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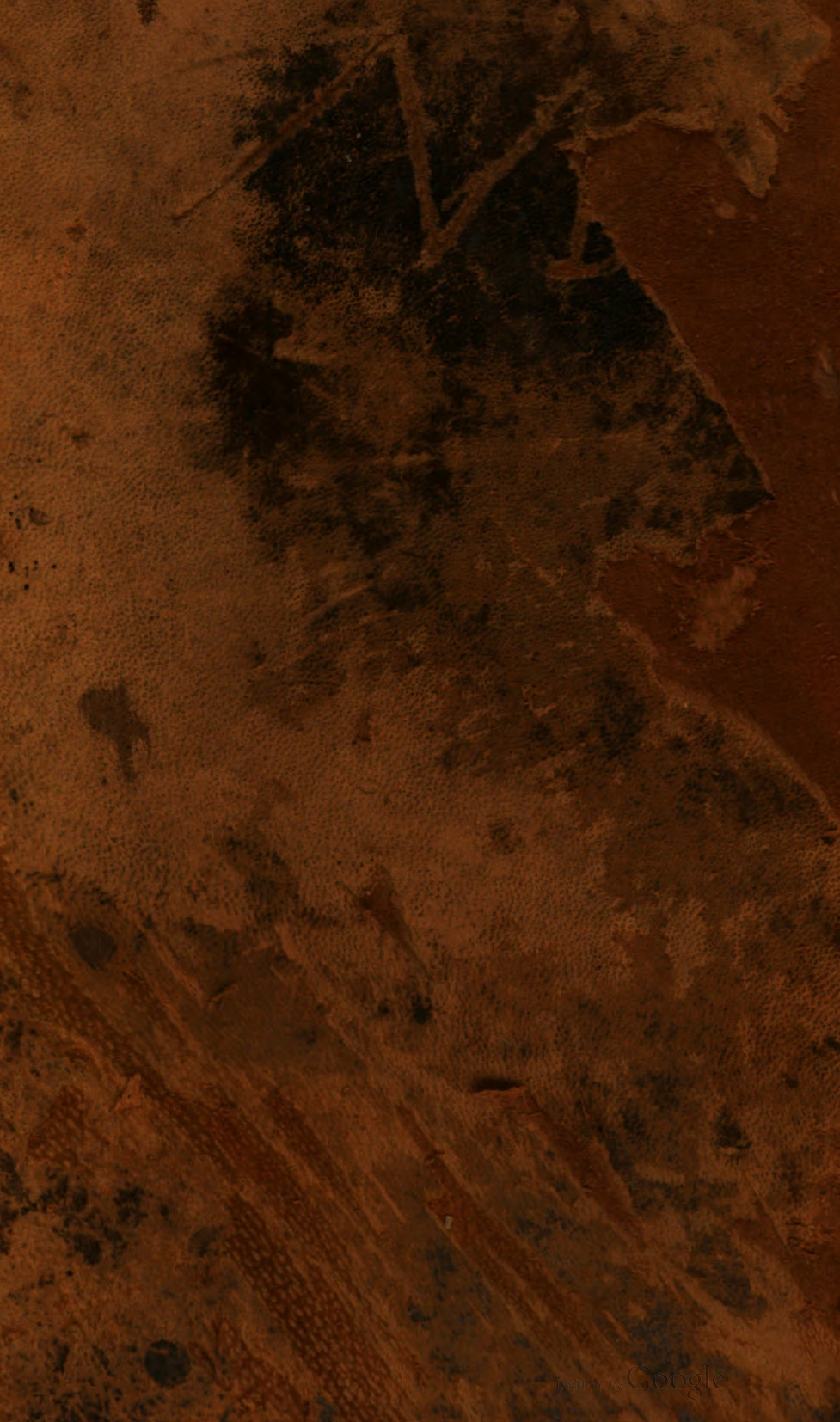
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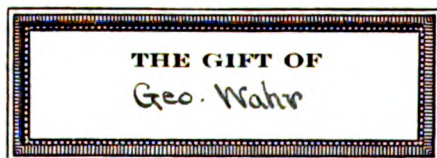
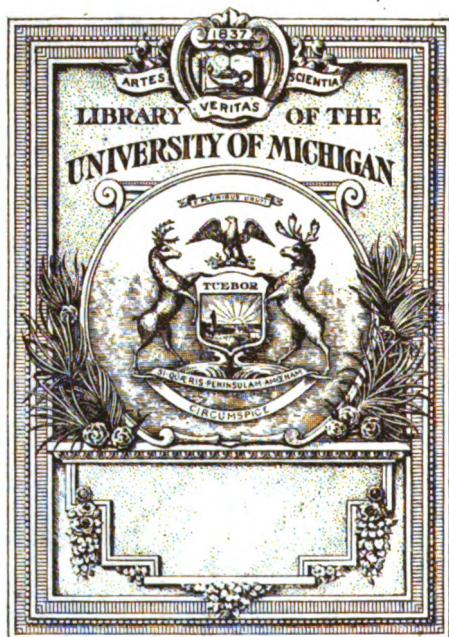
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*Prof Labner Browne*



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A NEW

GREEK AND ENGLISH

LEXICON;

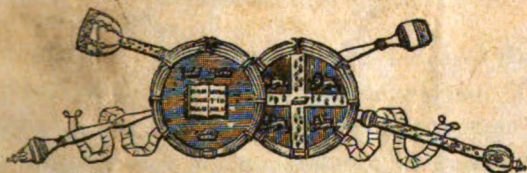
PRINCIPALLY ON THE PLAN OF THE GREEK AND GERMAN  
LEXICON OF SCHNEIDER

THE WORDS  
ALPHABETICALLY ARRANGED;

DISTINGUISHING SUCH AS ARE POETICAL, OF DIALECTIC VARIETY, OR PECULIAR  
TO CERTAIN WRITERS AND CLASSES OF WRITERS; WITH  
EXAMPLES, LITERALLY TRANSLATED, SELECTED FROM THE CLASSICAL WRITERS.

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By JAMES DONNEGAN, M. D.



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## P R E F A C E.

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THE difficulty presented to the youthful student in the study of the Greek language, and the imperfect knowledge acquired of that tongue by the far greater number of persons supposed to have received the advantages of a classical education, has been with justice attributed, in a very great degree, to the use of Greek Lexicons, in which the words are explained not in the vernacular, but in the Latin language.

The most uneducated and unreflecting person would scout the proposal of teaching the Italian or French languages through the medium of German; yet, a few weeks of moderate application would suffice for acquiring a more familiar acquaintance with the latter idiom, than boys can be presumed to have with Latin, when the Greek Lexicons are put into their hands. Besides, the Latin is, in reality, a language of more difficult acquirement than the Greek, and not peculiarly adapted for conveying its spirit or idiomatical delicacies. By pursuing a defective method of teaching Greek, one of the great ends of education seems lost sight of—that of calling forth and exercising those powers of the mind which apply most extensively and usefully to the purposes of life. It is unnecessary to remind the reader how effectually the study of that language, which presents the most perfect forms in which thoughts have ever yet been embodied, is calculated to conduce to that great end.

A serious evil arising necessarily from being obliged to seek for the explanation of the words of one dead language in those of another, is, that the youthful mind becomes habituated to content itself with indistinct ideas, and to apply words imperfectly understood.

Our continental neighbours have for many years enjoyed the advantages of Greek Lexicons with interpretations in the vernacular idiom. The very learned Greek and German Lexicon of Schneider was gratefully received, and universally adopted in the German schools and universities. In France, the honourable exertions of the respectable scholars to whom that country is indebted for the revival of a taste for the study of the Greek language, which successive political events had nearly extinguished, have been confessedly very materially promoted by the Greek and French Dictionary of Mons. Planche, which useful work is in general use in the French schools and colleges.

It seems to be here uncalled for, and might appear invidious, to dwell on the defects which scholars of the highest eminence have pointed out in the plans of even the best of our existing Lexicons. As the public at large is concern

it may be matter of regret, that some of the distinguished scholars who have, from time to time, added to and materially improved some of the Lexicons in use, did not extend their labours still further; and that they should have neglected the important improvement of arranging the significations of words in a more correct and natural order, from a too close adherence to the originally defective forms in which they found the works which they undertook to improve, and have in fact enriched, but in a manner that might have been more extensively beneficial.

The plan of the Lexicon, which is now offered to the public, has been formed under the guiding counsels of scholars of eminence, both British and Continental; their approbation of the mode in which it has been carried into execution encourages the hope, that, with candid allowances for the difficulties attending such labours, it may be found calculated to promote the interests of classical literature.

In collecting materials for the Greek and English Lexicon, neither time nor labour have been spared; the classical Greek writers have been carefully studied—the works of eminent lexicographers consulted, and information sought in the writings of the most celebrated critics and philologists of our own and of neighbouring countries.

The grammatical and etymological principles on which the Lexicon has been composed, are those which have been the most generally admitted by eminent Greek scholars.

With whatever diligence or success materials might have been collected, it was deemed important to select a work of a similar kind which might serve as a basis, and its plan in some degree as a model and guide. The necessary qualities were found united in the *Griechisch-Deutsches Wörterbuch Leipzig*, 1819, and *Nachträge*, 1821, of J. G. Schneider—and it accordingly forms the basis of the following work. While a free use has been made of the valuable matter of that work, some deviations from the learned author's plan have been found necessary. Materials furnished by him have been incorporated with those drawn from other authentic sources, and placed in a different arrangement.

In Schneider's Lexicon, not only examples, but even critical remarks and etymological observations are often intermingled with, and not unfrequently precede, the significations of words: many quotations are often given merely as authorities for words—a method which would better suit a Thesaurus than a Lexicon intended for general use; in which it would seem more profitable to the learner to find only examples calculated to clear up idiomatic and other difficulties, and elucidate certain uses of words and peculiar delicacies of the language. From the separation of the significations of words, explanations, often of some length, are often rendered necessary to mark the connexion of meanings with the primary sense, which in many instances might have been avoided. Sufficient attention also to the wants of the youthful student does not always seem to have

been paid; yet, by a slight change in the plan, the interests even of beginners might have been made to agree with those of the more advanced students. There are also other points in which the plan of Schneider may with advantage be altered. The derivations from his plan, which will be found in the following Lexicon, have been approved of by learned and experienced scholars of his own country, and have been deemed expedient and useful by British scholars, who, from their habits of life, were best enabled to judge of the methods, most calculated to facilitate the study of the Greek language to our British youth. To Schneider the following work is indebted for its most valuable matter, and in part for its form—this is fairly and most gratefully acknowledged.

In order to form a copious vocabulary, which, according to the opinions of our most experienced scholars, a Greek Lexicon for the use of schools ought to be, many expedients, both technical and typographical, have been resorted to, that a large quantity of matter may be compressed within a comparatively small compass.

Words have been admitted into the Lexicon from the writings of Hippocrates and the Greek physicians, which will be found explained chiefly according to interpretations contributed by German physicians of high reputation as Greek scholars, to the supplement to the 3d edit. of Schneider's Lexicon, published in 1821.

The Linnæan names of plants as well as the English have been given: an object it is presumed of interest not less to the naturalist than to the classical scholar.

The works of *Sprengel* have been principally relied on as authorities, with occasional aid from the *Philosophical Transactions*, and notices found in the works of modern travellers.

Inflections of nouns, or verbs causing difficulties, as being dialectic variations of regular forms, or as deriving from obsolete primitive words, will be found explained in alphabetical order as a help to beginners.

The arrangement of words is strictly alphabetical—noting such as are poetical, of dialectic variety, or peculiar to certain writers, classes of writers, or certain schools of philosophy, as also to certain epochs of Grecian literature.

The meanings of words are arranged in a natural and philosophical order: to the primary succeed the secondary, in the order of their relation—the proper signification distinguished from the metaphorical, idiomatical, and adscititious. Phrases are added in italics, to note the transitions from the proper significations, and to indicate the connexion when apparently remote. A short phrase is frequently added to direct the young student to the proper use of a word in certain constructions, in which the context modifies the sense, where a Greek quotation has not been deemed requisite.

To the regular arrangement of the significations, as an object of the highest



importance next to their correctness, extraordinary attention has been given; by which it is hoped the student may be saved from much perplexity, and many confused notions.

Authorities have been given, not only for words in peculiar senses, but also for many others; not less for the satisfaction of the more advanced, than as a guide to the youthful learner, who may not be sufficiently familiar with the language to receive the necessary aid from the context. When a word is used in the same writer in different senses, the passages are distinctly noted.

Conciseness and perspicuity have been studied in the interpretations; the most plain and significant terms have been selected, that the learner may have clear and full notions of the meanings of the words explained in all their bearings.

Sentences and phrases have been selected from the purest classical writers, to which literal translations have been subjoined, in order to exemplify the use of certain words, mark certain delicacies of expression, and explain idiomatic or other difficulties. These, as well as some very short critical, grammatical, or etymological remarks, are placed at the end of the explanations, and separated from them by a distinctive mark, to avoid embarrassment to the young pupil for whom they are not designed.

Derivatives are referred to their primitives, on the etymological principles of *Hemsterhuis*, as illustrated by *Valckenaer*. This fascinating theory has, however, been cautiously received and applied. Hypothetical roots, received on the authority of eminent philologists, are distinguished from those actually in existence. The principle acted upon is, "to admit as primitive words, verbs of which we find the regular tenses preserved in the later form of the language." Not only is the fundamental word referred to, but that from which a derivative more immediately comes is noted, for the benefit of the young student. When the alphabetical order presents in succession words of the same family, the Thema is not repeated, but merely, if necessary, the word from which another has been more immediately formed; this mark (prefixed, denoting the connexion with the preceding word, as being derived from a common origin.

The grammatical principles will be found conformable to those followed in the *Greek Grammar of Matthiæ*: for the publication of the very elegant and accurate translation of which, by the late Mr. E. V. Blomfield, British students of the Greek language owe deep obligations to the eminent and accomplished editor, whose services to Grecian literature are acknowledged by foreigners not less than by his own countrymen.

The explanation of the abbreviations and marks, will, it is hoped, render any further details as to the plan unnecessary.

The object kept constantly in view, in the composition of the *Lexicon*, was to conciliate, by the simplicity of the plan, joined with clear interpretations in the vernacular tongue arranged in a natural order, the interests of the young with

those of the more advanced student: and thus to provide the student of Greek with a work, that might serve as a manual from the moment of his entering on the study of that language, until he should have acquired a familiar acquaintance with the classical Greek writers. An expectation is further indulged, that, by its copiousness, the *New Greek and English Lexicon* may even be found useful to those who may wish to extend their studies beyond the confines of a merely school course of reading, but who may not have convenient access to voluminous and expensive works.

*London, January 2, 1826.*

## Explanation of Abbreviations and Marks.

### ABBREVIATIONS.

<i>Accus.</i> . . . . .	Accusative.	<i>Metaph.</i> . . . . .	Metaphorical.
<i>Act.</i> . . . . .	Active.	<i>Mid.</i> . . . . .	Middle.
<i>Adj.</i> . . . . .	Adjective.	<i>Neg.</i> . . . . .	Negative.
<i>Adv.</i> . . . . .	Adverb.	<i>Neut.</i> . . . . .	Neuter.
<i>Æol.</i> . . . . .	Æolic.	<i>Nom.</i> . . . . .	Nominative.
<i>Aor.</i> . . . . .	Aorist.	<i>Opt.</i> . . . . .	Optative.
<i>Att.</i> . . . . .	Attic.	<i>Perf.</i> . . . . .	Perfect.
<i>Augm.</i> . . . . .	Augment.	<i>Part.</i> . . . . .	Participle.
<i>Bæot.</i> . . . . .	Bæotian.	<i>Pass.</i> . . . . .	Passive.
<i>Comparat.</i> . . . . .	Comparative.	<i>Pers.</i> . . . . .	Personal.
<i>Conjunct.</i> . . . . .	Conjunction.	<i>Plur.</i> . . . . .	Plural.
<i>Contr.</i> . . . . .	Contraction.	<i>Plus. perf.</i> . . . . .	Pluperfect.
<i>Dat.</i> . . . . .	Dative.	<i>Poet.</i> . . . . .	Poetical.
<i>Dimin.</i> . . . . .	Diminutive.	<i>Prep.</i> . . . . .	Preposition.
<i>Dor.</i> . . . . .	Doric.	<i>S.</i> . . . . .	Signification.
<i>Fem.</i> . . . . .	Feminine.	<i>S. s.</i> . . . . .	{ The same signification.
<i>Fig.</i> . . . . .	Figurative.	<i>Sing.</i> . . . . .	
<i>Fut.</i> . . . . .	Future.	<i>Subjunct.</i> . . . . .	Subjunctive.
<i>Gen.</i> . . . . .	Genitive.	<i>Superlat.</i> . . . . .	Superlative.
<i>Gram.</i> . . . . .	Grammar.	<i>Syncope.</i> . . . . .	{ The figure Syncope.
<i>Imperf.</i> . . . . .	Imperfect.	<i>Th.</i> . . . . .	
<i>Imperat.</i> . . . . .	Imperative.	<i>V.</i> . . . . .	Vide, Sec.
<i>Impers.</i> . . . . .	Impersonal.		
<i>Indecl.</i> . . . . .	Indeclinable.		
<i>Masc.</i> . . . . .	Masculine.		

### MARKS.

( when prefixed to a word for which a Thema is not given, denotes that such word has the same Th. as that which immediately precedes it. When several words in succession are thus noted, they are to be considered as derived from the same fundamental word; which will be found by looking to the first in the series that has such a mark prefixed.—When, after the abbreviation Th., a word is included between ( ), it is to signify, that from such word that which has been explained is more immediately derived, the following being the original root.

‡‡ denotes that the following significations belong to a word which, although written like

that under which it occurs, has not a common origin with it.

Small capital letters distinguish words which are to be considered as fundamental words, or words for which no satisfactory derivation has been determined. Some are, however, left thus distinguished, for which derivations are proposed.

¶ is prefixed to such remarks or references intended for students who have made a certain progress in their studies—as also to examples: when such mark follows a Thema assigned to a word, it imports that some additional etymological information respecting such Th. may be found under the head referred to.





(ἄβανς, ἴος, *adj.* like an infant—speechless; mute; silent—infantine; mild; gentle; tranquil—*Sappho.* simple; inexperienced.  
(ἄβαντος, *for* ἰβαντος.  
(Ἀβανίζω, *s. s.* as Ἀβανίω. Ἀβανίζομαι, tranquil. *Anac.—Sappho.* (Schn. L.)  
Ἀβάνιον, *ov, τὸ*, dimin. of ἄβας, *s. s.* and a vessel for carrying provisions in. *v.* ἄβας.  
Ἀβανισκος, *ov, ὁ*, a variegated stone, used for paving floors of houses.  
Ἀβαντος, and ἄβαντος, unhappy.  
Ἀβανχῶτος, *ov, adj.* averse from, or not partaking of, Bacchanalian festivity; unworthy of Bacchus. *Th. a priv., Βανχός.*  
ABAA, ἄβδλα, *ade.* alas! would to God that! *Th. a augm.,* ἄλλως.  
Ἀβαλαία, *s. s.* as συγγραφή, ἡμερολόγιο.  
Ἀβάλια, useless—languid.  
Ἀβαμβάνωτος, whose face is not painted.  
Ἀβάντας, *ως, ὁ, s. s.* as ἰνέβασις.  
Ἀβαντος, *ov, ὁ*, the Euboeans.  
ABAZ, ἄβας, *ὁ*, a board or table used for tracing geometrical figures on—a counting-board—a counter—a kind of draught-board—a buffet—a basket—the abacus (in architecture) the lower part of the capital of a pillar—the plain or base on which a mountain or rock stands—the breadth of the sun's disk.  
Ἀβας, *s. s.* as Ἀβανίος.  
Ἀβαντιστός, *adj.* not sunk or dipped—not to be sunk; always remaining afloat. *Th. a priv.,* βάντω.  
(Ἀβαντος, *ov, adj.* not tempered.  
ABAP, ἄβας, *τὸ*, a sort of cake.  
Ἀβάμας, *ων*, cakes made of oil, flour and water.  
Ἀβαρής, *ἴος, adj.* not burdened—not heavy, burdensome or difficult. *Th. a priv.,* βάρος.  
Ἀβάρη, *s. s.* as Ἀφάρη. *Theophrast.*  
Ἀβαρηνά, hunger.  
Ἀβαρηνάω, to have a fine head of hair; to take care of one's hair.  
Ἀβάρου, *imperat. of* Ἀβάρωμαι, groan, lament, bewail thyself.  
Ἀβας, *Dor. for* ἔβας, *gen. of* ἔβας.  
Ἀβασάνωτος, *ov, adj.* not examined; untried; got put to the proof—not tortured to extort proof. *Th. a priv.,* βασανίζω.  
(Ἀβασανίτης, *adv.* without examination, &c. *s. s.* adverbially.  
Ἀβασανίτης τοῖς ἀδελφοῖς συνβίβας. *Eliau.* he lived with his brothers unsuspectingly.  
Ἀβασιλεύς, *ov, adj.* without a king or master; independent. *Th. a priv.,* βασιλεύς.  
(Ἀβασιλεύτης, *adv. s. s.* adverbially.  
Ἀβάστος, *ov, adj.* free from envy, or jealousy—sincere; open-hearted; frank. *Th. a priv.,* βασανίζω.  
(Ἀβαστάνωτος, *ov, τὸ*, an amulet, worn as a preservative against supposed evil effects of envious

eyes, &c.  
(Ἀβαστάνωτος, *ov, adj.* unenvied; protected from envy.  
Ἀβαστάνωτος, *ov, adj.* not to be carried, or borne. *Th. a priv.,* βαστάζω.  
Ἀβαστον, *ov, τὸ*, a sanctuary, or any consecrated spot. *Th. a priv.,* βάσις.  
Ἀβαςτός, *ov, adj.* difficult of access; impassable—untrodden—consecrated; holy. *Pind. (a female animal)* Luc. that has not received the male. ἱερὸς Ἀβαςτός, a horse not yet mounted, or broken in.  
Ἀβαςτός, *ov, adj.* not dyed or coloured. *Th. a priv.,* βάπτω.  
Ἀββας, *Eolic. for* ἀββάς.  
Ἀββας, *s. s.* as ταπεινός.  
Ἀββίλιωτος, *ov, adj.* not held in abomination, or execration—not disgusting—not to be execrated. *Eschyl. Th. a priv.,* ἐββίλισμα.  
Ἀββας, inaccessible.  
Ἀββας, a whip; a strap.  
Ἀβδρα, *ων, τὰ*, the city of Abdera.  
Ἀββίσιος, *ov, adj.* unsteady; undecided. *Th. a priv.,* βίσιος.  
(Ἀββαίωτος, *ov, ὁ*, instability; weakness.  
Ἀββίσιος, *ov, adj.* consecrated; inviolable—not to be approached by the profane—pure; holy. τὸ Ἀββίσιον, a holy place, a sacred asylum. Ἀββίσιος λόγος, discourses not to be divulged. *Th. a priv.,* βυλός.  
Ἀβίλιος, *ov, the* sun.  
Ἀβίλλω, to crown.  
Ἀβελτέριος, *s. s.* as Ἀβελτέριος.  
Ἀβελτέριος, folly; silliness. *Th. a priv.,* βίλιος.  
(Ἀβελτέριος, *ov, ὁ*, adj. silly; stupid.  
(Ἀβελτέριος, *Plut. Dem. s. s.* as Ἀβελτέριος.  
Ἀβίβελος, vain, inconstant—disagreeable—impudent—numerous.  
Ἀβίβη, *ων, ὁ*, part of the breech piece in the harness of a draught-horse.  
Ἀβνδόν, *s. s.* as Ἀβνδόν.  
Ἀβνός, to sing.  
Ἀβνός, stupid—impudent, profane, or impious.  
Ἀβνός, to think; to imagine; to meditate upon, or apply to.  
Ἀβνός, *ov, adj.* free, voluntary, unconstrained. τὸ καλὸν ἰσὺν Ἀβνός, true virtue acts freely. *Th. a priv.,* βία.  
(Ἀβνός, *adv.* freely, without violence or constraint.  
Ἀβνός, *s. s.* as Ἀβνός.  
Ἀβνός, *ov, τὸ*, wine.  
Ἀβνός, *ov, adj.* wanting the means of living; poor. *Th. a priv.,* βίος—rich; opulent. *Th. a augm.,* βίος—*s. s.* as Ἀβνός. *Plat.*  
Ἀβνός, *ov, adj.* wanting strength; weak; powerless. *Th. a priv.,* βία—strong; powerful. *Th. a augm.,* βία.  
Ἀβνός, *ov, adj.* without a bow; un-

armed. *Th. a priv.,* βίος, a bow.  
Ἀβνός, *ov, τὸ, v.* Ἀβνός.  
Ἀβνός, *ov, ὁ, ὁ*, and *h.* adj. rendering life insupportable. *Th. Ἀβνός, πῶς.*  
Ἀβνός, *ov, adj.* incapable of living; living miserably. βίος Ἀβνός, an insupportable existence. Ἀβνός, ὁ Ἀβνός ἰσὺν, I cannot bear to live. *Th. a priv.,* βιότης.  
(Ἀβνός, *adv.* Ἀβνός, ἴσχυς, it is impossible for him to live, life is a burden to him.  
Ἀβνός, *adv.* Ἀβνός, *adv. s. s.* as Ἀβνός, adverbially.  
Ἀβνός, *ov, adj.* innocent; harmless. *Nicand.—uninjured—safe. Th. a priv.,* βίαντος.  
Ἀβνός, *ov, ὁ* and *h.* *s. s.* as Ἀβνός, βίος.  
Ἀβνός, dull; stupid; ignorant.  
Ἀβνός, *ov, fut. ὅν, not* to bud forth—to be sterile, or unproductive. *Th. a priv.,* βίαντος.  
(Ἀβνός, *ov, ὁ*, adj. not budding; barren.  
(Ἀβνός, *ov, and* Ἀβνός, *ov, adj. s. s.* as Ἀβνός.  
Ἀβνός, *ov, adj.* barefooted. *Oprian. Th. a priv.,* βίαντος.  
Ἀβνός, *ov, ὁ*, a fault; an error.  
Ἀβνός, *ov, s. s.* as Ἀβνός, *adv.* adverbially.—carelessly. *Th. Ἀβνός.*  
Ἀβνός, *ov, adj.* feeble, languishing—negligent. *Herach.*  
Ἀβνός, *ov, ὁ*, not to be looked at; abject, vile, contemptible. *Th. a priv.,* βίαντος.  
(Ἀβνός, *ov, fut. ὅν, not* to see, or see imperfectly. *henos*, to commit a fault through want of foresight or vigilance—to err—to commit a fault—to turn away the eyes, *Metaph.* to connive at.  
(Ἀβνός, *ov, ὁ*, a fault, an error.  
(Ἀβνός, *ov, ὁ*, and *h.*, not seeing, seeing imperfectly.  
(Ἀβνός, *ov, ὁ*, blindness; imprudence; want of foresight, or reflection.  
Ἀβνός, *ov, ὁ*, not shot, hung, or harled. *Th. a priv.,* βίαντος.  
(Ἀβνός, *ov, s. s.* as Ἀβνός—not wounded by a missile weapon.  
Ἀβνός, not bleating—not choicing to bleatings. *Th. a priv.,* βίαντος.  
Ἀβνός, *ov, ὁ*, and *h.*, stupid; dull.  
Ἀβνός, *ov, ὁ*, *adj. s. s.* as Ἀβνός, *ov.*  
Ἀβνός, *ov, ὁ*, *adj.* weakening.  
Ἀβνός, *ov, s. s.* as Ἀβνός. Ἀβνός, *ov, ὁ*, a quiet death. Ἀβνός, *ov, ὁ*, *Plut.* a slow disease, gradually extinguishing life.  
Ἀβνός, *ov, ὁ*, *priv.,* βίαντος, robust.  
Ἀβνός, *ov, ὁ*, *Post. and Dor. for* Ἀβνός, *adv. v.* Ἀβνός.  
Ἀβνός, *ov, ὁ*, the state of being without succour, or incurable. *Th.*









Ἀγγύριον, ου, τό, the cucurbit.  
 Ἀγγρίζω, to irritate; to give pain—to take by stealth.  
 Ἀγγρις, ιδος, ἡ, pain; irritation; vexation.  
 Ἀγγος, ους, ὁ, a Celtic javelin.  
 Ἄγε, ἄγετι, imperat. of ἄγω, come on! well done! let us see! forward.  
 Ἀγέρας, part. 1 aor. of ἀγείρω.  
 ἈΓΕΙΨΩ, fut. ἄγεψ, perf. ἔγερα Att. ἀγέγερα, perf. pass. ἀγέγεμαι, to assemble, to collect together; to collect a crowd—to make a collection—to beg. ὁ ἀγέρας, a mountebank.  
 Ἀγέτων, ους, adj. wanting neighbours—unsociable. Th. a priv., γέτων.  
 Ἀγέλη, Dor. for ἀγέλη.  
 Ἀγελίζωμαι, mid. of ἀγελίζω, to live together in herds.  
 Ἀγελίζω, fut. ἔσω, perf. αἶσα, to collect together into a herd; to congregate. Th. ἄγελω.  
 Ἀγέλαιον, ους, adj. concerning the care of herds, or flocks. Th. ἄγελω, νεμίδω.  
 Ἀγέλαιος, αλα, αἶω, herding; collected into a herd; grazing at liberty.—Hom. Xen. (Scha. L.)—belonging to a herd—tame—common; rude; ignorant—independent; free. Th. ἄγελω.  
 Ἀγέλαιον, ους, ὁ, a place where cattle are fed—a stable; a cow byre.  
 Ἀγέλαρχος, fut. ἔσω, perf. αἶσα, to be master of a herd. Th. ἄγελω, ἀρχέω.  
 Ἀγέλαρχος, ου, ὁ, the master of, or first in a herd.  
 Ἀγέλασθαι, fut. ἔσω, to refrain from laughter; to be of a serious disposition. Th. a priv., γέλαω.  
 Ἀγέλαστῶ, adv. seriously, without laughing.  
 Ἀγέλαστία, ας, ἡ, a serious, a gloomy disposition.  
 Ἀγέλασται, ου, αἱ, pl. of ἀγέλαστος, the followers of the philosopher Heraclitus, who never laughed.  
 Ἀγέλαστος, ου, ὁ, one who is morose, serious, grave—adj. not to be laughed at, serious, grave.  
 Ἀγέλαστος, to expiate a crime—to punish, to banish, an offender. Th. ἄγε, ἔλαδω.  
 Ἀγέλας, κς, Ion. for Ἀγέλας, ας, ἡ, a surname of Pallas, Th. ἄγε, λαία—one who presides over booty acquired in battle.  
 Ἀγέλας, ου, ὁ, the leader of a herd. Th. ἄγελω.  
 ἈΓΕΛΗ, κς, ἡ, a herd of oxen—a troop.  
 Ἀγέλην, adv. in a herd; in a crowd; in troops; all together.  
 Ἀγέλην, adv. from a herd.  
 Ἀγέλην, ου, ὁ, one that belongs to a herd.  
 Ἀγέλην, adv. in a herd.  
 Ἀγέλην, Dor. for the inf. ἄγε.  
 Ἀγέλην, Dor. for ἡγέλην.

ἄγε, Dor. for ἄγε, or for ἡγε, imperf. of ἄγω.  
 ἄγε, for ἄγεσθαι, or ἰσχυρῶς, 2 aor. pass. of ἄγωμαι or ἄγω, to break.  
 Ἀγανάλωτος, ου, adj. of unknown origin; whose genealogy is unknown—descended from heaven. Th. a priv., γάνω, λήνω.  
 Ἀγάνω, ας, ἡ, want of nobility; baseness of extraction—degeneracy; lowliness of mind. s. s. as δυσγένεια, Joseph. Luc.—sterility. Th. ἀγάνω.  
 Ἀγάνω, ου, adj. beardless. ἐδ ἀγάνω, the want of beard. Th. a priv., γάνω.  
 Ἀγάνω, ιος, adj. not having illustrious ancestry; ignoble—childless; without posterity—degenerating from one's ancestors; ignoble in mind; mean; cowardly. Th. a priv., γάνω.  
 Ἀγάνω, ου, adj. uncreated; unproduced; unperformed—unborn; not existing. Eschias. Orat. without posterity—ignoble. Sophoc. Trach. Th. a priv., γάνω.  
 Ἀγάνω, ας, ἡ, s. s. as ἀγάνω. Th. a priv., γάνω.  
 Ἀγάνω, ιος, adj. s. s. as ἀγάνω.  
 Ἀγάνω, ας, ἡ, s. s. as ἀγάνω. Suid.  
 Ἀγάνω, ου, adj. s. s. as ἀγάνω.  
 ἀγάνω. Sophoc. Frag. s. s. as ἀγάνω.  
 Ἀγάνω, ας, ἡ, timidity; cowardice. Polyb.  
 Ἀγάνω, to act ignobly, or in a dastardly manner. Scha.  
 Ἀγάνω, adv. dastardly—meanly—feebly.  
 ἄγε, Dor. for ἡγε, imperat. of ἄγωμαι.  
 Ἀγάνω, for ἀγάνω, to admire.  
 Ἀγάνω, Dor. for ἡγάνω, to command; to lead; to rule.  
 Ἀγάνω, post. for ἀγάνω.  
 Ἀγάνω, ου, adj. unhonoured; unrecompensed; unrewarded—defrauded of recompense, of honour, of reward, of a prize, or of a part of spoils. Th. a priv., γάνω.  
 Ἀγάνω, post. for ἡγάνω, to collect, to gather, &c. Ἀγάνω, to collect together, to assemble.  
 Ἀγάνω, 2 aor. inf. mid. of ἄγωμαι.  
 Ἀγάνω, Ion. for ἡγάνω, 1 aor. pass. of ἄγωμαι—Ἀγάνω, for ἡγάνω, ου, ἡγάνω.  
 Ἀγάνω, ου, ὁ, the act of collecting together—assembly. Th. ἡγάνω.  
 Ἀγάνω, sometimes s. s. as ἡγάνω.  
 Ἀγάνω, 2 aor. mid. for ἡγάνω.  
 Ἀγάνω, imperf. post. for ἡγάνω, from ἄγωμαι.  
 Ἀγάνω, Ionic for ἡγάνω.  
 Ἀγάνω, ου, ὁ, an assembly—a meeting. Th. ἡγάνω.  
 Ἀγάνω, post. for ἡγάνω.  
 Ἀγάνω, to abolish; to render void; to annul.  
 Ἀγάνω, ας, ἡ, pride; arrogance; haughtiness.  
 ἈΓΕΛΩΧΟΣ, ου, adj. haughty,

proud, fiery, unmanageable. orig. signif. in a good sense, proud; arrogant; thirsting for fame, for glory. Pind. Hom.  
 ἄγε, for ἡγε, imperat. of ἄγω.  
 ἄγε, Dor. for ἡγε, imperf. of ἄγω.  
 Ἀγάνω, ου, one who urges on the people. Th. ἡγε, λαός. Agelias, a proper name.  
 Ἀγάνω, post. and Ion. for ἡγε.  
 Ἀγάνω, ου, ὁ and ἡ, a general of an army. Th. ἡγε, στρατός.  
 Ἀγάνω, ου, ὁ, a chief—a leader. Th. ἡγε.  
 Ἀγάνω, ας, ἡ, fasting; abstinence from food. Th. a priv., γάνω.  
 Ἀγάνω, ου, adj. fasting; not tasting. Xen. untasted; untried—not to be tasted, or tried—metaph. untried; unassayed.  
 Ἀγάνω, ου, adj. ignorant of geometry—not within the province of geometry. Th. a priv., γάνω, μέτρον.  
 Ἀγάνω, ας, ἡ, want of tillage or cultivation. Th. a priv., γάνω, ἔργον.  
 Ἀγάνω, ου, adj. untillied; uncultivated.  
 ἄγε, ας, ἡ, admiration, astonishment—awe—respect, veneration—envy—hatred. Th. ἡγε.  
 Ἀγάνω, ὁ, ὁ, a fracture, a rupture—a breaking—a wound—the seashore—a bent; overlooking. (Scha. L.) Aratus. Th. ἡγε, to break.  
 ἄγε, for ἡγε, from ἄγω.  
 Ἀγάνω, Att. and Ion. for ἡγε, μέτρον.  
 Ἀγάνω, perf. Att. of ἡγάνω.  
 Ἀγάνω, ας, ἡ, as ἀγάνω.  
 Ἀγάνω, fut. ἔσω, s. s. as ἀγάνω, ἔλαδω, to pursue; to drive before one; to put to flight—to insult; to strike; to push—to exile. Sophoc. Oedip. Tyrann.—to hurl the thunderbolt. Th. ἡγε, ἔλαδω.  
 Ἀγάνω, (aspirated) s. s. as the preceding, to outrage, to insult. Herodot.  
 Ἀγάνω, to pursue, to drive forward—to exile. s. s. as ἀγάνω.  
 Ἀγάνω, ου, adj. hurried—driven.  
 Ἀγάνω, thunderbolts.  
 Ἀγάνω, post. for ἀγάνω.  
 Ἀγάνω, ου, τό, astonishment—awe. ἡγε, Xen. Laced. an army, or a division of an army, in order of battle—a body of troops composed of infantry and cavalry, with elephants, marching before a king—a king's body-guard.  
 Ἀγάνω, to evince arrogance or pride; to pride one's self upon. Th. ἡγε, δόξα.  
 Ἀγάνω, ας, ἡ, valour—impetuosity, rashness.  
 Ἀγάνω, ας, ἡ, brave, valiant—proud, haughty; impetuous, rash. Odys. 1. arrogant; headstrong. Odys. 2.  
 Ἀγάνω, for ἡγε, perf. of ἄγω.  
 Ἀγάνω, ου, adj. not susceptible of being impaired by age; impe-



thong. *v.* ἀγκύλα. *Th.* ἀγκύλος, τόξον.

Ἀγκυλοδύλας, *ov*, *or* ἀγκυλοδύλας, *ov*, *adj.* having a crooked beak, like birds of prey. *Iliad* and *Odys.* *Th.* ἀγκύλος, χέλιος.

Ἀγκυλοχέλιος, *s. s.* as the preceding. *Th.* ἀγκύλος, χέλιος.

Ἀγκύλω, *ov*, *fut.* ὄσω, *perf.* ἠγκύλω-να, *perf. pass.* ἠγκύλωμαι, to bend; to bend back; to crook. *Pass.*

Ἀγκυλόμαι, to be bent, &c. ἠγκύλωμένος *θυγας*, (κατὰ underst.) having crooked talons. ἠγκύλωμένος, affected with Anchylosis, *v.* ἀγκύλα. *Th.* ἀγκύλος.

(Ἀγκύλος, *adv.* crooked, like an eagle's beak.

(Ἀγκύλωσις, *ov*, *s.* ἡ, the act of bending, of crooking—in surgery, Anchylosis, or stiff joint, generally means that of the knee; the joint remaining bent.

(Ἀγκυλωτός, *ov*, *adj.* bent; crooked—armed with a javelin.

Ἀγκύρα, *ac*, *ἡ*, an anchor—a hoe; a crooked instrument—*ἱερὰν ἀγκυραν* χαλάειν, to cast the sacred anchor—to have recourse to one's last shifts. *v.* ἀβροχός.

(Ἀγκυρίζω, *fut.* ἴσω, *perf.* ἴκα, to trip, *Antistroph.* *metaph.* to supplant.

(Ἀγκύρεμα, *ov*, *τὸ*, a trip; a mode of tripping by striking the leg against one's adversary's ham.

(Ἀγκύριον, *dimin.* of ἀγκύρα.

Ἀγκυροβάλλω, *s. s.* as διπλώω.

Ἀγκυροβάλλω, *ov*, *τὸ*, an anchor—a cable, *ov* engine used in casting an anchor. *Th.* ἀγκυρα, βάλλω.

Ἀγκυροειδής, *ἰος*, *adj.* like an anchor. *Th.* ἀγκυρα, ἴδιος.

Ἀγκυροχέλις, *ac*, *ἡ*, the state of lying at anchor. οὐδ' ἐν ἀγκυροχελίᾳ *Θαρσύνει* ναῶν *σφαιρίτης*, *Eschyl.* the pilots have not confidence in their anchorage, or in being at anchor. *Th.* ἀγκυρα, ἴχων.

Ἀγκυρίω, *fut.* ὄσω, *perf.* ὤσω, to anchor; to secure by an anchor—*metaph.* to secure. *Th.* ἀγκυρα.

(Ἀγκυροῦντις, *ov*, *adj.* anchored—confirmed, secured—serving as an anchor.

Ἀγκυροῦντις, *ov*, *ἡ*, a fisherman.

Ἀγκύων, *ov*, *ἡ*, the elbow; the arm held in a bent position—a corner, an angle, or bend of a road or river. *Hom.* *Herodot.* a bend—the hollow of the hand. *Hom.* an external angle (of a wall, &c.)—a promontory. *Apol-*

*lon.* Ἀγκῶντες, the arms of the machine called Catapult, used for launching stones in war—the crooked extremities of a lyre, &c.—Ἀγκῶν, a proper name, the city of ANCONA.

(Ἀγκυροῦμαι, *fut.* ἴσεται, *perf.* ἠγκυροῦμαι, to bend like an elbow—to form a bend, or angle—to have many sinuities.

Ἀγκυροῦμαι, *dimin.* of ἀγκύων, a

slight bend—a hinge-socket—ἀγκυροῦμαι, certain instruments of torture.

Ἀγλαΐδιμος, *ov*, *adj.* having beautiful hair. *Th.* ἀγλαΐς, ἴδιμος.

Ἀγλαΐα, *ac*, *ἡ*, *Ion.* Ἀγλαΐα, *ac*, *ἡ*, splendour; brilliancy—grace; beauty—ornament—magnificence—joy; pleasure—*ÆOLIC*, one of the Graces. Ἀγλαΐα, *ov*, *ai*, splendid actions—charms, graces, pleasures. *Th.* ἀγλαΐα.

(Ἀγλαΐζω, *fut.* ἴσω *Att.* ἴω, *perf.* ἴκα, to render brilliant, shining—to polish—to ornament, adorn, embellish. Ἀγλαΐζω, *neut.* to flourish. Ἀγλαΐζομαι, *fut.* ἀγλαΐσομαι *Att.* ἴωμαι, to be embellished, to be ornamented—to shine. ἠγλαΐσμένος, brilliant, embellished.

(Ἀγλαΐσθαι, 1 *fut.* *inf.* *mid.* *Att.* of ἀγλαΐζομαι.

(Ἀγλαΐφι, *poet.* for ἀγλαΐ, the dative of ἀγλαΐα.

(Ἀγλαΐσμα, *ov*, *τὸ*, an ornament, embellishment.

(Ἀγλαΐστος, *ov*, *adj.* adorned, decorated—precious.

Ἀγλαΐστος, *ov*, *adj.* having beautiful limbs, or body. *Th.* ἀγλαΐς, γυῖον.

Ἀγλαΐδενδρος, *ov*, *adj.* adorned with beautiful trees. *Th.* ἀγλαΐς, δένδρον.

Ἀγλαΐδης, *ἰος*, *adj.* delicate; tender. *Pind.* *Th.* ἀγλαΐς, δῆλος.

Ἀγλαΐδρονος, *ov*, *adj.* placed on a magnificent throne, or seat. *Th.* ἀγλαΐς, θρόνος.

Ἀγλαΐδωνος, *ov*, *adj.* *Pind.* *s. s.* as ἀγλαΐδρονος. *Th.* ἀγλαΐς, δῶκος.

Ἀγλαΐακτος, *ov*, *adj.* bearing beautiful fruit. *Th.* ἀγλαΐς, καρπός.

Ἀγλαΐακτος, having a splendid bed, or couch. *Th.* ἀγλαΐς, κλίνη.

Ἀγλαΐακτος, *ov*, *adj.* having beautiful children. *Th.* ἀγλαΐς, κούρος.

Ἀγλαΐακτος, *ov*, *adj.* *φανή* ἀγλαΐακτος, *Pind.* a song that enlivens a feast. (*Schn. L.*) *Th.* ἀγλαΐς, κῆμος.

Ἀγλαΐακτος, *ov*, *adj.* rendered illustrious by noble designs, wise counsels, or generous resolutions—distinguished for wisdom and talent. *Th.* ἀγλαΐς, μῆτις.

(Ἀγλαΐακτία, *ac*, *ἡ*, greatness of purpose, &c.

(Ἀγλαΐακτις, *ov*, *ἡ*, *fem.* of ἀγλαΐακτος.

Ἀγλαΐακτος, *ov*, *adj.* brilliant in beauty. *Th.* ἀγλαΐς, μορφή.

Ἀγλαΐακτος, *ov*, *adj.* having beautiful children. *Th.* ἀγλαΐς, παῖς.

Ἀγλαΐακτος, *ov*, *adj.* furnishing splendid examples of fidelity. *Th.* ἀγλαΐς, πίστις.

Ἀγλαΐακτος, *ov*, *adj.* splendid; brilliant—beautiful—adorned—limpid; clear. *Odys.* *Metaphor.* illustrious, distinguished, renowned.

Ἀγλαΐακτος, *ov*, *adj.* highly honoured—receiving splendid marks of

respect, &c. *Th.* ἀγλαΐς, τιμή.

Ἀγλαΐακτος, *ov*, *adj.* *ἀγλαΐακτος*, *ov*, an epithet of Neptune, wielding a glorious trident. *Th.* ἀγλαΐς, τρίτανα.

Ἀγλαΐακτος, *ov*, *adj.* having a fine or clear voice. *Th.* ἀγλαΐς, φωνή.

Ἀγλαΐακτος, *ov*, *adj.* rough; unpolished—ill formed—rude—wanting charms or grace. *Th.* a priv., γλαφυρός.

(Ἀγλαΐακτος, *adv.* grossly, ungracefully.

Ἀγλαΐακτος, *ov*, *adj.* having beautiful eyes, or look. *Th.* ἀγλαΐς, ὄψις.

(Ἀγλαΐακτος, *ov*, *s. s.* as ἀγλαΐακτος.

Ἀγλαΐακτος, *ov*, *adj.* not sweet, disagreeable to the taste; bitter—disagreeable. *Th.* a priv., γλαῦκος.

(Ἀγλαΐακτος, *ov*, *adj.* *s. s.* as ἀγλαΐακτος. *Nicand.*

Ἀγλαΐακτος, *ov*, *adj.* blind. *Th.* a priv., γλαῦκος.

Ἀγλαΐα, a white speck on the pupil of the eye.

Ἀγλαΐα, *ov*, *ἡ*, a clove of garlic. *Hippoc.*

Ἀγλαΐακτος, *ov*, *adj.* not viscous, sticky, or glutinous. *Th.* a priv., γλαῦκος.

Ἀγλαΐακτος, *ov*, *adj.* *s. s.* as ἀγλαΐακτος.

Ἀγλαΐακτος, *ov*, *adj.* without a tongue—dumb; speechless; mute. *Sophoc.* ignorant of the language, like a barbarian—deficient in eloquence. *Pind.* ἀγλαΐακτος αὐλός, a flute without a mouthpiece. *Th.* a priv., γλαῦκος.

Ἀγλαΐακτος, *ov*, *adj.* paint. *Th.* ἀγλαΐακτος.

Ἀγλαΐακτος, *ac*, *ἡ*, lit. privation of the tongue—speechlessness—silence, taciturnity. *Th.* a priv., γλαῦκος.

(Ἀγλαΐακτος, *ov*, *adj.* *Att.* for ἀγλαΐακτος. *v.* ἀγλαΐακτος.

Ἀγλαΐα, *ov*, *ἡ*, a fragment; a small piece—a small piece broken off. *Th.* ἀγλαΐα, to break.

Ἀγλαΐα, a skein of wool—the act of spinning wool. *Th.* ἀγλαΐα, to lead.

Ἀγλαΐα, *ov*, *ἡ*, a hearth.

Ἀγλαΐα, *ov*, *ἡ*, to break; to fracture. *Th.* ἀγλαΐα, to break.

(Ἀγλαΐα, *ov*, a fracture, rupture, and *s. s.* as ἀγλαΐα. ἀγλαΐα, *ov*, steep places. *Nicand.*

Ἀγλαΐακτος, *ov*, *adj.* not to be bent—inflexible; obstinate; inexorable. *Th.* a priv., γλαῦκος.

Ἀγλαΐακτος, *ov*, *adj.* not combed; not carded; not as yet dressed by a fuller. *Th.* a priv., γλαῦκος.

Ἀγλαΐα, *ov*, *ἡ*, purification; expiation; lustration—purity; chastity. *Th.* ἀγλαΐα.

(Ἀγλαΐα, *ov*, *ἡ*, *s. s.* as ἀγλαΐα.

(Ἀγλαΐακτος, *ov*, *τὸ*, the place of purification—the means used for, &c.

(Ἀγλαΐακτος, *ov*, *adj.* opposed to ἀφροδισιακτικός, not lascivious; observing chastity. *Aristot.*

(Ἀγλαΐα, *ov*, *ἡ*, *s. s.* as ἀγλαΐα.

(Ἀγλαΐα, *ov*, *ἡ*, *s. s.* as ἀγλαΐα.

(Ἀγλαΐα, *ov*, *ἡ*, *s. s.* as ἀγλαΐα.

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(Ἀγλαΐα, *ov*, *ἡ*, *s. s.* as ἀγλαΐα.

(Ἀγλαΐα, *ov*, *ἡ*, *s. s.* as ἀγλαΐα.



(*Αγορανομία*, ας, ἡ, the office and function of an Agoranomus.  
 (*Αγορανομικός*, ὁ, ὄν, pertaining to the functions of an Agoranomus.  
 (*Αγορανόμος*, ὁ, ὅς, an Agoranomus, a magistrate charged with overseeing the markets at Athens.  
 (*Αγορεύωμαι*, ὠμαι, fut. ἰσομαι, perf. ἡγήσμαι, to harangue—to hold council; to deliberate in public. Hom.—to speak. *ῥῶ ἀγορεύειν*, Pind. praised; celebrated. Th. ἀγορεύ.  
 (*Αγορεύειν*, Dor. for ἀγορεύειν.  
 (*Αγορεύω*, to be disposed to buy—to wish to purchase.  
 (*Αγορασία*, ας, and ἀγοραστία, ας, ἡ, s. s. as, ἀγοραστία.  
 (*Αγοράσιμα*, ατος, τὸ, merchandise, things usually sold at markets—goods; commodities.  
 (*Αγορασμός*, ὅς, ὁ, a purchasing; a purchase.  
 (*Αγοραστής*, ὢς, ὁ, a purchaser—a market-man; a purveyor—a trader.  
 (*Αγοραστικός*, κῆ, κῶν, adj. pertaining to buying and selling, to trade and commerce. Plat. commercial, mercantile. *ῥῶ τὸ ἀγοραστικόν*, the mercantile profession.  
 (*Αγοράσιον*, gen. pl. *ἔολ*. of ἀγορά.  
 (*Αγορεύωμαι*, Ion. for ἀγορεύωμαι.  
 (*Αγορεύω*, for ἡγορεύω, 1 aor. of ἀγορεύω.  
 (*Αγορεύω*, fut. εἶσω, to harangue; to speak in public—to announce. *ῥῶ καλῶς ἀγορεύειν τινα*, to decry one publicly, to declaim against one.  
 (*Αγορεύω*, s. s. as ἀγορεύω.  
 (*Αγορεύω*, Ion. for ἀγορεύω.  
 (*Αγορεύω*, part. 1 aor. of ἀγορεύωμαι.  
 (*Αγορεύω*, adv. s. s. as ἔξ ἀγορεύ.  
 (*Αγορεύω*, adv. s. s. as εἰς ἀγορεύ.  
 (*Αγορεύω*, ὢς, ὁ, a public speaker; an orator.  
 (*Αγορεύω*, ὢς, ὁ, Ion. eloquence, the talent of public speaking.  
 (*Αγορεύω*, adv. s. s. as ἔξ ἀγορεύ.  
 ΑΓΩΣ, or ἄγος, ατος, τὸ, a sacred object—an object of veneration—piety. Th. *ἔξω*. (Schn. L.) *ῥῶ* a crime which is to be expiated—a lustration; an expiatory sacrifice—a temple. orig. Th. of ἄγος. (Schn. L.)  
 ἄγος, ὢς, ὁ, a leader. Th. ἄγος.  
 (*Αγορεύω*, to be covered with filth. s. s. as ἀγορεύω.  
 ΑΓΩΣΤΟΣ, ὢς, ὁ, the palm of the hand. Hom.—the arm—the elbow. Theocrit.  
 ΑΓΡΑ, ας, ἡ, Ion. ἄγρος, ας, ἡ, hunting; fishing—game, or prey captured. *ῥῶ* ἄγρος, or ἄγρος, a temple of Ceres near Athens.  
 (*Αγρία*, ας, ἡ, the huntress. an epithet of Diana.  
 (*Αγριότητα*, ας, ἡ, ignorance of literature. Th. a priv., γράμμα, from perf. of γράφω.  
 (*Αγριότητα*, ας, ἡ, adj. unlettered; ignorant; illiterate.  
 (*Αγριότητα*, ας, ἡ, without lines. Th. a priv., γράμμα, a line.  
 (*Αγριότητα*, ας, ἡ, adj. unwritten. Th.

a priv., γράφω.  
 (*Αγριότητα*, fut. ἴσω, perf. ἡγριότητα, to sleep in the fields, in a park, or out of doors. Th. ἄγρος, αἰλή.  
 (*Αγριότητα*, ἴος, and ἄγριος, ας, adj. sleeping in a park, &c. Nicand.  
 (*Αγριότητα*, ας, ἡ, the act of sleeping in a park, &c.  
 (*Αγριότητα*, ας, ἡ, *ῥῶ* ἀγριότητα δῖαν, at Athens, meant a suit instituted against persons indebted to the public treasury, who had gotten their names expunged from the registers without discharging the debt. Th. a priv., γράφω.  
 (*Αγριότητα*, ας, ἡ, adj. unwritten. *ῥῶ* ἀγριότητα νόμοι, unwritten laws, Thuc. the laws of nature. *ῥῶ* ἀγριότητα ἀδικήματα, crimes unprovided against by positive law, or left without a fixed penalty.  
 (*Αγριότητα*, imperat. of ἀγριότητα, s. s. as ἀγριότητα, s. s. as ἀγριότητα, rouse thyself! quick! come on! hasten!  
 (*Αγριότητα*, ας, ἡ, adj. rude; rustic, clownish, and s. s. as ἀγριότητα. Porson. Advers. Th. ἄγρος.  
 (*Αγριότητα*, or ἀγριότητα, ας, ἡ, a rake. Suid. Th. ἄγρος.  
 (*Αγριότητα*, s. s. as ἀγριότητα.  
 (*Αγριότητα*, ας, ἡ, adj. taking in hunting. Th. ἄγρος.  
 (*Αγριότητα*, ατος, ὁ, a hunter of the larger species of game.  
 (*Αγριότητα*, ας, ἡ, s. s. as ἀγριότητα, hunting.  
 (*Αγριότητα*, ατος, τὸ, prey, the game, or fish taken—the capture. metaph. Plut. any thing obtained with toil or difficulty—a fishing net. *ἔσχυλ*. Agam.  
 (*Αγριότητα*, plur. spoils. Eurip.  
 (*Αγριότητα*, ἴος, ὁ, a hunter; a fisher. an epith. of Pan.  
 (*Αγριότητα*, ας, ἡ, a hunting; the capture.  
 (*Αγριότητα*, ας, ἡ, and ἀγριότητα, ἴος, ὁ, a hunter, a fisherman.  
 (*Αγριότητα*, κῆ, κῶν, adj. skilful in hunting—loving the chase—pertaining to, or fit for hunting, &c.  
 (*Αγριότητα*, fut. εἶσω, perf. εἶσω, to hunt, to fish; to catch by hunting, or fishing; to pursue; to seek after.  
 (*Αγριότητα*, fut. ἴσω, perf. εἶσω, s. s. as ἀγριότητα.  
 (*Αγριότητα*, ας, ἡ, Ion. for ἀγριότητα.  
 (*Αγριότητα*, adv. for ἔξ, or ἐπὶ τῆς ἀγρίας, from hunting.  
 (*Αγριότητα*, ας, ἡ, a net, or sort of cloak, of a reticular texture worn by actors in representing Bacchus, &c.  
 (*Αγριότητα*, ας, ἡ, v. ἄγρος.  
 (*Αγριότητα*, ας, ἡ, the Holly tree. Th. ἄγρος.  
 (*Αγριότητα*, ας, αἱ, the rural nymphs.  
 (*Αγριότητα*, fut. αἰώ, 1 aor. ἡγριότητα, to render wild, or ferocious—to exasperate, to irritate. neut. to be wild, irritated, or furious—to act with cruelty, or ferocity. pass. ἀγριότητα, s. s. as ἀγριότητα neut.  
 (*Αγριότητα*, ας, ἡ, the wild vine.

Th. ἀγριότητα, ἄγρος.  
 (*Αγριότητα*, ἄγρος, ἡ, for ἄγρος, fem. of ἄγρος, rustic—rural. v. ἀγριότητα.  
 (*Αγριότητα*, the ostrich. Th. ἄγρος.  
 (*Αγριότητα*, s. s. as ἀγριότητα. *ἔσχυλ*.  
 (*Αγριότητα*, ας, ἡ, dimin. of ἄγρος, a little field.  
 (*Αγριότητα*, ας, ἡ, Eleagnus angustifolia, the wild olive tree. Th. ἄγρος, ἔλαια.  
 (*Αγριότητα*, ας, ἡ, adj. pertaining to the wild olive.  
 (*Αγριότητα*, s. s. as ἀγριότητα.  
 (*Αγριότητα*, s. s. as ἀγριότητα.  
 (*Αγριότητα*, ας, ἡ, for ἄγρος, κοκκύμηνος, wild plums.  
 (*Αγριότητα*, ας, αἱ, adj. wild, opposed to ἡμερος, tame. Th. ἄγρος.  
 (*Αγριότητα*, ας, ἡ, the wild bee. Th. ἄγρος, μέλισσα.  
 (*Αγριότητα*, s. s. as ἀγριότητα.  
 (*Αγριότητα*, ας, αἱ, s. s. as ἀγριότητα, or ἀγριότητα.  
 (*Αγριότητα*, ας, ἡ, adj. of a wild, savage, or ferocious disposition. Th. ἄγρος, ὄρνις.  
 (*Αγριότητα*, ας, ἡ, the wild walnut. Th. ἄγρος, κάρυ.  
 (*Αγριότητα*, ας, ἡ, a neglected garden. Th. ἄγρος, κήπος.  
 (*Αγριότητα*, ας, ἡ, crab-apples. Th. ἄγρος, μήλον.  
 (*Αγριότητα*, ας, ἡ, adj. having a wild, or savage appearance. Th. ἄγρος, μαρφή.  
 (*Αγριότητα*, ας, ἡ, the wild tamarind. Th. ἄγρος, μαρφή.  
 (*Αγριότητα*, ας, ἡ, wild rue. *ἔσχυλ*.  
 (*Αγριότητα*, ας, ἡ, carpenters; joiners; cartwrights. Th. ἄγρος, πύργος.  
 (*Αγριότητα*, ας, ἡ, adj. rendering wild, ferocious, or savage. Th. ἄγρος, αἰώ.  
 (*Αγριότητα*, ας, ἡ, wild Origanum, Origanum Anglicum. v. ὀρίανος.  
 (*Αγριότητα*, ας, ἡ, wild poultry. Th. ἄγρος, ὄρνις.  
 (*Αγριότητα*, ας, ἡ, the wild rose. Th. ἄγρος, ῥόδον.  
 (*Αγριότητα*, ας, ἡ, adj. rustic, rural—wild—ferocious, inhuman, barbarous. *ῥῶ* ἄγρος ζῷον, or ἄγρος, wild animals, in opposition to ζῷον εὐνομαστόν, domestic animals. *ῥῶ* ἄγρος ἔλαια, the wild olive tree. *ῥῶ* ἄγρος, ecc. plur. neut. adverbially for ἄγρος. Th. ἄγρος.  
 (*Αγριότητα*, ας, ἡ, wild σῖλον. v. σῖλον.  
 (*Αγριότητα*, ας, αἱ, grapes of the wild vine. Th. ἄγρος, σταφυλή.  
 (*Αγριότητα*, ας, ἡ, wildness; ferocity, cruelty. Plat. Sympos. — savage manners; rusticity—want of politeness. Th. ἄγρος.  
 (*Αγριότητα*, ας, ἡ, s. s. as ἀγριότητα.  
 (*Αγριότητα*, ας, ἡ, an herb, Peucedanum tenuifolium. Th. ἄγρος, φύλλον.  
 (*Αγριότητα*, ας, ἡ, adj. having a rough, harsh, or rustic voice. Odyss. 3.—speaking a barbarous language. *ῥῶ* sub. a barbarian, a foreigner.

Th. ἄγρος, *quasi*.  
 ἄγρος, *fat. dero, perf. ama*, to frighten—to render wild, or angry; to irritate. ὁ Ἐρμυαῖος ἐπὶ τῷ τριτάτῳ, a haggard countenance.  
 Th. ἄγρος.  
 ἄγροστος, *ω, the wild olive*, so called in *Laconia*.  
 ἄγροστος, *ω, adj. wild, ferocious of aspect—wild; savage*. Th. ἄγρος.  
 ἄγροστος, *ω, adj. having a wild or savage mien*. Th. ἄγρος, *ω, f.*  
 ἄγρος, *adv. from ἄγρος, ferociously—rudely—clownishly. and z. c. as ἄγρος, adverbially*.  
 ἄγροστος, *ω, adj. haggard; terrified*. Th. ἄγρος.  
 ἄγροστος, *ω, i, and ἀγροστίας Dor.*, a herdman, a shepherd. Th. ἄγρος, *βίη*.  
 ἄγροστος, *ω, adj. a country neighbour*. Th. ἄγρος, *γίγνη*.  
 ἄγροστος, *ω, adj. leading a country life. ὁ ῥαβδ.* a countryman. Th. ἄγρος, *ἔλλα*.  
 ἄγρος, *adv. ἵνα ἄγροστος, to come from the country. ὁ ἄγρος ἐκείνῳ, to live in the country. ὁ ἄγρος ἐπὶ τῷ τριτάτῳ, to go to, or towards the country*. Th. ἄγρος.  
 ἄγρος, *in the country. v. ἀγροστος*.  
 ἄγρος, *to be impolite—to be rude, like a rustic*. Th. ἄγρος.  
 ἄγροστος, *z. c. as ἄγρος*.  
 ἄγρος, *α, i, a rural habitation—a domain—a farm—rusticity; clownishness; rudeness*.  
 ἄγρος, *ω, i, for ἄγρος*.  
 ἄγρος, *fat. ῥαβδ.* to act, or speak like a countryman—to speak in a vulgar, or clownish manner, or ignorantly.  
 ἄγρος, *and ἄγρος, ω, adj. living in the country. ὁ ῥαβδ.* a peasant, a rustic, a clown; one destitute of politeness, manners, or education—clownish; gross; ignorant. ὁ ἄγρος, being somewhat rustic, or rude.  
 ἄγρος, *adv. clownishly; impolitely; like a countryman*.  
 ἄγρος, *ω, i, a countryman; a rustic; a clown*. Th. ἄγρος, *ω, f.*  
 ἄγρος, *ω, i, one who oversees land*. Joseph. Th. ἄγρος, *ῥαβδ.*  
 ἄγρος, *for ἀγροστος*.  
 ἄγρος, *ω, i, living in the country*. Th. ἄγρος, *ῥαβδ.*  
 ἄγρος, *into the country. v. ἀγροστος*.  
 ἄγρος, *α, i, the office of ἄγρος. v. ἄγρος, with the accent on the penult*. Th. ἄγρος, *ῥαβδ.*  
 ἄγρος, *ω, adj. applied to animals, grazing; feeding in the country. ὁ ῥαβδ.* a countryman; a husbandman; a shepherd.  
 ἄγρος, *ω, i, a certain magistrate at Athens, who took cognizance of matters relating to rural affairs*. Arist. *Polit.*  
 ἄγρος, *ω, i, a field—the country—leased property; as estate; an inheritance—rusticity*.

Ἀγρῆτις, *ac*, *ῖ*, *post.* for Ἀγρῆτις, *ῖς*, *ῖ*, a huntress. an *Epithet* of Diana. Th. ἄγρα. ¶ One who dwells in the country, or in forests. Th. ἄγρῖς.  
 Ἀγρότης, *ω*, *ῖ*, a countryman, peasant—a savage—a wild animal. *s. s.* as ἄγριος. Th. ἄγρῖς.  
 Ἀγρότις, *ω*, *ῖ*, *fem.* Ἀγρότις, a countryman, a countrywoman. Th. ἄγρῖς. ¶ A hunter, a huntress. Th. ἄγρα.  
 Ἀγροφῶν, *s. s.* as ἱερῶν.  
 Ἀγροφύλαξ, *ακος*, *ῖ*, one who protects country property—a guard. Th. ἄγρῖς, φύλαξ.  
 Ἀγρῶν, *fut.* ὥσω, *perf.* ἔσκα, *s. s.* as ἄγρῶν.  
 Ἀγροξία, *ας*, *ῖ*, profound stillness. Th. a *priv.*, γαῖζω.  
 Ἀγροπνῖα, *fut.* ὥσω, *perf.* ἔγροπνῖα, to watch vigilantly—to be unable to sleep. ¶ Ἀγροπνῖα τοῖς καιροῖς, I watch the opportunity.  
 Ἀγροπνῆτις, subject to wakefulness, habitually asleep—watchful; vigilant.  
 Ἀγροπνῖα, *ας*, *ῖ*, wakefulness; wakefulness; vigilance.  
 Ἀγροπνῶν, *ω*, *adj.* sleepless; vigilant.  
 Ἀγρόσσα, *ας*, *ῖ*, a huntress. Th. ἄγρα.  
 Ἀγρόσσω, *Odys.* 5. *s. s.* as ἄγρῶν, to hunt, to fish.  
 Ἀγρόστις, *ω*, *ῖ*, a hunter; a fisherman—a husbandman.  
 Ἀγροπνῖα, mountain nymphs.  
 Ἀγροπνῆτις, *ω*, *ῖ*, a hunter—a peasant, or villager.  
 Ἀγροστις, *ας*, *ῖ*, couch grass, dog-grass: Triticum repens.  
 Ἀγυῖα, *αῖς*, *ῖ*, a street, a way, a road—a crossway—a quarter of a town—a neighbourhood. Th. ἄγω.  
 Ἀγυιάτις, *ω*, *ῖ*, *s. s.* as Ἀγυῖαίς.  
 Ἀγυιάτις, *ιδος*, *ῖ*, a neighbour, one who inhabits the same street.  
 Ἀγυῖαίς, *ἑως*, an altar or statue of Apollo standing before the doors of houses in the streets of Athens. ¶ Ἀγυῖαίς, an epithet of Apollo, as guardian deity of streets.  
 Ἀγυῖος, *ω*, *ῖ*, a person maimed—deprived of his limbs, or weak in the limbs. Th. a *priv.*, γαῖζω.  
 Ἀγυῖω, to walk in streets; to walk. Th. Ἀγυῖα.  
 Ἀγυμνασία, *ας*, *ῖ*, want of exercise; inaction; laziness. Th. a *priv.*, γυμνάζω.  
 Ἀγυμναστος, *ω*, *adj.* not exercised; unpractised—awkward; unskilled in; unfit for. Th. a *priv.*, γυμνάζω. ¶ much exercised in; very skilful in, &c. well practised in. Th. a *augm.*, γυμνάζω.  
 Ἀγυμνητός, *adv.* unskilfully; like one who has not practised. ¶ Ἀγυμνητός ἔχει πρὸς πόλεμον, he has not accustomed himself to support cold. Th. a *priv.*, γυμνάζω.  
 Ἀγυμνῆτις, and Ἀγυμνῆτις, and ἄγυς,

and *ἀνους*, *ω*, *ι*, an unmarried person. *Th.* a priv., *γυνή*.  
*Ἀνυρία*, and *ἀνυρία*, *ι*, *ς*. *as* *ἀνυρία*.  
*Hesych.* *Th.* *ἀνυρία*.  
*ἈΥΤΡΙΣ*, *ως*, *ι*, *Ἰοη.* for *ἀνυρία*, an assembly; a crowd. *Iliad.* 16. a multitude.  
*(Ἀνυρισμός, ὤ, ὅ, δ, a crowd; an assembly—the act of collecting a crowd.*  
*(Ἀνυρισμός, ὤ, ὅ, δ, s. s. and mendicity; begging in a crowd.*  
*(Ἀνυρίζω, to gather together, to collect a crowd—to exercise the trade of a mountebank—to beg in a crowd. Odyss.*  
*(Ἀνυρία, and ἀνυρία, ας, ἡ, a crowd—the trade of a mountebank—mendicity—quackery.*  
*(Ἀνύριος, ω, ὅ, ἱ, s. s. as ἀνυρία; one who collects a crowd—a juggler; a mountebank; quack, one who sells drugs in the streets—a fortune-teller—a beggar.*  
*(Ἀνυρία, ας, ἡ, s. s. as ἀνυρία.*  
*(Ἀνυρίζω, s. s. as ἀνυρίζω.*  
*(Ἀνυριώδης, ἃ, ὃ, pertaining to, or used by quacks. v. ἀνύριος—fallacious; deceitful. ῥ' Ἀνυριώδης λόγους, fallacious language and promises.*  
*(Ἀνυρίως, ὤ, adj. collected in crowds.*  
*(Ἀνύριος, ας, ἡ, fem. s. s. as ἀνύριος.*  
*Ἀνυρίω, for ἀνυρίω.*  
*Ἀνυρία, for ἀνυρία.*  
*Ἀνυρία, Dor. for ἀνυρία.*  
*Ἀνυρία, for ἀνυρία.*  
*Ἀνυρία, ω, τὸ, Apollon. the dawn, break of day. *Th.* ἀνυρία, αἴμα.*  
*Ἀνυρία, ω, adj. near. ῥ' subst. a neighbour. *Th.* ἀνυρία.*  
*Ἀνυρία, ω, adj. fighting near, in close combat. ῥ' ἀνυρία, ὅλα, weapons for close combat. *Th.* ἀνυρία, μάχουσαι.*  
*Ἀνυρία, σοι, ὅ and ἡ, a neighbour—one who is near. *Th.* ἀνυρία, ἑστῶσα.*  
*Ἀνυρία, ω, pl. of ἀνυρία, persons closely pressed together. *Th.* ἀνυρία.*  
*Ἀνυρία, adv. near; closely; by the side of—soon; speedily. (Schn. L.) superlat. ἀνυρία.*  
*Ἀνυρία, ω, adj. near the sea; on the sea-shore. *Th.* ἀνυρία, ἄλ.*  
*Ἀνυρία, ὅς, adj. near the bottom; deep. ῥ' τὸ ἀνυρία, ὅς, depth; profoundly. *Th.* ἀνυρία, βάθος.*  
*Ἀνυρία, to approach. *Th.* ἀνυρία, εἰσ.*  
*Ἀνυρία, ας, ἡ, Ion. ἀνυρία, a doubt.*  
*Ἀνυρία, s. s. as ἀνυρία, and to doubt; to be perplexed; to be in a state of dissension.*  
*Ἀνυρία, ω, ὅ, one who approaches closely, who walks near, or accompanies.*  
*Ἀνυρία, Dor. for ἀνυρία, perf. of ἀνυρία.*



\**Ἀγγίλυνος*, *ω*, *adj.* contiguous, adjacent, bordering on, in the country. *Th. ἄγγι, γῆ.*  
 \**Ἀγγιγόντων*, a near neighbour. *Æschyl. Pers. Th. ἄγγι, γαίτων.*  
 \**Ἀγγίλυνος*, *ω*, *δ*, a country neighbour. *Th. ἄγγι, γῆ.*  
 \**Ἀγγίζω*, to approach. *Th. ἄγγι.*  
 \**Ἀγγιθάλαστος*, *ω*, *adj.* near the sea, maritime; inhabiting the coast. *Th. ἄγγι, θάλασσα.*  
 \**Ἀγγιδανίς*, *ῖος*, *adj.* at his last hour; nearly dead. *Th. ἄγγι, θανόν.*  
 \**Ἀγγιδεύς*, *ω*, *adj.* approaching the gods—godlike; equal to the gods—descended from the gods. *Th. ἄγγι, θεός.*  
 \**Ἀγγιδίονος*, *ω*, *adj.* having a seat, or throne near; sitting near. *Th. ἄγγι, θρόνος.*  
 \**Ἀγγιδύρας*, *ω*, *adj.* near the door; a next door, or near neighbour. *¶ τὸ Ἀγγιδύρας*, any thing conveniently placed within one's reach. *Th. ἄγγι, θύρα.*  
 \**Ἀγγιμίλαδος*, *ω*, *adj.* near the road. *Th. ἄγγι, κίλευδος.*  
 \**Ἀγγιμαχητής*, *ω*, *δ*, *lit.* one who fights in close combat—a brave warrior. *Th. ἄγγι, μάχημα.*  
 \**Ἀγγίμαχος*, *ω*, *δ*, *s. s.* as *Ἀγγίμαχος*.  
 \**Ἀγγίμαλος*, *ω*, *adj.* going, or coming near. *Th. ἄγγι, μέλος, near;* close by. *¶ Ἀγγίμαλον*, *adv.* near, near to. *Odys.—a moment after;* presently; immediately. *Hom. Th. ἄγγι, μολαίν.*  
 \**Ἀγγίμια*, *α*, *δ*, presence of mind; ready wit; wit. *Plut.—penetration; intelligence.* *Th. ἄγγι, νός.*  
 \**Ἀγγίμωος*, *ω*, *adj.* possessing presence of mind. *v. Ἀγγίμια.*  
 \**Ἀγγίμωος*, *adv.* with presence of mind, wittily.  
 \**Ἀγγίπλοος πύρος*, a voyage near the shore; a short voyage. *Th. ἄγγι, πλοῦ.*  
 \**Ἀγγίπυρος*, *ω*, *adj.* going near, or next—continually accompanying. *(Schn. L.) Th. ἄγγι, πύρος.*  
 \**Ἀγγίπυος*, *ὄκος*, *δ* and *δ*, *lit.* having the feet near—standing beside. *Th. ἄγγι, πός.*  
 \**Ἀγγίπυτος*, *ω*, *δ* and *δ*, near a city. *Th. ἄγγι, πόλις.*  
 \**Ἀγγίπυτος*, *ω*, *adj.* having streams near—flowing near. *Th. ἄγγι, πῦς.*  
 \**Ἀγγίπυτος*, *ω*, *adj.* nearly related; near of kin. *Plut. Th. ἄγγι, σπείω.*  
 \**Ἀγγίστα*, *adv.* from *Ἀγγίστος*, superlat. of *ἄγγι*, very near. *¶ οἱ Ἀγγίστα*, kindred; near relatives; near in blood.  
 \**Ἀγγίστις*, *α*, *δ*, consanguinity—right of inheritance as nearest relation. *Dem.—right of inheriting as heir to one dying intestate.* *Th. ἄγγι.*  
 \**Ἀγγιστήσιον*, *ω*, *τὸ*, *s. s.* as *Ἀγγίστις*.  
 \**Ἀγγιστῆς*, *ῖος* or *ῖος*, *δ*, *s. s.* as *Ἀγγιστῆς*—*s. s.* as *συγγήνης*. *Luc.*

*Sophoc. Trach.*

\**Ἀγγιστῆς*, *fut. σῶ, perf. κῶ*, to be related to, to be of the same kindred and blood—to be the heir, or claim as heir—to be the neighbour of—to bear an affinity to.  
 \**Ἀγγιστῆς*, *s. s.* as *Ἀγγιστῆς*.  
 \**Ἀγγιστῆς*, *ω*, *adj.* thickly crowded together; close pressed; thick; near one another. *Th. ἄγγι, ἰσθμῶς.*  
 \**Ἀγγιστῆς*, *ω*, pertaining to relationship, or to neighbourhood.  
 \**Ἀγγιστῆς*, *ω*, *adj.* superl. of *ἄγγι*, very near; the nearest.  
 \**Ἀγγιστῆς*, *ω*, *adj.* turning round rapidly—volatile; versatile; inconstant. *¶ τὸ Ἀγγιστῆς*, sudden change; vicissitude—versatility; inconstancy. *¶ τὸ Ἀγγιστῆς* *καὶ πολυτῆς*, *Long.* a versatile kind of eloquence, adapted to politics. *¶ Ἀγγιστῆς*, *adv.* *s. s.* as *Ἀγγιστῆς*. *¶ Ἀγγιστῆς* *καὶ βουλαίστα*, to change opinion. *Th. ἄγγι, στέρφα.*  
 \**Ἀγγιστῆς*, *adv.* changing suddenly—shifting with every breeze.  
 \**Ἀγγιστῆς χρόνος*, *Nom.* the time been near fulfilled. *Th. ἄγγι, τέλος.*  
 \**Ἀγγιστῆς*, *ω*, *adj.* contiguous; near the border. *Th. ἄγγι, τίμα.*  
 \**Ἀγγιστῆς*, *ῖος*, *adj.* appearing in the vicinity—becoming visible—near. *Th. ἄγγι, φαίνω.*  
 \**Ἀγγιστῆς*, *compar.* of *ἄγγι*, nearer.  
 \**Ἀγγιστῆς*, *for ἀνγκιστῆς*.  
 \**Ἀγγιστῆς*, *adv.* from a place which is near. *σπῆμα*, from a place afar off. *Th. ἄγγι.*  
 \**Ἀγγιστῆς*, *adv.* near.  
 \**Ἀγγιστῆς*, *fut. ῶ, perf. κῶ*, to hang, to strangle. *Th. ἄγγι, ῶ.*  
 \**Ἀγγιστῆς*, *ω*, *τὸ*, *s. s.* as *Ἀγγιστῆς*.  
 \**Ἀγγιστῆς*, *ῖος*, or *Ἀγγιστῆς*, *α*, *δ*, strangulation—a cord, or instrument for strangulation. *Metaph.* mental anguish. *Th. ἄγγι, ῶ.*  
 \**Ἀγγιστῆς*, belonging to strangulation. *¶ Ἀγγιστῆς* *θανάτος*, death caused by strangulation.  
 \**Ἀγγιστῆς*, contiguous; bordering on. *Th. ἄγγι, ῖος.*  
 \**Ἀγγιστῆς*, *ω*, *τὸ*, strangulation; suffocation. *Th. ἄγγι, ῶ.*  
 \**Ἀγγιστῆς*, *adv.* superl. of *ἄγγι*, very near.  
 \**Ἀγγιστῆς*, *compar.* from *Ἀγγιστῆς*, *s. s.* as *Ἀγγιστῆς*.  
 \**Ἀγγιστῆς*, *s. s.* as *Ἀγγιστῆς*.  
 \**Ἀγγιστῆς*, *Attic.* *Ἀγγιστῆς*. *Alkanet:* *Anchusa tinctoria*. the root is used in dying, and for painting the cheeks.  
 \**Ἀγγιστῆς*, to dye.

at heart.

\**Ἀγγιστῆς*, *ω*, *adj.* nearly equal. *¶ Ἀγγιστῆς* *μάχη*, *Thuc.* a drawn battle, with equal success on both sides. *¶ Ἀγγιστῆς*, *ω*, *s. s.* as *Ἀγγιστῆς*. *Th. ἄγγι, ἰσθμῶς.*  
 \**Ἀγγιστῆς*, *adv.* equally; with equal advantages.  
 \**Ἀγγιστῆς*, *fut. ῶ, perf. ῶ*. *Att.* *Ἀγγιστῆς* and *Ἀγγιστῆς*, *2 aor. ῶ*. *Att.* *Ἀγγιστῆς*, *imperat.* *Ἀγγιστῆς*, *perf. pass.* *ῶ*, to lead; to guide; to conduct—to fetch; to bring. *Odys.—to take away—to drive.* *Th. ἄγγι, ῶ*.  
 \**Ἀγγιστῆς*, *ω*, *adj.* turning round rapidly—volatile; versatile; inconstant. *¶ τὸ Ἀγγιστῆς*, sudden change; vicissitude—versatility; inconstancy. *¶ τὸ Ἀγγιστῆς* *καὶ πολυτῆς*, *Long.* a versatile kind of eloquence, adapted to politics. *¶ Ἀγγιστῆς*, *adv.* *s. s.* as *Ἀγγιστῆς*. *¶ Ἀγγιστῆς* *καὶ βουλαίστα*, to change opinion. *Th. ἄγγι, στέρφα.*  
 \**Ἀγγιστῆς*, *adv.* changing suddenly—shifting with every breeze.  
 \**Ἀγγιστῆς χρόνος*, *Nom.* the time been near fulfilled. *Th. ἄγγι, τέλος.*  
 \**Ἀγγιστῆς*, *ω*, *adj.* contiguous; near the border. *Th. ἄγγι, τίμα.*  
 \**Ἀγγιστῆς*, *ῖος*, *adj.* appearing in the vicinity—becoming visible—near. *Th. ἄγγι, φαίνω.*  
 \**Ἀγγιστῆς*, *compar.* of *ἄγγι*, nearer.  
 \**Ἀγγιστῆς*, *for ἀνγκιστῆς*.  
 \**Ἀγγιστῆς*, *adv.* from a place which is near. *σπῆμα*, from a place afar off. *Th. ἄγγι.*  
 \**Ἀγγιστῆς*, *adv.* near.  
 \**Ἀγγιστῆς*, *fut. ῶ, perf. κῶ*, to hang, to strangle. *Th. ἄγγι, ῶ.*  
 \**Ἀγγιστῆς*, *ω*, *τὸ*, *s. s.* as *Ἀγγιστῆς*.  
 \**Ἀγγιστῆς*, *ῖος*, or *Ἀγγιστῆς*, *α*, *δ*, strangulation—a cord, or instrument for strangulation. *Metaph.* mental anguish. *Th. ἄγγι, ῶ.*  
 \**Ἀγγιστῆς*, belonging to strangulation. *¶ Ἀγγιστῆς* *θανάτος*, death caused by strangulation.  
 \**Ἀγγιστῆς*, contiguous; bordering on. *Th. ἄγγι, ῖος.*  
 \**Ἀγγιστῆς*, *ω*, *τὸ*, strangulation; suffocation. *Th. ἄγγι, ῶ.*  
 \**Ἀγγιστῆς*, *adv.* superl. of *ἄγγι*, very near.  
 \**Ἀγγιστῆς*, *compar.* from *Ἀγγιστῆς*, *s. s.* as *Ἀγγιστῆς*.  
 \**Ἀγγιστῆς*, *s. s.* as *Ἀγγιστῆς*.  
 \**Ἀγγιστῆς*, *Attic.* *Ἀγγιστῆς*. *Alkanet:* *Anchusa tinctoria*. the root is used in dying, and for painting the cheeks.  
 \**Ἀγγιστῆς*, to dye.

ἱκανὸς ἐν τιμῇ, to honour. Ὡς ἡλικία γυναικὸς, γαμεῖον, &c. or ἡλικία, to bring home a wife; to marry; to espouse—to give in marriage. τὸ αὐτὸ τὸ Σαπριανὸς ἀδελφὸς ἱκανῶς, Plut. he married the son to the daughter of Scipio. ἡγῶ (ἡγῶν, ἡγῶμαι, fut. ἡγήσω, perf. ἡγήσῃ Att. ἡγήσομαι, 1 or. ἡγήσῃ Att. ἡγήσῃ, 2 or. ἡγῶ Att. ἡγῶ, perf. mid. ἡγήσομαι, 1 or. ἡγῶ, part. perf. mid. ἡγῶν, 2 or. part. ἡγῶν Att. ἡγῶν, to break, to break in pieces.

ἡγῶ, α. ἡγῶ.

ἡγῶν, acc. i, a leader; a conductor; a guide—a bride; a rein; a leash for hounds—a person who institutes a suit at law. Th. ἡγῶ, to lead.

(ἡγῶν, ἡγῶ, the act of leading, or bringing—conveyance—importation, or exportation—passage; carriage. Ὡς ἡγῶν τὸ νόμον, the interpretation of a law. Ὡς ἡγῶν, the plan and arrangement of a speech, part. ἡγῶν, the act of seeing, or of bringing up; education; discipline; mode of life—treatment of a malady; regimen—culture of vices. Ὡς ἡγῶν, a water-pipe.

(ἡγῶν, seductions; inducements; allurement, enticements; means used to captivate.

(ἡγῶν, acc. w, adj. easily conveyed, or transported—permitted to be conveyed, &c. ἡγῶ, easily led, or induced. Ὡς τὸ ἡγῶν, the object of importation, or exportation—a cargo, freight; merchandise. Ὡς ἡγῶν, w, i, one liable to be arrested for a crime, or for debt.

(ἡγῶν, acc. τὸ, merchandise—any thing carried, &c.

ἡγῶν, w, adj. leading, conducting, guiding—seducing; seducing—expert in leading, &c. Ὡς ἡγῶν, one who leads, &c.—a camel. Her.

ἡγῶν, acc. i, a place of assembly; an assembly. Hom.—a place where any contest takes place—a field of battle; an arena; a circle—combat; battle; strife; contest; contention; struggle—danger—contest, for a prize at the public games—a speech in public, a pleading—a law-suit—vehement in pleading, or on the stage. Ὡς ἡγῶν ἄνθρωπος ἔστιν, Eurip. One, this is not a place for words, but for action. Ὡς τὸ πᾶν πολυπραγμοσύνην ἔχει ἡλικία καὶ καλὴν μέσσην, Dem. the life of men engaged in political affairs is full of evils and perils. Ὡς ἡγῶν τὸ ἡγῶν ἄνθρωπος, Xen. in danger of losing his life. Ὡς ἡγῶν ἡλικία, Xen. to expose to danger.

ἡγῶν, w, i, s. s. as ἡγῶν ἡλικία. Th. ἡγῶν, ἡγῶν.

ἡγῶν, acc. i, combat—prize-fight-

ing—contention; dispute; violent struggle—bodily exertion—disquietude, concerning the result of any contest—alarm; anxiety of mind. Th. ἡγῶν.

(ἡγῶν ἡλικία, for ἡγῶν ἡλικία.

(ἡγῶν ἡλικία, for ἡγῶν ἡλικία.

(ἡγῶν ἡλικία, w, i, a timid man. Diogen. Laert.

(ἡγῶν ἡλικία, fut. ἡγῶν, perf. ἡγῶν, to combat; to struggle; to contend—to feel anxiety, alarm, and disquietude; to be in excessive anguish—to be in peril. s. s. as ἡγῶν ἡλικία. Ὡς ἡγῶν ἡλικία, Polyb. to be afraid of speaking. Ὡς ἡγῶν ἡλικία, τὸ καλὸν ἀλλοτρίοις, Apoll. I fear I have done something bad.

(ἡγῶν ἡλικία, Ion. for ἡγῶν ἡλικία, 3 pers. pl. perf. pass. of ἡγῶν ἡλικία.

(ἡγῶν ἡλικία, Dor. for ἡγῶν ἡλικία, 1 fut. mid. Att. of ἡγῶν ἡλικία.

(ἡγῶν ἡλικία, fut. ἡγῶν, perf. ἡγῶν, to combat; to contend; to struggle—to contend for the prize in poetry, &c.—to contend in the public games—to defend a cause, to plead—to be engaged in a law-suit—to be accused—to be in danger. Th. ἡγῶν.

(ἡγῶν, w, adj. relating to combat—provoking contest, or struggle—acquired by laborious effort, or struggle—causing anguish, disquietude. Ὡς ἡγῶν ἡλικία, Greg. advantages that must be gained by great struggles. Ὡς ἡγῶν ἡλικία, Eschyl. gods honoured in the public place, or forum. Th. ἡγῶν. Ὡς ἡγῶν, Th. a priv., γῶν.

(ἡγῶν, acc. h, the act of contending for a prize—combat. Th. ἡγῶν ἡλικία.

(ἡγῶν ἡλικία, acc. τὸ, a single combat; contest for a prize—a prize—zeal; activity; emulation; ambition—a piece of poetry, or oratorical composition, produced in public to contend for a prize—theatrical action; declamation.

(ἡγῶν ἡλικία, w, i, s. s. as ἡγῶν, combat—controversy, contention, debate.

(ἡγῶν ἡλικία, neut. of the following.

(ἡγῶν ἡλικία, to be struggled against; to be attacked; to be contended for.

(ἡγῶν ἡλικία, w, τὸ, an arena, a place of combat. in the plur. ἡγῶν ἡλικία, the rewards of combat—prizes.

(ἡγῶν ἡλικία, w, i, a combatant; one who contends for a prize—a pleader in a cause—an orator—an advocate who pleads vehemently—an actor.

(ἡγῶν ἡλικία, adv. s. s. ἡγῶν ἡλικία.

(ἡγῶν ἡλικία, i, w, adj. pertaining to combat, &c.—fit for combat, or contending for a prize—skilled in, adapted for, &c.

(ἡγῶν ἡλικία, adv. like combatants,

or persons contending for prizes—warmly; zealously.

(ἡγῶν ἡλικία, acc. i, the function of a judge presiding over public games, &c. Th. ἡγῶν, τὸν ἡγῶν.

(ἡγῶν ἡλικία, fut. ἡγῶν, to exercise the office of an ἡγῶν ἡλικία.

(ἡγῶν ἡλικία, a judge presiding over public games.

ἡγῶν, i, s. s. as ἡγῶν.

ἡγῶν, Dor. for ἡγῶν, dat. of ἡγῶν.

(ἡγῶν ἡλικία, w, i, s. s. as ἡγῶν ἡλικία, Sophoc. Trach.

(ἡγῶν ἡλικία, w, adj. without torches—of which torches cannot be made. Th. ἡγῶν, gen. of ἡγῶν, contr. of ἡγῶν.

(ἡγῶν ἡλικία, w, adj. not attended by a torch-bearer. Th. a priv., ἡγῶν, ἡγῶν.

(ἡγῶν ἡλικία, acc. n, Ion. ἡγῶν ἡλικία, acc. i, ignorance; inexperience. Th. a priv., ἡγῶν obs.

(ἡγῶν ἡλικία, acc. adj. ignorant; inexperienced.

(ἡγῶν ἡλικία, acc. adj. ignorant; inexperienced.

(ἡγῶν ἡλικία, w, adj. unknown. Hes.

(ἡγῶν ἡλικία, w, adj. ill, or clumsily wrought. Th. a priv., ἡγῶν ἡλικία.

(ἡγῶν ἡλικία, to cry aloud; to scream.

(ἡγῶν ἡλικία, or ἡγῶν, w, adj. abundant—producing satiety—producing disgust. Th. ἡγῶν.

(ἡγῶν ἡλικία, not hostile—not treated in a hostile manner—not devastated. Th. a priv., ἡγῶν.

(ἡγῶν ἡλικία, s. s. as ἡγῶν ἡλικία.

(ἡγῶν ἡλικία, adv. unskilfully, ignorant-ly. Th. ἡγῶν.

(ἡγῶν ἡλικία, w, adj. ignorant; without capacity.

(ἡγῶν ἡλικία, adj. not to be eaten—not eaten. Eschyl. Th. a priv., ἡγῶν.

(ἡγῶν ἡλικία, adv. abundantly. Th. ἡγῶν.

(ἡγῶν ἡλικία, w, adj. s. s. as ἡγῶν ἡλικία, ἡγῶν ἡλικία, and ἡγῶν ἡλικία.

(ἡγῶν ἡλικία, undivided.

(ἡγῶν ἡλικία, w, adj. acc. not weeping—without shedding tears. pass. not causing tears to flow. Th. a priv., ἡγῶν.

(ἡγῶν ἡλικία, adv. s. s. as ἡγῶν ἡλικία, adv. verbally.

(ἡγῶν ἡλικία, w, adj. s. s. as ἡγῶν ἡλικία.

(ἡγῶν ἡλικία, w, adj. made of the hardest iron—hard as iron—solid; firm; strong; hard—adamantine. Th. ἡγῶν.

(ἡγῶν ἡλικία, w, adj. bound by chains of the hardest iron; fastened by nails of the hardest iron. metaph. firmly bound—firm; strong; secure. Th. ἡγῶν, ἡγῶν.

(ἡγῶν ἡλικία, w, i, the hardest iron. Herodot. steel—by later authors, any very hard substance—a diamond. Th. a priv., ἡγῶν.

(ἡγῶν ἡλικία, w, adj. unconquered; unconquerable. Ὡς ἡγῶν ἡλικία, a virgin. Xen.

(ἡγῶν ἡλικία, or ἡγῶν, to cause an itching, or pruriginous sensation—to scratch. s. s. as ἡγῶν ἡλικία.



*ἀδραμίας*, *s. s.* as *ἀδραμίας*.

*ἀδραμης*, *adj.* absent from home, or from one's country. *Th. a priv.,*

*ἔτος.*

*ἀδρανς*, *acc.* *adj.* harassed; distressed, &c. *Th. ἀδρανός.*

*ἀδρανς*, *adv.* sufficiently; abundantly; to satiety; enough. *¶* *ἀδραν ἔχου* τὸν θυμόν, I am satisfied.

*ἀδρῖα*, *loc.* *as* *acorn*; a kernel—a gland.

*ἀδρανς*, *adv.* without design—without fond. *Th. a priv., ἔτος.*

*ἀδρανς*, *adj.* *s. s.* as *ἀδρανς*, simple; guileless. *¶* *ἀδρανς*, unpromised—unforeseen.

*ἀδρανς*, *acc.* and *ἀδρανς*, *adv.* uncontested, undebated—uncontested. *Antist.* incontestable. *Th. a priv., ἔτος.*

*ἀδρανς*, *adv.* without debate, incontestably.

*ἀδρανς*, *acc.* *part.* for *ἀδρανς*, Pluto; the infernal regions; death. *¶* *ἡ ἀδρανς* (infernal underworld) in the infernal regions. *is in the mansion of Pluto.*

*ἀδρανς*, *acc.* *adj.* disapprovable. *Hesych.* *ἀδρανς* and *ἀδρανς*, *fut.* *ἔτος*, to make a glutton, to be intemperate. *Th. ἀδρανς, ἔτος.*

*ἀδρανς* and *ἀδρανς*, *acc.* *h.* gluttony. *Callim.* voracity, intemperance. *¶* *ἀδρανς*, a goddess of gluttony, worshipped in Sicily.

*ἀδρανς*, *acc.* and *ἀδρανς*, *acc.* *h.* a glutton, a great eater, metaphor. one that consumes much, or causes considerable expense.

*ἀδρανς*, *acc.* *adj.* *s. s.* as *ἀδρανς*. *Th. ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *h.* for *ἀδρανς*.

*ἀδρανς*, *acc.* *h.* a hearth, an altar.

*ἀδρανς*, *acc.* *adj.* impassable. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* irreproachable—unchangeable. *Aristot. Ethic. Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* undistinguishable, difficult to be distinguished under. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* without a successor—proceeding continually—perpetual. *Antist. Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* inevitable. *as* not avoiding. *Clem. Alex. Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* in a state of disorder—not arranged; ill regulated.

*ἔτος*—not arranged by a will; in testate. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* indivisible; inseparable—undivided; not separated. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* not shut out from communication; with which communication is intercepted—open. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* impenetrable; invulnerable. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* not cut asunder. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* not arranged; not set in order. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* not arranged; not set in order. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* not arranged; not set in order. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* not arranged in proper order. *Dionys. Hal. Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* indistinct, undistinguishable—not sufficiently discussed; not cleared up. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* uninterrupted—perpetual, continual; incessant. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adv.* continually; uninterruptedly; incessantly.

*ἀδρανς*, *acc.* *adj.* implacable, irreconcilable, inexorable. *¶* *ἀδρανς* μισόν, to hate mortally.

*Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* indissoluble—perpetual. *Polyb. Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *s. s.* as *ἀδρανς*. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *s. s.* as *ἀδρανς*. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* not separated; inseparable. *¶* *ἀδρανς*, inseparable things. *Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* incomprehensible—not comprehending, wanting understanding. *Polyb. Th. a priv., ἔτος, ἔτος.*

*ἀδρανς*, *acc.* *adj.* dry—not sweating—vigorous. *Pind. Nem. Th. a priv., ἔτος, ἔτος.*

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— uncultivated. Ἡ ἀεργία γὰρ, an uncultivated land.

ἀερε, adv. raising up; lifting, *en alto* to carry. Th. ἀερε.

ἀερεω, *s. s.* as ἀερεω, ἀερεω, to raise, to suspend. ἀερεωμαι, imperf.

ἀερεωμαι, to be raised up in the air—to be suspended. *metaph.* to be undecided, to waver; to be inconstant. ἀερεωμαι, poet. pres. *s. s.* as ἀερεωμαι, to be inconstant, changeable. Th. ἀερεω.

ἀερεω, *ω, s.* pl. of ἀερεω.

ἀερεω, 2 *cor. subj.* of ἀερεω.

ἀερεω, *Beotic.* for ἀερεωμαι, 3 *pers. pl.* 1 *cor. pass.* of ἀερεω.

ἀερεω, pl. of ἀερεω, a bee.

ἀερεω, to be aerial, to live in the air—to be of a sky blue colour. *Dionys.*—to be subtle as air. Th. ἀερεω.

(ἀερεω, *ω, adj.* aerial—living in the air.

ἀερεω, *ω, s.* and *i.* *adj.* with fleet light as air—raising the feet in the air. Th. ἀερεω, *ω, s.*

ἀερεω, *ω, s.* a bee.

ἀερεω, *ω, s.* *adj.* like air, aerial. *s. s.* as ἀερεω. Th. ἀερεω.

ἀερεω, *ω, s.* *adj.* unenclosed; unconfined. Th. a priv., *ω, s.*

ἀερεω, *ω, s.* *adj.* to travel in the air. *metaph.* to affect to raise one's self above the vulgar. Th. ἀερεω, *ω, s.* *adj.* used in compound words, for *ω, s.*

ἀερεω, *ω, s.* *adj.* to run in the air—to perform an aerial race. *Luc.* Th. ἀερεω, *ω, s.*

ἀερεω, *ω, s.* *adj.* like air; aerial. Th. ἀερεω, *ω, s.*

ἀερεω, *ω, s.* *adj.* dark; deep; profound; vast. Th. ἀερεω.

ἀερεω, *ω, s.* *adj.* one who expresses himself in a lofty, pompous style—a pompous tripper; an idle, empty talker—a boaster. Th. ἀερεω, *ω, s.*

ἀερεω, *ω, s.* *adj.* to combat in the air—to fight an imaginary battle—to attempt what is impossible. Th. ἀερεω, *ω, s.*

(ἀερεω, *ω, s.* *adj.* combat in the air—an imaginary combat—a foolish enterprise.

ἀερεω, *ω, s.* *adj.* to measure the air. *metaph.* to subtilize, to refine in reasoning—to occupy one's self with useless things. *Xen.* Th. ἀερεω, *ω, s.*

ἀερεω, *ω, s.* *adj.* mixed with air. Th. ἀερεω, *ω, s.*

ἀερεω, *ω, s.* *adj.* floating in the air. *opith.* of clouds. *Aristoph.* Th. ἀερεω, *ω, s.*

ἀερεω, *ω, s.* *adj.* fallen from the air. Th. ἀερεω, *ω, s.*

ἀερεω, *ω, s.* *adj.* one who flies in the air. Th. ἀερεω, *ω, s.*

ἀερεω, 2 *cor. indic.* *opt.* of ἀερεω.

ἀερεω, *ω, s.* *adj.* to travel in the air, to pass through the air, like birds. Th. ἀερεω, *ω, s.*

(ἀερεω, *ω, s.* *adj.* travelling in the air.

ἀερεω, *ω, s.* *adj.* for ἀερεω.

ἀερεω, raising its crest in the air; lofty. Th. ἀερεω, *ω, s.*

ἀερεω, *ω, s.* *adj.* haughty. Th. ἀερεω, *ω, s.*

ἀερεω, *ω, s.* *adj.* flying upwards; flying in the air. Th. ἀερεω, *ω, s.*

(ἀερεω, *ω, s.* *adj.* *s. s.*

ἀερεω, *ω, s.* *adj.* raising the feet in the air—fleet; going at a high gallop. Th. ἀερεω, *ω, s.* *adj.* fleet couriers. Th. ἀερεω, *ω, s.*

ἀερεω, *ω, s.* *adj.* for ἀερεω, 1 *fut.* of ἀερεω.

ἀερεω, and ἀερεω, *ω, s.* *adj.* *ω, s.* *adj.* to raise; to suspend; to carry. *s. s.* as ἀερεω. Th. ἀερεω.

ἀερεω, for ἀερεω, 1 *cor. inf.* of ἀερεω.

ἀερεω, *ω, s.* *adj.* levity; inconstancy; folly. Th. ἀερεω, *ω, s.*

(ἀερεω, *ω, s.* *adj.* having an inconstant, fickle mind—imprudent—silly; foolish.

ἀερεω, *ω, s.* *adj.* for ἀερεω.

ἀερεω, *ω, s.* *adj.* of an eagle. Th. ἀερεω.

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priv., *ω, s.* *adj.* *ω, s.*

(ἀερεω, *ω, s.* *adj.* exempt from envy, or jealousy; not envious.

ἀερεω, *ω, s.* *adj.* unpunished—uninjured. Th. a priv., *ω, s.*

(ἀερεω, *ω, s.* *adj.* with impunity, uninjured.

ἀερεω, *ω, s.* *adj.* the beard. Th. ἀερεω.

ἀερεω, for ἀερεω, 1 *cor.* of ἀερεω.

ἀερεω, to dry. *s. s.* as ἀερεω.

ἀερεω, *ω, s.* *adj.* unsought for; not inquired after. Th. a priv., *ω, s.*

ἀερεω, *ω, s.* *adj.* venerable. *Suid.* Th. ἀερεω.

ἀερεω, *ω, s.* *adj.* dry, hard. Th. ἀερεω.

ἀερεω, *ω, s.* *adj.* noisy; producing incessant and loud noise—long continued. *Hom.* *Il.* 4. ἀερεω, with loud noise. Th. a augm., *ω, s.* *adj.* *ω, s.*

ἀερεω, *ω, s.* *adj.* servants; domestics. *s. s.* as ἀερεω.

ἀερεω, *ω, s.* *adj.* not yoked—unmarried. Ἡ ἀερεω, *ω, s.* *adj.* *ω, s.*

ἀερεω, to dry. *s. s.* as ἀερεω.

ἀερεω, *ω, s.* *adj.* celibacy.

ἀερεω, *ω, s.* *adj.* and ἀερεω, *ω, s.* *adj.* as ἀερεω.

ἀερεω, the Jewish festival of *Asyma*. Th. a priv., *ω, s.*

ἀερεω, *ω, s.* *adj.* unfermented; unleavened.

ἀερεω, to dry, to parch, to demasculate.

ἀερεω, to venerate, to revere; to render homage to—to hold in awe. *Apollon.*

ἀερεω, to be indignant, to bear impatiently.

ἀερεω, *ω, s.* *adj.* ungirded—not having a cincture. Ἡ ἀερεω, *ω, s.* *adj.* *ω, s.*

ἀερεω, *ω, s.* *adj.* gods universally venerated. Th. a priv., *ω, s.*

(ἀερεω, *ω, s.* *adj.* ungirded. *metaph.* unarmed.

ἀερεω, *ω, s.* *adj.* to breathe.

ἀερεω, *ω, s.* *adj.* to be fatigued, harassed, displeased, disgusted. Th. a priv., *ω, s.*

ἀερεω, *ω, s.* *adj.* displeasing, disagreeable, odious.

ἀερεω, *ω, s.* *adj.* disgust, displeasure, fatigue.

ἀερεω, *ω, s.* *adj.* as ἀερεω.

ἀερεω, *ω, s.* *adj.* pertaining to nightingales, &c. Ἡ ἀερεω, *ω, s.* *adj.* *ω, s.*

ἀερεω, *ω, s.* *adj.* the song of the nightingale. Th. ἀερεω.

ἀερεω, *ω, s.* *adj.* a state of the mind, or body between pleasure and pain. Th. a priv., *ω, s.*

ἀερεω, *ω, s.* *adj.* as ἀερεω.

ἀερεω, *ω, s.* *adj.* as ἀερεω.

ἀερεω, *ω, s.* *adj.* the nightingale—a songster.

ἀερεω, *ω, s.* *adj.* as ἀερεω, *ω, s.* *adj.* *ω, s.*

ἀερεω, *ω, s.* *adj.* to be unfavourably disposed towards any one.

ἀερεω, *ω, s.* *adj.* want of habit; novelty. Th. a priv., *ω, s.*

(ἀερεω, and ἀερεω, to be unaccustomed to; to want the habit.

(ἀερεω, *ω, s.* *adj.* unaccustomed—new—(opposed to *ω, s.*), in which characters, or manners are





(*Ἀθῆναι*, ὡς, αἱ, Athens.

(*Ἀθῆναι*, *adv.* of place, *s. s.* as *εἰς Ἀθήνας*, to Athens.

(*Ἀθηναῖος*, *ω*, *adj.* Athenian.

(*Ἀθῆναιον*, *adv.* *s. s.* as *εἰς Ἀθῆναιον*, from Athens.

(*Ἀθῆναιος*, *adv.* *s. s.* as *ἐν Ἀθῆναις*, in Athens, at Athens.

(*ἄκνῃ*, *ῥ*, *acc.* *i.* *in ear*, or spike, of corn; particularly of barley—a beard of corn—a point.

(*Ἀκροῦται*, *α*, *adj.* unfrequented by human—not captured by, &c.—*denim* of wild animals, of game. *Th. a priv.*, *ἄκρως*, and *ἄκρως*.

(*Ἀκροῦται*, *ω*, *i.* a winnowing fan.

(*ἄκρως*, *Th. a priv.*, *ἄκρως*.

(*ἄκρως*, *adv.* of wild animals, of game—unsuccessful hunting. *Th. a priv.*, *ἄκρως*.

(*Ἀκροῦται ἄκρως*, a sieve. *Sophoc.*—a winnowing fan—a shovel.

(*ἄκρως*, *Th. a priv.*, *ἄκρως*.

(*ἄκρως*, *ω*, *adj.* destitute of wild animals, or of game for hunting.

(*ἄκρως*, *χωρῶν*, *country*, where the larger sort of game is not to be found. *Th. a priv.*, *ἄκρως*, *s. s.* as *ἄκρως*.

(*ἄκρως*, *not to be caught*, or never hunted. *Th. a priv.*, *ἄκρως*, and *ἄκρως*.

(*Ἀκροῦται*, *ω*, *adj.* not treasured up—that cannot be treasured up.

(*ἄκρως*, *not by*, not boarding—prodigal; wasteful. *Th. a priv.*, *ἄκρως*.

(*ἄκρως*, *ω*, *adj.* one who does not touch; who dreads touching. *Th. a priv.*, *ἄκρως*.

(*ἄκρως*, *ω*, *adj.* *s. s.* as *ἄκρως*.

(*ἄκρως*, *ω*, *adj.* untouched; entire, whole; not damaged. *Callim.*

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(*ἄκρως*, *ω*, *adj.* untouched; entire, whole; not damaged. *Callim.*

prizes, &c., or of appointing public games. *Th. a priv.*, *ἄκρως*.

(*Ἀκροῦται*, *ω*, *adj.* to judge of, to award the prize—to appoint, or direct public games.

(*Ἀκροῦται*, *ω*, *adj.* a judge of athletic combats.

(*Ἀκροῦται*, *ω*, *adj.* the prize, recompense of combat, *metaph.* of valor, of toils. *Th. a priv.*

(*Ἀκροῦται*, *ω*, *adj.* *metaph.* of valor, of toils. *Th. a priv.*

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manly—frugal. *Th. a priv.*, *ἄκρως*.

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Ἄθος, gen. Ἄθω, Mount Athos.

Ἀθῶς, adv. uncondemned to a fine; with impunity; uninjured; safely. Th. a priv., ὅτι.

(Ἀθῶσις, ὥς, ἡ, absolution; acquittal; liberation.

Αἱ, nom. pl. fem. of ἡ, ἡ, τῆ.

Αἱ, nom. pl. fem. of ὅς, ἡ, ὅς.

Αἶ, poet. for αὔται, ἑαυταί.

Αἶ, or αἶ, an exclam. of admiration, or pain, ah! alas!

Αἶ, Dor. for αἶ, if, or for αἶς, would to God that!

Αἶα, ac, ἡ, Iliad. Odys. poet. for γαῖα, the earth.

Αἶα, ac, ἡ, the capital of Colchis.

Αἰωμός, αἰός, τῆ, lamentations; wailing; lamentation. Th. αἶ, αἶ.

(Αἰδῶ, fut. ἔω and εἶω, to bewail, to lament; to deplore.

(Αἰακός, ὦ, s. s. as αἰακός.

Αἰακός, Æacus, a judge in the infernal regions.

Αἰακός, lamentable; dire. Æschyl. —dark. Sophoc. Aj.—s. s. as αἰακός.

Th. αἶ, αἶ, or αἰάω.

Αἶβοι, interject. alas! ho! holla! an exclam. of sorrow—of wonder—of mirth. Aristoph.

Αἰγῆγιος, ὡ, and αἰγῆγιος, ὡ, ὅ and ἡ, a wild goat. Th. αἶξ, ἄγριος.

ΑἶΓΑΝΕ'Α, ac, ἡ, and αἰγάνη, ὡ, τῆ, a long light javelin, a pike, used in hunting goats. Th. αἶξ.

Ἀἰγῶν, adv. impetuously. Th. αἰσῶν.

Αἰγὴ, for αἰγῆ, from αἰγῆς (ὁρὰ ὑποκείμενη), a goat's hide.

Αἰγῆος, ὡ, and αἰγῆος, ὡ, adj. belonging to goats. ἢ τοῦ αἰγῆος, cheese made of goat's milk. Th. αἶξ.

ΑἶΓΕΙΡΟΣ, ὡ, ἡ, the black poplar tree. Theophrast. Populus nigra.

Αἰγιστομάς, ὡ, ὅ, one who cuts, or fells poplars. Th. αἰγιστός, τέμνω.

Αἰγίστης, ὡ, ὅ, a goat-herd. Th. αἶξ, ἱλαύνω.

Αἰγῆς, s. s. as αἰγῆος.

Αἰγῆς, Dor. for κύματα, waves.

Αἰγῆ, s. s. as αἰγῆς.

Αἰγιαλός, ὥς, ὅ, an inhabitant of the sea-shore—a fisherman. Th. αἰγιαλός.

(Αἰγιαλίτης, ὡ, ὅ, fem. αἰγιαλίτις, an inhabitant of the border of the sea—pertaining to the sea-shore, &c. ἢ αἰγιαλίτις ἄμμος, sand of the sea-shore.

ΑἶΓΓΑΛΟΣ, ὦ, ὅ, a coast, sea-shore, beach, margin of the sea—a strand; bank.

(Αἰγιαλός, s. s. as αἰγιαλίτης, on the sea-shore.

Αἰγίστης, ὡ, ὅ, a goat-herd. Th. αἶξ, βίσκος.

ΑἶΓΓΑΛΟΣ, ὦ, ὅ, a coast, sea-shore, beach, margin of the sea—a strand; bank.

(Αἰγιαλός, s. s. as αἰγιαλίτης, on the sea-shore.

Αἰγίστης, ὡ, ὅ, a goat-herd. Th. αἶξ, βίσκος.

(Αἰγίστης, ὡ, adj. fit for the pasturage of goats.

Αἰγίστης, ὡ, τῆ, dimin. of αἶξ, a kid.

Αἰγίστης, fut. ἔω, to tear, to tear to pieces. Th. αἰσῶν.

ΑἶΓΓΑΛΟΣ, ὦ, ὅ, a bird which preys upon bees. Aristot. the Parus. (Schm.)

Αἰγίστης, ὡ, adj. goat-footed. an epith. of Priapus. Th. αἶξ, κῆρυς.

Αἰγίστης, ὦ, ὅ, goat-herds—herders of cattle. Th. αἶξ, ποιός.

Αἰγίστης, ὡ, ὅ, steep, inaccessible. Th. αἶξ, λῆπας, where even goats cannot climb.

Αἰγίλος, ὡ, ὅ, Ægilus, an herb loved by goats, a species of willow.

Αἰγίστης, dimin. of αἰγίστης. Theocrit. Id. 5. v. αἰγίστης.

Αἰγίστης, ὡ, ὅ, a disease of the inner corner of the eye, the fistula lachrymalis. Th. αἶξ, ὅ, because goats are supposed to be subject to it, or from its giving the eye the appearance of that of a goat. ἢ Theophrast. Discor. a plant which injures the growth of barley. the wild oats: Avena sterilis. ἢ an oak tree bearing small green and round acorns: the Quercus ægilops. Sprengel.

Αἰγίστης, ὡ, ὅ, as epith. of Jupiter. Th. αἶξ, ἱγῆρ, the Ægis-bearer.

Αἰγίστης, ὡ, ὅ, Pan, as resembling a goat, or as the guardian of goats.

Αἰγίστης, ὡ, ὅ, s. s. as the following. Th. αἶξ, ποιός.

(Αἰγίστης, ὡ, ὅ, as epith. of Jupiter. Th. αἶξ, ἱγῆρ, the Ægis-bearer.

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(Αἰγίστης, ὡ, ὅ, as epith. of Jupiter. Th. αἶξ, ἱγῆρ, the Ægis-bearer.

goats—browsed upon by goats.

Αἰγίστης, ὡ, ὅ, and ἡ, having hoofs like a goat. Th. αἶξ, ποιός.

Αἰγίστης, s. s. and Th. as αἰγίστης.

Αἰγίστης, ὡ, ὅ, goat-faced; resembling a goat. Th. αἶξ, ποιός.

Αἰγίστης, ὡ, ὅ, goat-faced; resembling a goat. Th. αἶξ, ποιός.

Αἰγίστης, ὡ, ὅ, goat-faced; resembling a goat. Th. αἶξ, ποιός.

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Αἰγίστης, ὡ, ὅ, goat-faced; resembling a goat. Th. αἶξ, ποιός.



ing—produced by, or happening in the evening.

Ἀϊκῶς, adv. s. s. as αἰκῶς. v. αἰκῶς. αἰκῶς, ου, ὅ, a funeral song.

Αἰλῶς, ου, adj. wailing—plaintive.

Callim. Mosch. ὦ Αἰλῶς, taken adverbially for αἰλῶς, lamentably, with funeral wailings—plaintively.

Αἰλουρίμαχος, resembling a cat in form. Th. αἰλουρός, μορφή.

Αἰλουρός, a cat.

Αἶμα, ατος, τῷ, blood. metaph. murder; slaughter; assassination; bloodshed. figurat. blood; consanguinity; race; posterity.

Αἰμαζέρος, nourished with blood; sanguinary. Th. αἶμα, ζορά.

Αἰμακέραι, and αἰμακურαι, ὦν, αἰ, sacrifices in honour of the dead, to appease the manes. Th. αἶμα, πορίω.

Αἰμακτός, ὦν, and αἰμαλός, ου, adj. bloody; covered with blood. Th. αἶμα.

Αἰμαλωπῆς, ἰδος, ἡ, s. s. as the following—a mixture of blood with other matter. Th. αἶμα, ὦψ.

(Αἰμαλώψ, ὥπος, adj. having extravasated blood (from a wound).

Αἰμάπτωσις, εως, ἡ, Hæmoptysis, spitting of blood. Th. αἶμα, πῶσις.

Αἰμός, ἔδος, ἡ, corrupted blood; sanious matter. Th. αἶμα.

Αἰμοσία, ας, ἡ, a thorn hedge; a hedge; a fence—a partition wall—a wall without mortar—a stone wall. Herodot. Th. αἰμός.

Αἰμόσσω, fut. ξω, perf. χα, to defile, or stain with blood; to render bloody; to wound; to let blood; to cause blood to flow. Th. αἶμα.

Αἰματοχυσία, ας, ἡ, blood-letting—effusion of blood. Th. αἶμα, ἔκ, χύω.

Αἰμάτις, ης, ἡ, a sword. Th. αἶμα.

(Αἰματήρος, ὦν, adj. bloody; covered with blood.

(Αἰματίω, fut. ἴω, to let blood; to bleed. Aristot.

(Αἰματικός, ὦν, and αἰμαίνος, adj. sanguineous; bloody—sanguiferous. Arist.

(Αἰματίτης, ου, ὅ, a mineral substance, of which red chalk for painting was composed—the blood-stone. Dioscorid.

Αἰματθαφῆς, ἰος, adj. tinged with blood. Th. αἶμα, θάπτω.

Αἰματίς, εντος, adj. bloody, blood-red. Th. αἶμα.

Αἰματολαγῆς, ὦν, adj. licking blood. Æschyl. Th. αἶμα, λαίγω.

Αἰματοποιτικός, ὦν, adj. producing blood in the veins. Th. αἶμα, ποιῶ.

Αἰματοσοσία, ας, ἡ, the act of drinking blood. Th. αἶμα, πῶν οὖν.

(Αἰματοπότης, ου, ὅ, a drinker of blood. metaph. a sanguinary person.

Αἰματῆρτος, ου, adj. flowing or dripping with blood. ὦ αἰματῆρτοι μανθες, drops of blood. Th.

αἶμα, ῥέω.

Αἰματοσταγῆς, ἰος, adj. dripping with blood. Th. αἶμα, στάζω.

Αἰματοφάγῆς, ἰος, adj. slaughtered; assassinated. Th. αἶμα, σφάζω.

Αἰματοφύρος, ου, adj. defiled, or tinged with blood; mixed with blood. Th. αἶμα, φύρω.

Αἰματοχαρῆς, ἰος, adj. delighting in blood; sanguinary. Th. αἶμα, χαίρω.

Αἰματῶν, fut. ὤσω, perf. ῥήματωσα, to cause blood to flow—to assassinate—to defile with blood. Αἰματόμαι, pass. to be covered with blood—to be converted into blood, as food is. ῥηματῶντος, part. perf. pass. covered with blood—converted into blood. Galen. Th. αἶμα.

(Αἰμαίνω, fut. ξω, s. s. as αἰματῶν. ῥηματῶντος, part. perf. pass. rendered bloody; covered with blood.

(Αἰματώδης, εως, adj. s. s. as αἰματικός, bloody, sanguineous; sanguiferous. Arist. s. s. as ἱμαίμος.

Αἰματωπῆς, ὦν, adj. having blood-shot eyes—having a fierce look.

Th. αἶμα, ὦψ.

Αἰματώσις, εως, ἡ, sanguification. Th. αἶμα.

Αἶμα, for εἰ μή.

Αἰματός, ὦν, adj. s. s. as αἰματηρῆς.

Αἰμοθαφῆς, s. s. as αἰματοθαφῆς.

Αἰμοδόρος, ου, ὅ, one who feeds on blood—a sanguinary person. Th.

αἶμα, βορά.

Αἰμόδιος, ου, blood-thirsty. Th. αἶμα, δίψα.

Αἰμόδοχος, ου, adj. receiving blood. Th. αἶμα, δέχομαι.

Αἶμα, for αἶμα, an exclamation of grief, or of admiration.

Αἰμαλίτης, ου, ὅ, incestuous. Th. αἶμα, μίσγυμι.

Αἰμῶνα, accus. sing. of αἶμα.

Αἰμοπότης, s. s. as αἰματοπότης.

Αἰμοπτικὸς, ὦν, ὅ, one who spits blood. Th. αἶμα, πῶσις.

Αἰμορραγῶν, fut. ὤσω, to have a hemorrhage; to discharge blood. Th. αἶμα, ῥήγνυμι.

(Αἰμορραγία, ας, ἡ, hemorrhage; a discharge of blood.

Αἰμορροῦν, fut. ὤσω, to have a bloody discharge. neut. to bleed. Th. αἶμα, ῥέω.

(Αἰμῆρρα, ας, ἡ, a flow, or loss of blood; bleeding.

(Αἰμορροῖς, the piles, hemorrhoids.

(Αἰμορροῖς, ἰδος, ἡ, s. s. as αἰμῆρρα—a poisonous African serpent, whose bite caused blood to flow from all parts of the body.

(Αἰμῆρρος, ους, ἡ, a woman under the influence of the menses.

Αἶμος, ου, ὅ, a thicket—a place filled with brambles. s. s. as δρυμός. Th. αἶμα.

Αἰμοφῆρτος, ου, adj. defiled with blood—bloody; bleeding. Th.

αἶμα, φερόσω.

Αἰμοχαρῆς, s. s. as αἰματοχαρῆς.

Αἰμῶνλα, ας, ἡ, mildness; gaiety;

a caressing manner, or disposition—flattery; deceit; seduction. Th.

αἰμῶλος.

(Αἰμῶλος, ου, s. s. as αἰμῶλος.

Αἰμῶλος, ου, adj. mild; engaging; caressing; gay; jovial—

(taken in an unfavourable sense) fawning, cajoling, flattering; deceitful.

Αἰμῶν, and αἰμῶνιαν, to have bad teeth; to have the tooth-

ache, or the teeth set on edge. Hippoc. Th. αἶμα, ὀδούς.

(Αἰμῶνις, ας, ἡ, tooth-ache; the sensation of having the teeth on edge.

(Αἰμῶνισμός, s. s. as αἰμῶνις.

Αἰμῶν, for δαίμων, clever. ὦ with the aspirate, αἰμῶν, bloody.

Αἰμῶντις, s. s. as αἰμῶντις.

Αἰνᾶ, for αἰνός, adv. v. αἰνός.

Αἰναεῖν, making an ill use of valour. Th. αἰνός, ἀερεῖ.

Αἰνᾶ, αἰνῶμι, poet. for αἰνῶ.

Αἰνᾶν, pernicious, or fatal Helen.

Αἰνῶνις, s. s. as αἰνῶνις.

Αἰνῶμος, ου, and αἰνῶντις, adj. laudable; worthy of praise. Th.

αἰνῶν.

(Αἰνῶς, εως, ἡ, praise, approbation. Αἰνῶ, fut. ὤσω and ἴσω, perf. ἴναμι,

to speak. Æschyl. Agam. (with a dat.) s. s. as ἰναίνω Æschyl.

Choroph.—to praise, to approve—to refuse civilly (Schn.)—to promise—to be content, s. s. as ἀγαπᾶν

—to bear, endure. Eurip. Alc. Th. αἰνός.

(Αἶν, ης, ἡ, praise—honour. Herodot.—consideration.

Αἰνῶσαι, for αἰνῶσαι, 1 aor. opt. Bæotic. of αἰνῶ.

Αἰνῶν, Ion. for αἰνῶς, from αἰνός. Αἰνῶσσα, Æolic. for αἰνῶσαι.

Αἰνῶμα, ατος, τῷ, an enigma; a covered allusion; an ambiguous word. Th. αἰνῶσσαμι.

(Αἰνῶματιζομαι, to speak ambiguously, or enigmatically; to conceal one's real thoughts in ambiguous words.

(Αἰνῶματις, ὦν, ὅ, one who affects to speak enigmatically.

(Αἰνῶματός, εως, adj. ambiguous; obscure; enigmatical.

(Αἰνῶματώδης, adv. enigmatically.

Αἰνῶμις, ὦν, ὅ, s. s. as αἰνῶμα.

Αἰνῶνις, s. s. as αἰνῶνις, αἰνῶσσαμι, and ἀγαπᾶμι.

Αἰνῶντις, ου, adj. s. s. as αἰνῶντις. Th. αἰνῶσσαμι.

Αἰνῶντις, obscurely; enigmatically.

(Αἰνῶντις, ου, adj. enigmatic, obscure. Sophoc. Edip. Tyr.

Αἰνῶσσαμι, or αἰνῶνταμι, fut. ἴξομαι, perf. ἴνημι, to speak enigmatically—to give to understand; to insinuate; to make allusion to; to leave something to be guessed at. pass. to be obscure, enigmatical. Th. αἰνός.

Αἰνῶσχευνται, ου, ὅ, transported



(*αἰστέω*, fut. *ίσω*, to choose. *s. s.* as *αἰσίν*. *Hippoc.* to prefer.

(*αἰσινικός*, *ω*, adj. choosing—fit to be chosen. *¶* subst. a follower, a disciple—a heretic.

(*αἰσίν*, *ιδος*, *ι*, fem. of *αἰσιντικός*.

(*αἰσινότης*, *ω*, *ς*, one who chooses, &c.—a sectary.

(*αἰστέω*, *ω*, adj. meriting choice, or preference; preferable; desirable—chosen; elected.

*αἰσέμενος*, *Ion.* for *αἰσέμενος*.

*Αἰπέω*, *ω*, fut. *ίσω* and *ίσω*, perf. *ἔπεικα* and *ἔπεικα*, 2 aor. *ἔειπον*, from the obsol. indic. pres. *ἔλω*, 2 fut. *ἔλω*, to take; to take possession of; to seize—to choose—to conquer, subdue, vanquish—to carry away—to prevail; to succeed—to convince—to convict—to injure—to destroy—to render unhappy. *Plat.*

*¶ αἰεῖν τὴν γαφῆν*, to gain a cause, a lawsuit. *¶ ὕπνῳ αἰεῖν*, to sleep.

*Theocrit.* = *αἰσέμεαι*, mid. fut. *ἔσομαι*, 2 aor. *ἔειπον*, to take—to undertake—to prefer—to make choice of—to elect—to adopt an opinion. *¶ αἰσέμεαι*, I prefer; I wish. *οὐχ αἰσέμεαι*, I do not wish; I do not choose. *¶ μᾶλλον ἀποθανεῖν ἢ αἰεῖν*, *Xen.* to prefer death to living. = *Pass.* the *s. s.* of *αἰσίν*, passively. *Th. alpu.* (*Schn.*)

*αἰσέμεαι*, *Ion.* for *ἔπεικα*.

*αἰσικός*, and *αἰσός*, *ω*, adj. belonging to, or made of tares. *Th. alpu.*

*Αἰσέω*, fut. *ἔσω*, perf. *ἔπεικα*, 1 aor. *ἔπεικα*, to lift up; to hoist; to raise—to elevate; to exalt; to extol; to exaggerate—to take—to bring—to take away; carry off—to put to death—to raise the anchor; get out of harbour; put to sea—to set off—to break up a camp. *¶ ἀπὸς σημαῖον*, *Xen.* to make a signal. = *αἰσέμεαι*, mid. fut. *ἔσομαι*, to raise, to take up, to put on one's shoulders, to bear. *metaph.* to support; to suffer—to undertake—to take upon one to do—to gain a victory, a prize—to become proud, or overbearing. *Plut.* = *Pass.* to be raised, &c. and other sign. of *αἰσέω*, passively.

*αἰσέω*, *sec.* adj. full of tares. *Th. alpu.*

*Αἰς*, gen. *αἰδός*, poet. for *αἰδός*.

*Αἰς*, *α*, *ς*, fate, destiny—good, or ill fortune—a part; a portion—duty; decency; decorum. *s. s.* as *τὸ καθήκον* and *μετρία*.

*αἰσάων*, the merlin—a bird of prey. *Aristot.*

*αἰσέμεαι*, *Dor.* for *ἔπεικα*.

*Αἰσέω*, *Ion.* fut. *αἰσέω*, from *αἰσέμεαι* obsolete, perf. *ἔειπον*, 2 aor. mid. *ἔειπον*, to feel—to perceive, to comprehend. *Th. alpu.* to hear, &c. (*Schn.*)

(*αἰσέμεαι*, *α*, *ς*, a sensation, a sentiment, and *s. s.* as *αἰσέμεαι*.

(*αἰσέμεαι*, *ω*, *ς*, the faculty of feel-

ing. lit. and figurat. sense—sentiment—perception—intelligence; knowledge.

(*αἰσέμεαι*, *ω*, *ς*, the organ of sense, of sentiment—sense, sentiment—faculty of feeling.

(*αἰσέμεαι*, *ω*, adj. sensitive—possessing the faculty of, or aptitude for perception. *Pass.* falling under the senses—sensible—perceptible.

(*αἰσέμεαι*, *ω*, adj. sensible—perceptible.

(*αἰσέμεαι*, *ω*, adj. sensibly; perceptibly.

*αἰσέω*, to hear; to listen; to learn. *¶ τινὲς φάσιν* *αἰσέμεαι*, *Xen.* I have heard some one say. *Th. alpu.*—to exhale. *Th. alpu.*

*αἰσέω*, *Dor.* for *αἰσέω*, from *αἰσέω*.

*αἰσέω*, *ω*, adj. destined; fated—befitting; becoming; fit; decorous—conformable to duty. act. acting justly. *Th. alpu.*

*αἰσέω*, fut. *ἔσω*, perf. *ἔπεικα*, to employ; to expend. v. *ἀνασέμεαι*. *s. s.* as *κατανασέμεαι*. (*Schn.*)

*αἰσέω*, *ω*, adj. happy, favourable, auspicious. *Th. alpu.*

(*αἰσέω*, fut. *ἔσω*, to render a thing auspicious, of favourable augury. = *αἰσέμεαι*, mid. to draw a favourable augury from; to consider of good omen; to accept the augury.

(*αἰσέω*, *ω*, *ς* of *αἰσέω* adverbially.

*αἰσέω*, *s. s.* as *αἰσέω*.

*αἰσέω*, fut. *ἔσω*, and *ἔσω*, perf. *ἔπεικα*, to rush forward; to rush impetuously—to strive—to hasten. *¶ μάταια ἔσω*, *Eurip.* I have laboured in vain. = act. to move quickly; to produce in a hurried manner. *¶ ἔσω χεῖρα*, *Sophoc.* he stretched forth, or motioned quickly with his hand.

*αἰσέω*, *ω*, *ς*, secretly; without the knowledge of any one. *Th. a priv.*, *Ion.*

*αἰσέω*, *ω*, *ς*, as *αἰσέω*.

*αἰσέω*, *ω*, *ς*, as *αἰσέω*.

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*αἰσέω*, *ω*, *ς*, as *αἰσέω*.

*αἰσέω*, *ω*, *ς*, as *αἰσέω*.

(*αἰσέω*, *ω*, *ς*, an elective queen. fem. of *αἰσέω*.

*αἰσέω*, *ω*, *ς*, and *αἰσέω*, *ω*, *ς*, a young man; one who is strong, robust—modest—homest—moderate—a shepherd. *Th. alpu.*

*αἰσέω*, *ω*, *ς*, the act of disgracing, disgrace. *Th. alpu.*

(*αἰσέω*, fut. *ίσω*, to disgrace; to dishonour.

(*αἰσέω*, *ω*, *ς*, shameful, ugly. *s. s.* as *αἰσέω*, defiled—ignominious. *¶ Eurip. Phoen.* 1637. read *αἰσέω*. *Perseus.*

*αἰσέω*, *ω*, *ς*, and *αἰσέω*, *ω*, *ς*, compar. of *αἰσέω*.

*αἰσέω*, *ω*, *ς*, shame, opprobrium, disgrace. *Hom.*—a bad, or disgraceful action—ugliness; hideousness; deformity, moral or physical.

*αἰσέω*, *ω*, *ς*, as *αἰσέω*.

*αἰσέω*, *ω*, *ς*, as *αἰσέω*.

*αἰσέω*, *ω*, *ς*, as *αἰσέω*.

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*αἰσέω*, *ω*, *ς*, as *αἰσέω*.

*αἰσέω*, *ω*, *ς*, as *αἰσέω*.





carry off.—*Pass.* ἀλίσφμαι, *θίμαι*, to be raised up, suspended, &c. *metaph.* to be in suspense, in expectation; to depend upon. *Th. αἰών.*

(Αἰσίνωμαι, *αἰός*, *τὸ*, an object hung up, or swung. *s. s.* as the following.)

(Αἰσίνωσις, *αἰός*, *ἡ*, the act of hanging up, or swinging—state of being hung up, or swinging.—*metaph.* suspense.

\*Αἰῶ, *Pind. Dor. for αἰῶ*, *adv.* in silence.

\*Αἰσθηματικά, *Platonic philosophers. Th. αἰσθηματικά.*

\*Αἰσθηματία, and αἰσθημαία, *ac, ἡ*, the Academy, a garden so called near Athens where Plato taught—the school of Plato.

\*Αἰσίζω, *fut. αἰσώ, perf. ἡσασα, perf. pass. ἡσασμαι, to sharpen. ἡ ἡσασμός, sharpened. poet. αἰσασμένος, and αἰσασμένος. Th. αἰή.*

\*Αἰαῖς, unburned. *Th. a priv., καίω.*

\*Αἰσάσμενος, *ov, adj.* not to be returned, inextinguishable—not destroyed, overturned, &c. *Th. a priv., καζαίω.*

\*Αἰσάσμενος, *ac, ἡ*, nastiness—filth—impurity; turpitude; infamy; wickedness. *Th. a priv., καζαίω.*

(Αἰσάσμενος, *ντος, ἡ, s. s.* as αἰσάσμενος, for αἰσάσμενος, impurity, &c.

(Αἰσάσμενος, *ov, adj.* impure; unclean—wicked.

\*Αἰσάσμενος, *ov, adj.* not to be retained, restrained, or stopped. *Th. a priv., κατίζω.*

\*Αἰαῖα, and *Ion. αἰαῖα, ἡ, ἡ*, a thorn; a sting—a measure of about 10 feet long used by surveyors. *Th. αἰαῖα.*

\*Αἰαῖα, *adv.* unseasonably. *Th. a priv., καίω.*

(Αἰαῖσμος, *fut. ἡσμαι, perf. ἡσασμαι, to want convenience, or opportunity—to meet with unexpected obstacles.*

(Αἰαῖος, *s. s.* opposed to εὐαῖος.

(Αἰαῖα, *ac, ἡ*, unseasonableness—an inconvenient situation. *Polyb.* unfavourable juncture—importunity—indiscretion—want of moderation—diffuseness in oratory.

\*Αἰαῖος, *ov, ἡ*, an unseasonable or tiresome talker, or brawler. *Th. αἰαῖος, βόων.*

\*Αἰαῖος, *ov, ἡ*, one who speaks unseasonably, &c. *v. the foregoing.*

\*Αἰαῖος, *ov, adj.* out of season, inopportune—occurring inconveniently—troublesome; vexatious—redundant—diffuse—observing neither time nor measure. *Th. a priv., καίω.*

(Αἰαῖος, *adv. s. of αἰαῖος, adverbially.*

\*Αἰαῖος, *ov, s. s.* as ἀγαστός. (*Schn. L.*)

\*Αἰαῖος, *ov, ἡ, nom. poet. αἰαῖος, a good, or harmless person—one to whom no harm should be done. Th. a priv., καίω.*

\*Αἰαῖος, *Dioscor. the Spartium Spinosum. Linn. Sprengel.*

\*Αἰαῖος, *ac, ἡ*, good nature; simplicity, candour, innocence. *Th. a priv., καίω.*

(Αἰαῖος, *ov, ἡ*, not wicked—good; innocent; good natured; exempt from malice, or guile; simple.

(Αἰαῖος, *adv.* guilelessly; innocently; without evil design.

(Αἰαῖος, *ov, adj.* unharmed; uninjured—exempt from any injury, evil, or misfortune.

\*Αἰαῖος, *ov, ἡ*, a goldfinch—a hound, greyhound. *s. s.* as αἰαῖος, *Aristoph.*

\*Αἰαῖος, *ov, adj.* flowing softly, slowly, without noise. *Th. αἰαῖος, ἡ.*

\*Αἰαῖος, *ov, ἡ*, the nettle, *Urtica*—a sort of sea fish, a species of *Medusa*, producing the effect of nettles when handled.

\*Αἰαῖος, *ov, adj.* destitute of beauty; ugly; deformed; destitute of charms—stripped of beauty, or of charms. *Th. a priv., κάλλος.*

\*Αἰαῖος, *ov, adj.* ἡ ἀκαλλίστητος, *ἡ*, a sacrifice unaccepted by the gods, an inauspicious sacrifice. *Th. a priv., καλλίω.*

\*Αἰαῖος, *ov, adj.* unadorned; unornamented; negligently dressed—not dressed—not fond of dress, or ornament—not vain; modest. *Th. a priv., καλλίω.*

\*Αἰαῖος, *ov, adj.* peaceable; mild; tranquil. *Th. ἡσυχία.*

\*Αἰαῖος, *ov, adj.* uncovered. *Th. a priv., καλύπτω.*

\*Αἰαῖος, *adv.* from ἀκαλός, softly, without noise.

\*Αἰαῖος, *ov, adj.* indefatigable spear-bearer, or warrior. *Pind. Th. αἰαῖος, λόγος.*

\*Αἰαῖος, *ov, ἡ*, an indefatigable warrior. *Th. αἰαῖος, μάχη.*

\*Αἰαῖος, *ov, ἡ*, having indefatigable feet—a fleet runner. *Th. αἰαῖος, ποῦς.*

\*Αἰαῖος, *ov, adj.* indefatigable; not fatigued. *Th. a priv., κάμω.*

(Αἰαῖος, *ov, adj. s. s.* ἡ in the neut. plur. ἀκάματα, adverbially.

\*Αἰαῖος, *ov, ἡ*, indefatigable in war. *Th. αἰαῖος, χόρη.*

\*Αἰαῖος, *adv.* indefatigably from ἀκάματος. *v. αἰαῖος.*

\*Αἰαῖος, *ov, adj.* not winking; not closing the eyes. *Th. a priv., καμνίω.*

\*Αἰαῖος, *ov, adj.* inflexible; not to be bent—unpliant. *Th. a priv., κάμνω.*

(Αἰαῖος, *ov, adj. s. s.* as ἀκαμάτος.

\*Αἰαῖος, *ov, ἡ*, inflexibility; vincible firmness.

(Αἰαῖος, *ac, ἡ*, want of pliancy inflexibility; constancy—inflexibility of character. *Arist.*

\*Αἰαῖος, *ac, ἡ*, a prickly, a th small fish-bone—the spine.

\*Αἰαῖος, *ov, ἡ*, a thorny p

\*Αἰαῖος, *ov, ἡ*, the white th

(Αἰαῖος, *ov, ἡ*, a thorn-b

(Αἰαῖος, *ov, ἡ*, place of brambles.

(Αἰαῖος, *ov, ἡ*, to render prickly

(Αἰαῖος, *ov, ἡ*, as ἀκαμάτος.

(Αἰαῖος, *ov, ἡ*, thorny; pr

(Αἰαῖος, *ov, ἡ*, of thorns, made of thorn

(Αἰαῖος, *ov, ἡ*, a little thorn—a species of this

(Αἰαῖος, *ov, ἡ*, the goldfinch. {

(Αἰαῖος, *ov, ἡ*, the hedge-

(Αἰαῖος, *ov, ἡ*, who walks upon thorns. *Th. αἰαῖος, βαίω.*

\*Αἰαῖος, *ov, adj.* produce thorns. *Th. αἰαῖος, βάλλω.*

\*Αἰαῖος, *ov, ἡ*, one who gati thorns. *Th. αἰαῖος, λέγω, to ther.*

\*Αἰαῖος, *ov, ἡ*, the hedge-b one that has a prickly back. *Th. αἰαῖος, ῥῖν.*

\*Αἰαῖος, *ov, ἡ*, as the act. αἰαῖος.

\*Αἰαῖος, *ov, ἡ*, wounded a thorn, or dart. *Sophoc. Th. αἰαῖος, πλίσσω.*

\*Αἰαῖος, *ov, ἡ*, the plant bear's-foot

\*Αἰαῖος, *ov, ἡ*, the plant bear's-foot

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\*Αἰαῖος, *ov, ἡ*, the plant bear's-foot

(*ἀκανκ*, *αῖ*, *adj.* resembling thistles; spinous, thorny.

(*ἀκαν*, the points on the backs of certain fishes; the spines, of the dorsal vertebrae.

*ἀκανα*, a sort of thistle: the *Onopordon Acanthium* Sprengel.

(*ἀκανισμένος*, *ω*, *adj.* unsophisticated; unadorned; sincere, frank, honest. Th. a priv., *ἀνάρως*.

(*ἀκάνητος*, *αῖ*, *adj.* a. frank, sincere—embellished by vintners, or petty traders.

*ἀκανεός*, *αῖ*, *adj.* free from smoke—not smoking. † *ἐξ* *ὧν* *ἀκανεόν*, wood not smoky in burning. Th. a priv., *ἀσπής*.

*ἀκαρδης*, *ω*, *adj.* heartless, cowardly. *Polyan.*—wanting a kernel. Th. a priv., *καρδία*.

*ἀκαρδ*, and *ἀκαρ*, *adv.* in an instant; in a twinkling. Th. *ἀκαρδής*.

*ἀκαρ*, *αῖ*, *adj.* not to be cut; very short, (*sic* *κατ*)—short, (*space of time*)—diminutive, (*in size*), very small. † *ἐν* *ἀκαρῶν*, in a moment. † *ἐν* *ἀκαρῶν*, he was just falling. Th. a priv., *καρπός*.

*ἀκαρ*, *αῖ*, *an* animalcule; a mite; any very diminutive insect.

*ἀκαρδης*, *αῖ*, and *ἀκαρδης*, *ω*, *adj.* a. and Th. *αῖ* *ἀκαρδής*.

*ἈΚΑΡΙΑ*, *αῖ*, *ἡ*, *Hezych.* s. s. as *ἀκαρ*—in *Thesophrast.* a species of thistle, s. s. as *ἀκαρ*.

*ἀκαρῆς*, *ῥ*, *αῖ*, *to*, to be barren; to be unfruitful; to be unfertile. Th. a priv., *καρπός*.

(*ἀκαρῆς*, *αῖ*, *ἡ*, sterility; infertility, &c.

(*ἀκαρῆς*, *ω*, *adj.* unfruitful; sterile; barren—unprofitable.

(*ἀκαρῆς*, *ω*, *adj.* whose fruit is ingathered; from which no fruit is to be gathered; barren. † *ἐν* *ἀκαρῶν* *χρυσός*, *Æschyl.* a false prophecy.

*ἀκαρῆς*, *ω*, *adj.* unborn—undelivered. Th. a priv., *καρπός*.

*ἀκαρῆς*, *αῖ*, *adv.* instantly, and the s. of *ἀκαρ*, adverbially.

*ἀκαρῆς*, *αῖ*, *adv.* for *ἀκαρῆς*, to expire.

*ἀκαρῆς*, *αῖ*, *ἡ*, the maple tree.

*ἀκαρῆς*, *αῖ*, *adj.* intelligent; prudent. s. s. as *καρῆς*. *Hezych.*

(*ἀκαρῆς*, *ω*, *adj.* lit. not to be struck down—unconquerable. Th. a priv., *καταβλήσας*.

(*ἀκαρῆς*, *ω*, *adj.* unproclaimed; not notified; not declared, or not announced. Th. a priv., *καταγγέλλας*.

*ἀκαρῆς*, *ω*, *adj.* irreproachable. Th. a priv., *καρπός*.

(*ἀκαρῆς*, *ω*, *adj.* invincible; unconquerable. Th. a priv., *καταβλήσας*.

*ἀκαρῆς*, *ω*, *adj.* not agreeable; unsocial. Th. a priv., *κατὰ*, *ἡ*.

*ἀκαρῆς*, *ω*, *adj.* unapproachable; inaccessible. Th. a priv., *καταβλήσας*.

*ἀκαταμάχωντος*, *αῖ*, s. s. as *ἀμάχωντος*.

*ἀκαταμάχωντος*, *ω*, *adj.* unadorned; not ornamented— not arranged, or set in due order. Th. a priv., *καταμαχόμενος*.

*ἀκατάμνητος*, *ω*, *adj.* not condemned—condemned without trial, unheard in his defence. Th. a priv., *καταμνήσκω*.

*ἀκατάμνητος*, *ω*, *adj.* incessant. Th. a priv., *καταμνήσκω*.

(*ἀκατάμνητος*, *αῖ*, *adv.* incessantly.

*ἀκατάμνητος*, *ω*, *adj.* incomprehensible. Th. a priv., *καταμαχόμενος*.

(*ἀκατάμνητος*, *ω*, *adj.* to be unable to comprehend. lit. to be unable to seize.

(*ἀκατάμνητος*, *αῖ*, *adv.* impossibility of comprehending, &c. † *Διὰ* *τὴν* *ἀκατάμνητον*, because he cannot, or does not comprehend.

*ἀκατάμνητος*, *ω*, *adj.* irreconcilable; implacable. Th. a priv., *καταλλάσσω*.

*ἀκατάμνητος*, *ω*, *adj.* not corresponding in its parts—incongruous; discordant; unsuitable; disproportioned. *Diogen. Laert.*

Th. a priv., *κατὰ*, *ἀλλήλων*.

*ἀκατάμνητος*, *ω*, *adj.* unconcealed. Th. a priv., *καταμνήσκω*.

*ἀκατάμνητος*, *ω*, *adj.* indissoluble—indestructible. Th. a priv., *καταμνήσκω*.

*ἀκατάμνητος*, *ω*, *adj.* unconquerable. Th. a priv., *καταμνήσκω*.

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prepared; artlessly made. Th. a priv., *κατασκευάζω*.

(*ἀκατασκευάστος*, *αῖ*, *adv.* without preparation; artlessly.

(*ἀκατάσκευος*, *ω*, *adj.* inartificial; not made according to the rules of art—simple; unadorned. *Diogen. Laert.*—not proved by reasoning; void of proofs. † *ἀκατάσκευος λόγος*, an artless, unadorned discourse.

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*Hezych. Th. a priv., καὶ αὐ.*

\**Ἀκρόμας, Ion. and Poet. for ἀκρόμας.*

\**Ἀκρομήμας, a, Dor. for ἀκρομήμας, ω, one whose hair is uncut. Epith. of Apollo and Bacchus. Th. a priv., ἀκμή, to cut, κόμην.*

\**Ἀκίω, Ion. and Poet. for ἀκίω.*

\**Ἀκίλωδες, ω, adj. destitute of roads—impassable. ἤ ἀκίλωδα, αὐ, τὰ, marks set up to indicate ways that were dangerous, or impassable. Th. a priv., ἀκίλωδες.*

\**Ἀκίλωντος, uncommanded—acting spontaneously. Th. a priv., ἀκίω.*

\**Ἀκίλωτος, without shell, husk, hull, &c. Th. a priv., ἀκίλωτος.*

\**Ἀκιστοῦδος, ω, adj. Cicero ad Div. not seeking vain trifles. Th. a priv., ἀκίς, σπυγδῆ.*

\**Ἀκιστικός, ω, adj. not requiring a spur, a goad, or astimulus. Pind.—unsurprised, &c. Th. a priv., ἀκίς.*

\**Ἀκιστός, ω, adj. without a spur, or sting. metaph. wanting energy. Long. Th. a priv., ἀκίς.*

\**ἈΚΕΟΜΑΙ, fut. ἴσμαι and ἴσμαι, to mend with a needle—to mend; to repair. metaph. to heal—to remedy—to reconcile—to expiate, to atone for offences.—Pass. to be mended, healed, &c. ἤ ἴσμαι, I have been cured. Th. ἀκί, (Schn. L.)*

\**Ἀκίριος, ω, adj. without horns. metaph. peaceable. Th. a priv., κίρας.*

\**Ἀκίριος, ω, adj. unmixed; untempered—unadulterated—genuine; unaltered; pure. Eurip. Phoen.—frank; innocent; simple. Eurip. Or.—uninjured; undamaged. Thuc. Herodot. Isocrat.—safe—fresh. ἤ ἀκίριον, fresh troops. Th. a priv., κίρας.*

\**(Ἀκίριος, αὐ, ἰ, freedom from mixture, or adulteration; genuineness—frankness; candour—simplicity; innocence—the state of preservation; safety.*

\**(Ἀκίριος, adv. unmixed; unaltered—frankly; candidly—undamaged, &c.*

\**Ἀκίριος, s. s. as ἀκίριος. Th. a priv., κίρας.*

\**Ἀκίριος, ω, adj. without horns. Plat. Th. a priv., κίρας.*

\**Ἀκίριος, ω, adj. not struck with thunder. Th. a priv., κίρας.*

\**Ἀκίριος, αὐ, ἰ, unprofitableness; loss; detriment; damage. Th. a priv., κίρας.*

\**(Ἀκίριος, ἰ, adj. unprofitable; not lucrative—hurtful. act. deriving no advantage from—acting gratuitously.*

\**(Ἀκίριος, adv. without profit; with loss—gratuitously.*

\**Ἀκίριος, ω, adj. s. s. as ἀκίριος, without horns. Th. a priv., κίρας.*

\**Ἀκίριος, Dor. ἀκίριος, s. s. as ἀκίριος.*

\**Ἀκίριος, gen. ω, s. s. and Th. as ἀκίριος, without horns.*

\**Ἀκίριος, ω, adj. curing mee-*

*als. Th. ἀκίριος, ἰ, ἰ.*

\**Ἀκίριος, ω, adj. curable. act. curing; curative. Th. ἀκίριος.*

\**(Ἀκίριος, ω, adj. s. s. Epith. of Apollo, as having the power of healing.*

\**Ἀκίριος, poet. ἀκίριος, curing pain; relieving from labour, from fatigue. Th. ἀκίριος, ἰ.*

\**Ἀκίριος, αὐ, ἰ, the act of healing, &c.; a cure; a remedy. Th. ἀκίριος.*

\**(Ἀκίριος, αὐ, ἰ, a cure; a remedy.*

\**(Ἀκίριος, s. s. as ἀκίριος.*

\**(Ἀκίριος, αὐ, ἰ, s. s. as ἀκίριος.*

\**(Ἀκίριος, ἰ, ἰ, and ἀκίριος, αὐ, ἰ, a physician.*

\**(Ἀκίριος, s. s. as ἀκίριος.*

\**Ἀκίριος, αὐ, ἰ, s. s. as ἀκίριος.*

\**(Ἀκίριος, αὐ, adj. healing; curative; repairing, &c.; pertaining to reparation, or cure—medical. ἤ ἰ ἀκίριος, (τὴν ὑπό) understood) the trade of mending, of repairing, &c.—the healing art.*

\**(Ἀκίριος, ἰ, ἰ, a furnace; a forge.*

\**(Ἀκίριος, αὐ, ἰ, the art of medicine; the healing art.*

\**(Ἀκίριος, αὐ, adj. medical—curative; pertaining to cure, &c.*

\**(Ἀκίριος, ἰ, ἰ, a midwife—a female physician. Hippoc.*

\**(Ἀκίριος, αὐ, adj. curable—easy to be cured. s. s. as ἀκίριος.*

\**(Ἀκίριος, αὐ, ἰ, and ἀκίριος, ω, ἰ, a sewing needle.*

\**(Ἀκίριος, s. s. as ἀκίριος.*

\**(Ἀκίριος, ω, ἰ, a remedy. Hezych.*

\**(Ἀκίριος, αὐ, ἰ, s. s. as ἀκίριος, a physician.*

\**Ἀκίριος, ω, adj. bringing a remedy; curative; salutary. Th. ἀκίριος, ἰ.*

\**Ἀκίριος, s. s. as ἀκίριος, ἀκίριος, s. s. as ἀκίριος.*

\**Ἀκίριος, ω, adj. headless—wanting the beginning—imperfect; incomplete. Th. a priv., κίρας.*

\**(Ἀκίριος, adv. without beginning; without exordium, &c.*

\**Ἀκίριος, s. s. as ἀκίριος, to cure.*

\**Ἀκίριος, αὐ, ἰ, ἀκίριος, still; quiet; silent. Hom. ἀκίριος, adverbially for ἀκίριος.*

\**ἈΚΗ, ἰ, ἰ, a point; an edge—the point of a sword, &c.*

\**Ἀκίριος, naut. of ἀκίριος, adverbially, s. s. as ἀκίριος.*

\**Ἀκίριος, ω, adj. neglected; not taken care of—contemned—unburied. Th. a priv., κίρας.*

\**(Ἀκίριος, adv. carelessly; negligently—disrespectfully—contemptuously.*

\**(Ἀκίριος, ω, adj. s. s. as ἀκίριος, neglected; left without sepulture.*

\**Ἀκίριος, fut. ἰ, ἰ, and ἰ, to take*

no care of; to neglect.

\**(Ἀκίριος, ἰ, ἰ, adj. negligent; careless; neglectful. Odys. 6.—improvident—free from all care, or anxiety. pass. neglected; not taken care of—left without sepulture. Iliad. 24.—sorrowful. LXX. (Schn.)*

\**(Ἀκίριος, αὐ, ἰ, exemption from care—neglect; negligence; thoughtlessness—want of care, or attention—dejection of spirits.*

\**(Ἀκίριος, fut. ἰ, ἰ, to act negligently, inattentively, or improvidently—LXX. to be dejected by sadness.*

\**(Ἀκίριος, adv. the s. s. as ἀκίριος, adverbially.*

\**Ἀκίριος, perf. mid. Att. of ἀκίριος.*

\**Ἀκίριος, ω, adj. merciless; cruel. Theocrit. Th. a priv., κίρας.*

\**Ἀκίριος, ω, adj. spotless. Th. a priv., κίρας.*

\**Ἀκίριος, αὐ, ἰ, s. s. as ἀκίριος.*

\**Ἀκίριος, αὐ, ἰ, still; quietly; silently.*

\**Ἀκίριος, s. s. as ἀκίριος. s. s. as ἀκίριος. Hezych.*

\**Ἀκίριος, ω, adj. s. s. and Th. as the following.*

\**Ἀκίριος, ω, adj. unmixed—unalloyed; pure. Hom. Pind. Herodot. metaph. pure; uncorrupted—entire—untouched—unharmed; uninjured—unaltered—untroubled. Eurip. Hippoc.—undefiled. ἤ ἰ ἀκίριος, Eurip. an undefiled marriage-bed. Th. a priv., κίρας, destiny.*

\**Ἀκίριος, ω, adj. not subject to the laws of destiny—immortal—uninjured—unharmful; safe. act. not hurtful—not mortal. Th. a priv., κίρας, fate. †† lifeless; inanimate; dead—timid—dastardly—heartless. Th. a priv., κίρας, a heart.*

\**Ἀκίριος, adv. s. s. as ἀκίριος.*

\**Ἀκίριος, ω, adj. not announced by a herald; unproclaimed—unknown. Hezych.—Eurip. Herodot. 91. without fame, obscure. ἤ ἰ ἀκίριος, πόλεμος, war unpreceded by a declaration—an implacable war. ἤ ἰ ἀκίριος, ἰχθῆς, irreconcilable hatred. Th. a priv., κίρας.*

\**(Ἀκίριος, adv. not employing a herald.*

\**Ἀκίριος, for ἀκίριος, for ἀκίριος.*

\**Ἀκίριος, ἰ, ἰ, grief, sadness. s. s. as ἀκίριος, ἰ, ἰ. Hezych.*

\**Ἀκίριος, αὐ, ἰ, and ἀκίριος, Ion. for ἀκίριος, 3 pers. pl. perf. pass. of ἀκίριος, for ἀκίριος.*

\**Ἀκίριος, ω, adj. unadulterated—sincere, &c. Th. a priv., κίρας.*

\**(Ἀκίριος, ω, adj. free from dross; purified. metaph. pure; frank; sincere.*

\**(Ἀκίριος, adv. without dross; without alloy; unadulterated—frankly; sincerely.*

\**Ἀκίριος, ω, adj. feeble; weak—un-*

slightly—miscible; vile. *compar.*  
*inferior*, weaker, &c. inferior;  
 less—inferior in appearance.  
*Optm. & Th. a priv., a priv.*  
*ambly*, *oc.*, *adj.* dulcated; point-  
 ed. *Th. a priv.*  
*ambly*, *oc.*, *adj.* a.—sharpened.  
*ambly*, *to* be sharp—to be  
 pointed.  
*ambly*, *oc.*, *adj.* feeble; weak.  
*Optm. & Th. a priv., a priv.*  
*ANIA*, *ANIA*, *oc.*, *a* Persian sword;  
 a scimitar; sabre; cutlass.  
*ambly*, *oc.*, *a* *ambly*.  
*ambly*, *oc.*, *adj.* secure from all  
 danger; out of danger—not dan-  
 gerous. *Th. a priv., in safety.*  
*Th. a priv., a priv.*  
*ambly*, *oc.* without danger;  
 safely. *Th. a priv., to be in*  
*safety.*  
*ambly*, *oc.*, *a*, immobility. *Th. a*  
*priv., a priv.*  
*ambly*, *a*, *a* *ambly*.  
*ambly*, *oc.*, *adj.* immovable—  
 fixed. *metaph. firm; unshaken;*  
*steady—not susceptible of being*  
*moved.*  
*ambly*, *and ambly*, *oc.*, *a* *me-*  
*timus*—immovably. *Th. a priv.,*  
*to be motionless; to be*  
*immovable, or incapable of*  
*moving.*  
*ambly*, *to be unmoved—to re-*  
*main quiet.* *Aristot.*  
*ambly*, *oc.*, *a*, an herb resembling  
*Rail: Ocimum herb.*  
*ambly*, *oc.*, *adj.* not worm-eaten;  
 sound. *Th. a priv., a priv., a worm.*  
*ambly*, *oc.*, *adj.* feeble—thin. *Thes-*  
*is. 28. 15. a. a. as ambly.*  
*ambly*, *timidly; insensibly.*  
*ambly*, *oc.*, *a* point, a dart—*Aci-*  
*vis in Sicily.*  
*ambly*, *signif. of the following*  
*ambly.*  
*ambly*, *oc.*, *adj.* unattainable;  
 out of reach. *metaph. incompre-*  
*hensible. Th. a priv., a priv.*  
*ambly*, *oc.*, *a* and *a*, without pillars.  
*Hayck. Th. a priv., a priv.*  
*ambly*, *oc.*, *a* *ambly*, perfect-  
 ly sound.  
*ambly*, *to wait like 'ambly*, *to affect*  
*to refuse, to treat like to be entreated*  
*Lac. to dissemble.*  
*ambly*, *oc.*, *a*, an affected, a mi-  
 micked refusal.  
*ambly*, *the name of a woman who*  
*refused to refuse what she wished*  
*for the most.*  
*ambly*, *oc.*, *adj.* *a. a. and Th. a*  
*ambly.*  
*ambly*, *oc.*, *a*, *a* and *Th. a* *the*  
*following.*  
*ambly*, *oc.*, *adj.* unbroken—un-  
 pruned—unfractured. *Th. a priv.,*  
*a priv.*  
*ambly*, *oc.* unwept; tearless.  
*Th. a priv., a priv.*  
*ambly*, *and ambly*, *oc.*, *adj.*  
 unwept; unwept. *Metaph. 22*  
*oc. not weeping, &c. Optm. & Th.*

insensible. ἧ Ἀλκωντος θάνατος, a death that has caused no tears to be shed.

Ἀλκις, poet. for ἀλκιός, or ἀλκυίς, v. ἀλκυίς.

Ἀλκός, ὅς, adj. inglorious—unknown; obscure—dishonoured; disgraced. Th. a priv., κλύς.

Ἀλκία, ας, ῆ, Ion. ἀλκάς, υς, ῆ, want of glory, or of distinction—dishonour. Anthol.

Ἀλκυίς, ὅς, adj. and ἀλκυίως, adv. Hom. poet. for ἀλκιός and ἀλκυίς.

Ἀλειπνός, ω, adj. not closed; open. Th. a priv., κλύω.

Ἀλειπτός, ω, not stealing—not deceiving. metaph. undisguised; frank; sincere. Th. a priv., κλέπτω.

Ἀλειφός, adv. ingloriously; obscurely. Th. ἀλκός.

Ἀληθιστός, Ion. for ἄλειστος.

Ἀληρίης, ὦ, fut. ἴρω, perf. ἔφα, to miss obtaining a share, or a portion—to be without an inheritance, or property—to be poor—to be overlooked by fortune. in general, to be unlucky, unfortunate. Th. a priv., κλύς.

(Ἀλέρημα, ερος, τὸ, a misfortune—privation of an inheritance—a turn of ill luck.

(Ἀλέρια, ας, ῆ, poverty—misfortune; ill luck; mischance—a failure in drawing lots.

(Ἀλερός, ω, adj. unlucky—to whom no lot, portion, or inheritance, had fallen—poor.

(Ἀλερῶτι, adv. not obtaining a lot—without drawing lots.

(Ἀλήρτως, ω, adj. not chosen by lot—not decided by drawing of lots—to whom no portion had fallen.

Ἀλλήτῃ, s. z. as ἀλλήτως.

Ἀλλύς, ω, adj. having come uncalled for; uninvited; uncalled. Th. a priv., κλύω.

(Ἀλύτης, and ἁλύτης, αὐς, z. z. adverbially.

Ἀλυσίς, ὅς, adj. unbent—unbending—unshaken; steady—unrelenting. Theodorit. Lit. and metaph. (in grammar) indeclinable. ἧ τὸ ἀλυσίς, inflexibility; steadiness. Th. a priv., κλύω.

Ἀλύστους, ω, adj. unshaken; unmoved—unquail. Th. a priv., κλύω.

Ἀλυτός, ω, adj. s. z.

Ἀποσυνετός, ω, adj. not to be stolen; safe from robbers—unconcealed; not furtively. Th. a priv., κλέπτω.

Ἀποδιδόντες, ω, adj. unagitated; free from storms—calm. Polyb. Th. a priv., κλύω.

(Ἀποστώς, ω, adj. unwashed—s. z. as ἀπολούσωντες.

Ἀπλότος, ω, adj. not having branches, or shoots. Th. a priv., κλύω.

Ἀπλοῦτος, not twisted in spinning

unspun. *Theophrast. Th. a priv.,*  
*ἀλάστω.*  
*Άλμα, indigence, poverty.*  
*Άλμυλόν, fut. άρω, perf. Άμματα,*  
to bloom—to be in the bloom of  
one's years; to be in the full  
vigour of life—to be in full force,  
vigour, or perfection—to be at its  
height, at its acme. ¶ *Άλμυλός τε*  
*πώλημον,* in the height of the war.  
¶ *Άλμυλός τε* *ήλικας, Herod.* at  
noon. ¶ *Άλμυλός τε* *τῷ στρατῳ,*  
*Xen.* corn being already in ear.  
¶ *Άλμυλόν τῷ πύργῳ,* *Xen.*  
affairs being arrived at their critical  
moment. *Th. άμυλ.*  
*Άλμυτός, αία, αίων, adj.* in the  
vigour of age—in full season—ripe  
—at the suitable moment. ¶ *Ά-*  
*αμύτα (παύσις),* a marriageable  
maiden. ¶ *Άλμυτός τῷ ἔγγῳ,*  
in the height of anger.  
*Άμυλ, Dor. for άμυλόν.*  
*Άμυαρός, ὤ, adj.* robust.  
*Άμυα, ὤ, s. s. as άμυλόν.*  
AKMH', ἦ, ἡ, a point, an edge—  
a pinnacle; a summit. ¶ *Άμυά*  
*ἐξωῖ,* the edge of a razor. ¶  
*Άμυά ὀφθαλμῶν,* the point of the  
nostrils. ¶ *Άμυά ἑμμέτρον,* the apple  
of the eye, pupil of the eye—the  
sight. ‡ *Άμυά,* the vigour, flower of  
age. ¶ *Οἱ ἄμυαί,* the young men. ¶  
in the plural *άμυαί,* the pimples which  
come out on the faces of young  
persons. ‡ *Άμυά,* the strongest  
point; the highest point—the  
highest degree—the acme. ¶ *Ἐν*  
*άμυά δυνάτος,* in the hottest part of  
the fight. ‡ *Άμυά,* metaph. a fa-  
vourable time, moment, opportu-  
nity; critical circumstances;  
a juncture, decisive moment—  
occasion—imminent danger.  
*Άμυά, adv.* to-day—at this very  
moment—as yet. *Theophr. 4. 60.*  
—ardently—with close applica-  
tion—zealously.  
*Άμυατός, ὤ, adj.* vigorous, in full  
vigour—shootng forth vigorously—  
full grown; large. *Odys. 23.*  
*Άμυατός,* fasting, hungry. *Iliad.*  
19. *Th. a priv., ἑμυατός, or άμυα.*  
*Άμυαί, ἦ, ἡ, adj.* unfatigued; fresh.  
s. s. as *άμυατος, άμυατός.* ¶ *Άμυαί*  
*στρατῆς,* fresh troops. *Th. a priv.,*  
*άμυατος.*  
*Άμυατά, and άμυατά, adv.* easily,  
unfatigued.  
*Άμυατός, ὠ, s. s. as άμυατός.* ¶ *Ά-*  
*αμυατόν τιμμημα, Nicand.* a blow not  
causing pain.  
*Άμυαδένον, ὠ, τό, the block on which*  
*the anvil stands. Th. άμυατόν, τίμμημα.*  
*Άμυατόν, ὠ, an anvil. Th. άμυατόν.*  
*Άμυαμυατός, s. s. as άμυαμυατός.*  
*Άμυατός, ὠ, adj. s. s. as άμυατός.*  
*Άμυατός,* without legs—wanting  
osives to the legs. *Th. a priv.,*  
*μυατός.* ‡ without buskins. *Th. a*  
*priv., κμυατός.*  
*Άμυατός, ὠ, ἡ, the dorsal spine;*  
the middle of the spine; the part

beneath the *μετὰ τὴν. Galen.*  
*Th. a priv., πᾶς.*  
*\* Ἀκυστός, ω, adj.* wanting the smoke of burning fat. *¶ Ἀκυστός θυμῶς,* an altar on which no sacrifices are offered. *Anthol. Th. a priv., κῆσος.*  
*\* Ἀκοή, ἡ, ἡ and Dor. ἀκοῶ, ἄς,* the hearing, the faculty of hearing—report—rumour—oral tradition—obedience. *¶ Ἀκοαί, the ears. Th. ἀκοῶ.*  
*\* Ἀκοῖν, for ἡκοῖν, 2 aor. pass. of ἀκοῖν.*  
*\* Ἀκοίματος, ω, poet. ἀκοίματος, adj.* not asleep; not sleeping; restless; wakeful. *Th. a priv., κοιμάω.*  
*\* Ἀκοινωνία, ἀς, ἡ, want, or suppression of communication—want of society, or intercourse—absence of possession in common, or participation. ¶ Διὰ τὴν τῶν κτήσεων ἀκοινωνίαν,* because there was not a community of goods. *Th. a priv., κοινωνίω.*  
*\* Ἀκοινῶντες, not held, or not to be held, in common; not participated—not to be made common, or communicated—unsociable; uncommunicative—averse from marriage, and all social connexion. Diodor. sometimes. s. as αἰδίσκωτος.*  
*\* Ἀκοινῶντης, adv. s. s. as the adj. adverbially, and as αἰδίσκωτος.*  
*\* Ἀκοίτης, ω, ὁ, a bedfellow; a husband. Th. a for ἄμα, κοίτη.*  
*\* Ἀκοῖτις, ιος, ἡ, a wife.*  
*\* Ἀκοῖτα, ω, τὸ, honey.*  
*\* Ἀκοῖτος, ω, τὸ, not having a bed. Th. a priv., κοίτη.*  
*\* Ἀκολάκωτος, ω, adj. insensible to flattery, to caresses—not flattering—not addicted to flattery. Th. a priv., κολᾶξ.*  
*\* Ἀκόλατος, ω, adj. s. s.*  
*\* Ἀκολασία, ἀς, ἡ, freedom from punishment—licentiousness—dissoluteness—total want of restraint; license in actions or in words. Thuc. incontinence—impudence—profligacy. Th. a priv., κολᾶζω.*  
*\* Ἀκολασταῖν, and ἀκολαστίς, fut. ἔσω, to act impudently, without restraint—to lead a profligate, or dissolute life, &c.*  
*\* Ἀκολάστεια, ἀτος, τὸ, a dissolute, or impudent action—lewd, or licentious conduct. Aristoph. Anecd. Bekk.*  
*\* Ἀκόλαστος, ω, adj. unpunished; unrestrained—licentious, dissolute—unbridled—impudent—profligate.*  
*\* Ἀκόλητος, ω, adj. not susceptible of being glued together—not to be joined together. Dionys. Hal. Th. a priv., κολλᾶω.*  
*\* Ἀκοῦς, ω, ὁ, a morsel of bread. Odys. a small bit; a crumb. Th. a priv., κοῦς.*  
*\* Ἀκολουθία, fut. ἔσω, perf. ἡκολούθηκα, to follow—to accompany—to imitate—to serve; to be the attendant, or disciple of; to follow, the party, or doctrine, of any*

*one—to follow one in his reasoning—to agree with, or be conformable to—to follow from. ¶ Ἀκολουθεῖ, impers. it follows that. Th. ἀκολουθεῖς.*  
*\* Ἀκολούθημα, ἀτος, τὸ, and ἀκολούθησις, ἔως, ἡ, the act of following, &c.—imitation—following as a consequence; a consequence.*  
*\* Ἀκολουθῶντες, it must be followed.*  
*\* Ἀκολουθῶντικός, ὧ, adj. having the habit of following; inclined to follow.*  
*\* Ἀκολουθία, ἀς, ἡ, a train; retinue—a series—a sect—a deduction; consequence—conformity; agreement.*  
*\* ἈΚΟΛΟΥΘΩΣ, ω, adj. following; attending; consequent—concordant; conformable—analogue to—resembling. ¶ Ἀκολουθῶν ἔστι, it follows that, it is fitting that. ¶ subst. an attendant; follower; disciple.*  
*\* Ἀκολούθος, adv. consequently—suitably; conformably, &c.*  
*\* Ἀκόλυμτος, ω, adj. incapable of swimming, or of diving. Strab. Th. a priv., κολυμάω.*  
*\* Ἀκαμία, ἀς, ἡ, baldness—want of leaves. Th. a priv., κῆμα.*  
*\* Ἀκαμιστία, ἀς, ἡ, and Ion. ἀκαμιστία, κς, ἡ, negligence, carelessness—uncleanliness—waste, or decay, from want of care. Th. a priv., κομίζω.*  
*\* Ἀκαμῶτος, ω, adj. neglected; not taken care of; perishing, for want of care.*  
*\* Ἀκαμος, bald—leafless. Th. a priv., κῆμα.*  
*\* Ἀκαμπτος, and ἀκαμπάστος, ω, adj. not boastful; unostentatious—modest. act. not boasting. Eschyl. Sup. Th. a priv., κῆματος.*  
*\* Ἀκαμφες, ω, adj. ungraceful—not handsome—unadorned, wanting ornament—deficient in wit, or eloquence—(taken also in good part) artless; simple, guileless. Plut. unaffected. Th. a priv., κομψός.*  
*\* Ἀκαρ, for ἀκαρίων. Sophoc.*  
*\* Ἀκαρά, fut. ἔσω, to whet; to sharpen—to goad, spur—to stimulate. Th. ἀκαρῶ.*  
*\* Ἀκάρδλος, ω, adj. not having joints in the finger. ¶ Ἀκάρδλος, adv. without receiving cuffs. Luc. with impunity. Th. a priv., κάρδλος.*  
*\* ἈΚΟΝΗ, κς, ἡ, a whetstone—a tail—an object in form of a whetstone.*  
*\* Ἀκόνισμα, ἀτος, τὸ, incitement, instigation—encouragement—stimulation—a sting.*  
*\* Ἀκόντι, adv. without struggle. s. s. as ἀμαχητῖ.*  
*\* Ἀκόνιον, dimin. of ἀκόνι—and a sort of powder for the eyes. Dioscor.*  
*\* Ἀκόντι, adv. without dust. metaph. without toil—without combat, or struggle. Th. a priv., κόνις.*  
*\* Ἀκόντιον, ω, τὸ, a poisonous plant,*

*Aconite, Wolfsbane: Aconitum napellus.*  
*\* Ἀκόντιος, ω, adj. without dust—without toil; without struggle, or combat—not covered with lime—not covered with pitch. Dioscor. Th. a priv., κόνις, in the latter sense perhaps for ἀκόνιστος. (Sohn.)*  
*\* Ἀκόντις, nom. plur. of ἀκόνις, a dart, or of ἀκόνι, unwilling.*  
*\* Ἀκόντι, adv. unwillingly; against one's will. Th. ἀκόνι.*  
*\* Ἀκόντις, ω, ὁ, Nicand. a serpent which darts upon its prey from trees.*  
*\* Ἀκόντιζω, fut. ἔσω, perf. ἔκα, to sling a javelin, a spear, or other missile weapon—to launch; to dart—to attack, or to wound with a lance, spear, &c. ἀκόντισθαι, 1 aor. pass. pierced with a dart, or spear. Th. ἀκόνι, a missile weapon.*  
*\* Ἀκόντιον, ω, τὸ, a dart, javelin—the distance of a javelin's cast.*  
*\* Ἀκόντισμα, ἀτος, τὸ, the cast of a spear—distance of, &c.—a spear wound—a javelin. ¶ ἔντις ἀκόντισματος, within a spear's cast.*  
*\* Ἀκόντισμός, ὧ, ὁ, the act of throwing a javelin, &c.*  
*\* Ἀκόντιστής, ἥρος, ὁ, and ἀκόντιστής, ὧ, ὁ, one who slings javelins—one that is dexterous in throwing javelins.*  
*\* Ἀκόντιστικός, ὧ, adj. dexterous in throwing javelins—pertaining to, &c.*  
*\* Ἀκόντιστις, ἥρος, ἡ, the art of throwing spears, or javelins—a combat with javelins.*  
*\* Ἀκοντοβόλος, ω, ὁ, s. s. as ἀκοντιστής. Th. ἀκόνι, βάλλω.*  
*\* Ἀκοντοφόρος, ω, ὁ, a soldier armed with a javelin, &c. Th. ἀκόνι, φέρω.*  
*\* Ἀκοπίαστος, ω, adj. not fatigued—indefatigable—not fatiguing; easy. Th. a priv., κοπίαω.*  
*\* Ἀκοπιάστος, adv. without fatigue; easily.*  
*\* Ἀκωσις, ω, τὸ, a sort of liniment; used as a remedy for pain, or fatigue. Th. a priv., κωσις.*  
*\* Ἀκωσις, ω, adj. not fatigued—not easily fatigued—indefatigable—exempt from sorrow, or disquietude—not spoiled by, nor subject to be spoiled by worms.*  
*\* Ἀκόπματος, and ἀκωπος, ω, adj. not manured. Th. a priv., κωπος.*  
*\* Ἀκόπως, adv. without fatigue—in a sound state. ¶ Ἀκόπως ἔχων, to be in a sound state to be unsuspicious of being spoiled. Th. ἀκόπος.*  
*\* Ἀκόρητος, ω, adj. unsatisfied—in-satiable. act. not satiating. Xen. Symp. Th. a priv., κῆμα.*  
*\* Ἀκρότης, adv. insatiably.*  
*\* Ἀκρότης, ω, adj. poet. for ἀκρόστατος.*  
*\* Ἀκρόα, ἀς, ἡ, insatiability.*  
*\* Ἀκρότης, ω, made with ἀκρόα.*  
*\* Ἀκρόα, κς, ἡ, Holy thistle: Centaurea benedicta.*  
*\* ἈΚΟΡΟΝ, ω, τὸ, a plant, Sweet-*

mounted flag: *Agave odontata*.  
*Amazō, s. s. as Amazōn.*  
*Amazōn, Diona. Hal.* without a  
 top, or beginning. (*Scha.*) nume-  
 rous; considerable. *Hayck. Th.*  
*a priv., amazōn.*  
*AMAZ, az, rē, a cure—a remedy.*  
*ἄμαζ; amazōn, to remedy; to*  
*bring a remedy.*  
*Amazōnēs, s. fut. inf.* to behave in-  
 decently; to act in a disorderly  
 manner, indecently—to live in  
 a dissolute, disorderly manner—  
 to discharge public functions un-  
 suitably. *Th. a priv., amaz.*  
*(Amazōnēs, ex, adj.* undomest-  
 not arranged in order—undecently  
 —indecent—disorderly.  
*(Amazōnēs, ads.* disorderly, &c.  
*(Amazōn, az, h.* disorder; confusion  
 —indecently—dissoluteness. *Dis-*  
*Case.*—Disorderly conduct. *ἄμαζος*  
*Amazōnia, Euriip.* indecorous lan-  
 guage.  
*(Amazōn, and Amazōn, s. s. as*  
*Amazōnēs, Amazōnēs. ἄμαζος*  
 indecent, rude, indecorous ex-  
 pressions.  
*Amazōn, neut.* to fatten—to be  
 prospered with barley. *Iliad. 6.*  
 506.—to repose—to be spoiled—  
 to be soiled—(and according to  
 some etymologists) to be sorrowful  
 vexed, or saddened.  
*Amazō, ō, h.* barley. *Metaph.* food.  
*Th. Am,* because barley ears have  
 pointed beards.  
*Amazō, ex, adj.* not revengeful; not  
 preserving resentment, not resent-  
 ful. *Th. a priv., amaz.*  
*Amazōzōnēs, s. s. as Amazōn, to hear*  
 —to be invited. *Iliad. 4. Th.*  
*Amazōn.*  
*Amazōn, Der. for Amazōn.*  
*Amaz, ō, i.* poetic. for Amazō.  
*Amazō, ex, adj.* unshorn. *Th. a*  
*priv., amaz. ‡* without male chil-  
 dren—childless. *Th. a priv., amazō,*  
*for Amaz.*  
*Amazō, wēn, i, s. s. Amaz.*  
*Amazō, fem. of Amaz, adj. or for*  
*Amazōn, 1 act. of Amazōn.*  
*Amazōn, Ion.* for Amazōn, from  
*Amazōn.*  
*(Amazōn, opt. Arch.* for Amazōnēs.  
*Amazōn, Sophoc.* hearing.  
*Amazōnēs, fut. aor.* tract by com-  
 pulsion. (*Scha.*) *Th. Amazōnēs*  
*Amazōnēs, ex, adj.* heard by the  
 gods. *Th. Amazōn, 3rd.*  
*Amazōn, ex, adj.* against one's will  
 involuntary—constrained; forced  
*ἄμαζος Amazōn, s. s. as Amazōnēs*  
*ἄμαζ Amazōn, Aristot.* things done  
 or undertaken against one's will  
*Th. a priv., Amaz.*  
*(Amazōnēs, ads.* against one's will  
 &c.—unintentionally.  
*Amazōn, aor., rē, that which is*  
 heard; a precept—a lesson—  
 testimony—news—s report. *Th.*  
*Amazōn.*  
*(Amazōnēs, ex, rē, Amazōn.* of those

*opus*, a mere hearsay—slight report.

(*Ἀκουστός*, fut. *ἀκούω*, to desire, to wish to hear; to endeavour to listen—to be an attentive listener, or disciple.

(*Ἀκουστικός*, *ω*, *δ*, a listener, an auditor; a disciple.

(*Ἀκουστικός*, fut. *ἀκούω*, to desire, to wish to hear; to endeavour to listen—to be an attentive listener, or disciple.

(*Ἀκουστικός*, *ω*, *δ*, adj. concerning hearing; relating to the sense of hearing—having the hearing acute.

(*Ἀκούων*, one who obeys—a disciple.

(*Ἀκουστικοί*, disciples of Pythagoras, so called from being bound to observe strict silence for a certain number of years.

(*Ἀκουστικός* *αἰσθητικός*, the sense of hearing.

(*Ἀκουστός*, *ω*, *δ*, adj. perceptible by the sense of hearing—audible—that must be heard. *Εὐρίπ. Helen.*

(*Ἀκουσίζω*, fut. *ἰσώ* Att. *ω*, to cause to be heard—to sound in one's ear—to obey.

(*Ἀκούω*, fut. *ἀκούω*, perf. *ἤκουα*, p. pass. *ἠκούμαι*, perf. mid. *ἤκουα*, Dor. *ἠκουα*, and Att. *ἠκούα*, to hear; to listen—to be informed—to learn by hearsay—to be an auditor, or disciple—to comprehend—to listen to, viz. to obey; pay regard to—to be called, or deemed.

(*Ἀκούω*, *ω*, *δ*, *αἰσθητικός*, *Θεοφρίτ. and Dem.* he passes for, he is generally considered as, a good man. *Κρίμας*, *ἀκούω*, *Dem.* they are considered as flatterers: *ἔνδον*, *ἀκούω*, to have a good reputation: *κακῶς*, *ἀκούω*, to have a bad reputation.

(*Ἄκρος*, *α*, *ς*, *ῆ*, a summit; a roof—the top, or highest point of any thing—a promontory—a citadel—an extremity; an end. *Th. ἄκρος*.

(*Ἀκράτος*, and *Ἀκράτος*, *ω*, *δ*, adj. imperfect—not fulfilled. *Iliad. 2.*—done in vain. *Th. a priv., ἄκρατος*.

(*Ἀκράτος*, *αἰ*, *δ*, blowing with a fair wind. *Arrian. Th. ἄκρατος*.

(*Ἀκράτος*, *αἰ*, *δ*, adj. blowing favourably; blowing upon heights. *ἔνδον*, *ἀκράτος*, a favourable breeze. *Hom. and Apollon. An Epith. of the winds. Th. ἄκρατος*.

(*Ἀκράτος*, *ω*, *δ*, adj. s. s. as *ἄκρος*. *ἔνδον*, *ἀκράτος*, *Epith. of deities worshipped on mountains, on heights, in citadels, &c. ἔνδον*, *ἀκράτος*, for *ἔνδον*, the extremities of the body.

(*Ἀκράτος*, *αἰ*, *δ*, adj. s. s. as *ἄκρος*; pure—uninjured, &c. *Th. ἄκράτος*, *αἰ*, *δ*.

(*Ἀκράτος*, *ω*, *δ*, adj. s. s. as *ἄκρος*.

(*Ἀκράτος*, *αἰ*, *δ*, *ῆ*, a bad mixture—bad temper, unseasonableness of weather: opposed to *ἄκρος*. *Th. a priv., ἄκρος*. *ἔνδον*, *ἀκράτος*, *αἰ*, *δ*, total want of command over the passions, disordered. *Th. a priv., ἄκρος*.

(*Ἀκράτος*, *ω*, *δ*, adj. not tempered unseasonable.

*Ἀκράτεια*, αἱ, ἡ, s. s. as *ἀκρατία*. Th. a priv., *ἀκράτος*.  
*(Ἀκράτειμα*, ατος, τὸ, s. s. as *ἀκρασία*.  
*(Ἀκρατεύματος*, to live without control.  
*(Ἀκράτης, ἰος*, adj. unable to restrain, or control—unrestrained; presumptuous; intemperate. *Aristoph.* Pass. not to be restrained, or repressed—feeble, weak. ὁ *ἀκράτης* *τιμῆς*, *κλέους*, *ἰδέσθαι*, unable to restrain his passion, for honours, for gain, for pleasures.  
*(Ἀκράττος, ος*, adj. ungovernable—not to be restrained.  
*Ἀκρατίζομαι*, fut. *ισομαι*, and *ἀκρατίζω*, to drink pure wine—(generally) to breakfast. ὁ *ἀκράτης* *ἐμυρίως* *ἐκράτῳ* *ἐσθίων*, you only have tasted of true wisdom. Th. *ἀκρατος*, pure wine, because at breakfast bread was eaten steeped in pure wine.  
*(Ἀκράττισμα*, ατος, τὸ, and *ἀκραττισμός*, ὦν, ἰ, breakfast.  
*(Ἀκράττης, ος*, adj. having breakfasted—in the habit of breakfasting. †† *Theocrit.* 1. 51. improperly for *ἀκράττος*.  
*Ἀκρατὶκὸν* *δραχμ*, ος, ἰ, one who drinks large draughts. *Athen.* Th. *ἀκρατος*, καὶ *δραχμ*.  
*Ἀκρατον*, ου, τὸ, and *ἀκρατος*, ου, ἰ, pure wine. Th. a priv., *κράτος*.  
*Ἀκρατία*, αἱ, ἡ, a notation of pure wine—intemperance. Th. *ἀκρατος*, *πῶς*.  
*(Ἀκρατωτής*, to drink wine unmixed—to love wine.  
*(Ἀκρατωτής, ος*, ἰ, and *ἀκρατωτής, ἡ*, fem. one who drinks pure wine—one addicted to drinking.  
*Ἀκρατος*, ου, adj. pure—unmixed—strong; rough—rude—cruel—impetuous; excessive. Th. a priv., *κράτιστοι*, *κράτος*, *κράω*.  
*Ἀκράτος, ορος*, adj. s. s. as *ἀκράτης*. *Plato.* Th. a priv., *κράτος*.  
*Ἀκράτης*, adv. without power of restraint. Th. *ἀκρατής*.  
*Ἀκράτως*, adv. without mixture, &c. Th. *ἀκρατος*.  
*Ἀκράχολος*, Dor. for *ἀκράχολος*. In *Theocrit.* 24. fearful.  
*Ἀκρίμων*, ος, ἰ, a strong branch—the extremity of a branch; a bough. *Theophrast.*—a summit; roof—the herb Fennel. Th. *ἀκρος*.  
*Ἀκρως*, ου, adj. without flesh; lean. Th. a priv., *κράς*.  
*Ἀκρόνυχτος*, adv. at the beginning of evening. *Nicomed.* Th. *ἀκρος*, *ἑσπέρως*.  
*Ἀκρόβης*, ου, and *ἀκρόβητος*, ου, adj. scarcely entering into the age of puberty. Th. *ἀκρὸς*, *ἥβη*.  
*Ἀκνότης*, *Ἰων.* and poet. for *ἀκνότης*, pure. ὁ *ἐπὶ* *ἀκνότης*, a treaty at which libations of pure wine were made.  
*Ἀκρη*, a name of *Minerva*. Th. *ἀκρη*.  
*Ἀκρὸς*, to examine narrowly—to put to the proof, to try. 1 *cor.*



παρ. *ἡκριβόσθην*. Th. *ἀκριβός*.  
(*Ἀκριβασμός*, *ὦ*, *δ*, severe examination, &c.

(*Ἀκριβιστής*, *ὦ*, *δ*, a severe examiner; one who is accurate, strict.

(*Ἀκριβεία*, *αε*, *ῆ*, exactness, punctuality, justness, scrupulous care—strict justice—severe economy; parsimony—prudence—perspicacity.

*ἈΚΡΙΒΗΣ*, *ῖος*, *adj.* exact; strict; just; punctual—certain—sure—polished—accurately finished—economical; parsimonious—living according to rule—prudent; provident—intelligent; perspicacious. ¶ *ἐπὶ τὸ ἀκριβές*, and *εἰς τὸ ἀκριβές*, *ε. ε.* as *ἀκριβός*.

*Ἀκριβοδικαίος*, *ὦ*, *δ*, one who judges according to the rigor of the law; who exercises his right strictly—one who acts according to strict justice. ¶ *τὸ ἀκριβοδικαίον*, rigorous justice; strict right. Th. *ἀκριβός*, *δικαίος*.

*Ἀκριβολογέω*, *ῶ*, *fut.* *ἔσω*, to scrutinize; to examine with the greatest exactness; to discuss carefully; to follow from point to point—to examine expenditure rigorously. = *ἀκριβολογέομαι*, *γῶμαι*, *Diod.* Sicul. generally in the latter sense. Th. *ἀκριβός*, *λόγος*.

(*Ἀκριβολογία*, *αε*, *ῆ*, an accurate examination; exact discussion—rigorous examination of expense.

(*Ἀκριβολόγος*, *ὦ*, *adj.* accurate in discussion, in examination, in language—accurate, in general. ¶ *subst.* one who gives a scrupulous attention, to his actions and discourse.

*Ἀκριβός*, *fut.* *ἔσω*, *perf.* *ἡκριβόσκα*, to know, or ascertain exactly—to examine minutely; investigate scrupulously—to give the greatest care; exactness to—to perform accurately—to bring any thing to the highest degree of perfection. = *Ἀκριβέμενος*, *part.* laboured with the utmost care; performed with the greatest exactness. Th. *ἀκριβός*.

(*Ἀκριβίς*, *adv.* exactly, punctually, with scrupulous attention—fully—perfectly—certainly—severely.

*Ἀκριθιον*, *dimin.* of *ἀκρίς*, a small locust.

*Ἀκριδοθήρα*, *αε*, *ῆ*, a locust trap. Th. *ἀκρίς*, *θῆρα*.

*Ἀκριδοφάγος*, *ὦ*, one who feeds, who lives on grasshoppers, or locusts. Th. *ἀκρίς*, *φάγος*.

*Ἀκρίζω*, *fut.* *ἔσω*, to wander among rocks; to frequent heights. Eurip.—to cut off the extremity—to walk on tiptoe. Th. *ἀκρός*.

*Ἀκρίος*, *Epith.* of Jupiter. v. *Ἀκραιός*.

*Ἀκρίς*, *ιός*, *ῆ*, *ε. ε.* as *ἀκρε*.

*ἈΚΡΙΣ*, *ῖος*, *ῆ*, the locust.

*Ἀκρισία*, *αε*, *ῆ*, and *Ion.* *ἀκρισίη*, *αε*, *ῆ*, want of discernment, of judgment; want of good sense—

a subject contested, or litigated—a bad choice—an unfavourable crisis. Hippoc.—confusion; disorder. Polyb. Th. a priv., *κρίσις*.

*Ἀκριτῆμιος*, *ὦ*, one who speaks inconsiderately, injudiciously. *Iliad*. 2. a prater; an unintelligible babbler—difficult of explanation. *Odys.* 19. 560. Th. *ἀκριτος*, *μῦθος*.

*Ἀκριτος*, *ὦ*, *adj.* not judged; condemned without being heard—not judged, or decided—difficult, or impossible to be judged, or determined—doubtful—done without reflection, inconsiderately. †† not separated—indistinct. *Iliad*. 2.—in confusion; topsy turvy;—in disorder. †† continual. *Odys.*

18. ¶ *ἄκριτα πάθηα*, passions which prevent the free exercise of judgment. Th. a priv., *κρίσις*.

*Ἀκριτοφύλλος*, covered with leaves; nothing distinguishable but leaves. *Schn.* Th. *ἀκριτος*, *φύλλον*.

*Ἀκριτοφυγτός*, *ὦ*, *adj.* confused; mixed together. *Æschyl.* Th. *ἀκριτος*, *φύρον*.

*Ἀκριτόφωνος*, *ων*, *α*, persons speaking unintelligibly—barbarians. Th. *ἀκριτος*, *φωνή*.

*Ἀκρίτως*, *adv.* from *ἀκριτος*, without choice—without judgment; without discernment—confusedly.

*Ἀκράμα*, *ατος*, *τὸ*, that which is heard—a hearsay—what one has heard discussed, or related—conversation at table—a philosophical question—a narrative, an anecdote; a remarkable saying—a musical concert. †† the person heard—an amusing guest—a teller of amusing tales—a player on a musical instrument. Th. *ἀκράμα*.

(*Ἀκροματικὸς*, *ὦ*, *adj.* pertaining to hearing, learnt by hearing. ¶ *Ἀκροματικαὶ διδασκαλίαι*, lessons on secret points of doctrine delivered by the master himself, and only imparted to chosen disciples.

*ἈΚΡΟΑΪΟΜΑΙ*, *fut.* *ἄσομαι*, *perf.* *ἡκράμηναι*, *ε. ε.* as *ἀκούω*, to listen—to hear—to hearken; to listen for instruction's sake—to obey. ¶ *Ἀκροάμενος*, an auditor.

(*Ἀκράσις*, *ῖος*, *ῆ*, the act of hearing, of listening to—obedience—the act of delivering a lecture—an audience, an auditory. ¶ *Ἀκράσιον ποιῶν*, *lit.* to cause to be heard, &c.—to read, to recite—to listen.

(*Ἀκροατήριον*, *ὦ*, *τὸ*, the place where one listens to the lectures or discourses of a teacher, or the recital of pieces in prose or verse—a pulpit, or reading-desk—forum—an auditory.

(*Ἀκροατής*, *ὦ*, an auditor; disciple.

(*Ἀκροατικός*, *ὦ*, *adj.* relating to auditors, or disciples. ¶ *Ἀκροατικὸς μισθός*, the fee paid to a lecturer, or teacher.

(*Ἀκροατικὸς ἔγχο*, I have heard said: *Ἀκροβάζω*, and *Ἀκροβατίω*, *fut.* *ἔσω*, to walk on tiptoe—to strut; to walk proudly. Th. *ἀκρος*, *βαῖνω*. (*Ἀκροβάμιον*, *ονος*, *adj.* walking on tiptoe.

*Ἀκροβαδίζω*, *ῖος*, *ῆ*, and *ἀκροβόλος*, *ὦ*, *δ*, *ε. ε.* and Th. as *ἀκροβαδιστής*.

*Ἀκροβαλίζομαι*, to sling darts from an elevated position. generally signif. to skirmish; to begin an action. Th. *ἀκρος*, *βάλλω*.

(*Ἀκροβαλὶς*, a light javelin.

(*Ἀκροβαλισμός*, *ὦ*, *ῆ*, a skirmish; the commencement of a battle by advanced posts.

(*Ἀκροβαλιστής*, *ὦ*, *ῆ*, a light-armed soldier, a skirmisher.

*Ἀκροβυστος*, *ὦ*, *δ*, (*LXX.*) uncircumcised. Th. *ἀκρος*, *βύω*.

(*Ἀκροβυστίω*, to be uncircumcised.

(*Ἀκροβυστία*, *αε*, *ῆ*, (*N. T.*) the prepuce.

*Ἀκρογωνιαίος*, *ὦ*, *adj.* angular. ¶ *Ἀκρογωνιαίος λίθος*, a corner-stone. *N. T.* Th. *ἀκρος*, *γωνία*.

*Ἀκρόβητος*, *ὦ*, *adj.* tied by the top. Th. *ἀκρος*, *δένω*.

*Ἀκροβύσιον*, *ὦ*, *ε. ε.* as *ἀκροβύσιον*.

*Ἀκρόριον*, *ων*, *τὰ*, fruits having a ligneous covering, like nuts—fruits of trees—fruits covered with scales, or shells. *Plut.* Th. *ἀκρος*, *δένος*.

*Ἀκρόριζτος*, slightly boiled, or cooked. Th. *ἀκρος*, *ζίνω*.

*Ἀκροδιγγάνω*, to touch lightly. metaphor. to glance over. Th. *ἀκρος*, *θίγω*.

(*Ἀκροθίγος*, *adv.* touching with the points of the fingers, lightly.

*Ἀκροθίσιον*, *ων*, *τὸ*, generally used in the plural. *Ἀκροθίσια*, *ων*, *τὰ*, the first fruits—first portion—booty. Th. *ἀκρος*, *θίσιν*.

*Ἀκροθιμάζω*, to offer first fruits, the first part of any thing, or the best portion of a booty.

*Ἀκροθώραξ*, *ακος*, *adj.* slightly affected by wine; nearly intoxicated; tipsy. *Arist.* Th. *ἀκρος*, *θυρόσσω*. (*Ἀκροθωρήξ*, *ε. ε.*

*Ἀκροκαρπός*, *ὦ*, *adj.* bearing fruit at the summit. Th. *ἀκρος*, *καρπός*.

*Ἀκροκαλαπτιών*, *Ion.* for *ἀκροκαλαπτιών*, *ὄντων*, from *ἀκροκαλαπτιών* obs. black at the top, or upper part. Th. *ἀκρος*, *καλαπτός*, for *μέλας*.

*Ἀκροκέραια*, *ων*, *τὰ*, the extremities of a ship's yards. Th. *ἀκρος*, *κέρας*.

*Ἀκροκώμην*, the summit of a pillar. Th. *ἀκρος*, *κώμη*.

*Ἀκροκώμης*, *ων*, *adj.* ¶ *ἦλθεν ἀκροκώμης*, he came at the commencement of the night—at twilight—at the first dawn of morning. Th. *ἀκρος*, *κώμης*.

*Ἀκροκώμης*, *ε. ε.* generally means the forehead.

*Ἀκρομήκης*, *ων*, and *ἀκρομήκος*, *ων*, *adj.* having a tuft of hair on the forehead, or with all the hair collected towards the forehead, like







or public burdens. *Th. a priv.*, λαι-  
τουργία.

Ἀλειούργητος, *ov*, *adj.* exempt from  
public functions, or public burdens.  
Ἀλειώ, 2 *aor.* ἤλειπεν, to sin; to com-  
mit a crime; to deceive. Ἀλειώ is  
more frequently used.

Ἀλειφά, *ας*, *τὸ*, an oil, or per-  
fumed salve, for anointing the  
body—oil—grease. *Th.* ἀλείφω.

Ἀλειφάς, *ας*, *τὸ*, *s. s.*

Ἀλειφῶ, *fut.* ἀλείψω, *perf.* ἤλειφα  
*Att.* ἀλίψω, 2 *aor.* ἤλειπον, *perf.*  
*mid.* ἤλειπον, to anoint—to rub over  
—to cover over—to anoint and  
prepare for combat. hence *metaph.*  
to exhort; to encourage. = *mid.*  
to anoint one's self. Ἀλειφόμενος,  
perfumed with scented oils.

Ἀλειφίς, *ως*, *ἡ*, the act of anoint-  
ing, &c.

Ἀλεκτῆρ, *ῆρος*, *ὁ*, by *synop.* for  
ἀλεκτήρ.

Ἀλεκτέριος, and ἀλεκτέρως, *ov*, *adj.*  
relating to a cock. *Th.* ἀλέκτωρ.

Ἀλεκτορία, *ας*, *ἡ*, a stony substance  
found in the belly of capons.

Ἀλεκτορίς, *ιδος*, a hen, *fem.* of ἀλέ-  
κτωρ.

Ἀλεκτρολόφος, a plant, cock's-comb:  
Rhinanthus crista Galli. *Th.* ἀλέ-  
κτωρ, λόφος, from its resemblance to  
a cock's comb.

Ἀλεκτροφωνία, *ας*, *ἡ*, the crowing of  
a cock—the time of night when  
cocks usually crow. *Th.* ἀλέκτωρ,  
φωνή.

Ἀλεκτος, *ov*, *adj.* not to be expressed  
in words—ineffable—not uttered.  
*Th. a priv.*, λήν.

Ἀλέκτρα, *ας*, *ἡ*, an unfaithful wife,  
an adulteress. *Th. a priv.*, λήκτρον.

Ἀλεκτρος, *ov*, *adj.* Eclipsed; rest-  
less; unquiet. Ἀλεκτρος, *ἡ*, *Sophoc.*  
*Elect.* an unmarried girl. *Th. a*  
*priv.*, λήκτρον.

Ἀλεκτρίαινα, *ως*, *ἡ*, a hen. *Th.* ἀλε-  
κτρίων.

Ἀλεκτροπωπῆλις, *ov*, *ὁ*, a seller of  
fowls. *Th.* ἀλεκτρίων, πωλήν.

Ἀλεκτροπωπλητήριον, a fowl-mar-  
ket.

Ἀλεκτρίων, *δος*, *ὁ* and *ἡ*, a cock;  
a hen.

Ἀλέκτωρ, *ρος*, *ὁ*, a cock. *Th. a priv.*,  
λήκτρον, his crowing making us  
quit our beds. *Eustath.* †† ἀλέκτωρ,  
*ἡ*, a wife. *Th. a for* ἄμα, λήκτρον.  
†† ἀλέκτωρ, an unmarried person.  
*Th. a priv.*, λήκτρον. †† A stony sub-  
stance found in the belly of old  
capons.

Ἀλεμάτως, *adv.* in vain. *Dor.* for  
ἡλεμάτως.

Ἀλῆν, *neut.* of particip. ἀλῆς, col-  
lected. Ἀλῆντες, *ov*, collected into  
a heap—assembled in one body.  
*Th.* ἄλῆς.

Ἀλεξήμιος, *ov*, *adj.* sheltering from  
the wind. *Th.* ἀλέξω, ἄνεμος.

Ἀλέξαντος, *ov*, *adj.* protecting; de-  
fensive.

Ἀλεξίμεν, and ἀλεξιμένοι, *Ion.* and

*Dor.* for ἀλέξαν, *inf.* of ἀλέξω,  
from which 1 *aor.* *inf.* *mid.* ἀλέ-  
ξασθαι comes.

Ἀλεξίω, *fut.* ἴσω, to avert—to ward  
off—to repel; to repulse—to sup-  
port; to assist—to protect; to  
defend. = *mid.* to avenge one's  
self. (*Schn. L.*)

(Ἀλέξιμα, *ας*, *τὸ*, what serves to  
avert, repulse, defend, &c.—a  
defence—shelter—remedy—  
preservative.

Ἀλεξήμιος, *s. s.* as ἀλεξήμιος.

Ἀλεξήμιος, *ρος*, *ὁ*, one who aids man-  
kind. an *epith.* of Esculapius.  
*Aristoph.* *Th.* ἀλέξω, ἀνῆρ.

Ἀλεξήσιμα, *Eolic.* for ἀλεξήσιμαι.  
from ἀλεξίω.

Ἀλέξισις, protection, and *s. s.* as  
ἀλέξιμα. *Th.* ἀλεξίω.

Ἀλεξήτις, *ας*, *ἡ*, *femin.* of ἀλεξήτιρ.

(Ἀλεξήτιρ, *ῆρος*, *ὁ*, one who repels—  
who assists—a defender—a pro-  
tector—one who gives succour.  
(Ἀλεξήτις, *ov*, *τὸ*, that which serves  
for defence; for protection—as-  
sistance—succour—a remedy—a  
preventive—an antidote.

(Ἀλεξήτιος, *ov*, *adj.* adapted for  
averting, repelling, &c.—salutary;  
affording succour—tutulary.

(Ἀλεξήτικῶς, *οῦ*, *adj.* *s. s.* as ἀλεξήτι-  
μος.

Ἀλεξίτης, *ος*, *ὁ*, and ἀλεξίτης, *ως*, *ἡ*,  
one who protects against the  
effects of maledictions, of impre-  
cations, or enchantment—one  
who remedies, or averts evils.  
*s. s.* as ἀλεξίκακος. *Th.* ἀλέξω,  
*ἀπὸ*.

Ἀλεξίβλαμος, warding off darts.  
*Th.* ἀλέξω, βλάμω.

Ἀλεξίκακος, *ov*, *adj.* tutelary; deli-  
vering from, protecting from, evils,  
or calamities. Ἀλῆξ, a deliverer—  
a saviour. Ὁ ἀλεξίκακος, the good  
demons, or genii, in opposition to  
those called ἀλῆστορες, the evil  
genii, or avenging demons. *Th.*  
ἀλέξω, κακίς.

Ἀλεξίμβροτος, *ov*, *adj.* averting evil  
from mortals—tutulary—salutary.  
*Th.* ἀλέξω, βροτός.

Ἀλεξίμορος, *ος*, *adj.* warding off  
death. *Th.* ἀλέξω, μῆρος.

Ἀλέξιν, *ov*, *τὸ*, *s. s.* as ἀλεξήτις.

Ἀλεξίφάρμακον, *τὸ*, an antidote, a re-  
medy against all poisons—a pre-  
servative—a remedy. *Th.* ἀλέξω,  
φάρμακον.

(Ἀλεξίφάρμακος, *ov*, *adj.* alexiphar-  
mic, serving to expel poison, as  
an antidote—medicinal—preser-  
vative.

Ἀλέξω, *s. s.* as ἀλεξίω.

Ἀλέξωμαι, to avoid; to guard against  
—to ward off.

Ἀλομάτως, *adv.* for ἀλεμάτως.

Ἀλός, *ος*, *adj.* warm; tepid; hot.  
†† *Dor.* for ἡλός, foolish.

Ἀλῆστος, to be foolish. *s. s.* as  
ματωπῶς. *Th.* ἀλῆς, for ἡλῆς.

Ἀλῆτης, *ῆρος*, *ἡ*, an assemblage;

a collection. *s. s.* as ἀθροισμός. *Th.*  
ἄλῆς.

Ἀλόφρονος, foolish; insane. *Th.*  
ἀλῆς, φρόν.

Ἀλόπαιδος, *s. s.* as ἀζευκτος, un-  
bridled. *Th. a priv.*, ἀλωπαδόν.

Ἀλωπιδωτος, *ov*, *adj.* without shells.  
*Th. a priv.*, λαπίς.

(Ἀλῆστρις, *ος*, *adj.* unbarked—  
unshelled—not stripped of the  
rind, husk, or hull.

Ἀλῆστρις, *ως*, *ἡ*, filth.

(Ἀλῆρος, *s. s.*

Ἀλῆς, *nom. pl.* of ἄλῆς.

Ἀλῆς, *neut.* of the *adj.* ἀλῆς.

Ἀλῆσθῆς, 1 *aor. pass.* of ἀλέω.

Ἀλῆστος, *ov*, *adj.* to be ground.  
ἢ ἀλῆστίον, it must be ground.

*Th.* ἀλέω.

(Ἀλῆστη, *ῆς*, *ἡ*, the thin skin, the  
inner pellicle, covering grains of  
wheat, or barley—the hull. *Joseph.*  
(Ἀλῆστης, *οῦ*, *ὁ*, a miller. (*Schn. L.*)

(Ἀλῆτος, *ος*, or ἀλῆτος, *οῦ*, *ὁ*, a grind-  
ing.

(Ἀλῆτρίων, to grind; to pound;  
to bruise.

(Ἀλῆτρίαι, *ων*, *αι*, the virgins who  
prepared the flour and cakes used  
in sacrifices.

Ἀλετριβάνος, *ος*, *ὁ*, the pestle for  
bruising, or grinding salt. *Th.* ἄλῆς,  
τριβών.

Ἀλετρις, *ιδος*, *ἡ*, a female miller.  
*Th.* ἀλέω.

(Ἀλῆτρον, *ῆρος*, *ὁ*, a mill. *Athen.*

Ἀλῆστρία, *s. s.* as ἀμαρτήματα, ἐπί-  
μυστα, crimes.

Ἀλευάμενος, *v.* ἀλεύω.

Ἀλεύμαι, *Dor.* for ἀλούμαι, from  
ἄλλωμαι.

Ἀλῆμαι, *Dor.* for ἀλούμαι, from  
ἀλλωμαι.

Ἀλεύομαι, *s. s.* as *act.* ἀλεύω.

Ἀλευρῆτος, *ος*, *adj.* made of wheaten  
flour. *Schn.*

Ἀλευρέμαντις, an *epith.* of Apollo, as  
presiding over divinations made  
with flour. *Th.* ἄλευρον, μάντις.

Ἀλευρον, *ος*, *τὸ*, flour of wheat, or  
barley; flour in general; meal.  
*Th.* ἄλῆς.

Ἀλευροποιέω, to prepare flour. *Th.*  
ἄλευρον, ποιέω.

Ἀλευροποιίς, *ως*, *ἡ*, a bolting ma-  
chine—the act of sifting. *Th.*  
ἄλευρον.

Ἀλῆστος, *ος*, *adj.* deprived of  
sight. *Th. a priv.*, λῆσσω.

(Ἀλῆστος, *ος*, *adj.* invisible—de-  
prived of sight.

Ἀλῆω, 1 *aor.* ἤλεω, to ward off; to  
avert. = Ἀλῆομαι, *mid.* 1 *aor.* ἤλω-  
μαι, *part.* ἀλῆμενος, to ward off;  
avoid—to fly. *Th.* ἄλῆς.

Ἀλῆω, *fut.* ἔσω, *perf.* ἤλεα *Att.* ἀλά-  
λας, to grind—to bruise—to col-  
lect together. = Ἀλῆομαι, *pass.* to  
be ground, *perf.* ἤλομαι *Att.*  
ἀλάλομαι. *Th.* ἄλῆς, *Galen.*

Ἀλῆω, to avoid. *v.* Ἀλῆμαι, more ge-  
nerally used in this signif.

Ἀλῆω, *ας*, *ἡ*, *Ion.* ἀλῆω, *ως*, *ἡ*, the

act of avoiding—defence—means  
of protection; refuge; help.  
**ἀμύνω**, a defensive weapon. Ἡ μὴν  
ἀμύνει, in order to protect them-  
selves. Th. ἀμύν.

**ἀμύνομαι**, act. s. i. as ἀδύνομαι.  
ἀμύνωνται, s. i. as μάρτυροι.

**ἄνα, κτ., &**, a wandering—error—an-  
xiety; perplexity; uneasiness of  
mind; disquietude—mental aber-  
ration. Ἐκείνη Π. ἀνάστασις.

**ἀληθεύω**, ac, i. truth. Ὁ τῷ ἀλὲθους,  
Plat. verily; indeed; truly;  
really. Ὁ γὰρ ἀλὲθους, ἐπ' ἀλὲθους,  
πολλοὶ ἀλὲθους, ἐπὶ ἀλὲθους, s. s.  
truly, really. Th. ἀλὲθός.

(ἀλὲθός, neut. of ἀλὲθός, used adver-  
bially, verily; indeed; truly;  
really, interrogatively, ἀλὲθός; in-  
deed?)

(ἀλὲθότατος, superl. and ἀλὲθότα-  
τος, compar. of ἀλὲθός.)

(ἀλὲθότροπος, s. i. as ἀλὲθόινος.)

(ἀλὲθότροπος, α̅, adj. of undoubted  
veracity; veridical—loving truth  
—desiring history.

**ἀλὲθως**, fut. 3rd, act. to speak  
truth; to be a man of veracity—  
as veritas; to examine into the  
truth of ἰσχυρ. (Scha. L.) neut.  
(with the name of an object) to be  
true, conformable to truth, said  
with truth. = ἀλὲθόμαι, pass.  
has both significations.

**ἀλὲθώς**, adv. from ἀλὲθός, truly ;  
really.

**ἀλὲθώς**, ac, i, Ion. for ἀλὲθους.

**ἀληθῆς** 2, he, adj. true—certain—  
just—equitable. lit. not conceal-  
ed, or dissembled; having a re-  
tentive memory. Ὁ τῷ ἀλὲθί, truth.  
Th. a priv., λήθη.

**ἀλὲξίζω**, and ἀλὲξιζέμεναι, to speak  
truth.

**ἀλελογία**, ac, i, veracity; the act  
of speaking truth. Th. ἀλελογίς,  
ιγος.

**ἀλὲθός**, α̅, adj. true; real; po-  
sitive—simple; natural. Ὁ ἀλὲθὸς  
τοῖς, true wisdom. Ὁ ἀλὲθὸς  
ἔργον, a legitimate sovereign. Th.  
ἀλὲθός.

(ἀλὲθός, adv. with truth; with a  
persuasive air of truth.

**ἀληθομανία**, ac, i, knowledge of  
truth. Th. ἀλὲθμα, γνώσκου.

**ἀλὲθικός**, he, adj. speaking truth.  
Th. ἀλὲθός, ιγος.

**ἀλὲθίστη**, to swear to the truth.  
Ἐκείνη Π. ἀλὲθίς, ἑστώς.

**ἀλὲθικα**, ενος, h, for ἀλὲθμα, s. i.  
ἀλὲθω. fut. 3rd, to bruise; to  
grind. Th. δάμα.

**ἀλὲθός**, adv. from ἀλὲθός, truly.  
Ὁ τῷ ἀλὲθί, to speak truth; very  
certainly; truly; in the full force  
of the word. Ὁ τῷ ἀλὲθί φίλοι,  
our friends; friends indeed.

**ἀλὲν**, α̅, adj. poor; not affording  
booty. Ὁ τῷ ἀλὲν πλοῦς, Hom. a plain  
not affording booty. Th. a priv.  
ιδε.

(ἀλὲν, α̅, adj. protected from

**πillage.**  
**ἄλῳτος, ου, adj.** incessant—continual. **¶ ἄλῳτος, neut. adverbially.** *Th. a priv., λῳος.* **‡‡** Eustath. not yet allotted, or not decided by lot. *Th. a priv., λῳος obs.*  
**Ἀλκυτῶ, ὅς, ἡ, Alecto, one of the furies.** *Th. a priv., λῳος.*  
**Ἀλύτως, adv.** incessantly. *Th. ἄλκυτος.*  
**Ἀλάλαμαι, for ἀλάλαμαι, from ἄλῳμαι.**  
**Ἀλάλας, ἀλλήλοισμαι, v. ἄλῳ.**  
**Ἀλάλαμαι, Att. for ἄλῳμαι, v. ἄλῳμαι.**  
**Ἀλάλας, ἀλλήλοισμαι, v. ἄλῳ.**  
**Ἀλαμα, ατος, τῶ, s. z. as ἄλῳ.** **¶** a rogue, a vagrant. *Th. ἄλῳμαι.*  
**‡‡** flour prepared for eating. *Th. ἄλῳ.*  
**Ἀλάμῳται, infin. of ἄλῳμαι.** *Th. ἄλῳ.*  
**Ἀλῳμαι, to shrink, or start back.** *infin. ἄλῳμαι, and ἀλῳμεναι, s. z. as ἄλῳμαι.*  
**Ἀλῳμαι, Theocrit.** to collect itself, in order to spring forward. *Th. ἄλῳ.*  
**Ἀλῳμοσύνη, κς, ἡ, a wandering life; mendicity; vagrancy.** *Th. ἄλῳμαι.*  
**Ἀλῳμον, ους, a wanderer; a vagrant; a mendicant; a vagabond.** **¶** *ἄλῳμονες, those who err; who wander from the path of virtue.*  
**Ἀλῳτος, ου, adj.** not taken—impregnable—irreprehensible; irreprouchable—not comprehended—incomprehensible. *Th. a priv., λαμβάνω.*  
**Ἀλῳς, ὅς, ὡς ἄλῳς, ους, adj.** thronged; crowded. *Th. ἄλῳς.*  
**Ἀλῳστος, ου, adj. s. z. as ἄλῳστος, not to be forgotten.** *Th. a priv., λῳσος.*  
**Ἀλῳται, 1 aor. subj. of ἄλῳμαι.**  
**Ἀλῳταία, ας, ἡ, Ion. Ἀλῳταία, κς, ἡ, a wandering life; vagrancy; mendicity.** *Th. ἄλῳμαι.*  
**Ἀλῳτῳν, fut. ἴσῳ, to err; to wander about—to beg.**  
**Ἀλῳτης, ου, ὁ, a wanderer—a vagrant; a beggar.**  
**Ἀλῳτης, ἰδῳς, fem. of Ἀλῳτης.**  
**Ἀλῳα, heat—a remedy; cure.**  
**Ἀλῳαία, ας, ἡ, marsh-mallows: Althea officinalis.** *Th. ἄλῳ, it being a medicinal plant.*  
**Ἀλῳαίῳν, s. z. as ἄλῳαίῳν.**  
**Ἀλῳζεις, ους, ἡ, a curing.** *Th. ἄλῳς.*  
**Ἀλῳθεῳμαι, to attend a patient.** *Galien. v. ἄλῳς.*  
**Ἀλῳτῳς, ἰως, ὁ, one who cures; a physician.**  
**Ἀλῳξῳ, fut. ἴσῳ, perf. ἡλῳκα, to heal, to cure—to augment.**  
**Ἀλῳξῳς, ους, adj. healing; medicinal; salutary.**  
**Ἀλῳξῳς, s. z. as Ἀλῳξῳς.**  
**Ἀλῳξῳτήρῳν, ου, τῶ, s. z. as Ἀλῳξῳς.**  
**Ἀλῳς, ους, τῶ, a cure; a remedy.**  
**Ἀλῳν, s. z. as Ἀλῳθῳν.**  
**Ἀλῳα, ας, ἡ, an assembly.** *Th. ἄλῳς.*  
**‡‡** a mortar for grinding salt. *Th. ἄλῳ.*  
**Ἀλῳαίῳ, ὢν, οἱ, fishermen.** *Th. ἄλῳς, the sea.*

Ἀλῆστρος, or ἀλῆστρος, the osprey, or sea eagle. *Th.* ἄλς, ἄλτρε.  
 Ἀλιᾶς, ἴος, *adj.* blowing from the sea. *Th.* ἄλς, ἄω.  
 Ἀλιᾶρος, ου, salted. *Th.* ἄλς.  
 Ἀλιᾶς, ἄδος, ἦ, a small fishing boat; a skiff. ῥᾶλιος βάτραχος, *Arist.* the fishing frog.  
 Ἀλῆστρον, *neut.* of ἀλῆστρος, *adverbially*, uninterruptedly; violently.  
 Ἀλῆστρος, ου, *adj.* inevitable—incessant—not to be restrained—violent. *Th.* a *priv.* λιάζω.  
 Ἀλιών, *poet.* and *Ion.* for ἡλιών.  
 Ἀλιβάνωτος, ου, *adj.* to whom no incense has been offered. *Th.* a *priv.*, ἄβανος.  
 Ἀλιῶας, αττος, ὁ, *lit.* sapless; vapid—a dead person. ῥᾶλιῶας οἶνος, *Callim.* flat, or sour wine. *Th.* a *priv.*, λιβᾶς.  
 Ἀλιβатар, *Dor.* for ἡλιβатар.  
 Ἀλιβενκτος, ου, *adj.* dipped in the sea; wetted by sea-water. *Anthol.* *Th.* ἄλς, βρέχω.  
 Ἀλιβρομος, murmuring, resounding, or roaring, like the waves of the sea. *Th.* ἄλς, βρέμιος.  
 Ἀλιβροχος, ου, *adj.* washed by the waters of the sea. *s. s.* as ἀλιβρυντος. *Th.* ἄλς, βρέχω.  
 Ἀλιγαιτων, ους, *adj.* maritime; near the sea. *Th.* ἄλς, γαίτων.  
 Ἀλιγαιτε, ῥος, ἦ, sea-born. an epithet of *Venus*. *Th.* ἄλς, γένος.  
 Ἀλιθμος, ου, *adj.* similar; like.  
 Ἀλιθρομος, ου, *adj.* running upon the sea—making voyages. *Th.* ἄλς, δρέμιος.  
 Ἀλιθύνω, *for* ἀλὶ θύνω, to plunge into the sea; to dive.  
 Ἀλιλα, ας, ἦ, fishing. *Th.* ἄλς.  
 Ἀλιμαῖος, ῥος, *adj.* hemmed in, surrounded by the sea. *Th.* ἄλς, ῥεμος.  
 Ἀλιπῆς, ῥος, ὁ, *nom. plur. poet.* ἀλιπῆς, a fisherman. *Th.* ἄλς.  
 Ἀλιωντινός, ων, *adj.* relating to fishing, or fishermen. ῥᾶ ἡ ἀλιωντινὴ (τῆς *ὑπο* understood) fishing. *s. s.* as ἀλιπῆς.  
 Ἀλιώνω, *fut.* ἔσται, *perf.* ἥλιπται, to fish.  
 Ἀλιζω, *fut.* ἔσται, *perf.* ἥλιπται, to collect. *Th.* ἄλς. †† to season with salt; to sprinkle with salt; to salt. *Th.* ἄλς.  
 Ἀλιζανος, ου, *adj.* sea-girt; surrounded by the sea. *Th.* ἄλς, ζώνω.  
 Ἀλιήρος, ρος, *adj.* ῥᾶ ἀλιήρος κόπτη, an oar that cuts the water. *Th.* ἄλς, ῥέισται.  
 Ἀλιήρης, ῥος, *adj.* resounding with the noise of the waves. *Th.* ἄλς, ῥοχος.  
 Ἀλιθίος, ου, *adj.* *Dor.* for ἡλιθίος.  
 Ἀλιθίως, *adv.* in vain.  
 Ἀλιθός, ου, *adj.* free from stones; not stony. *Th.* a *priv.*, λιβός.  
 Ἀλιλάτωρ, ου, *adj.* washed by the sea; sea-beaten. *Th.* ἄλς, κλύω.  
 Ἀλιμῆς, ων, *adj.* maritime; relating to the sea. *Th.* ἄλς.  
 Ἀλιμῆς, *Dor.* for ἡλιμῆς.













ἄλκιμος, 3 *cor. inf.* of ἀλίκη.  
 ἄλκιμος, *ω, ἰ, α*, a slave. *Th.* ἄλκιμος, the Thracians purchased their slaves with salt.  
 ἄλκιμος, a threshing-floor. *s. s. and Th.* as ἀλίκη.  
 ἄλκιμος, *α, ι, ε* as ἀλίκη. *Herzsch.*  
 ἄλκιμος, to deceive. *Th.* ἄλκιμος.  
 (ἄλκιμος, *ω, ι, ε*, the skin of a fox—cunning tricks.  
 (ἄλκιμος, a fox earth. *††* a species of helmet, made of fox's skin. *††* a disease in which the hair falls off; *foxes are said to be subject to a similar disorder.*  
 (ἄλκιμος, *ω, ι, ε*, *Luc.* resembling foxes.  
 (ἄλκιμος, *ω, ι, ε*, *s. s.* as ἀλίκη.  
 (ἄλκιμος, *ω, ι, ε*, *Luc.* to be cunning—to resemble a fox.  
 (ἄλκιμος, *ω, ι, ε*, *dimin.* a young, small fox.  
 (ἄλκιμος, *ω, ι, ε*, a small female fox, *Luc.*—an animal bred between a fox and a dog.  
 ἄλκιμος, *ω, ι, ε*, a plant: the *Lagurus cylindrica*. *Sprengel.* *Th.* ἄλκιμος, *ω, ι, ε*.  
 ἄλκιμος, *ω, ι, ε*, *adj.* like foxes—cunning; artful; designing. *Th.* ἄλκιμος.  
 ἄλκιμος, *ω, ι, ε*, a fox—a cunning person.  
 (ἄλκιμος, *ω, ι, ε*, *adj.* cunning.  
 ἄλκιμος, fox-colored, reddish. *Th.* ἄλκιμος, *ω, ι, ε*.  
 ἄλκιμος, *ω, ι, ε*, a threshing-floor—the luminous circle which appears sometimes round the moon—the apparent circumference of the sun, or moon—the circumference of a shield. *The ancient Greek threshing-floors were of a circular form.*  
 ἄλκιμος, *ω, ι, ε*, *adj.* easy to be taken. *†* *ω, ι, ε* ἄλκιμος, impregnable. *Th.* ἄλκιμος, *ω, ι, ε*.  
 (ἄλκιμος, *ω, ι, ε*, capture. *†* *Th.* ἄλκιμος, the taking of Troy.  
 (ἄλκιμος, *ω, ι, ε*, *adj.* captured, and *s. s.* as ἀλίκη.  
 ἄλκιμος, *ω, ι, ε*, *adj.* continual. *Th.* *s. priv.*, λαφύς.  
 ἄλκιμος, *ω, ι, ε*, *for* ἀλίκη.  
 ἄλκιμος, *ω, ι, ε*, *adv.* of time, with—together with—as soon as. *†* ἄλκιμος τῷ ἔρῳ, at the beginning of spring. *†* ἄλκιμος τῷ φεσφύῳ, as soon as he had appeared. *†* ἄλκιμος λαβὼν ἰσχυρῶς, as soon as he had received it he was silent. *†* ἄλκιμος ἔρῳ, ἄλκιμος ἔρῳ, no sooner said, than done.  
 ἄλκιμος, *ω, ι, ε*, *for* ἄλκιμος. *v. ἄλκιμος.*  
 ἄλκιμος, the Hamadryads. *Th.* ἄλκιμος, *ω, ι, ε*.  
 ἄλκιμος, the Amazons. *Th.* *s. priv.*, μαζός.  
 ἄλκιμος, and ἄλκιμος, to be ignorant, unlettered—to be stupid. *Plat.* *Th.* *s. priv.*, μαλίσ obs.  
 (ἄλκιμος, *ω, ι, ε*, *adj.* illiterate; ignorant—ignorant—stupid; rude.

(ἄλκιμος, *ω, ι, ε*, want of education—ignorance—stupidity.  
 ἄλκιμος, *ω, ι, ε*, *adj.* dusty; covered with dust; sandy. *Th.* ἄλκιμος.  
 ἄλκιμος, *ω, ι, ε*, dust; sand.  
 (ἄλκιμος, to reduce to dust, or to ashes.  
 ἄλκιμος, *ω, ι, ε*, *adj.* *s. s. and Th.* as ἀλίκη.  
 ἄλκιμος, from ἀλίκη, *s. s.* adverbially.  
 ἄλκιμος, *ω, ι, ε*, *adj.* invincible. *Th.* ἄλκιμος, μάχομαι. *††* very long—very large. *Th.* *s. priv.*, and μαζός.  
 ἄλκιμος, *ω, ι, ε*, *adj.* hard; harsh; inflexible. *Th.* *s. priv.*, μαλίσ obs.  
 ἄλκιμος, to corrupt—to destroy. *Th.* ἄλκιμος.  
 (ἄλκιμος, to weaken—to vitiate; to corrupt—to demolish; to raze to the ground.  
 ἄλκιμος, the goat *Amalthea*. *Th.* ἄλκιμος, *ω, ι, ε*.  
 ἄλκιμος, to feed—to enrich.  
 ἄλκιμος, *ω, ι, ε*, a sheaf—a bundle. *Th.* ἄλκιμος, or ἄλκιμος.  
 (ἄλκιμος, to tie in bundles; to bind; to make up sheaves of corn.  
 ἄλκιμος, *ω, ι, ε*, a sheaf-gatherer, a binder who ties up sheaves. *Th.* ἄλκιμος, *ω, ι, ε*.  
 (ἄλκιμος, *s. s.* as ἀλκιμος.  
 ἄλκιμος, a sheaf-bearer. *Epi-thet of Ceres.* *Th.* ἄλκιμος, *ω, ι, ε*.  
 ἄλκιμος, *ω, ι, ε*, *adj.* weak; feeble—soft—tender.  
 (ἄλκιμος, or ἀλκιμος, to efface; to destroy. *s. s.* as ἀλκιμος.  
 (ἄλκιμος, *adv.* softly; feebly.  
 ἄλκιμος, *ω, ι, ε*, a kind of grape; a vine which twines among the branches of trees—improperly for ἀλκιμος. (*Schn. L.*) *Th.* ἄλκιμος, *ω, ι, ε*, *for* ἀλκιμος.  
 ἄλκιμος, *ω, ι, ε*, *Amantia*; any esculent species of mushroom. *Th.* ἄλκιμος, a mountain where mushrooms were found abundantly.  
 ἄλκιμος, *ω, ι, ε*, *adj.* not foretold—not predicted by an oracle—not delivering oracles. *Th.* *s. priv.*, μέντις.  
 ἄλκιμος, *ω, ι, ε*, a vehicle; a chariot; a car, waggon, carriage—a constellation—the north.  
 (ἄλκιμος, *ω, ι, ε*, a waggon, or cart-load.  
 (ἄλκιμος, *ω, ι, ε*, a carter; waggoner.  
 (ἄλκιμος, to drive a carriage; car; waggon.  
 ἄλκιμος, *ω, ι, ε*, nails for retaining the wheels to the axle-tree; lynch-pins.  
 ἄλκιμος, *ω, ι, ε*, *s. s.* as ἀλκιμος. *†* ἄλκιμος, ἄλκιμος (ὁδὸς under-stood), *v. ἄλκιμος.* *Th.* ἄλκιμος, *ω, ι, ε*.  
 ἄλκιμος, *ω, ι, ε*, *adj.* frequented by waggons, by carriages in general. *†* ἄλκιμος, ἄλκιμος, a highway—a carriage-road. *Th.* ἄλκιμος.  
 (ἄλκιμος, *ω, ι, ε*, *s. s.* as ἀλκιμος.

(ἄλκιμος, *ω, ι, ε*, *adj.* which is usually conveyed by waggons—forming the load of a waggon. *metaph.* enormous—large. *Xen.*  
 (ἄλκιμος, *ω, ι, ε*, *adj.* relating to carts, waggons, and *s. s.* as the preceding word.  
 (ἄλκιμος, *ω, ι, ε*, a small carriage. *diminut.* of ἄλκιμος.  
 (ἄλκιμος, *ω, ι, ε*, a small carriage—a sort of cake—a sort of toy. *Arist.*  
 (ἄλκιμος, *ω, ι, ε*, a carriage-road; highway; public road.  
 ἄλκιμος, and ἄλκιμος, *ω, ι, ε*, one who lives always in a chariot, or carriage. *Th.* ἄλκιμος, *ω, ι, ε*.  
 ἄλκιμος, *ω, ι, ε* and *ω, ι, ε*, one living in covered carriages, like certain Scythian tribes. *Th.* ἄλκιμος, ἄλκιμος.  
 ἄλκιμος, to make chariots, carriages, &c. *Th.* ἄλκιμος, ἄλκιμος, (ἄλκιμος, *ω, ι, ε*, a cartwright, &c.  
 ἄλκιμος, *ω, ι, ε*, a cartwright—chariot-maker. *Th.* ἄλκιμος, *ω, ι, ε*.  
 ἄλκιμος, *ω, ι, ε*, the trace left by the wheels; a rut. *Th.* ἄλκιμος, *ω, ι, ε*.  
 ἄλκιμος, the trade of a cartwright; cartwright work. *Th.* ἄλκιμος, *ω, ι, ε*.  
 (ἄλκιμος, a cartwright.  
 ἄλκιμος, *ω, ι, ε*.  
 ἄλκιμος, *ω, ι, ε*, *for* ἄλκιμος.  
 ἄλκιμος, *ω, ι, ε*, a gutter; a trench; a sewer—a conduit. *†* ἄλκιμος, the orifices of the ears.  
 ἄλκιμος, *ω, ι, ε*, and ἄλκιμος, *ω, ι, ε*, *adj.* seasoned with marjoram—made with marjoram—smelling of marjoram. *Th.* ἄλκιμος.  
 ἄλκιμος, *ω, ι, ε*, and ἄλκιμος, *ω, ι, ε*, marjoram: *Origanum marjorana*.  
 ἄλκιμος, *ω, ι, ε*, *adj.* of amaranth. *Th.* ἄλκιμος.  
 ἄλκιμος, *ω, ι, ε*, *adj.* unfading. *†* *subst.* *ω, ι, ε*, *amaranth*, *amaranthus*: *Celosia cristata*. *Th.* *s. priv.*, μαζός.  
 ἄλκιμος, *ω, ι, ε*, hogs—dogs.  
 ἄλκιμος, *ω, ι, ε*, without pearls, or precious stones. *Th.* *s. priv.*, μαζός.  
 ἄλκιμος, to flow off by sewers.  
 (ἄλκιμος, to flow from, *s. s.* as ἀλκιμος—to be derived from.  
 (ἄλκιμος, *s. s.* as ἀλκιμος.  
 ἄλκιμος, *ω, ι, ε*, *adj.* flowing off by an aqueduct, or sewer.  
 (ἄλκιμος, *s. s.* as ἀλκιμος.  
 ἄλκιμος, *ω, ι, ε*, ἄλκιμος (from ἄλκιμος), *perf.* ἄλκιμος, 2 *cor.* ἄλκιμος, to err, to go astray—to miss; to fail; to fail in attaining an object—to be mistaken; to fall into an error—to commit a fault; to commit a sin—to be deprived of. *†* ἄλκιμος τῆς ὁδοῦ, to wander from the way. *†* ἄλκιμος τῆς

ἁμαρτία, to be deceived in his expectation; to be frustrated in his hopes. ἡ ἁμαρτία ἀνθρώπου, to fall into faults natural to humanity. ἡ ἁμαρτία, pass. perf. ἁμαρτήσμαι. ἡ τὴν ἁμαρτίαν, or τὴν ἁμαρτίαν, a fault. ἡ πολλὰ ἁμαρτήσας, he has committed many faults. ἡ τὴν ἀέρος ἀκαταήρησιν, spoiled by the intemperance of the air, by the inclemency of the weather. ἡ ἁμαρτία τοῦ ὁπτικῆς, to be about to be deprived of sight.

(ἁμαρτία, ἄδω, ἡ, Ion. for ἁμαρτία, fault—error.

ἁμαρτία, s. s. as ἁμαρτίαν, and as ἁμαρτίαν, to accompany.

ἁμαρτίᾳ, for ἁμαρτίᾳ.

ἁμαρτία, αὐτοῦ, τὴν, a fault—a failure; an error. Th. ἁμαρτίαν.

ἁμαρτίαν, for ἁμαρτίαν.

ἁμαρτίαν, ὡ, adj. faulty; erring; habitually in error—mistaken. Th. ἁμαρτίαν.

(ἁμαρτία, αὐ, ἡ, error; fault; failure—crime; sin.

ἁμαρτία, ὡ, adj. foolish; imprudent—inclined to error—depraved—perverse. Th. ἁμαρτίαν, ὡς.

ἁμαρτία, ὡς, adj. mistaken in what one says—talking idly, foolishly, not to the purpose. Th. ἁμαρτία, ἴσως.

ἁμαρτία, ὡ, adj. s. s. as ἁμαρτία, Th. ἁμαρτίαν, ὡς.

ἁμαρτία, ὡ, s. s. as ἁμαρτία, not to be proved by witnesses. Th. a priv., ἁμαρτία.

(ἁμαρτία, ὡ, adj. without a witness—not bringing forward a witness—unsupported by testimony.

ἁμαρτία, αὐ, ἡ, the habit of error—habit of sin—sinfulness. Th. ἁμαρτία.

(ἁμαρτία, ὡ, adj. habitually sinful; vicious; addicted to evil—subject to error.

ἁμαρτία, ἡ, ἡ, and ἁμαρτία, αὐτοῦ, τὴν, lustre; a ray; a luminous trace—a glance; a piercing look. ἡ ἁμαρτία, wrinkles of the forehead. Th. ἁμαρτία.

ἁμαρτία, fut. ἁμαρτίαν, to shine; to sparkle—to radiate.

ἁμαρτία, ἡ, a ship. Æschyl.

ἁμαρτία, Dor. for ἁμαρτία, or ἁμαρτία.

ἁμαρτία, for ἁμαρτία, from ἁμαρτία.

ἁμαρτία, and ἁμαρτία, not chewed; not eaten. Th. a priv., ἁμαρτία.

ἁμαρτία, ὡ, Pind. unwhipped; unchastised. Th. a priv., ἁμαρτία.

ἁμαρτία, ὡ, adj. s. s. as ἁμαρτία.

ἁμαρτία, ὡ, al, apples, or pears, that ripen at the same time as figs. Th. ἁμαρτία.

ἁμαρτία, to drive a chariot abreast with another—to follow, or come up with, the chariot of another—to lock one's chariot with that of another. Th. ἁμαρτία, τὴν.

(ἁμαρτία, αὐ, ἡ, the locking of two chariots, &c.

ἁμαρτία, Dor. for ἁμαρτία.

ἁμαρτία, ὡ, adj. dark; pale; dim; emitting a lurid, a pallid gleam—obscure. lit. and figurat.

ἡ ἁμαρτία, ὡς ἡ δόξα, a man without reputation, without a name. ἡ ἁμαρτία, a feeble gleam of hope; uncertain hope.

(ἁμαρτία, to darken; to efface; to extinguish—to produce saluting—to annihilate. ἡ ἁμαρτία, τὴν ὄψιν, whose sight is obscured.

ἡ ἁμαρτία, ὡς ἡ δόξα, to be deprived of. ἡ ἁμαρτία, τὴν ὄψιν, Plut. deprived of his dignity.

(ἁμαρτία, adv. obscurely, hard to be perceived.

(ἁμαρτία, ὡς, ἡ, a dimness, or weakness of sight—a blunting of, &c.—blindness.

(ἁμαρτία, ὡ, adj. darkening; dimming—weakening—blunting.

ἁμαρτία, Dor. for ἁμαρτία.

ἁμαρτία, adv. without a struggle; combat, contest, or contradiction—without opposition. Th. a priv., ἁμαρτία.

(ἁμαρτία, ὡ, s. s. as ἁμαρτία.

(ἁμαρτία, ὡ, s. s. as ἁμαρτία.

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tuse angle. Th. ἁμαρτία, ὡς.

ἁμαρτία, ὡ, adj. having the property of blunting, &c. Th. ἁμαρτία.

(ἁμαρτία, to blunt—to render dull—to weaken the effect of.

ἁμαρτία, ὡ, adj. blunted—weakened—having lost its strength, or activity.

(ἁμαρτία, ὡ, ἡ, dimness—bluntness; obtuseness—weakness—weakness of mind.

(ἁμαρτία, to be obtuse, blunt, or weak.

ἁμαρτία, ὡ, ἡ, dimness of sight. Th. ἁμαρτία.

ἁμαρτία, to be short-sighted; to have weak sight. Th. ἁμαρτία, ὡ.

(ἁμαρτία, ὡ, adj. having dim sight. metaph. dull of perception.

(ἁμαρτία, ὡ, ἡ, weakness, or dimness of sight.

(ἁμαρτία, ὡ, s. s. as ἁμαρτία, act. causing weakness, or dimness of sight.

ἁμαρτία, to have the sight dim, or troubled—to squint—to be blind. metaph. to be dull of perception. Th. ἁμαρτία.

ἁμαρτία, ὡ, τὴν, an abortion—a potion which causes abortion. Th. ἁμαρτία.

(ἁμαρτία, ὡ, τὴν, an abortion. Herach.

ἁμαρτία, s. s. as ἁμαρτία.

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set all around in a blaze.

\**Ἀμφίδις*, *av, al*, chains; bonds; bracelets. *Th. ἀμφί, δίς.*

\**Ἀμφιδίαιον*, to build around. *Th. ἀμφί, δίαιον.*

\**Ἀμφιδέξιος*, *av*, ambidexter—dexterous; handy—two-edged—having a double meaning—of happy omen. *Th. ἀμφί, δέξιος.*

(\**Ἀμφιδέξιος*, *adv*, dexterously.

\**Ἀμφιδέξομαι*, *fut. ξομαι*, 1 *aor. pss.* *ἀμφιδέξω*, to look around on all sides. *Th. ἀμφί, δέξομαι.*

\**Ἀμφιδέτος*, *av, i* and *h*, bound round about, or on both sides. *Th. ἀμφί, δίς.*

\**Ἀμφιδίω*, to bind round. *Th. ἀμφί, δίς.*

\**Ἀμφιδιδόμαι*, to dispute—to contend for something. *Th. ἀμφί, δίς.*

(\**Ἀμφιδίκτης*, *av*, *adj.* † *ἀμφιδίκτης* *κίη*, a disputed victory—a doubtful victory.

\**Ἀμφιδιάνω*, to water thoroughly, or round about. *Th. ἀμφί, διάνω.*

\**Ἀμφιδόξω*, *fut. ξω*, to waver; to hesitate between two opinions, or counsels; to be divided in opinion. = *Ἀμφιδοξίαι*, to be controverted. *Th. ἀμφί, δόξα.*

(\**Ἀμφιδόξος*, *av*, *adj.* controverted; doubtful; on which opinions are unfixed—difficult to be decided.

\**Ἀμφιδρομία*, *av, i*, and *Ἀμφιδρόμια*, *av, τὰ*, a festival celebrated on the fifth day after a child's birth, in which the women ran round the chamber holding the child in their arms. *Th. ἀμφί, δρόμος.*

(\**Ἀμφιδρόμος*, *av*, *adj.* running round about; whirling; turning rapidly round. generally in a *pass. s.* round which one runs, or round which one can run.

\**Ἀμφιδρυστός*, *loc*, and *ἀμφιδρυστος*, *av*, *adj.* torn; quite disfigured by scars, or scratches. *Th. ἀμφί, δρύς.*

(\**Ἀμφιδρύς*, *loc*, and *ἀμφιδρύος*, *av*, *adj.* tearing, disfiguring the face with the nails, in grief, or despair.

\**Ἀμφιδύμος*, *av*, *adj.* having two doors, or entrances—having many entrances. *Th. ἀμφί, δύς.*

(\**Ἀμφιδύς*, clothed, *part. 2 aor.* of *ἀμφιδυμι* *obs.*

(\**Ἀμφιδύω*, to clothe; to dress one's self.

\**Ἀμφιμύκης*, *part. perf.* of *ἀμφιμύκω*.

\**Ἀμφιμύκτης*, *av*, *adj.* revolving, or rolled round in a circle. *Th. ἀμφί, κύκλος.*

(\**Ἀμφιμύκτος*, *ισσα*, *ισσον*, *adj.* rolled; whirled—impelled on both sides—rowed by oars placed on both sides.

(\**Ἀμφιμύκω*, to whirl, or to roll round—to impel on both sides, &c.

\**Ἀμφιμύμαι*, for *ἀμφιμύμαι*.

\**Ἀμφιμύμι*, and *ἀμφιμύμι*, *fut.*

*ἀμφιμύω*, *perf. pass.* *ἀμφιμύμαι* or *ἀμφιμύμαι*, 1 *aor. mid.* *ἀμφιμύμην*, to dress—to clothe. = *Ἀμφιμύνομαι*, *ἀμφιμύμαι*, and *ἀμφιμύνομαι*, to dress one's self; to clothe one's self. *Th. ἀμφί, μύμι.*

\**Ἀμφιμύω*, and *ἀμφιμύω*, to be occupied with—to take care of—to prepare—to watch over; to attend; to tend; to wait upon.

*Th. ἀμφί, ἵτω*. †† to pursue; to assail. *Odys. 3. Th. ἀμφί, ἵτωμαι*, *ἀμφιμύω*, τὸ, dress; clothing. *s. s.* as *ἀμφιμύς*. *Th. ἀμφιμύμι.*

(\**Ἀμφιμύτρίς*, *ιδος*, *h*, a night garment; a covering for the night—a small cloak. (*Schn.*)

\**Ἀμφιμύτρεται*, and *ἀμφιμύτρεται*, to return at stated times, or every year; to be annual, or periodical. *Th. ἀμφί, τρεῖς.*

(\**Ἀμφιμύτρε*, or *ἀμφιμύτρε*, *adv.* every year; yearly.

(\**Ἀμφιμύτρε*, to sacrifice every year—to sacrifice the whole year.

(\**Ἀμφιμύτρε*, *ιδος*, *h*, an anniversary.

(\**Ἀμφιμύτρεται*, *v.* *ἀμφιμύτρεται*.

\**Ἀμφιμύζω*, and *ἀμφιμύζω*, *fut. ξω*, to sit around—to be ranged around.

*Th. ἀμφί, ζῶ.*

\**Ἀμφιμύζαστος*, *av*, *adj.* washed by the sea on both, or on all sides.

*Th. ἀμφί, ζάλαστος.*

\**Ἀμφιμύζατος*, *loc*, *adj.* verdant—blooming; flourishing—in the bloom of life—having still both his parents. *Iliad. 22. Th. ἀμφί, ζάλατος.*

(\**Ἀμφιμύζατος*, to bloom around; to flourish—to be verdant.

\**Ἀμφιμύζατος*, *av, τὸ*, an amphitheatre. *Th. ἀμφί, ζάλατος.*

\**Ἀμφιμύζατος*, *av*, *adj.* placed around. *Iliad. 23.*—two-handed—that may be laid on either side. *Th. ἀμφί, τὸ.*

(\**Ἀμφιμύζατος*, *av, τὸ*, a large drinking cup.

\**Ἀμφιμύζω*, to run round—to run in a circle. *Mosch. Th. ἀμφί, ζῶ.*

\**Ἀμφιμύζωτος*, *av*, *adj.* entirely coagulated—inspissated. *Th. ἀμφί, τρεῖς.*

\**Ἀμφιμύζωτος*, *av*, *adj.* having two doors, or entrances—having a back door. *Th. ἀμφί, ζῶ.*

\**Ἀμφιμύζωτος*, *fut. ξω*, to cover entirely—to conceal totally—to shelter; protect. *Th. ἀμφί, καλύπτω.*

\**Ἀμφιμύζωτος*, *av*, *adj.* two-headed. *Th. ἀμφί, κέφαλον.*

(\**Ἀμφιμύζωτος*, *loc*, *adj.* surrounding the head—having two heads, or two handles.

\**Ἀμφιμύζωτος*, *av, i* and *h*, bearing fruit on both sides. *Th. ἀμφί, καρπός.*

\**Ἀμφιμύζωτος*, to be situated; to lie round about. *Th. ἀμφί, πέγμαι.*

\**Ἀμφιμύζωτος*, to cleave—to split on both sides, or entirely. *Th. ἀμφί, κατέχω.*

\**Ἀμφιμύζωτος*, to shear all round, completely. *Th. ἀμφί, κείρω.*

\**Ἀμφιμύζωτος*, *av, i* and *h*, on each side of the road—on both sides of the road—near the road—accessible by two roads. *Th. ἀμφί, κίλινος.*

\**Ἀμφιμύζωτος*, *av*, *adj.* double-headed—double-boistered—double-backed. *Th. ἀμφί, κεφαλή.*

\**Ἀμφιμύζωτος*, to lament continually—to go about uttering complaints and wailings. *Th. ἀμφί, κήρυμα.*

\**Ἀμφιμύζωτος*, *av, al*, supported on all sides by pillars. *Th. ἀμφί, κίον.*

\**Ἀμφιμύζωτος*, *av*, *adj.* broken at both ends—totally fractured—broken in pieces. *Th. ἀμφί, κλάω.*

\**Ἀμφιμύζωτος*, *av*, *adj.* washed by the sea, or a river, on both, or on all sides. *Th. ἀμφί, κλύω.*

\**Ἀμφιμύζωτος*, *loc*, *adj.* totally dark—enveloped in darkness. *Th. ἀμφί, κρύος.*

\**Ἀμφιμύζωτος*, *av*, *adj.* hollow on both sides. *Th. ἀμφί, κύκλος.*

\**Ἀμφιμύζωτος*, *av*, *adj.* having a fine head of hair—having thick foliage. *Th. ἀμφί, κήρυμα.*

\**Ἀμφιμύζωτος*, and *ἀμφιμύζωτος*, to brandish; to wave in all directions. *Th. ἀμφί, κήρυμα.*

\**Ἀμφιμύζωτος*, *av*, *adj.* double, or many headed. *Th. ἀμφί, κήρυμα.*

\**Ἀμφιμύζωτος*, *loc*, *adj.* hanging on both sides, or all around. *Th. ἀμφί, κήρυμα.*

\**Ἀμφιμύζωτος*, *av*, *adj.* steep on all sides—having steep banks, or precipices on both sides. *metaph. captious. Th. ἀμφί, κήρυμα.*

\**Ἀμφιμύζωτος*, *av, al*, persons living round about any place; neighbours. *Herodot. Th. ἀμφί, κήρυμα.*

\**Ἀμφιμύζωτος*, *av, al*, the deputies to the council of the Amphictyons. *Th. ἀμφί, κήρυμα, viz. those who dwell around Delphos. Hesych.*

\**Ἀμφιμύζωτος*, and *ἀμφιμύζωτος*, *fut. ξω*, *Pind.* to roll about. *Th. ἀμφί, κύκλος.*

\**Ἀμφιμύζωτος*, *av, τὸ*, a cup with a large belly—a double-handled cup. *Th. ἀμφί, κύκλος.*

\**Ἀμφιμύζωτος*, *av*, *adj.* bent in the form of a crescent—approaching to the shape of full, and more than half, moon. *Th. ἀμφί, κύκλος.*

\**Ἀμφιμύζωτος*, *av, i* and *h*, talkative; loquacious. *Aristoph.*—going about babbling. *Th. ἀμφί, λαλῶ.*

\**Ἀμφιμύζωτος*, *av, i*, amplitude; size; bulk; compass; copiousness—abundance—assistance coming from both sides, or from all sides. *Th. ἀμφί, λαμβάνω.*

(\**Ἀμφιμύζωτος*, *loc*, *adj.* ample; great—abundant—having two accessible harbours—assisted from both, or all sides.

\**Ἀμφιμύζωτος*, to dig, or make a hollow, all around. *Odys. Th.*



presenting two fronts to the enemy—cunning. † *subst.* a double-dealer—a cheat. *Th. ἀμφί, στόμα.*  
 \**ἀμφιτάδεις*, 1 aor. pass. of *ἀμφιτίω*.  
 \**ἀμφιτάλατος*, *adj.* bending either way; balanced. *Th. ἀμφί, τάλατος.*  
 \**ἀμφιτάτης*, *πτος*, and *ἀμφιταπος*, *ω, δ*, a carpet, or coverlet having wool on both sides; a garment lined with fur on both sides. † *ἀμφιταπος*, *ω, adj.* s. s. as *ἀμφιμαλλος*. *Th. ἀμφί, τάτης.*  
 \**ἀμφοτίω*, to extend around. *Th. ἀμφί, τίω.*  
 \**ἀμφιτιγχεῖς*, *ιος*, *adj.* surrounded with walls, or ramparts. *Th. ἀμφί, τίγχεος.*  
 \**ἀμφοτίμων*, *s. s.* as *σπερτίμων*.  
 \**ἀμφιτίδημι*, *s. δ.* as *σπερτίδημι*.  
 \**ἀμφιτινάσσω*, *fut. ξω*, to shake on all sides, or violently. *Th. ἀμφί, τινάσσω.*  
 \**ἀμφιτρομέω*, cut all round—two-edged—steep. *Th. ἀμφί, τέμνω.*  
 \**ἀμφιτρῆς*, *πτες*, and *ἀμφιτρετος*, *ω, adj.* pierced with holes on both sides, on all sides, or through. *Th. ἀμφί, τρώω obs.*  
 \**ἀμφιτρίτω*, *ος, ή*, Amphitrite—the sea.  
 \**ἀμφιτρομέω*, to tremble in all one's limbs; to have a universal tremor. *Th. ἀμφί, τρομέω.*  
 \**ἀμφιτροπιάδης*, the son of Amphitryon, Hercules.  
 \**ἀμφιφανῆς*, *ιος*, *adj.* very apparent; conspicuous—shining on every side. *Th. ἀμφί, φάνω.*  
 \**ἀμφιφανῆς*, *ιος*, *adj.* conspicuous; visible from all sides; very apparent—seen morning and evening. *Stobæus. Th. ἀμφί, φαίνω.*  
 \**ἀμφιφορεῖς*, *ιος*, and *φορ*, *δ*, an amphora, a sort of vase, with two handles. *Th. ἀμφί, φέρω.*  
 \**ἀμφιχαῖων*, and *ἀμφιχάσκων*, *Esch.* to gape; to swallow voraciously; to devour; to absorb. *Th. ἀμφί, χαίνω.*  
 \**ἀμφιχέω*, to pour about. *Th. ἀμφί, χέω.*  
 \**ἀμφιχολόομαι*, to feel indignant—to be in raging anger. *Th. ἀμφί, χολέω.*  
 \**ἀμφιχερῶν*, to dance round about. *Th. ἀμφί, χερσέ.*  
 \**ἀμφιχυτός*, *ω, adj.* poured out; spilled about—formed with mounds of earth all round. *Iliad. † ἀμφιχυτός τεύχος*, an earthen rampart, wall, or mound. *Th. ἀμφιχύνω.*  
 \**ἀμφιχύνω*, to pour; to spread about; to diffuse. † *ἀμφιχυθῆς πατήρ*, closely embracing his father. *s. s.* and *Th. as ἀμφιχύνω.*  
 \**ἀμφιχῶλος*, *ω, δ*, one who limps with both feet. *Th. ἀμφί, χῶλος.*  
 \**ἀμφιδιον*, *ω, τὸ*, a little street—a small square. *dimin. of ἀμφιδιον.*  
 \**ἀμφιδον*, *ω, τὸ*, a passage—a

street—a cross way. *Th. ἀμφί, δίδω.*  
 \**ἀμφιδος*, *ω, ή*, a circular road.  
 \**ἀμφιδους*, *στος*, *adj.* furnished with incisive teeth in both jaws, (as a distinction from animals, which, like oxen, have the incisive teeth only in the lower jaw). *Th. ἀμφί, δίδω.*  
 \**ἀμφοραφόρος*, *ω, δ* and *ή*, a bearer of Amphoras; a water-carrier. *Pollux. Th. ἀμφορεῖς, φέρω.*  
 \**(ἀμφοραφοῦν)*, to be a bearer of Amphoras.  
 \**ἀμφορεῖς*, *ιος*, *δ, s. s.* as *ἀμφορεῖς*, and *a*, hand-barrow. *Th. ἀμφί, φέρω. (Schn.)*  
 \**ἀμφοριδίω*, *ω, τὸ*, diminut. of *ἀμφορεῖς*, a small amphora.  
 \**ἀμφοῖτρα*, *adv. v.* *ἀμφοτέρω.*  
 \**ἀμφοτράμεις*, *v.* *ἀμφοτρίσας.*  
 \**ἀμφοτρίω*, to lean to both sides—to surround on all sides—to reach, or touch at both sides. *Th. ἀμφοτέρω.*  
 \**ἀμφοτρίλωστος*, *ω, adj.* speaking for and against—discussing two contrary opinions. *Th. ἀμφοτέρω, γλώσσα.*  
 \**ἀμφοτεροδίξιος*, *s. s.* as *ἀμφιδίξιος*, ambidexter. *Th. ἀμφοτέρω, διξίω.*  
 \**ἀμφοτερόωλους γῆ*, a country accessible on both sides; an exposed territory. † *ἀμφοτερόωλος, ἀργύριον*, money lent on bottomry. *Th. ἀμφοτέρω, πλύνω.*  
 \**ἀμφοτέρω*, adverbially, *neut. of ἀμφοτέρω, s. s.* as *ἀμφοτέρω.*  
 \**ἀμφοτέρω*, *ερα*, *ερον*, both. † *ἀμφοτέρω*, *ερα*, or *ἀμφοτέρω*, (χρῆσι understood) with both hands. *Th. ἀμφο.*  
 \**(ἀμφοτέρωθεν)*, *adv.* from both sides—from either side.  
 \**(ἀμφοτέρωθεν)*, on both sides—on either side.  
 \**(ἀμφοτέρωθεν)*, *adv.* in both ways.  
 \**(ἀμφοτέρωθεν)*, *adv.* towards both sides, or either side.  
 \**ἀμφοῦδας*, and *ἀμφοῦδεις*, *adv. s. s.* as *ἀμφ* *οἶδας*, on the floor—on the ground.  
 \**(ἀμφοῦδίζω)*, to throw on the ground.  
 \**ἀμφυλάω*, to bark all around, about, on all sides, or loudly. *Th. ἀμφί, ἰλάω.*  
 \**ἀμφυτά*, *for* *ἀνὰ φυτά*.  
 \**ἀμφύω*, *for* *ἀναφύω*.  
 \**ἀμφω*, *οι, αι, τα*, gen. and dat. *ἀμφωῖν*, both; one and the other; each.  
 \**ἀμφοβόλος*, a sort of weapon.  
 \**ἀμφοβόλος*, *ων, τὰ*, prognostics, taken from the inspection of entrails. *Hesych.*  
 \**ἀμφοῖδον*, *neut. of ἀμφοῖδον.*  
 \**ἀμφοῖδον*, *s. s.* and *Th. as ἀμφοῖδον.*  
 \**ἀμφοῖς*, *ιος*, and *ἀμφοῖτος*, *ω, adj.* having two handles, or two ears. *Th. ἀμφί, ὤς.*  
 \**ἀμφομοσία*, *s. s.* as *ἀμφομερία*.  
 \**ἀμφοῖς*, *ιδος*, and *ἀμφοῖς*, *ιδος*, *ή*, a pot with two handles—a sort of brzen cap, which *Athlete* wore,

covering the ears. *Th. ἀμφί, ὤς.*  
 \**ἀμφοῖτος*, and *ἀμφοῖτος*, *ω, adj.* blameless; irreprehensible. *Th. a priv., μῆμος.*  
 \**(ἀμφοῖτως)*, *adv.* faultlessly, &c.  
 \**ἀμφοῖτος*, *ω, δ*, resembling the amomum.  
 \**ἀμωμω*, *ω, τὸ*, amomum, the fruit of an odoriferous tree growing in India: the cissus vitigena, Sprengel. or the amomum racemosum.  
 \**ἀμῶν*, *Dor. for* *ἡμῶν*.  
 \**ἀμῶνται*, *for* *ἡμῶν*, *dat. of* *ἡμῶν*, *part. pres. of* *ἡμῶν*.  
 \**ἀμῶς*, *opt. pres. contr. of* *ἡμῶν*.  
 \**ἀμωσῆναι*, *adv. v.* *ἡμῶν*.  
 \**ἀμωται*, *ων, τὰ*, Dioscor. chesnuts.  
 \**Ἄν*, *conjunct. if.* †† *Ἄν*, before, or after the preterimperfect of the indicative, signifies, should, or would. † *εἰπαρ* *ἐσπον* *ς* *βαθυμῶντα*, *οἷα* *ἂν* *σπερ* *ἔωμαι*, if I saw you loitering, I would not pass it over. †† *Ἄν*, before, or after the plusquam perfectum, and aorists of the indicative has the meaning of, should or would have. † *οἶδν* *ἂν* *ἐπράξει*, he would have done nothing. † *ἐκείν* *ἂν* *ἐξέβαλες*, you would have turned him out. †† *Ἄν*, before, or after the present, or aorists of the optative, or subjunctive, has the signification of, may. † *ᾤω* *ἂν*, *τι* *ἂν* *λέγῃς* *ή* *παῖς*, whatever you may say or do.—it imparts to the verb sometimes a future sign, as *τῶν* *ἂν* *ἴδω*, you shall see. †† *Ἄν*, before, or after the present, and aorists infinitive, gives a future signification. † *Ἡγῶμαι* *συγγράμης* *ἂν* *τυγχάνω*, I hope I shall obtain my pardon. † *φασί* *οἷα* *ἂν* *ροβήσονται* *τὴν* *σπίαν*, they say that they shall not read poverty. †† *Ἄν*, often stands for *ἐάν*. †† *Ἄν*, before, or after the participles of the present and aorists gives them a future signification. † *ἔπει* *ἴγνω* *οἷα* *ἂν* *δυνάμεις*, when he perceived that he should not be able. †† *Ἄν*, is sometimes understood. † *ἦλθον* *γάρ*, for I should have come. †† *Ὅστις*, *ἂν*, *δ* *τι* *ἂν*, whosoever, whatsoever.  
 ΑΝΑ, *prepos. governs an accus. generally, and signif.* on, upon, at, &c. † *ἂν* *τὰ* *δὲ* *ὄρη*, by the mountains.  
 † *ἂν* *τὴν* *Ἑλλάδα*, through Greece.  
 † *ἂν* *τὴν* *βίον*, during life.  
 † *ἂν* *μέτρος*, by turns; one after the other.  
 † *ἂν* *πέντε*, five and five, by fives.  
 † *ἂν* *πρώτους*, among the first.  
 † *ἂν* *μέσων*, in the middle, between each—moderately.  
 † *ἂν* *τὴν* *παραμὸν* *πλευράν*, to sail against the current, up the river.  
 † *ἂν* *χρόνῳ* with time; in time. †† in poetry it sometimes governs a dative. † *ἂν* *βωμῶν*, upon the altars, upon the heights. †† *Ἄν*, in compound words denotes repetition, reiteration, and movement upwards. † *Ἄν* *ἀναβῆναι*, to resume: *ἀναβῆναι*, to ascend.  
 Ἄν, *vocat. of* *ἄν*, a king.

an, for ἀνατα, a queen.

an, for ἀνατα, and ἀναστρεβί, raise  
thrust, imperat. of ἀναστρεβί.

an, for ἀνατα, for ἀναστρεβί.

an, for ἀναβαδν, or ἀναβαδν, as-  
cend, 2. aor. imperat. of ἀναβαδν.

an, an, raising the feet in  
the air—sitting on high—and s. a.  
u. ἀναβαδν. Th. ἀναβαδν.

an, an, ascending; mount-  
ing.

an, an, made in the  
form of a ladder, or with steps—  
ascending.

an, an, a step—a step  
of a ladder.

an, an, ascent; an as-  
cent by steps—a step. ἡ ἀναβαδν, ascent by which the Furies mount  
on the stage—the Gemonia  
stairs, down which criminals were  
precipitated.

an, an, a ladder, for going  
on hard a word.

an, an, a raised desk;  
erected seat, or bench; a step—  
the top step of a ladder.

an, an, fut. ἀναβήσομαι, perf.  
ἀναβήκα, 1. aor. ἀνέβην, to mount;  
to climb; to ascend stairs—to em-  
bark—to run into the midst—to go  
about among—to arise—to bud  
forth; to grow—to set sail; to  
raise the anchor. ἡ ἀναβήσομαι, to  
embark; to cause to be embarked.  
= ἀναβήσομαι, pass. to be mount-  
ed. ἡ ἀναβήσομαι, the horse  
which one rides. Th. ἀνα, Galus.

an, an, Eurip. to excite, or  
give loose to bacchanalian frenzy.  
Th. ἀνα, βακχία.

an, an, fut. ἀναβί, perf.  
ἀναβίκα, to throw upward—to fling  
into the air—to lift; to place  
upon—to fling from off horse-  
back. Xen. to fling to the ground  
—to delay; to defer; to put off;  
to temporize; to procrastinate.  
= ἀναβίκα, pass. to be lifted  
up, upon, &c.—to dress one's  
self—to delay; defer; put off—  
to refer to the decision of another  
—to prelude, or begin a song, &c.  
Pind. Theocrit. to begin; to un-  
dertake; to hazard. Herod. Th.  
ἀνα, βάλω.

an, an, one who re-  
baptizes; an Anabaptist. Th. ἀνα,  
ἀναβί.

an, an, particip. 2. aor. of ἀναβαδν.

an, an, ascent—a mili-  
tary expedition towards the east,  
or the interior of a country—a  
journey—a military expedition  
by sea, or a voyage. Th. ἀνα,  
βαδν.

an, an, ascent—a step.

an, an, Dor. for ἀναβήσομαι.

an, an, to raise—to carry a  
burden on the head or shoulders  
—to lift a burden in order to  
place it on the head, or shoulders.

Th. ἀνα, βαστάω.

ἀναβατήριον, ου, τό, (ισχὺν understood)  
a sacrifice, to return thanks for a  
safe return from a voyage. Plut.

Th. ἀναβαίνω.

ἀναβάτης, ου, ὁ, a person who  
goes on board a vessel, or rides;  
a horseman. Xen.—a stallion.  
Xen.

ἀναβατός, ὤ, adj. easy to ride—  
easy of ascent. ἡ ἀναβατός ἵππος,  
a horse easy to be mounted.

ἡ μὲν ἀναβατός θάλασσα, a sea  
that is not easily navigable.

ἀναβήσομαι, Dor. for ἀναβήσομαι, from  
ἀνάβημι, s. s. as ἀναβαίνω.

ἀναβήσομαι, 1. aor. inf. med. of  
ἀναβαίνω.

ἀναβήσομαι, to spit up; to expecto-  
rate. Th. ἀνα, βήσω.

ἀναβήσομαι, fut. ἴστω, perf. ἀναβή-  
σκα, 1. aor. ἀναβήσκα, to raise  
upon; to place upon—to lift into  
—to mount or fit out a horseman.  
Xen.—to raise to honours;  
to dignities. Plut.—to exalt—ἀνα-  
βήσομαι, has the passive signif.  
of ἀναβιβάζω, and also signif.  
to produce—to put forward—to  
cause to appear—to cite to a tri-  
bunal of justice. Th. ἀνα, βιβάζω.

ἀναβήσομαι, and ἀναβήσομαι, s. s. and Th. as ἀναβήσομαι, and  
ἀναβήσομαι.

ἀναβήσομαι, fut. ὡστω, perf. ἀναβή-  
σκα, inf. ἀναβήσκα (from ἀνα-  
βήσομαι), to revive—to rise from the  
dead. Th. ἀνα, βήσω.

ἀναβήσομαι, to revive; to cause  
the resurrection of.

ἀναβήσομαι, s. s., return to life;  
resurrection; reusucitation.

ἀναβήσομαι, and ἀναβήσομαι, fut.  
ἴστω, to rebud; to bloom again;  
to revive—to shoot forth; to grow;  
to bud. act. to produce. Schn. Th.  
ἀνα, βήσω.

ἀναβήσομαι, s. s., that which  
revives, or rebuds—a bud; a  
shoot.

ἀναβήσομαι, s. s., the act of  
looking up, &c. Th. ἀνα, βήσω.

ἀναβήσομαι, fut. φω, perf. φω, to  
look up; to raise the eyes—to  
recover sight.

ἀναβήσομαι, s. s., recovery of sight.

ἀναβήσομαι, adv. by way of dress—  
clothing one's self with. Th. ἀνα,  
βήσω.

ἀναβήσομαι, delay; prolongation;  
procrastination.

ἀναβήσομαι, to spring up. Th. ἀνα,  
βήσω.

ἀναβήσομαι, the act of springing—  
a spring.

ἀναβήσομαι, fut. ἴστω, to cry aloud—  
to utter a loud war cry. Xen.

ἀναβήσομαι, to speak in a loud voice  
—to call in a loud voice. Th.  
ἀνα, βήσω.

ἀναβήσομαι, s. s., an exclamation;  
loud cry; calling in a loud voice.

ἀναβήσομαι, to hollow; to dig up;  
to throw up the earth in digging.

Th. ἀνα, βήσω.

ἀναβήσομαι, ου, τό, a cloak, or gar-  
ment covering the shoulders. Th.  
ἀνα, βήσω.

ἀναβήσομαι, ου, τό, a garment; a  
cloak—a surgeon's forceps. (Schn.)

ἀναβήσομαι, to clothe.

ἀναβήσομαι, s. s., a step to mount  
on horseback—a servant who as-  
sists one in mounting. Xen.

ἀναβήσομαι, s. s., a digging; throwing  
up the earth—the earth thrown  
up—procrastination; delay—  
dress—a prelude; beginning;  
exordium of a poem or discourse;  
a prologue.

ἀναβήσομαι, ου, adj. dilatory. v.  
ἀναβήσω.

ἀναβήσομαι, and ἀναβήσομαι,  
Ariacoph. to murmur. Th. ἀνα, βή-  
σω.

ἀναβήσομαι, Dor. for ἀναβήσομαι.

ἀναβήσομαι, and Att. ἀνα-  
βήσομαι, act. to boil up. Th. ἀνα,  
βήσω.

ἀναβήσομαι, s. s., ebullition; boil-  
ing.

ἀναβήσομαι, s. s., 1. a. s.

ἀναβήσομαι, ου, adj. boiled—boil-  
ing.

ἀναβήσομαι, Odyss. 21. to creak. Th.  
ἀνα, βήσω.

ἀναβήσομαι, to wet again. Th. ἀνα,  
βήσω.

ἀναβήσομαι, fut. ξω, to swallow  
again; to swallow. Odyss.

ἀναβήσομαι, to roar—to cry  
aloud—to utter loud wallings.  
Plat. Th. ἀνα, βήσω.

ἀναβήσομαι, s. s. as ἀναβήσω.

ἀναβήσομαι, or ἀναβήσομαι, fut. ἀ-  
ναβήσω (from ἀναβήσω), to gnaw;  
to corrode. Th. ἀνα, βήσω.

ἀναβήσομαι, s. s., corrosion.

ἀναβήσομαι, s. s., adj. corrosive.

ἀναβήσομαι, ου, τό, the dining apart-  
ment, viz. an upper room. v.  
ἀναβήσω.

ἀναβήσομαι, s. s., a plant, Anagallis  
arvensis: chickweed. Th. ἀνα,  
βήσω, used to cougulate milk.

ἀναβήσομαι, to gargle. Th. ἀνα,  
βήσω.

ἀναβήσομαι, s. s., and ἀνα-  
βήσομαι, s. s., the act of garg-  
ling.

ἀναβήσομαι, a gargle.

ἀναβήσω, fut. εἰω, perf. ἀναβή-  
σω, to announce—to relate—  
to explain. ἡ ἀναβήσω τοῦ θανάτου  
αὐτοῦ, they came to announce his  
death. Th. ἀνα, βήσω.

ἀναβήσω, ου, adj. ἀναβήσω  
μάχη, a combat of which no in-  
telligence has been received—a  
combat in which one of the parties  
has been exterminated.

ἀναβήσω, Dor. for ἀναβήσω.

ἀναβήσω, to burst forth into  
laughter; to laugh aloud. Th.  
ἀνα, βήσω.

Ἀναγεννάω, ὤ, fut. ἔσω, to regenerate. Th. ἀνά, γεννάω.

(Ἀναγέννησις, σως, ἡ, regeneration—baptism.

Ἀναγίσσω, fut. ἴσω, to give to taste; to give a specimen of. Th. ἀνά, γίσσω.

(Ἀναγίστις, σως, ἡ, a tasting; gustation.

Ἀναγής, ἐς, adj. impure; unclean. Th. a augm., ἀγός. †† pure. Th. a priv., ἀγός.

Ἀναγνώσκω, fut. ἀναγνώσκωμαι, perf. ἀνέγνωκα (from ἀναγνῶ), 2 aor. ἀνέγνω (from ἀνέγνωμι), to recognise; to distinguish; to discover—to know—to read—to advise; to persuade—to bribe; to corrupt by bribery. = Ἀναγνώσκωμαι, 1 aor. ἀνέγνωσθαι, to be recognised—and the other pass. sig. of ἀναγνῶσκω.

Ἀναγκάζω, fut. ἔσω, perf. ἀνα, to force; to compel; to constrain. Th. ἀνάγκη.

(Ἀναγκαιή, ης, ἡ, s. as ἀνάγκη, necessity—consanguinity; relationship.

(Ἀναγκάιος, ου, adj. coerced; forced; compelled; constrained—painful—necessary; needful—essential, according to moral or physical laws—useful; advantageous—united by bonds of blood, or relationship.

(Ἀναγκαῖος, ὅτις, ἡ, relationship. Dionys. Hal.

(Ἀναγκάιος, adv. necessarily. Ἡ ἀναγκάιος ἔχει, it is necessary—it is of strict necessity, morally or physically.

(Ἀναγκαστικός, ὤ, adj. coercive; compulsive.

(Ἀναγκαστός, ὤ, adj. constrained; forced.

ΑΝΑΓΚΗ, ης, ἡ, necessity, physical or moral; the law of necessity—fatality; destiny—alliance; relationship. Ἡ πάντα ἀνάγκη, it is absolutely necessary. Ἡ ἀνάγκη ποιεῖν, it is necessary to do. Ἡ ἀνάγκη, adv. by necessity; forcibly; by compulsion. Ἡ ὑπὸ ἀνάγκης, πρὸς ἀνάγκην, ἐξ ἀνάγκης, s. s. as ἀνάγκη. Ἡ ἀνάγκη δίδω, misfortunes produced by fate, inflicted by the gods. Ἡ ἀνάγκη, tortures.

Ἀναγκαστροφία, to eat through necessity—to live according to rule—to content one's self with what is strictly necessary. Th. ἀνάγκη, τριφία.

Ἀναγλυκαίνω, to mollify—to soothe—to dulcify. = Ἀναγλυκαίνωμαι, 1 aor. συή. ἀναγλυκαίνω, to become mollified, &c. Th. ἀνά, γλυκαίνω.

Ἀναγλυπτός, ου, adj. sculptured, engraved in raised work; raised in relief. Th. ἀνά, γλύφω.

(Ἀνάγλυφος, ου, τὸ, a work of sculpture, in which the figures are raised in relief.

(Ἀναγλύφω, s. s. as ἀνάγλυφος.

Ἀναγνέσκω, fut. ἴσω, s. s. as γνέσκω. Ἡ δειρμὸν ἀναγνέμω, to untie the knot. Odys. 14.

Ἀναγνία, ας, ἡ, impurity; defilement—crime. Th. a priv., ἀγός.

(Ἀναγνός, ου, adj. impure—defiled.

Ἀναγνώμι, s. s. as ἀναγνώσκω.

Ἀναγνώριζω, fut. ἴσω, s. s. and Th. as ἀναγνώσκω, to recognise, to acknowledge.

(Ἀναγνωρίσις, σως, ἡ, and ἀναγνωρισμός, ὤ, ὁ, recognition—acknowledgment.

(Ἀναγνωρίσμα, ατος, τὸ, a mark; a token—an indication which causes recognition.

(Ἀνάγνωσις, σως, ἡ, reading—recognition—persuasion.

(Ἀνάγνωσμα, ατος, τὸ, a recognition—a lecture; a reading; recitation. s. s. as ἀκουσμα, and ἀερίσμα. Dionys. Halic.

(Ἀναγνωστὴν, it must be read, it is necessary to read.

(Ἀναγνωστός, that ought to be read, that is to be read.

(Ἀναγνωστήριον, ου, τὸ, the place where one reads; a pulpit. Hesych.

(Ἀναγνωστικός, ὤ, adj. fit to be read—fond of reading—pertaining to reading.

(Ἀναγνώστης, ου, ὁ, a reader—a slave so called by the Romans who read during repasts.

(Ἀνάγνωστος, ου, adj. totally unknown. Callim. not to be read. Dio Cass. Th. a augm., ἄγνωστος.

Ἀνάγνωμι, v. ἀνάγω.

Ἀναγνῶν, Dor. for ἀνά ἀγνῶν.

Ἀναγνέσις, σως, ἡ, a proclamation, &c. Th. ἀνά, ἀγνέσις.

(Ἀναγνέσις, to announce, to proclaim—to proclaim by a herald—to publish—to call—to name in public—to salute; to hail.

Ἀναγνισματίζω, to transpose the letters of a word, so as to form one of a different meaning—to compose an anagram. Th. ἀνά, γράμμο.

(Ἀναγνισματισμός, ὤ, ὁ, the transposition, &c.—the formation of an anagram.

Ἀνάγνωστος, registered—recorded—of which a register is kept—written to be published—inscribed in the public records. Th. ἀνά, γράφω.

(Ἀναγραφὴς, ἑως, ὁ, a transcriber—one who keeps a register—a writer; a scribe.

(Ἀναγραφὴ, ἑς, ἡ, transcription—consignation to the public register—the act of recording—a record—a memorandum—a description—a census of the number of citizens—a historical narrative.

(Ἀναγράφω, to transcribe—to register; record in public records—to write down—to transmit to posterity; consign to history—to

relate, describe—to publish nounce; proclaim—to advance—to inscribe; enrol—to put to colour a sketch.

Ἀναγρία, ας, ἡ, a season unfavourable for hunting. Xen. Th. a ἀγρία.

Ἀναγρίζω, Aristoph. and Xen. murmur; to scold; to grumble. Th. ἀνά, γρίζω.

Ἀναγνῶμι, to strip naked; to spoil totally. Th. ἀνά, γυμνῶμι.

Ἀνάγνωσις, σως, ἡ, and ἀνάγνωσις, an ill smelling shrub, the c. foetida.

Ἀνάγω, fut. ἀνάξω, perf. ἀνή, aor. ἀνήγαγον Att. ἀνάγαγον, perf. ἀνήγαγμα, to raise; to lift up—carry away—to train, or bring to instruct; to educate—to refer or refer an affair to an assessor—to bring forward. H. produce; to offer—to drive—to reject—to retire; to withdraw. Xen. Ἡ ἀνάγαγον εἰς θεῶν, to raise the rank of gods. Ἡ ἀνάγαγον τὴν τοῦ σέι, to set sail. Ἡ ἐπὶ πύλῃ ἀνάγαγον, to retire step by step. Ἡ ἀνάγαγον λόγῳ, to take up matters far back. Ἡ ἀνάγαγον τῷ χεῖν, to cicipate. = Ἀνάγωμαι, to arise.

Ἀνάγωμαι, to set sail, to put to sea to prepare for—it also has pass. signif. of ἀνάγω. Th. ἀνά, ἀναγώγης, ἑως, ὁ, a small court; the belt by which shield is held on the arm; a string. Athen.

(Ἀναγωγή, ἑς, ἡ, the act of raising—education; discipline; training; instruction—reference; port—departure from a harbor—ejection—rejection—redemption—eruption. orig. signif. vation, and metaph. that of mind to divine contemplation to the investigation of mystery or of the sense of the Holy Scriptures.

(Ἀναγωγικός, ὤ, adj. elevating mind to heavenly things—metaph. tical.

Ἀναγωγία, ας, ἡ, departure or voyage, or a festival on the occasion. El. Th. ἀνά, ἀγός. †† want discipline, or education. Th. priv., ἀγός.

Ἀναγωγός, ὤ, adj. capable of raising—having the power of elevating; rejecting, &c. Th. ἀνάγω.

Ἀνάγωγος, ου, adj. uneducated—brought up; ill trained. Xen. dissolute, ignorant, rude. Th. priv., and ἀγώγῃ.

Ἀναγωγός, adv. s. s. as ἀναγωγή adverbially.

Ἀναγωγός, adv. from ἀνάγωγος, reasoning by induction—inflexibly—untractably.

(Ἀναγώστος, ου, adj. inactive. Plu—not fighting. Xen. Th. a priv., ἀγός.

Ἀναδάξωμαι, Herod. to divide anew

to revise the partition; to distribute the shares anew—to divide individually; equally—*s. s. as διχομα.* Th. ἀνὰ διχομα.  
 ἀνὰμα, to share; to divide—to destroy. Diodor. Sicul. Th. ἀνὰ μα.  
 ἀναιμα, to burn. Eeckyl. Th. ἀνὰ μα.  
 ἀναιμα, to bite; to repeat the bite. Th. ἀνὰ μα.  
 ἀναιμα, *α, i, a division—repartition.* ἀναιμας γὰρ καὶ οὐκ αὐτῶν, the agrarian law. Th. ἀνὰ μα.  
 (ἀναιμα, partitioned out—in equal portions—divided anew—smitten—assailed.  
 ἀναιμα, for ἀναιμα, perf. mid. of ἀναιμα.  
 ἀναιμα, and ἀναιμα, the fut. *α, i, formed from ἀναιμα obs., to share—to cause to be seen. lit. to hold up to view—to designate—to create to name (as a magistrate, &c.)—to bring forward; to publish; to declare—to found; establish—to dedicate; consecrate.* ἀναιμα πύλας, Sophoc. to open the gates. Th. ἀνὰ μα.  
 (ἀναιμα, *α, i, a declaration—exposition, &c. see the verb.*  
 ἀναιμα, *α, i, fruit served in the last course; the dessert.* Th. ἀνὰ μα.  
 ἀναιμα, *α, i, for ἀναιμα.*  
 ἀναιμα, *α, i, without brother or sister.* Th. ἀνὰ μα.  
 ἀναιμα, and ἀναιμα, 1 aor. mid. ἀναιμα, to rebuild; to reconstruct. Th. ἀνὰ μα.  
 ἀναιμα, *α, i, a vine supported by trees—properly, the wild vine.* Th. ἀνὰ μα.  
 ἀναιμα, *α, i, for ἀναιμα.*  
 ἀναιμα, to skin—to strip naked—to unveil; reveal—to speak openly; bring to light. Luc. Th. ἀνὰ μα.  
 ἀναιμα, *α, i, a binding—knotting.* Th. ἀνὰ μα.  
 ἀναιμα, *α, i, and Th. as ἀναιμα, to knot; to knot again; to bind fast.*  
 ἀναιμα, *α, i, a fillet; a hair band.* Hom. a riband.  
 ἀναιμα, *α, i, bound—tied over again—knotted firmly.*  
 ἀναιμα, *α, i, to soak; to imbue—to inebriate, impress deeply.* Plat. Th. ἀνὰ μα.  
 ἀναιμα, to take up (*as upon one's shoulders*). metaph. Xen. to receive; to admit—to take upon one, to do, or to answer for—to become surety for; to be responsible—to promise—to permit; to bear. ἀναιμα τὴν τιμωρίαν, Herod. to undergo the chastisement, to suffer punishment. Th. ἀνὰ μα.  
 ἀναιμα, *α, i, to bind; to tie; wind round the head—to crown;*

to put on a diadem; and hence, to choose as sovereign—to impute; to attribute—to refer to. Th. ἀνὰ μα.  
 (ἀναιμα, *α, i, a fillet—a wreath—a crown, a diadem—a wreath of hair—whatever is bound round the head.*  
 ἀναιμα, a repetition of biting. Th. ἀναιμα.  
 ἀναιμα, to teach anew—to persuade; to produce a change of opinion. Herod.—to instruct—to teach fundamentally. = ἀναιμα, 1 aor. ἀναιμα, to learn over again—to learn thoroughly. Th. ἀνὰ μα.  
 ἀναιμα, *α, i, to hand over, reach—to distribute—to bring forward; to produce; to yield; to spread.* ἀναιμα φέρον, to permit one to give an opinion, or vote. = ἀναιμα, *α, i, to spring up to grow—to burst forth; go forth; go forward; advance—to go back.* (Schn. L.) Th. ἀνὰ μα.  
 ἀναιμα, to try a cause over again, the first sentence having been rescinded. Th. ἀνὰ μα.  
 ἀναιμα, *α, i, a new trial.*  
 (ἀναιμα, *α, i, the cause which is tried again.*  
 ἀναιμα, *α, i, to whirl round, and upwards; to roll in a vortex. neut. to turn round; to be in a state of rotation—to be drawn into a whirl, vortex, or state of rotation.* Th. ἀνὰ μα.  
 ἀναιμα, and ἀναιμα, to reduplicate. *s. s. as ἀναιμα.* Th. ἀνὰ μα.  
 (ἀναιμα, *α, i, and ἀναιμα, *α, i, reduplication (a grammatical term).*  
 ἀναιμα, 1 aor. pass. of ἀναιμα. ἀναιμα φλέξ, a sparkling and crackling flame.  
 ἀναιμα, *α, i, to mix up things together by pounding in a mortar—to set in confusion.* Th. ἀνὰ μα.  
 ἀναιμα, *α, i, a production; springing up; shooting forth—eruption—distribution, of food to guests—distribution, of aliments throughout all the parts of the body.* Th. ἀναιμα.  
 (ἀναιμα, *α, i, distributive—distributing—productive.*  
 (ἀναιμα, *α, i, returned—restored.* Thuc.—redeemed.  
 ἀναιμα, *α, i, reception—the act of rendering one's self responsible—a bailing; giving surety.* Th. ἀναιμα.  
 (ἀναιμα, *α, i, and ἀναιμα, *α, i, a receiver—one who vouches for, answers for, or gives bail; a sponsor.*  
 ἀναιμα, 2 aor. inf. of ἀναιμα.  
 ἀναιμα, *α, i, to cause revival, rebuilding, &c.*  
 ἀναιμα, or ἀναιμα, from ἀναιμα, 2 aor. ἀναιμα, to arise out of the**

sea. Iliad. 1.—to recoil; to draw back; to shrink back. Iliad. 7.—to reject; to refuse. Plut. Dem. and Aristoph.—to unsay; to retract; to change; to prevaricate. Th. ἀνὰ μα.  
 (ἀναιμα, *α, i, an epith. of Venus, sea-born, arisen from the sea.*  
 (ἀναιμα, *α, i, emersion—flight—exile—retreat—revocation—rupture—retraction—prevarication.*  
 ἀναιμα, *α, i, wanting a dowry—not presented with bridal presents.* Iliad. 9. ἢ αὐτὴν ἀναιμα, to ask for in marriage without requiring a dowry. Th. ἀναιμα.  
 ἀναιμα, to raise on high—to lift up; raise—to carry away. Th. ἀνὰ μα.  
 ἀναιμα, *α, i, unhoped for; totally unexpected.* Th. ἀναιμα.  
 ἀναιμα, *α, i, as ἀναιμα.*  
 ἀναιμα, *α, i, to revive.* Nicand. Th. ἀνὰ μα.  
 ἀναιμα, and ἀναιμα, fut. ἀναιμα, *α, i, to yoke again—to come back (with an army)—to return by sea, or land—to break up an encampment—to decamp—to lead, or bring back.* Th. ἀνὰ μα.  
 (ἀναιμα, *α, i, and ἀναιμα, *α, i, decampment—return of troops home; of a general with his army.*  
 ἀναιμα, *α, i, to boil; to reboil. act. to boil up.* Th. ἀνὰ μα.  
 ἀναιμα, *α, i, to investigate over again—to inquire into carefully; to scrutinize; to examine thoroughly.* Th. ἀνὰ μα.  
 ἀναιμα, *α, i, and Th. as ἀναιμα.*  
 (ἀναιμα, to deliver from the yoke—to open. metaph. to speak.  
 ἀναιμα, to sour by fermentation. Th. ἀνὰ μα.  
 ἀναιμα, to sketch; to paint. Strab., Arrian. Th. ἀνὰ μα.  
 ἀναιμα, to recall to life. Th. ἀνὰ μα.  
 ἀναιμα, and ἀναιμα, fut. ἀναιμα, *α, i, to gird one's self—to gird.* Th. ἀνὰ μα.  
 ἀναιμα, *α, i, to relume—to reanimate; to inspire renewed courage.* Th. ἀνὰ μα.  
 ἀναιμα, to reanimate—to restore to happiness. Th. ἀνὰ μα.  
 (ἀναιμα, *α, i, reanimating; restorative; vivifying.*  
 ἀναιμα, *α, i, to become green again—to rebud—to bloom anew—to flourish again.* Th. ἀνὰ μα.  
 (ἀναιμα, *α, i, 2 aor. ἀναιμα, to produce; to cause revival, rebuilding, &c.*  
 ἀναιμα, to renew warmth; to*



warm—to revivify. *Th. ἀνὰ, δάκνω.*  
*ἀναδάρψω*, to resume courage, or confidence. *Th. ἀνὰ, δάρψω.*  
*(ἀναδάρψω, and ἀναδάρσσω, s. s.*  
*(ἀναδάρσσω, s. s. as the preceding.*  
*ἀναδυναμίζω*, to wonder; to admire—to have one's admiration excited again. *Dio Cass. Th. ἀνὰ, δυναμίζω.*  
*ἀναθεῖναι*, 2 aor. opt. of ἀνατίθηναι.  
*ἀνάθεμα, ατος, τὸ*, a person anathematized—rejected from the society of men—accursed—devoted to the infernal deities—execrable—excommunicated. *Th. ἀνὰ, τί-θωμι.*  
*(ἀναθιματίζω, to anathematize.*  
*(ἀναθιματισμός, ὄν, ἰ, excommunication.*  
*ἀναθιματίζω*, to devote—to dedicate—to consecrate.  
*ἀναθίσκειν, and ἀναθίσκωμι, for ἀνα-θίσκειν, 2 aor. inf. of ἀνατίθωμι.*  
*ἀναθιμαίνω*, to warm; to warm again. *Th. ἀνὰ, θερμαίνω.*  
*ἀνάθεος, σω, ἡ*, the act of setting up—a dedication; consecration—procrastination. *Th. ἀνατίθωμι.*  
*ἀναθίω*, to run upwards. *metaph.* to have recourse to. *Th. ἀνω, θίω.*  
*ἀναθωπίζω, fut. ἔσω, to contemplate attentively; to observe. Diad. Sic. to remark—to reconnoitre. Th. ἀνὰ, θωπίζω.*  
*(ἀναθωπίζω, σω, ἡ, attentive contemplation.*  
*ἀναθωπία, Ion. for ἀναθαλπω, v. ἀναθάλπω.*  
*ἀναθήκη, ης, ἡ, s. s. and Th. as ἀνά-θεσις.*  
*ἀνάθημα, ατος, τὸ, and ἀνάθεμα, an oblation to the divinity—a votive offering, suspended in a temple—a token of remembrance. Hom. ᾠ. ἀνάθημα, the various remarkable public monuments of a city—ornaments in general. Th. ἀνατίθωμι.*  
*(ἀναθηματικός, ὄν, adj. fit to be consecrated, or dedicated—votive—dedicatory—pertaining to ornaments—used for ornament.*  
*ἀναθλίβω*, to press; to press out—to stifle. *Th. ἀνὰ, θλίβω.*  
*ἀναθλος, ου, adj. incapable of, or not fighting—unfit for battle. Th. a priv., ἀθλος.*  
*ἀναθλόω, s. s. as θλόω.*  
*ἀναθορᾶν*, to spring up suddenly—to start back, or retire precipitately. *Th. ἀνὰ, θορᾶν.*  
*ἀναθορύσσω, s. s. as θορύσσω.*  
*ἀνάθεμα, s. s. as θέμιμα.*  
*ἀνάθεωρος, ου, ἰ and ἡ, a nursing. Th. ἀνὰ, τρέφω.*  
*(ἀναθεύω, σω, ἡ, renovated nourishment, or renewed growth. Hippoc.*  
*ἀναθεύω*, to examine attentively—to reconnoitre. *Th. ἀνὰ, ἀθεύω.*  
*ἀναθεύσσω*, to bound; to leap upon—to recoil suddenly—to spring up.

*ἀναθύνω*, to brim. *Th. ἀνὰ, θύνω.*  
*ἀναθυμιάζω, and ἀναθυμίζω*, to produce exhalations—to cause smoke to ascend—to burn perfumes.—  
*ἀναθυμιάμαι, s. s. and also, to exhale—to smoke. Th. ἀνὰ, θυμιάω.*  
*(ἀναθυμίασμα, ατος, τὸ, exhalation; vapour—other sign. as θυμίαμα.*  
*(ἀναθυμιασμός, σω, ἡ, exhalation; ascension of vapour—vapour; exhalation—sometimes used instead of θυμιασμός.*  
*ἀνάθυμα, s. s. as ἀθυμα.*  
*ἀναθύνω*, to spring up, or forward. *Callimac.*—to return to a thing with renovated ardour—to feel a return of the ardour of youth. *Th. ἀνὰ, θύνω.*  
*ἀναθία, ας, ἡ, shamelessness; impudence; effrontery. Th. ἀνω, αἰδώς.*  
*(ἀναθιόμαι, to act with impudence. Aristoph.*  
*(ἀναθιμός, adj. and ἀναθιμήτως, adv. s. s. as αἰδώς, and ἀναθός.*  
*(ἀναθός, ἶος, adj. shameless, impudent. metaph. large; enormous. Hom.—pernicious—that has not caused shame. ᾠ. ἀνὰ, αἰδώς, impudence.*  
*(ἀναθός, adv. shamelessly, &c. s. s. as ἀναθός, adverbially.*  
*ἀναθόσω, s. ἡ, as αἰδοῦσθαι.*  
*ἀναθώ, s. s. as αἰθώ.*  
*ἀναίμακτος, adv. without the effusion of blood. Th. ἀνω, αἷμα.*  
*(ἀναίμακτος, ου, adj. unbloody.*  
*(ἀναίμασις, σω, ἡ, impoverishment of blood.*  
*(ἀναίματος, ου, adj. bloodless—not having blood.*  
*(ἀναιμος, ου, and ἀναιμωτός, ου, s. s. as ἀναιμακτός, adv. s. s. as ἀναιμακτός.*  
*ΑΝΑΙΝΟΜΑΙ*, to deny; to refuse—to disavow—to repent of. *Callim. to rue. 1 aor. ἀναινόμην.*  
*ἀναίρειναι, σω, ἡ, the act of lifting, carrying away—and other signif. of the verb ἀναίρειναι. Th. ἀναίρειναι.*  
*(ἀναίρετος, that ought to be carried away. v. ἀναίρειναι.*  
*(ἀναίρετος, ου, ἰ, a spoiler—one who carries away—a murderer—a destroyer.*  
*(ἀναίρετικός, ὄν, adj. destructive—pernicious—deadly—murderous.*  
*ἀναίρειναι, fut. ἔσω, perf. ἀνείρηκα, 2 aor. ἀνείρω, to lift up; to raise—to carry away—to remove. Xen. to bear away—to overturn; to destroy—to annihilate; to abrogate—to put to death—to condemn—to carry off a dead body for burial. Xen. to answer; to deliver an oracle. Herodot. = ἀναίρεσθαι, has the s. s. as ἀναίρειναι, and besides means, to take upon one's self; to undertake. Plat.—to choose—to bring up; to educate—to take up from the ground, viz. adopt, as a child—to conciliate the friendship of*

—to receive—to give a good reception to—to bear away (as a prize)—to become pregnant. ᾠ. ἀναίρεσθαι Ὀλύμπια, to gain the victory at the Olympic games. ᾠ. παῖδας ἐξ αὐτῆς διδύμους ἀνείρειτο, he brought up the twins which he had by her. = Pass. to be carried away—to be annulled, abrogated, or destroyed—to be taken up from the earth, or adopted. ᾠ. τὸ ἀνηιματόν, the response of an oracle: *Th. ἀνὰ, αἷμα.*  
*ἀναίρω*, to raise on high, to lift—to carry away. *Th. ἀνὰ, αἷμα.*  
*ἀναίσθησις, ας, ἡ, privation of feeling—loss of one, or more of the senses—insensibility—stupidity—distraction—absence of mind. Theophrast. Th. a priv., αἰσθάνομαι.*  
*(ἀναίσθησις, and ἀναίσθητός, to want feeling; to be insensible, &c. (ἀναίσθητος, ου, adj. without feeling—insensible—stupid—dull—absent—unfelt.*  
*(ἀναίσθητος, ας, ἡ, in a state of insensibility—stupidly, &c. ᾠ. ἀναίσθητος ἔχων, not to feel; to be insensible.*  
*ἀναίσχυμα, fut. ἔσω, perf. ἀναίσχυμα, orig. s. to throw away—to expend; to waste. Th. ἀνὰ, αἰσχύμην.*  
*(ἀναίσχυμα, τὸ, expense. Herod. and Hippoc.*  
*ἀναίσχος, ου, s. s. as ἀπαίσχος.*  
*ἀναίσσω*, to spring up—to spring forward—to rush upon—to seize. *Oppian. Th. ἀνὰ, αἰσσω.*  
*ἀναίσχυναι, to speak, or act with effrontery, or impudence—to be impudent, or shameless—not to blush for, or be ashamed of. ᾠ. ἀναίσχυναι πρὸς τὸν ἀλήθειαν, I am not ashamed of the truth. ᾠ. ἀναίσχυναι περὶ τούτου, Luc. I do not blush at that. Th. a priv., αἰσχύνη.*  
*(ἀναίσχυνηλα, ας, ἡ, s. s. as ἀναίσχυνηλα.*  
*(ἀναίσχυνηλα, ας, ἡ, impudence—absence of shame.*  
*(ἀναίσχυνηλας, ου, adj. impudent; shameless—shameful; which ought to excite shame.*  
*(ἀναίσχυνηλας, adv. unblushingly; impudently.*  
*ἀναίτητος, ου, adj. groundless; for which no reason can be assigned; of which the cause is concealed. Th. a priv., αἰτιολογία.*  
*ἀναίτιος, ου, adj. innocent of; not the cause of; to whom it cannot be imputed—without cause, or motive; groundless—irreproachable—irreprehensible. Th. a priv., αἷμα.*  
*(ἀναίτιος, adv. without cause—irreproachably—irreprehensibly.*  
*ἀνακαγάζω*, to break out into a fit of laughter; to laugh loudly. *Th. ἀνὰ, καγάζω.*  
*ἀνακαθίζω, fut. αἰσώ, and ἀνακαθίσσω, mid. to purify thorough-*

ly; to clean out—to purge—to remove any thing hurtful—to remove what is superfluous—to clear up; to explain. Plat. = Ἀνακαθάρμαι, pass. to be cleansed, &c. ἥλιος ἀνακαθίσταται, the sun ceases to be eclipsed. Th. ἀν. καθάρω.  
(Ἀνακαθάρσις, τῆς, ἡ, purgation—expectoration—discharge by vomiting—the explanation of an allegorical meaning.  
(Ἀνακαθάρσις, ὁ, adj. purgative—facilitating expectoration.  
Ἀνακαθίζω, and ἀνακαθίζομαι, to sit upright. Plat. to sit without leaning backwards—to sit down—to repose—to set up. Th. ἀν. καθίζω.  
Ἀνακαίω, and ἀνακαίω, to renew; to re-establish. Th. ἀν. καίω.  
(Ἀνακαίωσις, and ἀνακαίωσις, τῆς, ἡ, renovation; re-establishment.  
Ἀνακαίω, to rekindle; to relume; to light up—to rouse; excite. Th. ἀν. καίω.  
Ἀνακαλέω, imper. 1 aor. of ἀνακαλέω.  
Ἀνακαλέω, fut. ὄν, perf. ἀνακαλέω, to call in a loud voice—to call back—to recall (as troops, &c.)—to repair; raise again; begin again; renew—to call—to implore.—Ἀνακαλέομαι, mid. to call in a loud voice—to invoke—to supplicate—to recall, from exile—to sound a retreat—to regain; recover. ἤ ἀνακαλέομαι τὰς τῶν ἐπιτεταγμένων εἰρήναι, to recover the good-will of his subjects. = Pass. to be called, &c.  
Ἀνακαλεσθῆναι, ἡ, ἡ, as καλεσθῆναι. ἤ ἀνακαλεσθῆναι ἐλπίδα σπῆλαι, to enjoy perfect leisure.  
Ἀνακαλεσθῆναι, ὄν, τὰ, the day on which a bride first appeared to her husband unveiled. Th. ἀνακαλεσθῆναι.  
(Ἀνακαλεσθῆναι, ὄν, τὰ, presents made to a bride on the day she first appeared unveiled.  
Ἀνακαλεσθῆναι, fut. ὄν, to uncover; to unveil; to disclose. ἤ ἀνακαλεσθῆναι λόγους, to speak openly.—Ἀνακαλεσθῆναι, pass. to be uncovered, &c. = mid. to take off a veil; and the s. of the act. Th. ἀν. καλέω.  
(Ἀνακαλέω, τῆς, ἡ, the act of unveiling, or uncovering—a disclosure.  
Ἀνακαλέω, fut. ὄν, to bend backward, or upward; to fold back. pass. to bend backward; to turn back again—to retrograde. Th. ἀν. καλέω.  
Ἀνακαμψαίω, ὄν, ἡ, a plant, the *Sodium anacampseros*. Sprengel. Th. ἀνακαμψαίω, ἡ, from its supposed efficacy in procuring the relief of locs. v. τάλισμα.  
Ἀνακαμψῶ, τῆς, ἡ, the act of turning about, or back; retrogradation. Th. ἀνακαμψῶ.  
Ἀνακαμψῶ, ὁ, adj. free from thorns,

prickles, or spines. Th. a priv., ἀνακαμψῶ.  
Ἀνακαμψῶ, fut. ὄν, to snap up, and swallow; to devour. Th. ἀν. καμψῶ.  
Ἀνακαρδίω, ὄν, τὰ, anacardium, an Indian fruit resembling in shape a heart. Th. ἀν. ἡ, here signifying resemblance, and καρδία, a heart.  
Ἀνακαυσῶ, τῆς, ἡ, the act of setting on fire; inflammation. Th. ἀνακαύω.  
Ἀνακαύω, τῆς, ἡ, the act of devouring, or swallowing. Th. ἀνακαύω.  
Ἀνακαύω, ὄν, τὰ, a festival of Castor and Pollux. Th. ἀνακαύω.  
Ἀνακαύω, fut. καύομαι, to be placed upright; to be erected, dedicated, consecrated, devoted to; to be applied to a particular use, or consecrated entirely to; to be attributed to, or referred to—to consist in, depend upon—to recline in an accumbent posture, in the manner of the ancients at table. ἤ ἀνακαύεται πᾶς ἱς σι, Aristoph. all depends upon you. ἤ ἀνδρίας ἀνακαύεται, a statue has been erected. ἤ τις αὐτῶν ἡνίκα ἀνακαύεται, the victory is attributed to him. Th. ἀν. καύω.  
Ἀνακαύω, ὄν, τὰ, a temple of Castor and Pollux. Th. ἀνακαύω.  
Ἀνακαύω, to shear—to tear asunder. Th. ἀν. καύω.  
Ἀνακαυμμενῶν, adv. Th. part. perf. pass. of ἀνακαυμμενῶν.  
Ἀνακαυμμενῶν, part. perf. act. of ἀνακαυμμενῶν.  
Ἀνακαρπύω, ἀνακαρπύω, and ἀνακαρπύω, fut. ἀνακαρπύω, 1 aor. ἀνακαρπύω, part. 1 aor. pass. ἀνακαρπύω, and by syncope. ἀνακαρπύω, to mix together—to commingle. Th. ἀν. καρπύω.  
Ἀνακαρπύω, ὄν, and ἀνακαρπύω, ὄν, ὁ, Castor and Pollux. Th. ἀνακαρπύω.  
Ἀνακαρπύω, ἡ, s. as ἀνακαρπύω.  
(Ἀνακαρπύω, fut. ὄν, to resume, to recapitulate; to repeat in a summary manner—to make a peroration.—Ἀνακαρπύομαι, to resume—to bring under one head, one chapter, or one article. Th. ἀν. καρπύω.  
(Ἀνακαρπύω, τῆς, ἡ, recapitulation—summary—the sum (mathematical term).  
(Ἀνακαρπύω, ὄν, adj. serving as a recapitulation, summary, &c.  
Ἀνακαρπύω, to start forth. Hom. to break forth. Th. ἀν. καρπύω.  
Ἀνακαρπύω, ὁ, adj. proclaimed by a herald; published. v. ἀνακαρπύω.  
(Ἀνακαρπύω, τῆς, ἡ, proclamation by herald; publication.  
(Ἀνακαρπύω, ὄν, τὰ, fut. ὄν, to proclaim by a herald; to make public—to panegyrisia.  
Ἀνακαρπύω, to expose again to

bazard, or danger. Herodot. Th. ἀν. καρπύω.  
Ἀνακαρπύω, to raise; set up; put in motion; arouse; excite—to overturn; destroy. Th. ἀν. καρπύω.  
Ἀνακαρπύω, ὄν, τὰ, a movement upwards. Hippoc.  
(Ἀνακαρπύω, τῆς, ἡ, the act of rousing, excitation, and the s. of the verb—a prelude; preparatory exercise; preparation for action. Plat. Leg.  
Ἀνακαρπύω, ἡ, s. as ἀνακαρπύω.  
Ἀνακαρπύω, and ἀνακαρπύω, 2 aor. ἀν. καρπύω, to utter loud shrill cries—to bark. Xen.—to make a clamorous noise, like that of geese and cranes, or the sound of trumpets. Th. ἀν. καρπύω.  
Ἀνακαρπύω, to cry, to bewail loudly—to deplore. Theocrit. and Herod. Th. ἀν. καρπύω.  
Ἀνακαρπύω, pass. of ἀνακαρπύω.  
Ἀνακαρπύω, ὄν, ἡ, the act of bending, or breaking backwards; reflection; refraction—a figure in rhetoric. Th. ἀν. καρπύω.  
(Ἀνακαρπύω, ὄν, ἡ, s. s.  
(Ἀνακαρπύω, ὄν, adj. reflected; refracted; flexible. Plut. (Sohn. L.)  
Ἀνακαρπύω, ὄν, ἡ, weeping; loud wailing. Th. ἀν. καρπύω.  
(Ἀνακαρπύω, τῆς, ἡ, s. s.  
Ἀνακαρπύω, ὄν, fut. ὄν, to break by bending backwards. Thuc.—to reflect; to refract.  
Ἀνακαρπύω, ὄν, τὰ, and ἀνακαρπύω, τῆς, ἡ, a calling aloud—recall—calling back; sounding a retreat—appeal; call for assistance. Th. ἀνακαρπύω.  
(Ἀνακαρπύω, ὄν, ἡ, recalling; sounding a retreat.  
(Ἀνακαρπύω, ὄν, adj. recalled; summoned back to military service. (Sohn. L.)  
Ἀνακαρπύω, ὄν, τὰ, a couch. Th. ἀνακαρπύω.  
(Ἀνακαρπύω, ἡ, s.  
Ἀνακαρπύω, pass. ἀνακαρπύω, fut. ἀνακαρπύω, 1 aor. ἀνακαρπύω, 1 aor. pass. ἀνακαρπύω, and ἀνακαρπύω, to lean backwards; to recline; to lean upon; to lie; to sit. act. to bend backwards; to unfold; to open doors; to spread, or stretch out—to erect (Sohn. L.)—to seat, or place any one. = ἀνακαρπύω, ὄν, ὁ, ἀνακαρπύω, neut. Th. ἀν. καρπύω.  
(Ἀνακαρπύω, τῆς, ἡ, the act of sitting, or reclining. Hippoc. reclining.  
(Ἀνακαρπύω, ὄν, ἡ, s. s. and a couch.  
(Ἀνακαρπύω, ὄν, ἡ, s. s. pertaining to reclining; adapted for, &c.  
(Ἀνακαρπύω, ὄν, adj. reclining; reclined—on which one reclines. Plut.  
Ἀνακαρπύω, ἡ, s. s. as καρπύω.  
Ἀνακαρπύω, fut. ὄν, to spin over again. Th. ἀν. καρπύω.  
Ἀνακαρπύω, and ἀνακαρπύω, to rinse the mouth; to gargle.  
Ἀνακαρπύω, ἡ, s. s. as ἀνακαρπύω.



recipitate—to repair; recruit. ἡ ἀναπαύσις αὐτῶν, to gather strength; to recover, from a malady; to recover one's senses. ἡ ἀναπαύσις τῶν ποταμῶν, to resume strength to a sick person. ἡ ἀναπαύσις τῶν στρατῶν, to refresh the troops. ἡ ἀναπαύσις, to receive; to lodge in one's house; to regale, entertain—to rally troops round one—to inveigle; to gain the good will of ἡ ἀναπαύσις τῶν δυνάμεων, or ἀπὸ χρεμάτων, to gain the people by bounty, by gifts. ἡ ἀναπαύσις, to take into one's hands; to take; to put on; to undertake. ἡ ἀναπαύσις, to take up arms; declare war. ἡ ἀναπαύσις τοῦ κίνδυνου, to expose one's self to danger; to hazard. ἡ ἀναπαύσις, to stop one's horse short. Xen. Plat.—to stop—to reproach; to chide—to correct, repair a fault—Plat. to learn by note—to tie; to tie up (the hair); to tuck up a robe, or garment, (by means of a girdle or cinchur)—to tighten; to force into a smaller compass—ἡ ἀναπαύσις, pass. to be raised on high; to be lifted up, or carried away—to be rendered compact, &c. —mid. has often the s. s. as ἀναπαύσιν. Th. ἀν., λαμβάνω. ἀναπαύσιν, ἡ, a flambeau; a firebrand. Th. ἀν., λαμπρῶν.

(ἀναπαύσιν, to shine forth—to blaze forth—to take fire—to light up.

ἀναπαύσιν, ἡ, and ἀναπαύσιν, ω, adj. not feeling pain, or sorrow—insensible to pain—unfeeling; harsh—cruel. Sophoc. Trach. apathetic; stupid—niggard (with the sense of the object) not causing pain; unaccompanied by pain. ἡ ἀναπαύσιν βουλήματα, Pausan. desperate resolutions. ἡ ἀναπαύσιν, a pain so violent as to become feeling. Th. a priv., ἀλγος.

(ἀναπαύσιν, ας, ἡ, exemption from pain—insensibility; apathy—stupidity—harshness.

(ἀναπαύσιν, αὐ, without feeling pain—mercilessly—without compassion; harshly—stupidly, &c.

ἀναπαύσιν, s. i. as ἀλλοίωσις.

ἀναπαύσιν, ἡ, and ἀναπαύσιν, ω, adj. not growing; not thriving, for want of nourishment. Th. ἀν., ἀλλοίωσις.

ἀναπαύσιν, to grow, increase, thrive, augment. Th. ἀν., ἀλλοίωσις.

ἀναπαύσιν, s. i. as λαίσιν, to triturate.

ἀναπαύσιν, and ἀναπαύσιν mid., 1 aor. ἀναπαύσιν, to pick up; to gather, collect together—to compile—to deduce consequences from premises compared together—to meditate; to weigh; to go over in the mind; to calculate; to compute—to read over; to

recite. ἡ ἀναπαύσις αὐτῶν, having recollected himself. Th. ἀν., λαμπρῶν.

ἀναπαύσιν, to lick up. Herodot. Th. ἀν., λαμπρῶν.

ἀναπαύσιν, ω, ἡ, fem. ἀναπαύσιν, ἡ, ας, ἡ, a collector; one who retains what he has collected by reading—a compiler. Th. ἀναπαύσιν.

(ἀναπαύσιν, ω, adj. collected—recollected. ἡ ἀναπαύσιν, fragments of a repast—Analecta, fragments from various authors, collections.

ἀναπαύσιν, αὐ, τὸ, a raised work in masonry serving as a foundation. Schn. a fortification—Analemma, an instrument used in Gnomonics. Th. ἀναπαύσιν.

(ἀναπαύσιν, and ἀναπαύσιν, to be resumed, and the other s. of the verb.

(ἀναπαύσιν, ἡ, ας, ἡ, a vessel, for containing the water used in sacrifices. Joseph.

(ἀναπαύσιν, ω, adj. analeptic—restorative; strengthening—comforting. Gal.

(ἀναπαύσιν, ω, ἡ, resumption; retaking possession; recovery; reestablishment; recovery of health, or strength; convalescence—repetition—the act of taking up. metaph. adoption—resuming a subject—reparation of a fault. Thuc.—an enterprise—Analepsis, a figure of rhetoric. ἡ ἀναπαύσιν, adoption of a child.

ἀναπαύσιν, ἡ, ας, adj. incurable—unwholesome. Th. a priv., ἀλγος.

ἀναπαύσιν, Dor. for ἀνήλως.

ἀναπαύσιν, ω, adj. Dor. for ἀνήλως, bare-foot. ἡ ἀναπαύσιν ἔχει, do not go bare-footed. Th. a priv., ἄλγος.

ἀναπαύσιν, fut. ἀναπαύσιν (from ἀναπαύσιν), perf. ἀνήλως and ἀνάλως, perf. pass. ἀνήλως, 1 aor. act. ἀνήλως, ἀνάλως, and ἀνάλως, to expend—to furnish the expenses—to pay the costs—to waste; dissipate—to lose—to destroy—to cause the destruction of. —ἡ ἀναπαύσιν, has the pass. and sometimes the active sign. of ἀναπαύσιν. Th. ἀν., ἀλλοίωσις.

ἀναπαύσιν, and ἀναπαύσιν, ας, ἡ, Ion. ἀναπαύσιν, ας, ἡ, weakness; cowardice. Th. a priv., ἀλγος.

(ἀναπαύσιν, ω, and ἀναπαύσιν, ἡ, ας, adj. weak; feeble; impotent; dastardly.

ἀναπαύσιν, post. for ἀναπαύσιν.

ἀναπαύσιν, ω, adj. immutable—difficult to be altered—unchangeable; invariable. Th. a priv., or for ἀν., ἀλλοίωσις.

ἀναπαύσιν, to leap upon; to spring up. Th. ἀν., ἀλλοίωσις.

ἀναπαύσιν, for ἀναπαύσιν.

ἀναπαύσιν, ω, adj. unsalted. Xen. Th. a priv., ἀλγος.

ἀναπαύσιν, fut. ἡ, ας, to be propor-

tionate—to be analogous; to answer to—to agree with. ἡ ἀναπαύσιν ὑγία, ἡ, ας, ἡ, health is proportioned to wisdom, one is well or ill in proportion to his wisdom. Th. ἀν., λαμπρῶν.

(ἀναπαύσιν, ας, ἡ, analogy; proportion; relation; affinity; likeness; agreement.

(ἀναπαύσιν, ας, ἡ, ας, to reckon; to consider; to reconsider; to reflect upon; to reason upon—to think better of; to repent of.

(ἀναπαύσιν, ἡ, ας, ἡ, analogous; proportionate; in proportion to—similar, agreeing with.

(ἀναπαύσιν, ω, ἡ, ας, consideration; reflection; calculation; reckoning; reasoning. Pass. s. s. as ἀναπαύσιν. Dem.

ἀναπαύσιν, and ἀναπαύσιν, αὐ, in proportion to; proportionally; analogically; similarly.

ἀναπαύσιν, ω, adj. not salted—insipid. Th. a priv., ἀλγος.

ἀναπαύσιν, inf. ἀναπαύσιν, s. s. as ἀναπαύσιν.

ἀναπαύσιν, ω, adj. not growing; not thriving—insatiable. Odys. 17. Th. a priv., ἀλγος. ἡ, ας, not salted. Th. a priv., ἀλγος.

ἀναπαύσιν, Dor. for ἀναπαύσιν.

ἀναπαύσιν, to sob—to groan.

ἀναπαύσιν, ας, ἡ, the act of loosing, or of unravelling—solution, explanation—analysis—an annulling; abrogation—delivery. Sophoc. Elec.—departure—return. Plut. and s. s. as λύσις. Th. ἀν., λύσις.

(ἀναπαύσιν, ἡ, ας, ἡ, a deliverer. Aeschyl.

(ἀναπαύσιν, ω, ἡ, s. s.

(ἀναπαύσιν, ἡ, ας, loosening; explicative; analytical; fit for, or pertaining to unravelling, &c. v. ἀναπαύσιν.

(ἀναπαύσιν, fut. ἡ, ας, to untie; loose; wind off; unravel; undo—to analyze; explain; solve—to repeal; to annul—to loose the anchor; depart.

ἀναπαύσιν, ω, ignorant—not knowing the alphabet. Th. a priv., ἀλγος, βῆτα.

ἀναπαύσιν, for ἀνήλως. v. ἀναπαύσιν.

ἀναπαύσιν, αὐ, τὸ, an expense; cost; a contribution. Th. ἀναπαύσιν.

(ἀναπαύσιν, obs. s. s. as ἀναπαύσιν.

(ἀναπαύσιν, ας, ἡ, expenditure; waste—exhaustion. ἡ ἀναπαύσιν τῆς ἰσχύος, exhaustion of strength.

(ἀναπαύσιν, it must be expended.

(ἀναπαύσιν, ω, adj. which ought to be expended.

(ἀναπαύσιν, ω, ἡ, the person who pays—one who spends, or wastes; a spendthrift.

(ἀναπαύσιν, ω, adj. pertaining to expenditure; expending; wasting; ruinous; expensive; wasteful—loving expense.

ἀναπαύσιν, not captured—impreg-

nable. *metaph.* incorruptible. *Th.* a priv., ἀλκίω.

Ἀναμύμω, to rush forward impetuously, furiously. *Th.* ἀνὰ, μαίμω.

Ἀναμαλάττω, to soften over again. = Ἀναμαλάττωμαι, to become softened. *Th.* ἀνὰ, μαλίσσω.

Ἀναμίσθω, to learn anew. *Th.* ἀνὰ, μισθάνω.

Ἀναμίσγυτος, *ov*, *adj.* impassable for carriages; impassable. *Th.* a priv., ἄμω.

Ἀναμνηστία, *ας*, *ῆ*, innocence; a state of perfect innocence; impeccability. *Th.* a priv., ἀμνηστία.

(Ἀναμνηστος, *ov*, *ῆ* and *ῆ*, innocent; free from sin—irreproachable—impeccable—of which one is innocent—irreprehensible; faultless; not to be objected to. *Xen.* τὸ ἀναμνηστικόν, *s. s.* as ἀναμνηστία.

Ἀναμνηστὴς, *adv.* innocently; irreprehensibly. *v.* ἀναμνηστικός.

Ἀναμνησσομαι, and ἀναμνησσομαι, to ruminate; chew again—to reflect. *Th.* a priv., μισθάνω.

Ἀναμύσσω, *or* ἀναμύσσω, to handle; to knead—to wash out; to expunge; to cleanse—to efface; to expiate. = Ἀναμύσσωμαι, *or* ἀναμύσσωμαι, to imprint. *metaph.* to represent—and the *pass. signif.* of ἀναμύσσω. *Th.* ἀνὰ, μύσσω.

Ἀναμυστύνω, to search narrowly into; inquire after carefully. *Th.* a priv., μυστύνω.

Ἀναμάχομαι, to recommence, renew the combat—to repair a check, or a defeat—to repair; to compensate. *Th.* ἀνὰ, μάχομαι.

Ἀνάμωτος, *ov*, *adj.* not to be mounted. τὸ ἀνάμωτος ἵππος, a horse not as yet mounted, or difficult to mount. *Xen.*—a horse without a rider. *Th.* a priv., ἄμωτος for ἀνάμωτος.

Ἀναμύλλω, to chant forth a hymn—to sing; to celebrate; to praise. *Theocrit.* *Th.* ἀνὰ, μύλλω.

Ἀναμειμιγμένως, *adv.* mingled indiscriminately one with the other—pell-mell. *Th.* ἀνὰ, μίγνυμι.

Ἀναμειμιγχαται, *lon.* for ἀναμειμιγμένοι εἰσι, *perf. pass.* of ἀναμειμιγνυμι.

Ἀναμειμιγμαι, *v.* ἀναμειμιγνυμι.

Ἀναμύνω, *fut.* ὦν, *1 aor.* ἀνέμυσεν, to remain; to remain firm; to persist—to wait for—to put off. *Eurip.* *Orest.* *Th.* ἀνὰ, μύνω.

Ἀναμύρος, *for* ἀνὰ μύρος, by turns—in turn; each in his turn.

Ἀνάμιστος, *ov*, *adj.* in the midst; in the middle. τὸ ἀνάμιστος, *adverbially*, *for* ἀνὰ μίσην, in the midst; between. *Herodot.* *Th.* ἀνὰ, μίσην.

Ἀνάμιστος, *ov*, *adj.* quite full—filled to the brim—abundantly furnished with. *Th.* ἀνὰ, μιστός.

(Ἀναμίστω, to fill up.

Ἀναμίστριω, to remeasure—to measure back; to pass again by the

same road—to repeat a narrative, or an action. = Ἀναμίστριωμαι, *mid. s. s.* as ἀναμίστριω.

τρεῖσθαι ἄκρυ, *Eurip.* to shed tears anew. τὸ λῶχον ἀναμίστριωσθαι, *Theocrit.* to lay an ambushade. *Th.* ἀνὰ, μίστριω.

(Ἀναμέτρεσις, *ως*, *ῆ*, remeasurement—admeasurement—valuation—calculation; estimation. τὸ ἀναμέτρεσιν ποιεῖσθαι, to make an estimate, or a valuation.

Ἀναμυρόμαι, *s. s.* as ἀναμύριζω.

Ἀναμυχανάομαι, to renew machinations—to contrive new plans, or means. *Th.* ἀνὰ, μυχανάομαι.

Ἀνάμειξ, and ἀναμείζω, *s. s.* and *Th.*—*as* ἀναμειμιγνύμι.

Ἀναμειγνυμι, and ἀναμειγνύω, *fut.* ἀναμείξω (*from* ἀναμείγω *obs.*), to mix thoroughly—to intermix. = Ἀναμειγνύμαι, and ἀναμειγνύομαι, *perf.* ἀναμειγνύμαι, to become mixed—to be mixed together. *Th.* ἀνὰ, μίγνυμι.

Ἀναμιλλήτος, *ov*, *adj.* not the subject of dispute—not liking combats, quarrels, or disputes. *Th.* a priv., ἀμιλλάομαι.

Ἀναμνηστικόν, and ἀναμνήτω, *fut.* ἀναμνήσθω, to remind; to recall to the recollection of a person—to remind—to warn—to represent. = Ἀναμνηστικός, and ἀναμνήσσομαι, *fut.* ἀναμνήσομαι, *1 aor.* ἀνέμνησθην, to recollect; to call to mind; to remember. *Th.* ἀνὰ, μνήσσομαι.

Ἀναμνηστικός, *ὦν*, *adj.* having ready memory—pertaining to memory.

Ἀναμνέω, *s. s.* as ἀναμνέω.

Ἀναμνυρίζω, to murmur softly, in a plaintive tone; to sing softly. *Athen.*

Ἀναμείξ, *adv.* *s. s.* as ἀναμειμιγνύμι.

Ἀνάμειξ, *ως*, *ῆ*, mixture. *Th.* ἀναμίσγω.

Ἀνάμειγος, *s. s.* and *Th.* as ἀναμειμιγνύμι.

Ἀναμισθάνω, to be recompensed anew—to receive fresh pay. *Th.* ἀνὰ, μισθάνω.

Ἀνάμω, *ατος*, *τὸ*, fire—a torch; flambeau—any thing lighted up. *Th.* *perf. pass.* of ἀνάπτω.

Ἀνάμωτες, *ov*, *ῆ* and *ῆ*, without knots. *Xen.* *Th.* ἀνὸν, ἄμω.

Ἀναμωτός, *lon.* for ἀναμωτός.

Ἀναμνέω, *s. s.* as ἀναμνηστικός.

Ἀνάμνησις, *ως*, *ῆ*, the act of reminding, or warning—reminiscence; recollection. *Th.* ἀναμνηστικός.

Ἀναμύρνω, to impress—to rub into.

Ἀναμυρίζω, to murmur (*as in boiling*), to bubble, to boil up. *Th.* ἀνὰ, μυρίζω.

Ἀναμυλύνω, to lift from the hinges—to lift with a lever—to lift, heave up. *Luc.* *Th.* ἀνὰ, μυλύνω.

Ἀναμύχιτος, *ov*, *adj.* undressed—without a toga, cloak, or tunic.

*Athen.* *Th.* a priv., ἀμυχίτης.

Ἀναμυλάντων, and ἀναμυλάντων, *ω*, *adj.* faultless—not to be deceived. *Th.* a priv., ἀμυλάνω.

Ἀναμυλβίω, to mock at—to sigh; to sob. *Th.* ἀνὰ, μυλβίω.

Ἀναμύνω, to open the eyes. *opposed* to συμμύνω.

Ἀναμυφρίστος, *ov*, *adj.* uncontested; undisputed—incontestable. *Th.* a priv., ἀμυφί, ἰδύω.

Ἀναμυφίβολος, *ov*, *adj.* indubitable. *Th.* a priv., ἀμυφίβολος.

(Ἀναμυφρίδως ἔχειν, not to doubt; to be certain.

Ἀναμυφιδόξος, *ov*, *adj.* not doubtful—on which opinions are not divided. *Th.* a priv., ἀμυφί, δόξα.

(Ἀναμυφιδόξως, *adv.* unanimously.

Ἀναμυφίλειτος, and ἀναμυφίλειτος, *ov*, *adj.* incontrovertible. *Th.* a priv., ἀμυφί, λέγω.

(Ἀναμυφίλειτως, *incontestably*—indubitably.

Ἀναμυφιστότης, *ov*, *adj.* uncontested—incontestable. *s. s.* as ἀναμυφίλειτος. *Th.* a priv., ἀμυφιστότης.

(Ἀναμυφιστότως, *adv.* indubitably.

Ἀναμύχαστος, *ov*, *adj.* unconstrained; voluntary. *Th.* a priv., ἀμύχαστος.

Ἀναμύχας, *ας*, *ῆ*, want of manhood—unmanliness. *Xen.*—cowardice. *Th.* a priv., ἀνδρός *gen.* of ἀνὴρ.

(Ἀναμύχομαι, to become womanish, effeminate, dastardly; to put off one's manhood.

(Ἀναμύχος, *ov*, *adj.* unmanly; womanish; enervated; effeminate; dastardly—unmarried—widowed. *Eurip.* τὸ ἀναμύχος γυνή, an unmarried woman.

(Ἀναμύχομαι, *ῶν*, *fut.* ὦσω, to deprive of manhood—to enervate.

(Ἀναμύχως, *ov*, *adj.* widowed. *Sophoc.* *Trach.*

Ἀναπάσσω, *fut.* ἄσω, to restore youth; to renovate; to renew. *neut.* to become young again; to be renewed. *Th.* ἀνὰ, πιάζω.

Ἀναπίσω, *s. s.* as ἀναπαύομαι, to share, or distribute anew—*Dor. contract.* ἀπίσω, *s. s.* as ἀναπίνωμαι, to read, &c. = *Mid.* to recite; enumerate; reckon up. *Herodot.* *Th.* ἀνὰ, πίνω.

Ἀναπίστος, to come back in *Odys.* 10. ἀπὸ πύργου, *for* ἀναπίσται.

Ἀνάπτος, *ov*, *adj.* unrelaxed; strained. *Th.* a priv., ἀπτός.

Ἀναπύω, *ῶν*, *fut.* ὡσω, *s. s.* as ἀναπαύω, to renew, &c. = Ἀναπύομαι, *mid. s. s.*—and, to recollect. τὸ ἀναπύσθαι τῇ μνήμῃ, to call to mind, to recollect. *Th.* a priv., πύω.

Ἀνάπυσσις, *ως*, *ῆ*, the act of nodding dissent, or refusal; refusal—the act of tossing up the head, or of lifting up the eyes. *Th.* ἀναπύω.

†† (LXX.) relaxation; rest. *Th.* ἀνάπυσις.

Ἀναπυστικός, *κῶ*, *κῶ*, negative. *Th.* ἀναπύω.

ἀναστρέφω, *adv.* Arrian. Epict. negatively.

ἀνασείω, *fut.* σείω, to shake off, or shake the head in refusal; to refuse. Xen.—to toss up the head; to look up. Th. ἀν, σείω.

ἀνασείω, *fut.* σείω, to float. El. metaph. to emerge from misfortune; to escape. Th. ἀν, σείω.

ἀναστροφή, *acc.* ἡ, renovation; renewal—reminiscence. Th. ἀναστροφή.

ἀναστρέφω, ἡ, ὦ, renovating. Joseph.

ἀναστρέφωμαι, to return to a state of childhood; to become again a child. Th. ἀν, σείω.

ἀναστροφή, *fut.* φω, to become sober again. metaph. to return to the use of reason, recover one's senses. act. to make one sober again. Luc. Th. ἀν, σείω.

ἀναστρέφωμαι, *fut.* φέμαι, s. s. as ἀναστροφή. Th. ἀν, σείω.

ἀναστροφή, to bloom, or flower again. Theophrast. Th. ἀν, σείω.

ἀναστροφή, *acc.* ἡ, adj. destitute of bloom; not blooming; not flourishing, or vigorous. Th. ἀν, σείω.

ἀναστροφή, *acc.* ἡ, adj. free from pain, or sorrow. act. not causing pain, or injury; harmless. Th. a priv., ἀν, σείω.

ἀναστροφή, *acc.* ἡ, adj. Dor. for ἀντίστροφος, unbridled; impatient of a bridle, or of restraint; proud. Th. a priv., ἀν, σείω.

ἀναστροφή, *adv.* free from sorrow, and the other s. of ἀναστροφή. Th. a priv., ἀν, σείω.

ἀναστροφή, to relapse into sickness. Joseph. Th. ἀν, σείω.

ἀναστροφή, *adv.* upward. ἡ ἀντίστροφος, upwards and downwards. Schol. Th. ἀν, σείω.

ἀναστροφήτος, *acc.* ἡ, adj. invincible; not to be contended with, or withstood; without an opponent. Plut. Th. a priv., ἀν, σείω.

ἀναστροφή, *acc.* ἡ, adj. acclivous; steep. metaph. difficult. Th. ἀν, σείω.

ἀναστροφήτικος, *acc.* ἡ, adj. not to be viewed steadfastly; that cannot be looked at. Th. a priv., ἀν, σείω.

ἀναστροφήτος, *acc.* ἡ, adj. and ἀναστροφήτικος, *adv.* s. s. as ἀναστροφήτικος, and ἀναστροφήτικος. Th. a priv., ἀν, σείω.

ἀναστροφήτικος, *acc.* ἡ, adj. incontestable; incontrovertible. Th. a priv., ἀν, σείω.

ἀναστροφήτικος, *adv.* s. s. adverbially.

ἀναστροφήτικος, *acc.* ἡ, and ἡ, unanswered; uncontradicted. Th. a priv., ἀν, σείω.

ἀναστροφή, *lit.* to draw out; to exhaust. metaph. to endure much. Th. ἀν, σείω.

ἀναστροφή, Dor. for ἀντίστροφος.

ΑΝΑΣ, *acc.* ἡ, a sovereign; a king; a ruler; a master; a chief; a superior—a head of a family—a slave-master; an overseer.

ΑΝΑΣ, *lon.* for ἀνάξ.

ΑΝΑΣ, *fut.* ἀν, to scratch, or tear open anew. metaph. to revive enmity. Polyb. Th. ἀν, σείω.

ΑΝΑΣ, and ἀνάξ, *acc.* ἡ, s. s. as ἀναστροφή. Aeschyl. Pind. Nem. Th. ἀν, σείω.

ΑΝΑΣ, to dry up anew, or totally—to consume. Callim. s. s. as ἀναστροφή. Th. ἀν, σείω.

(ΑΝΑΣ, *acc.* ἡ, the act of drying up anew; dessication—consumption.

ΑΝΑΣ, *acc.* ἡ, one that produces gifts from the earth. an epithet of Ceres. Th. ἀν, σείω.

ΑΝΑΣ, to suffer unmerited injuries, or indignities—to complain of indignities. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, adj. unworthy. Th. a priv., ἀν, σείω. †† pertaining to kings. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, one that commands the lyre. an epithet of odes in Pindar. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, a kind of Persian pantaloons; a kind of drawers worn by athletes. Th. ἀν, σείω.

ΑΝΑΣ, *fut.* φω, to scratch, rub, or wipe over again; to polish—to wash out, wipe out, or efface. Plut. Th. ἀν, σείω.

ΑΝΑΣ, s. s. as ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, to mock; to jest. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, an Anapest. (in Prosody) a foot consisting of two short syllables and one long.

Th. ἀναστροφή, to beat in a contrary way; viz. to mark time in singing, in a manner opposite to that used in singing verses, in which dactyles predominate.

ΑΝΑΣ, to strike back; to re-percuss. s. s. as ἀντίστροφος—to beat time in a contrary way. v. ἀντίστροφος. Th. ἀν, σείω.

ΑΝΑΣ, *fut.* φω, to fight over again; to renew a fight, wrestling, or struggle. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, adj. indelible; indestructible. Th. a priv., ἀν, σείω.

ΑΝΑΣ, *adv.* in an opposite sense; in a contrary way; opposite; turned back. Xen. s. s. as ἀντίστροφος. Th. ἀν, σείω.

ΑΝΑΣ, to run, or go back again. Hippoc.—to come back again. Th. ἀν, σείω.

ΑΝΑΣ, *fut.* φω, to wield, or to brandish; to fling upward; to fling. metaph. to excite. Eurip. In Mid. or Pass. to spring upward; to bound.

ΑΝΑΣ, *acc.* ἡ, the act of brandishing, or flinging—palpitation—bounding. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, the act of casting lots anew. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, the act of brandishing, or flinging—palpitation—bounding. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, the act of brandishing, or flinging—palpitation—bounding. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, the act of brandishing, or flinging—palpitation—bounding. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, s. s. as ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, to strew, or spread upon. Pind. ἡ ἀναστροφή, ἡ ἀν, σείω, to celebrate the praises of any one. Th. ἀν, σείω.

ΑΝΑΣ, and ἀναστροφή, *fut.* φω, to strike upon an instrument, s. s. as ἀναστροφή, to begin, give out the tone, or play a prelude. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, and ἀναστροφή, *acc.* ἡ, rest; repose—a place for resting; an inn. Th. ἀν, σείω.

(ΑΝΑΣ, *acc.* ἡ, by contr. ἀμπαρμα, a resting-place—rest.

(ΑΝΑΣ, *acc.* ἡ, rest; cessation; or causing cessation.

(ΑΝΑΣ, *acc.* ἡ, or ἀμπαρμα, a resting-place—time, or signal for rest. Xen. Memorab.

(ΑΝΑΣ, *acc.* ἡ, to cause cessation, or rest; to bring repose—to kill. Plut. = ἀναστροφή, mid.

to rest one's self; to cease—to die—to be left at rest—to obtain an immunity; to escape punishment. Xen. Cyrop. Post. ἀμπαρμα, &c. are used by synec. instead of ἀναστροφή, &c.

ΑΝΑΣ, *acc.* ἡ, to persuade, to make believe—to seduce—to entice. Xen. Memorab. Th. ἀν, σείω.

ΑΝΑΣ, to feel a renewal of appetite. Athen. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, a renewed trial, or experiment—an essay, experiment, or attempt. Th. ἀν, σείω.

(ΑΝΑΣ, *acc.* ἡ, fut. φω or φω, to renew a trial, experiment, or attempt—to try, to attempt. Thuc.

ΑΝΑΣ, 2 aor. pass. ἀναστροφή, part. ἀναστροφή, to pierce through and through; to transpire—to spit. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, trust; confidence; reliance—a cable, for mooring. Pollux. Th. ἀν, σείω.

(ΑΝΑΣ, *acc.* ἡ, adj. persuasive; seductive; enticing.

(ΑΝΑΣ, *acc.* ἡ, adj. persuaded; enticed; seduced.

ΑΝΑΣ, and ἀναστροφή, to count over again; to repass in one's recollection; to reconsider. Plat. generally in the mid. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, to send back again—to send up—to emit an odour; to exhale. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, to send back again—to send up—to emit an odour; to exhale. Th. ἀν, σείω.

ΑΝΑΣ, *acc.* ἡ, to send back again—to send up—to emit an odour; to exhale. Th. ἀν, σείω.

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ἀναπίπτω, fut. ἀναπίπτομαι, to fly away upwards, v. ἀναπίπτω.  
 ἀναπίπτο, s. s. as ἀναπίπτω.  
 ἀναπίπτω, perf. mid. of ἀναφαίνω.  
 ἀνασπασμένους, ου, part. perf. pass. of ἀναφλέω.  
 ἀνασπρίζω, fut. ἄσω, to spring up; to cause to spring up. Th. ἀνά, σπρίγῃ.  
 ἀναστήναι, and ἀναστήω, fut. ἔξω, 1 aor. ἀνίστηε, s. s. as ἀναστίζω, Aristoph. to hang, or fix up to. Th. ἀνά, στήναι.  
 ἀνασπάζω, fut. ἔσω, to spring, or jump up, or forward—to spring back; to recoil by a spring—to spring up, as water from a fountain. Th. ἀνά, σπάζω.  
 ἀνασπίνω, part. 1 aor. of ἀνασπάλω.  
 ἀνασπίζω, to wind into a skein. Th. ἀνά, σπίνω.  
 ἀσπίρος, ου, adj. maimed, or hurt in the limbs; lame; limping. Th. ἀνά, σπείρος.  
 (ἀνασπύω, to maim; to lame; to injure in a limb. Plat.  
 ἀνασπιδών, to spring up; to come forth. Th. ἀνά, σπιδών.  
 ἀνασπινώμεναι, fut. πλίσω, inf. ἀνασπινώμεναι, to fill up; to fulfil; to accomplish. metaph. to fill up the measure, viz. to endure suffering. Hom. — to sully; defile; make filthy. (Schn. L.) = ἀνασπινώμεναι, pass. to be filled up. Th. ἀνά, σπινώμεναι.  
 ἀνασπύω, to drink, or swallow again. Th. ἀνά, σπύω.  
 ἀνασπύσσω, to sell again. Th. ἀνά, σπύσσω.  
 ἀναπίπτω, perf. ἀναπίπτομαι (from ἀναπτέω obs.), 2 aor. ἀνίσπασθαι (from ἀναπτέω), to fall back; to lean backward; to lean back, as rowers do when working at the oars—to recline at table, in the accumbent posture of the ancients. metaph. to fall into despondency; to relax efforts. Th. ἀνά, σπύσσω.  
 ἀναπιστεύω, fut. εἴσω, to regain confidence; to take courage. Th. ἀνά, πιστεύω.  
 ἀναπίνω, inf. ἀναπίνωμαι, Dor. ἀναπινάμεναι, s. s. as ἀναπινάω, ἀναπινάμεναι—in Pind. Isthm. 4. 79. it means, to fall back, or to lie on the back. Th. ἀνά, σπινάω.  
 ἀναπλάττωμαι, s. s. as πλάττωμαι.  
 ἀναπλάττω, s. s. as ἀναμειλάττω.  
 ἀνάπλωσις, ιως, ἡ, the act of forming anew—representation; ideal representation, as in dreams. Greg. Naz. Th. ἀνά, πλάσσω.  
 (ἀνάπλωμα, ατος, τό, that which is formed again, or represented; an ideal representation; a fiction; a fable.  
 (ἀναπλάσμις, ὤ, ἡ, s. s. as ἀνάπλωσις.  
 (ἀναπλάσσω, and ἀναπλάττω, fut. πλάσω, to form again; to rebuild. Herodot.—to invent; to imagine—

to figure; to represent, by a resemblance, or theatrical representation.  
 ἀναπλέκοντι, Dor. for ἀναπλέκωσι.  
 ἀναπλέω, fut. ξω, to twist round about; to interlace; to tie up again; to tuck up and knot. Th. ἀνά, πλέω.  
 ἀνάπλευσις, ιως, ἡ, the act of setting sail again, of clearing a harbour, of getting into open sea, or of stemming a current—a sailing back—flowing back. Polyb. 2. 16. Th. ἀνά, πλέω.  
 (ἀναπλῖν, fut. ἀναπλίσω, to sail out of harbour; to get into open sea; to set sail—to float, or swim on the surface—to sail back; to put back again. Xen. Dem. Plut.  
 ἀνάπλωσις, ου, adj. filled up; fulfilled; accomplished—rendered foul; defiled. (Schn.) Th. ἀνά, πλώσις. v. ἀναπινώμεναι.  
 (ἀναπλῖν, fut. ἔσω, to fill up; to accomplish. s. s. as ἀναπινώμεναι. neut. to be filled. (Schn.)  
 ἀναπλωμένους, to flow over. Th. ἀνά, πλωμένους.  
 ἀναπλύνω, ὤ, fut. ὥσω, to fill up; to fulfil; to complete—to supply. Plat. Th. ἀνά, πλύνω.  
 (ἀναπλύνωμα, ατος, τό, something added to fill up; a supplement; an addition.  
 (ἀναπλωματικῶς, ἡ, ὃν, fit for filling up; supplementary; expletive.  
 (ἀναπλύνωσις, ιως, ἡ, the act of filling up, or of supplying.  
 (ἀναπλυντικός, ἡ, ὄν, s. s. and, rendering foul. Aristot. (Schn. L.)  
 ἀνάπλωσις, contr. ἀνάπλωσις, ἡ, s. Th. and s. as ἀνάπλωσις. Strab.  
 ἀναπλώω, ὤ, fut. ὥσω, to unfold, spread out—to display. Diocor. Th. ἀνά, πλώω.  
 ἀνάπλυνω, fut. πῶ, to wash out again; to rinse; to cleanse. Th. ἀνά, πλύνω.  
 (ἀνάπλυνσις, ιως, ἡ, the act of washing again, or rinsing.  
 ἀναπλώω, fut. ὥσω, s. s. and Th. as ἀναπλῖν. Herodot.  
 ἀναπνέω, Ion. and Poet. for ἀναπνέω.  
 ἀνάπνυσις, ιως, ἡ, the act of taking breath; respiration; rest. Th. ἀναπνέω.  
 (ἀναπνυστικός, ἡ, ὃν, having the faculty of breathing—pertaining to respiration—reviving; refreshing.  
 ἀνάπνυσις, ου, adj. for ἀπνυστος, Hes. breathless; dead. Th. a augm., ἀπνυστος.  
 ἀναπνέω, fut. εἴσω, to breathe; to respire; to take, or recover breath. metaph. to rest; to recover. Th. ἀνά, πνέω.  
 (ἀναπνέω, ὤ, ἡ, the act of taking breath; respiration—breath—a breeze. Theophrast.—recovery of breath; rest—a vent-hole. Arrian. Plut.  
 (ἀνάπνυα, ας, ἡ, s. s.

ἀναπείθωντες, ου, adj. not to be thrown away, lost, or despised. Th. a priv., ἀπειθῶμαι.  
 ἀναπύρατος, ου, adj. uninscribed; not enrolled. Th. a priv., ἀπυράτος.  
 ἀναπύρατος, ου, adj. not proved, or demonstrated—not susceptible of proof, or demonstration. Th. a priv., ἀπυράτος.  
 (ἀναπύρατος, adv. s. s. as the adj. ἀναπύρατος, adverbially.  
 ἀναπύζω, fut. ἰσω, to draw back the foot; to go back; to retrograde. act. to cause to retrograde, go back, or recapitulate—to overhale; to examine over again, or narrowly. Ἡ ἀναπύζων τὸν γραμματία, Eschin. to cause the clerk to read over the act again. Ἡ ἀναπύζων ἑαυτὸν, to resume. Th. ἀνά, πύζω.  
 (ἀναπύδισις, ιως, ἡ, the act of stepping back, or of going back.  
 ἀναπύδισις, ὤ, ἡ, s. s. as the preceding.  
 ἀναπύδισις, ου, adj. the act of overhaling; recapitulation.  
 ἀναπύδιστος, ου, adj. not returned; not to be returned, or repaid. Th. ἀνά, ἀπύδιστος.  
 ἀναπύδιστος, ου, adj. inevitable—incapable of running away. Plut. Th. a priv., ἀπύδιστος.  
 ἀναπύω, to remake. Th. ἀνά, πύω.  
 ἀναπύωσις, ου, adj. unransomed. Iliad. Th. a priv., ἀπύωσις.  
 ἀναπύωσις, ου, adj. unanswered. act. not answering. Th. a priv., ἀπύωσις.  
 ἀναπύωσις, ου, adj. not enjoying; incapable of enjoying—that cannot be enjoyed. Th. a priv., ἀπύωσις.  
 ἀναπύωσις, fut. ἔσω, to roll over again—to ruminate—to meditate; to revolve. Plat. Th. ἀνά, πύωσις.  
 ἀναπύωσις, ιως, ἡ, the act of revolving; rumination—reconsideration.  
 (ἀναπύωσις, ἡ, ὃν, capable of rolling, or of revolving.  
 ἀναπύωσις, ου, adj. inexcusable, unpardonable—not pardoned, or excused. Th. a priv., ἀπύωσις.  
 ἀναπύωσις, ου, adj. not loosed; not solved—not delivered, or set at liberty—not to be loosed; indissoluble; not to be solved—not to be delivered. Th. a priv., ἀπύωσις.  
 ἀναπύωσις, ἡ, ἡ, the act of sending back, of throwing up, and of digging up. Th. ἀνά, πύωσις.  
 (ἀναπύωσις, ου, adj. sent back; remanded—to be sent back. Luc.  
 (ἀναπύωσις, ἡ, ὃν, sent back; remanded—brought back. Eschyl.  
 ἀναπύωσις, ου, adj. unwashed; unclean. Aristoph. Th. a priv., ἀπύωσις.  
 ἀναπύωσις, ου, adj. incapable of defection, or treachery; attached to his party; unchangeably fixed in his opinions. Plut. Th. a priv., ἀπύωσις.

*ἀναισθησία*, *αἴ*, *ῥ*, the act of implying divine aid in suffering. Th. *ἀναισθησία*.

*ἀναισθητός*, *ω*, *αἴ*, not to be mitted out; not to be effaced. Th. *ἀναισθητός*.

*ἀναισθητός*, *αἴ*, *ῥ*, a resale. Th. *ἀναισθητός*, orig. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *ῥ*, a second-hand salesman.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, fut. *ἀναισθητός*, to press for; to exact payment; to levy. = mid. to obtain; to effect; to achieve; to perform. (Sch. L.) Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to transpire, &c.—to penetrate.

*ἀναισθητός*, fut. *ἀναισθητός*, to burn; to devastate. s. s. as *ἀναισθητός*. Th. *ἀναισθητός*, Odeus. shedding tears, (in this sense synonymous with *ἀναισθητός*. Hesych.) Th. *ἀναισθητός*.

*ἀναισθητός*, s. s. as *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, fut. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, fut. *ἀναισθητός*.

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*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, fut. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, fut. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, fut. *ἀναισθητός*.

or reclining in an accumbent posture at table—remissness; loss of courage, or confidence. Th. *ἀναισθητός* obs. the original Th. of *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to inquire into; to inform one's self about. Herodot. Aristoph. Xen. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to light up; to set on fire. Aristot. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, inquired into—publicly known. Odys. 11. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to sell over again. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, generally *ἀναισθητός*, *ω*, *αἴ*, *ῥ*, the ebb of the tide; reflux. Pind. Ol. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, part. perf. Ion. of *ἀναισθητός*, to carry away the prize. v. *ἀναισθητός*.

*ἀναισθητός*, fut. *ἀναισθητός*, lit. to become lighter—to recover from a heavy indisposition. Th. *ἀναισθητός*, from *ἥδω*.

*ἀναισθητός*, fut. *ἀναισθητός*, 1 aor. inf. *ἀναισθητός*, to revoke prayers, or imprecations. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, without shoes; bare-footed. Eurip. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, wanting money; moneyless—not to be bribed. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, without joints, or limbs—wanting strength in the joints; weak, nerveless. Th. *ἀναισθητός*, Hippoc. persons whose extreme obesity conceals the joints. Th. *ἀναισθητός*.

*ἀναισθητός*, fut. *ἀναισθητός*, to count over; to number again; to count backwards—to reconsider, go over in the memory. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, innumerable; countless; immense; immeasurable. act. not counting; not knowing how to count—not counted; not noticed. Eurip. Ion. and Hel.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, innumerable—not reckoned, not taken into account—not esteemed, or noticed. Th. *ἀναισθητός* *ἀναισθητός*, an insignificant man.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, not to eat at noon, not to dine. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, not dining—unable to purchase a dinner.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, independent; not submitting to a master. Thuc. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, incongruous; unfitting; unsuitable. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, unsuitably; incongruously.

*ἀναισθητός*, s. s. as *ἀναισθητός*.

*ἀναισθητός*, to be unfitting, unsuitable, inconvenient—to be ill-fitted, or adjusted—to be dispropor-

tioned—to be inappropriate.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, unfitness; unsuitableness; incongruity—disproportion.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, not fitting; unsuitable; inconvenient—fitting ill; ill-adjusted—disproportioned—contradictory. Herodot.

*ἀναισθητός*, s. s. as *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to snatch up; or snatched up. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, act of forcibly carrying away. Eurip. Helen.

*ἀναισθητός*, fut. *ἀναισθητός*, to snatch up; to snatch up from the earth; to carry away into the air—to carry off forcibly and rapidly; to drag away—to drag to punishment, or to trial—to lead away captive—to tear from one's country—and in general, to act with rapacity, or violence. = *ἀναισθητός*, the pass. s. of the verb. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, adj. snatched away; forcibly dragged away—torn away from one's country—treated with rapacity, or violence.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to mend; to sew together. Plut.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to chant like rhapsodists; to chant. Luc. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to flow back; to flow out; to spring up. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to proclaim aloud; to cry out; to announce an election, or the result of votes. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to tell.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to rend violently asunder; to rend, or burst through—to produce explosion, rupture, bursting through, or eruption. lit. and metaph. Neut.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to burst; to break through; to overflow; to spring forth. = *ἀναισθητός*, pass. s. s. as *ἀναισθητός*, neut. and, to break forth; to make an onset. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, any thing proclaimed; an edict. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, the act of rending, or bursting—eruption—a breach, or rent. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, the act of proclaiming an edict, or announcing the result of votes; an election—praise. Sch. L. Th. *ἀναισθητός*.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, part. 1 aor. pass. of *ἀναισθητός*, published; proclaimed—declared elected, &c.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, supposed to be garden-cress. Schi.

*ἀναισθητός*, fut. *ἀναισθητός*, to blow up again into flame; to rekindle; to relume, and s. s. metaph. Luc.

*ἀναισθητός*, *ω*, *αἴ*, *ῥ*, to be re-

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kindled by blowing. *Th. a priv.,*  
*ἰσχυρῶς.*

*Ἀναβιβίστω, fut. ἔσω, and Att. ἴψω*  
from *ἀναβιβῶ*, to fling upward;  
to throw into the air. *Odys.* to  
run a risk; rush into danger.  
*Thuc. Her. ὅτι δ' ἄμα πάντες ἀνέβ-  
ησαν.* *Odys.* 10. they flung up  
together, viz. the spray with their  
oars; they rowed lustily. *Th. ἀνὰ,*  
*ῥίπτα.*

*(Ἀναβιβίστω, fut. ἴψω, s. s. and, to ex-  
cite, to stir up to revolt. Dionys. Ant.*

*Ἀναβηχάμαι, ἄμαι, fut. χησάμαι,*  
to climb up, using the hands and  
feet; to walk on all fours; to  
climb.

*Ἀνάβη-ψε, ὥς, ἡ, the act of flinging*  
upward. *Th. ἀναβιβίστω.*

*Ἀνάβησις, ας, ἡ, reflex; ebb. Athen.*  
*metaph. a reverse. Th. ἀναβίβω.*

*Ἀναβιβέλλω, ὤ, to swallow down*  
again; to engulf anew. *Odys.* 12.  
*Th. ἀνὰ, ποίβδος.*

*(Ἀναβιβέδωσις, ὥς, ἡ, regurgitation.*  
*Ἀνάβησις, ὡ, adj. projecting—ac-  
clivous; steep—receding. Th.*  
*ἀνὰ, μέσσω.*

*Ἀνάβησις, ὡ, ὅ, s. s. and Th. as ἀνέβ-  
ησις.*

*Ἀναβηφάω, or ἀναβηφάω, to swallow*  
down; to swallow, or engulf again.  
*Luc. Th. ἀνὰ, βόθω.*

*Ἀνάβησις, ὥς, ἡ, rescue; delivery*  
—a sacrifice—the second day of  
the festival *Ἀναβησις. Aristoph.*  
*(Schn.) Th. ἀναβίβω.*

*Ἀναβίβω, fut. ὕσω, to draw back;*  
to turn back the head of a victim  
preparatory to its immolation,  
hence, to sacrifice. = *Ἀναβιβέμαι,*  
*mid. to set at liberty, to rescue*  
—to redeem a pledge. *Dionys.*  
*Halic. Th. ἀνὰ, ῥύω.*

*Ἀναβηρύς, for ἀναβηρύς, part. perf.*  
*mid. of ἀναβήννυμι, burst; rent—  
gaping.*

*Ἀναβηρύς, ὡ, αἰ, rents; fissures.*  
*Th. ἀναβήννυμι.*

*Ἀναβήννυμι, or ἀναβηρύνω, fut. ἀ-  
ναβήρῳ (from ἀναβήννω obs.),*  
to strengthen again; invigorate a-  
new; restore strength, or health.  
= *Ἀναβήρυνται, pass. 1 aor. ἀναβ-  
ήσθην, to regain strength, or*  
health. *Th. ἀνὰ, ῥήννυμι.*

*(Ἀναβήσις, ὥς, ἡ, recovery of*  
strength, or health.

*Ἀνάσσει, ὡ, adj. disagreeing; un-  
suitable—discordant—displeas-  
ing; offensive; cross; ill-temper-  
ed; hostile. Hom.—singular; ex-  
traordinary. Herodot. Th. a priv.,*  
*ἄνω.*

*(Ἀνάσεια, ὡ, αἰ, ill treatment; of-  
fenses; affronts.*

*(Ἀνασις, ὥς, ἡ, disagreement;*  
quarrel; enmity; strife.

*Ἀναστάν, fut. ἔσω, perf. ἔστα, to*  
hang up, or upon. *metaph. to fix*  
upon, cause to depend upon, as,  
one's hopes, &c. *ἢ ἀναστῆναι ἰαντὴν*  
*εἰς τινα, to make one's fortunes*

depend upon any one. = *Ἀνα-  
τάμαι, ἄμαι, to be suspended;*  
to be in suspense; to depend  
upon, viz. to be hung upon. = in  
the mid. *ἀνατάμαι τινα, I attach*  
any one to my interests, I gain  
over, I conciliate. ‡ with an in-  
finit. following, to undertake;  
to propose; to design. *Ἡ μαθὼν*  
*ἀνατάμενος ἔδην Αἰγινήτας κακῶς,*  
*Herodot.* being informed that the  
*Æginetæ* had hostile intentions.  
*Th. ἀνὰ, ἔρτα.*

*(Ἀνάσσει, ὥς, ἡ, the act of hang-  
ing up, of making depend upon,*  
or of attaching to one's interests  
—suspense. v. *ἀνατάμαι.*

*Ἀνάσειος, viz. οὐκ ἀνάσειος, and s. s. as*  
*ἀνάσειος.*

*(Ἀνάσειος, ὡ, adj. unprepared—*  
not seasoned. *Th. a priv., ἔρτα.*

*(Ἀνάσειος, s. s. as ἀνάσειος.*

*Ἀναρῶ, ἀναρῶ, fut. ὕσω, s. s. as*  
*ἀρῶ.*

*Ἀναρχαίω, to make old again. Th.*  
*ἀνὰ, ἀρχαίω.*

*Ἀναρχία, ας, ἡ, want of govern-  
ment; disorder; license; anarchy.*  
*Th. ἄνω, ἀρχή. ‡ (at Athens) a*  
year in which there was not an Ar-  
chon in office.

*Ἀναρχος, ὡ, adj. without a govern-  
ment, or master; without a leader.*  
*Iliad.* insubordinate—that had  
not a beginning; existing from all  
eternity. *Th. a priv., ἀρχή.*

*Ἀναρᾶσαι, fut. ὕσω, to shake;*  
agitate; put in commotion—to  
raise a sedition. *Luc. Th. ἀνὰ,*  
*εὐαλῶ.*

*Ἀναστροφάω, fut. ἔσω, to drag back*  
with a chain, rope, bridle, &c.—  
to rein back—to bring out of the  
right road. *Eurip. Hipp.—to bring*  
back. *Th. ἀνὰ, στροφή.*

*Ἀναστρέφω, ὡ, ἡ, the act of shaking*  
upwards, of brandishing, of threat-  
ening. *Dionys. Hal. Th. ἀνὰ, στροφή.*

*(Ἀναστρέφω, fut. σῶ, to brandish;*  
to shake upwards. *Hes.—to agitate,*  
rouse, excite—to brandish wea-  
pons in a threatening manner; to  
threaten. *Dem.*

*Ἀναστρέφω, to deride; to revile.*  
*Aristoph. Th. ἀνὰ, ἀσπλήγης.*

*Ἀναστρεφνέτω, ὡ, adj. (part. perf.*  
*pass. of ἀναστρέφω) exposed inde-  
cently; immodest.*

*Ἀναστρέφω, fut. ἔσω, to add some-  
thing, to make the balance even*  
—to counterpoise—to change an  
effect. *Hippoc. Th. ἀνὰ, στροφή.*

*Ἀναστρέφω, inf. pass. of ἀναστρέ-  
φω, to have the hair of the crown*  
standing erect. *Th. ἀνὰ, στροφή.*

*Ἀνέστω, ὡ, ἡ, the hair of the*  
forehead standing erect, like a  
crown.

*Ἀνέστω, ὡ, adj. chub-nosed;*  
cock-nosed—bending outward;  
and upwards. *Th. ἀνὰ, στροφή.*

*(Ἀναστρέφω, ὡ, to make chub-nosed,*  
or cock-nosed—to bend outwards

and upwards—to turn up the nose,  
like animals in rut that smell the  
female. *Hesych.*

*Ἀνασκάβω, fut. ὕσω, to scratch*  
up; rake up; dig up; root up.  
*metaph. to seek out; search, dive*  
into—to stir up embers, ashes.  
*Th. ἀνὰ, σκαλῶ.*

*Ἀνασκάπτω, fut. ἴψω, to dig, or grab*  
up; to extirpate—to destroy fun-  
damentally. *Th. ἀνὰ, σκάπτω.*

*Ἀνασκήπτω, fut. ἴψω, to con-  
template; to consider attentively.*  
*Th. ἀνὰ, σκήπτω.*

*Ἀνασκηάω, fut. ἔσω, to pack up,*  
or carry away one's effects, to  
remove, to flee with one's effects;  
to march off; to decamp. *Xen.—*  
to subvert; demolish; destroy.  
*Thuc.—to abolish; suppress—to*  
refute, opposed to *κατασκευάζω*—  
to rebuild. *Strab. Th. ἀνὰ, in the*  
latter sense, and a priv., *σκηάω*, in  
the others.

*(Ἀνασκηάωσις, ἡ, destructive,*  
subversive—restorative; fit for  
re-establishing, or rebuilding.

*(Ἀνασκηάω, ἡ, rebuilding; re-es-  
tablishment; restoration of a de-  
struction; bankruptcy of a mo-  
ney-changer—removal; decamp-  
ment.*

*Ἀνασκήπτω, fut. ἴψω, s. s. as ἀνα-  
σκήπτω. Th. ἀνὰ, σκήπτω.*

*Ἀνασκηία, ας, ἡ, want of intermis-  
sion, or cessation from exercise—  
inexperience; incapacity. Th. a*  
*priv., ἀσκηία.*

*(Ἀνάσκει, ὡ, adj. not exercised;*  
wanting practice; inexperienced.

*Ἀνασκηίω, mid. ἀνασκηίνομαι, to be*  
scattered, strewed, or dispersed  
—to become scattered, &c. *Th.*  
*ἀνὰ, σκηίω.*

*Ἀνασκηίω, s. s. as ἀνασκηίνομαι,*  
*Plat. to transpire, &c.*

*Ἀνασκηίω, ὡ, fut. ἔσω, to spring*  
up; to bound; to frisk, jump—  
to leap back. *Æl. Th. ἀνὰ, σκηίω.*

*Ἀνασκηίω, to transpire; to im-  
pale—to fasten to a post; to*  
crucify. *Th. ἀνὰ, σκίδα.*

*(Ἀνασκηίωσις, ὡς, ἡ, the act of*  
transfixing. *Scholias. Æschyl.*

*Ἀνασκηίω, to view attentively;*  
to examine narrowly. *lit. to look*  
up in order to view, or examine.  
*Aristoph. Th. ἀνὰ, σκηίω.*

*(Ἀνασκηίω, ὡ, ἡ, attentive observa-  
tion, or examination.*

*Ἀνασκηίω, ὡ, fut. ἔσω, to scare, or*  
drive away; to frighten. *Th. ἀνὰ,*  
*σκίδα.*

*Ἀνασκηίω, s. s. as ἀνασκηίω.*  
*Eurip. Bacch.*

*Ἀνάσκει, ὡς, ἡ, the act of draw-  
ing up, or drawing together. Th.*  
*ἀνὰ, σκίδα.*

*(Ἀνασκηίω, ὡ, adj. fit for*  
drawing up; and the other s. of  
*ἀνασκηίω.*

*(Ἀνάσκει, ὡ, adj. torn away,*  
forced away; dragged from home;



\**Ἀνασχέω*, ὤ, and *ἀνασχεμαι*, fut. *ἀνασχομαι*, 2 aor. *ἀνασχῶ*, imperat. *ἀνασχε*, *ἀνάσχεθι*, and *ἀνασχε*, to arise; to come forth. act. to produce; to cause—to raise. *Hom.* *ἤχους ἀνασχον*, *Iliad*. they raised their hands. *Th. ἀνὰ, σχέω*, s. s. as *ἔχω*.

\**Ἀνασχιζέω*, to split asunder; to split; to rend. s. s. as *σχιζέω*. *Th. ἀνὰ, σχιζέω*.

\**Ἀνασώζω*, fut. *σω*, to save; to restore; to recover; to restore to happiness, or health—to remind. *Herodot.* = *Ἀνασώζομαι*, mid. to recover, to come out of misery, or sickness—to renew; to restore. *Pausan.* *Th. ἀνὰ, σώζω*.

\**Ἀνατάσσω*, or *ἀνατάττω*, fut. *ξω*, to stir up; to disturb; to throw into confusion, or disorder; to rout. *Xen.* *Th. ἀνὰ, τάσσω*.

\**Ἀνάττω*, *ως*, ἡ, extension; elongation; act. of holding up, or stretching upwards—act. of holding out the hands in a threatening manner. *Polyb.* *Th. ἀνὰ, τίνω*.

\**Ἀνατάσσω*, or *ἀνατάττω*, fut. *ἔξω*, to set in order; to arrange. = mid. to put in order; to compile. *Th. ἀνὰ, τάσσω*.

\**Ἀναταίω*, ἂ, ὄν, holding forth, or up; menacing. *Th. ἀνατάω*.

(\**Ἀναταίως*, adv. s. s. as the preceding adverbially).

\**Ἀνατί, or ἀνατί*, adv. *Æschyl.* uninjured; with impunity. *Th. a priv.*, ἄν.

\**Ἀνατάω*, fut. *ἄν*, perf. *ἀνατίτανα*, to hold forth; stretch out—to extend the wings of an army. *Xen.*—to expand the wings. *Xen.*—to hold out a weapon in a threatening manner; hold out threats, threaten. *ἤ ἀνατάω* τὰς δεξιὰς, to hold forth the right hands. *Xen. Cyrop.* = *Ἀνατάωμαι*, mid. to strut haughtily, in a menacing manner. = pass. to be held forth, or threatened, &c. *Th. ἀνὰ, τίνω*.

\**Ἀνατιχέω*, fut. *ίσω*, to rebuild walls, or fortifications. *Th. ἀνὰ, τείχος*.

(\**Ἀνατιχέωμαι*, ὤ, ἡ, the act of rebuilding walls, or fortifications).

\**Ἀνατίλλω*, fut. *ἀνατίλω*, perf. *ἀνατίλλω*, 1 aor. *ἀντίλλω*, to produce; to cause to rise, or come forth—to hold up, as a torch. *Neut.* to come forth; to arise, as the sun and stars—in *Herodot.* 2. it denotes both rising and setting. *Schn. L.* *Th. ἀνὰ, τίλλω*.

\**Ἀνατίμνω*, fut. *ἀνατίμω*, perf. *ἀνατίμνω*, to cut up; cut down; chop off; fell—to dissect (properly), beginning from below. *Th. ἀνὰ, τίμνω*.

\**Ἀνατομέω*, adv. by straining; outstretching. *Sophoc. Elect. Aristoph.* *Th. parti. perf. pass. of ἀνατίμνω*.

\**Ἀνατάνω*, fut. *ξω*, to melt down;

to liquefy. metaph. to relax; to enervate. *Plut.* *Th. ἀνὰ, τάνω*.

(\**Ἀνάττω*, *ως*, ἡ, liquefaction).

\**Ἀνατί, adv.* s. s. as *ἀνατί*.

\**Ἀνατίθαισι*, for *ἀνατιθίσαι*.

\**Ἀνατίθω*, fut. *ἀναθήσω*, 2 aor. *ἀνέθω*, to place up, or place on high; hang up, or place in a temple; consecrate. *Xen. Anab.*—to lay upon; to intrust; to charge; to enjoin—to burden; to overload—to lay one's charge; to impute—(in a favourable sense) to attribute; to ascribe. *Pind.*—to inscribe to any one. *Xen. Mem.* *Plat.*—to displace; to transpose. *Xen. Mem.*—to retract, or alter one's opinion. *Xen.*—to put off; to defer—to bring upon; to procure. *ἤ ἑλογχῶ* μιν *ἀναθήσει*, *Iliad*. 22. it will bring opprobrium upon me. = *Ἀνατίθωμαι*, pass. to be placed on high, &c. = mid. s. s. as the act. and, to undertake; take upon one's self; to bear. *Th. ἀνὰ, and ἄνω, τίθω*.

\**Ἀνατίκω*, *ἄλ*, to bring forth again. *Th. ἀνὰ, τίκω*.

\**Ἀνατιμάω*, ὤ, fut. *ῥω*, to increase the price; to overvalue; to raise the price. *Herodot.*—s. s. as *ἰστυμάω*. *Dio Cassius.* *Th. ἀνὰ, τιμάω*.

\**Ἀναταγέω*, ὤ, ἡ, the act of shaking violently, and throwing upwards. *LXX.* *Th. ἀνατάσσω*.

\**Ἀνατάσσω*, fut. *ἄξω*, to shake violently, and heave, or throw upwards. *Eurip. Bacch.* *Th. ἀνὰ, τινέσω*.

\**Ἀνατιταίνω*, another form for *ἀνατίττω*.

\**Ἀνατιτάνω*, *ἀνατιτάνω*, or *ἀνατίττω*, to bore, or pierce through. *Th. ἀνὰ, τινάω*.

\**Ἀνατάω*, or *ἀνάτλωμαι*, fut. *ἀνατάλω*, 2 aor. *ἀνέτλω*, to take upon one's self—to bear; endure; suffer. *Hom. Xen.* *Th. ἀνὰ, τλάω*.

\**Ἀναταλίω*, fut. *ίσω*, to exact interest upon interest, compound interest; to renew interest. *Th. ἀνὰ, τίνας*.

(\**Ἀνατασμός*, ὤ, ἡ, compound interest; renewal of interest).

\**Ἀνατολή*, ἡ, ἡ, sunrise; morning; the east. *Th. ἀνὰ, τίλλω*.

(\**Ἀνατολῆς*, ἡ, ὄν, pertaining to sunrise, morning, or the east; oriental).

\**Ἀνατολέω*, ὤ, fut. *ῥω*, to resume courage; to hazard again—to act with renovated courage. *Plut.* *ἤ in Eurip. Alc.* 281. read *ἀνα, τολέω*, instead of *ἀνατόλμα*. *Porson.* *Th. ἀνὰ, τολέω*.

\**Ἀνατμή*, ἡ, ἡ, the act of cutting up, or cutting down; dissection; an anatomical operation. *Th. ἀνατίμνω*.

(\**Ἀνατομικός*, ἡ, ὄν, pertaining to cutting up, dissection, or anatomy; anatomical).

\**Ἀνάτω*, *ω*, adj. extending upwards—too prominent; out of

proportion with the breadth. *Th. ἀνὰ, τάνω*.

\**Ἀνατός*, *ου*, adj. unharmed; uninjured—harmless. *ἤ καὶ ἄννατος*, *Sophoc.* free from injury. *Th. a priv.*, ἄν.

\**Ἀνατρέω*, to bore through, (in another form *ἀνατρίττω*).

\**Ἀνατρίττω*, ἂ, ὄν, turning back; overturning, overthrowing; subversive; destructive. *Th. ἀνατρίττω*.

\**Ἀνατρέω*, fut. *φω*, to turn back—to overturn; thrown down—to subvert; destroy—to contradict; refute; confute. *Aristot.* *Th. ἀνὰ, τρένω*.

\**Ἀνατρέω*, fut. *φω*, to restore health by nourishment; to invigorate. metaph. to strengthen the mind. *Xen.*—to bring up; educate. *Th. ἀνὰ, τρέφω*.

\**Ἀνατρέω*, fut. *ἀνατρέξω*, perf. mid. *ἀνέτρέωμαι*, 2 aor. *ἀνέτρεκα* (from *ἀνὰ* and *τρέμω* obs.), to go back; to run back; to return—to flow back—to correct; ameliorate; amend. *Plut.*—to arise; spring up from. *Herodot.*—to grow; enlarge; increase. *Herodot.*—to jut out; project. *ἤ ἀνατρέχων* τὰς χεῖρας, to go back to ancient times. *Diodor. Polyb.* *ἤ τὴν τῆς φύσεως ἰδιότητος ἀνατρέμαίν*, *Plut.* to correct the natural defects. *ἤ ἀνατρέμαίν* ἐκ τοῦ θρόνου, *Herodot.* to start up from his throne.

\**Ἀνατρίτω*, *ως*, ἡ, the act of boring, or piercing through. *Th. ἀνατρίτω*.

(\**Ἀνατρίτος*, *ω*, adj. bored, or pierced through).

\**Ἀνατρίβω*, fut. *φω*, to triturate; to pulverise—to rub, or scrape off; rub out; efface; cancel—to wear by rubbing. *ἤ ἀνατρίβουσαι*, to chafe the body with oil mixed with water. *Th. ἀνὰ, τρίβω*.

(\**Ἀνατρίβω*, worn, rubbed, scratched. *ἤ ἀνατρίτων ἱμάτιον*, a garment made of a cloth having its texture like plush. *Dioscor.* (*Schn. L.*).

(\**Ἀνατρίψω*, *ως*, ἡ, the act of rubbing, or of grinding—friction—scratching, or itching. *Galen.*

\**Ἀνατροπή*, ἡ, ἡ, subversion; destruction. *Th. ἀνατρέω*.

\**Ἀνατρέφω*, ἡ, ἡ, nourishment—bringing up, education. *Th. ἀνατρέφω*.

\**Ἀνατρίχω*, s. s. and *Th. as ἀνατρίχω*.

(\**Ἀνατροχέω*, ὤ, ἡ, the act of running backwards).

\**Ἀνατυλίω*, or *ἀνατιλίττω*, to unfold, or to unroll, over again—to revolve in the mind; reconsider. *Th. ἀνὰ, τυλίττω*.

\**Ἀνατυπώ*, ὤ, fut. *ῥω*, to form anew; to alter the form—to form; to figure; to frame; to imagine. *Th. ἀνὰ, τυπώ*.

(\**Ἀνατύπωμα*, *ατος*, ὃν, an image; an idea; a representation).

(\**Ἀνατύπωσις*, *ως*, ἡ, the act of

forming over again, of framing, or representing—imagination—representation.

(*Ἀναστροφῆς*, ἄ, ὠ, pertaining to turning, or imagining.

*Ἀνατρεῖν*, fut. *ἀνείω*, to disturb; derange; throw into confusion. Th. *ἀνά*, *τρέψω*.

*Ἀνέμενος*, *ω*, *adj.* rayless; unilluminated; dark. *Æschyl.* Th. *a priv.*, *αἶψα*.

*Ἀναῖδης*, *ῥ*, *adj.* speechless; mute; silent. and the *s. s.* as the following. Th. *a priv.*, *αἶδω*.

*Ἀνέκτετος*, *ω*, *adj.* inexpressible; unutterable; strange; unheard of; unexpected. *Schol. Sophoc.* *Ἀνέκτετος*, not to be told—speechless; mute; silent. Th. *a priv.*, *αἶδω*.

*Ἀναῖα*, *α*, *i*, speechlessness. Th. *a priv.*, *αἶδω*.

(*Ἀναῖος*, *ω*, *adj.* mute; silent. *s. s.* as *ἀναῖδης*. *Odys.* 5.

(*Ἀναῖος*, *αὐ*, *s. s.* as *ἀναῖδης* adverbially.

*Ἀναδολῶ*, *αὐ*, without passage, or ferry money. Th. *a priv.*, *νῆμα*.

*Ἀναῖος*, *ω*, *adj.* without flutes; without music—ignorant of flute-playing. *Luc.* *ἡ θορία ἀχρεῖς καὶ ἀναῖος*, *Plut.* a sacrifice unaccompanied with singing, music, or dancing. Th. *a priv.*, *αἶδω*.

*Ἀναῖος*, *ῥ*, *adj.* not promoting growth; not causing increase. *pass.* not growing, or increasing. Th. *a priv.*, *αἶδω*.

(*Ἀναῖος*, *ω*, *adj.* *s. s.*—incapable of growth—in grammar) not having an augment.

*Ἀναῖος*, fut. *ἀνείω*, to increase; to augment. Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, *adj.* wanting voice; mute; silent. Th. *a priv.*, *αἶδω*.

*Ἀναῖος*, *ω*, *adj.* without air; not blown upon. Th. *a priv.*, *αἶδω*.

*Ἀναῖος*, *ω*, *i*, a winter torrent. *Apollon.* *Rhod.* according to another interpretation, *Ἀναῖος*, is explained by *ἡ δὴ τῶν ποταμῶν*, the steep banks of rivers—the name of a river in Thessaly. *Hes.* (*Schn.* L.)

*Ἀναῖος*, *ω*, *i* and *i*, *adj.* wanting a neck. Th. *a priv.*, *αἶδω*.

*Ἀναῖος*, fut. *ἀνείω*, to light up; to set on fire.

*Ἀναῖος*, and *Ἀναῖος*, 1 *aor.* *ἀνείω*, *Dor.* *ἀνείω*, to cry aloud; to call aloud. Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, fut. *ἀναῖω*, *perf.* *ἀναῖωκα*, *perf. mid.* *ἀναῖωμαι*, to make appear; to shew; to make manifest; to render visible, or evident—to exhibit; produce; expose; explain. *—ἀναῖωμαι*, *pass.* and *mid.* to become visible, or evident; to appear. *ἡ ἀναῖωμαι*, *Xen.* we seemed to have been saved. Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, *adj.* not to be taken away. *ἡ ἀναῖωμαι*, a secure possession. *Dionys.* *Hal.* Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, *adj.* *s. s.* as *ἀναῖος*, *Th.* *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, *i* and *i*, one who is bald on the fore part of the head—one who wants eyebrows. *Luc.* Th. *ἀνά*, *αἶδω*.

(*Ἀναῖος*, *ω*, *i*, want of brows. *Aristot.* state of being bald-pated.

(*Ἀναῖος*, *ω*, *i*, *s. s.* in LXX. *Levit.* wanting brows.

(*Ἀναῖος*, *ω*, *i*, *s. s.* and Th. *ἀναῖος*.

*Ἀναῖος*, *ω*, *adv.* *post.* *ἀναῖος*, and *ἀναῖος*, visibly; openly; manifestly; evidently. Th. *ἀναῖος*.

*Ἀναῖος*, fut. *ἀνείω*, *s. s.* as *ἀναῖος*—to bring an image before the mind—to present a vision. *—Ἀναῖος*, *Plat.* *s. s.* as *ἀναῖος*.

*Ἀναῖος*, fut. *ἀνείω*, 1 *aor.* *ἀνείωκα*, 2 *aor.* *ἀνείωκα*, to raise; to lift up; to bring up—to carry; to bear; to sustain—to arouse, awaken, encourage. *Plut.*—to bring up, to spit up. *ἡ ἀναῖος*, to spit blood. *Plut.* *ἡ ἀναῖος*, to make a report on any subject—to impute; attribute. *ἡ ἀναῖος*, to lay the blame on any one. *ἡ ἀναῖος*, to refer to; appeal to. *ἡ ἀναῖος*, to refer to; appeal to. *ἡ ἀναῖος*, to refer to; appeal to.

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Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, to light up; to rekindle. *s. s.* *metaph.* *ἡ ἀναῖος*, *Plut.* to be inflamed with anger. Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, fut. *ἀνείω*, to boil up; bubble. Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, fut. *ἀνείω*. *Iliad.* 21. *s. s.*

*Ἀναῖος*, to terrify. *Aristoph.* Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, fut. *ἀνείω*, to come, or go back. *Nicand.* Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, *i*, the act of raising, of lifting up, or of offering—the act of throwing blame upon any one; imputation—reference; appeal. *Theophrast.* *Char.*—recourse; legal redress—recovery; amendment. *Plut.*—product; revenue; contribution—eruption; emanation; exhalation. *ἡ ἀναῖος*, to have a reference to. *ἡ ἀναῖος*, *πρὸς πάντων πραγμάτων εἰς τὸ δῆμον ἵσται*, all matters are referred to the people. *Arist.* Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, *i*, a strap, cord, or belt by which any thing is carried—a sword-belt—a piece of wood laid across the shoulders, used by porters—a porter. LXX.

*Ἀναῖος*, *ω*, *s. s.* as *ἀναῖος*, especially, to carry up, or back.

*Ἀναῖος*, *ω*, *i*, (a grammatical term) relative.

*Ἀναῖος*, *ω*, *i*, an instrument used by porters in carrying burdens. *s. s.* as *ἀναῖος*.

*Ἀναῖος*, fut. *ἀνείω*, to load; to impose a burden. *ἡ ἀναῖος*, to be betrayed. *lit.* delivered up like a bale of goods given to a porter. Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, *i*, *adv.* *post.* *ἀναῖος*, for *ἀναῖος*. *Schn.* Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, *i*, to shudder with horror—to bristle up. Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, *i*, the state of not loving, or not being beloved—disinclination to love—want of charms, or attractions. Th. *a priv.*, *αἶδω*.

*Ἀναῖος*, *ω*, *i*, not loving; not beloved—wanting charms. *Xen. Symp.*—not inclined to the pleasures of love. *Xen. Luc.*

*Ἀναῖος*, *ω*, *i*, fut. *ἀνείω*, to recover one's senses; return to reason. *Xen. Anab.*—to amend; repent. Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, fut. *ἀνείω*, to ponder; revolve in the mind—to excogitate; devise. *Pind.* *Ol.* 1. Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, *i*, without froth; not foaming. Th. *a priv.*, *αἶδω*.

*Ἀναῖος*, *ω*, *i*, *adv.* *post.* *ἀναῖος*, retreat, flight. Th. *ἀνά*, *αἶδω*.

*Ἀναῖος*, *ω*, *i*, *adv.* *post.* *ἀναῖος*, to swell out; to become again inflamed.

*Ἀναῖος*, *ω*, *i*, *adv.* *post.* *ἀναῖος*, to swell out; to become again inflamed.

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- Ἀναφύξις**, *acc.* ἡ, escape by flight—means of escape—an evasion; a subterfuge. *Th.* ἀναφύξις.
- Ἀναφύσσει**, *mid.* of ἀναφύσκει.
- Ἀναφύσσει**, *ᾱ*, *fut.* ἴσω, to mix up; to knead—to moisten, or soak. *Th.* ἀνὰ, φούδω.
- Ἀναφύσσει**, *ᾱ*, *fut.* ἴσω, to blow, or breathe upward; to exhale; breathe; blow. *act.* to blow upon, or into; into a wind instrument. *Athen.* to inflate. *metaph.* to puff up with pride. = **Ἀναφυσώμεαι**, *mid.* *Xen. Cyrop.* to be puffed up with pride, or conceit. *Th.* ἀνὰ, φούδω.
- Ἀναφύσσει**, *ατος*, *τὸ*, a blast; a puff; an exhalation.
- Ἀναφύσσει**, *acc.* ἡ, the act of blowing, or breathing upwards—inflation—exhalation—a venthole; a vent by which subterraneous fires, waters, or exhalations issue—the mouth-piece of a flute. *Haych.*
- Ἀναφύσσει**, *ᾱ*, to fetch breath—to pant for breath. *Th.* ἀνὰ, φούδω.
- Ἀναφύσει**, *fut.* ἴσω, to propagate; cause to grow; produce. = **Ἀναφύσει**, *mid.* to be born over again; to revive—to shoot up, or grow again; to grow. *Th.* ἀνὰ, φού.
- Ἀναφύσει**, *ᾱ*, *fut.* ἴσω, to call up; to call, or cry aloud; to proclaim, or declare aloud—to claim; to call for. *Plut. Chryseotom.* *Th.* ἀνὰ, φού.
- Ἀναφύσει**, *ατος*, *τὸ*, a call, a cry; an outcry; an acclamation. *Plut.*
- Ἀναφύσει**, *acc.* ἡ, the act of calling aloud; outcry; exclamation; proclamation; declamation.
- Ἀναφύσει**, *fut.* ἴσω, to step back; shrink back; recoil; recede—to halt. *Xen. Anab.* *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *fut.* αὐ, to gape wide; to yawn. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, to rear and fling up the mane, as spirited, or restive horses do, which throw their riders. *hence metaph.* to revolt; shake off the yoke—to be disobedient, unruly, or headstrong—to stop, hinder, restrain, dissuade. *lit.* hold, or pull back by the hair or mane. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, the act of loosening, or slackening; relaxation. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, the act of slackening; taking off a strain; laxative.
- Ἀναφύσει**, *ᾱ*, *fut.* ἴσω, to unbind; relax; relieve from tension.
- Ἀναφύσει**, *ατος*, *τὸ*, as ἀναφύσει.
- Ἀναφύσει**, *ατος*, *τὸ*, to hold back; to restrain. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, to throw up; to expectorate. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, to pour out; to pour out again; to pour back—to effuse; discharge; overflow—to spread; to diffuse. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *1 aor. pass.* of ἀναφύσει.
- Ἀναφύσει**, *ᾱ*, *fut.* ἴσω, to put a mantle on another person, or to dress one's self. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *fut.* αὐ, to warm over again; to warm. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, to be covered with the first down. *Aristoph.*—to be grown up to manhood. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ᾱ*, *the act of pouring out; discharge; overflow; eruption.* *Long.* ἡ ἀναφύσει τῆς Ἀἵτης, the eruptions of Ætna. †† a canal; an aqueduct. *Th.* ἀναφύσει.
- Ἀναφύσει**, *ατος*, *τὸ*, to celebrate by dances. *s. s.* as ἀναφύσει, *act.* and *neut.* *Eurip. Orest.*—*s. s.* as χάλω, *Eurip. Ion.* *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ᾱ*, *fut.* ἴσω, *s. s.* as ἀναφύσει. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, to spit up; to hawk, or cough up. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, expectoration; the act of coughing up.
- Ἀναφύσει**, *ατος*, *τὸ*, *s. s.* as the following.
- Ἀναφύσει**, *ατος*, *τὸ*, to daub, or plaster over; to anoint. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, to paint; to colour; to besmear; to daub. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, the act of colouring, painting, or daubing. *Plut.*
- Ἀναφύσει**, *ατος*, *τὸ*, an estuary. *Th.* ἀναφύσει.
- Ἀναφύσει**, *ατος*, *τὸ*, cleansed from chaff, hulls, or husks. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, the act of pouring out; discharge; effusion—*s. s.* as ἀναφύσει, an estuary. *Strab. Metaph.* conservation from the effects of sensual indulgence. *Th.* ἀναφύσει.
- Ἀναφύσει**, *ατος*, *τὸ*, as ἀναφύσει.
- Ἀναφύσει**, *ατος*, *τὸ*, the earth thrown up from a ditch; a dam; a ditch. *Th.* ἀναφύσει.
- Ἀναφύσει**, *ατος*, *τὸ*, the act of digging a trench, or raising a dam.
- Ἀναφύσει**, *ατος*, *τὸ*, to melt afresh, or cast over again. *Strab.* *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, as ἀναφύσει, *perf.* ἀναφύσει, to make a ditch; to throw up a dam; to heap up. ἡ ἀναφύσει τῆς ὁδοῦ, *Dem.* they having raised the road. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, to step back; recoil; go back; recede; withdraw; retire. ἡ ἀναφύσει τῆς πόλεως, a retired place; a recess. *Theophrast.* †† to retire from state affairs, or public business; to resign office—to have an aversion to. *Chryseotom.* ἡ ἑσπέρη ἀναφύσει ἐς τὴν πόλιν, *Herodot.* the sovereignty descends to the son, in order of succession. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, the act of stepping back; recoil; retirement—a place of retirement; a recess.
- Ἀναφύσει**, *ατος*, *τὸ*, the act of coiling, receding, retiring, withdrawing—retirement; a place of retirement—refuge; place of refuge—retreat, return from battle. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, one who withdraws, retires, and the other *s.* the verb ἀναφύσει—one who retires from public affairs—a recluse; anchorite.
- Ἀναφύσει**, *ατος*, *τὸ*, inclined give way, to yield, or to retire. *Strab.*
- Ἀναφύσει**, *ατος*, *τὸ*, to cause to retire, back, or return—to recall—to bring back; replace. *Schn. L.* *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, earth thrown up. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, to rub; rub clean. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, to put to vote again; renew the vote. *metaph.* to take up a matter again to repeal; to amend; to alter. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, renewal votes, reconsideration of a subject; amendment, alteration, repeal.
- Ἀναφύσει**, *ατος*, *τὸ*, the act of lighting up, or of rekindling. *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, one that freshens. *Eurip. Andr.* *Th.* ἀνὰ, χάλω.
- Ἀναφύσει**, *ατος*, *τὸ*, *adj.* refrigerative; refreshing; reviving; restorative.
- Ἀναφύσει**, *ατος*, *τὸ*, refrigeration; refreshment; relief; restoration, recovery.
- Ἀναφύσει**, *ατος*, *τὸ*, *s. s.* end, the act of recovering breath, or of taking breath; inhalation of fresh air.
- Ἀναφύσει**, *ατος*, *τὸ*, to take breath again; recover breath; revive; recover. *act.* to refrigerate; refresh; revive—to fan. ἡ ἀναφύσει τῆς ἀδονίς, *another fan Adonis with his wings. Bio Id. 1.* †† to dry in the air. = **Ἀναφύσει**, *ατος*, *τὸ*, to recover; to recover and the other *neut. s.* of ἀναφύσει.
- Ἀναφύσει**, *ατος*, *τὸ*, for ἀναφύσει, from ἀναφύσει.
- ἈΝΔΑΝΩ**, *fut.* ἀδω (from ἀδω) *perf.* ἔδω and ἔδω, to please.
- Ἀνδῶ**, *ατος*, *τὸ*, *s. s.* as ἀνδῶ, an Andanian, a band; a fillet, &c. *Th.* ἀνὰ, χάλω.
- Ἀνδῶ**, *ατος*, *τὸ*, for ἀνδῶ, to be crowned.
- Ἀνδῶ**, *ατος*, *τὸ*, for ἀνδῶ.
- Ἀνδῶ**, *ατος*, *τὸ*, the bank of a river—a bed, or border in a garden—a trench; a canal. *Plut.* earth thrown up from, or the border of a furrow. *Moach.*—a flower-bed. *Theocrit.*
- Ἀνδῶ**, *ατος*, *τὸ*, the spring of a trap. *Callim.* *Th.* ἀνδῶ.
- Ἀνδῶ**, *ατος*, *τὸ*, to throw up. *s. s.* as ἀνδῶ.









\* *Ἀντίαια*, *s. s.* as *ἀντίγιω*, 1 aor. mid. *ἀντιέειπεν*. *¶* *ἀντιέειπεν* *ἐκ τῆς λυγροφύας*, having recovered from a fainting fit. *¶* *ἀντιέειπε φωνή*, he raised his voice.

\* *Ἀντιρρῆς*, *loc*, *adj. s. s.* and *Th.* as the following.

\* *Ἀντιρρητος*, *ov*, *adj.* not energetic; inactive; inefficacious. *Th. a priv.*, *ἄντιρρητος*.

\* *Ἀντιρῶν*, *and ἀντιῶν*, *Iliad*. 11. poet. for *ἀντιῶν*, *Dor.* *ἀντιῶν*, *ἀντιῶν*, or from *ἄντι*, *ἄντι*, perf. *ἄντι*, *ἄντι*, and *ἀντι*.

\* *Ἀντιρῶσις*, *ov*, *adj.* uninspired; not enthusiastic. *Th. a priv.*, *ἄντιρῶσις*.

\* *Ἀντιρῶν*, *ov*, *adj.* thoughtless; inattentive; careless. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* undisturbed; untroubled. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* avoiding all communication—unsociable—not to be accosted. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *nom. pl. of ἀντιρῶν*, 2 aor. of *ἀντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* indelible. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ac*, *ἡ*, infallibility. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* infallible.

\* *Ἀντιρῶν*, *ov*, *adj.* not investigated—unconvicted; unconvinced; unrefuted; uncontradicted; unconfuted—not proved—not to be investigated, &c. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *s. s.* as *ἀντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* escaping all research; inscrutable; impenetrable; inextricable. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not carefully examined. *¶* *Ἀντιρῶν* *μη ἐλάττω*, punish nobody without having previously examined into his culpability. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *adv.* without examination; without choice; without discernment.

\* *Ἀντιρῶν*, *ov*, *adj.* not to be found out, or discovered. *Thuc.* *¶* *Ἀντιρῶν* *ἀριθμῶν*, an indeterminate number; an incalculable number. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* unrelated—unexplained—not to be related, or explained—innumerable. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ac*, *ἡ*, *s. s.* as *ἀντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* to suffer pain, injustice, or misery, patiently—to be patient, or resigned. *Th. ἀντιρῶν*.

\* *Ἀντιρῶν*, *ac*, *ἡ*, *s. s.* as *ἀντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* patient of evil—resigned.

\* *Ἀντιρῶν*, *adv.* patiently.

\* *Ἀντιρῶν*, *ov*, *adj.* which cannot

be dried; not dried. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* implacable. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not having an issue; out of which one cannot escape. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* of whom no track, no traces can be discovered. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not having an issue. *Theocrit.* *¶* *Ἀντιρῶν* *ἡμέρα*, *Plut.* a day of ill omen; on which no enterprise, or business is undertaken. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not to be divulged, or rendered public. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not solemnized as a festival. *¶* *Ἀντιρῶν* *ἡμέρα*, a day not a festival. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *lon.* for *ἀντιρῶν*, 3 pers. pl. of *ἀντιρῶν*.

\* *Ἀντιρῶν*, *ac*, *ἡ*, *Att.* *ἄντιρῶν*, mute, silent. *v.* *Ἀντιρῶν*, *ac*, *ἡ*, *s. s.* as *Ἀντιρῶν*, or *Ἀντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* undeclared; unannounced. *¶* *Ἀντιρῶν* *ἡμέρα*, a war without a previous declaration. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not felt, or perceived; imperceptible. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* unheard of; not publicly known—not to be made known. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* *s. s.* as *ἀντιρῶν*, immodest, impudent. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *adv.* immodestly.

\* *Ἀντιρῶν*, *for ἀντιρῶν*, to stand upright; to prance. *Th. ἀντιρῶν*.

\* *Ἀντιρῶν*, *for ἀντιρῶν*.

\* *Ἀντιρῶν*, *for ἀντιρῶν*, 1 aor. mid. of *ἀντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not to be amended, or rectified; incorrigible. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* untouched; uninjured—inviolable, and the signif. of *ἀντιρῶν*. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* ungraceful; destitute of charms, of elegance. *s. s.* as *ἀντιρῶν*.

\* *Ἀντιρῶν*, *loc*, *adj.* not burdensome; light; easy; agreeable. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *adv. s. s.* as *adj.* adverbially. *¶* *Ἀντιρῶν* *φῆμα*, I support without difficulty. *¶* *Ἀντιρῶν* *ἡμέρα*, to praise one's self without wounding the feelings of others.

\* *Ἀντιρῶν*, *ov*, *adj.* which has not been insulted—not exposed to insult, or outrage. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *loc*, *adj.* silent; mute. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* inaccessible.

*Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, 1 aor. of *ἀντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* safe from snares, or ambush. act. not lying wait. *Thuc. Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* without an inscription—not guaranteed. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *loc*, *adj. s. s.* as *ἀντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* unostentatious. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not admitting; inadmissible—incompatible; impossible. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* unbound. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not biting not corrosive, or irritating. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not litigate not causing litigation. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not growing not increasing; not thriving. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ac*, *ἡ*, harshness; justice. *Dem. Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *loc*, *adj.* unjust; harsh. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* unburned not set on fire. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not blamed irreprehensible. *Thuc. Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *adv.* irreprehensible.

\* *Ἀντιρῶν*, *ov*, *adj.* unsatiated. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* unsuccour—incapable of receiving succor or aid. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* upon which judgment has been, or can be formed—not deciding. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* irreprehensible. *lit.* that no hold can be taken of—innocent; blameless. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *adv.* irreprehensible.

\* *Ἀντιρῶν*, *ov*, *adj.* never to be forgotten. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* careless. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *adv.* inconsiderate without reflection. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* unmixed; not to be mixed; having no communication with strangers; unsociable. *Strab. ¶* *Ἀντιρῶν* *ἡμέρα*, a war interrupting all communications. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* not durably changing; variable. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* incomprehensible. *Th. a priv.*, *ἄντιρῶν*.

\* *Ἀντιρῶν*, *ov*, *adj.* unpolished—unpared—imperfect. *Th. a priv.*, *ἄντιρῶν*.

*ἀνεπίστατος*, *av*, *adj.* not painted.  
*ἀνεπίστως*, *av*, *adj.* unassigned; without fraud.  
*Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* irreproachable; irreprehensible—incorrigible. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* to whom sacrifices have not been offered. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not distinguished by any peculiar mark; not famous; obscure; unknown. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not carefully examined. *Herodot. Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* irreparable. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* as *ἀνεπίστατος*. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* want of reflection—inconsiderateness. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* without inspection, or an overseer. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* inattentive; inconsiderate. *Polyb. Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* ignorantly; through ignorance. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* ignorance; inexperience; incapacity.  
*ἀνεπίστατος*, *av*, *adj.* ignorant; inexperienced; destitute of instruction.  
*ἀνεπίστατος*, *av*, *adj.* without looking back; without turning; without warning carelessly. *Plut. Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not returning; or turning back—negligent; careless; indifferent.  
*ἀνεπίστατος*, *av*, *adj.* as *ἀνεπίστατος*. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not stopped; unrestrained; unrepressed—not to be stopped, restrained, or repressed. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* acting without orders; not under command, independent. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not stretched; not strained; not extended. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* without artifice; artlessly. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* unfit; unsuitable; inconvenient—disagreeing; hostile. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* inability; weakness; incapacity—discordance.  
*ἀνεπίστατος*, *av*, *adj.* as *ἀνεπίστατος*. *Th. a priv., ἐπιπλάτος.*

*ἀνεπίστατος*, *av*, *adj.* carelessly performed—unaffected.  
*ἀνεπίστατος*, *av*, *adj.* unpunished; unreproached—irreprehensible. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* without a guardian. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* unexpectedly; suddenly—separately; apart—abundantly. *Hesych.*  
*ἀνεπίστατος*, *av*, *adj.* without envy; unenvied; not to be envied—irreproachable. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* the signif. of the *adj.* adverbially.  
*ἀνεπίστατος*, *av*, *adj.* not to be attacked—not to be overcome. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not before the eyes; not seen—not to be beheld. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* Dor. for *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* of *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* v. *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* to love again. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not beloved—unamiable—odious. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* unwrought—uncultivated—not fabricated, or elaborated—incomplete—unfinished. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* inefficacious. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* plus *g.* perf. pass. *ἀνεπίστατος*, to irritate; incense. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* unpounded; not pounded, or bruised. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* for *ἀνεπίστατος*, and *ἀνεπίστατος*, to carry away—to snatch up into the air, up to the heavens: = *ἀνεπίστατος*, *s. s.* pass. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* to vomit; to throw up. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* to make strict inquiries; to search thoroughly; to trace; to investigate. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* as *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* not ripened by art—sterile; barren. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* uncontested. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not having ballast. *metaph. unsteady. Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not expressed, explained, or interpreted—inexplicable. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* to interrogate; to inquire into. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* to creep up to; to creep to. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* as *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* 2 aor. pass. of *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* sewed over again, part. perf. pass. of *ἀνεπίστατος*.

*ἀνεπίστατος*, *av*, *adj.* 1 aor. pass. of *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* mid. of *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* to begin to blush. *Plat. Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* as *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* 2 aor. *ἀνεπίστατος*, to mount; to ascend—to arise—to come back. *Eurip. from out of the earth or the waters. Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* to inquire; to inquire over again. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* 2 aor. imperat. of *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* 1 aor. opt. of *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* to gnaw. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* liberty; freedom—license. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* the act of slackening, or loosening—release; relaxation; rest; repose—dissoluteness; effeminacy; voluptuousness—remission of all, or part of a debt. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* rushed upon, threw himself upon. *from ἀνεπίστατος, obs.*  
*ἀνεπίστατος*, *av*, *adj.* for *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* for *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* lit. wanting a hearth—without a home; wandering; exiled. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* Th. part. perf. pass. of *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* as *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* destitute of companions, comrades, or friends. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not to be let loose; and the other *s.* of *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* unaltered; unalterable. *Aristot. Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* relaxing. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not ready; unprepared. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* loose; slackened; relaxed—independent—dissolute; licentious—consecrated; dedicated. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* loosely; relaxing; softly; slothfully; effeminately; licentiously.  
*ἀνεπίστατος*, *av*, *adj.* governing a genit. without—except—besides—a part. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* one cannot live agreeably, unless one lives wisely. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* this war besides its procuring an immortal glory, &c. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* as *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* as *ἀνεπίστατος*.  
*ἀνεπίστατος*, *av*, *adj.* unfit; useless. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* exemption from responsibility. *Th. a priv., ἐπιπλάτος.*  
*ἀνεπίστατος*, *av*, *adj.* not responsible; not accountable; unrestricted in the exercise of his functions; independent; irreproachable—



ἀνέλεστος, ἀνέλεστος, v. ἀνέλεστος.  
 ἀνέλεστος, ω, adj. not milked.  
 Odyss. Th. a priv., ἀνέλετος.  
 ἀνέλετος, τω, perf. pl. of ἀνέλετος.  
 ἀνέλετος, ω, adj. untamed—wild—  
 ferocious—uncultivated. Th. a  
 priv., ἐλεος.  
 ἀνέλετος, to tame. metaph. to soft-  
 en, to conciliate, to appease. Th.  
 ἀνέ, ἐλεος.  
 ἀνελόμενος, part. perf. pass. of ἀνέ-  
 λετος.  
 ἀνέ, 2 aor. of ἀνέλετος.  
 ἀνέλεσθαι, 1 aor. inf. of ἀνέλετος.  
 ἀνέλετος, v. ἀνέλετος.  
 ἀνέλετος, α, ε, absence of wind;  
 calkness. Th. a priv., ἀνέλετος.  
 (ἀνέλετος, ω, adj. not agitated by  
 the winds; calm.  
 ἀνέλετος, α, ε, as ἀνέλετος, without pain.  
 Th. a priv., ἀνέ. ‡ without a bri-  
 dle; uncurbed. Th. a priv., ἀνέ.  
 ἀνέλετος, v. ἀνέλετος.  
 ἀνέλετος, and ἀνέλετος, ω, adj. not  
 to be performed, achieved, or  
 finished. Sophoc. — unfinished.  
 Odyss. 16.—not succeeding; un-  
 successful—infinite; innumerable.  
 Polyb. Th. a priv., ἀνέ.  
 ἀνέλετος, α, ε, i, unmanly; faint-  
 hearted; dastardly; effeminate;  
 feeble. Th. a priv., ἀνέ.  
 ἀνέλετος, for ἀνέλετος.  
 ἀνέλετος, α, ε, as ἀνέλετος.  
 ἀνέλετος, gen. ἀνέλετος, by Synocor. ἀνέλετος,  
 i, dat. plur. ἀνέλετος, a man—a full  
 grown, or vigorous man; a perfect  
 man; one who is not a eunuch.  
 † ἀνέλετος ἀνέλετος, Plat. one who has  
 not a male child. † ἀνέλετος ἀνέλετος,  
 a marriageable young woman. † ἀ-  
 νέλετος ἀνέλετος, Athen. her husband.  
 ἀνέλετος, v. ἀνέλετος.  
 ἀνέλετος, ω, adj. disagreeable. Th.  
 a priv., ἀνέλετος. ‡ agreeable;  
 pleasing. Th. ἀνέ, ἀνέλετος.  
 ἀνέλετος, i, adj. without a roof, or  
 covering—uncovered. Th. a priv.,  
 ἀνέλετος. ‡ having a lofty roof. Th.  
 ἀνέ, ἀνέλετος.  
 ἀνέλετος, ω, α, ε, as ἀνέλετος.  
 ἀνέλετος, v. ἀνέλετος.  
 ἀνέλετος, v. ἀνέλετος.  
 ἀνέλετος, α, ε, as ἀνέλετος.  
 ἀνέλετος, for ἀνέλετος.  
 ἀνέλετος, perf. of ἀνέλετος.  
 ἀνέλετος, ω, adj. untitled. Odyss. 9.  
 —not needing cultivation. Th. a  
 priv., ἀνέ.  
 ἀνέλετος, perf. pass. of ἀνέλετος.  
 ἀνέλετος, for ἀνέλετος, v. ἀνέλετος.  
 ἀνέλετος, one who gives out pre-  
 sents from her bosom. an epith.  
 of Core and Thetis. Th. ἀνέλετος,  
 ἀνέ.  
 ἀνέλετος, 1 aor. pass. of ἀνέλετος.  
 ἀνέ, α, ε, as ἀνέλετος. Herodot.  
 ἀνέ, 1 fut. of ἀνέλετος (from ἀνέ).  
 ἀνέ, ω, i and α, state of not  
 finishing. Th. a priv., ἀνέ. ‡ state  
 of finishing. Th. a priv., ἀνέ.  
 ἀνέ, Der. and Eol. for ἀνέλετος,

ω, α, ε.  
 ἀνέλετος, and ἀνέλετος, ω, adj.  
 unconquered—invisible. Th. a  
 priv., ἀνέλετος.  
 ἀνέλετος, 1 aor. pass. of ἀνέλετος.  
 ἀνέλετος, to resound; to re-echo.  
 Th. ἀνέ, ἀνέλετος.  
 ἀνέλετος, 1 aor. pass. of ἀνέλετος.  
 ἀνέ, Ion. for ἀνέ, from ἀνέλετος.  
 ἀνέλετος, ω, 2 aor. inf. ἀνέ-  
 λετος, to select, in order to put in  
 the room of another—to replace—  
 to prefer. Eurip. Th. ἀνέ, ἀνέ.  
 ἀνέλετος, inf. ἀνέλετος, to  
 contend with; to struggle a-  
 gainst; to dispute with. Th. ἀνέ,  
 ἀνέλετος.  
 (ἀνέλετος, ω, i, an antagonist,  
 competitor, or rival.  
 ἀνέλετος, fut. ἀνέλετος, to un-  
 dertake in the place of another—  
 to undertake in one's turn—to  
 take upon one's self; to under-  
 take. Plat. Thua.—to seize; lay  
 hold of; gripe—to reprimand—  
 to distress; molest; vex. Eurip.  
 Th. ἀνέ, ἀνέ.  
 ἀνέλετος, 2 aor. of ἀνέλετος.  
 ἀνέλετος, ω, adj. α, ε, as ἀνέλετος.  
 ἀνέλετος, each in his turn.  
 ἀνέλετος, one must attack one's  
 self to, devote one's self to, ad-  
 dict one's self to. Th. ἀνέ, ἀνέ.  
 ἀνέλετος, ω, i, the part next the  
 external orifice of the ear. Th.  
 ἀνέ, ἀνέ.  
 ἀνέλετος, fut. ἀνέλετος, to pull to-  
 wards one's self, in opposition to  
 persons who pull in a contrary di-  
 rection—to pull in an opposite  
 direction—to hinder; stop; delay  
 —to resist. † ἀνέλετος ἀνέλετος  
 την δύναμιν ἀνέλετος, Herod. each  
 person endeavoured to draw all  
 the power over to himself. Th.  
 ἀνέ, ἀνέ.  
 ἀνέλετος, for ἀνέλετος, or ἀνέλετος.  
 ἀνέλετος, for ἀνέλετος.  
 ἀνέλετος, fut. ἀνέλετος, to gather  
 the flower of any thing, lit. and  
 metaph. Th. ἀνέλετος.  
 (ἀνέλετος, ω, α, a blossom—a kind  
 of small snail.  
 (ἀνέλετος, ω, α, a little flower, a  
 flower—a plant resembling cam-  
 mile.  
 ἀνέλετος, i, ω, adj. and post. ἀνέ-  
 λετος, ω, α, flowery—adorned;  
 enamelled with flowers—bloom-  
 ing—variegated. Th. ἀνέλετος, α,  
 ἀνέ.  
 ἀνέλετος, ω, α, a flower; a blossom.  
 Th. ἀνέ.  
 ἀνέλετος, ω, adj. drooping, dis-  
 tilling, or produced from flowers.  
 Th. ἀνέλετος, α, ω.  
 ἀνέλετος, ω, α, adj. α, ε, as ἀνέ-  
 λετος.  
 ἀνέλετος, ω, α, the act of opposing,  
 or stopping a moving body; the  
 act of embracing a person one  
 meets. Th. ἀνέ, ἀνέ.  
 ἀνέλετος, fut. of ἀνέλετος.

ἀνέλετος, ω, i, post. for ἀνέλετος,  
 the chin; under part of the chin.  
 Th. ἀνέ.  
 ἀνέλετος, ω, i, halm; the stalk of  
 corn, of the Asphodel. Hom. Th.  
 ἀνέλετος.  
 ἀνέλετος, ω, i, the beard of an ear  
 of corn. Th. ἀνέ.  
 ἀνέλετος, ω, α, α, α, and Th. as  
 ἀνέλετος. ‡ an ear of corn, a stalk.  
 Th. ἀνέ.  
 ἀνέλετος, for ἀνέλετος, from ἀνέ-  
 λετος.  
 ἀνέλετος, perf. of ἀνέλετος.  
 ἀνέλετος, ω, α, the Anthest-  
 eria, festivals of Bacchus celebrated  
 in the month of Anthesterion ('Αν-  
 θεστηριον, ω, i,) at Athens. This  
 month in the Attic year answers  
 nearly to the end of February, and  
 beginning of March, or as others  
 suppose to April. Th. ἀνέ.  
 ἀνέλετος, to entertain in return;  
 to entertain mutually. Th. ἀνέ,  
 ἀνέ.  
 ἀνέλετος, ω, α, the festivals of  
 Proserpine. Th. ἀνέ, α, α, be-  
 cause flowers were carried in the  
 celebration of this festival, or in  
 commemoration of the rape of Pro-  
 serpine, who was gathering flowers  
 when she was carried off by Pluto.  
 v. ἀνέλετος.  
 ἀνέλετος, for ἀνέλετος, acc. fem.  
 of ἀνέ, part. of ἀνέ.  
 ἀνέλετος, for ἀνέλετος, 3 pers. pl. indic.  
 pres. of ἀνέ.  
 ἀνέ, fut. α, ω, to flower; to bloom;  
 to be in full flower. metaph. to  
 flourish; to be in the flower of  
 youth; to be blooming, or splen-  
 did—to have a blooming com-  
 plexion. Th. ἀνέ.  
 (ἀνέ, ω, α, a flower.  
 ἀνέλετος, ω, α, a bee. Th. ἀνέ,  
 ἀνέ.  
 ἀνέλετος, ω, α, winkers for horses.  
 α, ε, as ἀνέλετος. Th. ἀνέ, ἀνέ.  
 ἀνέλετος, ω, α, a little blossom, or  
 flower; the downy substance grow-  
 ing from the seeds of certain plants.  
 Th. ἀνέ.  
 ἀνέλετος, Ion. ἀνέλετος, ω, adj. op-  
 posite to the sun, or towards the  
 east—oriental—protecting from  
 the heat of the sun. † ἀνέλετος,  
 the moon. † ἀνέλετος, mock suns;  
 reflections of the sun on a cloud.  
 Th. ἀνέ, ἀνέ.  
 ἀνέλετος, α, ω, the blowing time  
 of flowers. († Schol.) Th. ἀνέ.  
 ἀνέλετος, ω, α, to write in a flowery  
 style. Th. ἀνέ, γράφω.  
 ἀνέλετος, α, ω, flowery; like flow-  
 ers; blooming; agreeable; de-  
 lightful; lovely; charming. Th.  
 ἀνέ.  
 (ἀνέλετος, agreeable, and the other  
 α, of ἀνέλετος.  
 (ἀνέλετος, the blowing, or bloom-  
 ing of flowers.  
 ἀνέλετος, α, ω, to be  
 vanquished in one's turn by an



*ἀνθρωποειδής*, *ων*, *ῖ*, a demon—a spirit in human form—a Deity in human form—a being who from man became a god. *s. z. at ἄρ.* *Lucif. Th. ἀνθρωπος, εἶδος.*  
*ἀνθρωποκτονέω*, *ω*, *adj.* bitten by a man. *Th. ἀνθρωπος, δίκω, δίκω.*  
*ἀνθρωποκτονέω*, *ῖ*, *adj.* having the human form. *Th. ἀνθρωπος, εἶδος.*  
*ἀνθρωποειδής*, *ων*, *ῖ*, *adj.* having the heart, the feelings, or sentiments of a man. *Th. ἀνθρωπος, θυμός.*  
*ἀνθρωποθύσιον*, *α*, *ῖ*, the sacrifice of human victims. *Th. ἀνθρωπος, θύσιον.*  
*ἀνθρωποθύσιον*, to sacrifice human victims.  
*ἀνθρωποκτονέω*, to slaughter men; to shed human blood. *Th. ἀνθρωπος, κτονέω.*  
*ἀνθρωποκτονέω*, *ων*, *ῖ*, a manlayer—a homicide.  
*ἀνθρωποκτονέω*, *ων*, *ῖ*, *adj.* being a scourge to mankind; pernicious to humanity; destructive to men. *Th. ἀνθρωπος, ὀλέθριος.*  
*ἀνθρωποκτονέω*, *ων*, *ῖ*, *adj.* having the human form. *Th. ἀνθρωπος, μορφή.*  
*ἀνθρωπομορφία*, to give a human form—to attribute a human form to—to assign a human form to—to put on the human form.  
*ἀνθρωποειδής*, *α*, *ῖ*, human feelings; human affections. *Th. ἀνθρωπος, εἶδος.*  
*ἀνθρωποειδής*, to experience the feelings natural to man; to feel the pains and pleasures attached to the condition of humanity.  
*ἀνθρωποειδής*, *ῖ*, *adj.* feeling the affections natural to men, the good and evil attached to the human state; endowed with humanity.  
*ἀνθρωποειδής*, *α*, *ῖ*, the creation of men. *Luc.*—the representation of man in sculpture. *Th. ἀνθρωπος, εἶδος.*  
*ἀνθρωποειδής*, *ων*, *ῖ*, a maker of men—a statuary.  
*ἀνθρωποειδής*, *ῖ*, *adj.* suitable to man. *Th. ἀνθρωπος, ὀφείτω.*  
*ἀνθρωπίνος*, *ων*, *ῖ*, a man; man—*ἀνθρωπος*, a woman.  
*ἀνθρωπίνος*, *ων*, *ῖ*, humanity; human nature; the human condition.  
*ἀνθρωπίνος*, *α*, *ῖ*, and *ἀνθρωπίνος*, *α*, *ῖ*, as *ἀνθρωπίνος*, and *ἀνθρωπίνος*. *Th. ἀνθρωπος, ὀφείτω.*  
*ἀνθρωπίνος*, *ῖ*, *inf.* pass. of *ἀνθρωπίνος*. *Plat.* to become man—to be man.  
*ἀνθρωπίνος*, *ῖ*, *inf.* to feed on men. *Th. ἀνθρωπος, φάγω.*  
*ἀνθρωπίνος*, *ων*, *ῖ*, one who feeds upon human flesh—a cannibal.  
*ἀνθρωπίνος*, *ῖ*, *adj.* of the nature of man. *Herodot. Th. ἀνθρωπος, φύς.*  
*ἀνθρωπίνος*, *ων*, *ῖ*, *adj.* human; resembling man, or approaching to the nature of man. *Th. ἀνθρωπος, εἶδος.*  
*ἀνθρωπίνος*, for *ἄνθρωπος*.  
*ἀνθρωπίνος*, *ῖ*, *inf.* for *ἀνθρωπίνος*.

Ἀνδρῶν, to return insult for insult. *Th. ἀντί, ὀφείλω.*  
 Ἀνδρῶν, to recriminate; to defend one's self by retorting the accusation. *Th. ἀντί, ὀφείλω.*  
 Ἀνδραγατία, ας, ἡ, a proconsulate. *Th. ἀντί, ὕπατος.*  
 (Ἀνδραγατῶν, to fill the office of proconsul.  
 (Ἀνδραγατῶν, ὦν, *adj.* proconsular.  
 Ἀνδραγατῶν, ω, ὅ, a proconsul.  
 Ἀνδραγατῶν, to condescend—to give up one's place in turn. *Th. ἀντί, ὕπατος.*  
 (Ἀνδραγατῶν, ως, ἡ, condescension.  
 Ἀνδραγατῶν, to serve reciprocally; to render service for service; to be complaisant. *Th. ἀντί, ὕπατος.*  
 Ἀνδραγατῶν, to retort, or to object in turn. *Th. ἀντί, ὑποβάλλω.*  
 Ἀνδραγατῶν, to substitute—to put one in place of another. *Th. ἀντί, ὑποκαθίσταμι.*  
 Ἀνδραγατῶν, to oppose dissimulation to dissimulation. *Herodot. Th. ἀντί, ὑποκρίνομαι.*  
 Ἀνδραγατῶν, to make oath in contradiction to another oath; swear in one's turn. *Th. ἀντί, ὕπατος.*  
 Ἀνδραγατῶν, to suspect in one's turn; to conceive distrust on one's part. = Ἀνδραγατῶν, to give rise to suspicion; to be suspected in one's turn. *Th. ἀντί, ὕπατος.*  
 Ἀνδραγατῶν, to pay back; to return a favour, or service by another—to render reciprocal service. *Th. ἀντί, ὕπατος.*  
 (Ἀνδραγατῶν, αὐτός, τὸ, service rendered in return, or repaid by another; reciprocal service.  
 (Ἀνδραγατῶν, ως, ἡ, reciprocity of service.  
 Ἀνδραγατῶν, to object in turn—to reply to an objection. *Th. ἀντί, ὑποφύω.*  
 (Ἀνδραγατῶν, ἄς, ἡ, to reply, or retort by another objection—a figure of rhetoric.  
 (Ἀνδραγατῶν, ως, *adj.* flowery—filled with flowers. *Th. ἄθος.*  
 Ἀνδ' ἄν, for ἀντί ἄν, wherefore; for which reason; because; as.  
 Ἀνδραγατῶν, to beautify one's self, or to display beauty in one's turn. *Th. ἀντί, ἀπαίζω.*  
 Ἀνδ' ας, ἡ, grief; vexation; sorrow; dejection; sadness.  
 (Ἀνδ' ας, fut. ἄνω, and ἀνίω, to grieve; to vex; to sadden. *Iliad. Odys. neut.* to be vexed; grieved; afflicted, or dejected. *Hom.*  
 (Ἀνδ' ας, ὦν, *adj.* afflicting; vexatious—distressed; vexed; afflicted. *Xen. Cyrop. Ἡ τὰ ἀνδ' ας, Dem.* adversity.  
 (Ἀνδ' ας, *adv.* sadly; grievously; sorrowfully; painfully; vexatiously.  
 Ἀνδ' ας, for ἀνδ' ας, 3 pers. pl. pres. of ἀνίω.

ἄλσισ, for ἀδίσσι, from ἀλσμαι.  
 ἄλστος, *ov*, *adj.* incurable; irremediable. *Th.* a *priv.* λᾶψαι.  
 (Ἀνίστως, *adv.* irremediably. ὁ ἀνίστως ἔχων, one who cannot be cured.)  
 Ἀνάτρωτος, *ov*, *adj.* not cured; incurable—wanting medical assistance. *Th.* a *priv.*, λᾶτρωσι.  
 Ἀλάχων, *ov*, *adj.* roaring loud. *Th.* ἀλᾶ, λᾶχων.  
 (Ἀνάχων, and ἀναχών, to shout; to cry aloud.)  
 Ἀνάω, *fut.* ἥσω, *s. s.* and *Th.* as ἀνέω. the latter occurs chiefly in poetry.  
 Ἀνός, *ov*, *adj.* not possessing any property peculiarly his own. *s. s.* as ἀνίστημι. *Th.* a *priv.*, ἰδού.  
 Ἀνίστι, *Plat.* ἀνίστημι, *s. s.* as ἀνίστημι.  
 Ἀνίσθω, to sweat over again—to sweat. *Th.* ἀνά, ἰδού.  
 Ἀνίσχυρος, *ov*, *adj.* unsupported by a solid foundation; unstable; light; fickle—implacable. *Dem.*—morose. (*Schn. L.*) *Th.* a *priv.*, ἰδού.  
 Ἀνίστημι, *adv.* without sweat. metaph. without toil, or difficulty. *Th.* a *priv.*, ἰδού.  
 Ἀνίστασι, *pass.* and *mid.* of ἀνίσταμι.  
 Ἀνίσιος, *ov*, *adj.* unholy; profane—defiled—excluded from participation of holy rites and ceremonies. ὁ ἀνίσιος τριχὴν, misfortune. *Schn. Supplem. L.* *Th.* a *priv.*, ἰδού.  
 Ἀνίσσω, *fut.* ὁσω, to consecrate; to dedicate. *Th.* ἀνά, ἰδού.  
 (Ἀνίσσεως, *acc.* 4, consecration; dedication.)  
 Ἀνίστος, or ἀνίστους, 3 *pers. s. imperf.* Ion. for ἀνίσ, *Heb.* from ἀνίσταμι.  
 Ἀνίσ, to launch; to throw—to send forward—to leave; to abandon. *Th.* ἀνά, λίσω.  
 Ἀνίσταμι, *fut.* ἀνίσσω and ἀνίσω (from ἀνίσ), *perf.* ἀνίσκα *Boet.* ἀνίσκα, 1 *aor.* ἀνίσκα *poet.* ἀνίσκα, 1 *pers. plur.* ἀνίσκαμεν by *Syncope.* ἀνίσμην, 2 *aor.* ἀνίς, 1 *aor. mid.* ἀνίσκαμεν, *imperf.* ἀνίσκω (*Buttmann*), to send up; to produce; to cause to come up, spring up, or appear—to let go, to fling upward—to slacken, as a bowstring, &c.—to relax; to omit; to remit, or discontinue—to enervate, by want of exercise, or indulgence—to set at liberty; release; remit a debt, or pardon an offence—to act with excessive indulgence, or remissness—to let loose, as an animal against one—to spur on, to rouse, to excite, to animate. *Hom.*—to let loose, send forth, as animals let loose to graze. *Strab.*—to give up for a particular purpose; to consecrate—to give up; leave free. ὁ ἀνίστατο τὸ πρὸς ὤματι, to relax the brow. = Ἀνίσμαι, *mid.*, 1 *aor.* ἀνίσκαμεν, to produce, &c. *s. s.* as the *act.* to open;

bare, expose, as the bosom. = pass, perf. ἀνίμω, the pass. signif. to receive permission—to be left free—to be dedicated, &c. ἡ ταύρω τὸν ἀνδρῆρα ἐνδὲ ποσειδῶνος, Isocrat. the bull left loose by Neptune, against Theseus. ἡ ἀντὶς βοσκήματα, cattle grazing at large. ἡ ἀνιμένα δένδρα, trees consecrated to a deity. Callim. ἡ κλάων ἀνιμένα, having bared her bosom. v. ἀνιμένος, ἀνισός, ἀνιστός.  
 Ἀνιρὸς, Ion. for ἀνιρῆς.  
 Ἀνιστός, for ἀνιστός.  
 Ἀνισμός, 1 aor. opt. Æolic. of ἀνίσταμαι.  
 Ἀνίστα, Dor. for ἀνίστα, when.  
 Ἀνίστατος, Dor. for ἀνίστατος, ov, adj. unconquered—invincible. ἡ τὸ ἀνικητὸν, invincible valour. Th. a priv., νικῶ.  
 Ἀνικῶ, adv. without a victory. Th. a priv., νικῶ.  
 Ἀνικητὸς, ov, adj. not suppliant; not descending to supplications. Eurip. Iphig.—not supplicated—implacable; deaf to supplication. Th. a priv., λυσιτελεῖν.  
 Ἀνικητός, ov, adj. not vanquished; invincible. Th. a priv., νικῶ.  
 Ἀνικμάζω, to moisten; render humid. Th. a priv., λυσιτελεῖν ἢ to dry. Dioscor. Th. a priv., λυσιτελεῖν.  
 Ἀνικμός, ov, adj. dry. Th. a priv., λυσιτελεῖν.  
 Ἀνικτός, ov, adj. unpropitious; unfavourable — uncompassionate. Th. a priv., λυσιτελεῖν.  
 Ἀνικμάω, fut. ἔσται, to draw up with a cord, as water from a well. ἡ ἀνιμάμενον ὕδωρ, lit. water drawn up—well water. Th. ἀνί, λυσιτελεῖν.  
 Ἀνισ, Dor. for ἄνισ.  
 Ἀνιστός, Dor. for ἄνιστός.  
 Ἀνιστός, ov, adj. without a horse; dismounted; ignorant of horsemanship. ἡ ἰστίαις δὲ εἰσι καὶ ἀνιστοῖ, Herod. they fight equally on horseback, or on foot. ἡ ἀνιστός ὁδὸς, a road impassable for cavalry. Th. a priv., ἰστός.  
 Ἀνιστός, and ἀνιστάμαι, 2 aor. ἀνίστημι, to jump for joy. Æschyl. ἡ εἰς οὐρανὸν ἀνιστάμεναι, to wing his flight towards heaven. Th. ἀνί, ἰστός.  
 Ἀνιστός, ὅς, adj. not washing the feet—not using a bath. Th. a priv., ἰστός.  
 Ἀνιστός, ov, adj. not to be washed off. Æschyl.—unwashed, viz. the hands or feet. Th. a priv., ἰστός.  
 Ἀνι, a poetic. prepos. s. s. as ἀνι, without.  
 Ἀνιστός, to equalize. Aristot.—to make compensation. Th. ἀνί, ἰστός.  
 Ἀνισός, ov, τὸ, an herb, dill, anet: Anethum graveolens. Th. a priv., ἰστός, from the irregular form of the leaves.  
 Ἀνισός, ov, adj. unequal. Th. a priv., ἰστός.

Ἀνιστός, ov, ἡ, inequality. Ἀνιστός, ov, adj. unequal in worth, value, or dignity. Th. a priv., ἰστός, τιμή.  
 Ἀνιστός, to lean to one side. Epict. Th. ἀνιστός, τῶς.  
 Ἀνιστός, ὅς, adj. of a different nature. Th. a priv., ἰστός, φύς.  
 Ἀνιστός, ἂ, fut. ἔσται, to render equal; to equalize. s. s. as ἀνιστός. Th. ἀνί, ἰστός.  
 Ἀνιστάμαι, v. ἀνιστάμαι.  
 Ἀνιστός, fut. ἔσται (from ἀνιστός), perf. ἀνιστάμαι, 2 aor. ἀνίστημι, to erect; to rear; to set up; to raise, a building, or statue. Athen.—to set up again; repair—to awaken; to revive, bring to life. Iliad. 24.—to rouse; stir up; excite—to remove; displace—to break up a camp, strike the tents—to overturn; to destroy. ἀνιστάμαι, and ἀνίστημι, have pass. s. ἡ ἔρημος ἀνιστάται, Herodot. a territory laid waste. ἡ πόλις πᾶσα ἀνίσταται δόρι, Eurip. Hec. the entire city was destroyed in war. ἡ πόλις ἀνίσταται, the city was destroyed. = Ἀνιστάμαι, mid. to arise; to stand up; to remain standing—to withdraw; retire. = pass. to be overturned, or destroyed. the 1 aor. ἀνιστάμεναι, is generally used in this sense. ἡ ἀνιστάμεναι τὸν βαδῶν, having risen from their seats. ἡ ἀνιστάμεναι ἐκ τῆς νόσου, to recover from sickness. ἡ ἀνιστάμεναι μέγιστα, Plat. to produce a witness. ἡ ἀνιστός, ἀνιστός, and poet. ἀνι, for ἀνιστός, arise! Th. ἀνί, ἰστός.  
 Ἀνιστός, to interrogate; to examine. Th. ἀνί, ἰστός.  
 Ἀνιστός, ac, ἡ, ignorance of history.  
 Ἀνιστός, ov, adj. ignorant of history.  
 Ἀνιστός, adv. s. s. adverbially. ἡ ἀνιστός ἔχων, Plut. to be ignorant of history; not mentioned, unrecorded, in history.  
 Ἀνιστός, for ἀνιστός. s. s.  
 Ἀνιστός, ov, adj. s. s. as ἀνιστός.  
 Ἀνιστός, a priv., ἰστός.  
 Ἀνιστός, ov, adj. feeble; without strength; weak; infirm. LXX. Th. a priv., ἰστός.  
 Ἀνιστός, s. s. as ἀνιστός.  
 Ἀνιστός, adv. unequally. Th. ἀνιστός.  
 Ἀνιστός, ov, ἡ, equalization. Th. ἀνιστός.  
 Ἀνιστός, ov, ἡ, one who searches, investigates, or explores. Th. ἀνιστός.  
 Ἀνιστός, ov, adj. uninvestigated; unexplored. Th. a priv., ἰστός.  
 Ἀνιστός, fut. ἔσται, to trace; to investigate; to explore. Th. ἀνί, ἰστός.  
 Ἀνιστός, ov, adj. s. s. as ἀνιστός.  
 Ἀνιστός, ov, adj. disagreeable—

vexatious; distressing; painful. Th. ἀνί.  
 Ἀνιστός, ov, adj. not subject to rust. Th. a priv., ἰστός.  
 Ἀνιστός, Odyss. 10. for ἀνιστός, it arises.  
 Ἀνιστός, poet. for ἀνιστός.  
 Ἀνιστός, for ἀνιστός. Th. ἀνί, ἰστός, to arise.  
 Ἀνιστός, poet. for ἀνιστός, cloudless.  
 Ἀνιστός, ov, ἡ, a proper name, Hannibal.  
 Ἀνιστός, ov, adj. of, or relating to Hannibal.  
 Ἀνιστός, to follow the party of Hannibal.  
 Ἀνιστός, poet. for ἀνιστός.  
 Ἀνιστός, ac, ἡ, an impassable way. Th. a priv., ἰστός.  
 Ἀνιστός, ov, adj. inodorous. Th. a priv., and ἰστός, for ἰστός.  
 Ἀνιστός, ov, ἡ, an ascending road—an expedition. s. s. as ἀνιστός. ἡ ἀνιστός, Th. a priv., ἰστός.  
 Ἀνιστός, ov, and ἀνιστός, ov, adj. toothless. Th. a priv., ἰστός.  
 Ἀνιστός, to wail; to lament; to break forth into loud wailings. Th. ἀνί, ἰστός.  
 Ἀνιστός, ov, adj. without knots, knobs, or branches. Th. a priv., ἰστός.  
 Ἀνιστός, ov, adj. unreflecting; thoughtless; wanting sense, or understanding; foolish. Th. a priv., νός.  
 Ἀνιστός, ac, ἡ, deficiency of good sense; want of understanding; folly.  
 Ἀνιστός, to want sense, or understanding; to act in a senseless manner.  
 Ἀνιστός, s. s. as ἀνιστός.  
 Ἀνιστός, ov, adj. incomprehensible. act. not comprehending; wanting sense; foolish; not possessing the intellectual faculties.  
 Ἀνιστός, adv. senselessly; unintelligibly. ἡ ἀνιστός ἔχων, to want understanding.  
 Ἀνιστός, ov, ἡ and ἡ, which is undiluted; not spurious; genuine. Th. a priv., νός.  
 Ἀνιστός, ac, ἡ, folly; mental alienation; conduct of one who wants understanding. Th. a priv., νός.  
 Ἀνιστός, ov, τὸ, an aperture, entrance, or door—the space between the fingers of the hand open. Th. ἀνιστός.  
 Ἀνιστός, ἀνιστός, and ἀνιστός, fut. ἔσται, perf. ἀνιστός, ἀνιστός, 1 aor. ἀνιστός and ἀνιστός, 2 aor. ἰστός, perf. mid. ἀνιστός, ἀνιστός, and ἰστός, to open—to expand; spread—to spread the sails; put to sea; get under weigh. Xen. = Ἀνιστός, perf. ἀνιστός and ἰστός, part. ἀνιστός, 1 aor. ἰστός, ἀνιστός, ἀνιστός, and poet. ἀνιστός, to be opened, and the other s. pass. = mid. to open, or to become half open—to gape—







**ἀντίποινα**, *a. s. as ἀντίποινα*.  
**ἀντιποινέω**, to ask for again; to requite in one's turn. *Th. ἀντί, ἀντίποινα*.  
**ἀντιπροσέχομαι**, *s. s. as ἀντιπροσέχομαι*.  
**ἀντιπροσέχομαι**, *a. s. as ἀντιπροσέχομαι*.  
**ἀντιπρότερον**, to demonstrate, or prove in turn—to prove the contrary—to combat one demonstration by another—to oppose proof to proof. *Th. ἀντί, ἀντιπρότερον*.  
**ἀντιπρόσθετος**, to give back in return—to revert; to sound—to render, homage, or honour—to return like for like; retaliate—to remunerate; repay; make a grateful return—to be grateful. *Arist. Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, retribution. *N. T.*  
**ἀντιπρόσθετος**, *συν, τι*, repayment; reciprocal retribution; the act of returning like for like—a contrary direction, or road. *Polyb.*  
**ἀντιπρόσθετος**, *α, δε*, retributive; reciprocal.  
**ἀντιπρόσθετος**, to prepare in one's turn, or against. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to reply in turn; to answer. *N. T. Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, a reply; answer.  
**ἀντιπρόσθετος**, to kill through reprisal. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to receive as a recompense, or reward; to be repaid. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to perish instead of another; to devote one's self to death to save another person's life. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to send back reciprocally—to send back, or permit to go in his turn, or instead of another. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to return by refraction; by repercussion—to send back in one's turn; to send back reciprocally. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to repay; to pay reciprocally. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to shew reciprocally—to exhibit a thing in opposition to another which is shewn—to exhibit in turn. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, to defend an opinion. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *α, δε*, acknowledgment—a note to acknowledge a debt—a quitance, or receipt. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, to repulse. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, repulsion; resistance.  
**ἀντιπρόσθετος**, *συν, τι*, *a. s.*

**ἀντιπρόσθετος**, to have the power of resistance; to be capable of resistance, or of resistance to the last extremity—to withstand; resist. *Plat. Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *α, δε*, the antipathetic, or south pole, viz. the opposite of the arctic, or northern. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, a rebellion; insurrection—conspiracy. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, a rebel—a tyrant who rises in rebellion against his legitimate sovereign.  
**ἀντιπρόσθετος**, to return a salutation, or embrace; to embrace reciprocally. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to answer peals of thunder by other peals. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *α, δε*, reflection of light; radiance. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to reflect light—to shine again.  
**ἀντιπρόσθετος**, *συν, τι*, reflecting light—shining; radiant. *Aristoph.*  
**ἀντιπρόσθετος**, *συν, τι*, to answer; to reply in turn. *Æschyl. Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to carry off in turn, or by way of reprisal. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to send back in return—to release—to let fall, tears. *Eurip. Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, for ἀντιπρόσθετος.  
**ἀντιπρόσθετος**, *συν, τι*, fut. *συν, τι*, or *συν, τι*, *a. s. as ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, conjunct. whether. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, whether it be useful or useless. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, whether he be willing, or unwilling. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to excite against. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, fut. *συν, τι*, to retort an accusation upon an accuser; to recriminate; to defend a client by retorting the accusation on his adversary. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, to recriminate; an accusation retorted.  
**ἀντιπρόσθετος**, *συν, τι*, justifiatory, by way of recrimination—pertaining to justification, &c.  
**ἀντιπρόσθετος**, for ἀντιπρόσθετος.  
**ἀντιπρόσθετος**, *συν, τι*, *a. s.* inf. of ἀντιπρόσθετος obs., to contradict; to refuse. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to interrogate in one's turn. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to put one thing in place of another; to substitute. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, substitution.  
**ἀντιπρόσθετος**, to take the place of any one; to succeed to. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, he took the place of the first. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to present a thing in order to replace another—to put in opposition to. *Th. ἀντί, ἀντιπρόσθετος*

**ἀντιπρόσθετος**, to propose the adoption of a law which repeals another. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, having run forward to meet, part. *2 aor. of ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to set sail for the purpose of attack. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, the act of extending opposite; comparison. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to put in parallel; to compare. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to exhibit face to face; or, in opposition—to explain a subject in a contrary sense. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, or ἀντιπρόσθετος, to repay; to pay reciprocally; to pay. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to feed in turn. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to carry away, or to export in one's turn—to place in opposition—to exhibit; to produce in one's turn. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, for ἀντιπρόσθετος.  
**ἀντιπρόσθετος**, to hope in one's turn—to hope for the contrary—to have renewed hope. *Thuc. Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to substitute; to put one thing in the place of another—to rush forward to meet an enemy who advances. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, a second victim in sacrifices, in place of the first which had accursed, or whose entrails had presented an unfavourable augury. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to cause to ascend, or to bring in, in the place of another—to embark soldiers in order to lead them to an attack. *Thuc. Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, substitution—a reciprocal hostile incursion of the enemy. *Th. ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, *a. s. as ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to interface; to intertwine. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to fill up a void space—to put in the place of a thing another equal or equivalent to it. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, intertwining—mutual close embrace. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, compensation—mutual accusation; recrimination. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to indicate the contrary; (in medicine) to be a counter-indication. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, *συν, τι*, ambushes against ambushes; counter-ambuscades, snares, or artifices; mutual artifices. *Th. ἀντί, ἀντιπρόσθετος*.  
**ἀντιπρόσθετος**, to have sufficient strength to make resistance; to

resist sufficiently, or efficaciously. *Th. ἀντὶ, ἐντρέχω.*

Ἀντρέχω, to lead forward troops against an enemy, drawn out opposite, or advancing in battle array. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to demand, or exact in turn; to require in one's turn, as a compensation for, or instead of something. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to ride forward to meet. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, fut. ἀντὶ, to examine, or institute a legal investigation against each other; to inquire into in one's turn—to examine by comparison—and s. s. as ἀντρέχω. = Ἀντρέχω, pass., the pass. sign. of the verb. = mid. lit. to try one's self against; to struggle against. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, or ἀντρέχω, εἰς, ἡ, examination; comparative examination.

Ἀντρέχω, to rush forward to an attack; to attack an enemy impetuously in front; to sail against a hostile fleet. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, the first encounter, or shock of hostile armies, or hostile fleets—the act of sailing to meet the enemy's fleet.

Ἀντρέχω, to lead forth to attack. *neut.* to assail, or encounter. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to return praise for praise. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to bring into the presence of; to go to meet—and s. s. as ἐπανάγω. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, and ἀντρέχω, pl. q. perf. ἀντρέχω, to march to meet an enemy who advances. *Th. ἀντὶ, ἐρέω, or ἐπανάγω.*

Ἀντρέχω, to introduce a thing in opposition, or in contradiction to another—to bring back. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, mutual access. ἢ ἀντρέχω, εἰς, ἡ, to afford reciprocal access. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, s. s. as ἀντρέχω.

Ἀντρέχω, s. s. as ἀντρέχω.

Ἀντρέχω, s. s. as ἀντρέχω.

Ἀντρέχω, s. s. as ἀντρέχω.

Ἀντρέχω, εἰς, ἡ, to stun; to importune, by noise; to make a noise so as to prevent talking, or hearing. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to mount, or mount to an assault. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to lay snares against snares; to prepare ambuscades reciprocally; to use artifice against artifice. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to write back—to write instead of another person. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, to exhibit; to shew in turn—to bring forward proofs in opposition to, or reciprocally. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, to desire, or seek reciprocally; to seek, or to solicit in competition with a rival. ἢ ἀντρέχω, εἰς, ἡ, to seek for. *Mem.* my company is sought for. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to assist mutually; to aid a person against an aggressor. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to seize what another is endeavouring to take away; to strive to retain. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, to have a mutual care—to take care of in one's turn. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to be backward on one's own side—to temporize in one's turn—to gain time mutually. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to render measure for measure—to return what one has received. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to imagine in one's turn; to form projects against. *Joseph. Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, s. s. as ἀντρέχω. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to write back; to answer a letter. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to turn against, or opposite to. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, the act of turning against, or a turning one thing against another, or turning in an opposite sense.

Ἀντρέχω, to command in one's turn; to give a counter order. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to raise fortifications against those of the enemy; to oppose the enemy's defences. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to commission. ἢ ἀντρέχω, εἰς, ἡ, to commission. ἢ ἀντρέχω, εἰς, ἡ, to commission. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to make a reciprocal attack; to attack in one's turn; to attack an aggressor—to argue against. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, reciprocal attack.

Ἀντρέχω, εἰς, ἡ, a rival. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to return love for love—(with a dative) to be the rival of another in love. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, to be the competitor of another in undertaking a work. (Schn. L.) *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, fut. ἀντὶ, to prop up, or render a thing capable of resistance—to fortify. *neut.* to resist; to withstand; to hold firm against. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, resistance—a prop.

Ἀντρέχω, to answer—to contradict. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, to dispute against one—to be the rival, antagonist of any one. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, contest; strife. (Schn. L.)

Ἀντρέχω, to interrogate in one's turn. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, fut. ἀντὶ, obs. s. s. as ἀντρέχω. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, part. pres. pass. of ἀντρέχω.

Ἀντρέχω, εἰς, ἡ, the original meaning is, the Deity who avenges despised love, *Pausan.* a brother of Cupid, but in constant opposition to him, *Pausan.* mutual love; the latter is a modern acceptance. (Schn. L.) *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, s. s. as ἀντρέχω. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, reciprocal interrogation.

Ἀντρέχω, Hom. to go forth to meet—to supplicate, inf. of ἀντρέχω.

Ἀντρέχω, 2 aor. of ἀντρέχω.

Ἀντρέχω, adv. turned against, or round. *Th. part. perf. pass. of ἀντρέχω.*

Ἀντρέχω, for ἀντρέχω, from ἀντρέχω.

Ἀντρέχω, for ἀντρέχω.

Ἀντρέχω, to repay a favour, or benefit by another. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, εἰς, ἡ, a reciprocal benefit.

Ἀντρέχω, to have reciprocal benevolence. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, perf. mid. ἀντρέχω, εἰς, ἡ, to experience reciprocal kindness, or service. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, s. s. as ἀντρέχω.

Ἀντρέχω, to be glad, or rejoice in one's turn. *Th. ἀντὶ, ἐρέω.*

Ἀντρέχω, s. s. as ἀντρέχω.

Ἀντρέχω, s. s. as ἀντρέχω.

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[illegible]

(Ἀντιλέγει, *εως*, *ἡ*, contradiction—reply—dialogue, opposed to *μολοῖν*.)  
 Ἀντιλεγει, *εως*, *ἡ*, an appeal from a judgment rendered by default (*at Athens*, the appeal according to the laws should be made within the term of two months, else the judgment by default remained valid). *Th. ἄντι*, λαγχάνω.  
 Ἀντιλαμπτός, *κα*, *ἰσ*, to be seized, and the other signif. of Ἀντιλαμβάνομαι. *Th. ἄντι*, λαμβάνω.  
 Ἀντιλαμπτικός, *ἂ*, *δν*, adj. capable of, or fit for, seizing, apprehending, comprehending, or reproving, and the other sig. of the verb.  
 Ἀντιλαμπτός, *εως*, *ἡ*, one who takes a cause in hand; a defender, protector of a person attacked, or offended.  
 Ἀντιλαμψή, *εως*, *ἡ*, the act of seizing, or holding—perception; comprehension—censure; blame; reproach; objection—assistance; succour—recompense. ὧς ἑλλάττει ἀντιλαμψέμεν ἔχοντες νόμους, laws susceptible of different interpretations.  
 Ἀντιλέγειν, to contradict; to refute. *Th. ἄντι*, λέγω.  
 Ἀντιλογητικός, and Ἀντιλογαίς, *ὦ*, adj. disputatious; loving contradiction; skilled in controversial disputation. ὧς Ἀντιλογική τέχνη, the art of controversial argumentation.  
 Ἀντιλογία, *ας*, *ἡ*, contradiction; refutation; contestation; dispute.  
 Ἀντιλογος, *ου*, adj. contradicting. Eurip. ὧς Ἀντιλογα, things contradicted.  
 Ἀντιλοιδορία, *φut*, *ἔσω*, to revile in return; to return insult for insult. *Th. ἄντι*, λοιδορέω.  
 Ἀντιλοιδορία, *ῶ*, *φut*, *ἔσω*, to afflict in return, reciprocally. *Th. ἄντι*, λοιδορέω.  
 Ἀντιλόποσις, *εως*, *ἡ*, the act of afflicting in return.  
 Ἀντιούτων, *ον*, *τὸ*, the act of redeeming, and ransom, in the same sense as the verb. *Th. ἄντι*, λύτρω.  
 Ἀντιούτριον, *φut*, *ἔσω*, to redeem the life, or liberty of a person by the sacrifice of one's own—to redeem, to recover, to ransom, to deliver. = Ἀντιούτρεμα, *νιδ*, to ransom one's self.  
 Ἀντιμασδάνω, to learn in one's turn, reciprocally, or to learn contrary things. *Th. ἄντι*, μάσδάνω.  
 Ἀντιμαστύειν, to attest the contrary—to bring forward counterproof, or evidence. *Th. ἄντι*, μαστύειν.  
 Ἀντιμαχῆτις, *ὦ*, *ἰ*, an antagonist, an adversary. *Th. ἄντι*, μάχεσθαι.  
 Ἀντιμαχόμενος, to combat against to resist; to oppose.  
 Ἀντιμεδίειν, to draw, or pull in an opposite direction. *Th. ἄντι*, μεδίειναι.  
 Ἀντιμεδίσταμαι, to transport to an opposite place; to place opposite

πρὸς Ἀντιμεθίσταμαι, mid. to place  
 one's self at, or pass over to the  
 opposite side. Th. ἄντι, μεθίσταμαι.  
 Ἀντιμιμνησκόμεαι, fut. σίσταμαι, to  
 act like a young man towards any  
 one; to demean one's self in turn  
 like a young man. Th. ἄντι, μι-  
 μνησκόμεαι.  
 Ἀντιμύλλω, s. s. as ἀντιπρομύλλω.  
 Ἀντιμυφόμεαι, fut. φάμαι, to com-  
 plain mutually of each other; to  
 answer complaint by complaint;  
 to recriminate. Th. ἄντι, μυφόμεαι.  
 Ἀντιμῆνω, fut. μῆνῶ, to hold out;  
 to persist in resistance; to perse-  
 vere; to stand firm against. Th.  
 ἄντι, μῆνω.  
 Ἀντιμεταβάλλω, to exchange, Schol.  
 Aristoph. to take part in mutually,  
 Joseph. Th. ἄντι, μεταβάλλω.  
 Ἀντιμετάβασις, acc, ἡ, a struggle  
 in passing forward. Th. ἄντι,  
 μεταβάσις.  
 Ἀντιμεταβολή, ἥ, ἡ, change to the  
 contrary; change of place to the  
 opposite side. It is a figure of rhetoric,  
 when the same words are repeated  
 in a different sense, as, non ut edam  
 vivo; sed ut vivam edo; I do not  
 live to eat; but I eat to live: this  
 figure is also called, Ἀντιμετάθεσις.  
 Th. ἀντιμετάβαλλω.  
 Ἀντιμεταλαμβάνω, to participate  
 reciprocally; to receive in turn.  
 Th. ἄντι, μεταλαμβάνω.  
 Ἀντιμετάληψις, acc, ἡ, mutual par-  
 ticipation; retribution; recom-  
 pense—exchange; alternate suc-  
 cession—and s. s. as ἀντιμεταβολή.  
 Ἀντιμειψίβω, to flow back; reflow  
 again. Th. ἄντι, μειψίβω.  
 Ἀντιμετάθεσις, acc, ἡ, the act of  
 transporting a thing to an opposite  
 place, or of, placing one's self at,  
 or passing to, &c. Th. ἄντι, με-  
 θίσταμαι.  
 Ἀντιμυτήρχμαι, to follow up; to  
 solicit; to seek, or prosecute, a  
 matter in competition with another  
 candidate. Th. ἄντι, μυτήρχμαι.  
 Ἀντιμετρέω, to measure, or propor-  
 tion; to return in the same  
 measure, or proportion. Th. ἄντι,  
 μετρέω.  
 Ἀντιμυχετόμεαι, to machinate; to  
 contrive, or plot against; to op-  
 pose intrigue to intrigue, artifice  
 to artifice. Th. ἄντι, μυχετόμεαι.  
 Ἀντιμύχος, ω, ὁ, one who imitates  
 another through a spirit of rivalry,  
 or emulation; an imitator, or rival.  
 Th. ἄντι, μύχος.  
 Ἀντιμισθία, acc, ἡ, salary propor-  
 tioned to the labour; salary; re-  
 compensate; retribution, N. T. Th.  
 ἄντι, μισθός.  
 Ἀντιμισθωτός, ὅς, adj. acting as a  
 mercenary; mercenary.  
 Ἀντιμολβή, to go to meet; to march  
 against. Th. ἄντι, μολβή.  
 Ἀντιμολύω, ω, ὁ, s. s. as ἀντιφθόγ-  
 γω, and ἡσπότης τῷ μολῶν.  
 Ἀντιμολύωμαι, to march in one's turn;

to answer mockery by mockery; to answer raillery by raillery.

**Ἀντιναυπηγία**, to construct a vessel capable of resistance to those of the enemy, by being of a similar construction, or of a different form, but with the addition of some peculiar contrivance to compensate that disadvantage. Ἡ περὶ τὰς τῶν Ἀθηναίων ναῦς οὐχ ὁμοίως ἀντιναυπηγίας, against the Athenian vessels, which the difference of construction rendered incapable of sustaining the shock of the enemies' ships (being slighter than those of the enemy). Ἡ εἰρηται δ' ἡμῶν ὅσα χρεῖ ἀντιναυπηγῆσθαι, we have invented what was necessary to make up for the disadvantage arising from the construction of our vessels, Thuc. B. 7. Th. ἀντί, ναυπηγία.

**Ἀντιπύχμαι**, to swim against a stream, or current. Th. ἀντί, πύχμαι.

**Ἀντιπομία**, ας, ἡ, the state of a law in contradiction with itself, when the plaintiff and defendant both appeal to its enactments, each in his own favour. (Schn. L.) Th. ἀντί, νόμος.

**(Ἀντιπομικός)**, ὁ, ὄν, relating to contradiction in a law. see the preceding word.

**Ἀντιπαύειν**, ἄν, fut. ἔσω, to admonish, warn, or give advice in one's turn, or reciprocally. Th. ἀντί, παύειν.

**Ἀντιπῶς**, ου, adj. turning the back to an object. Ἡ ἀντιπῶς, Diodor. Sicul. placed back to back. Th. ἀντί, πῶς.

**Ἀντιπῶν**, to be opposed, contrary, or adverse to. Th. ἀντί, πῶν.

**(Ἀντιπῶς)**, ου, adj. opposed—contrary.

**ἈΝΤΙΟΝ**, ου, τὸ, a weaver's beam, or loom; a cylinder upon which weavers roll the warp which is to be woven.

**Ἀντίον**, the adverbial signif. of ἀντίος.

**Ἀντιόμαι**, ὁμαι, fut. ὄσωμαι, to make head against; resist—to go forward to meet; meet—to march against; oppose—to be contrary to. Th. ἀντί.

**(Ἀντίος)**, ου, adj. opposite—meeting—contrary; hostile. Ἡ ἀντίος, neut. adverbially, opposite; face to face; in presence of—against. Ἡ ἀντίος αὐτῶν, to reply. Ἡ ἀντίος αὐτῶν, to contradict.

**Ἀντιόρση**, ονς, adj. of a contrary opinion. Th. ἀντίος, ῥήν.

**Ἀντίον**, and ἀντίωσα, Ion. and poet. for ἀντίον, and ἀντίωσα, part. pres. of ἀντίω.

**Ἀντιπάδια**, ας, ἡ, a natural contrariety to any thing; aversion; dislike; antipathy—a contrary operation, or influence. Th. ἀντί, πάδια.

**(Ἀντιπαθῆς)**, ὢς, adj. of contrary feelings, or properties; feeling aversion, or dislike; repugnant;

contrary; incompatible with. Ἡ ἀντιπαθῆς, s. s. as ἀντιπαθία.

**Ἀντιπαίζω**, to play, or jest in turn; to return jest for jest. Th. ἀντί, παίζω.

**Ἀντιπαις**, αἰδός, ὁ and ἡ, one who has attained the age of puberty. s. s. as βούπαις, and πρῆσθιος—in Æschyl. Eum. s. s. as παῖς ἴσος. (Schn. L.)

**Ἀντιπάλω**, to return blow for blow, or to return a blow—it has also the active signif. of ἀντιπύχνω. Th. ἀντί, πάλω.

**Ἀντιπαλαίω**, to wrestle with; to struggle against; to resist. Th. ἀντί, πάλω.

**(Ἀντίπαλος)**, ου, adj. wrestling; struggling; combating; contending; in opposition with; hostile—capable of opposing, &c.; equal in strength, or power; equal; even. Ἡ εὐστ. an antagonist, opposer, adversary, or rival. Ἡ τὸ ἀντιπαλῶν, the opposite party. Ἡ ἀντιπαλῶν διός, mutual dread. Ἡ ἀντιπαλῶν, adverbially, with equal forces, or advantages. Ἡ εἰς τὰ ἀντιπαλῶν, or ἀντιπαλῶν, with equal forces, or advantage. Ἡ μάχῃ ἀντιπαλῶν, an even battle.

**(Ἀντίπαλός)**, adv. the s. of ἀντιπαλός, adverbially.

**Ἀντιπαράβállω**, to compare one thing with another—institute a comparison. Th. ἀντί, παράβállω.

**Ἀντιπαράβállῃ**, ἥ, ἡ, a comparison.

**Ἀντιπαράγγελία**, ας, ἡ, the competition of rival candidates, &c. Th. ἀντί, παραγγέλλω.

**(Ἀντιπαράγγελλω)**, to be a rival candidate, or a competitor. and the other signif. of παραγγέλλω, and παραγγέλλω, with the force of ἀντί.

**Ἀντιπαράγραφῇ**, ἥ, ἡ, (in Athenian law proceedings) an act by which one opposes beforehand the means of defence, founded on exceptions which the adverse party is to produce. Th. ἀντί, παραγράφω.

**(Ἀντιπαράγράφωμαι)**, mid. to oppose before hand. see the preceding word.

**Ἀντιπαράγω**, to harass the enemy continually. Th. ἀντί, παράγω.

**(Ἀντιπαράγομαι)**, ἥ, ἡ, the act of harassing an enemy; quick unexpected attacks; frequent skirmishes.

**Ἀντιπαράθεσις**, ὢς, ἡ, the act of placing things together; comparison. Th. ἀντί, παρτίθωμι.

**Ἀντιπαράκαλῶ**, to exhort, advise, or encourage mutually—to dissuade; to turn aside, or advise the contrary. = Ἀντιπαράκαλέωμαι, mid. s. s. Th. ἀντί, παρακαλῶ.

**Ἀντιπαράλυνω**, s. s. as ἀντιπύλω.

(? Schn. L.) **Ἀντιπαράπλω**, to sail by, or to cruise on the enemy's coast; to sail in presence of the enemy's fleet. Th. ἀντί, παραπλώ.

**Ἀντιπαρσυνεύωμαι**, to make preparations of defence; to prepare

for resistance. Th. ἀντί, παρσυνεύω.

**(Ἀντιπαρσυνῆ)**, ἥ, ἡ, preparations for defence, or resistance; an armament.

**Ἀντιπαράστασις**, ὢς, ἡ, resistance; opposition. †† a figure of rhetoric, when a person accused endeavours to prove, that if he were the author of the crime imputed to him, he would be more deserving praise than blame. Th. ἀντί, παράστασις.

**Ἀντιπαρσινεστρατεύωμαι**, to pitch a camp directly opposite to and near the enemy. Th. ἀντί, παρσινεστρεύωμαι.

**Ἀντιπαρσινῶν**, s. s. as ἀντιπαρσινῶν.

**Ἀντιπαράταξις**, ὢς, ἡ, the act of drawing out an army in order of battle. Th. ἀντί, παρτάττω.

**Ἀντιπαράταξις**, ὢς, ἡ, the act of holding opposite, or extending one object opposite another—comparison. Th. ἀντί, παρτάττω.

**Ἀντιπαράτασσω**, or ἀντιπαρτάττω, to draw up in order of battle opposite an hostile army. Th. ἀντί, παρτάσσω.

**Ἀντιπαρτάττω**, to stretch out opposite; to draw out an army in a lengthened order of battle—to compare, Plat. Th. ἀντί, παρτάττω.

**Ἀντιπαρτίδωμι**, to place things opposite each other; to compare; to place in opposition; to bring forward a question for discussion. Th. ἀντί, παρτίδωμι.

**Ἀντιπαρσινῶν**, to yield one's place in turn; to succeed each other alternately. Th. ἀντί, παρσινῶν.

**(Ἀντιπαρσινῶν)**, ὢς, ἡ, alternate succession, as of day and night, the seasons, &c. Ἡ τὰ κατ' ἀντιπαρσινῶν, things which regularly succeed to each other, as the seasons, &c.

**Ἀντιπαρσινῶν**, and ἀντιπαρσινῶν, s. s. as ἀντιπαρσινῶν, and ἀντιπαρσινῶν. Th. ἀντί, παρσινῶν.

**Ἀντιπαρσινῶν**, to march forward; to advance troops against an enemy. Th. ἀντί, παρσινῶν.

**Ἀντιπαρσινῶν**, to follow, or march against an enemy; to harass an enemy in the pursuit—to make way reciprocally for each other on a road, or in a street. Th. ἀντί, παρσινῶν.

**Ἀντιπαρσινῶν**, to compare and examine into mutually—to make a counter investigation. Th. ἀντί, παρσινῶν.

**Ἀντιπαρσινῶν**, to go on the opposite side in a parallel line with, Xen.—to advance against. Th. ἀντί, παρσινῶν.

**Ἀντιπαρσινῶν**, to give in one's turn, give in return, in consideration of, or in compensation for; to give through gratitude. Th. ἀντί, παρσινῶν.

**Ἀντιπαρσινῶν**, to give mutual consolation. Th. ἀντί, παρσινῶν.

ἀντιπαραστήσειν, to advance against; to extend itself on the opposite side. Th. ἀντὶ, ἀντιπαρα.

ἀντιπροσέτινος, to speak to another with the same frankness he speaks to us. Th. ἀντὶ, ἀντιπροσέτιμος.

ἀντιπρόσωπον, to receive like for like; to be treated by others in the same manner as they had been treated by us—to have a repugnance to; to oppose, or resist through a feeling of antipathy; to have properties contrary to—to operate against. Th. ἀντὶ, ἀντιπρόσωπον.

ἀντιπρόσθετος, to respond; re-echo. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to trample in return—to go to meet. Schol. Eurip. Elect. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to persuade a person of the contrary; to dissuade. Th. ἀντὶ, ἀντιπρόσθετος.

(ἀντιπρόσθετος, ὅ, adj. having the power of persuading to the contrary; dissuasive.

ἀντιπρόσθετος, to manifest filial gratitude; to tend, attend to, or reverse parents through motives of gratitude. Th. ἀντὶ, ἀντιπρόσθετος, the debt, which was supposed to feed its parents in their old age.

(ἀντιπρόσθετος, ὅ, and ἀντιπρόσθετος, ὅ, ἄ, filial gratitude and attention.

ἀντιπρόσθετος, to send back. Ἰ ἀντιπρόσθετος ἀντιπρόσθετος, to send ambassadors in return. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, ἄ, retribution; retaliation. Th. ἀντὶ, ἀντιπρόσθετος, part. of ἀντιπρόσθετος, perf. mid. of ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, ἄ, by way of conversation, or retaliation. Th. the genit. case of the preceding.

ἀντιπρόσθετος, ὅ, ἄ, ἄ, situated opposite and on the other side of the sea, Apollon. Th. ἀντὶ, ἀντιπρόσθετος.

(ἀντιπρόσθετος, ἀντιπρόσθετος, ὅ, ἄ, over against; on the opposite side. Ἰ ἀντιπρόσθετος, ἀντιπρόσθετος, ὅ, ἄ, to meet with, ἀντιπρόσθετος, ὅ, ἄ, to turn in a contrary way; to turn to the opposite side. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to contract, to close in, to hem in, or press on all sides; to concentrate—to press back. = ἀντιπρόσθετος, mid. to concentrate themselves (viz. troops)—to resist, or present a front on every side. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to return an embrace. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, ἄ, an alteration of phrase as explained in the preceding sentence—a diversion (in war); an obstacle; a hindrance. Th. ἀντὶ, ἀντιπρόσθετος.

(ἀντιπρόσθετος, to battle an enemy; to draw off the forces of the enemy in another direction; to make

a diversion (in war); to force an enemy to return for the defence of their own territory. Ἰ ἀντιπρόσθετος τὰς λόγους, to correct one's phrase, to arrange it over again, to give it another turn, (on perceiving an unknown, or suspected person present.)

ἀντιπρόσθετος, ὅ, ἄ, the act of hemming round, and the other signif. of ἀντιπρόσθετος.

ἀντιπρόσθετος, to turn back; to turn in a contrary direction; to turn an object round so that the opposite side may be exhibited (like a globe which is turned upon its own axis). Th. ἀντὶ, ἀντιπρόσθετος.

(ἀντιπρόσθετος, ὅ, ἄ, the act of turning, &c. in the same signif. as the verb.

ἀντιπρόσθετος, to communicate its own coldness to another object; to cool another object by the effect of its own coldness. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, and ἀντιπρόσθετος, ὅ, ἄ, s. s. as ἀντιπρόσθετος, and ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, fut. ἄν, to spring, dart, or rush forward against, in turn, or reciprocally. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, ἄ, a wooden chest; a press, or coffer. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to wound, or mutilate by way of retaliation, or revenge. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to bind, or press in turn—to harass mutually. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to burn in turn—to set on fire by way of reprisal, or through revenge. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to rush against, precipitate one's self upon, rush headlong against—to resist; oppose; protest against—to anticipate; meet an objection—to fail; miscarry. Ἰ πᾶν ἀντιπρόσθετος, a mishap, a failure. Ἰ τὰ ἀντιπρόσθετος, adversity; mischance; disappointment; unlucky events. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, adj. modelled upon; formed to the resemblance of, or resembling; alike. s. s. as ἀντιπρόσθετος, and ὅμοιος. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, adj. on the opposite side; opposite. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to steer, or sail in order—to meet another ship, or fleet; to sail against. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, fut. ἄν, to strike in return, return a blow; to strike against, strike by collision. Th. ἀντὶ, ἀντιπρόσθετος.

(ἀντιπρόσθετος, ὅ, ἄ, repelling, repulsed; Sophoc.

ἀντιπρόσθετος, fut. ἄν, to fill in turn—

to retrieve exhausted strength—supply what is wanting. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, ἄ, the uniform movement of a vessel obtained, by an equal play of the oars at both sides—equilibrium. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, and ἀντιπρόσθετος, ὅ, ἄ, to breathe, or blow, against, or in return—to blow against. metaph. to be contrary to. Th. ἀντὶ, ἀντιπρόσθετος.

(ἀντιπρόσθετος, ὅ, ἄ, the blowing of contrary winds.

(ἀντιπρόσθετος, ὅ, adj. blowing in the face of; blowing against—contrary; opposite; opposed; unfavourable.

ἀντιπρόσθετος, to love the person by whom one is beloved; to desire, to miss the absence of, or long for in turn. = ἀντιπρόσθετος, pass. the pass. signif. of the verb. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to act in turn—to act against—to make a similar return; to repay a benefit by another. = ἀντιπρόσθετος, mid. to appropriate to one's self—to arrogate to one's self—to affect to aim at; to seek; to aspire to—to oppose, Polyb. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, ἄ, a punishment equalling the offence; punishment—expiation of a crime. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to fight against; to attack a person by whom one has been, or is attacked. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, and ἀντιπρόσθετος, ὅ, adj. hostile. Ἰ ἀντιπρόσθετος, the belligerent powers. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, to besiege in turn—to besiege the besiegers. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, ἄ, a party opposed to the government; an opposition party. Th. ἀντὶ, ἀντιπρόσθετος.

(ἀντιπρόσθετος, to belong to a party opposed to the government; to thwart the measures of government—to resist; oppose—to govern in a manner quite contrary to another.

ἀντιπρόσθετος, to march against—to oppose resistance. Th. ἀντὶ, ἀντιπρόσθετος.

(ἀντιπρόσθετος, ὅ, adj. marching against, &c.—situated on the opposite side; opposite.

ἀντιπρόσθετος, to sack, ravage, devastate by way of reprisal. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, adj. situated on the opposite side of a river, strait, or sea, Eurip. Ion. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, adj. having the feet placed directly opposite to the feet of another. Ἰ ἀντιπρόσθετος, the antipodes. Th. ἀντὶ, ἀντιπρόσθετος.

ἀντιπρόσθετος, ὅ, ἄ, opposition; the act of traversing; thwarting; re-







\**Ἀντίτις*, poet. for *ἀντίτις*.

\**Ἀντιτρέφω*, to feed or support in return one by whom one had been fed and supported. Th. *ἀντι*, *τρέφω*.

\**Ἀντιτρέχω*, to run against—to run to meet. Th. *ἀντι*, *τρέχω*.

\**Ἀντιτυχάνω*, to obtain as a recompense, or compensation; to receive in place of, or in exchange for any thing. Th. *ἀντι*, *τυχάνω*.

\**Ἀντιτυπία*, *ᾧ*, to beat back; to repel, by collision, in the manner of solid bodies, such as an anvil, &c.—to resist any one. Th. *ἀντι*, *τυπία*.

\**Ἀντιτυπία*, *ἕκ*, *adj.* striking against, or back; repelling, repulsive; solid; hard; rough. *metaph.* stubborn; headstrong—inexorable—contradictory; adverse; hostile.

\**Ἀντιτυπία*, *αἰ*, *ἡ*, repercussion; resistance of solid bodies; hardness; solidity. *metaph.* resistance; contradiction—harshness—opposition; contrariety.

\**Ἀντιτύπω*, *ω*, *τὸ*, the impression formed by a stamp; a similitude answering to the type, an anti-type—a figure, representation, transcript, or copy. Th. *ἀντι*, *τύπω*.

\**Ἀντιτύπος*, *ω*, *adj.* struck against—repelling, as *hard elastic bodies* do—repercussive; repulsive; hard; resisting; invulnerable—inexorable; headstrong; stubborn; obstinate—hostile; repugnant; contrary; averse. Th. *ἀντι*, *τύπω*. †† imitated from; drawn after; copied after; having the same type; resembling. Th. *ἀντι*, *τύπος*.

\**Ἀντιτύπτω*, to strike against; to beat back; to return a blow, to give blow for blow. Th. *ἀντι*, *τύπτω*.

\**Ἀντιτύπος*, *adv.* the adverbial signif. of *ἀντίτυπος*.

\**Ἀντιφάρμακον*, *ω*, *τὸ*, an antidote; a remedy. Th. *ἀντι*, *φάρμακον*.

\**Ἀντίφασις*, *ω*, *ἡ*, contradiction—refutation; reply. Th. *ἀντι*, *φασί*.

\**Ἀντιφασιάς*, *ᾧ*, *ἡ*, *adj.* contradictory.

\**Ἀντιφράζω*, to oppose or resist, *Iliad.* to aim at an equality with; to compare one's self to; to liken one's self to; to set up for being equal to. Th. *ἀντι*, *φράζω*.

\**Ἀντίφρων*, *ων*, *τὰ*, presents made by a bridegroom to his bride. Th. *ἀντι*, *φρόν*.

\**Ἀντίφρων*, to bring, or place, opposite, or against. = *Ἀντιφρόμαι*, *mid.* to oppose; resist; try one's strength against. *s. s.* as *ἑαυτῶμαι*. Th. *ἀντι*, *φρόν*.

\**Ἀντίφρων*, to contradict; deny; refute—to reply. Th. *ἀντι*, *φρόν*.

\**Ἀντιφθέγγμαι*, *fut.* *φθέμι*, to contradict; to speak against—to send back the voice, or other sound; to echo. Th. *ἀντι*, *φθέγγμαι*.

\**Ἀντιφθόγγος*, *ω*, *adj.* the sound returning, an *epith.* of *Echo*.

\**Ἀντιφίλω*, to love mutually—to return love for love. Th. *ἀντι*, *φίλω*.

\**Ἀντιφίλος*, *ω*, *ἡ*, reciprocity of love, or friendship, mutual love, mutual friendship.

\**Ἀντιφιλοδοξία*, to rival in glory, *Polyb.* Th. *ἀντι*, *φιλοδοξία*.

\**Ἀντιφιλονουσία*, *ᾧ*, *fut.* *ἔσω*, to contend, or struggle in a spirit of obstinate rivalry, or obstinately. Th. *ἀντι*, *φιλονουσία*.

\**Ἀντιφιλοσοφία*, *ᾧ*, *fut.* *ἔσω*, to be an enemy of philosophy and philosophers; to oppose philosophy, &c. to belong to a hostile sect of philosophers. Th. *ἀντι*, *φιλοσοφία*.

\**Ἀντιφιλοσοφία*, *αἰ*, *ἡ*, hostility to philosophers; an opposite sect of philosophers.

\**Ἀντιφιλόσοφος*, *ω*, *ἡ*, an enemy, or opponent of philosophers, or philosophy; one of an opposite philosophical sect.

\**Ἀντιφιλοτιμέμαι*, *ᾧμαι*, to strive earnestly against through ambition and love of glory; to contend with for sake of glory or renown—to display ambition and love of glory. Th. *ἀντι*, *φιλοτιμέμαι*.

\**Ἀντίφρων*, *ω*, *adj.* expiatory of a murder. † *Ἀντίφρων* *δίκαι*, *Sophoc.* punishment of murder. Th. *ἀντι*, *φρόν*.

\**Ἀντιφροτίξω*, to freight back a vessel. = *Ἀντιφροτίξμαι*, *med.* to purchase a new cargo as freight, by the sale of the former cargo. Th. *ἀντι*, *φροτίξω*.

\**Ἀντιφράζω*, *fut.* *ἔσω*, to use a word in a sense opposite to its proper meaning. Th. *ἀντι*, *φράζω*.

\**Ἀντίφρασις*, *ω*, *ἡ*, *Antiphrasis*, a figure of speech by which a word is used in a sense opposite to its proper meaning.

\**Ἀντιφράσις*, *s. s.* as *φράσις*.

\**Ἀντίφρων*, *ω*, *adj.* one who acts in the place of a guard, or performs the functions of guard—one who has a guard placed also on his side. † *Ἀντίφρων*, having each a guard on his own side; mutually guarded. Th. *ἀντι*, *φρόν*.

\**Ἀντιφύλαξις*, *ἕκ*, *ἡ*, mutual watchfulness, like that of persons who mistrust each other; mutual distrust. Th. *ἀντι*, *φύλαξις*.

\**Ἀντιφύλασσω*, *Ἀντιφύλαττω*, to be on one's guard on his own side; to oppose mistrust to mistrust. † *Ἀντιφύλαττῶνται*, they are on their guard against each other.

\**Ἀντιφύτις*, to plant, or engender, in his turn. † *ἦμις ἦν ἀντιφύτις*, one quarrel begets another. Th. *ἀντι*, *φύτις*.

\**Ἀντιφώνω*, to raise the voice; to reply, or to contradict; to answer a sound by a similar, or by a different one—to answer for, to be voucher, or bail for a person. Th.

*ἀντι*, *φών*.

\**Ἀντιφώνησις*, *ω*, *ἡ*, the act of returning a sound—contradiction—reply—bail.

\**Ἀντιφροντής*, *ᾧ*, *ἡ*, a voucher; one who gives bail, or answers for another.

\**Ἀντίφρων*, *ω*, *adj.* raising the voice to reply, or to contradict—replying; returning a similar or different sound, echoing back—discordant—in grammar) opposite in meaning.

\**Ἀντιχαλσαίνω*, to become angry, wicked, or mischievous in turn. Th. *ἀντι*, *χαλσαίνω*.

\**Ἀντιχαριστίζμαι*, to return a jest by another jest. Th. *ἀντι*, *χαριστίζμαι*.

\**Ἀντιχαρίζμαι*, to be grateful; to be obliging, or complaisant in return. Th. *ἀντι*, *χαρίζ*.

\**Ἀντιχάρις*, *ινος*, *ἡ*, reciprocal kindness, or complaisance.

\**Ἀντιχαρμάμαι*, to yawn on seeing another yawn. Th. *ἀντι*, *χαρμάμαι*.

\**Ἀντιχῆρ*, *ερος*, *ἡ*, the thumb. Th. *ἀντι*, *χῆρ*.

\**Ἀντιχρησινία*, *ᾧ*, *fut.* *ἔσω*, 1 *aor.* *ἀντιχρησίσσω*, to choose, or determine by vote in opposition; to give a contrary vote. Th. *ἀντι*, *χρησινία*.

\**Ἀντιχρησινία*, *αἰ*, *ἡ*, a contrary choice, or vote in opposition; opposition.

\**Ἀντιχῶς*, *ω*, *ἡ*, a person who inhabits a country diametrically opposite, an antipode. Th. *ἀντι*, *χῶς*.

\**Ἀντιχορηγία*, to rival with another *choregus*—to dispute in magnificence with another *choregus*. Th. *ἀντι*, *χορηγία*.

\**Ἀντιχρῆσις*, *ω*, *ἡ*, a pledge; a mortgage—the right of exacting the fulfilment of the terms of the mortgage, for example, of inhabiting a house given by a creditor as a pledge for a sum of money lent—right of making use of the pledge unredeemed. Th. *ἀντι*, *χρῆσις*.

\**Ἀντιφάλλω*, to play, or sing, in alternate response to another, *Aristoph.* Th. *ἀντι*, *φάλλω*.

\**Ἀντιφάλλω*, *ω*, *adj.* answering to the playing, or singing, of another.

\**Ἀντιλύχνω*, *ω*, *ἡ*, one who devotes himself for the safety of others, *Luc. Luciph.* Th. *ἀντι*, *λύχνω*.

\**Ἀντιλύχνω*, *s. s.* as *ἀντιπυρρύχνω*.

\**Ἀντλήω*, for *ἀντιτλήω*, to bear, support, endure. Th. *ἀντ*, *τλήω*.

\**Ἀντλήω*, *fut.* *ἔσω*, *perf.* *ἔντηλα*, to empty the sink of the hold of a ship; to throw out the bilgewater; to draw up; to drain out; to exhaust. *metaph.* to endure toil, or distress. † *Ἀντλήω* *βίω*, *Eurip.* to wear out life in wretchedness. Th. *ἀντλήω*.

\**Ἀντλήμα*, *ατος*, *τὸ*, that which is drawn up—a vessel for drawing.

(*ἀντρίδις*, *ἔδος*, and *ἀντρίδις*, *ῥ*, *ῖ*, one who draws up water—a cup, or other vessel for drawing.  
(*ἀντρία*, *α*, *ῖ*, and *ἀντρίδα*, the act of drawing up water from the sink of a ship; the obligation of performing such work; the sink itself—sea-water, the sea, Eurip. *Hec.* the work of the mire-beetle, in rolling up balls of dung, Aristoph. *Pac.*  
(*ἀντρίς*, *α*, *ῖ*, a cup, ladle, or any vessel for drawing up water.  
(*ἀντρία*, *α*, *ῖ*, the bilge-water drawn out of the sink.  
\**ΑΝΤΑΟΙ*, *ω*, *ῖ*, the sea; water, in general, Pind. *Ol.* 9. Eurip. *Hec.*—bilge-water—a ship's sink—a vessel for drawing water.  
\**ἀντιος*, *ω*, *adj.* living opposite.  
Th. *ἀντ*, *ἀν*ω.  
\**ἀντιεῖν*, *ω*, to compassionate in turn; to feel a sentiment of reciprocal compassion. Th. *ἀντ*, *ἀν*ω.  
\**ἀντιῶ*, *ῶ*, *ῖ*, poetic. for *ἀντιώδης*.  
\**ἀντιός*, *ω*, *adj.* oriental. Th. *ἀν*ω.  
\**ἀντιω*, poet. *α*, *ς*, as *ἀντίω*, and *ἰντιω*, to meet; to accost; to supplicate, conjure, entreat. Th. *ἀν*.  
\**ἀντιμωρία*, to look in the face of; fix the eyes upon—to resist; oppose. ? Schol. L. Th. *ἀντ*, *ῖ*μω.  
\**ἀντιμωρία*, *ἀντιμωρίω*, *ῖ*μω. *ἀντιμωρία* (from *ἀντίω*, *μωρία*), to swear reciprocally; to make oath in turn. (an oath was administered at Athens to each of the parties who pleaded before the tribunals of justice, binding them to tell the truth; that taken by the accuser, was called *μωρία*, and that taken by the accused person *ἀντιμωρία*.) Th. *ἀντ*, (*ῖ*μω) *ῖ*μω.  
(*ἀντιμωρία*, *α*, *ς*, as *ἀντιμωμ*.  
\**ἀντιμωρίζω*, to alter a name; to call a thing by another name; to use a periphrasis, instead of a proper term, or a general or common denomination instead of a proper name, and vice versa. Th. *ἀντ*, *ῖ*μω.  
(*ἀντιμωρία*, *α*, *ῖ*, Antonomasia, a rhetorical and grammatical figure by which a different name from the proper name is given to a thing.  
\**ἀντιμωρίζω*, to counter dig; countermine; dig up on the opposite side. Th. *ἀντ*, *ῖ*μω.  
\**ἀντιμωρίζω*, to dance opposite; to take a part in a figure dance; to imitate a dance. Th. *ἀντ*, *ῖ*μω.  
\**ἀντιμωρίζω*, to be indebted to a person for a benefit received; to owe obligation. Th. *ἀντ*, *ῖ*μω.  
\**ἀντιμωρίζω*, to look in turn at a person who looks at us; to look steadfastly in the face of; to stare at—to oppose, resist, or struggle against, Polyb. Th. *ἀντ*, *ῖ*μω.)

(*Ἀντίρροδος*, *ov*, *adj.* one who stares at, or looks steadfastly at. *pass.* before our eyes, presenting itself to our view, or striking the eye.

(*Ἀντίρροδός*, *ῆς*, *ἡ*, mutual connexion—reciprocal adherence of two things to each other—the act of holding opposite, of withholding; retention. *Th. Ἀντίρροδος.*

(*Ἀντίρροδος*, to intrench before the intrenchments of the enemy; to defend by an intrenchment; to raise a rampart against an opposite one. *Th. Ἀντίρροδος, ἔχουρος* for *ἔχουρος*.

(*Ἀντίρροδος*, for *ἀντιρροδός*.

(*Ἀντίρροδος*, hollow; cavernous; full of caverns—relating to caverns. *Th. Ἀντίρροδος.*

(*Ἀντίρροδος*, *ἄνθρωπος*, *ἡ*, an inhabitant of, a dweller in, caverns, or a frequenter of caverns.

(*Ἀντίρροδος*, *ἵος*, *adj.* having the form of a cavern, of a den; cavernous. *Th. Ἀντίρροδος.*

(*Ἀντίρροδος*, *ἀντίρροδος*, *poetic.* for *ἐξ Ἀντίρροδος*, from a den, or cavern.

(*Ἀντίρροδος*, *ov*, *τὸ*, a cave; den; cavern.

(*Ἀντίρροδος*, *ov*, *adj.* *s. s.* as *ἀντίρροδος*.

(*Ἀντίρροδος*, *ῆς*, *ἡ*, a round projecting part on the side of a charioteer's seat, to which he occasionally fastens the reins, *Theocrit.* the seat of a chariot; a chariot—the circumference of a wheel or shield; a wheel, or shield—an arch—the circle of years and days. ¶ it is also applied to various round or concave bodies.

(*Ἀντίρροδος*, *ἵος*, *adj.* for *ἀντίρροδος*.

(*Ἀντίρροδος*, and *ἀντίρροδος*, *mid.* *s. s.* as *ἀντίρροδος*, and *ἀντίρροδος*.

(*Ἀντίρροδος*, *ῆς*, *ἡ*, an alternate song—an antistrophe. *v. ἀντίρροδος*. *Th. Ἀντίρροδος*.

(*Ἀντίρροδος*, *ov*, *adj.* singing alternately, or answering a person who sings.

(*Ἀντίρροδος*, *ῆς*, *ἡ*, fut. *ῆς*, to push or shove against; to push back; to withstand or resist pressure. *Th. Ἀντίρροδος*.

(*Ἀντίρροδος*, *ov*, *adj.* the oath taken in a court of justice by an accused person, at *Athens*. See *ἀντίρροδος*, for further explanation. *Th. Ἀντίρροδος*.

(*Ἀντίρροδος*, to buy at auction; to enhance; to bid against, *Xen.* *Th. Ἀντίρροδος*.

(*Ἀντίρροδος*, *ov*, *adj.* a pronoun. *Th. Ἀντίρροδος*.

(*Ἀντίρροδος*, *ov*, *adj.* pronominal, relating to pronouns.

(*Ἀντίρροδος*, to look in the face—to look steadfastly at. *s. s.* as *ἀντίρροδος*. *Th. Ἀντίρροδος*.

(*Ἀντίρροδος*, *ov*, and *ἀντίρροδος*, *ov*, *adj.* looking steadfastly at.

(*Ἀντίρροδος*, *adv.* directly opposite;

before the face.  
 Ἀνταῖσις, *acc.* ἡ, (Th. ἄνταν), *s. s.* as ἄντασις.  
 Ἀνταῖσις, the act of pushing back, or resistance to pressure. Th. ἄντασιν.  
 Ἀνταρρίσις, to render mutual assistance, or services; to repay mutual obligations. Th. ἀντὶ, ἐφελέω.  
 Ἀνύκρητος, *ω*, *adj.* uninsulted — protected from, secure from, insult. *act.* not acting insolently; decorous; obliging; polite. ἢ ἀνύκρητος εὐαδία, a decent, or becoming amusement. Th. *a priv.*, ἰσχύω.  
 Ἀνυγρῶσις, to moisten, to wet—to soften. *metaph.* to soothe, or appease. Th. ἀνὰ, ὑγρῶσις.  
 Ἀνύδρευτος, *ω*, *adj.* unwatered. Th. *a priv.*, ὕδωρ.  
 Ἀνύδεια, *acc.* ἡ, want of water, drought—sterility of soil from the want of rivers, rivulets, or springs.  
 Ἀνύδρως, *ω*, *adj.* wanting water; droughty; arid; sterile.  
 Ἀνυλῆς, *ω*, *adj.* scarcity of wood. ἢ ἄνυλος χώρος, an open country, a country without forests or woods. Th. *a priv.*, ὕλη.  
 Ἀνυμέβαιος, *ω*, *h.* unmarried. *lit.* without a nuptial song. Th. *a priv.*, ὑμέβαιος.  
 Ἀνυμι, *s. s.* as ἄνιμι.  
 Ἀνυμνῆν, *fut.* ἔσω, to hymn, or celebrate in odes—to celebrate; praise highly; exalt. Th. ἀνὰ, ὑμνῆν.  
 Ἀνύμφευτος, *ω*, *h.* unmarried. Th. *a priv.*, νυμφεύω.  
 Ἀνυμφος, *ω*, ἰ and ἡ, one who is unmarried. ἢ ἄνυμφος, one who cannot, or does not find a husband; or who was married under evil auspices; one who has formed an illegitimate connexion. ἢ ἄνυμφος γάμος, a criminal marriage. Th. *a priv.*, νύμφη, νύμφος.  
 Ἀνύμωμι, *pass.* of ἄνιμι.  
 Ἀνυπαβίσις, *ω*, *adj.* irreproachable; innocent. Th. *a priv.*, ὑπαβίσις.  
 Ἀνυπαρκτος, *ω*, *adj.* not existing; existing only in the imagination; ideal. Th. *a priv.*, ὑπαρχω.  
 Ἀνύσταξίς, *acc.* ἡ, nonexistence—nonentity—annihilation; death.  
 Ἀνύπτωτος, *ω*, *adj.* unyielding; unrelaxing; untractable. Th. *a priv.*, ὑπτωτός.  
 Ἀνυπέρβλητος, *ω*, *adj.* not to be surpassed or overcome; exceeding; extreme; excelling. Th. *a priv.*, ὑπερβᾶλλω.  
 Ἀνυπερβλήτως, *adv.* surpassingly; exceedingly.  
 Ἀνυπερίδωτος, *ω*, *adj.* not to be deferred; not admitting of procrastination, or delay—prompt; sudden. Th. *a priv.*, ὑπερίδωμι.  
 Ἀνυπύδωνος, *ω*, *adj.* not rendering an account, or exempt from rendering an account of his conduct

in the exercise of public functions — irresponsible; indiscriminated; absolute — not called to an account; not to be called to an account — irreproachable. *¶* ἀνυπακούς, *adv.* absolute power. *Th. a priv., ανυπακούς.*

(*Ανυπακούς, adv.* without responsibility; independently.

\**Ανυπακούς, ω, adj.* not listening — disobedient; indocile, *Plat. Th. a priv., ανυπακούς.*

\**Ανυπακούς, ω, adj.* beardless. *Th. a priv., ανυπακούς.*

\**Ανυπακούς, α, ι, the act of going barefooted; nudity of feet. Th. a priv., ανυπακούς.*

(*Ανυπακούς, to go without sandals; to go barefooted.*

(*Ανυπακούς, ω, adj.* barefooted.

\**Ανυπακούς, ω, adj.* not founded on, or not advanced as a supposition; not hypothetical — conceivable without the aid of an hypothesis. *Th. a priv., ανυπακούς.*

\**Ανυπακούς, ω, adj.* not to be borne; intolerable. *Th. a priv., ανυπακούς.*

(*Ανυπακούς, adv.* intolerably; insupportably.

\**Ανυπακούς, unfeigned; sincere; frank; true — unconnected with the historic art. Th. a priv., ανυπακούς.*

\**Ανυπακούς, ω, adj.* insupportable, *Dionys. Hal.* which ought not to be supported, or borne with. *Th. a priv., ανυπακούς.*

\**Ανυπακούς, ω, adj.* unsuspected; not exposed to suspicion; not to be suspected. *act.* not suspecting; unsuspicious; not mistrustful, *Polyb.* unexpected; unforeseen. *Th. a priv., ανυπακούς.*

(*Ανυπακούς, ade.* unsuspiciously; unsuspected; unforeseen; unexpectedly.

\**Ανυπακούς, and ανυπακούς, ω, adj.* unsuspected; not mistrusted — unsuspecting; unsuspicious. *Th. a priv., ανυπακούς.*

(*Ανυπακούς, adv.* unsuspiciously; not mistrustfully — not exciting suspicion.

\**Ανυπακούς, ω, adj.* irresistible; unconquerable; invincible, *Xen. Mem.* non-existing; imaginary; existing only in idea; groundless. *Th. a priv., ανυπακούς.*

\**Ανυπακούς, ω, adj.* undisguised; without dissimulation, frank. *Th. a priv., ανυπακούς.*

(*Ανυπακούς, adv.* undisguisedly — unpervaricatingly.

\**Ανυπακούς, ω, adj.* not reduced to order or subjection; disorderly; disobedient; self-willed; headstrong; stubborn — confused, *Polyb.* *¶* *Ανυπακούς διχασμός, Polyb.* a confused explanation. *Th. a priv., ανυπακούς.*

\**Ανυπακούς, ω, adj.* not submitted to the estimation of an arbitrator — whose punishment or penalty is

not as yet fixed ; unpunished ,  
*Joseph*. Th. a priv., ὑποτιμίσκω.  
Ἀνυποτίμητος, adv. not estimated ;  
with impunity.  
Ἀνύπωλος, ου, adj. (properly) well  
camouflaged, so that no dangerous  
humour is concealed under the ci-  
catrice. metaph. free from deceit ;  
not to be distrusted. Th. a priv.,  
ἵπτωλες.  
Ἀνύπτως, οδες, adj. swift-footed ;  
fleet ; active ; nimble ; expeditious  
—going barefooted. Th. ἀνίω,  
πούς.  
Ἀνωφερότως, ου, adj. insupportable.  
Th. a priv., ὑποφέρειν.  
Ἀνωδεις, part. 1. aor. pass. of ἀνίω.  
Ἀνωστργος, ου, adj. laborious —  
prompt in action ; active. Th. ἀνίω,  
ἔργον.  
Ἀνώστης, ου, adj. promoting ; fur-  
thering ; efficacious ; useful ; ad-  
vantageous. Th. ἀνίω.  
Ἀνωσις, ους, ἡ, the act of finishing,  
or bringing to perfection ; per-  
formance ; achievement ; accom-  
plishment ; fulfilment ; perfec-  
tion ; completion — expedition ;  
diligence ; progress.  
Ἀνωστής, ἰα, ῖω, to be performed,  
or accomplished. ¶ Ἀνωστής, and  
ἀνωστῶ, adverbially, it must be  
performed, or accomplished.  
Ἀνωστηδὲς, ἂ, δ, adj. effective, effica-  
cious, Polyb. successful ; accom-  
plishing quickly.  
Ἀνωστός, ω, adj. practicable, feasi-  
ble ; easy to be performed. ¶ ὥς  
ἀνωστὴ ἐστι, as much as possi-  
ble ; inasmuch as may be practi-  
cable.  
Ἀνωστηδὲς, efficacious ; profitable,  
Xen.  
Ἀνώτης, (Att. ἀνώτῃ, Person.) s. s.  
as ἀνίω, and, to speed, to make  
haste. ¶ ὅ μιν μέλλεν χεῖρ σ' , ἀλλ'  
ἀνώτῃ, Aristoph. you must not  
loiter, but make all possible speed.  
Ἀνωτάβω, fut. ανώ, to unravel a web  
—to repair ; to rebuild, Hesych.  
Th. a priv., ὑπαίλω.  
Ἀνωΐδω, ῶ, fut. άνω, to elevate,  
raise, or erect. Th. ἀνός, ἰψέω.  
ANTΩ, Att. ἀνίω, fut. άνω, to  
expedite ; perform ; achieve ; per-  
fect ; terminate ; accomplish ; com-  
plete—to attain ; to obtain—to  
bring to an end ; complete the  
ruin of ; kill, Hom. and in a sim-  
ilar sense, to destroy by fire ;  
consume, Odysseus 24.—to hasten ;  
to perform quickly. ¶ μὴ διέ-  
τριψαι, ἀλλ' άνω πρᾶγμῳ, Aristoph.  
do not lose time, but perform it  
speedily. ¶ περάτῃ άνωσας, do it  
speedily. = Ἀνίσταμαι, mid. to at-  
tain, reach, arrive at, obtain.  
Ανω, post. s. s. as ἀνίω, and ἀνό-  
τως. ¶ άνω, sometimes has the s. of  
διάνω.  
ΑΝΩ, adv. up ; above ; on high ;  
over. ¶ ἢ άνω οἰκίω, the upper  
town, or upper part of the city.

**¶** *ἦ δὲ αὖθις βασιλεῦς*, the king of Persia. **¶** *ἦ δὲ αὖ καὶ πότῳ διαλίγμεσθαι παρ' ἑαυτοῦ*, to return to, to talk over and over of the same thing. **¶** *ἦ δὲ αὖ καὶ πότῳ σπασαῖν*, Dem. to throw every thing into confusion. **¶** *ἦ δὲ αὖθις τοῦ χρόνου*, ancestors. **¶** *ἦ δὲ αὖθις χρόνου*, past times, former days. **¶** *ἦ παραγὰν αὖθις τῶν πραγμάτων*, having taken up matters farther back. **¶** *ἥ used as a preposition with a genit. case.* **¶** *ἦ δὲ αὖθις γόνατος*, above the knee. **¶** *ἦ δὲ αὖθις θαλάττης*, beyond the sea.  
**Ἀνὰ**, 2 aor. subjunct. of *ἀνέμει*.  
*Ἀνέμει*, perf. mid. of *ἀνέμω*. it has the signif. of the present.  
*Ἀνέμω*, ω, τὸ, a dining apartment. Th. *ἀνέμωτος*, as being situated in an upper floor of the house.  
*Ἀνέμωτος*, ω, adj. on the earth, opposed to *κατάγειος*. Th. *ἀνω*, γῆς.  
*Ἀνώγει*, ω, τὸ, and Att. *ἀνώγειω*, ω, τὸ, s. s. as *ἀνώγειω*.  
*Ἀνώγειν*, s. s. as *ἀνώγειω*, *ἀνώγει*.  
*Ἀνώγειος*, ω, δ and ἑ, s. s. as *ἀνώγειος*.  
*Ἀνώγει*, ἦς, ἑ, an exhortation; invitation, or command. Th. *ἀνώγει*.  
*Ἀνώγεις*, imper. of *ἀνώγειμι*, obv. s. s. as *ἀνώγει*.  
*Ἀνώγειμι*, s. s. as *ἀνώγειω*.  
**ἈΝΩΓΙΖΩ**, fut. *ἔσται*, perf. *ἠνώγηκα*, perf. mid. *ἠνώγη*, and *ἠνώγη*, to excite; urge; animate; encourage—to advise; counsel; command; order.  
*Ἀνώγειος*, ω, ἑ, one who does not feel the pains of childbirth. ? Sch. L. Th. a priv., ὅστις.  
*Ἀνώδυτος*, ἰός, ὅτις, adj. free from pain—not painful.  
*Ἀνώδυτος*, ες, ἑ, absence from pain—apathy; insensibility—composedness of mind; stoical composure.  
*Ἀνώδυτος*, ων, adj. mitigating, or allaying pain; anodyne; and s. s. as *ἀνώδυτος*.  
*Ἀνώδυτως*, adv. s. s. adverbially.  
**Ἀνωθεν**, Dor. *ἀνωθεν*, an adverb of time and of place, from above; from a high place downwards; down from—from the time; from a former period, or remote time—again; anew. **¶** *ἦ δὲ ἀνωθεν*, ancestors. **¶** *ἦ ἀνωθεν ἀρχόμεσθαι*, to remount to the source; to begin from the origin.  
**Ἀνωθεω**, fut. *ἔσται*, and *ἀνωθεω*, fut. *ἀνώσω*, to push, or shove, forward, or upwards—to repulse; oppose. Th. *ἀνὰ*, ὅστις.  
*Ἀνώθεως*, εως, ἑ, the act of pushing upwards, or forwards.  
*Ἀνώστει*, adv. s. s. as *ἀνώθεως*, Odys. 4. Th. a priv., ὅλαται.  
*Ἀνώστως*, ων, adj. unexpected—unsuspected.  
*Ἀνώστως*, adv. s. s. adverbially.  
*Ἀνώχθαι*, for *ἀνέχθαι*, 1 aor. pass. of *ἀνέχω*.  
*Ἀνώχθαι*, ων, adj. imperishable;









(*Ἀπαγωγὴς*, ὤ, *adj.* leading away; removing, or banishing.

*Ἀπαδύν*, *for ἀπαδύναι*, *Herodot.*

*Ἀπάδης*, *al.* *Pind. Pyth. 1.* the understanding, *s. s.* as *πρωτίδης*, unless *ἐλπίδης*, be the correct word. (*Schn. L.*) *Th. ἀπὸ*, *ιδεῖν*.

*Ἀπάδω*, to sing out of time. *metaph.* to disagree; to be at variance; to differ. *Th. ἀπὸ*, *αἰδω*.

*Ἀπαθανατίζω*, *fut. ἴσω*, to deify; to render immortal; to place among the immortals, *Plat. Th. ἀπὸ*, *ἀθανατίζω*.

(*Ἀπαθανάτισος*, *ως*, *ῆ*, deification; apotheosis.

*Ἀπάθεια*, *ac*, *ῆ*, freedom from suffering; exemption from passion; impassibility—silence of the passions; mental composure; tranquillity; stoical indifference—apathy; indifference; indolence. *Th. a priv.*, *πάθος*.

(*Ἀπαθής*, *ως*, *adj.* free from suffering—unhurt; unharmed, *Xen.* impassible; free from passion; possessing mental composure, tranquillity of mind, or stoical indifference—apatheic, cold, unimpassioned.

*Ἀπαί*, *prepos. poet. for ἀπὸ*.

*Ἀπαιδαγωγός*, *ου*, *adj.* not directed, or guided; without a tutor; uneducated; untutored; raw; rude; indocile; unruly; ungovernable. *Th. a priv.*, *παιδαγωγός*.

*Ἀπαιδάγωγος*, *ου*, *adj.* not provided with a tutor, or instructor; and *s. s.* as *ἀπαιδαγωγός*. *Th. a priv.*, *παιδαγωγός*.

*Ἀπαιδυσία*, *ac*, *ῆ*, want of education; ignorance; inexperience. *Th. a priv.*, *παιδύειν*.

(*Ἀπαιδυστος*, *ου*, *adj.* uneducated; un instructed; ignorant; inexperienced; stupid.

(*Ἀπαιδυστος*, *adv.* ignorantly; like an uneducated person.

*Ἀπαιδία*, *ac*, *ῆ*, the state of being childless. *Th. a priv.*, *παῖς*.

*Ἀπαιδοτρίβης*, *ως*, *adj.* unexercised in gymnastic exercises, *lit.* not instructed by a *παιδοτρίβης*. *Th. a priv.*, *παιδοτρίβης*.

*Ἀπαιδοῦναι*, *ω*, *fut. ὤσω*, to burn; consume to a coal—to terrify. *Theophrast. Th. ἀπὸ*, *αἰδοῦναι*.

*Ἀπαιθιάζω*, *fut. ἄσω*, to dissipate the clouds, and bring back a clear, serene state of the air, *Aristoph. Th. ἀπὸ*, *αἰθιάζω*.

*Ἀπαίρειναι*, *poet.* to take away; to carry off. *Th. ἀπὸ*, *αἰρῖναι*.

*Ἀπαυδῶναι*, and *ἀπαυδῶναι*, to deceive; to render intricate; to perplex. *Th. ἀπὸ*, *αἰδῶναι*.

(*Ἀπαίδης*, *ως*, *ῆ*, *ἀπαίδημος*, *ατος*, *τὸ*, and *ἀπαίδης*, *ως*, *ῆ*, knavery; fraud; trick; a trick, a fraud.

*Ἀπαυρῖθῖος*, *Ion.* *for ἀπαυρῖθῖος*.

*Ἀπαυρῖθῖος*, *ου*, despoiled; bereaved of; plundered. *part. perf.*

*pass. Ion.* *of ἀπαυρῖθῖος*.

*Ἀπαίρω*, *fut. ἀρῶ*, *perf. ἀπῆρα*, *1 aor. ἀπῆρα*, to carry away; to convey away; to transport; *s. s.* as *ἀπαίρω*. *neut.* to depart; set sail; march off; set out on a voyage, or journey. *Th. ἀπὸ*, *αἰρῶ*.

*Ἀπαῖς*, *αἰδός*, *adj.* one that is without children, that is childless. *Th. a priv.*, *παῖς*.

*Ἀπαῖσιος*, *ου*, *adj.* inauspicious; of evil omen; undertaken under evil auspices. *¶ ἀπαῖσιος ἡμέρα*, an unlucky day, a day of evil omen. *Th. ἀπὸ*, *αἰσίος*.

*Ἀπαίσσω*, *fut. ἔσω*, to hasten away; hurry away rapidly; escape precipitately. *Th. ἀπὸ*, *αἰσσω*.

*Ἀπαίσχυνται*, to abandon all sense of shame; to lose all modesty—to omit doing something through bashfulness, *Plat. Th. ἀπὸ*, *αἰσχύνται*.

*Ἀπαίτω*, *ω*, *fut. ἴσω*, to redemand; to seek; to require; to claim, or exact. *¶ ἀπαίτωμαι*, *pass.* to be the object of a demand, request, or claim. *Th. ἀπὸ*, *αἰτίω*.

(*Ἀπαίτωσις*, *ως*, *ῆ*, the act of demanding again, claim; exaction.

(*Ἀπαίτης*, *ω*, *ῆ*, a demander; a claimant; one who exacts.

(*Ἀπαίτητος*, *ῆ*, *ἢ*, *adj.* requiring, or exacting; pertaining to demands, or exactions; ready to make demands, &c.

*Ἀπαίτιζω*, *fut. ἴσω*, *s. s.* as *ἀπαίτω*, *Odys. 2.*

*Ἀπαισῖος*, *ω*, to hang down; to let down. *¶ ἀπαισῖοςμαι*, *ρωμαι*, to hang, or be suspended over, *Luc.* to hang down. *¶ Ἄλλοτε μὲν πρόγειος*, *ἄλλοτε δὲ πολὺ τῆς γῆς ἀπαισῖοςμαι*, *Luc.* one time hanging near the earth, at another time at a vast distance above it. *Th. ἀπὸ*, *αἰσῖος*.

(*Ἀπαισῖος*, *ως*, *ῆ*, the act of hanging, or letting down; suspension.

*Ἀπακρίβω*, *ω*, *fut. ὤσω*, to perform, to execute, or finish, with the most scrupulous care and exactness. *Th. ἀπὸ*, *ἀκριβῶς*.

*Ἀπακταίνω*, to want strength to move, *Hezech. Th. ἀπὸ*, *ἀκταίνω*.

*Ἀπακτικός*, *ῖα*, *ἴον*, to be carried away; that ought to be carried away, and the other *s.* of its *Th. ἀπάγω*.

*Ἀπακτός*, *ου*, *adj.* led away; carried away. *Th. ἀπάγω*.

*Ἀπακμῆς*, *ῆς*, *ῆ*, slackening, or loss of strength, or vigour, *Long. Th. a priv.* *ἀκμή*.

*Ἀπάλαστος*, *ου*, *adj.* not to be vanquished in pugilistic combat; invincible, *Pind. Nem. 4. 153.* or *s. s.* as the following word. (*Schn. L. Supplem.*) *Th. a priv.*, *παλάω*.

*Ἀπάλαστρος*, *ου*, *adj.* not practised in athletic exercises; un instructed in, or not formed by such exercises. in general, *s. s.* as the pro-

*ceding. Th. a priv.*, *παλάω*.

*Ἀπαλλάσσω*, to repel; to ward off; to defend; to avert. *Th. ἀπὸ*, *ἀλλάω*.

*Ἀπάλαμος*, and *ἀπάλαμος*, *ου*, *adj.* inactive; lazy; inert; awkward; helpless—firm; irresistible; immutable; insurmountable. *Th. in the former s. a priv.*, in the latter, *a augm.* *παλάω*.

*Ἀπαλάμωμαι*, *ωμαι*, to go astray; to wander away from, *Hes. Th. ἀπὸ*, *ἀλάμωμαι*.

*Ἀπαλγῖναι*, *ω*, to endure pain patiently; to feel no longer any pain from, *Thuc.* to lose, stifle, or suppress, painful sensations—to lose courage; to despond. *Th. ἀπὸ*, *ἀλγῖναι*.

*Ἀπαλῖναι*, *fut. ξω*, to repel; to defend one's self from; to ward off. *Th. ἀπὸ*, *ἀλῖναι*.

*Ἀπαλείφω*, *fut. φω*, to wipe off; to expunge, or efface. *Th. ἀπὸ*, *ἀλείφω*.

*Ἀπαλείω*, *s. s.* as *ἀπαλείφω*. *Th. ἀπὸ*, *ἀλείφω*.

*Ἀπαλείξιμος*, *ου*, *τὸ*, an incurable disease; an irremediable evil. *Th. ἀπὸ*, *ἀλείξω*, *παύω*.

*Ἀπαλείω*, *s. s.* as *ἀπαλάλω*, to avert; to ward off. *¶ ἀπαλείωμαι*, *mid.* to defend one's self. *Th. ἀπὸ*, *ἀλείω*.

*Ἀπαλείωμαι*, to avoid; to fly from. *Th. ἀπὸ*, *ἀλείωμαι*.

*Ἀπαλῖναι*, by syncop. for *ἀπαμῖλναι*.

*Ἀπαλῖναι*, *fut. εἴσω*, to speak out, or confess the truth, *Xen.* to verify; to inquire into the truth of. *Th. ἀπὸ*, *αἰσῖναι*.

*Ἀπαλῖναι*, *part. perf.* *pass.* of *ἀπαλείφω*.

*Ἀπαλῖναι*, *s. s.* as *ἀπαλῖναι*, to cure effectually; to heal up, *Ilid. 8. Th. ἀπὸ*, *ἀλῖναι*.

*Ἀπαλῖναι*, *ω*, *ῆ*, a kid. *Th. ἀπαλῖναι*, *ῖα*, *ῆ*, deliverance; release; liberation; permission to go; dismissal; discharge—departure. *metaph.* death. *Th. ἀπὸ*, *ἀλλῶσαι*.

(*Ἀπαλῖναι*, *ω*, *ῆ*, *adj.* having the power, or means of delivering; salutary, efficacious, as a remedy.

(*Ἀπαλλάξω*, *adv.* in turn; alternately.

(*Ἀπαλλάξω*, to wish to be released, *Thuc.* to be able to go away. *Schn. L.*

(*Ἀπάλλαις*, *ως*, *ῆ*, *s. s.* as *ἀπαλάω*.

(*Ἀπάλλω*, *ἀπαλλάττω*, *fut. ἔξω*, *perf. ἀπάλλαξα*, to deliver, liberate, release; to permit to go; to dismiss; to discharge; to remove; to put out of the way; to drive off—to destroy. *neut.* to go out of the way, retire, depart; to die—to receive one's freedom; to be delivered. *¶ ἀπαλλάττωμαι*, *mid.* has both the *act.* and *neut.* signif. to go out of the way; to retire,

to depart = pass. to be delivered, or exempted from, released, &c.  
 ἀπαλλας, *ov*, *adj.* one after the other. *Th. ἀπὸ, ἀλλας.*  
 ἀπαλλοτρίαι, *fut. ὦσα, perf. ἔσται*, to transfer to strangers; to alienate property. *Th. ἀπὸ, ἀλλοτρίαι.*  
 ἀπαλλοτρίωναι, *ως, ἰ*, alienation of property.  
 ἀπαλλάω, and ἀπαλλάνω, to thresh out, to thresh, *Dem.* to bruise into small pieces, triturate, or grind to powder. *Th. ἀπὸ, ἀλλάω.*  
 ἀπαλῶσι, *ἑ, ἰ*, the act of wiping off, or wet, or of effacing. *Th. ἀπαλῶσι.*  
 ἀπαλός, *ἑ, ἰ, ov*, *adj.* tender; soft; delicate; nice. *q. ἀπαλός, adverbially, ἑ, ἰ as ἀπαλός.*  
 ἀπαλότης, *ως, ov*, *adj.* delicacy of flesh, or of skin. *Th. ἀπαλός, σάρξ.*  
 ἀπαλότης, *ως, ἰ*, tenderness; softness; delicacy; nicety; incapacity of enduring fatigue, or of making exertion. *Th. ἀπαλός.*  
 ἀπαλότης, *ως, ov*, *adj.* nourished, or brought up delicately—well fattened, *liad. 21. Th. ἀπαλός, τριψα.*  
 ἀπαλότης, *ως, ov*, *adj.* delicately clothed. *Th. ἀπαλός, φέρε.*  
 ἀπαλότης, *ως, ov*, *adj.* of delicate sensibility, or feelings; tender hearted. *Th. ἀπαλός, φρίν.*  
 ἀπαλότης, *ως, ov*, *adj.* having a delicate skin. *Th. ἀπαλός, χρία.*  
 ἀπαλότης, *ως, ov*, *adj.* *s. s.* as preceding.  
 ἀπαλύνω, *fut. ὦσω*, to soften; to make tender; to pamper. *Th. ἀπαλύνω.*  
 ἀπαλύνω, *ως, ἰ*, the act of softening, or making tender.  
 ἀπαλύνω, *ως, ov*, *adj.* tenderly; softly; delicately.  
 ἀπαρᾶδοναι, to destroy totally; to ruin utterly. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, to mow down; to cut down. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, to lose one's way. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, to cause abortion, *Plut. Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, to miscarry.  
 ἀπαρᾶδοναι, to blast completely—to debilitate, or enfeeble—to clear up, *Plut. Ecip. Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, and ἀπαρᾶδοναι, *2 aor. ἀπαρᾶδοναι, ἑ, ἰ* as ἀπαρᾶδοναι, ἀπαρᾶδοναι, to fail, to miss; to miss one's way. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *fut. ὦμαι*, to answer; to reply. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *s. s.* as ἀπαρᾶδοναι, to deprive, to bereave of. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *fut. ὦμαι*, to neglect totally. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *s. s.* as ἀπαρᾶδοναι. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *adj. Ion.* for ἀπαρᾶδοναι.  
 ἀπαρᾶδοναι, *Ion.* for ἀπαρᾶδοναι.

ἀπαρᾶδοναι, *s. s.* as ἀπαρᾶδοναι.  
*Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, to ward off from; defend from, *liad. 15. = ἀπαρᾶδοναι, mid.* to avert, or ward off from one's self, to defend one's self. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, ἀπαρᾶδοναι, and ἀπαρᾶδοναι, *fut. ἀπαρᾶδοναι, and ἀπαρᾶδοναι, from ἀπαρᾶδοναι, to strip; despoil—to unvail, or to uncover. Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, ἰ*, the act of undressing, or of stripping.  
 ἀπαρᾶδοναι, to go away; to depart; to set out, towards the interior of a country, or set out, on a voyage. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, for ἀπαρᾶδοναι, *1 aor. of ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *1 aor. ἀπαρᾶδοναι*, to deny, refuse, or reject, totally. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *s. s.* as the following. (*? Schin. L.*)  
 ἀπαρᾶδοναι, *ως, fut. ὦσω*, to have the effrontery to do, or say any thing, *Plat. Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *perf. ἀπαρᾶδοναι, from ἀπαρᾶδοναι, obs.* to expend, waste, or destroy, totally. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, ἰ*, the act of transferring from one place to another—the act of rising and quitting a place; emigration. *s. s.* as ἀπαρᾶδοναι. *Th. ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, fut. ὦσω*, to render manly. = ἀπαρᾶδοναι, *Eurip.* to become manly. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *2 aor. of ἀπαρᾶδοναι.*  
*q. it has the neuter s. of the verb.*  
 ἀπαρᾶδοναι, or ἀπαρᾶδοναι, *adv.* apart; separately; afar off. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, fut. ὦσω*, to shed its blossoms, or flowers; to lose bloom, or freshness; to decay. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, ἰ*, the state of losing blossoms, or freshness.  
 ἀπαρᾶδοναι, *fut. ὦσω*, to pluck off, take off, or destroy flowers, *Eschyl.*—to gather flowers. = ἀπαρᾶδοναι, *mid.* to gather flowers. *metaph.* to select what is most precious, or valuable, *Plut. Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, ἰ*, the act of gathering flowers.  
 ἀπαρᾶδοναι, *fut. ὦσω*, *Aristoph.* to broil, or fry—to eat fish that is generally served to table broiled, or fried. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, ἰ*, a species of small fish, usually served up fried. *s. s.* as ἀπαρᾶδοναι.  
 ἀπαρᾶδοναι, *ως, ἰ*, that which is broiled, or fried.  
 ἀπαρᾶδοναι, *ως, fut. ὦσω*, to reduce to a mere coal. *Th. ἀπὸ, ἀπαρᾶδοναι.*

ἀπαρᾶδοναι, and ἀπαρᾶδοναι, to act in a manner utterly inhuman; to be inhuman; to shun mankind, *Hippoc. Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, ἰ*, inhumanity; cruelty.  
 ἀπαρᾶδοναι, *ως, ov*, *adj.* inhuman; cruel—shunning mankind—uninhabited, or thinly inhabited. *Luc.*  
 ἀπαρᾶδοναι, *adv.* inhumanly.  
 ἀπαρᾶδοναι, *ως, and ἀπαρᾶδοναι*, to cause to rise; to rouse—to command, or force others to rise—to go away, or emigrate. = ἀπαρᾶδοναι, *mid.* to arise and go out, or away; to go forth; to emigrate. *q. the 2 aor. of ἀπαρᾶδοναι, ἀπαρᾶδοναι, has a neut. signif. as ἀπαρᾶδοναι, having gone out. Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, ov*, *adj.* free from wile, or deceit, *Athen. Th. a priv., ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *adv.* every where; all over; in every place. *Th. ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *adv.* from all sides; from all parts.  
 ἀπαρᾶδοναι, *adv.* every where; on all sides.  
 ἀπαρᾶδοναι, *adv.* any where.  
 ἀπαρᾶδοναι, *adv. s. s.* as ἀπαρᾶδοναι.  
 ἀπαρᾶδοναι, *ως, fut. ἀπαρᾶδοναι*, to come, or go to meet; to go forth to attack—to light upon; to meet—to fall upon; to assail—to go before; to prevent; to hinder, *Eurip. Hippoc.* to meet an objection, to reply—to offer one's services—to attain; to reach; to arrive at; to arrive—to happen; to occur—to succeed; to answer to; to be in proportion with. *q. ὁ ἀπαρᾶδοναι, the first persons one meets. q. τὰ ἀπαρᾶδοναι, fortuitous events; occurrences. Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, ἰ*, and ἀπαρᾶδοναι, *ως, ἰ*, the act of going, or coming to meet; meeting; reply; an answer.  
 ἀπαρᾶδοναι, *ως, ἰ*, it is necessary to go to meet, and the other *s. of ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, or ἀπαρᾶδοναι, *adv.* over against, *s. s.* as ἀπαρᾶδοναι, or ἀπαρᾶδοναι. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, fut. ὦσω*, to draw out of; to empty; to exhaust; to diminish. *metaph.* to console, *Eurip. Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *ως, ἰ*, that which is drawn out.  
 ἀπαρᾶδοναι, *ως, ἰ*, the act of drawing out of, exhausting, or consoling.  
 ἀπαρᾶδοναι, to go forward to meet, or to oppose. *Th. ἀπὸ, ἀπαρᾶδοναι.*  
 ἀπαρᾶδοναι, *adv.* once; for once; once for all; in general. *q. ἑταρ ἀπαρᾶδοναι, when once. q. ἑταρ ἀπαρᾶδοναι, for once, for once only. q. ἀπαρᾶδοναι τῆς ἡμέρας, once a day.*





(Ἀπαυλιότης, *ia, ior, adj.* pertaining to ἀπαύλια, and the accompanying ceremonies. Ἡ ἀπαυλιότης γλαυς, a cloak, presented by a bride to her bridegroom on the day of ἀπαύλια, or a cloak worn on that day.

(Ἀπαυλος, *ou, s. s.* as ἀπύλιος.

(Ἀπαυλόστος, *ou, i,* one that is in a separate stable, or at a distance from the stable.

Ἀπαύξῃς, *ios, i,* decrease; diminution, falling off, *Long. Th. ἀπὸ, αὐξήσις.*

Ἀπαυρῆς, *is, imperf. ἀπαύρην, ἀπύρην, Hom. Æschyl.* to take away, to rob, governing an accus. both of the person and thing—to partake of; to enjoy, *Hes. s. s.* as ἀπολαύω, *Eurip. Androm.*

Ἀπαυρῆς, *s. s.* as ἀπολαμβάνω, and ἀπολαύω.

Ἀπαυρῇ, *adv.* incessantly; perpetually, *Dio Cass. Th. a priv., πᾶς.*

(Ἀπαυστος, *u, adj.* incessant; not to be stilled, quieted, or allayed; perpetual.

(Ἀπαύστος, *adv. s. s.* as ἀπαυρῇ. Ἀπαύστως, *adv.* directly; forthwith; immediately. *Th. ἀπὸ, αὐτίκα.*

Ἀπαυματίζω, *fut. ior*, to contribute, or furnish spontaneously. *Th. ἀπὸ, αὐτοματίζω.*

Ἀπαυτομολῶ, *is, to desert. Th. ἀπὸ, αὐτομολῶ.*

Ἀπαυτῶ, *adv.* spontaneously. *Th. ἀπὸ, αὐτῶ.*

Ἀπαυχινίζω, *fut. ior*, to break the neck—to strain against the yoke; to shake off the yoke; to be restive, or headstrong. *Th. ἀπὸ, αὐχινίζω.*

Ἀπαφαινῶ, *s. s.* as ἀφανίζω.

Ἀπαφίσκω, *s. s.* as ἀπάφω.

Ἀπαφίζω, *fut. ior*, to skim off the froth. *Th. ἀπὸ, ἀφρίζω.*

Ἀπαφος, *ou, i* and *is, a species of bird, the Hoop: Upupa, Linn.*

Ἀπάφω, to deceive, cheat, *s. s.* as ἀπατάω, to deceive by fondling and caresses. *Th. ἀπὸ, ἄπνω, to touch, to stroke. (Schn. L.)*

Ἀπαχθῆς, *part. 1 aor. pass. of ἀπάγω.*

Ἀπαχθῆς, *ios, adj.* burdensome, painful; distressing. *Th. ἀπὸ, ἀχθῆς.*

Ἀπαχθίζω, *fut. ior*, to burden; to afflict.

Ἀπαχλύω, *is, fut. ior*, to darken; to cloud, *Aret. Th. ἀπὸ, ἀχλὺς.*

(Ἀπαχλύνω, to dispel darkness.

Ἀπάφας, *Ion. for ἀράφας.*

Ἀπίκας, *Dor. for ἀπίβν.*

Ἀπίκιστο, he went away, *imperf. of ἀποκίσσεται, a present formed from the fut. mid. of ἀποβαίνει.*

Ἀπίγγος, *ou, i,* a great-grandson. *Th. ἀπὸ, ἱγγος.*

Ἀπύργυλλίζω, *fut. ior* or *ior*, to deliver up again. *Th. ἀπὸ, ἱγγυλλίζω.*

Ἀπυγλυπνίδην, *1 aor. pass. of ἀπο-*

γλυφαίνω.

Ἀπυγλυπνός, *adv. ἀπυγλυπνός, ἀπυγλυπνός, v. ἀπυγλυπνός.*

Ἀπιδανός, *ou, for ἡπιδανός.*

Ἀπιδάσσω, *for ἀπιδάσω.*

Ἀπιδάσω, *2 pers. sing. 1 aor. mid. of ἀπιδάσκω.*

Ἀπιδῶ, *imperf. 3 pers. sing. of ἀπιδῶ.*

Ἀπιδῶ, *1 aor. of ἀπιδάσκω.*

Ἀπιδῶ, *s. s.* as ἀπιδῶ, to gnaw; to nibble at. *Th. ἀπὸ, ἰδω Att. ἰδῶ.*

Ἀπιδῶ, *fut. ior*, to level, or make even. *Th. ἀπιδῶ.*

Ἀπιδῶ, and ἀπιδῶ, *u, adj.* unshod, without shoes, *Callim. Th. a priv., πιδῶ, and (for the latter word) πιδῶ.*

Ἀπιδῶ, *2 aor. mid. of ἀπιδάσκω.*

Ἀπιδῶ, *u, adj.* flat; even; plain; campaign. Ἡ ἀπιδῶς γῆρα, a plain, or a level country, *Herodot. Th. a augm., πιδῶ.*

Ἀπιδῶ, *2 aor. of ἀπιδάσκω.*

Ἀπιδῶ, *s. s.* and *Th. as ἀπιδῶ.*

Ἀπιδῶ, *1 aor. of ἀπιδάσκω.*

Ἀπιδῶ, *poet. for ἀπιδῶ.*

Ἀπιδῶ, *perf. pass. of ἀπιδάσκω.*

Ἀπιδῶ, *poet. for ἀπιδῶ.*

Ἀπιδῶ, *2 aor. of ἀπιδάσκω.*

Ἀπιδῶ, *2 aor. mid. of ἀπιδάσκω.*

Ἀπιδῶ, *1 aor. of ἀπιδάσκω.*

Ἀπιδῶ, *1 aor. of ἀπιδάσκω.*

Ἀπιδῶ, *fut. ior*, *perf. ἀπιδῶ, to discussant; to break from, wean from, a habit, or custom. Th. ἀπὸ, ἰδῶ.*

Ἀπιδῶ, *for ἀπιδῶ, imperf. of ἀπιδῶ, to go away.*

Ἀπιδῶ, *2 pers. pres. indic. of ἀπιδῶ, to go away, or to be absent.*

Ἀπιδῶ, to turn the sight from; to look another way; to look over. *Th. ἀπὸ, ἰδῶ.*

Ἀπιδῶ, *ac, i,* indocility; disobedience—stubbornness against persuasion, or conviction. *Th. a priv., πιδῶ.*

(Ἀπιδῶ, *is, fut. ior*, to be indocile, or disobedient; to resist persuasion; to be hard of conviction, or incredulous—in ecclesiastical authors) to want faith.

(Ἀπιδῶ, *ios, adj.* indocile; disobedient; resisting persuasion, or conviction—incredulous, slow of belief—wanting faith.

Ἀπιδῶ, *Ion. for ἀπιδῶ.*

Ἀπιδῶ, *ac, i, s. s.* as ἀπιδῶ, unbelief—want of docility. *Th. ἀπιδῶ.*

Ἀπιδῶ, *fut. ior*, *s. s.* and *Th. as ἀπιδῶ.*

Ἀπιδῶ, *fut. ior*, to draw the image of, to portray, to draw to the life, *Lyc.* to imitate; to copy after; to liken to; to compare with. *Th. ἀπὸ, ἰδῶ.*

(Ἀπιδῶ, *ac, i,* delineation; representation; comparison, *Plat.*

(Ἀπιδῶ, *ac, i,* an image,

copy, or likeness.

Ἀπιδῶ, *fut. ior*, to form a thing on the model of another, *s. s.* as ἀπιδῶ. *Th. ἀπὸ, ἰδῶ.*

(Ἀπιδῶ, *ac, i,* *s. s.* as ἀπιδῶ.

Ἀπιδῶ, *adv. dissimilarly; and the other signif. of ἀπιδῶ, adverbially.*

Ἀπιδῶ, *is, is, part. perf. of ἀπιδῶ, obs.* unlike; unreasonable; unseasonable; wrong; absurd; improbable. *Th. ἀπὸ, ἰδῶ.*

Ἀπιδῶ, *part. perf. pass. of ἀπιδῶ.*

ἈΠΕΙΑΕΩ, *is, fut. ior*, to threaten; to boast, or vaunt like a bully—to affirm and extol, *Odys. 8. 383.*

ἈΠΕΙΑΕΩ, to promise; to vow, *Iliad. 23. 863.* to order, to command with threats, *Theoriti. 24.* to separate and shut in; to enclose; to confine. Ἡ ἰς ἀπείαν ἀπιδῶ, driven to straits; forced into embarrassment and perplexity, *Herodot. Th. ἀπὸ, ἰδῶ, (Schn. L.)*

(Ἀπιδῶ, *is, is, the act of threatening or making menacing vaults, Iliad. 20. boasting; menace.*

Ἀπιδῶ, *ac, i,* a threat.

(Ἀπιδῶ, *is, is, fem. ἀπιδῶ, a threatener; one who makes vaulting menaces.*

Ἀπιδῶ, *is, is, the act of threatening or making menacing vaults, Iliad. 20. boasting; menace.*

Ἀπιδῶ, *is, is, the act of threatening or making menacing vaults, Iliad. 20. boasting; menace.*

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giving freedom to a slave, *Dem.*  
(Ἀπιδουρωτός, *ωῖ*, *ι*, one who sets his slave at liberty.

Ἀπιδίδω, *obs.* which gives some tenses to ἀπιδίδωμι, *fut.* ἀπιδίδωμαι, 2 *aor.* ἀπιδίδω, *perf. mid.* ἀπιδίδωμι, to go away; to retire. metaphor. to die. Ἰ ἀπιδίδω, *part.* 2 *aor.* deceased. *Th.* ἀπὸ, ἰλιδω.

Ἀπιδάλαμα, *perf. Att.* of ἀπιδάλαμι.

Ἀπιδάσω, 2 *aor.* of ἀπιδάσσω.

Ἀπιδάλλω, *s. z.* as ἐκιδάλλω, to convocate an assembly. *Th.* ἀπιδάλλω.

ἈΠΙΘΑΑΛ, *adv.* at, temples; places of assembly; assemblies.

Ἀπιδάλας, according to the Mesopotamian calendar, a month answering to December.

Ἀπιδάλας, *on, oi*, attendants in a temple, or persons admitted to a participation of the holy ceremonies. *Th.* ἀπιδάλας.

Ἀπιδάλας, *ωῖ, ι*, a proper name, Apelles.

Ἀπιδάλα, *Ion.* for ἀπιδάλας, to put away; separate; exclude. *Th.* ἀπὸ, ἰδω.

Ἀπιδάλα, *Dor.* for Ἀπιδάλας.

Ἀπιδάλας, *Ion.* for ἀπιδάλας.

Ἀπιδάλας, *acc.* τὸ, a wound, or ulcer, *Callim.* *Th.* a priv., ὠδω.

Ἀπιδάλας, *fut. Ion.* to lose all hope; to despair. *acc.* causing despair. *Th.* ἀπὸ, for a priv., ἰπιδω. ‡ to have hopes from. *Th.* ἀπὸ, ἰπιδω.

(Ἀπιδάλας, *ωῖ, ι*, despair; hopelessness.

Ἀπιδάλας, 1 *aor. pass.* of ἀπιδάλας.

Ἀπιδάλας, 2 *aor.* of ἀπιδάλας.

Ἀπιδάλας, 1 *aor. pass.* of ἀπιδάλας.

Ἀπιδάλας, *fut. Ion.* to vomit. *Th.* ἀπὸ, ἰδω.

Ἀπιδάλας, 1 *aor. mid.* of ἀπιδάλας.

Ἀπιδάλας, 1 *aor. mid.* of ἀπιδάλας.

Ἀπιδάλας, and ἀπιδάλας, to sell off; to vend; to traffic; to trade. *Th.* ἀπὸ, ἰπιδω.

(Ἀπιδάλας, *acc.* and ἀπιδάλας, *acc.* *h.* sale; traffic.

(Ἀπιδάλας, *ωῖ, ι*, a seller, a vender.

Ἀπιδάλας, to be unlike, improbable, contradictory, or absurd. *Th.* ἀπὸ, ἰπιδω.

(Ἀπιδάλας, *acc.* *h.* contradiction; absurdity; obscurity in the signification.

Ἀπιδάλας, *acc.* *h.* unlike; dissimilar. *Th.* ἀπὸ, ἰπιδω.

Ἀπιδάλας, ἀπιδάλας, or ἀπιδάλας, *adv.* opposite; over against; directly opposite; on the opposite side, or bank; opposed to; against. *Th.* ἀπὸ, ἰπιδω.

Ἀπιδάλας, *fut. Ion.* to strip one of his arms, to despoil, *Iliad.* 12. *Th.* ἀπὸ, ἰπιδω.

Ἀπιδάλας, 1 *aor. pass.* of ἀπιδάλας.

Ἀπιδάλας, *acc.* *h.* to be affected with indigestion. *Th.* a priv., πιδω.

(Ἀπιδάλας, *ωῖ, ι*, not cooked, or digested; indigestible—not mellow; unripe.

Ἀπιδάλας, 1 *aor. pass.* of ἀπιδάλας.

Ἀπιδάλας, 1 *aor. pass.* of ἀπιδάλας.

obs., I went to inhabit; I have changed my abode—I live far from here. Ἰ ἀπιδάλας, I have forced one to change his abode. I have banished. Ἰ ἀπιδάλας, 1 *aor. mid.* of the *s. z.* verb. *s. z.*

Ἀπιδάλας, ἀπιδάλας, *s. z.* as ἀπιδάλας.

Ἰ ἀπιδάλας, 1 *aor. inf. pass.* to depart, to die, *Hippoc.*

Ἀπιδάλας, *acc.* *h.* fut. ὠδω, to render speechless, or strike dumb, *LXX.* *Th.* ἀπὸ, ἰπιδω.

Ἀπιδάλας, or ἀπιδάλας, to prohibit; to interdict. *Th.* ἀπὸ, ἰπιδω.

Ἀπιδάλας, *Dor.* for ἀπιδάλας.

Ἀπιδάλας, *acc.* *h.* exempt from grief, or affliction; not sorrowful. *Th.* ἀπὸ, ἰπιδω.

Ἀπιδάλας, *on, acc.* *h.* unlamented. *act.* not grieving, *Eschyl.* *Th.* a priv., ὠδω.

Ἀπιδάλας, *fut. Ion.* to be absent, or exiled for a year; to cease for a year; to survive a year after. *Th.* ἀπὸ, ἰπιδω.

(Ἀπιδάλας, *ωῖ, ι*, absence for a year.

Ἀπιδάλας, *s. z.* as ἀπιδάλας.

Ἀπιδάλας, *Ion.* for ἀπιδάλας.

Ἀπιδάλας, for ἀπιδάλας, *viz.* ἀπὸ, ἰπιδω.

Ἀπιδάλας, *s. z.* as ἀπιδάλας, to commit a fault; to sin. *Th.* ἀπὸ, ἰπιδω.

Ἀπιδάλας, 2 *aor. mid.* of ἀπιδάλας.

Ἀπιδάλας, to finish a work completely. *Th.* ἀπὸ, ἰπιδω.

Ἀπιδάλας, to relate in return. *Th.* ἀπὸ, ἰπιδω.

Ἀπιδάλας, *perf. pass.* of ἀπιδάλας.

Ἀπιδάλας, *acc.* *h.* *perf. mid.* of ἀπιδάλας, *obs.* to be unlike, dissimilar; or different. Ἰ ἀπιδάλας, *impers.* it is unlike, it is dissimilar; it is not fit, it is unsuitable, or unseemly; it is improbable, in contradiction to, or absurd. *Th.* ἀπὸ, ἰπιδω.

(Ἀπιδάλας, *viz.* *acc.* *h.* part. of the preceding, unlike, dissimilar; unfit; unseasonable; awkward; unreasonable; absurd; averse to.

(Ἀπιδάλας, *adv.* the sig. of ἀπιδάλας, *adverbially*, differently; unseasonably; improbably; unreasonably; &c.

Ἀπιδάλας, *on, acc.* *h.* not mellowed; unripe. *Th.* a priv., πιδω.

Ἀπιδάλας, *on, acc.* *h.* unripe; immature. *Th.* a priv., πιδω.

Ἀπιδάλας, 1 *aor. acc.* of ἀπιδάλας.

Ἀπιδάλας, 1 *aor. acc.* of ἀπιδάλας.

Ἀπιδάλας, *on, acc.* *h.* without a veil, or cloak. *Th.* a priv., πιδω.

Ἀπιδάλας, 2 *aor. mid.* of ἀπιδάλας.

Ἀπιδάλας, *acc.* *h.* to digest badly; to be affected with indigestion. *Th.* a priv., πιδω.

(Ἀπιδάλας, *on, acc.* *h.* not cooked, or digested; indigestible—not mellow; unripe.

Ἀπιδάλας, 1 *aor. acc.* of ἀπιδάλας.

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Ἀπιδάλας, 1 *aor. acc.* of ἀπιδάλας.

Ἀπιδάλας, ἀπιδάλας, in the *s. z.* as ἀπιδάλας.

Ἀπιδάλας, *neut. plur.* of ἰπιδω.

Ἀπιδάλας, for ἀπιδάλας, *acc.* *h.* verbosity; loquacity, *Luc.* *Th.* ἀπιδάλας, λόγος.

(Ἀπιδάλας, *ωῖ, ι*, a tedious orator; a babbler.

Ἀπιδάλας, *on, acc.* *h.* unconfined; unlimited, endless—unfinished; incomplete, *Thuc.* not susceptible of being finished. *Th.* a priv., πιδω.

(Ἀπιδάλας, *adv.* uncircumscribed; boundless, and the other sig. of ἀπιδάλας.

Ἀπιδάλας, *on, acc.* *h.* impassable; impenetrable. *Th.* a priv., πιδω.

‡ boundless, unlimited. *Th.* a priv., πιδω.

Ἀπιδάλας, *on, acc.* *h.* impassable; impenetrable. *Th.* a priv., πιδω.

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Ἀπιδάλας, *on, acc.* *h.* impassable; impenetrable. *Th.* a priv., πιδω.

ἀσκήματα, to report tidings; to bring back news; to inform one—to prohibit; to warn against—to declare against; to refuse doing; to reject; to deny. *¶* In the perf. ἀσκήματα, inf. ἀσκησάμενος, part. ἀσκησάμενος, to grow weary; to sink under fatigue—to lose courage; to despond, Dem. *¶* ἀσκησάμενος λυγρός, Xen. the hare being quite exhausted. *¶* τὰ ἀσκησάμενα, things forbidden. *¶* ἀσκησάμενος γῆρας, Plat. worn down by old age. *¶* ἀσκησάμενος λίκνας, Plat. cast down by grief. Th. ἀπὸ, σίμα.  
 Ἀσκησίμω, ᾤ, fut. ὄσω, to lay waste; to desolate; to depopulate. Th. ἀπὸ, ἱερὰ.  
 Ἀσπείριον, fut. ἔσπ, to withhold; to hinder. Th. ἀπὸ, ἱερών.  
 Ἀσπίλλαντες, ω, adj. not to be overlooked—not to be prevented by foresight—not observed on all sides; not thoroughly examined, or known—unforeseen. act. not provident; not circumspect. Th. a priv., περιδύνα.  
 Ἀσπίλλαντες, ω, adj. uncovered; not clothed. Th. a priv., περιβάλλω.  
 Ἀσπίλλαντες, ω, adj. uncircumscribed—unlimited; unenclosed; undefined; infinite; eternal, Diodor. Sic. Dionys. Hal. Strab. Th. a priv., περιγράφω.  
 Ἀσπίλλαντες, ω, adj. carelessly wrought, or performed. Th. a priv., περιγράφω.  
 Ἀσπίλλαντες, ω, adj. unstudied; simple; unaffected. Th. a priv., σπεί, ἔργω.  
 Ἀσπίλλαντες, ω, adj. unexplained, Plat. inexplicable. Th. a priv., περιγράφω.  
 Ἀσπίλλαντες, ω, adj. not perfectly cleaned. Th. a priv., περιβάλλω.  
 Ἀσπίλλαντες, ω, adj. not resounding with noise; perfectly calm. Th. a priv., σπεί, σπεί.  
 Ἀσπίλλαντες, ω, adj. whose loquacity cannot be repressed, Aristoph. Th. a priv., περιβάλλω.  
 Ἀσπίλλαντες, ω, adj. unenclosed; undefined; unlimited—incomprehensible. Th. a priv., περιβάλλω.  
 Ἀσπίλλαντες, ω, adj. unconcerned; untroubled by care—careless; thoughtless; inconsiderate, Aristoph. Th. a priv., σπεί, μέγιστος.  
 Ἀσπίλλαντες, adv. inconsiderately; impolitely.  
 Ἀσπίλλαντες, ω, adj. not within the scope of the understanding—incomprehensible; inconceivable. Th. a priv., σπεί.  
 Ἀσπίλλαντες, ω, adj. not looking round about; inattentive; uncircumspect; improvident; negligent; careless about; unconcerned, Thuc. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, ω, adj. uncircumscribed; unlimited. Th. a priv., σπεί, ἵστημι.

Ἀσπίλλαντες, ω, adj. not falling, or not susceptible of falling; steady—not failing; not liable to error. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, ω, adj. not resounding to the sound of the trumpet. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, ω, adj. not examined thoroughly—wanting circumspection; rash; inconsiderate; thoughtless. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, adv. the s. signif. adverbially.  
 Ἀσπίλλαντες, ω, adj. not distracted, or dissipated; steady; incapable of being distracted, or turned away from. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, ac, h, the condition, or quality of freedom, or disengagement from superfluity. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, ω, adj. equal in point of time; equal in age. *¶* Ἀσπίλλαντες καὶ, she goes with young the same length of time. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, ω, adj. not surrounded, viz. with friends, unprotected; lonely; deserted, Arrian. Ep.—not disturbed; untroubled by any disagreeable circumstances; secure; tranquil. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, adv. s. s. adverbially.  
 Ἀσπίλλαντες, ω, adj. not to be turned about—not turning round about. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, ω, adj. uncircumscribed. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, ω, adj. or ἀσπίλλαντες, ω, adj. not turning round; not revolving, not returning by a regular revolution, Sophoc. Elec. not turning back. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, or ἀσπίλλαντες, ω, adj. free from superfluity—free from superfluous ornament, or expense; simple; unaffected; not luxurious. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, ω, adj. free from superfluous parts, from superfluous juices, Theophrast. *¶* Ἀσπίλλαντες τροφή, nourishment not producing excrementitious particles.  
 Ἀσπίλλαντες, loc, adj. not round, or circular. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες θύρια, animals that have lost their guides, Polyb. *¶* Ἀσπίλλαντες θύρια, s. s. as θύρια σπεί, s. s. as θύρια.  
 Ἀσπίλλαντες, part. 1 aor. of ἀσπίλλω.  
 Ἀσπίλλαντες, 2 aor. of ἀσπίλλω.  
 Ἀσπίλλαντες, 1 aor. pass. of ἀσπίλλω.  
 Ἀσπίλλαντες, perf. mid. of ἀσπίλλω.  
 Ἀσπίλλαντες, to go away, generally, to destruction, Eurip. *¶* Ἀσπίλλαντες, get thee gone; mayest thou perish. Aristoph.  
 Ἀσπίλλαντες, ᾤ, fut. ὄσω, to lose all sense of shame—to act in a shameless manner. *¶* Ἀσπίλλαντες, a shameful, or impudent action, or word. Th. ἀπὸ, ἱερών.

Ἀσπίλλαντες, fut. ἔσω, to pull back; to hinder; to repel; to drive away. Th. ἀπὸ, ἱερών.  
 Ἀσπίλλαντες, ᾤ, fut. ὄσω, to destroy by rust. — Ἀσπίλλαντες, to become rusty. Th. ἀπὸ, ἱερών.  
 Ἀσπίλλαντες, fut. ὄσω, to pull, draw, or drag from. Th. ἀπὸ, ἱερών.  
 Ἀσπίλλαντες, fut. ἀσπίλλαντες, 2 aor. ἀπὸ, from ἀπὸ, to go forth; to go away; to come back; to depart; to retire; to withdraw—to flee, Dem. metaphor. to die—to fall off, or drop off, as the hair falls off—to get abroad; to be divulged. Th. ἀπὸ, ἱερών.  
 Ἀσπίλλαντες, s. s. as ἀσπίλλαντες. *¶* Ἀσπίλλαντες, fut. Att. of ἀσπίλλω.  
 Ἀσπίλλαντες, loc, d, one who stops, hinders, or withholds. Th. ἀπὸ, ἱερών.  
 Ἀσπίλλαντες, to restrain; withhold. neut. to hold back; to desist from; to relax one's efforts.  
 Ἀσπίλλαντες, or ἀσπίλλαντες, ω, adj. s. s. as ἀσπίλλαντες, cruel; inhuman, Haec.  
 Ἀσπίλλαντες, Ion. for ἀσπίλλαντες, from ἀσπίλλαντες.  
 Ἀσπίλλαντες, Dor. for ἀσπίλλαντες, 2 pers. sing. 2 aor. pass. of ἀσπίλλω.  
 Ἀσπίλλαντες, to eat; to gnaw—to leave off eating. Th. ἀπὸ, ἱερών.  
 Ἀσπίλλαντες, loc, adj. naked. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, part. perf. pass. of ἀσπίλλω.  
 Ἀσπίλλαντες, 2 aor. of ἀσπίλλω.  
 Ἀσπίλλαντες, fut. of ἀσπίλλω, I go away.  
 Ἀσπίλλαντες, Eol. or Beot. for ἀσπίλλαντες, 3. pl. 1 aor. pass. of ἀσπίλλω.  
 Ἀσπίλλαντες, 2 aor. pass. of ἀσπίλλω.  
 Ἀσπίλλαντες, Ion. for ἀσπίλλαντες.  
 Ἀσπίλλαντες, 1 aor. of ἀσπίλλω.  
 Ἀσπίλλαντες, part. perf. pass. of ἀσπίλλω.  
 Ἀσπίλλαντες, 2 aor. Ion. of ἀσπίλλω.  
 Ἀσπίλλαντες, 2 aor. of ἀσπίλλω.  
 Ἀσπίλλαντες, s. s. as ἀσπίλλαντες.  
 Ἀσπίλλαντες, gen. loc, contract. ᾤ, h, absence, Herodot. Th. ἀσπίλλω.  
 Ἀσπίλλαντες, 2 aor. ind. pass. of ἀσπίλλω.  
 Ἀσπίλλαντες, to begin to throw off the scab. Th. ἀπὸ, ἱερών.  
 Ἀσπίλλαντες, perf. of ἀσπίλλω, s. s. as ἀσπίλλω.  
 Ἀσπίλλαντες, 2 aor. of ἀσπίλλω.  
 Ἀσπίλλαντες, ω, adj. leafless. Th. a priv., σπεί, ἵστημι.  
 Ἀσπίλλαντες, imperf. of ἀσπίλλω.  
 Ἀσπίλλαντες, 2 aor. of ἀσπίλλω.  
 Ἀσπίλλαντες, ᾤ, fut. ὄσω, to want complaisance—to reject; despise. Th. ἀπὸ, ἱερών.  
 Ἀσπίλλαντες, to die happily. Th. ἀπὸ, ἱερών.  
 Ἀσπίλλαντες, loc, or ἀσπίλλαντες, ω, adj. uninquied into; unknown. act. not making inquiries; unexperienced; uninformed; ignorant. Odys. Th. a priv., σπεί, ἵστημι.



Ἀσπερίω, fut. ἀσπ., to straighten;  
 rectify; amend—to correct; chas-  
 tise—to rule; direct; govern, and  
 s. s. as ἀσπερίω. Th. ἀσπ., ἀσπύω.  
 Ἀσπις, *ω*, *ι* and *ι*, a thing that  
 is not resinous; wood not fit for  
 making torches. Th. ἀσπ., ἀσπίς.  
 Ἀσπικταῖος, or ἀσπικτος, *ω*, adj. to  
 be deprecated; horrible; execra-  
 ble, *Plut. Eschyl.* Ἐσπικτατος ἡμέ-  
 ρα, a day of ill omen. Th. ἀσπιχο-  
 μαι.  
 (Ἀσπικτιδός, *δ*, *δ*, adj. fit for, or  
 meant for deprecating. Ἐσπικτι-  
 κὰ ὕμνοι, hymns sung to deprecate  
 evils.  
 Ἀσπυάλλω, fut. ἄσω, 1 aor. pass.  
 ἀσπυνάσθω, to lull to sleep, *Sophoc.*  
 Th. ἀσπ., ἀσπύ.  
 Ἀσπυτός, *ω*, adj. not heard of, and  
 s. s. as ἀσπυτός. *Hesych.* Th. a  
 πρία, ἀσπύδομαι.  
 Ἀσπυρταῖος, *ω*, adj. to make first offer-  
 ings. Th. ἀσπ., ἀπ., ταῖος.  
 Ἀσπύχουμι, fut. ξοίμαι, to depre-  
 cate; to pray against—to exec-  
 crate; to abhor; to detest; to  
 accrue.  
 Ἀσπυνίζω, incorrectly for ἐσπυνίζω,  
*Luc.* (Schn. L.)  
 Ἀσπυφάμην, 1 aor. mid. of ἀσπυφάω.  
 Ἀσπυφάρμικος, part. perf. pass. of  
 ἀσπυφάω.  
 Ἀσπυφός, *ω*, adj. purified in a cru-  
 cible; refined—boiled. Th. ἀσπ.,  
 ἔσπυ.  
 Ἀσπύξαι, impers. of ἀσπύξω.  
 Ἀσπύξαις, fut. ἀπύ, 1 aor. ἀσπύ-  
 ξθαι, to bear enmity to; to hate,  
 or detest—to render odious,  
*Odyssey* 4. Th. ἀσπ., ἔσπυξ.  
 (Ἀσπύξάνομαι, fut. ἔσπυξομαι, ἀσπύ-  
 ξθόμαι, and ἀσπύξομαι, to be  
 hated; to be odious, or hateful  
 (with a dat.) to be hostile to; in  
 the s. sense with an accus. or πρὸς  
 (Schn. L.) Ἐ λόγῳ ἀσπύξθαι μόνον  
 hostile discourses.  
 Ἀσπύξια, *α*, *ι*, hatred; enmity  
 Ἀσπύξια, *α*, *ι*, *τὸ*, the object of  
 hatred, or hostility.  
 Ἀσπύξιος, *ιος*, adj. hated; odious  
 obnoxious; hateful—hostile.  
 Ἀσπύξινος, *ος*, *δ*, *δ*, adj. inimical  
 rendering odious, hateful, or ini-  
 mical; odious, hateful.  
 (Ἀσπύξομαι, fut. ἔσπυξομαι (from  
 ἀσπύξομαι), perf. ἀσπύξθαι, infin.  
 ἀσπύξασθαι, Dor. ἀσπύξθαι, Ion.  
 ἀσπύξμεναι, s. s. as ἀσπύξά-  
 νομαι.  
 Ἀσπύξω, *α*, *ο*, fut. ἄσω, to fortify  
 Th. ἀσπ., ἐσπύξω.  
 Ἀσπύχω, fut. ἀφίξω, perf. ἀσπύχω.  
 2 aor. ἀσπύχου, to hold off from; to  
 withhold; to keep off; to hinder  
 noun. to receive from; to acquire  
 to derive profit from—to re-  
 frain from—to be removed from  
 to be far from, *Xen.* to be absent  
 to be at a distance from—to diffi-

from. **ἀπείχουμαι**, *mid. imperf.* **ἀπείχουμαι**, to refrain from, to abstain from. **¶** οὐκ ἀπασχέουμαι τοῦ λέγειν, I cannot refrain from speaking. **¶** οὐδὲν ἀπείχου, there is no impeding it; it is probable, *Plut.* **Th.** ἀπὸ, *εἴσω*.  
**Ἀπείψα**, *ac, ἡ*, indigestibleness; indigestion. **Th.** a *priv.*, **ἀπίψα**.  
**Ἀπείψω**, for ἀπείβω, 1 *aor.* ἀπείψασα, to boil enough; to boil down, to consume by boiling. **Th.** ἀπὸ, *εἴσω*.  
**Ἀπών**, *Ion.* for ἀπών.

**Ἀπυρομένους**, *part. perf.* of ἀπυρρῶμαι.

**Ἀπυρρῶδες**, *Ion.* for ἀπυρρῶδες, *part. perf.* of ἀπυρρῶς.

**Ἀπύργου**, 2 *aor.* of ἀπύγω.

**Ἀπύργεα**, 1 *aor.* of ἀπαγγέλλω.

**Ἀπύρηναι**, *Ion.* for ἀφύρηναι.

**Ἀπύρηναι**, *atos*, τὸ, ἀπύρῃσι; *eos*, ἡ, *Ion.* for ἀφύρηναι, ἀφύρῃσι.

**Ἀπύρηναι**, *perf. pass.* from ἀπάγω.

**Ἀπύρηναι**, ἀπύρηναι, *perf.* and 1 *aor.* of ἀπάγω.

**Ἀπύρῃς**, *ᾶ*, *fut.* ἔσω, and ἀπυρρῶν, *fut.* ἔσω, to refuse; to interdict, = ἀπαγορεύω, and ἀπυρρῶμαι, *s. s.* as ἀπαγορεύω, to plead in reply; to reply to, or defend one's self against an accusation. **Th.** ἀπὸ, ἀργῆς.

**(Ἀπύρηναι, or ἀπυρρῶμαι, atos, τὸ, a reply to an accusation; a defence; an apology—a denial, or refusal.**

**(Ἀπύρηναι, *ac, ἡ, s. s.***

**Ἀπύρῃς**, *ou, adj.* without a rudder. **Th.** a *priv.*, **ἀπύρῃς**.

**Ἀπύρῃς**, 1 *aor. pass.* of ἀπύδω.

**Ἀπύρῃς**, *pl. c.* *perf.* of ἀπύμι.

**Ἀπύρῃς**. *Att.* for ἀπύρῃς, 1 *aor.* of ἀπύμι, to go away.

**Ἀπύρῃς**, *fut.* ἔσω, to strain through a strainer, and pour into. **Th.** ἀπὸ, *εἴσω*.

**(Ἀπύρῃς, atos, τὸ, that which is strained, or poured off clear.**

**Ἀπύρῃς**, *perf. mid.* of ἀπύμι.

**Ἀπύρῃς**, *Ion.* for ἀφύρῃς.

**Ἀπύρῃς**, *ou, adj.* disobedient; indocile. **Th.** ἀπὸ, ἀπύρῃς.

**Ἀπύρῃς**, *part. perf.* of ἀπύρῃς.

**Ἀπύρῃς**, *ou, adj.* unconsolidated; uncoagulated; uncongealed. **Th.** ἀπὸ, ἀπύρῃς.

**Ἀπύρῃς**, *perf.* of ἀπύρῃς.

**Ἀπύρῃς**, ἀπύρῃς, for ἀπύρῃς, ἀπύρῃς, from ἀπύρῃς.

**Ἀπύρῃς**, to neglect, or despise. *s. s.* as ἀπύρῃς.

**Ἀπύρῃς**, *adv. poet.* for ἀπύρῃς; ἀπύρῃς, *ios, adj.* careless; improvident; unmindful of, *Apollon* cruel; merciless; fearless; intrepid; bold; frank; open. **Th.** ἀπὸ, ἀπύρῃς.

**(Ἀπύρῃς, *adv.* and ἀπύρῃς, the sign of ἀπύρῃς, adverbially. **¶** ἀπύρῃς ἀπύρῃς, to speak out boldly, openly, *Iliaid.* and *Odys.***

**Ἀπύρῃς**, 1 *aor. pass.* of ἀπύρῃς.

Ἀπειθεῖν 2 aor. of ἀπειθεῖν, from ἀπειθεῖν obe.  
 Ἀπειθεῖν, ὅς, i, one who is averse to litigation. Th. ἀπὸ, ἰουαία.  
 Ἀπειθεῖν, ὅς, fut. ὄντι, to produce mental alienation; to render foolish. Th. ἀπὸ, ἰουαία.  
 Ἀπειθεῖν, ὅς, adj. Ion. for ἀπειθεῖν.  
 Ἀπειθεῖν, ὅς, i, (ἀπειθεῖν understood), the east wind. Th. ἀπὸ, ἰουαία.  
 Ἀπειθεῖν, 2 aor. of ἀπειθεῖν.  
 Ἀπειθεῖν, 1 aor. of ἀπειθεῖν.  
 Ἀπειθεῖν, ὅς, adj. free from mud. Th. a priv., πῆλ.  
 Ἀπειθεῖν, ὅς, adj. unharmed; unharmed; uninjured, Odys. 19. harmless, not injurious. Th. a priv., πῆλ.  
 Ἀπειθεῖν, Ion. for ἀπειθεῖν.  
 Ἀπειθεῖν, 2 aor. of ἀπειθεῖν.  
 Ἀπειθεῖν, ὅς, part. pass. of ἀπειθεῖν, to neglect totally.  
 Ἀπειθεῖν, by syncope. for ἀπειθεῖν.  
 Ἀπειθεῖν, ὅς, adj. removing, keeping off, misfortune. Ἡ ἀπειθεῖν Ζεὺς, Jupiter the averter of evil, or the Saviour. Th. a priv., πῆλ.  
 (Ἀπειθεῖν, ὅς, and ἀπειθεῖν, ὅς, i, the condition of being safe from injury, or harm, or of being unharmed—healthfulness; safety.  
 (Ἀπειθεῖν, ὅς, adj. unharmed; uninjured; safe from injury—fortunate; happy; prosperous. act. not hurtful; harmless; innocent.  
 Ἀπειθεῖν, imperf. of ἀπειθεῖν.  
 Ἀπειθεῖν, 1 aor. of ἀπειθεῖν.  
 Ἀπειθεῖν, ὅς, i, cruelty. Th. ἀπειθεῖν.  
 Ἀπειθεῖν, ὅς, adj. free from wind; still; calm. Th. ἀπὸ, ἀνέμος.  
 Ἀπειθεῖν, 1 aor. mid. of ἀπειθεῖν.  
 Ἀπειθεῖν, ὅς, i, a chariot; a sort of car made of wicker-work, drawn by mules, Odys. 6.  
 Ἀπειθεῖν, ὅς, adj. harsh; inhuman; unbending; unyielding, not yielding to persuasion, Odys. 23. Th. ἀπὸ, ἰουαία.  
 Ἀπειθεῖν, Dor. for ἀπειθεῖν.  
 Ἀπειθεῖν, 1 aor. of ἀπειθεῖν.  
 Ἀπειθεῖν, ὅς, and ἀπειθεῖν, ὅς, adj. hung aloft; suspended; hanging down—lofty; elevated; high. Th. ἀπὸ, ἰουαία.  
 Ἀπειθεῖν, perf. pass. of ἀπειθεῖν.  
 Ἀπειθεῖν, ὅς, and ἀπειθεῖν, ὅς, adj. mutilated; not mangled; not deprived of a limb; unharmed. Th. a priv., πῆλ. †† not having a wallet, or sack. Th. a priv., πῆλ.  
 Ἀπειθεῖν, perf. of ἀπειθεῖν.  
 Ἀπειθεῖν, adv. s. s. as ἀπειθεῖν.  
 Ἀπειθεῖν, ὅς, part. perf. pass. of ἀπειθεῖν, s. s. as ἀπειθεῖν.  
 Ἀπειθεῖν, adv. accurately finished; brought to perfection; complete. Th. part. perf. pass. of ἀπειθεῖν.  
 Ἀπειθεῖν, ὅς, adv. with unblemish.

ing effrontery; shamelessly *Th.*  
*part. perf. pass. of ἀπαρτύνω.*  
*ἀπαρτύνω, αω, adj. s. s. and Th. as*  
*ἀρτύνω.*  
*ἀρτύνω, Ion. for ἀφάρω, from*  
*ἀφάρω.*  
*ἀρτύνω, ας, ἰ, Dor. for ἰσάρτω.*  
*ἀρτύνω, imperf. contract. of ἀρτύνω.*  
*ἀρτύνω, perf. of ἀρτύνω.*  
*ἀρτύνω, ας, ἰ, dissonance. meta-*  
*ph. dissension; discord; en-*  
*mity. Th. ἀρτ. ἔχω.*  
*(ἀρτύνω, ᾶ, to reason; to be*  
*dissentant; to sound a false note,*  
*s. s. as ἀρτύνω, to sound feebly. ῥ*  
*ἀρτύνω α φωνή, a voice dying*  
*away. ῥ ἀρτύνω μιν φωνή, a re-*  
*sounding voice.*  
*(ἀρτύνω, ας, ῥ, an echo; re-*  
*soundance. metaph. a repetition—*  
*a discordant note or sound; a*  
*feeble sound. ῥ an injury in the*  
*hand opposite to the part where a*  
*blow was received.*  
*(ἀρτύνω, ἰς, adj. dissonant; unhar-*  
*monious; discordant; disagreeing;*  
*quarrelsome; at variance; hos-*  
*tile; disagreeable.*  
*(ἀρτύνω, ας, ἰ, dissonance; re-*  
*soundance; echo; imitation of a*  
*sound. Aristotle. s. s. as ἀρτύνω.*  
*ἀρτύνω, 1 aor. pass. of ἀρτύνω.*  
*ἀρτύνω, 1 aor. of ἀρτύνω.*  
*ἀρτύνω, ας, ἰ, s. s. as ἀρτύνω.*  
*ἀρτύνω, Dor. for ἀρτύνω.*  
*3 part. plur. imperf. of ἀρτύνω.*  
*ἀρτύνω, ας, ἰ, part. perf. of*  
*ἀρτύνω.*  
*ἀρτύνω, ας, ἰ, s. s. as ἀρτύνω.*  
*ἀρτύνω, to send back, next. to*  
*come back. Th. ἀρτ. ἰάλλω.*  
*ἀρτύνω, s. s. as ἀρτύνω.*  
*ἀρτύνω, Ion. for ἀρτύνω, from ἀρτύνω,*  
*for ἀρτύνω, to go away.*  
*ἀρτύνω, Ion. for ἀρτύνω, from ἀρτύνω.*  
*ἀρτύνω, Ion. for ἀρτύνω.*  
*ἀρτύνω, 1 aor. of ἀρτύνω, or ἀρτύνω,*  
*or Ion. of ἀρτύνω.*  
*ἀρτύνω, ας, ἰ, not obtaining be-*  
 *lief; not persuasive; unconvinc-*  
*ing; incredible; improbable—not*  
*listened to, Eschin. Th. a prio,*  
*αὐτῶν.*  
*(ἀρτύνω, ας, ἰ, want of credi-*  
*bility, Joseph. unpersuasiveness.*  
*(ἀρτύνω, ας, ἰ, unpersuasively; im-*  
*probably; absurdly—ungracefully.*  
*ἀρτύνω, ἀρτύνω, s. s. as ἀρτύνω.*  
*(ἀρτύνω, ἰς, adj. s. s. as ἀρτύνω, dif-*  
*ficult of persuasion; slow of belief.*  
*ἀρτύνω, s. s. as ἀρτύνω.*  
*ἀρτύνω, Ion. for ἀρτύνω ας, 3*  
*part. perf. of ἀρτύνω.*  
*ἀρτύνω, for ἀρτύνω ἰσύνω.*  
*ἀρτύνω, ἀρτύνω, to dry up.*  
*Th. ἀρτ. ἰσύνω.*  
*ἀρτύνω, for ἀρτύνω.*  
*ἀρτύνω, ας, ἰ, not bitter. Th. a*  
*prio, αὐτῶν.*  
*ἀρτύνω, ας, ἰ, not having*  
*bitter bile; not passionate. Th. a*  
*prio, αὐτῶν, γὰρ.*

Ἀπῆλαι, (*ἀπῆλλα*, and *ἀπῆλαι*), to turn out; to exclude, *Lys. Th.* *ἀπῶν*, *ἐλλας*, *ἔλλας*.  
 Ἀπικαλῆς, *ῖος*, *adj.* or *ἀπικαλός*, wanting fat; lean. *Th. a priv.*, *πικαλῆ*.  
 Ἀπικτός, *ῖος*, *adj.* free from dirt. *Th. a priv.*, *πικτός*.  
 Ἀπικῶσαι, or *ἀπικνῆται*, to be foolish, or to act foolishly, imprudently, *Odys. 5.* to be insane. *Th. a priv.*, *πικῶσαι*.  
 (Ἀπικνός, *ω*, *adj.* mad; foolish.  
 (Ἀπικνῶς, *adv.* foolishly; imprudently.  
 Ἀπιξίς, *Ion.* for *ἀπιξίς*.  
 Ἀπικῶμαι, for *ἀπικῶμαι*.  
 Ἀπικωδής, *ῖος*, *adj.* pyriform; resembling a pear. *Th. ἀπικω*, *αἰδός*.  
 Ἀπικνῶ, 2 *aor.* of *ἀπικνυμι*, to go away.  
 Ἀπικω, *ω*, *τῷ*, a pear. *Th. ἀπικός*.  
 ‡ a species of smallage that has an esculent root, probably celery.  
 Ἀπικω, *ω*, *ῖ*, the pear-tree. ‡ a plant, a species of spurge, with pyriform roots: *Euphorbia apios*.  
 Ἀπικω, *ἰν*, *ω*, remote; distant, *Horn. Sophoc. Aeschyl.*  
 Ἀπικνῶ, *ῖ*, *fut.* *ἀπικω*, to press out, *Herodot. Th. ἀπικ*, *ἔωσεν*.  
 Ἀπικ, *ῖος*, *ῖ*, the Egyptian divinity, *Apis*.  
 Ἀπικῶ, *ῖ*, *fut.* *ἀπικω*, *s. s.* as *ἀπικνῶ*, to make alike, or even, *Herodot.* to equalize. *Th. ἀπικ*, *ἔωσεν*.  
 Ἀπικῶσαι, *ω*, *adv.* or *ἀπικνῶντος*, *Att.* not covered with pitch. *Th. a priv.*, *πικῶσαι*.  
 Ἀπικνῆται, *Ion.* for *ἀπικνῶνται*.  
 Ἀπικνῆς, for *ἀπικνῶς*.  
 Ἀπικνῆναι, *ῖ*, *fut.* *ἀπικω*, to want belief, or confidence; to disbelieve; to mistrust; to be mistrustful—to be disobedient, *Xen. Anab. Th. a priv.*, *πικνῆναι*.  
 (Ἀπικνῆται, *ῖ*, *ῖ*, *adj.* unbelieving; slow of belief.  
 Ἀπικνῆτα, *αῖ*, *ῖ*, unbelief; want of belief, or confidence; mistrust; incredulity—faithlessness; perfidy—incredibility; improbability.  
 (Ἀπικνῶς, *ω*, *adj.* unbelieving; incredulous; unconfiding; mistrustful—faithless; unworthy of confidence; perfidious—incredible; improbable.  
 Ἀπικνῶνται, *ω*, *ῖ*, *s. s.* as *ἀπικνῆτα*.  
 Ἀπικνῶντος, *ῖος*, *adv. s. s.* as *ἀπικνῶς*.  
 Ἀπικνῶς, *adv.* incredibly—distrustfully—faithlessly; perfidiously. ‡ *ἀπικνῶς ἔχων*, to be mistrustful, to refuse believing.  
 Ἀπικνῶνται, *ω*, or *ἀπικνῶντο*, to make lean or thin. *Th. ἀπικ*, *λοχῶς*.  
 Ἀπικνῶνται, *ῖ*, *fut.* *ἀπικω*, to oppose firmly; to resist steadily; to withhold; to refuse obstinately; to resist, *Plut.*—to rely firmly upon, *Syn. Th. ἀπικ*, *ἐκπικνῶνται*.  
 Ἀπικῶς, *s. s.* as *ἀπικνῶς*.  
 Ἀπικῶς, *ω*, *ῖ*, the act of making even or equal. *Th. ἀπικῶς*.  
 Ἀπικῶς, *ω*, *ῖ*, perry. *Th. ἀπικω*.  
 Ἀπικνῶνται, *s. s.* as *ἀπικνῶνται*.

**Ἀπὸ ὅς τις**, *voc.* *i* and *h*, one who does not eat fish, who does not live on fish, *Aristoph.* Th. ἀπί, ἰχθός.  
**Ἀπίων**, *voc.* *i* and *h*, one who is thin. Th. *a priv., wlay.*  
**Ἀπαλαί** (*κηρύειδης* understood), Lacedæmonian shoes with thin soles Th. ἀπαλοῖς.  
**Ἀπαλάττω**, *ver.* incorrectly for ἀεπαλάττω (Schn. L.)  
**Ἀπλάνια**, *ac.* *h*, fixity; stability. Th. *a priv., πλάω.*  
**(Ἀπλανής)**, *loc.* *adj.* not wandering; fixed. ¶ *ἀπλανήεις δαστέρη*, the fixed stars, in opposition to τὰ πλανήτα δαστέρα, the planets.  
**Ἀπλασττος**, *ov.* *adj.* not formed or fashioned; unformed—not in an image or representation; real; unfigned; genuine; simple; unaffected; unadorned. †† *s. s.* as ἀπλότης. Th. *a priv., πλόσσω.*  
**(Ἀπλάτως)**, *adv.* unfeignedly; simply; openly; frankly.  
**Ἀπλάτους**, *loc.* *adj.* wanting breadth. ¶ *μύθος ἀπλάτους*, length without breadth. Th. *a priv., πλάτος.*  
**Ἀπλάτος**, *ov.* *adj.* ἀπὲ. ἀπλάτης, Ion. and ἀπλάτης, poet. *s. s.* as ἀπλάτης, not to be approached; terrible; frightful. ¶ *ἀπλάτους*, sometimes means, immeasurable; immense. (Schn. L.)  
**Ἀπλώτης**, *ov.* *adj.* immense, *Herodot.* Luc. immensely large. Th. *a priv., πλώ.*  
**Ἀπλωτός**, *ov.* *adj.* without sides, or ribs; weak. Th. *a priv., πλαγῆ.*  
**Ἀπλωστός**, *ov.* *adj.* unnavigable, or not navigated. Th. *a priv., πλώ.*  
**Ἀπλωτής**, *loc.* *adj.* *s. s.* as ἀπλή.  
**Ἀπλήγιος**, *ov.* *adj.* *s. s.* as ἀπλήγης, single, not folded.  
**(Ἀπλωγέ)**, *loc.* *h*, a small light cloak not worn double, opposed to δι-πλωγέ, a large cloak worn double.  
**Ἀπλωτός**, *ov.* *adj.* not beaten, or struck; not wounded—not needing blows. act. not striking. Th. *a priv., πλόσσω.*  
**Ἀπλόμαια**, *voc.* *adj.* *s. s.* as ἀπλυστός. Th. *a priv., πλώω, πλύμι.*  
**Ἀπλήξ**, *hyc.* *adj.* *s. s.* and Th. as ἀπληκτός.  
**Ἀπλήρυντος**, *ov.* *adj.* not filled up; incomplete—impossible to fill; insatiable. Th. *a priv., πληρώ.*  
**Ἀπληροσύνημα**, fut. ἐπύρωμαι, to be insatiable. Th. *a priv., πλώω, πλύμι.*  
**(Ἀπληροσία)**, *ac.* *h*, insatiableness.  
**(Ἀπληροτός)**, *ov.* *adj.* insatiable—capacious; immense.  
**(Ἀπλήστος)**, *adv.* insatiably. ¶ *ἀπλήστος θιμίζομαι*, to be of an insatiable appetite.  
**Ἀπλήντος**, *ov.* *adj.* post. for ἀπλάτης, inaccessible, &c. Th. *a priv., πλώω*, for πλώω. †† that cannot be filled; immense; numerous. Th. *a priv., πλώω, πλύμι.*  
**Ἀπλόνης**, *h.* *s. s.* and Th. as ἀπλόνης.  
**Ἀπλότης**, gen. ἀπλότης, *adj.* having thin, straight, or lank hair—

not having the hair naturally or artificially curled, *Aristot. Th.* ἀπλός, ὁρβή.

Ἀπλῶς, *ac, ὅ, impediment to free navigation, from the state of the weather or season, Thuc.* ἡ ἀπλὴ γυνῆς, to be unable to navigate. *Th. a priv., πλῶς.*

Ἀπλοῦμαι, *fut. λοῦμαι, to act, or speak, frankly, simply, ingenuously. Th. ἀπλός.*

(Ἀπλοῦς, *ἂ, ὅ, adj. frankly; undisguised; open, as becomes one who is free from deceit.*

(Ἀπλοῦς, *adv. openly; without guile; frankly.*

Ἀπλός, *ἴος, ἡ, s. s. as ἀπλοῦς, Iliad. 24.*

Ἀπλόμος, *ov, adj. not having the hair tressed or braided. Th. ἀπλός, κίμα.*

Ἀπλός, *ov, adj. untwisted; unbraid. Th. a priv., πλῶς.*

Ἀπλοῦς, *s. s. as ἀπλοῦς κύν, the cynic that wears a thin mantle, not folded, an appellation of Antisthenes, Diogen. L., or the plain speaking cynic.*

ἈΠΛΟΨ, ἀπλός, ἀπλῶς, *adj. contr. ἀπλός, ἀπλῶ, ἀπλῶς, simple; without guile; ingenuous; open; frank; unaffected—simple, in an unfavourable sense, silly, foolish—certain; true; unquestionable—plain; evident, Plat.*

Ἀπλός, *contract. ἀπλός, ὅς, adj. without navigation; unnavigable—unfit for navigation. ἡ ἀπλὴ θάλαττα, Dem. an unnavigable sea. ἡ ἀπλὴ νῆς, or ἀπλὴ νῆς, Thuc. ships unfit for navigation. Th. a priv., πλῶς.*

Ἀπλοῦς, *ac, ὅ, s. s. and Th. as ἀπλόος.*

Ἀπλόος, *ac, ὅ, simplicity; openness; candour; ingenuousness; rectitude—simplicity (unfavourably), silliness. Th. ἀπλόος.*

Ἀπλόος, *plur. of ἀπλόος.*

Ἀπλός, *contract. of ἀπλόος.*

Ἀπλοῖστερος, *or ἀπλωότερος, compar. of ἀπλόος. ἡ ἀπλωότερα, or ἀπλωότερα νῆς, Thuc. ships inconvenient for navigation.*

Ἀπλός, *ov, adj. without wealth, poor. Th. a priv., πλῶς.*

Ἀπλός, *ἂ, fut. ὄσω, perf. ἔπλωσα, perf. pass. ἔπλωμαι, part. ἐπλωμένος, to unfold; expand; develop—to explain; expose; elucidate; simplify. ἡ ἐπλωμένη, reduced to its most simple expression, or to unity. Th. ἀπλόος.*

Ἀπλωτός, *ac, ὅ, the state of being unwashed; filthiness; foulness—obscenity. Th. a priv., πλῶς.*

(Ἀπλωτός, *ov, adj. unwashed; foul.*

Ἀπλός, *adv. from ἀπλός, simply; plainly; unaffectedly; ingenuously; unfeignedly—lightly. ὡς ἀπλός εἰπὼν, to speak plainly.*

Ἀπλωτός, *ov, adj. s. s. as ἀπλός, unnavigable. Th. a priv., πλῶς.*

Ἀπλός, *ἴος, adj. blowing violently. Th. a augm., πνῆ. †† not blowing, or not breathing. Th. a priv., πνῆ.*

Ἀπνύματος, *ov, adj. not blown upon; not aired; not windy; free from wind. Th. a priv., πνύμα.*

Ἀπνῶσι, *adv. without taking breath; at one bout; without intermission; all at once. ἡ ἀπνῶσι ἔχον, to retain the breath. Th. a priv., πνῆ.*

(Ἀπνῶσι, *ac, ὅ, the state of not taking breath, or of retaining the breath.*

(Ἀπνῶσι, *adv. to retain the breath.*

(Ἀπνῶσι, *ov, adj. incapable of, or not breathing; dead—not speaking, Odys. 5.*

Ἀπνῶσι, *ac, ὅ, privation of the power of breathing—freedom from wind; stillness. Th. a priv., πνῆ.*

(Ἀπνῶσι, *ov, adj. not windy; not blowing; not breathing; dead—not transpiring, Theophrast.*

ἈΠΟ, *a prepos. governing a genit. case, from; by; on; at; of. ἡ φόβος ἀπὸ τινος, the dread of any one. ἡ ἀπὸ τινος γένεσις, Luc. to be on the side of any one, to be a follower of. ἡ ἀπὸ θυμῶ εἶναι τι, to be disliked by any one. ἡ γαίτης ἐστὶ κίμα ἡ Ἀμάρυνθος ἐφ' ἑπτὰ σταδίων τοῦ τμήχους, Strab. its village called Amarynthus is seven stadia from the wall. ἡ in composition, ἀπὸ denotes departure, removal, and separation, as also negation, privation; thus, ἀπὸ τινος, to go away from a place—ἀποδοστέλλω, to separate, to divide, to place quite asunder—ἀποφῆμι, to deny—ἀπομαρτυρῶ, to unlearn. ἡ ἀπὸ has an augmentative force, thus, ἰσθλῶ, to fix, ἀποισθλῶ, to fix firmly. δεικνύμι, to shew, to manifest, ἀποδεικνύμι, to make quite evident; to demonstrate. ἡ ἀπὸ often denotes the performance of an action in obedience to the order of a superior, or through some obligation, as, ἀπὸ δῶν, to pay, ἀποφέρειν, to bring in, ἀποδύω, to perform a sacrifice.*

Ἀπο, *adv. from hence; far off.*

Ἀπολαμβάνω, *imperf. ἀπολαμβάνω, Ion. for ἀπολαμβάνω, to take away; to carry off.*

Ἀπολαύω, *for ἀφαιού.*

Ἀπολαμβάνω, *Ion. for ἀφαιρόμαι.*

Ἀποβαδίζω, *fut. ὄσω, to go away; to withdraw. Th. ἀπὸ, βάδίζω.*

Ἀποβάδρα, *ac, ὅ, a ladder (generally) for coming out of ships. Th. ἀπὸ, βάδρα.*

Ἀποβαίνω, *ἀποβῆμι, (ἀποβῆμι), neut. to descend; to go down—to go away; to retire. metaph. to die—to happen. act. to cause to descend; to disembark, Herodot. ἡ τὴν στρατὸν ἀποβῆμι, Herodot. he*

disembarked his army. ἡ ἀπὸ βῆ, the event did not answer his expectation. ἡ τὴν ἀποβῆμι, according to events. Th. ἀπὸ, βάινω.

Ἀποβάλλω, *fut. ἀποβαλῶ, 2 aor. ἀποβῆκα, to throw away; to throw down; to depose, or dethrone. Xen. to lavish, or squander; to sell too cheap, Xen. to lose. ἡ ἀποβῆκα τὴν κεφαλὴν, to be beheaded. Th. ἀπὸ, βάλλω.*

Ἀποβάπτω, *fut. ὄσω, to immerse; to plunge into. Th. ἀπὸ, βάπτω.*

Ἀποβάς, *part. 2 aor. of ἀποβαίνω.*

Ἀποβάς, *ως, ὅ, descent—disembarkation—departure. Th. ἀπο, βάινω.*

(Ἀποβάς, *ov, ὅ, one who descends, dismounts, or jumps down; one who leaps from one horse or chariot to another during a race, (Schn. L.)*

(Ἀποβάς, *ἂ, ὅ, adj. pertaining to the seats of an ἀποβάς.*

Ἀποβῆκα, *perf. of ἀποβαίνω.*

Ἀποβῆκα, *2 aor. inf. of ἀποβαίνω.*

Ἀποβῆκα, *part. perf. pass. of ἀποβῆκα.*

Ἀποβῆκα, *ἀποβῆκα, fut. ἔσω, to cough up, Hippoc. Th. ἀπὸ, βῆκα.*

Ἀποβῆκα, *fut. ἔσω, to constrain; to use great force; to use violence; to make great efforts—to force away; to repel, by great force; to produce, or perform by effort—seldom occurs in a pass. s. Th. ἀπὸ, βῆκα.*

Ἀποβῆκα, *fut. ὄσω, the act. sig. of ἀποβαίνω, to disembark; to cause to descend; to dismount. Th. ἀπὸ, βῆκα.*

Ἀποβῆκα, *ὄσω, fut. ὄσω, 2 aor. ἀποβῆκα, from ἀποβῆκα, to depart from this life, to die. Th. ἀπὸ, βῆκα.*

(Ἀποβῆκα, *ov, adj. pertaining to death. ἡ ἀποβῆκα διάταξις, a testamentary disposition.*

(Ἀποβῆκα, *ως, ὅ, death.*

Ἀποβῆκα, *fut. ὄσω, s. s. as βῆκα.*

Ἀποβῆκα, *Th. ἀπὸ, βῆκα.*

Ἀποβῆκα, *and ἀποβῆκα, ἀποβῆκα, fut. ἀποβῆκα, from the latter, to bud forth; to shoot up, to sprout. Th. ἀπὸ, βῆκα.*

(Ἀποβῆκα, *ως, ὅ, a sprout; a sprig, scion, or shoot. metaph. offspring; a descendant.*

(Ἀποβῆκα, *ως, ὅ, the act of sprouting, or sending forth shoots, or scions.*

Ἀποβῆκα, *ως, ὅ, a look; a glance; a backward glance. Th. ἀπὸ, βῆκα.*

(Ἀποβῆκα, *ov, adj. seen from, or visible at a distance; conspicuous; remarkable; admired, Eurip. Hec.*

Ἀποβῆκα, *fut. ὄσω, perf. ἀποβῆκα, to look at, or towards; to look at, with attention, or with*



γράφειν, to set down one's own name, or procure to be set down, on a roll, or register; to enrol one's self for military service; to enlist. ἢ ἀναγράφειν ἀντιγράφειν, to make an accusation, to inform against any one. ἢ ἐπὶ στρατηγίᾳ καθίσταται ἀντιγράφειν, he set himself down on the roll as candidate for the office of Praetor urbanus, *Plut.*

Ἀπορροῖν, ὄν, fut. ὄρω, to lame; to weaken, or totally enfeeble, *Iliad.* 6. Th. ἀπὸ, γυνή.

Ἀπορροῖναι, fut. ὄρω, to exercise again; to bring again into action, or exercise. = ἀπορροῖναι, to exercise; to take exercise again. Th. ἀπὸ, γυνή.

(Ἀπορροῖναι, ὄν, fut. ὄρω, to uncover; to strip naked.

Ἀπορροῖναι, ὄν, ἡ, the act of stripping, or uncovering.

Ἀπορροῖναι, ὄν, ἡ, effemination, *Plut.* Th. ἀπὸ, γυνή.

Ἀπορροῖναι, ὄν, fut. ὄρω, to effeminate, to womanise.

Ἀπορροῖναι, to make angular, *Theophrast.* Th. ἀπὸ, γυνή.

Ἀπορροῖναι, accus. of ὄρω.

Ἀπορροῖναι, fut. ὄρω, to give others a participation in—to partake of. Th. ἀπὸ, δαίω.

Ἀπορροῖναι, fut. διζέω, to bite from, take a bite out of. Th. ἀπὸ, δαίω.

Ἀπορροῖναι, ὄν, τὰ, medicines which excite tears, and thus relieve disorders of the eyes. Th. ἀπὸ, δαίω.

(Ἀπορροῖναι, neut. to shed tears; to weep—to bewail some loss; to declare with tears—to use a collyrium which provokes tears.

Ἀπορροῖναι, ἀπορροῖναι, for ἀπορροῖναι, ἀπορροῖναι.

Ἀπορροῖναι, to pick, or pluck from, *Hesych.* Th. ἀπὸ, δαίω.

Ἀπορροῖναι, 2 aor. inf. ἀπορροῖναι, to rouse one from sleep, *Æl.*—to sleep apart—to sleep, *Plut.* Th. ἀπὸ, δαίω obs.

Ἀπορροῖναι, ὄν, adj. divided; separated from—shared; partitioned; fallen as a share. Th. ἀπὸ, διζέω.

(Ἀπορροῖναι, ὄν, ἡ, division, or distribution of any thing; a share, a division, *Thuc.*

Ἀπορροῖναι, ὄν, adj. separated; divided—explained; translated. Th. ἀπὸ, δαίω.

Ἀπορροῖναι, *Eurip. Supp. incorrect* for ἀπορροῖναι.

Ἀπορροῖναι, perf. of ἀπορροῖναι.

Ἀπορροῖναι, perf. pass. of ἀπορροῖναι.

Ἀπορροῖναι, adv. timidly. Th. ἀπορροῖναι, part. perf. of ἀπορροῖναι.

Ἀπορροῖναι, from ἀπορροῖναι.

Ἀπορροῖναι, perf. of ἀπορροῖναι.

Ἀπορροῖναι, perf. of ἀπορροῖναι.

Ἀπορροῖναι, loc, contract. ὄν, faulty;

defective; incomplete. Th. ἀπὸ, δαίω.

Ἀπορροῖναι, impera. there is a want; there is deficiency; it must be supplied. Th. ἀπορροῖναι.

Ἀπορροῖναι, fut. ὄρω, 1 aor. ἀπορροῖναι, Ion. ἀπορροῖναι, to bring forward, exhibit; to shew evidently, expose clearly; to bring forward proofs; to demonstrate; to prove to conviction; to represent; to express—to bring forward something prepared; to prepare; to bring about; to render; to perform; to effect—to nominate, create, or elect; to designate; to establish. = ἀπορροῖναι, mid. to perform; to do; to declare, or expose, *Herodot.* and the s. s. as the aor.

ἢ γινώσκω ἀπορροῖναι, to deliver his opinion, *Herodot.* ἢ ἀπορροῖναι βελτίονα, to render better, to meliorate, *Xen.* ἢ ἀπορροῖναι τὰ ἐπιτήδεια ἔχοντας τοὺς στρατιώτας, *Xen.* to manage so that the soldiers may be provided with all things necessary. ἢ οὐδὲν ἀπορροῖναι λαμπρόν, *Paus.* not distinguished by any brilliant action. Th. ἀπὸ, δαίω.

(Ἀπορροῖναι, ἡ, ὄν, adj. demonstrative; convincing.

Ἀπορροῖναι, adv. demonstratively.

Ἀπορροῖναι, ὄν, adj. susceptible of proof, or demonstration.

Ἀπορροῖναι, ὄν, ἡ, the act of giving up, or forbearing, through fear; cowardice, *Polyb.* Th. ἀπὸ, δαίω.

(Ἀπορροῖναι, fut. ὄρω, and ἀπορροῖναι, fut. ὄρω, to relinquish any undertaking through fear; to be timid. ἢ ἀπορροῖναι πρὸς τὸν κίνδυνον, to flee at the sight of danger.

(Ἀπορροῖναι, ἡ, ὄν, adj. to be dreaded, that must excite dread.

Ἀπορροῖναι, fut. of ἀπορροῖναι.

Ἀπορροῖναι, ὄν, ἡ, Ion. ἀπορροῖναι, exhibition of proofs; demonstration; convincing proof—publication—election; nomination—the performance of any action; a performance; a production, *Herodot.* ἢ ἱστορίαι ἀπορροῖναι ἢ δαίω, this history is the production of Herodotus. Th. ἀπορροῖναι.

Ἀπορροῖναι, ὄν, fut. ὄρω, to finish supper, *Athen.* Th. ἀπὸ, δαίω.

(Ἀπορροῖναι, ὄν, adj. remaining after supper.

(Ἀπορροῖναι, ὄν, adj. s. s. as the preceding, and also, superfluous.

Ἀπορροῖναι, Ion. for ἀπορροῖναι.

Ἀπορροῖναι, ὄν, fut. ὄρω, to cut off the head; to decollate; to cut the throat, *Hom.* Th. ἀπὸ, δαίω.

Ἀπορροῖναι, ὄν, fut. ὄρω, to exact, to take a tenth part; to tithe—to

pay tithes. Th. ἀπὸ, δαίω.

(Ἀπορροῖναι, ὄν, ἡ, the act of levying, or receiving tithes.

Ἀπορροῖναι, ἡ, ὄν, admissible; that ought to be admitted, accepted, or received. Th. ἀπὸ, διζέω.

(Ἀπορροῖναι, ὄν, ἡ, and ἀπορροῖναι, ὄν, ἡ, a tax-gatherer—in the plur. means magistrates who took cognizance of matters relating to the collection of the taxes at Athens.

(Ἀπορροῖναι, ὄν, adj. s. s. as ἀπορροῖναι, admissible; worthy of being admitted, or received—laudable; acceptable; worthy of approbation; agreeable; approved; well received.

Ἀπορροῖναι, ὄν, ἡ, to become a tree, *Theophrast.* to grow into a tree. Th. ἀπὸ, διζέω.

Ἀπορροῖναι, Ion. for ἀπορροῖναι.

Ἀπορροῖναι, ὄν, ἡ, s. s. as ἀπορροῖναι.

Ἀπορροῖναι, pass. of ἀπορροῖναι.

Ἀπορροῖναι, ὄν, ἡ, a little less than, a little less; (lit.) little was wanting. Th. ἀπορροῖναι.

Ἀπορροῖναι, ὄν, ἡ, a hide stripped off; spoils. Th. ἀπὸ, διζέω, δαίω.

(Ἀπορροῖναι, ὄν, fut. ὄρω, to pull off a hide; to skin. metaph. to despoil.

(Ἀπορροῖναι, fut. ὄρω, to flay. metaph. to belabour soundly; to flog.

Ἀπορροῖναι, ὄν, ἡ, the act of unbinding, or binding. Th. ἀπορροῖναι.

(Ἀπορροῖναι, fut. ὄρω, to bind, fasten; to unloose, untie.

(Ἀπορροῖναι, ὄν, ἡ, a bundle; a truss; a packet—a band; a fillet; a girdle, *Luc.*

(Ἀπορροῖναι, ὄν, fut. ὄρω, s. s. as ἀπορροῖναι.

Ἀπορροῖναι, fut. ὄρω, perf. ἀπορροῖναι, to receive; to admit—to receive, or admit kindly—to assent to—to laud; to celebrate—to conceive; to understand, *Plat.* Th. ἀπὸ, διζέω.

Ἀπορροῖναι, fut. ὄρω, s. s. as ἀπορροῖναι. Th. ἀπὸ, διζέω, to bind; to want, or lack; to be deficient; to be inferior to another. ἢ οὐ πᾶσι ἀπὸρροῖναι, little was wanting, or it was very nearly. ἢ οὐ πᾶσι ἀπὸρροῖναι τῷ, not at all inferior to, *Athen.* ἢ διζέω ἀπορροῖναι ἀπορροῖναι, *Polyb.* they being nearly two thousand. Th. ἀπὸ, διζέω, to want.

Ἀπορροῖναι, ὄν, fut. ὄρω, to make manifest, render evident, or prove. Th. ἀπὸ, διζέω.

Ἀπορροῖναι, fut. ὄρω, to be absent from home, on a journey, or in a foreign country. Th. ἀπὸ, διζέω.

(Ἀπορροῖναι, ὄν, ἡ, one who is from home, on a journey, or residing in a foreign country—a traveller—an exile.

(Ἀπορροῖναι, ὄν, ἡ, adj. habitually absenting one's self, or travelling—migratory; roving. ἢ ἀπορροῖναι ὄν, a bird of passage.

(ἀπορία, *ac, i*, travel, journey; absence from home; residence abroad; departure from home.

(ἀπῳα, *co, adj.* absent from home; travelling, residing in a foreign country; removed from his country. ὁ ἀπῳακὸς πόλιος, foreign war.

ἀπῳα, *ac, i*, want of feet; inability of using the feet. *Th. a priv.* πῳς. ἀπῳακός, *co, fut. iro*, to acquit, judging as umpire. *Th. ἀπῳα, δαῖτω.*

ἀποδράζειν, *3, fut. ὄρω*, to restore limbs to their natural position. *Th. ἀπῳα, λαβῆναι.*

ἀποδιδίχα, *to divide amongst several persons, to partition out—to separate from one another. ὁ ἀποδιδίχατος, part. perf. pass. separated by a fence—interdicted; prohibited. Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *fut. φῳ*, to loiter; to pass time in idle talk, or idle occupation. *Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *fut. φῳ*, to unlearn; to cause forgetfulness of what had been learnt, or to make one lose the habit of; to disaccustom. *Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *part. of ἀποδιδίχα.* ἀποδιδίχα, *fut. φῳ*, to run away; to steal away, in order to avoid something. *Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, ἀποδιδίχα, *fut. ἀποδιδίχα* from ἀποδιδίχα, *perf. ἀποδιδίχα*, 1. *aor. ἀποδιδίχα*, 2. *aor. ἀποδιδίχα*, to return, restore, give back; to repay—to remit, or concede; to make over, or assign to; to give away, or sell. *Thuc. Thuc.* to permit, or concede; to grant—to surmise; to expose, or explain clearly; to define, *Plat.* to bring forward, or represent; to produce; to perform. = ἀποδιδίχα, *part. 1 aor. ἀποδιδίχα*, to be returned, restored, sold, *Ac.* = ἀποδιδίχα, *mid. 2 aor. ἀποδιδίχα*, to sell, or dispose of, *Thuc. ὁ ἀπῳακὸς ἀργύριον*, *Aristoph.* unless you return the money. ὁ ἀποδιδίχατος χῆρος, to return a favour. ὁ ἀποδιδίχατος ἐς τὸν ἔμπε, to lay the matter before the people. *Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *fut. φῳ*, to separate from; to place asunder; to distinguish = *mid.* to withdraw from; to stand asunder. *Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *fut. ὄρω*, to pronounce the acquittal of; to absolve. *Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *3, fut. ὄρω*, to plead; to defend one's cause. *Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *a. s. as ἀποδιδίχα*, *Æschyl. Ag. Eurip. Herac.* *fur.*

ἀποδιδίχα, *3, fut. ὄρω*, to roll forward; to roll down; to turn off; to twist off. *Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *to avert an impending or predicted evil by so-*

lemn sacrifices to Jupiter; to atone for, or to expiate a crime by the same means; to obtain pardon for one's self, or others, by expiatory sacrifices, *Plat.* to keep off, avert; to remove; to reject—to neglect, or omit. *Th. ἀπῳα, διαστῆλαι.*

(ἀποδιδίχα, *ac, i*, the act of averting evils by sacrifices, &c. (as explained in the preceding word), *Plat.*

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kind welcome and treatment; praise; thanks; satisfaction.

ἀποδιδίχα, *3, fut. ὄρω*, to crook; to bend, *Odys. 9. Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *ac, i*, that which is plucked off, or gathered. *Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *for ἀποδιδίχα*, 2. *aor. inf. from ἀποδιδίχα.*

ἀποδιδίχα, *ac, i*, flight; escape; by stealth. *Th. ἀποδιδίχα.*

ἀποδιδίχα, ἀποδιδίχα, and ἀποδιδίχα, to take from, to gather. *Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *3, fut. ὄρω*, to escape from.

ἀποδιδίχα, *3, fut. ὄρω*, to pluck off, to gather. *Th. ἀπῳα, διαστῆλαι.*

ἀποδιδίχα, *3, fut. ὄρω*, to escape from.

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ices in honour of; to dedicate, or consecrate to. ἡ ἀποδύσας τῷ Ἡρακλῆϊ τὴν δεκάτην, having consecrated the tenth part to Hercules. Th. ἀπὸ, δύναι.

ἀπώκετος, *ov*, *adj.* undone; not as yet done—simple; artless. Th. ἀπὸ, τρώειν.

ἀποκείσθαι, *ac*, *i*, emigration; separate, or remote residence. Th. ἀπὸ, εἰσάγει.

(ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to emigrate in order to colonize; to establish one's residence in another place; to dwell remote from, or at a distance. Xen.

(ἀποκείσθαι, *ac*, *i*, emigration; residence at a distance from, or in a remote situation—a colony. ἡ ἀποκείσθαι, to found a colony.

(ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, *perf.* ἀπέμεινα, 1 *ov*. ἀπέμεινα, to send persons into emigration; to transplant; to send forth persons to found a colony; to found a colony; to send to reside in a remote place, or at a distance. = ἀποκείσθαι, *pass.* to be sent forth to inhabit a colony, &c. to be adopted into another family, or tribe.

(ἀποκείσθαι, *ov*, *adj.* pertaining to a colony. ἡ ἀποκείσθαι γράμματα, the charter of a colony.

(ἀποκείσθαι, *δω*, *i*, Herodot. a colony.

(ἀποκείσθαι, *ω*, *i*, the settlement of a colony, and *s. s.* as ἀποκείσθαι.

(ἀποκείσθαι, *ω*, *i*, the founder of a colony, a leader or chief of emigrants.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to demolish buildings—to build up dams—to stop up or obstruct passages. Th. ἀπὸ, εἰσάγειν.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to partake of, to share. Th. ἀπὸ, εἰσάγειν.

ἀποκείσθαι, *ov*, *adj.* remote from the mother country; in a foreign country. ἡ ἀποκείσθαι, *subst.* an emigrant; an inhabitant of a colony. Th. ἀπὸ, εἰσάγειν.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to bewail, to lament. Herodot. Th. ἀπὸ, εἰσάγειν.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, 1 *ov*. ἀποκείσθαι, to bewail; deplore; bemoan; commiserate. Sophoc. *Adj.* Th. ἀπὸ, εἰσάγειν.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, and ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, *s. s.* as ἀποκείσθαι, to liberate or pardon for a ransom; to receive or exact a fine from the murderer, as nearest relation to the murdered person. ἡ ἀποκείσθαι, *subst.* Rhet. to receive as a present, or as a reward.

ἀποκείσθαι, *ov*, *adj.* unpunished. Th. ἀπὸ, εἰσάγειν.

(ἀποκείσθαι, *ov*, *τὸ*, and *plur.* ἀποκείσθαι, ransom for prisoners; a fine paid to the nearest relative of a murdered person, as an atonement, or to buy off punishment.

ἀποκείσθαι, *ov*, *adj.* wanting any sensi-

ble quality. ἡ ἀποκείσθαι, the purest water, free from any peculiarity of flavour. Th. ἀπὸ, εἰσάγειν.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, *perf.* ἀπέμεινα, to depart; to withdraw; to flee; to escape quickly. *metaph.* to die. ἡ ἀποκείσθαι, *biatōn*, or ἀποκείσθαι, departed, deceased. Th. ἀπὸ, εἰσάγειν.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to wipe, or wash clean; to purify—to purify by expiatory sacrifices. Th. ἀπὸ, καθάριον.

(ἀποκείσθαι, *ac*, *i*, *τὸ*, that which is wiped or washed off, filth—that which is used in expiatory sacrifices and thrown away. *metaph.* an outcast, an abandoned wretch.

(ἀποκείσθαι, *ac*, *i*, the act of cleansing—purification; expiation; lustration.

(ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, *adj.* cleansing; purifying—expiatory.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to sleep separately; to sleep out of one's house—to be fond of sleep—to sleep with another. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to unnailed anything from where it was fastened; to untie; to loose. Th. ἀπὸ, καθάριον.

(ἀποκείσθαι, *ac*, *i*, the act of unnailed, or of taking down a thing from where it was fastened.

ἀποκείσθαι, to sit separately; to sit in idleness. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, and ἀποκείσθαι, to sit apart; to sit down again; to cease and sit down. Plut. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, ἀποκείσθαι, and ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to re-establish; to replace; to restore; to return; to restore to health—to render. ἡ ἀποκείσθαι, to deposit a sediment, *s. s.* as ἀποκείσθαι. ἡ ἀποκείσθαι, Luc. I would have rendered you invincible. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, to overcome; to vanquish. Odys. 8. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ov*, *adj.* unseasonable; unfit; unseemly. Sophoc. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to burn up; to consume totally—to cauterize—to destroy by the intensity of the cold. Xen. Cyrop. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to give way to be loaded with, or sink under, pain, or misfortune—to give way, avoid, or flee through cowardice. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to grow extremely wicked. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, *perf.* ἀποκείσθαι, to name; to recall; to pro-

claim. Xen. to forbid. Aristoph. ἡ ἀποκείσθαι, Xen. he called them cowards. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, *adj.* pertaining to unveiling, disclosing, or revealing—unveiling; revealing; explicative. Th. ἀπὸ, καθάριον.

(ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to unveil, to uncover—to disclose; to reveal. = ἀποκείσθαι, *mid.* to disclose, to make known.

(ἀποκείσθαι, *ac*, *i*, the act of uncovering; disclosure; revelation; exposition; explanation.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to become weary; to sink under fatigue; to despond; to lose courage. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to turn aside from; to divert. *neut.* to turn aside, or out of the way—to make a trained horse perform the side evolution of the mane. Th. ἀπὸ, καθάριον.

(ἀποκείσθαι, *ac*, *i*, the act of turning aside. *neut.* and *act.*

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to produce smoke; to smoke. Th. ἀπὸ, καθάριον.

(ἀποκείσθαι, *ac*, *i*, the production of smoke; fumigation.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to blow off, or away. Th. ἀπὸ, καθάριον, and καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to wait with anxiety. Th. ἀπὸ, καθάριον.

(ἀποκείσθαι, *ac*, *i*, anxious expectation.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, that which is cut off, clipped off, or shorn. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to produce fruit; to fructify; to produce; to engender. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, the act of clipping off, or shearing; tonsure. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, *s. s.* as ἀποκείσθαι, to want fortitude, or patience; to sink under sufferings, mental, or bodily; to let one's self die of inanition. Th. ἀπὸ, καθάριον.

(ἀποκείσθαι, *ac*, *i*, want of fortitude; dejection under suffering, or calamity; the state of yielding to misfortune, or dying of inanition.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, *s. s.* as ἀποκείσθαι.

ἀποκείσθαι, to descend. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, and ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, to reconcile anew. Th. ἀπὸ, καθάριον.

ἀποκείσθαι, *ū*, *fut. 1<sup>st</sup>* *ov*, *s. s.* as ἀποκείσθαι, to re-establishment; replacement; restoration; return—the periodical return of the heavenly bodies in their revolutions. Th. ἀποκείσθαι.

ἀποκείσθαι, 2 *ov*, *inf.* of ἀποκείσθαι, to deposit a sediment. ἀποκείσθαι, *Ion.* for ἀποκείσθαι.



\**Ἀποκαλῖν*, ᾧ, fut. *ῥσω*, to lose its stem, or stalk. Th. ἀπὸ, καλῖς.

(*Ἀποκαλλῆσις*, *ως*, ἡ, the loss of a stalk.

(*Ἀποκαλλίσω*, fut. *ῥσω*, to break off the stalk; to lop the stalk.

(*Ἀποκαύλις*, *ως*, ἡ, the act of breaking, or cutting off a stalk—the act of breaking across, *Luc*.

(*Ἀπώκαυλος*, *ου*, adj. having lost its stalk; not shooting when the stalk has been broken.

\**Ἀπύκναισις*, *ως*, ἡ, the act of burning, *Strab.* cauterization. Th. ἀπὸ, καίσις.

\**Ἀπύκειμαι*, fut. *κείσομαι*, to be laid up as being valuable; to be preserved as being bestowed by a friend; to be laid by for use, or thrown aside as useless—to be preserved, or reserved. ¶ *τοῦτο ἀπύκειτό μοι*, this was reserved for me. Th. ἀπὸ, καίμαι.

\**Ἀπωκίρω*, fut. *ῥσω*. *Ἑσθ.* *ῥσω*, 1 aor. ἀπώκειρα and ἀπώκειρα, to clip off; to shear; to cut off—to browse—to cut down—to bereave; to deprive of; rob; despoil. ¶ *ἀπωκερμήνη πόλις ἀνδρῶν τοσούτων ἀετῶν*, the city having been deprived of so many brave men. Th. ἀπὸ, κίρω.

\**Ἀποκαλυμμένος*, *adv.* openly; clearly disclosed. Th. ἀποκαλυμμένος, part. perf. of ἀποκαλύπτω.

\**Ἀποκκλίω*, *Ion.* for ἀποκλίνω.

\**Ἀποκκλίσμιος*, part. perf. pass. of ἀποκλίνω.

\**Ἀποκκλίσμιος*, *Ion.* for the preceding.

\**Ἀποκεκρυμμένος*, *adv.* from ἀποκεκρυμμένος, part. perf. pass. of ἀποκαλύπτω, secretly.

\**Ἀποκίλλω*, fut. *ῥσω*. *Ἑσθ.* *ῥσω*, 1 aor. ἀπώκειλα, to turn out of the right road. *neut.* to go astray; to miss one's way. Th. ἀπὸ, κίλλω.

\**Ἀπύκνους*, *ου*, adj. not quite full. Th. ἀπὸ, κνέσις.

(*Ἀπυκνῶν*, ᾧ, fut. ῥσω, to empty.

(*Ἀπυκνῶσις*, *ως*, ἡ, the act of emptying.

\**Ἀποκερδαίνω*, and ἀποκερδίω, to derive benefit from; to gain by; to obtain by a trick and make use of. *Eurip.* *Cyclop.* Th. ἀπὸ, κερδαίνω.

\**Ἀπωκερματίζω*, fut. *ῥσω*, to convert into small coins. *metaph.* to dissipate a fortune, *Aristoph.* Th. ἀπὸ, κερματίζω.

\**Ἀπώκειν*, *Ἑσθ.* fut. of ἀπώκειν.

\**Ἀποκεφαλίζω*, fut. *ῥσω*, to decollate; to decapitate. Th. ἀπὸ, κεφαλῆ.

(*Ἀποκεφάλισμα*, *ατος*, τὸ, filth combed off from the head, *Pollux*.

(*Ἀποκεφαλίσμους*, ᾧ, ἡ, decapitation.

(*Ἀποκεφαλίστης*, ᾧ, ἡ, one who beheads.

\**Ἀποκνήσω*, fut. ῥσω, or ἀποκνήσω, to be neglectful, or indolent—to

cease grieving. *Herodot.* Th. ἀπὸ, κνήσις.

\**Ἀποκηρύττω*, *ου*, adj. driven from his paternal home; disinherited—in (ecclesiastical writers) excommunicated. Th. ἀπὸ, κηρύττω.

(*Ἀποκηρύξις*, *ως*, ἡ, sale by a public crier—expulsion from one's father's house; disinheritance—excommunication—interdiction.

(*Ἀποκηρύσσω*, or ἀποκηρύττω, fut. ῥσω, to announce a public sale—to expel a son; to disinherit a child; to banish; to prohibit by a proclamation.

\**Ἀποκηρύξω*, ᾧ, fut. ῥσω, to take off a mitre, turban, or κίβητος, *LXX.* Th. ἀπὸ, κηρύξω.

\**Ἀποκνέμω*, *s. s.* as ἀποκνέμω, to scatter from; to disperse. Th. ἀπὸ, κνέμω.

\**Ἀποκλήσκω*, *s. s.* as ἀποκαλῖν.

\**Ἀποκινδυνεύω*, fut. ῥσω, to attempt; to hazard; to make trial of—to abandon any one when in peril. = *Ἀποκινδυνεύωμαι*, to be in peril.

¶ *Ἀποκινδυνεύειν πρὸς τινα*, to risk a fight with any one. Th. ἀπὸ, κινδυνεύω.

\**Ἀποκινῶν*, ᾧ, fut. ῥσω, to remove; to displace; to transport. Th. ἀπὸ, κινῶ.

(*Ἀποκίνσις*, *ως*, ἡ, removal; displacement.

(*Ἀπύκνους*, *ου*, ἡ, a retreat; a flight—a kind of dance.

\**Ἀποκισσώω*, or ἀποκιστῶ, ᾧ, fut. ῥσω, to change into joy, *Theophrast.* Th. ἀπὸ, κισσῶ.

\**Ἀποκλάγγω*, and ἀποκλάζω, fut. ῥσω, to utter a shrill sound. Th. ἀπὸ, κλάζω.

\**Ἀποκλαῖω*, fut. ῥσω, to bemoan; to bewail, *Sophoc.* Th. ἀπὸ, κλαῖω.

(*Ἀποκλάμω*, *Luc.* to cease lamentations.

\**Ἀποκλάζω*, *Dor.* fut. of ἀποκαλῖν.

\**Ἀπώλακρος*, *Dor.* for ἀπώλακρος.

\**Ἀπώλακρος*, *ατος*, τὸ, a fragment; a piece. Th. ἀπώλακρος.

\**Ἀποκλάω*, ᾧ, fut. ῥσω, to break off; to break. Th. ἀπὸ, κλάω.

\**Ἀπώλεισις*, *ως*, ἡ, the act of shutting out, or of shutting up. Th. ἀπὸ, κλείω.

(*Ἀπώλεισμα*, *ατος*, τὸ, a place from whence one is excluded, or in which one is confined; a prison, *LXX.*

(*Ἀπώλειστος*, *ου*, ἡ, or ἡ, one who is shut out, excluded, or one who is confined.

(*Ἀπώλειω*, *Ion.* ἀπώλειω, ἀποκλήζω, ἀποκλήζω, fut. ἀπώλειω *Dor.* ἀπώλειω, perf. ἀπώλειω, 1 aor. ἀπώλειω and ἀπώλειω, part. perf. pass. ἀπώλειω, to shut out; to exclude; to prevent access; to obstruct, or hinder a passage—to shut in; to confine; to close.

¶ *Ἀπώλειω τὰς ἐφόδους τῶν ἐπιταγῶν*, to cut off the supply of provisions. ¶ *Ἀπώλεισθαι στίβον*,

to want appetite. ¶ *Ἀπώλειω τὰς δόρας*, *Aristoph.* to shut the doors.

\**Ἀποκλέπτω*, fut. ῥσω, to purloin; to steal, *Hom. Hymn.* ¶ *Ἀποκλέπτειν ἑαυτὸν*, *Greg. Nas.* to conceal one's self. Th. ἀπὸ, κλέπτω.

\**Ἀποκλῖν*, *s. s.* as ἀποκαλῖν.

\**Ἀποκλῖν*, *ω*, fut. ῥσω, to disinherit; to exclude by lot—to draw lots; to elect by drawing lots; to allot; to distribute by lots—to exclude by drawing lots, *Aristot. Polit.*

(*Ἀποκλήσις*, *ως*, ἡ, the drawing of lots; election by drawing lots—distribution by allotment, or drawing lots.

\**Ἀποκλῖν*, *ου*, adj. called; convoked. Th. ἀπὸ, κλήσις.

\**Ἀπώκλις*, *ατος*, τὸ, a slope; a declivity. *metaph.* inclination; disposition. Th. ἀπὸ, κλίνω.

(*Ἀποκλῖν*, *ως*, adj. sloping—turned aside from—prone.

(*Ἀποκλῖν*, fut. κλινῶ, to bend or turn off, aside, or downwards—to bend towards; to turn aside from; to dissuade—to mislead; to deceive. *neut.* to bend downwards, or towards; to decline; to incline. *metaph.* to be prone, or inclined to.

¶ *Ἀποκλῖν εἰς εὐεχίαν*, *Dem.* he inclines to peace.

(*Ἀπώκλις*, *ως*, ἡ, declivity; declination; proclivity; proneness—the sinking of a scale of a balance, *Plut.*

\**Ἀπώκλις*, *ου*, adj. declining. ¶ *Ἀπώκλις ἡμέρα*, the day drawing to a close, *Plut.*

\**Ἀπώκλις*, fut. ῥσω, to wash, or rinse out. Th. ἀπὸ, κλύω.

\**Ἀπώκναισις*, *ως*, ἡ, mortification; molestation; vexation; trouble; oppression. Th. ἀπὸ, κναισις.

(*Ἀπώκναιω*, fut. κναιῶ, 1 aor. ἀπώκναισα, and ἀπώκναιω, fut. ῥσω, to wear out by rubbing; to scratch, gnaw, or scrape. *metaph.* to vex; torment; molest; plague; oppress—to annoy; to weary; to harass. Th. ἀπὸ, κνῶ.

\**Ἀπώκναιω*, ᾧ, fut. ῥσω, 1 aor. ἀπώκναισα, to remain inactive, or refuse, through timidity, indolence, or irresolution—to be inactive, or indolent—to defer; to neglect. Th. ἀπὸ, κνῶ.

(*Ἀπώκναισις*, *ως*, ἡ, inaction, hesitation, or refusal, through cowardice, *Thuc.*

(*Ἀπώκναισις*, *ως*, ἡ, adj. hesitating; timid; irresolute.

\**Ἀπώκναιω*, fut. ῥσω, to break, or tear off; to scrape, or pinch off; to scratch off; to clip. Th. ἀπὸ, κνῶ.



(Ἀποκρυφία, *ως, ἡ*, concealment; a place of concealment.  
 (Ἀποκρυφός, *ως, adj.* concealed; surreptitious. *Ἡ οὐδὲν τούτων ἴσθιν ἀποκρυφῶς πατέρι, Xen.* none of these things are done unknown to the father.  
 (Ἀποκρυφία, *ως, ἡ*, the act of concealing; concealment.  
 Ἀποκτάμενοι, *ἔμαι*, to dispose of, or alienate one's property—to become dispossessed of. *Ἡ τὸ ἀποκτείνῃ*, that of which one is dispossessed. *Th. ἀπὸ, πτόμααι.*  
 Ἀποκτείνω, *fut. ἀποκτείνω, perf. ἀπύκτανα and ἀπύκταμα, 2 aor. ἀπύκτανε, 2 aor. infin. ἀποκτείναι, Ion. ἀποκτείναι, Dor. ἀποκτείναι, perf. mid. ἀπύκτατο, to slay; to cause to be slain; to condemn to death. = Ἀποκτείνωμαι, pass. perf. ἀπύκταμαι, 1 aor. ἀπύκτανθην, to be slain. Th. ἀπὸ, πτόμααι.*  
 Ἀποκτείνω, ἀποκτείνω, ἀποκτείνω, and ἀποκτείνω, *s. s. as ἀπύκταμα.*  
 Ἀπύκταμα, from ἀπύκταμα *obs.*, 2 aor. ἀπύκτανε, part. ἀπύκτας, to slay. *Ἡ ἀπύκτατο, 3 pers. sing. 2 aor. mid. of ἀπύκταμα obs.* *Ἡ οὐδὲν ἀπύκτατο πιστὸς ἱταῖρος, our faithful companion was slain.*  
 Ἀποκτείνω, or ἀποκτείνωμαι, *s. s. as ἀπύκταμα.*  
 Ἀποκτείνω, *fut. ἔσω, perf. ἀπύκτανα, s. s. as ἀπύκταμα.*  
 Ἀπύκτασις, *ως, ἡ*, emigration; foundation of a colony; a colony, *Callim. Th. ἀπὸ, κτίω.*  
 Ἀποκτυπία, *ῶ, fut. ἔσω, to make a loud noise. Th. ἀπὸ, κτύω.*  
 Ἀποκύω, *ῶ, fut. ἔσω, to bring forth; to produce. Th. ἀπὸ, κύω.*  
 (Ἀποκύωσις, *ως, ἡ*, bringing forth; birth.  
 (Ἀποκύωσις, *act.* to cause to bring forth; to produce abortion. = Ἀποκύωσις, *mid. s. s. as ἀποκύω.*  
 Ἀποκύω, *fut. ἔσω, ἀποκύω, 1 aor. ἀπεκύωσα, part. perf. pass. ἀποκυλισμένος, to roll down, or away. Th. ἀπὸ, κυλίσω.*  
 (Ἀποκύωσις, *ατος, τὸ*, a body rolled down, *Long.*  
 Ἀποκυματίζω, *fut. ἔσω, to drive away, or toss, as if by the winds, or waves, Plut. Th. ἀπὸ, κύμα.*  
 Ἀπύκτω, *ως, τὸ*, an herb, dogbane: *Cynanchum erectum. Th. ἀπὸ, κύω.*  
 Ἀποκυρῶ, *ῶ, fut. ἔσω, to abrogate; to rescind; to annul—to elect by means of an assembly. (Schn. L.) Th. ἀπὸ, κύρω.*  
 Ἀποκύωσις, *ως, ἡ*, restraint; hindrance; prohibition. *Th. ἀπὸ, κύω.*  
 (Ἀποκύω, *fut. ἔσω, to detain, withhold, or keep off—to hinder; to forbid.*  
 Ἀποκύω, *ῶ, fut. ἔσω, to strike*

dumb, or to deafen; to stun. *Th. ἀπὸ, κύρω.*  
 Ἀπολαγάνω, 2 aor. ἀπύλαχον, to obtain by lot; to be named by lot—and likewise the contrary *s. s.* as ἀποτυγχάνω, *Eurip. Ion. Plut. Th. ἀπὸ, λαγγάνω.*  
 Ἀπολάττωμαι, *s. s. as ἀπολαμβάνω, Eurip.*  
 Ἀπολαμοτομέω, *ῶ, fut. ἔσω, to cut the throat. Th. ἀπὸ, λαμοτομέω.*  
 Ἀπολακίω, *ῶ, fut. ἔσω, to make a clapping noise; to snap the fingers. Th. ἀπὸ, λακίω.*  
 (Ἀπολάκημα, *ατος, τὸ*, a sudden noise, a clap—a buffet, a slap.  
 Ἀπολακτίζω, *fut. ἔσω, to kick; to kick from one; to push away violently, or contemptuously. Th. ἀπὸ, λακτίζω.*  
 (Ἀπολακτισμός, *ως, ἡ*, the act of kicking; kicking, or driving away. *Ἡ ἀπολακτισμός βίον, Plut.* a violent death; suicide.  
 Ἀπολαλῶ, *ῶ, fut. ἔσω, to talk incoherently; to prate—to refuse. Th. ἀπὸ, λαλῶ.*  
 Ἀπολαμβάνω, *fut. ἀπολάβωμαι, perf. ἀπύλαβα, 2 aor. ἀπύλαβον, to take or receive from; to receive any thing due; to receive as a return for an obligation conferred—to recover; to get back again—to separate; to cut off from; to intercept, or obstruct; to detain, or to stop in its course, Thuc. Plat. Aristot.* to take unawares—to hem in, and cut off the retreat of troops, *Joseph. Ἡ χάριν ἀπολαμβάνω, I am thanked, I am repaid. Ἡ ἀπολάβετε παρ' αὐτῶν τὴν λόγον, Eschin.* let him render you an account. *Ἡ ἀποστῶν ἀπολαβεῖν αὐτοῦ, Plut.* to have interrupted his respiration. *Ἡ ὑπὸ ἀσπλίας ἀπολαμβάνομεθα, Thuc.* we are detained on our voyage by contrary winds. *Ἡ ἀπολαμβάνομαι, Luc.* to be compelled to loose one's hold. *Th. ἀπὸ, λαμβάνω.*  
 Ἀπολαμπρύνω, to render shining or brilliant. *metaph.* to illustrate. *Th. ἀπὸ, λαμπρύνω.*  
 Ἀπολάμπω, *fut. ἔσω, to lighten; to flash; to shine. act. to emit brilliancy. = Ἀπολάμπωμαι pass. the neut. s. to shine; to be brilliant. Ἡ ἀπολάμπει αἴγλην, to emit brilliancy. Th. ἀπὸ, λάμπω.*  
 Ἀπολαμφθίνε, for ἀπολαφθίνε, *nom. plur. 1 aor. pass. of ἀπολαμβάνω.*  
 Ἀπολάττω, *fut. ἔσω, to lap up; to gobble; to swallow voraciously. metaph.* to plunder. *Th. ἀπὸ, λάττω.*  
 Ἀπολαύωσις, *ως, ἡ*, profit; advantage—usufruct, *Aristot.* enjoyment; pleasure. *Th. ἀπὸ, λαύω.*  
 (Ἀπολάττω, *ατος, τὸ*, a profit; an advantage; an enjoyment.  
 (Ἀπολαυστικός, *ἡ, ὅ, adj.* pertaining

or peculiar to enjoyment or profit; promoting enjoyment or profit; pleasurable—addicted to pleasures; voluptuous.  
 (Ἀπολαυστός, *ῶ, adj.* enjoyed.  
 Ἀπολαύω, *fut. ἔσω, perf. ἀπολάττωμαι, 1 aor. ἀπύλασσα, to partake of; to derive advantage or profit from, or sustain loss or disadvantage by; to enjoy; to derive pleasure or satisfaction from.*  
 Ἀπολαφθίνε, *Dor. for ἀπολαφθίνε.*  
 Ἀπολα χεῖν, 2 aor. inf. of ἀπολαύω.  
 Ἀπολαχτεῖν, *fut. ἔσω, to waste in lustful indulgence. Th. ἀπὸ, λαχτεῖν.*  
 Ἀπολίσσω, *fut. ἔσω, to pluck or gather from; to choose; to select—to take from and reject; to reject. = mid. s. s. Th. ἀπὸ, λίσσω, to choose. †† to refuse; to deny; to reject—to prohibit—to declare openly; to announce; to repeat aloud; recite. = Ἀπολίσσωμαι, mid. part. perf. pass. ἀπύλισσας, s. s. as ἀπύλασσω, to refuse, to deny—to sink; lose courage. Ἡ ἀπολίσσεται τὴν ψυχὴν, to lose courage, to despond. Ἡ ἀπολίσσεται τὸν βίον, to renounce life, to die. Th. ἀπὸ, λίσσω, λίσσωμαι, to say.*  
 Ἀπολίσ, *Alt. for ἀπολίσ.*  
 Ἀπόλεια, *ας, ἡ*, perdition; ruin—destruction; death. *Th. ἀπόλλυμαι.*  
 Ἀπολίβω, *fut. ἔσω, to pour down; to let drop from; to distil. = Ἀπολίβωμαι, s. s. Th. ἀπὸ, λιβῶ.*  
 Ἀπολίπω, *fut. ἔσω, perf. ἀπολίπωμαι, perf. mid. ἀπολίπωμαι, 2 aor. ἀπύλιπθην, to leave behind; to abandon; to desert; to neglect; to omit—to leave behind; to get before; to surpass—to leave, or transmit, to posterity—to leave off doing; to cease—to be wanting; to be deficient, Herodot.* to divorce, *Aristot.* = Ἀπολίπωμαι, *pass., 1 aor. ἀπύλιπθην, to be left behind, &c. to remain—to be separated from—to be distanced, or surpassed—to fail in attaining; to fail; to give away. Ἡ μικρὸν ἀπύλιπτον ἱερὸς εἶναι, he had high been deserted. Ἡ ἀπολίπεται μοι τούτω, this alone is left me, or remains. Ἡ οὐκ ἀπολίπεται Σωκράτους, Xen.* he never quitted Socrates. *Ἡ πλείων ἀπολίπεται τοῦ κατανεῖν αὐτὰς, he was far from understanding these things. Ἡ πλείων μὲν ἀπολίπεται, he is inferior to no one in wealth. Ἡ ἔθιστον θεάματος ἀπύλιπθης, Luc.* you have missed beholding a delightful sight. *Th. ἀπὸ, λίσσω.*  
 Ἀπολίχω, *fut. ἔσω, perf. ἀπολίχωμαι, to lick off. Th. ἀπὸ, λίσχω.*  
 Ἀπόλειψις, *ως, ἡ*, the act of leaving behind, abandoned, or omitted, *Dem.* failure; deficiency; inferiority—repudiation, *Aristot.* Ἡ

ἑσπέρης τῆς σελήνης, an eclipse of the moon. ὁ γράφεται ἀπὸ λαφὸς πρὸς τὴν γυναῖκα, to repudiate his wife, *Aristot.* Th. ἀπολίσσω.

ἀπολέστος, ω, adj. selected; distinguished; valuable; preferable; eligible. Th. ἀπολίστω.

ἀπολαύμενος, Ion. for ἀπολαμβάνω, part. perf. pass. of ἀπολαμβάνω.

ἀπολογισμένος, part. perf. pass. of ἀπολογίζμαι.

ἀπολόμηναι, perf. mid. of ἀπολύειν.

ἀπολυμνίς, adv. freely; set at entire liberty. Th. ἀπολυμνίς, part. perf. pass. of ἀπολύειν.

ἀπολέστος, ω, adj. not made war upon, Polyb. not warred against; not causing wars. Th. a priv., ἐσπέρης.

(ἀστία, ω, adj. without war; unwarlike; unfit for war; unable to fight; dastardly, or feeble—invincible.

ἀπολύμηναι, Ion. for ἀπολύμενος.

ἀπολέσσω, fut. Ion. to strip off the rind or bark; to peel; to shell. Th. ἀπὸ, λύω.

ἀπολύστω, to thin; to make fine; to make pointed; to diminish. Th. ἀπὸ, λυτύνω.

(ἀπολύστω, ω, ὁ, the act of thinning, or of diminishing.

ἀπολύω, fut. Ion. part. perf. pass. ἀπολυμνίς, s. s. and Th. as ἀπολύω.

ἀπολύω, poet. s. s. as ἀπολύω.

ἀπολυμνίς, to whiten; to streak with white, *Athen.* Th. ἀπὸ, λευκαίνω.

ἀπολύω, s. s. and Th. as ἀπολύω.

ἀπολύω, ὁ, fut. Ion. perf. ἀπολύω, Att. ἀπολύω, perf. mid. ἀπολύω, s. s. as ἀπολύω. ὁ ἀπολύω, I am utterly ruined.

ἀπολύω, 2 pers. sing. of ἀπολύω, fut. pass. Att. of ἀπολύω.

ἀπολύω, fut. Ion. to desist; to cease; to leave off. Th. ἀπὸ, λύνω.

(ἀπολύω, ω, ὁ, cessation—remission, *Hippoc.*

ἀπολύω, ὁ, fut. Ion. to make a mistake, or commit a blunder; to fall into folly, *Dem.* Th. ἀπὸ, λύνω.

ἀπολύω, ω, ὁ, the act of receiving in return, or in repayment—the recovery of something lost—obstruction; hindrance—the act of hemming in, or surprising an enemy. Th. ἀπολυμνίς.

ἀπολύω, fut. Ion. to drop off; to go away quickly, scamper off, or steal away. ὁ οὐκ ἀπολύω, *Aristoph.* wilt thou not get thee gone? Th. ἀπὸ, λυβάω.

ἀπολύω, *Aristoph.* to make a small noise. Th. ἀπὸ, λυγύς.

ἀπολύω, ὁ, fut. Ion. to turn into stone; to petrify. = ἀπολύω, to become changed into stone; to become as hard as

stone. Th. ἀπὸ, λυδών.

(ἀπολύω, ω, ὁ, petrification. ἀπολύω, Ion. s. s. as ἀπολύω.

ἀπολύω, ὁ, fut. Ion. to bind with a flaxen cord; to make a ligature. Th. ἀπὸ, λύνω.

ἀπολύω, ω, ὁ, and ὁ, one who is a wanderer, or outcast. *lit.* who is not the inhabitant of any particular city, or state, *Æschyl.* one who has not the manners of a city, who wants urbanity, or politeness. ὁ ἀπολύω, *Plut.* a town not meriting the appellation. Th. a priv., ὡς.

ἀπολύω, ἀπολύω, and ἀπολύω, to slide away, or slip down from; to slide, or glide; to escape from the memory. Th. ἀπὸ, λύνω.

ἀπολύω, fut. Ion. to go out quickly; to scamper off, *Aristoph.* Th. ἀπὸ, λυγύς.

ἀπολύω, ω, ὁ, one who has been deprived of his rights as citizen; and synonymous with ἀπολύω.

ἀπολύω, ὁ, ὁ, adj. unfit for the management of state affairs; not adapted to the politics of the state; not in harmony with a democratical state. Th. a priv., πελτικός.

(ἀπολύω, superlat. of the preceding.

ἀπολύω, to lick up. Th. ἀπὸ, λυγύς.

ἀπολύω, poet. for ἀπολύω.

ἀπολύω, vocat. of ἀπολύω.

ἀπολύω, Att. for ἀπολύω.

ἀπολύω, and ἀπολύω, fut. Att. ἀπολύω from ἀπολύω and ἀπολύω, obs., ἀπολύω, fut. Ion. 1 aor. ἀπολύω, perf. ἀπολύω Att. ἀπολύω, to destroy; to raze to the ground; to ruin—to lose; to be deprived of. = ἀπολύω, mid. fut. Att. ἀπολύω, 2 aor. ἀπολύω, opt. ἀπολύω, to be ruined; to perish. ὁ ἀπολύω, part. of ἀπολύω, one that is about to perish, execrable. Th. ἀπὸ, ὄλλω.

ἀπολύω, ὁ, Apollo. it means the destroyer. The sudden deaths of men were attributed to Apollo, as those of women to Diana. Th. ἀπολύω. (*Schn. L.*)

ἀπολύω, and ἀπολύω, ω, ὁ, a temple of Apollo.

(ἀπολύω, ὁ, an epithet of Δάφνη, the laurel, as sacred to Apollo.

ἀπολύω, ὁ, fut. to excuse, or justify one's self; to allege for one's own justification, or for that of another. Th. ἀπὸ, λύνω.

(ἀπολύω, ὁ, ὁ, that which is alleged for one's own, or another's

defence; an excuse; a fact alleged as excuse; a plea insisted on as a justification; an apology, s. s. as ἀπολογία.

(ἀπολογία, ὁ, ὁ, adj. justificatory; vindictory; exculpatory; apologetical.

(ἀπολογία, ὁ, ὁ, justification; vindication; defence; apology.

(ἀπολογία, fut. Ion. to reckon up; to make a calculation; to give in an account; to arrange an account with any one; to give up one's accounts. *metaph.* to give an account of, expose, narrate; to explain accurately, and with discrimination.

(ἀπολογία, ὁ, ὁ, the act of delivering in accounts; book-keeping—accounts furnished, *Aristot.* an account given, or an exposition—an explanation, or a vindication of one's conduct, s. s. as ἀπολογία.

(ἀπόλογος, ω, ὁ, a narration, *Plat.* a narrative; a tale; an apologue, s. s. as ἀπολογία, *Hezych.*

ἀπολύω, ω, adj. left behind; left. Th. ἀπολύω.

ἀπολύω, 3 aor. opt. 3 pers. sing. of ἀπολύω.

ἀπολύω, to utter loud cries, or howlings. Th. ἀπὸ, ὄλλω.

ἀπολύω, ω, adj. immovable; heavy; massive. Th. a priv., ὡς.

ἀπολύω, ὁ, ὁ, the water that has been used for bathing, or soil washed off from the body. Th. ἀπολύω.

ἀπολύω, fut. mid. of ἀπολύω, from ἀπολύω, 2 pers. ἀπολύω and ἀπολύω, part. ἀπολύω, that is to perish; meriting destruction; execrable. ὁ ἀπολύω, an execrable villain.

ἀπολύω, ω, ὁ, the act of washing in a bath, *Plat.* Th. ἀπὸ, λύνω.

(ἀπολύω, fut. Ion. perf. ἀπολύω, 1 aor. ἀπολύω, to wash off; to wash. = mid. to wash; to cleanse one's body in a bath.

ἀπολύω, to bemoan; to bewail. s. s. as ἀπαλύνω, to desist from moaning, *Thuc.* Th. ἀπὸ, διαφύρω.

ἀπολύω, ὁ, ὁ, fut. to become full of shrubs, or bushy. Th. ἀπὸ, λυγύς.

ἀπολύω, to purify one's self by lustrations, *Iliad* 1. †† to injure, to hurt, to ruin, to corrupt, to destroy. Th. ἀπὸ, λύνω.

(ἀπολύω, ὁ, ὁ, one who destroys, spoils, or injures. ὁ ἀπολύω, *Odys.* a parasite, a spoiler of feasts.

ἀπολύω, ω, ὁ, fit for procuring deliverance, or acquittal; justificatory. Th. ἀπὸ, λύνω.

(ἀπολύω, ω, ὁ, the act of loosing, or setting at liberty; deliverance; acquittal of; deliverance by ransom—justification;

refutation of a charge—departure; deace.

(Ἀπολυτικός, ὁ, ἄ, *adj.* delivering; releasing; inclined to deliver, or acquit.

(Ἀπολυτικῶς, *adv.* s. s. *adverbially.* Ἀπολύτος, *ω*, *adj.* unbound; released; acquitted; discharged; separated; divorced; (in grammar) absolute.

Ἀπολύτης, ὁ, *fut.* ὄσω, *perf.* ἀπολύτρωκα, 1 *aor.* ἀπολύτρωσα, to set at liberty for a ransom. = Ἀπολύτρωμαι, *mid.* to set at liberty by paying ransom; to redeem; to ransom. *Th.* ἀπὸ, λύτρω.

(Ἀπολύτρωσις, *ως*, ἡ, redemption; release by ransom.

Ἀπολύτως, *adv.* s. s. as ἀπύλυτος, *adverbially*, freely; (in grammar) absolutely.

Ἀπολύω, *fut.* ὄσω, *perf.* ἀπολύωκα, 1 *aor.* ἀπύλω, to unbond; to loose; to set at liberty; to free; to discharge; to acquit—to divorce; to pronounce sentence of separation—to release for a ransom. = Ἀπολύωμαι, *mid.* to procure the liberation of; to ransom; to deliver—to clear one's self from a charge; to justify one's self from an accusation, *Plut.*—to withdraw, or retire; to die.

Ἀπύλω, or ἀπύλλω, *fut.* ἀπύλῃ, *an obs. verb.* from which some tenses of ἀπύλλω are derived.

Ἀπολύωμαι, ὤ, *fut.* ὄσω, to affront; to insult; to ill treat—to spoil, *Sophoc.* *Th.* ἀπὸ, λύβω.

Ἀπύλωκα, *perf. mid.* of ἀπύλλωμαι.

Ἀπολύωμαι, s. s. as ἀπύλω.

Ἀπολύω, *fut.* ὄσω, to pluck off; to tear off. s. s. as ἀπαύω, *Eurip.* *Suppl.* *Th.* ἀπὸ, λυτός.

Ἀπολύωμαι, ὤ, *fut.* ὄσω, to put an end to; to stop—to quell; to appease; to assuage. s. s. as ἀποπαύω. *Th.* ἀπὸ, λυτός.

Ἀπομαγδαλία, ἄ, ἡ, a piece of crumb of bread used for wiping the hands at meals, and thrown to the dogs. *Th.* ἀπομάσσω.

(Ἀπομαγμῆ, *ατος*, τὸ, s. s. as κάθαγμα, what is used in purifications, or that has already served; something used for wiping and cleaning; filth washed off—an impression of a seal; a seal ring, *Theophrast.*

Ἀπομάθημα, *ατος*, τὸ, that which is unlearned, or forgotten. *Th.* ἀπομαθάνω.

(Ἀπομάθησις, *ως*, ἡ, the act of unlearning, or forgetting.

Ἀπομαρμεύω, *fut.* ὄρωμαι, to rage furiously, outrageously—to cease raging; to grow calm. *Th.* ἀπὸ, μαρμεύω.

Ἀπομάκρυνω, *ω*, τὸ, the fruit of the arbutus, or strawberry-tree.

Ἀπομακρόθεν, *adv.* from a long time since; from afar. *Th.* ἀπὸ, μακρόθεν.

Ἀπομακρύνω, to lengthen; to pro-

long. *Th.* ἀπὸ, μακρῶς.

Ἀπομακρύνω, *ω*, ὁ, one who wipes, or cleans. *Th.* ἀπομάσσω.

(Ἀπομακρύνω, ἡ, and ἀπομακρύνω, *ω*, τὸ, a strickle.

Ἀπομαλύνωμαι, *fut.* ὄρωμαι, or ἀπομαλυνάσσωμαι, to give over any action, from indolence, weakness, or faint-heartedness; to be indolent, sluggish, effeminate, or timid. *Th.* ἀπὸ, μαλάσσω.

Ἀπομαμήω, a great-grandmother. *Th.* ἀπὸ, μάμημα.

Ἀπομανθάνω, *fut.* *mid.* μαθήσομαι, *perf.* ἀπομαθήσκα, 2 *aor.* ἀπύμαθον, to unlearn; to lose the habit of; to forget. *Th.* ἀπὸ, μανθάνω.

Ἀπομαντεύωμαι, to foretell; to suspect, or conjecture, *Gal.* *Th.* ἀπὸ, μαντεύωμαι.

Ἀπομάω, *ως*, ἡ, the act of wiping off, or cleaning. *Th.* ἀπομάσσω.

Ἀπομαραίνω, to dry up; to blast, wither up—to enfeeble; to reduce to decay. = ἀπομαραίνωμαι, *pass.* 1 *aor.* ἀπομαράνθην, to become withered, or decayed—to decay; to pine away; to perish by gradual decay. *Th.* ἀπὸ, μαραίνω.

Ἀπομαρτυρίω, ὤ, *fut.* ὄρω, to bear witness; to give testimony; to attest; to depose. = Ἀπομαρτυρόμαι, *mid.*, 1 *aor.* ἀπομαρτυρήσω, to aver; to affirm with an oath. *Th.* ἀπὸ, μάρτυρ.

Ἀπομάσσω, or ἀπομάττω, *fut.* ὄρω, to wipe off; to rub off; to cleanse—to imprint. = Ἀπομάσσωμαι, to copy after; to imitate; to represent—to bring upon one, as ignominy, misfortune, &c.—to level corn in the measure with a strickle. *Th.* ἀπὸ, μάσσω.

Ἀπομαστιγίζω, ὤ, *fut.* ὄρω, *metaph.* to scourge; to whip severely; to chastise severely. *Th.* ἀπὸ, μαστιγίζω.

Ἀποματίζω, *fut.* ὄρω, to jest in a silly manner; to act, or speak in a foolish manner. *Th.* ἀπὸ, ματίζω.

Ἀπομάχεσθαι (with a *dat.*), to defend one's self; to resist in fight—(with an *accus.*) to parry; to elude; to keep off—to justify one's self, *Herodot.* *Th.* ἀπὸ, μάχεσθαι.

Ἀπομαχός, *ω*, *adj.* not present in the fight; unable to fight; inexperienced in combat—no longer able to serve as a soldier. *Th.* ἀπὸ, μάχην.

Ἀπομαρδύσσωμαι, to recover from drunkenness. *Th.* ἀπὸ, μεθύσσω. (? *Schn.*)

Ἀπομαλίσσω, ἀπομαλίστω, and ἀπομαλίσσωμαι, *mid.* to win over again, or appease by calming expressions, or acts; to appease; to soothe; to mollify. *Th.* ἀπὸ, μιλίσσω.

Ἀπομαρμεύω, *fut.* ὄρωμαι, *perf.* ἀπομαρμήσκω *Att.* ἀπύμαρμαι, *perf. mid.* ἀπύμαρμαι *Att.* ἀπύμαρμαι,

to share, or dispense; to distribute in shares, or portions from. *Th.* ἀπὸ, μαίω.

Ἀπομαίωσις, *ως*, ἡ, the act of lessening; diminution. *Th.* ἀπὸ, μαίω.

Ἀπομαίωμαι, to blacken all over. *Th.* ἀπὸ, μαίωμαι.

Ἀπύμαλι, *ιτος*, τὸ, a liquor composed of honey and water, with or without the addition of vinegar. *Th.* ἀπὸ, μέλι.

Ἀπομαρμεύωμαι, *perf.* *pass.* of ἀπομαρμεύω.

Ἀπομαρμεύω, *perf.* of ἀπομαρμεύω.

Ἀπομαρμεύωμαι, *fut.* ὄρωμαι, to reproach, rebuke, or accuse. *Th.* ἀπὸ, μαρμεύωμαι.

Ἀπομαίω, *fut.* ἀπομαίω, *perf.* ἀπομαίωκα, 1 *aor.* ἀπύμαίω, to remain after; to be left—to remain. *Th.* ἀπὸ, μένω.

Ἀπομαρμαίνω, to be delivered from care, or anxiety. *metaph.* to die. *Th.* ἀπὸ, μέρμα.

Ἀπομαίω, *fut.* ὄρω, to share, or distribute; to divide among themselves; to take a part from, *Plat.* *Th.* ἀπὸ, μερίζω.

Ἀπομαρμεύω, *fut.* ὄρω and ὄρω, to doze, or slumber, *Aristoph.* to forget one's cares in sleep. *Th.* ἀπὸ, μερμερίζω.

Ἀποματίζω, *fut.* ὄρω, to measure; to dole by measure. = *Mid.* s. s. *Th.* ἀπὸ, μετρίζω.

Ἀπομαίω, *fut.* ὄρω, *perf.* ἀπομαίωκα, to stretch out; to lengthen; to prolong. *Th.* ἀπὸ, μήνω.

Ἀπομαίω, *fut.* ὄρω, to lay aside anger—to rage on, to persist in wrath, *Odys.* 16. *Iliad.* 2.7. *Th.* ἀπὸ, μῆνις.

Ἀπομαρμαίνω, to ruminate. *Th.* ἀπὸ, μερμαίνω.

Ἀπομαίωμαι, *fut.* ὄρω, to mix together; to intermix, or incorporate. *Th.* ἀπὸ, μείγνυμαι.

Ἀπομαίωμαι, ὄρωμαι, *mid.* to imitate from a model; to copy after; to imitate; to translate. = *Pass.* to be formed on the model of, or imitated from. = Ἀπομαίωμαι, *part.* *perf.* imitated. *Th.* ἀπὸ, μιμνήσκω.

(Ἀπομαίωμαι, *ατος*, τὸ, an imitation, or portrait.

(Ἀπομαίωσις, *ως*, ἡ, imitation, representation; the act of copying after an original model.

Ἀπομαίωμαι, *fut.* ὄρωμαι, s. s. as ἀπομαίωμαι. *Th.* ἀπὸ, μιμνήσκω.

Ἀπομαίω, to detest violently. *Th.* ἀπὸ, μίσω.

Ἀπύμιστος, *ω*, *adj.* not receiving pay; without a salary—discharged from service—working for hire, *Plut.* *Th.* ἀπὸ, μισθός.

(Ἀπομισθίζω, ὤ, *fut.* ὄρω, to set one at a work for a price agreed upon; to make a contract for the performance of a work—to hire the service of any one—to give or



position for geometry. *Th. ἀπὸ, νῦν.*  
*Ἀπὸναι, s. s. as ἀπὸναι, to unload.*  
*Ἐστὶν αὖ ἀποκαταστήσειν ἴσον ἱσομαί, Eurip.* I shall have disburdened my breast of its load.  
*Ἀπὸναι, 1 aor. mid. ἀπὸνσάμεν, to go away—to return. Th. ἀπὸ, νῦν.*  
*Ἀπὸναι, ἀπὸνσάμην, fut. ἀπὸνσω, to derive advantage from; to profit by; to enjoy—to injure; to cause disadvantage. Th. ἀπὸ, ὄνται.*  
*Ἀπὸνμαι, fut. νήσομαι, s. s. as ἀπὸνμαι. Ἡ ἀπὸνμαιος, Odys. 24.* profiting by; enjoying.  
*Ἀπονημία, ac, ἡ, rectitude; innocence, Dem. Scholiast. Th. a priv., ποιεῖν.*  
*Ἀπὸνός, ov, adj. free from guile, or malice; innocent.*  
*Ἀπὸνται, adv. without toil, or trouble, Herodot. Th. a priv., ποιεῖν.*  
*Ἀπὸντος, ov, adj. not laboured; done without trouble—not requiring trouble; not laborious.*  
*Ἀποπνύτατος, superlat. of the preceding. Ἡ ἀποπνύτατος, without the slightest difficulty.*  
*Ἀποπνύομαι, fut. νήσομαι, to swim away from; to escape by swimming. Th. ἀπὸ, νήσομαι.*  
*Ἀποπναι, ac, ἡ, exemption from toil, or trouble—relaxation from toil—aversion to labour; idleness; laziness, Xen. Cyrop. Th. a priv., ποιεῖν.*  
*Ἀποπνῖω, fut. ἴσω, to wash. Th. ἀπὸ, νήσω for ἵσω, to wash the hands, or feet.*  
*Ἀποπνῖω, fut. ἴσω, to vanquish. Th. ἀπὸ, νικάω.*  
*Ἀποπνῖμα, ατος, τὸ, water rendered foul, or polluted, by having been used to wash the hands, or feet in, to wash a dead body, or to make lustrations in expiatory sacrifices. Th. ἀπὸ, νίστω.*  
*Ἀπὸπνῖον, ov, τὸ, s. s. as the preceding word—a basin for washing the hands, or feet in.*  
*Ἀποπνῖω, fut. ἴσω, and ἀποπνῖωμαι, fut. ἀπὸπνίσσομαι, to wash the hands after a repast—to wash the hands, or feet.*  
*Ἀποπνῖομαι, to go forth.*  
*Ἀποπνῖομαι, ὄνται, perf. ἀποπνῖομαι, 1 aor. ἀποπνῖναι, to lose one's senses; to become frantic; to give one's self up to desperation; to speak or act like one desperate; to act with a total disregard of all duties, or human considerations. Ἡ ἀποπνῖομαιος, an abandoned, or desperate character, Theophrast. Th. ἀπὸ, νῖος.*  
*Ἀπὸπνῖα, ac, ἡ, folly, insanity—(generally) frantic rashness; desperate folly; desperate, audacious, or abandoned conduct—despair; desperate defence.*  
*Ἀποπνῖα, ἡ, ἡ, a portion; a part, and s. s. and Th. as ἀποπνῖομαι.*  
*Ἀποπνῖος, ov, adj. without toil; not toiling; uninclined to labour; in-*

dolent; incapable of labour—free from pain; exempt from any painful, or disagreeable feeling—easily performed; not laborious—lenitive, assuaging pain. *Th. a priv., ποιεῖν.*  
*Ἀποπνῖος, ὤ, fut. ἴσω, to return from any place. Th. ἀπὸ, ποιεῖν.*  
*Ἀποπνῖος, ὤ, fut. ἴσω, to return.*  
*Ἀποπνῖος, ἀποπνῖον, adv. separately; apart. Th. ἀπὸ, priv., νήσομαι.*  
*Ἀποπνῖος, to put asunder, or apart; to separate from; to deprive of something, Hom. Hymn. 2. Ἡ ἀποπνῖος, separated from, set apart from, sundered. Ἡ τὰ μαντήσια ἀποπνῖον, Œdip. Tyrant. seeking to elude, or avert the prediction of the oracle.*  
*Ἀποπνῖος, contract. of ἀποπνῖομαι.*  
*Ἀποπνῖος, to warn; to dissuade, Polyb. Th. ἀπὸ, νουθετεῖν.*  
*Ἀποπνῖος, fut. ἴσω, to pass the night away from a particular place, s. s. as ἀποπνῖος, to sleep out, (with a genit.) Plut. to stay away by night from. Th. ἀπὸ, νυκτερεύω.*  
*Ἀποπνῖος, or ἀποπνῖος, ov, ὁ, one who is averse to marriage, or to the female sex. Th. ἀπὸ, νύμφη.*  
*Ἀποπνῖος, fut. ἴσω, to fall asleep; to nod over; to become drowsy over any work; to be of a dull, or sluggish intellect. Th. ἀπὸ, νυστάζω.*  
*Ἀποπνῖος, fut. ἴσω, to pare the nails. metaph. to curtail, or deprive one of something. Th. ἀπὸ, ὀνύξ.*  
*Ἀποπνῖος, ατος, τὸ, a paring from a nail.*  
*Ἀποπνῖος, fut. ἴσω, to drive back; to force to a retreat. neut. to turn about; to flee, Eurip. Th. ἀπὸ, νυκτερεύω.*  
*Ἀποπνῖος, adv. without toil, or without trouble. Th. ἀπὸντος.*  
*Ἀποπνῖος, ἀπὸπνῖος, inhospitable, s. s. as ἄπνιος. s. s. as ἀποπνῖος, Œschyl. Agam. Th. ἀπὸ, ξένος.*  
*Ἀποπνῖος, ὤ, fut. ἴσω, to remove any one from his country; to force into exile; to expel; to deprive one of his rights as citizen—to render ignominious, or hostile, Plut. Philop. to condemn an expression in an author as improper, Athen. — Ἀποπνῖομαι, ὄνται, 1 aor. ἀποπνῖναι, to be driven into exile; to be transplanted to a foreign country; to be banished—to be prosecuted for usurping the rights of citizen—to reside in a foreign country—to affect, or to adopt the manners of foreigners—to pass one's self for a stranger.*  
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*Ἀποπνῖος, fut. ἴσω, to scrape; to plane; to polish. metaph. to polish. Ἡ ἀποπνῖος, polished manners. Th. ἀπὸ, ξίω.*

*Ἀποπνῖος, to dry up. Thuc. — Ἀποπνῖομαι, part. perf. ἀποπνῖομαι, or ἀποπνῖομαι, to become dry. Th. ἀπὸ, ξηραίνω.*  
*Ἀποπνῖος, fut. ἴσω, to cut down with the sword. Th. ἀπὸ, ξίφος.*  
*Ἀποπνῖος, fut. ἴσω, to take out the ligneous part. Th. ἀπὸ, ξύλον.*  
*Ἀποπνῖος, to sharpen; to point; to edge—to acidulate. — Ἀποπνῖομαι, to be sharpened; to become sour. Th. ἀπὸ, ὄξος.*  
*Ἀποπνῖος, ὤ, fut. ἴσω, and ἀποπνῖος, to shear; to shave. Ἡ ἀποπνῖος, τὸν κεφαλὴν, having his head shaven. Th. ἀπὸ, ξυράω.*  
*Ἀποπνῖος, ov, adj. closely shorn, or shaved. Th. ἀπὸ, ξυράω.*  
*Ἀποπνῖος, to shave. — Ἀποπνῖομαι, mid. to get one's head, or beard shaved.*  
*Ἀποπνῖος, ατος, adj. pointed. Th. ἀπὸ, ὄξος.*  
*Ἀποπνῖος, ατος, τὸ, that which is scraped off; raspings; chips. Th. ἀπὸ, ξύλον.*  
*Ἀποπνῖος, ὤ, fut. ἴσω, to blunt, Polyb. — Ἀποπνῖομαι, to become blunted. Th. ἀπὸ, ξύσσω.*  
*Ἀποπνῖος, fut. ἴσω, s. s. as ἀποπνῖος, to scrape off, to rub off. Ἡ γὰρ ἀποπνῖος, to clivest himself of old age. metaph. from reptiles that cast their skins. Th. ἀπὸ, ξύλον.*  
*Ἀποπνῖος, fut. ἴσω, to give over play—to say in jest. Th. ἀπὸ, παίω.*  
*Ἀποπνῖος, ὤ, fut. ἴσω, to let fall into disuse; to antiquate; to repeal, or abolish. Th. ἀπὸ, παλαιός.*  
*Ἀποπνῖος, ἀποπνῖος, to sling, to throw from one. Th. ἀπὸ, πάλω.*  
*Ἀποπνῖος, s. s. as ξύμας, or σύμας.*  
*Ἀποπνῖος, ov, ὁ, a great-grandfather. Th. ἀπὸ, πάππος.*  
*Ἀποπνῖος, to become drowsy; to produce πάππος, Theophrast. Th. ἀπὸ, πάππος.*  
*Ἀποπνῖος, ὤ, fut. ἴσω, ἀποπνῖομαι, to look round for some mode of escaping. Th. ἀπὸ, παπταίνω.*  
*Ἀποπνῖος, ἀποπνῖος, to deprive of virginity; to deflower. Th. ἀπὸ, παρθένος.*  
*Ἀποπνῖος, s. s. as ἀπαστος.*  
*Ἀποπνῖος, fut. ἴσω, to go out of the path; to go aside in order to evacuate the bowels. Th. ἀπὸ, πάτος.*  
*Ἀποπνῖος, ατος, τὸ, an evacuation; excrement—the act of withdrawing.*  
*Ἀποπνῖος, ov, ὁ, evacuation of the bowels—a necessary—the act of withdrawing, Aristoph.*  
*Ἀποπνῖος, ὤ, fut. ἴσω, or ὄξος, to stop; to cease; to give up—to rest.*  
*Ἀποπνῖος, ac, ἡ, a trial; an essay.*





pulsion; banishment; repulse—repudiation—the act of averting evil predictions, or of deprecating the effects of divine vengeance by solemn sacrifices.

(*Ἀποστήματα* (*himerai* understood), days of evil omen.

*Ἀποstinē*, perf. *ἀποστήναι*, to desist from work; to finish a work. Th. *ἀπὸ*, *συνδ.*

*Ἀποστήναι*, *sc. ὁ*, wind from behind. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστομία*, *ac. ὁ*, departure—return. Th. *ἀπὸ*, *πρὸς*.

(*Ἀποστηρίσκει*, fut. *ἀστήσει*, to go away; to withdraw, retire; to set off, depart; or to return.

(*Ἀποστρέψω*, and *ἀποστρέψω*, we must come back; we must return.

*Ἀποστρέψω*, *sc. ὁ*, the account of an embassy. Th. *ἀπὸ*, *πρὸς*.

(*Ἀποστέλλω*, to give an account of one's conduct as ambassador; to act as ambassador, Plat.

*Ἀποστήματα*, *s. s. as* *ἀπλάμα*.

*Ἀπὸσμία*, *ac. ὁ*, that which is sawed off; saw-dust. Th. *ἀπὸ*, *πρὸς*.

(*Ἀποστρίψω*, fut. *ἄσσω*, to saw.

*Ἀποστρίψω*, for *ἀποστρίψω*, pres. imperat. of *ἀποστρίψω*.

*Ἀποστρίψω*, and *ἀπὸ* *πρὸς*, far from.

*Ἀποστρέψω*, to go forward, away from; to retire, Eurip. Th. *ἀπὸ*, *πρὸς*, *βαίνω*.

*Ἀποστρέψω*, Ion. and poet. for *ἀποστρέψω* 1 aor. of *ἀποστρέψω*.

*Ἀποστρέψω*, *av, τὸ*, a term used by the stoic philosophers to express evils in general, such as sickness, pain, &c. Th. *ἀπὸ* *πρὸς*.

*Ἀποστρέψω*, *ἀπὸ* *πρὸς*, adv. and *ἀπὸ* *πρὸς*, far from; from afar off—separately. Th. *ἀπὸ* *πρὸς*.

*Ἀποστρέψω*, to run far away from. Th. *ἀπὸ* *πρὸς*.

*Ἀποστρέψω*, 1 aor. *ἀποστρέψω*, poet. *ἀποστρέψω*, to launch; to fling, project, throw, or emit. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστρέψω*, *s. s. as* *ἀποστρέψω*, to leave far behind; to go far away from.

*Ἀποστρέψω*, fut. *ἄσσω*, to separate, and lead far away from. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστρέψω*, to wipe from the face—to look at one's self in a mirror. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστρέψω*, *s. s. as* *ἀποστρέψω*.

*Ἀποστρέψω*, fut. *ἄσσω*, to kick; to trip up. metaph. to supplant—to insult. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστρέψω*, fut. *ἄσσω*, to spread out and flap the wings in order to fly; to fly away flapping the wings. Th. *ἀπὸ*, *πρὸς*.

*Ἀπὸσμία*, *av, ὁ*, one who looks down from, or views objects from a height; a beholder, a spectator. Th. *ἀπὸ* *πρὸς*.

*Ἀποστρέψω*, to frighten away from. Polyb. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστρέψω*, *sc. ὁ*, *sc. ὁ*, post. for

*ἀποστρέψω*, *s. s. as* *ἀποστρέψω*, a banished person, an exile, Sophoc.

*Ἀποστήναι*, fut. *ἀστήσει*, to look down from; to view from an eminence; to behold afar off. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστήναι*, *av, ὁ*, visible from an elevated place; seen afar off; that may be viewed from any particular place; visible from a great distance—removed from the view; not to be viewed; invisible. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστήναι*, fut. *ἄσσω*, a watch-tower. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστήναι*, fut. *ἄσσω*, from a high position. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστήναι*, fut. *ἄσσω*, a person who spurs; who despises. Th. *ἀπὸ*, *πρὸς*.

(*Ἀποστήναι*, *av, ὁ*, spit up; spit upon. metaph. to be spurned; contemptible; detestable; vile.

(*Ἀποστήναι*, fut. *ἄσσω*, 1 aor. *ἀπὸστήναι*, to spit up, spit out, spit upon. metaph. to spurn—to despise; reject.

*Ἀποστήναι*, *sc. ὁ*, the act of falling; a fall. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστήναι*, fut. *ἄσσω*, to inquire of any one; to interrogate; to inquire into, Herodot.

*Ἀποστήναι*, *av, ὁ*, something baked, or roasted on live coals. Th. *ἀπὸ*, *πρὸς*.

(*Ἀποστήναι*, *av, ὁ*, fish broiled on live coals, a kind of small fish generally cooked by frying or broiling.

(*Ἀποστήναι*, to eat what has been baked, or roasted upon live coals; to eat meats quite hot.

*Ἀποστήναι*, fut. *ἄσσω*, to burn, or make burning hot. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστήναι*, fut. *ἄσσω*, to spit up—to spit up from the chest, Aristot.

*Ἀποστήναι*, fut. *ἄσσω*, to spit up.

*Ἀποστήναι*, fut. *ἄσσω*, it is impossible. Th. *ἀπὸ*, *πρὸς*.

*Ἀποστήναι*, Ion. for *ἀποστήναι*.

*Ἀποστήναι*, *sc. ὁ*, adj. irascible; choleric; passionate. Th. *ἀπὸ*, *πρὸς*.

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aside, by a winding way, *Xen.*—to turn a vessel into a bay, *Sohn.* *L.* ἄπασπασιν, *Xen.* to lead off the army by a side and winding road. *Th.* ἀπὸ, σίμω.

(Ἀπασπασίς, *ως*, ἡ, the act of placing a ship in the position fit for striking with the beak, *Appian.*

Ἀποσπῆμαι, *Ion.* for ἀποσπῆμαι.

Ἀποσπῆναι, *ἑ*, fut. ἔσω, to give over eating; to abstain from food; to let one's self die by inanition. *Th.* ἀπὸ, σίτες.

(Ἀποσπῆναι, *αἱ*, ἡ, abstinence—want of appetite—inanition.

(Ἀποσπῆναι, *ἡ*, ὄν, *adj.* causing loss of appetite.

(Ἀποσπῆναι, *ὡς*, ὁ, one who abstains; who fasts, or who has a loss of appetite.

Ἀποσιπῆναι, *ἑ*, fut. ἔσω, to be silent; to remain silent—to stop short in speaking—to interrupt the thread of one's discourse—to leave off speaking. *Th.* ἀπὸ, σιωπῆς.

(Ἀποσιπῆναι, *ως*, ἡ, the act of becoming silent, or of breaking off in speaking.

Ἀποσιπῆναι, *ς*, *s.* as ἀποσιπῆναι.

Ἀποσιπῆναι, fut. ἔσω, to dig up—to fortify, or enclose with latrunclements. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, fut. ἔσω, to fall, the limbs shaking with a convulsive movement, *LXX.* (like that of a person mortally wounded.) *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, ἀποσιπῆναι, fut. ἔσω, and ἀποσιπῆναι, ἀποσιπῆναι, to scatter; to disperse. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, fut. ἔσω, to uncover; to discover. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, fut. φέμαι, to look out; to look down, or observe from a watch-tower, or any elevated situation—to view from a distance—to examine. *Th.* ἀπὸ, σιπῆς.

(Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι.

Ἀποσιπῆναι, *ς*, *s.* as ἀποσιπῆναι. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, fut. ἔσω, to pack up in order to send away; to pack up; to bring goods, or household furniture, from one place to another; to remove; to put out of the way; to get rid of; to despatch; to throw off, or lay down a burden—to put a thing aside; to remove a thing to its place, replace. = ἀποσιπῆναι, *mid.* *s.* as the act. to lay things aside; to get rid of; to remove to another place; to clear one's self from a charge; to pack up one's goods and remove—to evacuate the bowels. Ἐποσιπῆναι τὴν τράπεζαν, to clear the table. Ἐμὲ πλὴν δύο σπῆναι ἀποσιπῆναι, having despatched the two

villains with one blow. Ἐπὶ ἀποσιπῆναι, an evacuation; excrement. *Th.* ἀπὸ, σιπῆς.

(Ἀποσιπῆναι, *ως*, ἡ, the act of packing up, removing, or getting rid of a bundle; household goods; baggage; accoutrements—departure—removal—a stool; an evacuation.

Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι.

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Ἀποσιπῆναι, fut. ἔσω, to pitch one's tent in a remote place; to dwell apart; to live remote from—to strike one's tent, to depart, to change one's residence.

Ἀποσιπῆναι, ἀποσιπῆναι, to press, or lay down upon; to discharge upon; to let fall upon. *neut.* to break out—to fall out; to end in. Ἐποσιπῆναι τὴν ἔργον εἰς αὐτοῦς, to make his anger fall upon them. *Th.* ἀπὸ, σιπῆς.

(Ἀποσιπῆναι, *ως*, ἡ, *s.* as ἀποσιπῆναι.

Ἀποσιπῆναι, fut. ἔσω, to shade; to overshadow; to cast its shade upon; to place in the shade; to hide, *Long.* *Th.* ἀπὸ, σιπῆς.

(Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι.

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Ἀποσιπῆναι, fut. ἔσω, to harden—to render schirrous—to produce a schirrous tumour. = ἀποσιπῆναι, *part.* perf. ἀποσιπῆναι, to become hard, or schirrous. *Th.* ἀπὸ, σιπῆς.

(Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι.

Ἀποσιπῆναι, to frisk; to caper; to jump; to prance. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, 2 aor. ἀπῆναι, perf. ἀπῆναι (from ἀποσιπῆναι), *part.* perf. ἀποσιπῆναι, to lose one's flesh; to grow thin; to fall into a consumption, or decline; to waste away—to become dry and hard. act. to make thin, or lean; to render consumptive, wither, or cause to waste away. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, fut. ἔσω, perf. ἀπῆναι, to harden. *neut.* to become hard; to be hard. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, to harden, make hard.

= ἀποσιπῆναι, *part.* perf. ἀποσιπῆναι, *part.* 1 aor. ἀποσιπῆναι, to be hardened—to become hardened. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, fut. ἔσω, to take off the skin, rind, shell, or bark—to circumcise—to mutilate, or lame. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, fut. ἔσω, to look down from an elevated position; to view, or contemplate in the distance—to be on the watch; to examine, or observe narrowly. *Th.* ἀπὸ, σιπῆς.

(Ἀποσιπῆναι, *ς*, *s.* as ἀποσιπῆναι, to fix the eyes attentively upon an object; to consider attentively. *Eurip.* *Supp.*

(Ἀποσιπῆναι, *ως*, ὁ, one who looks down from a height, or at a distance; who spies; who watches, or observes narrowly. *adj.* missing the mark; not attaining the object; irrelevant; unseasonably; absurd. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, to take away, or retrench; to curtail.

Ἀποσιπῆναι, fut. ἔσω, to dismiss, lit. to send back to the crows; to rebuff with an imprecation and in a contemptuous manner; to despise. *Th.* ἀπὸ, σιπῆς.

(Ἀποσιπῆναι, *ως*, ὁ, angry, or contemptuous dismissal; rejection; repulse; rebuff; reproach; contempt.

Ἀποσιπῆναι, fut. ἔσω, to cloud; to darken; to overshadow—to remove the object which overshadowed another; to bring into view; to remove a shadow, or obstruction to the view. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, fut. ἔσω, *s.* as ἀποσιπῆναι, to darken; to shadow—to shade in painting. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, fut. ἔσω, perf. ἔσω, to fling to the dogs—to reject as totally worthless and contemptible. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, ἀποσιπῆναι, *s.* as ἀποσιπῆναι, and σιπῆς.

Ἀποσιπῆναι, to shave the head closely in the manner of the Scythians, *Eurip.* to tear off the scalp; to scalp. the Scythians were in the habit of scalping their prisoners, *Herodot.* *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, *part.* for ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, *αἱ*, *s.* as ἀποσιπῆναι.

(Ἀποσιπῆναι, fut. ἔσω, 1 aor. ἀπῆναι, to banter, to gibe, to rally, or ridicule.

Ἀποσιπῆναι, fut. ἔσω, and ἀποσιπῆναι, fut. ἔσω, perf. ἀπῆναι, to rub off; to wipe out; to clean. *Th.* ἀπὸ, σιπῆς.

Ἀποσιπῆναι, *ς*, *s.* as ἀποσιπῆναι. Ἀποσιπῆναι, to diminish greatly;

to make thin—to deteriorate. *Th. ἀπὶ, ῥαπῆς.*

*Ἀπορραλίσμα, αὐτός, τὸ, that which is cut off with a scalpel, or chisel—a splinter, chip, or shaving. Th. ἀπὶ, ῥαλῆα.*

*Ἀπορραλίσκειν, αὐτός, τὸ, to cut with a knife, or scalpel; to cut with a chisel—to cut to the quick—to polish; to finish expensively, or adorn in the highest perfection.*

*Ἀποσμήχειν, fut. ἔσμε, to consume by a slow and smoky fire—to cause to pine away in sorrow. ὧ Ἀποσμήχεις, feeling poignant grief, perishing of grief, *Lar. read ἀποσμήχεται, or ἀποσμήχεται, from ἀσμήχτω, or ἀσμήχωντος, (Scha. L.) Th. ἀπὶ, ῥαπῆς.**

*Ἀποσπῆναι, αὐτός, fut. ἔσπ, to drive away; to remove; to shake off; to get rid of; to frighten away. *novit. to advance rapidly; to proceed quickly. Th. ἀπὶ, ῥαπῆς.**

*Ἀποσπῆναι, αὐτός, ἰ, one who repulses, turns away, or dismisses insolently. (?) *Scha. L.)**

*Ἀποσπῆναι, αὐτός, adj. not susceptible of being counted, or measured—not falling under the senses. Th. αὐτός, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, ἰ, s. s. as ἀποσπῆναι.*

*Ἀποσπῆναι, s. s. as ἀποσπῆναι.*

*Ἀποσπῆναι, αὐτός, τὸ, to strip baby linen off a child—to strip off a shroud. ὧ ἀποσπῆναι, to put off his shroud, *S. Greg. Naz. Th. ἀπὶ, σπῆναι.**

*Ἀποσπῆναι, αὐτός, τὸ, to palpitate; to palpitate, *Col. Hippoc. s. s. as ἀποσπῆναι, and ἀπῆναι.**

*Ἀποσπῆναι, αὐτός, ἀποσπῆναι, αὐτός, ἰ, one who has been castrated, or emasculated; a eunuch. s. s. as ἀποσπῆναι. (Scha. L.) Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, τὸ, that which is pulled off; a piece; a shred; a fragment.*

*Ἀποσπῆναι, αὐτός, τὸ, a particle; a crumb. *dimin. of the preceding.**

*Ἀποσπῆναι, αὐτός, adj. pulled off, or torn—which may be torn, or pulled off.*

*Ἀποσπῆναι, fut. ἔσπ, perf. ἀπῆναι, to pull off; to tear—to tear asunder; to separate violently from. = ἀποσπῆναι, mid. to remove from; to tear one's self away from; to go away; to give way to a spirit of emulsion. ὧ part. perf. πῶν ἀποσπῆναι, emasculated; castrated.*

*Ἀποσπῆναι, fut. ἔσπ, perf. ἀπῆναι, to scatter seed; to strew; to sow. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, fut. ἀποσπῆναι, 1 aor. ἀπῆναι, to make libations; to pour out in the manner of a libation—to make useless libations.*

*Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, to cast away seed. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, fut. ἔσπ, to hinder; to dissuade from doing; to deter from, *Herodot. Thuc. Th. ἀπὶ, ῥαπῆς.**

*Ἀποσπῆναι, fut. ἔσπ, to wipe off. or rub with a sponge; to sponge. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, τὸ, that which is wiped off with a sponge.*

*Ἀποσπῆναι, fut. ἔσπ, to shake off ashes; to beat out the dust; to dust—to wear out (the claws or nails), *Aristoph. to reduce to ashes; to cease to disappear. ὧ ἀποσπῆναι, to die. *Herodot. Th. ἀπὶ, ῥαπῆς.***

*Ἀποσπῆναι, αὐτός, ἰ, a person to whom one is not bound by a treaty, or with whom one ought not to make a treaty; an implacable foe; a violator of solemn treaties. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, adj. sprung from of the race of, descended from. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, fut. ἔσπ, to lose one's zeal; to give over any pursuit; to relinquish the care of any thing; to neglect. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, s. s. as ἀποσπῆναι.*

*Ἀποσπῆναι, s. s. as ἀποσπῆναι.*

*Ἀποσπῆναι, for ἀποσπῆναι, 2 aor. imperf. of ἀποσπῆναι.*

*Ἀποσπῆναι, αὐτός, τὸ, that which trickles, or falls drop by drop; the juice that distills from a plant—a drop. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, τὸ, from afar; at a distance. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, s. s. as ἀποσπῆναι.*

*Ἀποσπῆναι, αὐτός, τὸ, (accout on the antiphrasis) a fisherman's net.*

*Ἀποσπῆναι, fut. ἔσπ, to trickle down; to distil; to fall drop by drop; to drop from. act. to let fall drop by drop; cause to trickle, or to drop. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, fut. ἔσπ, to take out of the scale; to weigh out to any one. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, τὸ, to trickle from; fall drop by drop; distil from. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, s. s. as the preceding.*

*Ἀποσπῆναι, αὐτός, ἰ, the state of falling drop by drop—the act of letting fall drop by drop—and the sig. of ἀποσπῆναι. Th. ἀποσπῆναι.*

*Ἀποσπῆναι, part. 2 aor. of ἀποσπῆναι.*

*Ἀποσπῆναι, αὐτός, ἰ, division; disunion; discord—the act of abandoning a cause, or party; apostasy; defection; revolt. s. s. as ἀποσπῆναι. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, τὸ, the repudiation of a wife—defection. ὧ ἀποσπῆναι βέλων, an act of repudiation, of divorce. ὧ ἀπο-*

*σπῆναι, αὐτός, τὸ, a prosecution of freedmen for having deserted their patron, or neglected their duty towards him, *Plat. a prosecution against persons who kept aloof when the interests of the state were at hazard.**

*Ἀποσπῆναι, αὐτός, ἰ, s. s. as ἀποσπῆναι, defection, desertion of a cause—the act of keeping aloof—removal to a distance; separation; distance; interval; space between—an abscence. s. s. as ἀποσπῆναι. ὧ ἰδὲ ἀποσπῆναι, from a distance. ὧ ἀποσπῆναι, the removal of property.*

*Ἀποσπῆναι, it must be desisted from; abstained from—one must withdraw; absent one's self—it must be avoided; we must avoid; we must fly, or abandon.*

*Ἀποσπῆναι, αὐτός, ἰ, a person who withdraws from an assembly, protesting against the enactments it is about to make. s. s. as the following.*

*Ἀποσπῆναι, αὐτός, ἰ, one who abandons his party; a traitor; deserter; one who abandons his religion, an apostate.*

*Ἀποσπῆναι, αὐτός, ἰ, adj. pertaining to removal, separation, or defection—inclined to revolt; rebellious, seditious, *Plut. 1 aor. s. s. as ἀποσπῆναι.**

*Ἀποσπῆναι, αὐτός, ἰ, like persons who abandon their party; like deserters; seditiously. in grammar, not making use of conjunctive particles. s. s. as ἀποσπῆναι.*

*Ἀποσπῆναι, αὐτός, ἰ, fem. of ἀποσπῆναι. ὧ ἀποσπῆναι, a town in a state of defection, or revolt.*

*Ἀποσπῆναι, fut. ἔσπ, to palisade, or to fortify—to empale. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, fut. ἔσπ, to dry grapes by the heat of the sun. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, fut. ἔσπ, to taroof; to uncover, or break through a covering. s. s. as ἀποσπῆναι. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, τὸ, a covering; roof; shed; shelter—a covering for protection.*

*Ἀποσπῆναι, s. s. as ἀποσπῆναι, with the force of ἀπὶ, augment.*

*Ἀποσπῆναι, to preserve a thing within another, or by covering it up—to preserve; to shelter, or protect from; to parry, or deaden a blow; to prevent the effect of. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, fut. ἔσπ, 2 aor. ἀπῆναι, to go away; to withdraw; to return. Th. ἀπὶ, ῥαπῆς.*

*Ἀποσπῆναι, αὐτός, ἰ, s. s. as ἀποσπῆναι.*

*Ἀποσπῆναι, fut. ἔσπ, perf. ἀπῆναι, 1 aor. ἀπῆναι, to send—to send on a mission, or on an embassy—to*





effect; result—profit, or advantage from any work—the influence of the stars on the destiny of man. *Th. ἀποτίλω.*

(*Ἀποταλισματικῶς*, ἄ, ὄν, *adj.* and *ἀποταλιστικῶς*, ἄ, ὄν, productive of an effect; effective—(in astrology) influencing. *Ἡ ἀποταλισματικὴ ἐπιστήμη*, the science of judicial astrology.

*Ἀποταλιστέω*, ᾤ, fut. *ἔσω*, to finish. *πεντ.* to die—to cease. *Th. ἀπὸ, τελευτήσω.*

*Ἀποτάλλω*, ᾤ, fut. *ἔσω* and *ἔσω*, to perform; to execute, accomplish, or terminate—to make; to produce—to pay as a tax; to acquit, perform; to fulfill, or discharge as a duty. *Ἡ ἀποτάλῃ καρπῶν*, to produce fruit. *Ἡ ἀποταλισματικὸς ἀπὸ, Xen.* an accomplished man. *Th. ἀπὸ, τέλλω.*

*Ἀποτμήω*, fut. *ἀποτμήσω*, perf. *ἀποτμήμικα*, to separate by cutting; to amputate—to retrench, or curtail—to make a separation, or cut off all communication. = *Ἀποτμήμμαι*, mid. s. s. as the act. to deprive a people of a portion of their territory; to dismember a state—to retrench, or set apart; to consecrate to the gods—to intercept communication. *Th. ἀπὸ, τμήω.*

*Ἀπότημι*, *ἔως*, ἡ, the act of bringing forth a child; birth. *Th. ἀποτίκτω.*

*Ἀποτμηρίζω*, fut. *ἔσω*, to bound, limit, or circumscribe—to exclude. *Th. ἀπὸ, τμηρίζω.*

(*Ἀποτμηρισμὸς*, ὦ, ὅ, limitation; circumscription.

*Ἀποτμηρίζω*, fut. *ἔσω*, s. s. as *ἀποτμηρίζω*.

*Ἀποτμημένος*, part. perf. pass. of *ἀποτμήω*.

*Ἀποτμημένος*, part. perf. pass. of *ἀποτμήω*.

*Ἀποτμημένος*, part. perf. pass. of *ἀποτμήω*.

*Ἀποτμημένος*, plusq. perf. pass. of *ἀποτμήω*.

*Ἀποτυχία*, *ατος*, τὸ, a want of success; a failure; a cross accident; a mishap—a refusal; a repulse. *Th. ἀποτυχάνω.*

(*Ἀποτυχικῶς*, ἄ, ὄν, *adj.* ever unsuccessful; always missing his object—ineffectual; unsuccessful.

*Ἀποτυχέω*, *ἔως*, ἡ, want of success; failure; mischance; refusal.

*Ἀποτρίβω*, ᾤ, fut. *ἔσω*, to reduce to ashes. *Th. ἀπὸ, τριβέω.*

*Ἀποτρίβω*, fut. *ἔσω*, to eat of fried meats—to fry—to torture by fire. *Th. ἀπὸ, τριβέω.*

*Ἀποτίω*, fut. *ἔσω*, to melt down; to consume. *Th. ἀπὸ, τίω.*

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*Ἀποτίω*, fut. *ἔσω*, to melt down; to consume. *Th. ἀπὸ, τίω.*

discharge of a humour—the act of melting down. *Th. ἀποτίω.*

*Ἀποτίω*, *ατος*, *adj.* inaccessible, *Sophoc.* *Th. a priv.*, *πρὸ Dor.* for *πρὸς*, and *βαίνω*.

*Ἀποτίωμι*, fut. *ἀποτίσω*, perf. *ἀποτίσωκα*, 1 aor. *ἀπὸτίσωκα*, generally used in the mid. form. = *Ἀποτίωμαι*, mid. to lay down; to deposit; to lay by in reserve; to lay aside, renounce, relinquish—to place in custody, *Plut.*—to defer—to expose an infant. *Ἡ τὰ ἀποτιθεμένα*, things laid up in reserve. *metaph.* the fate which awaits one. *Th. ἀπὸ, τίωμι.*

*Ἀποτίωμι*, fut. *ἀποτίσω*, to bring forth young; to produce. *Th. ἀπὸ, τίωμι.*

*Ἀποτίωμι*, to pluck out hair; to pluck out. *Ἡ ἀποτιμώμενος*, *ατος*, part. perf. pass. plucked out. *Th. ἀπὸ, τίωμι.*

(*Ἀποτίωμι*, *ατος*, τὸ, that which is plucked out; hair plucked out.

*Ἀποτίωμι*, fut. *ἔσω*, to estimate; appraise—to cease to esteem; to despise—to engage; to mortgage ground for a sum determined by valuation. *Ἡ ἀποτιμώμενος*, to receive as a security. *Th. ἀπὸ, τίωμι.*

(*Ἀποτίωμι*, *ατος*, τὸ, what is given in mortgage; a pledge. *Ἀποτίωμι*, *ἔως*, ἡ, enumeration; a census—the act of giving a mortgage on land according to an estimation of its value.

*Ἀποτίμω*, fut. *ἔσω*, ἡ, one who estimates; an appraiser; one who receives an object given in pledge. (*Schn. L.*)

*Ἀποτίμω*, *ατος*, *adj.* dishonoured; unhonoured—mortgaged; pledged.

*Ἀποτίωσω*, fut. *ἔσω*, to beat, or shake out; to shake. *Th. ἀπὸ, τίωσω.*

*Ἀποτίωμι*, *ατος*, τὸ, any thing shaken off.

*Ἀποτίωμι*, *ατος*, *ατος*, and *ἀποτίωμι*, s. s. as *ἀποτίωμι*.

*Ἀποτίωμι*, *ατος*, *ατος*, inaccessible; not to be approached. *Th. a priv.* *πρὸ Dor.* for *πρὸς*, and *βαίνω*.

*Ἀποτίωμι*, *ἔως*, ἡ, the payment of a debt—punishment. *Th. ἀπὸ, τίω.*

*Ἀποτίωμι*, *ατος*, *ατος*, weaned. *Th. ἀπὸ, τίωμι.*

*Ἀποτίωμι*, fut. *ἔσω*, to pay a debt; to suffer punishment, or pay the penalty of a fault. = *Ἀποτίωμι*, mid. to exact payment; to avenge one's self on, *Odys.* 1. *Th. ἀπὸ, τίω.*

*Ἀποτίωμι*, *ατος*, τὸ, any thing cut off. *Th. ἀπὸ, τίωμι.*

*Ἀποτίωμι*, fut. *ἔσω*, 1 aor. *ἀπὸτίωμι*, 2 aor. pass. *ἀποτιμώμενος*, s. s. as *ἀποτίωμι*.

(*Ἀποτίωμι*, *ατος*, τὸ, any thing cut, or lopped off; a piece.

*Ἀποτίωμι*, *ἔως*, *adj.* cut off; retrenched—steep.

*Ἀποτίωμι*, s. s. as *ἀποτίωμι*. *Ἀποτίωμι*, it must be cut off, retrenched, or amputated.

*Ἀποτίωμι*, *ατος*, *ατος*, unhappy; unfortunate. *Th. a priv.*, *πρὸς*.

*Ἀποτίωμι*, *ατος*, fut. *ἔσω*, to undertake a daring enterprise, or attempt a thing with boldness, with confidence, or rashness—to risk; to hazard. *Ἡ ἀποτιμώμενος*, a bold action; a daring enterprise. *Th. ἀπὸ, τίωμι.*

*Ἀποτίωμι*, *ατος*, *ατος*, deficient in boldness; wanting courage. *Th. ἀπὸ, τίωμι.*

*Ἀποτίωμι*, *ατος*, *ατος*, *adj.* retrenched; separated; cut off. s. s. as *ἀποτίωμι*. *Ἡ ἀποτίωμι*, something cut off; a chip; a piece of wood—a javelin used by the *πύρραδαι*—a piece of land given as a prize in the games. *Th. ἀπὸ, τίωμι.*

(*Ἀποτίωμι*, *ατος*, ὁ, one who cuts off, who retrenches—a javelin used by the *πύρραδαι*, in the public games.

*Ἀποτίωμι*, *ατος*, ὁ, retrenchment; separation; division (the act of cutting off a semitone in music).

*Ἀποτίωμι*, *ατος*, ὁ, the act of cutting off; incision. *metaph.* severity; rigidity; scrupulous severity; extreme exactness—thoughtless precipitation; thoughtlessness.

*Ἀποτίωμι*, *ατος*, *ατος*, cut off; retrenched—abrupt; steep; precipitous; rugged. *metaph.* harsh; severe; rigid; inexorable; precise.

*Ἀποτίωμι*, *ατος*, *ατος*, severely; rigidly; exactly; nicely; rigorously.

*Ἀποτίωμι*, fut. *ἔσω*, to shoot arrows; to throw javelins, or missile weapons—to repulse with arrow-shots, with darts. *Th. ἀπὸ, τίωμι.*

*Ἀποτίωμι*, fut. *ἔσω*, to turn with a lythe; to polish; to finish with great exactness. *Th. ἀπὸ, τίωμι.*

*Ἀποτίωμι*, *ατος*, *ατος*, not drunk; not potable—not drinking; not having drunk; abstaining from drink; supporting thirst. *Ἡ ἀποτίωμι*, *ατος*, *ατος*, not having eaten, or drunk; fasting. *Th. a priv.*, *πρὸς*.

*Ἀποτίωμι*, *ατος*, τὸ, the fragments of sweetmeats, of the desert; fragments remaining after an entertainment. *Th. ἀπὸ, τίωμι.*

*Ἀποτίωμι*, fut. *ἔσω*, to strangle—to behead. *Th. ἀπὸ, τίωμι.*

*Ἀποτίωμι*, *ατος*, *ατος*, capable of turning aside, or of averting evils; dissuasive; preventive. *Th. ἀπὸ, τίωμι.*

ἀποτρέψω, fut. φω, to turn aside; to avert; to divert; to hinder; to dissuade from. = ἀποτρέπωμαι, mid. to turn away from; to hold in aversion; to renounce; to relinquish; to give up for something else—to refuse; to reject; to throw off; to repel.

ἀποτρέχω, fut. ἀποτρέξω, 2 aor. ἀπέτρεχον, to run away—to return running—to run up and down. Th. ἀπὸ, τρέχω.

ἀποτρίβω, ἀποτρίβωμαι, fut. ἀξω, to be conqueror in three combats, or as Πύρρος; to vanquish. Th. ἀπὸ, τρίβω.

ἀποτρίβω, ἄν, ἰ, wear; the wear of utensils, or of household furniture, Dem. Th. ἀποτρίβω.

ἀποτριβή, fut. ἴψω, to rub off; to wipe out; to efface, expunge, or obliterate—ἀποτριβόμεαι, mid. s. s. and to clear one's self from a charge; to repel; to reject; to refuse—to resist. s. s. as δέχομαι. (Schn. L.) Th. ἀπὸ, τρίβω.

ἀποτρίμμα, ατος, τὸ, that which is rubbed off; dirt. Th. ἀπὸ, τρίβω.

ἀποτρίψω, to reduce to a third part. Th. ἀπὸ, τρίψω.

ἀποτρίψω, plur. of ἀποτρίψω.

ἀποτρίψωμαι, α, τὸ, neut. of ἀποτρίψω, a sacrifice to avert divine anger.

ἀποτρίψωμαι, α, adj. averting misfortune; saving; tutelary; libansing—inauspicious; that ought to be averted by sacrifices; horrible; abominable; terrible. Th. ἀπὸ, τρίψω.

ἀποτρίψωμαι, ἀποτρίψωμαι, s. s. and Th. as ἀποτρίψω, ἀποτρίψωμαι.

ἀποτρίψω, ἄν, ἰ, the act of turning aside, or turning away—dissuasion; aversion; abhorrence.

ἀποτρίψωμαι, to have an aversion to; to abhor—to avert the anger of the gods by expiatory sacrifices.

ἀποτρίψωμαι, ατος, τὸ, an expiatory sacrifice.

ἀποτρίψωμαι, αῖ, ἰ, expiation; the act of averting divine wrath by sacrifices—abomination; aversion.

ἀποτρίψω, α, adj. to be held in aversion; abominable; odious; detestable—that averts misfortune, Aeschyl. Eurip. Hec. tutelary; preventive—separated, averted; removed to a distance, Odys. 14.

ἀποτρίψω, α, adj. brought up at a distance from his mother, or his parents—brought up in a foreign land. ὅ, subst. a stranger. Th. ἀπὸ, τρίψω.

ἀποτρίψω, fut. ἴψω, s. s. as the following.

ἀποτρίψω, fut. ἴψω, to break down; to harass; to weary; to exhaust. ὅ, ἀποτρίψω ἱμάτια, Soph. to wear

out hope; to lose all hope, all courage. Th. ἀπὸ, τρίψω.

ἀποτρίψω, fut. ἴψωμαι, 2 aor. ἀπέτρεψον, to bite, or to pull out with the teeth; to tear with the teeth; to gnaw. Th. ἀπὸ, τρίψω.

ἀποτρίψω, α, adj. gnawed—in grammar cut off.

ἀποτρίψω, s. s. as ἀποτρίψωμαι.

ἀποτρίψωμαι, fut. ἀποτρίψωμαι, 2 aor. ἀπέτρεψον, from ἀποτρίψω obs. to be unlucky; to miss the attainment of an object; to fail in obtaining possession of; to be frustrated in one's expectations; to fail in an enterprise—to meet with a refusal—to lose, or to be deprived of. = ἀποτρίψωμαι, is said as well of things as of persons, to be unsuccessful; to turn out ill. ὅ, ἀποτρίψωμαι, that has not succeeded; that has not answered expectation. Th. ἀπὸ, τρίψωμαι.

ἀποτρίψω, fut. ἴψω, to render callous. Th. ἀπὸ, τρίψω.

ἀποτρίψω, to bastinado; to cudgel—to slay, Athen. Th. ἀπὸ, τρίψω.

ἀποτρίψω, α, fut. ἴψω, and ἀποτρίψωμαι, mid. to stamp an impression, or make a likeness of; to imitate. Th. ἀπὸ, τρίψω.

ἀποτρίψω, fut. φω, to cease striking, Herodot. Th. ἀπὸ, τρίψω.

ἀποτρίψω, ατος, τὸ, an impression; a likeness; a copy, Plat. Th. ἀποτρίψω.

ἀποτρίψω, ας, ἰ, the act of taking an impression from; imitation, Long.

ἀποτρίψω, α, fut. ἴψω, to blind—to stop up; to obstruct. Th. ἀπὸ, τρίψω.

ἀποτρίψω, 2 aor. inf. ἀποτρίψω.

ἀποτρίψω, ατος, τὸ, s. s. as ἀποτρίψω.

ἀποτρίψω, ας, adj. frustrated, disappointed in one's hopes, or expectations—unsuccessful. Th. ἀπὸ, τρίψω.

ἀποτρίψω, ας, ἰ, s. s. as ἀποτρίψω.

ἀποτρίψω, fut. ἴψω, to cut, or to work in stone. Th. ἀπὸ, τρίψω.

ἀποτρίψω, adv. unluckily; unsuccessfully; contrary to expectation. Th. part. 2 aor. of ἀποτρίψω.

ἀποτρίψω, to cicatrize. Th. ἀπὸ, τρίψω.

ἀποτρίψω, ας, ἰ, cicatization.

ἀποτρίψω, ας, ἰ, adj. promoting the healing of a wound.

ἀποτρίψω, s. s. as ἀποτρίψω.

ἀποτρίψω, for ἀποτρίψωμαι.

ἀποτρίψω, ἀποτρίψω, for ἀποτρίψω, (Schn. L.)

ἀποτρίψω, γωνίας, corners where sweepings and other filth are collected and thrown.

ἀποτρίψω, α, and ἀποτρίψωμαι, to

urine, or to discharge by the urethra. Th. ἀπὸ, τρίψω.

ἀποτρίψω, children born of parents who were of unequal conditions in life, as the father a free-man and mother a slave.

ἀποτρίψω, fut. ἴψω, to encroach on the boundaries of another, Iliad. 22. to wrest his possessions from, to dispossess. Th. ἀπὸ, τρίψω, for ἴψω.

ἀποτρίψω, α, adj. distant from the boundaries—far from home, Sophoc.

ἀποτρίψω, α, fut. ἴψω, to sail with a contrary wind, and the contrary sign. (Schn. L.) Th. ἀπὸ, τρίψω.

ἀποτρίψω, ας, adj. wanting feet, like serpents; having small feet, and seldom walking, like swallows, Aristot. disabled in the feet. Th. α, priv.

ἀποτρίψω, ας, fem. from ἀπὸν, absent; removed; remote; foreign.

ἀποτρίψω, ας, ἰ, absence—decrease; defect; deficiency; want. s. s. as ἀποτρίψω, Plut. (Schn. L.) Th. ἀπὸ, τρίψω.

ἀποτρίψω, to bestow a portion of one's property on, to make over to. Th. ἀπὸ, τρίψω.

ἀποτρίψω, fut. αῖ, perf. ἀποτρίψω, to make appear; demonstrate; prove to conviction; render evident; make known; indicate—to declare; affirm; pronounce—to exhibit; produce; bring to light; reveal; denounce; announce—to prepare; to produce an effect; to render, Luc. = ἀποτρίψωμαι, mid. to prove; to convince—to manifest; declare, an opinion upon a subject; pronounce upon—to display one's skill, Xen. Cyrop. to render. ὅ, πλουσίως ἐκ πέντε ἀποτρίψω, Luc. to manage so as to render them rich from being poor. ὅ, ἀποτρίψωμαι, convinced.

ὅ, ἀποτρίψωμαι, things which have been clearly demonstrated. ὅ, ἀποτρίψωμαι, money which one proves a person to have received. Th. ἀπὸ, τρίψω.

ἀποτρίψω, ας, ἰ, the act of pronouncing upon a matter; demonstration—the declaration, of a judge; judgment; sentence—explanation—an assertion, or proposition—the declaration of an opinion.

ἀποτρίψω, ας, ἰ, adj. affirmative; declaratory; pronouncing sentence; proving. ὅ, ἀποτρίψω, λόγος, an affirmation, assertion, or proposition—a sentence, maxim, or an axiom.

ἀποτρίψω, ας, in a declaratory, or affirmative manner—sententiously.

ἀποτρίψω, ας, ἰ, adj. enunciated; pronounced; declared; asserted; announced as a sentence.

ἀποτρίψω, ας, a courtesan, a woman of the town.



**Ἀπὸφάρει**, 3 aor. imper. mid. of **ἀποφάρειν**, go announce to those who sent you; announce from me.  
**Ἀποφάρειν**, *ως*, *ἡ*, the act of denying; denial; negation; refusal. *ς*. *ς* as **ἀποφάρειν**, and also, an edict; a decree—a remarkable expression, or saying; a maxim—a word—an exposition, or explanation—a reply, Polyb. Th. **ἀποφάρειν**.  
 ‡ an estimate, inventory, or catalogue—information, or declarations, previous to judicial proceedings. Th. **ἀποφάρειν**.  
**Ἀποφάρειν**, *ς*. *ς* as **ἀποφάρειν**.  
**Ἀποφάρειν**, for **ἀποφάρειν**, convincingly; manifestly. *adv*. Th. the part. perf. pass. of **ἀποφάρειν**.  
**Ἀποφάρειν**, *ἡ*, *ὃν*, adj. negative; denying. Th. **ἀποφάρειν**, and **ἀποφάρειν**.  
**Ἀποφάρειν**, *ς*. *ς* as **ἀποφάρειν**.  
**Ἀποφάρειν**, *ὅς*. *ς*. *ς* as **ἀποφάρειν**, from which **ἀποφάρειν** borrows several terms.  
**Ἀποφάρειν**, to feed upon; to live upon; to enjoy, or derive advantage from. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, for **ἀποφάρειν**.  
**Ἀποφάρειν**, fut. **ἀποφάρειν** (from **ἀπὸφάρειν**), 1 aor. **ἀποφάρειν** and **ἀποφάρειν** (from **ἀποφάρειν**), 2 aor. **ἀποφάρειν**, perf. mid. **ἀποφάρειν**, 1 aor. pass. **ἀποφάρειν** or **ἀποφάρειν**, to carry, or take away; to convey from one place to another; to transport; to bring, in general; to bring back—to produce; to bring forward; to place upon a list; to nominate, Dem. to pay; to satisfy—to exhale; to emit odour. =  
**Ἀποφάρειν**, mid. fut. **ἀποφάρειν**, to carry off, or gain a prize; to obtain, to gain, glory, advantage, &c. ‡ **ἀποφάρειν** γὰρ, to bring forward an accusation; to indict. ‡ **ἀποφάρειν** λόγος, or λόγος, to bring forward an account; or to charge in account. ‡ **ἀποφάρειν** sometimes occurs in the sense of **ἀποφάρειν**, **ἀποφάρειν** for **ἀποφάρειν**. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, fut. **ἀποφάρειν**, 2 aor. **ἀποφάρειν**, perf. mid. **ἀποφάρειν**, to fly; to escape; to save one's self from—to avoid—to be acquitted; to be set free (δίκην, γὰρ, or εἰς, are sometimes subjoined). Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, *ἡ*, *ὃν*, adj. dexterous in escaping; prompt to escape; aiding, facilitating, promoting escape—to be avoided.  
**Ἀποφάρειν**, *ως*, *ἡ*, flight; escape—evasion—safety. ‡ **ἀποφάρειν** δίκην, acquittal.  
**Ἀποφάρειν**, to gather unripe figs. metaph. to commit violence, to force a woman. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, fut. **ἀποφάρειν** from **ἀποφάρειν**, to deny; to announce a determination of not doing a thing—to give notice again, to announce,

**Ἰλιάδ. Θ. Th. ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, *ως*, *ἡ*, adj. inauspicious; of ill omen. *ς*. *ς* as **ἀποφάρειν**. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, 2 aor. inf. of **ἀποφάρειν**.  
**Ἀποφάρειν**, *ως*, *ἡ*, negation; denial. Th. **ἀποφάρειν**.  
**Ἀποφάρειν**, to snore, snort, or snuffle.  
**Ἀποφάρειν**, *ατρε*, *τὸ*, an abortion, or means of producing abortion. Th. **ἀποφάρειν**.  
**Ἀποφάρειν**, 1 aor. mid. **ἀποφάρειν**, to utter; to say—to utter a maxim, or apophthegm. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, *ως*, *ἡ*, adj. not spoken of, Eurip. who is not spoken of.  
**Ἀποφάρειν**, *ατρε*, *τὸ*, a remarkable, or wise saying; a valuable maxim; an apophthegm; an oacular saying.  
**Ἀποφάρειν**, *ἡ*, *ὃν*, adj. sententious; fond of expressing himself in sententious maxims; ex-celling in delivering apophthegms.  
**Ἀποφάρειν**, 1 aor. **ἀποφάρειν**, to spoil; to corrupt—to miscarry. = **Ἀποφάρειν**, mid. 2 aor. **ἀποφάρειν**, to become accursed. ‡ **ἀποφάρειν** μιν, begone! be thou accursed! Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, part. pres. pass. of **ἀποφάρειν**.  
**Ἀποφάρειν**, **ἀποφάρειν**, to perish. *art.* to destroy. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, *ς*. *ς* as Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, fut. *λεω*, to destroy. = **Ἀποφάρειν**, mid. to perish. ‡ **ἀποφάρειν**, killed; destroyed.  
**Ἀποφάρειν**, *ἡ*, *ὃν*, an abortion. Th. **ἀποφάρειν**.  
**Ἀποφάρειν**, *ἡ*, fut. *ὄσω*, *ς*. *ς* as **φάρειν**.  
**Ἀποφάρειν**, fut. *λεω* and *ἔω*, to undervalue; underrate; disesteem; despise—to detest. *neut.* to become spoiled, become deteriorated; grow worse, grow despicable. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, to subside from a state of inflammation, or swelling. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, to purge away phlegmatic humours. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, *ἡ*, *ὃν*, purification of phlegmatic, or fortuitous humours; a medicine for discharging such humours.  
**Ἀποφάρειν**, *ατρε*, *τὸ*, a debt. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, to strip off the bark. metaph. to strip, to despoil. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, to vomit. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, *ἡ*, *ὃν*, adj. delivering oracles.  
**Ἀποφάρειν**, *ἡ*, fut. *ὄσω*, to go away, or retire from; to frequent no longer—not to frequent; to renounce—to die. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, *ατρε*, *ἡ*, the action of going away, of retiring, withdrawing, separating one's self

from, or ceasing to frequent de-parture; retirement.  
**Ἀποφάρειν**, *ατρε*, *ἡ*, an abominable or unjust murder, Eurip.  
**Ἀποφάρειν**, *ἡ*, *ὃν*, *λεω*, *ἡ*, the act of bearing away; transportation—production; produce; gain; advantage; profit; emolument—rent; payment; pay; tribute; hire—odour; exhalation; emanation; a powerful scent. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, *ως*, *ἡ*, adj. incapable of producing, or unfruitful—weak; feeble—not bearing—in-supportable.  
**Ἀποφάρειν**, fut. *λεω*, to lay, or throw down a burden—get rid of a burden, of any encumbrance—to discharge; unload a ship, &c. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, **ἀποφάρειν**, fut. *ὄσω*, to shut up, confine, enclose, or barricade. = **Ἀποφάρειν**, mid. *ς*. *ς* as Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, the act of enclosing, or barricading. Th. **ἀποφάρειν**.  
**Ἀποφάρειν**, *ατρε*, *ἡ*, adj. unlucky, inauspicious. ‡ **ἀποφάρειν** ἡμέρα, an unlucky day, a day of ill omen. ‡ **ἀποφάρειν** ἀνθρώπου, a wretch; a monster of iniquity. ‡ **ἀποφάρειν** πόρται, accelerate porte, gates of ill omen (being those through which the funeral processions passed going to the place of interment). Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, **ἀποφάρειν**, fut. *ἔω*, to stop up; to obstruct; to shut; to barricade; to bar; to stop up an entrance, or hinder the passage. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, for **ἀποφάρειν**, Ion. for **ἀποφάρειν**.  
**Ἀποφάρειν**, *ατρε*, *ἡ*, adj. struck with terror. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, *ατρε*, *ἡ*, a young shoot, the sucker of a tree. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, 2 aor. inf. of **ἀποφάρειν**.  
**Ἀποφάρειν**, *ἡ*, *ὃν*, flight; refuge; escape. *ς*. *ς* as **ἀποφάρειν**. ‡ **ἀποφάρειν** δίκην, acquittal. Th. **ἀποφάρειν**.  
**Ἀποφάρειν**, *ατρε*, *ἡ*, adj. not appertaining to any tribe. ‡ *ατρε*, a stranger; a foreigner. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, to strip of leaves. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, *ατρε*, *ἡ*, the act of stripping of leaves.  
**Ἀποφάρειν**, *ς*. *ς* as **ἀποφάρειν**.  
**Ἀποφάρειν**, *ἡ*, fut. *ὄσω*, to blow; to blow away; to blow out—to exhale; to expire, Aristoph. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, *ατρε*, *ἡ*, a sucker; an offset; a sprout—(in anatomy) apophysis, a process, the projecting part of certain bones. Th. **ἀποφάρειν**.  
**Ἀποφάρειν**, *ατρε*, *ἡ*, transplantation of the suckers which grow at the roots of trees. Th. **ἀποφάρειν**.  
**Ἀποφάρειν**, to transplant. Th. **ἀπὸ**, **φάρειν**.  
**Ἀποφάρειν**, fut. *ὄσω*, inf. *ἀποφάρειν*.

from *ἀποέρωμι*, to put forth shoots; to sprout; to shoot forth anew—to produce. = *ἀποφύωμαι*, mid. to grow from; to grow out of, or by the side of, as a sucker—to differ in nature from, *Haensch.*—to disunite; to disjoin. (*Schm. L.*) *ἡ ἀποφυκίδα*, part. perf. act. sometimes means, not born for, not naturally disposed to, or naturally adverse to. *Th. ἀπὸ φύς.*

*Ἀποφύλιος*, *ω*, adj. of weak understanding; of an ignoble mind, *Odys.* 14 and 8.—ignorant, un-instructed, *Odys.* 5.—vain, frivolous, ineffectual, (*Haensch.*) *Odys.* 11.—monstrous, strange. *Eurip.* cited by *Plat.* *Thes.* *Th. ἀπὸ φύλης*, or *φύδος*, *φύδης*. (*Schm. L.*)

*Ἀποφύλλω*, fut. *άσω*, *z. s. as ἀποφύω*. *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, to slacken; loosen; let go; diminish. *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, to take off the bridle; to slacken the reins—to act ungovernably, *Plat.* *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, fut. *άσω*, to work in brass, or copper—to beat out brass—to ornament with brass, or copper—to fabricate. *Th. ἀπὸ φύλλω*. *Ἀποφύλλω*, to rob any one of his money.

*Ἀποφύλλω*, *ω*, fut. *άσω*, to intrench; to fix palisades, in order to defend a post—to fortify. *ἡ ἀποφύλλω*, palliaded. *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, to give a share of; to make a present. *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, *ω*, fut. *άσω*, to intrench; to fix palisades, in order to defend a post—to fortify. *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, fut. *άσω*, to cut off the hand. *ἡ ἀποφύλλω* τὸν δεξιὸν, his right hand was cut off. *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, and *ἀποφύλλω*, *ω*, adj. living by manual labour, *Herodot.* *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, fut. *άσω*, to vote the rejection, or repeal, by lifting the hands—to depose by voting, &c.—to acquit by a decree of the people. *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, *ω*, *z. s. as ἀποφύω*, to take out of the hand of another, *Aristoph.* *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, to turn the course of streams, or rivulets; to draw off water by a canal, or channel—to divert; to turn aside. *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, fut. *άσω*, and *ἀποφύλλω*, fut. *άσω*, to pour out; to spill—to shed out cars, *Theophrast.* *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, *ω*, *z. s. as ἀποφύω*, to pour out; to spill—to shed out cars, *Theophrast.* *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, fut. *άσω*, and *ἀποφύλλω*, fut. *άσω*, to pour out; to spill—to shed out cars, *Theophrast.* *Th. ἀπὸ φύλλω*.

*Ἀποφύλλω*, *ω*, *z. s. as ἀποφύω*, to pour out; to spill—to shed out cars, *Theophrast.* *Th. ἀπὸ φύλλω*.

ance—discharge; a receipt, *Ana. Brunk.* *Th. ἀπὸ φύλλω*.

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\**Ἀποψις*, *ως*, *ἡ*, the act of looking from a height—a view; an extensive prospect. *Th. ἀποψιτομαι.*  
 \**Ἀποψοφῶν*, to make a loud noise—to break wind. *s. s. as πνέδω.* *Th. ἀπὸ, φάρω.*  
 \**Ἀποψυγμα*, *ατος*, τὸ, excrement, *Heisrh. Th. ἀποψύχω.*  
 (\**Ἀπόψυξις*, *ως*, *ἡ*, the act of blowing out, or cooling; expiration.  
 \**Ἀποψύχω*, *φαι. ζω*, to breathe, *Bion.* to blow upon; to blow out; to extinguish—to cool; to refresh. =  
 \**Ἀποψύχομαι*, *mid.* to cool, or refresh one's self, *Plat. Phaedr.* to lose one's breath, to faint, *Odys. 24.* to breathe one's last, to expire, *Sophoc. Aj.* to evacuate the bowels, *Hes. ὁ ἀποψυχόμενος*, lifeless, *Arrian.* ὁ ἀποψυχόμενος πρὸς τὸ μέλλων, *Aristot. Rhet.* indifferent to the future. *Th. ἀπὸ, ψύχω, ψυχή.*  
 \**Ἀποψύλλω*, to circumcise. ὁ ἀποψύλλωμαι, *part.* circumcised; lewd, *Aristoph. Th. ἀπὸ, ψύλλω.*  
 \**Ἀποψύω*, poet. for ἀπώωμαι, from ἀπώωμαι, imperf. of ἀπώωμαι.  
 \**Ἀπσω*, for πᾶπσα.  
 \**Ἀσπαλλάζειν*, for ἀσπλλάζειν, *s. s. as ἐκασπλλάζειν.*  
 \**Ἀσπραγματεύω*, *ω*, *adj.* easily perjured; easily contrived, or managed; easily governed, or conquered, *Polyb. act.* not labouring; not making efforts; without toil, or reflection. *Th. a priv., σπράγματτομαι.*  
 \**Ἀσπραγματός*, *adv.* without taking trouble; easily; quietly; indolently—without reflection, *Aristot. Meteor. Th. ἀσπράγματος.*  
 \**Ἀσπραγμασία*, *ας*, *ἡ*, freedom from all occupation, or business—freedom from interference in state affairs—leisure; tranquillity—aversion to all bustle of business, or to law-suits; love of tranquillity—laziness; indolence—the character of one who is ἀσπράγματος. *Th. a priv., σπράσσω.*  
 (\**Ἀσπράγμασι*, *σος*, *adj.* free from occupation, or business; disengaged from state affairs—free from care, or trouble—undisturbed by business; averse to business, law-suits, or active occupations; quietly disposed; peaceable. *pass.* acquired, or performed without trouble, *Xen. Mem.*  
 \**Ἀσπραγμοῦσι*, a town in which idleness prevails, or in which one rests from business. *Th. a priv., πᾶσσω, πᾶσι.*  
 \**Ἀσπρακτός*, *ω*, *fut. ἔσω*, to do nothing; to remain inactive—to neglect prosecuting an affair, or to labour in vain; to fail in attaining one's object, *Xen. Cyrop. Th. a priv., σπράσσω.*  
 (\**Ἀσπρακτός*, *ω*, *adj.* not performed; not done; not to be done; unmanageable—inefficacious; unprofitable; ineffectual; impeded

in its action; remaining in suspense. *act.* not acting; not performing, or succeeding—disappointed; unsuccessful—idle. ὁ ἀπρακτός ἡμέρα, a day of rest, a festival—a day on which it is unlucky to undertake business.  
 (\**Ἀπρακτός*, *adv.* doing nothing, and the other signif. of ἀπρακτός, adverbially.  
 \**Ἀπραξία*, *ας*, *ἡ*, inaction; repose—a life exempt from occupation and affairs—vacation in courts of justice—indolence; laziness. *Th. a priv., πᾶξις.*  
 \**Ἀπρασία*, *ας*, *ἡ*, scarcity, or absence of purchasers; stagnation in trade. *Th. a priv., πᾶσις.*  
 (\**Ἀπρατός*, *ω*, *adj.* unsold—not vendible—not purchasable; honest, upright, incorruptible.  
 \**Ἀπρέπεια*, *ας*, *ἡ*, indecorum; unseemliness; indecency; incongruity. *Th. a priv., πᾶσις.*  
 (\**Ἀπρεπής*, *ως*, *adj.* indecorous; indecent; unbecoming; unseemly; incongruous.  
 (\**Ἀπρεπώς*, *adv.* unbecomingly; indecorously.  
 \**Ἀπρακτός*, *Ion.* for ἀπρακτός.  
 (\**Ἀπρέκτος*, *ς*, *s. s. as ἀπρακτός.*  
 \**Ἀπρετός*, *ω*, *adj.* unburned—incombustible. *Th. a priv., πᾶσις.*  
 \**Ἀπριάτην*, *adv.* without ransom, *Iliad. Odys.*—gratuitously. *Th. a priv., πᾶσις.*  
 \**Ἀπρίξ*, *adv.* assiduously—holding firmly. *Th. a priv., πᾶσις.*  
 \**Ἀπραιστέλεια*, *ας*, *ἡ*, inadvertence; want of premeditation; thoughtlessness—an inconsiderate action. *Th. a priv., σπράιστεῖς.*  
 \**Ἀπραϊστός*, *ω*, *adj.* unpremeditated; without previous consideration, or deliberation. *Th. a priv., σπράιστός.*  
 (\**Ἀπραϊστώς*, *adv.* without reflection, or previous deliberation; unpremeditatedly.  
 \**Ἀπροβούλευτος*, *ω*, *adj.* unpremeditated; sudden; done without previous consultation, or deliberation. *act.* not acting with deliberation—rash; inconsiderate; thoughtless. ὁ τὸ ἀπροβούλευτον, a matter brought before an assembly of the people, without having undergone previous deliberation in the senate. *Th. ἀπὸ, πρὸ, βουλεύω.*  
 (\**Ἀπροβουλεύτως*, *adv.* unpremeditatedly; undesignedly; without previous deliberation.  
 \**Ἀπροβουλία*, *ας*, *ἡ*, want of previous deliberation, or consultation—precipitation; thoughtlessness; rashness; inconsiderateness. ὁ τὸ ἀπροβουλίαν, without previous deliberation; inconsiderately. *Th. a priv., πᾶσις, βουλή.*  
 \**Ἀπροβήτως*, *adv.* suddenly; unexpectedly; unpremeditatedly. *Th. a priv., σπράβηται.*  
 \**Ἀπροβήτως*, *ω*, *adj.* unwilling; a-

gainst his will; reluctant; not eager, or prompt—slow; sluggish. *Th. a priv., πᾶσις.*  
 (\**Ἀπροβήτως*, *adv.* slowly; without earnestness, or warmth; without zeal; reluctantly.  
 \**Ἀπροβήτως*, *ως*, *adj.* unforeseen; unexpected. *act.* not foreseeing; imprudent; imprudent. *Th. a priv., πᾶσις.*  
 \**Ἀπροβήτως*, *ω*, *one* who has not a dowry. *Th. a priv., πᾶσις.*  
 \**Ἀπρόβητος*, *ω*, *adj.* staying much at home; not appearing in public. *Th. a priv., πᾶσις.*  
 (\**Ἀπρόβητος*, *adv.* not quitting home—not making progress; not exchanging.  
 \**Ἀπροβήτως*, *adv.* undisguisedly; not seeking pretexts; openly; fairly; unequivocally; clearly; frankly. *Th. a priv., σπράβηται.*  
 \**Ἀπροβήδεια*, *ας*, *ἡ*, improvidence, inconsideration. *Th. a priv., μᾶτις.*  
 \**Ἀπροβήδεια*, *ας*, *ἡ*, improvidence; imprudence. *Th. a priv., πᾶσις.*  
 (\**Ἀπρόβητος*, *ω*, *adj.* unforeseen; not previously meditated upon, or considered. *act.* improvident; imprudent.  
 (\**Ἀπροβήτως*, *adv.* improvidently; imprudently; rashly.  
 \**Ἀπροβήτως*, *ω*, *adj.* not harassed, or pillaged by foragers. *Th. a priv., σπράβηται.*  
 \**Ἀπρόβητος*, *ω*, *not* having a πᾶσις, one who entertained ambassadors, afforded hospitality to, and attended to the interests of the natives of a friendly country. *Th. a priv., πᾶσις.*  
 \**Ἀπρόβητος*, *ω*, *adj.* unforeseen, *Æschyl. Th. a priv., πᾶσις.*  
 (\**Ἀπρόβητος*, *adv.* suddenly.  
 \**Ἀπροβήτως*, *ω*, *adj.* not spoken to—left unsaluted, *Plut. ὁ καταλλὰς αὐτοῖς ἀπροβήτως*, they communicate with each other without speaking. *Th. a priv., σπράβηται.*  
 \**Ἀπροβήτως*, *ω*, *adj.* inaccessible. *Th. a priv., σπράβηται.*  
 \**Ἀπρόβητος*, *ω*, *adj.* not to be approached—invisible. *Th. a priv., σπράβηται.*  
 \**Ἀπρόβητος*, *ω*, *adj.* not having farther force of; subsisting by itself. *Th. a priv., σπράβηται.*  
 \**Ἀπρόβητος*, *ω*, *adj.* lit. not pertaining to the festival of Bacchus; irrelevant, unseasonable. ὁ ἀπρόβητος αὐτὸς λέγειν, to say things totally irrelevant to the subject in question. *Th. a priv., πᾶσις, δῖνος.*  
 \**Ἀπρόβητος*, *ω*, *adj.* unexpected; unlooked for. *act.* not expecting; seeing things happen contrary to his expectations—disappointed by the event, *Thuc. Th. a priv., πᾶσις.*

(*ἀπροσβέβητος*, *adv.* contrary to expectation; differently from what was expected.

\* *ἀπροσβέβητος*, *av*, *adj.* inaccessible. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπροσβία*, *av*, *adj.* heedlessness, carelessness, negligence, indolence. Th. a *priv.*, *πρὸς*, *ἴχου*.

\* *ἀπροσβύβητος*, *av*, *adj.* unsaluted; unaccosted. Th. a *priv.*, *πρὸς*, *τυγχιῶν*.

(*ἀπροσγυγία*, *av*, *adj.* negligence in saluting, returning salutations, or visiting—aspect of friendly intercourse, *Aristot.* unpoliteness; *ποροσδοξία*.

(*ἀπροσγυγία*, *av*, *adj.* not to be accosted—not saluting, or returning salutations; morose; unsociable; unfriendly—iuxtorable, harsh, *Sophoc.* *Oedip. Col.*

\* *ἀπρόσβητος*, or *ἀπρόσβητος*, *av*, *adj.* inaccessible; unattainable; not to be equalled. Th. a *priv.*, *πρὸς*, *ἰκαίμην*, *πρίν*.

\* *ἀπρόσβητος*, *av*, *adj.* unforeseen; not considered—inconsiderate; improvident. Th. a *priv.*, *πρὸς*, *ἐπι*, *σπίπτονται*.

(*ἀπρόσβητος*, *adv.* inconsiderately.

\* *ἀπρόσβητος*, to be improvident, or inconsiderate. Th. a *priv.*, *πρὸς*, *συνία*.

\* *ἀπρόσβητος*, *av*, *adj.* not knocking, or stumbling against any thing; not receiving molestation, or injury; unhurt; unmolested. *act.* not offering injury, or molestation. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*. †† not foreseeing; improvident—unforeseen, *Æschyl.* *Eumen.* Th. a *priv.*, *πρὸς*, *συνία*.

\* *ἀπρόσβητος*, *av*, *adj.* not to be touched, or handled; untouched, or unhandled. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* invincible, unconquerable, *Sophoc.* *Plut.* Th. a *priv.*, *πρὸς*, *μάχης*.

\* *ἀπρόσβητος*, *av*, *adj.* against which any sort of machine, or help, is unavailing—impregnable—invincible. Th. a *priv.*, *πρὸς*, *μηχανή*.

\* *ἀπρόσβητος*, *av*, *adj.* holding no communication with mankind; unsociable; not to be associated with. Th. a *priv.*, *πρὸς*, *μεσσηνίαν*.

\* *ἀπρόσβητος*, *av*, *adj.* inaccessible. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* insupportable. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

(*ἀπρόσβητος*, *adv.* *s. s.* † *ἀπρόσβητος* *ἔχου*, to be insupportable.

\* *ἀπρόσβητος*, *av*, *adj.* frightful to behold. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* inaccessible. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* vigilant attention to avoid all rash ascent—security from sudden attack. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

(*ἀπρόσβητος*, *av*, *adj.* secure from a sudden attack; secure from attack, from being fallen upon. († *Schn.* *L.*)

\* *ἀπρόσβητος*, *av*, *adj.* not easily spoken with; not affable. † *ἀπρόσβητος* *ἡμέρα*, a day on which persons do not salute each other. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* *ἀπρόσβητος* *ἡμέρα*, an action against strangers, who, during their abode at Athens, neglected complying with a law which obliged each stranger to choose a *προστάτης*, or patron. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

(*ἀπρόσβητος*, *av*, *adj.* without a patron; without a leader, *Æl.* without a protector.

\* *ἀπρόσβητος*, not sharpened, or pointed at the extremity. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* inconvenient—unsuitable—unsociable. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* having a disagreeable countenance, *Plat.* without a mask—in grammar) impersonal. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* untouched—difficult to touch, or to handle—intact; pure. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*, for *προσμάσσω*.

\* *ἀπρόσβητος*, *av*, *adj.* *s. s.* as *ἀπρόσβητος*, and *ἀπρόσβητος* (*Schn.* *L.*) Th. a *priv.*, *πρὸς*, for *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* not offering excuses, or pretexts to obtain exemption from duty—not using subterfuges; prompt in discharging one's duty. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

(*ἀπρόσβητος*, *adv.* without tergiversation, or subterfuge.

\* *ἀπρόσβητος*, *av*, *adj.* happening suddenly—happening as predicted—inexpressible, *Apollon.* Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

(*ἀπρόσβητος*, *adv.* suddenly; unexpectedly.

\* *ἀπρόσβητος*, *av*, *adj.* against which no precautions had been taken; not guarded, or provided against. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* firmness; freedom from vacillation, or failure. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

(*ἀπρόσβητος*, *av*, *adj.* not vacillating—not tottering, or failing—fortunate.

(*ἀπρόσβητος*, *adv.* without vacillation.

\* *ἀπρόσβητος*, *adv.* swiftly; eagerly; rapidly. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*. †† without wings; slowly; negligently. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* not winged; not flying away; not fugitive. † *ἀπρόσβητος* *μῦθος*, *Odyss.* words remembered by the hearers. Th. a

*priv.*, *πρὸς*. †† winged; flying; fugitive. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* and *ἀπρόσβητος*, *av*, *adj.* without wings; incapable of flight. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *s. s.* as *ἀπρόσβητος*.

\* *ἀπρόσβητος*, and *ἀπρόσβητος*, *s. s.* as *ἀπρόσβητος*.

\* *ἀπρόσβητος*, *av*, *adj.* endowed with the sense of touch. † *ἀπρόσβητος* *αἰσθάνει*, the sense of touch. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* without feathers, or wings. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* not bruised, in order to take off the husk, or shell; not peeled, barked, or shelled. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* speaking fearlessly, boldly; cutting, severe in language—satirical; slandering. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* and *post.* *ἀπρόσβητος*, intrepid; unintimidated. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* inexperienced in the art of war—cowardly. *s. s.* as *ἀπρόσβητος*. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*, for *πρόμαχος*.

\* *ἀπρόσβητος*, *av*, *adj.* to touch, to feel, to handle, to seize; to attack, to sould, to rebuke—to undertake; to undertake and prosecute, a work, *Herodot.* to apply to—to taste of, to examine. †† *pass. perf.* *ἡμῶν*, *pass.* of *ἔστω*, to bind, and *ἔστω*, to burn.

(*ἀπρόσβητος*, *av*, *adj.* susceptible of being handled, or touched; tangible.

\* *ἀπρόσβητος*, *av*, *adj.* fut. *ἔστω*, *perf.* *ἔστω*, to bind, to fasten to anything.—*ἔστω*, *mid.* to fasten itself to, to depend upon. †† to light up; to set on fire; to light. = *mid.* to strike a light, *Callim.*

\* *ἀπρόσβητος*, *av*, *adj.* not tottering, wavering, or erring, *Plat.* *steadily*—not falling; not having fallen. Th. a *priv.*, *πρὸς*, *s. s.* as *πρὸς*.

(*ἀπρόσβητος*, *adv.* without falling, or tottering; steadily.

\* *ἀπρόσβητος*, *av*, *adj.* not thick; not dense; incompact. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* not closed by doors—not susceptible of being shut—open. *metaph.* unruly, *Aristoph.* Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* bottomless; without a handle, or hold; wanting a root. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* not pure; not supporting. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, *adj.* or *ἀπρόσβητος*, undefended by towers; unfortified. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

\* *ἀπρόσβητος*, *av*, and *ἀπρόσβητος*, *av*, *adj.* free from fever. Th. a *priv.*, *πρὸς*, *ἰδιόθεν*.

(*ἀπρόσβητος*, *av*, *adj.* the intermission, or total cessation of fever.

\* *ἀπρόσβητος*, *av*, *adj.* and *ἀπρόσβητος*, *av*, *adj.* not having a stone, or hard





the pretext for not pleading. *Th. ἀργυρος, ἀρχαῖος.*

Ἀργυρομυβός, ὦ, ὁ, a money-changer; a money-broker, or banker. *Th. ἀργυρος, ἀμύβω.*

Ἀργυρομυβικός, ἄνδρ., like bankers.

Ἀργυροπίδαξ, ὦ, ὁ, a chosen body of troops of Alexander the Great, who wore silver shields. *Th. ἀργυρος, ἀσπίς.*

Ἀργυρεῖον, ὦν, τό, a silver mine—a silversmith's shop—a money-changer's counter, or treasurer's office. *Th. ἀργυρος.*

Ἀργυρεός, ἰα, ἰον, by contract. ἀργυρεός, ῥῆ, ῥοῦν, and plur. ἀργυροί, ῥαί, ῥα, adj. and ἀργυρεός, ὦν, of silver—brilliant—beautiful. Ἡ ἀργυροῦν ποτήριον, a silver cup.

Ἀργυρεῖον, to work a silver mine, *Strab.*

Ἀργυροκόπος, ὦν, ὁ, a coiner; a silversmith. *Th. ἀργυρος, ἱλαῖον.*

Ἀργυρίδιον, ὦν, τό, a small sum of money—a small fortune. *Th. dimin. of ἀργύριον.*

Ἀργυρίζω, to demand money—to extort, to carry away money forcibly—to convert into money.

Ἀργυρίζωμαι, mid. to endeavour to procure, or obtain money; to traffic; to act as broker—to extort money. *Th. ἀργυρος.*

Ἀργυρικός, ἰ, ὄν, adj. pertaining to silver, or money; pecuniary; estimated in money.

Ἀργυροθήκη, ἡ, ἡ, a place where money is locked up; a strong box, or money-chest. *Th. ἀργυρος, τίθημι.*

Ἀργυροκόπος, ὦν, ὁ, the king's goldsmith, *LXX.*—a coiner. *Th. ἀργυρος, κόπτω.*

Ἀργύριον, ὦν, τό, silver; a small piece of silver coin, *Aristoph.* silver coin; money, in general—a silver mine, *Xen.* a debt owing in money, *Dem.* Ἡ ἀργύρια, in the plur. money. *Th. ἀργυρος.*

Ἀργυρίς, ἰδος, ἡ, a silver flask, a silver cup, *Pind.*

Ἀργυρεῖος, ὦν, ὁ, a pecuniary traffic; any pursuit that has money for its object.

Ἀργυρίτης, ὦν, ὁ, fem. ἀργυρίτις, ἰδος, ἡ, a soil rich in silver; silver ore; a mine of silver. Ἡ ἀργυρίτης, adj. of, or pertaining to silver, or money. Ἡ ἀγὼν ἀργυρίτης, a contest in which the prize is money, στέφανος, one in which a crown is given as a reward. Ἡ ἀργυρίτις, φλέβας, veins of silver. Ἡ ἀργυρίτις, ἰάμας, silver dust, or sand.

Ἀργυρίδιος, ὦν, ὁ and ἡ, one that has a silver bow. *Th. ἀργυρος, βίβω.*

Ἀργυροτόμιον, ὦν, ὁ, an assayer—an exchange broker; a money broker. *Th. ἀργυρος, τανύσω.*

Ἀργυροῦτος, ὦν, adj. rolling silvery waves; having white eddies. *Th. ἀργυρος, ὄν.*

Ἀργυροῦτος, ὦν, adj. like silver—brilliant, shining, bright as silver—made of silver. *Th. ἀργυρος, ἰδος.*

Ἀργυροῦτος, ὦν, ὁ and ἡ, having silver studs, or nails; studded with silver nails—brilliant; rich. *Th. ἀργυρος, ἱλος.*

Ἀργυροθήκη, ἡ, ἡ, a place in which money is locked up—a purse. *s. s. and Th. as ἀργυροθήκη.*

Ἀργυροκόπος, ὦν, ὁ, one who coins money; one who works in silver; a goldsmith; one who stamps silver—a banker. *Th. ἀργυρος, κόπτω.*

Ἀργυροκοπῖον, ὦν, τό, a place where money is coined; a mint—a silversmith's shop.

Ἀργυροκοπῖον, ὦν, fut. ἔσω, to coin; to mark silver; to work.

Ἀργυρολόγιον, fut. ἔσω, 1 aor. ἔργυρολόγησα, to collect the taxes—to levy and exact contributions in money. *Th. ἀργυρος, λίσσω.*

Ἀργυρολόγιον, ὦν, adj. established for the collection of the taxes—performed with the produce of taxes.

Ἀργυρολογία, ἡ, ἡ, the collecting contributions in money.

Ἀργυρολόγος, ὦν, ὁ, a tax-gatherer, or receiver.

Ἀργυρομυξός, ὦν, adj. mixed with silver, *Strab.* silvered; plated. *Th. ἀργυρος, μίγνυμι.*

Ἀργυροπῆξα, ἡ, ἡ, one that has beautiful feet, lit. silver-footed, epith. of *Thetis, Hom.* and of *Venus, Pind.* *Th. ἀργυρος, πῆξω.*

Ἀργυροπράκτος, ὦν, ὁ, a banker; a money-broker, exchange-broker, or money agent. *Th. ἀργυρος, πᾶρσσω.*

Ἀργυροπρακτικός, ἰ, ὄν, adj. pertaining to money changing, banking, coining, or working in silver. Ἡ ἀργυροπρακτικὴ τέχνη, the trade of banker. Ἡ ἀργυροπρακτικὴ ἐργαστήριον, a silversmith's workshop.

Ἀργυροπῶλλον, incorrectly in *Polyb.* for ἀργυρολόγιον. (*Schn. L.*)

ΑΡΓΥΡΟΣ, ὦν, ὁ, silver—silver coin; in the latter sense, ἀργύριον is generally used. Ἡ ἀργυρος κοῖλος, plate.

Ἀργυροφόρος, ὦν, ὁ, the bearer of the silver bow. epith. of *Apollo. Th. ἀργυρος, τρέφω.*

Ἀργυρεός, ὦν, ὁ, one that is adorned with silver trappings. *Th. ἀργυρος, φάλαρα.*

Ἀργυροφάνης, ὦν, adj. bright as silver; shining like silver, *Anthol. Th. ἀργυρος, φάνης.*

Ἀργυροχάλας, ὦν, adj. having silver reins. *Th. ἀργυρος, χαλᾶς.*

Ἀργυροχρῆς, ὦν, ὁ, a melter of silver; a goldsmith. *Th. ἀργυρος, χρῆω.*

Ἀργυρεῖον, fut. ἔσω, to silver; to plate with silver. Ἡ ἀργυροῦσθαι, to be silvered—to be bright, shining. *Th. ἀργυρος.*

Ἀργύριον, ὦν, τό, plate—in the plur. plate for the table.

Ἀργυροπῶτος, ὦν, adj. purchased with money—venal; an object of traffic; vendible. *Th. ἀργυρος, ἐνδομα.*

Ἀργύρεος, ὦν, adj. and ἀργυρεός, ὦν, of white texture; white. *Th. ἀργός, ὑφάμα.*

Ἀργὼ, ὦν, ἡ, the ship Argo.

Ἀργοναῦται, ὦν, ὁ, the Argonauts.

Ἀργῶτος, ὦν, adj. relating to the ship Argo. Ἡ Ἀργῶ τις, the ship Argo.

Ἀργοναυτικὴ, ὦν, τὰ, a poem on the Argonauts.

Ἀργῶς, ἄνδρ. idly—carelessly—uselessly; to no purpose—unseasonably. *Th. ἀργός, for ἀργῶς.*

ΑΡΔΑ, soil; dirt; filth.

Ἀρδαλός, ὦν, adj. soiled; filthy. Ἡ subat. a slovenly, dirty person.

Ἀρδαλῶν, ὦν, fut. ἔσω, to soil; to daub.

Ἀρδαῖον, τό, a watering-place for cattle—a vase filled with lustral water placed by the side of a grave. *Th. ἄρδω.*

Ἀρδίσκω, *Ion.* for ἄρδω.

Ἀρδία, ἡ, ἡ, ἄρδαιος, ὦν, ὁ, the act of watering; the act of making animals drink. *Th. ἄρδω.*

Ἀρδῖον, *s. s. as ἄρδω.*

Ἀρδῖος, *s. s. and Th. as ἄρδω.*

Ἀρδῶ, ἄνδρ. flying upwards; lightly; with agility—borne aloft, lifted up, raised aloft, *Eurip.* entirely; from top to bottom; utterly. *Th. αἶψα.*

ΑΡΔΙΣ, ἡ, ἡ, and ἡ, ὁ, the point of a dart, arrow, javelin, spear, *Herodot.*

Ἀρδῖος, ὦν, ὁ, *s. s. and Th. as ἄρδω.*

ΑΡΔΩ, fut. ἄρσω, to water—to give water to drink. *metaph.* to nourish; to refresh, revive, *Pind.* Ἡ ἄρσας τὸν ἵππον, having watered his horse.

Ἀρδαί, ἄνδρ. ἡ, post. ἀρδαί, ἡ, ἡ, menace; threats; malediction; imprecation. *Th. ἀρᾶ.*

Ἀρδαῖον, to menace; to imprecate malediction, to curse.

Ἀρδαῖος, ὦν, ὁ, and ἀρδαῖος, ὦν, adj. raging with warlike ardour; warlike; martial—(in ecclesiastical writers) an Arian; a follower of Arius. *Th. ἄρς, μαίνομαι, or ἄρς, Arius (a famous heretic), μαίνομαι.*

Ἀρδῶ, neut. of ἄρσας, or of the compound ἀρδαῖον. Ἡ τὸ ἀρδῶν, that which is preferable, or best.

Ἀρδαῖος, and Ἀρδαῖος, ὦν, ὁ, a member of the council of the Areopagus. *Th. ἄρς, πάρος.*

Ἀρδαῖος, or Ἀρδαῖος, the hill of Mars, near Athens, where the council of the Areopagus assembled.

Ἀρδαῖον, ὦν, τό, the Campus Martius. *Th. ἄρς, σῆδον.*

Ἀρδαῖος, ὦν, adj. post. ἀρδαῖος, ὦν, adj. of Mars; worthy of Mars; martial; warlike. *Th. ἄρς, Ἡ subat.*





or distinguished—(with a superlat. *s. Hom.*) most illustrious—very distinguished; made generally known; famous. *Th. ἀρι, δίκτυα.*

*Ἀριδαίος, w, adj. and in Hom. ἀριζήλος, w, adj. most evident; most clear—very illustrious, very celebrated; famous, renowned—brilliant; splendid. Ἡ ἀριζήλα φωνή, Hom. a remarkably loud, or clear voice. Th. ἀρι, δίδας, ἔθλος.*

*(Ἀριζήλος, and ἀριζήλωτος, w, adj. enviable, fortunate, Iliad. envying, rivaling, acting in zealous competition. *s. s. as ἀριζήλωτος.**

*(Ἀριζήλως, adv. enviably—with emulation.*

*Ἀριεός, w, adj. without a root. Th. a priv., ῖζα.*

*Ἀριέουος, w, adj. listening with extreme attention—easily understood, Apollon. docile. Th. ἀρι, ἀκούω.*

*Ἀριζμύωνται, Dor. for ἀριζμύονται.*

*Ἀριζμύω, fut. ἔσω, to count. Ἡ μακάριον ἀριζμύεται, he is reckoned among the number of the happy. Ἡ ἀριζμύωμαι, has sometimes an act. signif. Th. ἀριζμύς.*

*(Ἀριζμύσις, w, ἡ, the act of counting; enumeration.*

*(Ἀριζμυαίς, ἡ, w, adj. pertaining to numeration; expert in counting—numerical; arithmetical; relating to arithmetic. Ἡ ἡ ἀριζμυαία ἐπιστήμη, or ἡ ἀριζμυαία, arithmetic.*

*(Ἀριζμυτικός, ἡ, w, adj. that may be counted, opposed to ἀπαριθμῶντος, innumerable.*

*ἈΡΙΘΜΟΣ, w, ἡ, number. Ἡ ἡ δέκα ἀριθμός, the number ten. Ἡ ἡ ἀριθμὸν παλῶν, to be counted among. Ἡ πολλὰ ἀριθμῶ, Herodot. many. Ἡ ἡ κατέμικτον ἀριθμῶ, only one vessel, Xen. Ἡ ταύτ' οὐκ ἀριθμὸς λόγων, ἀλλ' ἔργα, Sophoc. these are not mere words, but deeds. Ἡ ἡ ὅτις ἀριθμὸς, being persons of no importance. Ἡ ἡ ἀπαριθμῶντες ἀριθμῶν, accomplished at all points—perfect.*

*Ἀραιῶν, w, ἡ, conceiving quickly; prolific, Hippoc. Th. ἀρι, πῶς.*

*Ἀρι, or ἀρις, w, adj. destitute of nose; destitute of smell. metaph. destitute of sagacity. Th. a priv., ῖν, or ῖς.*

*Ἀριός, Dor. for ἰριός.*

*Ἀριπικρός, w, adj. very bitter. Th. ἀρι, σικερός.*

*Ἀριστῶν, ac, ἡ, remarkable beauty—splendour; magnificence—lustre; glory. Th. ἀρι, σφῆν.*

*(Ἀριστῶν, adv. and ἀριστῶν, adv. very handsomely; very creditably; honourably.*

*(Ἀριστῶν, w, adj. very remarkable; very distinguished—very beautiful, Odys. 8. fine; magnificent; sparkling.*

*Ἀρις, ἄρις, and ἄριος, w, s. s. as ἀρις.*

*ἈΡΙΣ, ἄρις, ἡ, a file; a rasp—a sort of gimblet, or auger. (Schn. L.)*

*Ἀρίστος, w, Dor. ἀρίστος, w, adj. very distinguished; illustrious. Th. ἀρι, σῖμα.*

*Ἀριστάδης, w, ἡ, one who excels in, who triumphs in combat; a renowned warrior. an epith. of Hercules. Th. ἀριστος, ἄδης.*

*Ἀριστάδα, s. s. as ἀλδαλα.*

*Ἀρισταρχεῖν, w, τὸ, a temple of Diana at Elis.*

*Ἀρισταρχῆν, w, τὸ, to govern wisely, honourably—to discharge well the functions of magistrate and of general, &c. Th. ἀριστος, ἀρχή.*

*Ἀριστάρχος, Aristarchus, a celebrated grammarian and critic. Ἡ ἀρισταρχος, w, ἡ, one who commands the great, epith. of Jove, Simon.*

*Ἀριστινός, w, fut. ἔσω, to dine. Th. ἀριστος.*

*Ἀριστία, ac, ἡ, eminent valour—a heroic act, Sophoc. a brilliant exploit. Th. ἀριστος.*

*(Ἀριστίαν, w, τὸ, the prize of valour; recompense of an exploit—the reward of any species of excellence.*

*Ἀριστῆρος, to be left-handed. Th. ἀριστῆρ.*

*ἈΡΙΣΤΕΡΟΣ, w, ἡ, adj. the left—inauspicious; of ill omen. Ἡ ἡ ἀριστέρη, the left hand. Ἡ ἡ ἀριστερά, on the left.*

*Ἀριστοστάτης, w, ἡ, one who stands on the left side; the leader of a musical quire. Th. ἀριστῆρ, ἵσταται.*

*Ἀριστῆρχον, w, ἡ, a left-handed person. Th. ἀριστῆρ, χερῶν.*

*Ἀριστῶν, w, ἡ, adj. the bravest among warriors—holding the principal rank among his fellow-citizens. Th. ἀριστος.*

*(Ἀριστῶν, w, ἡ, adj. naturally very brave—surpassing in bravery all others.*

*(Ἀριστῶν, fut. ἔσω, to be eminent in courage; to be of surpassing bravery, or excellence—to manifest distinguished valour—to excel, in any manner.*

*Ἀριστῶν, w, pl. Ion. of ἀριστῶν, dat. pl. ἀριστῶν.*

*Ἀριστῶν, for ἀριστῶν.*

*Ἀριστῶν, fut. ἔσω, perf. μα, to give a dinner; to entertain. = in mid. to dine. Th. ἀριστω.*

*Ἀριστῶν, adv. selecting the best and most distinguished citizens. Ἡ ἀριστῶν καὶ πλουτῶν δὲ αἰρεῖσθαι τῶν ἀρχόντων, Aristot. the most virtuous and richest citizens must be chosen.*

*Ἀριστῶν, w, ἡ, and ἡ, a good adviser, or counsellor. Th. ἀριστος, βουλή.*

*Ἀριστογόνων, w, ἡ, a very good neighbour—Aristogiton, a proper*

*name. Th. ἀριστος, γόνων.*

*Ἀριστογόνος, w, adj. producing excellent men, or plants. Ἡ χῆρος ἀριστογόνος, a country abounding in excellent men. Th. ἀριστος, γόνος.*

*Ἀριστογόνος, w, adj. the parent of excellent children, celebrated children.*

*Ἀριστοδῆμιον, w, τὸ, a repast which includes both dinner and supper; a long repast. Th. ἀριστος, δῆμιον.*

*Ἀριστοκρατία, ἀριστοκρατία, ac, ἡ, an aristocratical government; aristocracy, supreme government or power in the hands of a certain number of the most distinguished persons of a state. Th. ἀριστος, κρατία.*

*(Ἀριστοκρατία, to be an excellent magistrate, or commander—to be a member of an aristocratical government. = Ἀριστοκρατῶμαι, to have an aristocratical form, or to be governed by an aristocracy.*

*(Ἀριστοκρατικός, w, ἡ, adj. aristocratical—favourable to, zealous for an aristocracy.*

*(Ἀριστοκρατικῶς, adv. aristocratically; like a partisan of an aristocracy.*

*Ἀριστολογία, ac, ἡ, an herb, Birthwort: Aristolochia. Th. ἀριστος, λογία, its use being supposed to facilitate child-birth.*

*Ἀριστομαντῆς, w, ἡ, an excellent soothsayer. Th. ἀριστος, μάντις.*

*Ἀριστῶν, w, ἡ, a celebrated warrior—one who fights with the left hand, Stobaeus. Th. ἀριστος, μάχη.*

*Ἀριστω, neut. of ἀριστος.*

*ἈΡΙΣΤΟΝ, w, τὸ, dinner. *s. s. as ἀριστῶν, Sophoc. Elect.**

*Ἀριστονομία, ac, ἡ, power exercised by the most worthy citizens. *s. s. as ἀριστονομία, Hesych. Th. ἀριστος, νόμος.**

*Ἀριστῶν, w, adj. most benevolent; generous; nobly minded, Antholog. Jacob. Th. ἀριστος, νόμος.*

*Ἀριστονομία, w, fut. ἔσω, to prepare dinner, or food for a meal. Ἡ τὰ ἀριστονομίαι, things prepared for dinner. = Ἀριστονομῶμαι, mid. to dine, Xen. Cyrop. Th. ἀριστω, νόμος.*

*(Ἀριστονομῶν, w, ἡ, a person who prepares dinner.*

*Ἀριστῶν, w, adj. working well, or diligently; whose performance is excellent. Th. ἀριστος, νόμος.*

*Ἀριστος, w, ἡ, adj. superior. origin. signif. the strongest—the best; the bravest; the noblest; the most valiant, Piad. Ἡ ἀριστος, w, ἡ, the principal persons, in a state, or city; the great. Th. ἀρις (ἀρις), fut. ἀρίων, (Schn. L.) or ἄριος.*

*Ἀριστοσαπυγῆς, w, ἡ, an excellent trumpeter. Th. ἀριστος, σαπυγῆς.*

*Ἀριστοτέλης, w, ἡ, an excellent*

artist, *Plat. Plat. Th. ἄριστος*, τίχῃ.

Ἀριστοῦχος, a proper name, Aristochus. *Th. ἄριστος*, τίλος.

Ἀριστοῦχος, *ov, i* and *h*, one who produces excellent children. *¶* accord on the antiphrasis. the noble child. *Th. ἄριστος*, τίλος.

Ἀριστοφάνης, *ov, ov, i*, a proper name, Aristophanes. *Th. ἄριστος*, φαῖνα.

Ἀριστοφάνης, *ov, ti*, a vessel in which dinner is carried. *Th. ἄριστος*, φάει.

Ἀριστοῦχος, *ov, i*, one who is formidable by manual strength. *¶* Ἀριστοῦχος ἄνδρ, *Sophoc.* a combat among warriors renowned for manual strength. *Th. ἄριστος*, χῆρ.

Ἀριστοῦχος, *ov, al*, mothers of a house and renowned offspring. *Th. ἄριστος*, ὠλῆς, or ὠλῆ.

Ἀριστία, *part. pres. of ἄριστος*.

Ἀρίστανος, *gen. pl. of ἄριστος*.

Ἀριστῆτος, *ov, i*, dinner time. *Th. ἄριστος*.

Ἀριστοφάλης, *ov, i*, very slippery; rough; unsafe, *Odys. 17.* deceitful. *Th. ἄρ*, σφάλῃ.

(Ἀριστοφάλης, *ov, d*, credulous; easily deceived.

Ἀριστοφάνης, *ov, ov*, very manifest—easily recognised, *Hom. Th. ἄρ*, φάνῃ.

(Ἀριστοφάνης, or ἀριστοφάνης, *adv.* very manifestly.

Ἀριστοῦχος, *ov, ov*, very intelligent—most prudent; having good thoughts, or intentions. *Th. ἄρ*, φῆρ.

Ἀρῆς, *imperson.* it is sufficient. *Th. ἄρῃ*.

Ἀρῆς, *ov, ti*, a plant, Burdock: *Aetium lappa*.

Ἀρῆς, *ov, ov*, of, or pertaining to bear. *s. s.* as ἄρῃς. *¶* Ἀρῆς λίπος, bear's grease. *Th. ἄρῃς*.

Ἀρῆς, *adv.* *s. s.* as ἀρῆς.

Ἀρῆς, *ov, i*, aid, help, assistance, advantage. *Th. ἄρῃ*.

(Ἀρῆς, *h*, *ov*, *adv.* sufficient. *¶* Ἀρῆς (ὅτι understood), it is sufficient; it is enough.

(Ἀρῆς, *adv.* sufficiently; enough.

Ἀρῆς, *ov, ov*, wine impregnated with juniper-berry juice. *Th. ἄρῃ*.

Ἀρῆς, *ov, i*, the juniper-berry.

Ἀρῆς, *ov, i*, the juniper bush: *Juniperus communis*.

ἈΡΚΥΩ, *fut. 1st. perf.* ἄρῃς, to keep off; to say off; to avert danger from any one, *Hom.* to aid, to assist, to succour, *Iliad. 21.* *Odys. 16.* *Sophoc.* *Trach.* to be useful to, *Thuc.* *Apollon.* *neut.* to suffice; to be equal to, capable of—to furnish. *¶* Ἀρῆς, *mid.* to be satisfied, to content one's self with, *Heracl.* to acquiesce in, agree to; to be contented. *¶*

ἀρῆς με ταῦτα, or ἀρῆς με ταῦτα, *Heracl.* I am contented with this, I am satisfied. *¶* οἷα ἄρῃς αὐτοῖς ταῦτα ἱεραμεῖν, *Isocrat.* they did not content themselves with committing these faults. *¶* τὰ ἀρῆς, that which is sufficient.

Ἀρῆς, *s. s.* as ταχῆς.

Ἀρῆς, *ov, i*, a young bear. *Th. ἄρῃς*.

Ἀρῆς, *ov, ov*, capable of repelling; capable of affording succour—useful—sufficient; capable of. *s. s.* as ἄρῃς, and ἄρῃς. *¶* οὐκ ἄρῃς εἰμι, I am capable of doing. *¶* μισθὸς ἄρῃς, a sufficient salary. *Th. ἄρῃς*.

(Ἀρῆς, *ov, ov*, assistance; succour, aid. *¶* ἄρῃς aiding; salutary. *¶* ἄρῃς, *ov, i*, *s. s.* as ἄρῃς.

Ἀρῆς, *adv.* sufficiently; enough. *¶* Ἀρῆς ἔχον, to be content with; to content one's self with. *Th. ἄρῃς*.

Ἀρῆς, *ac, i*, consecration of virgins to Diana before their marriage. *Th. ἄρῃς*.

Ἀρῆς, *i*, sign. as ἄρῃς. *Th. ἄρῃς*.

Ἀρῆς, *ov, ov*, it is necessary to command, or to begin. *Th. ἄρῃς*.

Ἀρῆς, to consecrate virgins to Diana before their marriage. a religious ceremony practised at Athens, in atonement for having killed a bear sacred to that goddess—virgins thus consecrated were denominated ἄρῃς.

Ἀρῆς, *ac, i* (ὅτι understood), a bear's skin, as λωνῆ, a lion's skin, δελφινῆ, a fox's skin, &c.

Ἀρῆς, *ov, ov*, *adv.* arctic; northern. *lit.* towards the constellation of the Bear. *Th. ἄρῃς*. *¶* pertaining to beginning, *Apollon.* *Th. ἄρῃς*.

Ἀρῆς, *ov, al*, virgins consecrated to Diana.

Ἀρῆς, *ov, i* and *h*, a bear—a constellation, the Great Bear—the north; the north pole.

Ἀρῆς, *ov, i*, Arcturus (is astronomy). *Th. ἄρῃς*, οὐρά, being situated near the tail of the constellation of the Ursa Major.

Ἀρῆς, *ov, i*, a guardian of a bear—Arctophylax—in astronomy) a constellation near that of the Great Bear. *Th. ἄρῃς*, φυλάξω.

(Ἀρῆς, *ov, ov*, *adv.* northern. *Th. ἄρῃς*.

Ἀρῆς, *ac, i*, the act of spreading nets; a net spread, *Xen. Th. ἄρῃς*, ἵσταναι.

(Ἀρῆς, *ov, ov*, or ἀρῃς, a place where nets are spread, or fit for setting nets in.

ἈΡΚΥΣ, *ov, i*, nets; hunting toils and snares; a net—net-work, of any kind—a fillet, or orna-

mental net-work for a head-dress.

Ἀρῆς, *ov, ti*, *s. s.* and *Th.* as ἀρῃς.

(Ἀρῆς, *ov, ov*, *adv.* spreading nets; laid with nets. *¶* Ἀρῆς, a contrivance to serve the purpose of a net; a net. *¶* τὰ ἀρῃς, a place where nets are set; nets, *Sophoc.*

Ἀρῆς, to watch, to tend nets—to lie in wait for prey. *Th. ἄρῃς*, ὄρε.

(Ἀρῆς, the act of tending nets, &c. or of lying in wait.

(Ἀρῆς, *ov, i*, a person who tends nets.

Ἀρῆς, *adv.* sufficiently. *Th. ἄρῃς*.

Ἀρῆς, *ov, ov*, a chariot, a car; a team for a chariot; the horses and chariot—in the plur. arms, *Iliad. 3.* *Eustath.* (without the aspirate), ἄρῃς, a load, a tribute—food, nourishment—a hill in Attica, from which observations for the purpose of divination were made, hence δ' ἄρῃς, meant, occurring after being long expected, coming late, *Plut.* *¶* ἄρῃς, or ἀρῃς, love, *Plut. Th. ἄρῃς*, ἀρῃς.

Ἀρῆς, *ac, i*, provisions; subsistence. *¶* Ἀρῆς, an army provision cart. *Th. ἄρῃς*.

Ἀρῆς, *ac, i*, a covered travelling chariot, *Xen. Cyrop.* a state chariot for show. *Th. ἄρῃς*, ἄρῃς.

Ἀρῆς, *ov, ov*, or ἀρῃς, persons who live in chariots, like some Scythian tribes. *Th. ἄρῃς*, ἄρῃς, ἄρῃς.

Ἀρῆς, *ov, ov*, *adv.* or ἀρῃς, pertaining to, or resembling chariots. *¶* Ἀρῆς, *ov, ov*, *adv.* or ἀρῃς, a plaintive ode, or song.

Ἀρῆς, *ov, ov*, to drive a car, or chariot. *Th. ἄρῃς*.

Ἀρῆς, *ov, ov*, the act of driving a chariot, in a chariot race; charioteering. *Th. ἄρῃς*, ἄρῃς.

(Ἀρῆς, to drive a chariot rapidly; to drive a chariot—to contend for a prize in a chariot race.

(Ἀρῆς, *ov, i*, a charioteer.

(Ἀρῆς, *ov, ov*, *adv.* passable for carriages—frequented by vehicles—driven round upon a wheel, (viz. *Ision*) *Eustath.* *¶* ἄρῃς, a carriage road; a high road.

Ἀρῆς, *ov, ov*, victory in a chariot race, at the Olympic games. *Th. ἄρῃς*, νίκη.

Ἀρῆς, *ov, ov*, a small car, or chariot. *dimin.* of ἄρῃς.

Ἀρῆς, *ov, ov*, *s. s.* as ἀρῃς.

Ἀρῆς, *ov, ov*, a chariot race. *Th. ἄρῃς*, ἄρῃς.

Ἀρῆς, *ov, ov*, *adv.* relating to, or resembling a chariot. *s. s.* as

ἀμαρτία.  
 Ἀμαρτίκτυπος, *ov, i*, one who drives his chariot furiously, making a rattling noise, *Æschyl. Th. ἄρμα, κτυπία*.  
 Ἀμματμαχίω, *ũ, fut. ἔσω*, to fight from a chariot. *Th. ἄρμα, μάχομαι*.  
 Ἀμματωπύω, to exercise the trade of chariot, or cart-maker. *Th. ἄρμα, πυνύω*.  
 (Ἀμματωπύς, *ũ, i*, a chariot-maker; a carriage-maker; one who prepares wood for chariots.  
 Ἀμματωπύς, *s. s.* as Ἀμματωπύω. *Th. ἄρμα, πυνύω*.  
 (Ἀμματωπύς, *ũ, i*, *s. s.* as Ἀμματωπύς.  
 Ἀμματοτροφία, to feed, to keep horses for chariot-racing. *Th. ἄρμα, τρέφο*.  
 (Ἀμματοτροφία, *ac, h*, the act of keeping horses for chariot-racing.  
 Ἀμματοτροχία, *ac, h*, a wheel-rat. *Th. ἄρμα, τρέχω*.  
 Ἀμματοροχία, *s. s.* as the preceding.  
 Ἀμματωλία, *ac, h*, chariot driving; the art of charioteering, *Aristoph. Th. ἄρμα*.  
 Ἀμματιν, *ov, τὸ*, ἄρματος, *ov, i*, a ship's sail—a workman's tool, *Hippoc. Th. ἄρμα*.  
 (Ἀρματος, *ov, adj. part. perf. pass. of ἄρμω*, prepared; ready, *Hes.* sitting; well adapted for; lucky, auspicious, *Hes.* suitable, convenient. *s. s.* as ἀρμόδιος. said of persons in *Pind.* ὧ ἄρματος εἰνός ἀνδρῶν, *Pind.* a man kind to guests, or strangers. ὦ τὰ ἄρματα, every thing necessary—apt sayings.  
 (Ἀρμά, *ũ, h, i, s. s.* as ἀρμαγῶν, ἀρμασία, joining; structure; the frame of the human body.  
 Ἀρμαλάτης, ἀρμαλάτης; ἀρμάλατος, *s. s.* as ἀρματιλάτιω, ἀρματιλάτης, ἀρματίλατος.  
 Ἀρμολος, *adv.* immediately; lately; now, *Æschyl. Th. ἄρμω*.  
 (Ἀρμολός, *ũ, h, i*, the act of joining, or fitting together—a joint, or jointing—structure. *s. s.* as ἀρμόλια. *Th. ἄρμω*.  
 (Ἀρμολίος, *la, ov, adj.* suiting; adapted to; fitting—convenient—proportionate—capable of being adapted, or adjusted to—pleasing. ὦ *subst.* a proper name, Harmodius. ὦ ἀρμόδιω, servants; relatives, or friends of a family. ὦ Ἀρμόδιου μέλος, the song of Harmodius; a song in his honour sung generally at entertainments. ὦ οἱδὲ παρ' ἐμοὶ ποτὶ τὸν Ἀρμόδιον ᾄδεται, a song never sing the song of Harmodius in my house; that is, shall never dine with me, *Aristoph.*  
 Ἀρμόδιοντις, *loc, adj.* regular; suitable; proportioned; fitting. *Th. Ἀρμόδιος, τύπος*.  
 Ἀρμόδιος, *adv.* fitting conveniently. *s. s.* as the *adj.*  
 Ἀρμόζωντος, *adv. s. s.* as ἀρμόδιος, suitably; conformably. ὦ ἄρμα-

ζῶντος ἔχει, it is befitting. *Th. ἄρμω*.  
 Ἀρμάξω, ἀρμάξω, *fut. ἔσω, perf. ἔρμαα, neut.* to suit; to agree with; to fit, *Iliad. 3.* to be conformable, or adapted to. *act.* to adjust, adapt, fit, join; to adjust—to conjoin; to bind together; to fetter, *Eurip. Bacch.* to set foot on, to alight, *Eurip. Orest.* to manage; to rule; to regulate; to arrange, *Sophoc. Oedip. Col.* to constitute—to betroth, or marry—to tune, a musical instrument. *Th. ἄρμω*.  
 (Ἀρμῶ, *adv.* recently, newly—just as; exactly, precisely—suitably. *s. s.* as ἀρμολος, and as ἄρτι, now, *Æschyl. Prom.*  
 Ἀρμολογία, to join together; to conjoin; to unite various parts into one—to compose; to combine. *Th. ἄρμω, λέγω*.  
 Ἀρμόσια, *h, i*, agreement; accord, *Iliad. 22.* Ἀρμολ. musical concord; harmony. *s. s.* as ἀρμῶς, *Odys. 6.* *Th. ἄρμω*.  
 (Ἀρμονικός, *h, ov, adj.* harmonical; harmonious—accordant—skilled in the science of harmony, of music. ὦ *subst.* a musician. ὦ Ἀρμονικός, the science of music.  
 Ἀρμῶς, *ũ, i*, conjunction; combination; structure; junction—harmonious proportion of parts—a joining, a joint—a crevice, *Dionys. Antig.* a hinge; the joining of doors—a limb, a part—a nail, *Eurip.* ὦ Ἀρμῶν, *ov*, the upper part of the shoulders. *Th. ἄρμω*.  
 Ἀρμωστής, ἄρμω, *i*, ἀρμωστής, *ũ, i*, one who adjusts, or joins together, and the other sign. of ἀρμῶς, a conciliator; moderator—a magistrate at Sparta, who watched over the maintenance of public morals—a ruler, a governor. ὦ Ἀρμωστῆται, bishops, in the ecclesiastical writers. ὦ Ἀρμωστήτες, stone jambs of doors. *Th. Ἀρμῶς*.  
 Ἀρμωσία, *ac, h*, the act of steering, directing, regulating, according, or tuning.  
 (Ἀρμωσις, *loc, h*, the act of joining, fitting, adapting, or combining into one, adjustment; junction.  
 (Ἀρμωσιμα, *ατος, τὸ*, something formed by conjunction, *Eurip. Hel.*  
 Ἀρμωσιμα, ἀρμῶν, *s. s.* as ἀρμῶς.  
 Ἀρμωσιτικός, *h, ov, adj.* conjoining; used in conjoining, or fitting; conducive to such purposes.  
 Ἀρμωστός, *h, ov, adj.* joined together; adjusted; fitted; bound together; betrothed, married—regulated, governed, set in order.  
 (Ἀρμωστός, *ov, i, s. s.* as ἀρμωστής.  
 Ἀρμωστῶντος, *adv. s. s.* as ἀρμωζῶντος.  
 (Ἀρμῶ, *s. s.* as ἄρτι, and ἄρμα.  
 Ἀρμῶματα, ἀρμῶματα, condiments; seasonings.  
 Ἀρμῶνις, *ιδος, h*, a sheep's skin—a

winter covering for the feet and legs made of lamb's skin. *Th. ἄρμω, gen. of ἄρμω*.  
 Ἀρμῶν, *ov, τὸ*, a market where lamb's flesh is sold. *Th. Ἀρμῶν*.  
 Ἀρμῶς, *ov, adj.* of a lamb. ὦ Ἀρμῶν κρέα, lamb's flesh. ὦ Ἀρμῶς, *i*, *subst.* a lamb more than a year old. *Th. ἄρμω*.  
 Ἀρμωδόντες, living on lamb's flesh; eating lamb's flesh. *Th. ἄρμω, Subst.*  
 Ἀρμῶμαι, ὤρμαι, *fut. νύομαι, perf. ὤρμαι, to refuse; to deny, disavow; to abjure—to be unwilling, Herodot.*  
 Ἀρμωτῆρ, ἄρμω, *i*, a diver. *Th. Ἀρμῶν*.  
 (Ἀρμωτῆρ, *ac, h*, the exercise of diving; the art of diving.  
 Ἀρμωτῆς, *ũ, i*, a diver—a kind of fish that plunges continually like the porpoise.  
 Ἀρμῶν, *fut. σῶσω, to deceive—to dive. (Schn. L.)*  
 Ἀρμῶνδω, or ἀρμῶνδω, *ov, i*, one who acknowledges no God; an atheist. *Th. Ἀρμῶν, δῆς*.  
 Ἀρμῶς, *loc, h*, refusal; denial; disavowal. *Th. Ἀρμῶν*.  
 (Ἀρμῶν, *h, ov, adj.* negative, denying; disavowing.  
 Ἀρμῶν, *ov, τὸ*, a little lamb. *dimin. of ἄρμω*.  
 Ἀρμῶνισσα, *ov, τὸ*, and ἀρμῶνισσος, *ov, h*, a plant, Lamb's tongue, Broad-leaved plantain: *Plantago latifolia.* *Th. ἄρμω, γλῶσσα*.  
 Ἀρμῶνις, *ac, h*, a treaty sanctioned by the sacrifice of a lamb. *Th. ἄρμω, ἔρμας*.  
 Ἀρμῶς, *gen. of ἄρμω*.  
 Ἀρμῶνις, *ov, i* and *h*, one that devours lambs, that feeds on lamb's flesh. *Th. ἄρμω, φάγω*.  
 Ἀρμῶνισσα, *ov, τὸ*, the bean—trefuitree: *Cytisus alpinus.* *Th. Ἀρμῶν, φύλλον, because lambs are fond of eating its leaves.*  
 ἈΡΝΥΜΑΙ, *mid. of ἄρνω*, to take—to obtain, acquire, or receive—to endeavour to obtain, or win a prize—to receive as a recompense, or salary—to choose, to prefer, *Plat.* ὦ μισθὸν ἄρνωμαι, to receive a recompense, *Plat.* ὦ ἄρνωμαι κλέος, *Eurip.* I acquire glory. ὦ τιμὴν ἄρνωμαι, I seek to avenge myself, or to punish.  
 Ἀρνώμαι, *Dor. for ἄρνομαι*.  
 Ἀρνώμαι, *Dor. for ἄρνωμαι, 3 aor. opt. mid. of ἄρνω*.  
 Ἀρνω, *ατος, τὸ*, a ploughed, or tilled field. *Th. Ἀρνω*.  
 Ἀρνωμαι, *pass. of ἄρνω*.  
 Ἀρνωμαι, and Ἀρνωμαι, *Dor. for Ἀρνω, from ἄρνω*.  
 Ἀρνω, *ov, τὸ*, a plant, Snake-weed, wake-robin: *Arum maculatum*.  
 Ἀρνω, 1 aor. imper. of ἄρνω.  
 Ἀρνω, *ov, i*, utility, advantage, *Æschyl.*  
 Ἀρνωμαι, *ov, adj.* susceptible of tillage; arable—tilled; prepared for seed; cultivated. *Th. Ἀρνω*.

[illegible]

(the penult.) a harpoon; an iron crow, or crook, Eurip. *Cyclop.* a flesh-fork; a rake.

Ἀρπάζωμος, *ω*, *adj.* carried away by force; plundered; pillaged; robbed.

(Ἀρπάζμα, *ατος*, *τὸ*, booty; spoil; rapine; prey—robbery; somewhat obtained by robbery, conventions, or exactions.

Ἀρπάζωμαι, *ω*, *δ*, the act of forcibly carrying away; pillage, robbery, rapine.

ΑΡΠΑΓΕΩΣ, fut. *ἄρω and ἄξω*, perf. *ἄρπακα*, perf. pass. *ἄρπασμαι*, perf. mid. *ἄρπακα*, 2 aor. act. *ἄρπαγον*, to carry away forcibly; to ravish; to rob, plunder, or pillage—to catch; to seize; to snatch away—to appropriate to one's use. *metaph.* to comprehend quickly.

Ἀρπάζομαι, mid. *s. z.* as the act.

Ἀρπακτής, *ῆρος*, *δ*, one who carries away forcibly; a plunderer, robber, or ravisher.

Ἀρπακτική, *form.* of Ἀρπακτής.

Ἀρπακτικός, *δ*, *adv.* rapacious.

Ἀρπακτικῶς, *adv.* *s. z.* as ἀρπάγων, rapaciously.

Ἀρπακτός, *δ*, *adv.* taken away forcibly; ravished; robbed; seized.

Ἀρπαλός, *ω*, *adj.* seizing greedily.

Odys. rapacious; greedy; covetous. Ἀρπαλίον, *ὃν* Ἀρπαλίον δια, *Plut.* a judicial action for peculation, or exaction.

Ἀρπαλός, *adv.* greedily; rapaciously; eagerly; precipitately.

Ἀρπαλίζομαι, to take, to receive, *Æschyl.* *Eumen.* to receive with pleasure. *s. z.* as ἀρπάζω, *Æschyl.* *Sept.*

Ἀρπάλιμος, *s. z.* as ἀρπαλός.

Ἀρπαξ, *ατος*, *adj.* rapacious. *Ψευδ.* a robber; a ravisher—rapine—a harpoon, or crook.

Ἀρπαξίβιος, *ω*, *adj.* leading a life of, or living by, rapine. *Th.* Ἀρπαξ, *βιος*.

Ἀρπασμα, *ατος*, *τὸ*, *s. z.* as Ἀρπάζμα *Th.* Ἀρπάξω.

Ἀρπαστήν, *ω*, *τὸ*, a little ball used in play, *which the players endeavoured to snatch one from the other.*

Ἀρπαστός, *δ*, *adv.* forcibly taken, or snatched away; plundered; robbed; susceptible of being plundered, or robbed.

Ἀρπᾶς, *s. z.* as ἀρπάζω.

Ἀρπᾶς, *ῆος*, *adj.* even; flat; level. *Th.* ἄρᾶς, *αἰδῶ*.

Ἀρπᾶζω, to render even; to flatten; to level.

Ἀρπᾶδεις, *ατος*, *adj.* *s. z.* as Ἀρπᾶς.

Ἀρπᾶδών, *ος*, *δ*, a cord for catching, or noosing by the feet, or binding. *Th.* Ἀρπάζω.

Ἀρπᾶδίζω, to bind with, or entangle with cords.

Ἀρπᾶδών, *ῆος*, *δ*, a little cord.

Ἀρπαξ, *for* Ἀρπαξ, the foot of a mountain—a wall of stones without mortar—a garden fence; a

thorn-hedge. Ἀρπυγίς, ὤ, , a kite. *Th.* ἀρπυγίς. (Ἄρπη, ἡ, ὅ, a sickle—an eagle—an instrument used in guiding elephants, *Æl.*—(in astronomy) a cluster of small stars towards the right hand of the constellation Perseus—(in medicine) an overflowing of bile. Ἀρπυγίς, *s. s.* as ἀρπυγίς. Ἀρπύς, or ἀρπύς, *s. s.* as ἄρπυς, or ἰνδιμήμα. Ἀρπυα, αἰ, ὅ, a violent hurricane, *Hom.* a rapacious animal; a harpy. *Th.* ἀρπύς. Ἀρπυς, υῶς, ὅ, *Æol.* love, so called, διὰ τὸ ἀρπάζειν τὰς φέτας, *Hesych.* Ἀρπάξ, α, leaper; jumper; dancer. *Th.* ἰαβάρσος. (Ἀρπαζέσθαι, to dance, or jump. Ἀρπαξός, not having a wand, rod, or stick. *s. s.* as ἀρπαξός. Ἀρπάβαντος, ὢν, adj. not scourged. *Th.* a priv., ἰαδδότης. Ἀρπαβίος, *s. s.* as ἀρπαβίος. ἈΡΨΑΒΩΝ, ὄντος, ὅ, earnest money. (Ἀρπαβονίζω, fut. ἰσώ, to give earnest money. Ἀρπαγός, ὅς, adj. unbroken; not susceptible of rapture. ¶ ὁμαρᾶ ἀρπαγίς, an eye from which tears do not flow, *Sophoc.* *Th.* a priv., ἰσέσθαι. Ἀρπαδιουργός, ὢν, adj. not carelessly, or wickedly done. *Th.* a priv., ἰαδιουργός. Ἀρπαξός, robust; invincible. Ἀρπάξαι, for ἀρπάξαι, from ἀρπαξέω. Ἀρπαξτός, ὢν, adj. uncorrupted—incorruptible. *Th.* a priv., ἰαίω. Ἀρπατός, Dor. for ἀρπατός. Ἀρπατός, ὢν, unsewn; without a seam, *N. T.* *Th.* a priv., ἰαίω. Ἀρπατός, ὢν, adj. not done; unformed; imperfect. *Th.* a priv., ἰίω. Ἀρπν, neut. of ἀρπν. Ἀρπνικός, ὅ, or, adj. masculine. *Th.* ἀρπν. Ἀρπνικός, adv. in the masculine gender. Ἀρπνικός, or ἀρσενικός, yellow arsenic. *Th.* ἀρπν, νικᾶω, on account of its poisonous quality. Ἀρπντογνία, αἰ, ὅ, the procreation of males. *Th.* ἀρπν, γαίνομαι. Ἀρπντογνός, ὢν, adj. begetting males—giving the faculty of begetting males. Ἀρπντογνός, ὤς, ὅ, one that partakes of both sexes. *Th.* ἀρπν, σῖλως. Ἀρπντογνός, to bring forth male children. *Th.* ἀρπν, τιναίω. Ἀρπντογνός, ὢν, ὅ, one who brings forth male children. Ἀρπνός, ὤ, fut. ὄσω, to render manly. metaph. to strengthen, fortify. ¶ Ἀρπντογνός, to become manly; to attain manhood, *Luc.* *Th.* ἀρπν. Ἀρπντογνός, ὤς, adj. masculine; virile. Ἀρπντογνός, with masculine cou-

rage; in a manly manner.  
 Ἀφρονία, *ac*, *h*, a manly countenance; a manly air, or manner—manly bearing—manly courage. *Th. affron, &c.*  
 Ἀφρονός, *av*, *adj.* having a manly air, or countenance. *¶ subst.* a person endowed with manly courage.  
 Ἀφρονός, *loc*, *adj.* not leaning to one side; not leaning to either side—steady; fixed; firm. *metaph.* of no weight, or importance. *Plut. Th. a priv., &c.*  
 Ἀφρονός, *adv.* not inclining to either side—fixedly, steadily.  
 Ἀφροσία, *ac*, *h*, state of neutrality between two opinions; state of scepticism—suspension of judgment, or decision.  
 Ἀφρονός, *av*, *adj.* *s. z.* as ἀφρονός.  
 Ἀφροσύνη, *ac*, *h*, taciturnity; silence. *Th. a priv., &c.*  
 Ἀφροσύνη, *av*, *adj.* without speaking; silent.  
 ἈΦΡΩ, *av*, *h*, a male. *¶ adj.* masculine; male; manly; strong, robust, vigorous.  
 Ἀφρός, *ac*, *h*, wild, ferocious, Theoric.  
 Ἀφροσία, *ac*, *h*, silence. *Th. a priv., &c.*  
 Ἀφροσύνη, *ac*, *h*, the commission of horrible acts not to be named; an act of odious obscenity. *Th. ἀφροσύνη.*  
 Ἀφροσύνη, *av*, *adj.* committing odious, nameless acts; guilty of detestable obscenity.  
 Ἀφρονός, *av*, *adj.* not said; undivulged, *Odys.* 14. not to be told, or said—of which it is forbidden to speak—shameful; criminal; abominable—inexplicable; unaccountable; inexpressible; not made known; not learned, *Xen. Th. a priv., &c.*  
 Ἀφρονός, *adv.* not to be spoken of—in a manner not to be related; abominably.  
 Ἀφροσύνη, *ac*, *h*, *s. z.* as ἀφροσύνη. *Th. ἀφροσύνη, &c.*  
 Ἀφροσύνη, *ac*, *h*, the office of Ἀφροσύνη.  
 Ἀφροσύνη, *av*, *h*, a virgin who bore sacred objects in solemn procession on a festival of Minerva at Athens.  
 Ἀφροσύνη, *av*, *adj.* not chilled; not shivering; not shuddering; not timid, fearless. *Th. a priv., &c.*  
 Ἀφρός, *av*, *adj.* free from frost, or from cold; not shivering.  
 Ἀφρός, *av*, *adj.* without roots. *Th. a priv., &c.*  
 Ἀφροσύνη, *av*, *adj.* not rooted; not striking root.  
 Ἀφρός, or Ἀφρός, *s. z.* as ἀφρός.  
 ἈΦΡΩ, *av*, *h*, a wicker basket; a basket made of rushes; a basket, in general.  
 Ἀφρός, *av*, *s. z.* as ἀφρός.  
 Ἀφροσύνη, *av*, *fut.* ἔσται, to be without ὡς, to be unharmonious,

or disproportionate; to miss the due measure, or cadence, the rhythm. *Th. a priv., &c.*  
 Ἀφροσύνη, *ac*, *h*, want of rhythm, measure, harmonious proportion, or cadence.  
 Ἀφροσύνη, *av*, *adj.* unrhythmical, wanting measure, out of proportion, uncadenced, not metrical; not fitting, *Xen.* dissonant, discordant.  
 Ἀφροσύνη, *av*, *adj.* wanting measure, or harmony; grossly; rudely.  
 Ἀφροσύνη, *av*, *adj.* not spoiled, or stained. *Th. a priv., &c.*  
 Ἀφροσύνη, *av*, *adj.* not soiled; clean. *Th. a priv., &c.*  
 Ἀφροσύνη, *av*, *adj.* that cannot be pawed. *Th. a priv., &c.*  
 Ἀφροσύνη, *av*, *adj.* free from wrinkles, *Anthol. Jacob. Th. a priv., &c.*  
 Ἀφροσύνη, *av*, *adj.* free from split, or crevice; unbroken. *s. z.* as ἀφρός.  
 Ἀφροσύνη, *av*, *fut.* ἔσται, to lose strength, or vigour—to be a valetudinarian; to ail; to be weak, or sickly. *Th. a priv., &c.*  
 Ἀφροσύνη, *av*, *adj.* a malady; weakness; prostration of strength.  
 Ἀφροσύνη, *ac*, *h*, loss of strength, or vigour, weakness; debility of constitution—ill health—weariness—unwillingness; want of readiness. *Thuc.*  
 Ἀφροσύνη, *av*, *adj.* wanting strength, or vigour, either of mind or body—sick; valetudinarian.  
 Ἀφροσύνη, *av*, *adv.* feeble; weakly; sickly. *¶ ἀφροσύνη διακρίνεται, to be sick.*  
 Ἀφρός, *av*, *gen.* ἀφρός, *dat. pl.* ἀφρόσιν, *h*, a lamb. *¶ ἡ ἀφρός, a female lamb.*  
 Ἀφροσύνη, *av*, *for* ἀφροσύνη.  
 Ἀφρός, *av*, *part.* 1 *aor.* of ἀφρός.  
 Ἀφρός, *av*, *part.* 1 *aor.* of ἀφρός.  
 Ἀφρός, *av*, *accus.* of ἀφρός.  
 Ἀφρός, *av*, *s. z.* as ἀφρός.  
 Ἀφρός, *av*, *h*, the act of raising, lifting, or heaving—levy of taxes, or tribute—the act of taking away, or carrying off—food, *LXX. Th. &c.*  
 Ἀφρός, *av*, *h*, a purse. *s. z.* as ἀφρός.  
 Ἀφρός, *av*, *h*, a field, or meadow.  
 Ἀφρός, *av*, *h*, a Persian measure, containing more than the Attic μέτρον, *Herodot.* equal to a μέτρον, *Polygen.*  
 Ἀφρός, *av*, *fut.* ἔσται, to mince; to chop into small pieces—to cut in pieces—to kill. *Th. ἀφρός.*  
 Ἀφρός, *av*, *for* Ἀφρός.  
 Ἀφρός, *av*, *h*, a cook. *metaph.* a murderer. *Th. ἀφρός, &c.*  
 Ἀφρός, *av*, *h*, a rope, or cord; a cord by which something hangs, *Æschyl. Th. ἀφρός.*

Ἀφρός, *av*, *s. z.* as ἀφρός and ἀφρός.  
 Ἀφρός, *av*, *fut.* ἔσται, to hang up; to suspend; to tie. *==* Ἀφρός, *av*, *perf.* ἔσται, to hang; to be in suspense—to hang upon; to depend upon, or consist in, *Dem.*  
 Ἀφρός, *av*, *h*, *τοῦτο* ἔσται, the entire Roman power depends on your bravery. *¶ ἀφρός* ἔσται, to make one's fate depend upon that of another; to be a dependant upon; to wait upon.  
 Ἀφρός, *av*, *h*, to be safe, or in health—to recover health, to be convalescent. *Th. ἀφρός.*  
 Ἀφρός, *av*, *h*, sound; safe; in good health.  
 Ἀφρός, *av*, *h*, safety; soundness; health.  
 Ἀφρός, *av*, *h*, Diana.  
 Ἀφρός, *av*, *h*, *τὰ*, festivals of Diana.  
 Ἀφρός, *av*, *h*, a plant, Common mugwort: Artemisia vulgaris.  
 Ἀφρός, *av*, *h*, a place, or temple dedicated to Diana.  
 Ἀφρός, *av*, *h*, the misen-mast—the sail of the misen-mast; a sail-yard; a pulley. *Th. &c.*  
 Ἀφρός, *av*, *h*, one that lays schemes to get bread; a name of a mouse in the *Batrachomachia*. *Th. ἀφρός, &c.*  
 Ἀφρός, *av*, *h*, *τοῦτο*, and ἀφρός, to prepare for, *Herodot. Th. &c.*  
 Ἀφρός, *av*, *h*, any thing hung, suspended, or hanging down, *Plut.* a weight hanging down, *Plut.* a purse-string; an earring—an appendix; an addition. *Th. ἀφρός.*  
 Ἀφρός, *av*, *h*, one who lifts up; one who carries burdens; a porter—the shoulder on which a burden is borne—a porter's instrument to aid in carrying loads—a sort of felt buskin. *Th. &c.*  
 Ἀφρός, *av*, *h*, the windpipe, Hippoc. an artery. *Th. ἀφρός, &c.*  
 Ἀφρός, *av*, *h*, to preserve air; the ancients supposed that air alone was contained in the arteries.  
 Ἀφρός, *av*, *h*, *av*, *adj.* pertaining to the windpipe—hoarse.  
 Ἀφρός, *av*, *h*, *av*, *adj.* resembling the windpipe, or arteries.  
 Ἀφρός, *av*, *h*, *av*, *adj.* hung up; suspended—hung up to be seen—admirable. *Th. ἀφρός.*  
 Ἀφρός, *av*, *h*, *av*, *adv.* directly; quickly; soon; now—recently; lately; very lately. *¶ ἡ ἀφρός, ἡ ἀφρός, until now; up to this day; so far.*  
 Ἀφρός, *av*, *h*, *av*, *adv.* from henceforth; for the future; henceforward. *¶ ἀφρός, ἡ ἀφρός, ἀφρός, ἡ ἀφρός, one time this, at another time that.*  
 Ἀφρός, *av*, *h*, *av*, *adv.* (an abbreviation of ἀφρός), in composition denotes perfection, completeness; novelty; recentness.  
 Ἀφρός, *av*, *h*, *av*, *adv.* to play at odd, or even. *Th. ἀφρός.*

*Ἀρτισμός*, *adv.* by even numbers—in pairs.

*Ἀρτισμός*, *ω*, *δ*, the game of odd, or even.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly budded; whose buds are still tender. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* recently watered, or moistened. *Anthol. Jamb.* *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly married. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* recently entered into the age of puberty. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, one whose beard has just appeared; one who has just attained the age of puberty.

*Ἀρτισμός*, *ω*, *δ*, *adj.* recently produced. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* recently informed; newly instructed; having lately begun to learn. *pass.* lately made known. *Analect. B. Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* having lately wept. *Eclog. Med. Porson.* passing easily from grief to joy; of short-lived grief. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* having just learned; lately informed, instructed, or taught. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, a small loaf; a piece of bread. *Th. dimin.* of *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* recently built; newly built. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, truth; love of truth. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* articulating distinctly—expressing himself well—speaking clearly, or eloquently.

*Ἀρτισμός*, *ω*, *δ*, *adj.* speaking truth; veridical. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, a recent union. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* to join, put together, adjust, fit, accommodate—to arrange accurately; execute with perfection; finish; perfect—to reduce a dislocation—to repair. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* short-lived. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* beginning to blossom, to bud, or to branch—newly flowered. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* lately deceased. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly lain in. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* having lately begun to learn; recently instructed. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* well formed; well made—free from any bodily defect. *Plat. Repub. Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* recently celebrated by festive dancing. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* recently poured out—recently melted. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* sound; entire; complete—prepared; ready. *Herodot.* designed for; fit for; adapted to; accordant; suiting; fitting. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* completeness—entireness—readiness.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly compacted; newly put together, newly made. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* recently enriched. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly acquired wealth. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* adjustment; preparation—attire. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly dug; recently dug up. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, a small loaf, or little cake, *dimin.* of *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* to articulate distinctly; to pronounce correctly; to speak plainly, or readily; to speak articulately and purely a language. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* articulating distinctly; speaking clearly; pronouncing correctly; speaking a language purely.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly initiated. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly born. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly cut, or cut off. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly cutting; chopping, or hewing. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly fabricated, or struck; newly formed. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* having recently recovered sight. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly appearing; recently produced, or brought forth to view. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* recently killed. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* ready witted; having a sound understanding. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* newly sprung up; tender; young—recently planted—newly born. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* having a distinct pronunciation; having a clear articulate voice. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* one who uses each hand with equal dexterity; having the perfect use of his hands. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* recently celebrated by festive dancing. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* recently poured out—recently melted. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* directly; just now. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* lately, recently—perfectly. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* fitting exactly; agreeing. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* to distribute bread; to give bread. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a bread closet, or hutch. *Schol. Aristoph. Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a bake-house. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* to knead bread; to bake; to exercise the trade of baker.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a baker.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a dish composed of bread and meat; meat hashed up with bread—a pie. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a sort of savoury dish. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a basket, or small sack in which bread and wine is conveyed. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* to make bread; to bake. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* the act of bread-making.

*Ἀρτισμός*, *ω*, *δ*, *adj.* making bread—used in making bread.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a place, or vessel in which bread is baked. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* to bake in a baking-pan.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a baking-pan, used before the invention of ovens—a baker.

*Ἀρτισμός*, *ω*, *δ*, *adj.* baked in a baking-pan.

*Ἀρτισμός*, *ω*, *δ*, *adj.* to sell bread. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a seller of bread.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a bread-market.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a female bread-seller.

*Ἀρτισμός*, *ω*, *δ*, *adj.* wheaten bread (*barley bread is μῆλα*); bread; a loaf.

*Ἀρτισμός*, *ω*, *δ*, *adj.* to eat wheaten bread, *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* to make a repast. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* to feed upon bread. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* to live upon bread; to eat bread. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* an eater of bread, the name of a mouse in the *Batrachomachia*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* a bread basket. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* one who carries bread.

*Ἀρτισμός*, *ω*, *δ*, *adj.* seasoning; condiment—the act of seasoning, or preparing food. *Th. Ἀρτ.*, *Ἀρτισμός*.

*Ἀρτισμός*, *ω*, *δ*, *adj.* skilled in the art of seasoning dishes—used in seasoning dishes. (*? Sehn. L.*)

*Ἀρτισμός*, *ω*, *δ*, *adj.* the Archons









(*ἀσθενής*, *ada*, without strength; weakly; languishingly.

\**ἀσθί*, *lea*, *fer* ἄσθι, 1*ast*. pass. of *ἀσθάνω*, *atw*, a breath, a gasp, *March*. the act of breathing short, gasping, or panting for breath—an asthma. *Th.* *ἀσθί*.

(*ἀσθμαίζω*, fut. *ἀσσω*, and *ἀσθμαίω*, fut. *ἀσσω*, perf. *ἀσθμαίω*, to gasp for breath, to breathe heavily, to breathe short; to be asthmatic.

(*ἀσθμαίνω*, *ā*, *in*, *adj.* gasping for breath; asthmatic.

\**Ἀσία*, *as*, *i*, Asia. ¶ a proper name, Asia, the mother of Prometheus.

\**Ἀσιανός*, *ic*, Asiatic, born in Asia. *Th.* *Ἀσία*, *γίγος*.

\**ἀσιάρχης*, *ow*, *i*, a Roman governor of the Asiatic provinces. *Th.* *Ἀσία*, *άρχω*.

\**Ἀσιανός*, *ā*, *in*, Asiatic. *Th.* *Ἀσία*.

\**Ἀργαρία*, *ac*, *ā*, a disposition to excessive talkativeness; the impossibility of remaining silent. *Th.* a priv., *σγῆσι*.

(*ἀργήτης*, *ow*, *adj.* talkative; not capable of observing silence; excessively loquacious—whose fame is not passed over in silence; renowned.

\**ἀργαρός*, *ow*, *adj.* without the letter Z. ¶ *ἀργαρός* *πῶς*, a piece of verse in which the letter Z is not employed; a flowing verse, not silent. *Th.* a priv., *σῆμα*.

\**ἀργουμένη*, to compose a piece of verse avoiding words having the letter *σῆμα*. *Th.* *ἀργαρός*, *πῶς*.

\**ἀσπίς*, *ow*, *adj.* destitute of iron—not making use of iron—unarmed. *Th.* a priv., *σπίς*.

\**ἀσπεχρός*, *ow*, *adj.* not difficult, or nice, as to food; not too delicate—not causing loathing; not disagreeable; not hurtful. *Th.* a priv., *σπῆς*.

\**ἀσπύλα*, a piece of wood resting on the shoulders, used by porters for carrying loads, hanging from both ends.

\**ἀσπύλα*, *Th.* *ἀσπύλα*, incorrectly for *ἀσπύλα*. (*Scha.* L.)

\**ἀσπής*, *ic*, *adj.* not mischievous; not hurtful; harmless, *Xen.* *Cyr.* safe from all harm; not plundered, *Hom.* unharmed; uninjured. ¶ *ἀσπής* *ἄσπας*, a happy tranquil life. *Th.* a priv., *σπῶς*.

(*ἀσπής*, *ada*, undamaged; uninjured; unharmed.

\**Ἀσπύς*, *ic*, *ow*, *adj.* slimy; miry, *Iliad.* 2. *Th.* *ἀσπύς*.

\**Ἀσπίς*, *ow*, *i*, a species of grasshopper, *Diogen.*

\**Ἀσπύς*, *ic*, *i*, slime; mud, deposited by the overflowing of a river, *Iliad.* 21. *Th.* *ἀσπύς*.

\**Ἀσπύς*, *ic*, *i*, the act of singing—a song. *Th.* *ἀσπύς*.

\**Ἀσπίς*, *ac*, *i*, abstinence; inanition—misery; distress. *Th.* a priv., *σπῶς*.

(*ἀσπίς*, *ā*, to abstain from food; to fast.

(*ἀσπίς*, *adv.* fasting.

\**Ἀσπίς*, *ow*, *adj.* fasting; not taking food—destitute of food.

\**Ἀσπίς*, *Dor.* for *ἀσπίς*, or *ἀσπίς*.

\**Ἀσπίς*, *and* *ἀσπίς*, *ow*, *i*, a species of small lizard: *Lacerta* Gecko, *Linn.*

\**Ἀσπίς*, *ow*, *i*, the horned owl, *Aristot.*

\**Ἀσπίς*, *ow*, *adj.* unwooded. *Th.* a priv., *σπίς*.

(*Ἀσπίς*, *ow*, *adj.* and *ἀσπίς*, *ow*, *i*, *s.*

\**Ἀσπίς*, *ow*, *i*, *s.* *s.* as *σπίς*.

\**Ἀσπίς*, *ow*, *i*, *s.* *s.* as *σπίς*.

\**Ἀσπίς*, *ow*, *i*, *s.* *s.* as *σπίς*.

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(*Ἀσπίς*, *ow*, *i*, *s.* *s.* as *σπίς*.

(*Ἀσπίς*, *ow*, *i*, *s.* *s.* as *σπίς*.

\**ἀσπίς*, *ow*, *adj.* not cut with an axe; not as yet planed—unwrought. *Th.* a priv., *σπίς*.

\**ἀσπίς*, *ow*, *adj.* not having a cover, or lid; uncovered; exposed. *Th.* a priv., *σπίς*.

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- life of exercise; a studious life; (in the ecclesiastical authors) an ascetic life.
- Ἀσκήτις, ὁ, ἡ, *adj.* skilfully wrought—ornamented with care; well attired—exercised—capable of being acquired by exercise.
- Ἀσκήτρια, ας, ἡ, a woman devoted to an ascetic life.
- Ἀσκήτιον, ου, and ἀσκήτις, ου, τὸ, a small leathern bottle, or sack. *Th. ἀσκήτις.*
- Ἀσκήτις, ια, ιον, *adj.* shady, affording much shade. *Th. α. αὐγμ., σκιά. ‡* destitute of shade. *Th. α. priv., σκιά.*
- Ἀσκήτιον, ονος, ὁ, one who walks without the assistance of a staff; one who enjoys a green old age. *Th. α. priv., σκίον.*
- Ἀσκήτις, ου, ἡ, a leathern sack; (in medicine) ascites, dropsy of the belly. *Th. ἀσκήτις.*
- Ἀσκληπιάδαι, ὄν, οἱ, the children of Ἄσκληπιος—physicians.
- Ἀσκληπιάς, ἀδος, ἡ, a plant, Whiteswallow-wort: *Asclepias vincetoxicum. Th. Ἀσκληπιάδης, who first recommended its use.*
- Ἀσκληπία, and ἀσκληπία, ον, festivals in honour of Ἄσκληπιος. *Th. Ἀσκληπιάς.*
- Ἀσκληπιῶν, ου, τὸ, a temple of Ἄσκληπιος.
- Ἀσκληπιάδης, a proper name, Asclepiades, a celebrated physician.
- Ἀσκληπιάς, ὦ, ἡ, Ἄσκληπιος. *Th. ἀσκήτις, ἡσκήτις.*
- Ἀσκητήρα, ας, ἡ, a leathern purse; a goat-skin purse; a wallet; a scrip. *Th. ἀσκήτις, πήρα.*
- Ἀσκήτις, ου, *adj.* inconsiderate: unreflecting—not previously considered; unforeseen, *Sophoc. Elect.* not comprehended, incomprehensible, *Æschyl. Chos.* without a determined object—missing one's aim. *lit. and metaph.* not well observed, *Æschyl. Ag. Th. α. priv., σκεπής.*
- Ἀσκήτις, and ἀσκήτις, *adv.* inconsiderately—without an aim, or object—missing one's aim; not attaining the object.
- Ἀσκητινίον, ας, ἡ, a leathern sack of wine—a leathern vessel for containing drink. *Th. ἀσκήτις, πνίον.*
- Ἀσκηδόντες, ου, ὁ, one who does not extend his limbs and yawn, like a person awakening from sleep—immovable; not making the slightest movement, *Hesych. Th. α. priv., σκεπιδόμας.*
- ΑΣΚΟΣ, ὦ, ἡ, a leathern sack—a skin; a hide—a large belly—a body; a carcass.
- Ἀσκηστὴς, ας, ὁ, ἀσκητός ἐμικρὰ, the constellation of the Lesser Bear.
- Ἀσσοφ εἶναι, ὦ, *fut. ἔσται*, to carry the leathern bottles, in the festivals of Bacchus. *Th. ἀσκήτις, φερεῖν.*
- Ἀσσοφῆρος, ου, ὁ, one who carries the bottles, &c. in the festivals of Bacchus.

- Ἀσκατός, ου, *adj.* indefatigable—whole—unwounded; unbart—not mangled; not tormented—whose hair has not been plucked out. *α. α. as ἀσπάρκτος. Th. α. priv., σκέλλας.*
- Ἀσκούτως, *adv. α. α. adverbially.*
- ΑΣΚΥΡΟΝ, ου, τὸ, a plant, St. John's wort: Hypericum; the Hypericum androseum, *Sprengel.*
- Ἀσκάλια, ον, τὰ, a festival in honour of Bacchus, during which they danced, jumping with one foot upon oiled bladders, or leathern bottles, inflated and oiled. *Th. ἀσκήτις.*
- Ἀσκαλιάν, to dance upon oiled bladders, &c. in the festival of the Ἀσκάλια—to hop on one foot—to limp.
- Ἀσκαλιάρης, ὦ, ὁ, the dance at the festival of the Ἀσκάλια, the act of jumping with one foot upon bladders.
- Ἀσκαμα, ατος, τὸ, a piece of leather covering the oar where it rests in its place; a strap to fasten an oar in its place. *Th. ἀσκήτις.*
- Ἀσκα, ατος, τὸ, ἄσμος, ὦ, ὁ, α. α. and *Th. α. ἄσος.*
- Ἀσμάτιον, ου, τὸ, a little song, or poem.
- Ἀσματιέμεντος, ου, ὁ, one who spoils the simplicity of a song by variations in the song itself, or in the accompaniment, *Aristoph. a dithyrambic, or tragic poet. Th. ἄσμα, κέμεντος.*
- Ἀσματιεύς, ὦ, ὁ, a composer of songs. *Th. ἄσμα, ποιῶν.*
- Ἀσματοτάτα, *adv.* most willingly. *Th. ἀσματοτάτος, superl. of ἀσματος.*
- Ἀσματοτέρως, *adv.* more willingly; with more pleasure; more eagerly. *Th. ἀσματοτέρος, an irreg. compar. of ἀσματος.*
- Ἀσμαίξω, *fut. ἔσται*, (with a *dat.* or *accus.*) to receive with politeness; to treat politely; to do a thing cheerfully—to take pleasure in any thing—to be satisfied—to do, *Polyb.* to be happy to perform. *Th. ἀσματος.*
- ΑΙΣΜΕΝΟΣ, ἐνι, ον, *adj.* gay; cheerful; content—doing a thing with pleasure, willingly. Ἡ ἀσματος ἀκούς, he listens with pleasure.
- Ἀσμάτως, *adv.* with pleasure; willingly; cheerfully; eagerly. *Th. ἡσμάτος, part. of ἡσμαι, perf. pass. of ἡσσω.*
- Ἀσμάς, ὦ, ὁ, α. α. and *Th. α. ἄσμα.*
- Ἀσέλκος, ου, *adj.* faultless—free from solecism—of a simple character—humane. *Th. α. priv., σέλλκος.*
- Ἀσφία, ας, ἡ, want of wisdom; folly; ignorance; imprudence. *Th. α. priv., σοφός.*
- Ἀσφορ, ου, *adj.* deficient in wisdom; foolish; ignorant; imprudent.
- Ἀσφῶρ, *adv.* unwisely; foolishly;

- imprudently.
- ΑΣΠΙΑΖΟΜΑΙ, *fut. ἔσται*, *perf. ἔσπασμαι*, 1 *aor. mid. ἠσπασάμην*, to embrace; to salute; to greet affectionately; to welcome with marks of joy and kindness; to receive kindly, after an absence, &c. to greet; to hail, as *vous-vivre.*
- Ἀσπαίρω, *fut. ἔσται*, to palpitate—to be convulsed—to be at the point of death—to struggle against; to oppose, *Herodot. Th. α. αὐγμ., σπασίω.*
- Ἀσπαίρειν, *adv. α. α. as φιλοφρόνως.*
- Ἀσπάλαιος, ου, ὁ, a thorny shrub, from the rind of which a fragrant oil was procured, *Dioscor. a thorny shrub, Theocrit. probably the Spartium Spinosum, Linn.—an instrument of torture, Plat.*
- Ἀσπάλαξ, ακος, ὁ, a mole.
- Ἀσπαλαῖα, ας, ἡ, angling. *Th. ἀσπαλαῖα.*
- Ἀσπαλιεύωμαι, and ἀσπαλιών, to angle; to catch fish by angling.
- Ἀσπαλιεύς, ἰως, ὁ, and ἀσπαλιότης, ὦ, ὁ, an angler; a fisherman.
- Ἀσπαλιωτικός, ὁ, ἡ, *adj.* pertaining to angling, or fishing. *Plat.*
- Ἀσπαλος, ου, ὁ, a fish, *Hesych.*
- Ἀσπάργος, ου, ὁ, a vegetable, Asparagus—the throat. *α. α. as σφάραγος.*
- Ἀσπαρῶν, *adv.* untorn. *Th. α. priv., σπάρσσω.*
- Ἀσπαρίζω, ας, α. α. as ἀσπαίρω.
- Ἀσπαρτος, ου, *adj.* that has not been sown. *Th. α. priv., σπάρω.*
- Ἀσπαρτός, *adv.* unsown.
- Ἀσπασίς, ἰον, for ἀσπασία, *fem. of ἀσπάσιος. Ἡ ἀσπασίη, adv. for ἀσπασίως. Th. ἀσπάζομαι.*
- Ἀσπάσιος, ια, ιον, or ὁ and ἡ, *adj.* welcome; friendly; amiable; beloved; pleasing; lovely; desirable.
- Ἀσπασίως, *adv.* cheerfully; willingly; cordially.
- Ἀσπασμα, ατος, τὸ, the object embraced, or greeted—an embrace; an affectionate greeting, *Eurip. Th. ἀσπάζομαι.*
- Ἀσπασμῆς, ὦ, ὁ, greeting; embrace; salutation. *α. α. as the foregoing.*
- Ἀσπαστικός, ὁ, ἡ, *adj.* α. α. as ἀσπασίως.
- Ἀσπαστότερος, *compar. of ἀσπαστός.*
- Ἀσπαστικός, ὤος, ὁ, salutation, *Calim.*
- Ἀσπαστός, *adv. α. α. as ἀσπασίως.*
- Ἀσπαστος, ου, *adj.* irreconcilable; implacable; exasperated. *Th. α. priv., σπίνδω.*
- Ἀσπημις, ου, *adj.* destitute of, or not producing seed—dying without leaving a posterity. *Th. α. priv., σπίνω.*
- Ἀσπιχίς, *adv.* without relaxation; uninterruptingly; uninterruptedly; eagerly; impetuously. *Th.*



and agreeable manners.

\**Ἀστυρος*, *ov*, *adj.* untrudged, *Sophoc.* *Philoct.* desert; uninhabited; inaccessible; impassable. *Th. a priv., στήβω.*

\**Ἀστυρμας*, *ov*, *i*, the language and manners of a city; urbanity; civility, sprightliness; wit. *Ἰ* *Ἀστυρμας*, ingenious thoughts and ideas. *Th. ἄστυ.*

\**Ἀστυλος*, *adv.* like an inhabitant of a city; ingeniously; wittily; facetiously. *Th. Ἀστυλος.*

\**Ἀστυτος*, *ov*, *adj.* intolerable; insupportable. *s. as Ἀστυτος.* *Th. a priv., στήβω.*

\**Ἀστυτως*, *adv.* insupportably.

\**Ἀστυλῆς*, *ov*, *and Ἀστυλῆος*, *ov*, *adj.* destitute of trunk, stem, or stalk. *Th. a priv., στήβω.*

\**Ἀστυλῆτος*, *ov*, *adj.* not insulted; not exposed to insult; not exposing himself to insult—immovable; steady; unshaken. *Ἰ* *Ἀστυλῆτος*, imperishable glory. *Th. a priv., στήβω.*

\**Ἀστυλῆς*, *ov*, *adj.* and *Ἀστυλῆος*, *ov*, *adj.* unmoved; steady; firm; intrepid; fearless, *Iliad. 2.* rough; harsh; inexorable. *Th. a priv., στήβω.*

\**Ἀστυλῆτος*, *ov*, *or Ἀστυλῆτος*, *adv.* immovable; steadily—firmly; strongly—harshly, rigidly.

\**Ἀστυλῆτος*, *ov*, *adj.* without moaning; without sighs, groans, or complaints; firmly. *Th. a priv., στήβω.*

\**Ἀστυλῆτος*, *adv.* and *Ἀστυλῆτος*, without groans, or sighs.

\**Ἀστυλῆς*, *ov*, *adj.* unkind; wanting affection; unamiable—inexorable; implacable; hostile, *Sophoc. Aj. Th. a priv., στήβω.*

\**Ἀστυλῆς*, *ov*, *adj.* starred, starry; full of stars—sideral; heavenly; bright; sparkling. *Th. Ἀστυλῆς.*

\**Ἀστυρία*, *as*, *i*, a gem, having radiated figures, the Telesia Asterias.

\**Ἀστυρίας*, *starred*, marked with spots like stars. *Ἰ* *Ἀστυρίας* *ἱππιδος*, the spotted heron. *Ἰ* *Ἀστυρίας* *ἱππιδος*, the star-hawk, *Astur.*

\**Ἀστυρίων*, *fut. lron*, *perf. Ἀστυρίων*, to change into a star; to place among the stars; to cover with stars, or starlike appearance.

\**Ἀστυρίων*, *ov*, *adj.* stellate, starlike, and *s. as Ἀστυρίων*. *Ἰ* *Ἀστυρίων* *ἱππιδος*, *s. as Ἀστυρία*.

\**Ἀστυρίων*, *ov*, *i*, a little star—a mark placed by critics to indicate striking passages in authors, an asterisk.

\**Ἀστυρίων*, *ov*, *adj.* starlike—shining like a star; stellate; starry; abounding with stars. *Th. Ἀστυρίων*, *ἱππιδος*.

\**Ἀστυρίων*, *adv.* in the form of a star.

\**Ἀστυρίων*, *ov*, *adj.* starry; abounding with stars; adorned with stars.

*Th. Ἀστυρίων.*

\**Ἀστυρίων*, *adv.* from the stars.

\**Ἀστυρίων*, *ov*, *i*, lightning. *poet. for Ἀστυρίων.*

\**Ἀστυρίων*, *ov*, *i*, for *Ἀστυρίων*, the thunderer. *an epith. of Jupiter.*

\**Ἀστυρίων*, *ov*, *i*, a contemplator, or observer of the stars. *Th. Ἀστυρίων*, *ἱππιδος*.

\**Ἀστυρίων*, *ov*, *adj.* starred; spotted—brilliant; shining; radiant. *Th. Ἀστυρίων*, *ἱππιδος*.

\**Ἀστυρίων*, *ov*, *adj.* not crowned—not meriting a crown. *Th. a priv., στήβω.*

\**Ἀστυρίων*, *ov*, *i*, a female citizen. *fem. of Ἀστυρίων.*

\**Ἀστυρίων*, *ov*, *adj.* without a pillar—whose grave has not been marked by a monumental pillar. *Th. a priv., στήβω.*

\**Ἀστυρίων*, *ov*, *and Ἀστυρίων*, *ἱππιδος*, *adj.* miserable; unfortunate; poor—unable to stand upright; weak; feeble. *Th. a priv., στήβω.*

\**Ἀστυρίων*, *adv. s. as Ἀστυρίων.*

\**Ἀστυρίων*, *ov*, *i*, a star. *Ἰ* *a plant*, Star-wort: *Isula Hellenium*. *Ἰ* *a sort of precious stone*. *Ἰ* *the starfish*. *Ἰ* *Ἀστυρίων*, *a sort of white earth found in the isle of Samos, of which vases were made, that were marked with a star*. *Ἰ* *Ἀστυρίων*, *an herb*, *Aster amellus*; it grows abundantly in Attica.

\**Ἀστυρίων*, *ov*, *adj.* not firm; unfixed—unstable; inconstant—feeble; weak. *Th. a priv., στήβω.*

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\**Ἀστυρίων*, *ov*, *adj.* not firm; unfixed—unstable; inconstant—feeble; weak. *Th. a priv., στήβω.*

flowing robe; not wearing a *Ἰππιδος*—not sent; not going. *Th. a priv., στήβω.*

\**Ἀστυρίων*, *ov*, *adj.* destitute of mouth, unable to speak—having a small mouth. *Xen. (applied to horses)* hard-mouthed; difficult to bit, *Xen. Cyrop. (metals)* untempered—(food) unpalatable; bitter; acid; tasteless. *Th. a priv., στήβω.*

\**Ἀστυρίων*, *ov*, *adj.* not sharpened; not edged—not tempered.

\**Ἀστυρίων*, *ov*, *i*, a foreigner whose ancestors enjoyed the privileges of citizens, or one whose merits have procured for him the privileges of citizen. *Th. Ἀστυρίων*, *ἱππιδος*.

\**Ἀστυρίων*, *ov*, *adj.* devoid of natural affection; not loving his parents; heartless; insensible; cruel. *Th. a priv., στήβω.*

\**Ἀστυρίων*, *ov*, *i*, *masculine* and *Ἀστυρίων*, *ov*, *i*, *feminine*, an inhabitant of a town; a citizen—one who enjoys the privileges of citizen. *Ἰ* *Ἀστυρίων*, the inhabitants of Athens; the Athenians. *Th. Ἀστυρίων*.

\**Ἀστυρίων*, *ov*, *i*, *fut. lron*, to miss one's aim; to go wide of the mark; to take bad aim—to miss attaining one's purpose; to make an erroneous conjecture; to want foresight. *Th. a priv., στήβω.*

\**Ἀστυρίων*, *ov*, *i*, a miss; a failure; an error; a fault; a mistake. *s. as Ἀστυρίων*.

\**Ἀστυρίων*, *ov*, *i*, the act of missing one's aim—failure; error; mistake—want of foresight, want of reflection, *Polyb.*

\**Ἀστυρίων*, *ov*, *adj.* missing the mark; taking bad aim—missing the attainment of one's purpose; making an erroneous conjecture; failing; wanting foresight, observation, or reflection.

\**Ἀστυρίων*, *ov*, *adj.* missing the mark; erroneously; inconsiderately.

\**Ἀστυρίων*, *ov*, *i*, a pack-saddle—a saddle for an ass, or beast of burden—a saddle mule. *Th. Ἀστυρίων*.

\**Ἀστυρίων*, *ov*, *i*, a muleteer; a stable boy. *Th. Ἀστυρίων*, *ἱππιδος*.

\**Ἀστυρίων*, *ov*, *adj.* unbent; not crooked; straight—not hump-backed—erect; having a fair carriage; firm; unshaken; immovable. *s. as Ἀστυρίων*, and *Ἀστυρίων*.

\**Ἀστυρίων*, *ov*, *i*, a priv., *στήβω*.

\**Ἀστυρίων*, *ov*, *i*, a priv., *στήβω*.

\**Ἀστυρίων*, *ov*, *i*, a priv., *στήβω*.

\**Ἀστυρίων*, *ov*, *i*, a vertebrae of the neck, *Odyssey*.—(generally) the ankle bone, the upper bone of the foot on which the tibia rests—the corresponding bone in animals used as a sort of die in games; a die resembling the ankle-bone in shape. *Ἰ* *an ornament of an Ionic capital, called Astragal*. *Ἰ* *an instrument of torture; some suppose*

the torture to have consisted in compressing the hands violently while small bones were held in them. *¶* a plant, the Liquorice vetch, Wood-pease: *Astragalus glauca*.

(*ἀστραγαλῶν*, ἄ, ὄν, *adj.* furnished with little bones. *¶* *ἀστραγαλῶν* μέσση, a whip to which little bones were fastened, in order to render the stripes more severe.

(*ἀστραπαῖς*, αἰα, αἰω, *adj.* proceeding from lightning; flashing with incessant lightning; lightning; attended with lightning. *¶* *ἀστραπαῖα* ἰδέσθαι, *Plut.* thunder-showers. *¶* *ἀστραπαῖς* ἄρμος, *Aristot.* wind producing lightning. *Th.* *ἀστραπὴ*.

(*ἀστραπὴ*, ὤ, ἰ, lightning; a flash of lightning—metaph. a gleam. *Th.* *στρίψαι*, from the tortuous appearance of lightning. *Schn. L.*

(*ἀστραπαῖον*, ὤ, *fut.* ἔσω, to carry, or bring lightning, *Eurip.* *Th.* *ἀστραπῆς*, φέρω.

(*ἀστραπταῖς*, ἰ, ὄν, *adj.* lightning. *Th.* *ἀστραπῆς*.

(*ἀστραπῆναι*, *fut.* ἔσω, to lighten; to burst lightning—to flash; to shine; to sparkle; to gleam like lightning. *Xen.* to enlighten. *Th.* *στρίψαι*, from *στρίψω*. (*Schn. L.*)

(*ἀστραπῆς*, *for* ἀστραπῆς, *dat. plur. of* ἀστραπῆς.

(*ἀστραπεία*, ας, ἰ, exemption from military service, *Aristoph.* cessation from military service—time of peace—the act of quitting military service without permission—desertion, *Dem.* *Th.* a priv., *στρατός*.

(*ἀστραπτεύων*, ου, ἰ, one who is exempt from military service, or discharged—one who quits military service without permission; a deserter.

(*ἀστραπτολογία*, ας, ἰ, incapacity for military command; the incapacity of a general in command. *Th.* a priv., *στρατηγία*.

(*ἀστραπτόμενος*, ου, *adj.* wanting a leader; not led on by a general, *Joseph.* *¶* *subst.* an inexperienced general, *Aristot.*

(*ἀστραπῆς*, ἰος, and *ἀστραπῆτος*, ου, ἰ, not to be beat, or retorted; *hence*, inflexible; unshaken—not *ωσπύ*—*g.* *Theophrast.* *Th.* a priv., *στραπῆς*.

(*ἀστραπῆς*, *pl.* of ἀστραπῆς, *s. s.* as ἀστραπῆς.

(*ἀστραπῆς*, *and* of ἀστραπῆς, and ἀστραπῆς, *σι, ἰ, s. s.* as ἀστραπῆς.

(*ἀστραπῆς*, ἰ, ὄν, *adj.* of the stars; *metaph.* pertaining to the stars. *Th.* *ἀστραπῆς*.

(*ἀστραπῆς*, ου, ἰ, *who* who speaks of the stars; an astronomer.

(*ἀστραπῆς*, ἰος, *adj.* ἀστραπῆτος, ου, *adj.* ἀστραπῆτος, α, *adj.* struck

by the malignant influence of the stars, especially of the dog-star; planet-struck; blasted, or scorched by the heat of the sun. *Th.* *ἀστραπῆς*, ἰος.

(*ἀστραπῆτος*, ὤμαι, *fut.* ἔσωμαι, or ἀστραπῆζομαι, to be struck by the malignant influence of the dog-star, or of any other heavenly body—to be blasted by the heat of the sun.

(*ἀστραπῆτολογία*, ας, ἰ, ἀστραπῆτολογία, ας, ἰ, ἀστραπῆτολογία, ὤ, ἰ, the effect of the malignant influence of the stars, especially of the dog-star—a disease of plants arising from the sudden and excessive heat of the sun—gangrene in the human body.

(*ἀστραπῆτος*, ου, *adj.* near the stars; very high. *Th.* *ἀστραπῆτος*, γαλῶν.

(*ἀστραπῆς*, ἰος, *adj.* starlike. *Th.* *ἀστραπῆς*, ἰος.

(*ἀστραπῆτολογία*, ας, ἰ, ἀστραπῆτολογία, ας, ἰ, a collection of stars; a constellation—the situation of a star, or constellation. *Th.* *ἀστραπῆτος*, πύγμα.

(*ἀστραπῆτος*, to assign places to, or name, the stars, *Strab.*

(*ἀστραπῆτος*, ου, *adj.* relating to the position of stars; astronomical.

(*ἀστραπῆτος*, ου, ἰ, one who sacrifices to the stars; a star-worshipper, *Diogen. L.* *Th.* *ἀστραπῆτος*, ὄν.

(*ἀστραπῆτος*, ου, ἰ, the dog-star, the constellation Sirius. *Th.* *ἀστραπῆτος*, κύων.

(*ἀστραπῆτος*, *fut.* ἔσω, to observe, or know the stars; to study, or practise astronomy, or astrology. *Th.* *ἀστραπῆτος*, λέγω.

(*ἀστραπῆτος*, ας, ἰ, astronomy, or astrology.

(*ἀστραπῆτος*, ἰ, ὄν, *adj.* astrological.

(*ἀστραπῆτος*, ου, ἰ, an astrologer; this term in its early acceptance denoted an astronomer.

(*ἀστραπῆτος*, ου, ἰ, a star; a constellation; the dog-star—the sun.

(*ἀστραπῆτος*, ὤ, *fut.* ἔσω, to study astronomy; to be an astronomer. *Th.* *ἀστραπῆτος*, νίμω.

(*ἀστραπῆτος*, ας, ἰ, astronomy.

(*ἀστραπῆτος*, ἰ, ὄν, *adj.* astronomical. *¶* *subst.* one who studies the science, or is versed in astronomy.

(*ἀστραπῆτος*, ου, ἰ, one who observes and classes the stars, &c. an astronomer.

(*ἀστραπῆτος*, to be conversant with, or to study the science of, astronomy. *Th.* *ἀστραπῆτος*, πύγμα.

(*ἀστραπῆτος*, ἰος, *adj.* shining like a star; of starlike lustre; brilliant; sparkling. *Th.* *ἀστραπῆτος*, φάος.

(*ἀστραπῆτος*, ου, *adj.* star-bearing; starry; brilliant with stars. *Th.* *ἀστραπῆτος*, φέρω.

(*ἀστραπῆτος*, ου, *adj.* arrayed in

stars. *anepith.* of Night. *Th.* *ἀστραπῆτος*, χιτών.

(*ἀστραπῆτος*, ου, *adj.* astral—mounting up to the stars. *epith.* of the Eagle. *Th.* *ἀστραπῆτος*.

(*ἀστραπῆτος*, ας, ἰ, the act of lying without a bed, or covering, in the open air. *Th.* a priv., *στρώσις*.

(*ἀστραπῆτος*, uncovered, by a carpet, coverlet, or housing. *Th.* a priv., *στρωτός*.

(*ἀστραπῆτος*, ου, ἰ, a town, a city; Athens, by way of excellence.

(*ἀστραπῆτος*, ας, ἰ, a proper name, *Astyanax.* *Th.* *ἀστραπῆτος*, ἰος.

(*ἀστραπῆτος*, ου, ἰ, a town-crier; a public crier; a herald. *Th.* *ἀστραπῆτος*, ἰος.

(*ἀστραπῆτος*, ἰ, ὄν, *adj.* neighbouring; bordering on a city, or state. *¶* *ἀστραπῆτος* πύγμα, and *ἀστραπῆτος* πύγμα, *Plut.*

(*ἀστραπῆτος*, ου, *adj.* living near a town—bordering on a city, or state.

(*ἀστραπῆτος*, ας, ἰ, pertaining to a city. *s. s.* as *ἀστραπῆτος*.

(*ἀστραπῆτος*, ας, ἰ, *s. s.* as *ἀστραπῆτος*, or *s. s.* as *ἀστραπῆτος*, *Sprengel.*

(*ἀστραπῆτος*, ου, *adj.* not supported by pillars—destitute of pillars. *Th.* a priv., *στήλεις*.

(*ἀστραπῆτος*, ὤ, *fut.* ἔσω, to exercise the office of ἀστραπῆτος. *Th.* *ἀστραπῆτος*, νίμω.

(*ἀστραπῆτος*, ας, ἰ, the office of ἀστραπῆτος.

(*ἀστραπῆτος*, ἰ, ὄν, *adj.* pertaining to the functions, or rank of ἀστραπῆτος.

(*ἀστραπῆτος*, ου, ἰ, the court of justice of an ἀστραπῆτος.

(*ἀστραπῆτος*, ου, ἰ, a magistrate whose functions at Athens resembled those of a Roman ædile, viz. to superintend the public buildings, fountains, and aqueducts; to provide a regular supply of provisions, &c.

(*ἀστραπῆτος*, ου, *adj.* defending the city, *Anthol.* tutelary. *Th.* *ἀστραπῆτος*, ἔχω.

(*ἀστραπῆτος*, to dwell in, to go to, or frequent, a city. *Th.* *ἀστραπῆτος*, πύγμα.

(*ἀστραπῆτος*, ου, ἰ, a small town. *Th.* *ἀστραπῆτος*.

(*ἀστραπῆτος*, ἰος, ἰ, the broad-leaved lettuce. *Th.* a priv., *στύψαι*, from its supposed effects of diminishing the venereal powers.

(*ἀστραπῆτος*, ου, *adj.* not staggered—unshaken—unmoved; undisturbed—immoveable; steady. *Th.* a priv., *στύψαι*.

(*ἀστραπῆτος*, ου, *adj.* not hard, or rough; not rugged; not rocky. *Th.* a priv., *στύψαι*.

(*ἀστραπῆτος*, ου, ἰ, and *ἀστραπῆτος*, ας, ἰ, state of what is not contracted; defect of a styptic, or astringent

power, *Hezech.* relaxation.

*Ἀσυγγή, ἰος, adj.* not of the same race, or kind; having no affinity with. *Th. a priv., συγγής.*

*Ἀσυγγήστος, ὢς, adj.* unforgiving; retaining resentment; implacable; harsh; merciless. *Th. a priv., συγγήμιος.*

*Ἀσύγγηστος, ὢς, adj.* unworthy of pardon; unpardonable; not to be forgiven. *Th. a priv., συγγήστος.*

*(Ἀσυγγήστος, adv.* in an unpardonable manner; irremissibly.

*Ἀσυγμῆστος, ὢς, adj.* not mingled; not mixed; incapable of mixture; unmixed; distinct, *Anthol. Jacob. Th. a priv., συγμῆστος.*

*Ἀσύγμῆστος, ὢς, adj.* not shut up, not confined, or not susceptible of being confined with others. *Th. a priv., συγμῆς.*

*Ἀσύγλωστος, ὢς, adj.* not to be spun together. *¶ τὰ ἀσύγλωστα, ἴα.* things which cannot be spun into one thread—things which cannot be made to agree. *Th. a priv., συγλῶδω.*

*Ἀσυγμῆστος, ὢς, adj.* not carried away with others. *¶ Ἀσυγμῆστος καρπῖς, a fruit not gathered with the others, or left upon the tree. Th. a priv., συγμῆς.*

*Ἀσύγμῆτος, ὢς, adj.* not to be compared; incomparable; dissimilar—not to be united; not susceptible of concretion, coalescence, or union—incompatible—unsociable, *Plut. Th. a priv., συγμῆς.*  
*Ἀσύγμῆτος, adv.* like things dissimilar—unsociably. *s. s. as ἀσύγμῆτος adverbially.*

*Ἀσυγμῆστος, ὢς, adj.* not fastened together by hammering; not rendered compact—not collected together; not formed into a regular corps; not fully trained to military evolutions; levied in haste; not well exercised, *Thuc. metaph. applied to style, loose, diffuse, not sufficiently terse, or rounded, Dionys. Hal. Th. a priv., συγμῆτος.*

*Ἀσύγχυτος, ὢς, adj.* not poured together; unmixed; distinct. *Th. a priv., συγχύω.*

*(Ἀσυγχύτος, adv.* without mixture; without confusion; distinctly.

*Ἀσυγχώρητος, ὢς, adj.* not to be granted, or permitted—not granted; not permitted—unpardonable; not meriting forgiveness. *act. refusing pardon; harsh; severe; rigorous; implacable, merciless; pitiless. Th. a priv., συγχώρησις.*

*(Ἀσυγχώρητος, adv.* and *ἀσυγχώρητα*, unpardonably; inexcusably—inexorably.

*Ἀσυμφάσττος, ὢς, adj.* not accused calumniously—secure from malicious denunciation; irreproachable. *Th. a priv., συμφάρτιος.*

*Ἀσυλαῖος, αἰα, αῖον, adj.* affording asylum. *¶ Ἀσυλαῖος θεός, a God whose temple affords an asylum. Th. Ἀσυλαί.*

*Ἀσυλάργος, ὢς, ἰ, a magistrate whose person is inviolable. Th. Ἀσυλαί, ἐρχή.*

*Ἀσυλαί, adv.* safe; secure from pillage—in an inviolable asylum. *Th. Ἀσυλαί.*

*Ἀσυλάτος, ὢς, adj. s. s. as Ἀσυλαί, Eurip. Hel. Th. a priv., συλάω.*

*(Ἀσυλά, ας, ἰ, the condition of one who is safe in an inviolable asylum—the right of affording asylum; the inviolable sanctity of an asylum. act. the act of respecting an asylum; of refraining from injuring one who has fled to an asylum, Æschyl. Supp. security from plunder.*

*Ἀσύλληπτος, ὢς, adj.* not to be contained; not to be held, seized, or comprehended; inconceivable. *act. not containing, not seizing—not comprehending—not conceiving, not becoming pregnant, Dioscor. Th. a priv., συλλαμβάνω.*

*Ἀσύλληπτος, adv. s. s. adverbially. (Ἀσυλληπία, ας, ἰ, the state of not being liable to be seized—incomprehensibility—state of not becoming pregnant; barrenness.*

*Ἀσύλληπτος, ὢς, adj.* not summed up, or counted; not to be summed up, or counted together; not agreeing—beyond the reach of reasoning; incomprehensible; inexplicable, *Plut.—not proved by syllogisms, or conclusive reasonings, or not admitting of such proof—loose in reasoning, discordant, inconclusive. act. incapable of calculation, or of conclusive reasoning. ¶ λόγος ἀσύλληπτος, bad syllogisms, inconclusive arguments. Th. a priv., συλλογίζμαι.*

*Ἀσυλος, ὢς, τὸ, a place of secure refuge, an asylum. Th. Ἀσυλαί.*

*Ἀσυλος, ὢς, adj.* without plunder, or robbery. *Th. a priv., σύλη. †† not plundered; not robbed; not injured; safe, or exempt from plunder, robbery, or harm—safe, secure—inviolable; sacred as an asylum. ¶ Ἀσυλος ἦν γάμων, Eurip. Hel. I had no disquietude as to marriage. Th. a priv., σύλη.*

*Ἀσύμματος, ὢς, adj.* not united; not uniting; not to be united, or reconciled; incompatible; not uniting; not agreeing—irreconcilable. *Th. a priv., συμβάτω.*

*(Ἀσυμβάτως, adv. s. s. adverbially. ¶ Ἀσυμβάτως ἔχων, to refuse all reconciliation; irreconcilably. ¶ Ἀσυμβάτως, incoherently.*

*Ἀσύμβλητος, ὢς, adj.* not to be compared; not susceptible of being compared; unlike—inexplicable; obscure, *Sophoc. Tr. Th. a priv.,*

*συμβάλλω.*

*Ἀσύμβλητος, ὢς, adj.* not paying his portion of the expense at a feast—not contributing to the common expenditure. *figurat. not contributing his share; from whom no advantage is to be derived; useless. ¶ δῖνον ἀσύμβλητον, Luc. a dinner for which one does not pay his share of the reckoning; a dinner at another person's expense. Th. a priv., συμβολή.*

*(Ἀσυμβόλος, adv.* without paying his share of the reckoning; without contributing to the common expense—gratuitously.

*Ἀσυμμετρία, ας, ἰ, want of symmetry; disproportion—want of a measure in common with another thing; incommensurability. Th. a priv., σύμμετρος.*

*(Ἀσύμμετρος, ὢς, adj.* not symmetrical; not in proportion—uneven—excessive; immeasurable—having no measure in common with another; incommensurable—unsuitable; incongruous; indecorous; impolitic.

*Ἀσυμπαγής, ἰος, adj.* whose parts are ill fixed together; incompact, *Luc. Th. a priv., συμπαγήναι.*

*Ἀσυμπαγής, ἰος, adj.* not having any conformity of feelings, sentiments, inclinations, or character, with another; not sympathizing with others; not compassionate. *Th. a priv., συμπαγής.*

*Ἀσύμπελεκτος, ὢς, adj.* not entwined; not susceptible of being entwined with another thing—unconnected, or incapable of connexion with; incompatible. *Th. a priv., συμπελέξω.*

*Ἀσυμπελήρης, ὢς, adj.* not completed; incomplete; unfulfilled. *Th. a priv., συμπληρῆς.*

*Ἀσύμπτωτος, ὢς, adj.* not coinciding with; inconsistent; not capable of coincidence; incongruous—not ceasing from swelling; not subsiding, *Hippoc.—not to be compressed into a lesser volume. Th. a priv., συμπτῶτω.*

*Ἀσυμπτῶτος, ὢς, adj.* applied fractured bones, not knitted & reunited by the formation of a callus. *Th. a priv., συμπτῶσις.*

*Ἀσυμφανής, ἰος, adj.* unapparent; not clear; obscure. *Th. a priv., συμφανής.*

*(Ἀσυμφανής, adv.* in a concealed manner; obscurely enigmatically.

*Ἀσύμφορος, ὢς, adj.* unprofitable; useless—inconvenient—prejudicial. *Th. a priv., συμφέρω.*

*Ἀσύμφωτος, ὢς, adj.* uselessly; hurtfully. *¶ Ἀσύμφωτος ἔχων, to be useless; to be inconvenient, or prejudicial.*

*Ἀσυμφωτός, ἰος, adj.* not growing together; of a different nature—

different; foreign—inconsistent; unfit—not uniting, or incorporating with another thing. *s. s. as* ἄσυνος. *Th. a priv., συμφύς.*  
*Ἀσυνφύς, w, adj.* not having any natural affinity with; foreign to—different; unlike; incompatible with; unsuitable. *¶* τὸ ἄσυνφύον, something unsuitable to our nature. *Th. a priv., σὺμφύς.*  
*Ἀσύνμικτος, w, adj.* unmixed; unconfounded; ranged in order. *Th. a priv., σὺμμικτος.*  
*Ἀσυνφωνία, ac, i,* dissonance; discordance; cacophony; discord; variance. *Th. a priv., σὺμφωνία.*  
*(Ἀσύνφωνος, dissonant; discordant; different in sentiment, or opinions—speaking a different language, Plat. dissonant; jarring; discordant; disagreeing; at variance—sounding a note out of tune, Dionys. Hal.*  
*(Ἀσυνφώνως, adv.* discordantly; ungracefully—the *s. of the adj.* adverbially.  
*Ἀσυνύγωγος, w, adj.* expelled from the synagogue. *Th. a priv., σὺν-υγώγῃ.*  
*Ἀσυνίερος, w, adj.* (in grammar) not contracted. *Th. a priv., σὺν-αίριον.*  
*(Ἀσυνίετως, adv.* without contraction.  
*Ἀσύνωτος, w, adj.* not brought together; not to be brought together, or united—incoherent—unsociable—driven from society; exiled—incoherent; inconclusive, *Epist. ¶* Ἀσύνωτος λόγος, *Epist.* inconclusive, incoherent discourse. *Th. a priv., σὺνώγιον.*  
*Ἀσυνάλλατος, w, adj.* with whom no intercourse can be maintained; unsociable—implacable; not to be conciliated; inexorable. *Th. a priv., σὺνάλλαστος.*  
*Ἀσύνωτος, w, adj.* not conjoined; unconnected with; not susceptible of being conjoined, or connected with; unconnected, or inconsistent with. *Th. a priv., σὺνώγιον.*  
*Ἀσύνκτιστος, w, adj.* unconnected; not susceptible of connexion with; inconsistent with; not fitting; loosely connected, *Dionys. Hal.* incoherent; incongruous; absurd. *Th. a priv., σὺνκρίσις.*  
*Ἀσύνωτος, w, adj.* not bound together, unconnected; (in grammar) not united by conjunctions. *¶* Ἀσύνωτος, a figure in rhetoric, when a conjunction copulative is omitted, as *veni, vidi, vici.* *Th. a priv., σὺνώγιον.*  
*(Ἀσύνωτος, adv.* without a conjunction.  
*Ἀσύνωτος, w, adj.* unknown, *s. s. as* ἄγνωτος, *Plat.* *Th. a priv., σὺν-ἴδω.*  
*Ἀσύνωτος, w, i, or i,* one that

does not copulate, or that is not paired. *Th. a priv., σὺνῶγιον.*  
*Ἀσυνόρητος, w, adj.* unknown to. *Th. a priv., σὺν-ἴδω.*  
*(Ἀσυνόρητος, adv.* unknown to; without the knowledge of. *¶* Ἀσυνόρητος τοῖς ἄλλοις, unknown to the others.  
*Ἀσυνόρητος, ac, i,* want of good sense, understanding, or judgment; folly; silliness; stupidity. *Th. a priv., σὺνόρημι.*  
*(Ἀσυνόρητος, ᾧ, fut. ἔσται, to be deficient in understanding, or good sense—not to comprehend, or understand; not to know.*  
*(Ἀσύνωτος, w, adj.* destitute of good sense, or understanding; wanting perspicuity; short-sighted; dull of intellect.  
*Ἀσυνόρητος, ac, i,* unusualness; want of custom, or habit. *Th. a priv., σὺνόρησις.*  
*(Ἀσυνόρητος, loc, adj.* unused; unaccustomed; unusual.  
*Ἀσυνόρητος, ac, i,* violation of treaties, bonds, covenants, or promises. *Th. a priv., σὺνόρησις.*  
*(Ἀσυνόρητος, ᾧ, fut. ἔσται, perf. ἔσθῃς, to violate a treaty, or covenant; to be unfaithful to one's promises.*  
*(Ἀσύνωτος, w, adj.* not compounded; simple—not joined together; not brought together—not to be made to agree, irreconcilable; turbulent, unruly; unsteady, fickle, *Dem.* violating the rules of grammatical construction. *¶* Ἀσύνωτος, one who is unfaithful to his promises, a violator of treaties.  
*Ἀσυνωρίστος, w, adj.* not communicating with society. *Th. a priv., σὺνωρίσις.*  
*Ἀσύνωτος, w, adj.* not arranged together—not set in order, constituted, or arranged—not drawn out in order of battle, *Xen.* not prepared—in disorder, *Xen.* to whom a determined place in the body-politic is not assigned; not obliged to bear any public burden, *Dem.* *Th. a priv., σὺνώγιον.*  
*Ἀσυνταξία, ac, i,* want of order, or preparation; disorder; confusion. *Th. a priv., σὺνταξις.*  
*Ἀσυντάλις, loc, adj.* not aiding, or assisting; not contributing; useless; unprofitable—exempt from, or not bearing any public burdens. *s. s. as* ἀτάλις. *Th. a priv., σὺν-τάλιον.*  
*Ἀσύντως, w, adj.* not strained; not tense; unstrung; relaxed—not straining, not making efforts; inactive, sluggish, *Xen.* *Th. a priv., σὺντως.*  
*(Ἀσύντως, adv.* *s. s. adverbially.*  
*Ἀσυνής, loc, adj.* unclean, foul—hateful, odious, *Polyb.* wicked. *Th. a priv., σὺνής.*  
*Ἀσύνωτος, w, adj.* not hissed, or booed at; not exposed to mock-

ery, or contempt. *Th. a priv., σὺνῶγιον.*  
*Ἀσυντάστος, w, adj.* not packed up—not prepared; not arranged in its place, *Xen.* *Th. a priv., σὺντάσις.*  
*(Ἀσυντάστος, adv.* in a disorderly manner; without preparation.  
*Ἀσυντάσις, ac, i,* want of union, or consistency; disunion, variance, disagreement—impossibility of subsisting, or of existing—inconstancy. *Th. a priv., σὺντάσις.*  
*(Ἀσύντως, w, adj.* wanting consistency, *Plut.* not existing in nature; impossible; contradictory; inconsistent—inconstant. *¶* τὰ ἀσύνωτα, things upon which one cannot form a decided opinion.  
*Ἀσυνόρητος, (in grammar) without contraction. Th. a priv., σὺνῶγιον.*  
*Ἀσυνήτως, w, adj.* dishonoured—rejected, *Hom.* abject; vile—indecent—insane—foolish. *Th. a priv., σὺν-φύλαξ, expelled from his tribe.*  
*Ἀσυνήτως, Dor. for ἄσυνήτως, tranquilly.*  
*Ἀσυνήτως, for ἄσυνήτως.*  
*Ἀσυνάλατος, w, adj.* unattended with painful spasms, or convulsions; dying tranquilly, *Æschyl.* *Ag. ¶* Ἀσυνάλατος θάνατος, a death unattended with convulsions; a quiet death. *Th. a priv., σὺνάλαξ.*  
*(Ἀσυνάλατος, adv.* without convulsive spasms.  
*Ἀσυνάλαξ, for ἀσυνάλαξ.*  
*Ἀσυνάλαξ, or ἀσυνάλαξ, adv.* securely; firmly; safely—certainly. *the adv. s. of ἀσυνάλαξ.*  
*Ἀσυνάλαξ, ac, i,* the fixity of a body; its security from falling, or being thrown down—security; in general, security from danger; security afforded by a safe conduct; security by a pledge, or bail; surety—safety—certainty; sureness; stability—steadiness; caution. *Th. a priv., σὺνάλαξ.*  
*(Ἀσυνάλαξ, w, adj.* *Heliod. s. s. as* ἀσυνάλαξ.  
*(Ἀσυνάλαξ, loc, adj.* not tottering; unshaken; not subject to be shaken; steady; not sliding; not slippery—safe, secure, secured—certain; assured; insuring, or procuring safety—acting safely, trustworthy—provident, *Plat. ¶* τὸ ἀσυνάλαξ, safety, security. *¶* Ἀσυνάλαξ πύλας, *Dem.* a war without risk.  
*(Ἀσυνάλαξ, fut. ἔσται, perf. ἔσθῃς, to place firmly, or securely—to bring out of danger, or secure against danger—to guarantee; to secure; to insure; to provide for one's own safety, or that of another; to take precautions, Polyb. = ἀσυνάλαξ, mid. s. s. in general as the act. to affirm, or confirm a thing; to give*



assurance, or security—to take precautions.—*Ἀσφαλίζεαι*, pass. to be secured, &c. *ἢ ἀσφαλίσαι μὲν*, beware lest, take care lest.

*Ἀσφάλεις*, *ω*, *ι*, and *ἀσφαλίζω*, one that confirms, maintains, secures, or upholds; an *epith.* of *Nephtune*, who keeps the earth on its foundations.

*Ἀσφάλεις*, *ως*, *ι*, the act of securing, of rendering firm, or of procuring, or insuring the safety of any person, or thing; assurance; confirmation.

*Ἀσφάλισμα*, *ατος*, *τὸ*, that which is secured; that which is given as a security, or that secures; a safe conduct; a pledge, a safe asylum.

*Ἀσφαλίζω*, to smell of pitch—to resemble pitch. *Th. ἀσφαλτος*.

*Ἀσφαλτίτης*, *ω*, *ι*, *ἀσφαλτίτης*, *ιδος*, *fem.* pertaining to, or producing asphaltos. *ἢ Ἀσφαλτίτης λίμνη*, the lake Asphaltitis, in *Judea*; the Dead Sea.

*Ἀσφαλτίσις*, *ω*, *ι*, a cement made with asphaltos and common pitch. *Th. ἀσφαλτος*, *πίσσα*.

*Ἀσφαλτος*, *ω*, *ι*, mineral pitch, asphaltos. *Th. a priv.*, σφάλλω, from its being used to cement.

*Ἀσφαλτίω*, *ω*, *ι*, fut. *άσω*, to cover with asphaltos.

*Ἀσφάλτις*, *ω*, *ι*, the act of covering, or plastering with mineral pitch.

*Ἀσφαλις*, *contract.* of *ἀσφαλεις*.

*Ἀσφαργίν*, *ε*, *ι*, as *σφαργίν*.

*Ἀσφάραγος*, *ω*, *ι*, the throat; the gullet; the windpipe, *Iliad*. 22.

*Ἀσφodelos*, *ω*, *ι*, *Asphodel*, King's-spear, Day-lily: *Asphodelus ramosus*. *Th. σφάντω*, from its resemblance to the point of a spear.

*Ἀσφodelός*, *ω*, *ι*, *adj.* producing asphodel, abounding with that herb.

*Ἀσφodelώδης*, *ω*, *ι*, *adj.* of the same nature as asphodel—abounding in asphodel.

*Ἀσφράγιστος*, *ω*, *ι*, *adj.* unmarked; unstamped; unsealed—bearing no impression whatever—not having a shepherd (*shepherds always marking the sheep of their flocks*),—(in the ecclesiastical writers) unbaptized, not marked with the seal of baptism. *Th. a priv.*, σφραγίζω.

*Ἀσφραγία*, to have a feeble, contracted pulse; to have the pulse scarcely, or not at all perceptible. *Th. a priv.*, σφρίζω.

*Ἀσφραγίς*, *ω*, *ι*, *adj.* without pulsation—not causing pulsation—not causing ebullition, *Plut.*

*Ἀσφραγία*, *α*, *ι*, weakness of pulse—cessation of pulsation—asphyxy.

*Ἀσχαλᾶ*, *poet.* for *ἀσχαλᾶ*.

*Ἀσχαλᾶς*, *ω*, *ι*, fut. *άσω*, and *ἀσχαλῶ*, to be sad, melancholy, sorrowful, or afflicted—to be sorry for, or grieved at; to be indignant, or impatient at. *ε*, *ι*, as

*ἀνασπῆναι*.

*Ἀσχιδῆς*, *ω*, *ι*, a wild boar, *Horae*.

*Ἀσχιδῆς*, *ω*, *ι*, *ε*, as *ἀσχιδῆς*.

*Ἀσχιτος*, *ω*, *ι*, *adj.* insupportable—intolerable—not to be restrained; ungovernable; irresistible; insurmountable—free; independent. *ἢ ἀσχιτος σώματος ψυχῇ*, a soul separated from the body. *Th. a priv.*, ἵχνυ.

*Ἀσχιμάτιστος*, *ω*, *ι*, *adj.* not having a form by nature, as *God*—without form—shapeless—unformed—ill formed—not figurative. *act.* not writing in a figurative style. *Th. a priv.*, σχῆμα.

*Ἀσχιμάτης*, *ω*, *ι*, *adj.* without form. *ε*, *ι*, as the preceding.

*Ἀσχιμῶς*, *ω*, *ι*, fut. *έσω*, to be without form, shapeless, or ill formed; to have an unbecoming, or indecorous appearance, or demeanour; to be deficient in decorum of appearance, or manner—to behave indecently.

*Ἀσχιμῶς*, *ω*, *ι*, *adj.* devoid of form; unformed; shapeless; deformed—unseemly; indecent—shameful—producing deformity, physical or moral.

*Ἀσχιμῶς*, *adv.* indecently; in an unseemly manner—shamefully.

*Ἀσχιμῶς*, *ω*, *ι*, *adj.* deformity; indecency—indecorum; impoliteness.

*Ἀσχιδῆς*, *ω*, *ι*, *adj.* unloven; not split asunder; undivided—entire—not susceptible of being cloven, or divided. *Th. a priv.*, σχίζω.

*Ἀσχιδῶς*, *ω*, *ι*, fut. *έσω*, to employ; to occupy; to give occupation, or employment—to hinder, to withhold, to raise obstacles—to cause to labour; to dissuade from idleness. *neut.* to be occupied, to have employment, *Aristot.* == *Ἀσχιδῶς*, to be occupied; to attend to; to apply one's self, or devote one's self to any thing; to have employment. *Th. a priv.*, σχολά.

*Ἀσχιδῶς*, *ω*, *ι*, *adj.* an occupation, or employment; labour; application; business; exercise—hindrance; an obstacle.

*Ἀσχιδῶς*, *α*, *ι*, *ε*, as *preceding word*, occupation, &c.

*Ἀσχιδῶς*, *ω*, *ι*, *adj.* not at leisure; employed; occupied; busy.

*Ἀσω*, *fut.* of *έσω*, to sing.

*Ἀσώδης*, *ω*, *ι*, *adj.* having qualms, or retchings; loathing; nauseating—disgusted with any thing displeased—causing displeasure, or disgust. *Th. άσω*.

*Ἀσώματος*, *ω*, *ι*, *adj.* incorporeal; not falling under the senses. *Th. a priv.*, σῶμα.

*Ἀσώματος*, *adv.* incorporeal—without the intervention of the body.

*Ἀσώματος*, *ω*, *ι*, *adj.* *ε*, *ι*, as *ἀσώματος*.

*Ἀσωτος*, *ω*, *ι*, *adj.* not to be saved; in a desperate state; unfortunate—unworthy of being saved; meriting misfortune. *ε*, *ι*, as *άσωτος*. *Th. a priv.*, σῶν, σῶζω.

*Ἀσώτεια*, *α*, *ι*, and *άσωτεια*, *α*, *ι*, (the latter occurs more frequently) prodigality; foolish expense; dissipation; debauchery; licentiousness.

*Ἀσώτῳ*, *ω*, and *άσωτῳ*, *ω*, *ι*, a place of amusement—a tavern, or place of debauch.

*Ἀσώτῳ*, *fut.* *έσω*, and *άσωτῳ*, *ω*, *ι*, to dissipate; to spend a fortune in idle expenses; to lead a debauched life—to live in lewdness, or low debauchery; to be utterly profligate, or abandoned.

*Ἀσώτῳ*, *α*, *ι*, *ε*, *ι*, as *άσωτῳ*.

*Ἀσώτῳ*, *ω*, *ι*, a finished master of debauchery; one who gives lessons of debauchery and licentiousness. *Th. άσωτος*, *διδάσκαλος*.

*Ἀσώτῳ*, *α*, *ι*, gross intemperance; excess at table; drunkenness. *Th. άσωτος*, *πῖνω*.

*Ἀσώτος*, *ω*, *ι*, *adj.* dissipating like a spendthrift—debauched; grossly intemperate; wholly addicted to debauchery, licentiousness, or lewdness; utterly abandoned. *ε*, *ι*, and *Th. as άσωτος*.

*Ἀσώτως*, *adv.* like a spendthrift. *the ε*, of *άσωτος*, adverbially.

*Ἀσώτῳ*, *ω*, *ι*, *adj.* uncorrected; not amended; incorrigible; unpunished. *act.* not amending. *Th. a priv.*, σωφρίζω.

*Ἀτα*, for *άτα*, the ears.

*Ἀταστῶς*, *ω*, *ι*, fut. *έσω*, to be in a state of confusion, or disorder—not to keep the ranks; to quit the rank, or post assigned; not to place himself at his post—to refuse military service—to be irregular in conduct; to lead a disorderly life. *Th. a priv.*, τάσσω.

*Ἀτάστωμα*, *ατος*, *τὸ*, a disorderly action; a fault; an act of misconduct.

*Ἀτακταῖος*, to melt into tears; to fall weeping abundantly, immoderately. *Th. a priv.*, τάσσω, *δάκρυ*.

*Ἀτακτος*, *ω*, *ι*, *adj.* not arranged in order, not keeping the ranks; disorderly; confused; unfixed; undetermined—out of order; irregular in conduct; disorderly. *ἢ ἀτακτος ἕχλος*, a disorderly crowd. *Th. a priv.*, τάσσω.

*Ἀτάκτως*, *adv.* in disorder; confusedly—in an irregular, or dissolute manner.

*Ἀταλαιπύριος*, *ω*, *ι*, *adj.* exempt from trouble, suffering, or toil—easy; at ease—indolent; lazy. *Th. a priv.*, ταλαιπύριος.

*Ἀταλαιπύριος*, *adv.* without trouble; easily—negligently; indolently.

*ἰσάμενος*, *ov*, *adj.* equal in weight. *post. equal. s. s.* as *ἰσότηματα*.  
*Th. a for ἰσότη, τέλειαντος.*  
*ἰσάμενος, and ἰσάμενος, ov, ὁ,* a person of a tender age, whose mind is not as yet matured. *Th. ἰσάμε, ὄφθ.*  
*ἰσάλλω, and ἰσάλλω, fut. αἰῶ,* to bring up from infancy; to bring up tenderly, delicately; to foster; to cherish. *neut. to grow up; to sport; to frisk; to gambol. Th. ἰσάλλε.*  
*(Ἀτάλας, ov, τὰ,* the gambols, the sports of childhood.  
*ἄταος, ὦ, adj.* tender; unripe; of a tender age; in the bloom of youth; young; vigorous.  
*ἰσάμενος, s. s.* as *ἰσάμενος.*  
*ἰσάμενος, ov, adj.* as yet in childhood; as yet attending only to trifles—pusillanimous. *Anthol. Jacob. Th. ἰσάλλε, ἰσάμε.*  
*ἰσάμενος, ov, adj.* not laid up; not stored up; not placed in reserve; not spared. *act. not laying up in reserve, not storing; not making a provision for the future; frisk. Th. a priv., ταμῖος.*  
*(Ἀταμῖος, adv.* without laying up in reserve, &c.  
*ἰσάμε, ac, ὁ,* disorder; confusion—irregularity—licentiousness; disorderly conduct—debauchery. *Th. a priv., τῶσιν.*  
*Ἀτάμας, pass. of ἄτα.*  
*ἰσάμενος, ov, adj.* not reduced to despondency; not dejected by misfortune; not humbled. *Plut. Th. a priv., τῶσιν.*  
*ἄταρ, conjunct. post. but, yet, nevertheless, further, however. s. s.* as *ἄταρ.*  
*ἰσάμενος, ov, ὁ,* imperturbability; freedom from agitation in action—coolness, self-possession in the performance of any thing. *Hippoc. Th. ἰσάμενος, ὡς.*  
*ἰσάμενος, unperturbed; imperturbable; cool; collected—tranquil—quiet; living tranquilly. Th. a priv., ταρῶσιν.*  
*(Ἀταμῖος, adv.* without agitation—imperturbably—calmly; coolly—quietly.  
*(Ἀταμῖος, ac, ὁ,* exemption from all disquietude, or vexation—calmness of mind; tranquillity of soul—state of mind which the efforts of the *divine* tend to acquire, that of not being affected by external circumstances—*Ataraxy.*  
*Ἀτάμενος, ov, adj.* unperturbed; not exposed to agitation—intrepid; not liable to be disturbed, or agitated. *Xen. s. s.* and *Th. as ἰσάμενος.*  
*(Ἀταμῖος, adv.* free from trouble—quietly; dispassionately.  
*Ἀταμῖος, ov, adj.* and *Ἀτάμενος, ov, adj.* undaunted; intrepid; fearless; irreprehensible. *Th. a*

*priv., τῶσιν.*  
*(Ἀταμῖος, adv.* and *Ἀτάμενος, intrepidly; fearlessly—freely.*  
*(Ἀταμῖος, s. s.* as *Ἀτάμενος, to be, or appear brave.*  
*Ἀταμῖος, ov, adj.* not salted; unpickled; fresh; new. *Th. a priv., τῶσιν.*  
*Ἀτάμενος, ov, adj.* bold; intrepid.  
*Ἀταμῖος, ov, τὸ,* the iron in the nave of a wheel.  
*Ἀταμῖος, Ἀταμῖος, for Ἀταμῖος, and Ἀταμῖος.*  
*Ἀταμῖος, ὁ, ὁ, and Ἀτάμενος, ov, adj. s. s.* as *Ἀτάμενος.*  
*Ἀτάμενος, ov, adj.* unburied—unhonoured by sepulchral rites. *Th. a priv., τῶσιν.*  
*Ἀταμῖος, ac, ὁ,* ferocity, fierceness; wildness—malice; wickedness; impiety—arrogance, petulance; insolence; temerity—folly; insanity—cowardice. *Th. Ἀτάμενος.*  
*Ἀταμῖος, fut. αἰῶ, and Ἀταμῖος, to act fiercely, wickedly, arrogantly, or insolently—to commit sin. Th. Ἀτάμενος.*  
*ἈΤΑΞΙΑΣ, ov, adj.* ferocious, fierce, wild—wicked; arrogant, overbearing, insolent—mischievous; pernicious—criminal—mad.  
*Ἀταμῖος, ov, and Ἀτάμενος, ov, ὁ,* a heifer, that has not yet received the bull—a virgin. *Th. a priv., τῶσιν, ταμῖος.*  
*Ἀταμῖος, ac, ὁ,* privation of sepulture. *Th. a priv., τῶσιν.*  
*(Ἀταμῖος, ov, adj.* unburied; deprived of sepulchral honours; left without burial.  
*ἈΤΑΞΙΑ, fut. ὡς, to wound; to injure; to damage; to hurt, harm, or offend.*  
*ἈΤΑ, conjunct. s. s.* as *ἄτα*, because; as it is so, since, wherefore, whereas. *¶ ἄτα ὁ, because. Th. ὅς τε.*  
*Ἀταμῖος, ov, adj.* not wetted, or softened; not capable of being moistened, or softened—not to be mollified; harsh; merciless; inflexible—inconsolable. *Th. a priv., τῶσιν.*  
*(Ἀταμῖος, adv.* unmollified—inexorably, harshly—inconsolably, refusing consolation.  
*Ἀτάμ, inf. of ἄτα.*  
*Ἀταμῖος, ov, adj.* untamed; unsubdued; untamable; boisterous; unruly; ungovernable; invulnerable; unconquerable; indefatigable. *Th. a priv., τῶσιν.*  
*Ἀτάμῖος, ov, adj.* not walled round; unfortified. *Th. a priv., τῶσιν.*  
*Ἀτάμῖος, ov, adj.* not to be remarked; not remarkable; wanting a mark to be distinguished by; affording no clear indication; not to be guessed at; eluding observation—unsteady, thoughtless.

*Aristoph.* imprudent, improvident; wanting observation, or prudence; inconsiderate. *Th. a priv., τῶσιν, a sign. ‡‡ not to be finished; impossible to terminate. Th. a priv., τῶσιν, an end.*  
*(Ἀταμῖος, and Ἀτάμενος, not consulting any sign; inconsiderately; rashly; imprudently.*  
*Ἀταμῖος, ὦ, fut. ὡς, to be without offspring, or bereaved of offspring—to be barren. Th. a priv., τῶσιν.*  
*(Ἀταμῖος, ac, ὁ,* want of children; loss of children; oration; sterility.  
*(Ἀταμῖος, ov, adj.* childless; bereaved of children—barren.  
*(Ἀταμῖος, ὦ, fut. ὡς, to render barren; to deprive of children; to make childless. Anthol. Jacob. = Ἀταμῖος, to become barren; to be rendered barren.*  
*Ἀτάμ, ac, ὁ,* want of finish; state of being left unfinished, or incomplete; imperfection. *Th. a priv., τῶσιν. ‡‡ exemption from taxes, or tribute—an economical, inexpensive, or parsimonious mode of life. Th. a priv., τῶσιν.*  
*Ἀταμῖος, ov, adj.* unfinished; unfinished; not to be finished, or fulfilled. *Th. a priv., τῶσιν.*  
*Ἀτάμ, adv.* without an end; not attaining the end, or object; in vain. *neut. plur. of the following.*  
*Ἀτάμ, ov, adj.* unfinished; incomplete; not in readiness—not to be performed, or finished; endless—uninitiated; profane. *Th. a priv., τῶσιν.*  
*Ἀταμῖος, ov, adj.* not attaining full maturity; immature; not bearing fruit, or not bringing its fruit to perfection, to maturity. *Th. a priv., τῶσιν.*  
*Ἀταμῖος, ov, adj.* unfinished; unperformed—unsuccessful, vain, fruitless—undetermined, unlimited, endless—inexorable. *Sophoc. (Edip. Tyr. Th. a priv., τῶσιν).*  
*Ἀτάμ, ov, adj.* endless, eternal. *Æschyl. Ag. Th. a priv., τῶσιν.*  
*Ἀτάμ, ov, adj.* unfinished; not perfected; defective; incomplete—endless; perpetual—uninitiated. *act. not bringing to perfection; not perfecting, or accomplishing. Th. a priv., τῶσιν. ‡‡ free from burdens, or taxes—not expensive, not wasteful. Th. a priv., τῶσιν.*  
*Ἀτάμ, Ion. for Ἀτάμ, s. s.* as *Ἀτάμ.*  
*Ἀτάμ, ov, adj.* for which no tax, toll, or duty, has been paid; free from duty, or toll—not declared to the custom-house officers. *s. s.* as *Ἀτάμ, Th. a priv., τῶσιν.*  
*Ἀτάμ, ov, adj.* ever complaining—miserable; wretched. *Th. Ἀτάμ.*

\***ΑΤΥΜΒΩ**, fut. ἔμψω, to deceive, *Odys.* 8. (with a genit.) to take away, bereave, rob, disappoint. (with a dat.) to rebuke, reproach, blame, *Apollon.* to afflict, to grieve. = **ΑΤΥΜΒΕΜΑΙ**, to be sad, or afflicted; to lament one's fate, *Haeph.* to be disappointed.

\***ΑΤΥΝΕ**, ἔν, adj. tense; violently strained; straining; intent; earnest—firm; rigid; inflexible; obstinate. † **ΑΤΥΝΕΙΣ** ἔν, or ἰσχυρῶν, to look intently, earnestly, at any thing. † **ΑΤΥΝΕΙΣ** ἔν, *Luc.* intently. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΝ**, fut. ἰσν, perf. ἰστυνα, to look at a thing intently, and consider with strained attention.

\***ΑΤΥΝΕΙΝ**, ὤ, ἰ, the act of beholding intently, and considering with strained attention.

\***ΑΤΥΝΕΙΣ**, adv. and **ΑΤΥΝΕΙΣ**, adv. intently; fixedly; earnestly; with strained attention; earnestly; eagerly.

\***ΑΤΥΝΕΙΣ**, **ΑΤΥΝΕΙΣ**, **ΑΤΥΝΕΙΣ**, prep. governing the genitive case. without—except—besides—apart—separately. s. s. as **ΑΤΥΝΕΙΣ**, and **ΑΤΥΝΕΙΣ**.

\***ΑΤΥΝΕΙΣ**, ac, ἰ, *Ion.* **ΑΤΥΝΕΙΣ**, ac, ἰ, s. s. as **ΑΤΥΝΕΙΣ**.

\***ΑΤΥΝΕΙΣ**, ov, adj. hard; difficult to cook—harsh; not easily mollified, rigid, inflexible. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, υν, ἰ, hardness; difficulty of being cooked—harshness; inflexibility, rigidity of character.

\***ΑΤΥΝΕΙΣ**, ac, adj. of the same nature as things which are hard, difficult to cook, and the other signif. of **ΑΤΥΝΕΙΣ**.

\***ΑΤΥΝΕΙΣ**, ov, adj. s. s. as **ΑΤΥΝΕΙΣ**, generally in the figurative meaning, harsh, inflexible.

\***ΑΤΥΝΕΙΣ**, ov, adj. free from worm holes; not worm-eaten—not liable to be worm-eaten—not rotten. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, ac, s. s. as **ΑΤΥΝΕΙΣ**.

\***ΑΤΥΝΕΙΣ**, ov, adj. and **ΑΤΥΝΕΙΣ**, ov, adj. boundless; unlimited; undefined—immense; indefinite; infinite. † **ΑΤΥΝΕΙΣ**, ov, adj. without foundation; unstable. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, s. s. as **ΑΤΥΝΕΙΣ**.

\***ΑΤΥΝΕΙΣ**, Dor. for **ΑΤΥΝΕΙΣ**, Attic. for **ΑΤΥΝΕΙΣ**, neut. **ΑΤΥΝΕΙΣ**, gen. **ΑΤΥΝΕΙΣ** for τῶ **ΑΤΥΝΕΙΣ**, dat. **ΑΤΥΝΕΙΣ** for τῷ **ΑΤΥΝΕΙΣ**, nom. plur. masc. **ΑΤΥΝΕΙΣ**, neut. **ΑΤΥΝΕΙΣ**. the other cases are not in use.

\***ΑΤΥΝΕΙΣ**, ὤ, fut. ἰσν, to displease. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, ἔν, adj. and **ΑΤΥΝΕΙΣ**, ov, adj. unpleasant; disagreeable—vexatious; painful; sad.

\***ΑΤΥΝΕΙΣ**, ov, adj. s. s. as **ΑΤΥΝΕΙΣ**.

\***ΑΤΥΝΕΙΣ**, ac, ἰ, *Ion.* **ΑΤΥΝΕΙΣ**, ac, ἰ, dissatisfaction; displeasure; disagreeableness.

\***ΑΤΥΝΕΙΣ**, adv. s. s. as **ΑΤΥΝΕΙΣ**.

\***ΑΤΥΝΕΙΣ**, to miss attaining an object; to miss; to be disappointed in one's expectation; to fail. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, ov, adj. not attaining; unsuccessful; disappointed. pass. unattained.

\***ΑΤΥΝΕΙΣ**, ἔν, adj. unarmed; unequipped; unprepared, *Eurip.* *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, ἔν, adj. deficient in art; inexperienced—not artful, artless, guileless, *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, ac, ἰ, the absence of art; artlessness.

\***ΑΤΥΝΕΙΣ**, ov, adj. deficient in art; unartificial; not according to the rules of art. act. unskilful; ignorant of the rules of art; artless, free from wiles; guileless.

\***ΑΤΥΝΕΙΣ**, adv. from **ΑΤΥΝΕΙΣ**, or **ΑΤΥΝΕΙΣ**, from **ΑΤΥΝΕΙΣ**, without art, unartificially; in an artless manner; naturally—really; truly; certainly—wholly, utterly, totally, *Plat.* in the latter s. it is generally written with the circumflex, **ΑΤΥΝΕΙΣ**.

\***ΑΤΥΝΕΙΣ**, ἰ, injury, harm; detriment; damage; wrong, prejudice; evil—improvidence; folly, and any evil produced by them; calamity; misfortune. † **ΑΤΥΝΕΙΣ**, a divinity, visiting men with misfortune; the personification of the folly, or improvidence which brings men into calamity, *Iliad.* 9. † **ΑΤΥΝΕΙΣ**, ἰ, go security, but **ΑΤΥΝΕΙΣ** stands beside you, a proverbial expression.

\***ΑΤΥΝΕΙΣ**, ov, adj. not liquefied; not melted; not susceptible of liquefaction; not fusible; not fluid. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, ac, ἰ, or **ΑΤΥΝΕΙΣ**, ac, ἰ, negligence; carelessness. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, fut. ἰσν, to neglect; to give up all care of any thing; to be careless, or neglectful.

\***ΑΤΥΝΕΙΣ**, adv. **ΑΤΥΝΕΙΣ**, and **ΑΤΥΝΕΙΣ**, adv. negligently; neglectfully; carelessly; without preparation—ignorantly; awkwardly.

\***ΑΤΥΝΕΙΣ**, ἔν, adj. careless, neglectful. s. s. as the following.

\***ΑΤΥΝΕΙΣ**, ov, adj. that has not been taken care of; unornamented—neglected—not taken care of—abandoned when sick, or wounded; neglected—disappointed, *Æschyl.* *Ag.*

\***ΑΤΥΝΕΙΣ**, s. s. as **ΑΤΥΝΕΙΣ**.

\***ΑΤΥΝΕΙΣ**, ov, and **ΑΤΥΝΕΙΣ**, ov, adj. hurtful; injurious; prejudicial; fatal—insulting; offensive. *Th. ΑΤΥΝΕΙΣ*.

\***ΑΤΥΝΕΙΣ**, ἰ, of Athens, of Attica. † **ΑΤΥΝΕΙΣ**, ἰ, Attica.

\***ΑΤΥΝΕΙΣ**, fut. ἰσν, to deem unworthy of any honour; to despise utterly, *Æschyl.* *Eurip.* to insult—

not to take care of, to neglect, *Iliad.* 20. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, and **ΑΤΥΝΕΙΣ**, ov, adj. untemperable; wild; unsubdued—unconquerable. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, fut. ἰσν, lit. to despise the flock; to wander from, or to graze apart from the flock—to withdraw from the flock—to withdraw from society. *Th. ΑΤΥΝΕΙΣ*.

\***ΑΤΥΝΕΙΣ**, ἰ, one that despises the flock; who withdraws from, or feeds apart from the flock.

\***ΑΤΥΝΕΙΣ**, fut. ἰσν, perf. ἰστυνα, to dishonour; to treat with disrespect; to treat with contempt; to affront—to neglect; to insult, or dishonour; to brand with a mark of infamy—to refuse burial, or funeral honours to any one. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, ὤ, ἰ, abuse; insult; disgrace; contempt—a sentence which inflicts disgrace, or infamy.

\***ΑΤΥΝΕΙΣ**, ov, adj. not esteemed; disregarded; unhonoured; disrespected; despised—unworthy of respect, consideration, or honour. † **ΑΤΥΝΕΙΣ**, *Dem.* a cause, the decision of which does not depend upon the sentence of judges, the question being already decided by positive law. *Interpret. Reisk.*

\***ΑΤΥΝΕΙΣ**, ac, ἰ, *Ægynominy*; dishonour; infamy; (opposed to *ἐπὶ τιμῇ*) privation of the enjoyment of the rights of citizen; the severest punishment at Athens, and Sparta after death, or exile. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, ov, adj. dishonouring inflicting disgrace—infamous. *Th. ΑΤΥΝΕΙΣ*.

\***ΑΤΥΝΕΙΣ**, ov, adj. unhonoured; contemned—dishonoured; stamped with infamy; deprived of the rights of citizen; excluded from all honourable functions, *Dem.* opposed to **ἐπὶ τιμῇ**. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, ὤ, fut. ἰσν, to dishonour; to treat with contempt; to despise—to deprive of the exercise of the privileges of citizen.

\***ΑΤΥΝΕΙΣ**, and **ΑΤΥΝΕΙΣ**, adv. with impunity—unavenged. *Th. a priv., τυλν.*

\***ΑΤΥΝΕΙΣ**, ov, adj. unpunished—unavenged; on whom vengeance has not been taken.

\***ΑΤΥΝΕΙΣ**, adv. from **ΑΤΥΝΕΙΣ**, dishonourably; shamefully; ignominiously; and the s. of **ΑΤΥΝΕΙΣ**, adverbially.

\***ΑΤΥΝΕΙΣ**, ov, ἰ, s. s. as **ΑΤΥΝΕΙΣ**. *Th. ΑΤΥΝΕΙΣ*.

\***ΑΤΥΝΕΙΣ**, ἰ, ἰ, adj. s. s. as **ΑΤΥΝΕΙΣ**, inclined to inflict disgrace; infamous.

\***ΑΤΥΝΕΙΣ**, adv. infamously; ig-

immovably.

ἄκιντος, *av, adj.* unshaken; unagitated — immovable. *Th. a priv., τινός.*

ἄκω, *Dor. fem. for ἔκω, fem. of ἔκω.*

ἀνδάλω, *av, adj.* to rear delicately; to bring up from infancy. *Hom.* to nurse with care; to foster, to cherish fondly, *Theocrit.* to caress; to fondle; to love. *Th. ἀνδάλω.*

ἀντιπύ, *a. s. ἀντιπύ.*

ἀντίτος, *av, adj.* unhonoured; neglected — poor; insolvent. *s. s. as the following. Th. a priv., τίς.*

Ἀντίτος, *av, adj.* unavenged — unchastised; unpunished — unhonoured; disrespected; dishonoured; branded with infamy.

Ἀτλαγός, *loc, s. and ἰ, a child, or descendant of Atlas. Th. Ἀτλαγός, γένος.*

Ἀτλαντες, *av, s. the inhabitants of mount Atlas. Th. Ἀτλας.*

(Ἀτλαντικός, *av, adj.* of, or pertaining to Atlas — Atlantic. ἤ Ἀτλαντικός πόντος, the Atlantic ocean. ἤ Ἀτλαντικός λόγος, and Ἀτλαντική ἱστορία, the historical tradition, or fable concerning Atlas.

Ἀτλαντίς, *loc, s. a daughter of Atlas. ἤ Ἀτλαντίδες, the daughters of Atlas, who were metamorphosed into the constellation of the Pleiades — the Atlantides; the Fortunate Isles.*

Ἀτλας, *av, s. a proper name, Atlas, a king of Mauritania; (in mythology) said to bear the heavens on his shoulders. metaphor. one who carries burdens; a porter — the upper vertebra of the neck — mount Atlas — (in architecture) the statue of a man serving as a pillar, or pilaster; such pillars were also called τεταμέναι. ἤ ἄντι, not enduring pain; wanting patience, fortitude, or courage. Th. a priv., τίς, τλῆμι. ἢ for τίς, miserable, unhappy.*

Ἀτλασία, *av, s. want of patience; impatience; want of fortitude; faint-heartedness. Th. a priv., τίς, τλῆμι.*

Ἀτλαστικός, *av, fut. ἄντι, to feel a thing insupportable; to be unable to endure, or impatient under suffering; to want patience, or fortitude; to be faint-hearted; to despair. Sophoc. Oedip. Tyr.*

Ἀτλαστός, *av, adj. intolerable, insupportable.*

Ἀτλασία, *av, s. ἰ. ἄντι, servitude; slavery; service; the condition of a slave. Th. Ἀτλας.*

Ἀτλαστικός, *av, adj. laborious; performed with labour.*

Ἀτλαστικός, *av, fut. ἄντι, to be a slave, or servant; to labour, to toil.*

Ἀτλαστικός, *av, s. ἰ. ἄντι, a slave, or servant. s. s. and Th. ἄντι.*

Ἀτμός, *av, s. smoke, &c. s. s. as ἄντι.*

Ἀτμῶν, *loc, s. a slave; a servant. ἤ Ἀτμῶν, or Ἀτμῶν, a female slave. Th. Ἀτμῶν, for ἄντι, (a for sake of Euphony,) from Ἀτμῶν, ἄντι.* (*Schm. L.*)

Ἀτμῶν, *av, s. uncut; unbewn — not to be cut, or divided — indivisible — not cut down, or cut away — not castrated — not laid waste. Thuc.*

ἤ ἄντι Ἀτμῶν, a country in which the woods have not been cut down. *Th. a priv., τίς, τλῆμι.*

Ἀτμῶν, to smoke; to exhale vapours; to evaporate. *Th. Ἀτμῶν.*

Ἀτμῶν, *av, s. s. as Ἀτμῶν.*

Ἀτμῶν, *loc, s. steam. s. s. as Ἀτμῶν.*

Ἀτμῶν, *s. s. as Ἀτμῶν.*

Ἀτμῶν, *av, s. emission of steam, or vapours — evaporation.*

Ἀτμῶν, *av, adj. emitting vapours; steaming; resembling vapours; like steam, or smoke. Th. Ἀτμῶν, ἄντι.*

Ἀτμῶν, *av, in form of vapour.*

Ἀτμῶν, *av, s. vapour; exhalation; smoke; steam; breath. Th. Ἀτμῶν.*

Ἀτμῶν, *av, adj. vaporous; exhaling abundant vapour.*

Ἀτμῶν, *av, s. ἰ and ἰ, not walled. Th. a priv., τίς.*

Ἀτμῶν, *av, adj. barren; not bearing children; unfruitful — without interest. Th. Ἀτμῶν.*

Ἀτμῶν, *av, s. a drugged beverage preventing conception; causing sterility. Th. Ἀτμῶν.*

Ἀτμῶν, *av, adj. causing barrenness. Th. a priv., τίς.*

Ἀτμῶν, *av, s. one who has not as yet borne a child; one that has not brought forth — a barren female. ἤ ἄντι, not producing interest. ἤ ἄντι χρέματα, Dem. money that does not produce interest.*

Ἀτμῶν, *av, s. s. adverbially.*

Ἀτμῶν, *av, fut. ἄντι, to be timid; to want courage, or resolution; to want courage to venture upon a thing. Thuc. Th. a priv., τίς.*

Ἀτμῶν, *av, adj. unattempted; not hazarded; not ventured upon — not to be attempted, hazarded, or undertaken. Eschyl. Ag.*

Ἀτμῶν, *av, s. deficiency in boldness, or hardihood; timidity; cowardice; pusillanimity.*

Ἀτμῶν, *av, adj. deficient in hardihood; pusillanimous; timid. ἤ Ἀτμῶν, compar. less bold; more pusillanimous, &c.*

Ἀτμῶν, *av, adj. uncut — unshown, Sophoc. not susceptible of being cut into pieces, or of farther division; indivisible. ἤ ἄντι, Ἀτμῶν, av, s. a minute particle; a thing excessively small; a particle not susceptible of division; an atom. Th. a priv., τίς.*

Ἀτμῶν, *av, fut. ἄντι, perf. a relaxed fibre; a debility of the muscular power — to a state of atony; to be slack, or active; to be weak, feeble, relaxed, languid, or incapable of exertion. Th. a priv., τίς.*

Ἀτμῶν, *av, adj. not tense; relaxed; loose, lax, slack, inactive; in an atonic state; weak, faint, languid.*

Ἀτμῶν, *av, s. atony; want of tone; relaxation of fibre; defect of muscular power — weakness; slackness.*

Ἀτμῶν, *av, without tension; without effort; lazily — faintly — feebly — in a state of atony.*

Ἀτμῶν, *av, adj. not hit by arrow-shot; not within reach of arrow-shot. Th. a priv., τίς.*

Ἀτμῶν, *av, adj. not furnished with a bow; ignorant of archery; incapable of using a bow. Th. a priv., τίς.*

Ἀτμῶν, *av, adj. not to be guessed. s. s. as Ἀτμῶν. Th. a priv., τίς.*

Ἀτμῶν, *av, s. an action, or expression which is absurd, misplaced, unbecoming, or indecorous. Th. Ἀτμῶν.*

Ἀτμῶν, *av, s. absurdity; unsuitableness; incongruity — uncommonness; unusualness, Thuc. contradiction — wickedness. Th. a priv., τίς.*

Ἀτμῶν, *av, adj. out of place; not in its proper place; misplaced; displaced — absurd; unfit; unseasonable; improper — unreasonable — indecent; unbecoming — uncommon, unusual, Thuc. extraordinary; incredible — disagreeable; inconvenient — bad — foolish; silly; inept; absurd.*

Ἀτμῶν, *av, adv. absurdly; sillily; out of place, untimely; inconceivably; indecently.*

Ἀτμῶν, *av, adj. for ἄντι, insatiable — prejudicial. Th. ἄντι.*

Ἀτμῶν, *av, adj. not hyperbolic, pompous, or bombastic; not written, or delivered in the pompous style of tragedy; not exaggerated. Th. a priv., τλῆμι.*

Ἀτμῶν, *av, s. dimin. of Ἀτμῶν.*

Ἀτμῶν, *av, s. a spindle-like form. Th. Ἀτμῶν, ἄντι.*

Ἀτμῶν, *av, s. a spindle; a distaff — an arrow, or light javelin — that part of the mast which is above the sail-yard. Th. ἄντι, τλῆμι.*

Ἀτμῶν, *av, s. and Ἀτμῶν, the Distaff thistle: Carthamus comatus, Linn. its stalk was used for distaffs. Th. Ἀτμῶν.*

Ἀτμῶν, *av, adj. not announced; not made manifest; not cleared up; obscure. Th. a priv., τλῆμι.*

Ἀτμῶν, *av, s. s. as Ἀτμῶν.*

πλος. *Th. a priv., τέρω.*

\**Ἀτραπίζω*, to walk on a path-way; to go forward; to journey, *Heesych.* *Th. a priv., τέρω.*

\**Ἀτραπίτις*, ὤ, ἡ, or *Ἀτραπίς*, ὠ, ἡ, a beaten path; a straight, direct road not to be mistaken. *¶ adj. s. s. as Ἀτραπίτις. Th. a priv., τέρω.*

\**Ἀτραυματίστος*, *ω, adj. not wounded; not liable to wounds, Luc.* *Th. a priv., τραυματίζω.*

\**Ἀτράφαξις*, *ω, ἡ, or Ἀτράφαξ*, *ω, ἡ, a culinary vegetable, white, red, or garden Orach: Atriplex hortensis, Linn.*

\**Ἀτράβας*, *Dor. for Ἀτράβας.*

\**Ἀτρίδης*, *ου, ἡ, the son of Atreus; Atreides. ¶ Ἀτρίδας, the descendants of Atreus, Agamemnon and Menelaus. Th. Ἀτρίδης.*

\**Ἀτρίαια*, *α, ἡ, or Ἀτρίαια*, *reality; certainty; evidence; truth, Pind.* the exact state of things, *Herod.* *Th. a for ἡμῶ, τρίχω, Schn.*

\**Ἀτρίαιον*, ὦ, *fut. ἡμῶ, to speak truth. s. s. as ἀνέβω, Heesych.*

\**Ἀτρίαιος*, *and Ἀτρίαιος*, *adv. the adverb. s. of ἀτρίαιος.*

\**Ἀτρίαις*, *loc, adj. exact; sure; certain; true; upright, just, strict. s. s. as ἡμῶτρε, and ἡμῶτρε.*

\**Ἀτρίαια*, *α, ἡ, Ion. ἀτρίαια, s. s. as Ἀτρίαια.*

\**Ἀτρίαια*, *or Ἀτρίαια*, *adv. without tremor, or trepidation; without motion, emotion, or agitation; quietly; tranquilly; by degrees, little by little; softly; insensibly. Th. a priv., τέρω.*

\**Ἀτρίαια*, *ala, aīw, not moving; using little movement, or agitation; unmoved, quiet, calm, Eurip. Hippoc.*

\**Ἀτρίαια*, ὦ, *fut. ἡμῶ, perf. ἡτρίαια*, *to be free from tremor; to remain without motion; to remain tranquil—to content one's self with; to acquiesce in.*

\**Ἀτρίαια*, *loc, adj. not trembling; unmoved; not terrified, or alarmed; tranquil; peaceable.*

\**Ἀτρίαια*, *ω, adj. unagitated; unshaken; immovable; steady.*

\**Ἀτρίαια*, *α, ἡ, immobility, tranquillity—intrepidity.*

\**Ἀτρίαια*, *fut. ἡμῶ, to remain without motion, or remain tranquil. s. s. as Ἀτρίαια. act. to maintain in a state of tranquillity; to strengthen; to secure.*

\**Ἀτρίαια*, *ω, adj. incapable of being turned, or moved; fixed; invariable; immutable—firm; secure—Intrepid—inflexible. s. s. as Ἀτρίαια. Th. a priv., τέρω.*

\**Ἀτρίαια*, *adv. firmly; immutably—rigidly; inflexibly; invariably.*

\**Ἀτρίαια*, *ω, adj. not terrified; untroubled; unmoved. Th. a priv., τέρω.*

\**Ἀτρίαια*, *adv. fearlessly; intrepidly.*

\**Ἀτρίαια*, *ω, adj. unpierced; free from holes; without an aperture. ¶ Ἀτρίαια, Aristot. animals that do not burrow. Th. a priv., τέρω, τέρω.*

\**Ἀτρίαια*, *adv. unpierced; without a hole, or aperture—unwounded.*

\**Ἀτρίαια*, *ω, adj. invincible; insurmountable. Th. a priv., τέρω.*

\**Ἀτρίαια*, *s. s. and Th. as Ἀτρίαια.*

\**Ἀτρίαια*, *loc, adj. unrubbed; not worn by rubbing, or use; not worn out; new—uninjured; unimpaired—not beaten; untrdden, unfrequented; uninhabited; desert.—not hackneyed; uninjured; unpractised; inexperienced; raw—tender, delicate. ¶ Ἀτρίαια ὁδός, an unfrequented road, Xen. Mem. Th. a priv., τέρω.*

\**Ἀτρίαια*, *adv. without loitering.*

\**Ἀτρίαια*, *ω, adj. s. s. and Th. as Ἀτρίαια, Eurip. ¶ without a cloak. Th. a priv., τέρω.*

\**Ἀτρίαια*, *Dor. for Ἀτρίαια.*

\**Ἀτρίαια*, *ω, adj. s. s. and Th. as Ἀτρίαια, untrdden; that cannot be trodden, Theocrit. not worked up, or kneaded; unbruised, or ground; incapable of being bruised, or ground; unexercised, unaccustomed, unpractised, Odys. 21.*

\**Ἀτρίαια*, *ω, masc. and fem. and Ἀτρίαια, neut. plur. of Ἀτρίαια, gen. Ἀτρίαια, wanting fur, or hair; beardless. Th. a priv., ὀδός.*

\**Ἀτρίαια*, *ω, adj. wanting hair.*

\**Ἀτρίαια*, ὥ, *fut. ἡμῶ, Th. as Ἀτρίαια.*

\**Ἀτρίαια*, *α, ἡ, want of use, or habit; inexperience.*

\**Ἀτρίαια*, ὦ, *fut. ἡμῶ, to be undaunted. Th. a priv., τέρω.*

\**Ἀτρίαια*, *ω, adj. or Ἀτρίαια, ω, adj. undaunted; fearless; intrepid.*

\**Ἀτρίαια*, *adv. fearlessly; intrepidly.*

\**Ἀτρίαια*, *α, ἡ, and Ion. ἀτρίαια, α, ἡ, immutability—inflexible rigidity; implacability; inflexibility; cruelty; folly. Th. a priv., τέρω.*

\**Ἀτρίαια*, *ω, adj. immutable; irreversible; irrevocably passed—inflexible; harsh; implacable; inexorable—evil-disposed; bad—unbecoming; disgraceful, Pind. Nem. 7.*

\**Ἀτρίαια*, *ω, ἡ, Atropos, one of the three Fates. Th. a priv., τέρω, because she is inflexible, or, according to Lucian, because she cannot bring back the past.*

\**Ἀτρίαια*, *fut. ἡμῶ, to want nourishment—not to receive sustenance from the food which is eaten; to waste away; to have a consumption. (applied to plants) to cease growing; not to thrive; to decay. Th. a priv., τέρω.*

\**Ἀτρίαια*, *α, ἡ, atrophy, the state of not deriving nourishment from the food which is eaten—want of*

nourishment—consumption; decay.

\**Ἀτρίαια*, *ω, adj. in a state of atrophy; not receiving sustenance from food eaten—consumptive; decaying. act. not nutritive; not affording sustenance; not nourishing.*

\**Ἀτρίαια*, *ω, adj. immense; immeasurable (Schn. L.)—barren; unfruitful.*

\**Ἀτρίαια*, *loc, adj. and Ἀτρίαια*, *ω, adj. not to be gathered; not furnishing a crop. Th. a priv., τέρω.*

\**Ἀτρίαια*, *ω, adj. free from lees; clear; clarified; pure. Th. a priv., τέρω.*

\**Ἀτρίαια*, *ω, s. s. as Ἀτρίαια. Th. a priv., τέρω.*

\**Ἀτρίαια*, *ω, adj. oppressed with toil; distressed; oppressed—laborious; painful—capable of enduring toil; indefatigable. Th. Ἀτρίαια, ὥ, ἡ.*

\**Ἀτρίαια*, *ω, adj. unbroken; not to be crushed, or triturated—not to be crushed, subdued, or destroyed; indestructible—oppressive; distressing; insurmountable; incessant—indefatigable; resisting the effects of toil—not worn out with toil; unoccupied, Aristot.*

\**Ἀτρίαια*, *Th. a priv., τέρω.*

\**Ἀτρίαια*, *ω, ἡ, the indefatigable, warrior, an epithet of Minerva. Th. Ἀτρίαια, indefatigable.*

\**Ἀτρίαια*, *ω, adj. not tender, or effeminate; not given up to pleasure, or sloth. Th. a priv., τέρω.*

\**Ἀτρίαια*, *ω, adj. not leading a slothful, or luxurious life; averse from luxury, or effeminacy—frugal, Plut.*

\**Ἀτρίαια*, *ω, and Ἀτρίαια*, *ω, adj. unwounded; invulnerable—invincible. metaph. secured against misfortune. Th. a priv., τέρω, τέρω.*

\**Ἀτρίαια*, *adv. without a wound—invincibly.*

\**Ἀτρίαια*, *α, ἡ, invulnerability.*

\**Ἀτρίαια*, *for Ἀτρίαια, some—certain persons—whichever. ¶ Ἀτρίαια, ἡ, father, used by children as a term of respect towards old men.*

\**Ἀτρίαια*, *ω, and Ἀτρίαια*, *ω, and Ἀτρίαια*, *ω, ἡ, a bird resembling the francolin; perhaps, the moor cock, or grouse. ¶ Ἀτρίαια, Aristoph. a slave branded on the back (the bird so called having a reddish colour on the back).*

\**Ἀτρίαια*, *ω, ἡ, Ἀτρίαια*, *ω, ἡ, according to some, synonymous with Ἀτρίαια, (Schn. L.) others understand this word to mean the crab-fish.*

\**Ἀτρίαια*, *ω, ἡ, cakes.*

\**Ἀτρίαια*, *s. s. as Ἀτρίαια.*

\**Ἀτρίαια*, *ω, ἡ, or Ἀτρίαια*, *ω, ἡ,*



¶ *Δάνους αὐθαίρετος*, a voluntary death, *Xen.* ¶ *ἔτι αὐθαίρετος ἀποφασίς*, *Thuc.* as yet depending on the will of both. *Th. αὐτός, αἰετός.*  
*(Αὐθαίρετος, adv. voluntarily.)*  
*Αὐθισσάσθαι, ov, adj. giving to each person his due; severe; rigid; just; scrupulously exact. Th. αὐτός, ἱκαστός.*  
*(Αὐθισκός, adv. strictly; rigidly, justly.)*  
*Αὐθίστα, fut. ἔσω, perf. αὐθίσταται*, to rule, command, or authorize—to declare one's self the author of any thing—to assume authority over any one. *Th. αὐτός, ἔντος, gen. of αὐτός, part. 2 aor. of ἵκμι.*  
*(Αὐθίστης, ov, ἰ, s. s. as αὐτόντης*, one who kills with his own hand; a self-murderer, a suicide—a master; one who acts from his own authority; one who confers authority, who authorizes; a contriver, or author of any thing. ¶ *αὐθίστης φόνος*, a murder, perpetrated by a person with his own hand.  
*(Αὐθιστία, ac, ἰ, power, authority.)*  
*(Αὐθιστικῶς, ἰ, ὅ, adj. conferring power, or authority; authorizing; authentic.)*  
*(Αὐθιστικῶς, adv. authentically; with authority.)*  
*Αὐθιμάρω, to go and return in the same day; to perform a journey in one day. Th. αὐτός, ἡμέρα.*  
*(Αὐθιμαρῶς, s. s. as αὐθιμαρῶς.)*  
*(Αὐθιμαρῶς, ov, adj. of, or pertaining to the same day—said, or executed the same day, that a thing was ordered, or resolved upon—done in one day—lasting only one day. ¶ αὐθιμαρῶν and αὐθιμαρῶν, adv. on the same day, or in one single day. ¶ ἡμεῖς αὐθιμαρῶν ἐξουσίαν αὐθιμαρῶν, Thuc. they were ordered to pass beyond the frontiers on the same day.)*  
*Αὐθι, adv. for αὐθις, there, Iliad. 1. here, Iliad. 9. instantly. s. s. as αὐθις.*  
*Αὐθιγενής, loc, adj. indigenous; native. ¶ αὐθιγενὴς ποταμός*, a river having its source in the country; a river having a permanent flow, not formed by rains, opposed to a torrent. *Th. αὐθι, γένος.*  
*Αὐθιμῶντος, voc, s. s. as αὐθιγενὴς, and αὐτόχθων.*  
*Αὐθίς, αὐθί, αὐθίς, poet. and Ion. αὐτίς, again; once again; anew; afresh—going backwards; doing over again; in exchange—henceforward; for the future. s. s. as αὐτός. ¶ ἡ αὐθις χρόνος*, the time to come. ¶ *οἱ αὐθίς*, descendants; posterity.  
*Αὐθιμαρῶς, ov, adj. s. s. as αὐθισάμενος, and θημιμαρῶς. ¶ αὐθιμαρῶν, brothers. Th. αὐτός, ἡμέρα, αἶμα.*  
*Αὐθιμολογέμενος, fut. ὄψμαι, to make a voluntary avowal, or confession. ¶ τὸ αὐθιμολογέμενον*, that

which is voluntarily acknowledged, or avowed—a thing self-evident, requiring no explanation, *Luc. Th. αὐτός, ἡμερολογέμαι.*  
*Αὐθιστάμενος, ov, adj. self-subsisting; self-existing. Th. αὐτός, ἡμέρολογος.*  
*Αὐθιστάμενος, ov, s. s. as the preceding word. Th. αὐτός, ἡμερολογέμαι.*  
*Αὐθιστά, αὐθιστά, and αὐθιστάς, adv. Strab. at the same hour; at the very same time, or instant. Th. αὐτός, ἡμέρα.*  
*Αὐθιστάς, ov, adj. without uttering a shout, Iliad. 12. or according to another interpretation, shouting. s. s. as ἀλαχός, viz. ἀνυλαχός. Th. a priv., ἵκαται, v, inserted, having the force of the Æolic Digamma. (Schn. L.)*  
*Αὐθιστάς, ac, ἰ, a veil, an awning, or hanging; a curtain. Th. αὐθίς.*  
*Αὐθιστάς, ov, τὸ, s. s. and Th.*  
*Αὐθιστάμενος, ov, ἰ, one that traces furrows. Th. αὐθιστάς, ἑρπύτης.*  
*Αὐθιστάς, fut. ἔσω, to make furrows; to furrow. ¶ γὰρ αὐθιστάμενος*, ploughed land, *Athen. Th. αὐθιστάς.*  
*(Αὐθιστάμενος, ὡ, ἰ, the act of furrowing, or ploughing.)*  
*Αὐθιστάς, ac, ἰ, a furrow, Pind.*  
*Αὐθιστάς, ac, ἰ, the door of a courtyard, or hall. Th. αὐθίς.*  
*(Αὐθιστάς, ov, τὸ, a porch; a hall.)*  
*Αὐθιστάς, ov, adj. of, or pertaining to a porch, hall, court, palace, or court-yard. ¶ ἡ αὐθιστάς (Sicula understood), the door, or entrance of a hall, of a court, &c.*  
*(Αὐθιστάς, ov, ἰ, a farmer, a husbandman.)*  
*Αὐθιστάς, fut. ἔσω, to play on the flute. = αὐθιστάς, pass. to hear the flute played upon, Theophrast. Th. αὐθίς.*  
*ΑΥ' ΑΗ', ἔς, ἰ, an open airy portico, in front of a dwelling-house (where, in remote antiquity, a shed for cattle generally stood)—a portico, a porch, Hom. a stable; Hom. a hall, the great hall; a royal palace; a court; a mansion; a court-yard—a country dwelling, Dionys. Antig. a dwelling. Th. αὐθίς. (Schn. L.)*  
*Αὐθιστάς, ac, τὸ, a tune played on the flute—the sound of a flute—an air sung and accompanied by a flute, Xen. Plat. Th. αὐθίς.*  
*(Αὐθιστάς, ac, ἰ, the act of playing on the flute; the art of flute-playing. s. s. as αὐθιστάς.)*  
*(Αὐθιστάς, ὡ, ἰ, a flute-player. ὅτι αὐθιστάς; a herdsman. Th. αὐθίς.)*  
*Αὐθιστάς, ac, ἰ, a little bag for keeping a flute, a flute-case. Th. αὐθίς.*  
*(Αὐθιστάς, ὡ, ἰ, a flute-player, or a player on a wind instrument. ὅτι αὐθιστάς; a stable servant; a herdsman's boy. Th. αὐθίς.*

*Αὐθιστάς, ἰ, ὅ, adj. relating to flutes, or to flute-players—fit for making flutes—skilful in flute-playing. ¶ ἡ αὐθιστάς (τὴν καὶ ὠδὴν), the art of flute-playing; flute-playing. Th. αὐθίς.*  
*(Αὐθιστάς, after the manner of flute-players.)*  
*(Αὐθιστάς, ov, τὸ, dimin. of the following.)*  
*(Αὐθιστάς, ἰ, ὅ, a female flute-player.)*  
*Αὐθιστάς, ov, τὸ, dimin. of αὐθίς.*  
*Αὐθιστάς, fut. ἔσω, perf. αὐθιστάται*, to be in a stable, stall, or cow-house—to lodge; to sleep at, or pass the night in any place—to encamp; to be stationed at a place. *Th. αὐθίς.*  
*Αὐθιστάς, ὡ, adj. s. s. and Th. as αὐθιστάς. ὅτι αὐθιστάς, from αὐθίς, living at court; filling a place at court. ¶ subat. a courtier.*  
*Αὐθιστάς, ov, τὸ, a sheep-fold; a shepherd's hut; a hut; a grotto; a dwelling, dimin. of αὐθίς.*  
*Αὐθιστάς, ov, adj. s. s. and Th. as αὐθιστάς. ¶ αὐθιστάς, the evening star, as at its appearance cattle are driven home.*  
*Αὐθιστάς, ἰ, ὅ, the city of Aulis.*  
*Αὐθιστάς, ἰ, ὅ, dwelling, habitation—a stable—a tent, or camp—any place where one passes the night. Th. αὐθίς.*  
*Αὐθιστάς, ov, ἰ, a small flute, or pipe; a reed. Th. dimin. of αὐθίς.*  
*Αὐθιστάς, ὡ, ἰ, the act of flute-playing. Th. αὐθίς. ὅτι the act of dwelling in a stable, or stall; the state of being stabled, or lodged in any place; the act of passing the night any where. Th. αὐθίς.*  
*Αὐθιστάς, loc, adj. shaped like a flute; hollowed into a tube; fistulous. Th. αὐθίς, ἰ, ὅ.*  
*Αὐθιστάς, fut. ἔσω, to make flutes, or pipes. Th. αὐθίς, τὸ ἔσω.*  
*Αὐθιστάς, ὡ, ἰ, a flute-maker. Th. αὐθίς, ἰ, ὅ.*  
*Αὐθιστάς, loc, adj. fit for, suiting a court; noble. Th. αὐθίς, ἰ, ὅ.*  
*ΑΥ' ΑΟ'Σ, ὡ, ἰ, a flute; a pipe; a tube—a reed, or any thing hollowed like a flute—a long javelin made of reed—a hollow reed made use of to look at distant objects through—a jet, or spurt of blood, Hom. a hole for a haft, or handle.*  
*Αὐθιστάς, ov, adj. immaterial; incorporeal. Th. a priv., ὡ.*  
*Αὐθιστάς, ov, ἰ, who bores flutes, a flute-maker. Th. αὐθίς, τὸ ἔσω.*  
*Αὐθιστάς, ὡ, ἰ, the guardian of a vestibule, or house—a porter. Th. αὐθίς, ἰ, ὅ.*  
*Αὐθιστάς, ac, ἰ, flute playing. Th. αὐθίς, ἰ, ὅ.*  
*(Αὐθιστάς, ἰ, ὅ, adj. relating to flute-playing; skilled in playing on the flute.*





actions; free; independent, *Joseph. Diodor. Th. αὐτός, ἐλευθέρως*, free will; freedom of action.

(*Αὐτεξουσίης, ἢ, independence of will, or action; state of being free master of his actions.*

*Αὐτεπάγγελτος, ου, ὁ, one who promises a thing of his own accord, or freely; one who makes a voluntary promise, or offer, or freely undertakes any thing. Th. αὐτός, ἐπαγγέλλω.*

*Αὐτεβουλός, ου, ὁ, one who contrives a plot himself, or one who is the victim of his own plots. Th. αὐτός, ἐβούλομαι.*

*Αὐτεπίσπαστος, ου, adj. having drawn a thing upon one's self; brought on by one's self alone; impelled to an action by no other person. Th. αὐτός, ἐπισπᾶμαι.*

*Αὐτεπιτάκτως, ου, adj. commanding for one's self, or by one's own authority. Th. αὐτός, ἐπιτάσσω.*

(*Αὐτεπιτακτικῶς, adv. from one's self, by one's own authority.*

(*Αὐτεπιτακτικῶς, ἢ, ὡς, of, or pertaining to independent command, Plat.*

(*Αὐτεπιτακτικῶς, ου, adj. governed by himself alone, Plat.*

*Αὐτεπώνυμος, ου, adj. having the same name. Th. αὐτός, ἐπώνυμος.*

*Αὐτερέτης, ου, ὁ, one who rows himself, Analect. Jacobs. Th. αὐτός, ἐρέτης.*

*Αὐτρου, Dor. for ἄτρου, from αὐτός.*  
*Αὐτίω, fut. ἔσω, perf. ἔτυκα, s. s. as αἶω, to call aloud; to cry out. Th. αὐτή.*

*Αὐτή, ἤ, ἡ, bawling; clamour; a war cry; the shouting and tumult of conflict in a battle, Hom. battle; conflict. Th. αὐή.*

*Αὐτή, fem. of αὐτός.*

*Αὐτή, fem. of αὐτός.*

*Αὐτή, ου, adj. hearing one's self; heard by one's self; not received on the testimony of others—listening only to one's own counsels; not depending on others; independent. Th. αὐτός, ἴσως, perf. mid. of αἰνῶ.*

*Αὐτήμας, adv. s. s. as αὐθιμας. Th. αὐτός, ἡμέα.*

*Αὐτήγης, s. s. as αὐθιγής.*

*Αὐτίκα, adv. immediately; instantly; soon; as soon as—even as; just as; as for example—presently; now. ὥς αὐτίκα, as speedily as possible. ὥς αὐτίκα νῆος, as soon as it was night; at night-fall. ὥς αὐτίκα κίνδυνος, the present danger, the urgent peril. ὥς αὐτίκα τοῦ αἵματος καὶ πλῆθος δακρύων ἀνίδρυμα, Herodot. I no sooner beheld him, than I burst into a flood of tears. ὥς αὐτίκα τὸν Οἰδίπουν αὐτίκα φασὶν εἰσέσθαι, as for example, Œdipus is said to have prayed. ὥς αὐτίκα δὲ, or δὲ, αὐτίκα γὰρ τοι, αὐτίκα δὲ for example, or for exam-*

ple. *Th. αὐτός.*

*Αὐτός, s. s. as αἰδός.*

*Αὐτός, ου, adj. pure, unmixed, unadulterated, genuine. ὥς αὐτός, αἶνος, Athen. pure wine, or genuine wine of the country. ὥς αὐτός, for αὐτοσθένος, of, or pertaining to the present year.*

*Αὐτὸν, ἔς, ἢ, breath; exhalation; fume; steam; vapour; smoke. s. s. in general as ἀτμός. Th. αὐτός, αἶμα.*

(*Αὐτὸν, ἔς, ὁ, s. s. and Th.*

*Αὐτό, Att. for αὐτόν, neut. of αὐτός, the same. ὥς αὐτό δὲ τοῦτο (ὅτι ὡς ὡς αὐτό), it is that very thing, that itself, it is exactly so. ὥς αὐτό δὲ, the thing itself will make evident. ὥς αὐτό, or ἐν αὐτό, αὐτό, at the same place. ὥς αὐτό, in the same place; in the same way; at the same time. See αὐτός.*

*Αὐτοάγαθος, ου, adj. perfectly good; naturally good; good by his own nature, as God, Greg. Naz. Th. αὐτός, ἀγαθός.*

*Αὐτοαλήθεια, ας, ἢ, truth itself. Th. αὐτός, ἀλήθεια.*

*Αὐτοσθένος, ου, ὁ, man considered as such; man himself. ὥς αὐτός, αὐτοσθένος, Luc. (a statue) resembling the man himself. Th. αὐτός, αὐθιγός.*

*Αὐτοσπλότης, ου, ὁ, simplicity itself; genuine simplicity. Th. αὐτός, ἀπλότης.*

*Αὐτοσάω, ὡ, fut. ἔσω, to repeat aloud; to bear testimony to one's self; to proclaim his own deeds, to vaunt one's self; to be one's own herald. Th. αὐτός, βόω.*

*Αὐτοβοή, adv. at the moment of the shout; at the first signal; at the very first onset—without a struggle, Thuc.*

*Αὐτοβόω, ὡ, adj. s. s. as αὐθιγός. (Αὐτοβόω, ου, adj. bearing testimony to one's self; self-proclaimed, or performing the office of herald, for one's self.*

*Αὐτοβουλός, ου, adj. self-counselled; by his own determination; of his own authority, Æschyl. self-willed. Th. αὐτός, βουλή.*

*Αὐτόγα, Dor. for αὐτόγα, here—on this very spot. Th. αὐτός, γῆ.*

*Αὐτογένετος, ου, adj. self-created; not engendered. Th. αὐτός, γένεσις.*

*Αὐτογενής, ἔς, and αὐτογένετος, ου, adj. s. s. as the preceding. ὥς αὐτόγενετος, κερμήματα μητρὸς, Sophoc. incestuous commerce with his mother. Th. αὐτός, γένος, γένος, or γένος.*

*Αὐτογενήτως, ὡ, fut. ἔσω, to act according to one's own opinion; to follow solely one's own opinions and resolutions; to follow one's opinion without previous consultation. Th. αὐτός, γένος.*

(*Αὐτογενήτως, ου, adj. governed in*

one's actions solely by one's own opinions; acting without control, or reference to others. ὥς αὐτογενήτως, αἶμα, to govern, taking one's own opinions and will for the rule of conduct; opposed to κατὰ γράμματα, αἶμα, to govern by written laws, or enactments.

(*Αὐτογενήτως, adv. of one's own authority, Plut.*

*Αὐτογνώστος, ου, adj. and αὐτογνώστος, ου, adj. from one's own knowledge, not taught by others. ὥς αὐτογνώστος, by one's own choice, choosing one's self. s. s. as αὐτογνώμων, Sophoc. Antiq. Th. αὐτός, γνώσκω.*

*Αὐτογνός, ου, adj. s. s. as αὐτογνώστος. ὡ, subst. one who owes his existence solely to himself, who is self-created. Th. αὐτός, γένος.*

*Αὐτογράφος, ου, adj. written with one's own hand. Th. αὐτός, γράφω.*

*Αὐτόνητος, ου, adj. made of one solid piece. ὥς αὐτόνητος, a plough, having the part in which the coulter is fixed, of one solid piece with the body. Th. αὐτός, γένος.*

*Αὐτοδαλός, ἔς, adj. self-instructed; not learned by the aid of a master. Th. αὐτός, δάω, δάω.*

*Αὐτοδακτός, ου, adj. murdered by himself; having put himself to death, Æschyl. Th. αὐτός, δάω.*

*Αὐτοδᾶξ, adv. holding with his very teeth; holding firmly, obstinately, or tenacious ly. ὥς αὐτοδᾶξ, τῆς, Aristoph. obstinacy; pertinacity of character. Th. αὐτός, δάω.*

*Αὐτοδᾶπνος, ου, adj. supping at home. s. s. as αὐτοδᾶπνος, and as αὐτοδᾶπνος. Th. αὐτός, δᾶπνος.*

*Αὐτοδᾶπνος, read αὐτοδᾶπνος ἑνὶ διαδᾶπνῳ, Thuc. ten entire years having elapsed. (Schn.) Th. αὐτός, δᾶπνος, ἔς.*

*Αὐτοδᾶπνος, ου, adj. explaining itself, clear, Æschyl. Th. αὐτός, δᾶπνος.*

*Αὐτοδᾶπνος, ας, ἢ, the act of ministering to one's self, of serving one's self. Th. αὐτός, δᾶπνος.*

(*Αὐτοδᾶπνος, ου, adj. serving one's self; not using the ministry of others.*

*Αὐτοδᾶπνος, ου, adj. self-taught; self-instructed. Th. αὐτός, δᾶπνος.*

(*Αὐτοδᾶπνος, adv. without the aid of a master; by means of self-instruction, or natural talents.*

*Αὐτοδᾶπνος, ου, adj. narrating one's self. pass. not told by others; related without the intervention of another person. Th. αὐτός, δᾶπνος.*

(*Αὐτοδᾶπνος, ου, adj. s. s. and Th. αὐτοδᾶπνος, ὡ, fut. ἔσω, to judge by one's self; to be αὐτοδᾶπνος. Th. αὐτός, δᾶπνος.*

(*Αὐτοδᾶπνος, ου, ὁ, one who judges for himself, or by his own peculiar laws; one who has the privilege of having all causes judged*

at home without the necessity of appealing to another tribunal.

**Αὐτόθεν, ὡ, adj.** on the very road itself. **¶ αὐτόθι, neut. adv.** on the very spot; instantly, *Odyss.* 8, 449. *Th. αὐτός, ὁδε.*

**Αὐτόθεος, ὡ, adj.** running, or moving of his own accord. *Th. αὐτός, θεός.*

**Αὐτοδύναμος, ὡ, ὁ, one** who is powerful of himself, or deriving all his power from himself. *Th. αὐτός, δύναμις.*

**Αὐτοειδής, ὡ, adj.** peculiar in form, or appearance; not resembling another. *Th. αὐτός, εἶδος.*

**Αὐτοπαῖς, to exist as God, of himself. ¶ τὸ αὐτοῦ, self-existence, the existence of the Deity. Th. αὐτός, εἶμι.**

**Αὐτοκράτορ, ὡ, adj.** each one for himself. *Th. αὐτός, κρατορ.*

**Αὐτοκλινος, ὡ, adj.** revolving on itself; wound upon itself, or into a ball. *Th. αὐτός, κλίνω.*

**Αὐτοπαρρησιαίς, ἡ, ὁ, adj.** (in grammar) having a passive form and active signification, for example, μάχημα, I fight. *Th. αὐτός, ὑπαρρησιαίς.*

**Αὐτοπῆς, adv.** with his own hand. *Th. αὐτόπης.*

**Αὐτοκτόνος, ὡ, ὁ, a self-murderer. s. s. and Th. as αὐτοκτόνος.**

**Αὐτοετής, adv.** in the same year; in one year. *Th. neut. of αὐτοετής.*

**Αὐτοετής, ἑσ, adj.** in the same year; of the same year; during the same year; of a year old. **¶ αὐτοετής πρὸς, corn** coming to maturity within the year it had been sown. *Th. αὐτός, ἔτος.*

**Αὐτοζήμιος, ὡ, adj.** punishing himself, *Æschyl.* *Th. αὐτός, ζήμις.*

**Αὐτοζήτητος, ὡ, adj.** not requiring to be sought, presenting itself unsought. *Th. αὐτός, ζήτησις.*

**Αὐτοζῶν, ἑ, ὁ, self-existence, that of the Deity. Th. αὐτός, ζῶν.**

**(αὐτοζῶν, ὡ, ὁ, and αὐτοζῶν, one who is self-existent, like God.**

**Αὐτοδόμος, ὡ, adj.** committing self-murder. *Th. αὐτός, δόμος.*

**Αὐτόθεν, αὐτόθεν, adv.** from that place; from that; from that time; since then—instantly; from this moment; soon; now. *Th. αὐτός.*

**Αὐτοβόλῃ, adv.** of his own free will. *Th. αὐτός, βόλη.*

**(αὐτοβόλῃ, ἑ, adj.** voluntary; spontaneous—growing without being sown.

**Αὐτόθεν, adv.** post. for αὐτό, there; in that very spot. *Th. αὐτός.*

**Αὐτοθῶρος, ὡ, adj.** spoken by himself. **¶ αὐτοθῶρος μαρτυρία, the testimony one bears in his own favour. Th. αὐτός, θῶρος.**

**Αὐτοκτάλας, ὡ, adj.** performed without labour, hastily, or carelessly. **¶ αὐτοκτάλας ναῦς, a vessel built hastily. ¶ αὐτοκτάλας, to build hastily, or imperfectly knead-**

**ed. s. s. as αὐτοκτάλας. Th. αὐτός, κτάλας.**

**Αὐτοκασιγνήτα, ὡ, ὁ, a sister** by the father and mother. **¶ αὐτοκασιγνήτης, ὡ, ὁ, a brother** by both parents, *Hom.* *Th. αὐτός, κασιγνήτης.*

**Αὐτοκατάκριτος, ὡ, adj.** self-condemned. *Th. αὐτός, κατά, κρίνω.*

**Αὐτοκλιαντος, ὡ, adj.** or αὐτοκλή, not receiving orders from another; acting by his own free will and movement—voluntary. *Th. αὐτός, κλάνω.*

**Αὐτοκλῆς, ὡ, adj.** sufficiently tempered; not needing the addition of any ingredient; not too strong. *Th. αὐτός, κλῆμα.*

**Αὐτοκέφαλον, ὡ, τοῦ, the head** itself. *Th. αὐτός, κεφαλή.*

**(αὐτοκέφαλος, ὡ, ὁ, (in the ecclesiastical writers) a bishop** not depending on the authority of a patriarch.

**Αὐτοκίνησις, ἡ, the power of self-movement. Th. αὐτός, κίνησις.**

**(αὐτοκίνητος, ὡ, adj.** moving by itself; moving spontaneously, opposed to ἐκτοκίνητος, *Aristot.*

**(αὐτοκίνητος, adv.** by the power of self-movement.

**Αὐτοκλάδος, ὡ, adj.** together with its branches; having its branches entire. **¶ αὐτοκλάδος καὶ αὐτοκλαμὶς κυπαρίσσω, cypresses, with all their leaves and branches. Th. αὐτός, κλάδος.**

**Αὐτοκλήτος, ὡ, adj.** self-called; self-invited; without compulsion; of his own free will. *Th. αὐτός, κλέω.*

**(αὐτοκλήτος, adv.** spontaneously; uncalled; without invitation, or compulsion.

**Αὐτοκόμος, ὡ, adj.** and αὐτοκόμος, *ω, adj.* adorned with his own natural hair, *Aristoph. Ran.* unshorn; having all its leaves; not stripped of its leaves. *Th. αὐτός, κόμην.*

**Αὐτοκρατής, ἑ, ὁ, or αὐτοκράτης, and αὐτοκράτης, ὡ, adj.** s. s. and *Th. as αὐτοκράτης.*

**Αὐτοκρατής, ἑ, ὁ, adj.** ruling by his own authority; acting by his own authority; issuing commands, or ruling, without the intervention of another. **¶ τὸ αὐτοκρατές, arbitrary sway, or power. Th. αὐτός, κράτος.**

**Αὐτοκρατορεῖν, fut. εἶσω, to be, or to become a ruler, having despotic and arbitrary sway and dominion; to be a general in chief; to be emperor, Dio. Cass. Th. αὐτοκράτης.** **(αὐτοκρατορία, ἡ, the condition, state, power, or authority of one who is αὐτοκράτης; sovereign rule and dominion; absolute authority; the authority of emperor, or general in chief.**

**(αὐτοκρατορικῶς, ὁ, ὁ, adj.** emanating from, or pertaining to absolute sovereignty, or imperial authority—resulting from a free uncontrolled will.

**(αὐτοκρατορεῖν, adv.** by his own absolute authority; despotically—according to his own free, uncontrolled will.

**(αὐτοκρατορεῖς, ἑ, ὁ, a city, the residence of an absolute sovereign, or of an emperor.**

**Αὐτοκράτης, ὡ, ὁ, adj.** being entire master of his own actions, *Xen. Mem.* ruling by his own free will; acting from his own authority—exercising absolute sway—invested with full powers, as an ambassador, or general in chief. **¶ αὐτοκράτης, ὡ, ὁ, an uncontrolled ruler, an emperor, or a commander-in-chief.**

**Αὐτοκράτης, ἑ, ὁ, adj.** s. s. and *Th. as αὐτοκράτης.*

**Αὐτοκτίστης, ὡ, adj.** and αὐτοκτίστης, *ω, adj.* self-constructed; constructed by nature; not the work of men. *Th. αὐτός, κτίζω.*

**Αὐτοκτείνω, fut. κτενῶ, to slay** one another. **¶ αὐτοκτενέω, Sophoc.** putting each other to death. *Th. αὐτός, κτείνω. (Schn. L.)*

**(αὐτοκτείνω, ὡ, adj.** slain with his own hand. accent on the penult. **¶ αὐτοκτείνω, slaying with his own hand.**

**Αὐτοκυβερνήτης, ὡ, ὁ, one who steers** himself, *Analect.* *Th. αὐτός, κυβερνῶ.*

**Αὐτοκύκλος, ὡ, ὁ, the abstract idea** of a circle. *Th. αὐτός, κύκλος.*

**Αὐτοκύλιος, ὡ, adj.** rolling of itself. *Th. αὐτός, κυλίω.*

**Αὐτοκύριος, ὡ, ὁ, or ἡ, a master, or ruler by his own right or authority. Th. αὐτός, κύριος.**

**Αὐτολέξῃ, adv.** word for word; literally. *Th. αὐτός, λέξις.*

**Αὐτολιμνῶδες, ὡ, ὁ, one who from poverty, or parsimony, brings the oil-vessel to a wrestling place, or bath for his own use, Dem. a stingy, or a poor man, Dem. a mean, low-minded parasite, Plut. Th. αὐτός, λιμνῶδες.**

**Αὐτολίθινος, ὡ, adj.** made of stone; entirely stone; stony; hard. *Th. αὐτός, λίθος.*

**Αὐτολόχωντος, ὡ, adj.** self-engendered, or brought forth. *Th. αὐτός, λοχίω.*

**Αὐτολυγίζω, fut. εἶσω, to play** one's self on, or to accompany one's own song with a lyre, *Luc. Th. αὐτός, λύρα.*

**Αὐτομαθία, ἡ, instruction** acquired without the aid of a master. *Th. αὐτός, μαθίω.*

**(αὐτομαθίς, ἑ, ὁ, adj.** self-taught; self-instructed; learning without a master.

**Αὐτομαρτυρίω, ὡ, fut. ἔσω, to bear** testimony for one's self. *Th. αὐτός, μαρτυρίω.*

**(αὐτομαρτυρία, ἡ, one who bears** witness for himself, *Æschyl. Ag.* **αὐτομαρτυρία, αὐτομαρτυρία, adv.** spontaneously; of his own free will, or movement—fortui-

toously. *Th. αὐτός, μάρομαι.*

(*Αὐτοματία, ας, ἡ, fortune; luck; accident, a fortuitous event—the goddess of chance, Plut.*)

(*Αὐτοματίζω, fut. ἴσω, to act spontaneously; to act from one's own will or movement—to occur of itself, not from an extraneous cause.*)

*Αὐτοματισμός, ὦν, ὁ, spontaneous action—an action that occurs naturally, not from any external impulse. and s. s. as αὐτοματία, chance.*

(*Αὐτόματος, ου, adj. acting of his own free will, or movement; acting spontaneously; self-moved, or impelled—growing naturally—produced by natural causes, by the natural course of events—occurring unexpectedly, or fortuitously. ὁ αὐτόματος ἦναι, he comes of his own accord, not compelled, or called for. ὁ αὐτόματος μηχανάει, and αὐτόματα, self-moving machines; automata. ὁ αὐτόματος θάνατος, a natural death. ὁ γὰρ αὐτόματι, land producing without cultivation. ὁ αὐτόματι, and ταῖς αὐτόματι, a fortuitous occurrence, or accident. ὁ αὐτός, or ἐκ τοῦ αὐτομάτου, of itself; accidentally; unexpectedly.*)

(*Αὐτομάτως, adv. spontaneously; voluntarily—naturally; fortuitously.*)

*Αὐτοματουργός, ὦν, ὁ, a maker of self-moving machines. Th. αὐτόματος, ἔργον.*

*Αὐτομαχίω, ᾶ, to fight for one's self; to fight, or contend without any aid; to defend one's own suit; to plead one's own cause. Th. αὐτός, μάχομαι.*

*Αὐτομολέω, ᾶ, fut. ἴσω, to go without being ordered—to desert to an enemy. Th. αὐτός, μολέω.*

(*Αὐτομολία, ας, ἡ, the act of going unbidden—desertion; defection.*)

(*Αὐτόμολος, ου, adj. going spontaneously; going unbidden. ὁ αὐτός, a deserter.*)

*Αὐτόμορφος, ου, adj. formed naturally; having naturally a peculiar form. ὁ αὐτόμορφος ἀγαλμα, an image formed by cutting the rock itself into shape. Th. αὐτός, μορφή.*

*Αὐτόκερος, ου, adj. deceased by a voluntary death. Th. αὐτός, κερός.*

*Αὐτονομίαι, μῶμαι, to govern themselves by their own laws, or customs; to be free and independent. Th. αὐτός, νόμος.*

(*Αὐτονομία, ας, ἡ, the condition, or privilege of being governed by their own laws—freedom of action; liberty; independence.*)

(*Αὐτόνομος, ου, adj. living independent of control, Sophoc. Ant. governed by their own laws, Xen. Thuc.*)

*Αὐτονομοῦντος, ου, ὁ, a self-tor-*

*mentor, or self-punisher. Th. αὐτός, τιμῶμαι.*

*Αὐτονοχέω, αὐτονοχέω, αὐτονοχέω, on this very night; on the same night. Th. αὐτός, νύξ.*

*Αὐτόφυλος, ου, adj. consisting of rough unwrought wood—together with the wood. (Schn. L.) Th. αὐτός, ἔξυλον.*

*Αὐτοπαγής, ἰος, adj. constructed by a person himself, or for himself—congealed, or coagulated of itself. Th. αὐτός, πυγνίσαι.*

*Αὐτοπαθήσια, ας, ἡ, one's own peculiar feeling; or particular, individual experience—truth; conviction acquired by one's self, Polyb. 12. 28. Th. αὐτός, πάσχω.*

(*Αὐτοπαθής, ἰος, adj. felt, or experienced by one's self—affirmed truly, and from conviction obtained by one's self, Polyb. resulting from one's own experience. a term of grammar, denoting verbs, neuter, or deponent.*)

*Αὐτοπαθῶς, adv. from one's own feelings, or conviction.*

*Αὐτόπαις, αἰός, ὁ, or ἡ, an affectionate child, having genuine filial dispositions, Sophoc. Th. αὐτός, παῖς.*

*Αὐτοπάτωρ, ὅρος, ὁ, one who is uncreated, Orphic. hymn. Th. αὐτός, πατήρ.*

*Αὐτοπήμων, ὄνος, ὁ, one who injures himself, Æschyl. Th. αὐτός, πῆμα.*

*Αὐτόπιστος, ου, adj. credible, or entitled to belief of itself; not needing proof; sufficiently proved, or confirmed. Th. αὐτός, πιστός.*

*Αὐτοπόδι, or αὐτοπόδι, on foot; going himself. Th. αὐτός, πούς.*

(*Αὐτοπόδια, ας, ἡ, the act of walking, or performing a journey on foot.*)

*Αὐτοπόδος, ου, ὁ, one who journeys on foot.*

*Αὐτοποιέω, ᾶ, fut. ἴσω, to do a thing by one's self. Th. αὐτός, ποιέω.*

(*Αὐτοποιός, ου, adj. acting by his own free will, Sophoc. Ædip. Col.*)

*Αὐτοπόλις, ἰδος, ἡ, a free state, or city; an independent state, Thuc. Th. αὐτός, πόλις.*

*Αὐτοπόντης, ου, adj. not constructed by men (a honeycomb), Ænælect. performed by one's self. Th. αὐτός, πόντος.*

(*Αὐτόπτος, ου, adj. s. s. and, performed without toil.*)

*Αὐτόπους, ὄδος, ὁ, a pedestrian; one who makes use of his feet, Luc. one who travels on foot. Th. αὐτός, πούς.*

*Αὐτοπραγίω, ᾶ, fut. ἴσω, to act for one's self, Strab. Th. αὐτός, πράττω.*

(*Αὐτοπραγία, ας, ἡ, freedom of action; uncontrolled, or spontaneous action, Plut. as a philosophic term, synonymous with ἐλευθερία, perfect freedom of action and conduct.*)

*Αὐτόπρεμος, ου, adj. with the very*

roots, Æschyl. Eum. ὁ αὐτόπρεμος φυτόν ἀνασπᾶν, to pull up a plant by its roots. Th. αὐτός, πρέμων.

*Αὐτοπράγματος, ου, adj. chosen by one's self; freely, or spontaneously chosen. act. acting from one's free choice. Th. αὐτός, πράττω.*

(*Αὐτοπράγματος, adv. by a free choice; voluntarily.*)

*Αὐτοπρόσωπος, ου, adj. in his own proper person; without a mask, or disguise. ὁ αὐτοπρόσωπος σύγγραμμα, a composition, in which the author addresses his readers in his own proper person, and not by way of dialogue, opposed to διαλογικόν. ὁ αὐτοπρόσωπος, an actor wearing a mask representing his own face. Th. αὐτός, πρόσωπον.*

*Αὐτοπρία, ᾶ, fut. ἴσω, to see by one's own eyes; to acquire a personal conviction of a thing. Th. αὐτός, ὄπτομαι.*

(*Αὐτοπρία, ου, ὁ, an eye-witness.*)

(*Αὐτοπρία, ου, ὁ, one who has been detected in a fact, by persons who witnessed the act.*)

*Αὐτόπυρ, πυρός, τό, fire itself; the pure element of fire, Stob.*

*Αὐτοπύρις, ας, ἡ, as ἀποπύρις.*

*Αὐτοπυρίτης, ου, ὁ, or αὐτόπυρος, ὁ, bread made of flour, from which the bran had not been separated; coarse bread. Th. αὐτός, πυρῆς.*

*Αὐτοπώλης, ου, ὁ, one who sells his own goods, or the productions of his own land, opposed to κάππιος, one who sells what he had purchased of others. Th. αὐτός, πωλείω.*

(*Αὐτοπωλική, ας, ἡ, τέχνη understood, the trade of an αὐτοπώλης, opposed to ἐμπορικὴ, and καπωλική.*)

*Αὐτοπύγμι, ὄνος, adj. slaying himself; s. s. as αὐτοπύγμι. ὁ αὐτοπύγμις, by suicide. Th. αὐτός, ρίζω.*

*Αὐτοπύγμις, ου, adj. done by a man himself—murdered by himself.*

*Αὐτορύπος, ου, ὁ, or ἡ, a thing which forms a roof, or covering for itself, which has a natural covering. Th. αὐτός, ῥοφή.*

*Αὐτόρριζος, ου, adj. with the roots themselves, Diodor. Sicul.—having its foundations naturally formed, Eurip. Rhæ. ὁ αὐτόρριζος δένδρον, to tear up a tree by the roots. Th. αὐτός, ρίζα.*

*Αὐτόρριψος, ἰος, adj. falling of itself, Schol. Eurip. Phæn. Th. αὐτός, ῥίπτω.*

*Αὐτόρριψος, ου, adj. flowing of itself. Th. αὐτός, ῥίω.*

*Αὐτός, αὐτὸν, αὐτό, pron. relat. he, she, it; himself, herself, itself—this, or that person—he alone; the person himself—the chief person—the same, Iliad. 12. ὁ αὐτός, a master, a chief person*

— he alone, *Iliad*. 2. the same (without the article). Ἡ αὐτὰ κίλαρα, *Iliad*. 12. the same roads. Ἡ αὐτὰ ἔργα, *Plat.* we are alone. Ἡ τὸ μὲν σε πρῶτον ἔγνων εἰς ἑσέμεν αὐτὸν, *Odys.* 7, 237. which I shall myself relate to thee in confidence, interpret, *Hermann*. Ἡ ἐγὼ αὐτὸς, I myself. Ἡ ὁ αὐτὸς εἶμι τῇ γνώμῃ, I am still of the same way of thinking. Ἡ ἐμὲ αὐτὸν πρᾶγμα, my own affair. Ἡ τρίτος αὐτὸς, he being a third. Ἡ ὁ αὐτὸς ἴσα, the master has said. Ἡ αὐτὸς ἰστέω, *Hom.* let him in such case keep Helen. Ἡ καὶ τὰ αὐτὰ σε, I do the same things as you. Ἡ αὐτὸ μόνον, merely; nothing but. Ἡ εἰς τὸ αὐτὸ, or ἐπὶ τὸ αὐτὸ, in one and the same place; at the selfsame point. Ἡ κατὰ τὸ αὐτὸ, at the same time, or at the same place. Ἡ αὐτὸ ἑαυτοῦ, *Plat.* a thing considered in itself abstractedly.

(Αὐτότε, *adv.* here, in this very spot—there, in that very spot.

Αὐτοσίδηρος, *ω, adj.* entirely iron; like iron; of iron, *Eurip. Hel.*

Αὐτόστης, *ω, ὁ, one* who when invited brings his dinner with him, *Heysch*—one who eats his meals at home, or who provides his own food. *Th. αὐτὸς, σίτης.*

Αὐτοστέλας, *ω, adj. s. s. as αὐτό-στολος.* *Th. αὐτὸς, σκευάξω.*

Αὐτότεκνος, *ω, adj.* fabricated at home, or by one's self; rudely, artlessly, or unartificially made. *Th. αὐτὸς, σκευός.*

Αὐτότονος, *ω, adj.* going, or coming by one's own free will, or impelled by no foreign impulse; coming of one's self; acting by one's own suggestions alone. *Th. αὐτὸς, σάμα.*

Αὐτοτάλα, *α, ἡ, a* close combat; a fight foot to foot, *Hom.* *Th. αὐτὸς, ἵπταμι.*

Αὐτοτίγος, *ω, adj.* forming a covering for itself, or provided by nature with a covering. *Th. αὐτὸς, στίγος.*

Αὐτοτήχης, *ω, adj.* remaining alone—separated from the other elements—given up to solitary meditation; lonely. *Th. αὐτὸς, στήχης.*

Αὐτοτίτης, *ω, adj.* going on a mission for one's self; self-deputed; going one's self on ship-board, *Sophoc. Phil.*—forming himself alone the entire freight. Ἡ αὐτὸς ἐπὶ ἑρτίς, αὐτοτίτης, αὐτομάτος πῦς, *Μεσσην. lit.* being himself rower, crew, cargo, a self-impelled vessel; thus *Ovid*. Idem navigans, navis, vector erat. *Th. αὐτὸς, στίλλω.*

Αὐτοστράτης, *ω, ὁ, a* commander-in-chief. *Th. αὐτὸς, στρατηγός.*

Αὐτοφάγος, *ω, adj.* committing suicide, *Sophoc.* *Th. αὐτὸς, σφάζω.*

Αὐτοσχεδᾶ, *adv. s. s. and Th. as αὐτοσχεδόν.*

(Αὐτοσχεδία, *α, ἡ, s. s. as αὐτοσχεδία, a* close fight, man to man.

Αὐτοσχεδιάζω, *fut. άρω, to* act impromptly, precipitately, inconsiderately, or rashly—to act, or speak carelessly, or thoughtlessly—to act without being duly authorized; to embark in a rash undertaking—to act without due preparation, or experience; to act at the suggestion of the moment—to speak without premeditation; to deliver one's self extemporaneously—to advance things without proof. *Th. αὐτὸς, σχίζω.*

(Αὐτοσχεδιασμα, *α, τος, τό, any* thing undertaken, or performed without premeditation, or consideration; thoughtless conduct; a rash action—an extemporary poem, *Aristot. poet.*

(Αὐτοσχεδιασμος, *ω, ὁ, unpremeditated* action, or language; extemporaneous speaking, or declamation.

(Αὐτοσχεδιαστής, *ω, ὁ, one* who acts impromptly, without preparation, consideration, or experience, *Xen.* one who speaks extemporaneously; a poet who declaims extemporary verses.

(Αὐτοσχεδιαστὴ, *adv.* without preparation, or consideration; improvidently; unpremeditatedly; extemporaneously.

(Αὐτοσχεδιαστικός, *ὁ, ὁ, adj.* unpremeditated; extemporaneous. Ἡ αὐτοσχεδιαστικός λόγος, an unpremeditated speech. Ἡ αὐτοσχεδιαστικὴ δύναμις, the talent of extemporaneous composition.

(Αὐτοσχεδιαστος, *ω, adj.* done, or said extemporaneously, or unpremeditatedly.

(Αὐτοσχεδίστη, *s. s. as αὐτοσχεδόν.*

(Αὐτοσχεδῖος, *ια, ον, adj.* performed without preparation, premeditation, or consideration; extemporaneous; unpremeditated—imperfectly, or unartificially performed; done in a slovenly manner. Ἡ ἐξ αὐτοσχεδίου, unpremeditatedly, extemporaneously.

(Αὐτοσχεδῖος, *adv.* suddenly; unpremeditatedly; extemporaneously.

(Αὐτοσχεδόν, and αὐτοσχεδία, or αὐτοσχεδῖον, *adv.* near; close by—suddenly; at the moment; instantly—soon.

Αὐτοτίγος, *ω, adj.* forming a covering for itself, or provided by nature with a covering. *Th. αὐτὸς, τίγος.*

Αὐτότης, *πος, ἡ, identity.* *Th. αὐτός.* Αὐτοτήσια, *α, ἡ, perfection; completion; Integrity; entireness.* *Th. αὐτὸς, τίλος.*

(Αὐτοτίστετος, *ω, adj.* perfect by its own nature.

Αὐτοτίλης, *ω, adj.* having its ter-

mination, or completion in itself; self-subsisting; independent—operating, or producing a complete effect by his own power, or by its own virtue alone; not requiring extraneous aid—sufficing to himself; living at his own cost; performing any thing at his own expense—fully completed; perfectly finished. Ἡ αὐτοτίλης αἰτία, a cause producing a complete effect. Ἡ αὐτοτίλης δίκη, a definitive trial, sentence being pronounced without appeal. *Th. αὐτός, τίλος.*

(Αὐτοτίλως, *adv.* completely; perfectly—negligently, from *Lygias*, *Anecd. Bekkeri.*

Αὐτότητος, *ω, adj.* self-instructed in any art, or science, *Plut.*—naturally ingenious. *Th. αὐτός, τίχην.*

Αὐτότακος, *ω, adj.* together with the offspring, *Æschyl. Ag.*—self-produced. *Th. αὐτός, τίκω.*

Αὐτοτραγικός, *ὁ, ὁ, adj.* entirely theatrical, or pertaining wholly to tragedy, *Dem. Th. αὐτός, τραγικός.*

Αὐτῷ, *adv. s. s. as ἐν αὐτῷ τόπον, poet.* αὐτόθι, on the same spot; on the very spot—there, *Iliad*. 8. 207. Ἡ αὐτῷ, for ἑαυτῷ, and aspirated αὐτῷ, for σιαυτῷ, or ἰαυτῷ.

Αὐτοῦργον, *ω, fut. ήω, to* perform with one's own hands; to put one's own hands to a work, for want of slaves, through poverty, *Æl. Th. αὐτός, ἔργον.*

(Αὐτοῦρητος, *ω, adj.* done with one's own hands; imperfectly; unartificially executed; hastily, or badly done.

(Αὐτοῦργία, *α, ἡ, work* done by one's self, opposed to that performed by slaves—experience acquired by practice, *Polyb.* labour; toil—suicide, *Æschyl. Eumen.*

(Αὐτοῦργικός, *ὁ, ὁ, adj.* working for one's self, *Anthol.*

(Αὐτοῦργος, *ω, ὁ, one* who performs a work himself; one who works for himself; one who gains a livelihood by his work, or by manual labour; a handicraftsman; one accustomed to laborious rural occupations, or toils, *Thuc.* Ἡ *adj.* performed imperfectly, superficially, inaccurately, *Dionys. Hal.* opposed to ἀκριβισταίος—done by a person himself.

Αὐτοῦργητικτος, *ω, adj.* superficially, or extemporaneously executed. *Th. αὐτοῦργος, τίχην.*

Αὐτόφαγος, *ω, adj. s. s. as αὐτόφθορος.* *Th. αὐτός, φάγω.*

Αὐτόφι, or αὐτόφιν, *adv. s. s. as αὐτῷ, there; in that place.* Ἡ *poet.* for αὐτόφιν. *Th. αὐτός.*

Αὐτοφοντής, *ω, ὁ, or αὐτοφόντης, ω, ὁ, and αὐτόφονος, one* who murders with his own hand; a suicide. *Th. αὐτός, φονεύω, φόνος.*

Αὐτόφθορος, *ω, ὁ, lit.* one that de-

vours himself, one that destroys himself, *Hezych.* *Th. αὐτός, φέρει.*  
*Αὐτόφορος, ου, adj.* bearing his own load—together with the load, or cargo. *¶* *αὐτόματος ναῦν αὐτόφορον ἀπαλάσσειν*, *Plut.* having been informed that the ship and cargo had perished. *Th. αὐτός, φέρτος.*  
*Αὐτοφυής, ἑος, adj.* growing naturally; produced by nature alone, without the assistance of art; natural; unartificial; real; genuine. *Th. αὐτός, φύω.*  
*(Αὐτοφυής, adv.)* naturally; unartificially.  
*(Αὐτόφρων, ου, adj. s. s. and Th. as αὐτοφυής, Pind.* self-existing, as God—naturally produced in a country; found in their own territory.  
*Αὐτόφρωνος, ου, adj.* uttering the words himself. *¶* *αὐτόφρωνος χρομῆς*, an oracle delivered without the intervention of another, by the Deity himself in person. *Th. αὐτός, φωνήω.*  
*Αὐτοφωρῶν, αὐτοφωρῶν, adv.* caught in the very act of committing a theft. *Th. αὐτός, φάω.*  
*(Αὐτοφωρῶς, ου, adj.)* detected in the very act of stealing. *¶* *ἐν αὐτοφωρῶς*, in the very fact; at the moment of committing theft.  
*Αὐτόφωρος, ὅτος, ὅ, light* itself, or the very source of light itself. *Th. αὐτός, φῶς.*  
*Αὐτοχρῆς, ρος, adj. s. s. as αὐτοουργός*, working with one's hands; earning a livelihood by manual labour—defending one's self against another; slaying with his own hand, *Dem.* putting himself to death. *Th. αὐτός, χράω.*  
*(Αὐτοχρημῖ, adv.)* with his own hand.  
*(Αὐτοχρημία, ας, ἡ, the act* of performing any thing with one's own hand—homicide committed with one's own hand—suicide.  
*(Αὐτοχρημίζω, fut. ἴσω, to perform* any action with one's own hand.  
*(Αὐτοχρημῖς, ἰα, ἰον, s. s. as αὐτοχρημῖς)*  
*(Αὐτοχρημῖς, ου, adj.)* done with one's own hand, and *s. s. as αὐτοχρημῖς.*  
*Αὐτοχρημοσύνητος, ου, ὅ, a self-elected* person; one who has been elected by his own vote, or who has invested himself with office by his own authority. *Th. αὐτός, χρημοσύνη.*  
*Αὐτοχθὼν, ὄνος, adj.* aboriginal; indigenous; born in the country he inhabits. *Th. αὐτός, χθάνω.*  
*Αὐτοχόλωτος, ου, adj.* angry without any external cause—angry with one's self; choleric, passionate. *Th. αὐτός, χολώνω.*  
*Αὐτοχόσμος, ου, adj.* badly cast, rough, ill-formed, or solid, according to another interpretation. *Th. αὐτός, χροσῶ.*  
*Αὐτοχρημα, adv.* in truth; in fact; really; truly; altogether; entirely; wholly; quite. *Th. αὐτός,*

*χρῆμα.*  
*Αὐτόχρους, contract. ους, adj.* having the natural colour, not artificially coloured, *Plut. Th. αὐτός, χροῖα.*  
*Αὐτόχρυσος, ω, adj.* formed of massive, or of pure gold. *Th. αὐτός, χρυσός.*  
*Αὐτόχυτος, ου, adj. lit.* poured out, or formed by nature. *Th. αὐτός, χύνω.*  
*Αὐτοχώνητος, ου, adj. and αὐτόχωνος, ου, adj. s. s. and Th. as αὐτοχώνος.*  
*Αὐτοφά, adv.* beholding with his own eyes. *Th. αὐτός, ὀφίω.*  
*(Αὐτοφά, ας, ἡ, the act* of beholding with one's own eyes—intuitive vision, in the ancient mysteries, when the initiated were supposed to obtain the power of contemplating the Divinity himself.  
*Αὐτῷ, for ἑαυτῷ, to himself, or for* oneself, to thyself.  
*Αὐτῶ, Dor. for αὐτῷ, gen. of αὐτός.*  
*¶* *αὐτῷ, adv.* for αὐτῷ, there, &c.  
*Αὐτως, or αὐτως, adv.* thus; in this way; in the same way; in a similar manner; just as; like; exactly; as—to no purpose; in vain; frivolously; at random. *¶* *γινώσκω αὐτως*, like, or just as women. *¶* *ὡσαύτως*, just as. *¶* *αὐτως*, in the *s. s.* as ὁτως, thus, &c. and αὐτως, in the *s. s.* as μάτην, in vain, at random, &c. are supposed to be (according to) the mode of accentuation most conformable to the practice of Aristarchus and the most ancient grammarians, (*Buttman. Lexil.*) but the precise meaning must be determined by the context in most cases. *Th. αὐτός, of αὐτός, ὁτως, of αὐτός.*  
*Αὐχάλιος, ἰα, ἰον, proud; arrogant;* boastful; vain-glorious. *Th. αὐχίω.*  
*Αὐχινῶ, fut. ἴσω, to decollate—to* tie up the neck of a horse, preparatory to letting blood. *Th. αὐχίνω.*  
*(Αὐχίνος, ου, adj.)* of, or pertaining to the neck, worn on the neck.  
*(Αὐχιστοπῆ, ἦρος, ὅ, a band* for tying on the neck of a horse when going to let him blood.  
*Αὐχίω, ὦ, fut. ἴσω, perf. ἔχικα, to* boast; to vaunt one's self—to boast, say, or affirm.  
*(Αὐχῶ, ῆς, ἡ, and αὐχμα, ατος, τὸ,* pride; boasting; vain boasting.  
*(Αὐχμῖς, ατος, adj.)* boasting; vaunting; vain; ostentatious; boastful—done through ostentation.  
*(Αὐχμα, ατος, τὸ, the act* of boasting; a boast; a justifiable vaunt; honourable pride; fame; renown.  
*ΑΥΧΗΝ, ἱνός, ὅ, the neck—a* narrow place—a narrow pass; a defile—a channel; a strait—the part of a ship's rudder at which the pilot sits.  
*Αὐχνητικός, ἡ, ὄν, s. s. and Th. as* αὐχνῖς.

*Αὐχμαλός, ἰα, ἰον, dry; parched;* dusty; soiled; squalid; filthy; rude; savage—poor; beggarly. *Th. αὐχμός.*  
*(Αὐχμῶν, and αὐχμῶν, to be parched;* to be dried up; to be sunburned, covered with dust, filthy, or of a squalid appearance, *Odys. 24.* to be of a rude, neglected, or of a wild, savage aspect—to be thirsty, *Plat.*  
*(Αὐχμηαίς, ὄρος, adj. s. s. as the following.*  
*(Αὐχμηός, ῥῶ, ῥόν, dry; parched—*droughty—squalid; dusty; soiled; neglected; rude, uncultivated—poor; needy. *¶* *αὐχμηρὸς κόμην (κατὰ ὑπολόγησιν)*, with bristling, uncombed hair.  
*ΑΥΧΜΟΣ, ὦ, ὅ, dryness; aridity*—drought; dry weather—the appearance of ground parched and cracking from excessively dry, hot weather—the squalid appearance of one who is sun-burnt, covered with dust, uncombed, neglected, or filthy; a mean, beggarly appearance; indigence; squalid poverty—filth. *Th. αὐχμῶν.* (*Schn. L.*)  
*Αὐχμηδὲς, ἑος, adj. s. s. as αὐχμηρὸς,* of a parched, or squalid appearance. *Th. αὐχμός, ἑίδω.*  
*Αὔω, and Αὔω, fut. αὔσω, perf. ἔηκα,* to dry up; to parch—to scorch; to singe—to kindle; to light up—to sleep. *s. s. as αὔω, αὔω, to touch, to feel. s. s. as αὔω, and ὀγγάνω, to cry aloud, or to call—to resound; Eschyl. Theb. in this sense also αὔω. Th. αὔω, to breathe; to blow.*  
*Αὔω, ἑολ. for αὔω, Att. ἔω, s. s. as αὔω, morning; the dawn, Aurora.*  
*Ἀφαινῶ, fut. αὔω, to make holy;* to hallow; to consecrate to a Divinity, *Plut. Th. ἀπὸ, ἀγνῶν.*  
*Ἀφαινίζω, fut. ἴσω, to purify by* expiatory ceremonies and sacrifices; to hallow, to devote, or to consecrate. *Th. ἀπὸ, ἀγνίζω.*  
*(Ἀφαινισμός, ὦ, ὅ, purification;* sanctification; consecration.  
*Ἀφάδιος, ου, adj. and ἀφάδος, ου,* adj. inimical; hostile; hateful; detestable; disagreeable. *Th. ἀπὸ, ἀδῶν, ἀπάνω.*  
*Ἀφαιμαξίς, ἰως, ἡ, blood-letting.* *Th. ἀπὸ, αἷμα.*  
*(Ἀφαιμάσσω, ἔττω, fut. ἔξω, to* draw blood; to let blood; to open a vein.  
*Ἀφαιρέμα, ατος, τὸ, anything* taken away, plucked off, or set apart; that which is set apart, as an offering; an offering, *LXX.* the act of taking away, or setting apart, &c. *Th. ἀφαιρῶ.*  
*(Ἀφαιρηματικός, ὦ, ὅ, adj.)* taking away; removing; (in grammar) retrenching; abstracting.  
*(Ἀφαιρηματικός, adv.)* abstractedly.

Ἀφαίρεσις, *ως*, ἡ, the act of taking away; retrenchment; the act of setting apart—abstraction, in a philosophical sense, *Aristot.* the act of restoring to liberty, or of rescuing from slavery—the act of setting apart a portion of a victim sacrificed.

Ἀφαιεργικός, ἡ, ὁ, *adj.* capable of, or adapted for taking away, or retrenching, or abstracting.

Ἀφαιεργός, *ω*, *adj.* susceptible of being separated; removed, retrenched, or set apart; susceptible of abstraction.

Ἀφαίρειν, *ῥ*, *fut. ὥν, and ὥω, perf. ἔω, 1 aor. ἀφείλον, 2 aor. ἀφείλον, to take away; to remove, pluck off, retrench, or take from; to deprive of; to divest of; to despoil—to set at liberty, lit. to take slavery away—to divest an object of its circumstances; to form an abstract idea of an object, *Aristot.* = Ἀφαιρέμας, *ω*, *mid. s. s. as the act.* ἡ ἀφαιρέσις ἐν τούτῳ, *ὅν* τούτῳ, or *ἐν τούτῳ*, I deprive thee of this, I take this from thee. ἡ ἀφαιρέσις δὲ τῶν δικαιωμάτων, to restore to liberty, to the full enjoyment of their rights. ἡ ἄλυσις τῶν ἀφαιρέσις, or τῶν τῆς πόλεως, *Plut.* to deprive any one of his country. ἡ ἀφαιρέσις, *Plut. Sol.* to restore to freedom. ἡ ἀφαιρέσις τῆς τιμῆς, despoiled of his honours, degraded from his rank. *Th. ἀπὸ, αἰγίω.* Ἀφαιστός, *ω*, ἡ, *Dor.* for Ἡφαιστός, *Volcan.**

Ἀφαῖς, *ως*, ἡ, a sort of wild pulse, used as food: it is uncertain whether it means the Lentil, *Ervum lens*, or a species of Vetch, *Viscia nigra*.

Ἀφάλλαιμι, 1 *aor.* ἀφάλλαιμι, to leap down; to leap from one place to another—to leap back; to rebound. *Th. ἀπὸ, ἀλλομαι.*

Ἀφάλλω, *ως*, ἡ, the act of leaping down, or back, or of rebounding.

Ἀφάλλω, *ω*, *adj.* wanting a crest. *Th. a priv., φάλλω.*

Ἀφάλλω, *ω*, *adj.* that has sprung back, or rebounded. *Th. ἀφάλλωμαι.*

Ἀφαιρέω, *fut. ὥν, perf. ἔω, 2 aor. ἀφείρατο, and poet. ἀφείρατο, to fail; to miss a mark; to wander from the road; to miss one's way; to err; to fail in the attainment of an object. Th. ἀπὸ, ἀφαιρέω.*

Ἀφαιρέω, *ως*, *ω*, *adj.* s. s. as ἀφαιρέω, wandering from the subject; digressing; digressive; discursive. *Th. ἀφαιρέω, ἔω.*

Ἀφαιρέω, *ω*, ἡ, a husbandman, or farmer, *Strab. Athen.*

Ἀφαιρέω, to fail in pleasing; to displease, *Odys. 16, 387. Th. ἀπὸ, αἰγίω.*

Ἀφάνεια, *ας*, ἡ, invisibility; obscurity, *lit. and metaph.* uncertainty; ambiguity, *Pind. ruda*; downfall; perdition, *Æschyl. Thuc. Th. a priv., φάνω.*

Ἀφανής, *ως*, *ω*, *adj.* invisible; unapparent—uncertain; ambiguous, wanting brilliancy; dusky; dark; obscure; unknown; not famous, or renowned; of low birth, or condition—no longer visible, removed from view; thrown aside; wasted; destroyed.

Ἀφανίζω, *fut. ὥν, perf. ἔω, to render invisible; to remove from the view; to put out of the way; to conceal; to destroy; to abolish; to set aside; to neglect—to darken; to soil; to besoul; to deprive of lustre, *Aristoph.* = Ἀφανίζωμαι, *mid.* to become invisible; to disappear; to perish.*

Ἀφάνισις, *ως*, ἡ, and ἀφανισμός, ὅ, ἡ, the act of rendering invisible, of darkening, of removing out of the way, or of destroying—disappearance; abolition, suppression—death—destruction.

Ἀφανιστός, *ως*, ὁ, *ω*, that ought to be removed from the view, &c.

Ἀφανιστός, *ὅ*, ἡ, one who causes disappearance, &c. see the s. of ἀφανίζω.

Ἀφανιστικός, ἡ, ὁ, *adj.* causing to disappear; destroying—abolishing; setting aside—destructive; pernicious.

Ἀφανιστικός, *ω*, *adj.* untroubled by any apparitions. *Th. a priv., φαντασία.*

Ἀφανιστικός, *ω*, *adj.* wanting the powers of fancy; unimaginative; unable to adorn a subject with agreeable imagery—not visionary. *Th. a priv., φαντασίζομαι.*

Ἀφανιστός, *ω*, *adj.* not having appeared. *Th. a priv., φαντάω.*

Ἀφαντός, *ω*, *adj.* rendered invisible—concealed—removed from view; totally lost sight of; utterly forgotten; of whom all trace has been destroyed. *Th. a priv., φάνω.*

Ἀφανώς, *adv.* invisibly; darkly; in a concealed manner; obscurely; secretly. See ἀφανής.

Ἀφάνω, *fut. ὥν, perf. ἔω, to hang to; to fasten to; to let hang from—to untie, to unloose, *Herodot. 2, 121. Th. ἀπὸ, ἔω.**

Ἀφάρ, *adv.* it generally denotes, that an action immediately follows, sometimes implying rapidity, or speed. soon; instantly; immediately; unexpectedly; suddenly—in *Hom.* it generally signifies, presently, forthwith, directly, immediately after, or instantly; according to *Damm.* in several instances it stands in the s. s. as ἔω, then, after this, hereupon, whereupon, or upon which, *Ilid. 17, 417, 11, 418. 23, 593. and Odys. 2,*

169. speedily; swiftly, *Apollon. 2, 539. Theognis. Th. ἔω.* (Schn. L.)

Ἀφάρι, ἀφάρι, s. s. as the preceding.

Ἀφάρις, *ως*, ἡ, the hind fin of the female thunny.

Ἀφάρις, *ως*, *ω*, naked; without a cloak. *Th. a priv., φάρις.*

Ἀφάρις, *ως*, ἡ, a species of evergreen tree, supposed to be the *Philirea angustifolia*, *Linn. Sprengel.* ἡ sometimes written ἀφάρις.

Ἀφαιρέω, *ω*, *adj.* unimpregnated with any colouring matter, drug, or poison, *Hippoc. Th. a priv., φέρωμαι.*

Ἀφαιρέω, *ω*, *adj.* without colouring matter, drug, or poison.

Ἀφαιρέω, *ω*, *adj.* unmixed with drugs, or poisons—not preserved by, or unprovided with an antidote, *Nicetas. Ther. Th. a priv., φαρμάκω.*

Ἀφαιρέω, *ω*, *adj.* or ἀφαιρέω, *ω*, *adj.* unfitting; not to suit; to be out of proportion with any thing; not to harmonize with. *Th. ἀπὸ, ἀφαιρέω.*

Ἀφάρις, *ω*, *adj.* or ἀφαιρέω, *ω*, *adj.* unploughed; untilled; uncultivated. s. s. as ἀφάρις, naked. *Th. a priv., φάρω.*

Ἀφαιρέω, *ω*, *adj.* or ἀφαιρέω, *ω*, *adj.* to snatch away from, plunder, or rob. = Ἀφαιρέωμαι, *pass. 2 aor. ἀφαιρέωμαι, part. perf. ἀφαιρέωμαι, to be carried off, &c. Th. ἀπὸ, ἀφαιρέω.*

Ἀφαιρέω, *ω*, *adj.* compar. of ἀφάρις, quicker; with more speed.

Ἀφασία, *ας*, ἡ, loss of the faculty of speech; speechlessness from terror or amazement. *Th. a priv., φάσις.*

Ἀφασίω, ἀφασίω, ἀφάω, or ἀφάω, to touch, to feel, or to handle, *Hippoc.* to stroke. *metaph.* to caress, to seek to please, conciliate, or appease. *Th. ἔω.*

Ἀφάτος, *ω*, *adj.* inexpressible; not to be expressed in words—immense, vast, or prodigious—not to be spoken of; abominable; detestable—not famed; not renowned; not celebrated. *Th. a priv., φάω.*

Ἀφάτος, *adv.* inexpressibly; considerably; prodigiously—abominably.

Ἀφαιρέω, to dry, to dry up, to parch. = Ἀφαιρέωμαι, *mid.* to become dried up; to become withered, or wasted, or dried to a skeleton, *Aristoph. s. s. as ἀφαιρέω. Th. ἀπὸ, αἰγίω, αἰω.*

Ἀφαιρέω, *ως*, *ω*, weak; feeble; puny, *Hom. Hes. Th. ἀφαιρέω.*

Ἀφαιρέω, *ως*, *ω*, weakness.

Ἀφαιρέω, *ως*, *ω*, *adj.* to lessen; to darken, *Nicetas. Annal.* Ἀφαιρέω, to dry up by heat; to parch; to scorch; to singe. *Th. ἀπὸ, αἰω.*

- Ἀφάν*, fut. *ἄσω*, *s. s.* as *ἀφάνω*. Th. *ἄπτω*.  
*Ἀφῆρως*, *εὐς*, adj. without light; dark; dusky; obscure; invisible, *Æschyl.*—blind. Th. *a priv.*, *φῆρως*.  
*Ἀφῆρμα*, *αἷ*, *ῆ*, the menstrual discharge. Th. *ἀπὸ*, *ἔρχομαι*.  
*Ἀφῆρμα*, fut. *ἄσω*, properly, to sit apart; to sit down—to go to stool.  
*Ἀφῆρος*, *ου*, *ῆ*, *s. s.* as *ἀφῆρμα*.  
*Ἀφῆρσος*, *ἄτος*, *ῆ*, a privy, N. T. *αὐτῆς*, for *ἀφῆρ*, 3 pers. sing. 2 aor. subj. of *ἀφῆρμι*, or *ἀφῆρ*.  
*Ἀφῆρσις*, for *ἀφῆρσις*, and *ἀφῆρσις*, *s. s.* as *ἄδην*, abundantly, *Apollon.* Rhod. Th. *ἀφῆρσις*.  
*Ἀφῆρσις*, *ῆ*, fut. *ἄσω*, not to spare; to be generous, lavish, or prodigal of any thing; to be careless of, *Sophoc. Antig.* 412. *ἄφῆρσιν* τῷ *βίῳ*, to be prodigal of life. *ἄφῆρσιν*, to make a lavish expense. *ἄφῆρσιν* αὐτῆς *ἔλσθε*, make your choice, free from undue partiality, or respect of persons. Th. *a priv.*, *φῆρσις*.  
*Ἀφῆρσις*, *εὐς*, adj. unsparing; in general, prodigal; lavish; generous; liberal; wanting economy; wasteful—not sparing others; harsh; rigorous; stern, cruel. *ἄφῆρσις* *δύματος*, *Apollon.* free from fear. *ἄφῆρσις* τῷ *βίῳ*, not sparing of his life, exposing himself to danger.  
*Ἀφῆρσις*, *αἷ*, *ῆ*, prodigality; wastefulness—sternness; rigidity; cruelty. *ἄφῆρσιν* σώματος, not sparing his person, exposing his person to danger.  
*Ἀφῆρσις*, *adv.* prodigally, lavishly; without economy—rigorously, harshly, cruelly, or unsparingly. *ἄφῆρσιν* *ἔχιν* τῶς, not to spare any one; to treat a person rigorously. *ἄφῆρσιν* *χρημάτων* *ἔχων*, *Synes.* to abound in wealth.  
*Ἀφῆρσιν*, 1 aor. pass. of *ἀφῆρμι*.  
*Ἀφῆρσις*, perf. act. of *ἀφῆρμι*.  
*Ἀφῆρσις*, 2 aor. of *ἀφῆρμι*.  
*Ἀφῆρσις*, for *ἀφῆρσις*, 2 aor. mid. of *ἀφῆρμι*.  
*Ἀφῆρσις*, perf. pass. of *ἀφῆρμι*.  
*Ἀφῆρσις*, *ἀφῆρσις*, inf. and part. of *ἀφῆρσις*, 2 aor. of *ἀφῆρμι*.  
*Ἀφῆρσις*, probably for *ἀφῆρσις*, *s. s.* as *ἔλσθε*.  
*Ἀφῆρσις*, neut. of *ἀφῆρσις*, *ἔλσθε*, we must forbear, or abstain from; it is to be abstained from. Th. *ἀπὸ*, *ἔχων*.  
*Ἀφῆρσις*, *ῆ*, *ῆ*, capable of forbearance, or of abstaining.  
*Ἀφῆρσις*, *αἷ*, *ῆ*, or *ἀφῆρσις*, *αἷ*, *ῆ*, smoothness—plainness. *metaph.* simplicity of character, or guilelessness; freedom from all art, disguise, or affectation—moderation; frugality. Th. *ἀφῆρσις*.  
*Ἀφῆρσις*, *εὐς*, adj. even, lit. free stones, or roughness—smooth, *Aristoph.* simple;

- artless, ingenuous; natural, unaffected, or free from guile; undissembling; gentle, easy, complying—simple, unartificial, without form or preparation; frugal; moderate; sparing; economical—entire; sound; ununited, free from defect, *Anecd. Bekk. Solon. Pollucis.* Th. *a priv.*, *φῆρσις*, stony ground, from *φῆρσις*, or *φῆρσις*, derived from *φῆρσις*, and this from *φῆρσις*, or *φῆρσις*, a stone, in the Macedonian dialect, *Schol. Dem.* (Schn. L.)  
*Ἀφῆρσις*, *ῆ*, fut. *ἄσω*, to strip off the rind, or skin; to excoriate; to produce ulceration, *Theophrast.* Th. *ἀπὸ*, *ἔλσθε*.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, the act of drawing away, drawing back, or withdrawing. Th. *ἀπὸ*, *ἔλσθε*.  
*Ἀφῆρσις*, and *ἀφῆρσις*, fut. *ἄσω*, perf. *ἀφῆρσις*, to draw away, to draw back, to withdraw, to remove to another place, to abolish, or repeal—to withhold, or dissuade another from any action.  
*Ἀφῆρσις*, fut. *ἄσω*, perf. *ἀφῆρσις*, to pull away, &c. *s. s.* as the preceding.  
*Ἀφῆρσις*, *εὐς*, excoriation; the act of stripping off the rind, or skin; the injury done to a tree by stripping off a piece of the rind, *Theophrast.* Th. *ἀφῆρσις*.  
*Ἀφῆρσις*, for *ἀφῆρσις*, 2 aor. mid. and *ἀφῆρσις*, for *ἀφῆρσις*, fut. of *ἀφῆρσις*.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, simplicity, N. T. *s. s.* and Th. as *ἀφῆρσις*.  
*Ἀφῆρσις*, 2 aor. subj. of *ἀφῆρσις*.  
*Ἀφῆρσις*, part. 2 aor. of *ἀφῆρσις*.  
*Ἀφῆρσις*, *adv.* from *ἀφῆρσις*, and *s. s.* adverbially, simply; artlessly; ingenuously; modestly; moderately, frugally, &c.  
*Ἀφῆρσις*, *αὐς*, *ῆ*, that which is let down, shut down, or sent. Th. *ἀφῆρσις*.  
*Ἀφῆρσις*, dat. of *ἀφῆρσις*, part. 2 aor. of *ἀφῆρσις*.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, for *ἄπῳς*, lit. a year's produce, or income—wealth; riches, particularly consisting in cattle and land, *Iliad.* 1, 171. for *ἄπῳς* read *ἄπῳς*, *Callim.* in *Jov. Blamfield.* Th. *ἀπῳς*, *ἔλσθε*, or *ἄπῳς*, *ἔλσθε*, from *ἀφῆρσις*, *Buttmann.*  
*Ἀφῆρσις*, *εὐς*, *ῆ*, forbearance. Th. *ἀφῆρσις*.  
*Ἀφῆρσις*, fut. of *ἀφῆρσις*.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, shut out; excluded, *Æschyl. Chæph.* Th. *ἀπῳς*, *ἔλσθε*.  
*Ἀφῆρσις*, fut. *ἄσω*, to explain a narrative; to expose; to explain clearly; to interpret, or translate. Th. *ἀπῳς*, *ἔλσθε*.  
*Ἀφῆρσις*, fut. *ἄσω*, perf. *ἀφῆρσις*, and *ἀφῆρσις*, fut. *ἄσω*, to creep away; to glide away; to steal

- away; to escape by stealth. *post.* to withdraw. Th. *ἀπῳς*, *ἔλσθε*.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, intolerable; insupportable, *Æschyl.* *s. s.* as *ἀφῆρσις*. Th. *a priv.*, *φῆρσις*.  
*Ἀφῆρσις*, 2 aor. imperat. of *ἀφῆρσις*.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, a liberator, an epith. of *Jove.* Th. *ἀφῆρσις*.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, the act of setting at liberty; the emancipation of a slave; divorce, or repudiation of a wife—the act of letting down the bars—the opening of the lists at a horse-race; act of starting the horses—remission of a debt, penalty, or punishment; remission of a malady, *Hippoc.*—leave to set out; dismissal, discharge—the discharge of missile weapons. *s. s.* as *ἔλσθε*, and *ἀφῆρσις*, *Aristot.* a swarm of bees. Th. *ἀφῆρσις*.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, *s. s.* as *ἔλσθε*, a swarm of bees.  
*Ἀφῆρσις*, and *ἀφῆρσις*, by syncope, for *ἀφῆρσις*, and *ἀφῆρσις*, perf. of *ἀφῆρσις*.  
*Ἀφῆρσις*, fut. *ἄσω*, to retire, to withdraw; to stand aloof, stand apart, desert, or renounce. *s. s.* as *ἀφῆρσις*. Th. *ἀφῆρσις*, perf. of *ἀφῆρσις*.  
*Ἀφῆρσις*, 2 aor. of *ἀφῆρσις*.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, a rejected candidate, *Plut. Q. Gr.*  
*Ἀφῆρσις*, *εὐς*, *ῆ*, absent from home—not belonging to the family; foreign. Th. *ἄπῳς*, *ἔλσθε*.  
*Ἀφῆρσις*, for *ἀφῆρσις*, part. of *ἀφῆρσις*, perf. of *ἀφῆρσις*.  
*Ἀφῆρσις*, 2 pers. plur. imperat. 2 aor. of *ἀφῆρσις*.  
*Ἀφῆρσις*, *ἔλσθε*, *ῆ*, to be delivered, discharged, dismissed, &c. Th. *ἀφῆρσις*.  
*Ἀφῆρσις*, *ῆ*, *ῆ*, *s. s.* and Th. as *ἀφῆρσις*.  
*Ἀφῆρσις*, *αἷ*, *ῆ*, the barrier in lists, or at races; the starting post, or place for beginning from—an entrance. *metaph.* an entrance, opening, or beginning. Th. *ἀφῆρσις*.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, and the particular part of a harbour from whence ships set sail; a haven, or harbour; a place of departure.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, or pertaining to barriers, lists, or havens (see *ἀφῆρσις*, and *ἀφῆρσις*), adapted for throwing missile weapons. *ἄφῆρσις* *ὄργανα*, warlike engines for casting stones, missile weapons, &c.  
*Ἀφῆρσις*, *εὐς*, *ῆ*, one who delivers, dismisses, or enfranchises—one who flings missile weapons; a slinger. *pass.* at *Sparta*, a freedman, *Athen.*  
*Ἀφῆρσις*, *εὐς*, *ῆ*, delivered, set at liberty; enfranchised; freed—dismissed—resigned; given up; abandoned; forsaken, neglected; rejected—set at entire liberty. *Animals consecrated to deities re-*

ained some peculiar mark, and were suffered to wander at large.

**Ἀφρακτός, ω, adj.** from whom, or from which one cannot escape, or flee from; inevitable; unavoidable. *Th. a priv., φράγω.*

**(Ἀφρακτός, adv.)** unavoidably; inevitably.

**Ἀφρων, fut. ἄφρων, to scorch; to kindle; to light up — to roast.** *Th. ἀπὸ, ἔω. s. s. as αἶω.*

**Ἀφρόν, ω, fut. ἀφρόν, to boil down; to boil; to cook; to make a decoction.** *Th. ἀπὸ, ἔψω.*

**(Ἀφρόν, σης, τὸ, that which is boiled; a decoction; broth.**

**Ἀφρίστειν, or ἀφρίσει, ω, i, the act of boiling, or making a decoction.**

**Ἀφρῖν, fut. ἀφρῖν, original Th. of ἀφρῖν, from which its future is derived.**

**Ἀφρῖναι, for ἀφρῖναι, ἀφρῖναι, for ἀφρῖναι, ἀφρῖναι, for ἀφρῖναι.**

**Ἀφρῖναι, for ἀφρῖναι, 3 pers. imperf. of ἀφρῖναι.**

**Ἀφῖ, ῖ, i, touch; the sense of touch, or the power of touching; feeling; the act of touching, or feeling — a touch, a blow, or a wound — the act of kindling, or lighting up — the yellow soft sand, or dust, which settles in a pellexum rolled themselves in, having previously anointed their bodies with oil. ¶ ἀφῖν ἰσθῶναι, to be tangible, to afford a hold. ¶ ἀφῖν ὡς ὀφθαλμῷ, to seize, to lay hold of, contradict, or refute, *Plut.* ¶ ἀφῖν ὡς ἰσθῶναι, to recover the use of his hands. ¶ ἐπὶ λυχνῶν ἀφῖν, about the time of lighting lamps; towards night-fall. *Th. ἀπῖν.***

**Ἀφῖναι, ω, fut. ἄφῖν, to pass the age of puberty; to attain manhood.** *Th. ἀπὸ, ἔω.*

**(Ἀφῖναι, ῖν, i, one who has passed the age of puberty. Th. part. perf. of ἀφῖναι.**

**Ἀφῖν, ω, i, one who has past the age of puberty. Th. ἀπὸ, ἔω.**

**Ἀφῖναι, ω, fut. ἄφῖναι, perf. ἀφῖναι, s. s. as ἔω, to lead, to conduct, lead forth, go before, or act as commander; to lead back again, *Xen. Cyrop.* to relate; to expose, *Herodot.* *Th. ἀπὸ, ἔω.***

**Ἀφῖναι, ω, fut. ἄφῖναι, perf. ἀφῖναι, s. s. as ἔω, to lead, to conduct, lead forth, go before, or act as commander; to lead back again, *Xen. Cyrop.* to relate; to expose, *Herodot.* *Th. ἀπὸ, ἔω.***

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cheerfulness. *Th. ἀπὸ, ἔω.*

**Ἀφῖναι, 1 aor. indic. of ἀφῖναι.**

**Ἀφῖναι, fut. ἄφῖν, to attain, to reach, or to arrive at. *Th. ἀπὸ, ἔω.***

**Ἀφῖναι, ω, adj. having passed the spring of life, or manhood — not having as yet attained the age of manhood. ¶ compar. ἀφῖναιότερος, superlat. ἀφῖναιότατος. *Th. ἀπὸ, ἔω.***

**Ἀφῖναι, ω, adj. sitting apart; sitting far from. *Th. ἀπὸ, ἔω.***

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table, or imperishable. *Th. ἀφῖναι, μῆτις.*

**Ἀφῖναι, ω, adj. eternal in hatred, *Manetho.* *Th. ἀφῖναι, μῆτις.***

**Ἀφῖναι, ω, adj. imperishable; indestructible; not subject to be repealed, or annulled. *Th. a priv., φθίω.***

**Ἀφῖναι, ω, adj. without sound; wanting voice; speechless; (in grammar) mute. ¶ ἀφῖναι, consonants. *Th. a priv., φθίω.***

**Ἀφῖναι, ω, adj. and ἀφῖναι, ω, adj. Pind. s. s. as ἀφῖναι. *Th. a priv., φθίω.***

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render pure, or holy by expiatory ceremonies, *Hæsch. Th. ἀπὸ, ἱερῶ.*

\**Ἀφιεῖν, ὤ, fut. ἴσσω, s. s. as ἀφιεῖν, Ἐσχυλ. Eum. to purify; to hallow; to dedicate, devote, or consecrate. Th. ἀπὸ, ἱερῶ.*

(*Ἀφιεῖν, ατος, τὸ, the object rendered holy, or purified by expiatory ceremonies—an oblation, or any thing consecrated to a divinity.*

(*Ἀφιεῖν, σος, ἡ, purification; consecration; dedication.*

\**Ἀφίεσθαι, fut. ἴσσω, or ἀφίεσθαι, fut. ἴσω, to rise from a seat; to quit a seat. Th. ἀπὸ, ἴσω, ἴσσω.*

\**Ἀφίεμι, fut. ἀφίεσθαι, from ἀφίεσθαι obs. perf. ἀφίεκα, 1 aor. ἀφίεκα, 2 aor. ἀφίε, to let go; to let loose, permit to go, or dismiss; to send away—to permit; to grant—to remit a penalty, debt, or punishment, *Plut.*—to deliver from bondage; to enfranchise a slave—to discharge; to repudiate a wife—to reject, sling away, neglect, abandon, forsake, or omit—to sling missile weapons, or shoot arrows; to let fall. = *Ἀφίεμι, mid. I send away from me; I dismiss from me; I discharge; and the s. of the act. to abandon; to neglect. Ἡ ἀφίεμαι ἐπὶ τοῦ ἡμετέρου, to acquit any one of a charge. Ἡ ἀφίεμι σε τοῦ χρέους, I discharge you from your debt. Ἡ ἀφίεσθαι τοὺς ἐαυτῶν οὐκίας, *Æschin.* they enfranchised their slaves. Ἡ ἀφίεμαι παλίν, to give permission to play. Ἡ ἀφίεμαι χρομῶματι παρδοῦναι, to change colours, from red to white, and from white to red, *Plat. Lysis. Ἡ οὐκ ἀφίεσθαι, I had not permission. Ἡ ἀφίεσθαι ἐαυτὸν εἰς τὸν ποταμὸν, having flung himself into the river. Ἡ ἀφίεσθαι τὸν ἡμετέρου, acquitted of the charges. Ἡ τοῦ κοινῶς τῆς σωτηρίας ἀφίεσθαι, *Thuc.* to neglect, or abandon the safety of the commonwealth. Th. ἀπὸ, ἴσω.***

\**Ἀφίεσθαι, and ἀφικνέσθαι, fut. ἀφίεσθαι, and ἀφικνέσθαι, to reach, attain, or arrive at; to arrive from a place; to come back; to come to; to arrive. Ἡ εἰς ἀνάγκην ἀφικνέσθαι, to be compelled to, or to be reduced to the necessity of. Ἡ ἀφικνέσθαι, σῖτος, *Dem.* the corn brought hither. Th. ἀπὸ, ἴσω.*

\**Ἀφίεσθαι, Dor. for ἀφικνέσθαι, 2 aor. imperat. of ἀφικνέσθαι.*

\**Ἀφίεσθαι, Ion. for ἀφικνέσθαι, 2 aor. subj. of ἀφικνέσθαι.*

\**Ἀφικνέσθαι, ὅς, ὁ, s. s. as ἱκέτης, a supplicant, a name under which Jove was invoked, a protector; the refuge of suppliants. s. s. as ἱκέτης, *Æschyl. Suppl. Th. ἀφικνέσθαι.**

\**Ἀφικνέσθαι, σος, adj. not loving goodness, or the good—not beneficent, *N. T. Th. a priv., φίλος,**

*ἀγαθός.*

(*Ἀφικνέσθαι, σος, adj. wanting humanity; not philanthropic; unfriendly; inhuman.*

(*Ἀφικνέσθαι, σος, adv. inhumanly; destitute of the feelings of humanity.*

\**Ἀφικνέσθαι, σος, adj. not loving one another. Th. a priv., φίλος, ἄλλος.*

\**Ἀφικνέσθαι, σος, ἡ, want of love of mankind; unfriendliness—inhumanity. Th. a priv., φίλος, ἄλλος.*

\**Ἀφικνέσθαι, σος, ἡ, freedom from avarice. Th. a priv., φιλαργυρία.*

\**Ἀφικνέσθαι, σος, adj. exempt from avarice. Th. a priv., φιλαργυρία.*

\**Ἀφικνέσθαι, σος, fut. ἴσσω, to be unwilling to labour. Th. a priv., φίλος, ἴσσω.*

(*Ἀφικνέσθαι, σος, ἡ, aversion from labour, or exertion.*

\**Ἀφικνέσθαι, σος, adj. not loving friends, comrades, or companions; not fulfilling the duties of friendship. Th. a priv., φίλος, ἄλλος.*

\**Ἀφικνέσθαι, σος, adj. not of hostile dispositions; not inimical. Th. a priv., φίλος, ἄλλος.*

(*Ἀφικνέσθαι, σος, adv. not hostilely disposed.*

\**Ἀφικνέσθαι, σος, adj. not loving pleasure. Th. a priv., φίλος, ἄλλος.*

\**Ἀφικνέσθαι, σος, adj. not beloved, *Sophoc. Œdip. Col. unamiable. Th. a priv., φίλος.**

(*Ἀφικνέσθαι, σος, ἡ, want of friends, or of friendship, *Aristot. Ethic.**

\**Ἀφικνέσθαι, σος, adj. s. s. as ἀδύνατος, implacable; irreconcilable. Th. a priv., φίλος.*

\**Ἀφικνέσθαι, σος, ἡ, the absence of ambition, or love of fame. Th. a priv., φιλοδοξία.*

\**Ἀφικνέσθαι, σος, adj. not desirous of renown; unambitious of fame. Th. a priv., φιλοδοξία.*

\**Ἀφικνέσθαι, σος, adj. merciless; devoid of all compassion. Th. a priv., φίλος, ἐλεησέμε.*

\**Ἀφικνέσθαι, σος, ἡ, want of the love of beauty, (in general) of goodness, or excellence. Th. a priv., φιλοκαλία.*

\**Ἀφικνέσθαι, σος, adj. devoid of love for beauty, goodness, (in general) or excellence. Th. a priv., φιλοκαλία.*

\**Ἀφικνέσθαι, σος, adj. uncontentious; not litigious, *Luc. Th. a priv., φιλόνομος.**

(*Ἀφικνέσθαι, σος, adv. with a freedom from a contentious, or litigious spirit.*

\**Ἀφικνέσθαι, σος, fut. ἴσσω, to be inhospitably disposed. Th. a priv., φίλος, ἴσσω.*

\**Ἀφικνέσθαι, σος, ἡ, contempt of wealth, *Plut. Th. a priv., πλοῦτος.**

\**Ἀφικνέσθαι, σος, adj. averse from war, or strife; peaceable. Th. a*

*priv., πόλεμος.*

\**Ἀφικνέσθαι, σος, adj. averse from, or avoiding labour, or toil. Th. a priv., φίλος, ἴσσω.*

\**Ἀφικνέσθαι, σος, adj. wanting friends; unfit for friendship; unbecoming a friend; unfriendly, *Sophoc. disagreeable. Th. a priv., φίλος.**

\**Ἀφικνέσθαι, σος, adj. uninstructed in philosophy; ignorant, *Diogen. Hal.—unphilosophical—executed ignorantly, or carelessly. Th. a priv., φιλοσοφία.**

\**Ἀφικνέσθαι, σος, adj. averse from, or ignorant of philosophy; inimical to philosophers—unphilosophical. Th. a priv., φιλοσοφία.*

\**Ἀφικνέσθαι, σος, fut. ἴσσω, to be deficient in natural affection; to be unsusceptible of love, or affection. Th. a priv., φιλοστοργία.*

(*Ἀφικνέσθαι, σος, adj. wanting natural affection; not affectionate, or loving; unsusceptible of attachment.*

\**Ἀφικνέσθαι, σος, ἡ, want of paternal affection. Th. a priv., φίλος, τέκνον.*

\**Ἀφικνέσθαι, σος, ἡ, want of ambition, *Aristot. Ethic. indifference for honours and dignities. Th. a priv., φιλοτιμία.**

\**Ἀφικνέσθαι, σος, adj. unambitious; not seeking honours, or distinctions; indifferent to glory, or renown. Th. a priv., φιλοτιμία.*

\**Ἀφικνέσθαι, σος, ἡ, indifference to wealth; disinterestedness. Th. a priv., φίλος, χρήμα.*

(*Ἀφικνέσθαι, σος, adj. indifferent to wealth; disinterested.*

\**Ἀφικνέσθαι, σος, fut. ἴσσω, to rob, or strip another of his clothes; to rob; to despoil. Th. ἀπὸ, ἴσσω.*

\**Ἀφικνέσθαι, σος, ἡ, arrival, *Plat. s. s. as ἱκεσία, supplication, *Æschyl. Suppl. 484. departure; removal, *N. T. Th. ἀφικνέσθαι.****

\**Ἀφικνέσθαι, σος, fut. ἴσσω, to ride away from. Th. ἀπὸ, ἴσσω.*

\**Ἀφικνέσθαι, σος, or more correctly, ἀφικνέσθαι, σος, ἡ, ignorance of horsemanship; want of skill in riding, *Xen. Ἡ ἀφικνέσθαι, properly means, the act of riding away. Th. ἀπὸ, ἴσσω.**

(*Ἀφικνέσθαι, σος, fut. ἴσσω, to ride forward, or away, *Xen. Anab.**

\**Ἀφικνέσθαι, σος, adj. unskilled in horsemanship; unpractised in, or incapable of riding—not adapted for cavalry, *Xen. Hellen. inconvenient for horsemen; uneven.**

\**Ἀφικνέσθαι, σος, fut. ἴσσω, to fly away; to escape. Th. ἀπὸ, ἴσσω.*

\**Ἀφικνέσθαι, σος, fut. ἴσσω, to fly away; to escape. Th. ἀπὸ, ἴσσω.*

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**ἀπὸστασιν**, 2 aor. ἀπέρτω, to put away from; to put aside; to remove out of the way; to cause to go away; to drive away; to repel. *Thuc.* To cause another to change his opinion; to dissuade any one from his purpose; to seduce from his party, to mislead, to lead into rebellion, or persuade to revolt, or apostasy—to weigh out; to weigh to—*scut.* and the pass. form, to stand away, or aloof, or be separated from; to go away from; to remove; to be in a state of revolt; to rebel. = **ἀφίσταμαι**, mid. to withdraw one's self from a party, or opinion—to lay down office, *Plat.* to withdraw, to retire; to give over, to cease; to adopt another party, to rebel—to keep one's self aloof from, or to be averse to—to weigh out for one's self in order to pay, *Ilid.* 13. to separate, by disease, or in the formation of an abscess, or mortifications. **ἀπέρτω**, 2 aor. and **ἀφίσταμαι**, perf. have generally a passive signifi. **ἀφίσταμαι**, removed; remote; separated. **τὰ ἀπέρτω**, for **τὰ ἀφίσταται**, humours which separate from the fluids of the body forming an abscess. **ἀφίσταται** τῆς ἀρχῆς, *Plat.* to lay down his command. **ἀπέρτω** τῷ διαναμειχῶναι, *Syn.* he gave over the sea-fight. *Th.* ἀπὸ, ἰσχυρῶς, ἰστέον.

**ἀφίχθαι**, perf. inf. of ἀφίσταμαι.

**ἀφαστον**, ου, τὸ, the bent part of the poop of a vessel, generally decorated with ornaments.

**ἀφαστος**, ου, adj. wanting veins; without blood—vessels; whose blood-vessels are not prominent. *Th.* a priv., ἀφάφ.

**ἀφαστοςτος**, ου, adj. free from phlegm (pituita), *Hippoc.* free from inflammation, *Gal.* allaying inflammation, *Theophrast.*

**ἀφαστος**, ου, adj. not cooked; not roasted; not prepared by fire, *Apollon.* not set on fire; unburned, *Eurip.* *Hel.* Th. a priv., ἀφάφ.

**ἀφαστοςτος**, ου, adj. s. s. as ἀφαστος, *Hesych.* unburned; not consumed.

**ἀφαστος**, ου, adj. without fire.

**ἀφαστος**, ου, adj. without a bark, or rind. *Th.* a priv., ἀφάφ.

**ἀφαστος**, ου, ἰ, froth.

**ἀφαστος**, ου, adj. not loquacious; not talkative, or futile, *Antoninus.* *Th.* a priv., ἀφάφ.

**ἀφαστοςτος**, ου, adj. not breaking out into pustules. *Th.* a priv., ἀφάφ.

**ἀφαστος**, ου, adj. to acquire wealth; to become rich. *Th.* ἀφάφ.

**ἀφαστος**, ου, and ἀφάφ, *Sophoc.* *El.* rich; opulent. **ἀφαστοςτος**, compar. and ἀφαστοςτος, as also ἀφαστοςτος, superlat. *Th.* ἀφάφ, construct. ἀφάφ.

**ἀφάφ**, ου, fut. ἔσται, to be wealthy.

**ἀφάφ**, ου, adj. s. s. as ἀφάφ.

**ἀφάφ**, ου, τὸ, *Pind. fragm.* s. s. as ἀφάφ.

**ἀφάφ**, ου, to enrich; to render wealthy.

**ἀφάφ**, ου, and ἀφάφ, and ἀφάφ, adv. unforeseen; unawares; suddenly; unexpectedly. *Th.* contract. from ἀφάφ.

**ἀφάφ**, ου, adj. not terrified; unintimidated; undismayed; undaunted. *Th.* a priv., ἀφάφ.

**ἀφάφ**, ου, ἰ, undauntedness; dauntlessness; intrepidity. **ἀφάφ** ἀφάφ θάνατον, contempt of death.

**ἀφάφ**, ου, adj. free from fear; fearless; undaunted; undismayed. act. not terrifying; not frightful; not intimidating. *Th.* a priv., ἀφάφ.

**ἀφάφ**, ου, adv. fearlessly; intrepidly.

**ἀφάφ** ἀφάφ, ου, adj. with soul undismayed, *Aristoph.* possessing an intrepid heart. *Th.* ἀφάφ, ἀφάφ.

**ἀφάφ**, ου, ἀφάφ, τὸ, dung; excrement. *Th.* ἀφάφ, ἰδὲ.

**ἀφάφ**, ου, τὸ, a privy.

**ἀφάφ**, ου, fut. ἔσται, perf. ἀφάφ, to go aside—to ease the bowels; to go to stool, *Luc.*

**ἀφάφ**, ου, ἰ, the act of going to stool.

**ἀφάφ**, ου, ἰ, departure; retreat; recoil; return; the act of withdrawing, or retiring—the act of retiring to ease the bowels—excrement; dung—a privy.

**ἀφάφ**, ου, adj. unclean; not purified, *Eschyl.* *Eum.* *Th.* a priv., ἀφάφ, ἀφάφ.

**ἀφάφ**, ου, adj. not tinged with red. *Th.* a priv., ἀφάφ.

**ἀφάφ**, ου, adj. inaccessible; not to be entered. act. not entering; not frequenting, or visiting. *Th.* a priv., ἀφάφ.

**ἀφάφ**, ου, adj. unlike; dissimilar. ἀφάφ, (for a priv.,) ἕμαιος. † resembling; like; similar. *Th.* ἀφάφ, ἕμαιος.

**ἀφάφ**, ου, fut. ἔσται, to liken; to render like; to assimilate—to make an exact likeness. *Th.* ἀφάφ, ἕμαιος.

**ἀφάφ**, ου, ἀφάφ, τὸ, an object rendered like to, or made to resemble exactly another; a likeness, an image; or resemblance.

**ἀφάφ**, ου, ἰ, the act of making an exact likeness; assimilation; resemblance.

**ἀφάφ**, ου, fut. ἔσται, to disarm; to strip of his arms. = **ἀφάφ**, ου, mid. to desist from warlike preparations; to lay aside one's arms, to put off armour, *Ilid.* 23. *Th.* ἀφάφ, ἕμαιος.

**ἀφάφ**, ου, fut. ἔσται, perf. ἀφάφ, att. ἀφάφ, to see at a great distance, *Herodot.* 8. to look

away from, *Xen. Cyrop.* 7. **τὸ βιβλὸν ταύτων ἀφάφ**, *Polyb.* lit. we shall turn our eyes away from; we shall finish this book. *Th.* ἀφάφ, ἕμαιος.

**ἀφάφ**, ου, τὸ, s. s. as ἀφάφ.

**ἀφάφ**, ου, adj. intolerable; insupportable. *Th.* a priv., ἀφάφ.

**ἀφάφ**, ου, adv. insupportably.

**ἀφάφ**, ου, ἰ, want of fertility; infecundity; sterility. *Th.* a priv., ἀφάφ.

**ἀφάφ**, ου, fut. ἔσται, att. ἰ, perf. ἀφάφ, perf. pass. ἀφάφ, to separate by marking limits; to separate; to divide; to limit, circumscribe, or assign limits; to mark out boundaries. metaph. to define; to determine; to fix; to assign—to repeat as an aphorism—to cut off a portion of land, or territory, *Isocrat.* to encroach on the boundaries of another state, or person; to drive from his native boundaries, from his country, *Eurip.* *Hec.* to banish; to repudiate—to bring to an end; to finish. **τὸ βιβλὸν ἀφάφ**, *Polyb.* to end a volume. *Th.* ἀφάφ, ἕμαιος.

**ἀφάφ**, ου, τὸ, that which is marked out by limits, or circumscribed within limits; any thing defined, or assigned.

**ἀφάφ**, ου, ἰ, circumscription; separation; limitation; definition—a short sentence, in which the principal matter of a subject is comprised in a very few words, or in which the properties of a thing are expressed; an aphorism.

**ἀφάφ**, ου, ἰ, adj. pertaining to, or adapted for limiting, marking boundaries, &c. circumscriptive—delivered, or written in the form of maxims, or aphorisms.

**ἀφάφ**, ου, fut. ἔσται, perf. ἀφάφ, to rush away from; to rush forth—to go away, set out, or depart. = **ἀφάφ**, ου, mid. s. s. as the act. *Th.* ἀφάφ, ἕμαιος.

**ἀφάφ**, ου, fut. ἔσται, to quit a harbour, get under weigh, or set sail. *Th.* ἀφάφ, ἕμαιος.

**ἀφάφ**, ου, ἰ, (original s.) the place from which one issues; the act of going forth, *Hippoc.* attack; incursion, invasion, or inroad, *Thuc.* *Plut.* *Pericl.* the place from whence an attack is made; a fortified post, or strong hold—the occasion for, or the opportunity of undertaking any thing; the motive, or cause of any undertaking; the means for carrying any undertaking into execution; the means provided for a military enterprise, such as troops, money, ships, and military stores. s. s. as ἀφάφ, ἀφάφ, dissuasion, *Plut.* *Stoic. Rep.* *Th.* ἀφάφ, ἕμαιος.

**ἀφάφ**, ου, to wish to go forth. (*Schn. L.*)

**ἀφάφ**, ου, adj. without pla

ing on the harp. *Th. a priv., φορμίζω.*

\**Αφορμίζω, fut. ἴσω, to quit a harbour, Iphig. Taur. Th. ἀπὸ ὅρμος.*

\**Αφορμικός, ου, adj. going forth, going away, Ætipp. Col. Th. ἀφορμικός.*

\**Αφορμολύπητος, ου, adj. not taxed; not paying taxes; not subject to taxes, tribute, or contributions. Th. a priv., φορμολύπη.*

\**Αφορός, ου, adj. unfruitful; unproductive, Xen. Th. a priv., φέρω.*

\**Αφορτός, ου, adj. unburdened. Th. a priv., φέρω.*

(*Αφάρτως, adv. s. s. adverbially. ἢ ἀφάρτως χρεῖσθαι, Muson. Stob. without feeling himself burdened.*)

\**Αφύρνωτος, ου, adj. unsoiled; undefiled; unpolluted. Th. a priv., φέρω.*

\**Αφοσίω, ὤ, fut. ὄσω, and ἀφοσίωμαι, ἀφοσιύμαι, to make solemn offerings to the gods, in order to expiate a crime committed, or to avert an evil which threatens us—to discharge a religious obligation, by fulfilling a vow, or paying the last duties to a deceased person, Plut. to fulfil an oath, or solemn promise—to acquit one's self of any duty, or obligation, merely for form's sake, or in compliance with an omen, or prescribed religious, or superstitious observance, Plat. Legg. to abhor; to hold in abhorrence and avoid; to dread, and detest—to avoid, shun, or refuse to accept; to refuse, or decline; to beg to be excused from accepting, Plut. Num. to devote, dedicate, or consecrate, Herodot. ἢ τιν πύλον ἀφοσιῶν τὰ πρὸς τοὺς θεούς, Æschin. Orat. I free the city from guilt, by expiatory sacrifices to the gods. ἢ τῶς τῆς ἀθλίας δαίμονας ἀφοσιώσθαι, to appease the manes of the deceased by solemn sepulchral rites. ἢ ἀφοσιώσθαι τὰς ἀράς, Plut. Alcibiad. to deprecate the imprecations. ἢ ἀφοσιώσθαι τὰ πρὸς τινά, s. s. as τὰ ὅσα ποιῶσθαι πρὸς τινά, to fulfil the last solemn duties towards a deceased person. ἢ ἀφοσιῶμαι τὸν ὅρκον, I fulfil my oath. ἢ ἀφοσιῶμαι σοι χρεῖς, I discharge you from your debt. ἢ ἀφοσιώσθαι τι, to acquit one's self of a duty as a matter of form merely, Plat. ἢ τοιούτους λόγους ἀφοσιώμενον τὴν βασιλείαν, Plut. Num. excusing himself for these reasons from accepting the regal authority. Th. ἀπὸ ὅτιος.*

(*Αφοσίωμα, ατος, τὸ, any act performed in the sense of the preceding verb, an expiatory offering, or sacrifice; any thing dedicated to a divinity.*)

(*Αφοσίωσις, εως, ἡ, the action of ἀφοσιῶμαι, in its several senses. ἢ τιμῆς ἀφοσίωσις, Plut. Timol. the act of doing homage for form*

sake alone. ἢ ἀφοσιώσας ὅμοια, Plut. Eum. for form sake, as a matter of course, or of form.

\**Αφῶ, for ἀφίστασθαι, imperat. of ἀφίστημι, retire; withdraw, or stand aloof. ἢ ἀφῶ, for ἀφισσέ, 2 aor. imperat. mid. of ἀφίημι, permit, &c. ἀφῶντα, for ἀφῶντα, accus. of ἀφῶν, part. of ἀφῶ.*

\**Αφραδία, s. s. as ἀφραδία.*

\**Αφραδῖς, ῖ, fut. ἴσω, to act foolishly, Iliad. 9. to act or speak imprudently, inconsiderately, or without reflection; to be foolish; to lose the use of reason. Th. a priv., φράζω.*

(*Αφραδῖς, adv. the adverbial s. of ἀφραδῖς.*)

(*Αφραδῖς, ἴος, adj. unreflecting; inconsiderate; imprudent; foolish—lifeless; without soul, sense, or feeling. ἢ τέκευ ἀφραδῖς, Odys. 11. the dead without souls, or deprived of life.*)

(*Αφραδῖς, ας, ἡ, Ion. ἀφραδῖς, υς, ἡ, inconsiderate, thoughtless conduct; want of reflection, or consideration; thoughtlessness; loss of the use of reason; folly—inexperience; carelessness.*)

(*Αφραδῖς, ὄνος, adj. s. s. as ἀφραδῖς.*)

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(*Αφραδῖς, ὄνος, adj. s. s. as ἀφραδῖς.*)

from its position under the torrid zone.

\**Αφραδῖς, ὄνος, adj. s. s. as ἀφραδῖς.*

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(*Αφραδῖς, ὄνος, adj. s. s. as ἀφραδῖς.*)

free from care, trouble, or disquietude—to perform a thing without taking pains.

(Ἀφροσύνη, *adv.* free from care, or disquietude; carelessly, *Athen.*

(Ἀφροσύνη, *ac, i, ἀφροσύνη.*

Ἀφροσύνη, *ω, adj.* exempt from care, trouble, or disquietude—careless; negligent; inattentive.  *Sophoc. Aj. 355.*

(Ἀφροσύνη, *adv.* free from disquietude; untroubled—carelessly; negligently. ὁ ἀφροσύνης ἔχων. *Sophoc.* to be neglected.

Ἀφροσύνη, *adv.* insanely; like one out of his senses; foolishly. *Th. ἀφροσύνη.*

Ἀφροσύνη, *ω, i, foam; froth; spume. s. z. as ἀφροσύνη.*

Ἀφροσύνη, *ω, i, moon stone: Lapis specularis, a species of selenite. Th. ἀφροσύνη, σίλινθ.*

Ἀφροσύνη, *ω, i, a plant, a species of garlic, Allium ponicum.*

Ἀφροσύνη, *ω, i, loss of reason; want of the right use of one's reason, from intoxication, Xen. Cyrop. folly; silliness; rashness; imprudence; want of understanding. Th. ἀφροσύνη.*

Ἀφροσύνη, *ω, fut. ἴσω, to be without a guard, Strab. Th. a priv., φρουρά.*

(Ἀφροσύνη, *ω, adj.* not watched; not guarded; without protection, *Diador. Sic.*

(Ἀφροσύνη, *ω, adj.* without a guard; not guarded, or watched. *act. not guarding; not liable to mount guard, or perform military service, Aristot. Pol. 37.*

Ἀφροσύνη, *ω, adj.* foaming. *s. z. as ἀφροσύνη. Th. ἀφροσύνη, φέρον.*

Ἀφροσύνη, *ω, adj.* naturally foaming; naturally frothy. *Th. ἀφροσύνη, φέρον.*

Ἀφροσύνη, *ω, i, s. z. as ἀφροσύνη.*

Ἀφροσύνη, *ω, i, s. z. as ἀφροσύνη.*

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Ἀφροσύνη, *ω, i, s. z. as ἀφροσύνη.*

μακροφύς. *Th. a priv., φύς.*

(Ἀφροσύνη, *ω, i, s. z. as ἀφροσύνη.*

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torrent, or river that overflows, *Hom. ὁ ἀφροσύνης.*

Ἀφροσύνη, *ω, i, s. z. as ἀφροσύνη.*

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Ἀφροσύνη, *ω, i, s. z. as ἀφροσύνη.*

χώρα, *Plut.* a country having a bad climate. *Th.* ἀφύς.

Ἀφώντος, *ov, adj.* wanting voice, or speech; speechless; not speaking; mute; dumb, *Sophoc. Œdip. Col.* inexpressible, *Pind. Pyth. 4.* inexplicable, *Anthol. Th.* a priv., φών.

(Ἀφονία, *ac, ñ,* want of the faculty of speech; loss of voice; want of the power of utterance; dumbness; muteness; silence—the silence of the Pythagorean philosophers. *metaph.* want of eloquence.

(Ἀφονίζω, *fut. 1st, to* prodece, or impose silence, *Aristot.*

(Ἀφωνος, *ov, adj.* wanting voice, or the faculty of speech; dumb; speechless; mute, silent—not having made a will. (*Schs. L.*)

(Ἀφώνος, *adv.* without speaking, &c.

Ἀφάρτος, *ov, adj.* not detected in the theft; not caught in the fact. *Th.* a priv., φάρω.

Ἀφαισάμενος, *adv.* separately. *Th.* part. perf. pass. of ἀφαιέω.

Ἀφάιστος, *ov, adj.* not illuminated; not enlightened; obscure; dark, *Joseph. Antiq. Th.* a priv., φάω.

Ἀχαιῖδος, or Ἀχαιῖνός, *Achæan*, pertaining to Achæia, or to Greece, in general.

Ἀχαιῖνος, *ov, ð,* a stag of two years old, answering to, a broket, in modern term of venery, *Aristot. Apollon. Oppian. Cyn.*

Ἀχαιῖς, *ñ, ðv, adj. s. s.* as Ἀχαιῖνός, belonging to Achæia; Achæan, Grecian. ¶ *subst.* an inhabitant of Argos and its territory; a Lacedæmonian, *Hom.* at a later period, the Lacedæmonians were denominated Danaid, *Pausan.*

Ἀχαιῖς, *ἰδός, Ἀχαιῖς, Ἀχαιῖς, ἰδός, adj. γυν.* an Achæan, or Grecian woman—γυν, or γῆ, Achæia, Greece. ¶ *subst.* a Greek woman, properly, an Achæan female. ¶ ἡ Ἀχαιῖς, or ἡ Ἀχαιῖς, Achæia, Peloponnesus, Greece. ¶ ἡ δῆμιτῆς Ἀχαιῖς, mysteries of Ceres celebrated by Argive women at Athens, *Herodot.*

Ἀχάλλος, *ov, adj.* unbridled; ungoverned; unrestrained. ¶ Ἀχάλλος στόμα, *Plat.* an ungoverned tongue. *Th.* a priv., χαλῖς.

Ἀχαλῖντος, *ov, adj.* lit. not bitted; untamed; ungoverned; unrestrained; unruly; ungovernable—unconquerable; insurmountable; insuperable. *Th.* a priv., χαλῖνός.

Ἀχάλλος, *οὐδός, Analect.* the threshold of a poor man. *Th.* a priv., χαλῖς.

Ἀχάλλεινος, *ov, adj.* not made of iron. *Th.* a priv., χαλῖνός.

Ἀχαλῖνός, *ð, fut. 1st, to* lack money; to be poor. *Th.* a priv., χαλῖς.

(Ἀχαλῖς, *ἰδός, adj.* without brass; without money; poor.

(Ἀχαλῖς, *ov, adj.* without brass; not armed in brass; not arrayed in armour; unarmed—without brazen arms, *Œdip. Tyr.* wanting money, poor.

Ἀχάλλωτος, *ov, adj.* without brass, opposed to εὐχάλλωτος. *Th.* a priv., χαλῖνός.

Ἀχάλλια, *ac, ñ,* an opening; a wide aperture—immensity, *Antonin. Th.* a augm., χαλῖνός.

Ἀχάνα, *ac, ñ,* a sort of Persian measure for corn, containing 45 Attic medimni—a kind of coffer, *Plut.*

Ἀχαῖος, *ἰδός, adj.* not gaping; not opening the mouth; not speaking. *Th.* a priv., χαλῖνός. ¶ gaping wide; wide-mouthed—immense; vast. ¶ ἔξ Ἀχάνας, far in the distance. *Th.* a augm., χαλῖνός.

Ἀχαῖα, *ac, ñ, s. s.* as Ἀχάνα.

Ἀχάρατος, *ov, adj.* not carved; not indented; not engraved; not imprinted; not sculptured—left in a rude state. *Th.* a priv., χαράω.

Ἀχαράματος, *ov, adj.* not walled round, or fortified. *Th.* a priv., χαράω.

Ἀχαρις, *ἰδός, adj.* wanting grace, or charms; wanting agreeable qualities, gaiety, or cheerfulness; unamiable; disagreeable; ungracious—ungrateful; unthankful. *Th.* a priv., χάρις.

Ἀχαριστία, *ð, fut. 1st, to* be ungrateful; to be unthankful; to be ungracious, or disobliging. *Plut.* to want beneficence, or benevolence.—Ἀχαριστίομαι, *pass.* to be left unthanked, *Plut.* to meet with ingratitude. *Th.* a priv., χαρίζομαι.

(Ἀχάριστος, *ov, adj.* and Ἀχάριτος, *ov, adj.* wanting gracefulness, devoid of charms; not engaging; unamiable; not witty, or agreeable; disagreeable; ungracious; disobliging—unthankful; ungrateful—not acknowledging favours, or benefits—unthanked, or unrecompensed, *Xen. Anab.*—unwilling; reluctant, *Xen. Cyrop. Plut. Solon.* ¶ Ἀχαριστίος, *compar.* more disagreeable, &c. ¶ *Th.* of Ἀχάριτος, a priv., χάρις.

(Ἀχαρίστος, and Ἀχαρίτος, *adv.* ungracefully; disagreeably—thanklessly; ungraciously; ungratefully—without receiving thanks.

ἈΧΑΤΗΣ, *ov, ð,* a precious stone, the agate.

Ἀχά, *for* Ἀχά, 3 pers. sing. imperf. of ἵκω.

Ἀχίλος, *ov, adj.* wanting lips—wanting a rim. *Th.* a priv., χαλῖς.

Ἀχίματος, *ov, adj.* or Ἀχίματος, *ov, adj.* and Ἀχίματος, *ov, adj.* undisturbed by storms; unruffled; calm; still. *Th.* a priv., χαίμα.

Ἀχίρ, *ov, adj.* wanting hands, or wanting the use of the hands. *Th.* a priv., χεῖρ.

(Ἀχίρ, *ἰδός, adj.* *Batromach. 269.* this word is of doubtful meaning, (*Schs. L.*) having many hands, or dexterous in the use of the hands, according to others, and *Th.* a augm., χεῖρ.

(Ἀχίρ, *ac, ñ,* the want of hands, or want of the free use of the hands, *Hippoc.* awkwardness.

Ἀχίρστος, *ov, adj.* not made by hands; not the work of men, *N. T. Th.* a priv., χίρστος.

Ἀχίρ, *ov, adj. s. s.* and *Th.* as Ἀχίρ.

Ἀχίρστος, *ov, adj. s. s.* as Ἀχίρστος, *Th.* a priv., χίρ.

Ἀχίρστος, *ov, adj.* not elected by extension of hands, not duly elected, or self-elected. *Th.* a priv., χίρστος.

Ἀχίρ, *ov, adj.* unsubdued, *Diador. Sic.* untamable; ungovernable; not to be brought into subjection—not made, or not planted by the hands of men, *Sophoc. Œdip. Col. Th.* a priv., χίρ.

Ἀχίρ, *ov, ð, poet.* Ἀχίρ, *ov, ð,* the river Achelous, and sometimes, any river.

Ἀχίρ, *ov, ð, or ñ,* a prickly shrub bearing fruit of an acrid, austere taste, *Aristot.* probably, the black thorn. *Th.* a priv., χίρ, not to be touched safely with the hands.

Ἀχίρ, *ov, ð, or ñ,* pertaining to Achæron. ¶ Ἀχίρ, *ov, ð,* the marsh of Achæron. *Th.* Ἀχίρ.

Ἀχίρ, *ov, ð,* the white poplar tree: Populus alba. *Th.* Ἀχίρ.

Ἀχίρ, *ov, ð,* the river Achæron, in the infernal regions. *Th.* Ἀχίρ, sorrow, grief, *metaph.* to flow, the river of sorrow.

Ἀχίρ, *ov, ð, s. s.* as ἵκω, one that is sonorous, or musical. ¶ the male cicada, *Aristot. Th.* ἵκω.

Ἀχίρ, *ov, ð,* to be troubled, or afflicted; to be afflicted at a thing, and complain, *Apollon. Th.* Ἀχίρ.

Ἀχίρ, *Dor.* for ἵκω.

Ἀχίρ, *ov, adj.* without a notch; not notched. *Th.* a priv., χίρ.

Ἀχίρ, *ov, ð,* or Ἀχίρ, *ov, ð,* indigent; beggarly; poor, *Theocrit. Th.* a priv., ἵκω.

(Ἀχίρ, *ac, ñ,* extreme indigence; beggary; poverty; want, in general. ¶ ὁμαρτῶν Ἀχίρ, *Æschyl.*

Ἀχίρ, *ov, ð,* the want of eyes.

Ἀχίρ, *ov, ð,* distressing; painful; afflicting. *Th.* Ἀχίρ.

Ἀχίρ, *ov, ð,* s. s. as Ἀχίρ.

Ἀχίρ, *ov, ð,* distressing; grievous; afflicting; oppressive; disagreeable. *Th.* Ἀχίρ.

(Ἀχίρ, *ov, ð,* s. s. adverbially. ¶ ἵδω ὡς Ἀχίρ, *Xen. Hellen.* he beheld not unwillingly, he saw with pleasure.

**ἄχθεις**, part. 1 aor. pass. of ἄχθω.  
**ἄχθιστομαι**, fut. of ἄχθωμαι.  
**ἄχθος**, ὄν, ἰ, grief; affliction; vexation, *Thuc.* s. s. and *Th.* as ἄχθος.  
**ἄχθως**, ὄν, adj. s. s. as ἄχθεις.  
**ἄχθως**, adv. painfully; distressingly.  
**ἄχθοφορία**, ὤ, fut. ἔσω, s. s. as ἄχθοφορία.  
**ἄχθωμαι**, fut. ἄχθιστομαι, and ἄχθιστομαι, from ἄχθωμαι, obs. 1 aor. ἄχθω, to be burdened, or heavily laden; to be overburdened, or weighed down, followed by a preposition, to be oppressed, or afflicted, to be heavily distressed, followed by a participle, *Hom.* to be afflicted at, discontented, indignant, or angry at; to deem a thing an oppression, or grievance; to be impatient at; to bear impatiently; to be angry with any one. ¶ it has also a passive signif. ἄχθεται σὺ τούτῳ, that is a burden to thee. *Th.* ἄχθεις.  
**ἄχθος**, ὄν, τὸ, a load; a burden; that which burdens, oppresses, distresses, or grieves—distress; affliction; sorrow; grief; overwhelming distress. *Th.* ἄγω (to bear a burden), perf. pass. ἔγχευ, 1 aor. ἔχθω. (*Schm. L.*)  
**ἄχθοφορία**, ὤ, fut. ἔσω, to carry a load; to be a bearer of burdens. metaph. to perform toilsome labour. *Th.* ἄχθεις, φέω.  
**(ἄχθοφορία, ac, ἡ, the act of carrying a load; state of being a porter; toil from such labour; laborious occupation.**  
**(ἄχθοφορος, ου, ἡ, one who carries burdens, or undergoes heavy toil—a porter.**  
**Ἀχι**, adv. Dor. for ἄ, or ἄχι, where.  
**Ἀχιλλεύς**, ὄν, adj. and Ἀχιλλεύς, (perhaps understood) a species of barley, of a peculiarly good quality. *Theophrast.* *Hippoc.* called after *Achilles*.  
**Ἀχιλλεύς**, ὄν, post. Ἀχιλλεύς, ὄν, and ὄν, dat. ᾧ, voc. Ἀχιλλεῦ, *Achilles*. *Th.* is said to be, a priv., χολός, pap. as he was not fed in his infancy, like other children.  
**Ἀχλὺς**, ὄν, adj. not furnishing pasture, or forage. *Th.* a priv., χολός, ὡς, abounding in forage. *Th.* a priv., χολός.  
**Ἀχλὺς**, ὄν, ἰ, one who does not possess, or does not wear a tunic. *Th.* a priv., χιτών.  
**Ἀχλαστία**, ac, ἡ, the want of a cloak, or upper garment, *Eurip.* *Hel.* *Th.* a priv., χλαστία.  
**Ἀχλὺς**, ὄν, adj. of ἄχλως, not verdant; wanting verdure, *Eurip.* *Hel.* parched, *Oppian.* *Th.* a priv., χλός.  
**Ἀχλὺς**, ὄν, ἰ, dusky, cloudy, or dark, *Herodot.* clouded; dark-

ened. *Th.* ἄχλως.  
**Ἀχλὺς**, ὄν, ἡ, a cloud, a fog, or mist—cloudiness; duskiness; darkness. metaph. sadness; melancholy, sorrowfulness.  
**(Ἀχλὺς, fut. ὄσω, 1 aor. ἔχλυσα, to become cloudy, or dark. act. to cloud, or darken.**  
**Ἀχλυσίς**, ὄν, s. s. as ἄχλως, producing cloudiness. *Th.* ἄχλως, ἰδός.  
**ἈΧΝΑ**, or ἈΧΝΗ, ἡ, chaff, *Hom.* down, and any light substance adhering slightly to, or brushed from the surface of bodies. ¶ ἄλδ; ἄχνη, the foam of the sea. ¶ ὀνισπὸν ἄχνην, *Eurip. Orest.* frothy wine; mantling wine. ¶ πνεῖς ἄχνη, smoke. ¶ ἔθιστον ἄχνη, *Hippoc.* the scrapings of linen, lint. ¶ χαλκίτιδος ἄχνη, *Plut.* the dross of copper. s. s. as κνός, χνός, χνός, from κνάω, χνάω, to comb, or brush off, *Schm. L.*  
**Ἀχνοῦς**, ἄχνοῦς, ὄν, ἰ, one that has not down on the face—one that is not as yet covered with fleece. *Th.* a priv., χνός.  
**Ἀχρῆμι**, ἄχρῆμι, fut. ὄσμαι, perf. ἔχρῆμαι, to be sad, afflicted, distressed, or angry, &c. s. s. as ἄχλιν. *Th.* ἄχρος.  
**(Ἀχρὺς**, ὄν, ἡ, distress; affliction; tribulation.  
**Ἀχρὺς**, ὄν, adj. like chaff. metaph. trivial. *Th.* ἄχρος, ἰδός.  
**Ἀχολία**, ac, ἡ, want of bile—mildness of disposition, gentleness. *Th.* a priv., χολία.  
**(Ἀχολός**, ὄν, adj. free from bile; not choleric, gentle of disposition; dispassionate, mild. ¶ φάρμακον ἄχολον, *Odys.* 4. a remedy against bile, or anger.  
**Ἀχόμαι**, s. s. as ἄχρῆμι, to become afflicted, &c. *Odys.* 18. *Th.* ἄχρος.  
**Ἀχρόος**, ὄν, adj. wanting chords. *Th.* a priv., χορδή.  
**Ἀχρῆντος**, ὄν, adj. not celebrated by dancing; not joyous, *Sophoc.* *El.* *Eschyl.* *Supp.* *Plut.* not dancing; not gay, or mirthful, *Plat.* *Th.* a priv., χορῆς.  
**Ἀχρηστὸς**, ὄν, adj. unprovided with necessary stores, or with necessities. *Th.* a priv., χορηγία.  
**(Ἀχρηστία**, ac, ἡ, the want of necessary provisions, or stores, *Polyb.*  
**Ἀχρεός**, ὄν, adj. s. s. as ἄχρευτος. *Th.* a priv., χορῆς.  
**ΑΧΩΣ**, ὄν, τὸ, trouble; affliction; grief.  
**Ἀχράδαντος**, ὄν, adj. *Callim.* or Ἀχράδαντος, s. s. as ἄχραδς.  
**Ἀχραδς**, ὄν, ἡ, ἄχραδς, ὄν, adj. and Ἀχράντος, ὄν, adj. not soiled; not spoiled—untouched. *Th.* a priv., χράω, χράω.  
**Ἀχράς**, ὄν, ἡ, a species of wild pear-tree; the wild pear. ¶ Ἀχράδιον ξύλον, wild pear-tree wood.

**Ἀχρηστὸς**, ὄν, ἰ, one who laughs without cause; a silly person; a frivolous trifler, or jester. *Th.* ἄχρηστος, γελῶ.  
**Ἀχρεῖον**, adv. unprofitably; needlessly; without an object; unseasonably, *Odys.* 18. the adverb. s. of ἄχρεῖος.  
**Ἀχρεῖος**, ὄν, ἰ, ὄν, unprofitable; disadvantageous; contrary to the purpose; misplaced, unseasonable, *Theophr.* silly; foolish. *Th.* a priv., χρεῖα.  
**(Ἀχρεῖον**, ὄν, fut. ὄσω, to render useless, or unprofitable, *Polyb.*  
**(Ἀχρεῖος**, ὄν, ἰ, ὄν, unprofitable; without advantage.  
**(Ἀχρεῖος**, post. for ἄχρηστος.  
**Ἀχρηματία**, ac, ἡ, want of money; poverty. *Thuc.* *Th.* a priv., χρεῖμα.  
**Ἀχρηματίτης**, ὄν, adj. on which business is not transacted, *Plut.* *Th.* a priv., χρηματίζω.  
**Ἀχρηματός**, ὄν, adj. without money; without property, *Herodot.* *Th.* a priv., χρεῖμα.  
**(Ἀχρηματίω**, ὄν, fut. ἔσω, to want money; to be indigent.  
**(Ἀχρημαστία**, ἡ, s. s. as ἄχρημαστία.  
**(Ἀχρημαστος**, ὄν, adj. s. s. as ἄχρημαστος.  
**(Ἀχρημία**, ac, ἡ, the state of not using, or disuse—uselessness. *Th.* a priv., χρεῖος.  
**Ἀχρηστος**, ὄν, adj. unprofitable; useless; not used, or put to profit; disused. *Th.* a priv., χρηστικός.  
**Ἀχρηστία**, ὄν, fut. ἔσω, to be useless; to be unprofitable—in (*grammar*) to be not in use, or to be disused. *Th.* a priv., χρηστικός.  
**(Ἀχρηστία**, ac, ἡ, uselessness; unserviceableness; unfitness; and s. s. as ἄχρηστος. ¶ διὰ τὴν ἀχρηστίαν τῶν ποδῶν, *App.* because he was unable to walk.  
**(Ἀχρηστὸς**, ὄν, adj. unprofitable; useless; unserviceable; neither good nor bad—of no use; not made use of, *Athen.* (*in grammar*) disused, or not in use. act. not doing any thing useful for himself; ignorant; wanting intelligence, *Eurip. Troad.* 667.  
**(Ἀχρηστία**, ὄν, fut. ὄσω, to render useless; to spoil; to destroy, *Schäfer.* ad *Dionys.*  
**(Ἀχρηστως**, adv. uselessly; unprofitably—in an unusual manner.  
**Ἀχρῖ**, before a consonant, ἄχρῖ, before a vowel, adv. s. s. as ἄχρῖ, and used as a preposition, *Odys.* 18. till, until, as far as. s. s. as ἄκρως, at the highest degree; at the extremity, on the surface—utterly; totally; entirely, *Iliad.* 4. 522. *Iliad.* 16. ¶ Ἀχρῖ πέρου, to satiety. ¶ γῆρας ἄχρῖ, even to old age. ¶ Ἀχρῖ πρὸς τὸ σκοπεῖν, *Luc.* even to the mark. ¶ Ἀχρῖ τῶν, until now. ¶ Ἀχρῖ ἂν ἀφικνῆται, until he shall arrive. ¶ Ἀχρῖ τὸ

διήγῃ *in*, *Plut.* as long as the fire was trifling.

\**Ἀχρυστός*, *ov*, *adj.* unanointed; not rubbed over with salve. *Th. a priv., χρίω.*

\**Ἀχρύνω*, and *ἀχρύνω*, *ω*, *fut. ἔσω*, to be colourless; to lose colour; to be pale, *Hippoc. Th. a priv., χρίω.*

(*Ἀχρύνω*, *ac*, *ē*, the want, or the loss of colour; paleness.

\**Ἀχρύνος*, *ov*, *adj. s. s. as ἄχρυνος.*

\**Ἀχρύνος*, *ov*, *adj.* eternal; everlasting; for whom time does not exist, as the Divinity. *Th. a priv., χρίω.*

\**Ἀχρυστοβής*, *έος*, *adj.* not wasting time; expeditious, *Hezych.* done expeditiously. *Th. a priv., χρίω.*

\**Ἀχρύνος*, *contract. ἄχρυνος*, *ov*, *adj.* colourless; deprived of colour; pale. *Th. a priv., χρίω.*

\**Ἀχρύνος*, *ov*, *adj.* wanting gold; poor—unadorned with gold; not gilt, *Plut. Th. a priv., χρίω.*

\**Ἀχρυστόντος*, *ov*, *adj.* not coloured. *Plut. Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* and *ἀχρύνωτος*, *ov*, *adj.* without colour. *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* not coloured; unsoiled; unstained. *Th. a priv., χρίω.*

\**Ἀχρύνος*, *ov*, *adj.* not juicy; tasteless, insipid. *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* not as yet changed into chyle, *Gal. Th. a priv., χρίω.*

\**Ἀχρύνος*, *ov*, *adj. s. s. as ἄχρυνος.* *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* tasteless. *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* much spread out; widely diffused. *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *s. s. as ἄχρυνος.*

\**Ἀχρύνωτος*, *ov*, *adj.* of, or pertaining to chaff. *Th. ἄχρυνος.*

\**Ἀχρύνωτος*, *ov*, *adj.* a heap of chaff, *Iliad. s. 502. Th. ἄχρυνος.*

\**Ἀχρύνωτος*, *ac*, *ē*, or *ἀχρύνωτος*, a place where chaff is accumulated, a barn, or threshing place—a heap of chaff. *Th. ἄχρυνος, δειμάται, (δειμάται) and τῖθται.*

\**Ἀχρύνωτος*, *ov*, *adj.* a hull; husk, pod, or shell—straw, or bran, that is left after threshing, or after flour has been prepared. *Th. ἄχρυνος, ov, τὰ, litter.*

\**Ἀχρύνωτος*, *ov*, *Att. s. s. as ἄχρυνος*, a heap of chaff, *Aristoph.*

\**Ἀχρύνωτος*, *ov*, *adj.* lit. bruising out corn from the hulls, threshing was not performed by flails, the corn was trodden out by cattle, and by a sort of sledge drawn over the sheaves. *Th. ἄχρυνος, τῖθται.*

\**Ἀχρύνωτος*, to eat chaff. *Th. ἄχρυνος, φάγω.*

\**Ἀχρύνωτος*, *ov*, *fut. ἔσω*, to cover, or strew with chaff, or straw; to

spread out straw; to spread out litter. *Th. ἄχρυνος.*

\**Ἀχρύνωτος*, *ov*, *al. plur. of ἄχρυνος*, little straws.

\**Ἀχρύνωτος*, *ov*, *adj.* full of chaff, or straw; like straw, or chaff. *Th. ἄχρυνος, εἶδος.*

\**Ἀχρύνωτος*, *ov*, *s. s. as ἄχρυνος.*

\**Ἀχρύνωτος*, *ov*, *adj.* the act of strewing straw, or of making litter. *Th. ἄχρυνος.*

\**Ἀχρύνωτος*, *act. Th. of ἄχρυνος*, *Odys. 18. 255. (Schn. L.)*

\**Ἀχρύνωτος*, *ov*, *for ἄχρυνος.*

\**Ἀχρύνωτος*, *ov*, *adj.* incapable of being poured out; incapable of being cast by a metal-founder; that has not been poured out; not cast by a founder. *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* the disorder of the head called scald-head; when in a greater degree, with open sores, it is denominated *Κερίον*, from a fancied resemblance to a honeycomb.

\**Ἀχρύνωτος*, *ov*, *adj.* not to be contained; immense. *metaph. incomprehensible. Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* not separated; not to be separated—to whom no particular place has been assigned, *Xen. Laced. Respub. Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* without a home; without a country; outlawed, *Hezych. Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* back; backwards; again; anew. *Th. ἄχρυνος*, to come back; to return.

\**Ἀχρύνωτος*, *ov*, *adj.* untouched; unmoved; untroubled—imperturbable, immovable. *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* (in reference to *στρογγύς*) not discharged. (in reference to a lyre) untouched; not played; not to be played upon. *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* and *Ἀχρύνωτος*, *ov*, *adj.* not sandy; without sand. *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *for ἄχρυνος.* *Th. ἄχρυνος.*

\**Ἀχρύνωτος*, *ov*, *adj.* to refrain from touching, or from meddling with, *Appian. Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *adv. s. s. as ἄχρυνος.*

\**Ἀχρύνωτος*, *ov*, *adj.* not to be touched, or meddled with; sacred—untouched, not meddled with. *act. not touching, not meddling with.*

\**Ἀχρύνωτος*, *adv. s. s. as ἄχρυνος*, adverbially, untouched, or not touching; without touching.

\**Ἀχρύνωτος*, *έος*, *adj.* unblamed; unrebuked—not blamable; irreprehensible; irreproachable. *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *poet. and Ion. ἄχρυνος.*

\**Ἀχρύνωτος*, *ov*, *inf. of ἄχρυνος.*

\**Ἀχρύνωτος*, *ac*, *ē*, exemption from falsehood; veracity. *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *fut. ἔσω*, to be free

from falsehood; to speak truth; to lie not, *Xen.*

(*Ἀχρύνωτος*, *έος*, *adj.* exempt from falsehood, or lies—not false; true; sure (*said of things and persons*); pure; genuine; certain.

\**Ἀχρύνωτος*, *ov*, *fut. ἔσω*, *Polyb. s. s. as ἄχρυνος.* *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj. s. s. as ἄχρυνος*, not deceitful, not lying, or false. *pass. not falsified, or counterfeit. (in reference to a law) not eluded, or violated.*

\**Ἀχρύνωτος*, *ov*, *adj.* (in reference to leather) hard, not dressed, *Aristoph.* uncombed, *Apollon. Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* not handled—not tangible; not to be discovered by the sense of taste (*ecclesiastical writers*), *Schn. Supp. Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* that has not voted, *Aristoph. Vesp.* not chosen by vote. *Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *ov*, *adj.* not having as yet voted, *Polyb. Th. a priv., χρίω.*

\**Ἀχρύνωτος*, *έος*, *adj.* resembling, or of the nature of an *ἄχρυνος*, *see ἄχρυνος.*

\**Ἀχρύνωτος*, *ov*, *adj.* hasty, passionate, choleric. *Th. ἄχρυνος*, *see ἄχρυνος.*

\**Ἀχρύνωτος*, *ov*, *adj.* heart-touching; feeling; affecting, *Antonin. Euryp. Hec.*

\**Ἀχρύνωτος*, *ac*, *ē*, the state of being readily satiated, or easily disgusted; hence, fastidiousness, versatility of taste, levity, or inconstancy. *Th. ἄχρυνος, ἄχρυνος.*

(*Ἀχρύνωτος*, *ov*, *adj.* readily satiated, easily conceiving disgust; fastidious; versatile of taste, fickle; fond of novelty; changeable. *Th. ἄχρυνος*, the love of novelty, and *s. s. as ἄχρυνος.*

\**Ἀχρύνωτος*, *adv.* fastidiously; with fickleness.

\**Ἀχρύνωτος*, *ov*, *adj.* to try the strength of an enemy by slight attacks, *Plut.* to skirmish—(with a *dat.*) to struggle with; to quarrel, *Polyb. Th. ἄχρυνος, μάχη.*

(*Ἀχρύνωτος*, *ac*, *ē*, skirmish, combat of light troops—fight; strife, *Dionys. Antiq.* a pugilistic combat; battle.

\**Ἀχρύνωτος*, *ov*, *ē*, a skirmisher, a light-armed soldier sent forward to try the strength of an enemy. *Th. ἄχρυνος*, *see ἄχρυνος.*

(*Ἀχρύνωτος*, *adv.* by way of skirmish; skirmishing.

(*Ἀχρύνωτος*, *ac*, *ē*, short-lived hatred; transient enmity, or a passing grudge, *Hezych. Suid. Th. ἄχρυνος, μάχη.*

(*Ἀχρύνωτος*, *ov*, *adj.* to try the strength of an enemy by slight attacks, *Plut.* to skirmish—(with a *dat.*) to struggle with; to quarrel, *Polyb. Th. ἄχρυνος, μάχη.*

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with wormwood.

\*Α-φες, *ov, h, s. s.* as ἀφ' ου.

\*Α-φς, *ov, h, s.* the act of feeling, or touching; touch—an affection, or perturbation. ¶ Α-φς φέρω, Hippoc. mental derangement. Th. ἁπονομα.

\*Α-φς, *ιδος, h,* the act of binding, or knotting; a knot, or mesh of a net. *Iliad.* 5. an arch, a vault; periphery, or circumference of any thing—the apsis of an ellipse, in geometry. ¶ Α-φς τρομαφός, a triumphal arch. ¶ Α-φιδες λίνου, *Hom.* the meshes of a net; a net. ¶ Α-φιδος κιάλος, a potter's wheel. Th. ἄπτω.

\*Α-φχολος, *ov, adj.* hasty; choleric, whose anger is of short duration. Th. ἄφς, χολή.

\*Α-φτος, *ov, adj.* not reproached, irreproachable. Th. a priv., φτός.

\*Α-φτώς, *adv.* backwards; going backwards, recoiling, back again. *Iliad.* 4. *Odys.* 9. Th. *neut.* of ἀφτόρος.

\*Α-φτρός, *contract.* ἀφτρός, flowing backwards; ebbing. ἀφτρός, *Odys.* 20, flowing round about. Th. ἀφ, ρίον.

\*Α-φτρός, *ov, adj.* bent back; going back. *Iliad.* 3. Th. ἄφ, ἀφ. (*Schn.* L.)

\*Α-φς, *ov, τὸ, connexion—a limb, Apollon.* a joint. Th. ἄπτω.

\*Α-φστῖ, *adv.* noiselessly; quietly. Th. a priv., φστῖν.

(Α-φστρε, *ov, adj.* and ἀφσρος, *ov, adj.* without noise, or bustle; not raising any clamour, *Sophoc.* still; quiet; noiseless.

\*Α-φσπαλιος, *ov, adj.* free from pestilence, *Discor.* Th. a priv., φσπάλειν.

\*Α-φστος, *ov, adj.* that cannot be cooled, or refreshed—not cooled, *Plat. Phaed.* 5. 58, or read ἀφστος, *Wittenbach.* Th. a priv., φσχω.

\*Α-φσχαίνω, *ov, adj.* unrefreshing; not recreative; not procuring enjoyment. Th. a priv., φσχαίνω.

\*Α-φχίω, *ov, fut. hsw,* to be lifeless; to be inanimate; to faint. Th. a priv., φχίω.

(Α-φχία, *ac, h,* want of soul, or life; inanimation; state of fainting—pusillanimity, cowardice, or dejection.

(Α-φχης, *ov, adj.* lifeless—wanting soul, or courage; pusillanimous; dastardly—fainting. ¶ τὸ ἀφχης, a lifeless object, a statue. ¶ Α-φχης βεβή, *Eurip.* food consisting wholly of vegetables.

\*Αφ, *fut. hsw,* from ἀνω, to blow, to breathe, to shine, to burn—the orig. Th. of ἀνω, ἀνω, ἀνω, ἀφ, ἀφ, ἀφ, ἀφ. ¶ Th. also of ἀνω and ἀνω, to sleep.

\*Αφος, *ov, adj.* inodorous. Th. a priv., φζω.

\*Αφω, *adv.* Dor. for ἄφω, from

the morning; since morning. Th. ἀφς.

\*Αφν, or ἀφν, Dor. for ἄφν, the shore, *Monch.*

\*Αφος, ἀφος, for ἄφος.

\*Αφς, *ov, s. s.* as ἀφς.

\*Αφρῖν, *ov, fut. hsw,* to want vigilance; to be heedless, or careless; to neglect, or be neglectful. Th. a priv., φρῖν.

(Αφρ, *adv.* untimely; at an unreasonable hour; at midnight.

\*Αφρία, *ac, h,* an unreasonable hour, or time; an improper, or inconvenient time; untimeliness; unreasonableness—midnight. ¶ ἀφρία δέρος ἡ χειμῶνος, *Plut.* an unreasonable state of summer, or winter.

(Αφριος, *ov, adj.* s. s. as ἀφριος.

\*Αφρίλιος, *ov, adj.* bald before his time—removing extraneous hair from the body by artificial means, *Æll.* Th. ἀφριος, λίκος.

\*Αφρίνιος, *ov, adj.* occurring at an unreasonable hour, or at midnight. Th. ἀφριος, νύξ.

\*Αφρος, for ἀφρος, sleep, *Sappho.* *Elymol.* M.

\*Αφρος, *ov, adj.* untimely; unseasonable; immature; unripe; precocious—unadorned; wanting youthful beauty, *Xen. Mem.* 1, 3, 14. ill-formed, deformed, *Odys.* 12. careless; negligent—indecorous. Th. a priv., φρῖν.

\*Αφρίτιος, *ov, adj.* born before the natural time. Th. ἀφρος, τόπος, from τῆναι.

\*Αφρῖν, *Hom.* for ἄφρῖν, from ἀφρίναι, or for ἀφρῖν, from ἀφρίν. ¶ See ἀφρῖν, and ἀφρίναι.

\*Αφς, Dor. for ἄφς, and ἄφς, from ἀφ, ἀφ, to shine; to diffuse light.

\*Αφσφός, *ov, h,* *Pind.* *Isthm.* s. s. as ἀφσφός.

\*Αφτίω, *fut. hsw,* and ἀφτίω, to blow, to breathe; to snore; to sleep. ¶ ἔστω ἀφτίω, to sleep, or to enjoy the sweets of sleep—in this latter sense the Th. is supposed to be ἀφτός; in the former, ἄφ, αἰώ, to breathe, and to sleep, s. s. as αἰώω.

\*Αφτός, *ov, h,* and ἀφτός, *ov, τὸ, a flower; bloom; the choice, the flower, or that which is most excellent; superior beauty, or excellence, Hom. Pind.* the latter generally uses ἀφτός. Th. ἄφ, to breathe, to exhale odour, *Schn.* L.

\*Αφτός, *ov, adj.* wanting ears—wanting handles, *Plut.* Th. a priv., φς.

## B.

B, Cürva, the second letter of the Greek alpha' s. As a numeral letter, it denotes the number two, with a mark underneath β, two thousand.

In the Æolio and Doric dialects, B, has often the force of an aspirate

like the Digamma; thus βῆδω, βῆδς, for βῆδω, ἴδς. The Macedonians, in some proper names, substituted B for Θ: Βίλιππος, for Θίλιππος.

The Roman letter V is found in Greek writers represented by the letter B, Varro, Βάβρων, Severus, Σίβηρος, &c.

Βᾶ, for βασιλεῦ, voc. of βασιλεύς, Valchenaer ad Theocrit. Adonias. Βᾶβα, the inarticulate cry of an infant.

(Βαβάζω, *fut. hsw, s. s.* as βάζω, to speak inarticulately, to speak, to babble, to cry. †† s. s. as βιβάζω, and βίμω, to go, to dance.

Βαβαί, and βαβαίαξ, exclamations of astonishment, or amazement. ¶ Βαβαί τῆς εὐδαμονίας, oh what happiness!

Βάβας, *avos, h,* and βαβάτις, *ov, h,* a speaker; an orator, *Lycephr.* a babbler; a prater—a dancer. Th. βαβάζω.

Βαβάζω, *fut. hsw,* to chirp, as grasshoppers do.

Βάγμα, *avos, τὸ, sound; voice; speech, Æschyl. Pers.* talk; report; rumour. Th. βάζω.

Βάδν, *adv.* step by step. ¶ βάδν πορεύεσθαι, to go step by step, *Xen. Th.* βάζω (βαίω).

Βαδίξω, *fut. hsw, Att. iō, Dor. ξω, perf. βαδάβικω,* to walk; to go—to go slowly, *Xen. Cyrop.*—in general, to go, to travel. ¶ ἴδν βαδίξω, *Xen.* to journey. ¶ Βαδίξς δῦρο, *Aristot.* come hither. Th. βᾶν, βάλω, perf. βίβαδα, βᾶδος. (*Schn.* L.)

(Βαδίς, *avos, h,* and βαδισμός, *ov, h,* the act of walking, or going.

(Βαδισμός, *avos, τὸ, s. s.* and, a step, a pace; a gait, *Bion.* 15.

(Βαδισμός, *ov, h,* s. s. as βαδισμός.

(Βαδιστής, *ov, h,* s. s. as βαδιστής, a walker; a runner.

(Βαδιστικός, *h, ov, adj.* pertaining to, fit for, or fond of walking. ¶ *subst.* a good walker.

(Βαδιστός, *h, ov, adj.* passable for walkers; passable.

(Βᾶδος, *ov, h,* a step, pace, stride—a road, a way.

Βᾶδς, for βᾶδς, ἴδς, without a Digamma, *Schol. Plat. ad Phædrum.*

ΒΑ'ΩΩ, *fut. hsw,* and ξω, perf. βᾶβαξω, to speak, to utter, to pronounce, to say, or talk. s. s. as βαβάζω, and as βᾶμω.

Βαβῖος, *adv.* deeply, profoundly, from βαβύς. Th. βᾶδος.

Βαδμῖν, *adv.* by degrees, *Athen.* Th. βᾶδμω, from βαίω.

Βαβμῖς, *ιδος, h,* a small step; a step. metaph. a degree, dimin. of the following.

Βαβμῖς, *ov, h,* a step. metaph. a degree—a threshold. ¶ Βαβμῖς, prints of footsteps. s. s. as βᾶς, βᾶδς, and βαβῖς, from βᾶν, s. s. as βᾶν.

ΒΑ'ΘΩΣ, *ov, τὸ, profundity, depth,*



in general, lit. and fig. a depth, an abyss; a deep recess in a forest, &c.—the most remote, or secret part of a house.

**Βάθρα**, ας, ῑ, a stair; a step. s. s. as *ἀντιβάθρα*, *ἰστίβαθρα*. Th. *βάω*, *βαίω*.

**Βαθράδω**, ου, τὸ, dimin. of *βάθρον*.

**Βαθρία**, ας, ῑ, *Æschyl. Supp.* s. s. as *βαρία*, *ἴδρα*.

**Βάθρον**, ου, τὸ, a step, a bench, stool, or seat—a foundation; a basis; a bottom—the ground, *Sophoc. Aj.* ἦ ὦναι ἐν βάθρῳ, *Eurip. Troad.* to have sure footing; to stand fast. Th. (*βάω*) *βαίω*.

**Βαθυγάς**, ῑος, adj. having deep valleys. Th. *καθίς*, *ἀγρός*.

**Βαθύβουλος**, ου, adj. having deep councils; endowed with profound penetration, consummate wisdom, *Æschyl. Per.* Th. *βαθίς*, *βαθύς*.

**Βαθύγαιος**, ου, adj. having a deep soil; rich; fertile; *Herodot.* Th. *βαθίς*, *γῆς*, γῆ.

**Βαθυγύς**, ου, adj. long-bearded. Th. *καθίς*, *γύσιον*.

**Βαθυγύς**, ου, adj. s. s. as *καθίγαιος*.

**Βαθυήρης**, ου, adj. of a very advanced age, *Anthol.* Th. *καθίς*, *γῆρας*.

**Βαθύλαστος**, ου, adj. s. s. as *εὐγλαστος*, *Suid.* eloquent. Th. *καθίς*, *γλῶσσα*.

**Βαθύπυφος**, ου, adj. involved in profound darkness. Th. *καθίς*, *γύφος*.

**Βαθυπύμων**, ου, ὁ, one who has deep and secret designs. Th. *καθίς*, *γύμων*.

**Βαθύπυθος**, ου, adj. thickly planted with trees, *Plut.* Th. *καθίς*, *θύθηον*.

**Βαθύπυτος**, ου, or *βαθυπύτος*, ῑος, adj. and *βαθύπυτος*, εντος, rolling in deep vortices, or whirlpools, *Hom.* Th. *καθίς*, *θύς*.

**Βαθύροφος**, ου, adj. highly renowned; far-famed; highly esteemed, *Pind.* *Pyth.* Th. *καθίς*, *δόξα*.

**Βαθύρρην τὴν γῆν**, to plough the ground deeply. Th. *καθίς*, *ἔργον*.

**Βαθύζωνος**, ου, adj. wearing a broad or rich girdle. s. s. as *καλλίζωνος*, *εὐζωνος*. in general, splendidly, magnificently attired, *Schn. L.* wearing flowing robes, *Pind. Pyth.* 9. *Nem.* 9. this latter s. is perhaps generally applicable, *Schn.* It may likewise mean, wearing a broad zone low down on the waist, as is the custom among the higher ranks of women at Cyprus, and in Asia Minor, at the present day. *Clarke's Trav.* Th. *καθίς*, *ζώνη*.

**Βαθύριξ**, τρεχέας, adj. having thick, or long hair. Th. *καθίς*, *δέξ*.

**Βαθυκαμῆς**, ῑος, adj. much bent, or crooked; having deep sinuities. Th. *καθίς*, *καμῆσι*.

**Βαθυκῆτος**, ῑος, adj. of immense depth, an ὀρμή. of the Sea, *Luc.* Th. *καθίς*, *κύτος*.

**Βαθυκλῆος**, ῑος, adj. s. s. as *βαθύδοξος*. Th. *καθίς*, *κλῆος*.

**Βαθύκλαρος**, ου, adj. possessing an

immense inheritance, estates, or possessions, inland; very opulent. Th. *καθίς*, *κλῆρος*.

**Βαθύκωπος**, ου, adj. having a large swelling bosom; having a beautiful bosom—wearing the girdle so as to leave the lower part of the dress in large swelling folds, *Schn. L.* See *κλῆρος*. s. s. as *καθί-ζωνος*. Th. *καθίς*, *κλῆπος*.

**Βαθυκῆτος**, ῑος, adj. s. s. as *βαθύριξ*, *Pollux.* Th. *καθίς*, *κῆτος*.

**Βαθυκῆμος**, ου, adj. having lofty steep banks, *Pind.* having immense precipices. Th. *καθίς*, *κρημῆτος*.

**Βαθυκρητῆς**, ῑος, adj. having deep foundations; resting on secure foundations. Th. *καθίς*, *κρητῆς*.

**Βαθυκτῆτος**, ου, adj. having vast possessions. Th. *καθίς*, *κτῆτος*.

**Βαθυκύμας**, ου, adj. having immense waves; rolling in high waves. Th. *καθίς*, *κύμα*.

**Βαθύλαμος**, ου, adj. *Hom.* *καθολαί-μνος*, ου, *Pind.* *βαθυλαμῆς*, ῑος, *Strab.* having rich meadows, or pastures. Th. *καθίς*, *λαίμνος*.

**Βαθυλήιος**, ου, adj. producing abundance of grain, or rich harvests; fertile, *Analect.* Th. *καθίς*, *λήιος*.

**Βαθύμαλλος**, ου, adj. thickly covered with wool; fleecy, *Pind.* Th. *καθίς*, *μαλλῆς*.

**Βαθυμάττα**, *Æol.* for *βαθυμάτης*.

**Βαθυμάτης**, ου, ὁ, s. s. as *καθίς*, *μάτης*.

**Βαθύματις**, ῑος, s. s. as *καθίς*, *μάτις*.

**Βαθύμηνος**, ου, adj. possessing an enlarged understanding, a profound mind. Th. *καθίς*, *μήν*.

**Βαθύμηνος**, ῑος, ὁ, the act of hollowing, or deepening—excavation. Th. *καθίς*.

**Βαθύμηνος**, ου, adj. having thick woods, deep or forests, thickly wooded, *Eurip.* Th. *καθίς*, *ξύλον*.

**Βαθύπιδιος**, ου, adj. or *βαθυπιδίος*, ῑος, ὁ, having extensive plains, *Pind.* Th. *καθίς*, *πιδίον*.

**Βαθύπυλος**, ου, ὁ, s. s. as *εὐπύλος*.

**Th. καθίς**, *πύλος*.

**Βαθύπυλος**, ου, adj. intensely bitter, *Diocor.* Th. *καθίς*, *πυλῆς*.

**Βαθυπλάτης**, ῑος, adj. thickly interwoven, or entangled. Th. *καθίς*, *πλάτης*.

**Βαθυπλάτης**, ου, adj. having hair in thick, or abundant ringlets. Th. *καθίς*, *πλάτης*.

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**Βαθυπλάτης**, ου, adj. deeply loving war, *Pind.* Th. *καθίς*, *πλάτης*.

**Βαθυπλάτης**, ου, adj. s. s. as *καθίς*, *πλάτης*.

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**Βαλάνος**, *ov, adj.* prepared from acorns — prepared from dates, (*from the glans myrepsica*). **¶** *το βαλάνον, Athen.* a draught to dispel intoxication.

**Βαλάνη**, *ὄρε, ἡ, and βαλάνισσα, ης, ἡ, s. s. as βαλαντιπρία.*

**Βαλαντιπρία**, *ov, ἡ, a fruit, or other object resembling the acorn. Th. βάλανος.*

**Βαλανόδιον**, *ης, ἡ, the hole for receiving the peg, or fastening of a bolt; a lock. Th. βάλανος, διχομαί.*

**ΒΑ'ΑΝΟΣ**, *ov, ἡ, the acorn—any glandiform fruit of trees, and various objects having a similar form are thus denominated: the date, glans myrepsica, Theophrast. Dioscor.* a pessary, *from its form—* a pin, or peg for fastening a bolt—the glans penis. **¶** *διὸς βάλανος, the chesnut.*

**(Βαλανός, ὦ, fut. ὠσω, to shape into the form of an acorn—to fasten with a peg.**

**Βαλαντίδιον**, *ov, τὸ, dimin. of βαλάντιον.*

**ΒΑΛΑΝΤΙΟΝ**, *ov, τὸ, a purse; a wallet.*

**Βαλαντιοτομῶν**, *fut. ἔσω, to cut away, or to steal purses, Plat. Th. βάλαντιον, τίμνω.*

**(Βαλαντιοτόμος, ov, ἡ, or βαλαντιντόμος, a cut-purse, a thief, Aristoph.**

**Βαλανώδης**, *ος, adj.* resembling an acorn—abounding with acorns. *Th. βάλανος, εἶδος.*

**Βαλανώτης**, *ἡ, ὅν, shaped like the acorn, Athen.*

**ΒΑΛΑ'ΥΣΤΙΟΝ**, *ov, τὸ, the flower of the wild pomegranate, the Balau-stine-tree, Punica granatum, or the unripe fruit of the same.*

**Βαλκιδούχος**, *ov, ἡ, one who guards, or stands at the starting-posts. Th. βάλκις, ἔχω.*

**ΒΑΛΒ'ΙΣ**, *ἰδος, ἡ, the barrier, or bar in a race-course from which the racers started—the spot marked out for quoit-players to play from. s. s. as βαδμῖς, ἱρισμα, Hesych. ¶* *βαλκίδις, steps for going down into a well, Eustath.*

**Βάλα**, would to God that! alas! an exclamation of sorrow, or complaint. **‡‡** *2 aor. imperat. of βάλλω.*

**Βαλῖν**, or βαλλῖν, *Æschyl. Pers.* a king, and βαλλῖναις, *kingly, of uncertain etymol.*

**Βαλῖς**, *α, ὅν, adj.* spotted; variegated, *Eurip. Iph. Aut. swift; fleet.*

**Βαλλίζω**, *fut. ἴσω, to dance with a very brisk motion of the feet, Athen. Th. βάλλω.*

**(Βαλλισμός, ὦ, ἡ, a sort of pantomimic dance, common in Sicily, and in Magna Græcia, Athen. See Potter's Antiquit.**

**ΒΑ'ΛΑΩ**, *fut. βαλῶ, and βάλλω, perf. βέβηκα, from βάλλω, 2 aor. ἔβαλον, perf. mid. βέβηκα, to cast, to throw, to fling; to touch, to*

*hit, to strike; hence, to strike down, beat down, overthrow, or kill—to let fall, let flow, as tears, Iliad. 11. to lay down, deposit, place, in the hand, in a helmet, &c. Hom. to suggest, an idea; to inspire. = Mid. to lay up, to treasure up, as thoughts in the mind, Hom. Hes. ¶* *βάλλειν δακρυ, to shed tears. ¶* *βάλλειν τι τινὶ ἐν θυμῷ, Odys. 1. s. s. as τιθέναι τι ἐν θυμῷ. Iliad. 1. to suggest a thing to any one, to inspire with the thought, to advise, and βάλλειν ἐπὶ νῦν τινὶ, s. s. ¶* *βαλίσθαι ἐν θυμῷ, Iliad. 4. and Hes. to lay up carefully in the mind. s. s. as the "conditum mente tenere, animi fingere," of Virgil. ¶* *ἐπ' ἑμῷ θυμῷ βάλλοντας ἔπειρε, Herodot.*

*I have done it entirely at my own suggestion, of myself. ¶* *βαλίσθαι ἄντῳ, to found a city, and metaph. βάλλουμένης τῆς ἐλευθερίας, Plut. to lay the foundations of freedom. ¶* *βάλλειν σκοπῶν, or βάλλειν ἐπὶ σκοπῶν, to hit the mark ¶* *βαλίσθαι ἀγκυράν, Apollon. to cast anchor. Th. origin.*

*βάλλω, βάλλω, βλήω, βλήμι, fut. βλήσω, perf. βέβηκα, perf. pass. βέβημαι, fut. pass. βέβησομαι, 1 aor. ἔβληθην, &c. from this βάλλω, fut. βάλλω. (Schn. L.)*

**Βαλλῶν**, *ἡ, ὅ, the herb, Black horehound: Ballota nigra.*

**Βάλασμον**, *ov, τὸ, balm, balsam.*

**Βαλαμοειδής**, *ος, adj.* smelling of balm, or resembling balm. *Th. βάλασμος, εἶδος.*

**Βάμα**, *Dor. for βήμα.*

**Βάμβα**, *Dor. for βάμμα, ἱμαμαμα.*

**Βαμβαίνω**, *fut. ἀνῶ, perf. ἀγα, to stammer; to utter inarticulate sounds—to clatter, or gnash the teeth from cold, or from fear. Th. βᾶν, βάζω, βαβάζω, as βαμβαίνειν.*

**(Βαμβαλίζω, and βαμβαλίζω, Anecd. Bekker. s. s.**

**Βαμβαίνω**, *s. s. as βαμβαίνειν. (Schn. L.)*

**Βάμν**, *βάμν, let us go, Dor. for βᾶμν, 1 pers. plur. 2 aor. subj. of βήμι.*

**Βαμβάνα**, *s. s. as βαμβαίνειν.*

**Βάμμα**, *ατος, τὸ, a decoction of a dye stuff, into which something is immersed; a paint; a dye—sauce. Th. βάπτω.*

**Βαπῶ**, *Bæot. for γνή.*

**Βάψ**, *for βήσω, 3 pers. plur. 1 aor. of βάπτω.*

**Βαναυσία**, *ας, ἡ, the trade of a smith; the trade, or business of a mechanic, or handicraftsman; a sedentary trade—the mode of life, or manners of one engaged in mechanic arts, or low occupations. Th. βαῦνος, αῦν.*

**(Βαναυσικός, ἡ, ὅ, pertaining to the trade of smith, or other mechanical arts; befitting such arts.**

**(Βάνανος, ov, ἡ, a smith, a mecha-**

**nio**, any one exercising a sedentary trade—a mean, low, illiberal person, *from the contempt in which warlike nations held mechanic arts.*

**Βαναυστηγία**, or **βανουσουργία**, *to exercise a mechanical trade. Th. βάνουσος, τέχνη, ἱργον.*

**Βάρις**, *ως, ἡ, speech; a saying; a call; a report—an oracular saying. Th. βάρω.*

**Βάρτις**, *ov, ἡ, (from a fragment of Eupolis) not a priest of the goddess Cotytto, but a man who dressed in female attire personates one of the female votaries, who alone were admitted to such mysteries, Struve, cited. Schn. Supp. L.*

**Βαπτίζω**, *fut. ἴσω, perf. ἔβαψα, pass. βεβήπτωμαι, to immerse repeatedly into a liquid; to submerge—to soak thoroughly, to saturate—to baptize, metaph. ἐν τῇ πᾶσι, to be totally overcome by excess of drinking, Plat. Symp.*

*to be rendered unable to extricate one's self from difficulties. Th. βάπτω.*

**Βάπτισις**, *ως, ἡ, or βαπτισμός, ὦ, ἡ, immersion; submersion; the act of washing, or bathing.*

**Βάπτισμα**, *ατος, τὸ, an object immersed, submerged, washed, or soaked. s. s. as the foregoing.*

**(Βαπτιστήριον, ov, τὸ, a bathing place; a bathing-tub—in the ecclesiastical writers, the baptismal fount.**

**Βαπτιστής**, *ὦ, ἡ, one who immerses, or submerges, &c. see βαπτίζω, one who confers baptism.*

**(Βαπτός, ἡ, ὅν, immersed; dyed; dyed of various colours, Aristoph. drawn out. (See βάπτω.)**

**ΒΑ'ΠΤΩ**, *fut. ἴσω, perf. βέβαψα, 2 aor. ἔβαπον, to dip, to plunge into water—to submerge, to wash; to dye, to colour—to wash—to draw out water (by dipping a vessel into it), to fill into another vessel—to temper metals by immersion in water. ¶* *βέβηπται ἡ ναῦς, the ship sunk.*

**ΒΑ'ΡΑΦΟΝ**, *ov, τὸ, a gulf, an abyss; a wide and deep cavity in the earth; (at Athens) a deep cavern into which criminals condemned capitally were precipitated. metaph. perdition, ruin, or hopeless misery.*

**Βάραδρος**, *ov, ἡ, a wicked wretch, meriting the punishment of the βάραδρον.*

**Βαραδρία**, *ὦ, fut. ὠσω, to throw into the βάραδρον. (Schn. L.)*

**Βαραδρώδης**, *ος, adj.* resembling deep gulfs, or yawning precipices. *Th. βάραδρον, εἶδος.*

**Βάρεξ**, *ατος, ἡ, Att. βάρεξ, a little cake.*

**Βαρβαρίζω**, *fut. ἴσω, perf. ἔβαρβαρισα, to behave like a foreigner; to imitate*

foreigners, or speak in a foreign language, *Herodot.* to speak with a foreign accent; to speak, or write incorrectly, like a foreigner—to favour the barbarians, generally meaning the Persians. *Th. βαρβαρος.*

(*βαρβαρικῶς*, ἄ, ὁ, *adj.* speaking a foreign language, or speaking like a foreigner, incorrectly—barbarian; barbarous; unpolished.

(*βαρβαρικῶς*, *adv.* s. s. *adverbially.*

(*βαρβαρικῶς*, ὡ, ἰ, the act of speaking a foreign language, or of speaking incorrectly like a foreigner—an incorrect form of speech, a barbarism, *Aristot. Poet.*

(*βαρβαριῶν*, *adv.* like barbarians; like foreigners, especially the Persians.

*βαρβαρίσσομαι*, ὡ, ἰ, one who speaks a foreign tongue, or speaks with a foreign accent, or incorrectly. *Th. βάβαρος, γλῶσσα.*

*ΒΑΨΑΡΟΣ*, ὡ, ἰ, or ἰ, one who is not a Greek; a foreigner, one who speaks a different language.

¶ *adj.* foreign; not Greek; unpolished, uncivilized, rude, barbarous—speaking in a foreign language, or Greek, incorrectly.

*βαρβαροτάτης*, *fut.* ὦσω, to speak, or pronounce incorrectly, like foreigners. *Th. βάβαρος, στίμμη.*

(*βαρβαροταμία*, *ac*, ἰ, a barbarous, or vicious pronunciation, or style of speaking, *Strab.*

(*βαρβαροταμία*, ὡ, *adj.* speaking a foreign language, or speaking incorrectly, like a foreigner.

*βαρβαρότης*, *προς*, ἰ, the behaviour of a foreigner, or of an enemy; savage conduct; barbarity, crudity, *Schol. Eurip. Hec. Th. Caper.*

*βαρβαροφώνω*, ὦ, s. s. as *βαρβαρίζω*, to speak a foreign language; to speak Greek with a foreign accent, like a foreigner, or incorrectly. *Th. Caper, φωνή.*

(*βαρβαρόφωνος*, ὡ, *adj.* speaking a foreign language, talking with a foreign accent; speaking ungrammatically, or incorrectly.

*βαρβαρίζω*, ὦ, *fut.* ὦσω, to render foreign, or barbarous; to bring under the dominion of foreigners—to render barbarous, savage, or cruel. = *βαρβαρίζωμαι*, *mid.* to become barbarous; to adopt the habits and manners of barbarians, *Eurip. Orest. Th. βάβαρος.*

*βάβαλος*, ὡ, ἰ, a kind of wild peach-tree.

*βαβιτίζω*, *fut.* ἴσω, to play on the *βαβίττω*. *Th. βάβιττω.*

(*βαβιτιστής*, ὦ, ἰ, a lyre-player.

*βάβιττω*, ὡ, τῆ, and *βάβιττος*, ὡ, ἰ, a musical instrument, strung with many chords; a lyre. ¶ *Eol. βάβιττω*, *Schol. Supp.*

*βαβιττιδής*, ὦ, ἰ, one who accompanies his singing with a *βάβιττω*,

or lyre; a player on the *βάβιττω*, or lyre. *Th. βάβιττω, ἴδω. βάβιττος, for βράβιττος, superlat. of βράβις, slow.*

*Βάβω*, ὦ, *fut.* ὦσω, *perf.* βεβάρω, s. s. as *βαρίνω*. *Th. βαγίς.*

(*βαγίς*, *adv.* heavily; grievously; painfully.

(*βάβω*, *προς*, τῆ, s. s. as *βαγίς.*

*βάρης*, ὡ, *adv.* *ac*, or *ἰδω*, ἰ, a kind of Egyptian small boat, or canoe.

¶ *βαρῆς*, a boatman who rows such canoes.

*ΒΑΨΟΣ*, ὡ, τῆ, weight; load; a burden. *metaph.* a heavy grief—gravity; dignity of demeanour, or of character; weight, influence, or authority.

*Βαρύ*, *neut.* of *βαγίς.*

*βαρυσχῆς*, ὡ, *adv.* *or βαρυσχῆτος*, ὡ, *adj.* *Sophoc.* suffering heavy afflictions. *act.* causing grievous afflictions. *Th. βαρῆς, ἀλγίων.*

*βαρυσχῆς*, ὡ, *adv.* sorrowful; very melancholy, *Sophoc. Oedip. Col. Th. Caper, ἄχος.*

*βαρύνω*, ὡ, *adj.* uttering loud cries, *Pind.* bellowing. *Th. Caper, βοῶν.*

*βαρυσφαιής*, ὡ, ἰ, a terrific thunderer. *Th. βαγίς, θρῆν.*

(*βαρυσφῆρος*, ὡ, *adj.* deep resounding, roaring, or thundering.

*βαρύνωτος*, ὡ, *adj.* *or βαρύνωτος*, making a loud noise. *Th. βαρῆς, δῶν.*

*βαρύνωτος*, *or βαρύνωτος*, ὡ, *adj.* whose tongue is unsupportable; slanderous, malignant, or tiresome. *Th. βαγίς, γλῶσσα.*

*βαρύνωτος*, and *βαρύνωτος*, ὡ, *adj.* lit. having heavy knees; sluggish; slow, *Theocrit. Callim. Th. βαγῆς, γόνυ.*

*βαρύνωτος*, ὡ, *adj.* heavy-limbed; disabled in the limbs. *act.* disabling, or rendering the limbs heavy; fatiguing, *Anthol. Th. Caper, γόνυ.*

*βαρύνωτος*, to be overwhelmed with misfortune. *Th. βαγῆς, δαίμων.*

(*βαρύνωτος*, *ac*, ἰ, hard fate; misfortune.

(*βαρύνωτος*, *προς*, *adj.* oppressed by hard fate, or misfortune; miserable, wretched.

*βαρύνωτος*, *προς*, *adj.* *or βαρύνωτος*, ὡ, *adj.* weeping bitterly—deplorable. *Th. βαγῆς, δάκρυ.*

*βαρύνωτος*, ὡ, *adj.* heavily chained; firmly bound. *Th. βαγῆς, δῶν.*

*βαρύνωτος*, *ac*, ἰ, one who brings misfortune, *Aeschyl. Theb. Th. Caper, δῶν.*

*βαρύνωτος*, ὡ, *adj.* s. s. and *Th. as βαρύνωτος.*

*βαρύνωτος*, ὡ, *adj.* emulous, inspired by a spirit of active rivalry—irritated, angry. *Th. βαγῆς, ζῆλος.*

*βαρύνωτος*, *fut.* ὦσω, to be dull of hearing, *Hippoc. Th. βαγῆς, ἀκού.* (*βαρύνωτος*, ὡ, ἰ, dulness of hearing,

*Hippoc.*

(*βαρύνωτος*, ὡ, *adj.* hearing imperfectly.

*βαρύνωτος*, ὡ, *adj.* and *βαρύνωτος*, ὡ, *adj.* heavily, or loud sounding. s. s. as *βαρύνωτος*. *Th. Caper, ἄχος.*

*βαρύνωτος*, *fut.* ὦσω, to be dissatisfied, discontented, impatient, or vexed. = *Mid.* with the prepos. *ἔντι*, to be to be discontented, or angry, at any thing, or with any one, *Plut. Th. Caper, θυμός.*

(*βαρύνωτος*, *ac*, ἰ, discontent; peevishness; resentment; melancholy.

*βαρύνωτος*, ὡ, *adj.* vexed; discontented; incensed; troubled in mind; sad; melancholy.

(*βαρύνωτος*, *adv.* discontentedly; sadly; indignantly.

*βαρύνωτος*, *fut.* ὦσω, to be overladen, or oppressed—to be dull, heavy, sluggish, *Hec. Th. Caper.*

*βαρύνωτος*, ὡ, *adj.* dull of intellect; timorous; dastardly. *Th. βαγῆς, καρδία.*

*βαρύνωτος*, ὡ, *adj.* having a large, or heavy head. *Th. βαγῆς, κεφαλή.*

*βαρύνωτος*, ὡ, *adj.* producing loud and terrific noise, an *ἐπὶ* of *Joy*, and of *Nephtune*, *Pind. Th. βαγῆς, κτύπος.*

*βαρύνωτος*, ὡ, *adj.* storming fearfully, *Analect. Th. βαγῆς, λαίλαψ.*

*βαρύνωτος*, ὡ, τῆ, a kind of small weight. *Th. βάρος.*

*βαρύνωτος*, ὡ, *adj.* whose language is distressing, or offensive—produced by evil, or offensive language, viz. hatred, *Pind. Pgn. 2.*

*βαρύνωτος*, ὡ, *adj.* causing bitter, heavy affliction—grievously afflicted. *Th. βαγῆς, λύπη.*

*βαρύνωτος*, to be in furious wrath, *Heliodor. Th. βαγῆς, μνῆσις.*

*βαρύνωτος*, ὡ, *adj.* Dor. *βαρύνωτος*, or *βαρύνωτος*, *προς*, *adj.* dreadful, implacable in wrath. ¶ *τὸ βαρύνωτος*, implacable wrath. *Th. βαγῆς, μνῆσις.*

*βαρύνωτος*, ὡ, *adj.* largely rewarded, *Analect. Th. βαγῆς, μισθός.*

*βαρύνωτος*, ὡ, *adj.* painful, laborious—requiring much labour; suffering much toil, or pain. *Th. βαγῆς, μόχθος.*

*βαρύνωτος*, *fut.* ὦσω, to be vexed, grieved, afflicted, or sad. *Th. βαγῆς.*

*βαρύνωτος*, ὡ, *adj.* suffering under, or causing grievous maladies. *Th. βαγῆς, νόσος.*

*βαρύνωτος*, *fut.* ὦσω, *perf.* *βίβαρυνωτος*, to load, to burden—to oppress, to distress—to vex. ¶ *βαρύνωτος* τὴν κεφαλὴν, to make the head heavy.

¶ *βαρύνωτος* τὴν κεφαλὴν (κατὰ understanding), to feel a heaviness at the head. ¶ *βαρύνωτος* ἐπὶ τῆς ἡλικίας, *Polyb.* weighed down by years. *Th. βαγῆς.*

(*βαρύνωτος*, ἰ, ὁ, burdensome—in grammar) marking with a grave accent.







**Βαβυλωνίαι**, Ion. for **Βάβυλλον**, **πιναξ**, perf. pass. of **βαλῶν**, s. z. as **βάλλω**.  
**Βαβαρηνός**, part. perf. pass. of **βαλῶν**, for **βάλλω**.  
**Βαβοτρύχημος**, ω, adj. curled, in ringlets. part. perf. pass. of **βοτρυχέω**.  
**Βάβουλα**, perf. mid. of **βούλεμαι**.  
**Βάβρας**, αδος, ι, or **βιμβράς**, αδος, ι, ε. z. as **μεμβράς**.  
**Βαβρογυμνός**, ω, part. perf. pass. of **βέβηκα**.  
**Βεζρύδα**, perf. mid. of **βελθω**.  
**Βεβερέδω**, fut. **έσω**, Hom. s. z. as **έρωσω**.  
**Βέκωνα**, perf. of **βέκωνται**. part. **έκρος**, for **βέκρονος**.  
**Βέλωνικός**, part. perf. pass. of **βίω**.  
**Βέλωνα**, perf. of **βίστων**.  
**Βελομίνος**, ω, Ion. and Dor. for **βελομήνης**, famous; renowned. part. perf. pass. of **βίω**.  
**Βελομύνος**, part. perf. pass. of **βίστων**.  
**Βελός**, ὄντι, Att. for **βελός**, part. of **βάλλω** (from **είω**), perf. mid. of **βαίω**.  
**Βίω**, Ion. for **βῆ**, 3 pers. sing. 2 aor. subj. of **βαίω**, s. z. as **βαίνω**.  
**Βοτίω**, ō, fut. **έσω**, s. z. as **βότιω**. Th. **βίω**, s. z. as **βαίω**, **βαίνω**. Schn. L.  
**Βίωμας**, mid. of **βαίω**, Ion. for **βίω**, s. z. as **βαίω**, **βαίνω**.  
**Βίω**, Ion. for **βῆ**. 2 aor. subj. of **βαίω**.  
**Βουκολικός**, ω, adj. and **βουκοστατικός**, ι, ω, antiquated, superannuated, doting, silly, or stupid. Etymol. uncertain.  
**Βίσιος**, ω, and **βίσιος**, Herodot. bread, so called in Phrygia. Gal.  
**Βυδισσόν**, dat. plur. poet. of **βύλος**.  
**Βυδοφόρος**, ου, adj. carrying arrows, or darts. Th. **βίλος**, φέρω.  
**Βυδομω**, ω, τὸ, a dart ; a shot from an engine. s. z. as **βίλος**.  
(**Βυδοπτεγ**, ω, ι, a kind of pebble, resembling an arrow head.)  
**Βυδοτρητής**, ἐς, adj. delighting in arrows, or darts ; fond of bunting. an epith. of Apollo. Th. **βίλος**, χάλκος.  
**Βυλίτης**, ω, ι (**βυλάμιος**), a reed fit for making arrows. Th. **βίλος**.  
**Βυλλεροφόντης**, ου, ι, a proper name. Bellerophon. Th. **βύλλαρος** (the name of a notorious robber), φονεύω.  
**Βυλόσκω**, ω, τὸ, a remedy applied to arrow-shot, or similar wounds. Th. **βίλος**, ἔλκος.  
**Βυλόσκιος**, ος, ι, a quiver, or anything, or place for keeping darts, or arrows. Th. **βίλος**, τιθήμη.  
**Βυλομαρία**, ας, ι, a mode of divination by means of arrows. Th. **βίλος**, μαντήλια.  
**Βυλός**, ας, ι, the point of an arrow ; a sharp point ; a needle—a kind of fish having a long sharp snout. Th. **βίλος**.  
(**Βυλικός**, ὅς, ι, a small needle.)  
**Βυλονίδης**, ἐς, adj. needle-form sharp pointed like a needle. Th. **βυλόν**, ὑπό.

**Βελονοποιῶντες**, *ω, ῖ*, one who works variegated embroidery by needle-work; an embroiderer. *Th. βελόνη, ποικίλλω.*

**Βελονοποιῶνς**, *ω, ῖ*, and for the fem. **Βελονοποιῆς**, *ιδος, ῖ*, a vender of needles. *Th. βελόνη, πωλῶ.*

**Βελονοσία**, *ας, ῖ*, ῖ, the fabrication of arrows, or darts. *Th. εἶλος, ποιεῖν.*

(**Βελονικός**, *οῦ, ῖ*, a maker of arrows, or darts.

**Βίλος**, *ος, τῷ*, an arrow, a dart, or javelin; any missile weapon used to strike a distant object—the shot of an arrow, or blow of any any missile weapon — thunder (the weapon of Jove); the rays of the sun, (poet. the darts of Apollo, as causing diseases, &c.) **¶** **ἔξω βίλου**, the pangs of child-birth, Hom. **¶** **ἔντρος βίλου**, within arrow shot, or the reach of missile weapons. **¶** **ἔξω βίλου**, beyond the reach of missile weapons. *Th. εἶλω, στ βάλω, ε. σ. as βάλλω.*

**Βελιστῆσις**, *ας, ῖ*, and **βελιστῆσις**, *ας, ῖ*, a place from whence missile weapons are flung; a machine for flinging missile weapons. *Th. βίλος, ἰστέμει.*

**Βελισφάντις**, *ης, ῖ*, an arrow, javelin, or missile weapon; an arrow, or javelin furnished with tow dipped in combustible matter, and shot in order to fire the wooden works of an enemy. *Th. βίλος, σφάνδις.*

**Βελουλαίης**, *ῶ*, for **βελουλαίης**, to extract arrows from wounds. *Th. βίλος, ἰλκω.*

(**Βελουλαία**, *ας, ῖ*, the extraction of missile weapons from wounds.

**Βελουλαικός**, *ῶ, ὄν*, adj. pertaining to the extraction of darts; skilful in the extraction of darts from wounds.

(**Βελουλαίς**, *ῶ, ὄν*, adj. drawing out darts. **¶** **εὐβλῆς**, one who extracts darts. **¶** **βελουλαίῳ**, *ῶ, τῷ*, an instrument used for the extraction of arrows, and such like weapons from wounds.

**Βέλτατος**, *superlat. ε. σ. as βέλτιστος.*

**Βελτρός**, *ος, ρόν*, and **βέλτιον**, *σος*, better, preferable; superior, *Æschyl. irregular compar. of ἀγαθός.*

**Βελτιῶ**, *ῶ, fut. ὄσω*, to better, to ameliorate, to improve.

**Βελτίως**, *contract. for βελτίως*, and **βέλτιον**, *from βέλτιον.*

**Βέλτιοντα**, *neut. plur. (used adverbially) of βέλτιστος.*

**Βέλτιστός**, *ῶ, ὄν*, adj. and **βέλτατος**, the best. *irregular superlat. of ἀγαθός. ¶* **οἱ βέλτιστοι τῶν πόλεων**, the principal citizens.

**Βελτίον**, *σος, ε. σ. as βελτρός*, compar. irregular of ἀγαθός. **¶** **βέλτιον**, adv. and **βελτίωνος**, better; preferably.

**Βελτίωσις**, *ως, ῖ*, amelioration; improvement. *Th. βελτιῶ.*

**Βελυβήναι**, and **βελυβιῶναι**, *Aristoph.*

to turn round, to whirl round. *ἑμμεβρίζω*, fut. *ίσω*, or *ἑμμεβρίζω*, act. to turn round; to twirl round like a top, *Aristoph.* Th. *βίμβριξ*. **ΒΕΨΒΗΣ**, *παις*, ἡ, a playing top—a whirlpool; a whirlwind. *ἑμμεβρίζω*, *παις*, adj. like a playing top; like a vortex, or whirlwind. Th. *βίμβριξ*, *παις*. *βίμβριξ*, *παις*, ἡ, s. s. as *βίμβριξ*. *βίμβρις*, s. s. as *μαμβρίς*, a kind of fish, the genus, or species not ascertained. *Βενδίδιον*, *ον*, τὸ, a temple of *Βένδις*. *Βένδις*, *ιδος*, ἡ, or *Βενδία*, *ας*, ἡ, a Thracian name for Diana. *ἑμμεβρία*, *ων*, τὰ, festivals of Diana. *Βενδοκυμνος*, *ον*, adj. inhabiting the depth of the waves. Th. *βένδος*, *κύμα*. *Βένδος*, *ος*, τὸ, depth; profundity; a hollow, or cavity. s. s. as *βάβος*. *Βένιςτος*, Dor. for *βίσιςτος*. *Βίωμα*, pass. or mid. of *βίω*, Ion. *βίω*. *Βίβρος*, τὸ the pearl oyster. *Βίβαρος*, Ion. for *βάρβαρος*. *Βιβεκυνται*, *ων*, οἱ, the Berycynthians, inhabitants of a country in Asia Minor, celebrated for the worship of Cybela. *Βούδος*, *ος*, τὸ, a kind of garment worn by women, *Callim.* **Βῆ**, a sound in imitation of the bleating of sheep. **Βῆ**, for *ἴβη*, 3 pers. sing. 2 aor. of *βῆμι*, *βαίνω*. *Βήγμα*, *ατος*, τὸ, a spit; that which is expectorated, *Hippoc.* Th. *βήσω*. **Βῆθι**, 2 aor. imperat. of *βαίνω*, from *βῆμι*. **Βῆλος**, *ῶ*, ὁ, a threshold. *Ἡ βολὴς θεοπέσιος*, *Hom.* Olympus; heaven. Th. *βῶν*, *Sehn.* L. *βῆμα*, *ατος*, τὸ, a pace; a step; a foot step; a pace, in measurement—a step, to mount upon, *Her.* a judgment-seat, or tribunal of justice—a place from which orators speak. *Ἡ οἱ ἀπὸ τοῦ βήματος*, orators. Th. *βῆμα*, (*βῶν*, *βαίνω*.) *βηματίζω*, fut. *ίσω*, to pace; to measure by pacing, *Polyb.* *βηματιστής*, *ὢς*, ὁ, one who paces, or who measures by pacing. *βήματα*, Dor. for *βῆμαι*, 2 aor. inf. of *βαίνω*, from *βῆμι*. *βῆμα*, s. s. as *βαίνω*, from this form is derived *ἴβη*, the 2 aor. of *βαίνω*, imper. *εἴθι*, optat. *βαίνω*, subj. *βῆ*, inf. *βῆναι*. **ΒῆΞ**, *βηχός*, ἡ, a cough, *Thuc.* **Βίβριξ**, *παις*, ὁ, a cake. *Βερύλλιον*, *ον*, τὸ, dimin. of *βέρυλλος*, *ον*, ὁ, a kind of sea-green coloured precious stone. *Ἡ the Beryllus of Pliny*, is supposed to mean the Sapphire. *βασέματος*, part. 1 aor. mid. of *βαίνω*. *βῆσαν*, for *ἴβσαν*, from *βαίνω*. **Βῆσσα**, *ης*, ἡ, a woody mountain,



valley, *Pind. Hom.* a hollow, or vale in which water is collected, *Hesych.* ¶ it may sometimes mean, an opening, path, or glade, in a mountain forest.

*Βασίσαι, εντος, adj.* woody.

*Βάσσα, Βήττα, fut. ζήσω, to cough.* *Βήτα*, the name of the second letter of the alphabet.

*Βαταρκός, ω, δ, a measured dance accompanied with singing.* ¶ *Βαταρκός ενόπιος*, a dance executed by men in armour; the Pyrrhic dance. *Th. βάω, άεμς.*

(*Βατάρκος, ενος, δ, one who dances the Βαταρκός.*

*Βαρκικός, ή, ον, adj.* pertaining to coughing; alleviating a cough; expectorative. *Th. Βήξ.*

*Βάχων, ω, τδ, a medicinal plant, Colt's-foot: Tussilago farfara. Th. Βάξ, from its being used as a pectoral medicine.*

*Βαχάδης, ενος, adj.* coughing; of the nature of a cough, *Hippoc. Th. Βήξ, ίδος.*

*Βία, ας, ή, Ion. έια, ης, ή, strength; might; vigour; force; a violent, or an unjust exertion of strength, or power; compulsion; violence; constraint; oppression. (periphrastically) in the same sense as ίς, and μένος, thus Πριάμω βία, Priam, βία 'Ηρακλῆος, for 'Ηρακλῆς, Hercules. ¶ προς έίαν, by force, Plat. Phædr. ¶ βία, adverb. βία δύνω, Eurip. in spite of the gods.*

(*Βιάζω, fut. έσω, Odys. 12. s. s. as the mid. — Βιάζομαι, mid. more in use, to force; to compel; constrain; to use force, or violence; to achieve by force; to perform by force, or violence; to overpower; to bring into subjection; to ravish, to violate—to carry a point by obstinate perseverance, Dem. to contend perseveringly. ¶ Βιάζομαι έίως, to enter forcibly. ¶ Βιάσασθαι, (inf. 1 aor. mid.) to effect forcibly. ¶ εὐχόμενος έχω βιάσάμενος, I hold the sceptre, having forcibly seized upon it. ¶ δύνω οὐ δίδωμι βιάζόμενος, I escape punishment by using force. ¶ βίησται μωδόν, Iliad. 21. he deprived us forcibly of our reward. ¶ βίησται εις άρχήν, he forced himself into power, Xen. Cyrop. = Pass. βιάζεσθαι, to be forced, &c. ¶ βεβιασμένοι, reduced to subjection, or slavery.*

*Βιαιοπάσσια, ας, ή, a violent death. Th. βίαιος, θάνατος.*

(*Βιαιοπάσσιω, ω, fut. έσω, to die by a violent death, Plut.*

*Βιαιοκλέψ, άπος, adj.* robbing by open force, *Lycophron. Th. βίαιος, κλέπτης.*

*Βιαιομάχας, ω, δ, one who fights openly, or contends fairly; one who fights with all his might. Th. βίαιος, μάχηται.*

(*Βιαιομαχέω, ω, fut. έσω, to fight*

by fair, open force, not by tricks, *Polyb.* to contend with all one's bodily strength.

*Βίαιος, αία, αίος, and βίαιος, ου, adj.* acting forcibly, violently, unjustly, or by open force. *pass.* forced; compelled; constrained. ¶ *τά βίαια*, acts of violence. ¶ *βίαιόν τι ποιεῖν, Xen.* to commit an act of violence. ¶ *δύνω βιάσασθαι*, an action brought for violence, oppression, or abuse of power; *δύνω αίκίας*, means, a prosecution for battery, *Plat. Dem. Th. βία.*

(*Βιαστῆς, εντος, δ, violence, oppression.*

(*Βιαλός, adv.* forcibly; violently, by open force.

*Βιαμικός, έος, adj.* securing what is necessary for the support of life; furnishing, or affording the necessities of life. *Th. βίος, άκείω.*

*Βιαρχος, ου, δ, one who superintends the provisions of an army, corresponding to a commissary-general. Th. βίος, άρχω.*

*Βιάω, ω, fut. έσω, and βιάομαι, βιάμαι, the most ancient forms of the verb, Odys. 11. Iliad. 10. and 21. s. s. as βιάζω, βιάζομαι.*

*Βιβάζω, fut. άρω, and βιβαίω, s. s. as βάω, βάζω, by reduplication. s. s. as βήμι, to go, &c.—to cover, as animals, to couple animals, or cause them to copulate.*

*Βιβάσσω, βιβάω, βίβωμαι, s. s. as βάω, and βήμι, in the neut. and act. Th. βιβάσσω, from βιβάω, fut. of βιβάζω, βιβάω, and βίβωμι, by reduplication, from βάω, βήμι. (Schn. L.)*

*Βιβάσσης, ω, δ, a stallion, or other male animal kept for breed. Th. βιβάζω.*

*Βιβάω, βίβωμαι, from βάω, βήμι, by reduplic. s. s. as βήμι.*

*Βιβλαρίδιον, ου, τδ, βιβλαρίον, and βιβλίδιον, ου, τδ, a small book, or volume, dimin. of βιβλος.*

*Βιβλιανός, ή, ον, adj.* pertaining to books; conversant with books, learned, *Plut. Th. βιβλος.*

*Βιβλιαφόρος, s. s. and Th. as βιβλιοφόρος, Polyb.*

*Βιβλιόδεκτον, ου, τδ, dimin. of βιβλός.*

*Βιβλός, ίης, ω, adj.* made of paper. ¶ *βιβλός, Athen. Eschyl.* of, or pertaining to a mountain in Thrace, named Biblis.

*Βιβλιογραφία, ας, ή, the writing, or transcription of books; the trade of transcriber. Th. βιβλίον, γράφω.*

(*Βιβλιογράφος, ου, δ, one who writes books; an author, or transcriber.*

*Βιβλιοθήκη, ης, ή, a book-case; a library. Th. βιβλίον, τίθημι.*

*Βιβλιοπώτης, ου, δ, a vender, or hawk of books. Th. βιβλίον, κάπωλος.*

*Βιβλίον, ου, τδ, a small book; a tablet, or memorandum book; a letter. ¶ βιβλία, εν, τδ (in ecclesiastical writers), the Holy Scrip-*

tures. *Th. βιβλος.*

*Βιβλιοπώτης, ου, δ, a bookseller. Th. βιβλίον, πωλείω.*

*Βιβλιοτάφος, ου, δ, one who buries his books, who keeps his books to himself. Th. βιβλίον, τάφος.*

*Βιβλιοφόρος, ου, adj.* carrying books, or letters. *Th. βιβλίον, φέρω.*

*Βιβλιοφυλάκειον, ου, τδ, a place for keeping books; a library. Th. βιβλίον, φυλάσσω.*

*Βιβλίς, ίδος, ή, a small book; a cord made of Papyrus. Th. βιβλος.*

*Βιβλος, ου, δ, (in its proper signif.) the inner layer of bark, and part of the stalk of the Papyrus of which paper was made—a book, Theophrast.*

*Βιβρώσσω, fut. βρώσω, perf. βίβρωμα, s. s. as βρώσω, βρώ, formed by reduplication.*

*Βιούντης, Dor. for βιούντης.*

*Βίω, Ion. for έία.*

*Βιήμαχος, ου, δ, s. s. and Th. as βιαιομάχας.*

*Βιήσται, Ion. for έείσται, 3 pers. sing. 1 aor. mid. of βιάζομαι.*

*Βιήσις, for βίη, dat. of βίω, and taken adverbially, forcibly, by force.*

*Βιήσιον, ου, τδ, dimin. of βίος, and s. s. as κιάσιος.*

*ΒΙΚΟΣ, ου, δ, an earthen vase, with handles for containing wine, or other liquids.*

*Βιόω, ω, fut. έσω, to have carnal communication. Th. έίω, s. s. as έάω.*

(*Βιωτικόν, to have carnal desires. ¶ βιωτήν, according to Hesych. refers more particularly to lascivious indulgence, or violation; and βιωτήν, to the commerce between the sexes in marriage.*

*Βιοτήτης, ου, δ, the giver of life—one who furnishes the necessities of life, Plat. Th. βίος, δίδωμι.*

*Βιόωτης, ου, δ, one who bestows the gift of life. s. s. as the preceding. Th. βίος, δίδωμι.*

*Βιοδότης, ου, δ, fem. βιοδότης, and βιοδότηρ, ενος, δ, s. s. and Th. as βιοδότης, Orph. Anthol.*

*Βιοθάλαμος, ου, δ, or ή, one who is long-lived; one that nourishes, or maintains life. s. s. as ζωθάλαμος, Hymn. Hom. Th. βίος, δάλλω, δάλλω.*

*Βιοθάνατος, s. s. and Th. as βιωθάνατος.*

*Βιοτρέμμα, ενος, adj.* supporting life, or necessary to the support of life. *Th. βίος, τρέφω.*

*Βιολόγος, ω, fut. έσω, to represent and detail the life and actions of any one; to write biography. s. s. as ιδολόγος. Th. βίος, λόγος.*

(*Βιολόγος, ου, δ, s. s. as ιδολόγος.*

*Βιομηχανία, ας, ή, skill and diligence in procuring the means of subsistence. Th. βίος, μηχανή.*

(*Βιομήχανος, ου, adj.* clever, or diligent in providing means of subsistence, *Aristot.* clever, crafty, supple.

**βωλάνος, ἴος, adj.** leading a roving, wandering, or unsettled life; subsisting by such means.  $\S$  *subst.* a vagrant; a beggar. *Th. Blos, vladov.*

**βωπρωτικός, αὐ, ὁ, adj.** providing for subsistence by laborious exertion. *Th. Blos, pivos.*

**βωπρωτικός, αὐ, ὁ, adj.** furnishing to any one's subsistence. *Th. Blos, vopivo.*

**βίος, ὁ, ἡ, life**—the means of supporting life, or of obtaining subsistence; things necessary to the support of life; property—a livelihood; the mode of life; occupation, trade, or profession—man-kind; the world.  $\S$  *Blos, applies more particularly to the life of rational beings, ζῶν, to animal life, Aristot.  $\S$  ὁ βίος ἄνθρωπος, the whole human race.  $\S$  βίος εὐδαίμωνος διατῶν, I live to pass his life happily.  $\S$  βίον ἀνελκεῖν, to provide the means of subsistence.*

**βίος, ὁ, ἡ, a bow, or a bowstring.**

**βιωτός, ὁ, adj.** saving, or preserving life; salutary. *Th. Blos, obo.*

**βιωτός, ἴος, adj.** deprived of life, or depriving one of life, or the means of subsistence, *Sophoc. Th. Blos, otivo.*

**βιωτός, ὁ, ἡ, mode of life; livelihood; means of subsistence, Xen. Th. Bivotos.**

**βιωτός, ὁ, ἡ, life; a mode of life.**

**βιώω, fut. βίωω, to live, to obtain a livelihood; to provide for one's subsistence, Thuc.  $\S$  βίωω, means, to live, to exist. Th. Blos.**

**βίωω, ἴος, ἡ, and βίωω, ἴος, ἡ, life, the way of life, mode of procuring subsistence; state, or condition.**

**βιωτικός, ὁ, adj.** pertaining to, necessary to, or supporting life.

**βιωτός, αὐ, ὁ, s. s. as the preceding.**

**βίωτος, ὁ, ἡ, a poor condition; a wretched means of subsistence, Aristoph.**

**βίωτος, ὁ, ἡ, subsistence; food; property. Th. Blos, Schn. L.**

**βιωτικός, ἴος, adj.** parsimonious, *Analect. Th. Blos, pivo.*

**βίος, ἴος, part. of βίωω, 2 aor. of βίωω.**

**βιώω, ὁ, ἡ, the destruction of life; perdition. Th. Blos, pivo.**

**βιώω, ὁ, ἡ, adj.** destroying life; fatal to live; deadly.

**βιώω, ὁ, ἡ, adj.** useful to live; useful. *Th. Blos, xivoviv.*

**βίωω, and βίωω, fut. βίωω, perf. βίωω, 2 aor. βίωω (from βίωω), to live—to quicken, or animate.**

**βίωω, mid. s. s. to revive; to restore to life; to save the life, Odyss. 8.  $\S$  οὐ γὰρ μ' ἐκίστασθαι, ποίη, Odyss. 8. for thou, O maiden, hast saved my life. Th. Blos.**

**βίωω, ἴος, for βίωω, 3 pers. plur. of βίωω, to do violence.**

**βίωω, or βίωω, ὁ, ἡ, the bison, a kind of wild ox, Oppian.**

**βίωω, Iliad. 2. for βίωω, βίωω.**

**βίωω, 2 aor. opt. of βίωω.**

**βίωω, contract. of βίωω.**

**βίωω, s. s. as βίωω, obs. in the pres. from it βίωω, derives the 2 aor. βίωω, inf. βίωω, part. βίωω, ἴος.**

**βίωω, ὁ, ἡ, one who purchases the confiscated property of persons condemned, Hesych. Suid. Th. Blos, bivo.**

**βίωω, ὁ, ἡ, adj. vital—supporting the vital forces—endowed with strong vital powers—supporting, or conducive to life.  $\S$  βίωω βέβητος, a child likely to live, a vigorous child.  $\S$  βίωω χρόνος, Eurip. lifetime. Th. Blos.**

**βίωω, adv. s. s. adverbially.**

**βίωω, ὁ, ἡ, the exercise of the vital functions, life. s. s. as βίωω, and as βίωω.**

**βιωτικός, ἡ, ὁ, adj. s. s. as βιωτικός, βίωω, and as βίωω, Aristot. expert in procuring nourishment, or the means of subsistence—pertaining to the cares of life, or to procuring subsistence. (in ecclesiastical authors), occupied in worldly occupations; secular.**

**βιωτικός, adv. according to the ordinary habits of life, &c.**

**βιωτός, ὁ, ἡ, vital; destined to live—being indeed life; meriting to be considered as such, in opposition to ἀβίωτος, living miserably.**

**βιωτικός, ἴος, adj. useful, or profitable to life, Luc. s. s. as βίωω. Th. Blos, bivo.**

**βλάδω, by syncop. for βλάδω, 3 pers. plur. 2 aor. pass. or for βλάδω, 3 pers. sing. 2 aor. act. of βλάδω.**

**βλάδω, part. 2 aor. pass. of βλάδω.**

**βλάδω, ὁ, ἡ, hurtful; prejudicial; injurious; destructive. Th. Blos, s. s. as βλάδω.**

**(βλάδω, ὁ, ἡ, hurt, harm, injury; prejudice; damage—wrong—corruption; perdition.  $\S$  ἡ πᾶσα βλάδω, Sophoc. Philoct. complete wickedness.**

**(βλάδω, ὁ, ἡ, s. s. as βλάδω.**

**βλάδω, ὁ, ἡ, s. s. as βλάδω.**

**βλάδω, origin. Th. of βλάδω. See βλάδω.  $\S$  βλάδω, Iliad. 19. s. s. as βλάδω.**

**βλάδω, ὁ, ἡ, adj. soft; flaccid; moist; lax; unripe. metaph. feeble; weak, fainthearted; stupid; foolish. and s. s. as βλάδω, effeminate, delicate. Th. βλάδω, perf. of βλάδω. (Schn. L.)**

**βλάδω, ὁ, ἡ, adj. and βλάδω, s. s. and Th. as the foregoing.**

**βλάδω, next. of βλάδω, adverbially. βλάδω, fut. ὁ, ἡ, to be a fool, to speak, or act in a silly manner. s. s. as βλάδω, Hesych. to be**

weak in mind, or body. *Th. Blos.*

**βλάδω, incorrectly for βλάδω. βλάδω, ὁ, ἡ, and βλάδω, ὁ, ἡ, adj. distorted in the feet, by having the feet bent outwards, having the opposite defect is denominated being βλάδω, or βλάδω. Th. βλάδω, πῶς.**

**ΒΑΛΙΣΤΟΣ, αὐ, ὁ, bent outwards. s. s. as the foregoing, opposed to βλάδω, lame—stammering; faulting in pronouncing certain letters; lisping.**

**(βλαδωτός, ὁ, ἡ, distortion of the feet by being bent outwards.**

**(βλαδωτός, ὁ, fut. ὁ, ἡ, to produce a distortion of the hands, or feet (generally the latter), by bending them outwards. = βλαδωτός, ὁ, ἡ, mid. to be effected with a distortion of the feet.**

**(βλαδωτός, ὁ, ἡ, s. s. as βλαδωτός.**

**βλαδωτός, ὁ, ἡ, feebleness; faint-heartedness; pusillanimity—effeminacy—loth, sluggishness, inaction; neglectfulness. Th. βλάδω.**

**(βλαδωτός, ὁ, ἡ, an action of one who is feeble, effeminate, &c. See βλάδω, s. s. as the foregoing.**

**(βλαδωτός, fut. ὁ, ἡ, and = βλαδωτός, mid. to be, or to act like one who is lazy, or indolent, Xen. Anab. to be feeble, effeminate, or enervated, given up to luxury, or idleness; to want foresight, prudence, steadiness of character, or manly firmness.**

**βλαδωτός, ὁ, adj. Xen. Mem. s. s. as βλάδω.**

**βλαδωτός, ὁ, ἡ, pertaining to feebleness, &c. see βλαδωτός. s. s. as βλάδω, and βλαδωτός.  $\S$  compar. βλαδωτότερος, superlat. βλαδωτότατος, Buttman.**

**(βλαδωτός, adv. feebly; languidly, remissly.  $\S$  compar. βλαδωτότερος.**

**βλαδωτός, ὁ, ἡ, adj. like one who is feeble, &c. s. s. as βλάδω. Th. βλάδω, ὁ, ἡ.**

**βλάδω, ὁ, ἡ, s. s. as βλάδω.**

**ΒΑΛΙΣΤΟΣ, ὁ, ἡ, adj. soft, flaccid; relaxed; feeble; enervated, luxurious; effeminate, indolent—faint-hearted, dastardly; silly, dull, stupid. Thoma, μαλακός. Buttman.**

**βλαδωτός, ὁ, ἡ, adj. hurtful, injurious, prejudicial. Th. βλάδω.**

**ΒΑΛΙΣΤΟΣ, fut. ὁ, ἡ, perf. βλάδω, 2 aor. βλάδω, perf. mid. βλάδω, original s. to stop, or hinder, to impede, obstruct, or retard a runner, rower, &c. in his progress, Hom. Aeschyl. Ag. s. s. as βλαδωτός, and σφάλω, metaph. to mislead, to lead into error, or folly; to deprive of understanding, Mosch. 4.**

**Theognis to wound; to injure, to hurt, or harm, Aeschyl. Eum. Th. βλάδω, βλάδω. Schn.**

**βλάδω, orig. Th. from which some tenses of the foregoing are derived. s. s. Schn.**

**ΒΑΛΙΣΤΟΣ, fut. βλαδωτός (from**





ταίς. ¶ τὸ βοάτω, dulness. ¶ ἡ βοαρία, βοοτία. ¶ βοαρία γῆ, βοοτία, βοαρία γῆ, a Boeotian woman.

Βολαί, *ov, ai*, the acute pangs of child-bearing. Th. βολή.

Βολαίς, *αια, αιω, of*, or pertaining to weapons, or wounds—striking; wounding; struck, wounded. ¶ θήνης βολαίης, Plut. a harpooned thunny fish.

Βολαυγῶν, to emit luminous rays; to shine. Th. αὐγῇ, βόλῳ.

Βολβάρων, *ov, τὸ, and βόλβω, ov, τὸ*, a small bulb, or onion. Th. dimin. of βολβός.

Βολβίον, *ης, ἡ*, a small species of onion, not clearly ascertained.

Βολβίον, *ov, τὸ, dimin.* of βολβός.

Βολβίσκος, *ov, ἡ, s. s.* as the foregoing.

Βόλβιτον, *ov, τὸ, Att.* βόλβιτον, *ov, ἡ*, the dung of oxen—dung; manure. Th. βόις.

Βολβοειδής, *ἰς, adj.* resembling onions, or bulbs; bulbous. Th. βολβός, *ειδής*.

Βολβοειδέων, *ov, τὸ*, the chesnut. Th. βολβός, *ειδέων*.

ΒΟΒΟΨ, *ov, ἡ*, (in a general sense) any bulbous root; a bulb; an onion, &c. ¶ the plant to which the word was originally applied in a limited sense, is not clearly ascertained, a species of onion, according to some; the ὕλη, the truffle, according to Suidas, and Schol. Aristoph. ad Nubes; it appears to have been esteemed as food, and occasionally cultivated for that purpose.

Βολβώδης, *ος, adj.* s. s. and Th. as βολβοειδής.

Βολβορυχίω, *fut. ἴσω*, to search for βολβός, to grub up βολβός. Th. βολβός, *ῥιψω*.

Βόλων, *ov, fut. ἴσω, perf. βεβόλωκα, perf. mid. βίβωκα, part. perf. pass. βεβολημένος, s. s.* as βάλλω.

Βολών, *ov, ἡ*, a place where things are thrown in a heap; a dung-hill. ¶ σιτοβολών, a storehouse, a provision-magazine. Th. βάλλω.

Βολή, *ης, ἡ*, the act of throwing; a cast; a throw; a hit; the act of hitting, or wounding; the action of βάλλω—a blow; a wound; a javelin, or other missile weapon. ¶ ἡμάρτων βολαί, Odyss. glances, looks. ¶ ἰώσω βολή, a ray of sunshine; also, a sun-stroke, Luc. Th. βάλλω.

Βολίζω, *fut. ἴσω*, to sound with a plummet. Th. βολή.

Βολίς, *ος, ἡ*, a missile weapon—a plummet used on board ships to sound depths. ¶ ἀστραπή βολίς, flashes, or strokes of lightning. Th. βάλλω.

Βολίτιος, *ov, αν, adj.* of, or pertaining to manure. Th. βόλιτον.

Βόλιτον, *ov, τὸ, βόλιτος, ov, ἡ*, the dung of oxen, or asses. Th. βόις.

Βολκωνία, *ας, ἡ*, the rattling of dice; dice-playing. Th. βόλος, *κωνία*.

Βόλοιαι, for βούλοιαι, Iliad. 11. Odyss. 1. from βόλω, an original. Thema.

Βόλος, *ov, ἡ*, the act of casting, or throwing—a cast of dice, or of fishing-nets—capture—a draw net; a fowler's net. ¶ βόλω, the first teeth of young animals, the milk teeth, viz. those which are shed. ¶ βόλος κωνιανός, a throw of dice. ¶ βόλον πιασθαι, Plut. to purchase a cast of a net.

Βομβάινω, or βομβίω, to hum like bees—to emit any low, dull sound, or murmur—to buzz, or murmur. See the s. of Κομβίω. Th. Κόμβος.

(Βομβοῖν, *adv.* humming.

(Βομβήεις, *ἴσσω, ἴω, gen. εντος, adj.* humming, *ος, s. s.* as βομβητικός.

(Βομβασίς, *ος, ἡ*, the act of humming, or murmuring; the production of low, dull sound; a hum; a murmur.

(Βομβητής, *ov, ἡ*, one that hums, or murmurs.

Βομβητικός, *ος, ἡ, adj.* humming; capable of emitting, formed for, or emitting a murmuring sound, or hum.

ΒΟΜΒΟΣ, *ov, ἡ*, the hum of bees; a buzz, or a murmuring sound; a murmur; a deep, dull noise.

(Βομβύλα, *ης, ἡ*, the humble-bee—a vase with a narrow mouth, from the noise a liquid makes poured from such vessels.

(Βομβυλιζέω, *fut. ἴσω*, to make a low hollow sound like that of the bowels when empty.

(Βομβυλιός, *ov, ἡ*, and βόμβυλος, *ov, ἡ*, the s. s. as βομβύλα, a kind of flute.

ΒΟΜΒΥΣ, *ιος, ἡ*, the silk-worm—sometimes also, raw silk—a part of a flute, and a kind of flute, Pollux. the windpipe of birds, Aristot. de Audib. ¶ τὸ βομβυκιστικόν, or βομβυκιστικόν, a very deep tone, the deepest tone. ¶ βομβύτιον, *ov, τὸ*, insects resembling silk-worms—silken stuffs, or dresses.

Βομβύτιον, *fut. ἴσω*, the original Thema of βομβάινω, and Κομβίω, to hum, as bees do; to buzz—to coo and murmur, like doves; to emit a noise, like that of water falling from narrow-necked vessels; to murmur, like distant thunder, or like echoes in caverns, &c. to rumble.

ΒΟΝΑΣΟΣ, *ov, ἡ*, the Bonasus, a kind of wild ox.

Βοοστῆς, *ov, ἡ*, a cow-herd; a herdsman. Th. βόις, βόσκω.

Βορύχων, *ov, adj.* s. s. as βόρυξ. Th. βόις, γλῶσ.

Βοορυχτής, *ος, ἡ*, a tamer, or slayer of oxen. Th. βόις, θύω.

Βορύχων, *ov, τὸ*, a pair, or set of draught oxen. Th. βόις, ζύγιν.

Βοοδύτης, *ov, ἡ, s. s.* and Th. as βο-

δύτης.

Βοῦκαψ, *s. s.* and Th. as βούκαψ.

(Βοῦκαψ, *ov, ἡ, s. s.*

Βούκρανος, *ov, adj.* Callim. s. s. as βούκρανος.

Βοοκτασία, *ας, ἡ*, the slaughter of oxen. Th. βόις, κταίνω.

Βοοτήρας, βούτασις, *ος, ἡ*, βοοφαγία, see βουτήρας, βούτασις, βοοφαγία.

Βοοφαγία, *ας, ἡ*, see βούτασις.

Βοῦφαλος, *ov, ἡ*, a destroyer of oxen. Th. βόις, φάω.

Βοοφαγία, *ας, ἡ*, Ion. βοοφαγία, *ος, ἡ, s. s.* and Th. as βοοφαγία.

Βοοτρίφες, *ov, ἡ, s. s.* and Th. as βοοτρίφες.

Βόω, to change into an ox. Th. βόις, Lexic. Herman.

Βοῶ, *ος, ἡ*, food; fodder; forage. it generally applies to the food of cattle. Th. βόω.

(Βοῶζω, *fut. ἴσω, s. s.* as τρέφω, Etymol. Mag.

Βόων, *adv.* from the north. Th. βόας, for βοῶς.

Βοορίζω, *fut. ἴσω*, to resemble slime, or mud; to smell, or savour of mud, *at* to soil. Th. Κόρυθος.

Βοορομῆτης, *ov, ἡ*, one that lies in mud, *epith.* of frogs. Th. βέβροτος καίτω.

Βοορώτης, *ος, ἡ*, a prostitute.

ΒΟΨΒΟΨ, *ov, ἡ*, mud, mire, slime; dung; filth—ordure, πωλός, means clay, Hemst. ad Lucian.

Βοοροτάξις, *ος, ἡ*, lit. one who stirs up the mire; a troublesome, seditious meddler, Aristoph. Th. Κόρυθος, ταξίς.

Βοορώς, *fut. ἴσω*, to cover with mire; to change into mire, or ordure, Aristot. Th. Κόρυθος.

Βοορυγῶ, *ος, ἡ*, and βοορυγῶς, *ov, ἡ*, the hollow rumbling in the bowels, either of men, or animals, excited by wind. Th. βοορυγῶ.

ΒΟΨΒΟΨ, *fut. ἴσω*, to produce the sound explained above. See Κόρυθος.

Βοορώδης, *ος, adj.* muddy, covered with, or resembling mud; filthy. Th. Κόρυθος, *ειδής*.

ΒΟΡΕΑΣ, *ov, ἡ*, also βορῆς, *ov, ἡ*, the north, or north-west wind; the north—a proper name, Boreas. ¶ Κορδαίω, *ov, ai*, the daughters of Boreas.

(Βορέαζω, *fut. ἴσω*, to solemnize a festival of Boreas.

(Βορεαίος, *ov, ἡ*, a festival of Boreas at Athens, Hesych.

Βορέος, *ov, ἡ*, Ion. for βορέας.

Βορέτις, *ος, adj.* s. s. as βόρεος.

Βορέτις, poet. for ἡ βόρεος, fem. from βόρεος.

Βόρεος, *ος, ἡ*, Ion. boreal; northern; northerly. ¶ βόρεος ἀνέμια, the north winds. ¶ τὸ βόρειον, (ἡλμα, or μέρος,) the north. ¶ τὰ βόρεια, the northern regions.

Βορέϊος, *ov, adj.* Ion. for βόρεος.

Βορέϊος, and Κορέϊος, for βόρεος, Bas. Homil.

*βορρα*, for *βορρα*, the ant.

*βορρ*, *ρὰ*, *ρῶ*, *adj.* voracious, gluttonous. *¶* *subst.* a glutton. *¶* *superl.* *βορρῶτατος*, most voracious. *Th. Boi.*

*βορρ*, *ἄ*, *ἰ*, *Ion.* *βορρῆς*, *Borcas*.

*βορρῆς*, *αἰα*, *αἰος*, *adj.* s. s. as *βόρρ*.

*βορρῆν*, for *βορρῆν*, *neut. adverb.* of *βορρῆς*, northerly. *¶* *ἔταν ἡ βορρῆν*, *Xen.* when the wind is northerly.

*βορρῶτατος*, *superlat.* of *βορρῆς*.

*βορρ*, *ις*, *ἰ*, *food*; *pasture*. *Th. Boi.*

*βορρῆδης*, *ω*, *adj.* fed, brought up like domestic animals. *Th. Boi.*

*βορρῆς*, *ἄ*, *ἰ*, the domestic fowl—a kind of duck. s. s. as *φασκῆς*, a kind of pith. *Th. Coi.*

*βορρῶν*, s. s. as *βόρρῶν*.

*(ἄμα ἰ, ἄ*, *ἰ*, *food*; *nourishment*; *fodder*.

*(βορρῆμα*, *ατος*, *τὸ*, an ox, or cow put out to feed, or stall fed; in general, cattle—nourishment, food, *Æschyl. Sophoc. El. ¶* *βορρῆμα*, cattle.

*βορρῆματιδης*, *ως*, *adj.* resembling cattle; useful for cattle. *Th. Boi.*

*βορρῆς*, *ις*, *ἰ*, the act of foddering, or grazing cattle; pasture; grazing.

*βορρ*, *ω*, *ἰ*, a cow-herd; a herdsman, or shepherd. *Th. Boi.*

*ΒΟΤΩ*, *fut.* *βοτῶμαι*, from *βορρῆν*, to graze; to lead forth to pasture; to supply with grass, or fodder; to feed; to nourish; to keep, support, or maintain—applied to men, *Herodot. Aristoph. Th. Boi.*

*βορρῆς*, *ω*, *ἰ*, the Thracian and the Cimmerian Bosphorus, celebrated straits. *Th. Boi.* *πῖς*, *viz.* so narrow, that they may be crossed by an ox swimming.

*ΒΟΤΤΥΣ*, *χς*, *ἰ*, or *βότρυχς*, *ω*, *ἰ*, *βουτρυχῶν*, *ω*, *τὸ*, a tress, or lock of hair; a curl—the tendril of a vine; a tendril—an insect, perhaps the glow-worm, *Aristot.* a marine plant, not well ascertained.

*(βοτρυχῶν*, *αδ*, in curls; in clusters. *Lac.*

*(βοτρυχῶν*, *fut.* *ἴω*, to curl, to arrange in tresses, or curls. metaphorically to adorn.

*(βοτρυχῶν*, *ω*, *τὸ*, dimin. of *βότρυχς*.

*(βοτρυχῶν*, *ω*, *ἰ*, s. s. as *βότρυχς*. *(βοτρυχῶν*, *fut.* *ἴω*, s. s. as *βοτρυχῶν*, *Pollax.*

*βοτρυχῶν*, *ω*, *ἰ*, *adj.* resembling curls, or tendrils. *Th. Boi.*

*βοτρυχῶν*, *ω*, *τὸ*, *Thuc.* 5. pastures. (*? Schn. L.*)

*βοτρυχῶν*, *ω*, *ἰ*, an herb; a plant; a vegetable; grass; a weed. *Th. Boi.*

*(βοτρυχῶν*, *fut.* *ἴω*, to weed.

*(βοτρυχῶν*, *ἰ*, *ω*, *adj.* pertaining to plants; botanical. *¶* *βοτρυχῶν* (*ἴω* understood), the knowledge

of plants, botany. *¶* *τὰ βοτρυχῶν*, medicinal preparations made from plants.

*(βοτρυχῶν*, *ω*, *τὸ*, dimin. of *βοτρυχῶν*.

*(βοτρυχῶν*, *ω*, *ἰ*, weeding. *Th. Boi.*

*βοτρυχῶν*, *ω*, *fut.* *ἴω*, to cull plants; to gather herbs. *Th. Boi.*

*βοτρυχῶν*, *ω*, *adj.* resembling herbs; abounding in herbs. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, a herdsman; a shepherdess. *Th. Boi.*

*(βοτρυχῶν*, and *βοτρυχῶν*, *ω*, s. s. as *βοτρυχῶν*.

*(βοτρυχῶν*, *ἰ*, *ω*, and *βοτρυχῶν*, *ω*, *ἰ*, a herdsman, a shepherd, *Æurip. Herc.*

*(βοτρυχῶν*, *ἰ*, *ω*, *adj.* of, or pertaining to herdsman, or shepherds; pastoral.

*(βοτρυχῶν*, *ω*, *τὸ*, s. s. as *βοτρυχῶν*, cattle; a herd.

*(βοτρυχῶν*, *ἰ*, *ω*, *adv.* grazed; fed. *¶* *subst.* (*written also βοτρυχῶν*) s. s. as *βοτρυχῶν*, *τροφῆ*.

*βοτρυχῶν*, *ω*, *τὸ*, a small bunch of grapes—a kind of earring, having the form of grapes. *Th. Boi.*

*(βοτρυχῶν*, *αδ*, resembling grapes, in clusters.

*(βοτρυχῶν*, *ρὰ*, *ρῶ*, *adj.* growing in clusters; resembling grapes.

*βοτρυχῶν*, *ω*, *adj.* bearing clusters of grapes, *Eustath. ad Odyss. Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, of, or pertaining to vines. *Th. Boi.*

*(βοτρυχῶν*, *ω*, *ἰ*, the vintage.

*βοτρυχῶν*, *ω*, *adj.* bestowing grapes, promoting the cultivation of vines. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *genit. ὄντος*, &c. *adj.* resembling clusters of grapes; twining like vine-branches. *Th. Boi.*

*βοτρυχῶν*, *ω*, *adj.* adorned with bunches of grapes. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* distilling from grapes, *Athen. Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* crowned with bunches of grapes, *Plat. Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* one who has hair adorned with bunches of grapes. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* to promote the cultivation of the vine. *¶* *βοτρυχῶν*, *ω*, *ἰ*, *ω*, to form into bunches of grapes; to produce grapes. *Th. Boi.*

*ΒΟΤΡΥΣ*, *ω*, *ἰ*, the grape; a cluster of grapes. s. s. as *βοτρυχῶν*, the tendril of the vine; the stalk of the vine.

*βοτρυχῶν*, *ω*, *adj.* bearing grapes. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* resembling grapes; abounding with grapes; growing in clusters. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* resembling grapes; abounding with grapes; growing in clusters. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* resembling grapes; abounding with grapes; growing in clusters. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* resembling grapes; abounding with grapes; growing in clusters. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* resembling grapes; abounding with grapes; growing in clusters. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* resembling grapes; abounding with grapes; growing in clusters. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* resembling grapes; abounding with grapes; growing in clusters. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* resembling grapes; abounding with grapes; growing in clusters. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* resembling grapes; abounding with grapes; growing in clusters. *Th. Boi.*

*βοτρυχῶν*, *ω*, *ἰ*, *ω*, *adj.* resembling grapes; abounding with grapes; growing in clusters. *Th. Boi.*

*ἄ*, *ἰ*.

*βο*, an abbreviation of *βο*, which in composition augments the sense. See *βο*.

*βο*, *αἰα*, *αἰος*, a kind of armlet, worn by women.

*βο*, *αἰα*, *αἰος*, *ἰ*, *ω*, *αἰος*, *ω*, *ἰ*, in the more ancient writers, both words mean a kind of African deer, or antelope; by later writers, the latter word is applied to the buffalo. *Schn. L.*

*βο*, *αἰα*, *αἰος*, *ω*, *τὸ*, a cow-pasture; a meadow, *Strab.* a herd of oxen, *Callim. Th. Boi.*

*(βο*, *αἰα*, *αἰος*, *ἰ*, *ω*, s. s. as *βο*, *αἰα*, *αἰος*.

*βο*, *αἰα*, *αἰος*, *ω*, *ἰ*, a herdsman. *¶* *adj.* feeding cattle, *Pind.*

*βο*, *αἰα*, *αἰος*, *ω*, *ἰ*, s. s. as *βο*, *αἰα*, *αἰος*, grazed by oxen; rich in pasturage for cattle, *Analect. Th. Boi.*

*βο*, *αἰα*, *αἰος*, *ω*, *ἰ*, voracious appetite; greediness; severe hunger, *Iliad. 24.* corroding sorrow; bitter anguish.

*ΒΟΥΒΩΝ*, *ἄ*, *ἰ*, the groin; the inguinal glands—a tumour of the inguinal glands—a glandular tumour.

*(Βουβῶν*, *ω*, *ἰ*, *ω*, to be affected with swelling in the groin.

*Βουβῶν*, *ω*, *τὸ*, an herb, the Aster atticus: *Eryngium campestre*, used medicinally in affection of the groin.

*Βουβῶν*, *ω*, *ἰ*, rupture at the groin, *Inguinal hernia. Th. Boi.*

*Βουβῶν*, *ω*, *ἰ*, *ω*, to swell into glandular tumours, *Hippoc. Th. Boi.*

*Βουβῶν*, *ω*, *ἰ*, a boaster, a braggart, *Iliad. 13. Odyss. 18.*

*Βουβῶν*, *ω*, *ἰ*, *ω*, *adj.* s. s. and *Th.* as *Βουβῶν*.

*Βουβῶν*, *ω*, *ἰ*, *ω*, *adj.* s. s. and *Th.* as *Βουβῶν*.

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immolation of oxen. *Th. βοῦς, θύς.*  
(*Βουδίσιος, ω, adj.* pertaining to the immolation of oxen.

(*Βουδόνιος, ὤ, fut. ὄσω, to slaughter, or immolate oxen.*

(*Βουδόντης, ου, ὅ, a slayer, or immolator of oxen.*

(*Βούβυτος, ου, adj. s. s. as βουδίσιος.*  
*Βουβαῖος, ου, ὅ, one who ploughs with oxen, or a cow-herd, Theocrit. Th. βούβ.*

*Βουβανίης, incorrectly for βουβανίης.*

(*Βουβανιστής, ὤ, ὅ, see βουβανιστής.*

*Βουβανή, ἤ, ὅ, a crib, or manger for oxen. Th. βούβ, κούβ.*

*Βουβήριος, ω, adj. resembling an ox's heart. ὅ a pebble, so called from its shape. Th. βούβ, καρβία.*

*Βουβίτης, ου, ὅ, s. s. as βουλάτης.*

*Th. βούβ, κούβ.*

*Βουβάντρον, ου, τὸ, a goad for driving oxen. Th. βούβ, κύντρον.*

*Βουβαῖος, ατος, τὸ, (in Hippoc. gen. ου, Schn.) an herb, Fenugreek: Trigonella fœnum græcum. Th. βούβ, κούβ, from its corniculated capsules.*

(*Βουβαῖος, ω, and βουβαῖος, ου, adj. having horns like an ox. ὅ subst. an herb. s. s. as the foregoing.*

*Βουβήφαλος, ω, adj. having the head of an ox, or a head like an ox. Th. βούβ, κεφαλή.*

*Βουβηλῶ, σως, ὅ, one who steals oxen. Th. βούβ, κλέπτω.*

*Βουβόλιον, ὤ, fut. ὄσω, perf. κα, to graze oxen; to pasture cattle—to nourish; to feed. metaph. to encourage; to support, to console, to hold out expectations; to beguile with hope—βουβόλωμαι, to let one's self be beguiled, and in a neut. sense, to roam, to ramble from place to place, as cattle do at pasture, Æschyl. Eum. ὅ βουβόλιν ἐλπίσων, to feed with hopes. ὅ ἵσται βουβόλωμαι, I am beguiled by hope. ὅ τάνδ' ἀκούωμαι πόντον, Æschyl. Eum. roaming about under the weight of this affliction. Th. βούβ, καλῶ.*

(*Βουβόλημα, ατος, τὸ, support; consolation; solace; invigoration.*

(*Βουβόλιος, ὤ, ὅ, the act of grazing cattle, and metaph. of supporting, consoling, or beguiling.*

(*Βουβόλια, ας, ὅ, s. s. as the foregoing.*  
*Apollon. 1. s. s. as βουβόλιον, a herd of oxen, Hes. apud Athen.*

*Βουβόλιζω, fut. ὄσω, Dor. ἄξω, to sing, or compose pastoral poems, or songs. Th. βουβόλιος.*

(*Βουβόλιμος, ὤ, ὅ, the act of singing a pastoral song, or poem; a bucolic, or pastoral poem.*

(*Βουβόλιστος, ὤ, ὅ, one who chaunts pastoral poetry.*

(*Βουβόλιος, ὤ, ὅ, adj. pertaining to shepherds, or pastoral song; bucolic.*

(*Βουβόλιον, ου, τὸ, a herd of oxen. ὅ τὰ βουβόλικα, marshy pastures in Lower Egypt, Herodot. Heliodor.*

(*Βουβόλις, Dor. adj. fit for pasture, or fodder. Dionys. Hal.*

*Βουβόλος, ου, ὅ, one who grazes oxen, or cattle; a herdsman, or shepherd. Th. βούβ, καλῶ.*

*Βουβόρυα, ας, ὅ, an accumulation of mucus in the nose. metaph. gross stupidity. Th. βού, augm., κούβ.*

(*Βουβόρυος, ου, ὅ, one who has the nostrils loaded with mucus. metaph. a driveller; a slaverer; a stupid blockhead.*

*Βούβας, Dor. βούβας, ου, ὅ, s. s. as βουβαῖος, a cow-herd, or one who ploughs with oxen.*

*Βουβήριος, ω, adj. pertaining to, or resembling the head of an ox.*

*Th. βούβ, κύντρον.*

*Βουβάντρον, ου, τὸ, the head of an ox; a helmet made of the skin of an ox's head, or of ox's hide.*

(*Βουβάντρον, ου, adj. having the head of an ox, Sophoc.*

*Βουβανιστής, ας, ὅ, the slaughter of oxen, Greg. Naz. Epig. Th. βούβ, κούβ.*

*Βουβαῖος, αλα, αῖον, adj. pertaining to counsel, or advice; giving counsel. Th. βουβή.*

*Βουβαῖος, ὤ, fut. ὄσω, to preside over persons who deliberate; to be head of a senate. Th. βουβή, ἄρχω.*

*Βουβαῖος, ου, ὅ, the chief of a council; the chief author of a counsel, or decision.*

(*Βουβαῖος, ας, ὅ, Ion. βουβαῖος, ας, ὅ, the function of senator, or counsellor, Aristoph.*

*Βουβήσις, ου, τὸ, a senate-house. Th. βουβή.*

(*Βουβέυμα, ατος, τὸ, the result of a deliberation; a resolve, deliberation, or counsel.*

(*Βουβένσις, ατος, ὅ, the act of holding council; consultation; deliberation; consideration.*

(*Βουβένσις, ὤ, ὅ, s. s. as βουβένσις.*

*Βουβένσις, ου, τὸ, s. s. as βουβένσις, also counsel, and a council, an assembly of a senate. Th. neut. of the following.*

*Βουβένσις, ου, adj. fitted for, or made for the purpose of deliberation. Th. βουβή.*

(*Βουβένσις, ὤ, ὅ, a counsellor; a senator.*

(*Βουβένσις, ὤ, ὅ, adj. appertaining to, or required of senators, or a senate; senatorial. ὅ βουβένσις ἔπος, the senatorial oath.*

(*Βουβένσις, ὤ, ὅ, adj. deliberated upon, or to be deliberated upon.*

*Βουβένσις, ὤ, fut. ὄσω, perf. βουβένσις, a deliberative body—to deliberate, or consult; to impart, or announce, the result of deliberation; to counsel, or advise—βουβένσις, mid. to come to a resolution; to agitate; to resolve and decide upon for one's self;*

*to resolve; to decide. ὅ τὰ βουβένσις, decisions, decrees, the results of deliberation. ὅ βουβένσις τινά, to counsel any one. ὅ τὸ βουβένσις αὐτῶν; Plat. what resolve hast thou come to?*

*ΒΟΥΒΗ, ἤ, ὅ, counsel, (whether given, or received,) will, purpose; intent, or resolution; a determination—deliberation, consultation—a council, or senate; the place of meeting of a council, or senate.*

*Βουβηνός, fut. ὄσω, to deliver one's opinion, to give counsel.*

*Th. βουβή, ἄρχω.*

(*Βουβηνός, ας, ὅ, the act of giving counsel.*

(*Βουβηνός, ου, adj. delivering counsel. ὅ subst. a counsellor.*

*Βουβήσις, ἔσσω, ἴν, genit. ἔσσης, counselling, or capable of giving counsel, Plat. Solon. Th. βουβή.*

*Βουβήσις, ατος, τὸ, that which is desired, or willed; a will; an order, Dionys. Hal. a resolution, or opinion. Th. βουβήσις.*

*Βουβήσις, ἔσσης, ὅ, s. s. as βουβήσις.*

*Βουβήσις, ατος, ὅ, the act of wishing, or desiring; desire; wish; will, Thuc. Th. βουβήσις.*

(*Βουβήσις, ὤ, ὅ, pertaining to wishing, or to the will. ὅ τὸ βουβήσις, the will.*

(*Βουβήσις, ὤ, ὅ, adj. willed, desired; that may be willed, or wished for.*

*Βουβήσις, ου, adj. giving counsel; presiding over a council. Th. βουβή, φέρω.*

*Βουβήσις, ας, ὅ, βουβήσις, ας, ὅ, or βουβήσις, ου, ὅ, voracious appetite, or insatiable hunger, a disease, in which the sense of hunger is preceded by swooning, called also, canine appetite. Th. βού, augm., κούβ.*

(*Βουβήσις, ὤ, or βουβήσις, fut. ὄσω, to have a voracious appetite; to suffer from insatiable hunger, or to labour under the disease of βουβήσις.*

(*Βουβήσις, βουβήσις, or βουβήσις, s. s. as the foregoing.*

*ΒΟΥΒΟΜΑΙ, fut. ὄσωμαι, from βουβήσις, perf. βουβήσις, perf. mid. βούβω, to will; to wish, to desire—to think better; to prefer; to choose, Hom. to think; to be of opinion, s. s. as φρονέω, Thuc. 6.*

*to want; to be required. ὅ εἰ δὲ βούβω (a phrase used in making a transition), and farther, Xen. Mem.*

*ὅ εἰ δὲ βούβω κούβος ὄρεται, Iliad. 11. he wished, or his intention was, to bestow glory, or honour. ὅ βούβωται ἄλλῃ, Iliad. 15. he has other intentions, he chooses otherwise (in this sense, it is often followed by ὅ, in the construction). ὅ εἰ δὲ βούβωται, Plat. if it may be, if it be possible. ὅ δὲ τι βούβωται, Plat. what may be required, what can be done. ὅ βούβωται (according to Buttmann), differs*





one who has eyes like an ox, or who has large eyes, an *epith.* in Homer, applied to persons having large and beautiful eyes, expressive of dignity and majesty.

Βούτρι, ὦ, fut. ἴσω, to plough. Hes. Th. βούτς.

(Βούτης, ου, ὁ, s. s. as βούτης, ου, ὁ, a herdsman; an ox-driver, or ploughman—a northern constellation.)

(Βουτρία, ας, ἡ, s. s. as γαυρία.)

Βραβηλα, ας, ἡ, the office of βραβεύς, the arrangement of public games, and distribution of the prizes; adjudication; regulation. Th. βραβεύς.

(Βραβίον, ου, τὸ, a prize of combat—a royal sceptre.)

(Βραβευμα, ατος, τὸ, s. s.)

ΒΡΑΒΕΤΨ, ἰως, ὁ, or βραβευτής, ὦ, ὁ, one who regulates and superintends public games, and acts as judge in distributing the prizes—one who decides differences; an umpire.

(Βραβίων, fut. σίσω, to act as βραβεύς, to regulate public games; to adjudge prizes; to decide differences; to distribute rewards; to act as umpire; to regulate, in a general sense.)

Βράβυλον, ου, τὸ, a kind of plum.

Βραγχαλῖος, ἰα, ἴος, adj. hoarse. Th. βραγχαλῖος.

Βραγχιῶν, or βραγγιῶν, fut. ἴσω, to be affected with hoarseness. Th. βράγγος.

Βράγγια, αν, τὰ, the gills of fish. Th. βράγγος.

Βραγγιῶν, s. s. as βραγγιῶν.

Βραγγιστῆς, ἴος, adj. resembling the gills of fish. Th. βράγγια, ἴδος.

Βράγγιον, ου, τὸ, the fin next the gills. Ael. Th. βράγγια.

(Βράγγιος, ου, adj. furnished with gills. Ael.)

ΒΡΑΓΨΧΟΣ, ου, τὸ, and βράγγος, ἴος, τὸ, hoarseness. s. s. as βράγγος, the throat, and as βράγγιον, a gill.

¶ Βραγγίς, adj. hoarse. Analect.

Βραγγιστῆς, ἴος, adj. s. s. as βραγγιστῆς, hoarse, or causing hoarseness, Hippoc. Coray. Th. βράγγος, ἴδος.

Βραδύμανθς, Ael. for βραδύμανθς.

Βραδία, fem. of βραδύς.

Βραδῖος, adv. tardily; slowly, sluggishly, carelessly. ¶ compar. βραδύτερον, poet. βράδιον, superlat. βραδύτατα, and βραδίστον, neut. in an adverb. s. Th. βραδύς.

Βραδῖος, Ael. for βραδῖος.

Βραδῖον, neut. compar. adverb. see βραδῖος.

Βραδίστος, superlat. of βραδύς.

Βράδος, ἴος, τὸ, s. s. as βραδῖος.

Βραδί, neut. of βραδύς.

Βραδυβήμεν, ὄος, going slowly, Aristot. Physiogn. others read βραχυβήμεν, Schn. Th. βραδύς, βάλω.

Βραδύλωστος, ου, adj. speaking slowly, or with difficulty, Luc.

having a heavy elocution; slow of speech; not eloquent. Th. βραδύς, γλώσσα.

Βραδυκινῶς, ἴος, adj. turning round, or revolving slowly. Th. βραδύς, κίνη.

Βραδυκίος, ου, adj. dull of hearing. Th. βραδύς, ακούω.

Βραδυκαρπός, ου, adj. bearing late fruit. Th. βραδύς, καρπός.

Βραδυκίνητος, ου, adj. moving slowly. Th. βραδύς, κίνηω.

Βραδυλογία, ας, ἡ, slow speaking. Th. βραδύς, λόγος.

Βραδυον, ας, ἡ, dulness of intellect; slowness of comprehension. Th. βραδύς, νόος.

(Βραδυός, ου, adj. dull of intellect; slow of comprehension, or perception.)

Βραδυον, fut. νῶ, to loiter, to delay, to be tardy. act. to retard, to put off, or prolong. Th. βραδύς.

Βραδυπειθής, ἴος, adj. slow in yielding to persuasion, or conviction—slow in yielding obedience. Th. βραδύς, πείθω.

Βραδυπεπρωτός, ὦ, fut. ἴσω, to digest slowly, or with difficulty. Th. βραδύς, πέτω.

(Βραδυπείρα, ας, ἡ, slowness, or difficulty of digestion; weakness of stomach.)

Βραδυπλοῖα, ὦ, to sail slowly, or with difficulty. Th. βραδύς, πλοῖος.

Βραδυπνοός, ου, adj. breathing with difficulty, or slowly. Th. βραδύς, πνοή.

Βραδυπέρω, ὦ, fut. ἴσω, to go slowly; to pass slowly. Th. βραδύς, πέρω.

(Βραδυπέρω, ου, adj. going slowly, passing over, or passing through slowly.)

Βραδυπῶς, ὄος, adj. slow of foot, walking slowly, or laboriously. Th. βραδύς, πῶς.

ΒΡΑΔΨ, ἴα, ὦ, gen. ἴος, ἴας, ἴος, slow; tardy; sluggish; dull—

heavy, dull of understanding, slow of conception, or stupid. ¶ compar. βραδύτερος, βραδίων, and βράδιστος, and by transposition βράδιστος. Th. βράος, Schn. L.

Βραδυπαιδής, ἴος, adj. s. s. as βραδύπῶς. Th. βραδύς, παιδῶς.

Βραδυπῶς, ἴος, ὁ, and βραδύ, ἴος, τὸ, slowness; tardiness; delay; sluggishness—stupidity; dullness.

Βραδυπῶς, ου, adj. bringing forth, slowly, with difficulty, or at a late period. ¶ βραδυπῶς (accusative on the antepenult.), brought forth with difficulty, or at a late period. Th. βραδύς, τίτω.

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Βραδυπαιδής, ἴος, adj. s. s. as βραδύπῶς. Th. βραδύς, παιδῶς.

Βραδυπῶς, ἴος, ὁ, and βραδύ, ἴος, τὸ, slowness; tardiness; delay; sluggishness—stupidity; dullness.

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ΒΡΑΔΨ, ἴα, ὦ, gen. ἴος, ἴας, ἴος, slow; tardy; sluggish; dull—

heavy, dull of understanding, slow of conception, or stupid. ¶ compar. βραδύτερος, βραδίων, and βράδιστος, and by transposition βράδιστος. Th. βράος, Schn. L.)

ΒΡΑΨ, τὸ, the Savin shrub: Juniperus sabina.

Βράμα, αν, αἰ, a kind of breeches worn by the Gauls, Diador.

Βράμαν, αν, τὰ, a kind of pulse, Genus and Sp. unknown.

Βράμιον, and βράμιον, s. s. as σπέρμα.

Βράμιος, ἴος, τὸ, a rich garment, Hesych. a garment, worn by women, Theocrit. 23. 11. s. s. as βράμιον.

Βράμιον, s. s. as μέριον.

Βράμιον, ατος, τὸ, βρασμός, ὦ, ὁ, the agitation caused by ebullition; ebullition; agitation—any thing ejected by ebullition. Th. βράμιον.

(Βρασμίας, ου, ὁ, s. s. as βράσιον.)

Βρασμιάς, ἴος, adj. in a state of violent agitation, like liquids in a state of ebullition. ¶ γίγας βρασμιάς, convulsive laughter. Th. βράσιον, ἴδος.

Βρασμός, ὦ, ὁ, s. s. as βράσιον, any violent agitation, as an earthquake. Th. βράσιον.

Βράσιον, fut. ἴσω, to toss to and fro; to winnow; to sift—to stir, to shake violently, in general—to throw out by boiling.

Βράσιον, ατος, adj. Iliad. 10. for βράσιον, according to some, or for βράσιον, compar. of βραδύς, according to others. ¶ part. of βράσιον.

Βράσιος, ου, ὁ, a violent earthquake, by which the earth is put into a state of violent agitation. Th. βράσιον, Schn. L.

Βραστιός, ὦ, ὁ, adj. pertaining to, or fit for boiling, or fermenting, Stob. Phys. Th. βράσιον.

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Βραστιός, ὦ, ὁ, adj. pertaining to, or fit for boiling, or fermenting, Stob. Phys. Th. βράσιον.

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standing. *Xen.* ἡ compar. *κραχυναιότερος*. *Th.* *κραχύν, γράμει.*  
*κραχύνωμαι, ov, adj.* running but a short distance. *Xen.* *Th.* *κραχύν, ἀράμει.*  
*κραχύνω, ἰος, adj.* concise in speech. *Th.* *κραχύν, ἰωος.*  
*κραχύνως, adv.* concisely; in a few words.  
*κραχύνωταλάντιον, fut. ἰωω,* to end in a short syllable, or to be too short by a syllable, or foot. *Th.* *κραχύν, καταλάντιον.*  
*(κραχύνωτάλαντος, ov, adj.* ending in a short syllable, or wanting the last syllable.  
*κραχύνωμαι, ᾱ,* to have short hair, naturally, or to wear the hair cut short. *Th.* *κραχύν, ἰάμει.*  
*κραχύνωλας, ov, adj.* short limbed; having the legs short. *Th.* *κραχύν, πάλω.*  
*κραχύνωτος, ov, adj.* said in a few words. *Th.* *κραχύν, ἰάμει.* (? *Schn. L.*)  
*(κραχύνωλας, ᾱ,* to speak concisely.  
*(κραχύνωλας, ac, ἰ,* conciseness in speaking.  
*(κραχύνω, ov, adj.* concise in speaking; using a concise style.  
*κραχύνωμαι, ac, ἰ,* minuteness of parts; the state of being composed of small parts. *Th.* *κραχύν, μέμει.*  
*(κραχύνωμαι, ἰος, adj.* consisting of small, or very minute parts.  
*κραχύνωμαι, ἰος, adj.* labouring little; incapable of sustaining toil. *Th.* *κραχύν, μέμει.*  
*κραχύνωμαι, ac, ἰ, s. s. as κραχύνωμαι.*  
*Th.* *κραχύν, μέμει.*  
*(κραχύνωμαι, ov, adj. s. s. as κραχύνωμαι.*  
*κραχύνωμαι, ἰος, ἰ, adj.* capable of, or adapted for shortening; shortening. *Th.* *κραχύνω.*  
*κραχύνω, fut. ἰωω,* to shorten. *Th.* *κραχύν.*  
*κραχύνωτος, ov, adj.* short-backed. *Th.* *κραχύν, ἰωος.*  
*κραχύνωμαι, ov, adj.* having few, or light dreams. *Plat.* *Th.* *κραχύν, ἰωος.*  
*κραχύνωταλάντιον, ᾱ,* to have the penult. short. *Th.* *κραχύν, παραλάντιον.*  
*(κραχύνωταλάντιος, ov, adj.* having the penult. short.  
*κραχύνωτος, contract. πνωος, ov, adj.* breathing short, or with difficulty. *Th.* *κραχύν, πνωος.*  
*κραχύνωτος, ov, adj.* of short passage—having narrow pores. *Th.* *κραχύν, πνωος.*  
*κραχύνωτος, ov, ἰ,* one who drinks little, or who drinks only small draughts. *Th.* *κραχύν, πνωος.*  
*(κραχύνωτος, ov, ἰ, s. s. and Th.*  
*κραχύνωταλάντιος, ac, ἰ,* shortness of roots. *Th.* *κραχύν, μέμει.*  
*(κραχύνωταλάντιος, ov, adj.* having short roots.  
*BPAXY'Z, ᾱ, ἰ, genit. ἰος, ἰας,* *ἰος, short; small, little; trifling;*

of little value; unimportant. ἡ compar. *κραχύνωτος, and κραχύνω, superlat. κραχύνωτατος, and κραχύνωτατος.* ἡ *κραχύνωταλάντιος, to cease a little. ἡ κραχύνωταλάντιος, to cease from shooting arrows. ἡ κραχύνωταλάντιος, Dem.* to be careless. ἡ *κραχύνωταλάντιος, a little before dawn. ἡ κραχύνωταλάντιος, in a few words. ἡ κραχύνωταλάντιος, for a short time, or a little. ἡ κραχύνωταλάντιος, by little, by degrees. ἡ κραχύνωταλάντιος, a little, somewhat. Th. κραχύνω, for μέμει, s. s. as μέμει, to tear into small pieces, to curtail, the B representing the Digamma. (*Schn. L.*)  
*κραχύνωταλάντιος, ov, adj.* having a small quantity of iron. *Th.* *κραχύν, ἰωος.*  
*κραχύνωταλάντιος, ov, adj.* having a short stem. *Th.* *κραχύν, ἰωος.*  
*κραχύνωταλάντιος, ac, ἰ,* narrowness of mouth, or aperture. *Th.* *κραχύν, ἰωος.*  
*κραχύνωταλάντιος, ov, adj.* having a small mouth, or orifice.  
*κραχύνωταλάντιος, the state of having a short syllable. Th. κραχύν, ἰωος.*  
*(κραχύνωταλάντιος, ov, adj.* having a short syllable. *Dionys. Hal.*  
*κραχύνωταλάντιος, ov, adj.* paying but a small sum as one's share of expense. *Th.* *κραχύν, ἰωος.*  
*κραχύνωταλάντιος, ἰος, adj.* soon ending, *LXX.* ἡ *κραχύνωταλάντιος βίος, a short life. Th. κραχύν, ἰωος.*  
*κραχύνωταλάντιος, ov, adj.* superlat. of *κραχύνωται.* ἡ *κραχύνωταλάντιος (λόγος understood), most briefly; in a very few words.*  
*κραχύνωται, ἰος, ἰ,* brevity; abbreviation—feebleness. *Th.* *κραχύνωται.*  
*κραχύνωταλάντιος, ᾱ, fut. ἰωω,* to cut short; to curtail; to abridge. *Th.* *κραχύν, ἰωος.*  
*κραχύνωταλάντιος, ov, adj.* cut short, curtailed. ἡ *κραχύνωταλάντιος, (accent on the penult.) cutting short, curtail- ing.*  
*κραχύνωταλάντιος, ov, adj.* of short extent. *Plat.* *Th.* *κραχύν, ἰωος.*  
*κραχύνωταλάντιος, ov, adj.* short-necked. *Th.* *κραχύν, ἰωος.*  
*κραχύνωταλάντιος, ov, adj.* sleeping little, sleeping for a short time. *Th.* *κραχύν, ἰωος.*  
*κραχύνωταλάντιος, ov, adj.* having short leaves, or few leaves. *Th.* *κραχύν, ἰωος.*  
*κραχύνωταλάντιος, ov, adj.* of short duration. *Plat.* *Th.* *κραχύν, ἰωος.*  
*κραχύνωταλάντιος, ov, adj.* having short ears, or handles. *Th.* *κραχύν, ἰωος, genit. of ἰος.*  
*BPAXY'Z, fut. ἰωω, to rattle; to clash; in general, to produce a sound like that from the clash of weapons, Hom. and also, like the rushing of tumultuous waters, or torrents rolling bodies along, Iliad. 21. ἡ Grammarians notice the**

affinity of this word with *βράχυν, βράσσω, ἀράσσω, for μέμει, and βράχυν.*  
*κραχύνω, ἰος, adj.* abounding in shoals. *Th.* *κραχύν, ἰωος.*  
*βράχυν, ἰος, ἰ, adj.* the unciput, the upper part of the head, immediately over the forehead. *Th.* *κραχύν, this part is soft and moist in most infants.*  
*BPAXY'Z, fut. βράμει. = βράμωμαι, mid. perf. βράμωμαι, to make a loud roaring noise, like that of the sea in a storm, rushing waters, thunder, violent wind, &c. Hom. to resound; to re-echo, Pind. Nem. to murmur; to rustle; to hum; to buzz; to whis; like an arrow shot, or like a bird flying rapidly, Iliad. 16. metaph. to roar with rage, or to be violently affected with wrath; to rage furiously; to storm; to threaten.*  
*βράμει, ἰος, or βράμει, lettuce: Lactuca sativa. s. s. as βράμει.*  
*βράμει, ov, ἰ, a proud, haughty demeanour. s. s. as τύπος, from a kind of water-fowl, remarkable for its proud, strutting carriage, (species undetermined).*  
*(βράμει, or βράμει, to assume haughty airs, to vaunt one's self, or to be supercilious and self-conceited, Plat.*  
*βράμει, ἰος, ἰ, s. s. as βράμει, Xen. the act of moistening, or of wetting. Th. βράμει.*  
*βράμει, ἰος, ἰ, a wooden image of a deity, Aeschyl. Eum. 167.*  
*βράμει, ἰ, ἰ, adj.* childish, pertaining to children. *Th.* *βράμει.*  
*βράμει, ac, ἰ, slaughter of infants; infanticide. Th. βράμει, πτωος.*  
*BPAXY'Z, ac, ἰ, a new-born infant, a babe, or young animal—the embryo in the womb. s. s. as βράμει. ἡ in βράμει, and ἀπὸ βράμει, from infancy.*  
*βράμει, ov, ἰ, a place where infants are nursed and brought up—a foundling hospital, Pandect. Justinian. Schn. L.*  
*βράμει, ov, ἰ, a little infant, Aristoph. Th. dimin. of βράμει.*  
*βράμει, ἰος, ἰ, ἰ, adj.* childish, pertaining to children. *Th.* *βράμει.*  
*βράμει, ac, ἰ, slaughter of infants; infanticide. Th. βράμει, πτωος.*  
*BPAXY'Z, fut. ἰωω, perf. ἰωω, 2 aor. ἰωω, perf. mid. βράμει, to wet, to moisten, to besprinkle, to rain, Arrian. Ep. 1. to strew upon, or cover over with, Pind. Ol. 6. = βράμει, Pass. part. perf. βράμει, metaph. drunk, tipsy, in liquor.*  
*βράμει, ἰος, ἰ, that which is coughed up. Th. βράμει.*  
*βράμει, to spit up with a cough.*  
*βράμει, an inseparable particle which augments the sense of words in composition, an abbreviation of βράμει, strong, heavy, grievous, great. &c.*



dily, to devour, or gulp down. *Th. ἐρύθας.*

**ΒΡΥΧΘΟΣ**, *ω, ὁ*, the gullet; the swallow, the throat. *Th. ἐρύκω, ἐρύκω, from ἐρύκω, Schn.*

**ΒΡΥΧΘΑΣ**, *ως, adj.* shallow, Nicand.

**ΒΡΥΧΘΑΣ**, *ως, adj.* shallow, Nicand.

**ΒΡΥΧΘΑΣ**, *ως, ὁ*, a small noose; a mesh in a net, *Heliador. Th. βρύχθω, ἴσ.* a vessel for watering. *Th. βρύχθω.*

**ΒΡΥΧΘΑΣ**, *ω, adj.* and **βρυχμάδης**, *ως, adj.* moist, humid; tender. *Th. βρύχθω, ἴσ.*

**ΒΡΥΧΘΑΣ**, *ω, ὁ*, a cord with a noose; a running knot—a halter; a net. *Th. βρύκω, or ἐρύκω.*

**Βρύκω**, *βρύκω, fut.* ἐρύκω, *s. s.* as **βρύκω**, *obs.* in the pres. its *fut.* ἐρύκω is adopted for ἐρύκω.

**Βρύ**, and **βρύ**, the cry of children expressing a desire to drink, *Aristoph.*

**Βρύκω**, *fut.* ἐρύκω, to abound in vigour; to be gay, frolicsome, or mirthful; to enjoy pleasure; to revel, sport, or feast. *s. s.* as **βρύ**.

**Βρύκω**, *ω, ὁ*, he that is jovial, jolly, frolicsome, who bounds, &c. an epith. of *Pan. Th. βρύκω.*

**Βρύκω**, *s. s.* as **βρύ**.

**Βρύκω**, *adv.* gnashing the teeth; biting. *Th. βρύκω, βρύκω.*

**Βρύκω**, *ατος, τὸ*, a bite, Nicand.

**Βρύκω**, *ω, ὁ*, the act of gnashing the teeth; act of biting, Nicand. the act of bellowing. *Th. βρύκω, βρύκω.*

**Βρύκω**, *s. s.* as **βρύ**.

**Βρύκω**, *s. s.* as **βρύκω**.

**Βρύκω**, *ω, ὁ*, to bite, to tear by biting; to devour. *poet.* to bite; to gnaw; to gnash the teeth.

*Th. βρύκω, βρύκω, βρύκω, βρύκω, contr.* βρύκω, βρύκω, βρύκω, and by contr. βρύκω, βρύκω, *Schn. L.*

**Βρύκω**, to tattle; to drink, *Aristoph. Th. βρύκω, βρύκω, a cry of infants calling for drink.*

**Βρύ**, *s. s.* as **βρύ**.

**Βρύ**, *ω, ὁ*, *s. s.* as **βρύκω**.

**Βρύκω**, *ω, ὁ*, *gen.* βρύκω, βρύκω, *s. s.* as **βρύκω**. *Th. βρύκω.*

**Βρύκω**, *ω, τὸ*, moss; tree-moss, especially, that of cedar and oak trees, *Dioscor.* the parts of fructification of certain trees, such as the hazel, white poplar, willow, &c. hanging in clusters; also, the male flowers of trees; catkins, *Theophrast.* **βρύκω** θαλάσσιον, sea-weed, sea-moss, various species of *Algae*.

**Βρύκω**, *ω, ὁ*, for **βρύκω**.

**Βρύκω**, *ω, adj.* producing moss; covered with moss. **βρύκω** δάφνη, *Theophrast.* the male laurel. *Th. βρύκω, βρύκω.*

**Βρύκω**, *ω, fut.* ἐρύκω, to cover with moss. *Th. βρύκω.*

**Βρύκω**, *ω, ὁ*, the state of bubbling up, spinging, or spouting forth.

*Th. βρύκω.*

**Βρύκω**, *ω, τὸ*, and **βρύκω**, *ω, τὸ*, the residue, or dregs of grapes after pressure. *Th. βρύκω.*

**Βρύκω**, *ω, ὁ*, for **βρύκω**.

**Βρύκω**, *ω, ὁ*, *adj.* *Athen.* (a word of doubtful meaning, variously interpreted,) suffering from fever.

**βρύκω**, *ω, ὁ*, *Athen.* is probably incorrectly for **βρύκω**, from **βρύκω**, *s. s.* as **βρύκω**, to cough, according to *Reinesius.* (*Schn. L.*)

**βρύκω**, *ω, τὸ*, or **βρύκω**, *ω, ὁ*, a liquor prepared from barley, a kind of beer; a vinous liquor prepared from various fruits. *Th. βρύκω.*

**βρύκω**, *ω, ὁ*, a kind of sea-urchin.

**βρύκω**, *s. s.* as **βρύκω**, to devour voraciously; to clamp; to gnash the teeth—to suck, to squeeze, or press. (*Schn. L.*)

**βρύκω**, *s. s.* as **βρύκω**. ? *Schn. L.*

**βρύκω**, *ω, ὁ*, *adj.* bellowing; howling, roaring. *Th. βρύκω.*

**βρύκω**, *ω, ὁ*, or **βρύκω**, *ω, ὁ*, to bellow, roar, or howl; to low. *Th. βρύκω.*

**βρύκω**, *ω, ὁ*, or **βρύκω**, *ω, ὁ*, the cold fit of a fever. *Th. βρύκω*, to gnash the teeth.

**βρύκω**, *ω, ὁ*, *βρύκω*, *ω, ὁ*, and **βρύκω**, *ω, ὁ*, the gnashing of teeth, *Apollon.* the act of bellowing, roaring, or howling—the noise of rushing waters, waves, or wind. *Th. βρύκω.*

(**βρύκω**), *adv.* with gnashing of teeth—roaring, &c. see the preceding.

(**βρύκω**), *ω, ὁ*, **βρύκω**, *ω, ὁ*, *s. s.* as **βρύκω**.

(**βρύκω**), *ω, ὁ*, one who bellows, or roars, *Analect.*

(**βρύκω**), *ω, ὁ*, *s. s.* as the foregoing, *Nicet. Anal.*

(**βρύκω**), *ω, ὁ*, *adj.* producing noise, rebellowing, or roaring. **βρύκω**, a bellowing, roaring noise.

**βρύκω**, *ω, adj.* gnashing the teeth, and the other *s.* of its *Thema βρύκω*. **βρύκω**, *ω, ὁ*, *Apollon.* *Th. βρύκω*, from **βρύκω**, *s. s.* as **βρύκω**, to overflow, *Schn.*

(**βρύκω**), *ω, ὁ*, the act of biting, *Nicand.* *s. s.* as **βρύκω**, the act of gnashing the teeth, roaring, or bellowing.

**βρύκω**, *ω, fut.* ἐρύκω, *perf.* χῆ, *s. s.* as **βρύκω**, to roar like the waves in a storm, *Iliad.* 18. *Odys.* 12. to roar—to gnash the teeth with rage, *Odys.* 13, 16. to gnash the teeth in an ague fit, *Hippoc.* **βρύκω**, *ω, ὁ*, *s. s.* as **βρύκω**, *ω, ὁ*, *Philoctet.*

(**βρύκω**), *ω, ὁ*, howling, raging. **βρύκω**, *ω, fut.* ἐρύκω, *perf.* βίβρυκα, to overflow, to bubble over; to spring out, as water from a fountain; to huddle forth, to bloom, to break into flower—to be full; to

abound.

**βρύκω**, *ω, ὁ*, *adj.* mossy; covered with moss; abounding in moss—resembling moss; soft. *Th. βρύκω.*

**βρύκω**, *ω, ὁ*, *βρύκω*, *ω, ὁ*, a plant, Wild-vine: *Brionia alba.*

**βρύκω**, *ω, ὁ*, *βρύκω*, *ω, ὁ*, food; victuals—that which has been eaten, or gnawed. *Th. βρύκω.*

(**βρύκω**), *ω, ὁ*, to bray; to call for food by braying. *s. s.* as **βρύκω**, to stink like buck-goats, to tinkle, *Aristot.* *Th. βρύκω.*

**βρύκω**, *ω, fut.* ἐρύκω, to give food; to feed, *Greg. Nas. Th. βρύκω.*

(**βρύκω**), *ω, ὁ*, dimin. of **βρύκω**, a little food.

**βρύκω**, *ω, ὁ*, deception by various eatables mixed together, *Analect. Brunk. Th. βρύκω*, *ω, ὁ*, *ἀπατήριον.*

**βρύκω**, *ω, ὁ*, *adj.* fetid, *Dioscor. Th. βρύκω*, *ω, ὁ*.

**βρύκω**, *ω, fut.* ἐρύκω, to stink, to smell like buck-goats, and other animals that exhale offensive odours. *Th. βρύκω.*

**βρύκω**, *ω, ὁ*, *poet.* *s. s.* as **βρύκω**, the braying of an ass, *Suid.*

**βρύκω**, *ω, ὁ*, *βρύκω*, *ω, ὁ*, braying. *Th. βρύκω*, *ω, ὁ*.

(**βρύκω**), *ω, ὁ*, the braying of an ass.

**βρύκω**, *ω, ὁ*, *βρύκω*, *ω, ὁ*, and **βρύκω**, *ω, ὁ*, one that brays, an ass. *Th. βρύκω*, *ω, ὁ*.

**βρύκω**, *ω, ὁ*, *s. s.* as **βρύκω**.

**βρύκω**, *ω, ὁ*, *s. s.* as **βρύκω**.

**βρύκω**, *ω, ὁ*, a stench; the fetid odour of buck-goats, and other animals—food; aliment—oats.

**βρύκω**, *ω, ὁ*, *adj.* fetid. *Th. βρύκω*, *ω, ὁ*.

**βρύκω**, *ω, ὁ*, to have a desire for food, to feel an appetite; to be hungry, *Callim. Frag. Th. βρύκω*, *ω, fut.* of **βρύκω**.

**βρύκω**, *ω, adj.* edible; nutritive. **βρύκω**, *ω, ὁ*, *βρύκω*, *ω, ὁ*, food, victuals. *Th. βρύκω*, *ω, ὁ*.

(**βρύκω**), *ω, ὁ*, the act of eating, chewing, or gnawing—food; nutriment.

**βρύκω**, *ω, fut.* ἐρύκω, (from **βρύκω**) *Dor.* **βρύκω**, and by reduplication. **βρύκω**, *ω, ὁ*, to eat, to eat up, to devour. *Th. βρύκω*, *ω, ὁ*, *βρύκω*, *ω, ὁ*, by contract. *βρύκω*, *ω, ὁ*.

(**βρύκω**), *ω, ὁ*, *βρύκω*, *ω, ὁ*, one that eats, or chews; an epith. of a *Tooth*.

(**βρύκω**), *ω, adj.* pertaining to eating; much addicted to eating. **βρύκω**, *ω, ὁ*, a loaf of bread made of flour with the bran.

(**βρύκω**), *ω, adj.* eaten; gnawed; devoured—edible, serving as food. **βρύκω**, *ω, ὁ*, *βρύκω*, *ω, ὁ*, food; nourishment—pasture, fodder. *s. s.* as **βρύκω**, *ω, ὁ*.

**βρύκω**, *ω, ὁ*, a species of owl, pro-







marriages, in the latter sense also γαμήλια, Valcknaer. ad Herodot. **Γ γάμοι**, from γάμον, applies to the act of the man, πάλαις μὲν γαμήσεται αὐτὸς γυναῖκα, Peleus himself will choose me a wife, Hom. **Γ ἔγαμε** τὴν Θέτιν, he espoused Thetis, Aristoph. **Γ γαμήβουσα** τῇ Αἰνίᾳ, Plut. married to Aeneas.

**Γαμήλιον**, ατος, τὸ, s. s. as γάμος, Æschyl. Ag.

**Γαμήλιος**, ω, adj. of, or pertaining to marriage, or marriages; nuptial. **Γ γαμήλια**, ων, τὰ, nuptial entertainments. **Γ γαμήλιον** θεῶν, divinities presiding over nuptials. **Th. γάμιον**.

(**Γαμήλιον**, ἔτος, ἰ, a month, the eighth of the Athenian year, commencing at the winter solstice; during which it was customary to contract marriages.

**Γαμολίον**, to have a desire to marry. **Th. γάμεον**, fut. of γάμιον.

**Γαμίζω**, fut. ἴσω, to affiancé, or give in marriage. **Γ γαμίζουσαι**, to marry (applied to the bride). **Th. γαμίον**.

(**Γαμίον**, adj. poet. γάμιος, ων, adj. s. s. as γαμήλιος. **Γ γαμικὰ** κλίνη, the nuptial couch. **γαμικὰ νόμοι**, marriage laws. **Γ τὰ γαμικὰ**, nuptial entertainments.

**Γαμίζω**, s. s. as γαμίζω.

**Γάμμα**, τὸ, the third letter of the Greek alphabet.

**Γαμματικός**, ως, adj. shaped like the letter Γ. **Th. γάμμα**, ἵδος.

**Γαμολία**, ων, τὰ, nuptial repasts, ÆL. **Th. γάμος**, δαίς.

**Γαμολίον**, ὦ, to contract a secret marriage, or to hold a criminal intercourse with married women. **Th. γάμος**, κλέπτω.

(**Γαμολίον**, ων, ἰ, a gallant; one who contracts a secret marriage; an adulterer.

**Γαμολία**, ας, ἰ, preparation for nuptials, or for nuptial entertainments, Athen. **Th. γάμος**, σπένδω.

**Γάμορος**, ω, ἰ, s. s. and **Th. as γαμήριος**.

**Γάμος**, ω, ἰ, and plur. γάμοι, ων, ἰ, marriage and marriage feasts. figurat. a wife—coition. **Γ γάμον ἰστίαν**, to give a wedding feast. **Γ καλεῖς τὸν γάμον**, to invite to a wedding feast. **Γ γάμον Τατιάς** ἔλας, Plut. he took Tatia to wife. **Th. γαμία**.

**Γαμολίον**, ὦ, fut. ἴσω, to make the preparations, or decorations for a marriage. **Th. γάμος**, στίλλω.

(**Γαμολίον**, ω, adj. making preparations, arrangements, or decorations for marriage festivities. **Γ subst.** one who makes, &c. and who regulates the ceremonies.

**Γαμολίον**, ὦ, fut. ἴσω, to solemnize a marriage. **Th. γάμος**, τελίω.

**Γαμφαί**, ὦν, or γαμφαί, ὦν, αἱ, the jaw-bones; the cheeks—the

muzzle. **Th. γάμωτον**.

**Γάμψος**, ἰ, ὦν, adj. bent; crooked. (**Γάμψος**, πτος, τὸ, or γαμψὸς, ἴς, ἰ, curvature; inflexion; a bend, a curvature. **Th. γάμψω**, κάμψω, κάμπτω. (Schn. L.)

**Γαμψήνη**, υχος, or γαμψήνηχος, ων, adj. having crooked claws. **Th. γαμψός**, ὄνυξ.

**ΓΑΨΩ**, an obs. verb. from which γαμψός, 2 aor. of γάμιω, is derived, as also γάμιω, γάμισθαι. s. s. as γάμιος.

**Γαῖω**, to shine, to be brilliant. **Th. γάιος**.

**ΓΑΝΟΣ**, ως, τὸ, splendour; brilliancy; beauty—pleasure, delight; gaiety; cheerfulness. **Γ ἀμύλων γάνος**, wine, Lycophron. **Γ κρηναῖον γάνος**, the delightful fountain draught, Æschyl. Pers.

(**Γανῶν**, ὦ, fut. ὠσω, to render brilliant. **metaph.** to gladden, to delight, to make cheerful—to polish; to colour over, to whiten; to tin, copper, or to glaze, earthen vessels, Eustath. (in the more ancient authors γανῶν.) **neut.** to shine brilliantly, Hom.

(**Γάνυμι**, s. s. as γανῶν, γάνυμαι, s. s. as γανύομαι, especially in the **metaph.** s. s. γάνυμαι, and γανύομαι, to be cheerful, or gay; to be delighted; to exult; to rejoice; to make merry.

**Γανυρός**, εἰ, ῥον, adj. gay; cheerful. **Th. γανῶν**.

**Γανύομαι**, s. s. as γάνυμαι.

**Γάνωμα**, ατος, τὸ, s. s. as γάνος.

**Γανῶς**, ως, adj. having a gay cheerful appearance; fertile, blooming. **Th. γάνος**, ἵδος.

**Γάνωμα**, ατος, τὸ, paint, or whitening, and s. s. as γάνος. **Th. γανῶν**.

(**Γάνωσις**, ως, ἡ, the art of colouring, and s. s. as γάνος.

**Γανῶν**, Dor. for γανῶν.

**Γὰρ**, a particle, for; then. s. s. as enim (it is generally joined with some other particle). **Γ γὰρ ὦν**, therefore. **Γ γὰρ**, interrog. οὐ γὰρ; is it not so? Ἡ γὰρ παρ' αὐτοῦ ἔλας, Sophoc. hast thou received me from another. **Th. γὰρ**, δε, poet. for ἀρα.

**ΓΑΡΓΑΓΓΩ**, fut. αῶ, to swarm; to be full; to abound, Sophron. Schol. Aristoph. to shine; to vibrate. s. s. as μαρμαίω, Hesych. **Γ ἀρίστην ἀδρεῖν πῶσα γαργαίει πόνος**, Crat. Schol. Aristoph. ad Acarnan. the entire city swarms with valiant men.

**ΓΑΡΓΑΓΓΩ**, fut. ἴσω, to tickle. **metaph.** to please; to flatter.

(**Γαργαλισμός**, ὦν, ἰ, or γάργαλος, the act of tickling; titillation, lit. and **metaph.**

**Γάργαρος**, ων, τὰ, heaps. **Th. γαργαρός**.

**Γαργαρέον**, ὠτος, ἰ, origin. s. the Uvula, Hippoc. the gullet; the throat.

(**Γαργαρίζω**, fut. ἴσω, to wash the

month, or throat; to gargle.

(**Γαργαρισμός**, ὦν, ἰ, the act of gargling.

**Γάργαρος**, ων, τὸ, a promontory of mount Ida. **Γ Γάργαρος**, ων, ἰ, a city at the foot of mount Ida.

**Γάρων**, ων, τὸ, or γάρος, ων, ἰ, a kind of pickle, made from a small fish called, γάρος, like the modern anchovy sauce, in nature, and use.

**Γαρίμην**, and γαρίην, Dor. for γαρίην, infin. of γαρίω, Dor. for γαρίων.

**Γαστροσκόλη**, ἥρος, adj. violently addicted to gluttony, Eustath. ad Odys. 18. **Th. γαστήρ**, πλίσσω.

**Γαστήρην**, υρος, ἰ, one who lives by manual labour, Strab. **Th. γαστήρ**, χεῖρ.

**ΓΑΣΤΗΡ**, ἴρος, contract. **γαστρίς**, ἡ, the stomach; the paunch; the lower belly—the womb, Hippoc. **metaph.** gluttony. **Γ ἦττον γαστρίς**, or δουλεύει γαστρί, a slave to his appetite. **Γ ἱκαρῆς**, or ἀρχὸν γαστρός, master of his appetite, governing his appetite. **Th. γάσ**, for γάσ, s. s. as χωρίω, Schn.

(**Γάστρα**, ας, ἡ, or γάστρη, ας, ἡ, the bottom of a vessel—a large bellied vase—a vase containing lustral water, placed at the door of a house where a corpse lies.

**Γαστρίδιον**, ων, τὸ, dimin. of γαστήρ.

(**Γαστρίζω**, fut. ἴσω, to fill the belly; to furnish guests with abundant food; to entertain heartily—to strike upon the belly, Aristoph. Eq. 273. **Γ γαστρίσασθαι**, to eat heartily; to make good cheer.

**Γαστριμαγία**, ας, ἡ, voracity; gluttony; greediness in eating. **Th. γαστήρ**, μάργος.

(**Γαστριμαγός**, ων, ἰ, a glutton; a greedy eater.

**Γαστρίς**, ως, ἰ, one who has a big belly; one addicted to gluttony, Aristoph. a child with a swollen belly, suffering from worms. **Th. γαστήρ**.

(**Γαστρίσμις**, ὦν, ἰ, the act of filling the belly; gluttony.

**Γαστρίσμιος**, compar. of γαστρίσις.

**Γαστρίβιος**, ων, adj. Pollux. s. s. as γαστρίμαγρος. **Th. γαστήρ**, ὄρεα.

**Γαστρίβιος**, ὡς, adj. resembling a belly; big-bellied. **Th. γαστήρ**, ἵδος.

**Γαστροκνημία**, ας, ἡ, γαστροκνημίων, ων, τὸ, the calf of the leg. **Th. γαστήρ**, κνήμη.

**Γαστρολογία**, ας, ἡ, a discourse, or a treatise on the pleasures of the table, or on luxurious living.

**Γαστρολόγος**, ων, ἰ, one who writes, or discourses upon the pleasures of the table.

**Γαστρομαντινίσκος**, to prophecy from the belly, to exercise divination by ventriloquism. **Th. γαστήρ**, ματτία.

**Γαστρονομία**, ας, ἡ, a collection of rules, for, or a treatise on the art



of pleasing the palate. *Th. γαστήρ, νόμος.*

*Γαστροβίς, ως, adj.* having a large, or swollen belly; big-bellied. *Th. γαστήρ, οἶδν.*

*Γαστροβίς, ως, δ, a fat belly; one who has a fat belly. Th. γαστήρ, πῖον.*

*Γαστροβία, ας, ἡ, the act of sewing up a wound of the belly. Th. γαστήρ, ῥάπτω.*

*Γαστροφίλος, ως, ἑ, one who is a slave to his belly; a glutton; a lover of good cheer. Th. γαστήρ, φίλν.*

*Γαστροφορέω, ὦ, fut. ἔσω, to be pregnant. Th. γαστήρ, φέρω.*

*Γαστήρ, ως, adj.* living by manual labour. *Th. γαστήρ, χεῖρ.*

*Γαστήρ, ως, s. s. and Th. as γαστροβίς.*

*Γαστήρ, ως, δ, a big-bellied man, Aristoph. Th. γαστήρ.*

*Γαυμία, s. s. and Th. as γαυμία.*  
*Γαυμία, ἡ, δ, γαυμῖτις, Xen. Anab.* belonging to, or forming the cargo of a γαυλός.

*ΓΑΥΛΟΣ, ὦ, δ, a vessel for drawing water, a bucket, a pail, a milking pail.*

*Γαυλός, ως, δ, (a circumflex accent on the first syll.) a Phœnician trading vessel with a capacious hold. Th. γάω, for γάω, s. s. as γαυρία.*

*Schn. according to others, a word of Phœnician origin, Bochart and Wesseling on Herodot.*

*Γαυράξ, ατος, or γαυράξ, κιος, ἑ, a boaster. Th. γαυρία.*

*Γαυρία, ατος, τὸ, pride; haughtiness; arrogance. Th. γαυρία.*

*Γαυρία, ὦ, fut. ἔσω, to be proud; to be puffed up with pride; to be full of high spirits and mettle, like a spirited horse. = Γαυρία, ατος, to bound, rear, or prance through spirit and mettle, Xen.*

*Γαυρία, s. s. as γαυρία, (? Schn. L.)*

*ΓΑΥΡΟΣ, ως, adj. s. s. as γαυρία, proud; having a proud, or supercilious mien and behaviour; high-spirited — frolicsome — mettlesome; sprightly — bounding, prancing. = Γαυρία, ατος, puffed up with arrogance on account of his wealth. = τὸ γαυρία, haughtiness, arrogance.*

*(Γαυρία, ατος, ἡ, exultation from arrogance, pride, or high spirits. Γαυρία, ὦ, fut. ἔσω, to render proud, or arrogant. = Γαυρία, ατος, γαυρία, Mid. to behave arrogantly; to pride one's self in.*

*(Γαυρία, ατος, τὸ, the cause of pride, or arrogance, Eurip. Troad.*

*Γαυρία, ως, δ, Strab. a kind of woolly cloth.*

*Γαυρία, ὦ, δ, or γαυρία, η, or, bent, crooked, Hippoc. metaph. false; artful.*

*(Γαυρία, ὦ, fut. ἔσω, to bend.*

*ΓΑΩ, perf. γάωα, γάωα, and poet. γάωα, part. γάωας, γάω-*

*αῖα, contract. γάωας, ατος, and γάωας, fem. γάωαια, or γάωαια, s. s. as γάωα, and γάωαια, to contain. s. s. as γάωαια, to become; to exist; to be; to be born, or produced; to spring from. = γάωαια, γάωαια, they are brothers. = γάωας, γάωας, newly born. = γάωαια, γάωαια, from the Ionian form γάω, comes γάω, γάω, γάω, γάω, γάωαια, &c. (Schn. L.)*

*Γάωας, ατος, for γάωας.*

*ΓΕ, a particle (which serves to confirm, and enforce, to mark distinction, and is sometimes affirmative),*

*indeed; truly; at least; certainly; exactly. = γάωαια, γάωαια, γάωαια, Xen. Cyrop. and indeed very justly.*

*= γάωαια, γάωαια, γάωαια, Xen. Yes by Jupiter, and many too.*

*= γάωαια, γάωαια, γάωαια, Thuc. and even with their weapons. = γάωαια, γάωαια, γάωαια, Dem. if not all, at least a part. = γάωαια, γάωαια, γάωαια, Thuc. with such weapons at least.*

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*γάωαια, ας, ἡ, agriculture, tillage, or husbandry. Th. γάω, πῶς.*

*(Γάωαια, ας, adj. pertaining to tillage; agricultural.*

*(Γάωαια, ως, ἑ, a husbandman; a tiller; an agriculturist.*

*Γάωαια, ας, s. s. as γάωαια, γάωαια, marking the place of the Digamma, Schn.*

*Γάωαια, ως, ἑ, a husbandman; a ploughman, or countryman. Th. γάω, ἔξω.*

*Γάωαια, poet. for γάωαια, 1 aor. mid. of γάωαια.*

*Γάωαια, Odys. 20. for γάωαια, s. s. as γάωαια.*

*ΓΕΓΟΝΑΙ, mid. from γάωαια, obs. 1 aor. mid. γάωαια, to engender; to give birth to; to produce. = γάωαια, poet. γάωαια, he begat; she gave birth to. = γάωαια, parents. = γάωαια, a mother. = γάωαια, and γάωαια, occur poet. in a pass. s. to be generated, or born.*

*Γάωαια, s. s. as γάωαια, Callim. Frag.*

*Γάωαια, ως, ἑ, one that tills ground, a countryman. Th. γάω, κομῶ.*

*Γάωαια, ως, ἑ, s. s. as γάωαια, γάωαια.*

*Γάωαια, ως, ἑ, s. s. as γάωαια, γάωαια.*

*Γάωαια, ως, ἑ, one who tills ground. Th. γάω, πῶς.*

*Γάωαια, ως, ἑ, one who digs, or ploughs. = γάωαια, a plough. Th. γάω, τίμα.*

*Γάωαια, ως, τὸ, a dimin. from γάωαια, Suid.*

*Γάωαια, τὸ, to lay the support of, and fix the γάωαια. Th. γάωαια, πῶς.*

*(Γάωαια, ατος, ἡ, the act of fixing a γάωαια.*

*(Γάωαια, ατος, ατος, τὸ, or γάωαια, ατος, ἡ, the immediate support on which the γάωαια rests.*

*ΓΕΓΟΝΑΙ, or γάωαια, ως, τὸ (in architecture), a moulding, or cornice; an entablature; eaves of a house, or penthouse; a coping of a wall — the projecting part of a helmet, which guards the eyes — the part of the frontal bone over the eyes. = γάωαια, ως, ἑ, s. s. LXX. Hæsch.*

*(Γάωαια, or γάωαια, ὦ, fut. ἔσω, to construct a γάωαια, or cover with a γάωαια (see γάωαια), in this sense ἀγαυρία, or ἐπαυρία, are generally used.*

*(Γάωαια, ατος, τὸ, Aristot. s. s. as γάωαια. = γάωαια, ατος, ἡ, the act of covering with a γάωαια.*

*Γάωαια, ας, ἡ, a female neighbour.*

*Γάωαια, ας, ἡ, or γάωαια, ας, ἡ, neighbourhood. Th. γάωαια.*

*(Γάωαια, ατος, γάωαια, fut. ἔσω, to be a neighbour; to confine, to be adjacent, to border. metaph. to have a close resemblance to, to approach.*

*(Γάωαια, ατος, ἡ, neighbourhood; contiguity; proximity; neighbouring residence, Plut. Pericl.*

*(Γάωαια, ατος, τὸ, a neighbouring place; a neighbourhood.*



growth of the beard. (Schn. L.)  
 Γενέσθαι, *av, τὰ, s. s. as γενέσθαι. Th. γενέσθαι.*  
 Γενεσιάρχης, *av, δ, s. s. as γενάρχης. (Schn. L.)*  
 Γενεσιος, *av, adj. natal; pertaining to birthday solemnities. Th. γενεσιος.*  
 Γενεσιουργός, *av, δ, a creator, or author of a race. ¶ adj. generating, creating, originating. Th. γενεσιος, ἔργον.*  
 Γένσις, *av, h, generation; creation; origin; birth. Th. γένος.*  
 (Γενήτωρα, *av, h, fem. of γενετήρ.*  
 Γενῆτο, *av, h, origin; birth; beginning. Hom.*  
 (Γενετήρ, *av, δ, γενετής, av, δ, and γενετήρ, av, δ, one who generates; a father. ¶ γενετής, Eurip. Ion. a son.*  
 (Γενετῆρας, *av, δ, an epith. of Venus, one that protects generation, or birth.*  
 (Γενετός, *av, δ, s. s. as γενετός.*  
 (Γένυ, *Dor. for γένυ, 2 pers. 2 aor. mid. of γένεσθαι.*  
 Γενῆς, *av, h, a hatchet, an axe, Sophoc. s. s. as γένος.*  
 Γένεαι, *av, ol, kindred; persons born in the same tribe, at Athens. Th. γένος.*  
 (Γενετός, *av, δ, av, adj. s. s. as γενετός.*  
 (Γενετός, *av, δ, av, adj. belonging, or relating to a family, race, origin, or genus. See γένος, generic—in grammar) genitive. Th. γένος.*  
 (Γενικός, *av, adv. generically, and the other s. adverb.*  
 Γένος, *av, h, s. s. as γένος.*  
 Γενάδας, *av, δ, one of noble origin; a noble-minded man, Plat. Phædr. Th. γέναιος.*  
 Γενεδοῦρα, *av, h, the creator, the source of a posterity, Orph. Th. γένος, δοῦρα.*  
 Γενεσιωπρεπής, *av, h, becoming, or suiting a generous noble nature, Aristoph. Th. γέναιος, πρεπής.*  
 Γενεσιος, *av, av, adj. natural; in-born; original—of noble birth, or extraction, Plat. of a noble, generous disposition; good; excellent; brave; resolute—strong; powerful, vigorous. ¶ γέναιος καρπός, good fruits. ¶ γέναιος ὀδόν, Sophoc. violent pain. Th. γέναιος.*  
 (Γενεσιότης, *av, h, nobility of extraction; native excellence; no-ble-mindedness; bravery—natural fertility.*  
 (Γενεσιότης, *av, s. s. as the preceding, adverbially.*  
 Γενερχής, *av, δ, s. s. and Th. as γενάρχης.*  
 Γενεός, *av, δ, Pausan. s. s. as γενετῆρας.*  
 Γένετο, *for γενέσθαι, 3 pers. sing. 1 aor. mid. Aol. of γένεσθαι.*  
 Γενῆναι, *av, fut. av, to engender; to procreate; to beget; to produce; to bring forth. = Γενῆναι, Mid. s. s. as the act. ¶ γένεσθαι, a mother. ¶ ἵδου γένεσθαι, Plat.*

pleasure begets pain. Th. γένος.  
 (Γένεσθαι, *av, τὰ, a progeny; offspring; that which is produced. ¶ γένεσθαι, posterity, children, young of animals, or fruits.*  
 (Γενεσθαι, *av, δ, av, productive; generative, Joseph.*  
 (Γένεσις, *av, h, generation; procreation; production.*  
 (Γενετός, *av, δ, γενετήρ, av, δ, γενετήρ, av, δ, (fem. γένετῆρας, av, h,) one that generates, that produces, a parent.*  
 (Γενετικός, *av, h, av, adj. having a generative faculty; generative; genital.*  
 Γενετός, *av, δ, av, adj. begotten, generated—mortal.*  
 (Γενετός, *av, adv. by generation; naturally.*  
 (Γενετός, *av, δ, a generator; a parent; a father.*  
 Γενικός, *av, δ, av, adj. s. s. as γέναιος, and γέναιος, av, av, as γέναιος.*  
 Γενόμαι, *Dor. for γένωμαι.*  
 Γένος, *av, ol, birth, Iliad. 3. race, lineage, family; descent; original family, or stock; nation—posterity, Polyb. genus, kind, a class. ¶ γένος ὑπέρτος, Iliad. 3. younger. ¶ τὸ ὑπέρτος γένος, the human race. ¶ τὸ τῶν φιλοσοφούντων γένος, philosophers. ¶ γένος διαφέρει, Aristot. to be of a different genus. Th. γένος.*  
 (Γενετός, *av, δ, one who belongs to the same race; the original parent of a race, lit. and metaph. Plat.*  
 Γέντα, *av, τὰ, the entrails.*  
 Γεντῆρας, *av, h, the herb Gentian: Gentiana lutea.*  
 Γέντο, *for γενέσθαι, Theocrit. and in the sense of ἵλασθαι, he took, Hom. Th. ἵντο, with the Aëolic aspirate γ, for ἵλατο, ἵλατο, from ἵλα. Schn. L.*  
 ΓΕΝΤ, *or γένος, av, τὰ, the chin; the under jaw-bone—the beard. metaph. old age. Theocrit. the edge of an axe; an axe, Sophoc. Philoc. 1205.*  
 Γένω, *or γένω, obs. in the pres. s. s. as γένω, used only in the following tenses, viz. 1 aor. mid. ἔγενάμην, I have begotten. part. γένάμενος, a parent, one who produces. perf. mid. γέγονα, part. γεγονός, infin. γεγονέναι, plusq. perf. ἔγεγονον, in a pass. or neut. s. to be born, or produced; to be, to exist, to spring from; to become. ¶ γεγονός ἐστι ἡλικία, to be twenty years old. ¶ γεγονότα βίβλην ἄλλαν, Isocrat. to be of nobler origin than others. ¶ ἔγενοντο τῇ βουλῇ δι' ὀργῆς, Dem. he became angry with the council.*  
 Γενεός, *av, h, adj. earthly; like earth, Aristot. Th. γένος, ἵδου.*  
 Γενόχης, *av, δ, s. s. as γένωχης.*  
 Γέρα, *for γέρατα, Ion. γέρα, av, τὰ, plur. of γέρα.*  
 Γεραίος, *av, δ, fem. γεραία, av, h, by contr. γεραία, an aged, or a venera-*

ble person. ¶ γεραίος, av, h, adj. Ion. γεραίος, aged, venerable, respectable. ¶ compar. γεραιότερος, superlat. γεραιότατος. ¶ γεραιότερος, s. s. as γεραίος, and γεραιότερος, Plat. elders, senators, or ambassadors.  
 Γεραίοφλος, *av, adj. having a wrinkled bark, or rind. Th. γεραίος, φλοιός.*  
 Γεραίαι, *av, al, priestesses of Bacchus at Athens.*  
 Γεραίω, *av, τὰ, to honour, to treat with reverence and respect—to honour by conferring a reward, or a present. Th. γέρα.*  
 Γεραίωτος, *compar. γεραιότατος, superlat. of γεραίος.*  
 Γεράνιον, *av, τὰ, γανόριον, av, τὰ, an old oak. metaph. a testy, stubborn old man. Th. γέρα, ἔρις.*  
 Γεράνιον, *av, τὰ, a crane, a kind of machine. ¶ a plant, Crane's bill: Geranium tuberosum, or rotundifolium. Th. γέρανιον.*  
 Γερανοῦρα, *av, h, a place resorted to by cranes. Th. βόα, γέρανιον.*  
 ΓΕΡΑΝΟΣ, *av, δ, or ἡ, a bird, the crane—a crane; a machine for raising weights—a machine used in theatres for lifting persons from the stage—a kind of dance, said to have been invented by Theseus.*  
 Γερανοῦρα, *av, δ, the leader of the solemn dance at Delos, in honour of Apollo, Hesych. Th. γέρανιον, ἵδου.*  
 Γεραός, *av, δ, s. s. as γεραίος.*  
 Γεραός, *av, δ, av, adj. reverend, venerable, respectable. ¶ γεραός, priests, Aeschyl. Supp.*  
 ΓΕΡΑΣ, *av, τὰ, av, h, τὰ, an honourable reward; a prize for valour, or worth—honour, dignity, authority, power, Iliad. 4. ¶ γέρα, for γέρατα; γέρα, Ion. plur. of γέρα.*  
 Γεράσιμος, *av, adj. honoured—honourable; worthy of honour and reward—honourific, conferring honour, Eurip.*  
 Γερασφόρος, *or γερατοφόρος, av, δ, one who gains a prize, or obtains an honourable distinction, Pind. Pyth. Th. γέρα, φέρω.*  
 Γεργάρα, *av, h, s. s. as γεργάρα.*  
 Γεργάρα, *av, δ, and γεργάρα, av, δ, a weaver. Th. ἔργον, Aol. for ἔργον. (Schn. L.)*  
 Γεργάρα (Νιόταρ), *av, adj. born at Gereum. (Schn. L.)*  
 Γεραφάρα, *av, h, an office of honour, or dignity, Dionys. Antig.*  
 Γεραταγόνιον, *av, fut. av, to lead an old man; to instruct an old man, Soph. Aristoph. Th. γέραν, ἄγω.*  
 (Γεραταγόνιος, *av, δ, a leader, or instructor of old men.*  
 Γερατός, *av, h, av, adj. or γερατοῦτος, av, h, av, adj. of, or pertaining to old age; peculiar to, or reserved for old men, Aristoph. Th. γέραν.*  
 Γερατώα, *av, h, av, adj. an assembly*

of the senate at Sparta, *Xen. Lacod.*

(Γερωνίας, αία, αἰών, *adj.* s. s. as γερώνιος. (? *Schn. L.*)

(Γερωνίας, ω, ὁ, a grandfather.

(Γερωνία, ὤ, *fut.* ὥσω, to grow old ; to betray indications of age ; to begin to date.

Γερωνιάς, ἰ, ὁ, *adj.* s. s. as γερώνιος, *Plat. Leg.*

(Γερωνιάς, *adv.* like old men.

Γερωνίης, ω, τὸ, a little old man. Γερωνίης, the Carthaginian senate, *Polyb. 6.*

Γερωνόδιδάσκας, ω, ὁ, a preceptor of old men ; an instructor of age, *Plat. Th. γήρην, διδάσκαλος.*

Γερωνομασίον, ω, τὸ, a place where aged persons are taken care of, an hospital for old men. *Th. γήρην, μαρίον.*

Γερωνία, ας, ἡ, an assembly, or council of elders ; a senate—an embassy. *Th. γήρην.*

Γερωνιστοῦς, ὦ, ὁ, a senator.

Γερωνίας, ω, *adj.* concerning old men ; belonging to, or performed by old men, *Iliad. 22.* presented to, or destined for old men as a mark of respect. Γερωνίον ἵκεν, *Hom.* an oath sworn by old men, an inviolable oath.

ΓΕΡΥΟΝ, ω, τὸ, a kind of square shield made of osier, and covered with ox's hide, *Herodot. Xen.* a shield, *Moachus* a hedge made of osier burlles—a shed used by hucksters in the market-place at Athens, *Dem.* an osier basket for a chariot, or waggon, *Strab.* and in general, any thing made of osier twigs interwoven.

Γερύφορος, ω, ὁ, a soldier wearing the shield, called γέρην. *Th. γέρην, φόρος.*

Γερύς, s. s. as γερύς.

ΓΕΡΩΝ, ὄντος, ὁ, an old man ; an elder, a principal person, or senator ; a venerable, respectable man. Γ *adj.* old, worn, *Odys. 12. Theocrit. 7. 21.*

Γερωνία, ας, ἡ, s. s. as γερωνία.

Γίται, ων, ὁ, the Getæ. Γ *Γερνὴ, ἡ, the country of the Getæ.*

Γιδμῆς, ὦ, ὁ, s. s. as γιδμῆς. *Th. γιδμῆς.*

(Γιδμα, ατος, τὸ, the thing tasted, or given as a sample to be tasted—meat, or drink ; the act of tasting—a trial of wine, or other liquor.

(Γιδματίζω, *fut.* ὥσω, to taste. (? *Schn. L.*)

(Γιδματισμός, ὦ, ὁ, the act of tasting. (? *Schn. L.*)

(Γιδμῆς, for γιδμῆς, we have tasted, *Theocrit. Th. γιδμῆς.*

(Γιδμῆς, αος, ἡ, the act of tasting, or giving to taste ; gustation.

(Γιδμῆς, ἰ, ὁ, *adj.* of, or pertaining to gustation ; having the power of taste. Γ *γευστική δύναμις, the power of gustation.*

(Γιδμῆς, ἰ, ὁ, tasted ; gustable ;

falling under the sense of taste ; eatable.

Γίω, *fut.* ὥσω, to give to taste, or to eat ; to treat, to entertain—to taste. *metaph.* to give a trial, or a specimen of. = Γιδμῆς, *Mid. fut.* ὥσομαι, to taste. *fig.* to make a trial ; to try, to make an experiment in order to ascertain any thing ; to try, in order to prove the dispositions, strength, or courage of others. Γ *γινώσκει τις Δόρας, Aristoph.* to knock at the door.

ΓΕΩΤΡΑ, ας, ἡ, (*original signif.*) a dam, dyke, or mound, *Iliad. 21, 245.* the space between hostile armies, *Iliad. 4.* a wall—generally, a bridge. Γ *πύργου γέφυρα, Pind. Nem. 6.* an isthmus. Γ *γέφυρα ζυγόντα ποταμὸν, s. s. as γέφυρον, to make a bridge over a river. Th. γῆ ἰσὶ ἵγυα, Schol. Pind. Nem.*

Γεφυρίζω, *fut.* ὥσω, to jest, to banter ; to rally. *lit.* to rally as persons on a bridge do ; it was the constant practice of persons seated on the bridge leading to Eleusis, to rally and deride those who passed ; hence the expressions γεφυρίζω and γεφυρίστης. *Th. γέφυρα.*

(Γεφύριον, ω, τὸ, a small bridge. *Th. dimin. of γέφυρα.*

(Γεφυρίστος, ω, ὁ, a jester ; a derider, a mocker, *Plut. See γεφυρίζω.* Γεφυροποιία, ὤ, *fut.* ὥσω, to construct a bridge—to open a road, or passage. *Th. γέφυρα, ποίω.*

(Γεφυροποιός, ὦ, ὁ, a builder of bridges.

Γεφύριον, ὤ, *fut.* ὥσω, to make a dam, or bridge ; to build a bridge over a river. Γ *γεφυροῦν τοὺς ποταμούς τείχεσι, Luc.* to dam up the rivers with dead bodies, so as to render them passable. Γ *ποταμούς παρὸς γεφυροποιμένους διβῆν, Plut.* he passed the rivers on bridges made of dead bodies. *Th. γέφυρα.*

(Γεφύρισμα, ατος, τὸ, a place rendered passable by means of a bridge, or mound.

(Γεφύρισις, αος, ἡ, the construction of a bridge, or dam. *See γεφύριον.*

(Γεφυροτής, ὦ, ὁ, one who constructs bridges, or dams, *Plut.*

Γεωγραφία, ὤ, *fut.* ὥσω, to describe the earth ; to be a geographer. *Th. γῆ, γράφω.*

(Γεωγραφία, ας, ἡ, a description of the earth—the terrestrial globe, *Geminus. Elenn. Astron.*

(Γεωγραφικός, ἰ, ὁ, *adj.* adapted for, or pertaining to a description of the earth, to geography ; geographical. Γ *γεωγραφικά συγγράμματα, geographical tracts. Γ subel.* a skilful geographer.

(Γεωγραφικός, *adv.* geographically.

(Γεωγράφος, ω, ὁ, a geographer.

Γεωδαιρία, ας, ἡ, division, distribu-

tion, or measurement of land, a branch of geometry, *Geodasia, and*

s. s. as γεωμετρία.

Γεῶδες, αος, *adj.* resembling earth ; earthy ; terrestrial. *Th. γῆ, εἶδος.*

Γεωλόφια, ας, ἡ, a hill ; a hillock. *Th. γῆ, λόφος.*

(Γεώλοφον, ω, τὸ, s. s. as the preceding.

(Γεώλοφος, ω, *adj.* hilly, *Strab. Γ subel. s. s. as γεωλόφια.*

Γεωμετρία, ὤ, *fut.* ὥσω, to measure land ; to be a geometer. *Th. γῆ, μετρία.*

(Γεωμέτης, ω, ὁ, a land surveyor ; a geometer.

(Γεωμετρία, ας, ἡ, land measurement ; geometry.

(Γεωμετρικός, ἰ, ὁ, *adj.* pertaining to land measurement, or geometry—skilled in geometry. Γ *γεωμετρικός, ὦ, ὁ, a skilful geometer.*

Γεωμετρική (τήχη understood), the science of geometry.

(Γεωμετρικός, *adv.* geometrically.

Γεωμυγίς, ἰος, *adj.* mixed with earth, *Plut. Th. γῆ, μύγμα.*

Γεωμελία, ας, ἡ, land partitioned out for cultivation, *Nicand. Al. Oppian. Cyn. Th. γῆ, μελίσω.*

(Γεωμελικός, ἰ, ὁ, *adj.* pertaining to the division of land.

Γεωμήριον, ω, τὸ, a small portion of land given as a property. *Th. dimin. of γεωμερία.*

(Γεωμήρος, ω, ὁ, or γήματος, ω, ὁ, one who receives a portion in the allotment of land in a colony, &c. one who possesses property in land ; a rich citizen, *Herodot. Diodor. Sic.*

Γεωμέτης, ω, ὁ, one who divides land into lots among heirs, or others, *Dio. Cass. Γ γεωμέτης, s. s. Phrynich. Bekker. Th. γῆ, μέτω.*

Γεωμῆδης, ω, τὸ, *Herodot. s. s. as γεωμῆδης.*

Γεωμῆτις, ω, ὁ, one who has but little ground ; a poor man, or one who has bad ground. *Th. γῆ, μετρία.*

Γεωμετρία, ὤ, *fut.* ὥσω, to till ground, to cultivate the soil. *Th. γῆ, πόνος.*

(Γεωμετρία, ας, ἡ, tillage ; agriculture.

(Γεωμετρικός, ἰ, ὁ, *adj.* pertaining to agriculture.

(Γεωμέτης, ω, ὁ, an agriculturist.

Γεωγία, ὤ, *fut.* ὥσω, to cultivate land ; to derive subsistence from the cultivation of land. *fig.* to cultivate, to derive profit from any thing ; to turn to account, *Dem.* to subsist by, *Heliodor. Γ γεωγῶν τὰς συμφοράς, Greg. Naz.* to turn public calamities to one's private advantage. *Th. γῆ, ἔργον.*

(Γεωγία, ατος, τὸ, cultivated ground.

(Γεωγιώσιμος, ω, *adj.* arable ; susceptible of cultivation.

Γεωργία, ας, ἡ, husbandry ; farming—ground that is cultivated, or farmed, *Aristot. Γ γεωργία τοῦ νῦν, Greg. Naz.* mental culture.

Γεωργικός, ὁ, ὡ, *adj.* pertaining to, or skilled in agriculture; agricultural—presiding over agriculture. ¶ ἡ γεωργία (τὴν γεωργίαν *understood*), the science of agriculture. ¶ γεωργαὶ οἰκοῦσι, agricultural implements. ¶ γεωργαὶ, *ov*, τὰ, writings upon agriculture.

Γεωργιον, *ov*, τὸ, arable land, *Strab.* agriculture—the productions of agriculture, corn, &c.

Γεωργός, *ov*, ὁ, a husbandman; an agriculturist; a farmer.

Γεωργός, *ov*, ὁ, s. s. a farmer; a possessor of ground; a countryman.

Γεωργικός, *ec*, *adj.* resembling husbandmen; pertaining to husbandmen. ¶ ἀπὸ τὸ γεωργός, *Plat.* like husbandmen. *Th.* γεωργός, εἰδος.

Γεωρεῖν, *ov*, αἰ, s. s. as γεωφύλακος. *Th.* γῆ, εἰδος.

Γεωρχίον, *ov*, fut. ἔσω, to dig into the earth. *Th.* γῆ, εἰρχῶ, from εἰρῆσω.

Γεωργός, *ov*, ὁ, a digger.

Γεωτμός, *ov*, ὁ, s. s. as γεωτόμος.

Γεωτρία, *ac*, ἡ, a vegetable diet, *Hippoc.* *Th.* γάλα, γῆ, τρέφω, *Dor.* for τρώγω.

Γεωφάνιον, *ov*, τὸ, the name of a place in the Isle of Samos, where a mine of a medicinal earthy substance existed, *Schn. L.*

Γεωφύλας, *ac*, ὁ, one who watched over country property. *Th.* γῆ, φυλάσσω.

Γεωφάτος, *ec*, *adj.* enjoying himself, or living on land—low, in the earth, *Schn. L.* *Th.* γῆ, χαίρω.

Γῆ, ἡ, ἡ, s. s. as γαῖα, γῆ.

Γηγενής, *ec*, *adj.* or γηγενής, *ec*, *adj.* sprung from the earth; earth-born; living in the land where one received his birth. ¶ *subst.* an aboriginal inhabitant; a native of the country.

Γῆλον, *ov*, τὸ, a small portion of land; a small landed property; a little field. *Th.* dimin. of γῆ.

Γῆον, *adv.* from earth; from the land. *Th.* γῆ.

Γῆσις, *ov*, fut. γῆσιω, perf. γεγῆσθαι, to be glad; to rejoice; to be delighted, or pleased. *Th.* γῆσι, *Ion.* for γαῖσι.

Γῆσις, *ec*, τὸ, γῆσιον, *ec*, ὁ, joy, gladness, mirth; good humour.

Γῆδόντος, *ov*, *adj.* gay, glad; good-humoured, joyous.

Γῆδόντος, *adj.* gaily; mirthfully; joyously; gladly.

Γῆδύλλης, εἰδος, ἡ, and γῆδύων, a species of potherb.

Γῆδω, s. s. as γῆδω, perf. γῆγδα, part. γεγῆς. ¶ γεγῆδοντος, *adv.* gaily, with gladness. *Th.* γῆσι, *Ion.* for γαῖσι.

Γῆσις, *ov*, *adj.* or γῆσις, *ov*, *adj.* of, or pertaining to the earth; terrestrial. *Th.* γῆ.

Γῆσις, *ov*, ὁ, a countryman; a husbandman.

Γῆσις, *ov*, ὁ, *Dor.* γῆσις, an earthquake, *Herysth.* *Th.* γῆ, σῆσις.

Γῆλαχῆ, *ec*, *adj.* lying on the ground, *Callim.* *Th.* γῆ, λῆχος.

Γῆλοφος, *ov*, ὁ, s. s. and *Th.* as γεωλόφος.

Γῆμαι, 1 *aor. inf.* of γάμαι.

Γῆσιον, *ov*, fut. ἔσω, to possess land—to surround and secure the earth. *Th.* γῆ, ἔχω.

Γῆσις, *ov*, ὁ, one who possesses land; one who surrounds, or secures the earth, an epith. of Neptune.

Γῆσιον, *ov*, τὸ, a small property in land; a piece of ground, belonging to a farm, or estate.

Γῆσις, *ec*, ὁ, or ἡ, one that falls, or has fallen on the ground. *Th.* γῆ, πίπτω.

Γῆσιον, *ov*, fut. ἔσω, s. s. and *Th.* as γεωσιον, *Eurip.* *Rhes.*

Γῆσις, *ac*, ἡ, s. s. as γεωσις.

Γῆσις, *adv.* αἰν, *adv.* or γῆσις, poet. *ec*, *ov*, *adj.* old, grown old, stricken with years. *Th.* γῆσις.

Γῆσις, *ec*, τὸ, the state of being grown old.

Γῆσις, from γάμαι, s. s. as γεγῆσις.

Γῆσις, *ov*, *adj.* s. s. as γεγῆσις.

Γῆσις, *ec*, contract. γῆσις, dat. γῆσι, γῆσις, old age, *Odys.* 11. age; time, *Æschyl.* *Supp.*

Γῆσις, γῆσις, fut. γῆσις, perf. γεγῆσις, to grow old; to shew marks of age; to become weak. act. to maintain even to old age, *Æschyl.* *Supp.*

Γῆσις, *ov*, τὸ, the state of growing old—the feathery substance on certain seeds when they reach maturity, as on those of dandelion, thistles, &c.

Γῆσις, s. s. as γεγῆσις.

Γῆσις, *ov*, fut. ἔσω, to support and take care of one's parents, or others in their old age, *Eurip.* *Th.* γῆσις, εἰδος.

Γῆσις, *ac*, ἡ, the maintenance of persons in their old age.

Γῆσις, *ov*, ὁ, one who maintains his parents, or others in their old age.

Γῆσις, *ov*, τὸ, an hospital for old men. *Th.* γῆσις, νομῆσις.

Γῆσις, *ov*, fut. ἔσω, to take care of old men.

Γῆσις, *ac*, ἡ, the act of taking care of, of attending to old men, *Joseph.* that part of medicine which relates to old age.

Γῆσις, *ov*, *adj.* pertaining to the care of old men.

Γῆσις, *ov*, ὁ, one who takes care of old people.

Γῆσις, *ov*, τὸ, a place where old people are supported and taken care of. *Th.* γῆσις, τρέφω.

Γῆσις, *ov*, fut. ἔσω, γεγῆσις, *ac*, ἡ, and γεγῆσις, *ov*, ὁ, s. s. as γεγῆσις, γῆσις, *ac*, ἡ, and γεγῆσις.

Γῆσις, *ov*, *ov*, producing sound,

or song, *Theocrit.* *Th.* γῆσις, γῆσις.

Γῆσις, *ec*, τὸ, a sound; a saying; the voice, *Æschyl.* *Enna.*

Γῆσις, *ec*, τὸ, the voice; sound; speech.

Γῆσις, *Dor.* γῆσις, fut. ἔσω, to give, or yield a sound; to speak; to utter a sound—Γῆσις, *Mid.* s. s. *Hom.* *Hymn.*

Γῆσις, *ov*, τὸ, s. s. as γῆσις.

Γῆσις, *ov*, ὁ, *Sophoc.* *Ædip.* *Tyrant.* s. s. and *Th.* as γῆσις.

Γῆσις, *ov*, fut. ἔσω, to dig, scrape, or rake ground. *Th.* γῆ, τίμω.

Γῆσις, *ov*, ὁ, one who digs ground.

Γῆσις, *ov*, ὁ, s. s. as γεγῆσις, and, one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γῆσις, *ec*, *adv.* αἰν, *adv.* or γῆσις, *ec*, *ov*, *adj.* of, or pertaining to giants, gigantic; enormous. *Th.* γῆσις.

Γῆσις, *ov*, fut. ἔσω, to resemble giants, or act ferociously, like giants.

Γῆσις, *ac*, ἡ, γῆσις, an epith. of Minerva, one who exterminates giants—the giant-slayer. *Th.* γῆσις, εἰδος.

Γῆσις, *ec*, ὁ, γῆσις, the giant-slayer, an epith. of Jove.

Γῆσις, *ec*, ὁ, γῆσις, the combat between giants; the war of the gods and Titans. *Th.* γῆσις, μέγχι.

Γῆσις, *ec*, ὁ, γῆσις, a slayer of giants, *Lycophr.* *Th.* γῆσις, ἡλω.

Γῆσις, *ec*, *adj.* gigantic; enormous; like giants. *Th.* γῆσις, εἰδος.

Γῆσις, *ov*, τὸ, a grape stone; the stone of other fruits, as pomegranates, cherries, &c.

Γῆσις, *ec*, *adv.* αἰν, *adv.* resembling grape stones, &c. or full of γῆσις, or kernels. *Th.* γῆσις, εἰδος.

Γῆσις, *ec*, ὁ, a giant. *fig.* a man of enormous size—an insolent, proud warrior, *Æschyl.* *Th.* γῆσις, γῆσις, s. s. as γῆσις.

Γῆσις, *ov*, τὸ, a kind of plant, the Artedia squammata, or perhaps the Tordylium Syriacum.

Γῆσις, *ov*, ὁ, s. s. as γεγῆσις, *Herysth.* *Suid.*

Γῆσις, *ec*, *adj.* resembling a γεγῆσις; after the manner of a γεγῆσις. *Th.* γεγῆσις, εἰδος.

Γῆσις, *ov*, ὁ, (in anatomy) the angular ginglymus; an articulation, resembling a hinge, such as those of the knee and elbow-joints—a joint—a joining by mortice, or groove; a hinge; a joining. *Th.* γῆσις, *Schn. L.*

Γῆσις, *ov*, *Hippoc.* to be articulated by a γεγῆσις.

Γῆσις, *ec*, *ec*, *adj.* s. s. and *Th.* as γεγῆσις.

Γῆσις, *ec*, *ec*, *adj.* articulated by a joining resembling a hinge.



Γλαυκαργός, ὦ, *adj.* conveying, or fit for the conveyance of sweet wine. *Th.* γλαῖκος, ἄνω.

Γλαῖκος, ἰνα, ὡς, *adj.* of, or pertaining to sweet wine—having a similar quality. ¶ γλαῖσκον ἔλαιον, the first oil, which flows off before pressure. *Th.* γλαῖκος.

Γλαυκοπίτης, ὦ, ὁ, *a*, *s. s.* and *Th.* as γλαῖκος, πίνω.

ΓΑΕΤ' ΚΟΣ, ὡς, τὸ, new, unfemented wine—must.

Γαῖζις, ὡς, ἡ, *s. s.* and *Th.* as γαῖζε.

Γλαμάω, ἀπὸ γλήμν, *s. s.* as γλαμάω, γλάμν.

Γλαμάωδης, ὡς, *adj.* *s. s.* and *Th.* as γλαμάωδης.

Γλήμη, ἡς, ἡ, the sight of the eye; the pupil of the eye—a maiden; a puppet—the image reflected in the sight of the eye, *Rufus*, cited *Schn.* a shallow socket of a bone, for receiving another in articulation, *Gal.* ¶ καὶ γλήμη, *Hom.* timid girl, according to some; an undetermined term of reproach. (*Schn. L.*) *Th.* γλάω, *s. s.* as λάω, to see, &c.

Γλῆος, ὡς, τὸ, a star—the eye, *Nicand.* an image; an ornament—embroidered ornaments, *Apollon.* 4. *Iliad.* 24, 192.

Γλήχον, ὡς, ὁ, the herb, Pennyroyal: *Meutha pulegium.* ¶ αἰσούτ. γλήχον, *Nicand.*

(Γλαυκόντις, ὦ, ὁ, pennyroyal wine; wine impregnated with the juice of that herb.

Γλία, ἄς, ἡ, glue, paste.

Γλῖος, ὦ, ὁ, or γλαῖος, a tree, a species of elm, the Acer campestre.

Γλαυχαῖνω, *fut.* ἀνῶ, to render glutinous, viscous, or clammy, *Hippoc.* *Th.* γλίσχρος.

(Γλίσχρασμα, ἄτος, τὸ, viscosity—a viscid juice, *Arct.*

(Γλίσχρῶμαι, to be of a tenacious, parsimonious, or niggard disposition; to live in a miserly manner.

(Γλίσχρεια, ἄς, ἡ, *s. s.* as γλίσχρῆτις, *fig.* sordid parsimony.

Γλίσχρολογία, ἄς, ἡ, *s. s.* as λιστρολογία. *Th.* γλίσχρος, λήγω.

Γλίσχρος, ἄς, ἡ, *adj.* viscous; clammy; glutinous; slippery; tough—parsimonious; straightforward; meanly parsimonious; sordid; poor—qualid—minutely attentive to little things; quibbling, *Plut.* ¶ γλίσχρη τέχνη, *Luc.* a poor trade. *Th.* γλία.

(Γλίσχρῆτις, ἡς, ἡ, clamminess; viscosity; slipperiness—toughness—parsimony; niggardliness; mean parsimony.

Γλίσχρῶδης, ὡς, *adj.* resembling viscous, glutinous, or slippery substances. *Th.* γλίσχρος, εἶδος.

Γλίσχρεω, ὡς, ὁ, one who has a

difficulty in procuring subsistence; a poor wretched person. *Th.* γλίσχρος.

(Γλίσχρως, *adv.* the signification of the *adj.* γλίσχρος, adverbially. ¶ γλίσχρως, ζῶν, to live meanly.

Γλίσχρμαι, to desire earnestly; to long for; aspire to; strive to obtain. ¶ γλίσχρμαι περὶ τῆς ἐλευθερίας, *Herodot.* I am an ardent lover of liberty. *Th.* λίσσμαι, *Schn.*

Γλοιᾶω, *fut.* ἄσω, to wink; to twinkle with the eyes; to cast a side glance at any one in mockery, or derision. *Th.* γλοιᾶς.

(Γλοιᾶς, ἄδος, ἡ, a vicious, or restive mare. ¶ *adj.* vicious; restive.

(Γλοιᾶς, ἡτος, ὁ, one that is wicked, stubborn, or self-willed—a restive horse.

Γλοιᾶς, ὦ, ὁ, the oil which has been rubbed off from the body, mixed with sweat; the clammy sweat of the body. ¶ *adj.* clammy; sticky; viscous; slippery—foul; filthy; nasty—tenacious, stubborn—niggard. *fig.* slippery, knavish, cunning; malicious; deceitful; wicked—lazy, indolent—feeble, weak. *Th.* γλία.

(Γλοιᾶς, ὦ, *fut.* ἄσω, to make viscous, clammy, or glutinous.

Γλοιᾶδης, ὡς, *adj.* clammy; viscous—filthy. *Th.* γλοιᾶς, εἶδος.

Γλοιᾶδης, *adv.* winking; closing the eyes in drowsiness. (?) *Schn. L.* *Th.* γλοιᾶζω.

Γλοιᾶτις, ὡς, τὰ, (in anatomy) the nates, two eminences in the cerebellum. *Th.* dimin. of γλοιᾶς.

Γλοιᾶς, ὦ, ὁ, the buttock; the breech—the muscles covering the under part of the os ilium.

Γλοιᾶζω, *fut.* ἄσω, or γλοιᾶίνω, *fut.* ἀνῶ, to sweeten, to edulcorate. *neut.* to become sweet, to have a sweet flavour. ¶ γλοιᾶζόμεθα, we perceive a sweet flavour, *Athen.* *Schn. L.* *Th.* γλοιᾶς.

(Γλοιᾶνσις, ὡς, ἡ, *Theophrast.* edulcoration.

Γλοιᾶντις, ἄς, ὁ, *adj.* sweetening, *Ocellus.*

Γλοιᾶσμα, ἄτος, τὸ, sweetness; any thing sweetened. *Th.* γλοιᾶζω.

(Γλοιᾶσμός, ὦ, ὁ, *s. s.* as γλοιᾶνσις.

Γλοιᾶς, *for* γλοιᾶσις, *fem.* of γλοιᾶς.

Γλοιᾶς, ῥᾶ, ῥῶν, *adj.* sweet. *fig.* agreeable. ¶ *compar.* γλοιᾶνσις.

Γλοιᾶς, ὦ, ὁ, sweetness. *Th.* γλοιᾶζω.

Γλοιᾶς, *compar.* γλοιᾶνσις, *superlat.* of γλοιᾶς.

Γλοιᾶς, ὡς, ὁ, sweet; sweetish, *Nicand.*

Γλοιᾶς, *neut.* of γλοιᾶς.

Γλοιᾶνσις, ὡς, *adj.* causing tender tears to flow, *Meleag.* shedding sweet tears. *Th.* γλοιᾶς, δάκρυ.

Γλοιᾶνσις, ὡς, *adj.* looking sweetly, or tenderly; having a pleasing look. *Th.* γλοιᾶς, δῆμα.

Γλοιᾶνσις, ὡ, ὁ, or ἡ, one who gives agreeable gifts. *Th.* γλοιᾶς, δῶρον.

Γλοιᾶνσις, ὡς, *adj.* sweetly sounding. *Th.* γλοιᾶς, ἦχος.

Γλοιᾶνσις, ἄς, ἡ, sweetness, gentleness of disposition—calm mental delight; the tranquil enjoyment arising from well-regulated desires, and a moderate indulgence in pleasures, *Plat. Leg.* 1. *Th.* γλοιᾶς, θυμῶς.

(Γλοιᾶνσις, ὡ, *adj.* gentle of disposition; mild, *Iliad.* 20. producing a pleasing state of the mind; sweet; pleasing; delectable.

Γλοιᾶνσις, ὡ, *fut.* ἄσω, to produce sweet fruits. *Th.* γλοιᾶς, κάρπος.

(Γλοιᾶνσις, ὡ, *adj.* bearing sweet fruits.

Γλοιᾶνσις, ὡ, *adj.* having tender sweet flesh, *Athen.* *Th.* γλοιᾶς, κρέας.

Γλοιᾶνσις, ὡ, *adj.* tender-hearted; gentle in disposition, and language. *Th.* γλοιᾶς, μέλιχος.

Γλοιᾶνσις, ὡ, ὁ, a sweet apple; a particular species of apple, *Theophr.* 11. *Th.* γλοιᾶς, μήλον.

Γλοιᾶνσις, ὡ, *fut.* ἄσω, to speak sweetly, agreeably, *Meleag.* *Ep.* *Th.* γλοιᾶς, μελιόμαι.

(Γλοιᾶνσις, ὡ, *adj.* sweetly speaking, *Meleag.*

Γλοιᾶνσις, ἄτος, ὁ, or ἡ, one that has lovely children, *Meleag.* *Ep.* *Th.* γλοιᾶς, παῖς.

Γλοιᾶνσις, ἡ, a lovely maiden. *Th.* γλοιᾶς, παῖς.

Γλοιᾶνσις, ὡ, *adj.* sweet, mingled with bitterness. *Th.* γλοιᾶς, σιμῆς.

Γλοιᾶνσις, ἡ, ὁ, or γλοιᾶνσις, ὡ, τὸ, a plant, Liquorice: *Glycyrrhiza glabra.* ¶ γλοιᾶνσις, ὡς, wine sweetened with liquorice root. *Th.* γλοιᾶς, ῥίζα.

ΓΛΥΚΥΣ, ὡ, ὁ, sweet, agreeable to the taste—free from taste, or impregnation (water), *Coray.* *ad Hippoc.* delectable; agreeable. *fig.* sweet, gentle of disposition, tender-hearted, kind; soft; simple. ¶ γλοιᾶς (ὡς, *understood*), sweet wine made by boiling grapes.

Γλοιᾶνσις, ἡ, ὁ, the peony flower: *Peonia.* *Th.* γλοιᾶς, εἶδος.

Γλοιᾶνσις, ὡ, τὸ, sweetness; a sweet substance. *Th.* γλοιᾶς.

Γλοιᾶνσις, ὡ, *adj.* having a sweetish bitter taste. *Th.* γλοιᾶς, στυφνός.

(Γλοιᾶνσις, ἡς, ἡ, sweetness, *Dionys.* *Hal.*

Γλοιᾶνσις, ὡ, *adj.* having a delicate tender neck. *Th.* γλοιᾶς, τράχηλος.

Γλοιᾶνσις, ὡ, *adj.* sounding sweetly, speaking sweetly, *Pind.* *Schol.* *Th.* γλοιᾶς, φθόγγος.

Γλοιᾶνσις, ἡ, sweetness of song, voice, or speech; a sweet

tongue, or voice. *Th.* γλῆνις, φωνή.  
 (Γλαυκίφρων, *ov*, *adj.* having a sweet  
 voice, *Theocrit.*  
 Γλαυκίχυλος, *ov*, *adj.* having sweet  
 sap, or juice. *Th.* γλῆνις, χυλός.  
 Γλάμμα, *ατος*, *sculpture*; en-  
 graving; a sculptured image, or  
 other sculptured, or graven work.  
*Th.* γλάφα.  
 Γλαῖς, *αος*, *ι*, or γλαῖς, sweet  
 wine; sweet wine made by boil-  
 ing. *Athen.* *Th.* γλυκίς.  
 (Γλυπτὴρ, *ῆς*, *ι*, γλύπτης, *ov*, *ι*, a  
 sculptor, engraver, or carver. *¶*  
 γλύπτεις εὐδῆρες, *Analect.* a pen-  
 knife.  
 (Γλυπτὴς, *ῆ*, *ον*, *adj.* sculptured,  
 carved, or engraven.  
 Γλίσσων, *or* γλυκίτατος, *compar.* of  
 γλίσσας.  
 Γλάφω, *ov*, *τὸ*, a sculptor's chisel;  
 an engraver's tool—a penknife,  
*Analect.* *¶* a gimblet, or auger,  
*Hom.* *Hymn.* ad *Merc.* *Schn.* *L.*  
*Th.* γλῆνις.  
 (Γλαφῆς, *ῆ*, *ον*, *adj.* *s. s.* as γλυ-  
 πτής. ? *Schn.* *L.* *Supp.*  
 (Γλαφῆν, *ov*, *τὸ*, a sculptor's chisel;  
 an engraver's, or carver's tool.  
 (Γλαφῆς, *ῆς*, *ι*, *s. s.* as γλυπτής.  
 (Γλαφῆ, *ῆς*, *ι*, the performance of a  
 work in sculpture; sculpture; any  
 sculptured, or engraved work. *s. s.*  
 as γλάμμα.  
 (Γλαφῆς, *ῆς*, *ι*, the notch at the end  
 of an arrow where it is adjusted  
 to the bowstring—an arrow, *Euri-  
 pip.* *Orest.* *¶* γλαφῆδες καλλήμων,  
 penknives, *Analect.*  
 Γλάφω, *fut.* *φω*, *perf.* γέγλυφα,  
 to hollow, to sculpture, to carve, or  
 engrave.—*Mid.* to cause to be en-  
 graven. *¶* γλυφόμενος, εἰκόνα τῆς  
 πράξεως, *Plut.* having had a re-  
 presentation of the action en-  
 graven. *s. s.* as γλάφα.  
 Γλαῖς, *ῆς*, *ι*, *s. s.* as γλαῖς.  
 ΓΛΩΣΣΑ, *κ*, *ι*, *Att.* γλῶττα, *Ion.*  
 γλῶσσα, the tongue; the faculty  
 of speech; language; a tongue;  
 a language; a dialect—an anti-  
 quated, or foreign expression,  
*Aristot.* and the Grammarians; the  
 tongue, in the mouthpieces of a  
 wind instrument—a shoestring.  
 Γλωσσάλης, *ῆς*, *fut.* *ῆσω*, *lit.* to  
 have a pain in the tongue. *fig.*  
 to prate incessantly; to bab-  
 ble; to be excessively loquacious;  
 to talk out of season. *Th.* γλῶσσα,  
*ἄλγος*.  
 (Γλωσσαλῆς, *ῆς*, *adj.* excessively  
 loquacious.  
 (Γλωσσαλία, *α*, *ι*, excessive lo-  
 quacity; rash talking, *Eurip.*  
*Med.*  
 (Γλωσσάρης, *ov*, *adj.* talkative; ex-  
 cessively loquacious; rash in  
 speech—singing incessantly.  
 Γλωσσαρίων, *α*, *ι*, *s. s.* as the fore-  
 going. *Th.* γλῶσσα, ἄργος.  
 Γλωσσάριον, *ov*, *τὸ*, a little tongue.  
*Th.* *dimin.* of γλῶσσα.

Γλῶσσασις, *ῆς*, *ο*, or *ι*, one who  
 uses his tongue as a shield, viz.  
 who defends himself by speaking.  
*Th.* γλῶσσα, ἀσπίς.  
 Γλῶσσημα, *ατος*, *τὸ*, an unusual  
 expression, or an expression taken  
 from a foreign language, or dia-  
 lect. *Th.* γλῶσσα.  
 (Γλωσσηματικὴν, *ῶν*, *τὸ*, *s. s.* *dimin.* of  
 the foregoing.  
 Γλωσσίς, *s. s.* as γλωττίς.  
 Γλωσσογάστωρ, *ατος*, *ο*, *ι*, one who  
 gains a livelihood by the use of  
 his tongue. *Th.* γλῶσσα, γαστήρ.  
 Γλωσσογράφος, *ov*, *ο*, *ι*, one who ex-  
 plains antiquated, or obscure ex-  
 pressions, a glossarist; a writer  
 of Scholia; or commentaries. *Th.*  
 γλῶσσα, γράφω.  
 Γλωσσίδης, *ῆς*, *α*, *adj.* resembling a  
 tongue. *Th.* γλῶσσα, εἶδος.  
 Γλωσσοκάτοχος, *ov*, *τὸ*, a surgical in-  
 strument used for depressing the  
 tongue, in order to examine the  
 throat, *Paul.* *Ægin.* *Th.* γλῶσσα,  
*κατίχνη*.  
 Γλωσσοκομῆς, *ov*, *τὸ*, γλωσσόκομος,  
*ov*, *τὸ*, a case for keeping mouth-  
 pieces of flutes—a small coffer,  
 case, or sheath—a coffin; a bier  
 —(in surgery), a case for support-  
 ing a fractured limb, *Gal.*  
 Γλωσσοκρατῆς, *ῶν*, *fut.* ἔσω, to go-  
 vern one's tongue; to speak, or  
 be silent, discreetly. *Th.* γλῶσσα,  
*κρατῆς*.  
 Γλωσσοτροφίον, *ῶν*, *fut.* ἔσω, to use  
 the tongue flippantly; to be lo-  
 quacious. *Th.* γλῶσσα, στροφή.  
 Γλωσσόμυκτος, *ov*, *adj.* having the  
 tongue cut out. *Th.* γλῶσσα,  
*τέμνω*.  
 (Γλωσσοτομῆς, *ῶν*, *fut.* ἔσω, to cut  
 out the tongue.  
 Γλωσσοχαρίων, *ῶν*, *to* confer a fa-  
 vour in words only; to flatter by  
 words of kindness; to talk obli-  
 gingly. *Th.* γλῶσσα, χαρίτις.  
 Γλωσσώδης, *ῆς*, *α*, *adj.* like a tongue;  
 furnished with a tongue, or in-  
 strument in the form of a tongue.  
*fig.* loquacious. *Th.* γλῶσσα, εἶδος.  
 Γλωττα, *s. s.* as γλῶσσα.  
 (Γλωττίς, *ῆς*, *α*, *adj.* *to* bill like pi-  
 geons, *Analect.*  
 (Γλωττιῆς, *ῆς*, *ον*, *adj.* of, or per-  
 taining to the tongue.  
 (Γλωττίς, *ῆς*, *α*, the mouthpiece of  
 a flute—the Glottis, the aperture  
 of the windpipe, covered by the  
 Epiglottis—a shoestring. *¶* the  
 first and last *s.* rejected, *Phrynichus*  
*Bekkri*, cited *Schn.* *L.* *Supp.*  
 (Γλωττίσμα, *ατος*, *τὸ*, a billing kiss.  
 (Γλωττίσμος, *ῶν*, *ο*, *ι*, the act of billing  
 as pigeons do.  
 Γλωττογάστωρ, *s. s.* as γλωσσογά-  
 στωρ.  
 Γλωττοκομῆς, *s. s.* as γλωσσοκομῆς.  
 Γλωττοκομῆς, *ῶν*, *fut.* ἔσω, to make  
 mouthpieces for flutes—to coin  
 new expressions, and *s. s.* as γλωτ-  
 τίς, *Aristoph.* *Th.* γλῶττα,

πωῖν.  
 (Γλωττοκομῆς, *ῶν*, *adj.* one who  
 makes mouthpieces for flutes  
 and the other *s.* of the foregoing  
 verb.  
 Γλωττοτροφῆς, *s. s.* as γλωσσοτρο-  
 φῆς.  
 Γλῶχις, *ων*, *α*, the prickles on ears  
 of corn, the aristæ. *plur.* of γλῶξ.  
 ΓΛΩΧΙΝ, and γλωχίς, *ῆς*, *α*, the  
 point of an arrow, spear, &c.  
*Hom.* the extremity of a thong,  
 or strap, *Hom.* an angle; a nook.  
 Γναθμός, *ῶν*, *ο*, *s. s.* as the following.  
 ΓΝΑΘΟΣ, *ων*, *ι*, the jaw; the cheek  
 — the jaw-teeth. *Th.* γνάμ, for  
 γνάμ. (*Schn.* *L.*)  
 (Γναθῶν, *ῶν*, *fut.* ἄσω, to strike upon  
 the cheek.  
 (Γνάθων, *ωνος*, *ι*, a parasite; a glut-  
 ton.  
 Γναμπτός, *ῆς*, *ον*, or γναπτός, *adj.* bent,  
 or crooked, inflected—flexible; fig.  
 placable.  
 Γνάμπω, *φω*, to bend, to crook,  
*Iliad.* 24.  
 Γνάπτω, *φω*, to scratch, to tear, or  
 scrape; to card; to comb; to  
 dress wool, or cloth; to full cloth.  
*s. s.* as γνάπτω. *Th.* γνάμ. (*Schn.*)  
 (Γνάπτω, *ατος*, *ο*, *s. s.* as γναφῆς.  
 Γναφάλιον, *ov*, *τὸ*, an herb, with  
 downy leaves, Mountain cudweed,  
 or Cat's foot: Gnaphalium mon-  
 tanum. *Th.* γνάφαλον.  
 Γνάφαλον, *ov*, *τὸ*, a lock of wool; the  
 wool which is combed off in card-  
 ing, or clipped off in dressing  
 cloth, used for stuffing couches,  
 &c. *Th.* γνάφω, or γνάπτω.  
 Γναφαλῶδης, *ῆς*, *α*, *adj.* resembling  
 γνάφαλον, downy, woolly. *Th.* γνά-  
 φαλον, εἶδος.  
 Γναφῆν, *ov*, *τὸ*, a fuller's shop. *Th.*  
 γνάπτω.  
 (Γναφῆς, *ῆς*, *ο*, *ι*, a dresser of cloth,  
 a fuller.  
 (Γναφειτικός, *ῆς*, *ον*, *adj.* of, or per-  
 taining to fullers; used by ful-  
 lers. *¶* γναφειτικὴ (τίχνη, under-  
 stood), the trade of fuller.  
 (Γναφῆς, *fut.* εἴσω, to full cloth;  
 to dress cloth; to practise the  
 trade of fuller, or dresser of cloth.  
 (Γναφῆς, *ῆς*, *ον*, *adj.* *s. s.* as γναφει-  
 τικός.  
 (Γνάφος, *ov*, *ι*, a card used by wool-  
 combers, or fullers—an instru-  
 ment of torture, *Herodot.* the card-  
 er's thistle.  
 Γνάφω, *s. s.* as γνάπτω.  
 (Γνάφω, *ατος*, *ῆς*, the act of combing,  
 dressing, or fulling cloth.  
 Γνήσιος, *ῆς*, *ων*, *adj.* pertaining to,  
 or peculiar to a race, or family;  
 native, inborn, natural, or derived  
 from one's race, *Pind.* *Ol.* 2. law-  
 fully descended, legitimate—ge-  
 nuine, real, natural; unadulter-  
 ated. *contract.* of γνήσιος. *Th.*  
 γνήσιος.  
 (Γνήσιος, *ατος*, *ῆς*, purity of de-  
 scent; an inborn disposition;



genuineness; native state of a thing.

(Γνωστός, *adv.* purely descended; lawfully; naturally; genuinely.

Γνοφερός, *ἐς, ἐν, adj.* dusky; dark. *Th. γνώφος.*

Γνοφίω, *ῶ, fut. ἔσω, s. s. as γνωφίω.*

ΓΝΟΦΟΣ, *ω, ὁ, duskiness; darkness; obscurity; gloominess—a violent storm, a whirlwind, a hurricane, Aristot. LXX. Th. νίφος.*

(Γνοφός, *ῶ, fut. ἄσω, to cloud; to darken.*

Γνοφώδης, *ος, adj. s. s. as γνωφερός, dusky; obscure. Th. γνώφος, ἴδος.*

Γνώ, *origin. Th. of γνώμι and γνώσκω.*

Γνώδος, *ου, τὸ, a pit; a hole, Lycophr.*

Γνῶ, *adv. on the knees; with bended knees; kneeling. Ἐπίσω γνῶ, falling on the knees. Th. γνῶ.*

Γνωστός, *ἡ, ὅν, adj. weak; tottering. Th. γνῶ, πτώτω.*

Γνώ, *for ἔγνω, 3 pers. sing. 2 aor. and γνῶ, 2 aor. subj. of γνῶναι, s. s. as γνώσκω, see γνώσκω. Ἐ γνῶναι, 2 aor. imperat. of γνῶναι.*

Γνώμα, *ας, ἡ, Dor. for γνώμη, Æschyl. Ag.*

Γνώμα, *ατος, τὸ, a proof; a demonstration, Sophoc. Trach. the tooth by which the age of a horse is known. Th. γνῶναι.*

(Γνωματίω, *fut. εἰσώ, properly, to determine from the shadow of a gnomon, or dial-pin, Plat. generally, to judge; to form, or pronounce an opinion; to deliver a sententious maxim; to speak in maxims, or short pithy sentences.*

(Γνωματίσμα, *ατος, τὸ, a short pithy sentence; a moral saying, or axiom, Eustat. and Schol. ad Sophoc.*

Γνώμη, *ας, ἡ, knowledge; the knowledge of a thing, Sophoc. El. generally, the faculty of judgment; reason, good sense—opinion; judgment; resolution; will; intention; purpose—a determination, or resolve—a counsel, an advice; a precept; a moral sentence, or maxim—the decree of a senate, or assembly of the people; the sentence of a judge, Diodor. Ἐ γνῶμην ἴσχυς, Sophoc. El. s. s. as γνῶναι, thou dost not know. Ἐ γνῶμην χρῶμεσθαι, Dem. making use of their reason. Ἐ γνῶμην εἶχον πρὸς τὴν εἰρήνην, Thuc. they had their minds disposed to peace. Ἐ οὐ τήνχες, ἀλλὰ γνώμης ἔργον ἵσται, it is not the production of chance, but of intelligence. Ἐ γνώμην ἀποφαίνεσθαι, Dem. to manifest one's opinion. Ἐ τίνα γνώμην ἔχεις περὶ τούτου; what dost thou think of that? Ἐ ἐκ μίας γνώμης, unanimously. Ἐ ἀπὸ γνώμης τινός, Dem. according to any one's opinion. Ἐ ἀπὸ γνώμης, ac-*

ording to one's unbiassed judgment, freely; after consideration, (Schn. L.) Ἐ κατὰ γνώμην, according to one's wishes. Ἐ κατ' ἐμὴν γνώμην, in my opinion. Ἐ παρὰ γνώμην, contrary to expectation, or one's wishes; against one's opinion, or will. Ἐ ἀντὶ γνώμης τοῦ στρατηγικοῦ ἀπικταί, to go away without the general's consent. Ἐ γνώμην, *dat. taken adverbially, expressly; purposely; premeditatedly, Lys. Parus. Th. γνῶναι. See γνώσκω.*

Γνωμολογία, *adv. vote, by vote, each giving his vote successively, Dionys. each declaring his opinion.*

Γνώμη, *s. s. as γνώσκω, 2 aor. ἔγνω, imperat. γνῶναι. optat. γνώμην, subj. γνῶ. See γνώσκω.*

Γνωμολογία, *ου, τὸ, Aristoph. a short moral sentence, dimin. of γνώμη.*

(Γνωμολογία, *ἡ, ὅν, adj. in the form of short moral maxims, or sentences.*

Γνωμολογία, *ῶ, fut. ἔσω, to give an advice, vote, or opinion. Th. γνώμη, διδμεναι.*

Γνωμολογία, *ῶ, fut. ἔσω, to deliver moral maxims; to speak sententiously. Th. γνώμη, λέγω.*

(Γνωμολογία, *ας, ἡ, the act of delivering moral maxims and sentences; a sententious style in speaking, or writing.*

(Γνωμολογικός, *ἡ, ὅν, adj. pertaining to a sententious style; sententious; inclined to, or affecting a sententious style.*

(Γνωμολογικός, *adv. s. s. adverb.*

(Γνωμολογία, *ου, adj. speaking in short maxims, or sentences; making use of a sententious style.*

Γνωμολογία, *ἡ, ὅν, adj. of quick judgment, decision, or discernment, Plat. of, or pertaining to dialling. Ἐ γνωμολογία (τίχην) ὑποκρίνεται, the art of dialling. Th. γνώμη.*

(Γνωμολογία, *ας, ἡ, knowledge; discernment; penetration.*

Γνωμολογία, *ῶ, fut. ἔσω, to express vigorously a moral sentence. s. s. as γνωμολογία, but in a comic sense. Aristoph. Thesm. Th. γνώμη, τίχων.*

(Γνωμολογικός, *ἡ, ὅν, adj. and γνωμολογία, s. s. as γνωμολογία, and γνωμολογία, Aristoph.*

(Γνωμολογικός, *adv. s. s. as γνωμολογία.*

Γνώμων, *ος, ὁ, or ἡ, one who judges, discerns, or decides; a connoisseur; a judge; a censor, Thuc. an arbitrator; an umpire—at Athens, a certain magistrate, to whom disputes were referred for amicable arbitration—a thing which serves to make known, or indicates—he needle of a sun-dial—a math.ematical instrument, a quadrant; a rule, a carpenter's square—the tooth of a horse by which his age is known.*

s. s. as γνωμολογία, *Athen. Th. γνῶναι, γνώσκω.*

Γνωρίζω, *fut. ἴσω, perf. ἐγνώρικα, to make known; to render distinguishable, or remarkable, Æschyl. Prom. to search into and acquire the knowledge of; to come to know; to know; to recognise—to bring a person acquainted with another.*

(Γνώριμος, *Xen. ου, adj. well known; easily recognised—famous; renowned, Eurip. El. Ἐ subit. an intimate acquaintance, next in degree to φίλος, a friend.*

(Γνώριμος, *adv. familiarly known—famously; with renown, &c. the s. of the adj. adverb.*

(Γνώρισις, *ως, ἡ, knowledge; acquaintance; the act of making known. Ἐ πολλὴν χάριν εἶδ' οὐ τῆς θειαστάτου γνωρίσεως, Plat. I am much obliged to you for having made me acquainted with Theætetus.*

(Γνώρισμα, *ατος, τὸ, a distinctive mark; any thing by which an object is known, or distinguished; a mark; an ornament; a curious, or remarkable object. Ἐ γνωρίσματα τῆς βασιλείας, marks of royalty.*

(Γνωρίσμός, *ως, ἡ, recognition; the act of making known; knowledge, Schol. Lycophr.*

(Γνωρίστης, *ως, ὁ, one who takes cognisance of any thing in order to bear testimony, Antiphon.*

Γνωρίστικος, *ἡ, ὅν, adj. rendering a thing cognoscible; affording a distinctive mark of recognition, Plut.*

Γνώσται, *Ion. for γνῶναι, fut. mid. of γνώσκω.*

Γνωστοποίησις, *ῶ, fut. ἔσω, s. s. as μεταστροφή, to alter one's opinion, or determination, Herodot. Aristoph. hence, to perceive, and avow one's error; to make an avowal of inferiority—to contend with any one in argument, Dionys. Antiq. Philo. to be of a different opinion, Philo. Th. γνώσις, μάχημα.*

Γνώσις, *ως, ἡ, profound knowledge; intelligence; discernment; penetration—knowledge; acquaintance—judicial examination, or investigation—fame, Dionys. Hal. Th. γνώσκω.*

Γνωστός, *ἡ, ὅν, adj. to be known; necessary to be known, &c.*

(Γνωστής, *προς, ὁ, and γνωστής, ὡ, ὁ, one who knows a thing well; a judge, a connoisseur—one who goes bail, or security, Xen. Cyrop. Plut.*

Γνωστικός, *ἡ, ὅν, adj. pertaining to knowledge; intelligent; possessing profound knowledge, intelligence, discernment, or penetration; highly gifted with reason—cognoscible, conceivable, Ocellus.*

**¶** *ἰ γνωστῶν* (in ecclesiastical writers), certain religious enthusiasts who pretended to supernatural knowledge, the Gnostics.  
**Γνωστῶς**, *adv.* the *s.* of *γνωστῶς*, adverbially.  
**Γνωστὸς**, ἰ, ὢ, *adj.* made known; renowned—acquainted; friendly. *s.* as *γνώσιμος*.  
**Γνωστὸς**, ἰ, ὢ, *adj.* *s.* as the foregoing, known. **¶** *subst.* an acquaintance. *pec.* a brother, *Iliad*.  
 13. **¶** *ἡ γνῶσις*, ἡ, ἰ, a sister, *Iliad*.  
 15. a near relation; one who is a relation by consanguinity.  
**Γνώσις**, 3. *pers. plur. subj.* 2. *aor.* of *γινῶ*, see *γνώσις*.  
**Γνωστοφόντης**, ἰδς, ἰ, the murderer of her brother, *Lycophr. Th.* *γνωστὸς*, φόνος, φόνος.  
**ΓΟΑΪΩ**, ὢ, *fut.* ἔσω, and ἄσω, to wail, to moan; bewail, lament, deplore. = *ῥαδάμα*, *Mid.* *s.* *s.* as *γῶδω*.  
**Γόγγυ**, improperly, for *γῶμα*, *Heynii. Opusc. Academ.*  
**Γόγγυς**, ου, ἰ, the conger-eel—an excrescence on the trunk of the olive and other trees, *Theophrast.*  
**Γόγγυσις**, κς, ἰ the tumour on the throat called bronchocele, also any hard tumour, *Th.* *γόγγυς*, (from the resemblance.)  
**Γόγγυζω**, *fut.* ἴσω, to murmur; to mutter; to growl; to snarl; to be dissatisfied—to coo like doves.  
**Γόγγυσισμα**, ατος, τὸ, any thing made into a round form. *Th.* *γόγγυλα*.  
**Γόγγυσις**, *fut.* εἴσω, and *γόγγυσις*, *fut.* ἔσω, to round, to give a round form to any thing.  
**Γόγγυλα**, κς, ἰ, *Attic.* *γόγγυλις*, ἰδς, ἰ, a round turnip: *Brassica rapa*—a round loaf.  
**Γόγγυλις**, ου, τὸ, *dimin.* of the foregoing, a small turnip, or radish—any small round body; a pill; a little ball.  
**Γόγγυλιζω**, *fut.* ἴσω, *s.* *s.* as *γόγγυλις*.  
**Γόγγυλις**, ου, τὸ, *s.* *s.* as *γόγγυλις*.  
**Γόγγυλιος**, ου, *adj.* *s.* *s.* as *γόγγυλις*.  
**Γόγγυλις**, ἰδς, *s.* *s.* as *γόγγυλις*.  
**Γόγγυλις**, ἰ, ὢ, *adj.* round.  
**Γόγγυλις**, ου, *adj.* having a tent, or habitation of a round form. *Th.* *γόγγυλις*, σκαπτή.  
**Γόγγυσις**, κς, ἰ, and *γόγγυσις*, οῦ, ἰ, murmur, or hum; muttering, fig. displeasure, dissatisfaction. *Th.* *γόγγυσις*.  
**Γόγγυσις**, αῦ, ἰ, one who murmurs; a mutterer; a murmurer; one who is displeased.  
**Γόγγυσις**, ἰ, ὢ, *adj.* inclined to murmuring, or dissatisfaction.  
**Γόγγυσις**, αδς, *s.* *s.* *s.* adverbially.  
**Γόγγυσις**, ου, *adj.* *s.* *s.* as *γῶδω*.  
**Γοῶς**, ῥα, ῥα, *adj.* moaning; lamentable; plaintive. *Th.* *γῶα*.  
**Γοῶ**, ὤ, *fut.* and *γῶμαι*, *s.* *s.* as *γῶα*, *orig.* *Th.* *γῶα*.

Γῆν, γῆ, ἡ, *s. s. as γοῦρδα.*  
 Γῆραι, *s. s. as γῶαι.*  
 Γόμφαι, Dor. inf. of γῶαι, *or from γομφί.*  
 (Γομφαί, *ος, adj.* moaning; wailing; lamentable; plaintive.  
 Γῶς, γῶς, τὸ, an enchanter; a magician; one who practises various tricks in order to deceive; a juggler, or mountebank; an impostor. *Th.* γῶαι, *magical incantations being uttered generally in plaintive wailings.*  
 (Γοῦρδα, *αε, ἡ, magic*; enchantment—jugglery; legerdemain—imposture; knavery.  
 (Γοῦρτσυμα, *ατος, τὸ, an act of magical illusion*; a trick of legerdemain; a knavish trick, *and s. s. as the foregoing.*  
 Γοῦρτσυδῆς, ἃ, ὅν, *s. s. as γοῦρτσυδῆς.*  
 Γοῦρτσυδῆς, *φut. ὄντος, to enchant, to bewitch, to charm*; to deceive by illusions and cunning deceptions. *metaph.* to charm; to seduce; to fascinate.  
 (Γοῦρτσυδῆς, ἃ, ὅν, *adj.* pertaining to, or skilled in magic, or deception—calculated to deceive, to charm, or to fascinate.  
 Γόμφη, γῆ, ἡ, *an aquatic plant.*  
 Γόμος, ὦ, ὅ, the lading, or cargo of a vessel; the goods composing the freight. *Th.* γόμω.  
 Γομφόφορος, ὦν, *adj.* freighted; having a cargo. *Th.* γόμος, φέρω.  
 Γομῶν, ᾶ, *fut. ὄντος, to freight a vessel completely.* *Th.* γόμος.  
 Γομφόφιον, ὦν, τὸ, *dimin. of γόμφος.*  
 Γομφιάζω, *fut. ὄντος, to feel the pain of dentition, LXX. Eszech.* to have a toothache. *Th.* γόμφος.  
 (Γομφιάσις, *εως, ἡ, the pain of breeding teeth, LXX. a toothache, Dioscor.*  
 Γομφόδοντες, ὦν, *adj.* rattling against the back teeth, *Analect. Th.* γόμφος, δύντος.  
 Γομφός, ὦν, ὅ, a back tooth; a grinder tooth. *Th.* γόμος.  
 Γομφόδεντες, ὦν, *adj. s. s. as γομφωτὲς, fastened with wooden pegs, or nails. Th.* γόμφος, δίνω.  
 Γομφόσπαιγος, *εως, adj.* fastened by nails. *metaph.* joined together, tacked together, *Aristoph. Ran.* alluding to the compound epithets of *Æschyl.*  
 ΓΟΜΦΟΣ, ὦν, ὅ, a wooden peg; a wedge, or piece of wood fixed into a mortise; a nail, *Hom. Plat. Aristot.*  
 Γομφότομος, ὦν, *adj.* pierced through with pegs, or nails, *Nonn. Th.* γόμφος, τέμνω.  
 Γομφῶν, ᾶ, *fut. ὄντος, lit. to fasten and secure with wooden pegs*; (in carpentry) to secure by fitting parts into one another by mortises; to fasten by nails. *Th.* γόμφος.  
 (Γομφώμα, *ατος, τὸ, any thing constructed by means of γόμφοι, s.*

s. as the following.  
 (Γέφυρας, *acc.*, ἡ, the act of fasten-  
 ing by pegs, nails, or wedges—  
 the construction of any piece of  
 work by means of γέφυραι; a hinge  
 fixed in a wall on which a door  
 hangs—(in anatomy) an immove-  
 able articulation, such as that of  
 the teeth in their sockets.  
 Γεφυρτής, ἄνθρωπος, ὁ, one who con-  
 structs by means of γέφυραι, par-  
 ticularly, a ship-carpenter.  
 Γεφυρτικός, *la.*, *ion*, adj. pertaining  
 to, employed in, or fit for con-  
 structions by pegs, wedges, &c.  
 Γεφυρτικός, ὁ, *ion*, adj. s. s. as the  
 foregoing.  
 Γεφυρτός, ὁ, *ion*, adj. fastened  
 with, or constructed with wooden  
 pegs, or nails.  
 Γενάς, and γενὰς, *Dor.* a mother,  
*Hezech.*  
 Γενάζω, *fut.* *low*, to make one  
 kneel. *neut.* to kneel—to push  
 with the knees, *Phrynichus Bek-*  
*keri.*  
 Γενάτιον, *ov.*, τὸ, *Luc.* dimin. of γόνυ.  
 (Γενάτομα, ὅμαια, *fut.* ὄσονται,  
 to form knots upon its stalk, like  
 corn advancing in growth.  
 Γενάωδης, *sec.*, adj. having knots  
 upon its stalk, like the stalks of  
 corn, reeds, and similar plants.  
*Th. γόνυ, εἶδος.*  
 Γενία, *ac.*, ἡ, generation, procrea-  
 tion; production, *Suid. Th. γένος.*  
 Γενίς, *ios*, ὁ, a generator; a pro-  
 creator; a father. ¶ plur. γονίς,  
 parents.  
 (Γενίω, *fut.* *είσω*, to beget; to en-  
 gender; to produce, *Theophrast.*  
 Γενίω, *ō.*, *fut.* *ήσω*, *Plut.* s. s.  
 Γόνι, ἡ, ἡ, that which procreates,  
 the seminal fluid; seed; the ge-  
 nital organs, *Hippoc.* procreation;  
 production, that which is pro-  
 created, or produced, progeny,  
 offspring, children; brood; the  
 young of animals; vegetable pro-  
 ductions, fruits, grains.  
 (Γόνιμος, *ov.*, adj. prolific; fruitful.  
*lit. and metaph.* productive; use-  
 ful; profitable, *Plat.* ¶ *σπαιδίζων*  
*γόνιμον, Hippoc.* a thriving child.  
 ¶ *ὡν γόνιμον*, a prolific egg. ¶ *ἄλλα*  
*ἀγαθὰ τῇ αὐτῶν φύσει, Plat. Rep.*  
 other things profitable to their na-  
 ture.  
 (Γόνιμος, *adv.* the adverbial s. of  
 the foregoing.  
 (Γόνος, *ov.*, adj. *Æschyl. Choeph.* s. s.  
 as γόνιμος.  
 Γονεύς, ὅσους, *ion*, fruitful; pro-  
 ductive, *Nican. Th. γόνος.*  
 Γονατάνω, *ō.*, *fut.* *ήσω*, to murder  
 his offspring, *Plut. Th. γόνος,*  
*κτάνω.*  
 Γονοποιέω, *ō.*, *fut.* *ήσω*, to render  
 prolific, or fruitful—to procreate,  
*Schol. Lycophr. Th. γόνος, ποιέω.*  
 Γονόρρηια, *ac.*, ἡ, an involuntary flow  
 of the seminal fluid; gonorrhoea  
*Th. γόνι, ἔκω.*

(Γονόρρῃος, ου, δ, one affected with gonorrhoea.

(Γονόρρῃος, fut. ἴσω, to be affected with gonorrhoea.

(Γονόρρῃος, ἴος, adj. s. s. as γονόρρῃος.

Γόνος, ου, ἴος, s. s. as γόνος, progeny; a brood; a son—an origin, a race.

s. s. as γόνος, Odys. 11. 233. ¶ γόνος, ἴος, adj. fertile; productive. ¶ subst. ὁ γόνος, s. s. as γόνος.

Th. γόνος.

ΓΟΝΥ, poet. γόνους, genit. γόνους, γόνους, and γόνους, τὸ, (from γόνος, obs.) dat. γόνυ, γόνυ, nom. plur. γόνους, γόνους, γόνους, γόνους, dat. plur. γόνους, γόνους, γόνους, γόνους, γόνους, γόνους, the knee—the knot, or bud of a branch; the knot on the stalk of corn and similar plants. ¶ γόνυ κάμπτειν, to bend the knee. ¶ γονοσκεπτεῖν τοὺς γόνους, or πρὸς τὰ γόνους τινός, falling at the knees of any one, supplicating. ¶ εἰς γόνυ βάλλειν, Æschyl. metaph. to ruin. ¶ εἰς γόνυ πτεροῦν, to go to ruin, to fall into decay, Herodot. App.

Γονυκλῆναι, ᾧ, fut. ἴσω, to bend the knees. Th. γόνυ, κλῖναι.

(Γονυκλῆναι, ἴος, adj. bending the knees; with bent knees.

Γονυκτοῦς, ου, adj. having the knees inclined inward, knock-kneed, in-kneed—timid; feeble; such conformation of limbs was supposed to indicate those defects, Aristot.

Th. γόνυ, κρότος.

Γονυπτεῖν, ᾧ, fut. ἴσω, to fall on the knees in act of supplication; to supplicate on one's knees. Th. γόνυ, πτεῖν. See πτεῖν.

(Γονυπτεῖν, ἴος, adj. kneeling; prostrate, suppliant.

Γονύσσω, ου, adj. s. s. as γονύσσω.

Γονύφωλος, ου, adj. s. s. as γονύφωλος. Th. γόνυ, φύλλος.

Γόος, ου, δ, wailing; moaning; lamentation; mourning; sorrow. Th. γόος.

Γόωσα, Ion. for γούσα, from γόος.

Γόργιος, ου, adj. of, or pertaining to the Gorgons. ¶ γόργια, ου, τὰ, hideous masks worn by the ancient actors. Th. γόργος.

Γόργιος, fut. ἴσω, to hasten, Hesych. Symmachus, Eccles. Hist. Th. γόργος.

Γόργω, fut. ἴσω, to speak like Gorgias, (a sophist and teacher of oratory in the time of Socrates, remarkable for a poetical phraseology); to be an orator.

(Γόργιος, ου, adj. like the sophist Gorgias, rhetorical.

Γοργολόφος, ου, δ, γοργολόφος, ας, ἡ, fem. one on whose crest the head of the Gorgon is represented. Th. γοργόν, λόφος.

Γοργόνες, ου, αἱ, the Gorgons.

Γοργόπιος, ου, adj. s. s. as γοργόπιος. ¶ τὸ γοργόπιον, the head of a Gorgon; a frightful mask. Th. γοργά.

Γοργόπιδος, ου, adj. like the Gorgon, terrific. Th. γοργά, ἴδος.

Γοργόπιδος, ου, adj. having the figure of a Gorgon on the back, Aristoph. hideous. Th. γοργά, ἴδος.

Γοργόπιδος, ου, adj. s. s. as γοργόπιδος, to display mettle, spirit, courage, or activity; to prance, or bound proudly, Xen. Th. γοργός.

ΓΟΡΓΟΨ, ἴος, δ, adj. quick, prompt; active; swift; impetuous—wild; terrific (particularly applied to the look). ¶ γοργός ὄψασθαι, to have a terrific look, Xen. ¶ γοργός ὄψιν, to look terribly at any one, to cast a terrific glance. ¶ τὸ γοργόν, s. s. as the following.

(Γοργόντις, πτος, ἡ, quickness; vivacity; promptitude; ardour; courage; a terrific look, or aspect.

Γοργόφθαλμος, ου, adj. s. s. as γοργόφθαλμος. Th. γοργά, ὄφθαλμος.

Γοργόφθορος, ου, ἡ, an epith. of Perseus, the slayer of the Gorgon. Th. γοργά, φθόνος.

Γοργύρα, ας, ἡ (also γόργυρα), a subterranean dungeon; an aqueduct; a sewer. Th. γό, ὄρυσσιν.

Γοργύς, ου, contr. ὄγς, ἡ, one of the Gorgons; Medusa. fig. a terrific object.

Γοργύδης, ου, adj. like the Gorgon, terrific. Th. γοργά, ἴδος.

Γοργύν, ου, ἡ, s. s. as γοργύν.

Γοργύσις, ἴδος, ἡ, one whose aspect inspires terror, an epith. of Pallas. Th. γοργά, ὄψιν.

(Γοργύσις, ὄψιν, adj. and γοργύψιν, ου, adj. having a terrific aspect, Eurip.

Γοργύς, adv. the signif. of the adj. γοργός, adverbially.

Γοῦν, for γὰρ ὅν, then; for; yet; at least; even.

Γουιάζομαι, fut. ἴσω, to embrace the knees of any one in act of supplication. Th. γόνυ.

Γουιάζος, ου, adj. suffering pain in the knees; causing pain in the knees. Th. γόνυ, ἄλγος.

Γουιάζω, dat. plur. of γούν, or γόνυ.

Γουιάζω, ατος, τὸ, an earnest supplication, Lycophr. Th. γουιάζομαι.

Γουιάζω, ου, adj. s. s. as γούν, or γόνυ.

Γουιάζω, ου, adj. s. s. as γούν, or γόνυ.

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Γουιάζω, ου, adj. s. s. as γούν, or γόνυ.

of γράφα, a little old woman.

Γράζω, fut. ἴσω, to take off the pellicle which forms upon boiled milk, and other liquids when cool.

Th. γράζω.

Γράζω, ἴος, δ, adj. of, or pertaining to old women; suiting old women.

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the above branches of knowledge.

Γραμμάτιον, *ov*, τὸ, *s. s.* as γραμματίον.

(Γραμματιστής, *ov*, δ, a schoolmaster, a teacher of γράμματι. *s. s.* as γραμματίς, *Herodot.*

(Γραμματιστήν (τίχην, understood), the art, or business of a γραμματιστής.

Γραμματεῖς διδασκαλίῃν, *ov*, τὸ, a school. *Th. γράμμα, διδάσκω.*

(Γραμματεὶς διδάσκαλος, *ov*, δ, *s. s.* as γραμματίς.

Γραμματικῶν, *ov*, δ, a contemptuous term applied to a secretary, *Dem.* a mean scrivener. *Th. γράμμα, κίβη.*

Γραμματοφῶν, *ov*, fut. *ῥω*, to carry letters, *Strab.* *Th. γράμμα, φέω.*

Γραμματοφόρος, *ov*, δ, a letter-carrier, *Plut.*

Γραμμαφυλάκειον, *ov*, τὸ, a place where archives, or public registers are deposited, *Joseph.* *Th. γράμμα, φυλάσσω.*

Γραμμή, *ov*, δ, a line; a single stroke—the mark in a race course from whence the racers started, the same *s. s.* as βάδις. ¶ Γραμμαι, lines traced on a board for playing a game, somewhat resembling chess, or draughts. ¶ Γραμμή ἐκὰδ, the line in the above mentioned game from which the pebble was only moved at the last extremity; hence the proverbial expression ἀπὸ γραμμῆς (ἐκὰδ) καὶ λίσσῃ, he is at his last shifts. *Th. γράφω.*

(Γραμμάω, fut. *ίσω*, to play at tables, or draughts. See the foregoing word.

(Γραμμικός, *ov*, δ, *adj.* of, or pertaining to lines; linear. ¶ Γραμμικὰ ἀποδείξεις, geometrical demonstrations by lines.

(Γραμμισμός, *ov*, δ, a game played by placing pebbles on lines. See γραμμή.

Γραμμικός, *ov*, *adj.* linear; long and narrow; in lines. *Th. γράμμα, εἶδος.*

Γραμμικός, *adv.* in lines, &c. (? *Schn. L.*) in zig-zag. *Supp.* to *Schn.* from *Aristot.*

(Γραμμικός, *ov*, *adj.* *s. s.* and *Th.*

Γράψις, *ov*, δ, the skin thrown off by reptiles and insects when they moult—a species of bird, *Strab.*

Γραφτής, *ov*, δ, and γράφτης, *ov*, δ, a writer. *Th. γράφω.*

(Γραφτός, *ov*, δ, *adj.* written—scratched.

(Γραφτός, *ov*, δ, a scratch; the mark of a blow—a piece of writing.

ΓΡΑΨΟΞ, and γράσσω, *ov*, δ, the grease and filth collected in the fleece of sheep—the offensive odour exhaled by buck-goats and other animals; the offensive smell of the arm-pits, *Eupol. Pollux. s. s.* as μίαια, *Hezych.*

Γράσις, *ov*, δ, grass; green fodder

for cattle, *Aristot.*

Γράσσω, *ov*, δ, a man who smells like a buck-goat. *Th. γράσσω.*

Γράψ, *ov*, δ, an old woman; the wrinkled pellicle which forms on the surface of boiled milk and other liquids when cooled. ¶ *adj.* old. *Th. γράψ.*

Γραφίδιον, *ov*, τὸ, γραφίδιον, or γραφίδι, *ov*, τὸ, a style, pen, or pencil; any instrument used for writing, drawing, or painting. *Th. γράφω.*

(Γραφός, *ov*, δ, a writer; a painter; a secretary; a scribe.

(Γραφός, *ov*, δ, writing; painting—a writing; an indictment, or legal accusation of a public delinquent, *Dem.* (that against a private man was δίκην). ¶ ἀποφῆναι γραφὴν, to make an accusation. ¶ γραφὰ (in eccles. writers), holy-writ; the Holy Scriptures.

Γραφικός, *ov*, δ, *adj.* of, or pertaining to writing, or delineation; skilled in writing, or delineation; descriptive; graphic; made use of in writing, &c. ¶ γραφικὸν μέλαν, ink for writing. ¶ γραφικός λόγος, a speech previously written. ¶ γραφικός λῆξις, a studied expression. ¶ γραφικὴ (τίχην understood), the art of painting. ¶ γραφικὴ δύναμις, the talent of writing, opposed to αὐτοσχέδιον, the talent of extemporaneous eloquence.

(Γραφικός, *adv.* graphically, after the manner of painters; describing vividly, and the *s.* of the *adj.* adverbially.

Γραφικός, *ov*, *adj.* or γραφικός, the processus styliformis, (in anatomy) a process of the temporal bone. *Th. γραφίον, εἶδος.*

Γραφίον, *ov*, τὸ, a style for writing—a painter's pencil. *Th. γράφω.*

(Γραφίς, *ov*, δ, *s. s.* as the foregoing.

Γραφικός, *ov*, δ, a surgical instrument used for extracting arrow heads from wounds. (? *Schn. L.*)

ΓΡΑΨΩ, fut. *ω*, to trace marks, lines, or characters; to write, delineate, sketch, or paint—to bring an action—to inscribe; to propose a law, or any measure to be sanctioned by law, *Dem.* = *Mid.*

γράφωμαι, to write down for one's self; to take a note of; to write down one's name, in order to accuse any one; to bring a cause before judges (δικάζειν, is to prosecute, to follow up an accusation), *Dem.* to accuse. ¶ γράφειν νόμον, to pass a law, *Dem.* γράφειν πόλεμον, to procure a decree for declaring war. ¶ ποιῆν ἢ γράφειν, to write in verse, or prose. ¶ αἱ πόλεις νόμους ἐγράψαντο, the cities have passed laws. ¶ ἐγράψατο τὴν δίκην, *Dem.* he brought forward an accusation to prove that the gift had been improperly

bestowed. ¶ γράφειν παραίτησιν, to accuse of delinquency, *Dem.* ¶ γράφειν τι, to procure something to be written for oneself.

Γράφειν, to have a wish to write. *Th. γράφω, fut. of γράφω.*

ΓΡΑΨΩ, *ov*, fut. *ώσω*, to gnaw, to eat, *Callim.*

Γραψός, *ov*, *adj.* *Strab. s. s.* as γραψός.

Γρηγορέω, *ov*, fut. *ῥω*, *s. s.* as ἡρηγορέω, the latter is the form employed by the more ancient authors. *Schn. L.*

Γρηγόρεσις, *ov*, *s. s.* as ἡρηγόρεσις.

Γρηγορικός, *ov*, δ, *adj.* *s. s.* as ἡρηγορικός.

Γρηγορίτις, *ov*, δ, *Chrysost. s. s.* as ἡρηγορίτις.

Γρηγορέω, see ἡρηγορέω.

Γρήσις, *ov*, *adj.* of, or pertaining to old women—old, antique. *Th. γρήσις, Ion. for γράσις.*

Γρήσις, (and γρήσις, *Odys.*) *gen.* γρήσις, *dat.* γρήσι; an old woman. *Ion. for γράσις.*

Γρήσις, *s. s.* as ἡρήσις, *Eustath. Basil.*

Γρησία, *ov*, δ, the act of catching fish, fishing. *fig.* gain; rapacity for gain. *Th. γρήσις.*

(Γρησίς, *ov*, δ, a fisherman, *Theocrit. fig.* one eager for gain.

(Γρησίων, fut. *ῥω*, to fish, *metaph.* to be eager for gain.

(Γρησίς, *ov*, δ, the art of fishing.

(Γρησίων, fut. *ίσω*, *s. s.* as γρησίων.

ΓΡΗΠΟΣ, *ov*, δ, a fisherman's net, or basket for catching fish. *s. s.* as γρήσις. *Th. ῖψ, ῖπος, δ ῖπος, and with the addition of γ, γρήσις, baskets for catching fish, being made of such materials. See ῖψ.*

(Γρήσις, *ov*, δ, *s. s.* as γρησίων.

Γρήσις, *ov*, δ, to write—to tear; to scratch. *s. s.* as γράφω.

Γρήσις, fut. *ῥω*, to speak in enigmas—to propose, and unravel riddles for amusement, *Athen.*

*Th. γρήσις, or γρήσις.*

Γρήσις, *ov*, *adj.* *s. s.* and *Th.* as γρήσις.

Γρήσις, *ov*, fut. *ῥω*, to speak in enigmas, *Nicot. Anal. Th. γρήσις, λέγω.*

Γρήσις, and post. γρήσις, *ov*, δ, *s. s.* as γρήσις (differing only in the aspirate φ), an enigma, a riddle, or capacious question, proposed for solution at entertainments; those who failed in giving an explanation were subjected to a fine.

Γρήσις, *ov*, δ, or γρήσις, *ov*, δ, and γρήσις, *ov*, δ, a sow. *Th. γρήσις.*

Γρήσις, *ov*, δ, *s. s.* as γρήσις, a clenched fist, *Hemsterh. ad Luc.*

Γρήσις, the first lessons in flute-playing, the position of the lips and fingers.

Γρήσις, *ov*, δ, *Polyb.* one armed with a γρήσις, a light-armed soldier. *Th. γρήσις, μάχησις.*

Γρήσις, *ov*, δ, a javelin.

Γρυῖς, see γρύς.

ΓΡΥΨ, or γρύ, the grunt of swine—a sound—it serves also to signify, the minutest portion, a straw, nothing; *τίς, οὐδὲ γρύ ἀπαμύνατο*, he did not reply by a single sound. *¶* *ἔμοι οὐδὲ γρύ μετίδωκεν αὐτῆς*, he did not give me a particle of it.

(Γρύψω, fut. ἔξω, to grunt, like swine—to mutter; to utter a sound. *¶* *ἔσ' ἰδόντα γρύζων*, muttering to himself, Nicot. Anal. *¶* *γρύζων οὐ τομάζῃ*, he does not dare utter a murmur (or speak). *¶* *γρύζων ἔστιν ἡμῖν*; do you dare utter a word? Aristoph. Lys.

(Γρύλλω, πρ, ἡ, s. s. as γρυλλισμός.

(Γρυλλίζω, fut. ἴσω, to grunt; to grumble.

(Γρυλλισμός, οὐ, ὁ, the act of grunting, or grumbling.

(Γρυλλίον, σπρ, ὁ, dimin. of the following, a young pig.

(Γρύλλος, σν, ὁ, a pig, a porker. *¶* *γρύλλος*, and *γρυλλισμός*, written with a single λ, a sort of Egyptian dance, Phrynichus Bekkeri.

Γρυμᾶα, ας, ἡ, a wallet, a sack, a pouch. s. s. as γρύττω.

Γρυμαιοπώλης, σν, ὁ, a vender of wallets, or pouches. s. s. as γρυτοπώλης. Th. γρυμᾶα, πωλῆς.

Γρυμῆς, σν, ὁ, and γρυμῆος, the dried stump of a tree; a piece of dried wood. s. s. as δαλός.

Γρυμᾶίτος, σν, ὁ, a griffon, a fabulous animal, represented as having beak and talens like an eagle. Th. γρύψ, αἰετῆς.

Γρυμᾶναι, fut. ἀνῶ, to stoop, to bend. Th. γρυμῆς.

(Γρυμᾶνός, σν, adj. bent from age; old. *¶* *γρυμᾶνός*, σν, τὸ, an old man bent down by years.

Γρυμῆς, ἡ, ὁ, adj. stooped; bent. *¶* *γρυμῆς*, ὁ, ὅς, one who has an aquiline nose—a bird having a crooked beak. Th. γρύψ.

Γρυμῆτος, σπρ, ὁ, crookedness; curvity; state of having a crooked beak, or aquiline nose.

(Γρυμῆω, fut. ὄσω, to crook, to bend. act. and neut. s. s. as γρυμᾶναι.

Γρυμῆς, οὐ, ὁ, the act of grunting. Th. γρύψω.

Γρυμᾶσιον, σν, τὸ, dimin. of γρύττω.

Γρυττῶ, πρ, ὁ, frippery; old clothes; old, worn clothes trimmed and prepared for sale—women's apparel, Phrynichus Bekkeri.

Γρυττοδόσιον, σν, ὁ, a shop containing frippery. *¶* *γρυττοδόσιον*, πρ, ὁ, a chest, or other place for containing frippery. Th. γρυττῶ, δίχομα.

Γρυττοπωλῆσιον, σν, τὸ, an old clothes, or frippery stall, or shop. Th. γρυττῶ, πωλῆσιον.

(Γρυττοπώλης, σν, ὁ, an old clothes man, a vender of frippery.

Γρύψ, σπρ, ὁ, a fabulous animal, partaking of the nature of the lion and eagle, a griffin; the guardian

of gold mines, Herodot. S.

Γρύσος, πρ, ὁ, a grotto; a hollow rock.

Th. γράσ.

Γρύσος, σν, adj. worn into a hollow; hollowed; hollow, deep, Lycophr.

ΓΥ'Α, ας, ἡ, Ion. γύν, πρ, ὁ, and γύν, ας, ἡ, a piece of arable ground; a field.

Γυαῖα, σν, τὰ, cables by which ships are fastened to the land.

Γυαῖαι, σν, αἱ, drinking cups, Athen. Th. γυαῖον.

Γυαῖον, σν, τὸ, a hollow; a cavity—the hollow, of the hand; the middle, or (according to others) the fore part of a cuirass. *¶* *Γαῖδῖρος γυαῖα*, the heavenly vault, Orphic. Hymn.

Γυαῖος, οὐ, adj. that may be grasped in the hand. *¶* *γυαῖον*, λῖδον, s. s. as *χειρμάδιον*, Eustath. ad Iliad. S. *Γυαῖος*, ἴος, adj. act. invigorating the limbs—strong; vigorous, Pind. Pyth. Th. γυῖος, ἀρᾶς.

Γύν, πρ, ὁ, s. s. as γύν.

Γύν, σν, ὁ, the piece of wood in which a ploughshare is fixed. s. s. as γύν, Eur. Heracl. the entire column of the cervical vertebrae, Pollux. Henych.

Γυαλῆς, ἴος, adj. requiring vigour, or displaying vigour in the limbs. Th. γυῖον, ἀκν.

Γυοβαρῆς, ἴος, adj. weighing down the limbs, Aeschyl. Th. γυῖον, βαρύν.

Γυοβόρος, σν, adj. devouring, consuming, or wasting the limbs. Th. γυῖον, βόρος.

Γυοδάμας, σν, adj. forming the limbs, or training, for any exercise, Pind. fatiguing. *¶* *γυοδάμας*, s. s. as *ἀλκίστατος*, a master of athletic exercises. Th. γυῖον, δαμάς.

Γυοκῆρος, σν, adj. Th. γυῖον, κῆρος, incorrectly, for γυοβόρος, Schu. L.

Γυοκάλλος, σν, adj. glueing, or binding limbs, Lycophr. Th. γυῖον, καλλῆας.

ΓΥ'ΟΝ, σν, τὸ, a limb; a hand, foot, or knee—the body, Hippoc.

Γυοπαγῆς, ἴος, adj. binding the limbs; invigorating the limbs, Analect. Th. γυῖον, πηγνυμι.

Γυοσῶδη, πρ, ὁ, a fetter. Th. γυῖον, σῶδη.

Γυῖς, ἡ, ὁ, adj. lamed; lame, Lycophr. Callim. maimed.

Γυοτακῆς, ἴος, adj. lit. melting away, wasting the limbs, Analect. pass. with wasted limbs. Th. γυῖον, τήκω.

Γυοτῆρος, σν, adj. piercing the limbs, Analect. Th. γυῖον, τῆρω.

Γυοφάγος, σν, adj. devouring the limbs. Th. γυῖον, φάγω.

Γυοχάλκος, σν, adj. having brazen, or iron limbs; robust. Th. γυῖον, χαλκός.

Γυῖω, ὤ, fut. ὄσω, to lame, to maim; to weaken; to enervate, Hom. Th. γυῖος.

Γυολῶχον, σπρ, adj. long-necked.

Th. γυῖος, αἰχῶν.

ΓΥΑΙΟΨ, οὐ, ὁ, a long wallet in which soldiers carried their provisions. *¶* This word seems to have an affinity with γυῖος. (Schu. L.)

Γυμνάσιον, fut. ὄσω, lit. to exercise naked, in a circus, or palaestrum. act. to train, or exercise, as a preparation for any athletic, or laborious exertion. = *γυμνάζομαι*, Mid. to exercise one's self in; to practise athletic exercises—to exercise one's self; to exercise. *¶* *ἑαυτὴν τε καὶ τοὺς ἰσχωὺς γυμνάζει*, to exercise, or train himself and the horses. *¶* *γυμνάζω τοὺς παῖδας ποσσὶν*, Xen. I practise the children in these exercises. Th. γυμνῆς.

(Γυμνᾶς, ἄδρ, ὁ, or ἡ, one who exercises in a palaestrum, Anal. exercise, Analect. s. s. as γυμνῆς, Eurip. Troad.

(Γυμνασία, ας, ἡ, exercise, practice; the act of training; laborious exertion.

Γυμνασιάρχῶν, ὤ, fut. ὄσω, to exercise the functions of γυμνασιάρχης.

Γυμνασιάρχης, σν, ὁ, and γυμνασιάρχος, σν, ὁ, a person in the Grecian republics, chosen out of each tribe, who superintended the athletic exercises of the young men, and defrayed the expenses of their instruction.

(Γυμνασιαρχία, ας, ἡ, the office of γυμνασιάρχης.

Γυμνάσιον, σν, τὸ, a place where gymnastic exercises were taught, or practised; a place for exercise—exercise. Th. γυμνῆς.

(Γυμνασιεύς, σν, ὁ, s. s. as γυμνασία.

Γυμνασιόδης, ἴος, adj. like a place for athletic exercises, or fit for such purposes. Th. γυμνασίον, ἰδός.

Γυμνασμά, σπρ, τὸ, an exercise; exercise. Th. γυμνάζω.

Γυμναστήριον, σν, τὸ, s. s. as γυμνῆς.

(Γυμναστής, σν, ὁ, a teacher of gymnastic exercises, in order to form professed Athletes, the παιδοτρίβης, was merely a teacher of gymnastic exercises, as a branch of education.

Γυμνασιεύς, ἡ, ὁ, adj. of, or pertaining to, fond of, or skilled in athletic exercises; gymnastic; of, or pertaining to a γυμναστής. *¶* *γυμνασιεύς* (τήκω understood), the art of a γυμναστής, or the gymnastic art.

Γυμνῆς, σν, adj. s. s. as γυμνῆς.

Γυμνῆς, σπρ, ὁ, one who is naked, poorly clad, or poor—a light armed soldier. Th. γυμνῆς.

Γυμνασία, σν, αἱ, or γυμνήτιδες νῆσος, the Balearic isles, the inhabitants were famous for their skill in the use of the sling; Th. γυμνῆς, according to Livy, from going naked during summer.

(Γυμνασία, ας, ἡ, and γυμνασία, α



wife, *Hom.* the female of animals, *Aristot.*

(Γύνη, poet. γύναι, ἰδοι, ὁ, an effeminate man.

Γυπαίστες, ου, ὁ, a species of eagle, or vulture, synonymous with ὑπαίστες, and perhaps with ὀρεσων ἱλαγρος, *Schn. Supp. Th. γυψ, αἰετις.*

Γυπαίριον, ου, τὸ, the egg of a vulture, or of a bird of prey—a den, a cavern, or grotto. *Th. γυψ.*

(Γύπη, υς, ἡ, s. s. as the foregoing.

Γυναιὶς πέτρην, a rock frequented by vultures, *Æschyl. Supp.*

Γυναικος, ἴν, σ, of, or pertaining to vultures, *Luc.*

Γυπαλίος, ἱα, ἴον, adj. bent; crooked. s. s. as γυγός.

Γύργαδον, ου, ὁ, a wicker basket; a wicker basket for catching fish. *Th. γυγός.*

(Γυρεῖα, ας, ἡ, the act of digging a circular trench round trees, or vine plants.

Γυρεῖν, fut. εἶσω, to form into a circle; to dig a circular trench round a tree, or vine plant, in order to admit air and moisture to the roots—to plant in a circular pit. s. s. as γυρεῖα.

Γυρήτομος, ου, adj. cut in a circular form. *Th. γυρεῖς, γύρμων.* ¶ incorrectly for πυρήτιος. (*Schn. L.*)

Γυρίνος, ου, ὁ, or γέρινος, frog-spawn, plur. γυρίνοι, σ, οἱ, tadpoles. *Th. γυρεῖς.*

(Γυρεῖς, ἱα, ἴον, adj. round; bent; moving in a circle.

Γύρις, σως, ἡ, the finest wheaten flour, *Hesych.*

Γυρίτης, ου, ὁ, bread made of γύρις, *Hesych.*

Γυρδόμενος, ου, adj. running, or turning round in a circle. *Th. γυρεῖς, δρόμος.*

Γυροειδής, ἴος, adj. formed into a circle; having a circular form, or appearance. *Th. γυρεῖς, εἶδος.*

(Γυροειδής, αδο, s. s. adverbially.

ΓΥΡΟΣ, ἄ, ὄν, adj. round; rounded; bent; crooked; curved. ¶ subet. ὁ γυρεῖς, gen. γυρεῖου, a circular trench round trees, or plants; a round pit, in which vine plants, or young trees are set.

Γύρος, ου, ὁ, a circle; a round, ring, or orb; a gyre, *Herm. ad Plut.*

Γυρεῖν, ὤ, fut. ὠσω, to round; to make to turn in a circle; to twist, or fold round; to bend, to crook, to arch; to dig round a vine plant, or tree; to plant in a circular hole. *Th. γυρεῖς.*

(Γυρεῖν, adv. round about. (*Schn. L.*)

Γυρεῖα, ατος, τὸ, any thing rounded, twisted round, turned round about, or impelled in a circular movement—a circle; an orb.

ΓΥΨ, υκος, ὁ, the vulture.

Γύψος, ου, ὁ, chalk, *Herodot.* gypsum, parget, stucco, *Theophrast.* and in general, lime stone prepared

for plaster by the action of fire. *Th. γυψ, ἔψω.*

(Γυλώω, ὤ, fut. ὠσω, to cover over with chalk, *Herodot.* to overlay with gypsum, or plaster.

Γωλτοί, or γωλτοί, σ, οἱ, or γωλτὰ, ὤν, τὰ, hollows; grottoes; caverns in rocks; dens, or lurking places of wild beasts. *Th. κωλός.*

Γών, Ion. for γών.

Γώνατα, Dor. for γόνατα. See γόν.

ΓΩΝΙΑ, ας, ἡ, an angle; a corner. fig. a nook; a retired place—a mean habitation—an angular pillar, (*Schn. L.*) a square, or rule for measuring.

(Γωνιαῖος, ἀλα, αἴον, adj. angular.

Γωνιασμός, κύ, ὁ, the formation of an angle. fig. a minutely accurate, or subtle phraseology. *Aristoph.*

Γωνίδιον, ου, τὸ, dimin. of γωνία, a little nook; a retired spot.

Γωνιοειδής, ἴος, adj. having an angular form, or appearance. *Th. γωνία, εἶδος.*

Γωνιόφυλλος, ου, adj. having angular leaves, *Theophrast.* *Th. γωνία, φύλλον.*

Γωνίω, ὤ, fut. ὠσω, to make angular. = Γωνιομαι, to be of an angular form. *Th. γωνία.*

(Γωνιοδής, σος, adj. s. s. and *Th.* as γωνιοειδής.

Γωνιοειδής, adv. in an angular form.

Γώνος, ου, ὁ, an angle; a bend. (*Schn. L.*)

Γουρτίς, ὤ, ὁ, a quiver, *Odys. 21.* See γουρμός, with which it has an affinity. *Th. γουρτός, to contain.*

## Δ.

Δ, δίλτα, the fourth letter of the alphabet, taken as a numeral letter denotes the number four, with a mark underneath δ, four thousand.

In the Ionian and Doric dialects it is sometimes used instead of Σ, thus, δδμῶ, instead of δσμῶ, also for γ, as δδ, δδς, for γῆ γῆς, and for τ, and Σ. In the Boeotian dialect, Δ occurs occasionally with a reduplication in place of Σ, δδιδιδν, instead of δδιδν.

ΔΔ, an inseparable particle, augmenting the sense of words to which it is joined; thus, φάινος, bloody; δαφάνος, thirsting for blood; δάσμιος, thickly shaded.

Δδ, δδς, Dor. for γῆ, or γῆ, γῆς.

ΔΔγμῶ, Dor. for δδγμῶ, *Nicand.*

ΔΔΓΥΣ, ἴδος, ἡ, a waxen image used in incantations, *Theocrit.*

Δδδξ, ικος, ἡ, a measure containing six χύτρινες. *Th. δαίω.*

Δδδων, σ, τὸ, a small torch. *Th. dimin. of δαίς.*

Δδδνός, ν, νον, adj. made of pine wood, *Alex. Trall.*

Δαδίδης, σος, s. s. as δαδίδης.

Δαδοκωπία, fut. ἴσω, to cut wood from a tree in order to make torches. ¶ δαδοκωπυμῆν πικύω, a pine from which torches have been prepared; they were made of pine-tree wood covered with a coating of wax. *Th. δαίς, κέστω.*

Δαδουργία, to make torches, *Theophrast.* *Th. δαίς, ἔργον.*

(Δαδουργός, ὤ, ὁ, a torch-maker.

Δαδουρίω, to hold a torch; to light with a torch. ¶ ἀπὸ τῶν τεινῶν λαμπάσι δαδουρίωντες τῆς Ἀθηνῶν πόλεως, *Athen.* the city of Athens was lighted up with torches placed upon the house tops. *Th. δαίς, ἔχων.*

(Δαδουρία, ας, ἡ, the act of torch-bearing—a solemn procession in which torches were carried—illuminations in a city, on occasion of public rejoicings.

(Δαδούχος, ου, ὁ, one who carries a torch. ¶ δαδούχοι, priests of Ceres, who carried torches in their nocturnal ceremonies.

Δαδοφορία, fut. ἴσω, to produce the wood fit for making torches—to carry torches. *Th. δαίς, φέρον.*

(Δαδοφόρος, ου, ὁ, a torch-bearer.

Δαδῶν, fut. ὠσω, to convert into torches; to make torches of any resinous wood—to become resinous, or fit for torches. ¶ δαδωθίττα δινδρα, *Theophrast.* trees of which torches were made; trees producing resin. *Th. δαίς, or δάς.*

Δαδίδης, and δαδιδίδης, σος, adj. like a torch; furnishing torches abundantly. ¶ ἰδαία ὀρειαν δαδίδης, the pine of Mount Ida furnishes torches in great quantity. *Th. δαίς, εἶδος.*

Δαδωσις, σως, ἡ, the act of making torches—the state of becoming resinous. *Th. δαδῶν.*

Δαδῖν, 2 aor. opt. pass. of δαδῶν.

Δάειρα, ας, ἡ (fem. of δαῖρ), a husband's sister; a name of Proserpine; a priestess of Proserpine. *Δαίς, σνος, adj. instructed; learned. part. 2 aor. Th. δάειμι.*

Δαίω, for δαίω, *Hom.*

Δάω, Boeot. for ἰδάω. 3 pers. plur. 2 aor. pass. of δαίω.

Δάω, fut. ἴσω, perf. διδάω, perf. pass. διδάω, 2 aor. pass. ἰδάω, perf. mid. διδάω, to know; act. to teach. ¶ ἰδάω, I know; I have learned—I have taught. See δάω, δάω.

Δάωμαι, fut. ἴσμαι, perf. pass. διδάμαι, fut. divide; to divide into portions; to share—to tear asunder; to tear in pieces; to scatter; to sow. ¶ ζῶν ἰδάσσαντο, they shared the inheritance between them. ¶ πάντα διδάσσαι, the entire has been divided. *Th. δάω.*

Δάω, υς, ἡ, a great battle; a slaughter. *Th. δάω. (? Schn. L.)*

(*καὶ* *καὶ*, *δ*, a conflagration. *Th. daia*.

*δαίς*, a priest of Diana.

*δαίμων*, for *δαίμων*, from *δαίμων*.

*δαίμων*, *s. s.* as *δαίμων*, a form of *δαίμων*.

¶ to this verb are to be referred,

*δαίς*, *δαίμων*, *δαίμων*, *Schn.*

*δαίμων*, *κ*, *δ*, knowledge; skill;

science; *Th. daimon.*

*δαίμων*, *ων*, *adj.* instructed; well

informed; experienced; skilful;

learned. *Th. daia.*

*δαίμων*, 2 *aor. inf. pass.* of *δαίμων*.

*ΔΑΪΨ*, *ἄρ*, *δ*, *twc.* *δῆσ*, a brother-in-law, the husband's brother, *Hom.*

*δα*, a particle, *Attic.* for *δὲ*, but; but then; so. *¶* *τι δα*; what else? what then? why so? wherefore?

*δα*, for *δαίς*, *dat.* of *δαίς*.

*δαΐδαλος*, *ων*, *adj.* sweetly-scented; fragrant. *Th. daidalos, idm.*

*δαΐδαλος*, *ια*, *ων*, *adj.* or *δαΐδαλος*,

*ων*, *adj.* skilfully, cautiously wrought

—variegated; highly ornamented

—composed of various pieces

skilfully assorted and joined to-

gether. *Th. daidalos.*

(*δαΐδαλος*, *fut. αἰ*, *perf. αἰ*, to work skilfully; to execute variegated, or ornamented works;

to variegate; to ornament; to set off by ornament; to beautify.

(*δαΐδαλος*, *ων*, *δ*, *s. s.* as *δαΐδαλος*.

*δαΐδαλος*, *ων*, *τὸ*, *Odys. s. s.* as *δαΐδαλος*,

a piece of curious workmanship.

*ΔΑΪΔΑΛΟΣ*, *ων*, *δ*, *Dædalus*, a celebrated artist. ¶ *δαΐδαλος*, *ων*, *adj.*

*s. s.* as *δαΐδαλος*.

*δαΐδαλος*, *ων*, *δ*, a skilful artist.

*δαΐδαλος*, *ων*, *δ*, a skilful artist.

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or proceeding from a *δαίμων*, *Plut. Chrysostr. Th. daimon.*

(*δαίμων*, *ων*, *τὸ*, the Divinity, Providence, *Aristot. Rhet.* a tutelary genius; a familiar, or guardian spirit, *Xen. s. s.* as *δαίμων*; (in ecclesiastical authors) the evil spirit.

(*δαίμων*, *ων*, *adj.* divine; proceeding from the Divinity; pertaining to the divine nature—sent by the Divinity, the gods, or fate, *Pind.* founded in the divine laws, or those of nature—divine; god-like; eminently beautiful, or excellent; highly endowed; admirable—produced by a good, or evil spirit; fortunate, or unfortunate. ¶ *δαίμων*, *δαίμων*, *δαίμων*, *Hom.* seem ordinary terms used in ascribing persons; and occur, sometimes followed by expressions of respect, sometimes of reproach.

*δαίμων*, *ων*, *adj.* godlike—resembling a *δαίμων*; immense—affected by supernatural influence. *Th. daimon, idoc.*

*δαίμων*, *ων*, *adj.* divinely; admirably. *s. s.* as *δαίμων*, *adverbial.*

*δαίμων*, *ων*, *adj.* divine punishment; misfortune caused by a deity; madness. *s. s.* as *δαίμων*.

*Th. daimon, idoc.*

*δαίμων*, *ων*, *adj.* impelled by the influence of a good, or evil genius. *Th. daimon, idoc.*

*ΔΑΪΜΩΝ*, *ων*, *δ*, or *τὸ*, the Divinity; the Godhead—a god, or goddess, *Hom.* the tutelary genius of a city, or of a man; a guardian, or familiar spirit; a good, or malevolent spirit, causing the good, or ill fortune of men—fortune, fate, chance. (in eccles. authors) by good luck; prosperously.

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paring a feast; cookery, *Lycophr. Th. daia, idoc.*

*δαΐδαλος*, *ων*, *δ*, *fut. αἰ*, to partake of a feast, *Lycophr. Th. daia.*

*δαΐδαλος*, *ων*, *δ*, a feast; an entertainment. *Th. daia.*

(*δαΐδαλος*, *ων*, *δ*, a feast; an entertainment. *Th. daia.*

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ἵκανον, to bite; to sting; to corrode. *fig.* to wound to the quick; to cause poignant sorrow, or anguish.

δακνῶδες, *ος*, *adj.* biting; corroding. *fig.* causing pain. *Th.* δάκνω, εἶδος.

δάκω, *ος*, *τῶ*, *s. as* δακνόν.

ΔΑΚΡΥ, *ως*, *τῶ*, *or* δάκρυον, *ου*, *τὸ*, tears; weeping—gum, or other juices exuding from plants.

δακρυγέλης, *ως*, *Att. ω*, *adj.* smiling through tears. *Th.* δάκρυ, γέλης.

δακρυδίου, *ου*, *τὸ*, a little tear—the resinous juice of scammony, a medicinal plant. *Th.* dimin. of δάκρυ.

(Δάκρυμα, *ατος*, *τὸ*, tears; weeping—the object lamented.

(Δακρυεῖς, *οντος*, *adj.* weeping; weeping; sorrowful. *¶* δακρυεῖν, *neut.* adverbially, with tears. *Th.* δακρυῖον.

δάκρυον, *ου*, *τὸ*, tears—the juice which distils from trees, or plants. *s. as* δάκρυ.

δακρυπνοῖς, *ῆ, ἐν*, *adj.* exciting tears. *Th.* δάκρυ, ποιῶν.

δάκρυος, *ου*, *adj. s. as* δακρυεῖς.

δακρυπλῶν, to shed floods of tears, *Odys.* *Th.* δάκρυ, πλῆν.

δακρυρροῖς, *φuit.* ἥσα, to melt in tears; to shed floods of tears—to weep; to bewail. *Th.* δάκρυ, ῥέω.

(Δακρυρροῖς, *ου*, *ῆ*, a weeper.

δακρυχέω, to shed tears. *Th.* δάκρυ, χέω.

δάκρυον, *fut. ὤσω, perf. ὤκα*, to weep; to lament. *¶* δάκρυον τὸν ἀποθανόντα, I lament the deceased. *¶* δακρυκαρμῆντος, (*in a neut. s.*) weeping; lamenting.

δακρυότατος, *superl.* of δάκρυος, greatly to be deplored.

δακρυώδης, *εις*, *adj.* bathed in tears; like tears—distilling, juices, gums, &c. *Th.* δάκρυ, εἶδος.

δακτυλίδς, *ως*, *ῆ*, a sort of fish.

δακτυλίδρα, *α*, *ῆ*, a covering for a finger; a glove—a ring, and the setting of a ring—an instrument of torture. *Th.* δάκτυλος, λήθω.

δακτυλῖος, *αῖα*, *αῖον*, *αῖος*, of the length, or thickness of a finger. *Th.* δάκτυλος.

(Δακτυλίδω, *ου*, *τὸ*, a small ring.

(Δακτυλῖος, *ω*, *adj.* of, or relating to a finger; worn on the finger—played upon with the fingers (*an instrument of music*)—composed of dactyles.

δακτυλογράφια, *α*, *ῆ*, the art of seal engraver. *Th.* δάκτυλος, γλύφω.

(Δακτυλογράφος, *ου*, *ῆ*, a seal engraver; an engraver of stones for rings.

δακτυλοθήκη, *ης*, *ῆ*, a box for keeping rings; a jewel-case. *name of a sort of precious stone.* *Th.* δάκτυλος, τιθεῖμι.

Δακτύλιος, *ου*, *ῆ*, a ring, for wearing

on the finger—a ring—the anus—a small hoop—a mesh of a net. *Th.* δάκτυλος.

Δακτυλουργός, *ω*, *ῆ*, a ring-maker; a seal-maker; a jeweller. *Th.* δάκτυλος, ἔργον.

Δακτυλῖς, *ίδος*, *ῆ*, *s. as* δακτυλῖα, *fern.* of δακτυλῖος. *¶* δακτυλῖδες σταφυλαί, bunches of grapes, of a finger's breadth. *Th.* δάκτυλος.

Δακτυλίτης, *ίδος*, *ῆ*, a plant, Birthwort: Aristolochia.

Δακτυλίστης, *ου*, *ῆ*, the ring-finger. *? Schn. L.*

(Δακτυλοδείκνυμι, to point out with the finger; to mark; to note, *Dem. Th.* δάκτυλος, δεικνύω.

(Δακτυλοδείκτης, *ου*, *ῆ*, one who points out with the finger.

(Δακτυλοδείκτος, *ου*, *ῆ*, a person pointed at, pointed out to notice; a rich, or distinguished person, *Æschyl. Ag.*

Δακτυλοδείξια, *α*, *ῆ*, the act of pointing out with the finger. (*? Schn. L.*)

Δακτυλοδόχμη, *ης*, *ῆ*, a measure equivalent to the breadth of four fingers. *Th.* δάκτυλος.

ΔΑΚΤΥΛΟΣ, *ου*, *ῆ*, a finger—a measure, a finger's breadth—a dactyle, a foot in verse, composed of one long and two short syllables—a date, the fruit of the palm tree—the razor-fish. *¶* δάκτυλος, the dactyli, priests of Cybele ten in number. *¶* δάκτυλος ἄκρον ἄφασθαι, to touch with the tips of the fingers, *Luc.* *¶* ἐπὶ δάκτυλον δαίνει, to reckon upon the fingers.

(Δακτυλωτός, *ῆ*, *ἐν*, *adj.* finger-shaped; furnished with fingers.

Δακτυλωτὴν, *ω*, *τὸ*, a goblet with a handle.

Δάκω, *Dor.* for δαίλω.

Δάλιος, for δῆλιος.

Δαλῆς, *ω*, *ῆ*, a firebrand, a torch; a brand covered up with ashes kept for kindling fire. *Th.* δαίω.

Δαμαζέω, *fut. ὤσω, s. as* δαμάω. (*Δαμαζέω, ω, Pind.* for δαμαστυπέω.

*adj.* subduing; capable of subduing.

Δαμάλη, *ης*, *ῆ*, δάμαλις, *ως*, *ῆ*, a heifer, a calf.

Δαμαλῆστος, *ου*, *adj.* fed upon by heifers; furnishing a favourite pasture for heifers. *Th.* δαμάλη, βόω.

Δαμαλῆσφάγος, *ου*, *ῆ*, an eater of heifers, or oxen, *epith.* of Hercules. *Th.* δαμάλη, φάγω.

Δαμαλίζω, *fut. ὤσω*, to beat down; to subdue. *s. as* δαμάω.

Δάμαλις, *ως*, *ῆ*, *s. as* δαμάλη.

Δάμαλος, *ου*, *ῆ*, a male calf; a young bullock.

Δάμας, *or* δάμας, *gen. ατος*, *ῆ*, a wife; a married woman. *Th.* δάμας.

Δαμασδῆν, *Dor.* for δαμαζέω.

Δαμασδῆστος, and δαμασδῆστος, *ου*, *adj.* subduing mortals; con-

quering men. *Plutarch applies the epith.* to Sparta. *Th.* δαμάς, βρῆτος.

Δάμασις, *ως*, *ῆ*, the act of conquering, subduing, &c. See δαμάω.

Δαμασέφρων, *ος*, *adj.* heart, or mind-subduing, *epith.* of gold, *Pind. Th.* δαμάς, φρῆν.

Δαμασσίφρονος, *ος*, *adj. s. as* δαμασσίφρονος. *Th.* δαμάς, φῶς.

Δαμασσα, *lon.* for ἰδαμασσα. *Th.* δαμάς.

Δαμαστήριος, *ου*, *adj.* pertaining to, or regulated by force. *Th.* δαμάς.

Δαμασσίονος, *ου*, *τὸ*, a plant, Waterplantain: Alisma plantago.

Δαμάτης, for δημάτης, Ceres. *¶* δάματε, *voc.* an exclamation of surprise.

Δαμάτωρ, *ρος*, *ῆ*, *s. as* δαμῆτης.

ΔΑΜΑΩ, *fut. ὤσω, 2 aor. ἴδαμον*, from δέω, *perf. act.* ἴδαμνα (*from* δαμάω), to tame, bring under the yoke, reduce to subjection, subdue, or conquer—to afflict; oppress; beat down; to kill, *Apollon.* to give away a girl in marriage—to marry; to lie with; to violate.

Δαμῆν, *2 aor. pass. opt.* of δαμάω.

Δαμῆς, *part. 2 aor. pass.* of δαμάω.

Δαμῆν, *poet.* for ἰδαμῆσαν.

Δαμῆντι, *duol.* of δαμῆς.

Δαμῆστας, *Dor.* for δαμῆται, *2 aor. inf. pass.* of δαμάω.

Δαμῆμαιν, *Dor.* for δαμῆταιν, *opt. pres. pass.* of δαμάω.

Δαμῆν, for δαμῆσαι, *1 aor. inf.* of δαμάω. *¶* δαμῆν, for ἰδαμῆν, *Hom.*

Δαμῆν, δάμνημι, *s. as* δαμάω.

Δαμῆν, *s. as* δαμάω.

Δάμος, *gen. ω*, *Dor.* for δῆμος, the people.

Δαμῆτας, *a*, *Dor.* for δαμῆτος.

Δαμῶμαι, *for* δαμῶμαι.

Δαμῶν, *Dor.* for δαμῶν.

Δαν, *Dor.* for δαν.

ΔΑΝΑΗ, *ης*, *ῆ*, the Alexandrian laurel-tree—Danaë, a woman's name.

Δαναΐδαι, *ων*, *οι*, children of Danaus; Greeks, in general, or those under the dominion of Argos. *¶* Δαναΐδες, *ων*, *αι*, the daughters of Danaus.

Δανῖον, *ης*, *ῆ*, a small Persian coin—the piece of money destined for Cheron to pass the Achéron, *Pol-lux.*

Δαναῖ, *ων*, *οι*, the descendants of Danaus; Greeks. *s. as* Ἀχαιοί.

*Th.* Δαναΐς, Danaus.

Δανδῆν, to be sunk in profound thought.

Δανικῶς, *ῆ*, *ἐν*, *adj.* of, or pertaining to usury, or lending at interest. *Th.* δανός.

Δανίζω, *fut. ὤσω, Att.* δανῖω, to lend at interest; to lend at usurious interest; to lend. = Δανίζωμαι, *Mid. fut.* δανισομαι, to borrow money at interest; to bor-

row. ἢ δανίζεσθαι ἐπὶ μεγάλῃ τόκῳ, or ἐπὶ μεγάλῃς τόκαις, to borrow at heavy interest. Th. δάος.

(Δάσκειν, *ov*, τὸ, money lent, or borrowed, with, or without interest. Δάσκημα, *ατος*, τὸ, money lent at usurious interest. ἢ δάνισμα πωλούσθαι, *s. s.* as δανίζεσθαι.

(Δασκαρεύς, *ω*, *δ*, the act of lending, or of borrowing money at interest; usury.

(Δασκαρτής, *ω*, *δ*, a person who lends, or borrows money at interest; a usurer.

(Δασμωτής, *ω*, *δ*, *adj.* of, or pertaining to usury; addicted to usury. ἢ δασμωτής, the trade of lending money, or placing money at interest.

(Δανίζω, *s. s.* as δανίζω.

ΔΑΝΟΣ, *ας*, τὸ, a gift, or present — a loan; a loan at interest. ἢ δάνω λαμβάνειν, to borrow, to take up at interest.

Δανός, *δ*, *in*, *adj.* dried up; withered; dry, *Odys.* 15. Th. δάιος.

Δάος, *ω*, *δ*, or δαός, a light; fire; a torch, *Odys.* 4. *Iliad.* 24. Th. δάιος.

ΔΑΠΑΝᾶ'Ω, *fut.* ἔσω, to expend; to disburse; to dissipate; to lavish — to waste.

(Δαπάνω, *ω*, *δ*, expenditure; expense; lavish expenditure; waste; fundness for expense; prodigality.

(Δαπάνημα, *ατος*, τὸ, that which is expended, or lavished.

(Δασκαρτής, *ω*, *δ*, *in*, extravagant; lavish — sumptuous, expensive, costly.

(Δασκαρτής, *adv.* lavishly; expensively; sumptuously.

Δασκαρτικός, *δ*, *in*, *adj.* pertaining to expense; costly, expensive; ruinous. Th. δασκαρτής.

(Δάπανος, *ω*, *δ*, a spendthrift.

Δάπνηδον, *ω*, τὸ, a floor, or pavement; a barn-floor; an open space of ground. Th. πίδα, δάς, *Dor.* for γὰρ.

(Δαπνίδιον, *ω*, τὸ, *dimin.* of δάπνη, a small, or bad carpet.

(Δάπνη, *ιδος*, *δ*, a carpet.

Δάπνη, *ω*, *δ*, a fly.

Δάπνητος, *ω*, *adj.* devouring; tearing; biting. Th. δάπνη.

ΔΑΨΤΩ, *fut.* αψω, *perf.* αψα, to tear in pieces, and devour — to destroy by fire — to transpire, or lacerate, with a weapon, *Hom.* to tear in pieces; to destroy — to slay; to hack, or cut, piecemeal. Th. δάω, δάλο. (*Schn.* L.)

Δάρτος, *ω*, *δ*, unleavened bread.

Δαρδάνω, to devour, or consume. *s. s.* as δάτω.

Δαρδανός, *ω*, *δ*, a Persian gold coin, worth twenty Attic silver drachmæ (nearly two guineas). Th. δάρης, *it being struck under a prince of that name.*

Δαρδάνω, δαρδάνω, *fut.* δαρδανόμεαι, *perf.* act. δαρδάνωκα, *2 aor.* ἔδαρθω, or ἔδρδω, to sleep. Th. δέρω, *obs.* *Schn.* L.

Δαρδανός, *ω*, *adj.* long lived. Th. δαρς, for δαρς, δας.

Δαρών, *Dor.* for δαρών.

Δάρσις, *ω*, *δ*, the act of skinning, or flaying; excoriation. Th. δάρω.

(Δάρσις, *ω*, *δ*, *in*, *adj.* flayed; skinned — skinning; usually skinned. ἢ *subst.* the skin of the scrotum — a kind of flat fish which was skinned before it was cooked, *Athen.*

Δάρς, *gen.* δάρδος, *δ*, a torch; a firebrand. Th. δάς, from δάω, a sort of disease from which pine trees are subject, from the too copious deposition of resin in a particular part.

Δάσαντο, *Ion.* for ἰδάναντο, *3 pers. plur.* *1 aor. mid.* of δάζομαι.

Δάσανθαι, *1 aor. inf.* mid. of δάζομαι.

Δασάσαντο, *Ion.* for ἰδασάντο, from δάζομαι.

Δασίως, *adv.* (*in grammar*) with an aspirate. Th. δασύς.

Δασυλλός, *ω*, *δ*, a sort of fish.

Δασύως, *ω*, *adj.* deeply shaded. Th. δά, *augm.*, σκιά; or by *Syncop.* for δασύσκιος.

Δάσμα, *ατος*, τὸ, a division; a share. Th. δάλω.

(Δασμωτής, *ω*, *δ*, distribution; division; partition.

Δασμολογίον, *fut.* ἔσω, *perf.* κω, to collect taxes; to exercise the office of tax-gatherer; to put to contribution, levy taxes, impose, or exact a tribute. Th. δασμός, λήνη = Δασμολογίμαι, *Russ.* to pay taxes.

(Δασμολογία, *ας*, *δ*, collection of taxes; the levy of taxes.

(Δασμολόγος, *ω*, *δ*, a tax-collector; a quæstor.

Δασμός, *ω*, *δ*, division; repartition — tax; tribute. ἢ δασμόν ἀποφίμην, or ἀποδίδοναι, *Xen.* to pay tribute; to pay taxes. Th. δάω.

Δασμοφορίον, to pay tax, or tribute. Th. δασμός, φέρον.

(Δασμοφόρος, *ω*, *δ*, one who pays a tax, tribute, or contribution.

Δασύμαι, *fut.* of δάζομαι.

Δάσος, *ω*, τὸ, a thicket; a place closely planted with trees. Th. δασύς.

Δασυλός, ἔτος, *adj.* (*for the fem.* δασυλλήτης,) *Theocrit.* *s. s.* as δασυρροπίλαστος, hard to be approached; harsh; terrible; cruel. Th. δά, for δας, πλάω.

Δάσαντο, *Ion.* for ἰδασάντο, from δάζομαι.

Δασυδρής, *ω*, *δ*, having thick, or coarse hair. Th. δασύς, δρής.

Δασυρμετός, *ω*, *adj.* having a bushy tail. Th. δασύς, κίετος.

Δασυρμαλλός, *ω*, *adj.* very hairy; having a thick fleece. Th. δασύς, μάλλος.

Δασύνω, *fut.* ωθή, to thicken — to press; to put close together — to set thick; to make bushy, or hairy, to roughen — to aspirate a syllable. Th. δασύς.

Δασυπιδίος, *ω*, *adj.* pertaining to hares. Th. δασύς, πιδίος.

(Δασύπιδος, *ω*, *δ*, the hare, *Aristot.*

Δασυπύργος, *ω*, *δ*, one who has a bushy beard, *Aristoph.* Th. δασύς, πύργος.

ΔΑΣΥΣ, *ω*, *δ*, *adj.* thick; close set; hairy; bushy; rough; shagged — thickly planted — (*in grammar*) aspirated. ἢ δασύ χωρίον, a close country, abounding in thickets, woods, &c. ἢ δασύ πνεύμα, the aspirate.

Δασύσκιος, *s. s.* as δασύς. Th. δασύς, σκιά.

Δασυσμός, *ω*, *δ*, the act of making rough, shagged, and the other *s.* of δασύνω, (*in grammar*) the act of aspirating a syllable, aspiration. Th. δασύνω.

Δασυτήρως, *ω*, *adj.* hairy-breasted. Th. δασύς, στήρως.

Δασύτης, *ω*, *δ*, the state of being rough, hairy, thickly set, and in *grammar*, of being aspirated. Th. δασύνω.

Δασυτήρως, *ω*, *adj.* *s. s.* and Th. as δασυδρής.

Δασυφύκης, *ω*, *adj.* having a rough, or prickly rind. Th. δασύς, φύκης.

Δατίσθαι, for δατίσθαι, from δατίομαι.

Δατῆν, for ζητῆν.

Δατίομαι, *ω*, *δ*, *fut.* ἔσμαι, *perf.* διτάτμαι, *s. s.* as δάζομαι, to divide, &c. to eat.

Δατύντω, *Dor.* for ἰδατύντω.

Δατῆρος, *ω*, *δ*, *adj.* sharing, *Æschyl.* Th. δατίομαι.

(Δάττις, *ω*, *δ*, division; partition.

Δαττιμός, *ω*, *δ*, a fault of diction, tautology. ἢ δαττιός μίλος, the song of Datis, *Aristoph.* Th. δάτις, a Persian satrap, who, to express his joy, said, ἔδομαι, καὶ τέρετομαι καὶ χαίρομαι.

Δατύσσω, to devour; to eat greedily. *s. s.* as δατύσσω. Th. δάω.

Δαυῖν, *inf.* of δάω, *s. s.* as λαῖω. *s. s.* as καμῖσθαι.

ΔΑΥΚΟΝ, *ω*, τὸ, δαυός, *ω*, *δ*, a species of wild carrot. ἢ δαυίτης ὄσος, or δαυίον ὄσον, an infusion made of wild carrot root in wine.

Δαυδός, *ω*, *δ*, a name of the nightingale.

Δαυός, *ω*, *adj.* hairy — bushy — δαυός, *ω*, *δ*, a torch; a brand; a woody — bristled, *Æschyl.* *Pausan.*

stake hardened by fire. Th. δάω.

Δαφνίος, *ω*, *δ*, *adj.* of, or pertaining to laurel. Th. δάφνη.

Δαφνέλαιον, *ω*, τὸ, oil of bay-berries. Th. δάφνη, λαῖον.

ΔΑΦΝΗ, *ω*, *δ*, the laurel, or bay-

tree : *Laurus nobilis*—the name of a nymph, *Daphne*.

(*δαφνίαις*, *ἱέραις*, *ἕν*, by contract. *δαφνίαις*, *ἕν*, *adj.* of laurel, resembling laurels; crowned with laurels; laurelled; full of laurels.

*δαφνοφόρος*, *οὐ*, *ἰ*, one who eats laurels, the Pythian prophetess, and others were supposed to acquire the gift of prophecy by eating laurel. *Th. δάφνη, φάγω*.

*δαφνοφόρος*, *ᾧ*, *fut. ἔστω*, to carry laurel branches, or wear a crown of laurels. *Th. δάφνη, φέρω*.

(*δαφνοφορέας*, *ἰ*, *adv.* of, or pertaining to a *δαφνοφόρος*).

*δαφνοφορία*, *αἰ*, *ἡ*, a solemn procession at a festival, in which branches of laurel were carried in honour of Apollo.

(*δαφνοφόρος*, *ω*, *adj.* carrying branches of laurel, or crowned with laurel.

*δαφνικός*, *ἰ*, *ᾧ*, of, or pertaining to the laurel, or to the nymph *Daphne*. *Th. δάφνη. ᾧ δαφνικὰ, αἰ, τὰ (μῦθα)*, songs sung by persons holding in the hands branches of laurel.

(*δάφνηκος*, *ιν*, *ινω*, *adj.* made of laurel wood, or of laurel-berries. *ᾧ δαφνίον φέρει βακτραῖαν*, to carry a wand made of laurel wood, as a preservative against thunder.

(*δαφνίς*, *ἰ*, *ἡ*, the laurel berry. *ᾧ δαφνίς*, *ἰ*, *Daphnis*, the inventor of pastoral poetry.

(*δαφνίτης*, *ω*, *ἰ*, (*ἴσθ. δαφνίτης*.) one who is crowned with laurel berries, *επιθ.* of *Apollo*.

*δαφνογαδίζω*, *ἰ*, *adj.* delighting in, loving the laurel, an *επιθ.* of *Apollo*. *Th. δάφνη, γαδίζω*.

*δαφνοειδής*, *ἰ*, *adj.* like the laurel. *ᾧ τὴ δαφνοειδής*, a denomination applied to shrubs resembling laurel. *Th. δάφνη, εἶδος*.

*δαφνοκέρας*, *ω*, *adj.* crowned, or adorned with laurels. *Th. δάφνη κεράς*.

*δαφνοκένος*, *ω*, *adj.* shaded with laurels, or decorated with laurel wreaths. *Th. δάφνη, σκιά*.

*δαφνοφόρος*, *δαφνοφόρος*, *ς*, *ς* as *δαφνοφόρος*, *δαφνοφόρος*.

(*δαφνοφόρος*, *adv.* carrying laurels, laurel branches, or crowns of laurel.

*δαφνοειδής*, *ω*, *adj.* planted with laurels, *Eurip.* like laurels. *Th. δάφνη, εἶδος*.

*δαφνίον*, *ἄνθος*, *ἰ*, a place planted with laurels, a laurel grove, or hedge.

*δαφνοῖος*, *δαφνοῖος*, *ᾧ*, *adj.* bloody—blood-thirsty—red—spotted with red. *Th. δά, φῶς*.

*δαφνιότης*, *αἰ*, *η*, abundance; superfluity; profusion—generosity—expensiveness; waste. *Th. δαφνιότης*.

(*δαφνιεύωμαι*, to furnish in abundance—to bestow largely, generously—to expend profusely in

feasts, &c.

*ΔΑΨΙΑΝΣ*, *ἰ*, *adj.* abundant; fertile—liberal, profuse—sumptuous, magnificent. *Th. δάπτω. Schn. L.* (*δαψιλή*, *adv.* post. *δαψιλή*, *adv.* abundantly, &c. and the other *s.* of the *adj.*

*δάω*, *ς*, *ς* as *δαω*, *διδάω*. *ς*, *ς* as *δαω* and *δαω*, *Iliad. 20.*

*Δι*, a conjunctive particle.

*Δι*, a particle, alone, signifies, but, yet, however, and for *Δι*, indeed, truly; its adversative particle, is *μή*. *ᾧ δὲ μὴ*, this person, *ἰ* *Δι*, that person. *ᾧ οὐ μὴ μεθύειν*, *ἴσθ. Δι* *Δι* *Δι*, thou art drunk, but I am sober; joined with nouns it has the force of a preposition, thus *δαΐδα*, for *εἰς δάω*; *δαφνίδα*, for *εἰς δάφνην*; it is also joined with other particles, *Δι* *γὰρ*, *Δι* *αὖτε*, &c. *ᾧ* *Δι*, seems frequently to mark hurried action, quick feeling, and precipitate interturbation.

*Διγύμνω*, for *διδυγμῶν*, *part. perf.* of *διγύμνω*.

*Διδάω*, *perf. mid.* of *δαω*.

*Διδάσκω*, *part. perf. pass.* of *δαω*.

*Διδάσκατος*, for *διδάσκω*, *3 pers. plur. perf. pass.* of *δαω*.

*Διδάσκω*, for *διδάσκω*, *3 pers. plur. plusq. perf. pass.* of *δαω*.

*Διδάσκω*, *part. perf. pass.* of *δαω*.

*Διδάσκω*, *part. perf. pass.* of *δαω*.

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*Διδάσκω*, *part. perf. pass.* of *δαω*.

*δαω*.

*Διδάσκω*, to terrify; frighten. *ς*, *ς* as *διδάσκω*. *Th. δάω*.

*Διδάσκω*, or *διδάσκω*, *fut. ἔσται*, to terrify. *ἔσται*, to fear; to be terrified. *Th. δάω*, *ς*, *ς* as *διδάω*.

*Διδάσκω*, for *διδάσκω*, *part. perf. pass.* of *δαω*.

*Διδάσκω*, *Dor.* for *διδάσκω*, *3 pers. pl. perf. pass.* of *δαω*.

*Διδάσκω*, for *διδάσκω*, *3 pers. pl. perf. pass.* of *δαω*.

*Διδάσκω*, *lon.* for *διδάσκω*, *plusq. perf. pass.* of *δαω*, to subdue.

*Διδάσκω*, *διδάσκω*, *perf. act. and pass.* of *δαω*.

*Διδάσκω*, for *διδάσκω*, from *δαω*, to build.

*Διδάσκω*, *perf. pass.* of *δαω*.

*Διδάσκω*, for *διδάσκω*, *1 pers. plur. perf. act.* of *δαω*.

*Διδάσκω*, *perf. act.* of *δαω*.

*Διδάσκω*, I fear, a *post. verb.* formed from *διδάσκω*.

*Διδάσκω*, *perf. pass.* of *δαω*, *διδάσκω*, or of *δαω*, *διδάσκω*.

*Διδάσκω*, *part. observing; spying; lying in wait.* *part. pass.* of *δαω*, *Iliad. 15. 730.*

*Διδάσκω*, *part. perf. pass.* of *δαω*, *διδάσκω*.

*Διδάσκω*, *3 pers. s. perf. pass.* of *δαω*.

*Διδάσκω*, for *διδάσκω*, *pl. p. pass.* of *δαω*.

*Διδάσκω*, *perf. mid.* of *δαω*.

*Διδάσκω*, *perf. of* *δαω*.

*Διδάσκω*, for *διδάσκω*, *3 pers. perf. pass.* of *δαω*.

*Διδάσκω*, *perf. mid.* of *δαω*.

*Διδάσκω*, *perf. of* *δαω*. *ᾧ* *διδάσκω*, *lon.* for *διδάσκω*, *plusq. perf.* of *δαω*.

*Διδάσκω*, *post.* for *διδάσκω*, *perf. inf.* of *δαω*.

*Διδάσκω*, a *post. verb.* formed from *διδάσκω*.

*Διδάσκω*, *perf. of* *δαω*.

*Διδάσκω*, *perf. of* *δαω*.

*Διδάσκω*, *perf. of* *δαω*.

*Διδάσκω*, for *διδάσκω*, *10. 466.*

*Διδάσκω*, *obs. s. s. as* *δαω*, and *διδάσκω*.

*Διδάσκω*, *αὐτός*, *τὸ*, an entreaty, request, or supplication—that which one is in need of, a want. *Th. δίδωμι*.

*Διδάσκω*, *accus. sing. neut. part. 1 fut.* of *δαω*, used in an absolute *s.* as *διδάσκω* *πυλῶν*, when it would have been necessary to fight, might have been necessary, or was necessary to fight.

*Διδάσκω*, *αὐτός*, *ἰ*, prayer; request; demand; supplication—want—indigence. *Th. δίδωμι*.

*Διδάσκω*, *accus. sing. neut. part. 1 fut.* of *δαω*, used in an absolute *s.* as *διδάσκω* *πυλῶν*, when it will be necessary to fight. *ᾧ* *διδάσκω* *πυλῶν*, when it will be necessary to pursue the enemies. *ᾧ* *διδάσκω* *πυλῶν*, I see that these things will

be necessary to thee.

**δαιτυλάς, δ, ὃν, adj.** continually asking—supplicating; suppliant, relating to, or fit for supplication. **¶** λόγος δαιτυλάς, a supplicating discourse.

**δαΐ, imperat.** of δαΐω, to bind.

**δαΐ, verb, imperat.** fut. δαΐσω, 1 aor. ἰδαΐσω, imperf. ἰδαΐ, inf. δαΐν, fut. inf. δαΐσω, it is necessary; it is fitting; it is expedient; it is required; it must, governing generally a genit. but sometimes an accus. **¶** δαΐ με τῷτε, I want something. **¶** πολλὰν σοι δαΐσω, Xen. you will need many things. **¶** τῷτε δαΐ ἰσθρὸς γυναικῶν, this requires an intelligent man. **¶** (with an accus.) ἔν δαΐ μόνον μοι, Eurip. I want one thing alone. **¶** (with an accus. of the person) οὐ πολλοῦ σίνου μεδαΐ, Eurip. I need not take much trouble. **¶** (with an inf. and accus.) δαΐ μοι τῷτε ποῖσσαι, Xen. I must do this. **¶** πολλοῦ δαΐ εὐτρεῖς, ἔχων, Plat. the matter was far from being thus. **¶** μικροῦ ἰδαΐσας ἀπὸ τῶν πάλιν, he was on the point of having destroyed the city.

**δαΐα, α, ἰ, ε. z. as ἰδῆα.**

**δαΐσμα, ατος, τὸ, a specimen; a sample—a mark—example—a public square at Athens, where samples of merchandises were exhibited. Th. δαΐσμι.**

**(δαγματίζω, fut. ἰω, perf. ια, to make an example of; to punish by way of example, N. T.**

**δαΐστω, poet.** for ἰδαΐτω, 3 pers. sing. 2 aor. of δαΐσμαι.

**δαΐσχεσθαι, ἰω, for δαΐσχεσθαι εἰσι, 3 pers. plur. perf. of δαΐσμαι.**

**δαΐσχετα, ἰω, for δαΐσχεσθαι ἰω, δαΐσμι, ατος, adj.** fearful; timid, Hom. Th. δαΐσω.

**δαΐα, α, ἰ, Suid.** a dark night. Th. δαΐω.

**δαΐα, poet.** for δαΐα.

**δαΐσμαι, δαΐζω, to fear.**

**δαΐμι, ἰδαΐμι, ε. z. as δαΐω. ¶** δαΐδι, or ἰδαΐδι, ἰω, imperat. fear, let him fear. Th. δαΐσω.

**δαΐσσομαι, to fear—to terrify. Th. δαΐω.**

**δαΐσσομαι, to welcome—to give in a friendly manner; to offer kindly. ε. z. as δαΐσσομαι. Th. δαΐσμαι.**

**δαΐσσω, ε. z. as δαΐσσω.**

**δαΐσσομαι, δαΐσσομαι, to terrify, Hom. to fear. Th. δαΐσω.**

**δαΐσσω, fut. ἰω, poet. δαΐσσομαι, perf. δαΐσσω, poet. δαΐσσω, perf. mid. δαΐσσω, and δαΐσσω (from δαΐ), poet. δαΐσσω, part. δαΐσας, to fear; to dread. ¶** δαΐσσω σοι, or σφί σοι, I fear for you. **¶** ἰδαΐσσω μὲ ἀπολλοῦ, I fear lest you may perish. **¶** ἰδαΐσσω λαμβάνω, I dreaded receiving.

**δαΐσσω, Odys. 17.** to make an afternoon repast. Th. δαΐσας.

**(δαΐσας, δ, ὃν, adj. poet.** for δαΐσας.

**δαΐσας, α, adj.** of, or pertaining to the afternoon, or evening; at evening; during the afternoon, or evening. **¶** αὐτὸς δ δαΐσας, and τὸ δαΐσας, the afternoon, or evening. **¶** ἰδαΐσας ἔσπε, evening, Apollon. **¶** ἰσθρὸς δαΐσας, at evening. **¶** δαΐσας, α, τὸ, Callim. an afternoon repast. Th. δαΐσας.

**δαΐσσομαι, poet. ε. z. as δαΐσσομαι.**

**δαΐσσω, and δαΐσσω, fut. ἰω, to represent; to imitate. Th. δαΐσας, orig. Th. of δαΐσσω.**

**(δαΐσσω, α, ἰ, Dor. ε. z. as δαΐσσω, α, ἰ, a mimic, an actor, Plut. Agezil.**

**(δαΐσσω, α, τὸ, and δαΐσσω, or δαΐσσω, an image, a portrait, statue, or representation, Herodot. Apollon. Rhod.**

**δαΐσω, for δαΐσσω, imperat. and for δαΐσσω, imperf. 3 pers. sing. of δαΐσσω.**

**δαΐσσω, and δαΐσσω, fut. δαΐσω (from δαΐσω), perf. δαΐσσω, 1 aor. ἰδαΐσω (from δαΐσω), imperf. ἰδαΐσω, to shew, to let see; to point out, indicate; to make evident; to prove, Dem. to represent by painting, Hamster. ad Luc. = δαΐσσω, Mid.**

**to receive, receive kindly, to welcome, Odys. 4. Iliad. 9. ε. z. as δαΐσσω, α, ἰ, δαΐσσω, Mid.**

**to point out the road. ¶** ἰδαΐσαν ἐν φασὶν ἔστωι ὄντας, Her. they made it clearly appear that they were ready. **¶** ἰδαΐσω πολλὰν ἀνέτων ἀξίω, Dem. I shall prove that he deserves a thousand deaths.

**¶** δαΐσσω, Hom. taking by the hand, receiving kindly. Th. δαΐσω, or δαΐσω, (Schn. L.)

**δαΐσσω, α, ἰ, one that shews; an indicator.**

**(δαΐσσω, δ, ὃν, adj. indicative; demonstrative. ¶** δαΐσσω δαΐστω, the forefinger.

**(δαΐσσω, adv. indicatively; demonstratively.**

**δαΐσω, orig. Th. of δαΐσσω, (Schn. L.)**

**δαΐσσω, to act timidly. Plut. = δαΐσσω, Mid. I dread, I am afraid, Luc. Th. δαΐσω.**

**(δαΐσσω, α, αὐ, adj.** fearful, timid; wretched; miserable; poor.

**δαΐσσω, ατος, or δαΐσσω, α, adj.** excessively timorous—very wretched, Aristoph. Th. δαΐσω, ἀσχω.

**δαΐσσω, α, fut. ἰω, to be a timorous man, LXX. Th. δαΐσω, ἀσχω.**

**δαΐσσω, α, ε, timidity, cowardice, Suid.**

**δαΐσσω, α, ε, the afternoon; evening. ¶** δαΐσω ἰσθρ, or σφίλω, the morning. **¶** δαΐσω ἰσθρ, or δαΐσω ἰσθρ, evening. **¶** δαΐσω μεσσημέρια, noon. **¶** σφίλω δαΐσω, morning and evening. **¶** σφίλω τὸν δαΐσω,

towards evening. **¶** ἰσθρὸς δαΐσω, until evening. **¶** ἰσθρὸς δαΐσω, Iliad. 21. evening. Th. δαΐσω, ἰσθρ, or ἰσθρ, the heat of the sun.

**δαΐσσω, ατος, adj.** timid. ? Schn. L. Th. δαΐσω.

**(δαΐσω, α, ε, timidity; cowardice.**

**(δαΐσσω, α, ε, Suid. s. ε. as δαΐσσω.**

**(δαΐσσω, fut. αὐ, to terrify, LXX.**

**(δαΐσσω, ατος, α, ε, fear; terror, anxiety, Plut.**

**δαΐσσω, fut. αὐ, perf. δαΐσσω, to be timid.**

**δαΐσσω, α, ὃν, adj.** of, or relating to the afternoon. **¶** δαΐσσω διατρίβω, a conversation after dinner. **¶** δαΐσσω σφίλω, or δαΐσσω, Athen. a luncheon. **¶** τὸ δαΐσσω, evening. Th. δαΐσω.

**(δαΐσσω, imperf. δαΐσσω, to declieve, δαΐσσω τὸ ἥλιος, Odys. 7. the sun was going down.**

**(δαΐσσω, αὐ, part. 1 aor. δαΐσσω, to dread; to be seized with terror; LXX.**

**δαΐσσω, α, ὃν, adj.** timorous; cowardly—wretched, miserable; poor—bad, opposed to ἰσθρὸς; weak, helpless. **¶** δαΐσω βροτῶ! wretched mortals! δαΐσω ξένων, Hom. unhappy stranger.

**δαΐσω γῆρας, Her. feeble old age. Th. δαΐσω, δαΐσω, δαΐσω.**

**(δαΐσσω, ατος, α, ε, timidity; fear.**

**δαΐσσω, α, αὐ, adj.** pusillanimous, faint-hearted. Th. δαΐσω, ἰσθρ.

**δαΐσω, ατος, τὸ, fear; terror; fright—a frightful object—danger. Th. δαΐσω.**

**(δαΐσσω, fut. αὐ, perf. μωγῶ, to fear; to be terrified. act. to terrify, Æschyl. Eum.**

**(δαΐσσω, α, αὐ, adj.** timid, fearful. act. post. intimidating; terrifying, frightful.

**δαΐσσω, one that has built. part. 1 aor. mid. of δαΐσω.**

**(δαΐσσω, to fear, Herach.**

**δαΐσω, 1 aor. part. of δαΐσω.**

**δαΐσσω, pres. inf. mid. of δαΐσω.**

**δαΐσσω, fut. αὐ, to frighten; to terrify. = δαΐσσω, Mid. to become terrified. Th. δαΐσω.**

**δαΐσσω, ατος, α, adj.** frightful. Th. δαΐσω, ατος.

**δαΐσω, α, ε, fear; terror. Th. δαΐσω.**

**δαΐσω, ατος, α, ε, terrific. ? Schn. L. Th. δαΐσω, ατος.**

**δαΐσω, inf. of δαΐ, and Att. for δαΐω.**

**δαΐσω, α, ε, and τὸ, gen. δαΐσω, dat. δαΐσω, acc. δαΐσω, somebody; a certain person. **¶** ἰ δαΐσω, καὶ ἰ δαΐσω, such, and such a one. **¶** τὸν δαΐσω αἰτιάσασθαι καὶ τὸν δαΐσω, to throw the blame upon this, and that person. **¶** τὸ δαΐσω, Aristoph. an exclamation on recollecting something that had been forgotten.**

**δαΐσω, accus. neut. of δαΐσω, taken adverb. for δαΐσω. See δαΐσω.**

**δαΐσω, fut. αὐ, to be indignant at any thing. Th. δαΐσω.**

δεινός, and δεινός, s. s. as δεινός.

δεινότατος, ου, ὁ, Dor. for δεινότατος, ου, one who does terrible things; a flagitious man. Th. δεινός, τίδημι.

δεινολογίω, (more commonly) δεινολογίεμαι, to complain loudly; to complain of grievous injuries—to urge strong claims—to complain with exaggeration. Th. δεινός, λόγω.

(δεινολογία, ας ἡ, grievous complaint; exaggerated complaint—exaggeration.

δεινοπάθεια, ας, ἡ, violent affection of the mind; vehement complaint; strong suffering. Th. δεινός, πάθος.

(δεινοπαθῶ, to be greatly affected; to suffer grievously; to complain bitterly.

(δεινοπάθης, ος, adj. deeply affected; suffering grievously; complaining bitterly.

δεινοπαίω, to exaggerate; magnify any thing. Th. δεινός, ποίω.

δεινοπραγισίω, to have an irritated; or a menacing countenance. Th. δεινός, πρᾶσσω. (? Schn. L.)

ΔΕΙΝΟΣ, ἄ, ὁ, adj. (compar. δεινότερος, superlat. δεινότατος,) frightful; terrible; grievous; dire; awful; wonderful, extraordinary; vehement; forcible, expressive; possessing a quality or talent in an extraordinary degree, artful, cunning; expert; skilful, Dem. ἡ δεινὴ, neut. adverbially, δεινὸν ἰδὼν, Hom. δεινὸν θάνατον, Plut. casting dreadful looks. ἡ τὸ δεινὸν, peril, danger, Herodot. ἡ τὰ δεινὰ, calamities, grievous afflictions, sufferings; dangers. ἡ δεινὰ συμφορὰ, Lucrat. dire misfortunes. ἡ δεινὴ μάχη, Xen. a terrible fight. ἡ δεινὰ πώσχειν, to suffer ill-treatment, grievous injuries, or insults. ἡ δεινὴ μὴ, it is to be feared lest. ἡ δεινὸς ῥήτωρ, a skilful orator.

ΔΕΙΝΟΣ, s. s. as δεινός.

δεινότατος, superlat. δεινότατος, compar. of δεινός.

δεινότης, ορος, ἡ, the quality in any thing, or person, producing terror, fear, awe, amazement (see δεινός), artfulness, cunning, Dem. perspicacity; skill—vehemence, vigour, force, of style. ἡ δεινότης νόμων, Thuc. the rigour of the laws. ἡ ἔνθα λόγους δεινότης, or δεινότης, Lucrat. forcible eloquence. Th. δεινός, δειλός, δειδώς.

(δεινός, ᾧ, fut. δέσω, to magnify; aggravate; exaggerate. ‡ s. s. as δεινός.

δεινός, to whirl round.

δεινότης, ᾧ, adj. δεινός, ᾧ, of terrible look. Th. δεινός, ᾧ.

δεινός, adv. from δεινός, terribly; horribly—astonishingly; strongly; greatly—much—grievously. ἡ δεινὸς ἔχων, to bear impatiently. ἡ δεινὸς ἔχει με ταῦτα τοιμαῖ-

σαι, Eurip. it is difficult for me to hazard such an enterprise.

δείνωσις, ορος, ἡ, exaggeration; aggravation—the act of representing as great, or terrific; oratorical amplification, Long. Th. δεινός.

(δεινωτικός, adj. magnifying; aggravating; exaggerating.

δεινός, ᾧ, ορος, s. s. and Th. ας δεινότης.

δείξις, ορος, ἡ, the act of shewing—exhibition; display; indication; proof—accusation—declamation. ἡ δεινὰ διξεν κατὰ τινας, to accuse any one. Th. δεικνυμι.

δειός, ορος, τὸ, poet. for δέος, fear.

δειπνάσις, δειπνίδιον, ου, τὸ, a luncheon, or slight repast of any kind. Th. δειπνόν.

(δειπνίστης, for δειπνύτης, from δειπνός.

δειπνίστη, fut. ἔσται, to sup; to make a meal. Th. δειπνόν.

(δειπνίμι, δεδιπνήμι, s. s. inf. δειπνάσαι, δεδιπνάσαι.

(δειπνήσας, ᾧ, ὁ, supper-time.

(δειπνήσας, s. s. as the preceding.

(δειπνήσις, ἡ, ὁ, adj. disposed to sup; fond of supping—of, or pertaining to supper. ἡ δειπνήσις ἵνδμα, a dress for going to supper. (δειπνίσις, dimin. of δειπνόν, δειπνήσις.

(δειπνίζω, fut. ἔσται, to give a supper; to entertain. Th. δειπνόν.

δειπνωκλήτωρ, ορος, ὁ, one who delivers the invitation to supper. Th. δειπνόν, καλῶ.

δειπνολογία, ας, ἡ, a work treating of suppers, or other entertainments. Th. δειπνόν, λόγος.

(δειπνολόγος, ου, ὁ, one who discourses on suppers, &c.

δειπνολόχος, ου, ὁ, one who is on the watch for invitations to supper; a parasite. Th. δειπνόν, λόχος.

δειπνωμάνης, ορος, adj. excessively fond of suppers. Th. δειπνόν, μαίνομαι.

ΔΕΙΠΝΩ, ου, τὸ, a meal; supper; any entertainment; food; victuals—forage, for animals. ἡ δειπνὸν ποιῶν, Hes. to eat—supper was the principal meal of the ancients. ἡ δειπνὸν θαλάσσης, (Nonnus) fish.

δειπνωκτεῖναι, to prepare supper. = δειπνωκτεῖμαι, Mid. to sup; to make a meal; to feast. Th. δειπνόν, ποίω.

(δειπνωκτικός, ᾧ, ὁ, one who prepares supper.

δειπνωφιστής, ᾧ, ὁ, one who discusses points of philosophy during supper, Athen. Th. δειπνόν, σοφιστής.

δειπνωσίτης, ᾧ, ὁ, a supper. Th. δειπνόν.

(δειπνωσίτης, ου, τὸ, a supping apartment.

δειπνωφία, ας, ἡ, the act of bringing supper. Th. δειπνόν, φέρω.

(δειπνωφός, ου, adj. bringing supper. ἡ ἡστίς δειπνωφός, a basket

for carrying supper.

ΔΕΙΡΑΣ, part. 1 aor. of δειρῶ.

ΔΕΙΡΑΣ, ἄδος, ἡ, the summit of a mountain. Th. δειρῶ.

ΔΕΙΡΑΧΘΗΣ, ορος, adj. heavy on the neck; pressing the neck. Th. δειρῶ, ἀχθός. ? Schn. L.

ΔΕΙΡΩ, poet. for δειρῶ, to skin.

ΔΕΙΡΩ, ᾧ, ὁ, the neck, particularly the forepart—top; summit s. s. as δειρῶ.

ΔΕΙΡΩΣΤΕΛΛΩ, ου, τὸ, a bottle; any vase with a long neck, Luc. Th. δειρῶ, κέστω.

ΔΕΙΡΩΣΤΗΣ, ης, ἡ, a necklace. Th. δειρῶ, πίδα.

ΔΕΙΡΩΣ, ᾧ, ὁ, a hill. Th. δειρῶ.

ΔΕΙΡΩΤΕΜΑ, fut. ἔσται, to decollate; to decapitate. Th. δειρῶ, τέμνω.

ΔΕΙ' ΣΑ, or δεισά, ᾧ, ὁ, filth; excrements—stench.

(ΔΕΙΣΑΛΙΟΣ, adj. s. s. as κωπώδης.

ΔΕΙΣΑΙ, 1 aor. inf. of δειδῶ.

ΔΕΙΣΙΜΟΣ, ορος, ὁ, δεισάνω, coy, timid, fearing men. Th. δειδῶ, ἀνός.

ΔΕΙΣΙΔΑΙΜΟΝΙΑ, to have a superstitious fear of the Divinity. Th. δειδῶ, δαίμων.

(ΔΕΙΣΙΔΑΙΜΟΝΙΑ, ας, ἡ, fear of the gods; religion—its most general s. is superstition; superstitious terror.

ΔΕΙΣΙΔΑΙΜΩΝ, ορος, ὁ and ἡ, a superstitious person; one who only worships through fear, not from true devotion. Th. δειδῶ, δαίμων.

ΔΕΙΣΙΔΩ, s. s. as the foregoing.

ΔΕΙΩ, s. s. as δειώ, or δειδῶ, to fear.

ΔΕΚΑ, ὁ, αἱ, τὰ, the number ten. ἡ of δέκα, the decemvirs, ten Athenian magistrates, who governed each in his turn for seven days; instituted after the expulsion of the thirty tyrants.

ΔΕΚΑΔΡΩΝ, ου, τὸ, an Athenian coin, worth ten pieces of the coin called βώε, or ten oxen—a sacrifice of ten oxen. Th. δέκα, βώε.

ΔΕΚΑΝΟΙΑ, ας, ἡ, a generation to the tenth degree. Th. δέκα, γένος.

ΔΕΚΑΓΡΑΜΜΑΤΟΣ, ου, adj. composed of ten letters, characters, or lines. Th. δέκα, γράμμα.

ΔΕΚΑΓΩΝΟΣ, ου, adj. having ten angles. ἡ δέκαγωνος, ου, τὸ, a decagon, a plain figure in geometry, having ten angles and ten sides.

ΔΕΚΑΔΕΧΕΙΡΩ, fut. ἔσται, to be a decurio, or decemvir. Th. δέκα, ἀρχή.

(ΔΕΚΑΔΕΧΕΙΡΩ, ου, ὁ, ΔΕΚΑΔΕΧΕΙΡΩ, ου, ὁ, one who commands ten men—a decemvir.

(ΔΕΚΑΔΕΧΕΙΡΩ, ας, ἡ, the office of decurio; the decemvirate; the decemviral college, or authority.

ΔΕΚΑΔΙΛΤΟΣ (νόμος), the laws of the twelve tables. Th. δέκα, δίλτος.

ΔΕΚΑΔΙΩΣ ἄρδμωός, the number ten. ΔΕΚΑΔΩΧΩ, ᾧ, ὁ, a decemvir. Th. δέκα, ἔχων.

ΔΕΚΑΔΩ, twelve. Th. δέκα, δώ.

ΔΕΚΑΔΩΡΟΣ, ου, ὁ, a measure of ten palms, or handbreadth.

Δεκάξ, sixteen.

Δεκάετηρ, seventeen.

Δεκάετης, *ov*, adj. decennial. ¶ δεκάετης χρόνος, *Plut.* the space of ten years. *Th. δίκαι, ἴτος.*

(Δεκαετής, *loc*, adj. decennial, lasting ten years. ¶ δεκαετής ἀποδημία, an absence of ten years.

Δεκαετία, *ac*, *i*, the space of ten years.

Δεκάξω, *fut. ἄνω*, to bribe; to gain over by presents; to corrupt; to pervert. *Th. δέχμαι.*

Δεκάμυς, *adv*, ten times.

Δεκαμύριον, *ov*, adj. ten thousand. *Th. δίκαι, φίλι.*

Δεκαμυρία, *ac*, *i*, an enormous wave. *Th. δίκαι, κύμα.*

Δεκαλίτρος, *ov*, adj. weighing ten pounds. *Th. δίκαι, λίτρα.*

Δεκαλόγος, *ov*, *i*, the ten commandments, the decalogue. *Th. δίκαι, λόγος.*

Δεκαμηνιαίος, *ala*, *aion*, adj. of ten months—in the tenth month—for the space of ten months. ¶ δεκαμηνιαῖος βρέφος, *Plut.* a child not born until the tenth month of pregnancy. *Th. δίκαι, μήν.*

(Δεκάμινος, *ov*, adj. *s. s.*

Δεκαμινός, *ov*, adj. weighing, or worth ten minæ, or a thousand drachmæ. *Th. μιν, δίκαι. ¶ δεκαμινός, ov, τὸ, for δίκαι μιν, ten minæ.*

Δεκάμφορος, *ov*, adj. containing ten amphoræ, *Enrip. Cyclop.*

Δεκατόμαι, to welcome, give a kind reception to—embrace. *Th. δέχμαι, for δέχομαι.*

Δεκαοκτώ, eighteen. *Th. δίκαι, ἑκάτ.*

Δεκαοκτώ, fifteen. *Th. δίκαι, πέντε.*

Δεκάπυγχοι, *ov*, adj. ten cubits long. *Th. δίκαι, πῶγχοι.*

Δεκαπλασίον, *fut. ἄνω*, to increase ten fold. *Th. δίκαι, πλάσιος.*

(Δεκαπλάσιος, *ov*, adj. ten fold.

Δεκαπλῆρες, *ov*, adj. consisting of ten acres. *Th. πλῆρες.*

Δεκαπλοῖς, contract. of δεκαπλῶς, tenfold.

Δεκάπολις, *loc*, *i*, a country possessing ten important cities—the Decapolis in Syria. *Th. δίκαι, πόλις.*

Δεκάπυγχοι, *ov*, *i*, that has ten feet—ten feet long. *Th. δίκαι, πῶγχοι.*

Δεκάπυγχοι, *ov*, *i*, the ten principal persons in a state, &c. *Th. δίκαι, πῶγχοι.*

Δεκάπυγχοι, *ov*, *i*, *s. s.* and *Th. as δεκάπυγχοι, δεκαπυγχοί.*

Δεκά, *adv*, *i*, the number ten; ten; a decuria—a tenth part, tithe. *Th. δίκαι.*

Δεκάπτερος, *ov*, *i*, a vessel having ten oars, *lit.* places for ten oars. *Th. δίκαι, σκαλῆς.*

Δεκαπτερός, *ov*, *i*, the act of bribing judges, bribery; corruption. *Th. δεκάξω.*

Δεκάπτερος, *ov*, *i*, a period of ten years. *lit.* of tenpowing-

periods, *Enrip. Th. δίκαι, σπῆρος.*

Δεκαστῆρας, *ov*, adj. worth ten statera. *Th. δίκαι, στατήρ.*

Δεκάστιγος, *ov*, adj. having ten floors. *Th. δίκαι, στήγος.*

Δεκάστῦλος, *ov*, adj. having ten pillars. *Th. στύλα.*

Δεκάσχινος, *ov*, adj. six hundred σχῖνοι long. *Th. δίκαι, σχῖνος.*

Δεκάται, *ov*, *ai*, plur. of δεκάτα.

Δεκαταῖος, *aia*, *aion*, adj. of ten days. ¶ βρέφα δεκαταῖα, *Luc.* children ten days old. ¶ δεκαταῖος ἔτος, he comes on the tenth day. ¶ ἀναίρεσις δεκαταῖον τῶν νεκρῶν, *Plut.* the dead having been carried away on the tenth day. ¶ the other ordinal adjectives, τετταῖος, &c. are formed in a similar manner. *Th. δίκαι.*

Δεκατάλαντος, *ac*, *i*, the sum, or the value of ten talents. *Th. δίκαι, τάλαντος.*

(Δεκατάλαντος, *ov*, adj. weighing ten talents, or of the value of ten talents.

Δεκατίσσοις, *ov*, *i*, decimation—the act of receiving, or exacting a tenth part, and other *s. of* the verb, δεκατίζω. *Th. δίκαι.*

Δεκατῆρ, *ov*, *i*, an office where a tenth was paid, on all merchandises, &c.

Δεκατῆρ, *ov*, *i*, a receiver of tithes, of a tenth part—a tithe farmer. *Th. δεκάτα.*

(Δεκατῆρ, *ov*, *i*, to decimate—to exact the tenth part of any thing—to pay, or receive the tenth; to vote the tenth part; to consecrate the tenth part of spoils to the gods—to decimate soldiers in order to punish. ¶ δεκατῆρ τῶν εὐρίων, *Plut.* to offer the tenth part of his fortune.

(Δεκάτα, *ac*, *i*, the tenth part (μῆρς understood).

Δεκατλογία, *ac*, *i*, collection of the tax of a tenth. *Th. δεκάτα, λόγος.*

(Δεκατλόγιον, *ov*, *i*, an office where the tax of a tenth, or other tax is received; a toll-house.

Δεκατῆρ, *ov*, *i*, a collector of the tithe.

Δεκατῆρ, *ov*, *i*, a tenth part. *Th. δεκάτα, μέρος.*

Δεκάτα, *ov*, *i*, *ov*, adj. tenth. ¶ δεκάτα (ἡμέρα understood), the tenth day. ¶ δεκάτα ἑορταίαι, to celebrate the festival customary on the tenth day after a child's birth. *Th. δίκαι.*

(Δεκατόν, *fut. ἄνω*, to receive, or to levy the tenth. *N. T.* ¶ δεκατάτωται, a tenth has been paid.

Δεκατῆρ, *gen.* δεκατῆρ, thirteen. *Th. δίκαι, τρεῖς.*

Δεκατόν, *ov*, *i*, a tithe farmer. *Th. δεκάτα, ἑορταίαι.*

Δεκατόν, *ov*, *i*, a tablet for writing upon; a book; a memorandum-book; a table; a piece of writing.

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*folded in the form of a Δ.* Th. *δελτα*, the above objects having commonly the form of the letter Δ.

*Δελτίω, ū, fut. δώσω, to make, or to fold any thing into a triangular form.*

*(Δελταγών, ἄ, ὄν, adj. folded in a triangular form; triangular. ὦ δελταγών, ὦ, τὸ, a triangle; a constellation, near that of Andromeda.*

*Δελφίον, ου, τὸ, a sucking-pig; a porker; a young pig. Th. δελφίον, ἄ, ὄν, adj. a hog; a swine; a young hog. s. s. as χοῖρος.*

*Δελφίν, or δελφίς, ἴνος, ἰ, a fish, the dolphin—a machine used in sea fights—a constellation, so called.*

*ἢ δελφίνος, heavy masses of lead, which in naval battles were let fall from the yards into ships, or hurled from machines.*

*Δελφίον, ου, τὸ, a temple of Apollo in Attica: a plant, Larkspur: Delphinium consolida, vel Ajacia.*

*Δελφίνος, ου, ἰ, a little dolphin. Th. dimin. of δελφίς.*

*Δελφινώδης, ἰος, adj. resembling, or representing a dolphin. Th. δελφίν, ἰδος.*

*Δελφινόφειρος, ου, adj. armed with leaden dolphin. Th. δελφίν, φέρω.*

*Δελφίς, ἴνος, ἰ, s. s. as δελφίν.*

*Δελφοί, ὄν, the town of Delphi.*

*(Δελφός, ὄν, ἰ, a Delphian.*

*ΔΕΛΦΥΣ, ἴος, ἰ, or δελφύς, υς, ἰ, the womb.*

*Δίλω, orig. Th. s. s. as διδάλω.*

*Δίμα, ατος, τὸ, a cord; a string; a bundle. Th. δίω.*

*ΔΕΜΑΣ, τὸ, indeclin. a body in general, whether animate, or inanimate. ἢ in Hom. like, as. ἢ δέμας πυρὶς, like fire. s. s. as τὸ αἰδοῖν.*

*Δεμάτω, ου, τὸ, dimin. of δέμα.*

*Δέμω, ου, τὸ, a couch; a little bed, Iliad. 7. Th. δίω.*

*Δεμωστής, ὦ, ἰ, one who keeps his bed, Æschyl. Th. δέμω, τω.*

*ΔΕΜΩ, fut. διμῶ, perf. διέμω, 1 aor. διέμω, 2 aor. διέμω, perf. mid. διέμω, to build; to construct; to fabricate; to make ready; to prepare.—Διμῶμαι, Mid. s. s.*

*Δενδάλδος, ου, ἰ, cakes made of barley-meal.*

*Δενδᾶλλον, fut. ἰδῶ, to look around on all sides with a sharp look; to look askant in a mocking manner; to wink at any person. Th. διένω, ἰλλος.*

*Δένδρον, ου, τὸ, poet. for δένδρον.*

*(Δένδρως, ατος, adj. abounding in trees. Th. δένδρον.*

*Δένδρως, fut. ἰδῶ, to attain the full size of a tree. Th. δένδρον.*

*(Δένδρως, ἄ, ὄν, adj. of, or pertaining to trees. ἢ δένδρως καρπός, the fruit of a tree.*

*(Δένδρως, ου, τὸ (dimin. of δένδρον), a small tree; a shrub.*

*Δένδρως, ὦ, fut. ἰδῶ, to climb trees. Th. δένδρον, βῶω.*

*Δένδρως, ἰος, adj. resembling a tree. Th. δένδρον, ἰδος.*

*Δένδρως, ου, adj. adorned, or shaded with trees. Th. δένδρον, καμῶ.*

*Δένδρως, to cut down trees. fig. to lay waste a country. Th. δένδρον, κῆρτω.*

*Δένδρως, ου, ἰ, the tree which yields frankincense. Th. δένδρον, λιβανω.*

*ΔΕΝΔΡΟΝ, ου, τὸ, poet. δένδρος, ατος, τὸ, a tree; a trunk.*

*(Δένδρως, s. s. as δένδρως.*

*(Δένδρως, ατος, ατος, adj. hurtful to trees. Th. δένδρον, πῶμα.*

*(Δένδρως, ατος, τὸ, poet. a tree.*

*(Δένδρως, ατος, ἰ, the growth of a tree.*

*Δένδρως, ου, s. s. as δένδρως.*

*Th. δένδρον, τῶμα.*

*Δένδρως, ου, adj. producing abundance of trees. Th. δένδρον, φέρω.*

*Δένδρως, ου, adj. planted with trees—abounding in trees. Th. δένδρον, φέρω.*

*Δένδρως, fut. ἰδῶ, to hide among trees.*

*(Δένδρως, ου, τὸ, a shrub.*

*(Δένδρως, s. s. as δένδρως.*

*Δένδρως, ατος, adj. like a tree. Th. δένδρον, ἰδος.*

*Δένδρως, s. s. as δένδρως.*

*Δένδρως, ατος, ἰ, a grove; a wood. Th. δένδρον.*

*(Δένδρως, ατος, ἰ, the growth of a tree until it acquires its full size.*

*Δένδρως, fut. ἰδῶ, to affront; to revile; to deride; to mock. Th. δένδρως.*

*(Δένδρως, ἄ, ὄν, adj. exposed to insults; affronts, or derision—affronted; derided.*

*ΔΕΝΝΟΣ, ἰος, ἰ, affront; insult; abuse; derision.*

*Δένδρως, ἰος, ἰ, any thing which receives, a recipient—a reservoir; a cistern; a fish-pond. ἢ δένδρως, a philosophical appellation of matter, as being susceptible of all manner of forms, Plat. Th. δένδρως, part. 1 aor. mid. of δένδρως.*

*Δένδρως, ἰος, ἰ, the right hand (χρὴς understood). fig. a promise, pact, or convention—assistance, aid; strength; courage. ἢ τὸν δένδρως, ἰος, ἰ, to give one's hand to another. ἢ δένδρως, ἰος, ἰ, to receive promises. ἢ ἰν δένδρως, ἰος, ἰ, to leave Sicily on the right. Th. δένδρως, ἰος, ἰ, to receive.*

*(Δένδρως, adv. on the right.*

*Δένδρως, fut. ἰδῶ, and δένδρως, ἰος, ἰ, to take by the hand, to welcome, receive kindly; to greet, to salute. fig. to solicit votes, to canvass.*

*Δένδρως, ου, adj. venal. s. s. as δένδρως. Th. δένδρως, ἰος, ἰ, to receive.*

*Δένδρως, ου, adj. compar. of δένδρως.*

*Δένδρως, fut. δένδρως, to need, to want; to stand in need; to require; to wish anxiously for; to solicit, to implore, to pray, supplicate. ἢ τὸν δένδρως, ἰος, ἰ, to need not mention. ἢ χρέμας, wanting money. ἢ δένδρως, looking for a pretext. ἢ δένδρως, ου, adj. compar. of δένδρως.*

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*Δένδρως, ου, ἰ, those to whom sheep are offered—the gods. Th. δένδρως, ἰος, ἰ.*

*Δένδρως, ου, adj. throwing javelins with the right hand. ? Schol. Th. δένδρως, ἰος, ἰ.*

*Δένδρως, ου, adj. holding a spear in the right hand—a satellite—a soldier of a body-guard, N. T. Acts. Th. δένδρως, λαμβάνω.*

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δέμας, imploring the assistance of the Athenians.

δέμας, mid. of δέω, I fear, *Eschyl. Pers.*

δέμας, mid. and pass. of δέω, to bind.

δέω, ατος, τό, from the part. neut. pres. of δέω, that which is fitting, or necessary to be done. ἡ δέω, at a fitting time, to the purpose; usefully. ἡ δέω δὲν, to no purpose, uselessly. ἡ τῷ δέωτος, ὡς αὐτοὶ ἐρευνήσας, the soldiers in greater number than was necessary. ἡ δέω μεταπέμπων τούτους βούλειος, *Thucyd.* decide upon their recall. ἡ παρὰ τὴν δέω, contrary to what it should be. ἡ τῷ δέωτος μάλλον, more than is necessary. ἡ τὴν δέω ποιῶν, to do one's duty. ἡ τὰ δέωτα, what is fitting, or necessary. ἡ ἐν δέωτι, s. s. as δέω δέω, seasonably; usefully. ἡ δέω, is used in the s. signif. as δέωτος, and δέωω, when it is, or would be suitable, expedient, or necessary. ἡ δέωω βούλειος, δέω, αὐτὸν δέωω, he wishes to command, when he ought to obey. ἡ αὐτὸν δέω, it is not fitting, or expedient. ἡ δέω, for δέω βέρι, or δέω, it is necessary. ἡ δέωτος ἐπὶ τριακοντὴ ἔτα, *Thuc.* lit. in the thirtieth year less by one. ἡ τὰ δέωτα εἰκοσι, *Dem.* lit. twenty years less by two, eighteen years.

δέωτος, αδος, as it ought to be; suitably; seasonably. *Th. δέω.*

δέος, gen. δέως, τό, fear. ἡ δέος μὴ, it is to be feared lest. *Th. δέω.*

ΔΕΙΤΑΣ, ατος, τό, a cup; a bowl.

Δεσποταῖος, ας, αῖος, of, or pertaining to cups.

Δεσποτήρ, ου, τό, a drinking cup; a goblet.

Δέρας, ας, ἡ, the summit of a mountain. *Th. δέρας.*

Δεσφύγις, ιος, adj. squeezing the neck; strangling. *Th. δέρας, ἀρχυ.*

Δεσφάμβος, ου, ὅ, an iron collar with sharp points, for a dog. *Th. δέρας.*

Δέρας, ου, τό, a collar.

Δεσφάμβος, ας, ἡ, a noose for catching birds. *Th. δέρας, αἰδῶ.*

ΔΕΡΑΣ, ατος, τό, a skin, or hide; leather—sheepskin. ἡ χρυσόμαλλον δέρας, the golden fleece. *poet.* for δέρας.

Δέρας, ατος, τό, and δερμαῖς, οὔ, ὅ, the look, or aspect; a look. *Th. δέρας.*

Δέρας, and δερμ, ἡ, ἡ, the neck, especially the forepart most exposed, *Sch. L.*

Δέρας, ἡ, s. s. as the foregoing.

Δέρμα, ου, τό, the bark.

Δερμίσκος, δερμίσκος, to see; to look. *Th. δέρας.*

Δερμίσκος, ιος, adj. that sleeps with the eyes open, applied to a hare.

*Th. δέρας, αἰδῶ.*

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Δέρμας, ποστ. δέρας, fut. δέρω, perf. δέρωκα, perf. mid. δέρωκα, and δέρωκα, 2 aor. δέρωκα, from δέρας, to look, to glance, or to see; to live. ἡ δέρας δερμάματος, *Hom.* casting dreadful looks.

Δέρμα, ατος, τό, a skin, hide, or leather. *Th. δέρας.*

(Δερμάματος, ιος, ας, adj. of, or pertaining to skins, or leather.

Δερμάτιον, ου, τό, dimin. of δέρμα.

Δερματοφόρος, ὤ, fut. δέρω, to be clothed in skins. *Th. δέρμα, φέρος.*

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Δερμαστός, ου, ὅ, a sort of small worm that gnaws skins, or leather. *Th. δέρμα.*

Δερμαστός, ου, adj. having membranous wings, like the bat. *Th. δέρμα, αἰδῶ.*

Δέρμα, ατος, ἡ, vision; sight. *Th. δέρμα.*

Δέρμα, ατος, ἡ, skin; hide; leather. *poet. for δέρμα.*

Δέρμα, ου, τό, and δέρμας, dimin. of δέρμα.

Δέρμα, ατος, ἡ, skin; leather—thick fur; a hair-cloth canopy used in sieges and naval engagements, platei and cilicia, to protect the soldiers against missile weapons.

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fetters.

(Δερματός, ιος, ὅ, and δερματός, ου, ὅ, and fem. δερματός, ιδος, ὅ, one who is chained; a prisoner. Δερματός, fut. δέρω, to rule; to command; to be master. ἡ δερματός, ἡ, to be subject to the power of another; to obey as a slave. *Th. δερματός, δέω.*

(Δερματός, ας, ἡ, a mistress; a female sovereign—a mistress of the slaves in a family; a wife having full authority over slaves.

Δερματός, ας, ἡ, Helots, who served on board Spartan vessels. *Th. δερματός, αἰδῶ.*

Δερματός, ου, adj. of, or pertaining to a master of a family, or one having unlimited authority. *Th. δερματός.*

(Δερματός, ας, ἡ, the full authority of a master, or head of a family; unlimited authority; uncontrolled command.

(Δερματός, ας, ἡ, a master. s. s. as δερματός. ἡ δερματός, a master's son, and ἡ δερματός, the daughter of a master. ἡ δερματός, ἡ, a master's property.

(Δερματός, ας, ἡ, s. s. as δερματός. Δερματός, ας, ἡ, a mistress; the mistress of a family. *fem. of δερματός.*

Δερματός, fut. δέρω, and δερματός, ας, fut. δέρω, to command as master. s. s. as δερματός.

(Δερματός, ου, ὅ, the possessor, or master of slaves; one who rules as a master over his slaves, with uncontrolled power; a despot; a proprietor, *Pind.* a ruler.

Δερματός, ἡ, ὅ, adj. of, or pertaining to absolute rule, or to a master; like a master, or ruler, despotic, with the plenitude of authority; skilled in exercising authority, *Xen.*

(Δερματός, ας, adv. despotically. s. s. as the adj. adverbially.

(Δερματός, ιδος, ἡ, s. s. as δερματός. Δερματός, ἡ, ὅ, a torch; a flambeau, made of pieces of wood tied together. *Th. δέω, to bind.*

(Δερματός, ἡ, ὅ, adj. bound.

Δερματός, for δέω, from δέω. ἡ δερματός, for δέω.

Δερματός, ατος, ὅ, a proper name, Deucalion.

Δερματός, ατος, τό, anything moistened, or wetted. *Th. δέω.*

Δερματός, for δέωτος.

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διπλ., *Aristot.* look now to this side.

ΔΕΥΤΟ, *adv. Att.* διπλ., and διέω, here; hither—come hither, when addressed to one person, when to more than one, διῶτε. Ἐ μέχρι διέω, as far as this; until this moment. Ἐ μέχρι τοῦ διέω, *Thuc.* until this day. Ἐ κείνου καὶ τοῦ διέω, *Eurip.* here and there. Ἐ καὶ μοι διέω ἴσθι, *Plat.* come, tell me. Ἐ διέω ἴσθι, they are here.

Διουσκουβ., *fut. hsw.* to dye; to colour. *Th. δίου, δίου.*

(Διουσκωός, *ov, i*), a dyer. Ἐ διουσκωός, *ov, adj.* well dyed; strongly tintured with any colour. *fig.* indelible; deeply imbued. Ἐ διουσκωός δέξα, a deeply-rooted opinion, or belief. Ἐ διουσκωός μανία, an incurable folly.

Διύτατος, *ἀπρ, απρ, adj.* the last. Ἐ διύτατος ἦδυν, *Hem.* he came last.

Διῶτε, *adv.* addressing two or more, here! come here! come along! arise! *See* διέω.

Διῶτα, *adv.* for διῶτερος. *See* διῶτερος.

Διῶτα, *ov, τὰ*, the second place; the second rank, or degree—the afterbirth.

Διῶταγωνιστίω, *ω, fut. hsw.* to play a second part; to act as *διῶταγωνιστής*. *See* the following word. *Th. διῶτατος, ἀγωνιστής.*

(Διῶταγωνιστής, *ω, i*), an actor who plays the secondary parts on the stage; an advocate who pleads in the same cause after another—a gladiator who takes the place of another—one who acts a second part in any action.

Διῶταποιός, *αία, αἰω, adj.* the second. Ἐ διῶταποιός ἦδυν, they came on the second day. *Th. διῶταπος.*

(Διῶταπρία, *ov, τὰ*), the second place, or rank; second prize; second honours.

(Διῶταπρία, *fut. hsw.* to be the second in place, or rank; to be worsted; to be next after another, in order of place, rank, &c. to be unequal, or inferior to another.

(Διῶταπρία, *fut. hsw.* to play a secondary part, *Aristoph.* to hold the second place; to have the second prize.

(Διῶταριν, *ov, τὰ*), the secundine, the afterbirth.

Διῶταριν, *ia, ov, adj.* of, or pertaining to the second place; secondary. Ἐ διῶταριν οἶνος, an inferior wine, made by adding water to the residue, and pressing again after the good wine had been drawn off.

Διῶταρινός, *ov, adj.* whose teeth have been grown in place of those shed. *Th. διῶταριν, βάλλω.*

Διῶταρινάμει, *ω, fut. hsw.* to contract a second marriage. *Th. διῶταριν, γαμέω.*

Διῶταρινάμει, *ov, i*, the second tithe, the tithe paid by the Levites to the priests according to the laws of Moses, who themselves received a tithe. *Th. διῶταριν, δαύτω.*

Διῶταρινός, *ov, adj.* of the second conjugation (in grammar). *Th. διῶταριν, ζεύγνυμι.*

Διῶταρινός, *ov, adj.* of the second declension.

Διῶταρινός, to sleep with a bed-fellow. *Th. διῶταριν, λήγω.*

Διῶταρινός, *ω, fut. hsw.* to be second speaker; to act as second advocate; to play a second part on the stage. *Th. διῶταριν, λήγω.*

(Διῶταρινός, *ac, i*), the speech of a second orator; the part of second orator.

(Διῶταρινός, *ov, i*), a second speaker; an actor who plays the second part.

Διῶταρινός, *ov, τὰ*, the fifth book of Moses. *Th. λόγος, διῶταριν, it being a second promulgation of the law.*

Διῶταρινός, *ov, i*, one who returns after having passed for dead; one who returns from having been prisoner of war. *Th. διῶταριν, πύρρος.*

Διῶταρινός, *ov, τὰ*, to be of the second person. *Th. διῶταριν, πρῶτος.*

Διῶταρινός, *ov, i*, and *i*, that is of the second person (in grammar).

Διῶταρινός, *ov, τὰ*, the sabbath which follows a great festival.

ΔΕΥΤΕΡΟΣ, *ἑρ, ἑρ, adj.* second, in number, rank, or place; second, in quality or merit; inferior. Ἐ *iv* διῶτερος, ἄγω, *ov, i*, τιθῆναι, or τιθεσθαι, to place in the second rank. Ἐ διῶτερος τῆς τῶ ἄγω, *ov, i*, or τιθῆναι, to place next after another. *lit. and fig.* Ἐ διῶτερος ἦναι, he comes with another. Ἐ οὐδὲν διῶτερος, inferior to nobody. Ἐ διῶτερος γινῆσθαι τινός, to be worsted by any one. Ἐ διῶτερος χρόνου, late, after the appointed time. Ἐ τὰ διῶτερος, the second place, rank, or prize—the secundine, or afterbirth. Ἐ *ix* διῶτερος, for the second time. Ἐ διῶτερος, *adv.* for the second time. *s. s.* as διῶτερος. *Th. διῶτερος, obs. from διῶ, s. s.* as *diu*, to want, *Schm. L.*

Διῶταρινός, *ov, adj.* secondary. *Th. διῶτερος, ἔχω.*

Διῶταρινός, *ov, i*, that brings forth for the second time. Ἐ διῶταρινός, (accent on the antepenult.) born of a second birth. *Th. διῶταριν, τίω.*

Διῶταρινός, *ω, adj.* acting a second part; secondary; acting under another's influence. Ἐ διῶταρινός, *ov, i*, *Plat.* mechanic arts. *opposed to πνευματικός, liberal arts. Th. διῶταριν, τίω.*

Διῶταρινός, *ω, fut. hsw.* to do any thing a second time; to begin again—to repeat; to reiterate. Ἐ διῶταρινός, *ov, i*, to strike any one a second blow; to repeat a blow. *Th. διῶταριν.*

(Διῶταρινός, *ov, i*), a repetition.

(Διῶταρινός, *ov, i*), the act of repeating; repetition. Ἐ *iv* διῶταρινός, *ov, i*, Jewish priests of the second order. Ἐ διῶταρινός, secondary laws; laws founded only on tradition among the Jews, and διῶταρινός, to teach such laws.

(Διῶταρινός, *ω, i*), a teacher of traditional laws, among the Jews.

(Διῶταρινός, *adv.* the *s.* of διῶταρινός, *adv.* adverbially.

ΔΕΥΤΩ, *fut. διῶτω, to water; to wet; to moisten; to soak; to dye; to colour—to knead; to mix up.* Ἐ ἐμυσε δ' αἶμα' ἰδνουν, *Sophoc.* I have spilt black blood. *See* διῶτω.

Διῶτω, *s. s.* as διῶμαι, διῶμαι, to need, to be in want.

(Διῶτω, *s. s.* as διῶτω, διῶτω, to work leather so as to render it soft.

Διῶταρινός, *ov, adj.* having ten meshes, *Xen. Th. διῶτω, ἄμμο.*

Διῶταρινός, *ov, i*, for διῶταρινός, and διῶταρινός, *ov, i*, for διῶταρινός, *ov, i*, 3 pers. *plur. perf.* of διῶταρινός.

Διῶταρινός, *ov, adj.* lasting ten days. Ἐ διῶταρινός, *ov, i*, a trace of ten days. *Th. διῶτω, ἡμέρα.*

Διῶταρινός, *ov, i*, *Callim.* for διῶταρινός, *inf.* of διῶταρινός.

Διῶταρινός, *ov, i*, as διῶταρινός.

Διῶταρινός, *ov, i*, as διῶταρινός.

ΔΕΥΤΩ, *fut. διῶτω, to take, to receive; accept; to receive, or accept willingly; to admit, approve, or consent to; agree to—to lie in wait, to watch for, *Iliad.* 2. to wait for, to sustain, a hostile attack—to take in a particular sense, to interpret, *Strab.* Ἐ διῶταρινός, *ov, i*, *Sophoc.* to look upon, or receive as a misfortune. Ἐ καλῶς διῶταρινός, to take in a favourable sense.*

Διῶτω, *ω, fut. hsw.* to curry, or dress leather; to soften by working with the hands, *Herodot.*

ΔΕΩ, *fut. διῶτω, perf. διῶτω, and διῶτω, p. pass. διῶτω, to bind; to tie together—to enchain; to throw into prison.—διῶτω, *Mid.* *s. s.**

ΔΕΩ, *fut. διῶτω, perf. διῶτω, to need; to require; to want; to have need of—to fail; to be deficient.*

Ἐ παραδεδωκεν καὶ τὸ παραδεδωκεν αὐτὸ διῶτω, *Plat.* this example has itself need of another example. Ἐ διῶτω διῶτω, almost; nearly. Ἐ διῶτω διῶτω, *Luc.* I was near crying. Ἐ πολλὰ δὲ οὕτω ἔχων, *Plat.* things are far from being so. Ἐ διῶτω, *ov, i*, *Plat.* having been on the point of falling. Ἐ διῶτω, *ov, i*, *Isocrat.* I am so far

from saying any thing of my own invention, &c. *v. δὲ*, imperson.

*Δέω*, to fear. See *διόμαι*.

*Δέω*, *οντες*, part. prez. of *δέω*, wanting; being less; failing. *¶* *δέωντων λιμένων*, Herodot. harbours being wanting, there being no harbours.

*¶* *ἔτη δέων διόντα αἰῶσι*, vis. *ἔτη αἰῶσι διόντα δέων*, twenty years, less by two—eighteen. *¶* *διόνται δι-σχιλίους αὐτὰς μυριάδας ἑνία*, Plut. ninety thousand, less by two thousand. *¶* *ἐπὶ τὰς ἑκατὸν μίλλας διόντας*, Dem. he took forty-nine times. *¶* *δὲων*, is used also with ordinal numbers. *¶* *διόντων δεκάτῃς*, the eighteenth. See *δῖον*.

*ΔΕ*, a particle, certainly; but; then; yet; also; in fine, in Hom. at the beginning of a phrase it is often expletive. *¶* *καὶ δέ*, and even; directly; immediately. *¶* *τί δέ*, why? wherefore? *¶* *λέγω δέ*, Plat. in fine, I say. *¶* *ἰπταῖδ' αὖ δέ*, Xen. then, in fine. *¶* *δὲ*, ironically for *δέω*, without doubt; surely. *¶* *joined with a number, it implies something undefined*, *ἑπτὰ δέ*, *ἑννέα δέ*, Luc. seven, or five, or more.

*Δῆμα*, *ατος*, τὸ, a bite. Th. *δέμω*. (*ἀσπράς*, *ω*, *δ*, the act of biting; a bite.

*Δεῖν*, to fight; to kill.

*Δεῖν*, Hom. for *εἰσέρχεται*, from *δέω*. *Δεδά*, *αδω*, a long time—frequently—abundantly. *¶* *μετὰ δεδά*, long after. Th. *δεδός*, *s. s.* as *δεξός*. (*δεῖνα*, *L.*)

*Δεδάγων*, *ω*, *δ*, one who speaks for a long time. Th. *δεδά*, *ἀγώνων*.

*Δεδάων*, *ων*, *αδ*, lasting a long while; long lived. Th. *δεδά*, *αἰών*.

*Δεδάων*, *δεδάων*, *αδω*, a long time—frequently—abundantly.

*Δεδάω*, *δεδω*, *αδω*, to wit; that is to say; without doubt; surely, often ironically. Th. *δῖν*.

*Δεδω*, to delay; to prolong; to temporize; to loiter. Th. *δεδά*.

*Δεῖλῶντες*, *ω*, *δ*, a prisoner of war. Th. *δῖος*, *ἀλῶν*, *ἀλῶν*.

*Δεῖω*, *φύτ*, *αδω*, to slay; to destroy with hostile fury; to ravage. Th. *δεῖ*.

(*Δεῖος*, *ία*, *ίω*, *αδ*, Ion. for *δαῖος*, inimical; hostile; warlike. *¶* *οἱ δέων*, enemies.

(*Δεῖον*, *ες*, *ίς*, *αδ*, slaughter; devastation; conquest; battle; war.

(*Δεῖω*, *ω*, *φύτ*, *αδω*, to hate; to treat with hostility; to lay waste; to conquer, *Iliad*. 4. 416.

*Δεῖ*, *φύτ*, *αδ*, *s. s.* as *δεῖον*, and *δαῖ*.

*Δεῖν*, *ων*, *αδ*, biting. lit. and fig. sarcastic, Eurip. *¶* *τὸ δεῖν*, a cutting sarcasm. Th. *δῖαν*.

(*Δεῖν*, *ω*, *δ*, a biter.

(*Δεῖν*, *ω*, *δ*, *αδ*, biting; sarcastic.

*Δεῖω*, Ion. for *δαῖω*, the Th. of *δῖαν*.

*Δεῖω*, *αδω*, to wit; that is to say

—without doubt; certainly. Th. *δεῖω*, *δε*.

*Δηλαῶ*, *s. s.* as the following.

*ΔΗΛΕΩ*, *φύτ*, *αδω*, perf. *δεδήλωκα*, to plunder; to lay waste; to destroy, Hom. to injure, to hurt; to prejudice—to violate treaties; to deceive.—*Δηλίσκει*, *s. s.* Mid. more used than the act.

(*Δηλός*, *ων*, *αδ*, *s. s.* as *δῆλῶν*.

(*Δήλημα*, *ατος*, τὸ, detriment, damage; evil; prejudice; loss; ruin; destruction.

(*Δηλίσκος*, *ων*, *αδ*, hurtful; pernicious; fatal, *Iliad*. deceitful; wicked; perverse.

(*Δήλσις*, *ων*, *ς*, the infliction of injury; wrong; prejudice; destruction.

(*Δηλστής*, *ων*, *ς*, a destroyer; a scourge.

*Δηλότης*, *ων*, *αδ*, pernicious; deleterious, deadly. *¶* *δηλότητος φέμεται*, a deadly poison. *¶* *τὸ δηλότηριον*, *s. s.*

(*Δηλητῆρας*, *ων*, *αδ*, *s. s.* as *δολητῆρας*, poisonous.

*Δήλια*, *ων*, τὰ, festivals of Apollo, in the isle of Delos, Xen. Th. *Δῖλος*, an isle.

(*Δηλιάς*, *αδω*, *ς*, the Athenian gallery for conveying deputations to Delos, to consult the oracle of Apollo.

(*Δηλιασταί*, *ων*, *αδ*, persons sent in solemn deputation to Delos.

(*Δέλιος*, *ων*, *αδ*, Delian. *¶* *δὲ Δέλιος*, a name of Apollo. *¶* *Δήλιον*, *ων*, τὸ, temple of Apollo at Delos.

*Δηλίσκει*, to wish, Dor. for *βούλῃμαι*.

*Δηλον*, *αδω*, as is clear; it is plain that; evidently; surely—to wit; no doubt. Th. *δῖλος*, *εἶναι*.

*Δηλοναῖω*, *ω*, *φύτ*, *αδω*, to manifest; to render evident; to declare. Th. *δῖλος*, *ποιῶν*.

*ΔΗ' ΑΟΣ*, *δ*, *ον*, *αδ*, visible; manifest; plain; clear; evident; certain. *¶* *δῖλος ἦν τῷτο ποῖός*, it was evident that he had done that. *¶* *δῖλος ἔστι τῷτο ποῖός*, it is evident that he will do it.

*ΔΗ' ΑΟΣ*, *ων*, *ς*, the island of Delos.

*Δηλῶν*, *ω*, *φύτ*, *αδω*, to manifest; make evident; to designate; to expose; to explain. *¶* *δῖλῶν πῶτός*, *ἔχων*, it was evident that he was ill. *¶* *δῖλῶν τιμῶν*, Aristot. I honour openly. *¶* *οὐ δῖλῶν*, I do not explain openly.

(*Δηλῶμα*, *ατος*, τὸ, a manifest sign; an evident mark; a designation; a clear exposition; an explanation.

(*Δηλῶς*, *αδω*, manifestly; openly. the *s.* of *δῖλος*, adverbially.

(*Δηλῶσις*, *ων*, *ς*, manifestation; designation; exposition.

*Δηλοναῖός*, *δ*, *ον*, *αδ*, capable of rendering evident; explanatory; designating.

*Δημοναῖω*, *ω*, *φύτ*, *αδω*, to sway the people.

*Δημοναῖός*, *ω*, *φύτ*, *αδω*, to exercise

a strong influence over the people; to guide and direct the people; (generally in an unfavourable sense) to conciliate popular favour; to gain over, and influence by flattery, or persuasion; to conciliate the favour of any one. Th. *δῖμος*, *αγών*.

(*Δημαγωγία*, *αδ*, *ς*, the act of influencing, or guiding the people by flattery, or persuasion; the arts, or conduct of a demagogue.

(*Δημαγωγός*, *ω*, *δ*, a demagogue, a factious orator; one who acquires and exercises a powerful influence over the people by practising the various arts of acquiring popularity; a popular man; one in great favour with the people.

(*Δημασίδω*, *ων*, τὸ, dimin. of *δῖμος*, the populace; low people—the mob.

*Δημεύων*, *ων*, *αδ*, wished for, beloved by, or agreeable to the people. *¶* *οὐδὲν*, a proper name. Th. *δῖμος*, *ἀρδία*.

*Δημαρχία*, *ω*, *φύτ*, *αδω*, to be a *δημαρχος*, or tribune. Th. *δῖμος*, *αρχία*.

(*Δημαρχία*, *αδ*, *ς*, the office of *δημαρχος*, or tribune. *¶* *δημαρχία στρατιάς*, the office of military tribune.

(*Δημαρχος*, *ων*, *δ*, an Athenian magistrate who kept a muster-roll of the inhabitants of a district, and convoked its assemblies—a tribune of the people.

*Δημεστῆς*, *ω*, *δ*, a friend of the people, Plat. Alcibiad. Th. *δῖμος*, *αἰδῶν*.

(*Δημεσπότης*, *αδ*, *ς*, devotedness to the cause of the people.

*Δήμισις*, *ων*, *ς*, confiscation and sale of property. Th. *δῖμος*.

(*Δημῖον*, *φύτ*, *αδω*, to confiscate.

*Δημοναῖός*, *ων*, *αδ*, to harangue—to flatter the people; to be a popular orator. Th. *δῖμος*, *αγώνων*.

(*Δημοναῖός*, *αδ*, *ς*, a speech to the people—a flattering, or popular harangue.

(*Δημοναῖός*, *δ*, *ον*, *αδ*, possessing popular eloquence; skilled in making popular harangues, or pleading—*oratorical*. *¶* *τὸ δημοναῖός*, the oratorical style, or style suited to popular assemblies.

(*Δημοναῖός*, *ων*, *δ*, a popular orator; one who flatters the democracy. *¶* *δημοναῖός*, *ων*, *αδ*, relating to popular harangues, or orators.

*Δημήτης*, *ταρ*, *ον*, *ος*, *ς*, and *Δήμω*, *αδ*, *ς*, Ceres. fig. the gifts of Ceres; bread. *¶* *μὰ τὴν Δημήτην*, Arist. no, I swear by Ceres. Th. *δῖμος*, *μήτης*, *ον*, *δ* for γὰρ, μήτης.

*Δημητριάς*, *δ*, *ον*, *s. s.* as *δημήτριος*.

(*Δημήτριος*, *ων*, *αδ*, of Ceres. *¶* *Δημήτριος καρπός*, the fruits of Ceres; corn. *¶* *τὰ Δημητριά*, festivals of Ceres. *¶* *Δημητρίων*, *ων*, τὸ, a grove sacred to Ceres.

Δημητρίουλος, *ος*, Δημητρίουλος, *ος*, *δ*, a hymn in honour of Ceres. *Th.* Δημήτης, *αἶλος*.

Δημητρεὺς, a month of the Greek year sacred to Ceres.

Δήμια, *ων*, τὰ, things given by the people—things that are for the public use, such as walks, gardens, &c.

Δήμια, *adv.* publicly.

Δημιδίων, *ων*, τὸ, *s. s.* as Δημιδίων.

*Th.* dimin. of δῆμος.

Δημιζω, *fut.* *σω*, to endeavour to gain popular favour; to deceive the people, *Aristoph.* *Th.* δῆμος.

(Δημή, *ης*, *η*, a woman of the town.

Δημιουργός, *s. s.* and *Th.* as Δημιουργός.

Δημιουργεῖς, *ων*, *adj.* sold by public auction. *Th.* δῆμος, *πωράσκω*.

Δήμιος, *λα*, *ιν*, *adj.* of the people; popular; public; plebeian. *¶* δῆμιος, *ων*, *δ*, a licitor; an executioner. *Th.* δῆμος.

Δημιουργεῖον, *ων*, τὸ, a workshop. *Th.* δῆμος, *ἔργον*.

(Δημιουργέω, *ω*, *fut.* *ήσω*, to exercise a handicraft trade—to make, produce, or perform, in general; to fabricate.

(Δημιουργημα, *ατος*, τὸ, an artisan's work; a work; a performance, *Dionys. Hal.*

(Δημιουργία, *ας*, *η*, fabrication; construction; a handicraft trade; the exercise of any trade, or business of a public nature (*see* Δημιουργός), the office of chief magistrate at Mantinea, and other Doric states.

(Δημιουργικός, *η*, *δν*, *adj.* of, or pertaining to, or skilled in, any mechanic art, public trade, or business.

(Δημιουργός, *ω*, *δ*, or *η*, one who exercises a handicraft trade; an artisan; an artist, and in general, one who follows any public calling—a fabricator, or maker; one who performs, or brings about any thing—a chief magistrate in the Doric republics.

Δημιούργος, *ων*, *δ*, a devourer of the people; one who lives on, or wastes the public property. *Th.* δῆμος, *βόρα*.

Δημιούργησις, *οντος*, *δ*, an elder; a person held in general veneration, *Eurip.* *Hom.* a senator. *Th.* δῆμος, *γέρων*.

Δημιόδοσος, *ων*, *δ*, an instructor of the people; (in ecclesiastical authors) a preacher of the gospel. *Th.* δῆμος, *διδάσκαλος*.

Δημιόδοι, *adv.* from the people; at the public expense. *¶* Δημιόδοι *αγαθῶν*, to make a collection among the people. *Th.* δῆμος.

Δημιόδοια, *ας*, *η*, *Ion.* Δημιόδοια, *ης*, *η*, a public feast, *Aristot.* *Th.* δῆμος, *δοῖν*.

Δημιόδοτος, *ων*, *δ*, one who is execrated by the public. *Th.* δῆμος, *κατάρατος*.

Δημιόδοτος, *ος*, *adj.* friendly to the people; having the public interests at heart. *Th.* δῆμος, *κίδοις*.

Δημιόδοτος, *ων*, *δ*, the public executioner. *¶* *adj.* *s. s.* as δῆμος. *Th.* δῆμος, *κίδοις*.

Δημιόδοτος, *ος*, *δ*, a flatterer of the people. *Th.* κίλαξ.

Δημιόδοτος, to court popular favour, by every sort of means. *Th.* δῆμος, *κίδοις*.

(Δημιόδοτος, *ας*, *η*, the act of courting, &c.

(Δημιόδοτος, *ων*, *δ*, a person who courts public favour, &c.

Δημιόδοτος, *οῦμαι*, *mid.* to serve a democracy; to submit to popular sway. = *Pass.* to be governed by a democracy; to be governed by the people. *Th.* δῆμος, *κράτος*.

(Δημιόδοτος, *ας*, *η*, and Δημιόδοτος, a popular, or republican government; a democracy; popular rule.

(Δημιόδοτος, *ω*, *fut.* *ήσω*, to be a partisan of democracy; to be a democrat.

(Δημιόδοτος, *η*, *δν*, *adj.* of, or pertaining to, or peculiar to a popular government; democratical.

Δημιόδοτος, *ων*, *adj.* spoken of, or famous among the people. *Th.* δῆμος, *λαλήν*.

Δημιόδοτος, *ω*, *fut.* *ήσω*, to make popular harangues, or jests. *Th.* δῆμος, *λέγω*.

(Δημιόδοτος, *η*, *δν*, *adj.* of, or pertaining to, or skilled in, popular harangues, *Plat.*

Δημιόδοτος, *οῦμαι*, to flatter, or to court the people—to live after the manner of the people; to jest; to banter. *Th.* δῆμος.

Δημιόδοτος, *ων*, *adj.* using every trick to deceive the people, *Aristoph.* *Th.* δῆμος, *πίθοις*.

Δημιόδοτος, *ος*, *adj.* crowded with people. *Th.* δῆμος, *πλήθω*.

Δημιόδοτος, *ων*, *adj.* adopted by the people; naturalized as citizens, *Plut.* *Th.* δῆμος, *ποίω*.

ΔΗΜΟΣ, *ων*, *δ*, the people; a tribe; an assembly of the people; a republic; a democracy. *¶* δῆμος *καταλύνει*, or *καταπαύειν*, *Thuc.* to destroy the democracy. *¶* δῆμος, *ων*, *δ*, one of the common people; a citizen. *¶* δῆμος, a woman of the town, a prostitute.

ΔΗΜΟΣ, *ω*, *δ*, grease; fat, especially that of the caul.

Δημιόδοτος, *ος*, *δ*, a proper name, Demosthenes. *Th.* δῆμος, *οδίνος*.

Δημιόδοτος, *adv.* publicly; in public—opposed to *ἰδία*, in private—at the public cost, *Dem.* *Th.* δημόσιος.

Δημιόδοτος, *ος*, *δ*, publication; the act of rendering public, or of giving up to the public use. *Th.* δῆμος.

(Δημιόδοτος, *ω*, *fut.* *ήσω*, to make public; to publish; to divulge; to

give to the state, or for the public use—to confiscate. *neut.* to be in common; to appertain to the state, or the public; to concern the public, or the state—to be in the service of the state, opposed to *ἰδιότης*. *¶* Δημιόδοτος *τὸν πολίτην*, to give the government a popular form.

(Δημιόδοτος, *λα*, *ιν*, *adj.* public, belonging to the commonwealth; relating to the commonwealth. *¶* δῆμιος, a tipstaff; a public executioner; a slave belonging to the state, *Dem.* *¶* τὸ δημόσιον, the state, the commonwealth—the public treasury; the public prison.

¶ τὰ δημόσια, public affairs. *¶* πρὸς τὸ δημόσιον προσέτιναι, *Dem.* to undertake the management of state affairs.

(Δημιόδοτος, *ω*, *fut.* *ήσω*, to make publicly known—to confiscate; to devote to the public use.

Δημιόδοτος, *ων*, *δ*, one who farms the public revenues. *Th.* δημόσια, *σώτῃμαι*.

Δημιόδοτος, *ων*, τὸ, the public revenues.

Δημιόδοτος, *adv.* *s. s.* as Δημιόδοτος.

Δημιόδοτος, *ω*, *fut.* *ήσω*, to live among, or have constant intercourse with the people. *? Schol. L.* *Th.* δῆμος, *στέρεω*.

Δημιόδοτος, *ω*, *fut.* *ήσω*, to perform any thing, in the name, or at the expense of the people. (*? Schol. L.*) *Th.* δῆμος, *τελέω*.

(Δημιόδοτος, *ος*, *adj.* done in the name, or at the expense of the people.

Δημιόδοτος, *ρα*, *ων*, *adj.* of the people—popular. *s. s.* as Δημιόδοτος. *Th.* δῆμος.

Δημιόδοτος, *ος*, *adj.* agreeable to—amusing, delighting the people. *Th.* δῆμος, *τέρπω*.

Δημιόδοτος, *ω*, *fut.* *ήσωμαι*, to be a member of a state, or tribe; to exercise municipal rights and privileges, *Dem.* *Th.* δῆμος.

(Δημιόδοτος, *ων*, *δ*, *fam.* δημίτις, *Theocrit.* one of the people, a citizen; *Herodot.* *Xen.* a private individual, *Eurip.* *Ion.* *¶* ἱμὸν δημίταις, persons of my own tribe, or my fellow-citizens.

(Δημιόδοτος, *η*, *δν*, *adj.* plebeian—popular—public—preferring a popular government—possessing popularity. *¶* τὸ δημιόδοτον αὐτοῦ, his popularity; his popular manners.

(Δημιόδοτος, *adv.* in a popular manner; affably.

(Δημιόδοτος, *and* δημιόδοτος, *comp.* and *superl.* of δημιόδοτος.

Δημιόδοτος, *ων*, *adj.* *s. s.* as Δημιόδοτος. *Th.* δῆμος, *φάγω*.

Δημιόδοτος, *s. s.* as Δημιόδοτος.

Δημιόδοτος, *ω*, *δ*, one who courts the people; one who strives to acquire popular favour, *Eurip.*



βαρυν.

διασπασθῆναι, to transport. *s. s.* as διασπάζω.

διασπάρειν, *av, τὸ*, sacrifices offered to obtain the success of a journey, voyage, or expedition. *Th. διὰ, βαίνω.*

(διασπάρειν, *av, adj.* granting a good passage, an epith. of Jupiter.

(διασπάρειν, one who passes, or crosses over— a passenger, on board a vessel.

(διασπάρειν, *av, adj.* that passes; that makes his way through— surmounting all obstacles— (in grammar) transitive.

διασπάρειν, *av, adj.* passable; fordable. *fig.* easily comprehended. *Th. διὰ, βαίνω.*

διασπάρειν, *av, fut. av, to secure, to render firm; confirm; assure.*

== *Mid.* to assure; to promise, *Dionys. Hal.* to acquire security; satisfy one's self. *Th. διὰ, βαίνω.*

(διασπάρειν, *av, i, confirmation; security; assurance.*

διασπάρειν, *s. s.* as διασπάρειν.

διασπάρειν, *av, τὸ*, the act of passing; a passage, a step. *Th. διασπάρειν.*

διασπάρειν, to have an inclination to pass. *Th. fut. of διασπάρειν.*

διασπάρειν, *av, i, a siphon—a pair of compasses—a carpenter's plummet, for making perpendicular lines—a distemper, diabetes; an incontinence of urine. Th. διὰ, βαίνω.*

διασπάρειν, to force through—to compel by persevering force. *Th. διὰ, βαίνω.*

διασπάρειν, *av, fut. av, to cause to pass through, over, or across—to transport. Th. διὰ, βαίνω.*

κατὰ γέφυρας, he caused his army to pass over by the bridges, *Th. διὰ, βαίνω.*

διασπάρειν. *Th. διασπάρειν.*

διασπάρειν, to gnaw through; to gnaw into. *Th. διὰ, βαίνω.*

διασπάρειν, *av, fut. av, to pass one's life; to pass through life. Th. διὰ, βαίνω.*

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mous.

διαβολαῖς, *av, i, a calumniator; an accuser; an informer. Th. διαβολαῖς.*

(διαβολαῖς, *av, i, calumny; a calumnious, or unjust accusation.*

(διαβολαῖς, *av, i, s. s. as διαβολαῖς.*

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διαγίγνομαι, διαγίγνομαι, fut. διαγίγνομαι,

to last, hold out, subsist, or continue; live on, support life—to intervene; to pass between, *Syn. Th. τὸ αὐτὸ ἐν διαγίγνομαι, Plut.* to subsist so many years. *Th. διαγίγνομαι, he passed his life securely. Th. διαγίγνομαι, Plut.* after an interval of two hundred years. *Th. διαγίγνομαι ἐκ κλίματος, Syn.* to have escaped from the waves. *Th. διὰ, γίγνομαι.*

διαγίγνομαι, *av, fut. av, to secure, to render firm; confirm; assure.*

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διαγίγνομαι. *Th. διαγίγνομαι.*

ἡ διαγραφὴ κακῆς ἰσθμύσεως, Luc. he speaks ill of Plato.

διαγράμμα, *αὐτὸς τὸ*, a geometrical delineation; a diagram; any sketch, or linear representation; any geometrical figure, or problem; a plan, list, or register; a roll of taxes; an account-book; register of a farmer of the public revenue—an edict, or decree. ἡ ἐπὶ τῷ δήμῳ διαγράμμα, to expose an edict to public view. Th. διὰ, γράμμα.

διαγράφω, *ω, adj.* having a line drawn across; cancelled. ἡ διαγραφὴ δίκης, a cause not pleaded, withdrawn, or struck off the list of causes. Th. διὰ, γράφω.

(διαγραφὴς, *ἑως, ἰ*, one who draws out, or keeps a διαγράμμα, or διαγράφω, see these words; one who drew up the plan of the war-taxes at Athens; a clerk of the farmer of the public revenue.

(διαγράφω, *ἑ, ἰ*, the act of drawing a sketch, delineation, plan, or geometrical figure; a sketch, plan, draught, or figure—the act of cancelling, or striking off a cause from the list—an account-book, a register, a roll of taxes—an edict.

(διαγράφω, *fut. ὄσω, perf. διαγίγραφα*, to sketch; to delineate; to describe; to draw a plan; to draw up a list—to enrol, or levy troops; to distribute; to assign, Polyb. to partition among colonists—to strike off from a list, expunge, or annul. ἡ διαγραφὴ τῶν ἀμφοτέρων, to efface from the list a cause withdrawn by the party bringing the suit. ἡ διαγραφὴ τῶν κατηγόρων, Dem. to desist from an accusation, this was permitted in Athenian jurisprudence when proceedings had not commenced.

διαγράφω, *for διαγράφω*, to pass the night awake.

διαγράφω, to irritate violently, *s. s.* as ἐξυγρᾶναι. Th. διὰ, ἀγράφω.

διαγρηπνύω, *ω, fut. ὄσω*, to pass the night in wakefulness. Th. διὰ, ἀγρηπνύω.

διαγρηπνύω, to exercise perseveringly. Th. διὰ, γρηπνύω.

διαγγύω, to suffocate; to strangle. Th. διὰ, ἀγγύω.

διαγύω, *fut. ξω*, to transport, lead, or convey beyond, or to the other side; to lead through, or across—to govern, to rule—to separate; put asunder; to remove; to alienate; to pass a period of time; to live. ἡ πόλις διαγύω, to live happily. ἡ πόλις διαγύω, to live agreeably, Dem. ἡ πόλις διαγύω, to live in harmony with each other. Th. διὰ, ἀγύω.

(διαγύω, *ω, ἰ*, conveyance from one place to another—rule; government, management; mode of life; or conduct; occupation; amuse-

ment; pastime. ἡ γύω ἐν τῇ σχολῇ διαγύω, Arist. life passed in leisure, or inactivity.

διαγωνία, *ω, fut. ὄσω*, to be in great perplexity; to be in anxiety and dread. Th. διὰ, ἀγών.

διαγωνίζομαι, *fut. ὄσωμαι*, to fight perseveringly, to maintain a contest; to struggle to the last extremity. Th. διὰ, ἀγωνίζομαι.

διαγώνιος, *ω, adj.* diagonal. Th. διὰ, γωνίω.

διαδιδοίμαι, *fut. ὄσωμαι*, to divide minutely; to partition, or distribute. Th. διὰ, δαίω.

διαδίδωμι, *s. s.* as δίδωμι.

διαδιδόμαι, *s. s.* as διαδίδωμι. Th. διὰ, δίδωμαι.

διαδιδόναι, *fut. δέξω*, to shew through; to shew, or let appear among others; to exhibit marks, proofs, or specimens; to prove one's self superior, Herodot. Th. διὰ, δίδωμι.

διαδίδω, *ω, ἰ, s. s.* as διαδίδω.

διαδίδω, *fut. ξω*, to see through; to look through. Th. διὰ, δίδω.

ΔΙΑΔΕΞΜΑ, *αὐτὸς τὸ*, a medicinal plant, Marsh-mallow: Althæa officinalis.

διαδοίμαι, *ω, fut. ὄσω, s. s.* as διαδίδω.

διαδοίμαι, *fut. ὄσωμαι*, 1 aor. mid. διαδέξωμαι, to receive by succession, or transmission; to succeed to. ἡ διαδοίμαι τὴν ἀρχήν, to succeed to the sovereignty. ἡ διαδοίμαι, to serve as substitute, to replace. ἡ διαδοίμαι Σπένσιππον, he succeeded to Spensippus, Diog. Laert. ἡ τὴν πόλιν ἡ εἰρήνη διαδέχεται, peace succeeds to war. Th. διὰ, δέχομαι.

διαδίδω, *ω, fut. ὄσω*, to bind round; to bind fast; to tie on a head-band, fillet, or diadem; to crown. Th. διὰ, δίδω.

διαδιδόμαι, to injure grievously, Odys. 14. to hurt severely. Th. διὰ, δίδω.

διαδίδω, *ω, adj.* shining through; appearing clearly, or evidently, Plat. Th. διὰ, δίδω.

(διαδίδω, *ω, fut. ὄσω*, to make manifest, to render quite evident, Joseph.

(διαδίδω, *αὐτὸς τὸ*, a hand; a fillet, or head-band, worn as a mark of distinction; a diadem; a crown. Th. διὰ, δίδω.

διαδοίμαι, *ω, ἰ*, one who wears a diadem; a sovereign. Th. διὰ, δίδω.

διαδιδόμαι, *fut. διαδίδω, perf. διαδίδωμαι*, 2 aor. pass. διέδω, part. 2 aor. διέδω, to run away; to flee; to escape. Th. διὰ, δίδω.

διαδίδω, *fut. δέσω, perf. διαδίδωμαι*, 2 aor. διέδω, to transmit; to pass from one to another; to partition, or distribute—to disseminate; to spread abroad. ἡ λόγους διαδίδω, to spread reports. Th. διὰ, δίδω.

διαδίδω, *fut. ὄσω*, to judge a cause to decide a cause; to decide between contending parties; to judge, or decide in any doubtful matter. Th. διὰ, δίδω.

διαδικαίω, *ω, fut. ὄσω*, to justify; to maintain, or defend the justice of any thing. Th. διὰ, δικάω.

διαδικασία, *αὐτὸς τὸ*, litigation; a lawsuit; strife; altercation; contest between competitors—decision of a difference. Th. διὰ, δικάω.

(διαδικασία, *αὐτὸς τὸ*, the subject of litigation, or contention.

(διαδικασία, *ω, ἰ*, a lawsuit; contestation; debate; strife; quarrel.

διαδικαίω, *ω, fut. ὄσω*, to be engaged in litigation; to carry on a suit—to commit an injustice, Dio. Cass. Th. διὰ, δικάω.

(διαδικαίω, *ω, ἰ*, a person who is at law.

(διαδικαίω, *ω, adj.* doubled. Th. διὰ, δικάω.

διαδοίμαι, *ω, fut. ὄσω*, to examine, and decide. Th. διὰ, δικάω.

(διαδοίμαι, *ω, ἰ*, a person who is at law.

διαδοίμαι, *ω, fut. ὄσω*, to examine, and decide. Th. διὰ, δικάω.

διαδοίμαι, *ω, fut. ὄσω*, to shake, or shuffle things together. Th. διὰ, δικάω.

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διερχομαι, see διατρέχω. Th. διά, ἔρχω.  
 (Διατρέχω, ᾧ, fut. ἴσω, to run through; to run to and fro, up and down; to escape. s. s. as διατρέχω.  
 (Διατρέχω, ἔς, ἡ, the act of running through, or backward and forward, up and down.  
 (Διάδρομος, ου, ὁ, the act of passing, or running through; the passage of things into one another, Eurip. Elec. passage, Luc.  
 διὰδουμι, διαδύνω, διαδύω, διαδόμαι, fut. διαδύσω, 2 aor. διέδυν, part. διαδύς, to go, glide, or slip through; to steal away; to escape; to abscond—to use evasions, shifts, subterfuges, or chicanery. Th. διά, δύω.  
 (Διάδυσσις, εως, ἡ, the act of going through, or absconding; evasion, subterfuge.  
 Διαδύω, to sing out of tune—to sing during certain intervals, Aristot. ¶ τὸ διαδύμενον, the song of the chorus, sung during the intervals of the dialogue. Th. διά, δύνω.  
 Διαιδῶ, to see through; to distinguish clearly; to perceive after a thorough trial and examination. = Διαιδόμαι, Mid. to shew one's self; to make one's self known, to prove. Th. διά, ιδῶ.  
 Διαϊνύμαι, ου, for διαϊνέω, part. perf. pass. of διήμι, or διῖω, carried through; passing through; permeating.  
 Διαϊνέω, ου, adj. through, or in the air. Th. διά, ἄϊνός.  
 Διαϊνύνημι, ὄντος, adj. ever fortunate. Th. διά, εἰνύνημι.  
 Διαζάω, ᾧ, fut. ἴσω, perf. διέζακα, to pass the entire, or the remainder of life—to live between certain periods, Hippoc. ¶ διέζησεν εἰνύων, he attained the term of his life happily; he passed his life happily. Th. διά, ζάω.  
 Διαζώνυμαι, διαζώνυμι, fut. εὖζω, to unyoke, to separate, disunite, or disjoin. Th. διά, ζώνυμι.  
 (Διαζώνυτος, ἡ, ὄν, adj. disjoining, separating, or capable of separating; disjunctive, in grammar.  
 (Διάζευξις, εως, ἡ, separation; disjunction; divorce; death.  
 Διαζηλοτυπώμαι, ὅμαι, to be jealous of any one, Polyb. to be a rival, or competitor. Th. διά, ζηλοτυπώμαι.  
 Διαζῶμαι, to lay down the warp—to finish weaving a piece of cloth. Th. διά, ζῶ.  
 Διαζυγία, ας, ἡ, s. s. and Th. as διάζυξις.  
 Διαζύγισον, ου, τὸ, divorce (? Schn. L.) Th. διά, ζυγίω.  
 Διαζωγραφίω, ᾧ, fut. ἴσω, to paint, to finish a picture; to depict, to portray. Th. διά, ζωγραφίω.  
 Διάζωμα, s. s. as διάζωμα.  
 Διαζώνυμι, διαζώνυμι, fut. διαζάσω,

perf. διέζακα, to tie round about; tie round the body; to gird one's self. fig. to prepare. Th. διά, ζώνω.  
 (Διάζωμα, ατος, τὸ, the loins, or waist; a girdle—a cornece, or frieze—the diaphragm, the midriff.  
 (Διάζωτος, ἡρος, ὁ, the twelfth vertebra of the back-bone, Pollux.  
 Διάζωτος, ου, ὁ, s. s. as διάζωμα.  
 Διαζήμι, fut. διαήσω, poet. to blow through—to blow steadily, or strongly. Th. διά, ἄω.  
 Διαδαλασύνω, fut. εἴσω, to separate by the sea. ¶ διατταδαλασσύνω, separated by the sea. Th. διά, δάλασσα.  
 Διαβάλω, fut. ψω, to warm thoroughly. Th. διά, βάλλω.  
 Διαδιδόμαι, ὅμαι, fut. ἄσσομαι, to look through; to observe narrowly, Xen. Th. διά, θιδόμαι.  
 Διαδερμαίνω, fut. ανῶ, perf. διαττιδερμαίω, to warm; to heat.  
 (Διαδερμασία, ας, ἡ, thorough calcification.  
 (Διάθιμος, ου, adj. heated thoroughly; warmed. Th. διά, θιμός.  
 Διαθίσσις, εως, ἡ, the act of disposing, or arranging; disposal, disposition, arrangement; disposal of property, by will, or otherwise; the arrangement of figures in a picture. pass. arrangement; constitution; testamentary disposition; bequest—disposition, or state of the human mind, or body; as to inclinations, character, health, and sickness. See διατίθωμι. Th. διατίθωμι.  
 Διαθισμοσθέντι, ᾧ, fut. ἴσω, to dispose and arrange by laws, Plut. Th. διά, θεσμοσθέντις.  
 Διαθίττω, ἡρος, ὁ, and διαθίττω, ου, ὁ, one who disposes, sets in order, regulates, &c. See διαθίσις, and διατίθωμι. s. s. as διακίττω, a steward, &c. Th. διατίθωμι.  
 (Διαθίτικος, ἡ, ὄν, adj. capable of, or fit for disposing; pertaining to disposition.  
 Διαθίω, fut. εἴσωμαι, to run through, to go through (a speech), to run backward and forward; to run a race. ¶ διαθίω πρὸς σε, Plut. I run a race with you. Th. διά, θίω.  
 (Διαθήκη, ης, ἡ, a will; a pact, bond, convention, or alliance. ¶ διδοίκα κατὰ διαθήκας, to bequeath.  
 Διαθηνίω, to render effeminate; to enervate. Th. διά, θηνός.  
 Διαθρησκῶ, ᾧ, fut. ἴσω, to follow the track of an animal; to hunt. ¶ οἱ διαθρησκῆτες, hunters. Th. διά, θρησκῶ.  
 Διαθρύβω, ᾧ, fut. ὥσω, to render wild, or fierce; to scare, affright, or exasperate extremely. Th. διά, θρύβω.  
 Διαθῆ, 2 pers. 2 aor. subj. of διατίθωμι.  
 Διαθλάω, fut. ἴσω, break in pieces,

to break. Th. διά, θλάω.  
 Διαθλίω, ᾧ, to fight; to struggle through, to labour. Th. διά, ἄθλος.  
 Διαθλόω, ᾧ, fut. ὥσω, to disturb, to put in utter confusion, Plut. Th. διά, θλόος.  
 Διαθροβίω, ᾧ, fut. ἴσω, to disturb, put in tumult, to cause utter disorder. Th. διά, θροβίω.  
 Διαθραύω, fut. αἴσω, to break a-sunder, to break in pieces. Th. διά, θραύω.  
 Διαθρίω, to examine thoroughly; to observe narrowly. Th. διά, ἀθρίω.  
 Διαθροῖς, ᾧ, fut. ἴσω, to spread a rumour, Xen. Th. διά, θροῖς.  
 Διαθρυλλίω, ᾧ, fut. ἴσω, to spread a rumour, to report assiduously; to stun, or fatigue by repetition, Xen. ¶ διατταθρυλλημένος τὰ ὅρα ἀκούσας, Plut. having my ears stunned from hearing. Th. διά, θρυλλίω.  
 Διαθρύπτω, fut. ψω, to break down, break, or bruise into pieces. fig. to enervate by luxury; to render vain, or capricious by flattery; to spoil by adulation. = Διαθρύπτωμαι, Mid. to be, or to become proud, vain, capricious, effeminate, like persons depraved by luxury, or adulation; to act and appear affected, proud, capricious, Aeschyl. Prom. to wanton, Theocrit. 6, 15, to make affected gestures, Theocrit. 15, 99. Th. διά, θρύπτω.  
 (Διαθρύψις, εως, ἡ, the act of breaking down, and the other s. of the preceding verb, enervation; effeminacy; luxury; debauchery.  
 Διάθυρα, ου, τὸ, a bar to protect a doorway. Th. διά, θυρα.  
 Διαθρίβω, fut. ἴσω, to become calm, or serene weather, Xen. Anab. ¶ διαθρίβει, imperson. the weather clears up. Th. διά, αἰθρα.  
 (Διαίθερος, ου, adj. serene; clear, Plut.  
 (Διαίθριος, ᾧ, fut. ὥσω, to clear up, to brighten. s. s. as ἰπαχλίω.  
 Διαϊθύσσω, ου, s. s. as αἰθύσσω, to rush; to rush impetuously through, Pind. Th. διά, αἰθύσσω.  
 Δίαίματος, ου, adj. bloody; covered with blood; mixed with blood, Polyb. Th. διά, αίμα.  
 ΔΙΑΙΝΩ, fut. ανῶ, perf. διαίγνα, to moisten; to wet; to water.  
 Διαίγας, part. 1 aor. of διαίγω.  
 Διαίρησις, εως, ἡ, separation; disjunction; division; partition; (in logic) distinction; (in grammar) diæresis; the separation of any thing into its component parts. ¶ in διαίρησις, disjunctively. Th. διά, αἶρως.  
 (Διαίρετος, ου, ὁ, one that divides, partitions, disjoins, and the s. of the verb διαίρω.  
 (Διαίρετικός, ἡ, ὄν, adj. pertaining to division, capable of, fit for divid-

ing; disjunctive.

(Διασπαστικῶς, *adv.* disjunctively. *s. s.* as the *adj.* adverbially.

(Διαίρεσις, *n.*, *or*, *adj.* divided, separated, distinguished; divisible, separable. *fig.* explicable.

(Διαίρεσις, *adv.* *s. s.* adverbially.

(Διαίρειν, *ū*, *fut.* ἴσω, *perf.* διέμενα, 2 *aor.* διέμεν, and *mid.* διαίρομαι, to take asunder, separate, or disjoin; to partition, divide; to distinguish; to establish a distinction; to explain; to discuss; to determine, *Æschyl. Eum.* ἡ διαίρεσις τὸ ἔργον, *Thuc.* having divided the work between them.

Διαίρειν, *fut.* ἀπῶ, *perf.* διέμενα, to rouse, to lift up—to open, the mouth; to cross, to traverse, *Polyb.* ἡ τὴν ὁρίαν διέμενα, to open the mouth. *Th.* διὰ, αἶψα.

Διασπαστικῶς, *fut.* διασπασσομαι, *perf.* διασπασμαι, to feel, or perceive distinctly; to acquire a clear and distinct knowledge of. ἡ τὰ πρὸς ἀλλήλους καὶ τὰ δυνατὰ διασπαστικῶς, *Plat.* to perceive distinctly what is possible, and what is impossible to be done. *Th.* διὰ, αἰσθάνομαι.

Διασπαστικῶς, to rush impetuously; to rush through. *s. s.* as διατρέω. *Th.* διὰ, αἰδέομαι.

Διασπαστικῶς, *ū*, *fut.* ἴσω, 1 *aor.* διέμενα, to destroy utterly; to annihilate. *Th.* διὰ, αἰδέομαι.

Διασπαστικῶς, to be overwhelmed with shame. *Th.* διὰ, αἰσθάνομαι.

ΔΙΑΙΤΑ, *sc.* ἡ, mode of life; manner of living in general; plan of life; diet; regimen, as prescribed by a physician; a dwelling; an apartment; a chamber—the function of arbitrator; arbitration. ἡ διαίτη διαίταν, to inhabit; to pass one's life. ἡ διαίτη ἀποδοῦμαι, I refuse becoming arbitrator. *Th.* διὰ, to dwell, *Buttmann.*

(Διαίτην, *fut.* ἴσω, *perf.* διέμενα, to feed; to maintain; to make one follow a certain mode of life; to prescribe a regimen; to act as umpire, or arbitrator; to accommodate differences.

Διαίτημα, ὅπως, *mid.* to feed; to live upon; to use a certain diet, or follow a particular mode of life; to follow a regimen prescribed by physicians; to pass one's life; to inhabit; to dwell. ἡ τὰ κατὰ θεοῦ διαίτημα ζῆναι, *Luc.* animals that live in the water. ἡ μετὰ διαίτημα, *Xen.* leading a frugal life. ἡ γὰρ οὐκ ἀνὴρ διαίτημα, it is the custom of vultures to feed on carcases, *Bas.*

(Διαίτημα, *for* διαίτημα, *from* διαίτημα.

(Διαίτημα, *sc.* ἡ, mode of life; a plan of conduct—(generally) a regimen prescribed by physicians.

(Διατρίβω, *sc.*, *adj.* relating to arbitration; done by arbitration.

(Διατρίβω, *sc.*, τὸ, a chamber, house, or dwelling; at Athens, the place of assembly of the arbiters, denominated διατρίβω.

(Διατρίβω, *sc.*, ἡ, an arbiter, or umpire. ἡ διατρίβω, at Athens, persons who served as umpires, to decide matters in litigation; they were named by the Archon, or chosen by the parties themselves.

(Διατρίβω, *sc.*, ἡ, *adj.* pertaining to, or fit for arbitration, or relating to umpires; pertaining to the use of food, or mode of life; dietetical. ἡ διατρίβω (τρίβω understood), the art of regulating diet and regimen.

Διατρίβω, *fut.* ἴσω, to subsist, to last for ages, or for ever. *Th.* διὰ, αἰών.

(Διατρίβω, *sc.*, *adj.* perpetual; eternal.

Διατρίβω, ἴσως, *adj.* burning hot; burning. ἡ τὸ διατρίβω, burning heat. *Th.* διὰ, καίω.

Διακαθαίρω, *fut.* ἀπῶ, and διακαθαίρω, to cleanse thoroughly; to purge completely, and the other *s.* of καθαίρω. *Th.* διὰ, καθαίρω.

(Διακαθαίρω, *sc.*, ἡ, thorough purification.

Διακαθίζω, *fut.* ἴσω, to seat, or to place separately—to constitute a person as judge—to collect votes, or opinions, in an assembly—Διακαθίζομαι, *Mid.* *s. s.* and, to sit apart. *Th.* διὰ, καθίζω.

Διακαίω, *fut.* αἰώσω, to burn through and through; to set completely on fire. *fig.* to inflame, to rouse to violent anger, or awaken any violent passion. *Th.* διὰ, καίω.

Διακαλύπτω, *fut.* φω, to uncover totally; to discover, to expose to view; to explain clearly. *Th.* διὰ, καλύπτω.

Διακλίνω, *fut.* φω, to bend downward; to crook. *Th.* διὰ, κλίνω.

(Διακλίνω, *sc.*, ἡ, the act of bending, or making crooked.

Διακλίνω, *sc.*, *adj.* penetrating the heart; sinking deep into the heart. *Th.* διὰ, καρδία.

Διακαρπύω, *ū*, *fut.* ἴσω, is applied to trees, or plants which are wasted by bearing a second crop on new shoots, *Schn. L.*

Διακαρπύω, to gather fruits; to gather. ? *Schn.* *Th.* διὰ, καρπός.

Διακαρπύω, *ū*, *fut.* ἴσω, to suffer with fortitude; to endure to the last extremity—to persist; to persevere—to restrain one's self; to observe a strict regimen. *Th.* διὰ, καρπός.

Διακατήχω, *s. s.* as διακατήχω.

Διακατήχω, to retain; keep possession of anything; to withhold, or detain illegally. *Th.* διὰ, κατήχω.

(Διακατήχω, *sc.*, ἡ, detention; possession.

(Διακατήχω, *sc.*, ἡ, one who retains, withholds, or keeps possession.

Διακαυλίζω, *fut.* ἴσω, to shoot up too rapidly, to become all stalk, *Theophrast. Th.* διὰ, καυλίζω.

Διάκαυμα, *sc.*, τὸ, burning heat. *Th.* διὰ, καίω.

Διακαυνάω, *fut.* ἴσω, to cast lots with any one for a thing, *Aristoph. Th.* διὰ, καίω.

Διάκαυσις, *sc.*, ἡ, the act of burning through and through, or inflaming. *lit.* and *metaph.* intense beat. *Th.* διὰ, καίω.

Διακείμεναι, *s. s.* as διακείμεναι.

Διακείμεναι, *fut.* κείσομαι, to be established, enacted, prescribed, or ordained—to be disposed, or affected; to be in a particular state of body, or mind. ἡ ἡμέρα διακείμενα, as the law has ordained. ἡ δὲ διακείμενα σώματα, *Arist.* well constituted bodies. ἡ κακὴ διακείμενα, being in ill health. ἡ καλὴ διακείμενα, in good health. ἡ διακείμενα οὐκ ἐπὶ πρᾶγμα, *Dem.* such was the state of affairs. ἡ κακὴ διακείμενα πρὸς τὸν, to be ill-disposed towards any one. ἡ διακείμενα ἐπὶ τῷ, to be in love with any one. ἡ φρόνημα διακείμενα, *Isocrat.* to be prudent. ἡ ἐπιφρόνημα διακείμενα, to be an object of envy, or jealousy. *Th.* διὰ, κείσομαι.

Διακείρω, to shear off; to shave; to take away; to despoil; to infringe, or render void, *Hom. Hesych.* ἡ διακείρω ἐπὶ τῷ, *Iliad.* 8. to infringe my orders; to render void my word. *Th.* διὰ, κείρω.

Διακρίνω, *adv.* discriminately, distinctly; separately. *Th.* διακρίνω, *part.* *perf.* *pass.* of διακρίνω.

Διακρίνω, *fut.* κείσομαι, *perf.* διακρίνωμαι, to exhort; encourage; advise; warn; persuade; solicit—order; command—propose. *Th.* διὰ, κείνω.

(Διακρίνω, *sc.*, τὸ, an advice, an order, an exhortation, an encouragement, *Plat.*

(Διακρίνω, *sc.*, ἡ, encouragement, advice, or persuasion—command.

Διακρίνω, *sc.*, *adj.* διάκρινος, *sc.*, *adj.* empty; void; totally vain; quite useless; unprofitable; superfluous. ἡ διάκρινος ἔξις, *Plut.* want of plumpness. ἡ διάκρινος ὄψις, *Luc.* to have the eyes hollow, from sickness. *Th.* διὰ, κείνω.

(Διακρίνω, and διακρίνω, *adv.* or διὰ κείνω (written separately), vainly; after vain efforts; unprofitably.

Διακρίνω, *ū*, *fut.* ἴσω, to prick through; to sting; to goad—*to stab.* *Th.* διὰ, κείνω.

(Διακρίνω, *sc.*, ἡ, the act of piercing through, stabbing, or goading.

Διακρίνω, *sc.*, ἡ, διακρίνω.





hear talk of any thing.  $\ddot{\eta}$   $\delta\iota\alpha\kappa\omega\sigma\iota\varsigma$   $\xi\iota\sigma\iota\varsigma$ , he heard the lessons of Xenos.  $\ddot{\eta}$   $\tau\acute{\alpha}\nu\tau\omega\upsilon\tau\omega\delta\iota\alpha\kappa\omega\sigma\iota\varsigma$ , *Plat.* you have heard some persons say that.  $\ddot{\eta}$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$   $\epsilon\psi\alpha\lambda\iota\sigma\iota\varsigma$ , a thing rarely to be heard of. *Th. διὰ, λαλῶ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *ver.*  $\dot{\eta}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\omega\sigma\iota\varsigma$ .  $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , *fut.*  $\alpha\omega\iota$ , to shake asunder; to shake violently. *Th. διὰ, κραδαίνω.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *fut.*  $\acute{\omega}\sigma\omega$ , *Dor.* for  $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , to make spring forth—to pour out. *Th. διὰ, κρηνῆ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *fut.*  $\acute{\omega}\sigma\omega$ , to retain forcibly; refuse to yield up; keep in confinement—to keep up, or maintain any thing in its actual state; to preserve. *Th. διὰ, κρατῶ.*

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *ver.*  $\dot{\eta}$ , forcible detention—conservation.

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ .

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , to discuss thoroughly; to explain minutely and accurately. *Dio. Cass. Th. διὰ, διαφθεῖν, λέγω.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *fut.*  $\acute{\omega}\sigma\omega$ , to go through any performance with scrupulous exactness; to inquire carefully into, or acquire an accurate knowledge of any thing. *Th. διὰ, διαφθεῖν.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *adv.* distinctly; separately—in a clearly determined order—in a distinguished manner—particularly; preferably.  $\ddot{\eta}$   $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$   $\acute{\alpha}\rho\iota\sigma\tau\acute{o}\varsigma$ , *Hom.* eminently superior in valour. *Th. διὰ, κρηνῆ.*

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *for*  $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ .  $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *for*  $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , or  $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ .

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , 1 *cor.* *pass.* of  $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ .

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\alpha\omega\iota$ , to separate, to put asunder; to sift, discuss, examine thoroughly; to decide, determine, discern, discriminate, distinguish; to decide judicially; to solve; to resolve a question.  $\ddot{\eta}$   $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *Mid.* to separate one's self from; to be at variance; to quarrel, to fight; to engage in a lawsuit; to decide by a fight, or battle—to decide upon, and make a choice; to select.

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *ver.*  $\dot{\eta}$ , separation; disunion; discord—discrimination; distinction, decision, judgment; solution of a question.

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *or*, *adj.* of, or pertaining to separation, discrimination, or distinction; capable of distinguishing, discriminating, or deciding; serving to note distinction, &c. enabling one to discern, distinguish, or decide; (in logic and grammar) discretive.

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$ , to skirmish; to commence a battle. *Th. διὰ, διαφθεῖν.*

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ .

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$ , to drive through,

or between, as a wedge—to try the soundness of a vessel by striking upon it—to repel, or turn aside. *fig.* to try, to examine—to put off; to hinder; retard; elude.  $\ddot{\eta}$   $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *Mid.* to push from one; to turn aside, to avoid, elude, impede the progress—to elude by delays, or subterfuges, *Dem.*  $\ddot{\eta}$   $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , to rest on the oars, stop the course of a vessel.

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *fut.*  $\acute{\omega}\sigma\omega$ , to break asunder, to force through—to separate syllables joined together by abbreviation. *Th. διὰ, κρηνῆ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *ver.*  $\dot{\eta}$ , the act of driving through, or between—the act of putting off, impeding, or evading; delay; impediment. *Th. διὰ, κρηνῆ.*

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , or fit for deferring, evading, impeding, &c. *See*  $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , and  $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ .

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , the office of messenger; a message. *Th. διὰ, ἄγγελος.*

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , a messenger, a servant, an epith. of Mercury.

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *fut.*  $\acute{\omega}\sigma\omega$ , to steer through—to rule, conduct, or guide. *Th. διὰ, κυβερνῶ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$ , to play at dice; to hazard; to risk. *Th. διὰ, κρηνῆ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *fut.*  $\acute{\omega}\sigma\omega$ , to mingle together; to put in disorder. *Th. διὰ, κρηνῆ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *fut.*  $\acute{\omega}\sigma\omega$ , to roll asunder, or about. *Th. διὰ, κρηνῆ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$ , to raise up waves, to produce billows. *Th. διὰ, κρηνῆ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$ , to look at another, or at each other with brazen effrontery; to oppose with effrontery. *Th. διὰ, κρηνῆ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$ , to look through an opening. *Th. διὰ, κρηνῆ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , to butt, as horned beasts do. *Th. διὰ, κρηνῆ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , to feel, to try, or put to the proof; to sound. *Th. διὰ, κρηνῆ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , to impede; obstacle; prohibition; inhibition; restraint. *Th. διὰ, κρηνῆ.*

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , one who impedes, causes an obstacle, prohibits, or restrains.

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , prohibitive; detaining, withholding.

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$ , to impede; to hinder; to withhold; to prohibit.

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *fut.*  $\acute{\omega}\sigma\omega$ , to turn into ridicule; to expose to ridicule in a comedy. *Th. διὰ, κρηνῆ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , interruption; relaxation; cessation; truce. *Th. διὰ, ἄγγελος.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$ , to draw lots for any thing; to partition by drawing lots. *Th. διὰ, λαγχάνω.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *fut.*  $\acute{\omega}\sigma\omega$ , to burst in pieces. *Th. διὰ, λαλῶ, Dor. λαλῶ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$ , to kick, like a horse; to dash into pieces by a kick. *Th. διὰ, λαλῶ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *fut.*  $\acute{\omega}\sigma\omega$  (with a *dat. case*), to discourse; to hold a parley, or conversation—with an accus.) to divulge any thing, or to make it the subject of common conversation, *Eurip. Cyclop. Th. διὰ, λαλῶ.*

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *ver.*  $\dot{\eta}$ , discourse, conversation, parley—the act of divulging any thing, *Schol. Sophoc. Elac.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$ , *perf.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , to take a share, or portion of any thing divided; to participate in, receive a share—to put asunder; to take separately, one by one; to separate, to divide; to separate, by being between, *Plat.* to hold in the hands; grasp with both hands, grasp, *Polyb.* to encompass, surround, enclose, embrace, contain. *fig.* to comprehend, conceive, imagine, think; to consider; to weigh, to deliberate; to discuss; to judge; to decide; to determine.  $\ddot{\eta}$   $\tau\acute{\alpha}\nu\tau\omega\upsilon\tau\omega\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$   $\tau\acute{\alpha}\nu\tau\omega\upsilon\tau\omega\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *Aristot.* the strait which separates Sicily, from Italy.  $\ddot{\eta}$   $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$   $\mu\epsilon\tau\acute{\alpha}$   $\tau\acute{\alpha}\nu\tau\omega\upsilon\tau\omega\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *Polyb.* he deliberated with them upon what it was expedient to do. *Th. διὰ, λαλῶ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *ver.*  $\dot{\eta}$ , shining through, or among other objects; brilliant; shining. *Th. διὰ, λαλῶ.*

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$ , to shine through, or shine bright; to become bright, or splendid. *fig.* to become illustrious—to pierce with the voice, to drown the voice of others, *Aristot.*

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *ver.*  $\dot{\eta}$ , brightness, brilliancy; state of becoming splendid, or illustrious.  $\ddot{\eta}$   $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *Incip. Cymona. Cymona.* *Incip. Schol. L.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *fut.*  $\acute{\omega}\sigma\omega$  (from  $\lambda\acute{\alpha}\delta\omega$ ), 2 *cor.*  $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , to be concealed; to be unknown—to steal away, to escape.  $\ddot{\eta}$   $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$   $\epsilon\iota\sigma\iota\gamma\epsilon\tau\alpha\iota$ , *Thuc.* he enters secretly.  $\ddot{\eta}$   $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$   $\mu\epsilon$   $\tau\acute{\alpha}\nu\tau\omega\upsilon\tau\omega$ , *Isocrat.* I am ignorant of that. *Th. διὰ, λαλῶ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , a neighbour; one who lives exactly opposite. *Th. διὰ, λαλῶ.*

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ ,  $\epsilon$ ,  $\alpha$ .  $\alpha\iota$   $\delta\iota\alpha\kappa\alpha\iota\sigma\theta\alpha\iota$ , a house standing alone—a large mansion.

$\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ ,  $\ddot{\alpha}$ , *fut.*  $\acute{\omega}\sigma\omega$ , to feel acute pain, sharp anguish, *Polyb. Th. διὰ, λαλῶ.*

( $\delta\iota\alpha\kappa\alpha\iota\sigma\iota\varsigma$ , *ver.*  $\dot{\eta}$ , adj. deeply afflicted.

**διαλεγῶν, adv.** In a remarkable manner; with distinction; preferably, *Eszech.* *Th. διαλέγω.*

**διαλέγω, fut. ζῶ,** to separate; to select—to set apart. *it governs two accus.* *Th. δια, λῆγω* = *διαλέγομαι, Mid.* to converse with any one; to discuss a subject, in order to elucidate it and come to a conclusion. *¶ διαλέγομαι σοι, or πρὸς σε ταῦτα,* I discourse with you on these subjects. *¶ διαλέγαν τί τι,* to separate one thing from another.

**διαλεθεῖμαι,** to overflow; to melt; to dissolve; to perish. *Th. δια, λείβομαι.*

**διάλειμμα, acc.** τὸ, an intermediate space, a gap, or opening; an interval, an intermission, interruption, or pause. *Th. δια, λίσσω.*

**(διαλείπω, fut. ψω, perf. διαλείψω, perf. mid. διαλείπωμαι),** to leave an intermediate space; to let an interval of time elapse; to intermit, interrupt, or discontinue. *neut.* to be removed from, to be at a distance; to be separated. *¶ ἡμέρας διαλείπων δύο, Plut.* having let two days pass, or intervene. *¶ διαλείποντος ἱππὸν τριῶν, Thuc.* after an interval of three years. *¶ διαλείπωντα φωνή,* an interrupted, or broken voice. *¶ διαλείποντες αὐτοῦ, an intermitting fever.* *¶ διαλείπωνται, I leave off doing.* *¶ οὐ διαλείπτει μαθεῖναι, do not give over learning.*

**διαλείφω, fut. λείψω,** to rub with any unctuous substance; to anoint—to rub out, efface, or expunge. *Th. δια, λείφω.*

**διαλέγω, fut. λίσσω,** to lick all over. *Th. δια, λίσσω.*

**διάλειψις, acc.** ἡ, intermission, interruption; cessation. *Th. διαλείπω.*

**διαλεκτικός, ἡ, ὅν, adj.** pertaining to discourse, conversation, discussion, argumentation, or logic; argumentative; skilled in the art of logic; logical, dialectical. *¶ ἡ διαλεκτικὴ (τίχνη ὑπερσώφου),* the art of logical argumentation, dialectic, logic. *Th. δια, λῆγω.*

**(διαλεκτικῶς, adv.)** logically; employing the rules; or conformable to the principles of logic.

**(διαλέκτες, ω, ἡ, discourse;** conversation; colloquy; speech; language—a dialect, the language peculiar to a town, or district, formed from the general language of the nation.

**διαλελαμμένος, Dor. for διαλεμμένος, part. perf. pass. of διαλεμβάνω.** *διαλελυμένος, adv.* the adverb. *s. of the part. perf. pass. of διαλύω.*

**διάλεκξις, acc.** ἡ, conversation; discourse; conference—speech; language. *s. s. as διάλεκτος.* *Dio. Cass. Th. διαλέγω.*

**διαλεπτός, ω, adj.** very thin, puny, lank, or slender. *Th. δια, λαντός.*

**διαλεκτολογώμαι,** to love subtle, sophistical disquisitions; to maintain a quibbling discussion; to dwell in discussion on trifles. *s. s. as λεπτολογίω.* *Th. δια, λεπτολογώμαι.*

**διαλευκάνω,** to whiten thoroughly. *fig.* to explain. *Th. δια, λευκάνω.*

**διαλευκός, ω, adj.** mixed with white. *Th. δια, λευκός.*

**διαλεχθῆναι, 1 aor. inf. pass. of διαλέγομαι.**

**διάληξις, acc.** ἡ, the act of drawing lots; distribution, or partition by lots. *Th. διαλαγχάνω.*

**διάληψις, acc.** ἡ, the act of holding between the hands, grasping, or containing—comprehension; consideration; opinion, belief; examination; determination; resolution—the following *s. are generally expressed by διαλήψις, (Schn. L.)* separation, division; intervention; the act of placing a body between others; space; capacity. *Th. διαλαμβάνω.*

**διάλιθος, ω, adj.** ornamented with precious stones. *Th. δια, λίδος.*

**διαλιμπάνω, s. s. as διαλύω.**

**διαλίθω, ῶ, fut. ἴσω,** to escape from a net. *Th. δια, λίσσω.*

**διαλυκμάζω,** to lick all over the body. *Th. δια, λυκμάζω.*

**διαλλαγῶ, ῶ, ἡ, change, alteration; permutation; exchange—conciliation; reconciliation; termination of a difference; a pact; agreement; treaty—difference. *¶ κατεῖσθαι διαλλαγὰς πρὸς τινα, and εἰς διαλλαγὰς χεῖρεσσι,* to become reconciled with any one, or return into favour with any one. *Th. διαλλάττω.***

**(διαλλακτήρ, ἥρος, ὁ, διαλλακτήρις, ὦ, ἡ, a conciliator; a reconciler; a pacificator; an arbitrator.**

**(διαλλακτικός, ω, adj.)** conciliating, adapted for, or relating to conciliation. *¶ διαλλακτικὸν διαιτητὴν, arbiters.*

**διαλλάσσω, διαλλάττω, fut. ἔξω, perf. διέλλαχα, 2 aor. διέλλω, to change, to alter; to exchange; to substitute one in the place of another—to alter any one's opinion of another; to reconcile a person to another; to terminate a difference as umpire—to put asunder, *Xen. a rare signif. neut.* to differ; to disagree, *Herodot.* *Luc* = *διαλλάττομαι, Mid.* to become reconciled, or make one's peace with another—to change, or exchange. *¶ ἔντι ἀγορεύον διαλάττω, to exchange for money.* *¶ διαλλάξας τὰς πόλεις πρὸς ἀλλήλας, Isocr.* having reconciled the cities to each other. *¶ ἦν αἷς διαλάττωμα, Luc.* in which we differ. *¶ διαλλάσσωσις εἶδος μὲν οὐδὲν τοῖσι ἰστέροις, Herodot.* not differing any thing in appearance from the others. *¶ διαλλάσσομαι πρὸς***

*τινὰ, to become reconciled to any one.* *Th. δια, ἀλλάσσω.*

**διάλλωμαι, to leap over, or through; to surmount; to pass over; to escape.** *Th. δια, ἀλλωμαι.*

**(διάλωμα, acc.** τὸ, the act of leaping through, or over.

**διαλογῶ, ῶ, ἡ, choice; selection—separation; distinction; enumeration; verification. and s. s. as διάλογος, or διάλεξις.** *Th. δια, λῆγω.*

**(διαλογίζομαι, fut. ἴσομαι, to regulate accounts with any one—to calculate; to compute; to reason with one's self; turn in one's thoughts; to discuss philosophical subjects.**

**(διαλογικός, ἡ, ὅν, adj.)** pertaining to dialogue, or conversation; in form of dialogue.

**(διαλογισμὸς, ὦ, ὁ, conference; conversation—calculation—reflection; consideration; examination.**

**(διαλογιστικός, ἡ, ὅν, adj.)** capable of, or relating to calculation; consideration, or reasoning. *¶ τὸ διαλογιστικόν, the reasoning faculty.*

**(διάλογος, ω, ὁ, discourse; conversation; speech; colloquy; dialogue.**

**διαλοδοῦναι, to abuse and insult one another; to insult, or offend by injurious language. = διαλοδοῦμαι, διαλοδοῦμαι, Mid. s. s. Th. δια, λοιδορέω.**

**(διαλοδοῦναι, acc.** ἡ, mutual abuse; quarrel; abuse.

**διαλογίζω, s. s. as λυγίζω.**

**διαλοῦσθαι, s. s. as λυγίσθαι.**

**διαλυμαίνωμαι, to injure, or hurt grievously. Th. δια, λυμαίνωμαι.**

**διαλύσις, acc.** ἡ, dissolution, in general, destruction—liberation; discharge; liquidation of debts; discharge of troops; the act of putting an end to a contest, or other action; reconciliation, Dem. pacification; agreement. *Th. δια, λύω.*

**(διαλύτης, ω, ὁ, one that dissolves, liberates, puts an end to, discharges, or pacifies.**

**(διαλυτικός, ἡ, ὅν, adj.)** dissolving—capable of, or fit for liberating, dividing, resolving, putting an end to, or discharging.

**διαλυτός, ἡ, ὅν, adj.)** soluble; susceptible of separation, or destruction. *Plat. ¶ διαλυτός, ω, adj.* dissolved. *lit. and metaph.* loused; liberated; separated; destroyed. *(Schn. L.)*

**διαλύρωσις, acc.** ἡ, mutual ransom of captives, *Polyb. Th. δια, λυτρίω.*

**διαλύω, fut. ὠσω, perf. διαλύωμαι, to dissolve. lit. and fig. to loosen; to liberate; discharge; abolish; put an end to; destroy; to arrange differences, to reconcile =**

**διαλύμαι**, *Mid.* to become dissolved; to die—to withdraw from any one—to become reconciled with, or enter into a treaty with; to discontinue mutually. **διαλύω τὰ χρέα**, to discharge debts. **διαλύω τὸν πρὸς τὸν**, to reconcile a man to another. **διαλύσασθαι πρὸς τὸν**, to become reconciled to any one. **διαλύσασθαι τὰς συμφοράς**, *Isocrat.* to recover from one's misfortunes. **διαλύσασθαι πόλεμον**, to put an end to the war by mutual consent. *Th. διὰ, λύω.*

**διασπρίνω**, *ᾱ, fut. ᾶνω*, to sprinkle all over with flour. *Th. διὰ, σπρίνω.*

**διασπένω**, to mutilate, or injure dreadfully. *Th. διὰ, σπένω.*

**διαμαλίσσω**, *fut. ἔω*, to soften thoroughly. *Th. διὰ, μαλίσσω.*

**διαμαρτυρόμαι**, *fut. εὔομαι*, to prognosticate; to derive presages from inspecting the entrails of animals. *Th. διὰ, μαρτυρόμαι.*

**διαμαρτυρόμαι**, *fut. διαμαρτυρόμαι*, *perf. διαμαρτυρήσμαι*, 1 aor. **διαμαρτυρήσμαι**, to mistake, or err completely; to miss; to be utterly disappointed. *s. z. as διαμαρτυρόμαι.* **ἡ γὰρ ἡ δὴ διαμαρτυρήσμαι**, he said one word for another. *Th. διὰ, διαμαρτυρόμαι.*

**διαμαρτυρία**, *ac, ἡ*, failure; mistake; disappointment.

**διαμαρτυρίω**, *ᾱ, fut. ᾶνω*, to appeal to; to call on gods and men to witness the wrong, or injustice one suffers; (in *Athenian judicial proceedings*) to protest against a charge, and call witnesses to prove the grounds of such protest. = **διαμαρτυρόμαι**, *s. z. as διαμαρτυρόμαι.* **ἡ γὰρ ἡ δὴ διαμαρτυρήσμαι**, *Isocrat.* things proved by witnesses. *Th. διὰ, μαρτυρίω.*

**διαμαρτυρία**, *ac, ἡ*, the act of calling on gods and men to witness a wrong sustained; an appeal to witnesses; (in *Athenian judicial proceedings*) a protest supported by witnesses against any charge, or proceeding, *Dem.*

**διαμαρτυρόμαι**, *fut. διαμαρτυρόμαι*, 1 aor. *mid.* **διαμαρτυρήμην**, to attest gods and men; to appeal to witnesses; to attest; to protest against an injustice; to call on persons to bear witness, *Dem.* to complain of a false accusation—to beseech, to implore, adjure, warn, address, or appeal to earnestly—to protest before witnesses against any proceeding, *Dem.*

**διαμαρτυρόμαι**, *διαμαρτυρόμαι*, *ἔμαι*, *fut. ἔμαι*, to chew, or masticate thoroughly. *Th. διὰ, μαρτυρόμαι.*

**διαμαρτυρόμαι**, *ac, ἡ*, mastication. **διαμαρτυρόμαι**, *ac, ἡ*, anything that is chewed.

**διαμαρτυρόμαι**, *ἔμαι*, to knead tho-

roughly. *Th. διὰ, μαρτυρόμαι.*

**διαμαρτυρόμαι**, *ᾱ, fut. ᾶνω*, to whip violently, to draw blood by whipping, *Plat. Th. διὰ, μαρτυρόμαι.*

**διαμαρτυρόμαι**, *fut. εὔομαι*, to couple; to act as bawd, or procuress. *Th. διὰ, μαρτυρόμαι.*

**διαμαρτυρόμαι**, the combat must be persevered in; steady opposition must be given. *Th. διὰ, μάχη.*

**διαμαρτυρόμαι**, *ac, ἡ*, fight; persevering struggle, or resistance; vigorous defence. *Th. διὰ, μάχημαι.*

**διαμαρτυρόμαι**, *fut. διαμαρτυρόμαι*, *ἔμαι*, and *ἔμαι*, to combat, struggle, or to defend with persevering obstinacy; to fight through; to contend, or struggle with perseverance. **διαμαρτυρόμαι τὸ μὴ δῶναι**, *Eurip.* to struggle for his life.

**διαμαρτυρόμαι**, *ᾱ, fut. ᾶνω*, to cut, or mow down; to cut to pieces, *Iliad. 3.*

**διαμαρτυρόμαι**, to dismiss, let go, or give up, *Eurip.*

**διαμαρτυρόμαι**, *fut. ᾶνω*, to change; to make an exchange; to barter. = **διαμαρτυρόμαι**, *Mid. fut. ᾶνωμαι*, *perf. διαμαρτυρήσμαι*, *s. z. as the act.* to traffic; to repay; to recompense, remunerate, or retaliate. *Th. διὰ, ἀντιβιβω.*

**διαμαρτυρόμαι**, *ac, ἡ*, exchange; change; barter; repayment; retaliation.

**διαμαρτυρόμαι**, *fut. εὔομαι*, to act towards others, or towards each other like young men, in a presumptuous, capricious, forward, fickle, or petulant manner. *Th. διὰ, μαρτυρόμαι.*

**διαμαρτυρόμαι**, *fut. ᾶνω*, to make quite black; to be quite black. *Th. διὰ, μαλάνω.*

**διαμαρτυρόμαι**, *adv.* by cutting into pieces; piecemeal. *Th. διὰ, μέλας.*

**διαμαρτυρόμαι**, *fut. ᾶνω*, to cut up into pieces; to dismember; to dissect.

**διαμαρτυρόμαι**, *ᾱ, ἡ*, the act of dismembering, or cutting into pieces, *Plut.*

**διαμαρτυρόμαι**, *ac, ἡ*, loitering; tardiness; delay. *Th. διὰ, μέλλω.*

**διαμαρτυρόμαι**, *ᾱ, ἡ*, a loiterer; a slow, indolent, or procrastinating person.

**διαμαρτυρόμαι**, *Att. ἔω*, *fut. ᾶνω*, to defer, delay, to tarry, loiter, or linger.

**διαμαρτυρόμαι**, *fut. ᾶνωμαι*, *perf. διαμαρτυρήσμαι*, to load with reproaches; to accuse, or blame loudly. *Th. διὰ, μέμφομαι.*

**διαμαρτυρόμαι**, *fut. διαμαρτυρήσμαι*, 1 aor. **διαμαρτυρήσμαι**, to persevere; to continue to live; to continue in any state; to last; to subsist. **ἡ γὰρ ἡ δὴ διαμαρτυρήσμαι**, *Xen.* he will not

always remain in the condition of a slave. **διαμαρτυρόμαι** *ac, ἡ*, *Plut.* this custom has prevailed down to our own times. *Th. διὰ, μέτω.*

**διαμαρτυρόμαι**, *fut. ᾶνω*, to divide into parts; to share with others. **διαμαρτυρόμαι**, they divided among them. **διαμαρτυρόμαι**, to be divided; to be divided into shares—to be divided, in opinion, or parties, to disagree. *Th. διὰ, μερίζω.*

**διαμαρτυρόμαι**, *ᾱ, ἡ*, partition; division; disagreement.

**διαμαρτυρόμαι**, *ac, ἡ*, placed in the middle; observing a middle course; moderate. *Th. διὰ, μέσος.*

**διαμαρτυρόμαι**, *ac, ἡ*, quite full; very full—much filled. *Th. διὰ, μεστός.*

**διαμαρτυρόμαι**, *ᾱ, fut. ᾶνω*, to fill quite up.

**διαμαρτυρόμαι**, *fut. ᾶνω*, to measure; serve out by measure; sell by measure. *Th. διὰ, μέτρον.*

**διαμαρτυρόμαι**, *ac, ἡ*, measure; measurement.

**διαμαρτυρόμαι**, *ᾱ, adj.* measured. **διαμαρτυρόμαι**, *ac, ἡ*, soldier's pay, *Plut.* that which is wanting to complete a measure.

**διαμαρτυρόμαι**, *ac, ἡ* (*γραμμή* understood), a line drawn through a central point; a diameter—the Greeks applied the expression to any line dividing a geometrical figure into equal parts. **ἡ γὰρ ἡ δὴ διαμαρτυρόμαι ἀντιπαραβιβω**, to be diametrically opposite.

**διαμαρτυρόμαι**, *fut. ᾶνω*, to separate the thighs. *Th. διὰ, μερίς.*

**διαμαρτυρόμαι**, *ᾱ, ἡ*, the separation of the thighs.

**διαμαρτυρόμαι**, 1 aor. inf. of **διαμαρτυρόμαι**.

**διαμαρτυρόμαι**, *ἔμαι*, *fut. ᾶνωμαι*, to form continually deep plots and machinations; to invent numerous expedients to attain an object. *Th. διὰ, μηχανόμαι.*

**διαμαρτυρόμαι**, *s. z. as διαμαρτυρόμαι*, to be addicted to trifling, fond of discussing trifles, or punctilious and narrowminded. *Th. διὰ, μεμολόγηται.*

**διαμαρτυρόμαι**, *ἔμαι*, to act as rival, or competitor; to vie with, or aim at surpassing any one. **διαμαρτυρόμαι** *ac, ἡ*, they vie with one another in exertions. *Th. διὰ, ἀντιβιβω.*

**διαμαρτυρόμαι**, *ᾱ, fut. ᾶνω*, to hate mortally, or perseveringly. *Th. διὰ, μεστός.*

**διαμαρτυρόμαι**, *fut. μεμολόγηται*, *perf. διαμαρτυρήσμαι*, to retain the remembrance of, to continue to recollect, *Xen. Memorab. Th. διὰ, μεμολόγηται.*

**διαμαρτυρόμαι**, *fut. εὔομαι*, to remember; to recollect; to call to mind—to remind one of; to make mention of; to relate. **ἡ γὰρ ἡ δὴ διαμαρτυρήσμαι**, *Xen.* he will not







to send a messenger in return, *Polyp.* to send to each other. *Th. διὰ, ἀποτίλλω.*

*Διαπραγματεύομαι*, to purpose, or undertake; to go through, or examine into diligently, *Plat. Phaed.* *Th. διὰ, πραγματεύομαι.*

*Διαπράξις*, *ως, ἡ*, achievement; complete performance; fulfilment. *Th. διὰ, πρᾶττω.*

*Διάπρασις*, *ως, ἡ*, an entire sale, *Plut. Th. διὰ, πείρω.*

*Διαπράττω*, *διὰπράττω*, *fut. ξω*, to finish, or complete; to bring to a termination—to attain, or succeed in; obtain; procure—to manage; to bring about; to put an end to; to slay; to destroy. *¶* *Διαπρίπτω* *ἀν ὁ πόλεμος*, *Plut.* the war would have been terminated. *¶* *Διαπρίκνυμαι*, *Eurip.* we are totally lost—*Διαπρίττωμαι*, *Mid. s. s. as διαπρίττω*, to procure for one's self; to make a covenant, or agreement. *¶* *Διαπρίξασθαι τὸν ἄγγελον γαστήρην*, *Plat.* to succeed in becoming one of the envoys. *¶* *Διαπρίκνυμαι* *ἐκβάλλειν*, I have procured his dismissal. *¶* *Διαπρίττωμαι* *τὸ ἐκδίδω*, I act according to my customary manner. *¶* *Διαπρίττωμαι* *ἱριον*, prepared wool. *Th. διὰ, πρίσσω.*

*Διαπρίσις*, *ως, ἡ*, adj. excelling; distinguished; remarkable; magnificent; splendid; illustrious. *Th. διὰ, πρίσσω.*

*(Διαπρίσις, adv. magnificently; splendidly.*

*Διαπρίσσω*, *fut. ψω*, to signalize one's self by personal endowments, or any sort of excellence; to be splendid, or illustrious. *¶* *Διαπρίσσω*, *act. s. s. as καλλωπίζω.*

*Διαπρίσσεια*, *ας, ἡ*, the act of sending ambassadors to different places, or mutually. *Th. διὰ, πρίσσω.*

*Διαπρίβω*, *fut. εῖσω*, to send embassies to different places, or reciprocally.

*Διαπρίδω*, *fut. ἴσω*, to consume totally; to destroy. *Th. διὰ, πρίδω.*

*Διαπρίσσω*, to pass through; to traverse. *s. s. as διαπρίω*, *Iliad. 2. ¶* *Διαπρίσσω*, *Ion. for διαπρίσσω*, *Hippoc.*

*Διαπρίττω*, to indicate. (*? Schn. L.*) *Th. διὰ, πρίττω.*

*Διαπρίτω*, *fut. ἴω*, to saw through. —*Διαπρίτω*, *Mid.* to gnash the teeth with rage. *Th. διὰ, πρίω.*

*Διαπρίω*, *adv.* through and through; totally; entirely. *Th. διὰ, πρίω.*

*Διαπρίσις*, *ως, ἡ*, adj. and *Διαπρίσιος*, *ως, ὁ*, going through; extending through; stretching forward—piercing, shrill, loud—violent. *¶* *Διαπρίσις* *γεγασπὶν*, to cry in a loud shrill voice. *¶* *Διαπρίσιος* *πόλεμος*, a furious war; a war of devastation, or of extermination.

*Th. διὰ, σπρίω.*

*(Διαπρίσιος, adv. with a shrill voice; distinctly; loud.*

*Διαπρίτω*, *fut. αἴσω*, to knock against; to stumble; to falter; to stagger; to make a false step. *lit. and fig. Th. διὰ, πρίτω.*

*Διαπρίω*, *διὰπρίω*, *διαπρίτωμαι*, to fly through—to fly away, or disappear. *¶* *ὁ ἰερεὺς διαπρίττος τὸν αἶρα*, of the bird that flies in the air. *Th. διὰ, πρίτω.*

*Διαπρίτω*, *ᾠ, fut. ὠσω*, to expand the wings—to extend; to display. *Th. διὰ, πρίτω.*

*Διαπρίτω*, *s. s. as διαπρίτω.*

*Διαπρίτω*, *ᾠ, fut. ὠσω*, to terrify; to strike with terror. *¶* *Διαπρίτω*, *part. 1 aor. pass.* struck with alarm, terror, or consternation; horror-struck. *Th. διὰ, πρίτω.*

*(Διαπρίσις, ως, ἡ*, terror; consternation.

*Διαπρίσις*, *ως, ἡ*, the act of unfolding; development; expansion. *Th. διὰ, πρίσσω.*

*(Διαπρίσσω*, *fut. ξω*, to unfold, display, or develop—to expand; to spread asunder. *¶* *Διαπρίσσω*, *part. 1 aor. pass.* unfolded.

*Διαπρίσσω*, *ω, adj.* slavered—despised; despicable. *Th. διὰ, πρίω.*

*(Διαπρίω*, *fut. ὠσω*, to spit upon; to slaver; to spurn; to disdain.

*Διαπρίτω*, *ατος, τὸ*, a fall; a fault; an error. *Th. διὰ, πρίτω.*

*(Διαπρίσις, ως, ἡ*, the act of falling, fig. ruin; misfortune—failure; error.

*Διαπρίω*, *διαπρίσσω*, to bring to suppuration. *Th. διὰ, πρίω.*

*(Διαπρίσις, ατος, τὸ*, the ripeness of an abscess.

*(Διαπρίσις, ως, ἡ*, suppuration.

*(Διαπρίσις, ὡς, ἡ*, adj. suppurative.

*Διαπρίω*, *fut. ὠσω*, to putrefy; to reduce to total putrefaction. *Th. διὰ, πρίω.*

*Διαπρίτω*, *fut. εῖσω*, to fight with any one—to contend; to fight with each other. *Th. διὰ, πρίτω.*

*Διαπρίτω*, *ω, adj.* passing through gates. *¶* *Διαπρίτω* *δραχμῇ*, the toll paid at the gates of a town. *Th. διὰ, πρίω.*

*Διαπρίτωμαι*, *fut. εῖσομαι*, to make strict inquiries; to inquire of each other—to examine thoroughly. *Th. διὰ, πρίτωμαι.*

*Διαπρίτω*, *ω, adj.* suppurating. *Th. διὰ, πρίω.*

*Διαπρίτω*, *fut. ὠσω*, to set on fire; to inflame—to enrage. *Th. διὰ, πρίω.*

*(Διαπρίτω*, *ω, adj.* entirely on fire; burning, metaph. ardent—inflamed, with any violent passion.

*¶* *Διαπρίτω* *ἰχθύος*, a deadly foe. *¶* *¶* *Διαπρίτω*, *ω, fut. ὠσω*, to set on fire—to inflame. *s. s. as διαπρίτω.*

*Διαπρίτω*, *s. s. as πρίτω.*

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*Διαπρίτω*, *ω, fut. ὠσω*, to set on fire—to inflame. *s. s. as διαπρίτω.*

known by general report. *Th. διὰ, πρίτω.*

*Διαπρίτω*, *ω, fut. ὠσω*, to go about selling like a pedlar. *Th. διὰ, πρίτω.*

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*Διαπρίτω*, *ω, fut. ὠσω*, to go about selling like a pedlar. *Th. διὰ, πρίτω.*



the adj. adverbially.

**Διαεμα**, ατος, τό, passage; a sea-voyage, *Polyb.* a ferry, *Strab.* elevation. *Th.* διαίρεα.

**Διαρμύζω**, fut. ὄσω, perf. pass. διήρμομαι, to take to pieces—to disjoin; to separate, *Eurip.* Or. to fix between; to fix one thing into another, *Plut.* *Th.* δια, ἄρμυζω.

**Διαρπαγή**, ἡς, ἡ, the act of tearing, or plundering; rapine. *Th.* δια, ἀρπαγίζω.

(**Διαρπάζω**, fut. ὄσω, perf. διερπάζω, to tear asunder, or in pieces; to sack; to plunder.

**Διαρραίνω**, see διαρραίνω.

**Διαρραῖω**, fut. αἴσω, to destroy utterly. *Th.* δια, ραῖω.

**Διαρρέω**, fut. ῥύσω, to flow through; to leak, *Luc.* to dissolve—to glide from the hold; to slip away; to pass away rapidly; to perish. ¶ **διερρέυστα** ὑπὸ νόσῳ, totally exhausted by the malady. ¶ **συναρρῆται** μὲν ἡμῶν σκαφίδων διαρρεῖ τὰ πολλὰ, *Th.* for our little skiff leaked on all sides. ¶ **διαρρῆται** ὑπὸ μαλακίας, or ὑπὸ τῶν ἡδονῶν, to be sunk in luxury, or pleasures. *Th.* δια, ῥέω, to flow.

**Διαρρήγγυμι**, or **διαρρήγνυμι**, and **διαρρήσσω**, fut. διαρρήξω, perf. διερρήξα, to break; to break in pieces; to burst asunder. ¶ **διαρρήγνυσθαι** ὑπὸ τοῦ φθόνου, to burst with envy. ¶ **ἱμάτια** διερρήγοντα, clothes quite torn. *Th.* δια, ῥήγγυμι.

**Διαρρήδω**, adv. in precise terms; clearly; explicitly. *Th.* δια, ῥέω, to speak.

**Διαρρήξω**, εως, ἡ, the act of breaking through; rupture—a breach, *Joseph.* *Th.* διαρρήγγυμι.

**Διαρρήσσω**, fut. ῥέω, another form of, and s. s. as διαρρήγγυμι.

**Διαρρήμματα**, ατος, τό, the act of tossing to and fro, or flinging up and down, *Xen. Ven. Th.* διαρρήσσω.

**Διαρρήπτω**, fut. ῥω, to fan, winnow, or air thoroughly; to blow about; to scatter, *Herach. Heliodor.* *Th.* δια, ῥπτω.

(**Διαρρήπτω**, εως, ἡ, the act of tossing to and fro, or of scattering.

**Διαρρῶς**, s. s. and *Th.* as διαρρῶς.

**Διαρρῶδες**, ου, adj. composed in great part, or entirely of roses. *Th.* δια, ῥῶδες.

**Διαρρῶς**, ἡς, ἡ, the state of flowing through; flow; flux; discharge. *Th.* δια, ῥέω.

**Διαρρῶδης**, fut. ῥω, to run rapidly, or violently through. *Th.* δια, ῥῶδης.

**Διαρρῶς**, ας, ἡ, the state of flowing through; a discharge; flux; a

disease, *Diarrhoea.*

**Διαρρῶς**, εως, fut. ῥω, to shoot an arrow through, *Sophoc. Trach. Th.* δια, ῥῶς.

**Διαρρῶς**, εως, fut. ῥω, to be affected with diarrhoea. *Th.* διαρρῶς.

**Διαρρῶς**, Dor. for διαρρῶς, neut. of διαρρῶς, taken adverbially, flowing away, melting, *Æschyl. Chaph. Th.* διαρρῶς.

**Διαρρῶς**, and διαρρῶς, s. s. and *Th.* as διαρρῶς.

**Διαρρῶς**, fut. ῥω, to clean thoroughly, *Gal. Th.* δια, ῥῶς.

**Διαρρῶς**, ου, adj. watered, *Strab. Th.* δια, ῥῶς.

**Διαρρῶς**, εως, adj. burst; split; rent asunder; riven; creviced. *Th.* διαρρῶς.

**Διαρρῶς**, εως, ἡ, the act of lifting; elevation. ¶ **ἐν διαρρῶς μάχῃ**, a combat in which the combatants struck with the edge of the swords, in opposition to ἐν καταφορῶς μάχῃ, or ἐν διαλήπας μάχῃ, in which they used only the point. *Th.* διαρρῶς.

**Διαρρῶς**, εως, to cut into pieces, *Æschyl. Prom.* to mince, or hash. *Th.* δια, ἀρρῶς.

**Διαρρῶς**, εως, fut. ῥω, perf. διερρῶς, to separate—to hang up. *metaph.* to be in suspense, *Dionys. Hal. Th.* δια, ἀρρῶς.

**Διαρρῶς**, fut. ῥω, to form; to prepare; to arrange. *Th.* δια, ἀρρῶς.

**Διαρρῶς**, s. s. as διαρρῶς.

**Διαρρῶς**, fut. ῥω, to smile bitterly, or sarcastically, *Plut. Th.* δια, ῥῶς.

**Διαρρῶς**, fut. ῥω, to live luxuriously, or effeminately, *Aristoph. Th.* δια, σαλκῶς.

**Διαρρῶς**, fut. ῥω, to agitate; to put in commotion. *Th.* δια, σαλκῶς.

**Διαρρῶς**, fut. ῥω, to publish by sound of trumpet; to proclaim, to divulge. *Th.* δια, σαλκῶς.

(? *Schn.*)

**Διαρρῶς**, fut. ῥω, to have a sardonic smile. *Th.* δια, σαλκῶς.

**Διαρρῶς**, εως, ἡ, to live in luxurious effeminacy. *Th.* δια, σαλκῶς.

**Διαρρῶς**, fut. ῥω, to make known openly, or explicitly; to declare, or explain. *Th.* δια, σαλκῶς.

**Διαρρῶς**, fut. ῥω, s. s. as the preceding. *Th.* δια, σαλκῶς.

(**Διαρρῶς**, εως, ἡ, clear explanation, or exposition; declaration.

(**Διαρρῶς**, εως, ἡ, adj. explicative; declaratory.

**Διαρρῶς**, fut. ῥω, to render clearly manifest, &c. s. s. and *Th.* as διαρρῶς.

**Διαρρῶς**, εως, ἡ, concussion. *metaph.* the act of shaking the integrity of persons in office by bribery, or other undue influence. *Th.* δια, ῥῶς.

(**Διαρρῶς**, εως, ἡ, shaken about; agitated; easily shaken.

(**Διαρρῶς**, fut. ῥω, to shake thoroughly, or violently. *metaph.* to

influence, or corrupt persons in office.

**Διαρρῶς**, part. perf. mid. of διαρρῶς.

**Διαρρῶς**, εως, fut. ῥω, to sift thoroughly. *Th.* δια, ῥῶς.

**Διαρρῶς**, εως, fut. ῥω, to weigh; to poise. *Th.* δια, ῥῶς.

**Διαρρῶς**, fut. ῥω, to indicate, or denote; to point out, or shew. *Mid.* to mark; to note; to mark with any distinctive sign, *Hippoc. Aristot. Th.* δια, ῥῶς.

**Διαρρῶς**, ου, adj. distinguished; remarkable; illustrious. *Th.* δια, ῥῶς.

**Διαρρῶς**, fut. ῥω, to reduce to total putrefaction. *Th.* δια, ῥῶς.

**Διαρρῶς**, ου, τὰ, festivals of Jupiter. *Th.* δια, from Ζεύς.

**Διαρρῶς**, and διαρρῶς, s. s. as διαρρῶς.

**Διαρρῶς**, εως, fut. ῥω, to persevere in remaining silent, *Xen. Th.* δια, ῥῶς.

**Διαρρῶς**, fut. ῥω, to hoe; to weed, using a hoe. *Th.* δια, ῥῶς.

**Διαρρῶς**, fut. ῥω, to dig through, or into; to undermine. *Th.* δια, ῥῶς.

**Διαρρῶς**, εως, fut. ῥω, to scrape up the earth with the claws, as poultry do—to destroy, *Isocrat.* ¶ **ἀλλὰ ταχέως διαρρῶς** αὐτὰς, we have soon sapped the foundations of it, *Isocrat. Areop. Th.* δια, ῥῶς.

**Διαρρῶς**, fut. ῥω, to scatter about, or divulge. ¶ **διαρρῶς** τὴν φήμην, *Herod.* he spread the report. *Th.* δια, ῥῶς.

(**Διαρρῶς**, εως, ἡ, dispersion—dispersion. (? *Schn. L.*)

(**Διαρρῶς**, εως, ἡ, one who disperses, scatters, or divulges.

**Διαρρῶς**, εως, fut. ῥω, to look into; to examine attentively; to consider; to weigh. *Th.* δια, ῥῶς.

**Διαρρῶς**, fut. ῥω, to prepare; to arrange; to equip; to fit up—to prepare and correct a piece for the stage, *Diodor.* = **Διαρρῶς** αὐτῶν, *Mid.* to prepare, or provide one's self with clothes, arms, &c.

¶ **εἰς μάχην διαρρῶς** αὐτῶν, they prepared for battle. ¶ **διαρρῶς** αὐτῶν, *Plut.* armed men. ¶ **διαρρῶς** αὐτῶν, *Polyb.* a letter written for the purpose of deception. *Th.* δια, ῥῶς.

(**Διαρρῶς**, εως, ἡ, preparation; equipment; attire; ornaments; furniture; oratorical ornaments—a solemn feast, at which the statues of the divinities were placed at table, *Athen.* any great, or expensive display, or preparation.

**Διαρρῶς**, fut. ῥω, to plot; to

form perfidious plans—to act insidiously. *Th. διὰ, σκυψίαι. ¶ διασκορπίζω, to watch over; to maintain, or defend. Th. διὰ, σκυψίαι.*

*Διδόσκει, ως, ὁ, close examination, or inspection—consideration. Th. διασκέπτεται.*

*Διασκήν, ὤ, fut. ἴσω, to adorn. Th. διὰ, δέσμιον.*

*Διασκήναι, διασκήναι, and διασκήναι to fix in cantonments; to go into quarters. Xen. Anab. 4. to separate from each other. Xen. Cyrop. 3. Hellen. 4. Th. διὰ, σκήν.*

*Διασπείδω, s. s. and another form of διασπείδω.*

*Διασπέρω, ὤ, fut. ἴσω, to jump; to skip. Th. διὰ, σπείρω.*

*Διασποτίω, διασποτίω, s. s. as διασπείρωται. Th. διὰ, σποτίω.*

*(Διασπορεύωμαι, ὤμαι, to behold surrounding objects from a commanding eminence; to act as a spy. Iliad. 10. and 17.*

*Διασπορίζω, fut. ἴσω, to disperse totally; to scatter up and down; to dissipate. Th. διὰ, σπορίζω.*

*(Διασπορῶντος, ὤ, ὁ, the act of scattering; dispersion; dissipation.*

*Διασπώω, fut. ὤσω, to jest with one another. Xen. Cyrop. Th. διὰ, σπώω.*

*Διασμα, ατος, τὸ, a weaver's warp—a web. Th. διὰ, σμα.*

*Διασμα, ὤ, or ἴω, to wipe out. Herodot. Th. διὰ, σμα.*

*Διασμήγω, to rub, or wipe clean—to macerate, or soften. Th. διὰ, σμήγω.*

*Διασμιλύνω, fut. ὤσω, to polish thoroughly. metaph. to perfect. Th. διὰ, σμιλύνω.*

*Διασπείω, ὤ, to agitate; to toss about; to drive asunder; to separate. Plut. to rouse, excite, or put in motion. Alciph. Fragm. Th. διὰ, σπείω.*

*Διασπείρωμαι, fut. ἴσμαι, to speak continually in a sophistical and captious manner. Aristoph. Th. διὰ, σπείρωμαι.*

*Διασπαδάω, ὤ, fut. ἴσω, s. s. as κατασπαδάω, to spend a fortune in ruinous extravagance. Th. διὰ, σπαδάω.*

*(Διασπαράττει, ὤ, ὁ, adj. torn in pieces; dilacerated.*

*Διασπαρίσσω, or ἄττω, fut. δέξω, to tear in pieces. Th. διὰ, σπαρίσσω.*

*Διασπείστος, ω, adj. susceptible of separation, or of being torn asunder. Th. διὰ, σπείω.*

*(Διασπείω, ως, ὁ, or διασπείω, ως, ὁ, the act of separating violently; forcible separation; dispersion; disorder, in an army. Plut.*

*(Διασπασμα, ατος, τὸ, any thing torn off, or separated—separation—a breach made by pulling things asunder—disturbance. Plut. ¶ καὶ μέντοι διασπασμα ποιῶντις ἰν*

*τῇ φάλαγγι, Plut. not breaking the ranks of the phalanx.*

*(Διασπᾶν, ὤ, fut. δῶν, to separate forcibly; to tear asunder; to dilacerate; to tear in pieces. ¶ μικρὸν με διασπᾶντο, Luc. they had nigh torn me to pieces. ¶ διασπᾶν νόμους, Xen. to infringe, or overturn the laws. ¶ πρὸς ταύτας ὑπερίστας διασπᾶντος, Luc. distracted by such a number of duties to be fulfilled.*

*Διασπείρω, fut. διασπείρω, perf. διέσπαρα, perf. mid. διέσπορα, to disseminate widely; to scatter up and down—to disperse. ¶ διασπείρας λόγον, Plut. having spread the report. ¶ διασπᾶν δ λαὸς, the people dispersed. Th. διὰ, σπείρω.*

*Διασπείδω, fut. ὤσω, to excite; to urge on. neut. to carry on a thing zealously. Polyb. Th. διὰ, σπείδω.*

*(Διασπῶν, ὤ, ὁ, separation; dispersion.*

*(Διασπορεύς, ως, ὁ, one who scatters, or disseminates.*

*Διασπυνδίζω, fut. ἴσω, to strive earnestly, or perseveringly; to be eager, or earnest, and the other s. of σπυνδίζω. Th. διὰ, σπυνδίζω.*

*Διασπυδῶν, adv. standing at a certain distance from each other; leaving intermediate spaces; separately. Th. διὰ, σπυδῶν.*

*Διασπαράσσω, ὤμαι, fut. ἴσμαι, to measure—to measure out; to distribute by regular measurement with a rule. Th. διὰ, σπαράσσω.*

*Διασπασίς, ως, ὁ, separation; distinction—alliance; a treaty. Th. διασπασίς.*

*Διασπᾶν, part. 2 aor. of διώττω.*

*Διασπασιάω, fut. ἴσω, to produce factions; to sow discord; to excite revolt. neut. to be at variance. Dio. Cass. Th. διὰ, σπασιάω.*

*Διασπασίς, ως, ὁ, distance; intermediate space—division into two parts—separation; division—dislocation. metaph. discord; dissension. Thuc. degeneration, of plants, Theoph. Th. διώττω.*

*(Διασπᾶν, ὤ, to stand asunder; to be separated, or remote; to be at variance.*

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rate by determined limits; to distinguish, or determine clearly; to fix, or assign; to dilate; to open; to unloose; to disjoin; to remove.—*Διασπείλωμαι, Mid. s. s. as διασπείλω, to express clearly, or precisely; to explain, discuss, or examine thoroughly. Th. διὰ, σπείλω.*

*Διάστροφος, ω, adj. starry; sparkling; brilliant; adorned with stars, or sparkling gems. Th. διὰ, ἄστρον.*

*Διάστημα, ατος, τὸ, an interval, pause, or interstice—an interval, in music. Th. διάστημα.*

*(Διαστηματίζω, fut. ἴσω, to intermit; to leave a pause, or interval.*

*(Διαστηματικός, ὤ, ὁ, adj. pertaining to, or separated by pauses, or intervals—intermittent.*

*Διασπῶν, fut. ἴσω, to prop, support, or confirm. s. s. as σπῶν. Th. διὰ, σπῶν.*

*Διασπῶν, 1 aor. inf. of διώττω.*

*Διασπῶν, fut. ἴσω, to distinguish by intermediate marks, or stops. Th. διὰ, σπῶν.*

*(Διασπῶν, ως, ὁ, the act of marking, or stopping—interpunction.*

*Διασπῶν, fut. ἴσω, s. s. as σπῶν. Th. διὰ, σπῶν.*

*Διασπῶν, fut. ἴσω, to draw up in ranks; to set in order, or range. Th. διὰ, σπῶν.*

*Διασπῶν, ως, ὁ, a surgical instrument used for dilating parts—a sound. Th. διὰ, σπῶν.*

*(Διασπῶν, ὤ, ὁ, distinction; separation; division—detailed, or clear explanation. Polyb. dilatation; extension; elongation—diastole, the dilation of the heart, (ingrammar) the lengthening of a short syllable—in music, an interval.*

*Διασπῶν, fut. ἴσω, to open the mouth—to enlarge an aperture—to pierce through and open. Aristot. Th. διὰ, σπῶν.*

*(Διασπῶν, ως, ὁ, the act of opening the mouth, or enlargement of an aperture; opening.*

*Διασπῶν, fut. ἴσω, to form conjectures; to prognosticate. Th. διὰ, σπῶν. (? Schn.)*

*Διασπῶν, fut. ἴσω, to lighten. Th. διὰ, σπῶν. (? Schn. L.)*

*Διασπῶν, fut. ἴσω, to exercise the office of general; to accomplish by military stratagem. Polyb. Plut. Th. διὰ, σπῶν.*

*Διασπῶν, fut. ἴσω, to torment; to torture in every possible manner. Th. διὰ, σπῶν.*

*Διασπῶν, fut. ἴσω, perf. διέσπαρα, perf. pass. διέσπαρμαι, perf. mid. διέσπαρμαι, to distort—to wrench; to pervert, or alter—to put in disorder. ¶ διασπῶν τὰ λείδη, Dem. to alter the truth. ¶ μετὰ σπῶν διασπῶν, you will become perverse with the perverse. ¶ δι-*

*στρῶν, one that squints. ¶*

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διαστρίφειν ὀφθαλμούς, to look obliquely, or squint. *Th. διά, στρίφω.*  
 Διαστροβίω, *ᾱ, fut. ἴσω, to whirl through; to pierce, or rush through. Th. διά, στροβίω.*

(Διαστροφή, *ἥς, ἡ, distortion; dislocation, Hippoc. obliquity—perversion; perversity. ¶ διαστροφή ὁμμάτων, squinting.*

(Διαστροφος, *ου, adj. distorted; awry. metaph. perverse. ¶ διαστροφος τῶν ὀφθαλμῶν, one who squints. ¶ διαστροφος φρένας, a wrong turn of mind. ¶ διαστροφος τὸ σῶμα, a deformed person.*

Διαστρώννυμι, διαστρώσω, *fut. ὥσω, to spread out carpets, couches, or coverings; to lay out, or prepare a place for an entertainment, or public meeting. Th. διά, στρώννυμι.*  
 Διάστυλος, *ου, adj. supported by pillars disposed at certain distances; built according to the kind of intercolumniation called diastyle, viz. pillars, separated by intervals of three times their diameter. Th. διά, στύλος.*

(Διαστυλῶ, *ᾱ, fut. ὥσω, to support by pillars placed at certain distances, Polyb.*

Διασύμαι, *ς, s. as διασύομαι.*  
 Διασυσίω, *fut. ἴσω, to whistle, or hiss at; to hiss, or whistle together. Th. διά, συρίζω.*

Διασυρμός, *ου, δ, laceration; dislocation; distortion. metaph. destruction; cutting railleily; injurious mockery; derision. Th. διά, σύρω.*

(Διάσυρις, *εως, ἡ, s. as the preceding.*

(Διασυρτικός, *ῆς, ὁ, adj. pertaining to laceration; capable of laceration. metaph. pertaining to destruction, or satirical railleily; satirical; virulent.*

(Διασύρω, *fut. συρῶ, perf. διασύρῃς, to pull asunder; to dislocate; to lacerate. metaph. to deride, detract, traduce, or revile.*

Διασφαλῆ, *ης, ἡ, or διασφαγμα, ατος, τὸ, an opening forcibly made; a cleft, split, or rent. Th. διά, σφάζω.*

(Διασφάζω, *fut. ὥσω, and διασφάττω, to cut the throat; to slaughter; to cut asunder; to split, cleave, or rend.*

Διασφαιρίζω, *fut. ἴσω, to toss a ball backward and forward, or from one to another, Eutrip. to toss about, to scatter. Th. διά, σφαιρίζω.*

Διασφακτὴρ, *ἥρος, ὁ, s. as σφαγεύς, one that cuts asunder, or slaughters, Analect. Th. διασφάζω.*

Διασφαλίζω, *fut. ἴσω, s. as σφαλίζω. Th. διά, σφαλίζω.*

Διασφάλλω, *fut. αλῶ, to lead into total error; to deceive insidiously, Luc. Th. διά, σφάλλω.*

Διασφαλῆ, *γός, ἡ, a rent, or chasm; a cleft, in a rock that has burst asunder; a deep ravine, Plut. Th. διασφάζω.*

Διασφάττω, *ς, s. as διασφάζω.*

Διασφενδονῶ, *fut. ὥσω, and διασφενδονῶ, fut. ἴσω, to launch from a sling; to repulse, or beat down with slings—to launch as if it were from a sling; to fling, or tear asunder, or in pieces, Xen. Plut. ¶ διασφενδονῶ, to dismember by fastening the limbs to branches of trees forcibly bent down, and then suffered to resume their natural position, Plut. Th. διά, σφενδόνω.*

Διασφενδίζομαι, *ς, s. as σφενδονίζομαι. Th. διά, σφέντερος.*

Διασφηνῶ, *ᾱ, fut. ὥσω, to cleave with a wedge; to split, or force asunder. Th. διά, σφηνῶ.*

Διασφίγγω, *fut. ξω, to bind firmly; to squeeze, or press closely. Th. διά, σφίγγω.*

Διασχηματίζω, *fut. ἴσω, to give a perfect form, or figure; to shape into regular form, Luc. Plut. Th. διά, σχῆμα.*

Διασχιζῶ, *fut. ἴσω, to split, cleave, sever, or divide. = Mid. to become split, to burst asunder. Th. διά, σχίζω.*

(Διάσχισις, *εως, ἡ, the act of splitting.*

(Διάσχισμα, *ατος, τὸ, a portion of what has been split, or divided.*

Διασχολῶ, *ᾱ, fut. ἴσω, to give occupation. = Διασχολοῖμαι, Mid. to be occupied; to employ one's self. Th. διά, ἀσχολῶ.*

Διασώζω, *fut. ὥσω, to save from any danger—to carry through safely. = Διασώζομαι, Pass. to get through; to escape from an enemy, or from any peril. Th. διά, σώζω.*

Διατάττω, *ἥς, ἡ, s. as διατάτεις. Th. διά, τάσσω.*

(Διάταγμα, *ατος, τὸ, an edict, ordinance, decree, or regulation—a division into tribes, or centuries, or other such division of soldiers, or citizens.*

(Διατακτής, *ου, ὁ, or διατάκτωρ, ατος, ὁ, one who orders, arranges, or regulates; a master, or chief.*

Διαταλαιπωρία, *ᾱ, fut. ἴσω, to endure long-continued mental, or corporeal suffering. Th. διά, ταλαιπωρία.*

Διαταμιεύω, *fut. ὥσω, to administer; to partition, Plat. Legg. Th. διά, ταμιεύω.*

Διατάμνω, *poet. and Ion. for διατίμνω.*

Διάταξις, *εως, ἡ, regulation; disposition; arrangement; distribution; division, into tribes, centuries, &c. testamentary disposition; a testament. Th. διά, τάσσω.*

Διαταράσσω, *fut. ἄξω, to trouble, agitate, or alarm. Th. διά, ταρασσω.*

(Διαταραχῆ, *ἥς, ἡ, trouble; agitation; alarm; commotion; tumult. Διάτασις, εως, ἡ, tension; strain; effort; effort in straining the voice. Th. διά, τείνω.*

Διατάσσω, *or διατάττω, fut. ἄξω, perf. διατάττω, to dispose; to*

arrange; order, regulate, appoint, enact, or ordain—to set in order; to draw up in order of battle; to range each in his place—to divide into tribes, or centuries. = Διατάττομαι, *Mid. to ordain, or decree; to make a testamentary disposition. Th. διά, τάσσω.*

Διαταφρεύω, *fut. ὥσω, to separate by a trench; to fortify by trenches, Polyb. Th. διά, ταφρεύω.*

Διατάχων, *adv. and διατάχως, very quickly; suddenly; instantaneously; it is written also διά ταχύν.*

Διατίγγω, *fut. ξω, s. as τείγω.*

Διατίδω, *for διατείδω, 2 aor. opt. of διατίδω.*

Διατίδρυμνῶ, *adv. effeminately; voluptuously; like a dissolute person. Th. διατίδρυμνός, part. perf. pass. of διατίδω.*

Διατίνω, *fut. ενῶ, perf. διατίτανω, to stretch out, to extend, distend, or strain; to retain in a state of tension, or stretched out. = Διατίνομαι, to extend itself; to stretch itself out; to strain; to strive earnestly; to make any effort—to extend, or reach to. metaph. to concern, to tend to; to appertain, or relate to. (Schm. L.) ¶ διέτιναι μέγχι τῶν ἡλικιῶν ἡ παιδία, Plut. this sort of discipline extended to the age of puberty. Th. διά, τίνω.*

Διατίχνω, *fut. ἴσω, to separate by a wall, fence, enclosure, or fortification; to wall, or fortify, Æl. Th. διά, τέχνω.*

(Διατίχισμα, *ατος, τὸ, a wall, or other construction which forms a separation—an intrenchment, or rampart.*

Διατεμαίρομαι, *1 aor. mid. διατεμαίρεμαι, to distinguish by marks; to note; to denote; to mark, or destine, Hes. Th. διά, τεμαίρομαι.*

Διατελείω, *fut. ἴσω, perf. διατετέλεικα, to pass on; to pass a portion of time—to finish, or accomplish; to attain, or reach. neut. to continue, persevere, or remain. ¶ εὐδαιμόνως τὴν βίον διατελεῖν, to pass his life happily. ¶ διατελεῖ τετρακοστὴν ἡμέραν, Plut. he has reached his fortieth year. ¶ ἀνυπόδατος καὶ ἀχίτων διατελεῖς, Xen. Mem. you continue to go barefooted and without a cloak. ¶ διατελεῖς ποῶν, I continue doing. ¶ διατελεῖ ἡμέρας, he continues ever the same. Th. διά, τέλος.*

(Διατελής, *εως, adj. continual; incessant; lasting, Æl.*

Διατελῶ, *adv. Ion. διατελῶς, incessantly; perseveringly, Hippoc. Διατίμνω, fut. ἐμῶ, to cut up in pieces; to sever; to partition. metaph. to sow sedition; to divide a state into factions. Th. διά, τίμνω. Διατίτης, εως, adj. tending directly towards; having a direct relation to any object, Theophrast. Th. διά,*

ταίως.

διατίταμαι, perf. pass. of διατάσσω.

διατίταμαι, perf. pass. of διατίνω.

διατημένως, adv. with effort; straining; strenuously. Th. part. perf. of διατίνω.

διατρίβω, and διατρίβω, fut. αἶ, to bore, or pierce through. Th. διὰ, τριβόμεν.

διατίνω, fut. ἔξω, to melt down; to dissolve completely. Th. διὰ, τίνω.

διατηρίω, ᾶ, fut. ἔσω, to preserve; maintain, watch over, or guard. Th. διὰ, τριβίω, to observe. ἢ διατηρεῖν τοὺς νόμους, to observe the laws.

(διατήρισις, εως, ἡ, maintenance; conservation—observance.

Διατί, adv. why? wherefore? ἢ τι διατί, the cause for which. lit. the wherefore. Th. διὰ, τί.

διατίθεμαι, fut. διαθήσω (from διαβάω), perf. διατίθημι, 2 aor. διέθην, to dispose, to arrange, set in order, or regulate; to constitute; to establish and regulate. Xen. Helen. to prepare, or dispose the mind, or body; to produce a favourable, or unfavourable disposition towards one's self—to treat, well, or ill, Dem.—διατίθεμαι, Mid. to dispose of any thing as one's property; to expose for sale; to sell, alienate, or dispose of; to expend; to make a testamentary disposition—to conciliate, to reconcile; to compose, a difference, Xen. Memorab. ἢ ἀγῶνας διέδισαν, Luc. they established games. ἢ τοὺς ἐπαυτοὺς ἀποτίνας πρὸς ἡμᾶς διατίθηται, Dem. to make all unfaithful to us. ἢ τρεῖς Ὀρχομενίους διέδισαν, the manner in which he has treated the Orchomenians.

ἢ mid. διατίθεσθαι νόμους, Plat. to establish laws. ἢ ἔξω διατίθεσθαι, Xen. to accommodate a difference. ἢ διατίθεσθαι λόγους, to arrange a discourse. Polyb. ἢ pass. κακῶς διατίθεσθαι, in a bad state of health. fig. unfavourably disposed. Th. διὰ, τίθημι.

διατίλλω, to pluck out thoroughly. Th. διὰ, τίλλω.

διατιμᾶω, ᾶ, fut. ἔσω, s. s. as τιμᾶω, to value; to estimate. Th. διὰ, τιμᾶω.

(διατιμᾶσις, εως, ἡ, estimation; valuation.

(διατιμᾶν, οἰ, ὁ, an estimator; an appraiser.

(διατιμᾶν, ἡ, ὁ, adj. estimative; pertaining to valuation.

διατρίβω, w, adj. burning hot. Th. διὰ, τριβόμεν.

διατρίβω, διατρίβω, s. s. and Th. as διατρίβω.

διατρίβω, διατρίβω, to suffer; to endure. Th. διὰ, τριβόμεν.

διατρίβω, διατρίβω, fut. ἔξω, 2 aor. διέτριψα, s. s. as διατρίβω, to cut into pieces; to cut, split, or furrow—to separate, divide,

or disperse. Th. διὰ, τριβόμεν.

διατρίβω, to be tossed about from side to side, and buffeted like a vessel in a storm, Anacrot. Bclch. Th. διὰ, τριβόμεν, a ship's side.

(διατρίβω, ἡ, ἡ, the act of cutting in two, or asunder; incision; division; separation—a cleft, Aeschyl. Theb. Th. διὰ, τριβόμεν.

(διατρίβω, w, adj. cut into pieces, or asunder—divided into two equal parts.

διατρίβω, w, τὸ, a'clasp; a buckle; a ring, Hesych.

διατρίβω, w, adj. stretched; strained; extended; in a state of tension; vehement; strenuous; earnest—(in music) diatonic. ἢ δι' ἀπὸς (in architecture), stones that occupy the whole breadth of the wall.

Th. διὰ, τριβόμεν, from τριβόμεν.

διατρίβω, fut. εἶσω, to pierce with an arrow-shot—to shoot from a bow, or throw a dart. Th. διὰ, τριβόμεν.

διατρίβω, ᾶ, fut. ἔσω, to pierce, or bore through. Th. διὰ, τριβόμεν.

(διατρίβω, w, adj. piercing; penetrating; shrill—transpierced, Sophoc. Oedip. Tyr.

διατρίβω, s. s. as τριβόμεν.

(διατρίβω, ἡ, ὁ, adj. dissuasive, perplexing. See the following Th. διὰ, τριβόμεν.

(διατρίβω, fut. εἶσω, to turn; to contort; to pervert—to dissuade; to dissuade, or make one change his purpose by the effect of shame; to produce a change on the countenance, confusion, perplexity, or consternation.—διατρίβω, Mid. to change one's mind, or countenance; to become ashamed, or perplexed, confused, or struck with consternation; to turn away the face ashamed.

διατρίβω, fut. εἶσω, to support, to provide for. Th. διὰ, τριβόμεν.

διατρίβω, fut. εἶσω, perf. διέτριψα (from διατρίβω), to run across, or up and down; to run a race; to run from one end to the other; to run through, flee, or escape; to pass away. ἢ μῆας διήκον καὶ δυντρεῖας ἡμῖνας διατρίβουσιν, Herodot. a first and then a second day having passed away. Th. διὰ, τριβόμεν.

διατρίβω, ᾶ, fut. εἶσω, 2 aor. διέτριψα, to run away terrified; to disperse, Plat. Th. διὰ, τριβόμεν.

διατρίβω, fut. ἔσω, to transpire; to bore through. Th. διὰ, τριβόμεν.

(διατρίβω, εως, ἡ, the act of piercing through, boring, or making holes—an opening; a hole, Hippoc.

(διατρίβω, w, adj. transpierced; bored; having holes.

διατρίβω, ἡ, ἡ, the act of rubbing, or wearing by rubbing—the act of passing, or of wasting time, of tarrying, or of loitering; loss of time; delay; procrastination;

the act of dwelling, upon a subject—sojourn; abode—pastime; amusement—occupation; zealous application to a subject; exercise; practice, Plut. philosophical conversation, or a lecture—a trade, craft, or profession; school and instruction, Plut. Dem. dispute, contention, Dionys. Antiq. ἢ χρόνον διατρίβω, loss of time; delay.

ἢ τὸ τοὺς πολλοὺς ἔχει διατρίβω, Luc. that requires much time. ἢ διατρίβω πᾶν τὸν, to put any one off.

ἢ πρὸς τὸν ἐν τῇ πόλει διατρίβω ἀπὸ τοῦ ἔχον, Herodot. being averse to living in the city. ἢ ἡ πρὸς τοὺς ἀριθμοὺς διατρίβω, the study of arithmetic, Plat. ἢ πρὸς τοὺς κωμικοὺς διατρίβω, Plut. he furnished an occupation to the comic poets. Th. διὰ, τριβόμεν.

(διατρίβω, fut. εἶσω, perf. διατρίψα, lit. to rub between, or upon, Aristot. to rub, and wear by friction; to consume, waste, or expend; to pass, or lose time; to loiter; to tarry, delay, put off, or procrastinate, Apollon. to protract; to detain, or retard, Iliad. 4, 42. to detain, Odys. to dwell, upon a subject—to abide; to sojourn; to exercise, or practice; to apply to a subject. ἢ χρήματα διατρίβω, Theog. he wasted his fortune; κακίστα διατρίβω, Herodot. to become totally ruined. ἢ χρόνον διατρίβω, to waste time, or to pass time; βίω διατρίβω, to pass one's life. ἢ διατρίβω τὰς πράξεις, Plut. putting off, or causing delay in matters of business. ἢ διατρίβω δεῦρο, Plat. he has put it off until now. ἢ τι δὲ καὶ ἱκανοὺς λόγους διατρίβω; Isocrat. what necessity is there for dwelling on each thing in particular? ἢ πρὸς πᾶσι καὶ φιλοσοφίαν διατρίβω, Eschinel. who had applied himself to poetry and philosophy.

(διατρίβω, ατος, τὸ, an exhortation caused by the friction of one part of the body rubbing against another, as between the thighs from walking.

διατρίβω, adv. in three different ways—in three parts—in triple rank. Th. διὰ, τριβόμεν.

διατρίβω, ἡ, ἡ, the act of turning, or dissuading; change of mind, or of countenance—consternation, Polyb. perplexity; shame; emotion; compassion, Cicero. ad Attic. Th. διὰ, τριβόμεν.

(διατρίβω, w, adj. changeable; capricious; fanciful; different, Eurip.

διατρίβω, ἡ, ἡ, aliment; sustenance, N. T. and Plut. maintenance, Diod. Sic. Th. διὰ, τριβόμεν.

διατρίβω, w, adj. fertile. ἢ ὄρεος διατρίβω, a vineyard with barley sown between the rows of vines, Hom. Th. διὰ, τριβόμεν.

**διατρύκω**, ᾶ, fut. ἔσω, to trans- pierce, or bore; to make holes. Th. διὰ, τρυπήων.

**διατρύφω**, ᾶ, fut. ἔσω, to lead a luxurious life; to pass one's entire life in voluptuous pleasure. Th. διὰ, τρυφῶν.

**διατρύφεις**, ὄντες, for διατρύφεις, part. pass. 1 aor. of διατρύφω.

**διατρύγω**, fut. τρώξομαι, to gnaw quite through, or nibble into bits; to corrode. Th. διὰ, τρώγω.

**διατρίβω**, Att. for διατρέβω, to pass through a sieve; to sift. Th. διὰ, σῶω, σίβω. (Schn. L.)

**διέττω**, to rush through, by, over, across, or rapidly; to shine brilliantly as it passes. Ἡ δότις διέ- ττωσι, the meteors commonly called falling stars. Th. διὰ, δίσσω.

**διατυνῶ**, ᾶ, fut. ᾶσω, to form, frame, figure, or portray — to renew — to represent to one's self, imagine, conceive, or project. Ἡ πάντα διὰ αὐτῶν διατυνῶν- τιν, Her. whilst they formed these projects among themselves. Th. διὰ, τύνω.

**διατύπωσις**, ἑως, ἡ, formation; por- traiture; representation; the form- ing a project, or conceiving an idea.

**διαυαίνω**, to wither totally. Th. διὰ, αἰνῶ.

**διαυγάζω**, fut. ᾶσω, to shine through; to shine vividly—to sparkle. act. to enlighten. Ἡ ἡμέρη τῷ διαυγάζειν, Pol. at the break of day. Th. διὰ, αἰγῶ.

**(δια)ἡγισμα**, ατος, τὸ, daybreak, Plut.

**(δια)ηγασμός**, ὤ, ὁ, light shining through any medium, Plut. vivid light.

**(δια)ηγῶ**, fut. ᾶσω, s. s. as διαυγάζω. **(δια)ηγῶς**, ἑως, adj. shining through; splendid; brilliant; shining, Cal. lim. Lavacr. Pallad.

**(δια)ηγία**, ας, ἡ, splendour; bril- liancy; state of shining through any medium.

**διαυλαίω**, fut. ἴσω, to furrow, or plough. Th. διὰ, αἰλάξ. (? Schn. L.)

**διαύλειον**, ου, τὸ, for διαύλιον.

**διαύλιον**, ου, τὸ, the playing of the flute, unaccompanied by singing, in a theatrical representation, Schol. Aristoph. Ran. Th. διὰ, αἰλλῶ.

**διαυλοῦστος**, ου, ὁ, s. s. as διαύτω. (? Schn. L.)

**διαυλοδρόμιον**, to run the double course in a foot-race, called διαυ- λος. Th. διαύλος, δρίμων.

**(δια)υλοδρομος**, ου, ὁ, the person who performed the double course.

**διαυλος**, ου, ὁ, a narrow pass, or strait, Eurip. Troad. the double course at a foot-race; it consisted in running from one barrier to another, and back without stopping; hence, the appellation is given to a race, consisting of two stadia, or

two hundred feet long. Ἡ δαυλος κυμάτων, the ebb and flow of the tide in the Euripus, Eurip. Hecub. Th. διὰ, αἰλλῶ.

**διαυλοπία**, ας, ἡ, a narrow pass between mountains. Th. διὰ, αἰλλῶν. **(δια)υλοπίζω**, fut. ἴσω, to go through a narrow pass, or channel.

**διαυχνίζομαι**, fut. ἴσομαι, to lift up the head and swell out the neck; to bridle; to toss up the head proudly. Th. διὰ, αἰχνῶ.

**(δια)υχνῖος**, ου, adj. going through the neck.

**διαφάγω**, to eat up, or consume to- tally; to gnaw through, Theoph. Th. διὰ, φάγω.

**διαφαίνω**, fut. ἀνῶ, act. to shew any object among others; to make an object visible through any me- dium, Plut. to shew clearly. neut. to shine; to sparkle, Callim. to shine through; to become visible, Xen. Anab. = διαφαίνομαι, Mid. 2 aor. διαφάνω, s. s. as the neut. to shine, &c. to appear, to become manifest—to be transparent, or diaphanous, and with an act. signi- fic. to render transparent, Hippoc. Th. διὰ, φαίνω.

**(δια)φάνεια**, and **διαφάνια**, ας, ἡ, the state of shining through; trans- parency.

**(δια)φανῆς**, ἑως, adj. shining through; diaphanous, transparent; clear; bright; glowing, Hippoc. splen- did. metaph. renowned—evident; man. fest.

**(δια)φανῶς**, adv. clearly, brightly, and the other signif. of the adj. ad- verbially.

**διαφανσις**, ἑως, ἡ, s. s. as the follow- ing.

**(δια)φανσις**, ἑως, ἡ, transparency. s. s. as διαφανία.

**διαφανίζω**, fut. ἴσω, to disparage; to undervalue; to despise. Th. διὰ, φανίζω.

**διαφανῶ**, and **διαφάνω**, fut. αἰσω, perf. διαφάνωκα, to shine through; to shine; to become bright, or clear. Th. διὰ, φάω.

**διαφαιρέω**, ου, part. perf. pass. of διαφέρω.

**διαφερόντως**, adv. differently; in a different way; eminently; in a superior, or distinguished man- ner; preferably. Ἡ μὲν διὰ διαφερόντως τῶν δούλων, Plut. like slaves. Ἡ διαφερόντως ἡ, more than. Ἡ διαφερόντως μᾶλλον, much more. Th. part. pres. of διαφέρω.

**διαφέρω**, fut. διώσω, 1 aor. διήγαγα, to convey from one place to another; to carry to different places, Aristot. to convey intelligence, or carry messages; to transport; to carry up and down, or from side to side; to scatter. metaph. to disseminate, as news, Plut. to carry over a river, or beyond sea, App. to translate—to put off, defer, or protract, Herodot. to dis-

tract, Eurip. Herc. Fur. to en- dure, to bear, Xen. Mem. to differ from another; to differ; to sur- pass, or excel; to have the pre- eminence over; to be remark- able—to be remarkably useful to, or to contribute; to import, or concern, Dem. = διαφείρομαι, Mid. to be at variance—to be of a differ- ent opinion. Ἡ διαφέρω πόλεμον, Herodot. to protract the war. Ἡ διαφέρεται ὁ λόγος, Plut. the re- port is spread. Ἡ τὰς ψυχὰς δια- φέρει μετὰ δίσπονι μὲν πρᾶγμασι, μὲν φρονίσσι, Plut. to distract the mind after supper neither by bu- siness nor anxious cares. Ἡ ῥᾶπτε διαφέρει, Xen. to support easily. Ἡ διαφέρω τὸς τι, to be different from another in any thing. Ἡ δια- φέρω τι (κατὰ understanding), to differ in something. Ἡ διαφέρω τὸς τοι, or ἐν, or ἐπὶ τὸν, to excel, or surpass any one, in any thing. Ἡ τὰ τοι κούρη διαφέρω, Dio. Cass. things that conduce to the public weal. Ἡ διὰ τι αὐτὸς διαφέρει, Thuc. he has a privat e interest therein. Ἡ τί ὁ ἱμὴν δια-φέρει; Dem. how does that concern you? or what difference does that make to you? Ἡ διαφερίσθαι μετὰ, or περὶ τὸν, to be at variance with any one. Ἡ οὐ διαφέρωμαι, I am not con- cerned. Th. διὰ, φέρω.

**διαφείω**, fut. αἰσέομαι, to flee through, or across; to escape by flight; to escape—to recover from an illness, Thuc. Ἡ διαφείω με, Plut. it escaped me, or it happened through my negligence. Ἡ διαφείω γραφὴν, to be acquitted. Th. διὰ, φείω.

**(δια)φεικτικός**, ἡ, ὄν, adj. easily slip- ping away; fugitive, fleeing, Luc. Tim.

**(δια)φείζεις**, ἑως, ἡ, the act of flee- ing, or fleeing asunder, Thuc. es- cape; flight.

**διαφῆκα**, 1 aor. of διαφίγω.

**διαφημίζω**, fut. ἴσω, to divulge, publish abroad, or spread a re- port. Th. διὰ, φήμα.

**διαφθίρω**, fut. διαφθερῶ, perf. διέ- φθακα, 2 aor. pass. διεφάθην, perf. mid. διεφθόρα, to deteriorate, vi- tiate, spoil, or corrupt totally; to pervert; to seduce; to corrupt by bribes—to destroy, or ruin; to waste, or dissipate, a fortune; to slay, or massacre. Ἡ διαφθαγῆς νόσος, that had perished by dis- ease. Ἡ διεφθορας φρένας, Iliad. thou hast lost thy senses. Ἡ διέ- φθορα, has both an act. and pass. signification. Th. διὰ, φθίρω.

**διαφθόριος**, ὤμαι, to envy any one excessively, Suid. to be en- vied, and brought to ruin in con- sequence, Joseph. Th. διὰ, φθνί- μαι.

**διαφθορά**, ἑς, ἡ, corruption — se- duction; violation—ruin; mas-

sacred; death. *Th. διαφθέρω.*

*Διαφθορὰς, ἰός, ὅ, a corruptor; one who seduces, violates, or injures. Th. διαφθείρω.*

*Διαφθορία, s. s. and Th. as διαφθείρω. = Διαφθορίαι. Pass. διαφθορούμενος κύων, torn to pieces by dogs. Th. διαφθορούμενος, for διαφθεύμενος, Herodot.*

*Διαφθίμι, 1 aor. διαφθίμι, to send back; to dismiss, or discharge—to permit to go away. Th. δια, ἀφίμι.*

*Διαφιλιμαίμαι, κύμας, fut. ἵσταιμι, to desire earnestly, or strive to obtain any distinction through ambition, Æl. Th. δια, φιλιμαίμαι.*

*Διαφρίδι, ὤ, fut. ἥσω, to frighten; terrify exceedingly. Th. δια, φρίδι. (Διαφρίδιμα, αὐτός, τὸ, fright; terror, (7 Schn. L.)*

*Διαφορίζομαι, to be agitated with prophetic transports, or frenetic convulsions; to be frantic. Th. δια, φρίζω.*

*Διαφύττω, ὤ, Ion. ἴω, fut. ἥσω, to go up and down; to spread; to scatter; to disperse and run about on all sides, as hunting dogs do seeking game, Xen. Th. διαφύττω ἵ φάμι, Herod. as soon as the report had gone about. Th. διαφύττω, Ion. for διαφύττω, going here and there; spreading on every side—to make inroads into a country. Th. δια, φύττω.*

*Διαφύρα, ὤ, τὰ, adj. neut. cost; expenses; tribute. Th. διαφύρα.*

*Διαφύρα, ἄς, ἡ, difference—dissension; debate; controversy—profit; advantage. s. s. as διαφύρα. Th. διαφύρα.*

*Διαφύριος, fut. ἥσω, perf. διαφύριμα, s. s. as διαφύρα, to carry up and down; to disperse—derange; displace; disturb—to throw off, its rider—to pillage—to cause sweat, transpiration, or resolution of humours—to discharge by secretion, or transpiration—to transpire. Th. διαφύριος, transpiring abundantly. Th. δια, φύριος.*

*(Διαφύριος, αὐτός, ἡ, dispersion; scattering—diaphoresis; evacuation of humours by the pores; transpiration.*

*(Διαφύριος, ἡ, ὄν, diaphoretic, facilitating transpiration, sudorific. Διαφύριος, ω, adj. different; diverse, distinguished—remarkable; excellent; eminent; surpassing—*

*—differing in opinion; at variance; opposed; hostile; in a state of competition with—useful; advantageous; profitable. Th. διαφύριος, s. s. as διαφύρα, that which imports, concerns, or causes difference; interest; advantage; profit—discord; dissension; a subject of discord, or strife. Th. διαφύριος.*

*(Διαφύριος, αὐτός, ἡ, difference, diversity. s. s. as διαφύρα, Plut.*

*(Διαφύριος, adv. differently; diverse-*

*ly—with distinction. s. s. as διαφύριος.*

*Διαφύριμα, αὐτός, τὸ, a separation between two things—the diaphragm, the midriff. Th. διαφύριμα.*

*Διαφύριον, and διαφύριον, διαφύριον, fut. ἥσω, perf. διαφύριμα, to place a separation between two things—to place a barrier, to barricade, fortify, or enclose. Th. δια, φύριον.*

*(Διαφύριος, ω, adj. separated by a division; barricaded, or enclosed.*

*Διαφύριος, ὤ, fut. ἥσω, to cogitate, to turn in one's thoughts. Th. δια, φύριος.*

*Διαφύριος, ὤ, fut. ἥσω, to take care of; think of, or occupy one's self anxiously about, Æl. to excogitate, contrive, or prepare, Hippoc. Th. δια, φύριος.*

*Διαφύριος, ὤ, fut. ἥσω, s. s. as διαφύριος, to give a vote. Th. δια, φύριος, (κύμας understood).*

*Διαφύριος, s. s. as διαφύριος.*

*Διαφύριος, ὤ, ἡ, escape; evasion; a subterfuge, or means of escape—a place of refuge. Th. διαφύριος.*

*Διαφύριος, ὤ, ἡ, a natural separation, such as the knot in the stalk of corn: an intermediate body; a partition. Th. δια, φύριος.*

*Διαφύριος, ὤ, ὄν, adj. fit for preserving, for guarding—capable of guarding, of preserving; preserving; guarding, Plut. Th. δια, φύριος.*

*Διαφύριος, fut. ἥσω, perf. διαφύριμα, to preserve; to watch over the preservation of—to preserve a thing for another—to save from any peril. Th. δια, φύριος.*

*Διαφύριος, s. s. as διαφύριος, mid. of διαφύριος.*

*Διαφύριος, ὤ, fut. ἥσω, to knead thoroughly. Th. δια, φύριος.*

*Διαφύριος, ὤ, fut. ἥσω, to blow through—to distend by blowing. Th. δια, φύριος.*

*(Διαφύριος, αὐτός, ἡ, the act of blowing through—distension by inflation.*

*Διαφύριος, αὐτός, ἡ, the state of sprouting, or growing between, or through, Theophrast. s. s. as διαφύριος. Th. διαφύριος.*

*Διαφύριος, to push, or cut through, Iliad. 13. to tear off, Odys. Th. δια, φύριος.*

*Διαφύριος, fut. ἥσω, perf. διαφύριμα, 2 aor. διαφύρι, from διαφύριος, to grow through crosswise, or shoot up between; to grow up; to shoot forth, Theophrast. to intervene, Herodot. to be different by nature—to be expert, or intelligent, Dio. Cass. Th. διαφύριος, a superfluous sucker, or shoot; a parasitical plant. Th. δια, φύριος.*

*Διαφύριος, ὤ, fut. ἥσω, to be discordant, or dissonant—to disagree*

*with; to be at variance. Th. διαφύριος, a subject of disagreement—to expire, LXX. Th. διαφύριος, Chrysost. he breathed his last. Th. δια, φύριος.*

*(Διαφύριος, αὐτός, ἡ, discordance; dissonance—disagreement in opinion; dissension; discord.*

*(Διαφύριος, ὤ, ὄν, adj. pertaining to, tending to, or promoting discord, or dissension; inclined to discord; contentious; contradictory.*

*(Διαφύριος, αὐτός, ἡ, s. s. as διαφύριος.*

*(Διαφύριος, ω, adj. having an unharmonious voice; discordant; dissonant; jarring; disagreeing; contradictory; at variance.*

*Διαφύριος, to begin to shine. s. s. as διαφύριος. Th. διαφύριος, the day beginning to dawn. Th. δια, φύριος.*

*Διαφύριος, fut. ἥσω, to render luminous—to illuminate, or enlighten—to bring to light, reveal, or disclose, (in eccles. writers) to illumine with divine grace. Th. δια, φύριος.*

*Διαφύριος, fut. ἥσω, and διαφύριος, to gape wide; to have a wide opening. Th. δια, φύριος.*

*Διαφύριος, fut. ἥσω, to relax; to slacken; to loose. Th. δια, φύριος.*

*Διαφύριος, s. s. as διαφύριος.*

*Διαφύριος, to pass the entire winter. Th. δια, φύριος.*

*Διαφύριος, fut. ἥσω, perf. διαφύριμα, to handle, manage, take care of, or administer; to transact. = Διαφύριος, Mid. to kill with one's own hand, and the signif. of the adj. Th. δια, φύριος.*

*(Διαφύριος, αὐτός, ἡ, and διαφύριος, ὤ, ὄν, management of affairs; transaction of business; administration.*

*Διαφύριος, ὤ, fut. ἥσω, to decide by vote, lit. by vote, given by lifting the hands; to decide upon, or determine a doubtful question; to choose, or elect. s. s. as διαφύριος. Th. δια, φύριος.*

*(Διαφύριος, αὐτός, ἡ, the act of voting with uplifted hands, or of deciding a question by votes.*

*Διαφύριος, fut. ἥσω, s. s. as διαφύριος, to pour through, pour out, diffuse, spill, or shed—to melt down, or dissolve. metaph. to make serene, to gladden; to scatter, Xen. to separate and disperse, Iliad. 7. to destroy, Apollon. Rhod. to make void, or annul, Plut. Th. διαφύριος, metaph. to be contented; to rejoice. Th. διαφύριος, the snow dissolves. Th. διαφύριος, the pores are open. Th. δια, φύριος.*

*Διαφύριος, s. s. as διαφύριος.*

*Διαφύριος, ὤ, fut. ἥσω, to throw up mounds of earth, or intrenchments. Th. δια, φύριος.*

*Διαφύριος, fut. ἥσω, perf. διαφύριμα, to*

χρησμαι, 2 aor. διέχρησεν, (from διὰ-χρημαι), to borrow from each other; to make use of—to put to death—to ruin; spend, waste, or consume. ¶ διαχρῶνται ὁν, they make use of wine. ¶ διαχρᾶσθαι συμφορῇ μεγάλην, to suffer a serious misfortune. ¶ διαχρῆσθαι, to be borrowed. ¶ τὸ διακρησμένον, that which is borrowed. Th. διὰ, χρεῖομαι.

διαχρῆμα, s. s. as διαχρᾶομαι.

διαχρῆσμα, ατος, τὸ, an ointment, or salve. Th. διὰ, χρίω.

(διαχρῆναι, fut. ἰσώ, to besmear; anoint, or plaster between, or all over.

διαχρῶν, ῶ, fut. ὠσω, to colour, tinge, dye, or soil. (? Schn. L.) Th. διὰ, χρῶ.

διαχρῶς, ὢς, adj. adorned with gold, gilt, or embroidered with gold. Th. διὰ, χρυσός.

διαχρῶνται, and διαχρᾶνται, s. s. and Th. as διαχρῶ.

διαχρῶς, ὡς, ἡ, effusion; diffusion; dilatation; expansion. metaph. expansion of the countenance with joy; the resolution of a swelling. Th. διαχρῶ.

(διαχρῶς, ἡ, ὄν, adj. pertaining to, or fit for, or capable of cheering the countenance, or giving satisfaction—causing swellings to subside—dissolute; prodigal.

διαχρῶν, fut. ἰσώ, perf. διακρίχκαμαι, s. s. as διαχρῶ, to expand; dilate. ¶ διακρίσθαι τῇ ψυχῇ, to have the heart dilated with joy. ¶ διακρυμῖνος, luxurious; dissolute. Th. διὰ, χρῶ.

διακρύπτω, or διακρῶνται, s. s. as διακρῶ.

διακρῶν, fut. ἰσώ, perf. διακρῶνται, to go through; to pass current; to go different ways; one at one side, another at another. ¶ κατὰ διακρῶν τῶν, Xen. he has a looseness of the belly. ¶ ῥῶν διακρῶν, he prospers; he thrives, or succeeds. Th. διὰ, κρῶνται.

(διακρῶνται, ατος, τὸ, excrement; filth—an interstice; an intermediate space—a gap; a cleft.

διακρῶνται, ὡς, ἡ, s. s.

(διακρῶνται, ἡ, ὄν, adj. laxative. διακρῶνται, fut. ἰσώ, to separate, or set apart.—διακρῶνται, Mid. to withdraw. Th. διὰ, κρῶνται.

(διακρῶνται, ὡς, ἡ, separation; the act of setting apart.

(διακρῶνται, ἡ, ὄν, adj. producing separation.

(διακρῶνται, ὡς, ἡ, intervals between bodies of troops ranged in order of battle.

διακρῶν, to rub through; rub out, or rub clean—to blow through; to blow upon, to fan; to move. Th. διὰ, κρῶνται.

διακρῶνται, fut. ἰσώ, part. perf. pass. διακρῶνται, to cut with a scia-

sars. Th. διὰ, κρῶνται.

διακρῶνται, s. s. as κρῶνται.

διακρῶν, ὡς, fut. ἰσώ, to hollow by rubbing, or scraping; to scratch through, or up. Th. διὰ, κρῶνται.

διακρῶν, fut. ἰσώ, to blame strongly. Th. διὰ, κρῶνται.

διακρῶν, fut. ἰσώ, to deceive, cheat, or delude. —διακρῶνται, Pass. to be deceived; to be mistaken, or frustrated in one's expectations. —Mid. s. s. as κρῶνται, to deceive by falsehood; to lie. Th. διὰ, κρῶνται.

διακρῶνται, fut. ἰσώ, to vote in regular order by casting the ἡφῶς into an urn, in contradistinction to διακρῶνται, to vote by lifting the hands; to vote. Th. διὰ, κρῶνται.

(διακρῶνται, ὡς, ἡ, the act of voting. See the preceding word.

διακρῶνται, fut. ἰσώ, to murmur through; to make a low whispering noise; to whisper one with another. Polyb. Th. διὰ, κρῶνται.

διακρῶν, fut. ἰσώ, to refresh; to cool—to expose to the air; to dry—to refresh by repose, food, &c. to revive; to recreate. Th. διὰ, κρῶνται.

διακρῶν, to blow through. s. s. as κρῶνται. Th. διὰ, κρῶνται. (Schn. L.)

διακρῶν, ὡς, adj. two-footed. Th. διὰ, κρῶνται.

διακρῶν, ὡς, adj. twice dyed; thoroughly dyed. Th. διὰ, κρῶνται.

διακρῶν, ὡς, ἡ, a cloak, large enough to be worn double. Th. διὰ, κρῶνται.

(διακρῶν, ὡς, adj. thrown twice; having two points; two-edged.

¶ διακρῶνται, s. s. as διακρῶνται.

διακρῶν, ὡς, adj. twice wetted, or steeped—twice steeped. Th. διὰ, κρῶνται.

διακρῶν, ὡς, ἡ, second marriage. Th. διὰ, κρῶνται.

διακρῶν, the Æolic Digamma, f. Th. διὰ, κρῶνται, from its resemblance to a double f.

διακρῶν, ὡς, ὅ, or ἡ, one who has been twice married. Th. διὰ, κρῶνται.

διακρῶν, ὡς, adj. of both sexes; of both genders; having a double origin. Th. διὰ, κρῶνται.

διακρῶν, ὡς, adj. having double sculptures, or engravings—ornamented with the Diglyph, an ornament of the Doric order of architecture. Th. διὰ, κρῶνται.

διακρῶν, ὡς, ὡς, adj. speaking, or understanding two languages—double-tongued, deceitful. ¶ subst. an interpreter, Plut.

Th. διὰ, κρῶνται.

διακρῶν, ὡς, adj. doubtful; uncertain. Th. διὰ, κρῶνται.

διακρῶν, ὡς, ὅ, twice born, an epith. of Bacchus. Th. διὰ, κρῶνται.

(διακρῶν, ὡς, ἡ, double birth.

διακρῶν, ὡς, ὡς, adj. consist-

ing of two acres. Th. διὰ, κρῶνται.

διακρῶν, ατος, τὸ, a lesson, precept, instruction, or warning. Th. διὰ, κρῶνται.

(διακρῶν, ἡ, ὄν, pertaining to, or giving instruction; didactic; instructive.

(διακρῶν, ἡ, ὄν, adj. learned; instructed; well-informed—to be learned, or taught.

(διακρῶν, ὡς, τὸ, the fees of a teacher.

διακρῶν, ὡς, adj. of two finger's length, or breadth. Th. διὰ, κρῶνται.

διακρῶν, 1 aor. inf. of διδάσκω.

διακρῶν, ὡς, ἡ, teaching; instruction. Th. διὰ, κρῶνται.

(διακρῶν, fut. mid. of διδάσκω.

(διακρῶν, ὡς, τὸ, a place where instruction is given; a school.

(διακρῶν, ὡς, ἡ, doctrine; instruction; the giving a dramatic piece for representation; the piece given for representation, Plut. ¶ διδάσκω, to teach.

(διακρῶν, ἡ, ὄν, adj. instructive; pertaining to instruction—skilled or practised in teaching. ¶ τὸ διδάσκω, the mode of teaching; the method of instruction.

(διακρῶν, ὡς, adv. instructively; after the manner of teachers—didactically.

(διακρῶν, ὡς, τὸ (more commonly used in the plural), the fees, or wages of a teacher.

(διακρῶν, ὡς, a teacher, or preceptor; one who gives instruction for the representation of a dramatic piece, or the author himself.

διακρῶν, διδάσκω, Ion. and Dor. for διδάσκω.

διακρῶν, fut. ἰσώ, perf. διδάσκω, to teach; to instruct.

διακρῶν, fut. ἰσώ, perf. διδάσκω, to teach; to instruct; to inform; to give precepts; to shew; to demonstrate; to render evident—to give a play to be acted.—διακρῶνται, Pass. to be instructed in, informed of, or to learn any thing; to be acquainted with, or experienced in any thing.—Mid.

to learn; to obtain information, Aristoph. Nub. to get another person taught, and also act. to teach.

¶ τίς διδάσκει, Xen. for how much does he teach? ¶ διδάσκω, to give a play to be acted. ¶ διδάσκω, τὴν ἄλσιν Σπάρτης, Paus. they learned the taking of Sparta.

¶ τὸν διδάσκω, Plut. they get their children instructed.

(διακρῶν, ὡς, ἡ, instruction; doctrine.

s. s. as διδάσκω, Herodot. Thuc.

διακρῶν, 1 aor. subj. pass. of διδάσκω.

διακρῶν, poet. for διδάσκω, for διδάσκει, from διδάσκω.

(διακρῶν, for ἐκδω, be bound.

διακρῶν, from δω, to bind.

διακρῶν, for διδάσκω, from διδάσκω.











(δικαιολογία, ας, ἡ, the pleading in a lawsuit; defence of one's cause; assertion of one's right.

(δικαιολογικός, ὁ, ὄν, adj. pertaining to, or useful in defending one's cause; justificatory—skilled, or expert in defending causes.

(δικαιολόγος, ου, ὁ, an advocate, one who defends his own cause, or that of another.

δικαιοῖμαι, see δικαίω.

δικαιοῦναι, a town where justice prevails, Pind. Th. δικαίος, πόλις.

δικαιοπραγία, ὡ, fut. ἥσω, to act with strict rectitude. Th. δικαίος, πράγμα.

(δικαιοπράγματος, ατος, τὸ, an upright action.

(δικαιοπραγία, ας, ἡ, strict rectitude of conduct, or action.

(δικαιοπραγμοσύνη, ης, ἡ, strictly upright conduct.

δικαίος, ου, adj. just; equitable; direct; right; proper; fitting—worthy of; meriting. ἤ το δικαίον, right; justice; equity. ἤ τὰ ἐμὰ δικαιά, my rights. ἤ τῶν ἑαυτοῦ δικαίων ὑφίσταμαι, Plat. to yield up his rights. ἤ δικαίος ὢν ἀπολωλώς, meriting death. ἤ ἀπολαβεῖν τὴν ἀργύριον δικαίος εἰ, Arist. you deserve to receive the money. ἤ δικαίος εἰμί, σὺ καλῶς, I have a right to punish you. ἤ δικαιοτατόν, ἡμὶ τῷ το σπουδόν, it is most just that I do that. ἤ ἐκ τῶν δικαίων, justly; with reason; deservedly; for a good reason. ἤ ἐκ τοῦ δικαίου, justly; rightly. Th. δική.

(δικαιοσύνη, ης, ἡ, justice; equity; rectitude of character, or conduct; the practice of rectitude.

δικαίω, ὦ, fut. ὥσω, to do justice; to judge; to execute justice; to redress, or rectify; to pronounce sentence, condemn, or punish—to justify, vindicate, clear from an accusation, or defend—to avenge—to think right, or fitting; to ratify, Plut. = δικαιοῖμαι, ὦμαι, Pass. to be treated with justice (opposed to ἀδικεῖν), to be justified, &c. in act. signif. Thuc. to condemn.

(δικαίωμα, ατος, τὸ, a justification, rectification, or act of justice rendered—sentence, or decree; legal punishment—just treatment, Aristot. a precept; a just motive, Heliod. ἤ δικαίωμα, means of defence; pleadings; justificatory documents.

(δικαίωσις, ιως, ἡ, the act of doing justice; justification; the act of rendering justice; judicial decision, Lys. verdict, judgment, sentence; condemnation, and punishment, Thuc. a citation, or summons; a legal demand, claim, or requisition.

(δικαιοσύνη, ου, το, s. s. as δικαιόσιν.

(δικαιότης, ἡ, ὄν, adj. forensic, per-

taining to pleadings, or practiced in courts of judicature—skilled in conducting pleadings, in juridical defence. ἤ το δικαίον, the forensic style. ἤ ἡ δικαίη, forensic eloquence. ἤ ὁ δικαίος, a good lawyer, an able and skilful advocate.

(δικανός, ου, ὁ, an advocate; one who pleads in courts of judicature, Hesych.

δικάρητος, ου, adj. double-headed, Anthol. Th. δική, κάρησις.

δικαροῦναι, ου, adj. bearing fruit twice a year; very fertile. Th. δική, καρπός.

δικαροῦναι, ὦ, fut. ἥσω, to produce fruit twice a year.

(δικάσιμος, ου, adj. appointed for juridical purposes. ἤ δικάσιμος ἡμέρα, a day for hearing causes; debatable, susceptible of juridical debate. (Schn. L.) Th. δική.

δικαστολία, ας, ἡ, Ion. δικαστολὴν, ης, ἡ, poet. juridical proceedings; administration of justice; litigation; pleading. Th. δική, πόλις.

(δικαστολός, ου, ὁ, one who administers justice, a judge, or sovereign.

δικάσσειν, post. for δικάζειν, from δικάζω.

(δικαστήριον, ου, τὸ, a place where causes are decided; a judgment-seat—a tribunal, or assembly of judges. ἤ δικαστήριον τὴν καθίζειν, to bring any one before a tribunal of justice.

(δικαστής, οῦ, ὁ, a judge.

(δικαστικός, ὁ, ὄν, adj. judicial; juridical—skilled in jurisprudence, and conducting suits. ἤ το δικαστικὴν, the fees of judges.

(δικαστικῶς, adv. juridically.

(δικάστρια, ας, ἡ (fem. of δικαστής), a female judge, Luc.

δικατάληκτος, ου, adj. finishing in two ways, Eustath. Th. δική, κατάληκτος.

δικαλλα, ης, ἡ, a mattock with two points. Th. δική, χίλλω.

(δικαλλίτης, ὦ, ὁ, one who uses a double-headed mattock.

δικίραιος, ου, adj. δικίρας, ου, δικίρας, ου, and δικίρας, gen. δικίρωτος, or δικίρων, having two points, or horns. Th. δική, κίρας.

δικίφαλος, ου, adj. two headed. Th. δική, κεφαλῆ.

ΔΙΚΗ, ης, ἡ, the personification of justice as a goddess; right; justice; equity; rectitude—custom, or usage; having the force of law; custom, usage, habit, manner, Hom. Pind. Hippoc. a lawsuit; a cause, or an action; an indictment—a penalty, punishment, or satisfaction. ἤ δική, ἢ δική, σὺν δική, κατὰ δικήν, justly, rightly, with justice, opposed to παρὰ δικήν, unjustly. ἤ δικαί, judgments, Hom. ἤ κατὰ δικήν, Hippoc. s. s. as εἰκότως, after the manner; like. ἤ κατὰ δικήν λυκοῖς, after the manner

of, or like a wolf. ἤ δικήν φιλοκλή- τω ἐφίππων, Pind. following the example of Philoctetes. ἤ δικήν δικάω, I prosecute my right; I bring an action. ἤ δικήν εἰσάγειν, to plead one's cause, Odys. ἤ δικήν φέρειν, to be accused. ἤ λαγχάνειν, or ἐπάγειν δικήν, to bring an action. ἤ δικας δίδοις καὶ λαβεῖν, to have all causes tried, and sentences executed, Dem. ἤ δικήν δίδωμι τινί, I undergo punishment, to satisfy for an injury done to any one. ἤ δούκας δικήν, to pay a penalty, or suffer punishment. ἤ δικήν τι- νει, or ἀποτίειν, to pay a penalty, or undergo a punishment. ἤ δικήν ἐχων, to obtain a satisfaction.

δικηφόρος, ου, ὁ, an advocate. Th. δική, ἀγορεύειν.

δικίδιον, ου, τὸ, dimin. of δική, a trifling cause, or suit.

δικαίειν, ου, αἰ, δικαίειν ου, αἰ, folding doors; double doors, the upper and under parts opening separately. (Schn. Supp.) Th. δική, κλειῖς.

δικογραφία, ας, ἡ, a written pleading; a draft of an indictment.

Th. δική, γράφω.

(δικογράφος, ου, ὁ, a writer of pleadings.

δικοδοσία, ας, ἡ, s. s. as δικαιολογία. Polyb. improperly, instead of the latter, (Schn. L.)

δικολίκτης, ου, ὁ, an advocate; a pleader for another. Th. δική, λίγω.

(δικολογία, ὡ, fut. ἥσω, to advocate a cause; to plead, to conduct one's suit.

(δικολογία, ας, ἡ, the act of pleading a cause, or defending a suit.

(δικολόγος, ου, ὁ, a pleader; an advocate, Plut.

δικολοῦναι, ου, adj. having two bosoms. See κόλπος. Th. δική, κόλπος.

δικονδύλος, ου, adj. having two knots, or joints. Th. δική, κόνδυλος.

δικορραφία, ὡ, fut. ἥσω, to excite, or be fond of litigation, or chicanery. Th. δική, ράπτω.

(δικορραφός, ου, ὁ, a litigious person.

δικορρός, ου, adj. having two heads, or summits. Th. δική, κέρων.

δικορρῆτος, ου, adj. having two summits, Luc. Th. δική, κέρωνος.

δικορρῆτος, ου, adj. having two summits—having the hair divided into two parts on the head, by a natural separation, supposed to be a mark of longevity. Th. δική, κορυφή.

δικόω, ὦ, fut. ὥσω, to inflict the sentence of the law; to punish, ? Schn. Th. δικήν.

δικωῖ, forks with two prongs; forked stakes, Xen. Th. δική, κρῆας.

(δικωῖς, ιως, adj. having two heads, or points; bifurcated.

(δικωῖς, ιως, ου, ὁ, bifurcation.

δικωῖς, ιως, ου, adj. having two horns. Th. δική, κρῆας.

δικωῖς, ιως, ου, adj. having two horns, or points; cloven; forked. ἤ το δι-

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κρῆνον, a pitchfork. ἧ δὲ κρῆνον, the point where a road branches into two. *Th. δις, κρῆνον.*

(Δικρανία, ὤ, fut. ὄσω, to split, or render forked.

Δικρατῆς, ὄν, δ, Duocrats, a term of reproach applied to Agamemnon and Menelaus, *Soph. Aj. Th. δις, κρῆνιν.*

Δικροός, contr. οὐς, ὡν, adj. s. s. and *Th. as διακροός.*

Δικροστός, ὡν, adj. double fringed, or bordered; fringed, or bordered above and below. *Th. δις, κρῆστος.*

Δικροτός, ὡν, adj. lit. striking double; (in medicine) beating double, or of unequal pulsations. ἧ δὲ κροτόν, ὡν, τὸ, a galley having two ranks of rowers at each side. ἧ δὲ κροτοῦν κῶπαι, Eurip. oars striking the waves at both sides. *Th. δις, κροτίς.*

Δικροῦνος, ὡν, adj. springing from two fountains; formed by two fountains. *Th. δις, κροτός.*

Δικταῖος, ὡν, adj. Dictæan. ἧ δὲ Δικταίων ἄντρον, the Dictæan cave. *Th. δις, κροτίς.*

Δικταμῶν, or δικταμῶν, ὡν, τὸ, δικταμῶν, ὡ, ἡ, a medicinal plant, Dittany of Crete: Origanum dictamnus. *Th. δις, κροτίς, a mountain in Crete where it grows abundantly.* ἧ δὲ δικταμῶντος ὄντος, an infusion made with Dittany in wine.

Δικταμῶντις, ὡς, adj. like the herb, Dittany. *Th. δικταμῶν, ὄντος.*

Δικτάτωρ, ὄρος, δ, δικτατωρία.—δικτατωρία, fut. εἰσῶ, dictator—dictatorship—to rule as dictator, words introduced from the Latin.

Δικτυάλευτος, ὡν, adj. taken in a net. *Th. δικτυόν, ἄλλοιαν.*

Δικτυόβολος, ὡν, δ, a fisherman. *Th. δικτυόν, βάλλω.*

Δικτυόβιον, ὡν, τὸ, dimin. of δικτυόν, a net.

Δικτυεύς, ὡς, δ, a fisherman. *Th. δικτυόν, or δικτυός, ὄντος.*

Δικτυνα, or δικτυνα, ὡς, ἡ, an epith. of Diana, as patroness of hunting with nets.

Δικτυόβιος, s. s. and *Th. as δικτυόβιος.*

Δικτυοῦδος, ὡς, adj. reticular; like a net. *Th. δικτυόν, εἶδος.*

Δικτυόδοτος, ὡν, adj. reticulated. ἧ δὲ sort of brick work, presenting a reticulated appearance in buildings. *Th. δικτυόν, τῆς. (? Schn. L.)*

Δικτυόκλωστος, ὡν, adj. woven in net work, *Sophoc. Antig. Th. δικτυόν, κλώθω.*

Δικτυόν, ὡν, τὸ, a fishing, or hunting net—the perforated bottom of a sieve. *Th. δις, to cast, (Schn. L.)*

Δικτυοῦλος, ὡν, δ, or ἡ, a netweaver. *Th. δικτυόν, ποιῶ.*

Δικτυούλης, ὡν, ὡ, ἡ, a fisherman. *Th. δικτυόν, ἄλλω.*

Δικτυός, ὡ, fut. ὄσω, to make any thing in a reticular form.

(Δικτυωτός, ὡν, adj. reticular; like a net. ἧ δὲ δικτυωτὴ δίψαι, Polyb. grated doors.

ΔΙΚΩ, fut. ξω, to sling, Eur. Bacch. to throw.

Δίωλος, ὡν, adj. consisting of two limbs, or members. ἧ δὲ διωλὸς ἐπὶ ῥόδου, a sentence consisting of two members. *Th. δις, κῶλος.*

Διωπία, ὡς, ἡ, a two oared boat; a skiff, or canoe. *Th. δις, κῶπαι.*

(Διωπῶν, ὡν, adj. two oared.

Διλημμα, ὡν, τὸ, a dilemma; ἐν λογῇ, an argument equally conclusive, by contrary suppositions. *Th. δις, λαμβάνω.*

Διλόγος, ὡ, fut. ὄσω, to say twice, to repeat—to speak ambiguously, Xen. *Th. δις, λόγος.*

(Διλόγος, ὡς, ἡ, repetition; ambiguity of language; double meaning.

(Διλόγος, ὡν, adj. speaking twice—speaking equivocally; deceitful, N. T.

Διλόχος, ὡν, ἡ, one that is armed with two spears, epith of Diana. *Th. δις, λόγος.*

Διλόχια, ὡς, ἡ, a double cohort, or λόχος, λόχος.

(Διλόχης, ὡν, ὁ, a commander of two λόχοι, or cohorts.

Διμάτωρ, s. s. as διμήτωρ.

Διμάχαι, ὡν, ὁ, ὁ, horsemen who fought on horseback, or on foot, as the nature of the ground admitted. *Th. δις, μάχη.*

Διμαρῆς, ὡς, adj. composed of, or divided into two parts. *Th. δις, μέρος.*

(Διμαρῶς, ὡν, adv. in two shares, or two parts.

Διμήτωρ, ὡν, adj. having two fronts, or foreheads. ἧ δὲ διμήτωρ παρορυσία, a fortification with two fronts. *Th. δις, μέτωπον.*

Διμήτης, ὡν, adj. two months old; of two months duration. ἧ τὸ διμήτης, the space of two months. *Th. δις, μήν.*

Διμήτωρ, ὄρος, δ, born of two mothers, epith. of Bacchus. *Th. δις, μήτηρ.*

Διμαῖος, αἰα, αἰων, adj. weighing, or worth two minæ. *Th. δις, μῶν.*

Διμαρῆς, ὡς, adj. divided into two parts, or portions. *Th. δις, μέρος.*

(Διμαρῆς, ὡς, ἡ, a double share, double part, or pay—a half cohort. s. s. as ἡμιλόχος, a weight of eight ounces, two thirds of a Roman pound.

(Διμαρῆς, ὡν, ὁ, one who receives a double portion, or pay—a commander of a half cohort.

(Διμαρῆς, ὡν, adj. having two shares—double, *Æschyl. ἧ τὸ διμαρῶν, s. s. as διμαρῆς.*

Διμερῆς, ὡν, adj. or διμερῆτος, having two forms, like a centaur. *Th. δις, μορφή.*

Διμῆτος, ὡν, adj. having two wicks. *Th. δις, μίξα.*

Διμῆτος, for διδῆτος, 3 pers. 1 aor. of διδῆναι.

Διμῆτος, διμῆτος, for διμῆναι.

Διμῆτος, Ion. for διδῆναι. *Th. διμῆτος.*

Διμῆτος, ὡν, τὸ, that which is whirled, driven round in a circle, or rolled. *Th. δις.*

(Διμῆτος, fut. εἰσῶ, and διμῆω, ὡ, fut. ὄσω, act. to turn round, roll, or whirl; to roll in a circle, or vortex. neut. to move in a circle; to roll round; to whirl; to describe a circle. †† to thresh out, this operation was performed by cattle, that trod out the corn going round in a circle. *Th. δις.*

ΔΙΝΗ, ὡς, ἡ, a whirl; a whirlpool, or whirlwind—gyration; circular movement.

(Δινῆς, ὡς, ὡν, gen. εἰσῶ, εἰσῶς, εἰσῶν, adj. whirling; gyrating; rolling—abounding in whirlpools, *Iliad. round, Mosh. 2.*

(Δινημῆς, ὡ, ὁ, and δινησις, εἰσῶς, ἡ, the act, or state of rolling round, or whirling; gyration.

(Δινητός, ὡ, ὁ, or, adj. whirled; rolled; moved in a circle.

(Δινης, ὡ, ὁ, s. s. as δινη, a circular dance; a vertigo—a barn floor, or place for threshing, *ÆL. See δινη, a turner's la the.*

(Δινηός, ὡ, fut. ὄσω, s. s. as δινη, to whirl; to twist round—to turn, with a lathe, to round, by turning.

Δινης, s. s. as δινηός.

Δινητός, ὡς, adj. s. s. as δινητός. *Th. δινη, εἶδος.*

Δινητός, ὡ, ὁ, or, adj. turned, made with a lathe; round, *Hom. Th. δινητός.*

Διζῶς, ὡν, adj. forked; bifurcated. *Th. δις, ζῶν.*

Διζῆς, Ion. for διζῶς.

Διὸ, conjunct. because; wherefore. *Th. δις, ὁ.*

Διόβλητος, ὡν, adj. smitten by Jove; struck by lightning. *Th. δις, gen. of Ζεύς, βάλλω.*

(Διόβλητος, ὡν, adj. s. s. as the preceding.

Διογενής, ὡς, adj. sprung from Jove; high born, *Hom. Th. δις, γένος.*

ἧ subst. Διογενής, gen. Διογένους, a proper name, Diogenes. ἧ δὲ διγενήτων, ὡν, οἱ, the Cynic philosophers, followers of Diogenes.

Διογενήτης, ὡν, adj. descended from Jove. *Th. δις, γένος.*

Διόπνυς, ὡ, fut. ὄσω, to swell, to puff out, enlarge, or inflate; to magnify, or exaggerate. Mid. to become swollen, &c. *Th. δις, πνέω.*

(Διόπνυς, εἰσῶ, ἡ, tumefaction; inflation; exaggeration.

Διόπνυτος, contr. of διόπνυτος.

Διόπνυτος, ὡν, adj. passable; affording an easy passage through. *Th. δις, διός.*

(Διόπνυτος, fut. εἰσῶ, perf. διόπνυται, to pass, or travel through; to traverse. ἧ τοιαύτη γὰρ διόπνυται,

after having traversed so many countries.

**Διοσπερίαις**, ὤ, fut. ἴσω, s. s. as the preceding. Th. διὰ, διωσπερίαις.

**Διόλες**, ου, ὁ, passage. ¶ **Βαυράς** διόλεσ αἰτούμεθα, Aristoph. we asked the Boeotians for leave to pass through their territory. ¶ **ἑμφάττων** τὰς διόλους, to obstruct the passages.

**Διόλεος**, ου, adj. forked; dividing into two forks, or branches. Th. διὰ, διόλεος.

(**Διολοῦμαι**, to be divided into two branches; to become forked, Hippoc.

**Διόων**, adv. of Jupiter; of the gods, or heaven. ¶ **Διόων γαίης**, born of Jove. Th. διός, γαίης.

**Διόωμι**, fut. ἴσω, διωώμι, or διώωμι, to open. Th. διὰ, διόωμι.

**Διόωμι**, perf. mid. of διώωμι.

**Διόωμι**, or διόωμι, ὤ, fut. ἴσω, to swell, or inflate. lit. and metaph. neut. to swell, *Æl.* Th. διὰ, διόωμι.

**Διόωμι**, ὤ, fut. ἴσω, to regulate, or administer household affairs; to manage, or regulate affairs; to administer, order, or direct any affairs—to arrange and dispose the parts of a discourse, *Dionys.*

*Hæd.* to bring up, or feed, *Plut.* *Strab.* *Æl.* to treat, a person, *Dem.*

to live separately, or apart, *Plat.* *Xen.* *Hellen.* ¶ τὰ ἰσθίδια γάλακτι διόωται, *Æl.* infants are fed with milk. ¶ **Διόωμι** ἐπὶ τούτῳ, *Strab.* brought up by these.

¶ τὴν ἀδελφὴν κακῶς διόωκεν, *Dem.* he treated very ill. Th. διὰ, διόωμι.

(**Διόωμι**, αὐτοῦ, τὸ, the management of a household; management; expense, *Hezych.*

(**Διόωμι**, αὐτοῦ, ὁ, the management of a household; household economy, *Dem.* management of affairs; administration—the disposition and arrangement of the ornamental parts of a literary composition, *Dionys.* *Hæd.* the function of a steward, or governor—a province, or jurisdiction. (*Schæ. L.*)

(**Διόωμι**, αὐτοῦ, ὁ, an administrator; a public functionary; a steward.

**Διόωμι**, fut. ἴσω, perf. διόωμι, to dissolve the inhabitants of a place; to dissolve a society, or meeting; to place in separate dwellings, *Xen.* Th. διὰ, διόωμι.

(**Διόωμι**, αὐτοῦ, ὁ, the dispersion of the inhabitants of a town, or country—dissolution of a society, or any meeting of persons—the act of placing in separate habitations.

**Διόωμι**, ὤ, fut. ἴσω, to build an edifice with separate divisions—to shut up by a wall; to enclose. Th. διὰ, διόωμι.

**Διόωμι**, αὐτοῦ, ὁ, to continue governing, or administering, or directing. Th. διὰ, διόωμι.

**Διόωμι**, αὐτοῦ, ὁ, to intoxicate;

to make quite drunk, *Plat.* Th. διὰ, διόωμι.

**Διόωμι**, αὐτοῦ, ὁ, the act of opening; an opening. Th. διόωμι.

**Διόωμι**, fut. ἴσω, to shoot an arrow through; to throw darts through. Th. διὰ, διόωμι.

**Διόωμι**, fut. of διόωμι, obs. See διόωμι.

**Διόωμι**, fut. ἴσω, and διόωμι, to go through; to wander through; sometimes, the s. s. as διόωμι. Th. διὰ, διόωμι, or διόωμι.

**Διόωμι**, fut. ἴσω, to be undone; to be dead, *Sophoc.* Th. διὰ, διόωμι.

**Διόωμι**, fut. of διόωμι.

**Διόωμι**, fut. of διόωμι.

**Διόωμι**, adv. for διὰ διόωμι, in the neighbourhood; near.

**Διόωμι**, fut. ἴσω, and διόωμι, to fall, glide, or slip between, or through; to slip out, or glide away. Th. διὰ, διόωμι.

**Διόωμι**, ἴς, ἡ, the act of tearing asunder, or of dragging through. Th. διὰ, διόωμι.

(**Διόωμι**, αὐτοῦ, ὁ, the road by which vessels were conveyed over the isthmus of Corinth, from the Ionian to the *Ægean* sea.

**Διόωμι**, διόωμι, fut. διόωμι (from διόωμι), to destroy utterly; to ruin by dispersion, or otherwise. ¶ διόωμι, to perish—it has sometimes an active signif. Th. διὰ, διόωμι.

**Διόωμι**, adv. for δι' ὅλου, entirely; totally; utterly. Th. διὰ, διόωμι.

**Διόωμι**, pass. of διόωμι.

**Διόωμι**, fut. ἴσω, and διόωμι, to render equal, even, uniform, or alike. neut. to remain equal, even, or uniform, *Plut.* Th. διὰ, διόωμι.

**Διόωμι**, αὐτοῦ, ὁ, adj. thoroughly wetted with rain; wet. Th. διὰ, διόωμι.

**Διόωμι**, fut. διόωμι (from διόωμι), or διόωμι, perf. διόωμι, to affirm by a solemn oath. = διόωμι, Mid. generally used, and s. s. Th. διὰ, διόωμι.

**Διόωμι**, αὐτοῦ, ὁ, fut. ἴσω, to have a clear understanding with any one; to come to an agreement; to make a convention, or agreement; to promise mutually, or stipulate; to concede, admit, or acknowledge on both sides; to acknowledge, or agree upon. ¶ τὰ διόωμι, the things agreed upon; the articles of a convention.

(**Διόωμι**, αὐτοῦ, ὁ, mutual stipulation; agreement, accord, or convention. Th. διὰ, διόωμι.

**Διόωμι**, fut. ἴσω, perf. αὐτοῦ, *Att.* διόωμι, s. s. as διόωμι.

**Διόωμι**, fut. ἴσω, from διόωμι.

**Διόωμι**, fut. ἴσω, to spread the same of, or make known a name far and wide. Th. διὰ, διόωμι.

**Διόωμι**, αὐτοῦ, ὁ, festivals in honour of Bacchus. Th. διόωμι.

(**Διόωμι**, αὐτοῦ, ὁ, to celebrate the *Διόωμι*—to celebrate bacchanalian

festivals. ¶ **Διόωμι** ἀγῶνες, games in honour of Bacchus, celebrated at the *Διόωμι*.

(**Διόωμι**, αὐτοῦ, ὁ, adj. of, or relating to Bacchus, or his festivals—bacchanalian. ¶ **Διόωμι** θέατρον, the theatre of Bacchus, near Athens.

(**Διόωμι**, αὐτοῦ, ὁ, a temple of Bacchus.

(**Διόωμι**, αὐτοῦ, ὁ, adj. of Bacchus; consecrated to Bacchus.

**Διόωμι**, αὐτοῦ, ὁ, s. s. as διόωμι, a proper name.

**Διόωμι**, αὐτοῦ, ὁ, Bacchus. Th. διόωμι, αὐτοῦ, according to *Plato*, or διόωμι (μήρον understood), because he came out of Jupiter's thigh.

**Διόωμι**, αὐτοῦ, ὁ, a son of Jupiter, epith. of Apollo. Th. διόωμι, παῖς.

**Διόωμι**, αὐτοῦ, ὁ, sent by Jupiter. Th. διόωμι, πέμπω.

**Διόωμι**, αὐτοῦ, ὁ, sent by Jove; fallen from heaven. ¶ τὸ διόωμι, a statue of Diana at Tauris, said to have fallen from heaven. Th. διόωμι, αὐτοῦ.

**Διόωμι**, αὐτοῦ, ὁ, wherefore. Th. διόωμι, αὐτοῦ.

**Διόωμι**, αὐτοῦ, ὁ, s. s. as διόωμι, or διόωμι. Th. διόωμι, αὐτοῦ.

**Διόωμι**, αὐτοῦ, ὁ, an overseer, or steward; a mate on board ship; a king, *Æschyl.* ¶ διόωμι, αὐτοῦ, adj. having two openings. Th. διόωμι, αὐτοῦ.

**Διόωμι**, fut. ἴσω, to look through, or observe narrowly; to spy, *Iliad.* 10, 451. Th. διόωμι, αὐτοῦ.

**Διόωμι**, αὐτοῦ, ὁ, and διόωμι, αὐτοῦ, one who observes, or watches; one who observes narrowly, or secretly; a spy, *Iliad.* a scout—an overseer, steward, or superintendent. s. s. as διόωμι. Th. διόωμι, αὐτοῦ.

(**Διόωμι**, αὐτοῦ, ὁ, an optical instrument for measuring heights, having small holes for seeing through; an instrument for measuring angles; a surgical instrument for dilating a natural cavity to afford a view of its state.

**Διόωμι**, αὐτοῦ, ὁ, adj. perspicacious; clear-sighted. Th. διόωμι, αὐτοῦ.

(**Διόωμι**, αὐτοῦ, ὁ, to see through, distinguish clearly, or discern accurately, *Xen.*

**Διόωμι**, αὐτοῦ, ὁ, fut. ἴσω, to form completely; to organize. Th. διόωμι, αὐτοῦ.

(**Διόωμι**, αὐτοῦ, ὁ, organization.

**Διόωμι**, fut. ἴσω, to inflame with wrath. Th. διόωμι, αὐτοῦ.

**Διόωμι**, αὐτοῦ, ὁ, two fathoms long, or deep. Th. διόωμι, αὐτοῦ.

**Διόωμι**, αὐτοῦ, ὁ, fut. ἴσω, perf. διόωμι, to straighten—to rectify, or redress; to reform, or correct; to amend, repair, or restore; re-establish—to accomplish; to perfect; to direct; to regulate—to pay up, *Polyb.* Th. διόωμι, αὐτοῦ.

(**Διόωμι**, αὐτοῦ, ὁ, that which is

rectified, or amended; rectification; amendment.

(*διόρθωσις*, *ως*, *ἡ*, amendment—rectification.

(*διόρθωτης*, *ὢς*, *ὁ*, one who redresses, rectifies, or amends.

(*διόρθωτικός*, *ὢς*, *adj.* pertaining to rectification, or amendment; capable of amending, or rectifying.

*διόρις*, *ας*, *ἡ*, *s. s.* and *Th.* as *διόρια*.

*διόριζω*, *fut.* *ίσω*, *perf.* *διόρικα*, to distinguish by, and separate by boundaries; to separate one from the other—to carry (the war) beyond the boundaries of a state, *Isocrat. Paneg.* to fix the distinction between things; to distinguish; to determine, define, or explain precisely; to lay down as a principle, or affirm—to enact, fix, or determine by law. *Th.* *διά*, *ὁρίζω*.

*διόρισμός*, *ὢς*, *ὁ*, distinction; definition; clear explanation.

*διόρυσμι*, to force, or push through.

= *διέρυσμαι*, *Mid.* to rush rapidly through, or hasten through; to proceed. *¶* *διόρυσμιον γαστήρεος πνύμα*, the Spirit proceeding from the Father. *Th.* *διά*, *ῥυμι*.

*διόρος*, *ου*, *ὁ*, something that separates; a limit, or boundary. *Th.* *διά*, *ῥος*.

*διόρυσθαι*, and *διάρρυσθαι*, to become serious, *Hippoc.* *Th.* *διά*, *ῥρῆς*, or *ῥός*.

(*διόρρως*, *s. s.* as *διόρως*).

*διόρως*, *ου*, *adj.* having a double roof, or two coverings. *Th.* *δις*, *ῥῶς*.

*διόρυγξ*, *ἥς*, *ἡ*, excavation; a trench. *Th.* *διά*, *ῥύσσω*.

(*διόρυγμα*, *ατος*, *τὸ*, *s. s.*

(*διόρυγτης*, *ὢς*, *ὁ*, one who pierces through walls.

*διόρυσσω*, *Att.* *πτω*, *fut.* *διόριζω*, *perf.* *διόρυχα*, and *διόρυσχα*, *2 aor.* *διόρυσθαι*, to dig through; to pierce, or mine through a partition wall.

(*διόρυχθῆς*, *ἥς*, *ἡ*, the act of piercing through a partition wall, or of digging through.

*διόρχομαι*, *ῶμαι*, *fut.* *ῥομαι*, to leap, or jump through; to dance through; to contend for a prize of dancing, *Aristoph.* *Th.* *διά*, *ῥχομαι*.

*διόρως*, *ως*, *ἡ*, the change of the blood into serum. *Th.* *διόρως*.

*Διός*, *gen.* of *Ζεύς*.

*Διός*, *δία*, *δίων*, *adj.* sprung from Jove; divine; celestial; supernatural; godlike; eminently beautiful, or perfect; supereminent; illustrious; noble; great; vast, *Iliad.* 1. *Th.* *Διός*, *gen.* of *Ζεύς*.

*Διόδοτος*, *ου*, *adj.* bestowed by Jupiter, *Pind.* *Th.* *Διός*, *διδωμι*.

*Διοσημία*, *ας*, *ῆ*, and *διοσημία*, *ας*, *ἡ*, a sign from Jove; a prodigy; a remarkable appearance in the heavens; a portentous sign in the sky; an appearance denoting the

approaching state of the weather.

*Th.* *Διός*, *σημίον*, from *σημα*.

*Διόσκουροι*, or *Διόσκουροι*, *ων*, *οἱ*, sons of Jove, Castor and Pollux (called also *Διοσκουρίδαι*), the meteors called Castor and Pollux. *Th.* *Διός*, *κῆρος*, or *κῆρος*.

(*Διοσκουρίων*, *ου*, *τὸ*, a temple of Castor and Pollux.

*Διόσπυρος*, *ου*, *ὁ*, the fruit of the Diospyros Lotus, *Linn.* *Th.* *δις*, *πυρός*.

*Διότι*, for *δι'*, *ἐτι*, why? wherefore? *¶* *Διότι*, without a note of interrogation, for this reason; on this account. *¶* *Διότι*, that. *¶* *ἄλγος διότι*, I say that. *Th.* *διά*, *ἔτι*.

*Διοτρεφής*, *ῖος*, *adj.* brought up by Jupiter; sons of Jupiter; illustrious; high-born, *epith.* of kings in *Hom.* *s. s.* as *Διογενής*. *Th.* *Διός*, *τρέφω*.

*Διορίζω*, *fut.* *ίσω*, *Ion.* for *διόριζω*.

*Διορτύνω*, *fut.* *εὔσω*, to conduct, or distribute water by canals, or little channels; to draw off water by channels, in order to dry up marshes; to water ground, *Strab.*

*Th.* *διά*, *ῥτύνω*.

*Διορῆς*, *ῖος*, *adj.* having seats for two persons. *Th.* *δις*, *ῥῆς*.

*Διορῆς*, *ῶ*, *fut.* *ῥσω*, to vex; importune, or harass. *Th.* *διά*, *ῥῆς*.

*Διορῆς*, to force asunder, or open. *Th.* *διά*, *ῥῆς*.

*Διορῆς*, *ῶ*, *fut.* *ῥσω*, to strengthen, or fortify thoroughly. *Th.* *διά*, *ῥῆς*.

*Διόφ*, *σπος*, *ὁ*, an overseer, steward, or superintendent. *s. s.* as *Διόφως*, *Herzsch.* *Th.* *διά*, *ῥσμαι*.

(*Διόφως*, *ως*, *ἡ*, the inspection of any object through another; the act of seeing through any medium.

*Διωπάλαιστος*, *ου*, *adj.* of two palms' breadth, or long. *Th.* *δις*, *παλαιστή*.

*Διπάλτος*, *ου*, *adj.* used with both hands, *Eurip.* or doubled edged.

*¶* *ἔξω διπάλτα*, two-edged swords, or swords used with both hands. (*Schn.* *L.*) *¶* *διπάλτος*, *πῦρ κεραυνοῦ*, *Eurip.* *Troad.* the buried thunderbolt. *Th.* *δις*, or *διά*, *πῶλλω*.

*Διπλημῖος*, *αλα*, *αἶων*, *adj.* *διπλημῖος*, *ως*, *adj.* of two cubits measure. *Th.* *δις*, *πῆχος*.

*Διπλῆζω*, *fut.* *ῶσω*, to be doubled. *act.* to double. *Th.* *διπλῶς*.

(*Διπλάξ*, *ακος*, *ἡ*, a double mantle, *Odys.* an embroidered mantle, or cloth. (*Schn.* *L.*)

(*Διπλάσιος*, *fut.* *ῶσω*, to double; to augment twofold, *Lys.*

(*Διπλάσιος*, *ὢς*, *ὁ*, twofold increase; duplication.

(*Διπλάσιος*, *ου*, *adj.* double, with the force of a comparison. twice greater. *¶* *διπλάσιος ἰσχύος φαίνεται*, *Polych.* he appeared twice larger than he really was. *¶* *διπλάσιος πόντος*, double labour; twice more labour.

(*Διπλάσιος*, *ως*, *ὁ*, doubly; twice. *¶*

*διπλάσιος*, *ως*, *ὁ*, a country which contains two cities, or states, *Strab.* the isle of Lemnos.

*Διπλός*, *ου*, *adj.* twice tilled. *s. s.* as *διπλός*, *Æschyl.* *Th.* *δις*, *πῶλῶ*.

*Διπτόμενος*, *ου*, *adj.* furnished with two rivers; watered by two rivers. *Th.* *δις*, *πτόμας*.

*Διπύρος*, *ος*, *adj.* biped; two footed. *Th.* *δις*, *πῶς*.

*Διπρόσωπος*, *ου*, *adj.* double-faced. *Th.* *δις*, *πρόσωπον*.

*διπλάσιος* *ἐλάττω*, *Plat.* twice smaller.

*Διπλάσιος*, *ου*, *adj.* measuring two acres, or *πλάθρα*. *¶* *τὸ διπλάσιον*, the extent of two acres. *Th.* *δις*, *πλάθρον*.

(*Διπλή*, *ἥς*, *ἡ*, a large cloak; a cloak worn double. *s. s.* as *διπλῆς*—a mark made by critics on certain verses, or passages, to note a various reading, a faulty verse, or expression, or spurious passage, *Cicero ad Attic.* 8, 2. a mark on passages to direct actors in the representation of a dramatic piece. *s. s.* as *παρῶν*, *Schol.* *Aristoph.* *ad Plut.* *¶* *διπλῆ*, *adv.* doubly; twice, twice more than, *Plat.* *¶* *διπλῆ*, *fem.* of *διπλῆς*, by contr. for *διπλῆς*.

(*Διπλῶς*, *ἥς*, *ἡ*, duplication; the fold of any thing doubled—a flaw in iron, occasioned by scaling from exposure to the weather. *metaph.* double-dealing, duplicity; knavery—the ambiguous meaning of oracles; (in *eccles.* authors) the hidden meaning of the sacred writings.

(*Διπλῶς*, *fut.* *ίσω*, to double; to fold double. *s. s.* as *διπλάσιος*, *Æschyl.*

(*Διπλῶς*, *ιδος*, *ἡ*, a cloak large enough to be worn double—an ample robe; a double robe.

*ΔΙΠΛΟΨ*, *comm.* *ως*, *fem.* *ῶς*, *ἡ*, neut. *ῶν*, *ὡν*, *adj.* double; ample; wide. *metaph.* double meaning; ambiguity; falsehood; double-dealing; knavery. *¶* *διπλῶς*, *plur.* two. *¶* *διπλῶς βασιλῆς*, two kings.

*Διπλοσύναντος*, *ου*, *adj.* having a double meaning. *Th.* *διπλῶς*, *συναινώ*.

*Διπλῶς*, *ῶ*, *fut.* *ῶσω*, to double; to fold double; to make double, or with a duplicate.

(*Διπλῶμα*, *ατος*, *τὸ*, a diploma; letters patent; a passport, or written document conferring some privilege—a vessel with a double bottom to make a water bath, (technically, *Balneum Mariæ*).

*Διπῶδες*, *ος*, *adj.* two feet in measure. *Th.* *δις*, *πῶς*.

(*Διπῶδα*, *ας*, *ἡ*, a kind of Lacedæmonian dance.

(*Διπῶδᾶς*, *fut.* *ῶσω*, to dance the dance denominated, *διπῶδα*, *Aristoph.*

*Διπῶδα*, *ας*, *ἡ*, a country which contains two cities, or states, *Strab.* the isle of Lemnos.

*Διπλός*, *ου*, *adj.* twice tilled. *s. s.* as *διπλός*, *Æschyl.* *Th.* *δις*, *πῶλῶ*.

*Διπτόμενος*, *ου*, *adj.* furnished with two rivers; watered by two rivers. *Th.* *δις*, *πτόμας*.

*Διπύρος*, *ος*, *adj.* biped; two footed. *Th.* *δις*, *πῶς*.

*Διπρόσωπος*, *ου*, *adj.* double-faced. *Th.* *δις*, *πρόσωπον*.

*Διπλάσιος*, *ως*, *ὁ*, a country which contains two cities, or states, *Strab.* the isle of Lemnos.

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*Διπλός*, *ου*, *adj.* twice tilled. *s. s.* as *διπλός*, *Æschyl.* *Th.* *δις*, *πῶλῶ*.

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*Διπύρος*, *ος*, *adj.* biped; two footed. *Th.* *δις*, *πῶς*.

*Διπρόσωπος*, *ου*, *adj.* double-faced. *Th.* *δις*, *πρόσωπον*.

**διπρῆμος**, *ov*, *adj.* furnished with two poops. *Th. δις, πρῆμα.*

**διπρῆρος**, *ov*, *adj.* furnished with two prows. *Th. δις, πρῆρα.*

**διπτερός**, *ov*, *adj.* furnished with two wings, or (in architecture) two colonnades. *Th. δις, πτέρω.*

**διπτυχῆ**, *υχος*, *ov* *διπτυχος*, *ov*, *adj.* folded, or laid double; doubled; double. *¶ διπτυχα, neut. plur. used adverbially, doubled; in two. ¶ διπτυχα, ov, τὰ, registers in which the names of magistrates were inscribed. ¶ διπτυχα, mania, Eurip. two youths. Th. δις, πτίονα.*

**διπύρρος**, *ov*, *δ* and *ι*, furnished with two kernels. *¶ τὸ διπύρρον, a probe with two points. Th. δις, πυρῖν.*

**διπυρέτης**, *ov*, *δ*, twice baked bread. *¶ διπυρρος λαμπάς, Aristoph. a lamp with two wicks. Th. δις, πῦρ.*

**(Δίσκος)**, *ov*, *adj.* twice baked; having two fires; shedding a double flame. *¶ δίσκος ἄρτος, twice baked bread; biscuit.*

**διρῆα**, *ac, ι*, a plant. *s. s. as διρῆα, ac, ι.*

**δίρκα**, *nc, ι*, Dirce, a fountain at Thebes.

**δις**, *adv.* twice. *¶* in composition, *δις* denotes duplication; sometimes also, separation, as standing for *διχα*. *¶ δις τὴν ἡμέραν, twice a day. δις*, *gen. δις, dat. δι, acc. δις*, Jupiter, the nominative is obsolete. *See Ζεύς.*

**διδομαι**, *Dor.* for *δίδυμαι*.

**διεγγίς**, *nc, ι*, the grand-daughter of a great grandchild. *Th. δις, ἐγγόν.*

**διεγγών**, *ov, δ*, the grandson of a great grandchild. *Th. δις, ἐγγόνος.*

**διεμῆτος**, *ov*, *adj.* the 6th of the kalends of March, or 24th of February. *Th. δις, ἐμῆτος, was counted double in the leap years.*

**διεπιδάφης**, *ov, δ*, the great grandson of a brother, or sister; a great grand-nephew. *Th. δις, ἐξ, ἀδελφός.*

**διεπιδός**, *ov*, *adj.* double baked, or cooked; baked over again. *Th. δις, ἐπιδός.*

**διεπῆτος**, *loc, adj.* that has died twice over, *Odys. Th. δις, θνήσκω.*

**διεπίζω**, *fut. εἰσω, and διεζῶ, fut. διεζῶ, to play at quoits; to throw a quoit; to fling, cast, or throw. Th. δις, from διω.*

**διεπιβίος**, *ov, ι*, a quoit-player. *Th. δις, βίος, βάλω.*

**(Διεπιβάς)**, *ac, ι*, the act of casting a quoit.

**διεπιδός**, *loc, adj.* of a disk-like form. *Th. δις, εἰδος.*

**Δίσκος**, *ov, δ*, a disk, or quoit; the sun's disk—a large tray on which dishes were placed. *Th. δις, (Schn. L.)*

**Δίσκουρα**, *ov, τὰ*, the length of the cast of a disk. *¶ ἐς Δίσκουρα λίαντες, Hom. he was left a disk's*

cast behind. *Th. δις, ὄρος.*

**Δισοφῆρος**, *ov, δ*, the bearer of a *δις*. *Th. δις, φέρω.*

**Δισομύρια**, *ια, ια*, twenty thousand. *¶ Δισομύρια ἑτα, twenty thousand years, Luc. ¶ Δισομύρια ἑτα, twenty thousand cavalry, Luc. Th. δις, μύρια.*

**Δισοπαππος**, *ov, ι*, a great grandfather. *Th. δις, πάππος.*

**Δισοπταμῆτος**, *αἰα, αἰα*, *adj.* of two spans' length. *Th. δις, σπιδαμή.*

**Δισοσάνης**, *and δισάνης*, twice. *Th. δις, Δισσάρχου, ov, δ*, the two rulers, viz. Agamemnon and Menelaus, *Sophoc. Th. δις, ἀρχή.*

**(Δισσάνω)**, *fut. εἰσω*, to be double. *Δισσολογία, s. s. as διττολογία.*

**Δισσός**, *δ, ov*, *adj.* Att. διττός, Ion. διδός, double. *¶ Δισσός, adv. doubly. ¶ Δισσοί, two. ¶ Δισσοὶ Ἀτρεΐδης, Sophoc. the two sons of Atreus. Th. δις.*

**Δισσύλλατος**, *ov*, *adj.* composed of two syllables. *Th. δις, συλλαβή.*

**Δισταγμός**, *ov, δ*, doubt; hesitation; uncertainty. *Plut. Th. δις, ἀτάξω.*

**(Διστάξω)**, *fut. εἰσω, or εἰξω, perf. διδιστάξα, or κα*, to doubt, hesitate, or balance; to be uncertain; to bethink one's self. *Th. δις.*

**(Διστακνῶ)**, *δ, ov*, *adj.* pertaining to doubt; usual in doubt. *(Schn. L.)*

**Διστάσιος**, *ov*, *adj.* weighing double. *Plat. Th. δις, στάσις.*

**Διστάσις**, *ως, ι*, doubt; hesitation; uncertainty. *Th. δις, ἀτάξω.*

**Δισταφός**, *loc, adj.* twice buried. *Th. δις, ταφή.*

**Διστογία**, *ac, ι*, a double roof; a double story; a building with two stories, *Pollux. a place at the theatre where slaves sat. Th. δις, στῆγη.*

**(Διστογῆ)**, *ov*, *adj.* furnished with a double story, *Strab. 15.*

**Διστυχλασῆς**, *ως, ι*, a deformity of the eyelids, consisting in having double rows of eyelashes, or eyelashes placed irregularly, *Paul. Aeg. Th. δις, στράχος.*

**(Διστυχῆς)**, *ov*, *adj.* consisting of, or placed in double rows, or ranks. *¶ τὸ διτυχῆον, a distich.*

**(Διστωχία)**, *ac, ι*, a double row; a double rank.

**Διστυχῆς**, *ov, δ*, one that has produced twice. *Th. δις, τίκτω.*

**Διστυχῆος**, *ov*, *adj.* having two mouths, or apertures—two-edged. *Th. δις, στόμα.*

**Διστύλλας**, *s. s. as δισσύλλας.*

**Δισυπῆτος**, *ov, δ*, one who has been twice consul. *Th. δις, ὑπατος.*

**Δισυδής**, *ως, adj.* bifid; forked. *Th. δις, σχίζω.*

**(Δισυχῶ)**, *adv. s. s. adverbially.*

**Δισυχμία**, *ια, ια*, *adj.* two thousand. *Th. δις, χίλις.*

**(Δισχυλῆς)**, *αἰος, ι*, the number of two thousand.

**Δισχυλός**, *ov, δ*, and *ι*, limping with both legs. *Th. δις, χωλός.*

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**Δισφῆματος**, *ov, δ* and *ι*, having two bodies. *Th. δις, σῆμα.*

**(Δίσσμος)**, *ov*, *adj. s. s.*

**Διτάλατος**, *ov*, *adj.* weighing, or worth two talents. *Th. δις, τάλαντον.*

**Διτακῶ**, *av, fut. ἔσω*, to produce twins—to bring forth twice. *Th. δις, τίκω, τίκω.*

**(Δίτοκος)**, *ov, ι*, a woman who has brought forth twice, or produced twins.

**Διτταχῶς**, *adv.* doubly; in two ways, or in two parts. *s. s. as δισσῶς. Th. διττός, for δισός.*

**Διττολογία**, *ac, ι*, the knowledge, or use of two languages. *Th. δις, γλῶττα, or γλῶσσα.*

**(Διττολογῶ)**, *ov, δ*, one who uses, or understands two languages.

**Διττογῶν**, *av, fut. ἔσω*, to bring forth twice, or to bring forth twins. *Th. δις, γένος.*

**Διττολογία**, *av, fut. ἔσω*, to make use of pleonasm; to repeat the same word, or phrase twice; to repeat over again; to resume, or correct a lapse of memory. *¶ τὰ διττολογούμενα, words which are written in two different ways, as ὄρος, and ὄρεος, having the s. signif. Th. διττός, λέγω.*

**Διττός**, *Att.* for *δισός*, double.

**Διυγρῶν**, *fut. αν, perf. διύγρανα*, to moisten thoroughly, or soak; to water—to dilute. *Th. δις, ὑγραίνω.*

**(Διύγρος)**, *ov*, *adj.* moistened; steeped; soaked—soft; feeble. *Th. δις, ὑγρός.*

**Διύλλω**, *fut. εἰσω*, to change into matter. *Plat. Th. δις, ὕλη.*

**(Διυλλῶ)**, *fut. εἰσω, perf. ια*, to strain, purify, or clarify—to clean.

**(Διύλισις)**, *ως, ι*, the act of straining; purification; clarification.

**(Διυλιστήρ)**, *ἄρος, δ*, a strainer.

**Διυπνίζω**, *fut. εἰσω*, to awaken; to rouse from sleep. *Th. δις, ὕπνος.*

**Διυφαίνω**, *fut. αν, to weave; to make a web; to interweave, or interlace. Th. δις, ὑφαίνω.*

**(Διυφαλέγγυρος)**, *ov, δ*, and *διυφαλέγγυρος*, *ov, δ*, a commander of a double phalanx. *Th. δις, φάλαγξ, ἀρχω.*

**Διυφαλέγγια**, *ac, ι*, a double phalanx. *Th. δις, φάλαγξ.*

**Διυφασία**, *ac, ι, s. s. as διλογία*, double meaning; ambiguity, *Hesych. Th. δις, φημί.*

**(Διυφάσις)**, *ια, ιων, adj.* that is said in two different ways; double. *Th. δις, φημί.*

**(Διυφάτος)**, *ov*, *adj.* said in two different manners; double.

**Διϋά'Α'**, *fut. εἰσω, or ἔσω*, to seek, or search. *Th. δις, (Schn. L.)*

**(Διϋήτωρ)**, *ov, δ*, a seeker, a searcher. **Διϋήρα**, *ac, ι*, a skin stripped from an animal. *metaph. spoil; parchment, Herodot. a garment, or tent made of skins. Th. δις, δερμα.*





†† the original *Th.* of δάω, and a.s. to follow, to pursue—to run rapidly, *Iliad.* 22.—διδάμω, *Mid.* to pursue. *Na. Sai.* *Iliad.* 12, 304. to go back; to retreat.

Δαδάλω, ας, ἡ, the distribution of two oboli each to poor citizens, to pay their places at the theatre, *Aristot. Th.* 2, ἰδάλω.

(Δαδίδω, or δαδίδω, ας, ἡ, a double obolus.

Δαγμω, ατος, ἡ, that which is the object of pursuit; game; prey. a.s. as δαγέ, *Plat. Polit. Th.* δάω.

(Δαγμωέ, ας, ἡ, pursuit; prosecution; persecution; vexation; importunity—expulsion.

Δαδω, α, fut. ἴσω, perf. δάδω, and δαδίζω, fut. ἴσω, δάδω, fut. ἴσω, to push asunder; to force a way through, *Plut.* to force through; to push aside; to put out of the way, or remove, *Polyb.* to disperse; to repel, contradict, or refute, *Dem.* to reject, or refuse, *Polyb.* *Th.* δά, ἰδω, δαδίζω, ἰδω.

(Δαδωμωέ, ας, ἡ, the act of forcing through, aside, or of putting aside, or out of the way, *Plut.* See the preceding verb.

(Δαδω, fut. ἴσω, a.s. as δαδω.

(Δαδω, the Attic form of δάω.

Δαωτῆς, ας, ἡ, Ion. for δαγέ.

Δαω, fut. ἴσω, and ἴσω, to move, to put in motion, *Eur. Orest.* to drive before one, or drive forward, *Odyss.* and *Iliad.* to expel; to drive into exile, *Herodot.* to prosecute in a court of law—to pursue, an enemy, *Iliad.* 21. to pursue, game, *Odyss.* 18. to follow; to follow, as a disciple, or partisan, *Xen. Mem.* to follow, viz. to addict one's self to, prosecute, or pursue zealously—to follow up, a subject in a speech—to accompany, *Phalaris, Epist. neut.* to run rapidly, *Eustath.* † δάω πῶς, *Eustath.* *Orest.* I walk. † ἰ τὸν αὐτὸν δάω, *Iliad.* 21. he pursued him through the plain.

† δάω, *Luc.* to expel any one from his house. † δάω, *Dem.* to prosecute for murder. † δάω, *Plut.* to addict one's self to pleasure. *Th.* δά, δάω, perf. δάδω, from which comes δάω. *Schn. L.*

ΔΙΔΑΥΤΗΡΙΟΣ, ας, adj. far-extending—loudly resounding. † δαδύω, *πρόγραμμα*, important matters, *Luc.*

Δαδωρία, ας, ἡ, an oath administered in a court of justice. See *Δαδωρία*. *Th.* δά, δαδωρία.

Δαω, ας, ἡ, a proper name.

Δαω, ας, ἡ, the mother of *Venus*.

Δαωμω, ας, adj. having two names.

Th. 2, δαω. † renowned; famous. *Th.* δά, δαω.

Δαδω, ας, adj. having two names.

Th. 2, δαω. † renowned; famous. *Th.* δά, δαω.

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Th. 2, δαω. † renowned; famous. *Th.* δά, δαω.

Δαδω, ας, adj. having two names.

Th. 2, δαω. † renowned; famous. *Th.* δά, δαω.

on the road, *Anthol. Th.* δάω, μέλω, ας.

Δαδω, ας, ἡ, one who urges his steed forward, *Pind. Anthol. Th.* δάω, ἴσω.

Δαδω, ας, ἡ, the act of driving forward; pursuit—prosecution—expulsion—the act of following up a subject. See δάω. *Th.* δάω.

Δαδω, ας, ἡ, delay—an intermediate space, or interval. a.s. as δαω, *Schid. Th.* δά, ἴσω.

Δαδω, ας, ἡ, in a determined, or defined manner; distinctly; separately—particularly. *Th.* part. perf. pass. of δαγέ.

Δαδω, ας, a.s. and *Th.* as δαδω.

Δαδω, ας, ἡ, a trench, canal, or subterranean channel. *Th.* δαδω.

(Δαδω, ας, ἡ, the act of digging through.

Δαδω, ας, ἡ, the act of repelling, or of driving forward, or through. *Th.* δαδω.

Δαδω, ας, ἡ, a surgical instrument for extracting any foreign substance from a wound—a pole passed through rings, for the purpose of conveying a chest, or other weighty object, *LXX.*

Δαδω, ας, ἡ, a wine vessel with two handles. (? *Sohn. L.*) *Th.* δά, ἴσω, from δά.

(Δαδω, ας, ἡ, two handled.

Δαδω, ας, ἡ, adj. a.s. and *Th.* as δαγέ.

Δαδω, Dor. for δαδω, 3 pers. plur. 1 aor. pass. of δάω.

Δαδω, δαδω, fut. δαδω, perf. δαδω, perf. pass. δαδω, a.s. as δαδω, δαδω, δαδω.

(Δαδω, ας, ἡ, the act of taming, subduing, subjugating, or conquering.

(Δαδω, ας, ἡ, the fem. signif. of δαδω, *Iliad.* 14, 259. † by syncop. δαδω.

(Δαδω, ας, ἡ, a tamer, subduer, subjugator, or conqueror.

(Δαδω, ας, ἡ, adj. tamed; subjugated; conquered.

(Δαδω, ας, ἡ, a female slave.

(Δαδω, ας, ἡ, a.s. as δαδω.

(Δαδω, ας, ἡ, or pertaining to a slave; servile. † δαδω, βέφω, the child of a slave.

Δαδω, ας, ἡ, or δαδω, ας, ἡ, one reduced to subjection; a slave. † δαδω, ας, ἡ, of a slave; servile. a.s. as δαδω.

Δαδω, fut. ἴσω, to shake violently; to toss; to throw about; to toss up and down, *Odyss.* 14. *Th.* δαδω, πάλλω.

(Δαδω, ας, ἡ, the act of shaking violently, or of tossing up and down.

Δαδω, ας, ἡ, or δαδω, ας, ἡ, adj. dusky; dark; obscure. *Th.* δαδω.

Δαδω, ας, ἡ, a.s. as δαδω.

Δαδω, ας, ἡ, a.s. as δαδω.

Δαδω, ας, ἡ, a.s. as δαδω.

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Δαδω, ας, ἡ, a.s. as δαδω.

Δαδω, ας, ἡ, a.s. as δαδω.

Δαδω, ας, ἡ, darkness; duskiness; obscurity. a.s. as γράφω. *Th.* ἴσω.

Δαδω, fut. ἴσω, to doubt; to hesitate; to cogitate; to deliberate, to ponder; to consider; to think, to be of opinion; to conjecture, to suppose, *Apollon.* a.s. as δαδω.

—*Mid.* to seem fitting. † ἰ δαδω, *Iliad.* it appeared fitting to him; he resolved. *Th.* δά, for δαδω.

Δαδω, ας, ἡ, lit. that which seems right, or fitting; a resolve, or conclusion; an order, or enactment—(in a philosophical sense) an opinion; a principle of belief; a tenet; a dogma. *Th.* δαδω.

(Δαδω, ας, ἡ, fut. ἴσω, to make known a resolution, or conclusion; to establish, or confirm an opinion, or doctrine; to dogmatize; to introduce, or establish principles, or tenets of religious belief, *Diod. Sic.*

(Δαδω, ας, ἡ, adj. dogmatic; pertaining to, or in the form of dogmas and tenets; founded in, or deriving from dogmas and established principles. † δαδω, *λατρά*, dogmatical physicians, in opposition to *λατρά* *ἐμπειρικά*, empirical physicians, who profess to take experience alone for their guide.

(Δαδω, ας, ἡ, a dogmatist; one who introduces, establishes, or defends dogmas.

Δαδω, ας, ἡ, to enact, or decree. *Th.* δαδω, ας, ἡ.

ΔΑΔΑ, ας, ἡ, a Julep, or Apozem, a potion in ancient medicine, consisting of nine ingredients.

ΔΑΔΗΝ, ας, ἡ, or δαδω, ας, ἡ, a bile, or angry pointed tumour.

Δαδω, ας, ἡ, Dor. for δαδω, ας, ἡ. † δαδω, plur. neut. of δαδω.

Δαδω, fut. ἴσω, to double—to doubt; to deliberate. *Th.* δαδω.

ΔΑΔΑ, ας, ἡ, a pestle; a ladle.

Δαδω, ας, ἡ, a maker of pestles. *Th.* δαδω, ας, ἡ.

Δαδω, for δαδω, 3 pers. plur. 2 aor. opt. *Eol.* of δαδω.

Δαδω, ας, ἡ, doubt; hesitation; uncertainty. *Th.* δαδω.

Δαδω, and δαδω, poet. for δαδω, and δαδω.

ΔΑΔΑ, fut. ἴσω, perf. δαδω, to think; to be of opinion; to resolve—to observe; to spy; to watch; to wait for. *Th.* δαδω. (*Schn. L.*)

(Δαδω, ας, ἡ, fut. ἴσω, and ἴσω, from δαδω, perf. δαδω, and δαδω, 1 aor. ἴδω, part. pass. ἴδωμαι, to seem, or appear—to think; to be of opinion. † δαδω, δέ μοι τῶτε γινώσκω, thou seemest to me to know that. † δαδω μοι μανθάνω, *Aristoph.* I wish to remain. † δαδω μοι ἀνδρῶν τούτων ὀνομασία, I think I may brave that danger.

Δαδω, ας, ἡ, a.s. as δαδω.

Δαδω, ας, ἡ, a.s. as δαδω.

Δαδω, ας, ἡ, a.s. as δαδω.

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Δαδω, ας, ἡ, a.s. as δαδω.

¶ δοῦναι μοι ἀδύνατον εἶναι, *Plat.* it seems to me, or I think it impossible. ¶ ἴδοι μοι μὴ δρᾶν ταῦτα, I thought fit not to do these things. ¶ εἰ δοκᾷ, if you think fit. ¶ οἱ δοκῶντες, *Eurip.* persons in high estimation. ¶ δοῦναι μοι ποιῆσαι, τοῦτο, *Luc.* I am resolved to do that, or I propose to do it. ¶ δοῦναι μοι ἱππυρᾶναι, *Luc.* I have resolved to write. ¶ οἱ μὲν δοκῶν ταῦτα ἔστιν, *Sophoc.* thou mayest think so. ¶ δεικνύμενα, or διδογμένα, *lit.* things that had seemed fitting; resolutions; decrees; edicts. ¶ δεικνύται μοι καθ' αὐτὸν, I resolved to die. ¶ δίδονται τῇ βουλῇ καὶ τῷ δήμῳ, *Dem.* it was decreed by the senate and people. ¶ δίδονται ἡμῖν, it was agreed between us. ¶ δόξαν, *acc. neut. of δόξας, part. 1 aor. is used absolutely.* ¶ δόξαν αὐτοῖς, *Thuc.* after they had thought fit, or had agreed to do that. ¶ δόξαν δὲ ταῦτα, *Xen. Anab.* and δόξαντα ταῦτα, when they had agreed upon that. ¶ δόξαντος τοῦ αἰσίου, having thought fit to do that. Δόξα, *nc, ἰ, opinion; sentiment; favourable opinion; high estimation—observation; the state of watching, or lying in wait.* *Th. δίδωκε, perf. mid. of δίκω, for δέχω. Schn. L.*

(Δόκιμα, *ας, τὸ, an opinion. s. s. as δίκαιος, Eurip. Troad. Plut.*

Δόκησα, *1 aor. of δόκω.*

Δοκισιδίδιος, *ου, adj. thinking highly of his penetration, dexterity, or cleverness, Athen. Th. δοκίω, δίδιος.*

Δοκισινοος, *ου, adj. deeming himself wise; wise in his own conceit. Th. δοκίω, νός.*

Δόκησις, *ως, ἡ, opinion; favourable opinion; esteem; fame, Eurip. Th. δοκίω.*

Δοκισισοφία, *ας, ἡ, a conceited opinion of one's own wisdom. Th. δοκίω; σοφία.*

Δοκισισοφος, *ου, adj. wise in his own conceit. Th. δοκίω, σοφός.*

Δοκιμάζω, *fut. ἄσω, to try, or prove; to assay; to approve; to esteem; to judge fitting; to choose, elect, or admit. = Δοκιμάζωμαι, Pass.*

to be admitted into a magistracy after undergoing an examination into the necessary qualifications—to be declared belonging to the class of ἱπποβοί, *Isocrat. to judge, Thuc. ὅστις ἐδοκίμασθαι ταῦτα καλὸς ἔχων, Thuc.* thus he judged matters to be in a good state. *Th. δοκιμος.*

(Δοκιμασία, *ας, ἡ, the act of assaying, or examining the purity of; trial; proof; investigation into the merits and qualifications of persons aspiring to the magistracy.*

(Δοκιμοστῆς, *ἦρος, ὁ, and δοκιμοστῆς, ὦ, ὁ, one who tries the purity of,*

examines into, tries, or proves—one who approves upon examination, and admits. *See δοκιμάζω.*

(Δοκιμαστικός, *ἂν, ὁ, adj. pertaining to, or fit for examining, or proving; conducive to assaying, to proof, or examination. ὁ τὸ δοκιμαστικόν, that which serves to assay, try, or prove.*

(Δοκιμῶ, *ἦς, ἡ, s. s. as δοκιμασία, an assay; a proof; a trial, Dioscor.*

(Δοκιμωσ, *ου, τὸ, s. s. as the preceding.*

Δόκιμος, *ου, adj. lit. acceptable—pure; genuine; unadulterated; tried, and found pure on trial, the s. s. metaph. of tried, or approved merit—eminent; renowned, Herodot. universally esteemed. Th. δίδωκε, perf. of δίκω. (Schn. L.)*

Δοκίς, *Δος, ἡ, dimin. of δοῦς, a small beam, Xen. a rod, Pollux. Th. δοκός.*

ΔΟΚΟΣ, *ῶ, ἡ, a beam, especially, such as is used in the construction of roofs.*

Δόκος, *ου, ὁ, and δοκῶ, s. s. as δόκους, Eurip.*

Δόκος, *fut. ἔξω, s. s. as δοκίω.*

Δοκῶ, *ῶ, fut. ἄσω, to connect beams; to join the wood-work of roofs, LXX.*

Δολερός, *ῶ, ῥη, adj. cunning, artful; deceitful. Th. δόλος.*

(Δολερός, *adv. cunningly, deceitfully.*

(Δολισύμεαι, *fut. εὐσομαι, to act artfully, or deceitfully.*

(Δολίζω, *fut. ἴσω, to falsify, Dioscor.*

Δολιστεύς, *ος, ὁ, one who conceals his steps; one who escapes dexterously, whom it is difficult to detect, Sophoc. Elect. Th. δόλιος, πῶς.*

Δόλιος, *ἰα, ἰων, adj. s. s. as δολερός. Th. δόλος.*

(Δολιστός, *ητος, ἡ, cunning; fraud; deceit; knavery.*

Δολισφρον, *ος, having a cunning, or deceitful mind; deceitful. Th. δόλιος, φρήν.*

Δολιχαυλος, *ου, adj. having a long tube—long handled. Th. δολιχός, αὐλός.*

Δολιχαῦχον, *ος, adj. long-necked, Eurip. Th. δολιχός, αὐχόν.*

Δολιχύνω, *fut. εὐσω, to perform the race of the δόλιχος. metaph. to travel backwards and forwards, Ael. to finish a career. Th. δόλιχος.*

Δολιχόπτερος, *Athen. s. s. as δολιχόπτερος.*

Δολιχόπτερος, *ου, adj. furnished with long oars, Odys. formidable at sea; renowned for naval victories, Pind. Th. δολιχός, ἱεραμύς.*

Δολιχίτης, *s. s. as δολιχός.*

Δολιχογραφία, *ας, ἡ, long writing, Anaxagor. Th. δολιχός, γραφή.*

Δολιχοδρεος, *ου, adj. long-necked. Th. δολιχός, δρεψή.*

Δολιχοδρεμῶ, *ῶ, fut. ἔσω, s. s. as δολιχύνω. Th. δόλιχος, δρέμω.*

(Δολιχοδρέμος, *ου, ὁ, one who per-*

forms the course called δόλιχος.

Δολιχάυλος, *ου, adj. having a long stalk, or shaft. Th. δολιχός, αὐλός.*

Δολιχόπτερος, *ος, adj. long-footed. Th. δολιχός, πούς.*

ΔΟΛΙΧΟΣ, *ἂν, ὁ, adj. long; of great extent, or duration.*

(Δόλιχος, *ου, ὁ, a course of twenty-four stadia, to be run twelve times backwards and forwards, Suid. Schol. ad Pind. according to others, of seven stadia performed seven times over, or of twelve stadia, (Schn. L.) a species of bean with a long pod, Theophrast.*

Δολιχόπτερος, *ου, adj. casting a long shade, Hom. long. Th. δολιχός, σκία.*

Δόλιος, *adv. fraudulently; falsely; deceitfully. Th. δόλιος.*

Δολιότης, *superl. of δόλιος.*

(Δόλιος, *ἔστω, ἔστω, poet. adj. insidious, deceitful, artful, or perfidious, Hom. Th. δόλος.*

Δολομέγανος, *Dor. for δολομέγανος.*

Δολομέδης, *ος, adj. meditating artifices, deceit, or perfidy; having evil designs. Th. δόλος, μέδω.*

Δολομέτης, *ου, ὁ, a perfidious, or artful plotter. Th. δόλος, μέτης.*

(Δολομετής, *ως, adj. plotting artfully, or perfidiously.*

Δολομέγανος, *ου, adj. contriving perfidy, deceits, or intrigues; meditating perfidious designs, or having perfidious intentions. Th. δόλος, μεγαλή.*

Δολομέδης, *ου, adj. speaking perfidiously, or insidiously, Sophoc. Th. δόλος, μέδω.*

Δολοπλοκία, *ας, ἡ, perfidious and artful contrivance; an intrigue; an intricate plot. Th. δόλος, πλοκάμω.*

(Δολοπλόκος, *ου, ὁ, an intriguer; a contriver of intricate plots.*

Δολοπρόδος, *ος, adj. s. s. as δολοπλοκία, full of artful expedients. Th. δόλος, πρῶτος.*

(Δολοπρόβια, *ας, ἡ, artful contrivance, Anthol.*

ΔΟΛΟΣ, *ου, ὁ, deceit; fraud; seduction. lit. a bait.*

Δολοφρόνῃ, *ῶ, fut. ἔσω, or δολοφρονέω, fut. εὐσω, to assassinate treacherously; to kill by surprise. Th. δόλος, φρόνῃ.*

(Δολοφρόνῃ, *ας, ἡ, assassination by treachery, or surprise.*

Δολοφρόνῃς, *ος, adj. απὸ δολοφρονέω, δολοφρονέω, s. s. as δολοφρονέω, δολοφρονέω, Th. δόλος, φρόνῃς.*

Δολοφρονέω, *ῶ, fut. ἔσω, to plan, or meditate deception, fraud, or treachery; to have deceitful projects, or a knavish disposition. Th. δόλος, φρόνῃς.*

(Δολοφρονέω, *ῆς, ἡ, treacherous cunning; deceit; a knavish disposition of mind.*

(Δολοφρονέω, *ος, adj. s. s. as δολοφρονέω. Δόλοψ, ὅπως, ὁ, a scout; a treacherous spy; a spy. Th. δόλος, ψάμας.*

Δόλοπτες, *ος, οἱ, the Dolopians.*

**Δάδω**, ὤ, fut. *δώω*, perf. *ἔδωκα*, to overreach; to deceive, or cheat; to take by surprise—to adulterate, or falsify, Luc. to dye, or stain. Th. *δίδω*.

(**Δάδω**, *ἔδωκα*, a concealed, or treacherous weapon—the small sail next the fore-sail in a vessel.

**Δαδώντες**, *οἱ*, ἰ, δαδόντες, *ἰδω*, ἰ, one who has a deceitful countenance, or look, Sophoc. Th. *διδως*, *ἐπιδωμαι*.

**Δάδωτες**, *οἱ*, ἰ, deceit; fraud; wile; treachery. Th. *δίδω*.

**Δάμα**, *αὐτο*, τὶ, a gift; a present, any thing given either voluntarily, or through obligation, *δῶρον*, means a gift entirely gratuitous. Th. *δῶμα*.

**Δαμάς**, *αἰα*, αἰῶν, relating to, or used in building. Th. *δωμά*.

**Δάμα**, *ἰων*, and *δωματα*, Dor. for *δῶμα*, from *δῶμα*.

**Δαμάς**, fut. *δωω*, to build, or construct. Th. *δῶμα*.

(**Δωμά**, *ἡ*, ἰ. s. s. as *δωματα*, a building; a fabric. metaph. the human frame.

**Δάματα**, *ἑκ*, ἰ, building; construction; fabrication; structure.

**Δωμάτιον**, poet. homeward.

**Δάμα**, *οἱ*, ἰ, construction—a row; a rank, Herodot. Thuc. a house, or an apartment; a stall, or fold, *Iliad*. 12, 301. Th. *δῶμα*.

**Δωμοφάλλες**, *ἑκ*, *αἰ*, overturning houses, *Æschyl*. Th. *δῶμα*, *σφάλω*.

**Δωμάτιον**, *οἱ*, τὶ, a place where reeds and rushes grow. Th. *δωμά*.

(**Δωμάτιον**, *ἑκ*, ἰ, a place abounding in reeds, or rushes.

(**Δωμάτιον**, *οἱ*, τὶ, reedy.

**Δωμοστροφός**, *οἱ*, *αἰ*, bearing reeds, or rushes. Th. *δωμά*, *τρίψω*.

**Δωμάτιον**, *οἱ*, *αἰ*, fall of reeds, or rushes, Eurip. Th. *δωμά*, *ἰδω*.

**Δωμάτιον**, *οἱ*, ἰ, s. s. and Th. as *δωμάτιον*.

**ΔΩΡΑ**, *αὐτο*, ἰ, a reed—a shepherd's pipe; a reed for writing; an angler's rod; an arrow made of reed.

**ΔΩΡΩ**, *ω*, fut. *δωω*, and *δωσω*, fut. *δωσω*, to wind; to bend—to agitate; to swing, or brandish—to put in commotion, or disturb.

(**Δωσω**, *οἱ*, ἰ, the act of agitating, or disturbing.

(**Δωσω**, *αὐτο*, τὶ, agitation; a commotion.

**Δόξα**, *κ*, ἰ, opinion, notion, sentiment; a mode of thinking; an opinion, notion, sentiment, or belief; expectation, Hom. *Æschyl*.

an opinion, respecting persons, or things—a judgment—esteem; reputation; fame, Plat. Xen. a dogma, a doctrinal notion, or axiom. *¶* *ὅτι μὴ δόξαν ἡμαδίας παρέσχωμαι*, Luc. that I may not pass for an ignorant man. *¶* *ὅτι δόξαν παρέσχω τὰς πωλείας*, Xen. He made the enemies think. *¶* *ὅτι τὴν αἰς κακίαν δόξαν ἔχον*, Plat. to de-

fame, decry, or give a bad opinion of any one. *¶* *ὅτι δόξαν ἔχοντες τὸν δῖον γεγονότα*, Plat. they passed for being descended from the gods. *¶* *παρὰ δόξαν*, contrary to expectation. *¶* *ὅτι καλὴ δόξα*, or *δόξα*, a good fame; a good reputation; glory. *¶* *ὅτι ἰσθῆτον τὸν αὐτὸν δόξαν κατελλέων*, Isocrat. they have left a godlike reputation. Th. *δῶμα*, *δωσω*.

(**Δοξάζω**, fut. *δωσω*, perf. *ἔδωκα*, to think; to be of opinion; to conjecture, Plat. Alcibiad. to value, esteem, praise, or celebrate. *¶* *ὅτι κατὰ δόξαν ἄλλήλους*, Xen. not to have the same opinion as others. *¶* *ὅτι ἀρετῇ δόξαν ἔχοντες*, celebrated for his virtue. *¶* *ὅτι μὴ δόξαν ἔχοντες*, Bas. do not boast of yourself.

(**Δοξάω**, *οἱ*, τὶ, dimin. of *δόξα*.

**Δοξασθῆναι**, 1 aor. subj. of *δοξάζωμαι*.

**Δοξασθῆναι**, *αἰ*, ἰ, mode of thinking; opinion. Th. *δοξάζω*.

(**Δοξασθῆναι**, *οἱ*, τὶ, dimin. of *δόξα*.

**Δοξασθῆναι**, 1 aor. subj. of *δοξάζωμαι*.

**Δοξασθῆναι**, *αἰ*, ἰ, mode of thinking; opinion. Th. *δοξάζω*.

(**Δοξασθῆναι**, *οἱ*, τὶ, a resolution; determination, or purpose. s. s. as τὸ *δῶμα*, and ἰ *δόξα*, Plat.

(**Δοξασθῆναι**, *οἱ*, ἰ, one who thinks, or forms an opinion.

**Δοξασθῆναι**, ἰ, ἰν, adj. pertaining to forming an opinion; skilled in, or having the faculty of thinking; of forming an opinion, or judging.

(**Δοξασθῆναι**, ἰ, ἰν, adj. thought; presumed; imagined—valued; esteemed.

(**Δόξω**, *οἱ*, ἰ, s. s. as *δόξα*.

**Δοξαλαίᾳ**, *αἰ*, ἰ, a concealed opinion of one's beauty, Plat. Th. *δόξα*, καλῆ.

**Δοξαλαίᾳ**, *αἰ*, ἰ, s. s. as the following.

**Δοξαλαίᾳ**, ὤ, fut. *δωω*, to aspire after honours and distinctions—to strive to captivate popular favour; to canvass for votes. Th. *δόξα*, καλῆ.

(**Δοξαλαίᾳ**, *αἰ*, ἰ, ambition; exertion to obtain honour, or distinction.

**Δοξαλαίᾳ**, ὤ, fut. *δωω*, to celebrate the praises of any one. Th. *δόξα*, καλῆ.

(**Δοξαλαίᾳ**, *αἰ*, ἰ, eulogium; panegyric.

**Δοξαλαίᾳ**, *οἱ*, *αἰ*, having an inordinate passion for glory. Th. *δόξα*, καλῆ.

(**Δοξαλαίᾳ**, *αἰ*, ἰ, or *δοξαλαίᾳ*, an inordinate passion for renown.

**Δοξαλαίᾳ**, *οἱ*, *αἰ*, vain glorious, self-conceited philosophers. Th. *δόξα*, καλῆ.

**Δοξαλαίᾳ**, ἰ, ἰν, adj. following an opinion through imitation. Th. *δόξα*, καλῆ.

**Δοξαλαίᾳ**, *αἰ*, ἰ, the affectionation of wisdom. s. s. as *δοξαλαίᾳ*. Th. *δοξα*, καλῆ.

(**Δοξαλαίᾳ**, *οἱ*, ἰ, a pretended sage. *¶* *ὅτι δόξαν ἔχοντες ἀπὸ σοφίας*, Plat. pretended wise men, rather than real sages.

**Δορά**, *αἰ*, ἰ, the act of slaying; a hide, or skin. Th. *δόρα*, perf. of *δύω*.

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fast, Xen. Anab. Athen. (Schn. L.)  
 Δάπνη, s. s. as δάπηνα.  
 ΔΑΨΙΩΝ, ω, τῖ, or δάψιος, ου, ἰ, supper, *Iliad*. 19, 207. a meal.  
 ΔΟΥΤ, gen. δούρας, δάρας, δαυρῆ, and δαρῆ, dat. δάρατι, δάρι, δαυρῇ, δαρῇ, and δάρα, *Aristoph.* Pac. a spear, lance, or pike—battle; war. orig. signif. wood; timber; and metaph. any thing wooden; spears were originally poles, sharpened at the ends.  
 Δερμάτωρ, ω, adj. s. s. as δερμάτωρ.  
 Δερυρίων, ω, τῖ, a weapon, like a scythe fixed in a pole, used for defending walls, and in boarding ships. Th. δέυ, δερῖων.  
 Δερυράριος, ιος, adj. s. s. as δερυράριος. Th. δέυ, θέρσις.  
 Δερύλιος, Ραυαν. s. s. as φυγάδες.  
 Δερύλιον, ω, adj. improperly for δερμάτωρ, (Schn. L.) renowned in war. Th. δέυ, αλντῆς.  
 Δερύσιον, ου, τῖ, a plant of which a poison was made, in which the points of weapons were dipped: the precise plant is unknown.  
 Δερύσιον, ου, adj. resembling the head of a spear. Th. δέυ, κέρσιον.  
 Δερύσιος, and δερύσιος, s. s. as δερύσιος, δερύσιος.  
 Δερύσιος, ου, ἰ, one who fights with a lance. Th. δέυ, μέγχαρις.  
 Δερύσιος, ου, ἰ, s. s. and Th. as δερύσιος, a skilful spearsman, warrior. † improperly for δερύσιος, Schn.  
 Δερύσιος, ου, ἰ, a prisoner of war, treated as a guest, and admitted to ransom; s. s. as ἔτιος, a guest, *Æschyl. Eurip. Med.* 687. a person made captive, and sent to treat for the ransom of prisoners of war, *Sophoc.* Th. δέυ, ἔτιος.  
 Δερύσιος, ου, ἰ, one who polishes, or fabricates spears. Th. ἔτιος, δέυ.  
 Δερύσιος, ου, adj. terrified by a spear, or by battle—cowardly. Th. δέυ, κτῖσις.  
 Δερύσιος, ιος, ἰ, one who is formidable with a spear; a formidable warrior. Th. δέυ, σθένος.  
 Δερύσιος, ω, adj. brandishing vigorously a spear. Th. δέυ, σθένος.  
 Δερύσιος, fut. ἔξω, perf. ὕξα, to fight with a spear; to fight. Th. δέυ.  
 Δερύσιος, ω, fut. ἔξω, to be armed with a lance—to guard a sovereign, or the chief of a state; governing a dat. case, in *Polyp.* to guard, protect, or defend. † τῶν πολιτῶν σῖντα δερύσιοςται, *Isocrat.* the good will of the citizens serves him for a body-guard. Th. δέυ, φέρω.  
 (Δερύσιος, ατος, τῖ, and δερύσιος, ας, ἰ, the duty of a body-guard—a life-guard; a soldier of a life-guard.  
 (Δερύσιος, ου, ἰ, a spearsman; a soldier of a body-guard.

(*δορυφορεῖς*, *αῖ*, *adj.* relating to the *δορυφορεῖς*, or their duty. *¶* τὸ *δορυφορεῖν*, a body-guard—the functions of a body-guard.  
*Δέσμιος*, *by synecp.* for *δοκίμιος*.  
*δός*, *for δίδω*, *from δίδωμι*.  
(*δοσσεῖν*, to give willingly ; to be bountiful ; or munificent.  
(*δοσιπλοῦς*, *s. s.* as *δοσιπλοῦς*. *Th.* *διδωμι*.  
(*Δότες*, *ες*, *ι*, *donation ; a gift, or present, or potion.*  
*Δότεσσι*, *pres. for δίδωμι*.  
*Δότερα*, *ας*, *ι*, *a female donor. Th.* *δίδωμι*.  
*Δότες*, *ἑως*, *ι*, *a donor ; a giver ; a bestower—one who is enabled to be bountiful.*  
(*Δοτῆς*, *αῖ*, *ι*, *s. s.* as *δοτῆς*.  
(*Δοτῆς*, *αῖ*, *ον*, *adj.* liberal ; bountiful. *¶* *δοτῆα* *παῖσιν*, the dative case.  
(*Δοτῆς*, *αῖ*, *ον*, *adj.* given ; granted ; that may be given ; permitted.  
(*Δῶ*, *for δέω*, *2 aor. imper.* of *δίδωμι*, or *pres. imperat. act.* of *δίδω*.  
*Δουλαγωγέω*, *ω*, *fut. ἔσω*, *perf. ἔπα*, to reduce to slavery ; to treat as a slave ; to treat harshly. *Th.* *δούλος*, *ἀγών*.  
*Δουλοπαγία*, *ας*, *ι*, *the deception of a slave. Th.* *δούλος*, *ἑπαγῶς*.  
*Δουλόφρων*, *ων*, *τὸ*, *a little slave. dimin. of δούλος*.  
*Δουλεία*, *ας*, *ι*, *slavery ; condition of a slave ; servitude—slaves ; the class of slaves, Thuc.* *Thi.* *δούλος*.  
(*Δούλειος*, *ων*, *adj.* slavish, servile. *¶* *δούλειος ζυγός*, *Plut.* the yoke of slavery.  
(*Δούλευμα*, *ατος*, *τὸ*, *servitude—the office of a slave—a servile employment, Eurip.*  
(*Δουλεύω*, *fut. εἰσώ*, *perf. ἔνωα*, to be a slave ; to be in a servile condition ; to serve—to be subject to a despot. *¶* *ταῖς ἡδοναῖς δουλεύειν*, *Xen.* to be the slave of pleasure. *¶* *καίμῃ δουλεύειν*, to accommodate one's self to circumstances.  
(*Δούλη*, *ης*, *ι*, *a female slave.*  
(*Δουλή*, *Ion.* for *δουλεία*.  
(*Δουλήτιος*, *Ion.* for *δουλείας*.  
(*Δουλειῆς*, *ι*, *ον*, *adj.* and *δούλας*, *ων*, *adj. s. s.* as *δούλειος*. *¶* *δούλειος τροφή*, the maintenance of a slave.  
(*Δουλεῖος*, *adv.* servilely ; like a slave.  
*Δουλεῖς*, *ιδος*, *ι*, *s. s.* as *δούλη*.  
*Δουλοχρῆστες*, *Ion.* for *δουλοχρήστες*.  
*Δουλοκρατία*, *ας*, *ι*, *the domination of slaves, Joseph.* authority usurped by slaves, or conferred on them by tyrants, over their former masters. *Th.* *δούλος*, *κρατῶν*.  
*Δουλόμαι*, *pass.* of *δουλέω*.  
*Δουλοπρεπής*, *ῶς*, *adj.* suiting only slaves ; servile ; low ; mean ; crouching. *Th.* *δούλος*, *πρέπω*.  
(*Δουλοπρεπεία*, *ας*, *ι*, *servility ; meanness ; abjection.*

ΔΟΥΛΟΣ, ου, ὁ, a slave. Ὁ δούλος ῥημάτων, a slave of his word, *Greg.* Ὁ δούλος παύρου, a time-server. Ὁ δούλος, ου, adj. Ἡ τὰ δούλα καὶ ἱθαυτέρα, the slaves and free men. *Th. δῖο*, to bind. (*Schn. L.*) (Δουλοσύνη, ης, ἡ, *Ion.* δουλοσύνη, slavery; s. z. as δουλεύω.) (Δουλόσυνος, ου, ὁ, as δουλεύω.) Δουλοφάνης, ἑός, ὁ, and ἡ, appearing like a slave; having the look and manner of a slave. Ἡ τὶ δουλοφάνης, a slavish appearance. *Th. δούλος*, φαίτω. Δουλίω, ῶ, fut. ὤσω, perf. ὤκα, to reduce to slavery; to subjugate, subdue, or conquer. Ὁ δουλόσασθαι τῆς γούμης, to master one's self, to be master of one's mind. Ὁ δουλοῦσθαι τῆς γούμης, to fall into dejection, or despondency. *Th. δούλος*. (Δούλωσις, σε, ἡ, the act of reducing to slavery; subjugation; conquest. Δούμος, ου, ὁ, for δέμος. Δούναξ, *Ion.* for δυνάξ. Δούνα, 2 aor. inf. of δίδωμι Δούνω, ῶ, fut. ὤσω, perf. mid. ἔδουσα, to make a heavy noise, to fall; to fall. act. to slay, *Analect. Brunk. Th. δούνω*. ΔΟΥΝΟΣ, ου, ὁ, noise; a heavy sound, particularly that made by an object which falls. Δύρα, for δέκτρα, plur. of δέρον, wood; bears; timber for ships, *Iliad. 2, 135*. lances; javelins. Δύρας, ατος, *Ion.* for δέρας, s. z. as δέρον. Δύρατα, plur. of δύρα δέρον, s. z. as Δουράτες, ἑα, ον, δούρας, and δούρις, ια, ιον, adj. wooden. Ὁ δούριος ἵππος, the wooden horse. *Th. δέρον*. Δούρισι, dat. plur. of δέρον. Δουρικῆς, ἑός, adj. of the length of a spear's cast. Ὁ ἀλλ' ἔτι δὲ ῥ' ἄπασαν δουρικῆς, *Hom.* but when they had come within the cast of a spear. *Th. δέρον, ἵππος*. Δουρί, dat. of δέρον. Δουρίλιν, s. z. and *Th.* as δουρίλιντος. Δουρικλιντός, αί, and δουρικλιντός, αί, s. z. and *Th.* as δουρικλιντός. Δουρίκλιντος, s. z. and *Th.* as δουρίκλιντος. Δουρίλιντος, s. z. and *Th.* as δουρίλιντος. Δουρικλινός, ἑός, adj. of a spear's length. *Th. δέρον, μῦθος*. Δουρικλιντός, ἑός, adj. falling by a spear, killed by a foe, or slain in battle. *Th. δέρον, σπέντω*. Δουρικλιντός, ἑός, adj. smitten by a lance—that strikes on wood, *Analect. Brunk. Th. δέρον, τύντω*. Δουρίκλιν, ης, ἡ, a place where spears are kept—a storehouse, or magazine for spears. s. z. as δουρίκλιν, *Th. δέρον, δέχεται*. Δουρίκλιν, ης, ἡ, s. z. as δουρίκλιν. Δουρίκλιντος, s. z. and *Th.* as δουρίκλιντος.





δύναμαι.

ΔΥΝΑΜΑΙ, fut. ἴσους, imperf. ἰδύμεν, Att. ἰδύμεν, perf. δεδύναμαι, 1 aor. pass. ἰδυνάθην, and ἰδυνάθην, to be able; to be powerful, or efficacious; to avail; to be worth; to mean, or signify. Ἰδυνάθης ἄγωσι σε ὡς ἰδυνάμεν πλείστοις, Xen. bringing you as many soldiers as I could. Ἰ ὡ τὸ δύναμαι μὴ γελῶν, I could not refrain from laughing. Ἰ δύναται, impersonally, it is possible, it may be. Ἰ μέγα δυνάμεως, very powerful. Ἰ δυνάμεως ἐπὶ τὰ ἰβόλους, Xen. worth seven oboli. Ἰ τί δύναται; what does that mean? Th. δύω, δύω, from the sense to undergo, or to undertake, the others are derived, Schen. L.

(δυναμικός, ὁ, ὡ, adj. powerful; efficacious.

(δύναμις, εὐς, ἡ, potency; power, mental, or bodily; strength; force; efficacy; faculty; ability; talent; aptitude—value; worth; meaning—command; office; influence. Ἰ εἰς δύναμιν, according to his strength, or power. Ἰ ἐν δυνάμει εἰμι, Iocut. I can, or I am able. Ἰ δυνάμεις, rhetoric and logic. Ἰ δύναμις, a remedy, or the virtue, or effect of a remedy, Hippoc. Ἰ δυνάμεις, plur. military forces. Ἰ ναυτικά δυνάμεις, naval forces, Polyb.

(δυναμίζω, ᾶ, fut. ἄσω, to fortify. ? Schen. L.

(δύνασις, εὐς, ἡ, power; faculty, Eurip.

(δυναστεία, ac, ἡ, power; authority; sovereign power; sway; rule.

(δυναστευτικός, ὁ, ὡ, adj. s. s. as δυνασταίος. (? Schen. L.)

(δυναστεύω, fut. ἄσω, to exercise power, or authority; to be invested with, or to exercise sovereign power; to rule; to command. Ἰ δυναστεύσθαι, to be under the rule or sway of any one.

δυναστὴς, ὦ, ὁ, a sovereign; a despot; a ruler.

δυναστευτικός, ὁ, ὡ, adj. fit for swaying; despotical; tyrannical.

(δυνατὴς, ᾶ, fut. ἄσω, perf. δεδυνατῆκα, to be able; to have the faculty, or power of doing any thing, N. T.

(δυνατὴς, ὁς, ἡ, fem. of δυνατός.

δυνατός, ὁ, ὡ, adj. able; having the faculty, or talent of doing any thing; strong; vigorous; healthy, Xen. Mem. pass. possible. Ἰ δυνατὸν, the most powerful, or distinguished citizens. Ἰ ὡς δυνατὸν, as much as possible. Ἰ εἰς τὸ δύναται, ἐκ τῶν δυνατῶν, and τὰ γὰρ δυνατὰ, as much as possible. Ἰ ἅ δὲ δυνατὰ ἐστὶν αὐτοῖς, things which it is possible to do. Ἰ δυνατὸν εἶναι

πᾶν, I can do.

(δυνατῶς, adv. powerfully; strongly. Ἰ δυνατῶς ἔχειν, to be able.

(δυνάτα, Ion. for δυνάτα.

(δύνη, Ion. δύνη, contr. of δύνασις.

(δύνηται, Ion. for δύνη, from δύναμαι.

δυναρχός, ῥα, ῥη, adj. powerful. Th. δύναμις.

δύω, δύω, δύμι, and δύσσω, fut. δύσω (from δύω), perf. δίδυκα, perf. pass. δίδυμαι, 2 aor. ἴδυν (from δύμι), to go into, or under; to go down, sink, set, or dive; to descend into a place of concealment; to hide—to put on dress, or armour. = δύόμαι, Mid. s. s.

Ἰ μὴ ἴδυν χόλος, wrath entered into his soul, Hom. Ἰ δὲ δὲ μὴ Ἄρης, Mars, or warlike ardour entered his soul. Ἰ δύναται γὰρ, or γαῖαν, or χόλον, to die. Ἰ πρὶν δύναται τὸν ἥλιον, before the setting of the sun. Ἰ δύσσω εἰς Αἴαντα, Iliad. 8, 271. he shrunk back under the protection of Ajax. Ἰ ὥσω πόρτον ἰδύσατο, Odys. 4, 425. he sunk into the deep. Ἰ ταύχια, or ὅτις δύνει, or δύσσαι, to dress, or put on armour. Ἰ δύσσαι ἀλκὴν, Hom. to take courage.

ΔΥ'Ο, Att. δύω, gen. δυῖν, δυῖν, and δυῖν, dat. δυῖν, and δυῖς, (often indeclin. Hom. Æl.) two.

δυῖνδεκα, οἱ, αἱ, τὰ, twelve. Th. δύο, δέκα.

δυοδμήμενος, ᾧ, adj. of twelve months. Th. δύοδμη, μήν.

δυοδμηαῖος, on the twelfth day. Th. δύο, δέκα.

δυοῖ, δυῖν, δυῖς, δυῖς, Ion. for δύο, or δύο.

δυοκαίδεκα, indeclin. twelve. Th. δύο, καὶ, δέκα.

δυοκαίδεκάμενος, s. s. as δυοδμήμενος.

δυοκαίδεκάς, ἄδος, ἡ, the twelfth.

δυοστὴς, ὁ, ὡ, adj. the second.

δυοσπείω, ᾧ, fut. ἄσω, to bring forth two, Aristot. Th. δύο, τίστω.

δύνω, fut. δύψω, act. and neut. to hide under the waves, or dive. Th. δύω.

(δύπτης, ου, ὁ, a diver.

Δυρράχιον, ου, τὸ, a city, Dyrrachium, the moderna Durazzo.

δύς, gen. δύνος, part. 2 aor. of δύμι.

δύς, an inseparable particle, noting weakness, difficulty, aversion; pain, or privation—somewhat resembling the force of un, mis, dis, in, in English.

δυσάγγελος, ου, ὁ, a messenger of evil tidings. Th. δύς, ἀγγελος.

δυσάργος, ου, adj. impure. Th. δύς, ἀργός.

δυσάρετος, ᾧ, fut. ἄσω, to be unsuccessful in hunting. Th. δύς, ἀρετός.

(δυσάγρια, ac, ἡ, unsuccessful hunting.

δυσάγωγός, ου, adj. difficult to conduct, or govern; indocile, intractable. Th. δύς, ἀγωγός.

δυσάγρια, ac, ἡ, insalubrity of atmosphere; inclemency of wea-

ther. Th. δύς, ἀήρ.

(δυσάρετος, ου, adj. unwholesome in its atmosphere.

δυσάδης, ἰός, adj. blowing violently; blustering; stormy. Th. δύς, ἄημα.

δυσάλακτος, ου, adj. lamentable, deplorable. act. insensible; hard-hearted. Th. δύς, ἀλάζω.

δυσαισθησία, ac, ἡ, want of, or dullness of sensation, or perception; insensibility. Th. δύς, ἀσθάνομαι.

(δυσαισθητός, ου, adj. devoid of sensation, or feeling; insensible.

δυσάλιν, ους, adj. leading an unhappy life. Th. δύς, ἀλόν.

δυσάλης, ἰός, adj. Dor. for δυσάλης, difficult of cure. Th. δύς, ἀλός.

δυσάλγος, ἰός, adj. causing acute pain—suffering pain—insensible to pain, or grief; hardened, Sophoc. Oedip. Tyr. 12. Th. δύς, ἀλγίος.

(δυσάλγος, ου, adj. s. s.

δυσάλδης, ἰός, adj. incurable. poet. difficult to heal. Th. δύς, ἀλδω.

(δυσάλδης, ου, adj. s. s.

δυσάλδης, ου, adj. difficult to change; stubborn; obstinate. Th. δύς, ἀλδῖος.

δυσάλκωτος, ου, unavoidable, or difficult to avoid. Th. δύς, ἀλῖσκα.

δυσάλκωτος, ου, adj. difficult to catch, or conquer. Th. δύς, ἀλῖσκα.

δυσάμενος, ου, adj. unfortunate; having a hard fate. Th. δύς, μέρος.

δυσανάγωγος, ου, adj. that is thrown up, or expected with difficulty. s. s. as ἀπείδης, Suid. Th. δύς, ἀνά, ἄγω.

δυσανάδοτος, ου, adj. difficult of distribution, or digestion. Th. δύς, ἀνά, ἄδο.

δυσανάδοτος, ου, adj. difficult to recall. Th. δύς, ἀνακλῶ.

δυσανακρίσιμος, ου, adj. difficult to bring back, recall, or restore; difficult to raise, Plut. Th. δύς, ἀνακρίζω.

δυσανάληπτος, ου, adj. difficult to retake; difficult to revive, restore to health, to restore, or to re-establish. Th. δύς, ἀναλαμβάνω.

δυσανάλυτος, ου, adj. difficult to dissolve. Th. δύς, ἀναλύω.

δυσανάπιστος, ου, adj. difficult to be persuaded, or convinced, Plat. Th. δύς, ἀναπίστω.

δυσανάπλοτος, ου, adj. difficult to sail against, Strab. Th. δύς, ἀνά, πλώ.

δυσανάπνοτος, ου, adj. breathing with difficulty. Th. δύς, ἀναπνέω.

δυσάσπαστος, ου, adj. difficult to tear away, or pull up. Th. δύς, ἀνάσπαστος.

δυσάσχάτος, ᾧ, fut. ἄσω, to bear with difficulty, or indignantly; to be shocked at any thing. Th. δύς, ἀσχέω.

(δυσάσχιτος, ου, adj. difficult to be endured. act. bearing with difficulty; shocked, or indignant at.



(*Δυσασχίτως*, *adv.* bearing with difficulty. *¶* *δυσασχίτως ἔχων*, to bear with difficulty.

*Δυσανάστρεψτος*, *ω*, *adj.* difficult to be overturned. *Th. δὺς, ἀνατρέψω.*

*Δυσαναφορέως*, *ἰ, ὄν, adj.* expecting with difficulty. *Th. δὺς, ἀναφέρω.*

*Δυσάνκτος*, *ω*, *adj.* difficult to be born. *Th. δὺς, ἀνίγω.*

*Δυσάνιος*, *ω*, *adj.* troubled; vexed—impatient; fretful; easily disturbed, or dejected; desponding. *Th. δὺς, δόια.*

*Δυσάνοδος*, *ω*, *adj.* of difficult ascent, or access. *Th. δὺς, ἀνόδω.*

*Δυσανταγόνιστος*, *ω*, *adj.* difficult to contend against. *Th. δὺς, ἀνταγωνίζομαι.*

*Δυσαντὴς*, *ῖος, adj.* *δυσάντητος*, *ω*, *adj.* of ill-omen to meet; inauspicious—disagreeable; unfriendly; inimical. *Th. δὺς, ἀντάω.*

*Δυσαντίλειπτος*, *ω*, *adj.* terrible of aspect; to be looked at—with whom one cannot easily compare one's self, *Philostrot.* *Th. δὺς, ἀντίλειπω.*

*Δυσαντίλακτος*, *ω*, *adj.* difficult to contradict, or refute. *Th. δὺς, ἀντίλαγω.*

*Δυσαντίρηκτος*, *ω*, *adj.* difficult to contradict. *Th. δὺς, ἀντίρῖνω.*

(*Δυσαντίρηκτος*, *adv.* irrefragably. *Δυσασπλάκτια*, *α*, *ἰ*, difficulty of being delivered, or of delivering—impossibility of averting, or removing.

*Δυσασπλάκτες*, *ω*, *adj.* difficult to be delivered from; difficult to remove, or avert; removing, or averting with difficulty. *Th. δὺς, ἀσπλάκτω.*

*Δυσασπάττος*, *ω*, *adj.* not easily deceived, or taken by surprise. *Th. δὺς, ἀσπάτω.*

*Δυσασπίστιν*, *ῖ, fut. ἴσω*, to be credulous—not mistrustful. *Th. δὺς, ἀπιστίω.* (? *Schn. L.*)

*Δυσασπρίμτος*, *ω*, *adj.* difficult to answer, or reply to, *Luc.* *Th. δὺς, ἀσπρίμω.*

(*Δυσασπρίμτος*, *adv.* unanswerably. *¶* *δυσασπρίμτως ἔχων*, it is not easy to answer that.

*Δυσασπύλητος*, *ω*, *adj.* difficult of palliation, excuse, or justification. *Th. δὺς, ἀσπύλομαι.*

*Δυσασπύλιτος*, *ω*, *adj.* difficult to untie, or loose. *Th. δὺς, ἀσπύλω.*

*Δυσασπύλωτος*, *ω*, *adj.* difficult to put an end to, quiet, or appease; implacable. *Th. δὺς, ἀσπύλωμαι.*

*Δυσασπύλωντος*, *ω*, *adj.* difficult to wash out. *Th. δὺς, ἀσπύλωω.*

*Δυσασπύττος*, *ω*, *adj.* not easily falling off; not liable to fall, *Theophrast.* *Th. δὺς, ἀσπύττω.*

*Δυσασπύπτος*, *ω*, *adj.* difficult to tear away. *Th. δὺς, ἀσπύπνω.*

(*Δυσασπύπτος*, *adv.* in a firm manner, not easily torn off.

*Δυσασπύπτος*, *ω*, *adj.* difficult to

avert, or drive away—obstinate in opinions, or designs. *Th. δὺς, ἀσπύπτω.*

*Δυσάσπυλος*, *ω*, *adj.* difficult of catrization. *Th. δὺς, ἀσπύλω.*

(*Δυσάσπυλος*, *α*, *ἰ*.

*Δυσάριστος*, *ω*, *adj.* disagreeable; unaffable; uncourteous; not seeking to please. *Th. δὺς, ἀριστος.*

(*Δυσάριστος*, *ῖ, fut. ἴσω*, and *δυσάριστοῦμαι*, *mid.* to be vexed, angry, or displeased with a person, or thing; to have a repugnance to—to feel ill at ease, as at the approach of a dissembler.

(*Δυσάριστος*, *ῖος, ἰ*, displeasure; discontent; ill-humour; repugnance; restlessness, unquietness. *Δυσάριστος*, *ω*, *adj.* difficult to please; ill-humoured; discontented, displeased—unquiet. *¶* *τὸ δυσάριστον*, ill-humour; discontent.

*Δυσάριστομεια*, *α*, *ἰ*, unhappy mother of the bravest son. *¶* *ἦ μοι ἴδὲ δειλὴ, ὧ μοι δυσάριστομεια*, *Iliad.* 18, 54. Oh! wretched that I am! unhappy mother of the bravest warrior! *Th. δὺς, ἀριστος, τίω.*

*Δυσάριστος*, *ω*, *adj.* difficult to govern, to command—unbending; inflexible—indocile; rebellious. *Th. δὺς, ἀρχω.*

*Δυσάριστος*, *α*, *ἰ*, want of harmony; incompatibility, *Plut.*

*Δυσάριχος*, *α*, *ἰ*, want of discipline; a mutinous spirit in an army, *App.* *Th. δὺς, ἀρχω.*

*Δυσάσχετος*, *α*, *ἰ*, and *Th.* as *ἀσχετος*.

(*Δυσάσχετος*, *ῖος, adj.* slow of growth. *Th. δὺς, αἰχίω.*

*Δυσάσχετος*, *ω*, *adj.* one who is insupportably vain-glorious, or boastful. *Th. δὺς, αἰχίω.*

*Δυσάσχετος*, *ω*, *adj.* difficult to lift up. *Th. δὺς, ἀσχετώ.*

*Δυσάσχετος*, *ῖος, adj.* exceedingly vexatious, or painful. *Th. δὺς, ἀσχετώ.*

*Δυσάσχετος*, *ω*, *adj.* difficult to carry. *Th. δὺς, βαστάω.*

(*Δυσάσχετος*, *adv.* in a manner not to be easily carried.

*Δυσάσχετος*, *ω*, *adj.* difficult to be climbed, or passed; of difficult access. *¶* *τὸ δύσκατον*, inaccessibility, or difficulty of passage. *Th. δὺς, βάω, βαίνω.*

*Δυσάσχετος*, *ῖ, fut. ἴσω*, to render, an access, passage, entrance, or retreat difficult. *Th. δὺς, βάω, βαίνω.*

*Δυσάσχετος*, *ῖ, fut. ἴσω*, to bud, or shoot slowly, or with difficulty. *Th. δὺς, βλαστίνω.*

(*Δυσάσχετος*, *ῖος, adj.* budding, or shooting with difficulty.

*Δυσάσχετος*, *ω*, *adj.* difficult to assist; difficult to heal, or cure. *Th. δὺς, βωδίνω.*

(*Δυσάσχετος*, *ω*, *adj.* s. s. as the preceding. (? *Schn. L.*)

*Δυσάσχετος*, *ω*, *adj.* s. s. as the preceding. (? *Schn. L.*)

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*Δυσάσχετος*, *ω*, *adj.* s. s. as the preceding. (? *Schn. L.*)

*Δύσβολος*, *ω*, *ἰ*, an unlucky dice-player; one who is unlucky. *Th. δὺς, βάλλω.*

*Δύσβουλις*, *α*, *ἰ*, a bad decision, counsel, or resolution. *Th. δὺς, βουλή.*

(*Δύσβουλος*, *ω*, *ἰ, or ἰ, one who gives bad advice, or who adopts a bad resolution.*

*Δύσβουλος*, *ω*, *adj.* not eatable, *Plut.* *Th. δὺς, βρώσκω.* (? *Schn. L.*)

*Δύσγαμος*, *ω*, *ἰ, or ἰ, one who has made an unhappy marriage, Eurip.* *Th. δὺς, γάμος.*

*Δύσγαλλος*, *ω*, *ἰ*, one who cannot be tickled. *metaph.* insensible to flattery. s. s. as *δυσπρόσιτος*, *δυσπρόσιτος*. *Th. δὺς, γαργαλίζω.*

*Δύσγινος*, *α*, *ἰ*, obscurity of birth; low extraction—want of elevated sentiments; degeneracy. *Th. δὺς, γίνω.*

(*Δύσγινος*, *ῖος, adj.* low-born; ignoble—ignoble of thought; low-minded—degenerate.

*Δύσγινος*, *ω*, *adj.* difficult to recognise, or acknowledge. *Th. δὺς, γινώσκω.*

*Δύσγινος*, *ω*, *adj.* difficult to know—difficult to read, *Polyb.* *Th. δὺς, γινώσκω.*

*Δύσγινος*, *ω*, *adj.* not easily imposed upon by magical tricks, or by any species of imposture; not easily deceived. *Th. δὺς, γινώσκω.*

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*Δύσγινος*, *ω*, *adj.* not easily imposed upon by magical tricks, or by any species of imposture; not easily deceived. *Th. δὺς, γινώσκω.*

formed. *Th. δὺς, διατυφώ.*

*Δουδιφεύμενος, ου, adj.* difficult to avoid, or escape. *Th. δὺς, διαφεύγω.*

*Δουδιφόμενος, ου, adj.* difficult to separate, or disperse—not transpiring freely. *Th. δὺς, διαφρίσκω.*

*Δουδιφούλατος, ου, adj.* difficult to be guarded, or to be preserved. *Th. δὺς, διαφύλασσω.*

*Δουδιφύριτος, ου, adj.* constipated. *Th. δὺς, διαφύριω.*

*Δουδιφύριτος, ου, adj.* difficult to awaken. *Th. δὺς, ὑπάρω.*

*Δουδιφύριτος, ου, adj.* difficult to pass, to go through, or over; difficult to detail, explain, or expose. *Th. δὺς, διαφύριμι.*

*Δουδιφύριτος, ου, adj.* difficult to get out of. *¶ Δουδιφύριτος λαβύρινθος, an inextricable labyrinth. Th. δὺς, διὰ, ἐξ, διδω.*

*Δουδιφύριτος, ου, adj.* difficult to investigate, or scrutinize. *Th. δὺς, διαφύριμι.*

*Δουδιφύριτος, ου, adj.* difficult to relate. *Th. δὺς, ὑπάρω.*

*Δουδιφύριτος, ου, adj.* impassable; difficult to pass. *Th. δὺς, διαφύριμι.*

*Δουδιφύριτος, ου, adj.* difficult to administer, or manage. *Th. δὺς, διαφύριμι.*

*Δουδιφύριτος, ου, adj.* difficult to redress, correct, or amend. *Th. δὺς, διαφύριμι.*

*Δουδιφύριτος, ου, adj.* difficult to assay, try, or prove. *Th. δὺς, διαφύριμι.*

*Δουδιφύριτος, ου, adj.* difficult to deformity of appearance; unsightliness.

*Δουδιφύριτος, ου, adj.* deformed; unsightly; hideous. *Th. δὺς, εἶδος.*

*Δουδιφύριτος, ου, adj.* difficult to conjecture, or guess. *Th. δὺς, εἰσάγω.*

*Δουδιφύριτος, ου, adj.* difficult to ill-clad; *Plut. Th. δὺς, εἶμα.*

*Δουδιφύριτος, ου, adj.* ill-dressed; covered with rags, Eurip.

*Δουδιφύριτος, ου, adj.* the state of being ill-dressed.

*Δουδιφύριτος, ου, adj.* ill-clad; in rags.

*Δουδιφύριτος, ου, adj.* difficult, or unprosperous navigation, Said. *Th. δὺς, εἰσάγω.*

*Δουδιφύριτος, ου, adj.* difficult to enter, or penetrate. *Th. δὺς, εἰσάγω.*

*Δουδιφύριτος, ου, adj.* not easily navigated; of difficult access for ships, Strab. *Th. δὺς, εἰσάγω.*

*Δουδιφύριτος, ου, adj.* difficult to force, or reduce by force; stubborn; making obstinate resistance. *Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* difficult to let out, or to hire; difficult to marry. *Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* difficult to waste. *Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* not agreeable to the gods; ill-omened. *s. s. as εἰδωτός. Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* difficult to alter. *Th. δὺς, ἐξ, ἐλλάττω.*

*Δουδιφύριτος, ου, adj.* difficult to wear out totally, to consume, or destroy. *Th. δὺς, ἐξ, ἀναλίσσω.*

*Δουδιφύριτος, ου, adj.* difficult to alter. *Th. δὺς, ἐξ, ἐλλάττω.*

*Δουδιφύριτος, ου, adj.* difficult to wear out totally, to consume, or destroy. *Th. δὺς, ἐξ, ἀναλίσσω.*

*Δουδιφύριτος, ου, adj.* difficult to alter. *Th. δὺς, ἐξ, ἐλλάττω.*

*Δουδιφύριτος, ου, adj.* difficult to purify, Dionys. Antiq. *Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* difficult to calculate, or compute. *Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* difficult to uhlite, or unravel. *metaph. inexplorable, Aeschyl. Prom. insoluble. Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* difficult to wash out; difficult to expunge. *Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* difficult to finish, Eurip. Hipp. *Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* difficult to wash out clearly. *Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* not easily brought to suppurate. *Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* difficult to finish, Eurip. Hipp. *Th. δὺς, ἐκείνω.*

*Δουδιφύριτος, ου, adj.* difficult to wash out clearly. *Th. δὺς, ἐκείνω.*

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*Δουδιφύριτος, ου, adj.* difficult to deceive. *Th. δὺς, ἐξ, ἀπατίω.*

*Δουδιφύριτος, ου, adj.* difficult to unroll, unravel, or explain. *Th. δὺς, ἐξελίσσω.*

*Δουδιφύριτος, ου, adj.* difficult to investigate, search out, or scrutinize. *Th. δὺς, ἐξελίσσω.*

*Δουδιφύριτος, ου, adj.* difficult of examination. *Th. δὺς, ἐξελίσσω.*

*Δουδιφύριτος, ου, adj.* difficult to invent. *Th. δὺς, ἐξ, εὑρίσκω.*

*Δουδιφύριτος, ου, adj.* difficult to tame perfectly. *Th. δὺς, ἐξ, εὑρίσκω.*

*Δουδιφύριτος, ου, adj.* difficult of execution, or to be achieved. *Th. δὺς, ἐξ, εὑρίσκω.*

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to contend with; invincible. *Th. δὺς, καταμάχημαι.*

*Δυσκατόνως, ω, adj.* difficult of comprehension. *Th. δὺς, κατανοῶ.*

*Δυστάκτως, ω, adj.* restless; difficult to make cease, or keep at rest; in constant motion. *Th. δὺς, κατακύνω.*

*Δυσκατάπτος, ω, adj.* difficult to swallow. *Th. δὺς, καταπίνω.*

*Δυσκατάπρατος, ω, adj.* difficult to finish. *Th. δὺς, καταπράττω.*

*Δυσκατάσκευοςτος, ω, adj.* difficult to fabricate, or prepare. *Th. δὺς, κατασκευάζω.*

*Δυσκατάστατος, ω, adj.* difficult to appease. *Th. δὺς, καθίστημι.*

*Δυσκαταφρόνως, ω, adj.* not to be neglected, not to be treated lightly, or despised, *Xen. Th. δὺς, καταφρονέω.*

*Δυσκατέργατος, difficult* to be performed, executed, polished, or perfected—difficult to conquer; indigestible. *Th. δὺς, κατεργάζομαι.*

*Δυσκατόπτος, ω, adj.* difficult to behold, contemplate, or know thoroughly. *Th. δὺς, κατέπτημαι.*

*Δυσκατέθετος, ω, difficult* to amend, correct, or redress—difficult to do, or accomplish. *Th. δὺς, κατορθύνω.*

*Δυσκατέλιος, ω, adj.* difficult to cicatrize thoroughly. *Th. δὺς, κατέλιω.*

*Δυσκίληδς, ω, adj.* of disagreeable sound—slandorous; calumniating; disseminating evil, or envious reports. *Th. δὺς, κίληδς.*

*Δυσκαδής, ιος, adj.* sorely disquieted; torn by anxious cares, *Odys. 5.* deeply afflicted. *act.* afflicting; causing corroding cares, or anguish. *Th. δὺς, κἀδς.*

*Δυσκασις, ας, ή, difficulty* of motion; heaviness; torpidity. *Th. δὺς, κασις.*

*(Δυσκίνητος, ω, adj.)* slow, torpid, &c.

*Δυσκλήτης, ιος, adj.* inglorious; obscure; infamous; dishonoured.

*Δυσκλῆα, ας, ή, ingloriousness;* want of fame, or glory—infamy; dishonour. *Th. δὺς, κλῆα.*

*Δυσκαλόνηστος, ω, adj.* of ill omen; inauspicious, *Luc. Th. δὺς, κλονήν.*

*Δυσκαλέρω, ᾧ, fut. ἔσω, perf. κῆα,* to draw an unlucky lot; to miss obtaining office, *Plat.* to be unlucky. *Th. δὺς, κλῆρος.*

*(Δυσκαλῆς, ας, ή, ill luck* in drawing lots; ill luck.

*(Δύσκαλος, ω, ή, one who draws* an unlucky lot, or fails in obtaining office.

*Δυσκλῆτος, ω, adj. s. s. as δυσκλής.* *Th. δὺς, κλῆς.*

*Δυσκόλος, ω, adj.* constipated—producing constipation; indigestible. *Th. δὺς, κολῆα.*

*Δυσκακοῖντος, ω, adj.* unsociable; uncommunicating, *Plat. Th. δὺς, κακοῖν.*

*Δυσκάνειν, ᾧ, fut. ἔσω, to be ill* at

ease in bed; to be restless—to have a disagreeable resting-place.

*Th. δὺς, κοῖτα.*

*(Δυσκομία, ας, ή, the state of* uneasiness lying in bed; the restlessness of a sick person in bed—an uncomfortable bed, or resting-place.

*Δύσκατος, ω, adj.* restless; lying ill at ease in bed.

*Δυσκολαίω, fut. ανῶ, perf. αγνα,* to be angry, or offended; to be displeased, or discontented—to be ill-humoured, peevish, or morose. *Th. δὺς, κολῶς.*

*(Δυσκολία, ας, ή, displeasure;* moroseness; ill-humour; peevishness.

*Δυσκόλλητος, ω, adj.* difficult to glue, or join; not to be easily glued, joined, or united. *Th. δὺς, κολλῶ.*

*Δυσκολύκωτος, ω, adj.* disturbing rest, preventing sleep, *Aristoph. Th. δὺς, κολῶ.*

*Δύσκολος, ω, adj.* disagreeable; inconvenient; difficult—discontented; fretful, peevish; morose, or hard to please, as to food in general. *Th. δὺς, κολῶς.*

*(Δυσκόλως, adv.)* morosely; peevishly—with difficulty; painfully. *¶* *Δυσκόλως ἔχων,* to be of ill-humour, or morose; to be offended, or discontented.

*Δυσκόμενος, ω, adj.* difficult to carry, or endure; insupportable. *Th. δὺς, κομίζω.*

*Δυσκρασία, ας, ή, unseasonableness,* or inclemency of weather; bad temperature of weather. *Th. δὺς, κερύττω.*

*(Δύσκρατος, ω, adj.)* where the weather is bad, or of ill temperature, *Strab.*

*Δύσκριτος, ω, adj.* difficult to judge, or determine—doubtful. *Th. δὺς, κρίνω.*

*(Δυσκρίτως, adv. s. s. as δύσκριτος,* *adv.* *¶* *Δυσκρίτως ἔχων,* to be at a loss to judge, or decide.

*Δύσκριτος, ω, adj.* difficult to acquire. *Th. δὺς, κτάομαι.*

*Δυσκυβίω, ᾧ, fut. ἔσω, to be* unlucky at dice playing. *Th. δὺς, κύβος.*

*Δυσκύμαστος, ω, adj.* violently tossed about by the waves, *Æschyl. Th. δὺς, κυμαίνω.*

*Δύσκη, poet. for δύω.*

*Δύσκηρος, ᾧ, fut. ἔσω, to be* hard of hearing, or not to hear. *Th. δὺς, κηρός.*

*(Δύσκηρος, ω, adj.)* hard of hearing—very deaf. *(Schn. L.)*

*Δύσληκτος, ω, adj.* difficult to say, or express—inauspicious to say, *Æschyl. Pers. 699. Th. δὺς, λέγω.*

*Δύσληπτος, ω, adj.* difficult to seize, or hold; difficult to comprehend, or understand, *Plut. Th. δὺς, λαμβάνω.*

*Δυσλόγηστος, ω, adj.* difficult to

compute, or decide upon; difficult to account for, or comprehend. *Th. δὺς, λογιζομαι.*

*Δύσλοφος, ω, adj. lit. heavy on* the neck; difficult to carry, *Æschyl.*

*Eurip. supporting impatiently (on the neck). metaph. unruly; disobedient; stiffnecked. Th. δὺς, λῶφος.*

*Δύσλυτος, ω, adj.* difficult to loose, or solve. *Th. δὺς, λύω.*

*Δυσμαθία, ας, ή, or δυσμαθία,* difficulty of learning; want of comprehension; ignorance. *Th. δὺς, μαθίω, or μαθήσκω.*

*(Δυσμαθίω, ᾧ, fut. ἔσω, to learn,* or understand with difficulty, *Æschyl. Choe.*

*Δυσμαθής, ιος, adj.* learning, or comprehending with difficulty—unlearned.

*(Δυσμαθῶς, adv. the s. of δυσμαθής,* *adverbially.*

*Δυσμαχίω, ᾧ, fut. ἔσω, to* withstand vigorously, *Sophoc. Antig. to fight, or contend against in vain. Th. δὺς, μάχη.*

*(Δυσμάχητος, ω, adj. or δύσμαχος,* difficult to contend against—contending in vain.

*Δυσμακύνω, ω, adj.* difficult to mollify, or appease; harsh, *Plut. Th. δὺς, μαλύνω.*

*Δυσμακίω, fut. ανῶ, to be* discontented, evil disposed, or hostile, *Dem.* to be inimical to, or act in a hostile manner. *Th. δὺς, μάκος.*

*Δυσμωσία, ας, ή, animosity;* malignity; hostility; malevolence.

*Δυσμωχία, Hom. s. s. as δυσμαχία.*

*(Δυσμωχής, ιος, adj.)* ill-intentioned, or disposed; hostile.

*(Δυσμωχῶς, adv.)* hostilely; malignantly. *¶* *Δυσμωχῶς ἔχων,* to be ill-disposed, or hostile.

*Δυσμετέλκωτος, ω, adj.* difficult to alter—indigestible. *Th. δὺς, μεταβάλλω.*

*Δυσμετάδοτος, ω, adj.* illiberal; not generous; not bountiful. *Th. δὺς, μεταδίδωμι.*

*Δυσμετάδετος, ω, adj.* difficult to transpose, or to change. *Th. δὺς, μετατίθωμι.*

*Δυσμετακίνητος, ω, adj.* difficult to remove, or to change. *Th. δὺς, μετακινῶ.*

*Δυσμετάπιστος, ω, adj.* difficult to make alter an opinion; obstinate. *Th. δὺς, μεταπείθωμαι.*

*Δυσμετακρίματος, not easily* handled; intractable; not capable of being taken in the hand, from its size, or weight. *Th. δὺς, μεταχειρίζομαι.*

*Δυσμέτρητος, ω, adj.* difficult to measure. *Th. δὺς, μετρέω.*

*Δυσμή, ἥς, ή, descent; sunset, &c.* *poet. for δύσις. ¶* *Δυσμή βίου,* the close of life. *Th. δὺς.*

*Δύσμηνη, s. s. as δαρμήνη. Th. δὺς, μήνη.*

*Δυσμήτηρ, ηρος, ή, a bad* mother, *Odys. one who does not merit*

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the name of mother. *Th. δὺς, μήτηρ.*  
*Δυσμικδς, δ, ὄν, adj.* western. *Th. δυσμῆ.*  
*Δύσμικτος, ω, adj.* mixing, or mingling with difficulty—unsociable. *Th. δὺς, μίγνυμι.*  
*Δυσμίμητος, ω, adj.* difficult of imitation. *Th. δὺς, μιμήμαι.*  
*Δυσμορία, ας, ἡ, s. s. as δυσμορία.*  
*Th. δὺς, μύρα.*  
*(Δύσμορος, ου, adj.)* hard-fated; unfortunate; having had a fatal end.  
*(Δυσμορία, ας, ἡ, a hard fate; misfortune.* *Th. δὺς, μόρος.*  
*Δυσμορφος, ου, adj. s. s. as δύσμορφος.*  
*Δυσμορφία, ας, ἡ, Ion. ης, ἡ, deformity; hideousness of aspect, or form.* *Th. δὺς, μορφή.*  
*(Δύσμορφος, ου, adj.)* deformed; hideous—hateful.  
*Δύσπιωτος, ου, adj.* difficult to wash out, expunge, or obliterate, *Sophoc. Th. δὺς, πύπτω.*  
*Δυσποίη, ὦ, fut. ἔσω, to be malevolent, ill-disposed, hostile, or inimical.* *Th. δὺς, νόω.*  
*(Δυσπότης, difficult to comprehend, or conceive; obscure.* *Th. δὺς, νόω.*  
*(Δυσπότης, ας, ἡ, ill will; animosity.*  
*Δυσπόμεα, ας, ἡ, bad arrangement; bad administration, or bad legislation.* *Th. δὺς, νόμος.*  
*Δύσπotes, contr. ους, ου, adj.* ill-intentioned; ill-willed; malevolent; hostile. *Th. δὺς, νόος.*  
*Δύσπotes, ου, adj.* unprosperous, or unfortunate in a return, or voyage, *Eurip. Th. δὺς, νότος.*  
*Δύστυμος, ου, adj.* whose marriage was inauspicious; unhappy in marriage. *Th. δὺς, νόμος.*  
*Δυστίμητος, ου, adj.* difficult to dry. *Th. δὺς, ξηραίνω.*  
*Δυστίμωλος, ου, adj.* difficult to make correspond; difficult to understand; obscure, *Eurip. Dan. Th. δὺς, συμβάλλω.*  
*Δυστίμβολος, ου, adj.* with whom it is difficult to live in harmony; difficult to hold any communication with. *Th. δὺς, συμβάλλω.*  
*Δυστίμωτος, ου, adj.* difficult to understand, comprehend, or explain—defective in understanding; imprudent; silly. *Th. δὺς, συνίμι.*  
*Δύστυχος, ω, adj.* heavy; burdensome; cumbersome; unwieldy. *Th. δὺς, ὄγκος.*  
*Δυστύχως, ὦ, fut. ἔσω, to travel with difficulty, or on a difficult road,* *Plut. Th. δὺς, ὁδός.*  
*(Δυστύχια, ας, ἡ, a bad passage, or journey.*  
*Δύστυχος, ω, adj.* Ion. for δύστυχος, ill-scented, fetid. *Th. δὺς, ὁδός.*  
*Δύστυχος, ω, adj.* inconvenient for travelling; impassable. *Th. δὺς, ὁδός.*  
*Δυστίχως, fut. οἶσω, to be troubled, or in dread,* *Æschyl. Th. δὺς, οἶσω, s. as φέρω.*

*Δυστάκτος, ου, adj.* difficult to be inhabited; almost inhabitable. *Th. δὺς, οἶκω.*  
*Δυστακτόμενος, ου, adj.* difficult to manage, or administer—difficult to distribute—difficult of digestion. *Th. δὺς, οἰκονομῶ.*  
*Δύστοικτος, ου, adj.* difficult to move to pity. *Th. δὺς, οἰκτιζέω.*  
*Δύστονος, ου, adj.* producing bad wine, or wine in small quantity; unfit for the culture of vines. *Th. δὺς, οἶνος.*  
*Δύστοστος, ου, adj.* difficult to bear, or endure. *Th. δὺς, οἶος, s. s. as φέρω.*  
*Δυστοσίπotes, ου, adj.* inauspicious; undertaken under, or accompanied by evil omens, lit. by evil omens taken from birds. *Th. δὺς, οἰσός.*  
*Δύστοκος, ω, adj.* indolent; listless; sluggish; lazy; timid. *Th. δὺς, ὀκνέω.*  
*(Δυστόκος, adv.)* indolently; sluggishly; tardily.  
*Δυστοσίπotes, ου, adj.* difficult to destroy—vivacious; long lived. *Th. δὺς, ὀλλυμι.*  
*Δύστομα, poet. s. s. as δύσμαι, mid. of δύω, formed of the fut. of that verb. ὅ δύσται, the 3 pers. sing. of the imperf. (according to Buttmann.) of a poet. aorist. imperat. δύστω, and particip. δύσμενος, Buttmann. A. G. 1, 418.*  
*Δυστόμος, ου, adj.* morose; not affable; unsociable. *Th. δὺς, ἡμιλῶ.*  
*Δυστόμος, ου, adj.* unlike; different. *Th. δὺς, ὅμοιος.*  
*Δυστόμος, ου, adj.* causing troubled dreams—disturbed by disagreeable dreams. *Th. δὺς, ὅμοιος.*  
*Δύστοπος, ου, adj.* difficult to be seen, or known; undiscernible. *Th. δὺς, ὁπταίμαι.*  
*Δυστόπος, ου, adj. s. s. as δύστοπος.* *Th. δὺς, ὁρῶ.*  
*Δυστογνῶστια, ας, ἡ, implacable wrath.* *Th. δὺς, ὁρῶ.*  
*(Δύστονος, ου, adj.)* wrathful—passionate.  
*Δυστόσιος, ου, adj.* difficult to define, or determine. *Th. δὺς, ὅρος.*  
*Δύστομος, ου, adj.* unsafe of approach for ships, *Æschyl. Th. δὺς, ὅμοιος.*  
*Δύστομος, ιδος, adj.* inauspicious; done under evil auspices. *Th. δὺς, ὅρος.*  
*Δυστύχια, ας, ἡ, stench; fetid smell.* *Th. δὺς, ὁδός.*  
*(Δύστομος, ου, adj.)* fetid; having a strong scent, *Xen. Cyneg.*  
*Δυστύχως, ὦ, fut. ἔσω, to suffer from a retention of urine; to have a difficulty in urinating.* *Th. δὺς, ὁδός.*  
*(Δυστύχια, ας, ἡ, retention of urine; a difficulty of making water.* *Th. δὺς, ὁδός.*  
*(Δυστύχια, ὦ, fut. ἔσω, s. s. as δύστομος.*  
*Δυστύχως, ὦ, fut. ἔσω, relating to retention of urine; subject to a*

retention of urine.  
*Δυστύχως, ου, adj. s. s. and Th. as δύστομος, boundless; endless,* *Sophoc. Œdip. Tyr.*  
*Δύστομος, ου, adj.* difficult to watch over, or guard. *Th. δὺς, ὅρος.*  
*Δυστύχως, ας, ἡ, severe suffering; acute pain—impassability; firmness under suffering, or pain—firmness; hardness, Plut. Demetr. impatience under suffering.* *Th. δὺς, πάσχω.*  
*(Δυστύχως, ὦ, fut. ἔσω, to suffer severely, Æschyl. Chos. to be impatient under suffering, Plut. Cicer. to be impossible; to resist pain; to have fortitude.*  
*(Δυστύχως, ὦ, fut. ἔσω, not easily affected; impassable. metaph. firm; hard; impenetrable, Luc. very sensible to pain; suffering acutely, Plut. impatient of suffering.*  
*Δυστύχως, ου, adj. rough; rugged; difficult to pass over.* *Th. δὺς, παύω.*  
*Δυστύχως, ου, adj. difficult to wrestle with, or struggle against, surmount, or execute.* *Th. δὺς, παύω.*  
*(Δυστύχως, ὦ, fut. ἔσω, s. s. and, difficult to struggle with; difficult, Pind. Apollon.*  
*Δυστύχως, ου, adj. for which it is difficult to find an object of comparison, Plut. s. s. as παύω, and χαλῶ, Apollon. Th. δὺς, παραβάλλω.*  
*Δυστύχως, ου, adj. not readily, or not lightly admitting, or receiving. metaph. not credulous—not readily admitted, or received, Polyb. Th. δὺς, παραδίδωμι.*  
*Δυστύχως, ου, adj. difficult to bend; inexorable; implacable.* *Th. δὺς, παρατίθω.*  
*Δυστύχως, ου, adj. not easy to follow in his speech; difficult to comprehend.* *Th. δὺς, παρατίθω.*  
*Δυστύχως, ου, adj. to whom travelling is difficult, Plut. difficult of conveyance.* *Th. δὺς, παύω, κομίζω.*  
*Δυστύχως, ου, adj. deaf to exhortation, representation, or consolation—irremediable, Plut. not to be atoned for.* *Th. δὺς, παρατίθω.*  
*Δυστύχως, ου, adj. difficulty, consolable; almost insoluble; violent, Æschyl. Enn. Th. δὺς, παύω.*  
*(Δυστύχως, adv.)* inconsolably. ὅ δύστυχως ἔχων, to be inconsolable.  
*Δυστύχως, ου, ἡ, an unfortunate maiden.* *Th. δὺς, πῶρος.*  
*Δύστυχος, ιδος, ἡ, unhappy Paris, or Paris who causes misfortunes.* *Th. δὺς, Πάρος.*  
*Δύστυχος, ου, adj. difficult to pass.* *Th. δὺς, πῶρος.*  
*Δυστύχως, ου, adj. difficult to*

tread upon, or to walk upon. *Th. δὺς, πατίω.*  
*Δυσωπίθαι, ας, ἡ,* repugnance to yield to persuasion, or to obey; indocility; obstinacy. *¶ μετὰ δυσωπίθαις,* with reluctant obedience. *Th. δὺς, ωπίθαμι.*  
*(Δυσωπίθης, ἴος, adj.)* difficult of persuasion; yielding obedience with reluctance; indocile, stubborn, ill-trained, *Xen.*  
*(Δυσωπίδης, ἄνθ. ἡ, s. as the adj. adverb.)* *¶ Δυσωπίδης ἔχων,* to be slow to obey.  
*(Δύσπαιτος, ω, adj.)* slow to be persuaded, or convinced; obstinate. *¶ Δύσπαιτος ἔχει,* it is difficult, or it is impossible to persuade him.  
*Δυσπίμαλος, ω, adj.)* difficult, or dangerous to pass—morose; peevish; sulky. *Th. δὺς, πίμαμ.*  
*Δυσπιδίω, ᾧ, fut. ἴσω,* to lament, or bewail bitterly, *Plut. Th. δὺς, πιδίω.*  
*(Δυσπιδίος, ἴος, deploring; bitterly lamenting.)*  
*Δύσπικτος, ω, adj.)* difficult of digestion; indigestible—ill-cooked, raw.  
*Δυσπικτίω, ᾧ, fut. ἴσω,* to digest with difficulty. *Th. δὺς, πικτω.*  
*Δυσπίκτος, ω, adj.)* difficult to pass. *Th. δὺς, περῶ.*  
*Δυσπικταδαίματος, ω, adj.)* difficult to be disengaged from around one; difficult to take off. *Th. δὺς, πικταδαίμας. (f Schol. L.)*  
*(Δυσπικταδαίματος, ω, adj.)* difficult to clean all round; difficult to clean thoroughly.  
*Δυσπρίκτος, ω, adj.)* difficult to embrace; difficult to circumscribe, or keep within its limits, or surround. *Th. δὺς, πρικαβάμ.*  
*Δυσπρίκτος, ω, adj.)* difficult to cool; cooling slowly. *Th. δὺς, πρίκω, ψύχω.*  
*Δυσπρίττω, ᾧ, fut. ἴσω,* to fall unluckily; to meet with a painful occurrence; to suffer disappointments, or adversity—to be unlucky. *Th. δὺς, πρίττω.*  
*(Δυσπρίττω, ατος, τὸ, an unfortunate mishap, accident, reverse, or misfortune.)*  
*(Δυσπρίτης, ἴος, adj.)* falling unluckily, happening unluckily, or unseasonably—vexatious; difficult. *¶ μακρὸν δυσπρίτης, Sophoc.* difficult to learn.  
*Δυσπρίττω, ας, ἡ,* difficulty of digestion; indigestion. *Th. δὺς, πρίττω.*  
*Δυσπρίτης, ἴος, dirty; filthy, Pollux. Th. δὺς, πρίττω.*  
*Δυσπρίττω, ᾧ, fut. ἴσω,* to disbelieve. *Th. δὺς, πρίττω.*  
*Δυσπρίττω, ας, ἡ,* incredulity; unbelief; mistrust; incredibility.  
*Δύσπριτος, ω, adj.)* slow of belief; incredulous—difficult to be believed; incredible.  
*Δυσπρίτης, ἴος, adj.)* wandering un-

happily; leading a wandering and a miserable life. *Th. δὺς, πρίτης.*  
*Δύσπριτος, ω, adj. s. s. and Th. Δύσπριτος, ω, adj.)* difficult to hit, strike, or strike with terror; not timid. *Th. δὺς, πρίττω.*  
*Δυσπρίττω, ω, adj.)* difficult to fill; fulfil, or complete; difficult to finish, or perfect. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* unsafe for vessels; dangerous to navigate. *Th. δὺς, πρίττω.*  
*Δυσπρίττω, ᾧ, fut. ἴσω,* to breathe with difficulty; to be nearly asthmatic. *Th. δὺς, πρίττω.*  
*(Δυσπρίττω, ας, ἡ,* difficulty of breathing; difficult respiration; a disposition to asthma.  
*(Δυσπρίττω, ᾧ, fut. ἴσω,* adj.) breathing laboriously; asthmatic.  
*(Δυσπρίττω, ω, adj.)* breathing with difficulty.  
*Δυσπρίττω, ω, adj.)* difficult to vanquish, *Aeschyl.* difficult to war against. *Th. δὺς, πρίττω.*  
*Δυσπρίττω, ω, adj.)* difficult to besiege, or capture. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ἴος, adj.)* *Δυσπρίττω, ω, adj.)* painful, laborious; toilsome. *¶ Δύσπριτος τρόφις,* hard-earned nourishment. *Th. δὺς, πρίττω.*  
*Δυσπρίττω, ας, ἡ,* difficult way, or passage; a difficult journey—difficulty; perplexity. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* difficult to provide, obtain, or procure. *¶ Δύσπριτος, ἴος, adj.)* difficulty of procuring; scarcity; want; penury. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* difficult to pass; impassable; difficult, in general. *Th. δὺς, πρίττω.*  
*Δυσπρίττω, ᾧ, fut. ἴσω,* to have an unhappy destiny; to be unhappy. *Th. δὺς, πρίττω.*  
*Δυσπρίττω, ας, ἡ,* an unhappy destiny.  
*(Δύσπριτος, ω, adj.)* ill-fated; unhappy; that has perished miserably.  
*Δύσπριτος, ω, adj.)* disagreeable to drink, *Aeschyl.* *Th. δὺς, πρίττω.*  
*Δύσπριτος, ᾧ, fut. ἴσω, perf. Δύσπριτος, ατος, τὸ, an unfortunate.* *Th. δὺς, πρίττω, from πρίττω.*  
*(Δύσπριτος, ἴος, adj.)* unsuccessful; unlucky.  
*Δύσπριτος, ας, ἡ,* want of success; ill luck; misfortune.  
*Δύσπριτος, ω, adj.)* difficult to do; difficult. *Th. δὺς, πρίττω.*  
*(Δύσπριτος, ας, ἡ, s. s. as Δύσπριτος.)*  
*Δύσπριτος, ἴος, adj.)* unbecoming;

indecorous. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* difficult to saw through. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* not liable to fall, or fail. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* s. s. as Δύσπριτος. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* whom it is difficult to accost; not affable. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* difficult to approach, or come to. s. s. as Δύσπριτος. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* of difficult approach. *¶ μετὰ πρίττω.* rude; not affable; not easily accosted. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* of inauspicious aspect. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* not to be approached, or accosted. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* ugly; hideous; deformed, of horrible aspect. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* suppurating difficulty. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ἴος, adj.)* difficult to break through, rend, or burst. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ἴος, adj.)* s. s. as Δύσπριτος. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* chilly; sensible to cold; enduring cold badly. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ας, ἡ,* irreligion; impiety. *Th. δὺς, πρίττω.*  
*(Δύσπριτος, ᾧ, fut. ἴσω,* to be irreligious, to act, or speak impiously. *(Δύσπριτος, ατος, τὸ, an act of irreligion, or impiety—impiety.)*  
*(Δύσπριτος, ἴος, adj.)* irreligious; impious.  
*Δύσπριτος, ω, adj.)* difficult to shake, immovable; steady. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ὁ, ὡς, poet. for δύσπριτος, imperat. of δύσπριτος, fut. of δύσπριτος, but having the signif. of the present.*  
*Δύσπριτος, ὁ, ὡς, poet. for δύσπριτος, 3 pers. imperf. of δύσπριτος. ¶ δύσπριτος δ' ἥλιος, Hom.* the sun was setting. See δύσπριτος.  
*Δύσπριτος, ω, adj.)* not easily going into putrefaction; that may be long preserved. *Th. δὺς, πρίττω.*  
*Δύσπριτος, poet. for δύσπριτος, fut. of δύσπριτος, mid. but having the signif. of the present. Th. δὺς, πρίττω.*  
*Δύσπριτος, ἴος, adj.)* difficult to save; unfortunate; wretched; lost. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* difficult to meet, or to hold social communication with; unsociable; misanthropical. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* difficult to bring together, or assemble. *Th. δὺς, πρίττω.*  
*Δύσπριτος, ω, adj.)* difficult to set in order, or to arrange—ill-ordered;

ill-arranged. *Th. δὺς, τάσσω.*  
*Δυστάλας, gen. δυστάλανος, ὁ, fem. δυστάλαινα, ac, ἡ, one who is overwhelmed with woes, or with misfortunes. Th. δὺς, τάλας.*  
*Δύστηνος, Dor. for δύστυχος.*  
*Δυστυχία, ac, ἡ, the misfortune of losing children, or of having bad children; unhappy paternity, or maternity. Th. δὺς, τέκνον.*  
*Δύστηκος, ου, ὁ, or ἡ, an unhappy father, or mother.*  
*Δυστάμνατος, ου, adj. difficult to conjecture, or to foresee—difficult to comprehend. Th. δὺς, ταμναίρω.*  
*Δύστηκος, ου, adj. difficult to liquesfy. metaph. yielding; obstinate. Th. δὺς, τέκνω.*  
*Δύστηκος, ου, adj. unhappy; wretched; miserable. See δύστυχος.*  
*Δυστυχία, ac, ἡ, misery, misfortune.*  
*Δυστήριος, ου, adj. difficult to keep, or preserve. Th. δὺς, τηρίω.*  
*Δυστίβυτος, ου, adj. difficult to trace, to follow by the track, or investigate. Th. δὺς, στίβω.*  
*Δυστήμιον, ου, ὁ, or ἡ, s. s. as δυστάλας. ὅ, adj. miserable. Th. δὺς, τέκνω.*  
*(Δύστυλος, ου, adj. difficult to bear; distressing; insupportable.*  
*Δυστοκία, ὡ, fut. ἔσω, and ἔσω, to have a painful childbirth—to bring forth for one's own misfortune, or that of others.*  
*(Δυστοκία, ac, ἡ, painful child-bearing.*  
*(Δύστυχος, ου, ἡ, one who has a laborious childbirth. Th. δὺς, τέκνω, from τέκνω.*  
*Δύστομος, ου, adj. difficult to cut; hard-mouthed; difficult to bit. Th. δὺς, τέκνω.*  
*Δύστυχος, ου, adj. difficult to support. Th. δὺς, στήνω.*  
*Δυστοκία, fut. ἔσω, to be unable to guess. Th. δὺς, τοπάζω.*  
*(Δυστόπαστος, ου, adj. difficult to guess, or conjecture.*  
*Δυστόχαστος, ου, adj. difficult to ascertain by conjecture; difficult to know. Th. δὺς, στοχάζω.*  
*Δυστράπητος, ου, adj. having an ill-served table, Eurip. Herc. Th. δὺς, τραπέζα.*  
*Δυστηρία, ac, ἡ, want of pliancy in character—obstinacy; stubbornness; harshness; rudeness in character, or manners—wickedness; malignity—impediment to free motion, or inconvenience from the state of a place; difficulty; embarrassment—derangement. Th. δὺς, τρέπω.*  
*(Δυστρέπιδος, ου, adj. unbending; untractable; stubborn—not admitting convenient passage, or movement—unfit for use; deranged.*  
*(Δυστρέπιδος, adv. obstinately, stubbornly, unbendingly—disorderly; without arrangement.*

*(Δυστροπία, ac, ἡ, ill humour; singularity; eccentricity; moroseness.*  
*(Δύστροφος, ὡ, adj. rude; morose; ill-humoured; eccentric.*  
*Δύστροφος, ου, adj. not thriving; not growing well; difficult to feed, or bring up. Th. δὺς, τροφή.*  
*Δυστρίπτης, ου, adj. difficult to pierce, or bore through. Th. δὺς, τρυπάω.*  
*Δυστυχίω, fut. ἔσω, to be unhappy; to be in adversity—to be unlucky; to fail; to miscarry. Th. δὺς, τυχίω.*  
*(Δυστυχίωμα, ατος, τό, a mishap; a mischance—mischance; ill luck.*  
*(Δυστυχίος, ὡ, adj. unlucky; unsuccessful; unfortunate.*  
*(Δυστυχία, ac, ἡ, ill luck; failure; misfortune; calamity; adversity.*  
*Δυστυπία, ὡ, fut. ἔσω, to sleep badly. Th. δὺς, ύπνω.*  
*Δυσυπερίστατος, ου, adj. not passing easily by the bowels; indigestible. Th. δὺς, υπερίβάζω.*  
*Δυσύπνωτος, ου, adj. difficult to support. Th. δὺς, ύπνω.*  
*Δυσυπόστατος, ου, adj. difficult to withstand, or withhold—irresistible; insurmountable. Th. δὺς, υπερίσταται.*  
*Δύσφαιμος, Dor. for δύσφημος, ου, τό, ill fame; a bad reputation; shame; dishonour. Th. δὺς, φημί.*  
*Δύσφανής, ὡ, adj. scarcely visible. metaph. obscure. Th. δὺς, φαίω.*  
*Δυσφάντατος, ου, adj. deficient in the powers of fancy and imagination. Th. δὺς, φαντάζμαι.*  
*Δύσφατος, ου, adj. difficult, or horrible to utter; ineffable—accursed—unintelligible, Æschyl. Th. δὺς, φάω.*  
*Δυσφημία, ὡ, fut. ἔσω, perf. δύσφημικα, to utter words of ill omen, or import; to blaspheme; to defame; to destroy the reputation of any one; to circulate evil reports against any one—to complain, Sophoc. Elect. Eurip. Hecub. 179. Th. δὺς, φημι.*  
*(Δυσφημία, ac, ἡ, abominable language; words of ill omen—blasphemy—injurious language; insult—slander; calumny; detraction; ill fame; bad reputation.*  
*(Δύσφημος, ου, adj. of evil omen; blasphemous. act. reviling; slandering; detracting; calumnious.*  
*Δύσφρατος, ου, adj. slow in going into putrefaction, or decay. Th. δὺς, φθείρω.*  
*Δυσφορέω, ὡ, fut. ἔσω, to suffer under a burden—to endure without fortitude, or impatiently. Th. δὺς, φέρω.*  
*(Δυσφορέτος, ου, adj. difficult to be borne, or endured.*  
*(Δυσφορία, ac, ἡ, displeasure; dissatisfaction; impatience.*  
*(Δύσφορος, ου, difficult to be borne; insupportable. act. distressing, Xen.*

*(Δυσφόρος, adv. painfully; impatiently.*  
*Δύσφρατος, ου, adj. difficult to be said, told, or explained—unintelligible, Lycophron. Th. δὺς, φράζω.*  
*Δυσφρονία, ὡ, fut. ἔσω, to despond, to be distressed, or sad. Th. δὺς, φρεν.*  
*(Δυσφροσμία, ac, ἡ, disquietude; dejection; care, sadness, Hes.*  
*(Δύσφρων, ου, adj. anxious, distressed, dejected, or sad, Pind. foolish; out of wits; thoughtless; inconsiderate, Æschyl. Theb. Pers. evil disposed; hostile, Æschyl.*  
*Δυσφύς, ὡ, adj. produced with difficulty—budding, shooting, growing slowly, or badly; growing out of its natural form, or in an unseemly manner. Th. δὺς, φύω.*  
*(Δυσφύς, ac, ἡ, slowness, or deformity of growth.*  
*Δυσφύλακτος, ου, adj. difficult to keep, or preserve—difficult to avoid, or guard against. Th. δὺς, φύλασσω.*  
*Δύσφους, ὡ, ac, ἡ, perverse natural disposition; evil inclinations from one's birth. Th. δὺς, φύω.*  
*Δυσφωπία, ac, ἡ, harshness of voice, or sound—roughness of sound in imitative verses. Th. δὺς, φωνή.*  
*(Δύσφωπος, ου, ac, ἡ, having a disagreeable sound, harsh in voice, or tone.*  
*Δυσφωπός, ου, adj. difficult to catch in an act, convict, or detect. Th. δὺς, φωπείω.*  
*Δυσχερής, ου, adj. not generous, or liberal, Plut. Th. δὺς, χαρίζμαι.*  
*Δυσχέριμος, ου, adj. δυσχεριμότης, ἡ, or, adj. δυσχεριμος, ου, adj. and δυσχεριμωτος, ου, ac, having harsh winters, or a rigorous climate; excessively cold; chilly.*  
*Δυσχερίματος, ου, adj. difficult to subjugate, subdue, or conquer, Herodot. Th. δὺς, χερήω.*  
*Δυσχερίωντος, adv. unwillingly, impatiently; indignantly, (Schn. L.) Th. δυσχερίωνω.*  
*Δυσχερίων, fut. ανω, to be displeased with, discontented, or indignant at any thing; to be vexed, or irritated; to have a repugnance, or disgust to any thing, Plat. to be unable to bear, or withstand. act. to vex, or cause discontent, or aversion, Sophoc. Edip. Col. = Pass. to be an object of discontent, or aversion. Th. δὺς, χερήω.*  
*(Δυσχερίσματος, ατος, τό, a disagreeable accident; disagreeableness.*  
*Δυσχέριος, ac, ἡ, difficulty—awkwardness in, or inaptitude for treating, or managing persons, or things; awkward management—awkwardness—difficulty of management; inconvenience—disagreeableness; ill-humour; moroseness; enmity.*

**Δυσχερής**, *loc. adj.* awkward in managing, or treating persons, or things; performing reluctantly, or discontentedly—untoward; ill-disposed; unfriendly; inimical; morose—difficult; inconvenient; vexatious; troublesome—hateful; odious; bad; terrific—contradictory, *Dem.* disagreeable, *Xen. Mem.*

(**Δυσχερῶς**, with difficulty; disagreeably—untowardly—in an odious manner, and the other *s.* of the *adj.*

**Δυσχεμέστιος**, *ov, adj.* difficult to figure. *Th. δὲ, σχῆμα.*

**Δυσχιος**, *ov, adj.* difficult to split, or cleave. *Th. δὲ, σχῆμα.*

**Δυσχλάνη**, *ac, ῖ*, tattered clothing; rage, *Eurip. Hec. Th. δὲ, χλαῖνα.*

(**Δυσχλάνος**, *ov, adj.* ill-dressed; ragged.

**Δυσχερῶς**, *ov, adj.* *Eurip. Iph. Taur. 219. s. s.* as *σύνχερως*, *Schn. L. Th. δὲ, χεῖρας.*

**Δυσχερῶν**, *ov, fut. hōw*, to cause perplexity, or embarrassment, *Pol. 19b.* to be at a loss what to do; to be perplexed, or embarrassed. = *Pam. s. s.* as the *act.* *Th. δὲ, χῆμα.*

**Δυσχερῶς**, *ac, ῖ*, inconvenience; impeding; perplexity—disadvantage—damage, *Cicer. Fir. Th. δὲ, χῆμα.*

(**Δυσχερῶς**, *ac, ῖ*, the difficulty of making use of a thing—inconvenience—perplexity; difficulty of extrication—difficulty of borrowing money, *Cicer. ad Attic. 16, 7.*

(**Δυσχερῶς**, *ov, adj.* difficult to make use of; unmanageable; inconvenient; useless; disadvantageous.

**Δυσχρῶς**, *ac, ῖ*, a bad, or disagreeable colour. *Th. δὲ, χῆμα.*

(**Δυσχρῶς**, *contr. δυσχρῶς, gen. ῶς*, ill-coloured; discoloured.

**Δυσχρῶς**, *ac, ῖ*, disagreeable taste. *Th. δὲ, χυλός.*

**Δυσχρῶς**, *ov, adj.* ill-savoured; ill-tasted.

**Δυσχυλός**, *ov, adj. s. s.* and *Th. as δίσχυλος.*

**Δυσχυλός**, *ov, adj.* very lame; dangerously lame. *Th. δὲ, χυλός.*

**Δυσχρῶς**, *ac, ῖ*, *Ion. πῶς, ῖ*, difficulty, unevenness, inconvenience of ground, such as narrow defiles, *de. Th. δὲ, χῆμα.*

(**Δυσχρῶς**, *ov, adj.* not easily separated. *Th. δὲ, χῆμα.*

**Δυσχρῶς**, *ac, ῖ*, fetid. *Th. δὲ, ὄσμι.*

(**Δυσχρῶς**, *ac, ῖ*, fetid smell; stench.

**Δυσχρῶς**, *ov, adj.* not easily destroyed—vivacious. *Th. δὲ, δαλμα.*

**Δυσχρῶς**, *to higgie; to make a hard bargain.* *Th. δὲ, ἰσχυμα.*

(**Δυσχρῶς**, *ov, ῖ*, a higgler; a hard bargainer.

**Δυσχρῶς**, *ov, adj.* ill-named—bearing a name of evil augury;

an inauspicious, or odious name, *Sophoc. Aj.* ill-omened. *Th. δὲ, ὄσμι.*

**Δυσχρῶς**, *ov, fut. hōw*, to shame any one; to confuse, or cause any one to turn away the eyes through shame, by rendering him ashamed of any action—to supplicate; to cause to alter an opinion by entreaty, or a sense of shame; to affect, or dazzle the sight; to startle the view—to make any one confused, cast down the eyes, and become ashamed of himself; to make any one desist through a sense of shame; to obtain any thing by entreaty, or to persuade, by exciting a sense of shame—to dazzle, or affect the eyes disagreeably, *Plut. nout.* to look upon with fear, hesitation, or suspicion; to hesitate, or fear. = **Δυσχρῶς**, *ov, Mid.* to be affected with a sense of shame; to be afraid, timid, or shy; to become ashamed and yield—to look upon with distrust. *Th. δὲ, ὄσμι.*

(**Δυσχρῶς**, *ov, ῖ*, the act of affecting with shame; the act of obtaining through a sense of shame; supplication; the act of startling, or terrifying.

(**Δυσχρῶς**, *ov, ῖ*, *adj.* productive of shame, or dread, *Sophoc. Œdip. Tyr.*

(**Δυσχρῶς**, *ac, ῖ*, confusion; shame; bashfulness; timidity. ¶ **Δυσχρῶς**, *ov, fut. hōw*, to have been prevented from refusing his request by shame.

(**Δυσχρῶς**, *ov, ῖ*, *adj.* mortifying, humiliating, *Schol. Aristoph. Plut.* harsh, painful.

(**Δυσχρῶς**, *ov, ῖ*, *adv.* in a humiliating manner—rigorously; harshly.

**Δυσχρῶς**, *ov, fut. hōw*, to pass the time in anxious watching, *Ilad. 10.* to perform a difficult watch; to watch with painful attention. *s. s.* as *δυσχερῶς*, *Hesych. Th. δὲ, ὄσμι.*

**Δυσχρῶς**, *ov, ῖ*, a diver, *Herodot. Th. δὲ, ὄσμι.*

(**Δυσχρῶς**, *ov, ῖ*, *adj.* diving; fond of, or expert in diving—western. ¶ **Δυσχρῶς**, *ov, ῖ*, an aquatic insect.

**Δυσχρῶς**, *ov, fut. hōw*, the original *Th. of δύνω, ὄσμι.* See *δύνω.*

**Δυσχρῶς**, *ov, ai, tā, indeclin.* twelve. *Th. δύνω, δύνω.*

**Δυσχρῶς**, *ov, s. s.* as *δωδεκάβοις.*

**Δυσχρῶς**, *ov, ῖ*, one who performs the race of the stadium twelve times. *Th. δύνω, δύνω.*

**Δυσχρῶς**, *ov, s. s.* as *δωδεκάμυτος.*

**Δυσχρῶς**, *ov, ῖ*, one who has twelve children. *Th. δύνω, δύνω.*

**Δυσχρῶς**, *ov, ῖ*, *adj.* of twelve cubits' measure. *Th. δύνω, δύνω.*

**Δυσχρῶς**, *ov, ῖ*, *adj.* of twelve cubits' measure. *Th. δύνω, δύνω.*

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**Δωδεκάριδος**, *ov, adj.* the twelfth. *Th. δὲ, ἀριδός.*

**Δωδεκάς**, *ἀριθμός, ῖ*, the number twelve; a dozen.

**Δωδεκαταῖος**, *s. s.* as *δωδεκαταῖος.*

**Δωδεκάκις**, *adv.* twelve times. *Th. δύνω, δύνω.*

**Δωδεκάτος**, *ov, adj.* the twelfth.

**Δωδεκάτη**, *δύνω, δύνω, indeclin.* twelve. *Th. δύνω, δύνω.*

**Δωδεκάτη**, *δύνω, δύνω, indeclin.* twelve. *Th. δύνω, δύνω.*

**Δωδεκάτιος**, *ov, adj.* worth twelve oxen—valued at twelve of the coins called *δύς.*

**Δωδεκάδακτυλος**, *ov, adj.* of twelve fingers' breadth. *Th. δύνω, δύνω, δύνω.*

**Δωδεκάδακτυλος**, *ov, ῖ*, and *δωδεκάδακτυλος*, *ov, ῖ*, one who commands twelve soldiers. *Th. δύνω, δύνω.*

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Δωδεκάφυλλον, *ω*, τὸ, the twelve tribes of Israel. *Th.* δώδεκα, φυλή.  
 Δωδεκάτης, *ος*, *adj.* twelve years old. *Th.* δώδεκα, ἔτος.  
 Δωδεκάτης, *ιδος*, *adj.* consisting of twelve. *¶* δωδεκάτης θυσιάς, a sacrifice of twelve victims.  
 Δωδεκάτης, *ος*, *adj.* having twelve ears. *Th.* δώδεκα, ἰρίσσω.  
 Δωδώνη, *ης*, *ἡ*, a proper name, Dodona.  
 Δωδοναῖος, *αια*, *αῖον*, *adj.* relating to Dodona. *¶* ὁ Δωδοναῖος, the Dodonian Jupiter.  
 Δώνη, *Att.* for δώνη, 2 *aor.* opt. of δίδωμι.  
 Δῶσι, for δῶ, 3 *pers.* s. 2 *aor.* subj. of δίδωμι.  
 Δῶσι, for δῶν, and δῶν, for δῶν, 3 *pers.* 2 *aor.* opt. of δίδωμι.  
 Δῶλος, *Dor.* for δούλος, a slave.  
 Δῶμα, *ατος*, τὸ, a house, mansion, or an apartment in a building. *Th.* δῶμα.  
 (Δωμάτιον, *ου*, τὸ, dimin. of δῶμα, a small house, a chamber; a retired part of a house.  
 Δωμάω, *ω*, *fut.* ἥσω, to build; to construct. = Δωμάομαι, *Mid.* s. s.  
 (Δωμάσις, *ως*, *ἡ*, building; construction.  
 (Δωμάτωρ, *ορος*, *ἰ*, a builder; one who constructs.  
 Δῶναξ, for δῶναξ, *Ion.* δῶναξ.  
 Δῶναι, for δῶναι, 1 *pers.* plur. 2 *aor.* subj. of δίδωμι.  
 Δῶρα, *ας*, *ἡ*, a gift, present, or mark of honour; a token.  
 Δωρεάν, *adv.* as a gift; as a present; gratuitously—to no purpose; without good reason. *¶* Δωρεάν τι δίδωμι, to give something as a present. *Th.* δῶρον.  
 (Δωρεῖν, *ω*, *fut.* δωρήσω, and δωροῦμαι, *mid.* *fut.* δωρήσομαι, to bestow any thing; to make a present. *¶* διδῶρημαι, I have received as a present.  
 (Δῶριμα, *ατος*, τὸ, a gift; a present; a token, or mark of favour, or honour.  
 (Δωρηματικός, *ῶν*, *adj.* pertaining to gifts, or donations—liberal; generous; bounteous, *Syn.*  
 (Δωρητής, *ῶν*, *adj.* given as a present; that may be bestowed—to be appeased, or gained over by presents; venal. *¶* Δωρητὰ ἑπὶ ἱππύλοισι, *Hom.* they allowed themselves to be appeased by presents—presented; bestowed; given as a present. *¶* οὔτως δωρητὴς ἐκ Συρακοῦσιν, *Plut.* corn given by the Syracusians.  
 Δωρίζω, *fut.* ἄσω, or δωρίζω, *fut.* ἴσω, to dress in the Dorian fashion, viz. in garments open at the sides and shoulders, which exposed the person to view—to sing in the Doric measure; to speak in the Doric dialect, or imitate the Dorians. *Th.* δῶρος.  
 Δωρικῶς, *ῶν*, *adj.* Doric; re-

lating to Doria. *¶* Δωρικῶς πόλεμος, the war against the Dorians.  
 (Δωρικῶς, *ῶν*, *adj.* and δῶρος, *ω*, *adj.* s. s. as δωρικῶς.  
 Δωρίς, *ιδος*, *ἡ*, a Dorian woman—a knife, used in sacrificing victims. *¶* ἡ Δωρίς διάλεκτος, the Doric dialect. *¶* Δωρίς, *ιδος*, *adj.* (*γῆ* understood), Doris.  
 (Δωροῖτι, *adv.* in the Doric dialect, or manner.  
 Δωροῖται, *for* δωροδοῖται, by bribery. *Th.* δῶρον.  
 (Δωρίτης, *ω*, *adj.* for a gift, *Plut.* liberal; generous.  
 Δωροῖτες, *ων*, *οἱ*, Dorians. *Th.* δῶρος.  
 Δωροβόρος, *ω*, *ἰ*, one who is eager for presents. *lit.* a devourer of presents. *Th.* δῶρον, βορέ.  
 Δωροδότης, *ω*, *ἰ*, a receiver of presents; one who takes bribes. *Th.* δῶρον, δῶμα, or δῶχμα.  
 (Δωροδοκῶ, *ω*, *fut.* ἥσω, *perf.* δέδωροδοκῶμαι, to receive presents; to take bribes. *act.* to bribe, *Polyb.* = Δωροδοκῶμαι, *ω*, *Mid.* s. s. as the *act.* *¶* δωροδοκῶνται ταῦτα, *Dem.* this is what they have done for the bribes they have received. *¶* Δωροδοκῶμενος, that which is received as a bribe; a bribe. *act.* to bribe; to give presents.  
 (Δωροδοκῶμα, *ατος*, τὸ, a bribe; bribery.  
 (Δωροδοκία, *ας*, *ἡ*, the act of receiving presents; the act of giving, or receiving bribes; bribery; corruption; venality—liberality; generosity; bounty, *Ammonius.*  
 (Δωροδόκος, *ω*, *adj.* receiving presents; taking bribes; corrupt; venal—giving presents, *Dem. Phil.* 3. Rhunk. ad Timaeum.  
 (Δωροδοκῶντι, *by* bribery.  
 Δωροκοπίω, *ω*, *fut.* ἥσω, to assail the fidelity of any one by presents; to bribe, *LXX.* *¶* Δωροκοπίσθαι, to be shaken by presents; to be bribed. *Th.* δῶρον, κώπω.  
 Δωρολήπτης, *ω*, *ἰ*, s. s. as δωροδόκος. *Th.* δῶρον, λαμβάνω.  
 ΔΩΡΟΝ, *ω*, τὸ, a gift; present; a measure of four fingers' breadth, a palm. *¶* Δῶρον γραφὴ, s. s. as δωροδοκίας γραφὴ, an indictment for bribery. *Th.* δῶν, δίδωμι.  
 Δωροξενία, *ας*, *ἡ*, see ξενία.  
 Δῶρος, *ω*, *ἰ*, Dorus, founder of the city Δῶριον in Peloponnasus; hence the appellation of Dorians.  
 Δωροφάγος, *ω*, *ἰ*, s. s. as δωροβόρος. *Th.* δῶρον, φάγω.  
 Δωροφάω, *ω*, *fut.* ἥσω, to bring presents, or offerings; to make offerings, or presents—to be tributary. *Th.* δῶρον, φέρω.  
 (Δωροφόρος, *ω*, *adj.* bringing, or offering presents; paying tribute.  
 Δωροφορία, *ας*, *ἡ*, the act of bringing presents, or offerings, or of paying tribute.  
 (Δωροφορικῶς, *ω*, *adj.* given as a present. *¶* Δωροφορικῶς πολλὰ, *Æt.* a

robe of honour, usually given by the Persian monarchs to persons admitted to an audience.  
 (Δωροφόρος, *ω*, *adj.* bringing presents; subject; tributary.  
 Δωροτόμιαι, *Dor.* for δωροῦμαι, *Theocrit.*  
 Δῶς, *ἡ*, indeclin. a gift; a donation; dowry. *Th.* δῶμα.  
 Δωρία, to have a mind to give; to resolve on giving; to make promises which one does not fulfil. *Th.* δῶσω, *fut.* of δῶν, δίδωμι.  
 Δωσιμῶσι, *for* δῶσω, *fut.* inf. of δίδωμι.  
 Δῶσι, *for* δῶ.  
 Δωσιδικός, *ω*, *ἰ*, one who has been punished, or fined—one who submits himself to the laws, or awaits the decision of judges. *Th.* δίκαι, δίδωμι.  
 Δωσιπῶντι, *Dor.* for δῶσωσι.  
 Δῶσων, *ωντες*, *ἰ*, *part.* *fut.* of δίδωμι, one who is always about to give, or always promising. *Th.* δίδωμι.  
 (Δῶσιπῶν, *γεν.* of δωσιπῶν.  
 (Δῶσιπῶν, *ῆρος*, *ἰ*, and δῶσιπῶν, *ω*, *ἰ*, a giver; a bestower; a donor; one inclined to give; a generous person. *¶* οἱ δῶσιπῶντες ἰδῶν, the gods, the dispensers of all good things.  
 (Δωσιπῶν, to receive, or accept presents; to amass presents.  
 Δωσιπῶν, *ας*, *ἡ*, a gift; a present, generally, of things, of primary necessity, as food, raiment, &c.  
 (Δωσιπῶν, adverbially, as a present.  
 (Δωσιπῶν, *Ion.* s. s. as δωσιπῶν.  
 (Δῶσιπῶν, *ορος*, *ἰ*, *voc.* δῶσιπῶν, s. s. as δωσιπῶν.  
 Δῶσιπῶν, *ω*, τὸ, s. s. as δωσιπῶν, a purse. *Th.* δῶχμα.  
 Δῶσι, *poet.* for δῶ. *¶* Δῶσι, for δῶ, Δῶσι, *for* δῶσι, 3 *pers.* plur. 2 *aor.* subj. of δίδωμι.

## Ε.

Ε, Ἐψὶλὸν, the fifth letter of the Greek alphabet, taken as a numeral letter, denotes five; with a mark underneath, ε, it denotes five thousand.  
 "Ε, an exclamation of pain, or grief, alas! oh! ah! generally repeated, ἦ, ἦ, alas! alas!  
 "Ε, ἦ, or ἦς, *accus.* of the pronoun *ὤ*, *dat.* *ῶ*, in the Epic poets ἦ, him, or it, ὦ, to him, or to it, *Hom.* Apollo. *¶* ὦς ἰ μέγα πρὶ ἔρτα, δῶσα ἀπὸ σφίον, *Hom.* who repulsed him notwithstanding his enormous bulk. *¶* Παρὶ γὰρ ῥέ ἰ χαλκῆς ἱλεΐα, *Iliad.* 1. for the iron had stripped it of its leaves and bark.  
 "Εα, an exclamation of astonishment, hah! or of sorrow, alas! ah!  
 "Εα, *accus.* *neut.* of ἰδῶς, his. *¶* ἰὰ πρὸς δῶμαδ' ἱκαστος, *Hom.* each to his own dwelling. *¶* ἰὰ, private property.  
 "Εα, *Ion.* for ἦν, I was, *imperf.* of

εἰμὶ. ὦ τέττις αὐτοῖς ἐγώ, Hom. then I was but a boy. ὦ τοῖς ῥ' ἐν πολέμῳ, such did I appear in battle.  
 ἔα, imperat. of ἔλα. ὦ ἔα, post. for ἐῖ, he permits. ὦ ἔα, for ἔας, 3 pers. sing. imperf. of ἔλα.  
 ἔεργα, for ἔργα, perf. mid. of ἄγω, to break. ὦ ἔεργα, for ἔργα, 2 aor. pass. of ἄγω.  
 ἔεδα, or ἔολ. εἴδα, part. ἰδὼς, for ἴδα, 3c. perf. mid. of ἴδω, to please.  
 ἔα δὲ, for ἔα δέ.  
 ἔαλα, for εἴαλα, perf. act. of ἔλα, to permit.  
 ἔδλιν, 2 aor. of ἄλαμι.  
 ἔδλανε, for ἔλανε. ὦ ἔδλιν, for ἔλιν, from ἐδλινω.  
 ΕΑΝ, conjunct. followed by a ὡς in the subj. or optat. if; in case. z.s. sometimes as εἰ, but generally of αἰς, or εἴα. ὦ ἔάντι, whether; whether it be that; either. ὦ ἔάντι, if however; although. ὦ ἔάντι, as if. ὦ ἔάντι, whoever, whoever it may be. ὦ ἔάντι, whatsoever. ὦ ἔάντι, wherever. ὦ ἔάντι, unless. ὦ ἔάντι καὶ, if not; otherwise; else. Th. δ, εἰ, (Schn. L.)  
 ἔδωκον, Att. for ἔδωκα, from ἀδίδω.  
 ἔεις, αἰ, τὸ, or ἐάντι, αἰ, τὸ, a veil. Ifed. 3. a female robe of delicate texture. ὦ εἰς, of fine texture, Hecych. fine; delicate; beautiful. Th. ἴω. (Schn. L.)  
 ἔειπαι, Ion. for ἔειπα, ἔειπε, for ἔειρε, from ἔιμα.  
 ἔειξε, Att. for ἔειξ 1 aor. of ἄγω, to break.  
 ἔει, gen. ἔειος, τὸ, poet. ἔει, ἔειος, ἔολ. ἔει (hence ver. in Latin), the spring, lit. and metaph. the cool hour of morning — sap; blood; fat. ὦ εἰς ἔει ἔει, at the approach of spring.  
 ἔειπεντες, or ἔειπεντες, αἰ, adj. gathered in spring. Th. ἔει, ἔειπεν.  
 ἔειψω, fut. ἔει, to pass the spring any where. Xen. Anab. to have all the bloom and freshness of spring; to present an image of spring. Th. ἔει.  
 (ἔειος, δ, αἰ, adj. by contr. ἔειος, of spring. ὦ ἔειος ἔει, spring time. (ἔειω, αἰ, τὸ, the rose.  
 ἔειος, αἰ, δ, and εἰ, of vernal bloom. Th. ἔει, ἔειος.  
 ἔειρος, αἰ, adj. vernal.  
 ἔει, accus. pl. fem. of εἰς.  
 ἔει, for ἔειος, or ἔειος, from ἔει.  
 ἔει, post. for ἔει, thou wert.  
 ἔειρα, Att. for ἔειρα, 1 aor. ἔει, to please.  
 ἔειρα, 1 aor. of ἔει.  
 ἔει, Ion. ἔειρα, post. for εἰς, from εἰμὶ.  
 ἔειρα, Ion. for ἔει.  
 ἔειρα, αἰ, Dor. for ἔειρα, αἰ, part. pres. of εἰμὶ.  
 ἔειρα, ἔειρα, Ion. for ἔειρα, and ἔειρα, from ἔειμα.

**ἔαίνω**, it must be permitted; it is necessary to permit, or to omit. *Th. éain.*  
**ἑαυτοῦ**, for ἑμαυτοῦ.  
**ἑαυτοῦ**, ἑ, αὐ, a gen. wanting a nomin. of himself; of thyself. dativ. **ἑαυτῷ**, to himself, or thyself. accus. **ἑαυτὸν**, himself, thyself. plur. gen. **ἑαυτῶν**, of themselves, of yourselves. dat. pl. **ἑαυτοῖς**, to themselves, to yourselves. accus. **ἑαυτούς**, themselves; yourselves, in N. T. each other, for ἄλλους. *Eph. 4. 32. Pet. Ep. 1. 4. 8.* **ἑαυτοῖς** for ἄλλοις, in *Memander*, and attically. (*Schn. L.*) **ἑαυτοῦ ἄμωτα λέγων**, *Phil.* saying of himself better things than he had ever done. **ἑαυτὸς μάλιστα**, *Luc.* surpassing herself. *Th. I, αὐτός.*  
**ἑλθόν**, for ἔλθον, 1 aor. of ἔλθεμαι. **ἑλθόντων**, *Ilid. 13.* for ἔλθοντων, 1 aor. of ἔρχομαι, or for ἔλθομεν, 1 aor. of ἑλθόμεναι. (*Schn. L.*)  
**ἔα**, *fut. ἔσω, perf. ἔσσω, 1 aor. **ἔλασ**, imperf. **ἔλῃσ**, *allow*, to permit; to allow, or let—to leave; omit, or pass over; to neglect—to dismiss, or permit to go away; to acquit. **ἑ ἔω λέγων**, *Luc.* I omit saying. **ἑ οὐκ ἔλας ἔν μιν**, *Dem.* thou wouldst not have left me quiet. **ἑ ἔλαθ**, left. **ἑ οὐκ ἔλν**, to dissuade. *Th. I.* (*Schn. L.*)  
**ἔλαον**, of good things, goods, property, or private fortune. gen. plur. **ἔλων** for ἔλν, from ἔλε, ἑ, ὄν, or ἔλε, ἑ, ὄν, or from ἔλε, *Ion.* for ἔλε. **ἔλα**, for ἔλν, ἔλας, for ἔλῃσας, 3 pers. pres. ἔλν, 2 aor. of ἔλμι.  
**ἔλας**, for ἔλν, ἔλασθω, for ἔλῃσθω, from ἔλῃω, for ἔλῃω.  
**ἑβδομαδικός**, ἑ, ὄν, adj. pertaining to the seventh number, class, or division. *Th. ἑβδομος, ἑβδομαῖος*, *ala*, *aion*, of seven days; done, or occurring on the seventh day. **ἑ ἑβδομαῖος ἦεν**, he came on the seventh day. **ἑ ἑβδομαῖα ἦεν**, she lay on the seventh day. **ἑ ἑβδομαῖος ἵδον αὐτόν**, *Luc.* I saw them on the seventh day. **ἑ ἑβδομαῖος πυρετός**, a fever returning on the seventh day.  
**ἑβδομας**, *ἑως*, ἑ, a period consisting of seven days, a week; the seventh day; every seventh day; the number seven. **ἑ ἀγάζν τὴν ἑβδομάδα**, to celebrate the sabbath, among the Jews.  
**ἑβδοματός**, *ἔν, αἰν*, adj. poet. for ἑβδομος, the seventh. **ἑ ἑβδομάτῃ** (*ἡμέρα* understood), the seventh day. **ἑ ἑβδομάτῃ ὁ ἀναβάλλεις**, *Hom.* we embarked on the seventh day.  
**ἑβδομή** (*ἡμέρα* understood), the seventh day. fem. of ἑβδομος.  
**ἑβδομηκοντα**, seventy.  
**ἑβδομηκονταξ**, seventy-nix. *Th. ἑβδομηκοντα, ἑξ.*  
**ἑβδομηκονταετής**, *ἑξ, ἑ*, a septuaginary person. *Th. ἑβδομηκοντα, ἑνός.**

ἑβδομηκοντάκις, *adv.* seventy times. Th. ἑβδομηκοντα.  
 ἑβδομηκοντούτης, *ος, α. s. and Th.* as ἑβδομηκοντατής.  
 (ἑβδομηκοντούτις, *ἰδος, ἡ*, a woman aged seventy years.  
 ἑξήμιστος, *ος, ἡ, ὁ, adj.* the seventieth. Th. ἑξήμις.  
 ἑβδόμος, *ος, adj.* the seventh. Ἡ ἑβδόμη (*ἡμέρα understood*), the seventh day. Ἡ ἑβδόμος μῆν, the seventh month.  
 ἐβέβληται, *πλησ. perf.* of βάλλω.  
 ἑβένος, or ἱβίλος, *ος, ἡ, ebony.*  
 (ἑβένος, *ἰν, ἰν, adj.* made of ebony.  
 ἔβην, 2 *aor.* of βῆμι. Ἡ ἔβητα, 1 *aor.* of βῆμ. See βαίνω.  
 ἐβόησα, *more correctly ἱβίστη* (Buttmann), *imperf. or poet. aor. of βοῶμαι, fut.* of βαίνω, but poet. having the force of a present tense. Ἡ ἐβόησεν ἱβόησεν, Hom. he mounted his chariot.  
 ἐβών, 3 *pers. imperf.* of βιών.  
 ἐβώσιος, *ος, ἡ, a plant, Marsh-mallow: Althaea officinalis.*  
 ἐβών, 2 *aor.* of βίωμι.  
 ἐβλαβον, 2 *aor.* of βλάπτω.  
 (ἑβλαμμαι, *Att. for βιβλαμμαι. perf. pass.* of βλάπτω.  
 ἐβλαστώδης, *Att. for βεβλαστώδης, pass. perf.* of βλάπτω.  
 ἐβλαστον, 2 *aor.* of βλαστάνω.  
 ἐβλάτω, for ἱβίβλωτο, *πλησ. perf. pass.* of βάλλω.  
 ἐβούλειτο, ἱβούλειτο, *Ion. for ἱβούλειτο, imperf.* of βούλομαι.  
 ἐβούλῃδην, 1 *aor.* of βούλομαι.  
 ἐβραῖζω, *fut. ἰω, to speak Hebrew, or to live after the manner of the Hebrews.* Th. ἱβραῖος.  
 ἑβραῖος, *αῖα, αῖον, adj.* Hebrew.  
 (ἑβραϊκός, *ος, ἡ, adj.* relating to the Jews; hebraical.  
 ἑβραῖος, *ῥος, ἡ, fem. signif. of ἱβραῖος. Ἡ εὐδα, a Jewess.*  
 (ἑβραστὶ, *adv.* like the Jews; in the Hebrew manner.  
 ἐβράδην, 1 *aor. pass.* of βράζω.  
 ἐβραχον, 2 *aor.* of βρίχω.  
 ἐβρω, 3 *pers. sing. 2 aor.* of ἐρῶμι.  
 ἐβρωσάμην, *Dor. for ἱβρωσάμην, 1 aor. mid.* of βράω.  
 ἐβρώδην, *Ion. for ἱβρώδην, 1 aor. pass.* of βράω.  
 ἑβρωγγίς πέτρη, *α. s. as γαγγίτις λίθος, or γαγγίτις.*  
 ἑγγαμῖος, *αῖα, αῖον, adj.* in the earth. *α. s. as ἱγγαμῖος, or χθόνιος, ὁ holding to the earth.* Ἡ τὰ ἑγγαμῖα, immovables. Th. ἡ, γῆ.  
 ἑγγαλατταίμαι, *α. s. as γαλαττόμαι.*  
 ἑγγαλιπίζω, *fut. ἰω, to become calm; to grow serene.* Th. ἡ, γαλήνη.  
 ἑγγαλός, *ος, adj.* giving milk. Ἡ ἱγγαλὸν προβατόν, a milk sheep. Th. ἡ, γάλα.  
 ἑγγαμιζω, *fut. ἰω, perf. ια, to give in marriage; to marry.* Th. ἡ, γαμιζο.  
 ἑγγαστρίματις, *ως, ἡ, ὀ, α. s. as*

ἑγγαστρέμυδος. *Th. ἡ, γαστήρ, μάρτις.*

ἑγγαστρέμυδος, *ω, ἰ, α. s. as ἑγγαστρέμυδος. Th. ἡ, γαστήρ.*

ἑγγάσις, *obs. perf. mid. ἑγγάσαι, part. ἑγγάσις, α. s. as ἑγγάσις.*

ἑγγάσις, *part. perf. mid. of γέγασθαι, to clamour, to vociferate.*

ἑγγάσις, *for ἑγγάσαι, perf. of ἑγγάσαι.*

ἑγγάσις, *on, τὸ, certain automations placed in vases full of water, and so constructed as to move, and utter sounds resembling the human voice, or the singing of birds. Th. ἡ, γαστήρ, βάλαν.*

ἑγγάσις, *and ἑγγάσις, mid. to be born in. Th. ἡ, γαστήρ.*

ἑγγάσις, *ω, adj. in the earth, or land; fixed to the earth, or land. ἡ τὴν ἑγγάσις, plants. ἡ ἑγγάσις, ἄσπερος, a species of property attached to the land; immoveable property. Th. ἡ, γαστήρ.*

ἑγγάσις, *ω, adj. whose leaves spread on the ground, Theophrast. Th. ἡ, γαστήρ, φύλλον.*

ἑγγάσις, *ατος, τὸ, α. s. and Th. as ἑγγάσις.*

ἑγγάσις, *ω, ἰ, one who ridicules, or laughs at another. Th. ἡ, γαστήρ.*

ἑγγάσις, *fut. ἑγγάσαι, to laugh at, or ridicule. ἡ ἑγγάσις τὴν, to deride any one. Th. ἡ, γαστήρ.*

ἑγγάσις, *ἰς, adj. innate; indigenous; native—belonging to the race, or family; related, Sophoc. (Edip. Col. ἡ ἑγγάσις τὴν ἑγγάσις, Sophoc. in the name of the native divinities. α. s. as ἑγγάσις. Th. ἡ, γαστήρ, or γαστήρ.*

ἑγγάσις, *and ἑγγάσις, mid. to be born in, to be in.*

ἑγγάσις, *α. s. as ἑγγάσις, and ἑγγάσις.*

ἑγγάσις, *ατος, τὸ, anything (such as a profession, trade, &c.) which one continues to extreme old age—an amusement, or occupation for the aged, Plut. Cat. Th. ἡ, γαστήρ.*

ἑγγάσις, *ω, adj. to grow old in. ἑγγάσις, or ἑγγάσις, fut. ἑγγάσαι, to be born in; to be in; to be innate, or natural—to intervene—to happen unexpectedly. ἡ ἑγγάσις, part. natural; inborn, innate—occurring commonly, or naturally. ἡ ἑγγάσις, ἑγγάσις, it is natural to a coward. ἡ ἑγγάσις, it may be done; it is possible, or lawful. ἡ ἑγγάσις ἑγγάσις, Dem. after many years had intervened. ἡ ἑγγάσις, is employed sometimes like ἑγγάσις, as an accus. absolute. Th. ἡ, γαστήρ.*

ἑγγάσις, *fut. ἑγγάσαι, Att. ἑγγάσις, perf. ἑγγάσαι, to approach, or draw near, act. to bring near, or cause*

to approach. *Th. ἑγγάσις.*

(ἑγγάσις, *ατος, τὸ, a fracture of the skull, depressing a portion of the bone on the membrane of the brain.*

(ἑγγάσις, *and ἑγγάσις, compar. and ἑγγάσις, and ἑγγάσις, used adverbially, superlat. of ἑγγάσις.*

ἑγγάσις, *α. s. as ἑγγάσις.*

ἑγγάσις, *ω, adj. viscous; clammy; sticky; tenacious. Th. ἡ, γαστήρ.*

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have the daughter of any one betrothed to one. *Th. ἑγγάσις.*

ΕΓΓΑΤΗ, *ω, ἰ, security, surety, bail, or caution, especially that by the delivery of a pledge; the act of affiancing, or betrothing, Plat. Legg.*

(ἑγγάσις, *ω, ἰ, the act of giving surety; caution; security, or bail. ἡ ἑγγάσις, ἑγγάσις, Dem. the term of the bail being expired.*

(ἑγγάσις, *ω, ἰ, one who gives a pledge, bail, or security.*

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to support patiently, *Eurip. Herc. fur.* to persist firmly, or obstinately in any thing. *Th. iv, κατῆς.*

*Ἐγὰς, adv.* at the bottom; deeply. *Th. iv.*

*(Ἐγασί, for ἑγάνουσι, dat. plur. of ἑγαστα.*

*(Ἐγαστα, σν, τὰ, the intestines; the entrails.*

*Ἐγκαταβαίνω, to go down into. Th. iv, κατὰ, βαίνω.*

*Ἐγκαταβίω, ἑγκαταβίωμι, 1 aor. ἑγκαταβίωσα, to pass the entire life in, Plut. Th. iv, κατὰ, βίω.*

*Ἐγκαταγίλαστος, ω, adj.* ridiculous; liable to be laughed at, risible. *Th. iv, καταγίλλω.*

*Ἐγκαταγέρσκω, to grow old in; to become inveterate in. Th. iv, κατὰ, γέρσκω.*

*Ἐγκαταβίω, fut. ἴσω, or ἴσω, to remain in bonds, to retain fastened—to clog, shackle, or impede. Th. iv, κατὰ, βίω.*

*Ἐγκαταδίδωμι, fut. δώσω, to give, or let down—to give over and above—to remit; to release, or dismiss. Th. iv, κατὰ, δίδωμι.*

*Ἐγκαταδύω, ἑγκατάδυμι, 2 aor. ἑγκατίδην, to go down into; to descend, or dive into. Ὡς, ἑγκατίδην ὤδωσι, Analect. he sunk into the waters. Th. iv, κατὰ, δύω.*

*Ἐγκαταζεύγνυμι, ἑγκαταζεύγω, to fit to, to fasten into, or adjust, one thing to another; to join. Th. iv, κατὰ, ζεύγω.*

*Ἐγκαταδίζω, 2 pers. 2 aor. subj. of ἑγκατατίθωμι.*

*Ἐγκατάκειμαι, to be seated upon, or near; to lie, repose, or sleep upon, or in. Th. iv, κατὰ, κέμαι.*

*Ἐγκατακεράννυμι, ἑγκατακεράνω, to mix with any thing; to intermix—to dilute with, or steep in. Th. iv, κατὰ, κεράννυμι, κεράνω.*

*Ἐγκατακλείω, fut. κλείω, to shut up; to enclose in.—Ἐγκατακλείομαι, Mid. to remain shut up in any place. Th. iv, κατὰ, κλείω.*

*Ἐγκατακλίνω, fut. κλίνω, perf. κλίω, to bend down; to lay down.—Ἐγκατακλινόμεαι, Mid. to recline upon, or seat one's self; to lie down; to recline, at table in an accumbent posture. Th. iv, κατακλίνω.*

*Ἐγκαταλαμβάνω, to take by surprise; to lay hold of; to hold fast; to catch; to seize in the fact; to capture. Ὁλυνθος ἦλκε καὶ πολλοὶ τῶν ἡμετέρων ἑγκαταλήφθησαν σολυντῶν, Aeschin. Olynthus was captured, and many of our citizens were made prisoners there. Ἐγκαταλαμβάνειν ὄρκους, to bind by oaths. Th. iv, καταλαμβάνω.*

*Ἐγκαταλέγω, fut. ἔξω, to reckon among, or add to the number; to inscribe; to enrol military levies. Th. iv, καταλέγω.*

*Ἐγκαταλείμμα, ατκ, τὸ, that which*

*is left behind; a remainder; any thing abandoned. Th. ἑγκαταλείπω.*

*Ἐγκαταλείπω, fut. ἀφίω, to leave in, or behind; to quit; to abandon in distress, or danger; to forsake. Th. iv, κατὰ, λίσσω.*

*(Ἐγκαταλείπαι, i. e. as ἑγκαταλείπω.*

*Ἐγκαταλογίζομαι, to include in an account, Isaeus. Th. iv, καταλογίζομαι.*

*Ἐγκαταμῖνω, to remain in, or sojourn in a place, Heliodor. Th. iv, κατὰ, μῖνω.*

*Ἐγκαταμίγνυμι, ἑγκαταμίγνυμι, fut. ἔξω, perf. ἑγκαταμίμικω, to intermix; to mix with. Th. iv, καταμίγνυμι.*

*Ἐγκαταπύγνυμι, fut. ἔξω, to fix, fasten, or nail into; to force, or drive into. Th. iv, καταπύγνυμι, καταπύνω.*

*Ἐγκαταπλέω, fut. ἔξω, to intertwine, or to weave into. Th. iv, καταπλέω.*

*Ἐγκαταπλέω, fut. ἔξω, to sew into. Th. iv, κατὰ, πλέω.*

*Ἐγκατασβέννυμι, ἑγκατασβέννω, to extinguish in. Th. iv, κατὰ, σβέννυμι.*

*Ἐγκατασκευάζω, fut. ἄσω, to prepare, or arrange carefully in; to get off, and dispose with labour and skill. Th. iv, κατασκευάζω.*

*(Ἐγκατάσκευος, ου, adj. skillfully prepared. Ἐγκατάσκευος λόγος, a studied discourse, composed according to the rules of rhetoric.*

*Ἐγκατασκήπτω, fut. ἔξω, to fall into; to rush, or break into; to rush upon, or assault. act. to fling, or throw into, Sophoc. Tr. to communicate by contagion.*

*(Ἐγκατάσκηψις, σως, ἡ, the act of rushing into; an assault—contagion. Th. iv, κατὰ, σκήπτω.*

*Ἐγκατασχιρίζω, ὤ, fut. ὄσω, to assume the form of a schirrhous; to become schirrhous. Th. iv, κατὰ, σχιρίζω.*

*Ἐγκατασπείρω, fut. ἔξω, to sow in; to strew, in, upon, or among; to scatter among. Th. iv, κατὰ, σπείρω.*

*Ἐγκαταστοιχεύω, ὤ, fut. ὄσω, to impress from infancy; to inculcate early and strongly; to infuse elementary knowledge. Th. iv, κατὰ, στοιχεύω.*

*Ἐγκατασχοῶ, fut. ἄσω, to scarify; to make incisions. Th. iv, κατασχοῶ.*

*Ἐγκατατάσσω, or ἄττω, to put, or arrange in, or among others; to place in; to insert. Th. iv, κατατάττω.*

*Ἐγκατατίθωμι, to deposit in; to put down; to put in—to hide. Odys. 11, 613. Th. iv, κατατίθωμι.*

*Ἐγκατίβη, Dor. for ἑγκατίβη, 3 pers. s. 2 aor. of ἑγκαταβαίνω.*

*Ἐγκαταλεγμένος, Att. for ἑγκαταλε-*

*λεγμένος.*

*Ἐγκατεῖλω, 3, fut. ἔσω, to roll in; to entangle. Th. iv, κατεῖλω.*

*Ἐγκατεῖλω, 2 aor. of ἑγκαταλείπω.*

*Ἐγκατέχω, to keep in, to detain; to restrain, or withhold. Th. iv, κατὰ, ἔχω.*

*Ἐγκάτ'ετο, by syncop. for ἑγκατέτιτο, 3 pers. sing. 2 aor. mid. of ἑγκατατίθωμι.*

*Ἐγκαταπαύω, fut. ἔσω, to mock, or deride, Aeschyl. Th. iv, καταπαύω.*

*Ἐγκατοικίω, ὤ, fut. ἔσω, perf. ἑγκατοίκα, to inhabit; to dwell in, or among. Th. iv, κατοικίω.*

*Ἐγκατοικέω, fut. ἔσω, to place in, or cause to dwell in; to fix one's abode in. Th. iv, κατοικέω.*

*Ἐγκατοικολομεῖν, ὤ, fut. ἔσω, to build in; to enclose in a building. Th. iv, κατοικολομεῖν.*

*Ἐγκατος, ου, adj. inward; interior; internal. Th. ἑγὰς.*

*Ἐγκαυέω, ὤ, fut. ἔσω, to shoot up into a stalk; to shoot. Th. iv, καυέω.*

*Ἐγκαυμα, ατκ, τὸ, a burn; a burned mark; a blister caused by burning—a mark made by fire; tinder—an encaustic painting. Th. ἑγκαυέω.*

*Ἐγκαυσίς, σως, ἡ, the act of burning, or marking by burning; encaustic painting.*

*Ἐγκαυστής, ου, ὁ, one who makes burned marks; a painter who uses fire to fix the colours; an enameller.*

*Ἐγκαυστικὸς, ὁ, ὁ, adj. relating to impression made by fire—marked by fire; encaustic—fixing colours by fire. Ἐγκαυστικὴ (τίχνη, understood), the art of encaustic painting, either by laying on coloured wax in a state of liquefaction, or of fixing colours by means of fire—the art of enamelling.*

*Ἐγκαυστικός, ὤ, adj. impressed, or marked by fire—painted in the encaustic manner. Ἐπὶ ἑγκαυστικῇ, encaustic painting; enamel. Th. ἑγκαυστικός.*

*Ἐγκαυχήμα, ὅμαι, fut. ἔσομαι, to take pride in, or boast of; to value one's self upon. Th. iv, καυχήμα.*

*Ἐγκαφος, ου, ὁ, a small mouthful; a small piece. Th. ἑγκαπνῶ.*

*Ἐγκαίμαι, fut. ἑγκαίσομαι, to lie in, or upon; to sit in, or be in—to beset, or importune; to urge earnestly; to insist, to pursue, annoy, or persecute—to press upon an enemy—to be devoted to, or love passionately, Theocrit. 3, 53. Th. iv, καίμαι.*

*Ἐγκαλάω, perf. of ἑγκαλύπτω.*

*Ἐγκαλμίνος, part. perf. pass. of ἑκαλῶ.*

*Ἐγκάλδος, ου, adj. producing a murmuring, or humming noise. Ἐ subst. a humming insect; the*

humble-bee, *Aristoph. Th. iv*, κλάδος — a proper name, Euclades.

**ἔγκλημα**, *ov* ἔγκλησμα, *ατος*, τὸ, a call; an acclamation; a shout; an encouragement; an excitement. *Th. iv*, κλήσις.

(**ἔγκλησις**, *ως*, ἡ, encouragement; excitement. *s. s.* as ἔγκλησμα.)

(**ἔγκλειν**, *fut. κλίσω*, to call to, urge on, excite, or encourage. *¶* *ἔγκλεισις* τὸ πηλομένη, *Plut.* to give the signal for battle.)

(**ἔγκληντος**, *ω*, *adj.* commanded, *Χελ.* encouraged; excited.)

**ἔγκλιον**, *fut. κλίσω*, and *κλίσω*, to move into. *act. and neut.* to lean, or rest upon, *Hippoc. Th. iv*, κλίσω.

**ἔγκλισις**, *ω*, *fut. κλίσω*, *s. s.* and *Th. as ἔγκλισις*.

**ἔγκλημα**, *ον*, τὰ, *spura. Th. iv*, κέντρον.

**ἔγκνιζω**, *fut. κλίσω*, to sting; to goad; to spur. *metaph.* to stimulate—to graft. *Th. iv*, κέντριζω.

(**ἔγκνιττις**, *ως*, ἡ, and *ἔγκνιττις*, *ως*, ἡ, the act of spurring, grafting, &c.)

(**ἔγκνιττις**, *ιδος*, ἡ, a sting; a spur—a style for writing with; a bodkin.)

(**ἔγκνιττις**, *ω*, *adj.* furnished with a sting; spurred. *Th. iv*, κέντριον.)

(**ἔγκνιττις**, *ω*, *fut. κλίσω*, to sting, goad, or spur.)

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**ἔγκλημα**, *ατος*, τὸ, accusation; an accusation, charge, or reproach; an action, or indictment. *¶* ἀναεῖν τὸ ἔγκλημα, to withdraw an action, or accusation. *Th. iv*, κλήσις.

(**ἔγκληματις**, ἡ, *adj.* relating to accusation, or reproach; disposed to make accusations, or reproaches.)

(**ἔγκληματις**, *adv.* accusing; like an accuser; reproachfully.)

**ἔγκληματις**, *ω*, *adj.* to shoot; to shoot forth luxuriantly, improperly for ἔγκληματις. (*Schn. L.*) *Th. iv*, κλήσις, a vine branch.)

**ἔγκληρος**, *ω*, *adj.* obtaining by lot, *Sophoc. Antig.* possessing property in land; rich, *Lycophron.* inheriting. *¶* *subst.* an heir, *Eurip. Iph. Taur. Th. iv*, κλήσις.

**ἔγκλησις**, *ως*, ἡ, accusation; imputation; an action at law. *Th. iv*, κλήσις.

**ἔγκλησις**, *ω*, *adj.* blamable; meriting reproach, incorrectly for ἔγκλησις. *Th. iv*, κλήσις.

**ἔγκλημα**, *ατος*, τὸ, a bend, or inclination—the act of stooping—a climate—the part of a vessel where the pilot leans. *Th. iv*, κλήσις.

**ἔγκλησις**, *ω*, *adj.* to bend; to bend towards, or forwards; to beat back, or cause to give way—to lean, or rest upon. *lit. and metaph. neut.* to bend; to give way; to fall back; to flee—to incline towards. *Th. iv*, κλήσις.

(**ἔγκλησις**, *ως*, ἡ, the act of bending towards; bend; inclination.)

(**ἔγκλησις**, ἡ, *adj.* bending; inclining—enclitic (a grammatical term), throwing back the accent on the foregoing syllable.)

**ἔγκλησις**, *ω*, *adj.* to bind with a cord, or halter, *LXX. Th. iv*, κλήσις, from κλήσις.

(**ἔγκλησις**, *ω*, *adj.* to float in; to move to and fro, *Hippoc. Th. iv*, κλήσις.)

(**ἔγκλησις**, *ω*, *adj.* floating habitually in, or between.)

(**ἔγκλησις**, *ω*, *adj.* to inject; to give a clyster.)

(**ἔγκλησις**, *ατος*, τὸ, an injection; a clyster.)

**ἔγκλησις**, *ω*, *adj.* hollow; scooped out, or render hollow. *Th. iv*, κλήσις.

(**ἔγκλησις**, *ω*, *adj.* hollow; sunken.)

(**ἔγκλησις**, *ω*, *adj.* *s. s.* as ἔγκλησις.)

(**ἔγκλησις**, *ως*, ἡ, the act of scooping, or hollowing.)

**ἔγκλησις**, *ω*, *adj.* to lie, or sleep in, or upon. *Th. iv*, κλήσις.

**ἔγκλησις**, *ω*, *adj.* to resemble *καίσις*, *s. s.* as *μεγαλειότης*, *Schol. Aristoph. Nub. Th. iv*, κλήσις.)

**ἔγκλησις**, *ατος*, τὸ, graven, or carved work; that which is carved. (*ἔγκλησις*, ἡ, *adj.* engraven; carved, *Athen. Th. iv*, κλήσις.)

(**ἔγκλησις**, *ω*, *adj.* to engrave, or carve in hollow work.)

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*ἔγχε*, contr. of *ἐγχείω*, *s. s.* as *ἐγχαίω*.  
(*ἔγχεμαι*, Att. for *ἐγχαίεμαι*, to be awake, or watchful; to be lively.  
*ἔγχευσι*, *s. s.* as *ἀγχευαί*.  
*ἔγχαίω*, fut. *αἶω*, to gape wide—to mock with loud laughter. *Th. h.* *χάω*.  
*ἔγχαλνύω*, *ω*, fut. *άσω*, to bridle; to lead by the bridle. *Th. h.* *χαλνός*.  
*ἔγχαλας*, *ω*, adj. brazen; ornamented with brass—possessing brazen money; rich. *Th. h.* *χαλάς*.  
*ἔγχαγμα*, *ατος*, *τό*, a cavity made by cutting, or digging—a mark made by incision, or impression; an impress, or graven character; a mark, trace, or impression; the mark of a footstep—a trench, or ravine, *Polyb. Th. h.* *χαράττω*.  
(*ἔγχεραει*, *αας*, *ί*, the act of engraving, carving, chiselling, or imprinting; incision; engraving; scarification.  
(*ἔγχεράττω*, fut. *εἶω*, perf. *χα*, to engrave, carve, imprint, or trace; to scoop out, or make grooves, on marble, brass, &c.—to scarify.  
*ἔγχεσαν*, *s. s.* as *ἐγχαίω*, a form of the same verb.  
*ἔγχεω*, perf. mid. *ἐγχεσθα*, to let fall the excrements into, or upon. *Th. h.* *χίξω*.  
*ἔγχεα*, *ας*, *ί*, Ion. *ἐγχεῖα*, *ίς*, *ί*, the art of throwing the spear; dexterity in throwing spears, *Iliad*, 2, 530. *Th. h.* *ἐγχε*.  
*ἔγχεβόμος*, *ω*, adj. raging with a spear. ¶ subst. a furious warrior. *Th. h.* *ἐγχεα*, *βόμος*.  
*ἔγχεκλυπος*, *ω*, *ί*, one whose weapon is the thunderbolt, epith. of Jupiter. *Th. h.* *ἐγχεα*, *κλυπος*.  
*ἔγχεμαλθω*, fut. *άσω*, to pass the winter in any place. *Th. h.* *χίμα*.  
*ἔγχεμαχος*, *ω*, adj. furious in battle. *Th. h.* *ἐγχεα*, *μάχος*.  
*ἔγχεω*, *ω*, fut. *άσω*, perf. *αα*, to place the hands on; to seize; to put the hand to; to take in hand; to manage—to undertake, or attempt; to make an experiment; to begin—to encounter, or attack. *Th. h.* *χίω*.  
(*ἔγχεμαα*, *ατος*, *τό*, an undertaking; an attempt, or enterprise; an experiment.  
(*ἔγχεμαα*, *αας*, *ί*, the act of laying hold of, or laying hands on; the act of undertaking, or beginning—encounter; attack—manual operation, or treatment. ¶ *ἐγχεμαα*, an anatomical operation.  
(*ἔγχεμαα*, *ω*, *ί*, one who lays hold of, undertakes, or begins.  
(*ἔγχεμαα*, *ας*, *ί*, *ω*, adj. capable, or fit for laying hold of, or undertaking; enterprising.  
(*ἔγχεμαα*, *ω*, adj. taken in the hand; that may be conveniently

held in the hand. ἡ ἔγχυριδιον, ὠτὸ, a haft, hilt, or handle; a small sword, or dagger—a manual, or enchiridion, viz. a small book containing precepts, or maxims. Ἐγχυρίδιον, fut. ἰσῶν, perf. κα, 1 aor. ἐνχυρίσσω, to place in the hands, hand over, give up, or intrust. — Ἐγχυρίζομαι, Mid. to take in hands, or undertake the management of any thing; to charge one's self with; to encounter, Thuc.

Ἐγχυρίσθαι, ου, adj. placed in the hands, intrusted, or given up to. Th. ἱν, χυρί, τίθημι.

Ἐγχύσις, ἑως, ἡ, and ἔγχυσις, οὔ, δ, the act of giving up, intrusting, or handing over. Th. ἔγχυρίζω.

Ἐγχυστήριον, ὅρος, ὅ, one who subsists by manual labour. Th. ἱν, χυρί, γαστήρ.

Ἐγχυστήριον, ὥ, s. s. as χυρστήριον.

Ἐγχύσιος, ου, adj. of eels. Th. ἔγχυλος.

Ἐγχυλοτρόφος, ου, ὅ, or ἔγχυλοτρόφος, ου, δ, one who keeps, or who has the care of eels in a fish-pond. Th. ἔγχυλος, τρέφω.

Ἐγχυλίδιον, ὄρος, ὅ, an eel-pond. Th. ἔγχυλος.

ΕΓΧΕΑΤΣ, gen. υος, and σος, masc. and fem. the eel. ἡ ἔγχυσις θηρῆματος, fishing for eels. metaphor. and proverbially, fishing in troubled water.

Ἐγχυλοπότης, οὔ, δ, one that is like an eel. Th. ἔγχυλος, ἔφατ.

Ἐγχυον, poet. for ἐνέχων, from ἔγχυω.

Ἐγχυσμαργος, ου, ὅ, s. s. and Th. ἔγχυμαργος.

Ἐγχυσμαργος, ου, adj. fighting with a spear. Th. ἔγχος, μάργος. ἡ μάργος, signifies, exercise, or custom, its Th. is uncertain. (Schn. L.)

Ἐγχυστάλας, ου, ἔγχυστάλλος, ου, ὅ, one skillful in wielding the spear. Th. ἔγχος, πᾶλλω.

Ἐγχυστα, Dor. for ἐγγύστα, from ἔγχυω.

Ἐγγίω, fut. ἐγγύσω, 1 aor. ἐνέχια, and ἐνέχω, to pour into, or upon—to fill the κλεψύδρα, to regulate the time allotted to each orator. See κλεψύδρα. —Mid. to pour out drink for one's self; to drink, Xen. ἡ ἐγγύω σοι πινῶν, Xen. I pour out drink for thee. ἡ ταῖς ἐπιστολαῖς δάκρυα ἐγγύν, to bathe the letter with tears. Th. ἱν, χύω.

Ἐγγόσιος, ου, adj. earthy; terrestrial—indigenous—in the earth; earthen. Th. ἱν, χθόν.

Ἐγγύλος, s. s. as ἐντεφῶλος, Hesych. Th. ἱν, χύλω.

Ἐγγύλωρος, ου, adj. green; greenish. Th. ἱν, χλωρός.

Ἐγγύσος, ου, adj. downy; covered with down. Th. ἱν, χύσος.

ΕΓΓΥΟΣ, ὠς, τὸ, a spear, or javelin, a sword, Brunk. ad Sophoc. Aj.

658. a weapon. ἡ ἑρπυρία ἔγχυς, Eurip. *Herc.* winged weapons, arrows.

\*Ἐγχύουσα, Att. for ἄγχουσα.

\*Ἐγχύω, ᾶ, fut. ᾶσω, to heap up, or cover with, to fill up with earth. Th. iv, χύω.

\*Ἐγχράω, fut. αἰσώ, s. s. as ἔγχρᾶω. Th. iv, χράω.

\*Ἐγχράω, fut. ἴσω, and ἔγχρᾶω, fut. αἰσώ, to chafe; to rub upon, or against—strike, Herodot. or dash against; to bring close to, or press strongly upon. s. s. as ἔχρῃμπτω. neut. to set upon; to fall upon, or assault. Th. iv, χράω.

\*Ἐγχρημα, ατος, τό, a spit. Th. iv, χρήμπτωμα.

(Ἐγχρήμπτωμα, fut. φέμαι, to spit upon.)

\*Ἐγχρήσθαι, fut. ἴσω, to want. s. s. as χρεῖσθαι. Th. iv, χρεῖω.

\*Ἐγχρήσσω, fut. φῶ, or ἔχρῃπτω, to chafe, rub upon, or anoint; to dash, or press against. neut. to set upon, or attack, *Apollon. Rhod.*

\*Ἐγχρησις, εως, ἡ, the act of chafing, rubbing, or anointing. Th. iv, χρεῖω.

(Ἐγχρηστος, ου, adj. chafed; rubbed; anointed; daubed, or covered over.

\*Ἐγχρίω, fut. ἴσω, to chafe, rub upon, or anoint—to pierce, or sting. neut. to set upon, or attack. Th. iv, χρίω.

\*Ἐγχρόνίζω, fut. ἴσω, to pass a long time in a place, or engaged in any employment. Th. iv, χρόνος.

\*Ἐγχρῶσος, ου, adj. temporary, *Ocellus.* s. s. as πρόσκαιρος, *Hezych.* Th. iv, χρένως.

\*Ἐγχρῶω, ἔγχρῶω, ἔγχρῶνται, ἔχρῶνται, fut. ἔγχρῶσω, lit. to rub in colours; to colour, to paint. Th. iv, χρῶω.

\*Ἐγχρύσεος, ου, adj. possessing gold—golden; gilt. Th. iv, χρύσεος.

\*Ἐγχυλίζω, fut. ἴσω, to reduce to a liquid form, or to press out the juice, of vegetables. Th. iv, χυλός.

(Ἐγχύσιμα, ατος, τό, the expressed juice of a plant.

\*Ἐγχυλός, ου, adj. succulent; juicy.

\*Ἐγχυμα, ατος, τό, that which is poured in, or upon; an infusion; any liquid medicament introduced into diseased parts; an injection. Th. iv, χύω.

(Ἐγχυματίζω, fut. ἴσω, to pour, or drop into, instill, or inject.

(Ἐγχυματισμός, ου, ὁ, instillation; infusion.

\*Ἐγχυμός, ου, adj. succulent; juicy; savoury; sapid. Th. iv, χυμός.

\*Ἐγχυράζω, incorrectly for ἐγχυράζω. (Schn. L.)

\*Ἐγχυρῶ, σ, for ἐπέχυον.

\*Ἐγχυσίς, infusion, injection. Th. iv, χύω.

(Ἐγχυτος, ου, adj. poured in; infused.







to be able.

\*Εδίων, 3 aor. mid. of τίθημι.

\*Εδν, by syncop. Ion. for ἑδον, and ἑδον, for εἶ, of his, of it.

\*Εδν, for ἑ, himself; itself. See ἑδν, Dor. for ἑδν.

\*Εδνιμεθα, Ion. for ἑδνιμεθα, from θήμιαι, Ion. for θάμιαι.

\*Εδντο, for ἑδντο, from θάμιαι.

\*Εδναι, 1 aor. Att. of τίθημι.

\*Εδναι, Ion. for ἑδναι, 2 pers. 1 aor. mid. of τίθημι.

\*Εδναι, 1 aor. of βάλλω.

\*Εδναι, ας, ἡ, habit; custom.

Th. ἑδναι.

\*Εδναι, ας, adj. accustomed; habituated.

\*Εδναι, 2 aor. of τίθημι.

\*Εδναι, for ἑδναι, 1 aor. mid. of θάμιαι.

\*Εδναι, Ion. for ἑδναι, from θήμιαι, Ion. for θάμιαι.

\*Εδναι, fut. Ion. perf. ἑδναι, to accustom, or habituate; to form, or train to. neut. to be wont; to be accustomed, Antoninus. = ἑδναι.

\*Εδναι, Mid. to accustom one's self; to become, or to be accustomed. ἑδναι, Plat. I am accustomed to that. ἑδναι, and ἑδναι, Th. ἑδναι.

(\*Εδναι, ἡ, ἡ, adj. pertaining to custom; customary.

(\*Εδναι, ας, adj. wonted; accustomed; customary; that may be made habitual.

(\*Εδναι, ας, ας, a custom, or habit; custom; habitude.

(\*Εδναι, one must accustom. ἑδναι, ἡ, ἡ, adj. pertaining to custom; customary.

(\*Εδναι, ας, ας, adj. accustomed; habitual—to which one may become accustomed.

\*Εδναι, ας, ας, the governor of a nation, or of a province. Th. ἑδναι, ας, ας.

(\*Εδναι, ας, ας, a province, or territory governed by an ἑδναι.

\*Εδναι, ἡ, ἡ, adj. particular to a nation, or family; (in ecclesiastical writers) gentile, pagan. Th. ἑδναι.

(\*Εδναι, ας, ας, adv. according to the habits of a nation, or family, (in ecclesiastical writers) like pagans.

\*Εδναι, ας, ας, a people; a nation—a race—a particular class of people—a sex, Xen. Ec. 7. ἑδναι, (in ecclesiastical writers) the gentiles.

\*Εδναι, ας, ας, custom; use—rite; institution. s. s. as ἑδναι, Aeschyl. Agam. 723.

\*Εδναι, 2 pers. sing. 2 aor. mid. of τίθημι.

\*Εδναι, 1 aor. indic. of ἑδναι.

\*Εδναι, 1 aor. of θάμιαι.

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drop. s. s. as στέζον. Th. ἑδναι.

\*Εδναι, post. for ἑδναι. ἑδναι, to shed tears.

Εἶμα, if indeed; provided that.

Εἶμα, ας, ας, an image; a resemblance. Th. εἶμα. (? Schn. L.)

Εἶμα, ας, ας, as εἶμα, and ἑδναι.

Εἶμα, ας, ας, as εἶμα, and ἑδναι.

Εἶμα, ας, ας, as εἶμα, and ἑδναι.

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are two kinds of poems.

**Εἰδώς**, *adv.* knowingly—learnedly; skillfully. *Th. εἶδω*.

**Εἰδομένη**, *ᾧ*, *fut. ᾧω*, to have the form, or appearance of any thing; to represent; to be the image of a thing; to express, *Dionys. Hal. Th. εἶδος, φῆμα*.

**Εἰδύλλιον**, *ω, τὸ*, an Idyl, a small short poem. *Th. εἶδος*, the subject of such poems being a vivid description of rural scenes and objects.

**Εἶδον**, *fut. εἶσω*, 2 *aor. εἶδον*, *1 aor. mid. εἶσάμην*, *εἰσάμην*, 2 *aor. mid. εἶδην*, *perf. mid. εἶδα*, to see; to look at, *Hom.* to behold; to perceive; to comprehend; to know. = **Εἰδομαι**, *Mid. s. s.* as the act. and to appear; to have the appearance; to resemble, *Hom. Herodot.* *¶ εἶδα*, I know, and I can. *¶ εἶδα φῆμα*, *Anaxet.* I can bear. *¶ πρὶν τὸν θεασσάμενον ἰδῶν*, *Thuc.* before he saw *Brasidas*. *¶ ἀλλὰ καὶ τῶν τὴν τοῦτο τὸν νόμον εἶδον*, *Dem.* and this was clearly perceived by the person who established the law. *¶ εἶδον*, know ye that. *¶ εἰς ἀλλήλους ἰδόντες*, *Hom.* they looked at each other. *¶ εἰσήμεαι σοι χάρις*, *Xen.* I shall be grateful to thee. *¶ εἰδόντα*, it seems, it appears. *¶ εἰδόμενος*, *Herodot.* and poet. appearing similar. *¶ εἰδομένη κέρμα*, *Hom.* under the form of a herald. *¶ εἰδομένη φωνῇ*, *Ἰσχυρ.* *¶ εἰδομένη φωνῇ*, *Hom.* she had assumed the person and rough voice of *Phoenix*. *¶ ὅς Ὀδυσσεύς ἀποκαστὸν ἐκείνου γαῖαν καὶ ὕλην*, *Odys.* 5, 398. thus desirable appeared the woods and lands to *Ulysses*.

**Εἰδωλεῖον**, *ω, τὸ*, temple of idols. *Th. εἰδωλόν*.

**Εἰδωλίσκος**, *ω, τὸ*, that which is sacrificed to idols. *Th. εἰδωλόν, δῖον*.

**Εἰδωλοπότης**, *ᾧ, fut. ᾧω*, to adore idols; to be addicted to idolatry.

**Εἰδωλοπότης**, *α, ὁ*, idolatry. *Th. εἰδωλόν, λάτρης*.

**Εἰδωλοπότης**, *ω, ὁ*, an idolater.

**Εἰδωλομανία**, *α, ἡ*, violent attachment to idolatry. *Th. εἰδωλόν, μανία*.

**Εἰδωλόν**, *ω, τὸ*, an image, figure, or representation; a shade, or spectre—a representation, or image in the mind, (in the ecclesiast. writers) an idol, the image of a pagan divinity. *Th. εἶδος*.

**Εἰδωλοποιῶ**, *ᾧ, fut. ᾧω*, to make an image; to represent an image to the mind—to represent by personification and imagery. *Th. εἰδωλόν, ποιῶ*.

**Εἰδωλοποιῶν**, *ων, ὁ*, s. s. as *εἰδωλοποιῶν*.

**Εἰδωλοποιῶν**, *ἂ, ὁ*, *adj.* pertaining to the making of images, or representation by figurative language—imaginative; figurative.

**Εἰδωλοποιῶν**, *α, ἡ*, the formation of

images. *lit. and metaph.* the production of a figure in a mirror, or in painting—figurative writing, or speaking.

**Εἰδωλοποιῶν**, *ων, ὁ*, those who appear like shades, or images.

**Εἰδός**, *όνος, fem. εἰδία*, *α, part. perf. mid. of εἶδω*, knowing; knowing by experience; instructed in. *¶ εἰδός σιωπῶν*, knowing how to observe silence. *¶ οἷα εἰδῶν τύχαι*, *Hom.* who has not as yet experienced the pains of labour.

**Εἶναι**, *Att. for εἶσθαι*, 3 *pers. plur. of εἶναι*, *opt. of the verb εἶμι*, I am.

*¶ εἶναι*, with all my heart; be it so; granted, *Plat. Xen.*

**Εἶναι**, *instead of εἶναι*, *24, 139. Odys.* 13, 496. *Bullmann. A. Gr.*

**Εἶπα**, *adv.* immediately; instantly; forthwith.

**Εἶπε**, *followed by a verb in the infinitive or indicative mood*, would to the gods that! *¶ εἰς ὅς ἐβόησα*, *Hom.* would to God that I were still in that flower of my age! *¶ εἶπε γράψαι*, would to the gods that he may write! *Plat. generally followed by ὥρατον, or ὥρατον. ¶ εἰς ὥρατον δίδωμι*, God grant that he may give. *Th. εἰ*.

**Εἶπεν**, *for εἶπον*, I have been sent. 1 *aor. pass. of εἶμι*, to send.

**Εἶσθαι**, *I am accustomed—I have been accustomed. perf. pass. of εἶδω*.

**Εἶσα**, *Att. for εἶσα*, *Aristoph.* I am like. *perf. mid. of εἶμι*.

**Εἶσα**, *α, ἡ*, I have sent. *perf. act. of εἶμι*.

**Εἰσαδέκας**, *ᾧ, ὁ*, one who commands twenty soldiers. *Th. εἶσα, δέκα*.

**Εἰσαδέκας**, *ων, ὁ*, the Epicurean philosophers were thus denominated from their custom of celebrating the anniversary of the death of *Epicurus*, on the twentieth day of the month, *γαστήριον. Plut. Th. εἶσα*.

**Εἰκάζω**, *fut. ᾧω*, to make like, or resembling—to liken; to assimilate; to compare; to pronounce resembling—to judge from resemblance and comparison; to conjecture, suppose, or suspect—to ridicule by imitation, *Xen. Sympos.* to represent, or imitate. *¶ εἰκασμένος*, representing naturally. *pass. represented naturally. ¶ ὅς μιν μὲν μὲν, εἰκασται, Thuc.* or ὅς εἰκασται πρὸς μιν μὲν, *Arist.* to compare small things with great. *¶ ὅς εἰκασται* (*ὅτι* understood), as we may conjecture. *¶ εἰκάζω*, to use comparisons, or a figurative style in writing. *Th. εἶσα*.

**Εἰκάζω**, *Att. s. s. as εἶσα*, to yield.

**Εἰκαί**, *conj. (with the indicat.) although. Th. εἰ, καί*.

**Εἰκαμύβην**, *ᾧ, fut. ᾧω*, to talk of

trifles; to talk sillily. *Th. εἰκαίος, μῦθος*.

**Εἰκαμύβην**, *α, ἡ*, silly senseless babble.

**Εἰκαμύβην**, *s. s. as εἰκαμύβην. Th. εἰκαίος, μῦθος*.

**Εἰκαμύβην**, *ων, ὁ*, s. s. as *εἰκαμύβην*.

**Εἰκαίος**, *α, ἡ*, *adj.* without order, or plan; inconsiderate; rash; vain; trifling; frivolous—trivial; common. *¶ τὸ εἰκαίον*, temerity; rashness. *Th. εἰκά*.

**Εἰκαίος**, *ων, ὁ*, and *εἰκαίος*, *ων, ὁ*, temerity; frivolity; futility; vanity.

**Εἰκάς**, *ἡ*, *ἡ*, twenty; the twentieth day of a month. s. s. in the plur. *εἰκάδες*, *αι*, *Aristoph. Nub. Th. εἰκαίος*.

**Εἰκαίος**, *α, ἡ*, comparison; the act of likening, or portraying—conjecture; supposition. *Th. εἰκάς*.

**Εἰκαίος**, *α, ἡ*, *adj.* like, an image, *lit. and fig. representation*.

**Εἰκαίος**, *ᾧ, ὁ*, conjecture; supposition.

**Εἰκαίος**, *ᾧ, ὁ*, one who imagines, conjectures, or interprets, *Luc.*

**Εἰκαίος**, *α, ἡ*, *adj.* conjectural—fit for, or relating to imitation, or representation. *¶ εἰκαίος τῶν*, the art of conjecturing—of interpretation, and of representing by an image.

**Εἰκαίος**, *ᾧ, ὁ*, *adj.* resembling, *Sophoc. Trach. probable*.

**Εἰκαίος**, *Dor. for εἰκαίος*, twenty.

**Εἰσα**, *for εἶσα*.

**Εἰσα**, *Att. for εἶσα*, *plusq. perf. of εἶμι*, to go.

**Εἰσαδέκας**, *ων, ὁ*, *adj.* resembling dreams; fantastic; vain; visionary. *Th. εἰσαδέκας, ὄνειρος*.

**Εἰσαδέκας**, *ων, ὁ*, *adj.* like; resembling. *Th. εἶσα, εἶσα*.

**Εἰκαί**, *adv.* without order; confusedly—inconsiderately; unpremeditatedly—at random; rashly; at hazard; vainly; to no purpose. *¶ τὸ εἰκά*, rashness; hazard.

**Εἰκαί**, *ᾧ, ὁ*, to guess, conjecture, suppose, or suspect. *Th. εἰκάς, βάλλω*.

**Εἰκαί**, *mid. of εἶσα*.

**Εἰκαί**, *ᾧ, fut. ᾧω*, to represent by a figure, or image; to depict, or portray—to liken; to render resembling; to compare. *Th. εἰκάς*.

**Εἰκαί**, *ἂ, ὁ*, *adj.* susceptible of being represented by an image—drawn to the life; done as large as life; accurately represented; perfectly resembling—copied exactly.

**Εἰκαί**, *ων, ὁ*, a little image. *dimin. of εἰκάς*.

**Εἰκαί**, *ων, ὁ*, natural representation; exact imitation, or copying.

**Εἰκαί**, *ᾧ, fut. ᾧω*, to depict, represent, or describe, by vivid





if however.

Εἰσα, ac, ἡ, Dor. for εἰσιν.

Εἰσαφώτης, ω, ἡ, epith. of Bacchus, explanation and etymology are uncertain, according to some, sewn into the thigh. Th. perf. pass. of εἰσάπτω.

Εἰργάζω, poet. for ἐργάζω.

Εἰργάζομαι, 1 aor. mid. and εἰργάσθην, 1 aor. pass. of ἐργάζομαι.

Εἰργύμιαι, perf. pass. of εἰργύνω.

Εἰργύμιος, ὦ, ἡ, the act of shutting in; confinement; imprisonment—a prison. Th. εἰργύς.

Εἰργυφάλαξ, αὐός, ἡ, a jailer. Th. εἰργυφός, φυλάσσω.

Εἰργυρῶ, or εἰργύρῳ, s. s. and other forms of εἰργύνω.

ΕἰΨΩ (with an aspirate), fut. εἴω, perf. χα, to shut up; to imprison—to retain in custody; to seclude; to remove, or exclude. †† without the aspirate, to avert, remove, drive away, or repel—to forbid; prohibit, or interdict. † τῶς ὠκείᾳ ὁ πατήρ εἰργύσσει ἀπὸ τῶν πατρῶν ἀνδραποδῶν, Xen. fathers remove their children from the society of the wicked. † ἡφελῆσαι ὅπως πύρος καὶ ὕδατος εἰργύται Μιττάλλος, Plut. it was decreed that Metellus should be refused fire and water, viz. outlawed. † εἰργασθαι γαλήνας, to refrain from laughing.

Εἰρία, ac, Ion. εἰρή, or εἰρῆ, η, a meeting; an assembly. Th. εἰρῶ.

Εἰρεῖα, Ion. for εἰρῆ, from εἰρομαι.

Εἰρεῖται, Ion. for εἰρηνται, 3 pers. plur. plusq. perf. pass. of εἰρῶ.

Εἰρεῖσθαι, poet. for εἰρεῖσθαι, inf. pass. or mid. of εἰρῶ.

Εἰρεῖν, imperat. of εἰρομαι.

Εἰρεός, ω, ἡ, captivity; servitude. Th. εἰρῶ, or ἑρῶ, ἑρῶς, Etymol. Mag.

Εἰρεσία, ac, ἡ, Ion. εἰρεσία, η, ἡ, rowing; the movement of the oars; the management of a vessel—the song of rowers while rowing, Oropian. Th. ἑρῶσω.

Εἰρεσίωτος, η, ἡ, a branch, or wreath of olive entwined with fillets of wool, borne in the processions at the festival Πυρρίφια, and suspended over the door in honour of Apollo. Th. εἰρεός, wool.

Εἰρεῖν, to speak; to tell.

Εἰρῆ, η, at Sparta, the ἑρῆος, at the age of eighteen, Plut. Lyc. 17. Th. εἰρῶ.

Εἰρηαῖος, αἰα, αἰ, or, adj. pacific; peaceable; calm; quiet. Th. εἰρήνη.

Εἰρηναῖος, adv. pacifically; tranquilly.

Εἰρηναρχός, ω, ἡ, a sort of police officer in the Greek empire. † εἰρηναρχίῳ, ὦ, to be an εἰρηναρχός.

† εἰρηναρχία, ac, ἡ, the office of Irenarchus. Th. εἰρήνη ἀρχῶ.

Εἰρήνη, η, η, peace; concord; tranquillity. † κατ' εἰρήνην, peaceably; pacifically. † εἰρήνην ἀγὼ πρὸς σὺ, I live in peace with thee. Th. εἰρῶ, to speak, to converse.

(Schn. L.)

Εἰρηναῖος, ἡ, ὦν, adj. pacific; fond of peace; relating to peace, or tranquillity.

Εἰρηναῖος, adv. pacifically. † εἰρηναῖος ἔχων, to be pacific.

Εἰρηνοποιός, ω, ἡ, a herald—an ambassador, or plenipotentiary. Th. εἰρήνη, δύνα.

Εἰρηνοποιέω, ὦ, fut. ἥσω, perf. εἰρηνοποίησα, to reconcile; to pacify. Th. εἰρήνη, πᾶσις.

Εἰρηνοποιός, ω, ἡ, a pacificator, or conciliator; one who negotiates peace.

Εἰρηνοφύλαξ, αὐός, ἡ, one who watches over the maintenance of peace; one who sees that the terms of peace are observed. Th. εἰρήνη, φύλαξ.

Εἰρητός, ω, adj. s. s. as ἐρετός, wool-len. Th. εἰρῶς.

Εἰρῶ, ω, τῷ, wool. s. s. as εἰρῶν.

Εἰρετῶν (with an aspirate), he must be shut up, or imprisoned. † εἰρετῶν (with a tenuis), it must be prevented, averted, or prohibited. Th. εἰρῶν.

Εἰρετῶν, ἡ, ἡ, an enclosed place; a place of confinement, seclusion, or safety; a prison; a separate apartment—the apartment of the women.

Εἰρετός, ὦ, ἡ, the act of connecting; connexion; a row; a series. Th. εἰρῶ.

Εἰρετῶμος, ω, ἡ, a wool-dresser. Th. εἰρῶς, ποιεῖν.

Εἰρομαι, fut. εἰρήσομαι (from εἰρομαι), to ask; to interrogate. s. s. as ἑρομαι. Th. εἰρῶ.

Εἰρομαι, pass. of εἰρῶ, to knot, or connect.

Εἰροστικός, ω, adj. furnished with a thick fleece; covered with wool. Th. εἰρῶς, πῶτος.

Εἰροστικός, ω, ἡ, s. s. as εἰροστικός, one that prepares wool. Th. εἰρῶς, πῶτος.

ΕἰΡΩ, ω, τῷ, wool.

Εἰρῶται, Ion. for εἰρῶται, 3 pers. plur. perf. pass. of εἰρομαι, or εἰρομαι.

Εἰρῶται, Ion. for εἰρῶται, 3 pers. plur. perf. pass. of εἰρομαι, or εἰρομαι.

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Εἰρῶται, Ion. for εἰρῶται, 3 pers. plur. perf. pass. of εἰρομαι, or εἰρομαι.

Εἰρῶται, Ion. for εἰρῶται, 3 pers. plur. perf. pass. of εἰρομαι, or εἰρομαι.

Εἰρῶται, Ion. for εἰρῶται, 3 pers. plur. perf. pass. of εἰρομαι, or εἰρομαι.

Εἰρῶ, αὐός, ἡ, one who speaks in a manner contrary to his thoughts; one who dissembles, or talks ironically, Eurip. opposed to αἰθῖα-στος.

Εἰρῶνεια, ac, ἡ, the act of dissembling one's meaning in discourse, or of using pretexts—a pretext, Dem. a mode of speaking, in which the true meaning is contrary to the obvious import of the words; irony; a sort of railery, (applied to Socrates) means, a mode of argumentation, by putting captious questions, which forced his antagonists to fall into ridiculous contradictions.

Εἰρῶνέομαι, fut. εἰρῶνέομαι, to dissemble one's real meaning; to speak ironically; to use the Socratic mode of argumentation. Th. εἰρῶνεια.

Εἰρῶνέτις, ω, ἡ, s. s. as εἰρῶν.

Εἰρῶνέτις, s. s. and Th. as εἰρῶνέτις.

Εἰρῶνέτις, ἡ, ὦν, adj. ironical—using irony, or the Socratic mode of argumentation.

Εἰρῶνέτις, ironically; in railery.

Εἰρῶνέτις, Ion. for εἰρῶνέτις, fut. ἥσσω, imperf. ἥσωντο, to ask, interrogate, or inquire.

Εἰ, Att. εἰ, prepos. governing an accus. case, in; into—to—for; for the sake of; in honour of—to—towards—against—at the house of; until—as to what regards, or concerns; with respect to; as to—about; almost; nearly. † ἔλθιν εἰς τὴν Ἑλλάδα, he came to Greece, Xen. † Ἀγισίλαος ἀφῆκεν εἰς τὴν Φρυγίαν, Xen. Agesilaus came into Phrygia. † εἰς ἄλσος εἰς Τροίην, Hom. I came to Troy. † εἰς δικαιοσύνην ἑταυρίται, Arist. he is praised for his justice. † ἕρως εἰς Ἀπόδωκα, a hymn in honour of Apollo. † εἰς τὸν δῆμον, affection for the people, Plut. † εἰς τί, wherefore? for what? † ἀμαρτάνει εἰς τινα, to offend a person. † διατεταμένους εἰς τοὺς Μακεδόνας, calumniated among the Macedonians. † εἰς ἐμᾶ, even to me. † εἰς τοῦτο, until now. † εἰς ὑπερβολήν, to excess, Luc. † καὶ μὲν εἰς Μίδουσαν, as to what concerns Medusa. † εἰς τραχυσίους ἵππους, they were about three hundred. † εἰς (for ἐν) σταῖς εἰς τὸ μέσον, for ἐν τῷ μέσῳ, Xen. standing in the middle. † εἰς, is sometimes followed by a genitive, but an accus. is always understood; as εἰς αὐτῶν, in the internal regions, αὐτῶν, or τῶν, understood. † εἰς is sometimes left understood, thus, ἐκαστὸν τὸ πλεονέκτημα ἔχοντα, Thuc. they made use of this fountain for the more important purposes. † εἰς, with adv. εἰς ἄπας, or εἰς ἅπας (in one word), once for all.

Εἰς, poet. for εἰ, thou wert, 2 pers.

Εἰς, poet. for εἰ, thou wert, 2 pers.

Εἰς, poet. for εἰ, thou wert, 2 pers.

Εἰς, poet. for εἰ, thou wert, 2 pers.

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Εἰς, poet. for εἰ, thou wert, 2 pers.

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Εἰς, poet. for εἰ, thou wert, 2 pers.

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Εἰς, poet. for εἰ, thou wert, 2 pers.

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Εἰς, poet. for εἰ, thou wert, 2 pers.

Εἰς, poet. for εἰ, thou wert, 2 pers.

Εἰς, poet. for εἰ, thou wert, 2 pers.

Εἰς, poet. for εἰ, thou wert, 2 pers.

Εἰς, poet. for εἰ, thou wert, 2 pers.

imperf. of εἰμι.

Εἰς, 2 pers. present. of εἰμι, I am.

Εἰς, thou goest, or wilt go, 2 pers. sing. pres. of εἰμι, to go.

Εἰς, μία, ὃν, gen. ἑνός, μιᾶς, ἑνός, adj. of number, one—some one; somebody. Ἡ εἰς μὴν, εἰς δὲ, one, another. Ἡ εἰς καὶ ἑξ, one after another; one by one. Ἡ ἐν ᾧ, by turns. Ἡ ἐφ' ἧν, separately, in private—after μία, a substantivus is understood. Ἡ μὴν διὰ, having judged one cause, διὰ, understood. Ἡ μὴν ναυμαχίας, having fought one naval battle (ναυμαχίας understood).

Εἰσα, I have placed, deposited, or seated. Th. εἰς.

Εἶσα, 1 aor. of εἶδω, I know.

Εἰσάγω, 2 aor. Att. of εἰσάγω.

Εἰσαγγεῖς, εἰς, ὃν, one who announces the arrival of any one, or who introduces—an informer. Th. εἰς, ἀγγέλλω.

(Εἰσαγγελία, ας, ὃν, declaration; intimation; announcement; denunciation; accusation; information; indictment.

(Εἰσαγγέλλω, fut. εἰσάγω, perf. εἰσαγγέλω, to announce, or bring intelligence; to intimate; to relate—to denounce, inform against, or accuse of a violation of a law of the state.

Εἰσάγειν, to assemble, or collect. = Mid. to recover one's self; to recover one's senses. Th. εἰς, ἀγείρω.

Εἰσαγωγή, for εἰσάγωμα, perf. Att. of εἰσάγω.

Εἰσάγω, fut. εἰσάγω, perf. εἰσάγω, Att. εἰσαγωγή, 2 aor. εἰσῆγον, Att. εἰσάγω, to lead into; to introduce; to bring home; to bring forward; to bring—to cite to a court of justice. Ἡ εἰσάγω δὲν κατὰ τὴν, to institute a suit against a person. Ἡ εἰσάγω τὰς, to force a person to render an account of an administration. Th. εἰς, ἀγω.

(Εἰσαγωγὴς, εἰς, ὃν, one who introduces, produces, or who admits—the judge who issues a summons, or authorizes a prosecution, or a suit to be instituted—an aqueduct. Ἡ εἰσαγωγὴς τῶν κρητῶν, aqueducts.

(Εἰσαγωγή, ἔς, ὃν, introduction—introduction; importation; first lessons; primary instruction; authorization to proceed in an action, or suit at law; the issue of a summons, or citation.

(Εἰσαγωγικός, ὃν, adj. introductory; elementary; introductory to a science, or art. Ἡ εἰσαγωγικὴ, importation, or entrance duty.

(Εἰσαγωγή, ὡς, adj. imported; brought from abroad—generally, imported; lawful to be imported—permitted to proceed in law. Ἡ εἰσαγωγικὴ δίκη, a suit suffered to proceed; a suit which after tak-

ing informations, the Archon refers to the decision of judges.

Εἰσαί, adv. a. s. αἰεὶ, αἰά, forever; eternally.

Εἰσαδ', for εἰσατο, 3 pers. sing. of εἰσάμην, 1 aor. mid. of εἰσάμην.

Εἰσαίω, to bring in; to prepare, or lay. Ἡ εἰσαίεται ἡ τράπεζα, the table is prepared. Th. εἰς, αἰώ.

Εἰσαίσσω, fut. εἰσάω, to rush into; to make an irruption. Th. εἰς, αἰσσω.

Εἰσαίω, to hear; to listen. post. for εἰσακούω.

Εἰσακοντίζω, to sling darts, or javelins into, or against. Th. εἰς, ἀκοντίζω.

Εἰσακούω, fut. οἰσώ, perf. εἰσάκουα, to hearken to; to listen to; to learn; to listen favourably to; to listen to, or obey, Thuc. Th. εἰς, ἀκούω.

Εἰσάλλομαι, fut. ὤμαι, 1 aor. mid. εἰσάλλω, to leap into. Th. εἰς, ἀλλομαι.

Εἰσάμην, poet. aor. formed from εἰσάμην, fut. of εἰσάμην, mid. of εἰσάμην, to go.

Εἰσάμην, 1 aor. mid. of εἰσάμην, to place, erect, or establish.

Εἰσάμην, 1 aor. mid. of εἰσάμην.

Εἰσαναβαίνειν, fut. εἰσαναβήσονται, perf. εἰσαναβίβηκα, 2 aor. εἰσαναβίβη, to mount into, or upon. Th. εἰς, ἀνά, βαίω.

Εἰσαναγκάζω, fut. ἀνά, ἔσσω, to force; to compel; to constrain; to reduce to the necessity of. Th. εἰς, ἀναγκάζω.

Εἰσανάγω, to lead up into. Th. εἰς, ἀνάγω.

Εἰσανέμμι, to lift one's self towards, or ascend to, or towards. Ἡ εἰσανέμμι, Iliad. 7. ascending towards heaven. Th. εἰς, ἐπιμμι.

Εἰσανήκω, to arise; to lift one's self up; to soar—to stand up, arise, or recover one's self. Th. εἰς, ἀνέ, ἵκω.

Εἰσάπτω, adv. entirely; utterly; totally; universally; in general. Th. εἰς, ἅπας.

Εἰσάπτω, once for all. Th. εἰς, ἅπας.

Εἰσάπτω, to leap; to rush, or to fling one's self into, or upon. Th. εἰς, ἅπας.

Εἰσαυτίς, εἰσαυτίς, adv. at another time; for the future; henceforth, henceforward. Ἡ εἰσαυτίς, labours, as well the past, as the future. Th. εἰς, αὐτίς.

Εἰσαύριον, adv. for to-morrow; on the morrow. Th. εἰς, αὐριον.

Εἰσαφίμην, to throw, or hurl into; to send into; to let go into. Th. εἰς, ἀφίμην, ἵμην.

Εἰσαφικάνω, and εἰσαφικνέμαι, ὤμαι, fut. ἔσμαι, to come into, or to arrive at. Th. εἰς, ἀφικάνω, ἀφικνέμαι.

Εἰσαφικνέμαι, fut. ἔσμαι, perf. ἔγμαι, 2 aor. εἰσαφικνέμην, to come into; to arrive at. Th. εἰς, ἀφικνέμην.

Εἰσβαίνειν, fut. εἰσβήσωμαι, perf. εἰσβήκα, 2 aor. εἰσβην, to enter.

Ἡ εἰσβήσω, poet. to cause to enter. Th. εἰς, βαίω.

Εἰσβάλλω, fut. αἰσά, perf. κα, to throw into; to lead, or bring quickly into; to throw at, or upon. pent. to enter; to throw one's self, or to rush into, or upon; to make an onset, attack, irruption, or inroad; to invade. Ἡ εἰσβάλλω εἰς τὴν Ἀττικὴν, Thuc. to invade Attica. Ἡ εἰσβάλλω εἰς τὸν πόντον, to discharge itself into the sea. Th. εἰς, βάλλω.

Εἰσβασις, εἰς, ὃν, entrance—the act of entering, or mounting into. Th. εἰς, βαίω.

(Εἰσβάσις, ὃν, ὃν, adj. susceptible of being entered; passable; accessible.

Εἰσβιάζωμαι, fut. ἔσμαι, to force an entrance; to force, or break into; to use violence, in general. Th. εἰς, βιάζω.

Εἰσβιβάζω, fut. ἔσμαι, to bring, or put in; to cause to enter into. Ἡ τῶν δούλων κτήρας εἰσβιβάζω, Isocrat. they made their slaves go on board the vessels. Th. εἰς, βιβάζω.

Εἰσβοῶμαι, ὤ, fut. ἔσμαι, to come in in order to give aid; to bring in assistance; to introduce auxiliaries. Th. εἰς, βοῶμαι.

Εἰσβολή, ἔς, ὃν, the act of throwing into; the act of bringing in rapidly—forcible entrance; entrance; intrusion; irruption; invasion; an expedition, Herodot.

Polyb. an onset, or attack; commencement—discharge, of a river. Ἡ εἰσβολή τοῦ περσικοῦ, an attack of fever. Th. εἰσβολή.

Εἰσδίδω, to look into. poet. a. s. as εἰσδράω. Th. εἰς, δίδω.

Εἰσδίδωμαι, fut. ἔσμαι, perf. mid. εἰσδίδω, to receive, or admit into; to accept; to allow, Plat.

Th. εἰς, δίδωμαι.

(Εἰσδοχή, ἔς, ὃν, admission; reception; acceptance.

Εἰσδρομή, ἔς, ὃν, incursion; inroad; invasion; attack. Th. εἰς, δρόμος.

Εἰσδύω, εἰσδύω, fut. ἔσσω, to enter into, go into, or under; to penetrate into; to plunge into. Ἡ εἰσδύω σφίγ, διὰ τὴν, Herod. it entered into their minds that the affair was dreadful. Th. εἰς, δύνω, δύνω.

(Εἰσδυσίς, εἰς, ὃν, entrance, &c.

Εἰσδραμα, 2 aor. from εἰσδράω, of εἰσδράω.

Εἰσδύω, 2 aor. of εἰσδύω.

Εἰσέμμι, to enter into. Ἡ εἰσέμμι εἰς τὰς ἀρχάς, Isocrat. to enter into the magistracy. Ἡ εἰσέμμι εἰς τὴν ψυχὴν, fear entered into his soul.

Ἡ εἰσέμμι τὴν Δία, Luc. to act the Jupiter. Ἡ εἰσέμμι εἰς τὸν ἀνδρῶνα, to go to any one at his house. Ἡ εἰσέμμι ἐπὶ γραφῆς, or εἰσέμμι τὴν



*ἀγῶν*, or *εἰσόδος*, *τὴν γράφω*, to be cited before a tribunal of justice; to plead one's cause. *¶ τὰ εἰσόντα*, what enters into the body, meat and drink. *¶ τὰ εἰσὶν ἄγαν*, that which occurs to the mind to say. *Th. εἰς, εἰμῦ.*

*Εἰσολαστικός, ὁ, ὄν*, *adj.* relating to the triumphant entry of a victorious champion in the public games. *¶ τὴν εἰσολαστικὴν*, a pension given by the state to a victorious champion. *Th. εἰσολαῖν.*

*Εἰσολαῖν*, *εἰσολάω*, to drive into—to ride into, or drive a chariot into; to march an army into; to sail into; to force, or rush into; to throw one's self into; to make an inroad, or incursion. *Th. εἰς, εἰαῖν.*

*Εἰσόδους, αὐς, ἡ*, entrance; entry. *Th. εἰς, εἰσόδω.*

*Εἰσολύσσομαι*, *fut. of εἰσέρχομαι.*

*Εἰσέλθω*, 2 *aor. inf. of εἰσέρχομαι.*

*Εἰσάλω, εἰσάλω, imperf. εἰσάλλω*, to draw, trail, or drag into. *Th. εἰς, εἰαῖν.*

*Εἰσμετορεύομαι*, *fut. εἰσόμεναι*, to travel to as a merchant. (*Schn. L.*) *Th. εἰς, μετρέωμαι.*

*Εἰσπαύειν*, 2 *aor. inf. of εἰσφέρειν.*

*Εἰσπαύομαι*, it is necessary to bring in, or carry into—we must employ. *Th. εἰσφέρειν.*

*Εἰσθόμηναι*, *Dor. for εἰσέθωμην*, 1 *pers. plur. 2 aor. subj. of εἰσέρχομαι.*

*Εἰσέντα*, *adv.* henceforth; henceforward; for the future. *¶ τὰ εἰσέντα*, that which may occur; which may follow; the future. *Th. εἰς, ἐνταῦτα.*

*Εἰσπιδέμεναι, ὦ, fut. ἔσω*, to come to, or take up a residence in a place being a stranger. *Th. εἰς, ἐπιδέμεναι.*

*Εἰσπιδέω, εἰσπιδέω, εἰσπιδέω, imperf. εἰσπιδέω*, to creep, or slide into. *Th. εἰς, ἔσω.*

*Εἰσέρχομαι*, *fut. εἰσέλθωμαι*, 2 *aor. εἰσέλθω*, *inf. εἰσέλθω*, to come into; to enter into. *¶ εἰσέρχεται αὐτῷ δὲς*, *Plat.* fear took possession of him. *¶ εἰσέλθω εἰς ἡμέας*, *Dem.* he pleaded his cause before you. *¶ εἰς μὲν εἰσέρχεται*, which comes into my mind. *¶ εἰσέλθε καὶ ἱερᾶν ἐν ἡμέας*, he lived always among us. *¶ εἰσέλθω εἰς τὴν*, to go to a person at his house, *Lys.* *¶ εἰσέρχεται τὴν Δία*, to play the part of Jupiter. *Th. εἰς, ἐρχομαι.*

*Εἰσέτι*, *adv.* still farther; besides—henceforward. *Th. εἰς, ἔτι.*

*Εἰσφέρειν*, *fut. ἔσω*, 1 *aor. εἰσφέρειν*, to admit into; to send, or cause to enter into. *Th. εἰς, ἐν, ἔμ.*

*Εἰσέρχω*, to be in—to enter, or to penetrate into—to extend into; to concern—to reach. *Th. εἰς, ἔχω.*

*Εἰσφέρειν, εἰσφέρειν*, to guide, or bring in; to introduce, to propose, or

bring forward—to produce; to cause, or give occasion to; to counsel, or advise—to instruct, *Isocrat. Th. εἰς, ἐγείρωμαι.*

*(Εἰσφέρω, αὐτός, τὸ)*, that which is introduced, or brought forward; a proposal, or advice.

*(Εἰσφύσας, αὐτός, ἡ)*, introduction; guidance; instruction; proposal; advice; counsel.

*(Εἰσφύσας, οὗ, ὁ)*, a leader; a guide; one who introduces, or brings forward; an adviser. *See the verb εἰσφύσας.*

*Εἰσφύσας, αὐτός, ἡ*, complaint; accusation; denunciation. *Th. εἰς, ἀγορεύω.*

*Εἰσφύσας, plusq. perf. of εἰσφύσας.*

*Εἰσφύσας, ὦ, εἰσφύσας, fut. ἔσω*, to pour through a funnel into; to strain into. *Th. εἰς, ἔσω.*

*Εἰσφύσας, to come into; to enter. Th. εἰς, ἔσω.*

*Εἰσφύσας, 1 aor. mid. of εἰσάλλωμαι.*

*Εἰσφύσας, 2 aor. of εἰσέρχομαι.*

*Εἰσφύσας, εἰσφύσας, ὦ, τὸ*, entrance-duty, on merchandise. *Th. εἰς, εἰαῖν.*

*Εἰσφύσας, from εἰσφύσας, obs. 1 aor. of εἰσφέρειν.*

*Εἰσφύσας, ἔσας, for εἰς. Th. εἰμῦ.*

*Εἰσφύσας, inf. perf. pass. of ἔμ.*

*Εἰσφύσας, ὦ, to leap into; to throw one's self into, or spring upon. Th. εἰς, ἐπὶ.*

*Εἰς, 3 pers. sing. of εἰμῦ, I go.*

*Εἰς, 3 pers. plur. of εἰμῦ, I am.*

*Εἰσφύσας, to look into; to cast the eyes upon. 2 aor. inf. of εἰσφύσας.*

*Εἰσφύσας, inf. of εἰσφύσας.*

*Εἰσφύσας, to introduce; to intromit—to send in. = Εἰσφύσας, Mid. to admit. Th. εἰς, ἔμ.*

*(Εἰσφύσας, ὦ, ἡ)*, entrance.

*Εἰσφύσας, to fly into. Th. εἰς, ἔμ.*

*Εἰσφύσας, ἡ, ὡ, adj.* pertaining to entrance, or commencement. *¶ τὰ εἰσφύσας (ἡδὲ ὑπονοούμενα)*, sacrifices made at the new year—sacrifices, at Rome, at the first meeting of the senate; sacrifices made by persons entering on any office, or public functions. *Th. εἰσφύσας.*

*Εἰσφύσας, ὦ, ὡ, adj.* accessible; where entrance is permitted. *Th. εἰσφύσας.*

*Εἰσφύσας, ὦ, fut. ἔσω*, to invite; to summons; to call in. *Th. εἰς, ἐμ.*

*Εἰσφύσας, fut. ἔσω*, to call, demand, or summon by a herald—to challenge by a herald, *Sophoc. El.* to invite as a herald. (*Schn. L.*) *Th. εἰς, ἐμ.*

*Εἰσφύσας, to shut up; to inclose; to include. Th. εἰς, ἐμ.*

*Εἰσφύσας, fut. ἔσω*, to bring into—to import, or introduce. *Th. εἰς, ἐμ.*

*(Εἰσφύσας, ἡ, ἡ)*, importation; introduction.

*Εἰσφύσας, fut. ἔσω*, to introduce; to elect, or judge worthy of admittance; to admit. = *Εἰσφύσας, Mid.* to enter; to gain admittance, or insinuate one's self in. *Th. εἰς, ἐμ.*

*(Εἰσφύσας, αὐτός, ἡ)*, introduction; election; admission—entrance.

*Εἰσφύσας, to roll any thing towards; to roll into—to roll back. Th. εἰς, ἐμ.*

*(Εἰσφύσας, αὐτός, τὸ)*, a machine upon which any thing is rolled—a machine used on the stage. *s. s. as ἐκφύσας.*

*Εἰσφύσας, to stoop forward to look into. Th. εἰς, ἐμ.*

*Εἰσφύσας, to liken; to compare, or assimilate; to judge from resemblance, to conjecture, *Iliad.* to look upon as; to esteem alike; to value. s. s. as ἐμ.* *Th. εἰμῦ, or εἰσφύσας, *Schn. L.**

*Εἰσφύσας, to come in, or visit like revellers, in a riotous manner. metaph.* to force into a house; to intrude, in a boisterous manner. *Th. εἰς, ἐμ.*

*Εἰσφύσας, fut. ἔσω*, to shine in. *Th. εἰς, ἐμ.*

*Εἰσφύσας, or εἰσφύσας, fut. ἔσω*, generally, *εἰσφύσας*, to touch, handle within, or feel. *metaph.* to affect deeply, *Iliad.* 17, 564. to push in and grope, *Hippoc. Th. εἰς, ἐμ.*

*Εἰσφύσας, to intermingle. Th. εἰς, ἐμ.*

*Εἰσφύσας, to swim in; to swim, or float upon. Th. εἰς, ἐμ.*

*Εἰσφύσας, poet.* to see into; to remark; to pay attention to, or perceive. *Th. εἰς, ἐμ.*

*Εἰσφύσας, ὦ, τὸ*, revenue; income—costs; expenses. *Th. εἰς, ἐμ.*

*(Εἰσφύσας, to come in as income, or as a return, LXX. ¶ τὸ εἰσφύσας ἀγῶν, revenue; income—retribution.*

*(Εἰσφύσας, ὦ, adj.* pertaining to entrance, or introduction. *¶ εἰσφύσας λόγος*, a complimentary address to a prince, or magistrate on entering a town. *¶ εἰσφύσας ἄνθος*, flowers strewed under the feet of one who enters.

*(Εἰσφύσας, ὦ, ὁ)*, the act of entering; entry; an entrance, or avenue—tribute, revenue, or income—a present made to a prince, or magistrate on entering a town.

*Εἰσφύσας, ὦ, fut. ἔσω*, to bring home and to a familiar intimacy. *Th. εἰς, ἐμ.*

*(Εἰσφύσας, ὦ, fut. ἔσω)*, to come to fix one's residence, or to fix one's residence in any place—to dwell in; to go to in order to inhabit.

*Εἰσφύσας, fut. ἔσω*, to place, or settle as an inhabitant any where; to introduce into one's family, or

house, as an inmate. = *Mid. s. s. as εἰσάωμι.*

(*Εἰσμενέω*, *ω*, *ι*, the act of establishing as an inhabitant, or settler, or receiving as inmate.

*Εἰσμενέω*, *adj.* that ought to be brought into, or introduced—that ought to be established. *¶ εἰσμενέω νόμος*, *Dem.* a law that ought to be passed. *Th. s. c, εἰσ, s. s. as φέρω.*

*Εἰσχωρήσας*, *Dor.* for *εἰσχωρήσας*, from *εἰσχωρήω*, to enter.

*Εἰσέως*, *εἰσέως*, *poet.* until; as long as. *Th. s. c, εἰσ.*

*Εἰσμενέω*, *fut.* of *εἰσμενέω*, to go; to come.

*Εἰσμενέω*, *fut.* of *εἰσ*, or *εἰ*, to fix, place, or establish.

*Εἰσμενέω*, to look into. *Th. s. c, εἰσμενέω.*

(*Εἰσμενέω*, *ω*, *ι*, a mirror.

*Εἰσμενέω*, *ω*, to look at, or into; to consider, or contemplate. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, to rush impetuously into; to force into, *Plut.* *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *s. or, adj. contr. loc. or loc.* equal; like. *¶ εἰσμενέω ὅμοιος*, *Odyssey* 5, 176. well-built and large vessels; having equal sides, *Schol. Homer. Hæc.* *¶ εἰσμενέω ἑστία*, a feast where equal portions are distributed to the guests, or a solemn feast, given on festivals, or to a guest, where portions are assigned according to the rank of the guests. (*Schn. L.*) *¶ εἰσμενέω ὅμοιος*, *Odyssey* 18. good, or benignant minds; equanimity. *Th. loc. or loc.*

*Εἰσμενέω*, *ade.* until. *Th. s. c, εἰσ.*

*Εἰσμενέω*, *εἰ*, a recess, or cavity, opposed to *εἰσμενέω*. *Th. s. c, εἰσ.*

*Εἰσμενέω*, *fut. εἰσ*, to rush into; to force a way into; to make an irruption, or inroad. *Th. s. c, εἰσ.*

*Εἰσμενέω*, *fut. εἰ*, to send into; to let in, or introduce; to bring in. = *Εἰσμενέωμαι*, *Mid.* to send for; to make a person come in; to bring in. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *ω*, *fut. εἰσ*, or *εἰ*, to go into, or through; to pass over, or through. *¶ Εἰσμενέω εἰσμενέω*, he went over into the isle of Eubœa. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *fut. εἰσμενέω*, to fly into; to fly back into. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *ω*, *fut. εἰσ*, to rush upon, or into; to rush suddenly upon, or attack suddenly. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *fut. εἰσμενέω*, *perf. εἰσμενέω*, 2 *aor. εἰσμενέω*, to fall into, or upon; to rush upon, or attack; to enter precipitately, or break into—to be thrown into. *¶ εἰσμενέω εἰς τὴν εἰσμενέω*, *Thuc.* to be thrown into prison. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *fut. εἰσ*, to sail to, or towards; to sail into. *Th. s. c, εἰσ.*

*Εἰσμενέω*, *ω*, *ι*, the act of sailing into; the entrance of a ship into harbour. *Th. s. c, εἰσ.*

*Εἰσμενέω*, *εἰσμενέω*, to draw in the breath; to inhale. *act.* to breathe into, or inspire—to excite love—to love, *Æl. Th. s. c, εἰσ.*

(*Εἰσμενέω*, *ω*, *ι*, *εἰσμενέω*, *ω*, *ι*, a lover, *Fragm. Callim.*

(*Εἰσμενέω*, *εἰ*, *ι*, the act of taking in breath, or inhaling; inspiration.

*Εἰσμενέω*, *ω*, *fut. εἰσ*, to hand over; to attribute; to ascribe—to hand over the possession, or give a share in. = *Εἰσμενέωμαι*, *Mid.* to take to one's self; to adopt; to associate with one's self—to ascribe to one's self, or claim—to intrude, or meddle in. *¶ εἰσμενέω καὶ αὐτὸν*, *Dem.* he made himself a sharer in. *¶ εἰσμενέω καὶ αὐτὸν*, adopted into a family. *Th. s. c, εἰσ.*

(*Εἰσμενέω*, *ω*, *ι*, adoption; the adoption of a child.

(*Εἰσμενέω*, *ω*, *adj.* adopted; adopted as a child; admitted.

*Εἰσμενέω*, *ω*, *ι*, introduction; admission; importation. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *fut. εἰσ*, to lead in, *Eurip. El.* = *Εἰσμενέωμαι*, *Mid.* to enter. *Th. s. c, εἰσ.*

*Εἰσμενέω*, *ω*, *ι*, the act of demanding, exacting, or receiving for one's self, or others; exactation; extortion; receipt. *Th. s. c, εἰσμενέω.*

(*Εἰσμενέω*, or *εἰσμενέω*, *fut. εἰ*, to require, levy, exact, or extort. *¶ the act.* sometimes means, to exact for another, the mid. to demand for one's self, the distinction is not always observed, *Schn. L.* *¶ εἰσμενέω εἰσμενέω*, *τὴν δόξην*, he is made to suffer this punishment.

(*Εἰσμενέω*, *ω*, *ι*, one who demands, exacts, levies, or receives.

*Εἰσμενέω*, *s. s. as εἰσμενέω*.

*Εἰσμενέω*, *fut. εἰ*, to spit in, to, or upon. *Th. s. c, εἰσ.*

*Εἰσμενέω*, *fut. εἰ*, to flow into; to discharge itself into. *Th. s. c, εἰ.*

(*Εἰσμενέω*, *ω*, *ι*, influx; the mouth of a river. *¶ τὸν εἰσμενέω εἰς τὴν ἑσθάλασσαν ποταμὸν*, *Arist.* it discharges itself into the Mediterranean sea.

(*Εἰσμενέω*, *s. s. as εἰσμενέω*. *¶ εἰσμενέω*, 2 *aor. pass. part. εἰσμενέω*, that has entered. *¶ εἰσμενέω εἰσμενέω* *εἰς τὴν πόλιν*, *Luc.* all those who had entered the town.

(*Εἰσμενέω*, *s. s. as εἰσμενέω*.

*Εἰσμενέω*, *poet.* for *εἰσμενέω*, 3 *pers. sing.* of *εἰσμενέω*, from *εἰ*, or *εἰ*.

*Εἰσμενέω*, to put in, place in, or shut up in. *s. s. as εἰσμενέω*.

*Εἰσμενέω*, 3 *pers. sing. plusq. perf.* of *εἰσμενέω*.

*Εἰσμενέω*, at that time; then. *Th. s. c, εἰσ.*

*Εἰσμενέω*, *fut. εἰ*, to turn into. =

*Εἰσμενέω*, *Mid.* withdraw into, or return into. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *fut. εἰσμενέω*, 2 *aor. εἰσμενέω*, from *εἰσμενέω*, *obs.* to run into. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *ω*, *fut. εἰ*, to pierce, bore into. *neut.* to glide into, to steal into. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *fut. εἰσμενέω*, 1 *aor. εἰσμενέω*, *perf. mid. εἰσμενέω*, to bring in; to carry to, or convey thither; to pay a tribute, or tax; to contribute to; to aid, or succour—to bring forward, or propose—to introduce, or use, in writing, or speaking, *Diodor. Sic. Dionys. Hel.* *¶ εἰσμενέω εἰς τὸν πόλεμον ἀπὸ τῶν οὐκ ἐπὶ*, *Plut.* to contribute to the expenses of the war. *¶ εἰσμενέω τὴν γνώμην*, to offer, or give an opinion. *¶ εἰσμενέω τὴν νόμον*, to propose a law. *¶ τὰ εἰσμενέω*, matters on which a report is made to the senate, or people, or that are brought before the senate, or people, *Dem.* *¶ εἰσμενέω τὰς τροφὰς*, to take nourishment. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, to go to, or arrive at for one's own misery, or perdition. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *ω*, *fut. εἰ*, to frequent; to frequent as a scholar, or disciple; to visit a person, or place continually. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *ω*, *ι*, importation; introduction, the payment of a tribute—contribution, forced or voluntary—as a proposal (in ecclesiast. writers) oblation. *¶ ἀλλὰ λαν τὰς εἰσμενέω ἐπὶ τῶν*, *Arist.* they calculate among themselves what each could contribute. *¶ εἰσμενέω χρημάτων ποιεῖν*, to collect contributions. *Th. s. c, εἰσμενέω.*

(*Εἰσμενέω*, *ω*, *fut. εἰ*, *s. s. as εἰσμενέω*.

(*Εἰσμενέω*, *fut. εἰ*, *imperat. εἰσμενέω*, (from *εἰσμενέω*, *obs.*) to let in, or admit, *Aristoph.* to swallow—to enter. *s. s. as εἰσμενέω*. *Th. s. c, εἰσ.*

*Εἰσμενέω*, to place in the hands of any one, or intrust to. *Th. s. c, εἰσ.*

*Εἰσμενέω*, *fut. εἰ*, *perf. εἰ*, to pour into. *Th. s. c, εἰ.*

*Εἰσμενέω*, and *εἰ*, for *εἰ*, into. *¶ with the accus.* in poetry, *gen. in prose.* *¶ πόλιν εἰ*, in the city, for *εἰς τὴν πόλιν*. *¶ εἰσμενέω τῶν χερῶν*, *Plut.* within the intrenchments. *¶ εἰσμενέω τριάντα ἡμέρας*, in thirty days. *¶ εἰ* *δὲ* *εἰ*, that which is within. *¶ εἰ* *δὲ* *εἰ*, the interior. *Th. s. c.*

*Εἰσμενέω*, *ω*, *fut. εἰ*, and *εἰσμενέω*, *fut. εἰ*, to push in, or force in. *Th. s. c, εἰσ.*

*Εἰσμενέω*, *ω*, *ι*, duties paid for the sale of merchandise. *Th. s. c, εἰσμενέω.*

*Εἰσμενέω*, *ω*, *adj.* before the eyes—facing; opposite. *¶ εἰσμενέω* *ἐπὶ*.

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*Εἰσμενέω*, *ω*, *adj.* before the eyes—facing; opposite. *¶ εἰσμενέω* *ἐπὶ*.

*ωτρο, Hom.* they had their faces turned towards (their ships). *Th. sic, ὠψ.*

*ἔτρα, adv.* afterwards; after that; thus; so; then—it implies sometimes doubt, sometimes indignation. *¶ ἔτ' αὖτε αἰσχυνόμεθα, Dem.* are we not ashamed?

*ἔτε, conjunct.* whether—although; or.

*ἔτε, for ἔτετε, 2 pers. plur. opt. pres. of εἰμι.*

*ἔτετε, Ion. for ἔτετα.*

*ἔττω, imperat. of εἰ, I go.*

*Εἰχίνας, for ἐκίνας, perf. mid. inf. of εἶκω.*

*Εἶχω, Ion. for εἶχου, imperf. mid. of εἶχω.*

*Εἶχω, imperf. of εἶχω.*

*Εἶω, for εἶ, subjunct. of εἰμι.*

*Εἶω, Ion. for εἶ.*

*Εἶω, or εἶω, fut. εἶω, perf. εἶωα, imperf. ἔω, εἶω, ἔω, imperat. εἶω, or εἶτω, 1 aor. εἶωα, ἔωα, ἔωα, plusq. perf. ἔωον, εἶωον, perf. mid. εἶωα, ἔωα, ἔωα, plusq. perf. mid. εἶωον, s. z. as ἔω, εἶω, to go. ¶ ἔρπον, ἔρπον, we must go, it is necessary to go.*

*Εἶωδα, perf. mid. of εἶω, I am accustomed; I have the habit of.* *part. εἶωδς, gen. εἶωδτος, accustomed. ¶ κατὰ τὸ εἶωδς, according to custom. ¶ παρὰ τὸ εἶωδς, contrary to custom. ¶ εἰωδιᾶ σπεία, habitual poverty. ¶ οἱ εἰωθότες, those with whom we live habitually, our friends. Th. εἶω.* *Εἰωθότες, adv.* according to custom. *Th. gen. of εἰωδς, part. of εἶωδα, perf. mid. of εἶω.*

*Εἰωθ, εἰωθ, imperf. of εἶω.*

*Εἰως, poet. for εἰς, until; whilst. ¶ εἰώσω, until. ¶ εἰως αἰδ, Iliad.* a long while; lastingly.

*Εκ, before a consonant, ἐξ, before a vowel, preps. governing a gen. case, of—from—out of.* In authors writing in the Ion. dialect for ἐκ. In composition, it generally denotes division, exclusion, separation; preference, or pre-eminence; but in many cases it only strengthens the meaning of the word with which it is joined. *¶ ἐξ Ἀττικῆς, from Attica. ¶ ἐξ τῶν λιμνῶν, from the meadows. ¶ ἐκ φύσεως δοδῶς, given by nature. ¶ οἱ ἐξ ἐκείνων, Dem.* his descendants. *¶ ἐκ Λακεδαιμονίας Παντανίας, Pausanias* of Lacedaemonia. *¶ ἐξ αἰῶνος, from all eternity; always. ¶ ἐκ νήτων, from his youth. ¶ ἐκ παιδῶν, from childhood. ¶ ἐκ πολλῷ (χρόνῳ understood), from a long time since. ¶ ἐκ τούτου, since that time—for that reason. ¶ ἐκ, for δια. ¶ ἐκ τούτου εἰς τὸν Κρίτωνος φίλον τῷ, Xen.* it is for that reason that he was a friend of Criton. *¶ ἐκ, instead of κατὰ. ¶ ἐκ τῶν νόμων, according to the laws. ¶ ἐκ, for μετὰ. ¶ ἐξ ἀπέναντι, after dinner.*

*¶ ἐκ, for ἐκτὴν, beyond. ¶ ἐκ καπνοῦ, beyond the smoke. ¶ ἐκ, with certain genitives, has often the force of an adverb. ¶ ἐξ ἰστούμου, promptly. ¶ ἐκ περιουσίας, abundantly. ¶ ἐκ μζῶν, radically. ¶ ἐκ χειρὸς, at hand; near—with the hand—the hand. ¶ ἐκ τῆς οὐρᾶς λαμβάνουσαι, to take by the tail.*

*Ἐκασθ, ἤ, ι, a proper name, Hecuba.*

*Ἐκαστος, ου, adj.* whose action extends to a distance; far shooting, or casting, an epith. of Apollo, *Hom. Th. ἱκας, ἥρην.*

*Ἐκασθεν, adv.* from afar. *Th. ἱκας.*

*Ἐκασθρα, 1 aor. of καθάρα.*

*Ἐκαλος, ου, adj. Dor. for ἱκαλος, peaceable; tranquil; quiet; pacific.*

*Ἐκάμμυον, poet. for κατίμυον, imperf. of καμύω.*

*Ἐκαμον, 2 aor. of κέμω.*

*Ἐκαον, 2 aor. of καίω.*

*Ἐκαον, 2 aor. of καίω.*

*Ἐκάς, adv.* afar; far off. *compar. ἱκαστέρω, superlat. ἱκαστάτω. ¶ οὐκ ἱκάς τῆς Ἀσίας, not far from Asia. ¶ οὐκ ἱκάς χρόνῳ παρῆσται Ἰσβαλῶν, Herodot.* he will not long defer making an invasion.

*Ἐκατάκις, adv.* each time. *Th. ἱκαστός.*

*(Ἐκασταχῇ, adv.* every where; always.

*(Ἐκασταχῶν, adv.* from every side; from all sides; from any side.

*(Ἐκασταχῆτι, adv.* on all sides; every where.

*(Ἐκασταχῆσι, adv.* to all sides; any where. *¶ ἱκασταχῶ, adv.* every where.

*Ἐκαστίρ, farther. comp. of ἱκάς. ¶ ἱκαστέρω τῶν Περσῶν, farther from the Persians.*

*Ἐκαστός, ἄστω, ἄστω, adj.* each; every one. *¶ καθ' ἑκάστω, singly, Thuc. ¶ ἰ καθ' ἑκάστω, each one separately; one by one. ¶ οἱ καθ' ἑκάστω, each one separately. ¶ τὸ καθ' ἑκάστω, each thing taken by itself. ¶ τὰ καθ' ἑκάστω, τὰ καθ' ἑκάστω, and τὰ παρὰ καθ' ἑκάστω, separately; article by article; point by point; in detail. ¶ καθ' ἑκάστω, and καθ' ἑκάστω, one by one, individually. ¶ καθ' ἑκάστω (ἡμέραν understood), every day. ¶ ὅς ἑκάστω, each according to his means, his power, or fancy. ¶ εἰς ἑκάστω, each one; every one. ¶ πᾶς ἑκάστω, every one. Th. superlat. of ἱκατέρω, from ἱκάς.*

*(Ἐκάστω, ἱκάστω, adv.* each time; always; continually.

*Ἐκαστότερον, poet. for ἱκαστέρω, compar. of ἱκάς.*

*Ἐκάτω, poet. for ἱκαστάτω, superlat. of ἱκάς.*

*Ἐκαταβίλος, ου, ἰ, Dor. for ἱκαταβίλος, far-launching; far-shooting.*

*Th. ἱκάς, βάλλω.*

*Ἐκατάτο, Ion. for ἐκάθετο, 3 pers. s. imperf. of καθάμα.*

*Ἐκάτω, ου, τὸ, ἱκάτω, ου, τὸ, a statue of Hecate. Th. ἱκάτω.*

*Ἐκατέρω, adv.* in one way or the other, *Xen. Cyrop.* in either way, or both ways. *Th. ἱκατέρω.*

*(Ἐκατέρω, or ἱκατέρω, adv.* for ἱκατέρωθεν, on one side and the other; on both sides.

*Ἐκάτερος, ρα, ἔν, adj.* one, or other, of two. *lit.* separate, or at a distance; either; both together. *¶ ἐφ' ἑκάτερα, or ἀφ' ἑκατέρων, on each side. ¶ ἱκατέρω διδόμενον, Plat.* each giving to the other. *Th. ἱκάς, ἱκά, ἑτερος. (Schn. L.)*

*(Ἐκατέρωθεν, adv.* from either side; from both sides; on both sides.

*(Ἐκατέρωθεν, adv.* on either, or on both sides.

*(Ἐκατέρωθεν, adv.* in both ways; in either way.

*(Ἐκατέρωθεν, to either, or to both sides.*

*Ἐκάτι, ἡ, ἰ, Hecate, Luna, Diana.*

*Ἐκατηβελίτης, ου, ἰ, gen. Ion. ἱκατηβελίτης, gen. ἑολ. ἱκατηβελίτης, one that throws, or shoots to a distance; the far-shooting, an epith. of Apollo. Th. ἱκάς, βάλλω.*

*(Ἐκατηβελίτης, ου, ἰ, or ἱκατηβελίτης, ου, ἰ, s. z. as the preceding.*

*Ἐκατι, Dor. for ἐκατι, for, or on account of. Th. ἱκάτω.*

*Ἐκατομυφάλας, α, Dor. for ἱκατομυφάλας, ου, ἰ, one who has a hundred heads. Th. ἱκατῶν, καφάλα.*

*Ἐκατόχην, αἰς, ἱκατόχην, ου, ἰ, hundred-handed. Th. ἱκατῶν, χιλε.*

*Ἐκατόμβη, ἡ, ἰ, a hecatomb, a sacrifice of a hundred oxen, or victims; a solemn sacrifice. Th. ἱκατῶν, βούς.*

*(Ἐκατομβαιὼν, ὅτις, ἰ, a month of the Greek year, the first day of which fell on the second of August. Th. ἱκατόμβη, it being customary to offer hecatombs in that month.*

*Ἐκατόμβιον, ου, τὸ, a coin worth a hundred oxen. Th. ἱκατόμβιος.*

*Ἐκατόμβιος, ου, adj.* worth a hundred oxen, or a hundred pieces of the coin called δούς.

*Ἐκατόμπεδος, ου, adj.* measuring a hundred feet every way. *¶ τὸ ἱκατόμπεδον, a temple, the Parthenon at Athens. Th. ἱκατῶν, πούς.*

*Ἐκατομπλῆστιον, ου, adj.* n. hundred fold; a hundred times. *Th. ἱκατῶν.*

*Ἐκατομποδοικίαιδος, ου, αἰ, roads a hundred feet broad. Th. ἱκατῶν, πούς, μέλιθος.*

*Ἐκατόμποδος, ου, adj.* s. z. and Th. as ἱκατόμπεδος.

*Ἐκατόπολις, ἡ, ἰ, a country that has a hundred cities, an epith. of Crete. Th. ἱκατῶν, πόλις.*

*Ἐκατόπους, ου, adj.* having a hundred feet, *Sophoc. Œdip. Col.*

*Ἐκατόπυλος, ου, adj.* having a hun-

dred gates. *Th. ἐκατὼν, πόλιν.*

\**ΕΚΑΤΟΝ, α, αἱ, τὰ, a hundred. metaph. a great number.*

\**Ἐκατόνυχος, ω, adj. furnished with a hundred benches of rowers. Th. ἐκατὼν, ζυγία.*

\**Ἐκατόνυμος, ω, adj. most august—venerable, or great. Th. ἐκατὼν, σεμνός.*

\**Ἐκατόντομος, ω, adj. hundred-mouthed; having a hundred entrances, or openings. Th. ἐκατὼν, στόμα.*

\**Ἐκατότα, for ἐκατὼν, in poetic compound words.*

\**Ἐκατοταετής, ὢς, ἐκατοταετής, ω, ὅ, one who is a hundred years old. Th. ἐκατὼν, ἔτος.*

\**Ἐκατοτακέφαλος, ω, ὅ, for ἐκατοτακέφαλος, ω, ὅ, the hundred-headed. Th. ἐκατὼν, κέφαλον.*

\**Ἐκατοτακέφαλος, gen. a, adj. s. s. and Th. as ἐκατοτακέφαλος.*

\**Ἐκατοτάκις, adv. a hundred times. Th. ἐκατό.*

\**Ἐκατοτάκλιος, ω, adj. furnished with a hundred beds, or couches. Th. ἐκατὼν, κλίνη.*

\**Ἐκατοτάλαρτις, ας, ἡ, the sum, or the number of a hundred talents. Th. ἐκατὼν, τάλαντον.*

\**Ἐκατοτάλγυις, ω, adj. of a hundred ἔργων, in length. Th. ἐκατὼν, ἔργον.*

\**Ἐκατοτάπαισιον, ἐκατοτάπαις, s. s. and Th. as ἐκατοτάπαισιον, ἐκατοτάπαις.*

\**Ἐκατοτάραχος, or ἐκατοτάραχος, ω, ὅ, a centurion. Th. ἐκατόντα, ἄραχος.*

\**Ἐκατοτάς, ἑδός, ἡ, a hundred. ὧ θύριον ἐκατοτάδης θύας, two hundred wild animals.*

\**Ἐκατοτάφυλλος, ω, adj. hundred-leaved. Th. ἐκατόντα, φύλλον.*

\**Ἐκατοτάχως, contr. ως, adj. returning, or multiplying a hundred-fold. Th. ἐκατὼν, χίλις.*

\**Ἐκατοτάχως, s. s. and Th. as ἐκατοτάχως.*

\**Ἐκατοτάτης, ως, ὅ, from ἐκατοτάτης, that is a hundred years old. metaph. long-lived.*

\**Ἐκατοτάχμος, s. s. and Th. as ἐκατοτάχμος.*

\**Ἐκατός, ω, ὅ, or ὅ, s. s. as ἐκατοβέλις, far-shooting, epith. of Apollo and Diana. Th. ἑκάς.*

\**Ἐκατός, ω, ὅ, ἐκάτα, ως, ἡ, the far-shooting, epith. of Apollo and Diana. Th. ἑκάς.*

\**Ἐκατοτάτω, fut. ὤσω, to augment in a hundred-fold ratio; to bring in, or produce a hundred-fold. Th. ἐκατό.*

\**Ἐκατόντομος, ω, adj. s. s. and Th. as ἐκατόντομος.*

\**Ἐκατόντις, ὅ, ὅ, adj. the hundredth. Th. ἐκατό.*

\**Ἐκατοστής, ως, ἡ, s. s. as ἐκατοστής.*

\**Ἐκαύσω, 1 aor. pass. of καίω.*

\**Ἐκβαίνω, fut. ἐκβήσομαι, perf. ἐκβίβωμαι, 2 aor. ἐξέβην, to go out of; to land from a vessel; to alight,*

or descend from—to go on a voyage; to step over. *metaph. to transgress—to make a digression. neut. to happen. ὧ ἐκβαίνω, it occurred; it happened. ὧ τὸ τελευταῖον ἐκβαίνω, what happens at length; the final issue. ὧ ἐκβήσομαι, Hom. to cause to come out of, or alight from. Th. ἐκ, βαίνω.*

\**Ἐκβακχίζω, fut. ἔσω, or ἐκβακχίσω, fut. ἔσω, to excite to bacchanalian frenzy; to inspire frenzy. neut. s. s. as the mid. = Ἐκβακχίζομαι, Mid. to fall into a bacchanalian frenzy; to be under the influence of any violent passion; to love ardently; to indulge in bacchanalian orgies. Th. ἐκ, βάκχος.*

\**Ἐκβάλλω, fut. ἐκβαλῶ, perf. ἐκβίβωμαι, to throw from, or out of; to bring, or draw forth, or drive out of—to bring forward; to produce—to expel, or exile—to reject, or sling away; to reject and expose a child; to procure abortion. neut. to spurt, gush, or spring forth; to rush forth; to issue—to let fall, tears; to let fall, expressions, Pind. to speak inconsiderately. Th. ἐκ, βάλλω.*

\**Ἐκβαρβαρίζω, ᾶ, fut. ὤσω, to render barbarous, or ferocious—to introduce barbarism. Th. ἐκ, βαρβαρικός.*

\**Ἐκβαρβαρίζω, fut. ἔσω, to torture; to extort confession by torture—to examine into; to assay, or prove, Philostrate. Th. ἐκ, βάρανος.*

\**Ἐκβαρβός, ω, adj. pertaining to, or promoting departure, coming down from, or returning from a voyage. Th. ἐκ, βαρβός.*

\**(Ἐκβασις, ως, ἡ, the act of coming down from, or out of; issue; departure; the act of landing, or arrival from a voyage—retreat; recovery from sickness; escape; evasion—an event, or occurrence—digression.*

\**(Ἐκβατήριος, ω, adj. pertaining to arrival from a voyage, or performed on the occasion; pertaining to departure, or arrival. ὧ τὰ ἐκβατήρια, sacrifices offered in thanksgiving on recovery from a malady, or return from a voyage. Ἐκβεβαίωμαι, ᾶ, fut. ὤσω, to secure; to confirm. s. s. as ἐμβεβαίωμαι. Th. ἐκ, βίβαιος.*

\**(Ἐκβεβαίωσις, confirmation; security.*

\**Ἐκβεβαρβαρίζομαι, part. perf. pass. of ἐκβαρβαρίζω.*

\**Ἐκβέλλω, perf. of ἐκβάλλω.*

\**Ἐκβήσομαι, fut. of ἐκβαίνω.*

\**Ἐκβήσω, ἐκβήτω, to spit up; to expectorate. Th. ἐκ, βήσω.*

\**Ἐκβίβωμαι, fut. ἔσωμαι, to force out; to drive, or thrust out; to expel by main force—to tear from, or extort—to compel, force, or constrain to any thing. Th. ἐκ, βιβάζομαι.*

\**Ἐκβιβάζω, fut. ἔσω, to bring out*

of; to cause to come forth from—to land from a vessel; to set down. ὧ ἐκβιβάζω, to execute the sentence of the law, and ἐκβιβαστής, an executioner, are erroneously given instead of ἐκβιβάζω, and ἐκβιβαστής. (Schn. L.) Th. ἐκ, βιβάζω.

\**(Ἐκβίβασμις, ὤ, ὅ, the act of bringing out, settling down, or landing. Ἐκβίβαστής, ὤ, ὅ, one who brings out, sets down, or lands from a vessel.*

\**(Ἐκβίβασταις, ὤ, ὅ, adj. pertaining to bringing out, or landing.*

\**Ἐκβλαστάνω, ἐκβλαστάνω, fut. ἔσω, to bud, or shoot forth. Th. ἐκ, βλαστάνω.*

\**Ἐκβλάστημα, ατος, τὸ, a bud; a shoot.*

\**(Ἐκβλάστησις, ως, ἡ, germination; budding forth; sprouting.*

\**Ἐκβλάσθωμαι, fut. pass. of ἐκβάλλω.*

\**Ἐκβλητός, ω, adj. that ought to be rejected, or driven away; contemptible; thrown out, aside, or rejected; abandoned. ὧ ἕρπας ἐκβλητός, a child exposed. Th. ἐκ, βάλλω.*

\**Ἐκβλίττω, to squeeze out—to press out; to suck. Th. ἐκ, βλίττω.*

\**Ἐκβλύω, ἐκβλύω, fut. ὤσω, perf. ἐκβύβωμαι, to issue forth; to spring out of, or flow from. act. to pour out, Apollon. Th. ἐκ, βλύω.*

\**Ἐκβοάω, ᾶ, fut. ὤσω, to cry out; to shout—to proclaim, promulgate, or celebrate far and wide. ὧ ἐκβοημένος, proclaimed; celebrated. Th. ἐκ, βοάω.*

\**Ἐκβοηδία, ας, ἡ, the act of going forth to bring succour; a sally of the besieged, Thuc. Th. ἐκ, βοηδία.*

\**(Ἐκβοηθία, ᾶ, fut. ὤσω, to bring succour; to come up to give assistance; to make a sally, Thuc.*

\**Ἐκβοήσις, ως, ἡ, outcry; proclamation; celebration. Th. ἐκβοήσις.*

\**Ἐκβολάς, ἑδός, ἡ, that which is rejected, or thrown away, Strabo, dross, the scoria of metals. Th. ἐκβάλλω.*

\**(Ἐκβολή, ἡς, ἡ, the act of throwing out, casting forth, or rejecting; expulsion; the act of throwing a cargo overboard—discharge; flow—digression—dislocation—the shooting of grain; a sally. ὧ ἐκβολὰ ποταμῷ, Aristot. the mouth of a river. ὧ ἐκβολὰ δακρύων, a flood of tears, Eurip. ὧ ἐκβολὰ τοῦ λόγου, digression in a speech. ὧ περὶ σιτοῦ ἐκβολή, at the time when the corn germinates. ὧ τὰς εἰς Συρίαν ἐκβολάς, the passes into Syria. ὧ ἐκβολὰ ἄρθρου, the dislocation of a limb.*

\**(Ἐκβολιμαίος, αλα, αἶον, adj. or ἐκβλήμας, ω, adj. cast forth; thrown away; rejected; abortive, Aristot. opposed to ἐμβολιμαίος. ὧ ἐκβλήματι βρέφος, a child exposed.*

(*Εκβλινω*, *ω*, τὸ (φάρμακον *under-*stand), a medicine to facilitate delivery, or provoke abortion.

(*Εκβολος*, *ω*, *adj.* cast forth; cast away; abandoned; rejected; discharged; produced by abortion, Eurip. *¶* *Εκβολα ναος*, Eurip. Here the wreck of a vessel.

*Εκβόσκω*, *fut.* *εκβοσκήσω* (from *βοσκω*), to pasture; to graze, or cause to be eaten. = *Εκβόσκειμαι*, *Mid.* to feed upon. *¶* *ἡ γῆ ἐκβοσκαται ἥλιος*, the sun dries up the humidity. *Th. ix.* *βίονα*.

*Εκβρέζω*, *fut.* *έσω*, to throw up; to throw up, or out by ebullition. *neut.* to boil up; to bubble. = *Mid.* to be in a state of ebullition; to boil up, or boil over. *Th. ix.* *βρέζω*.

(*Εκβρασμα*, *ατος*, τὸ, that which flows over, or is thrown up, or out by boiling; froth; skum; the foam of the sea; fiery pustules on the skin.

(*Εκβρασμις*, *ω*, *δ*, the act of throwing up, or out by ebullition; ebullition.

*Εκβρίσσω*, *Ion.* *εκβρίσσω*, *s. s.* as *εκβρέζω*. *¶* *καρπὸς τοῦς εἰς τοὺς ἀλγυλῶδους ἐκβρασμιῖνας*, Chrysostr. the dead bodies which the sea throws up on the shore. *Th. ix.* *βρέσσω*.

*Εκβρόναιω*, *ω*, *fut.* *έσω*, to thunder, Aeschyl. *Th. ix.* *εβρόναιω*.

*Εκβρυχάμαι*, *ωμαι*, to bellow terribly. *Th. ix.* *βρύχω*.

*Εκβρύωμαι*, *ατος*, τὸ, that which is knawed off; sawdust; filings. *Th. ix.* *βρύσσω*.

*Εκγαμέω*, *fut.* *έσω*, *εκγαμέω*, *fut.* *έσω*, to give a maiden in marriage to a stranger. *Th. ix.* *γάμος*.

*Εκγαυρόμαι*, *ωμαι*, *fut.* *έσωμαι*, to be arrogant in appearance, conduct, or manners. *¶* governing an accus. to admire; to celebrate, Eurip. *Iph. Aul.* 101. *Th. ix.* *γαυρόμαι*.

*Εκγνώω*, *perf.* *mid.* *εκγνώω*, *port.* *εκγνώω*, *s. s.* and *Th.* as *εκγνώωμαι*, to be sprung from. *¶* *Διὸς εκγνώω*, Hes. daughter of Jove. *¶* *εκγαγμένω*, *port.* for *εκγαγαίμεν*, Dor. for *εκγαγαίται*, *inf.* *perf.* *mid.* of *εκγνώω*.

*Εκγίνομαι*, *εκγίνομαι*, *εκγίνομαι*, to be born of, sprung, or descended from. *s. s.* as *εκγίνομαι*. *Th. ix.* *γίνομαι*.

*Εκγέλω*, *ω*, *fut.* *έσω*, to burst into loud fits of laughter, *Iliad.* 6. *Th. ix.* *γέλω*.

(*Εκγέλως*, *ατος*, *δ*, loud laughter.

*Εκγύναις*, *ω*, *δ*, a child, or a descendant, Eurip. *Bacch.* *Th. ix.* *γύναις*.

*Εκγύνομαι*, *εκγύνομαι*, *s. s.* as *εκγύνομαι*. *¶* *Εκγύνομαι*, it is permitted to do a thing, *Lys.* *¶* *Εκγύνομαι ἱμῶν πομπῶσθαι*, you are at liberty to do that. *¶* *Εκγύνομαι μιν Ἀδμ.*

*νόλος τίνασθαι*, Herodot. would that I could avenge myself on the Athenians. *Th. ix.* *γύνομαι*.

*Εκγυρεύω*, *fut.* *έσω*, to influence by enchantment, or illusion; to circumvent, or deceive. *Th. ix.* *γυρεύω*.

*Εκγυρῶ*, *ω*, τὸ, race—production; fruit. *Th. ix.* *γύρος*.

(*Εκγυρῶς*, *ω*, *adj.* sprung from; descended from; native. *¶* *subst.* a son, grandson, descendant, or native. *¶* *Εκγυρῶς χόρος τραχίλης*, *Plat.* natives of a rough climate.

*Εκγράφω*, *fut.* *έσω*, to copy from, or transcribe—to expunge, *Dionysii Epitome.* *Th. ix.* *γράφω*.

*Εκδάκρυον*, *ω*, τὸ, a tear-drop.

*Εκδακρύω*, *fut.* *έσω*, to shed tears; to melt into tears; to distil gum. *Th. ix.* *δάκρυ*.

*Εκδακίζω*, *fut.* *έσω*, to lend at interest; to lend. *Th. ix.* *δακίζω*.

*Εκδαπανῶ*, *ω*, *fut.* *έσω*, to expend, waste, or consume. *Th. ix.* *δαπανῶ*.

*Εκδαδακρύμιος*, *part. perf. pass.* of *εκδάκρυω*.

*Εκδαδυσταμίος*, *part. perf. pass.* *Th. ix.* *δαδυσταμίω*.

*Εκδέης*, *έος*, *adj.* incomplete; imperfect; defective. *Th. ix.* *δέω*.

(*Εκδέω*, *α*, *δ*, penury; want—inability to pay. *¶* total insolvency, *is* *δέω*).

*Εκδεικνύμι*, *εκδεικνύω*, *fut.* *s. s.* as *δεικνύμι*.

*Εκδείξω*, to expound, or demonstrate; to exhibit. *Th. ix.* *δεικνύω*.

*Εκδεικνύω*, *fut.* *ανώ*, to terrify, Hierocel. *Heliodor.* *Th. ix.* *δείμα*.

*Εκδεικνύω*, *ω*, *fut.* *έσω*, *perf.* *ω*, to frighten. *Th. ix.* *δειμαίνω*.

*Εκδεικνύω*, *Ion.* for *εκδεικνύω*, *inf.* of *εκδεικνύω*.

*Εκδεικνύω*, *ω*, *or*, *adj.* pertaining to reception, or succession. *Th. ix.* *δεικνύω*.

(*Εκδεικνύω*, *ω*, *δ*, one who receives from, or accepts; a successor.

(*Εκδειξίς*, *ω*, *δ*, reception—succession. *¶* *Εκδειξίς βασιλείης*, succession to the crown.

*Εκδέρω*, *fut.* *πῶ*, *perf.* *εκδέρωμαι*, *perf. pass.* *εκδέρωμαι*, to flay, skin, or strip—to flog severely, *Aristoph.* *Th. ix.* *δέρω*.

*Εκδέρω*, *ω*, *fut.* *έσω*, and *εκδέρω*, *fut.* *έσω*, to bind; to chain, *Polyb.* *Th. ix.* *δέρω*.

*Εκδέρω*, *fut.* *έσω*, *perf.* *εκδέρωμαι*, to receive by succession—to succeed to, or take the place of another—to expect; (in grammar) to take in a certain sense, or acceptance. *Th. ix.* *δέρω*.

*Εκδῶ*, *fut.* *έσω*, and *έσω*, to bind, to fasten; to fasten to, *Theocrit.* 2. 61. *¶* *Εκδῶς ἐκδῶς*, *Odys.* 22. (*ἐκδῶν understood*) to lock, or to fasten the door. *Th. ix.* *δῶ*.

*Εκδῶς*, *ω*, *adj.* perfectly manifest; evident; clearly visible. *metaph.*

renowned; celebrated. *Th. ix.* *δῶς*.

(*Εκδῶς*, *ω* *fut.* *έσω*, to render manifest—to celebrate.

*Εκδημαγωγία*, *s. s.* as *δημαγωγία*.

*Εκδημῶ*, *ω*, *fut.* *έσω*, *perf.* *εκδημήσω*, to absent one's self from hence, travel abroad, or go on a journey. *Th. ix.* *δήμος*.

(*Εκδημία*, *α*, *δ*, departure from home; a journey—in the ecclesiastical writers) death.

*Εκδημοκροῖμαι*, *ωμαι*, to render one's self popular. *Th. ix.* *δημοκροῖω*.

*Εκδημος*, *ω*, *adj.* absent from home; travelling—absent—at a distance from home; foreign. *¶* *Εκδημος ἥσδος*, departure for a foreign country. *¶* *Εκδημος ἐν δαμῶντι*, absent from home. *¶* *Εκδημος πόλεμος*, foreign war. *Th. ix.* *δήμος*.

*Εκδημογῆ*, *ω*, *δ*, succession. (*Schn. L.*) *Th. ix.* *δῆμος*.

*Εκδημογῆς*, *ωμαι*, to alter one's ordinary mode of life in order to lead a disorderly one; to live in a disorderly and dissolute manner; to abandon old institutions, or manners, *Thuc.* *¶* *Εκδημογῆς*, dissolute. *Th. ix.* *δῆμος*.

(*Εκδημογῆς*, *ω*, *δ*, change of mode of life—irregular and dissolute mode of life—abandonment of ancient customs.

*Εκδιδάσκω*, to teach; to instruct. = *Εκδιδάσκω*, *Mid.* to learn; to become instructed—to cause to be instructed. *¶* *Εκδιδάσκω* *παῖδας*, Eurip. to give his children to be instructed. *Th. ix.* *διδάσκω*.

*Εκδιδάσκω*, to run away; to flee. *Th. ix.* *διδάσκω*.

*Εκδίδωμι*, *fut.* *εκδίδω*, *perf.* *εκδίδω*, to give out, give away, or give up; to give a daughter in marriage; to lease, or let out; to give out a work to be done; to send a child to be instructed, *Plat. Xen.*—to publish a work. *neut.* to go out of, issue from, or flow out from a place to another—to produce, as fruit. = *Εκδίδωμι*, *Mid.* *fut.* *εκδίδω*, *2 aor.* *έκδιδω*, *s. s.* as the act. *¶* *Εκδίδω* *δαίμονα αὐτῷ καλῶν*, *Plut.* commanding that Dædalus should be delivered up to him. *¶* *Εκδίδω* *ἀγῶνα*, to spread a report. *¶* *Εκδίδω* *τὸν ἰὼν ἐπὶ τῇ γῇ*, *Plat.* to give his son to be instructed in science. *¶* *Εκδίδω* *ἐκδίδω* *ἐς τὸν Ἀλφειὸν*, the Ilissus flows into the Alpheus.

*Εκδιπύνομαι*, *ωμαι*, to relate in detail, or narrate at length, *LXX.* *Th. ix.* *διπύνομαι*.

*Εκδιπύζω*, *fut.* *έσω*, to judge, *Plat. Lys.* to prosecute a suit against any one, *Lacus.* *¶* *Εκδιπύζω* *δῆμον*, to decide a suit as judge,

Plat. *Lys.*

(*Εκδικαστής*, ὦ, ἰ, an avenger,

*Eurip. Supp.*

(*Εκδικῶ*, ᾤ, fut. ἔσω, perf. ἐκδίκησα, to avenge; to revenge; to punish—to vindicate a right; to lay a claim to in law; to prosecute a suit. ¶ *Εκδικῶν τινι, or τινά*, to avenge an injury done to any one. *Th. ἐκδικῶ.*

(*Εκδικεῖν*, ατος, τὸ, the vengeance taken, or the punishment.

(*Εκδικεῖν*, εως, ἰ, the act of avenging, or punishing; vengeance—prosecution.

(*Εκδικεῖς*, ὦ, ἰ, an avenger; one who punishes; one who prosecutes, or conducts a suit at law.

(*Εκδικεῖν*, ἰ, α, adj. avenging; punishing; vindicating a right—revengeful; vindictive.

(*Εκδικῶ*, ας, ἰ, s. s. as *ἐκδικεῖν*, the act of withdrawing a claim, or remitting part of a debt, *Dio. Cass.*

(*Εκδικῶ*, α, adj. exercising, or maintaining justice; upholding justice; prosecuting a claim in justice; avenging, or defending; vindicating a right—unjust; contrary to justice, *Sophoc. (Schn. L.) Th. ἐκ, δίκαι.*

(*Εκδικῶ*, adv. s. s. as *ἐκδικῶς*, adverbially.

(*Εκδικεῖν*, Dor. for *ἐκδικεῖν*, 3 pers. plur. pres. of *ἐκδικῶ*.

(*Εκδικῶ*, s. s. as *ἐκδικῶ*. *Th. ἐκ, δίκαι.*

(*Εκδικῶν*, adv. of Jupiter. *Th. ἐκ, δίκαι.*

(*Εκδικεῖν*, to hurl from a chariot, *Luc. Th. ἐκ, δίκαι.*

(*Εκδικῶ*, fut. ἔσω, perf. ἐκδίκησα, to drive out of, put to flight, or beat off; to exile, or banish. *Th. ἐκ, δίκαι.*

(*Εκδικῶ*, εως, ἰ, the act of driving away; repulse; expulsion.

(*Εκδικῶ*, ἰ, ἰ, the act of slaying, or stripping. *Th. ἐκδικῶ.*

(*Εκδικῶ*, εως, ἰ, the act of giving up, or giving out; the act of giving a daughter in marriage; an hiring, or leasing; agreement for the execution of a work; the act of lending money on ships, or goods, *Anecd. Bekker. See the signif. of ἐκδικῶν. ¶ Εκδικῶν θυγατρὶς ποιεῖσθαι*, to give a daughter in marriage. *Th. ἐκδικῶν.*

(*Εκδικῶ*, α, adj. surrendered; delivered; given in marriage; hired. ¶ *Εκδικῶν ποιεῖσθαι βαρβάρους*, to give up to the barbarians.

(*Εκδικῶ*, εως, 2 aor. part. of *ἐκδικῶ*.

(*Εκδικῶν*, α, τὸ, a receptacle; a cistern; a water reservoir. *Th. ἐκ, δίκαι.*

(*Εκδικῶ*, ἰ, ἰ, reception; acceptance; accession; undertaking—expectation. *Th. ἐκδικῶν.*

(*Εκδικῶν*, 2 aor. inf. of *ἐκδικῶν*,

s. s. as *ἐκδικῶν*, to run from one place to another. *Th. ἐκ, δίκαι.*

(*Εκδικῶν*, s. s. as *ἐκδικῶν*. *Th. ἐκ, δίκαι.*

(*Εκδικῶ*, part. 2 aor. of *ἐκδικῶ*.

(*Εκδικῶν*, α, adj. worth six drachme. *Th. ἑξ, δραχμῶν.*

(*Εκδικῶ*, and *ἐκδικεῖν*, to pluck off; to pluck, or gather. *Th. ἐκ, δίκαι.*

(*Εκδικῶν*, ἰ, ἰ, the act of running out; an excursion; an incursion; a sally; an incident. *Th. ἐκ, δίκαι.*

(*Εκδικῶν*, α, ἰ, one who makes an excursion, incursion, or sally; a precursor; one who runs out of the ranks, *Xen.*

(*Εκδικῶν*, ατος, τὸ, a skin, or dress stripped off; spoils. *Th. ἐκδικῶν.*

(*Εκδικῶν*, ἐκδικῶν, and *ἐκδικῶν*, fut. ἔσω, 1 aor. ἐκδικῶν, 2 aor. ἐκδικῶν (from *ἐκδικῶν*), to come out of; to emerge, *Odys. to escape, Iliad. 16. 99. act. to undress, or disarm, Hom. to put off, or lay down; to get rid of, Dem. Leptin. Th. ἐκ, δίκαι, δίκαι.*

(*Εκδικῶν*, 3 pers. s. 1 aor. indic. post. of *ἐκδικῶν*, for *ἐκδικῶν*.

(*Εκδικῶ*, adv. there, in that place, thither. ¶ *ἵσθι γὰρ ἐκδικῶν*, for they are there. ¶ *ἐκ δικῶν*, those who inhabit that place. ¶ *ἐκ δικῶν ἐκδικῶν*, he will follow us thither.

(*Εκδικῶν*, adv. from thence; thence.

(*Εκδικῶν*, adv. there; in that very place.

(*Εκδικῶν*, dat. form. of *ἐκδικῶν*, taken adverbially (ἰδὲ understood), in that way, or manner—in that place; there. ¶ *ἐκ δικῶν ἐκδικῶν*, Herod. if he inhabited that place.

(*ΕΚΚΕΝΟΖ*, ἰν, sivo, Att. *ἐκκενῶν*, be; she; it, and emphatically, that person, or that thing. ¶ *ἐκκενῶν ἐκκενῶν*, for *ἐκκενῶν ἐκκενῶν*, for themselves. ¶ *ἐκκενῶν ἐκκενῶν*, Luc. that man, he is the famous Armonides.

(*Εκκενῶν*, Att. for *ἐκκενῶν*.

(*Εκκενῶν*, adv. from *ἐκκενῶν*, s. s. as *ἐκκενῶν*, in that way, &c.

(*Εκκενῶν*, adv. thither—there. ¶ *ἐκκενῶν ἐκκενῶν*, on one side and the other; here and there; on both sides. *Th. ἐκκενῶν.*

(*Εκκενῶν*, plusq. perf. pass. of *ἐκκενῶν*.

(*Εκκενῶν*, 3 pers. imperf. of *ἐκκενῶν*, poet. for *ἐκκενῶν*.

(*Εκκενῶν*, plusq. perf. pass. of *ἐκκενῶν*.

(*Εκκενῶν*, plusq. perf. act. of *ἐκκενῶν*.

(*Εκκενῶν*, Ion. for *ἐκκενῶν*.

(*Εκκενῶν*, 3 pers. sing. plusq. perf. mid. of *ἐκκενῶν*.

(*Εκκενῶν*, plusq. perf. of *ἐκκενῶν*.

(*Εκκενῶν*, 1 aor. of *ἐκκενῶν*.

(*Εκκενῶν*, ας, ἰ, suspension of hostilities; truce; armistice—vaca-

tion; cessation from action. *Th. ἐκ, ἐκκενῶν.*

(*Εκκενῶν*, for *ἐκκενῶν*, plusq. perf. of *ἐκκενῶν*.

(*Εκκενῶν*, ατος, τὸ, or *ἐκκενῶν*, that which is thrown up by the effect of ebullition—a pustule produced by heat. *Th. ἐκ, ἐκκενῶν.*

(*Εκκενῶν*, εως, ἰ, the state of throwing out by ebullition; the eruption of pustules.

(*Εκκενῶν*, fut. ἔσω, to throw out by ebullition; to boil up; to break forth in pustules. *metaph. to swarm with vermin, Herodot. Ael. act. s. s. as ἐκκενῶν*, to force out by heat. ¶ *ἐκκενῶν ἐκκενῶν*, Ael. he swarmed with lice.

(*Εκκενῶν*, ὦ, fut. ἔσω, to seek out; to search after—to pursue; to avenge, *N. T. Th. ἐκ, ἐκκενῶν.*

(*Εκκενῶν*, α, ἰ, one who searches; an inquisitor.

(*Εκκενῶν*, ατος, τὸ, to be alive with animals. *Th. ἐκ, ἐκκενῶν.*

(*Εκκενῶν*, ὦ, fut. ἔσω, and *ἐκκενῶν*, fut. ἔσω, to light up a fire from embers nearly extinguished; to rekindle, to revive, or awaken. ¶ *ἐκκενῶν ἐκκενῶν*, Plut. to excite the war anew. *Th. ἐκ, ἐκκενῶν.*

(*Εκκενῶν*, perf. mid. of *ἐκκενῶν*.

(*Εκκενῶν*, ας, ἰ, the act of flinging, or shooting to a distance, *Callim. Th. ἐκκενῶν, βάλλω.*

(*Εκκενῶν*, α, adj. throwing a missile weapon to a great distance; shooting at a distance. ¶ *ἐκκενῶν ἐκκενῶν*, battles with missile weapons.

(*Εκκενῶν*, adv. far-shooting.

(*Εκκενῶν*, and *ἐκκενῶν*, adv. tranquilly; peaceably; pacifically. *Th. ἐκκενῶν.*

(*Εκκενῶν*, ας, ἰ, repose—peace—a quiet disposition. s. s. as *ἐκκενῶν*.

(*ΕΚΚΑΟΖ*, α, adj. s. s. as *ἐκκενῶν*, peaceable; quiet; mild; tranquil; pacific.

(*Εκκενῶν*, adv. for; by; on account of, *Odys. used as a prepos. governing a genitive, it has the s. of ἐκκενῶν*, by the will of; with the consent of, *Odys. Hes. Pind.*

(*Εκκενῶν*, ὦ, fut. ἔσω, perf. εως, to be struck with amazement. = *Εκκενῶν ἐκκενῶν*, Mid. s. s. as the act. *Th. ἐκ, ἐκκενῶν.*

(*Εκκενῶν*, α, adj. amazed.

(*Εκκενῶν*, fut. ἔσω, to root up; to extirpate, *Æschyl. Th. ἐκ, ἐκκενῶν.*

(*Εκκενῶν*, ατος, τὸ, to sprout; to shoot forth twigs; to grow vigorously, *Theophrast.*

(*Εκκενῶν*, to die, 2 aor. inf. of *ἐκκενῶν*.

(*Εκκενῶν*, or *ἐκκενῶν*, to abound in confidence, or courage. *Th. ἐκ, ἐκκενῶν.*

(*Εκκενῶν*, ατος, τὸ, confidence; courage, *Plut.*

(*Εκκενῶν*, fut. ἔσω, to be struck with profound admiration. *Th.*

ix, *δαμιάζω*, fut. *ίσω*, to introduce on the stage, *Athen.* to expose to public ridicule, *Polyb.* Th. ix, *δαίτρον*.  
*ἑκδιδάω*, fut. *ίσω*, to deify; to revere as a god; to venerate; to idolize—to praise highly—to dedicate, or consecrate—to give a religious importance to a thing; to represent an event as the work of a divinity. Th. ix, *δαίς*.  
*(ἑκδιδασκός, ὁ, ὁ, deification; consecration; veneration.*  
*ἑκδίδωμι, ατος, τὸ, an exposition—an edict; a proclamation, advertisement, or public notice. Th. ix, *δαίσις*.  
*ἑκδίδωμι, for ἑκδίδω, inf. of ἑκδίδω, or for ἑκδίδω, 2 aor. inf. of ἑκδίδωμι.*  
*ἑκδιδόντι, adv. of God, on the part of the gods. Th. ix, *δαίς*.  
*ἑκδίδωμι, see ἑκδίδωμι.*  
*ἑκδιδωσκός, to conciliate thoroughly good will by friendly offices and attentions; to cure completely. Th. ix, *δαίσις*.  
*ἑκδιδύω, fut. *ίσω*, to gather, to mow, or reap the crop. Th. ix, *δαίσις*.  
*(ἑκδιδύμιος, ὁ, ὁ, the act of reaping the crop.*  
*ἑκδιδύμιος, fut. *αὐός*, to warm; to warm thoroughly, *Nicand.* Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ατος, ὁ, exposition; explanation—promulgation of a dogma, or doctrine; advertisement s. s. as ἑκδιδύμιος. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ω, adj. not specified, or regulated by law—contrary to law; illicit; criminal. Th. ix, *δαίσις*.  
*(ἑκδιδύμιος, adv. contrary to law; illegally.*  
*ἑκδιδύμιος, ὁ, ὁ, adj. pertaining to proclamation, or advertisement; explanatory. Th. ix, *δαίσις*.  
*(ἑκδιδύμιος, ω, adj. putout; exposed; cast away; rejected. ἑκδιδύμιος γόνος, a child exposed. ἑκδιδύμιος, things thrown away; refuse.*  
*ἑκδιδύμιος, fut. *δαίσις*, to run out of; to run away; to run before; to precede. Th. ix, *δαίσις*.  
*(ἑκδιδύμιος, ὁ, ὁ, deification.*  
*ἑκδιδύμιος, ὁ, ὁ, adj. deifying; idolizing. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, to suck out, *Æl.* Th. ix, *δαίσις*.  
*ἑκδιδύμιος, to effeminate; to enervate. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ἑκδιδύμιος, mid. and ἑκδιδύμιος, to chace and seize, to hunt out, or down. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ὁ, fut. *ίσω*, to infuriate; to render wild, or ferocious. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, fut. *ίσω*, to amass wealth; to treasure up—to take from, or exhaust the treasury, *Phalar.* *Epist.* Th. ix, *δαίσις*.  
*ἑκδιδύμιος, fut. *ίσω*, perf. *ἑκδιδύμιος*,****************

to press out; to force out, or squeeze out—to compress; to crush, or bruise—to oppress. ἑκδιδύμιος, a eunuch. Th. ix, *δαίσις*.  
*(ἑκδιδύμιος, ατος, ὁ, the act of pressing out; expression; compression; oppression, (in grammar) the elision of a vowel, or consonant between two syllables.*  
*ἑκδιδύμιος, to lie dead, *Sophoc.* *Trach.* to lie for dead; to faint; to be nearly dead. metaph. to be strongly affected. ἑκδιδύμιος, to die of laughing. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ὁ, to leap up from, or out of; to bound; to spring; to exult. ἑκδιδύμιος, to jump from his couch. Th. ix, *δαίσις*. ἑκδιδύμιος, 2 aor. is derived from ἑκδιδύμιος.*  
*ἑκδιδύμιος, ὁ, fut. *ίσω*, to break forth into lamentation; to bewail. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ὁ, fut. *ίσω*, to coagulate; to render clotted.  
*(ἑκδιδύμιος, ατος, ὁ, coagulation; concretion. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, poet. s. s. as ἑκδιδύμιος. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, fut. *ίσω*, s. s. as ἑκδιδύμιος. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ατος, τὸ, a febrile eruption on the skin; a blister, or pustule. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, fut. *αὐός*, to rage in anger; to be furious. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ατος, ὁ, ardour; courage; activity; energy. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ὁ, to burn perfumes, or odoriferous substances. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ω, adj. ardent; courageous; eager; active; energetic—hearty; zealous—done with zeal, or cordially. Th. ix, *δαίσις*.  
*(ἑκδιδύμιος, adv. ardently; zealously; cordially; promptly. s. s. as ἑκδιδύμιος, adverb. resentfully; with hostility, *Herodot.*  
*ἑκδιδύμιος, ατος, ὁ, s. s. as ἑκδιδύμιος. Th. ix, *δαίσις*.  
*(ἑκδιδύμιος, ω, adj. to be expiated by sacrifices.*  
*ἑκδιδύμιος, ατος, ὁ, expiation, or atonement; an expiatory sacrifice—eruption s. s. as ἑκδιδύμιος.*  
*ἑκδιδύμιος, fut. *ίσω*, to break out; to break out in eruptions—to sacrifice; to destroy, *Eurip.* *Orest.* = ἑκδιδύμιος, Mid. to expiate by sacrifices; to atone for; to attempt averting an evil prognosticated, by religious ceremonies and sacrifices, to propitiate. metaph. to abhor. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, imperf. of *ίσω*.  
*ἑκδιδύμιος, 2 aor. of *ίσω*.  
*ἑκδιδύμιος, fut. *ίσω*, to burst forth into loud peals of laughter. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, fut. *ίσω*, 1 aor.******************

*ἑκδιδύμιος, ἑκδιδύμιος, to purify, clean, or clear out. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, to keep a night watch, *Xen. Hellen.* to sleep out. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ὁ, ατος, τὰ, sixteen. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ω, adj. sixteen palms long. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ω, ἑκδιδύμιος, ω, sixteen years old. Th. ix, *δαίσις*.  
*ἑκδιδύμιος (μὴς understood), a sixteen oared galley, *Polyb.* Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ω, adj. out of season; inopportune—antiquated. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, fut. *ίσω*, 1 aor. *ἑκδιδύμιος*, to set on fire; to burn up; to kindle, or light up. ἑκδιδύμιος πόλεμος, the war was lighted up. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, s. s. as *δαίσις*, to lose courage; to despond; to grow weary. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, ὁ, ατος, to pull out, or draw up; to fish with a line. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, fut. *ίσω*, to call forth; to entice out; to elicit; to provoke, or excite; to summons; to appeal. = Mid. to call, or decoy. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, fut. *ίσω*, to uncover; to disclose. = Mid. to unveil, *Plut.* *Periclit.* Th. ix, *δαίσις*.  
*ἑκδιδύμιος, fut. *ίσω*, to grow faint, or weary. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, fut. *ίσω*, to adulterate, and cheat like a low tavern keeper, or huckster. Th. ix, *δαίσις*.  
*ἑκδιδύμιος, fut. *ίσω*, to gather fruits; to exhaust a soil by too frequent crops. Th. ix, *δαίσις*.  
*(ἑκδιδύμιος, ὁ, ατος, to gather fruit—to turn to advantage, or derive profit, or advantage from. ἑκδιδύμιος ἀνίας αὐτῶν, *S. Greg.* profiting by their folly. ἑκδιδύμιος ἑκδιδύμιος, to traffic in holy things.  
*(ἑκδιδύμιος, ατος, ὁ, the act of turning to account; profit; advantage; enjoyment.  
*ἑκδιδύμιος, incorrectly from *Plut.* for *καταγύλλω*. (*Schn. L.*)  
*ἑκδιδύμιος, to abandon, incorrectly for *ἑκδιδύμιος*.  
*ἑκδιδύμιος, ὁ, fut. *ίσω*, to shoot forth a stalk. Th. ix, *δαίσις*.  
*(ἑκδιδύμιος, ατος, τὸ, a stalk.  
*(ἑκδιδύμιος, ατος, ὁ, the growth of a stalk.  
*(ἑκδιδύμιος, fut. *ίσω*, to pull off the stalk of a plant, or pull up by the stalk, *Aristoph.*  
*ἑκδιδύμιος, ατος, τὸ, tinder; firewood; wood for heating ovens. Th. ix, *δαίσις*.  
*(ἑκδιδύμιος, ατος, ὁ, the act of kind-*************************

ling, lighting up, or burning; heat. ἢ ἱκανοῖς ἕλιν, the heat of the sun.

\*Ἐκπαιναι, to be exposed; to lie open; to be rejected, or to be within the reach of all, or obnoxious; to be public. ἢ ἱκανοῖς παῖς, a child exposed by its parents. ἢ ἱκανοῖς σοι, I place my fate in thy hands. ἢ ἱκανοῖς, I lie waiting for a trial. ἢ ἱκανοῖς, an accused person, whose fate is undecided. Th. ix, κῆμαι.

\*Ἐκπαυνοῦν, part. perf. pass. of ἱκανοῖς.

\*Ἐκπαυνοῦν, to be reduced to ashes, or dust. inf. perf. pass. of ἱκανοῖς.

\*Ἐκπαύονται, 3 pers. sing. perf. pass. of ἱκανοῖς.

\*Ἐκπαύειν, ov, adj. out of the right road; erring, *Lyophr.* Th. ix, κῆλδος.

\*Ἐκπαῖναι, ὦ, fut. ὄσω, perf. ἱκανοῖς, to empty out—to deprive of children, *Callim. Fragm.*

\*Ἐκπαῖναι, ἱκανοῖς, to goad; to sting; to spar. Th. ix, κῆλδος.

\*Ἐκπαῖναι, to pillage; to ravage; to lay waste. Th. ix, κῆλδος.

\*Ἐκπαῖναι, ἱκανοῖς, ἱκανοῖς, fut. ἱκανοῖς, to pour out and mix, *Athen.* to dilute by mixture. Th. ix, κῆλδος.

\*Ἐκπαῖναι, for ἱκανοῖς, 3 pers. plur. perf. mid. of ἱκανοῖς.

\*Ἐκπαῖναι, part. perf. pass. of ἱκανοῖς.

\*Ἐκπαῖναι, adv. profusely; overflowing; abundantly. Th. ix, κῆλδος, part. perf. pass. of ἱκανοῖς.

\*Ἐκπαῖναι, ov, adj. to whom sentence has been notified by a herald; banished. Th. ix, κῆλδος.

\*Ἐκπαῖναι, or ὄσω, fut. ὄσω, perf. ἱκανοῖς, to notify to any one sentence of banishment; to banish, or drive into distress. Th. ix, κῆλδος.

\*Ἐκπαῖναι, fut. ὄσω, perf. ἱκανοῖς, to exclude. Th. ix, κῆλδος.

\*Ἐκπαῖναι, fut. ὄσω, to steal away; to take away privately. Th. ix, κῆλδος.

\*Ἐκπαῖναι, ἱκανοῖς, Ion. for ἱκανοῖς, s. s. as ἱκανοῖς.

\*Ἐκπαῖναι, ac, ἦ, an assembly—a place of assembly, in ecclesiastical writers, the church, in its general and particular senses. ἢ ἱκανοῖς, to convoke an assembly. Th. ix, κῆλδος.

\*Ἐκπαῖναι, fut. ὄσω, to convoke an assembly; to hold an assembly; to assist at, deliberate, or harangue in an assembly of the people—to cite before an assembly of the people.

\*Ἐκπαῖναι, ὦ, ἦ, the act of holding an assembly of the people, or of speaking therein.

\*Ἐκπαῖναι, ὦ, ἦ, one who harangues in, or assists at an assembly of the people.

\*Ἐκπαῖναι, ἦ, ὦ, adj. pertaining to an assembly, particularly, an assembly of the people. ἢ ἱκανοῖς, the sun given to each citizen at Athens, who assisted at an assembly of the people—in ecclesiastical writers relating to the Christian church; ecclesiastical.

\*Ἐκπαῖναι, ὦ, ἦ, the act of calling forth; enticement; provocation—appeal from a sentence.

\*Ἐκπαῖναι, fut. ὄσω, to summons as witness. Th. ix, κῆλδος.

\*Ἐκπαῖναι, ἦ, ὦ, adj. pertaining to calling forth; provoking, or enticing; provocative; enticing; exciting.

\*Ἐκπαῖναι, ov, adj. called forth; summoned; selected—appealed to. ἢ ἱκανοῖς, a judge appealed to. ἢ ἱκανοῖς, and ἱκανοῖς, ov, ἦ, s. s. as ἱκανοῖς. ἢ ἱκανοῖς, a city to which appeals are made. ἢ ἱκανοῖς, the sentence appealed from.

\*Ἐκπαῖναι, ὦ, ἦ, adj. inclining outwards; projecting, *Aristot.* Th. ix, κῆλδος.

\*Ἐκπαῖναι, fut. ὄσω, act. to bend from, or outwards. neut. to bend, decline, swerve, or recoil; to shun, or avoid; to give way, *Xen.* ἢ ἱκανοῖς, and ἱκανοῖς, *Xen.* they give way and fly.

\*Ἐκπαῖναι, ὦ, ἦ, the state of bending away from; recoil; retreat. act. the act of bending from.

\*Ἐκπαῖναι, fut. ὄσω, to wash out. neut. to stream out; to flow, *Apolodor.* Th. ix, κῆλδος.

\*Ἐκπαῖναι, to hoot at; to hiss; to turn out with boodings. Th. ix, κῆλδος.

\*Ἐκπαῖναι, *Theocrit.* 15, 88. for ἱκανοῖς, from ἱκανοῖς, s. s. as ἱκανοῖς, to harass to death by prating.

\*Ἐκπαῖναι, ἱκανοῖς, to rub, scratch out, or scrape off. Th. ix, κῆλδος.

\*Ἐκπαῖναι, to circumvent, wheedle, or deceive by flattery. Th. ix, κῆλδος.

\*Ἐκπαῖναι, ὦ, fut. ὄσω, to awaken. ἢ ἱκανοῖς, part. awakened, broad awake. Th. ix, κῆλδος.

\*Ἐκπαῖναι, to strip off the husk, or pod. metaph. to strip; to rob. Th. ix, κῆλδος.

\*Ἐκπαῖναι, fut. ὄσω, to beat out; to cut, or scratch out, *Thuc.* to get out of the egg by picking; to hatch. Th. ix, κῆλδος.

\*Ἐκπαῖναι, ὦ, ἦ, the act of beating out, hammering out, or picking out; exclusion from the egg—hatching.

\*Ἐκπαῖναι, fut. ὄσω, to swim away, or escape by swimming; to come to a place by swimming.

Th. ix, κῆλδος.

\*Ἐκπαῖναι, ὦ, ἦ, the act of bearing out, or carrying away; conveyance; exportation—the act of carrying away a corpse for interment. Th. ix, κῆλδος.

\*Ἐκπαῖναι, fut. ὄσω, to carry out; to transport, or convey—to endure, *Eurip. Andr.* 1266. to carry off a corpse for interment. Mid. to bear off, or carry away for one's self.

\*Ἐκπαῖναι, ὦ, ἦ, s. s. as ἱκανοῖς. ἢ ἱκανοῖς, to assume haughty airs; to swagger; to boast. Th. ix, κῆλδος.

\*Ἐκπαῖναι, fut. ὄσω, to be eloquent and wise, *Eurip. Iph. Aul.* (? *Sehn. L.*) Th. ix, κῆλδος.

\*Ἐκπαῖναι, fut. ὄσω, to turn into dust; to cover with dust. Th. ix, κῆλδος.

\*Ἐκπαῖναι, ὦ, ἦ, the act of cutting out; the act of carving; an incision; a hole; a fracture in the skull. Th. ix, κῆλδος.

\*Ἐκπαῖναι, ov, adj. overpowered by lassitude; broken down by fatigue; harassed, *Suid.*

\*Ἐκπαῖναι, fut. ὄσω, perf. ἱκανοῖς, to cut off; or cut out; to fell; to carve, or chisel out—to exterminate; to destroy. ἢ ἱκανοῖς, or ἱκανοῖς ἱκανοῖς, deprived of an eye. ἢ ἱκανοῖς, the cause must be removed. ἢ ἱκανοῖς, *Herod.* to cut off the supply of water.

\*Ἐκπαῖναι, to drive away ignominiously, using opprobrious language. Th. ix, κῆλδος.

\*Ἐκπαῖναι, ὦ, fut. ὄσω, to sweep; to clean out. Th. ix, κῆλδος.

\*Ἐκπαῖναι, to relate in a summary manner; to trace things from their origin. Th. ix, κῆλδος.

\*Ἐκπαῖναι, ὦ, ἦ, costly ornament; embellishment, *Dioscor.* Th. ix, κῆλδος.

\*Ἐκπαῖναι, to raise; to lift up; to lighten; to disburden. metaph. to render vain, or presumptuous. Th. ix, κῆλδος.

\*Ἐκπαῖναι, ἱκανοῖς, to let hang down from; to hang from. Th. ix, κῆλδος, or — τῶ.

\*Ἐκπαῖναι, ἱκανοῖς, and ἱκανοῖς, to hang down, or be suspended from; to hang. metaph. to depend on, or be in suspense. and s. s. as the preceding. Th. ix, κῆλδος, κῆλδος.

\*Ἐκπαῖναι, ὦ, ἦ, hanging down; suspended; in suspense.

\*Ἐκπαῖναι, and ἱκανοῖς, to hang out from; to hang to; to hang from. Th. ix, κῆλδος, κῆλδος.

\*Ἐκπαῖναι, fut. ὄσω, to select; to elect—to separate from; to throw aside, or reject; to refuse to admit; to expel; to cashier; to



pel by secretion, transpiration, or excrement; to secrete. *Th. in, ἐκρίν.*

(*Ἐκρεμία, εως, ἡ, selection; election—separation; rejection; expulsion by way of secretion, or transpiration; excretion; ejection by excrement; secretion; transpiration.*)

(*Ἐκρεμιαῖος, ὁ, ὁ, pertaining to selection; promoting secretion, or transpiration; excretive.*)

(*Ἐκρετός, ω, adj. elected, or selected—rejected—separated. Ὁ ἔκρετος ἰσθμὸς, Sophoc. a chosen victim. Ὁ τὰ ἔκρετα, things set apart for the gods.*)

(*Ἐκρέω, fut. ἐκρέω, to drive out, beat out, or thrust out; to put away, or put off; to defer. Ὁ ἐκρέων ὑστέρων ἡμερῶν, having put off the matter to next day, Plut. Ὁ ἔκρεων τὸν καιρὸν, Plut. to defer; to kill time. Ὁ ἦν μὴ τοῦ παρόντος ἡμερῶν ἡμερῶν, that I may not digress from my subject, Dem.*)

(*Ἐκρεωσις, εως, ἡ, the act of beating, or driving out; the act of deferring. Th. in, κρέω.*)

(*Ἐκρούω, fut. ἐκρούω, to play at dice; to hazard; to try one's fortune. Ὁ ἐκρούων τοὺς θίνας, to risk all in one battle. Th. in, κρούω.*)

(*Ἐκροβιόταν, to fall head foremost. Th. in, κροβίον.*)

(*Ἐκκυλίσω, ὦ, fut. ἐκκυλίσω, lit. to roll forward with the machine ἐκκύκλημα, and produce to the spectators—to bring forward; to expose. Th. in, κύλλω.*)

(*Ἐκκύλλημα, ἄνθος, τὸ, s. s. as ἐκκύλλημα.*)

(*Ἐκκυλίσω, ἐκκυλίσω, ἐκκυλίσω, and ἐκκυλίσω, to throw—to roll down—to throw off, or down. Th. in, κυλίσω, ἐκκυλίσω.*)

(*Ἐκκυμῶν, fut. ἐκκυμῶ, perf. ἐκκυμῶμαι, to overflow; to pass any prescribed limits, Xen. to throw up by waves, Plut. Th. in, κύμα.*)

(*Ἐκκύπτω, fut. ἐκκύπτω, to look forward from, or out of; to look, or stoop forward. act. to put forward, Del.*)

(*Ἐκκυφῶ, ἐκ, ἐκ, to deafen; to stun; to blunt. Th. in, κούφω.*)

(*Ἐκλαγῆ, ἐκλαγῆ, ἐκκλάζω.*)

(*Ἐκλαγχῶ, ἐκλαγχῶ, to obtain by lot; to draw lots. Th. in, λαγχῶ.*)

(*Ἐκλαδίζω, ἐκ, ἐκ, s. s. as ἐκλαδίζω.*)

(*Ἐκλακτίζω, fut. ἐκλακτίζω, to kick with the hind feet; to spring flinging the hind backward. Th. in, λακτίζω.*)

(*Ἐκλάττωμα, ἄνθος, τὸ, a spring in which the feet are flung backward; a dance in which this movement occurs frequently.*)

(*Ἐκλακτισμός, ὦ, ἡ, the act of kicking with the hinder feet. s. s. as ἐκλακτισμός.*)

(*Ἐκλαλῶ, ἐκ, ἐκ, to prate; to blab; to*

divulge any thing. *Th. in, λαλῶ.* *Ἐκλαμῶμαι, fut. ἐκλαμῶμαι, to take out of; to gain by; to profit by—to choose out of—to undertake for hire, Herodot. Plut. to take in a certain sense—to expound—to consider things under a particular point of view. Th. in, λαμβάνω.*

(*Ἐκλαμῶν, ω, adj. luminous; shining. Th. in, λαμῶν.*)

(*Ἐκλαμῶν, ἐκ, ἐκ, to enlighten. ἐκλαμῶν, Mid. to shine; to become celebrated—to be vain-glorious. Th. in, λαμῶν.*)

(*Ἐκλαμῶν, fut. ἐκλαμῶν, perf. ἐκλαμῶν, to emit brilliant light; to enlighten; to shine; to become famous; to be renowned. Th. in, λαμῶν.*)

(*Ἐκλαμῶν, εως, ἡ, brilliancy; splendid, vivid light; splendour; renown.*)

(*Ἐκλαθῶν, 2 aor. ἐκλάθην, Ion. ἐκλάθην (from ἐκλάθω), to cause oblivion. ἐκλαθῶν, Mid. fut. ἐκλάθωμαι, perf. ἐκλάθωμαι, 2 aor. ἐκλάθην, part. ἐκλάθων, to forget. Th. in, λαθῶν.*)

(*Ἐκλαθῶν, fut. ἐκλαθῶν, to polish stone—to carve in stone, LXX. Th. in, λαθῶν, ἐκ.*)

(*Ἐκλασ, 2 aor. of κλάω.*)

(*Ἐκλασῶμαι, fut. ἐκλασῶμαι, to empty out—to lay waste; to destroy—to expel from their abodes, Eschyl. Supp. Th. in, ἐκλασῶμαι.*)

(*Ἐκλασῶν, 2 aor. of κλάω.*)

(*Ἐκλασῶν, to lap up; to drink. Th. in, λασῶν.*)

(*Ἐκλασῶν, ὦ, to cut out of a rock, LXX. to dig stones out of a quarry—to face a trench, or well, with hewn stone. Th. in, λασῶν, τίνω.*)

(*Ἐκλασῶν, 1 aor. act. and ἐκλασῶν, 1 aor. pass. of κλάω.*)

(*Ἐκλασῶν, fut. ἐκλασῶν, to dig, or excavate; to dig up. Th. in, λασῶν.*)

(*Ἐκλασῶν, and ἐκλασῶν, mid. to gather herbs, or vegetables. Th. in, λασῶν.*)

(*Ἐκλασῶν, fut. ἐκλασῶν, to smother; to fine down, or polish—to wipe away. Th. in, λασῶν.*)

(*Ἐκλασῶν, fut. ἐκλασῶν, to choose; to cull; to select; to pick out; to take away; to collect, exact, or receive, a tribute, or tax. Ὁ ἐκλασῶν, Theophrast. to gather stones out of a field. Th. in, λασῶν.*)

(*Ἐκλασῶν, εως, τὸ, ἐκλασῶν, ω, τὸ, a sort of electrolyte, which is allowed to dissolve slowly in the mouth. Th. in, λασῶν.*)

(*Ἐκλασῶν, τὸ, τὸ, to reduce to powder. (? Schn. L.) Th. in, λασῶν, τίνω.*)

(*Ἐκλασῶν, εως, ἡ, deficiency, Joseph. Th. in, λασῶν.*)

(*Ἐκλασῶν, ὦ, adj. failing; deficient—relating to eclipses;*

causing eclipses. Ὁ ἐκλασῶν, ἐκλασῶν, eclipses.

(*Ἐκλασῶν, fut. ἐκλασῶν, perf. ἐκλασῶν, perf. mid. ἐκλασῶν, to leave out; to overlook; to omit; to leave behind, forsake, or abandon. neut. s. s. as the pass. to grow weak; to faint; to die—to fail; to be wanting; to be defective; to go out; to disappear; to become eclipsed. Ὁ τὸ μὴ ἐκλασῶν ἐκλασῶν, Xen. lest the race of mankind may fail. Th. in, λασῶν.*)

(*Ἐκλασῶν, to lick up—to take medicine in the form of ἐκλασῶν. Th. in, λασῶν.*)

(*Ἐκλασῶν, εως, ἡ, omission; neglect; abandonment—deficiency; failure; absence, or non-appearance; eclipse. Th. in, λασῶν.*)

(*Ἐκλασῶν, ὦ, ὦ, adj. selecting; culling. Ὁ ἐκλασῶν, eclectic philosophers, viz. philosophers who selected from the various systems of philosophy such doctrines as appeared most comfortable to truth. Th. in, λασῶν.*)

(*Ἐκλασῶν, ὦ, ὦ, adj. chosen; elected; selected—excellent. Ὁ ἐκλασῶν, extracts; selections; collections; compilations.*)

(*Ἐκλασῶν, ὦ, ὦ, the signif. of the adj. ἐκλασῶν, adverbially.*)

(*Ἐκλασῶν, 2 aor. of ἐκλασῶν.*)

(*Ἐκλασῶν, part. perf. pass. of ἐκλασῶν.*)

(*Ἐκλασῶν, perf. pass. from ἐκλασῶν, of ἐκλασῶν.*)

(*Ἐκλασῶν, perf. mid. of ἐκλασῶν.*)

(*Ἐκλασῶν, adv. freely—negligently—loosely. Th. perf. pass. of ἐκλασῶν.*)

(*Ἐκλασῶν, εως, τὸ, peel, or rind. Th. perf. pass. of ἐκλασῶν.*)

(*Ἐκλασῶν, fut. ἐκλασῶν, to take off the bark—to shell; to peel—to exclude young from eggs. Ὁ ἐκλασῶν τὰ ὄντα, to exclude from the egg; to hatch. Th. in, λασῶν, from λασῶν.*)

(*Ἐκλασῶν, εως, ἡ, the act of backing, shelling, or peeling; exclusion of young from eggs.*)

(*Ἐκλασῶν, s. s. as ἐκλασῶν.*)

(*Ἐκλασῶν, fut. ἐκλασῶν, to whiten, Theophrast. Th. in, λασῶν.*)

(*Ἐκλασῶν, εως, ἡ, perfectly white, Hippoc. whitish, Athen.*)

(*Ἐκλασῶν, fut. ἐκλασῶν, to cease; to discontinue; to desist. Th. in, λασῶν.*)

(*Ἐκλασῶν, or ἐκλασῶν, to cause forgetfulness—ἐκλασῶν, Mid. fut. ἐκλασῶν, to forget. Th. in, λασῶν, λασῶν.*)

(*Ἐκλασῶν, 1 aor. pass. of κλάω.*)

(*Ἐκλασῶν, εως, ἡ, oblivion; forgetfulness. Th. ἐκλασῶν, or ἐκλασῶν.*)

(*Ἐκλασῶν, εως, ἡ, the act of taking out of; selection; reception. See its Thema ἐκλασῶν.*)

(*Ἐκλασῶν, fut. ἐκλασῶν, perf. pass. ἐκλασῶν, to satisfy—to throw*

stones at. († Schn.) Th. *λιθάξω*.  
 \**ἔκλιθω*, to pick out stones; to clear from stones. Th. *ἐκ, λίθες, λίθω*.  
 \**ἐκλεμῶ*, *ω*, fut. *έσω*, to winnow; to sift. Th. *ἐκ, λυμῶ*.  
 \**ἐκλεῖρος*, *ας, ὃ*, excessive hunger. Th. *ἐκ, λιμῆς*.  
 (\**ἐκλερος*, *ω*, worn out by hunger; fastidious from inanition—worn thin; lean; worn to a skeleton.  
 \**ἐκλεμῶ*, another form of, and s. s. as *ἐκλεῖρος*. (Schn. L.)  
 \**ἐκλίσω*, *ω*, fut. *έσω*, to escape from nets. Th. *ἐκ, λίσω*.  
 \**ἐκλιθῶ*, Dor. for *ἐκλιθῶ*, 1 pers. plur. 1 aor. pass. of *κλίνω*.  
 \**ἐκλιπῶ*, fut. *αὐθ*, to fatten. Th. *ἐκ, λιπῶ*.  
 \**ἐκλιπῶ*, *ω*, fut. *έσω*, to entreat earnestly, conjure, or beseech. Th. *ἐκ, λιπῶ*.  
 \**ἐκλιπῶ*, *ές*, adj. overlooked; omitted; forgotten—imperfect; defective. † *ἐκλιπῶ* *καὶ ὅλως*, an eclipse of the sun. Th. *ἐκλιπῶ*.  
 \**ἐκλογῶ*, *ές*, *ἰ*, and *ἐκλογῶ*, *ω*, *τὸ*, that which is selected; a selection; an extract; a choice. Th. *ἐκλογῶ*.  
 \**ἐκλογίμαι*, to justify one's self, defend one's self from an accusation, or allege any thing as an excuse, App. † *ἐκλογίμαι τὴν ἀδύναμιν*, be pleaded necessity as an excuse. Th. *ἐκ*, for *ἐκ, λόγος*.  
 \**ἐκλογίς*, *ές*, *ἰ*, a collector; a collector of the taxes. Th. *ἐκλογῶ*.  
 (\**ἐκλογῶ*, *ἦ*, *ἰ*, choice; selection; option—the collection, or receipt of taxes—an extract from an author—a collection of little poems—a select piece, or small poem; an eclogue.  
 (\**ἐκλογίζμαι*, fut. *έσμαι*, to reckon out; to make up an account; to count over; to reason, or reflect upon any thing, s. s. as *ἐκλογίμαι*, (Schn. L.) to choose after examination, Eurip. Iph. Aut.  
 (\**ἐκλογίς*, *ω*, *ἰ*, reckoning; calculation; valuation; consideration; serious examination.  
 (\**ἐκλογίς*, *ω*, *ἰ*, an accountant; an expert reckoner.  
 (\**ἐκλογίς*, *ας, ὃ*, reckoning; calculation, LXX.  
 (\**ἐκλογῶ*, *ω*, *ἰ*, a digression, *Ἐκλογῶ*.  
 \**ἐκλίσω*, fut. *έσω*, to wash out; to efface, or expanse. Th. *ἐκ, λίσω*.  
 \**ἐκλογῶ*, fut. *έσω*, to bring forth, or produce. Th. *ἐκ, λογῶ*.  
 \**ἐκλογίω*, fut. *έσω*, to select from a cohort—to distinguish from among others—to distribute by cohorts. Th. *ἐκ, λόγος*.  
 \**ἐκλυσθῆναι*, neut. of *ἐκλύνω*, part. 1 aor. pass. of *ἐκλύνω*.  
 \**ἐκλύνω*, *ές*, *ἰ*, the act of loosing; release; deliverance—emancipation; relaxation; faintness. Th. *ἐκλύνω*.  
 \**ἐκλυσθῶ*, to rage furiously. Th.

*ἐκ, λύνω*.  
 \**ἐκλυτικός*, *ω*, adj. pertaining to, or promoting release, or delivery. † *ἐκλυτικός*, *ω*, *τὸ*, something which procures release; an expiatory victim, Eurip. Phœnix. Th. *ἐκλύνω*.  
 (\**ἐκλυτός*, *ω*, adj. loosed; released—relaxed; languid; enervated—dissolute—dismembered.  
 \**ἐκλυτικός*, *έκλυτικός*, s. s. as *ἐκλυτικός*, *έκλυτικός*. Th. *ἐκ, λύνω*.  
 \**ἐκλυτικός*, *adv. s. s. as ἐκλυτός*, adverbially.  
 \**ἐκλύω*, fut. *έσω*, perf. *ἐκλύνω*, to loose; to untie, disengage, release, deliver, exempt, or set free; to relax, soften, or enervate—to dissolve, or melt. metaph. to liquidate a debt—to harass, or distress. metaph. to desist from warlike preparations—to appease, a dissension. † *ἐκλύνω* *στόμα*, to open the mouth; to break silence—to break forth into invectives. Th. *ἐκ, λύνω*.  
 \**ἐκμύγιον*, *ω*, *τὸ*, an impression; a stamp; an image—any substance in which an impression is made, as wax, &c.—a naphin. Th. *ἐκ, μύγιον*.  
 (\**ἐκμύγιον*, s. s. as *ἐκμύγιον*, and *ἐκμύγιον*.  
 (\**ἐκμύγιον*, *ας, τὸ*, s. s. as *ἐκμύγιον*, metaph. a likeness, Aristoph. the residue left after making perfumes; that which remains after the juice is extracted from any thing by boiling, or pressure—paste.  
 \**ἐκμύγιον*, s. s. and Th. as *ἐκμύγιον*.  
 \**ἐκμύγιον*, 1 aor. *έκμυγα*, to infuriate. = *ἐκμύγιον*, Mid. to become furious, or insane; to be affected excessively by any passion. † *ἐκμύγιον* *πρὸς τι*, to love a thing to distraction.  
 \**ἐκμύγιον*, to consider as happy—to celebrate the happiness of any one. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, fut. *έσω*, or *έσω*, to mollify; to weaken; to enervate, or corrupt. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *ές*, *ἰ*, adj. furious; violently affected by any passion. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, fut. *έσω*, 2 aor. *έκμυγα*, to learn thoroughly; to learn by heart; to learn from another. s. s. as *μύγιον*, Herodot. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *ας, ὃ*, absterision—impression. Th. *ἐκμύγιον*.  
 \**ἐκμύγιον*, fut. *έσω*, perf. *ἐκμύγιον*, act. to fade; to wither; to reduce to languor, or decay. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *ω*, fut. *έσω*, to bear witness; to testify, or depose—to send one's attestation. Th. *ἐκ, μύγιον*.  
 (\**ἐκμύγιον*, *ας, ὃ*, the deposition of a sick, or absent person; that

given when one is *μαρτυρία*.  
 \**ἐκμύγιον*, fut. *έσω*, perf. *ἐκμύγιον*, to wipe out, or wipe clean—to press out; to press—to imprint. = Mid. to make an image, or likeness; to paint a resemblance; to copy. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *έσω*, to become useless—to produce no useful result. Th. *ἐκ, μύγιον*. († Schn. L.)  
 \**ἐκμύγιον*, Att. for *ἐκμύγιον*.  
 \**ἐκμύγιον*, *έσω*, to intoxicate. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, fut. *έσω*, perf. *ἐκμύγιον*, lit. to sweeten with honey, or sweeten. metaph. to soften; to appease. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *έσω*, fut. *έσω*, perf. *ἐκμύγιον*, to instruct by practice; to exercise in. s. s. as *μαρτυρία*. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *ές*, *ἰ*, adj. careless; negligent; indolent. Th. *ἐκ, μύγιον*. † *ἐκμύγιον*, inharmonious; unsuitable; incongruous—wanting arrangement; irregular; confused—disagreeable; odious—feeble in the limbs; feeble—lame; dislocated. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *ω*, fut. *έσω*, to measure out; to measure, or survey. = *ἐκμύγιον*, Mid. s. s. Th. *ἐκ, μύγιον*.  
 (\**ἐκμύγιον*, *ω*, adj. exceeding the measure; without measure; excessive.  
 (\**ἐκμύγιον*, *adv. s. s. adverbially*.  
 \**ἐκμύγιον*, fut. *έσω*, to lengthen; to prolong. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *ω*, adj. six months old. † *ἐκμύγιον*, *ω*, *ἰ*, a period of six months. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, fut. *έσω*, to indicate; to make known; to guess, or discover. Part. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, fut. *έσω*, lit. to unwind—to make troops decile through a narrow pass. neut. to defile. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, fut. *αὐθ*, to pollute totally; to destroy. = Mid. to commit pollution, Aristoph. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *έσω*, to imitate perfectly—to represent by accurate imitation. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *ω*, *ἰ*, one who does not receive a recompense, salary, or reward—one who is deprived of a salary, or reward. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *ω*, fut. *έσω*, to let for hire; to leave. Th. *ἐκ, μύγιον*.  
 (\**ἐκμύγιον*, *έσω*, *ἰ*, the act of letting for hire.  
 (\**ἐκμύγιον*, *έσω*, to go out; to go forth, or go away. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *έσω*, to imprint; to impress—to wipe clean. Th. *ἐκ, μύγιον*. († Schn. L.)  
 \**ἐκμύγιον*, *ω*, fut. *έσω*, to form; to figure—to make a resemblance, or likeness. s. s. as *διατυπῶ*, Plut. Th. *ἐκ, μύγιον*.  
 \**ἐκμύγιον*, *ω*, fut. *έσω*, to perform





(*Εκπλήρωσις*, *ως*, *ή*, the act of filling up, or completing—completion; supplement.

\**Εκπλήσσω*, *εκπλήττω*, *fut. ξω*, *perf. εκπλήσσω*, 2 *aor. ἐξέπληγον*, *perf. mid. εκπλήσθημι*, to strike out; to throw out, or shake off by a blow—to stun by a blow; to strike with sudden terror, or amazement. = *Mid.* to be amazed, or terrified. *Ἡ φόβος μνήμην εκπλήττει*, *Hesiod.* terror deprived him of recollection. *Ἡ δὲ καὶ ἡμῶν τέρας τοῦτο ἐκπλήσσει*, *Thuc.* daily amusement dissipates sadness. *Ἡ τὴν λαμπρότητα τῆς ὄψεως εκπλήσσει*, *Plut.* dazzled with the splendour of her beauty. *Th. ix, πλῆσσω*.

\**Εκπλοος*, *contr. ἐκπλους*, *gen. ου*, *οὔ*, *ή*, the departure of a vessel—the place of departure; a haven. *Th. ix, πλοος*.

\**Εκπλύνω*, *fut. υνῶ*, *perf. σκα*, to wash out; to wash thoroughly; to bleach. *Th. ix, πλύνω*.

(*Εκπλυνσις*, *ως*, *ή*, the act of washing out.

(*Εκπλυντός*, *ω*, *adj.* washed; bleached by washing.

\**Εκπλώω*, *εκπλωμι*, *fut. εκπλώσω*, *s. s. as εκπλήω*. *Ἡ εκπλώων τῷ νοῦ*, or *τὸν φρενῶν*, *Herodot.* to lose one's reason.

\**Εκπνεύω*, *ω*, *hit.* to produce evaporation; to let out wind. *metaph.* to calm, or appease; to change into air, or wind—to blow up; to swell. *Ἡ εκπνεύματι μὲν θάλασσα*, *Plut.* the sea swollen by the winds. *Th. ix, πνέω*.

\**Εκπνέω*, *ως*, *ή*, expiration; exhalation. *Th. ix, πνέω*.

\**Εκπνέω*, *fut. εἶσω*, to breathe out; to expire; to yield the last breath; to exhale.

(*Εκπνοή*, *ή*, *ή*, the act of blowing out, or breathing—exhalation.

\**Εκπύδω*, *adv.* out of the way. *Ἡ ἀπὸ πύδων ἐκπύδω*, *Aristoph.* take yourself out of the way; get agone. *Ἡ ἐκπύδω πύδω*, or *πύδω*, to remove, put out of the way, or destroy. *Th. ix, πύδω*.

\**Εκπύδω*, *adv.* of place, somewhere, or other. *Th. ix, πύδω*.

\**Εκποιέω*, *ω*, *fut. ἔσω*, to take, or get out of; *Philoxrat.* to complete; to get ready. *Herodot.* *Dio. Cass.* to give a child to be adopted—to emancipate, to make over, or alienate—to emit seed. *neut.* to suffice. *Ἡ ἐκποιέω με τοῦ δικαστηρίου*, *Philoxrat.* to get myself out of prison. *Ἡ ἐκποιέω*, it suffices; it may be done. *Th. ix, ποίω*.

(*Εκποίησης*, *ως*, *ή*, the act of completing, or getting ready—emancipation; alienation; the act of giving for adoption—emancipation.

\**Εκπύδω*, *ω*, *adj.* (νέος understood)

given up to be adopted.

\**Εκποιέω*, *fut. ἔσω*, to pull out wool, or hair. *Th. ix, ποίω*.

\**Εκποικίλλω*, to variegate; to diversify. *Th. ix, ποικίλος*. (? *Schn. L.*)

\**Εκπολεμῶ*, *ω*, *fut. ἔσω*, to terminate a war; to conquer—to wage war. *s. s. as ἐκπολεμῶ*, *Xen. Hellen.* *Th. ix, πολεμῶ*.

\**Εκπολεμῶ*, *ω*, *fut. ἔσω*, to render hostile; to excite hostility; to provoke to war, *Herodot.* *Ἡ ἐκπολεμῶμαι μοι πρὸς ἑαῖνους*, I am in a state of hostility with him. *Ἡ ἐκπολεμῶμαι πᾶν τὸ Περσικόν*, *Herodot.* in order that all the Persians may become hostile to him. *Th. ix, πολέμος*.

(*Εκπολεμῶσις*, *ως*, *ή*, provocation to hostility, *Plut.*

\**Εκπορίζω*, *fut. ἔσω*, to build a city. *Th. ix, πόλις*.

\**Εκπορικῶ*, *ω*, *fut. ἔσω*, to capture a besieged town. *Th. ix, πολιορκῶ*.

\**Εκπορεύω*, *fut. εἶσω*, to march forth with pomp, or proudly; to strut pompously—to divulge solemn secrets, *Dionys. Areop.* (*Schn. L.*) *Th. ix, προρεύω*.

\**Εκπορεύω*, *ω*, *ή*, the act of sending out, or away; dismissal; expulsion; banishment—an expedition. *Ἡ ἐκπορεύω λιστῶν*, expeditions of robbers. *Th. ix, προρεύω*.

\**Εκπορεύω*, *ω*, *fut. ἔσω*, to work out, elaborate, or complete by work—to exercise any one to, or inure to; to produce an effect by exercise; to accustom to by exercise, or practice; to endure; to bear; to digest by using exercise. *Xen.* to wear out, or to ruin, *Strab.* to move to any thing; to persuade, *Eurip. Ion.* 375. to find out, or detect, *Eurip. Ion.* 1355. to keep off; to save from, *Eurip. Hec.* *Fur.* 580. *Ἡ δὲ τὸ ἐκπορεύω τὰ αὐτῶν σώματα*, *Xen.* from their bodies being invigorated by exercise. *Ἡ ἐκπορεύω τὰς φρενῶν*, *Plut.* harassed, or worn out by cares. *Ἡ ἐκπορεύω τὴν τροφὴν*, *Xen.* to digest the food by using exercise. *Th. ix, προεύω*.

\**Εκπορεύω*, *fut. εἶσω*, to vitiate, or corrupt. *Th. ix, προεύω*.

\**Εκπορεύω*, to cross over the sea. (? *Schn. L.*) *Th. ix, προεύω*.

\**Εκπορεύω*, *fut. εἶσω*, to cause to go out of; to draw forth, or fetch, *Eurip. Phæniss.* *Porson.* = *Εκπορεύωμαι*, *Mid. fut. εἶσομαι*, to go out of, or from a place; to depart; to proceed, or to emanate. *Ἡ ἐκπορεύω πνεῦμα παρὰ τοῦ Πατρὸς*, the Holy Ghost proceeding from the Father. *Th. ix, προεύω*.

(*Εκπορεύσις*, *ως*, *ή*, departure; exit; emanation—in *eccles. writers*) the procession of the Holy Ghost.

(*Εκπορεύτης*, *ή*, *ή*, *adj.* (in *eccles. writers*) proceeding from.

(*Εκπορεύτως*, *s. s.* adverbially. *Ἡ ἐκ-*

*πορεύτης* *πρὸς τὸν Πατέρα*, *Greg.* who proceeds from the Father.

\**Εκπύδω*, *fut. ἔσω*, *s. s.* as *εκπλήω*. *Th. ix, πύδω*.

(*Εκπύδωσις*, *ως*, *ή*, devastation; pillage; sack; ruin.

(*Εκπύδω*, *ω*, *ή*, a destroyer; a devastator.

\**Εκπορία*, *ας*, *ή*, commerce; trade; traffic, probably incorrectly, instead of *ἐμπορία*. (*Schn. L.*) *Th. ix, πόρος*.

\**Εκπορίζω*, *fut. ἔσω*, to find out; to provide, procure, or acquire; to provide for another, or furnish. *Ἡ οὐδὲ τὰς ἀναγκασίας ἐκπορίζω τροφὰς*, *Phil.* not even providing them with the necessary food. *Th. ix, πορίζω*.

\**Εκπορεύω*, *fut. εἶσω*, to make totally debauched; to be a common prostitute. *Th. ix, πόρος*.

\**Εκπορεύω*, *εκπορεύω*, to clasp, or fasten with a clasp, or brooch.

\**Εκπορεύωμαι*, *ω*, *μαι*, to fly away. *Th. ix, πτόμαι*.

\**Εκπράβω*, *for ἐκπράβω*, 2 *aor. inf.* of *ἐκπράβω*.

\**Εκπράβω*, *ω*, *ή*, one who exacts payment; a collector of taxes. *Th. ix, πρᾶβω*.

\**Εκπράβω*, or *ἐκπράττω*, *fut. ἀξω*, *perf. ἐκπράττω*, to execute, perform, or finish; to consummate. *metaph.* to put to death, *Sophoc.* (*Edip.* *Col.* to exact satisfaction; to take vengeance; to levy contributions; to exact, or receive tribute, or taxes. = *Mid. s. s.* as the act. and generally used. *Ἡ ἐκπράττω μνηστῆρα*, to avenge his mother's assassination. *Ἡ θυγατὴς ἐκπράττει φόνον*, *Eurip.* to consummate the sacrifice of his daughter. *Ἡ ἐκπράττει φόνον*, *Herodot.* to take vengeance on them for the murder of Doria. *Th. ix, πρᾶβω*.

\**Εκπράττω*, *fut. εἶσω*, *perf. ἐκπράττω*, to mollify; to appease—to render tractable. *Th. ix, πρᾶβω*.

\**Εκπράττω*, *fut. ἔσω*, to pull up by the roots; to extirpate. *Th. ix, πρᾶβω*.

\**Εκπράττω*, *ας*, *ή*, excellence. *Th. ix, πρᾶβω*.

(*Εκπράττω*, *ίος*, *adj.* distinguished; remarkable; excellent; excellent.

(*Εκπράττω*, *adv.* in a most distinguished manner; excellently.

\**Εκπράττω*, *fut. ἔσω*, to set on fire; to burn. *Th. ix, πρᾶβω*.

(*Εκπράττω*, *ως*, *ή*, the act of setting on fire, or burning.

\**Εκπράττω*, *Ion.* for *ἐκπράττω*.

\**Εκπράττω*, to redeem; to buy off; to bribe. *Ἡ τοὺς ἀνδρῶν ἐξέπραντο*, *Lys.* they escaped from the danger by means of bribery. *Ἡ ἐκπράττω τοὺς κατηγοροῦντας*, *Th. ix, πρᾶβω*.

\**Εκπράττω*, *s. s.* as *ἐκπράττω*, or *ἀν-*

**ἑκπεσθαιμένος**, *adv.* after the day fixed. **ἑκπεσθαιμένος** *ἔκασ*, to come too late. *Th. ix, πρὸ, τῆς αἰ.*  
**(ἑκπεσθαιμένω, ὁ, adj.** neglect appearing, or paying at the appointed time; to appear later than the appointed time.  
**(ἑκπεσθαιμένος, ω, adj.** having passed the appointed period; arriving too late; exceeding bounds prescribed; excessive. **ἑκπεσθαιμένος** τοῦ ἡμετέρου, not paying on the appointed day.  
**(ἑκπεσθαιμένος, ὁ, s. s. as ἑκπεσθαιμένω.**  
**ἑκπεριζῆαι**, to portion a daughter. *Th. ix, πρὸς.*  
**ἑκπεριπαλῆσαι, αἶμαι**, to call a person to one; to make one come, *Apollon. Th. ix, πρὸ, πάλιν.*  
**ἑκπεριπαλῆσαι, fut. ἔω**, to abandon. *Th. ix, πρὸ, λαῖψαι.*  
**ἑκπεριχέω, fut. εἴσω**, to pour out profusely, or abundantly. *Th. ix, πρὸ, χύω.*  
**ἑκπτερῖσσαι**, to spread and shake the wings. *Th. ix, πτερόν.*  
**ἑκπτερόν, fut. ἔω**, to frighten; to frighten out, *Eurip. Hec. Th. ix, πτερόν.*  
**ἑκπτερόν, fut. ἔω**, to strike with terror, *Polyb. s. s. as ἑκπτερόν.* *Th. ix, πτερόν.*  
**ἑκπτερόν, fut. ἔω**, to spit out what one has just swallowed. *metaph.* to spurn, to reject with scorn, disgust, or aversion. *Th. ix, πτερόν.*  
**ἑκπτερόν, αὐτός, τὸ**, a fall—an accident, or mishap—a dislocation, or sprain. *Th. ix, πτερόν.*  
**(ἑκπτερόν, αὐτός, ὁ**, the act of falling off, or out; failure; misfortune; decay—dislocation.  
**(ἑκπτερόν, ω, adj.** fallen off; decayed.  
**ἑκπτερόν, αὐτός, τὸ**, a suppurating wound, or ulcer. *Th. ix, πτερόν.*  
**(ἑκπτερόν, αὐτός, ὁ**, suppurating.  
**(ἑκπτερόν, ὁ, ὁ, adj.** suppurative.  
**ἑκπτερόν, s. s. as ἑκπτερόν.**  
**ἑκπτερόν, fut. mid. ἐκπτερόμεναι, perf. pass. ἐκπτερόμεναι, 2 aor. ἐκπτερόμεναι**, to ask; to inquire—to learn; to be told. *Th. ix, πτερόν.*  
**ἑκπτερόν, or ἑκπτερόν**, to produce suppurating. *Th. ix, πτερόν.*  
**ἑκπτερόν, fut. ἔω**, to extract a kernel; to shell; to squeeze out a grain, or kernel. *Th. ix, πτερόν.*  
**ἑκπτερόν, ω, adj.** inflamed; glowing; burning. *Th. ix, πτερόν.*  
**(ἑκπτερόν, ὁ**, to set on fire; to burn; to destroy by fire, *Eurip. Hec.*  
**(ἑκπτερόν, αὐτός, ὁ**, the act of setting on fire, or consuming by fire.  
**ἑκπτερόν**, to erect a watch-tower, or lighthouse; to make a signal by means of fire. *Th. ix, πτερόν.*  
**ἑκπτερόν, ω, adj.** made known; divulged; rumoured—conjectured, *Plat. Th. ix, πτερόν.*  
**ἑκπτερόν**, bearded; having the

beard grown. (*1 Schol. L.*) *Th. ix, πτερόν.*  
**ἑκπτερόν**, to sell off. *Th. ix, πτερόν.*  
**ἑκπτερόν, αὐτός, τὸ**, a cup, or goblet. *Th. ix, πτερόν.*  
**ἑκπτερόν, s. s. as ἑκπτερόν.**  
**ἑκπτερόν**, to drive out with a scourge; to whip out, *Aristoph. Th. ix, πτερόν.*  
**ἑκπτερόν, ὁ, ὁ**, rupture; eruption. *s. s. as ἑκπτερόν.* *Th. ix, πτερόν, 2 aor. of ἑκπτερόν.*  
**ἑκπτερόν, 2 aor. of ἑκπτερόν.**  
**ἑκπτερόν, Dor. for ἑκπτερόν, 1 aor. of ἑκπτερόν.**  
**ἑκπτερόν, 1 aor. pass. of ἑκπτερόν.**  
**ἑκπτερόν, 2 pers. sing. imperf. of ἑκπτερόν.**  
**ἑκπτερόν, fut. εἴσω**, to flow out, or from; to flow away—to glide away; to slip out of; to escape from the memory; to become forgotten, or antiquated. *Th. ix, πτερόν.*  
**ἑκπτερόν, αὐτός, τὸ**, that which is torn off, or up; broken, or rent; a breach; a ravine—the interruption of a river forcing through its banks, *Plat. Th. ix, πτερόν.*  
**ἑκπτερόν, or ἑκπτερόν, fut. ἐκπτερόν, perf. ἐκπτερόν, 2 aor. ἐκπτερόν**, to break out, or open; to burst, tear off, or tear up. *metaph.* to break forth; to break loose; to rush forth. *metaph.* to inveigh against; to force through, *Herodot. Th. ix, πτερόν.* *ἑκπτερόν*, the winter torrent had torn up the road. **ἑκπτερόν**, the persecution broke out. **ἑκπτερόν**, *Her.* he inveighs against him. *Th. ix, πτερόν.*  
**(ἑκπτερόν, αὐτός, ὁ**, the act of bursting through, breaking up, or off; rupture; eruption.  
**ἑκπτερόν, ὁ, fut. ἔω, perf. ἐκπτερόν, to uproot; to extirpate; to destroy totally. Th. ix, πτερόν.**  
**(ἑκπτερόν, αὐτός, ὁ**, extirpation.  
**(ἑκπτερόν, ὁ, ὁ**, one who eradicates, or extirpates; a destroyer.  
**ἑκπτερόν, 1 aor. pass. of ἑκπτερόν.**  
**ἑκπτερόν, αὐτός, τὸ**, anything thrown away; ordure; filth. *Th. ix, πτερόν.*  
**ἑκπτερόν, s. s. as ἑκπτερόν.** *Th. ix, πτερόν.*  
**ἑκπτερόν**, to fan, into a flame; to kindle; to rekindle, or revive; to rouse. **ἑκπτερόν**, to kindle a war. *Th. ix, πτερόν.*  
**ἑκπτερόν, fut. ἔω**, to throw away; to shake off. *Th. ix, πτερόν.*  
**(ἑκπτερόν, αὐτός, ὁ**, the act of throwing away, or off.  
**ἑκπτερόν, ὁ, ὁ**, efflux; discharge; flow; a current; a channel, or place of discharge; the mouth of a river. **ἑκπτερόν**, the current of a river. **ἑκπτερόν**, this river discharges itself into the sea. *Th. ix, πτερόν.*  
**ἑκπτερόν, or ἑκπτερόν, ὁ, fut. ἔω**, to swallow up; to absorb. *Th. ix, πτερόν.*

**ἑκπτερόν, or ἑκπτερόν.**  
**ἑκπτερόν, 2 aor. of ἑκπτερόν.**  
**ἑκπτερόν, ὁ, fut. ἔω**, to flow from, or away; to glide away; to slip from the memory. *s. s. as ἑκπτερόν.* **ἑκπτερόν**, *Themistocles* forgot the advice of Themistocles. *Th. ix, πτερόν.*  
**(ἑκπτερόν, αὐτός, ὁ**, efflux; discharge. *s. s. as ἑκπτερόν.*  
**ἑκπτερόν, Ion. for ἑκπτερόν.**  
**ἑκπτερόν, fut. εἴσω**, to catch with a drag-net, or seine. *Th. ix, πτερόν.*  
**ἑκπτερόν, fut. ἔω**, to take off (the flesh)—to leave only the bones, *LXX. Th. ix, πτερόν.*  
**(ἑκπτερόν, to produce flesh, or fleshy excrescences. *metaph.* to become corpulent.**  
**(ἑκπτερόν, αὐτός, τὸ**, a fleshy excrescence; a sarcoma.  
**ἑκπτερόν, for ἑκπτερόν, 1 aor. ἑκπτερόν**, to save from peril; to bring off safe. *Th. ix, πτερόν.*  
**ἑκπτερόν, fut. ἔω, perf. ἔω**, to shake off; to drive away, or expel. *Th. ix, πτερόν.*  
**ἑκπτερόν, fut. ἔω**, to mark out; to note; to explain, *Sophoc. Eluc. Th. ix, πτερόν.*  
**ἑκπτερόν, fut. ἔω, act. to patrefy. Th. ix, πτερόν.**  
**ἑκπτερόν, fut. ἔω**, to draw off liquor with a siphon. *Th. ix, πτερόν.*  
**ἑκπτερόν, ἑκπτερόν, ἑκπτερόν**, to scatter; to disperse; to scatter up and down, *Aristoph. Th. ix, πτερόν, or ἑκπτερόν.*  
**ἑκπτερόν, fut. ἔω**, to bring away furniture and household utensils, *Dem. to carry away. Th. ix, πτερόν.*  
**ἑκπτερόν, ὁ, fut. ἔω**, to wipe off, to expunge. *Th. ix, πτερόν.*  
**ἑκπτερόν, ὁ, fut. ἔω**, to frighten away; to scare, or drive away. *Th. ix, πτερόν.*  
**ἑκπτερόν, fut. ἔω, perf. ἑκπτερόν**, to tear from; to tear out. *Th. ix, πτερόν.*  
**ἑκπτερόν, ω, adj.** excluded from, or not comprehended in a treaty—violating, or not observant of treaties; contrary to a treaty. *Th. ix, πτερόν.*  
**ἑκπτερόν, ω, ὁ and ὁ**, six stadia long. *Th. ix, πτερόν.*  
**ἑκπτερόν, αὐτός, ὁ**, change of situation; removal; change from a natural, or ordinary state, (*chiefly applied to the mind*)—the effect of any passion by which the thoughts are wholly absorbed; distraction, or mental alienation—affright; terror; amazement; ecstasy; a trance—change of nature, or quality; degeneracy. *Th. ix, πτερόν.*  
**(ἑκπτερόν, ὁ, ὁ, adj.** transposing;



with all one's might; zealously; diligently—prolixly.

Εἰς, we must hold, or retain. ἢ ἐκτὸν λόγον, we must pay attention. ἢ ἐκτὸν ἐλάφους, we must support patiently. *Th. ἔχω.*

Εκτίμαμαι, perf. pass. of ἐκτινάνω. (Εκτινάνω, s. s. as ἐκτινάνω, and ἐκτινάνω.)

Εκτινάνω, ω, adj. part. perf. pass. of ἐκτινάνω. ἢ subst. a eunuch.

Εκτίμημα, perf. of ἐκτινάνω.

Εκτίμημα, ω, perf. pass. of ἐκτινάνω.

Εκτός, ὡς, δ, a measure, the sixth part of a μέδιμνος. *Th. ἔξ.*

Εκτρέφω, ὡ, fut. ὄσω, to reduce to ashes. *Th. ἔξ, τρέφω.*

Εκτροχάσσειν, to plot, machinate, invent, or contrive. *Th. ἔξ, τρέχει. (? Schn. L.)*

Εκτύνω, fut. ἔξω, perf. ἐκτίνα, 2 aor. ἔκτανον, to melt down; to liquefy, or dissolve—to waste away, or bring to decay; to consume. *Th. ἔξ, τένα.*

Εκτύναι, for ἐκτίνα, perf. of ἐκτίνα.

Εκτύνειν, ω, α, farmers in Attica receiving a sixth part of the crop as payment for cultivating lands belonging to the state, *Plut. Solon. 15. Th. ἔξ, μέλω.*

Εκτύνω, ω, τὸ, the sixth part. Εκτύνω, to nurse; to rear; to bring up. *Th. ἔξ, τρέφω.*

Εκτίναμι, fut. ἔξω, 1 aor. ἔξανα, to set up; to put forth, or expose; to display; to give away as a reward—to put away, or expose, viz. a child, to produce, or bring forward—to give out; to make known; to proclaim and enact. *Th. ἔξ, τρέφω.*

Εκτινάνω, or ἐκτινάνω, s. s. and *Th. as ἐκτινάνω.*

Εκτινάνω, to be affected with hectic fever, *Alex. Trall. Th. ἔξ.*

Εκτινάνω, ἔξ, ἔξ, a hectic fever, a tedious and habitual fever wasting the frame.

Εκτινάνω, ἔξ, ἔξ, adj. practised; exercised, *Diodor. Sic. diligent*; prompt; ready; habitual—suffering under, or pertaining to passion—attacked with hectic fever.

Εκτίνα, fut. τρέφω, perf. ἐκτίνα, perf. mid. ἐκτίνα, to bring forth, or produce. *Th. ἔξ, τένα.*

Εκτός, adv. the s. of the adj. ἐκτός, adverbially. ἢ ἐκτός, ὡς, he has contracted the habit of virtue.

Εκτὸν, fut. λῶ, to pluck out; to pluck at; pluck out the hair. *Th. ἔξ, τάλω.*

Εκτίμημα, ὡ, fut. ὄσω, to hold in the highest estimation; to prize highly, *Polyb. to set too high a price upon. Th. ἔξ, τιμώ.*

Εκτίμος, ω, adj. dishonoured—unhonoured; not respected. *Th. ἔξ, τιμώ.*

Εκτροχάσειν, ὡ, δ, the act of push-

ing away, or out; a shock. ἢ ἐκτροχάσειν γῆς, an earthquake. *Th. ἐκτροχάσειν.*

Εκτινάνω, fut. ἔξω, perf. ἔξω, 1 aor. ἔξανα, to shake off violently; to make totter. *Th. ἔξ, τρέφω.*

Εκτινάνω, ἐκτίναμι, ἐκτίνα, fut. ἐκτίνα, perf. ἐκτίνα, 1 aor. ἔξανα, to pay off, repay, or discharge; to pay a penalty, or atone for. ἢ ἐκτίνα ἐκτὸν δραχμῶν, *Plut. to pay a hundred drachmæ. ἢ χρεὶν ἐκτίνα, to pay a debt of gratitude. ἢ ἐκτίνα δίκην, Plat. to pay the penalty, or undergo punishment. Th. ἔξ, τένα.*

Εκτίνα, ὡς, ἔξ, payment; repayment; discharge; reparation; satisfaction; punishment. ἢ οὐκ οὐδὲν αὐτοῖς ἐκτίνα, *Aristot. as they were insolvent.*

Εκτίνα, ατος, τὸ, a penalty; the fine imposed by a sentence.

Εκτίναμι, perf. pass. of ἐκτίνα.

Εκτινάνω, part. founded; created; inhabited.

Εκτινάνω, ὡ, δ, one who exacts payment, or retribution; an avenger, *Bas. Th. ἐκτίνα.*

Εκτινάνω, fut. ἐκτίνα, perf. ἐκτίνα, to cause abortion—to miscarry. *Th. ἔξ, τρέφω.*

Εκτίνα, fut. ὄσω, perf. ἐκτίνα, 1 aor. ἔξανα, s. s. as ἐκτινάνω, and also, to punish, to make to expiate, to exact payment, vengeance, or satisfaction. ἢ ἐκτίνασθαι βῆν, to avenge an insult. *Th. ἔξ, τένα.*

Εκτίνα, ατος, τὸ, that which is cut out, or off; a cut, or segment. *Th. ἐκτίνα.*

Εκτίνα, ὡς, ἔξ, the act of cutting out, or off, of clipping, or of paring.

Εκτίνα, ἐκτός, for ἐκτός, ἐκτός, from without; out of; outside; outward—without; since; after that. ἢ ἐκτός σου, *Apollon. without thee. ἢ ἀλάστον ἐκτός τμήνου*

*Ἰησοῦ ἐκάλωσεν, Non. Jesus called Lazarus out of the tomb. Th. ἐκτός.*

Εκτός, adv. since that time. *Th. ἔξ, τῷ, (χρόνον understood.)*

Εκτροχάσειν, ὡ, fut. ὄσω, to break into and plunder, *Polyb. to plunder. Th. ἐκτός, χροχάσειν.*

Εκτροχάσειν, fut. ὄσω, to lend at usurious interest. (*? Schn. L.*) *Th. ἔξ, τένα.*

Εκτροχάσειν, to finish completely a laborious work, *Hea. Th. ἔξ, τένα.*

Εκτροχάσειν, ὡς, δ, one that cuts out, or from. *Th. ἐκτίνα.*

Εκτροχάσειν, ἔξ, ἔξ, s. s. as ἐκτινάνω, and, an aperture; a window. ἢ ἐκτροχάσειν γῆς, clods of earth.

Εκτροχάσειν, ω, Ion: ἐκτός, ω, δ, a eunuch.

Εκτός, perf. mid. of ἐκτός.

Εκτός, fut. ὄσω, perf. ἐκτός.

ἐκτός, lit. to shoot away. *metaph. to spend. ἢ τὰ βέλη ἐκτός, Herodot. his arrows were all shot away. ἢ ὅδε νομῶν ἐκτός, Aristot. thinking that his life was already terminated. Th. ἔξ, τένα.*

Εκτός, fut. ὄσω, to displace; to remove, or send away; to cause a change of habitation. *neut. to change one's dwelling; to retire from a place; neut. to go and settle in a distant country. Th. ἔξ, τένα.*

Εκτός, ω, adj. s. s. as ἐκτός. ἢ ἐκτός, to remove to a distance.

Εκτός, ὡς, δ, displacement; removal; change of place, or dwelling.

Εκτός, ὡς, δ, and ἐκτός, to change place, or habitation; forced to change.

Εκτός, ω, adj. displaced; removed; out of its place; unusual; extraordinary; absurd; foreign. ἢ ἐκτός χειμῶν, *Aristot. an extraordinary cold winter. ἢ ἀρουρα ἐκτός, Sophoc. Trach. a foreign soil.*

Εκτός, adv. in an extraordinary manner. s. s. as ἐκτός, adverbially.

Εκτός, ω, adj. the sixth. *Th. ἔξ.*

Εκτός, adv. with, or without a genit. case, out; out of; outside—without. ἢ ἐκτός ὁδῶν, without pain. ἢ ἐκτός πύλων πύλας ἔχον, lit. to have his feet out of the mud; to be out of a difficulty. ἢ ἐκτός χροχάσειν, get agone. ἢ ἐκτός λόγων, the illiterate. ἢ ἐκτός, strangers.

ἢ τὰ ἐκτός τῶν μερῶν, the external parts. ἢ ἐκτός αἰτίας, one who is blameless. ἢ ἐκτός ἐλ μὴ, unless. ἢ ἐκτός ἐλ μὴ πιστεύεται, *Luc. unless you may have believed. ἢ ἔπειτα ἐκτός πέντε ἡμερῶν ἔγινον, Herodot. when five days had elapsed. Th. ἔξ.*

Εκτός, adv. out of; on the outside.

Εκτός, ἐκτός, a s. s. as ἐκτός, and ἐκτός.

Εκτός, sine. *Th. ἔξ, τένα.*

Εκτροχάσειν, ὡ, fut. ὄσω, and ἐκτροχάσειν, fut. ὄσω, to declaim pompously, or theatrically; to recount, or write in a pompous bombastical style; to treat a subject in a pathetic manner; to exaggerate, or amplify. *Th. ἔξ, τένα.*

Εκτός, ω, adj. not admitted to table; not usually served at table, or eaten. *Luc. Th. ἔξ, τένα.*

Εκτός, ω, adj. turning away from; avoiding—avoided; held in aversion—unpolite; morose; disagreeable—extraordinary; unusual; of extraordinary size, ' "



*mogenes*, hideous in form; monstrous; unnatural. *Th. ix, τριπυ.*

*Εκτραχίλλω*, fut. *ίσω*, perf. *ισα*, lit. to fling to the ground head foremost; to throw down, lit. and metaph. to make proud—to express in lofty, or pompous terms.

¶ *Εκτραχίλλεσθαι*, to break one's neck, by being thrown from a horse, to fall and receive a hurt. metaph. to fall into misfortune through neglect, *Dem. Th. ix, τραχηλίζω.*

*Εκτραχύνω*, fut. *υσώ*, to irritate, or exasperate excessively. *Th. ix, τραχύνω.*

*Εκτρέπω*, fut. *έβω*, perf. *επέρτραφα*, 2 aor. *έξέτραπων*, to turn from; to turn away from, or aside; to cause any one to make way, or to change his direction. metaph. to dissuade, *Sophoc. Elec.* == *Εκτρέπωμαι*, *Mid.* to turn one's self aside; to deviate from one's road; to make way—to turn aside from with aversion; to dislike, or abhor—to change in form, or condition; to become vitiated; to degenerate. *Th. ix, τρέπω.*

*Εκτρέφω*, fut. *φω*, perf. *φα*, to bring up from infancy; to bring up. *Th. ix, τρέφω.*

*Εκτρέχω*, fut. *έω*, 2 aor. *έξέδραμον*, perf. *επιδράμωχα*, to run from one place to another—to run from, or to any particular place; to make a sally, or excursion—to shoot up into a stalk, *Theophrast. Th. ix, τρέχω.*

*Εκτριάνω*, *3d*, fut. *άσω*, to smite, or to shake with a trident. *Th. ix, τριάνω.*

*Εκτριβή*, *s. s.* and *Th. as* *Εκτριβή*.

*Εκτριβω*, fut. *φω*, perf. *φα*, to rub out—to strike out by collision—to wear out, or waste—to expunge, annul, or cancel—to degrade, or dishonour, *Sophoc. Th. ix, τριβω.*

(*Εκτριμμα*, *ατος*, *τὸ*, that which one rubs with; a napkin, a towel; an excoriation caused by friction, *Hippoc.*)

(*Εκτριφίς*, *ως*, *ή*, the act of rubbing out, expunging, or cancelling; wear.)

*Εκτροπή*, *ης*, *ή*, the act of turning aside, or putting out of the way; dissuasion—deviation; digression; a subterfuge—aversion—alteration; deterioration; degeneracy; a by-road; a turn in a road—an inn on a high road. ¶ *Εκτροπήν* *ιδάτων*, *Polyb.* channels to draw off water from marshes, or rivers: ¶ *Εκτροπήν* *λόγων*, digression in discourse. *Th. ix, τρέπω.*

(*Εκτροπία*, *ας*, *ή*, *s. s.* as *Εκτροπία*.)

(*Εκτροπίας*, *ου*, *δ*, wine that has become sour, or vapid.)

(*Εκτροπύων*, *ου*, *τὸ*, a disease of the eye, Ectropion, an inversion of the lower eyelid.)

*Εκτροπός*, *ου*, *adj.* turned aside—

deviating; turning from the road—disagreeing—out of the way—retired; remote.

*Εκτροφή*, *ης*, *ή*, the act of bringing up from infancy, nursing, or rearing; education. *Th. εκτρέφω.*

*Εκτροχέω*, fut. *άσω*, *s. s.* as *Εκτρέχω*, to narrate, *Dioscor. Th. ix, τροχέω.*

*Εκτροπή*, *ως*, *ή*, fut. *άσω*, to rush forth suddenly, *Aristoph.* to bore, or scoop out. *Th. ix, τροπή.*

(*Εκτροπήμα*, *ατος*, *τὸ*, the particles scooped out by boring.)

*Εκτροπία*, *ς*, *s. s.* as *Εκτροπία*.

*Εκτροχός*, *Εκτροχός*, fut. *Εκτροχέω*, to wear out, weaken, diminish, or destroy. *Th. ix, τρώω.*

*Εκτροχέω*, *ατος*, *τὸ*, an abortion; a child dead in the womb. *Th. εκτροχέω.*

(*Εκτροχίς*, *ως*, *ή*, and *Εκτροχίς*, *ου*, *δ*, abortion.)

(*Εκτροχός*, *Εκτροχίς*, to produce abortion.)

*Εκτυγχάνω*, fut. *έω*, perf. *επέρτυχα*, 2 aor. *έξέτυχον*, *s. s.* as *τυγχάνω*. (*1* *Schn. L.*)

*Εκτυπών*, to stun with noise. *Th. ix, τύπτω.*

*Εκτυπών*, 2 aor. of *κτυπών*.

*Εκτυπός*, *ου*, *adj.* moulded; imprinted; embossed; sculptured, or carved in raised work. *Th. ix, τύπος.*

(*Εκτυπών*, *ω*, fut. *άσω*, to mould; to emboss, or form in raised work; to stamp.)

(*Εκτύπημα*, *ατος*, *τὸ*, an impress, or stamp; any figure made in raised work.)

*Εκτυφλώ*, *ω*, fut. *άσω*, perf. *επέρτυφλω*, to blind; to put out the eyes. ¶ *Εκτυφλωμένο* *τύχη*, blind fortune. *Th. ix, τυφλώ.*

(*Εκτύφλωσις*, *ως*, *ή*, the act of blinding.)

*Εκτυφώ*, *επέρτυφω*, to convert into smoke; to puff up with pride, *Polyb. (Schn. L.) Th. ix, τυφώ*, or *τυφώ.*

*Εκτυχών*, part. 2 aor. of *Εκτυγχάνω*.

*Εκτυρ*, *ος*, *δ*, a proper name, Hector.

*Ευδάστροφος*, for *ευδάστρο*, 2 pers. sing. of *ευδάστρον*, 1 aor. mid. of *ευδάστρο*.

*ΕΚΤΡΟΨ*, *ω*, *δ*, a father-in-law.

*Ευπρά*, *ας*, *Ion. δ*, *ης*, *ή*, a mother-in-law; the husband's mother.

*Ευπρω*, 1 aor. *Εολ.* of *πρω*.

*Ευφάγω*, to eat up—to gnaw; to corrode, consume, or undermine. *Th. ix, φάγω.*

*Ευφάγω*, fut. *Ευφάγω*, perf. *Ευφάγω*, to expose, or bring into public view; to reveal; to make known publicly. ¶ *Ευφάγω* *φάινε* *έστι*, *Hez.* he displayed all his strength. = *Ευφάγωμαι*, *Mid.* to become visible; to appear; to present one's self, or to be exposed to public view; to become

public, or distinctly known. *Th. ix, φάγω.*

(*Ευφάγω*, or *Ευφάγω*, *adv.* openly; manifestly.)

(*Ευφάγω*, *Βεot.* for *Ευφάγωσαν*, 3 pers. plur. of *Ευφάγω*, 2 aor. pass. of *Ευφάγω*.)

(*Ευφάγος*, *ιος*, *adj.* apparent; manifest—remarkable; illustrious.)

*Ευφάγος*, fut. *ίσω*, *s. s.* and *Th. as* *Ευφάγω*. *Hesych.*

*Ευφανσις*, *ως*, *ή*, manifestation; disclosure; promulgation; explanation; demonstration. *Th. Ευφάνω.*

(*Ευφαντικός*, *δ*, *ον*, *adj.* bringing to view; shewing; making manifest; divulging; explaining.)

(*Ευφαντορία*, *ας*, *ή*, disclosure; explanation; interpretation of divine mysteries; explanation of a mystic, or concealed sense.)

(*Ευφαντοικός*, *δ*, *ον*, *adj.* interpretative; explicative. ¶ *Ευφαντοικός*, *ου*, *δ*, *s. s.* as *Ευφάντω*.)

(*Ευφαντός*, *ου*, *δ* and *ή*, revealed; divulged; manifested clearly; made public; manifest; clear.)

(*Ευφάντω*, *ος*, *δ*, one who discovers, interprets, or explains.)

*Ευφανσις*, *ως*, *ή*, delivery; utterance—an edict, or decision. *Th. ix, φάω*, *φημί*.

*Ευφαντίω*, to clean out a manger. *Th. ix, φάτω.*

(*Ευφαντορία*, *ατος*, *τὸ*, that which is thrown out of a manger. ¶ *Ευφαντορία*, remains of victuals left after a meal.)

*Ευφαιλίζω*, fut. *ίσω*, to undervalue, lessen, or despise—to reject. *Th. ix, φαιλίζω*, *φάλλω*.

*Ευφαιρύνω*, to divulge; to make known publicly; to rumour. *Th. ix, φέω*, *μυθεό*.

*Ευφέρω*, fut. *Εφέσω*, perf. *Εφέστωχα*, to carry forth; to bear away, a dead body for interment; to produce; to expose, *Isocrat.* to bring forward, or make known; to publish, or proclaim—to bring forth a child; to produce fruits—to bring forward a decree, or project of a law, for the acceptance of the people, *Dem.* to bear away, or to gain an advantage, *Dem.* to carry away, a prize, *Iliad.* 23, 785. to start, from the goal at a race, *Iliad.* 23, 376, 759. to wage war. ¶ *Εγώ* *Ευφέρωμαι*, I am carried away by the warmth of my discourse. ¶ *Ευφέρωμαι* *πράδι*, I am hurried away by my feelings. ¶ *Τού* *δοσι* *εν* *λόγω* *δύνα* *Ευφέρωμαι*, *Dem.* they obtained the reputation of eloquence. *Th. ix, φέω.*

*Ευφείγω*, fut. *έω*, to flee from; to escape; to recover from disease. ¶ *Ευφείγω* *νόσση*, recovered from sickness. *Th. ix, φείγω.*

(*Ευφείγεις*, *ως*, *ή*, flight; escape.)

*Ευφημι*, to pronounce; to say; to announce; to tell. = *Ευφημαι*,

*Mid. s. 1. Th. ix, φημι.*  
 \**ἐκφύωμαι, 2 aor. inf. of ἐκφύω.*  
 \**ἐκφύωμαι, to go to ruin; to perish. † ἐκφύω, imperat. an imprecation, mayest thou perish!*  
 \**ἐκφύω, to destroy; to slay, Ἐσχυλ. Th. ix, φθύνω.*  
 \**ἐκφλαυρίζω, s. 1. as ἐκφάυλιζω.*  
 \**ἐκφλεγματούσθαι, to become changed into phlegm, Hippoc. Th. ix, φλέγμα.*  
 \**ἐκφλέγω, fut. ξω, to set on fire; to burn up. Th. ix, φλέγω.*  
 (\**ἐκφλογίζω, ō, fut. ὦσω, s. 1. as ἐκφλέγω.*  
 \**ἐκφλύω, fut. ὦσω, to boil up; to be in a state of effervescence. act. to force out by heat, or pain. Th. ix, φλύω.*  
 (\**ἐκφλύσσω, s. 1. and Th. as ἐκφλύζω.*  
 \**ἐκφρίβω, ō, fut. ὦσω, perf. ἐκφρίβωμαι, to frighten; to terrify. =*  
 \**ἐκφροβώμαι, Mid. to fear; to dread. Th. ix, φρίβοι.*  
 (\**ἐκφρίθω, ō, τὸ, a terrific object; a scarecrow; a bugbear.*  
 (\**ἐκφροβός, ω, ο, ἡ, terrified. (? Schn. L.)*  
 \**ἐκφροσσω, or ἔττω, fut. ξω, to redder; to make bloody, Eurip. Th. ix, φρίξ.*  
 \**ἐκφροτάω, ō, fut. ὦσω, perf. ἐκφροτάωμαι, to go out frequently—to fall into insanity, Ἄλ. to go forth; to become known. act. to promulgate. Th. ix, φροτάω.*  
 (\**ἐκφροτίζω, ō, τὸ, the act of going forth—promulgation; the state of being made known.*  
 \**ἐκφροτῆς, ὤ, ἡ, the act of carrying forth, or away; conveyance; exportation—interment—the act of revealing, or divulging—the act of springing forward—the act of a horse running away with his rider—projection, in architecture. Th. ix, φροτῆς.*  
 (\**ἐκφροτῶ, ō, fut. ὦσω, to carry away; to pillage; to empty out; to export. † ἐκφροτῶσθαι, to take a pledge, or a mortgage. † τὰ ἐκφροτῶματα, pledges; a mortgage.*  
 (\**ἐκφροτῶμαι, ὠτος, τὸ, that which is carried forth, or away.*  
 (\**ἐκφροτῶ, ō, τὸ, the act of carrying away, or emptying.*  
 (\**ἐκφροτῶ, ἡ, ὄν, adj. pertaining to carrying away, or out; conducive to carrying forth—expressing, announcing, Plut. (Schn. L.)*  
 (\**ἐκφροτῶ, ω, τὸ, the product of land—revenue; income; rent—a land tax, Herodot.*  
 (\**ἐκφροτῶ, ω, adj. carried forth; exported; that may be exported, or carried away; carried away by passion; deviating; digressing; wandering—divulged; promulgated—that may lawfully be divulged. † τὰ μὲν ἐκφροτῶ, things not to be revealed.*  
 \**ἐκφροτίζω, s. 1. as ἐκφροτῶ. † ἐκ-*

*ἐκφροτίζωμαι, Sophoc. I am betrayed, lit. sold like a bale of goods. Th. ix, φροτίζω.*  
 \**ἐκφροτίζω, fut. ὦσω, perf. ἐκφροτίζωμαι, 2 aor. ἐξφροτῶ, to describe; to narrate; to expose; to expound, or explain. Th. ix, φροτίζω.*  
 \**ἐκφροτῶ, ὡ, ὄν, adj. aperitive; deobstruent, Alex. Trall. Th. ix, φροτῶ.*  
 \**ἐκφροσῆς, ὤ, ἡ, description; exposition; narration; explanation. Th. ix, φροτῆς.*  
 \**ἐκφροσσω, fut. ξω, to have deobstruent, or aperitive properties. Th. ix, φροσσω.*  
 \**ἐκφροστωτικός, ἡ, ὄν, adj. pertaining to, capable of, or expert in describing, narrating, or expounding. Th. ix, φροστώ.*  
 \**ἐκφροστωτής, ὡ, τὸ, the talent of narrating, or describing.*  
 \**ἐκφροτῶ, or ἐκφροτῶ, fut. ὦσω, to carry out; to let go; to dismiss. † ἐξφροτῶ ἱμαντῶν, Luc. I went out. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, ō, fut. ὦσω, to act in a foolish, or silly manner; to be foolish; to be stunned, or deprived of his senses. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, fut. ὦσω, to invent; to contrive; to think of; to be occupied, or anxious about any thing. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, ὤ, ὡ, adj. out of his right senses; insane; stunned; terrified; disturbed in the intellect, by any cause. † ἐκφροτῶ, adv. unreasonably; insanely. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, ὡ, ὡ, s. 1. as ἐκφροτῶ, a shoot; a sucker. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, ὡ, ὡ, s. 1, flight; escape—evasion; means of escape; a subterfuge. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, ὡ, ὡ, adj. supernatural—endowed with extraordinary natural gifts—prodigious; extraordinary; enormous. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, ὡ, ὡ, to degrade from senatorial rank; to exclude from a tribe; to deprive of the rights of citizen. In the pass. φροτῶμαι, ὡ, ὡ, and ἐκφροτῶμαι, ὡ, ὡ, are alone used. Th. ix, φροτῶ, φροτῶ, because the voice was written on an olive leaf.*  
 \**ἐκφροτῶ, ὡ, ὡ, the act of degrading from senatorial rank.*  
 \**ἐκφροτῶ, ὡ, ὡ, contrary to the customs, usage, or manners of a tribe, or nation; foreign; unusual; extraordinary. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, ὡ, ὡ, s. 1. as ἐκφροτῶ, a blister, pimple, or eruption. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, s. 1. as ἐκφροτῶ.*  
 \**ἐκφροτῶ, ō, fut. ὦσω, perf. ἐκφροτῶμαι, to blow out; to breathe, to blow; to kindle. metaph. to excite—to snore, Theocrit. 24, 47. † ἐκφροτῶ τὸ πῦρ, Ari-*

*stop. he lighted up so great a war. † ὡς βαρὺ ἐκφροτῶται, Theocrit. breathing strongly, or snoring through his sleep. Th. ix, φροτῶ.*  
 (\**ἐκφροτῶ, ὡ, ὡ, τὸ, any thing inflated; a tumour, Pollux. haughtiness—a fragment of a rock broken by an earthquake, Hesych. the crater of a volcano, Schol. Apollonii.*  
 (\**ἐκφροτῶ, ὡ, ὡ, ἡ, the act of blowing out, or breathing; the respiration, of one out of breath.*  
 \**ἐκφροτῶ, ὡ, ὡ, germination; the state of sending forth suckers, or sprouts; growth—a sprout, or shoot. s. 1. as ἐκφροτῶ. † ἐκφροτῶ πολλὰ ἱκνῶσα μέλα, Diosc. a root having many shoots. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, fut. ὦσω, to transplant—to ingraft; to attend to, Heraclid. Pont. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, fut. ἐκφροτῶ, perf. ἐκφροτῶμαι, 2 aor. ἐξφροτῶ, from ἐκφροτῶ, to engender; to cause to grow, or be produced. neut. to be born; to spring, or grow from—the neut. sign. is only found in the perf. ἐκφροτῶμαι, and 2 aor. ἐξφροτῶ. † ἐκφροτῶ μὲν ἐξφροτῶ πατρός, Eurip. I am the child of a free man. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, ō, fut. ὦσω, perf. ὦσω, to cry out aloud; to call upon aloud; to call by name—to pronounce distinctly—to name in precise terms in a contract. Th. ix, φροτῶ.*  
 (\**ἐκφροτῶ, ὡ, ὡ, ἡ, the act of calling aloud, or by name—a figure in rhetoric, exclamation, pronunciation.*  
 \**ἐκφροτῶ, fut. ὦσω, to light up—to enlighten; to illuminate. Th. φροτῶ, gen. of φροτῶ; from φροτῶ.*  
 \**ἐκφροτῶ, ὡ, ὡ, to gape, or yawn. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, ō, to loose, or let go; to let down. s. 1. as ἐκφροτῶ. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, ō, fut. ὦσω, to excavate; to hollow. † ἐκφροτῶσθαι, to be excavated by torrents; to be full of ravines. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, ō, fut. ὦσω, to soften; to relax—to puff up with pride. s. 1. as φροτῶ. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, to neglect; to despise. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, to fabricate. Th. ix, φροτῶ.*  
 \**ἐκφροτῶ, fut. ὦσω, 1 aor. ἐξφροτῶ, ὡ, ὡ, to pour out, to spill; to shed; to give profusely, or lavishly; to waste. metaph. to dissipate; to undo, or to bring to ruin; to destroy—to divulge. act. to cause to flow. neut. to flow out; to flow over. † ἐκφροτῶ, to discharge itself, viz. a river. † ἐκφροτῶ, to pour forth, to rush forth in a crowd. † ὡς παρῖτις*

ἰετήριον μίλασι, *Analect.* Doris sunk exhausted. ἢ δὲ ἔαν ἰετήριον, *Plut.* to sacrifice his reputation. *Th. ix, χίλις.*

\*ἔκχιδος, ὦ, fut. ὥσω, to make a waste, by neglect; to leave without culture, *Pausan.* ἢ ἐκκιδος, μίτη γῆ, waste land; land producing only grass, *Pausan. Suid.* *Th. ix, χίλις.*

\*ἔκχοζω, fut. ἴσω, to dig; to make a mound of earth. *Th. ix, χίλις.*  
\*ἔκχολος, ὦ, fut. ὥσω, to change into bile. *metaph.* to excite cholera. *Th. ix, χολή.*

\*ἔκχρησις, fut. ὥσω, generally used impersonally. ἢ ἐκχρησις, it suffices. fut. ἐκχρησις, it will be sufficient, or useful to. s. s. as χρέω, or χρησιμότης, *Sophoc. Edip. Col. 87.* ἢ ἐκχρησις, it was useful to; it was sufficient, or enough. ἢ οὐκ ἐκχρησις οὐκ ἦν αὐτοῖς, *Herodot.* the day was not sufficient for them. *Th. ix, χρέω.*

\*ἔκχρηματίζω, fut. ἴσμαι, to exact money; to impose contributions, *Thuc.* *Th. ix, χρηματίζω.*  
\*ἔκχρησις, fut. imper. of ἴχρησις.

\*ἔκχυζω, fut. ἴσω, to express juice. *Th. ix, χυλός.*

\*ἔκχυμι, ὦ, fut. ὥσω, to pour out from vessels. ἢ φλέβας ἐκχυμῶνται, the veins pour out extravasated blood. *Th. ix, χυμῶν.*

(\*ἔκχυμα, ατος, τὸ, ἐκχυμῶσις, αως, ἢ, Enchymosis, (in surgery) extravasation of blood between the skin and flesh.

(\*ἔκχυσις, αως, ἢ, effusion; profusion; abundant flow. *metaph.* concourse.

(\*ἔκχυσις, ου, ἢ, one who pours out abundantly. *metaph.* a dissipator; a prodigal person.

(\*ἔκχυσις, ου, adj. poured out; spilt; shed; dissipated; wasted.

\*ἔκχυν, fut. ὥσω, s. s. as ἐκχύνω, to pour out, &c. ἢ ἐκχύνω, to flow abundantly; to come forth in crowds; to overflow with joy. *Th. ix, χύνω.*

\*ἔκχυν, ὦ, fut. ὥσω, to retire; to withdraw; to give way; to yield. *Th. ix, χύνω.*

(\*ἔκχυνσις, αως, ἢ, the act of retreating, or yielding.

(\*ἐκφύω, fut. ξω, to breathe; to respire; to lose one's breath; to faint; to expire. s. s. as ἀποφύω. *Th. ix, φύω.*

\*ἐκόν, οὔσα, ὦ, gen. ἐκόντος, adj. out of free will; voluntary; of one's own accord; with deliberate purpose. ἢ ἐμῷ μὴν οὐκ ἐκόντος, *Sophoc.* in spite of me. ἢ οὐκ ἐκόντος, whether one wills it, or not. *Th. ix, οὔσα.*

\*ἐλάα, ας, ἢ, Ion. ἐλάω, ας, ἢ, for ἑλαία, the olive tree and fruit.

\*ἐλάω, poet. for ἐλάω, ἐλάω, inf. of ἐλάω.

\*ἐλάωσις, imperf. Ion. for ἐλάω,

from ἐλάω.

\*ἐλαβον, 2 aor. act. ἐλαβήμην, 2 aor. mid. of λαμβάνω.

\*ἐλάδιον, ου, τὸ, a small olive tree—a little oil, *Arrian. Epict. Th. ἑλαία.*

\*ἐλαδός, ετος, part. 1 aor. pass. of ἐλαίνω.

\*ἐλαδής, for ἐλαδής.

\*ἐλαβον, 2 aor. act. ἐλαβήμην, 2 aor. mid. of λαμβάνω.

\*ἑλαία, ας, ἢ, the olive tree; the olive.

\*ἑλαίωσις, ου, τὸ, the wild olive. *Th. ἑλαία, ἄγρος.*

\*ἑλαγνος, ου, ἢ, or ἑλαγνος, *Theophr.* according to some the *Elmagnus*, angustifolia, *Linna.* a kind of willow, *Sprengel.* a kind of *Vitex agnus castus*, *Linna.* (*Schn. L.*)

\*ἑλαίαις, ἄσσοις, ὦν, gen. ετος, ετος, ετος, adj. relating to olives, or olive trees; oleaginous. *Th. ἑλαία.*

\*ἑλαίωσις, ου, ἢ, an olive merchant. (? *Schn. L.*) *Th. ἑλαία, ἔμπορος.*

\*ἑλαίω, fut. ἴσω, to be of an olive-colour; to cultivate the olive; to gather olives. *Th. ἑλαία.*

(\*ἑλαίωσις, ἄσσοις, ὦν, adj. abounding in olive trees; pertaining to olive trees, or olive oil.

(\*ἑλαίωσις, ετος, ὦν, adj. pertaining to olive oil. ἢ ἐλαίωσις ετος, olive oil, *Analect.* ἢ ἐλαίωσις ετος, a vessel containing oil.

(\*ἑλαίωσις, ετος, ὦν, adj. made of olive-tree wood, or pertaining to olive trees.

(\*ἑλαίωσις, ετος, ὦν, adj. or ἐλαίωσις, ετος, ὦν, adj. made of olive-tree wood.

\*ἑλαίωσις, ου, adj. ἐλαίωσις, ου, adj. steeped in oil; wet with oil. *Th. ἑλαίωσις, βεγίχου.*

\*ἑλαίωσις, ου, adj. as the preceding. *Th. ἑλαίωσις, δύνω.*

\*ἑλαίωσις, ἐλαίωσις, ου, adj. containing oil. *Th. ἑλαίωσις, δύνω.*

\*ἑλαίωσις, ου, adj. to gather olives; to make the olive harvest. *Th. ἑλαία, ἄγρος.*

(\*ἑλαίωσις, ου, ἢ, one who gathers olives.

\*ἑλαίωσις, ου, τὸ, oil. ἢ ἑλαίωσις, ου, τὸ, perfumed oils, or salves. *Th. ἑλαία.*

\*ἑλαίωσις, ου, τὸ, an oil market. *Th. ἑλαίωσις, πωλῶν.*

\*ἑλαίωσις, ου, ἢ, a vender of oil.

\*ἑλαίωσις, ου, ἢ, the wild olive tree: *Elmagnus angustifolia.*

\*ἑλαίωσις, ου, τὸ, an olive oil press. *Th. ἑλαία, τριβή.*

\*ἑλαίωσις, ου, ἢ, a crop of olives. *Th. ἑλαία, τριβή.*

\*ἑλαίωσις, ου, τὸ, for ἐλαίωσις τριβή, s. s. as ἀμύγη.

\*ἑλαίωσις, ου, τὸ, a place where oil is prepared; an oil-press. *Th. ἑλαίωσις, ἔργον.*

(\*ἑλαίωσις, ας, ἢ, the preparation of olive oil.

\*ἑλαίωσις, ου, adj. fertile in olives—containing oil. ἢ ἑλαίωσις, ου, τὸ, an oil-vase. *Th. ἑλαία, φέρον.*

\*ἑλαίωσις, ου, adj. planted with olive trees, *Strab.* ἢ ἑλαίωσις, ου, τὸ, an olive plantation, or a place where olives grow naturally, *Strab. Th. ἑλαία, φέρον.*

\*ἑλαίωσις, ας, ἢ, anction with oil. *Th. ἑλαίωσις, χρίω.*

\*ἑλαίωσις, ὦ, fut. ὥσω, to oil; to rub with oil; to make unctuous; to render shining; to gather the olive harvest. *Th. ἑλαία.*

(\*ἑλαίωσις, ετος, ἢ, an olive plant; the olive tree—s. s. as ἀμύγη.

\*ἑλαίωσις, ὦ, ἢ, an olive gatherer. *Th. ἑλαίωσις.*

\*ἑλαίωσις, ας, adj. resembling olives; oily—of olives, or of the olive tree. ἢ ἑλαίωσις φύλλον, an olive-tree leaf. *Th. ἑλαία, ετος.*

\*ἑλαίωσις, ας, ἢ, an olive ground—an olive oil cellar, or storehouse. *Th. ἑλαία.*

(\*ἑλαίωσις, ετος, ἢ, one who gathers olives.

(\*ἑλαίωσις, ετος, ἢ, adj. anointed with olive oil.

\*ἑλαίωσις, 2. aor. of λαίωσις, or λάωσις.

\*ἑλαίωσις, ας, ἢ, a torch, *Athen.*

\*ἑλαίωσις, ας, ἢ, to meditate on, or to have the wish, or inclination to make an invasion, inroad, or incursion, to ride, and the other senses of λαίωσις. *Th. ἑλαίωσις, fut. of ἐλαίωσις.*

\*ἑλαίωσις, ας, ἢ, Ion. ἐλαίωσις, ας, ἢ, the act of driving chariots, riding, rowing, or sailing—the act of driving off, or forward; a military march, or expedition; an invasion, or pursuit. *Th. ἑλαίωσις, or ἐλαίωσις.*

\*ἑλαίωσις, ου, adj. hurled like a thunderbolt; thundering. *metaph.* loud; high-sounding; sonorous. ἢ ἐλαίωσις ἑλαίωσις, lofty, or sonorous expressions. *Th. ἑλαίωσις, βροτή.*

\*ἑλαίωσις, ου, ἢ, one who urges forward a horse; a horseman, or charioteer. *Th. ἑλαίωσις, ἔργον.*

\*ἑλαίωσις, ας, ἢ, s. s. and *Th. ας ἐλαίωσις.*

\*ἑλαίωσις, poet. for ἑλαίωσις, or ἐλαίωσις.

\*ἑλαίωσις, ας, τὸ, a hammered plate of metal. *Th. ἑλαίωσις.*

\*ἑλαίωσις, ὦ, ἢ, s. s. as ἐλαίωσις.

\*ἑλαίωσις, for ἐλαίωσις. *Th. ἑλαίωσις.*

\*ἑλαίωσις, s. s. as ἐλαίωσις.

\*ἑλαίωσις, acc. sing. masc. or nom. and accus. neut. plur. for ἐλαίωσις, or ἐλαίωσις. *Th. ἐλαίωσις.*

\*ἑλαίωσις, s. s. as ἐλαίωσις.

\*ἑλαίωσις, ἐλαίωσις, neut. ἑλαίωσις, or ἐλαίωσις, gen. ας, smaller; less; worse; inferior; worsted; conquered. ἢ ἑλαίωσις ἑλαίωσις, to be inferior; to be worsted; to be placed in an inferior rank. ἢ ας ἐλαίωσις ἑλαίωσις, they are not less than seven thousand. ἢ ἐλαίωσις ἑλαίωσις, much inferior in number. ἢ ἑλαίωσις ἑλαίωσις.

φται, *Thus*. it snowed less. ὧ ἐλασσον ἀποθόν, less distant. *Th.* ἱλαχίς.

ἑλαστής, ὦ, ἰ, one who drives, or urges forward; a charioteer, or horseman. *s. s.* and *Th.* as ἐλατήρ.

(ἑλαστρεῖς, ἰως, ἰ, forged, or hammered iron.

ἑλαστρίω, ᾤ, fut. ἔσω, *Ion.* *s. s.* as ἐλαῖω.

ἑλαστρῶν, ω, τὸ, that with which one drives, or urges forward. *Th.* ἐλαῖω.

ἑλάτεια, αἰ, ἰ, Elatea, a town of Phocis.

(ἑλατῆς, ἰως, ἰ, an inhabitant of Elatea.

ἑλάτεια, fem. of ἐλατήρ.

ἑΛΑΨΗ, αἰ, ἰ, the pine tree: *Pinus picea*; a shoot of the palm-tree, synonymous with σπάδην, *Diocor.* ἑλάτεια ἄβιον, the *Pinus abies*—θάλασσα, the *Pinus picea*. (*Schn. L.*) metaph. a spear; an oar; the broad end of an oar; a skiff made of pine-wood, *Eurip.*

ἑλατήρ, ἄρος, ἰ, one who drives horses; a horseman, or charioteer; one who drives before him, or carries off booty. *Th.* ἐλαῖω, ἐλαῖω.

ἑλατρίων, ω, τὸ, a purgative medicine, made of the juices of wild cucumbers—the wild cucumber.

ἑλατῆς, κῆ, κῆ, adj. pertaining to, adapted for, or skilled in driving, riding, and the other sign. of ἐλαῖω. *Th.* ἐλαῖω, ἐλαῖω.

ἑλατίνη, αἰ, ἰ, a plant, *Antirrhinum elatine*, or *Spurium*.

ἑλατίνος, ἰω, ἰω, adj. poet. ἀλάτίνος, made of pine-wood—made of the shoot, or envelope of the shoot of the palm. ὧ ἐλάτνω μύρον, an ointment made with the husk of the date.

ἑλατῆς, ἰ, ἰ, adj. driven—beaten out; susceptible of being hammered out; ductile. *Th.* ἐλαῖω, ἐλαῖω.

ἑλάττω, adv. less. ὧ ἴτων γερωνός μὴ ἐλάττω ἰ πεπνιασται, being not less than fifty years old. *Th.* neut. of ἐλάττω.

(ἑλαττωκίς, adv. less often; more rarely, seldom.

(ἑλαττωῖς, ᾤ, fut. ἔσω, to render less; to diminish. neut. to be less; to become less. *Th.* ἐλάττω.

(ἑλαττωῖς, adv. less.

(ἑλαττωῖς, ἱλασσοῦ, ᾤ, fut. ἔσω, to render less; to diminish; to render inferior; to obtain an advantage; to conquer.—ἑλαττωῖμαι, Pass. to be inferior; to be placed in an inferior rank; to be worsted; to receive injury; to fall into poverty.

(ἑλάττωμα, ον, τὸ, or ἱλάσσωμα, an inferiority; a disadvantage—any thing that renders one inferior; a defect; a fault.

ἑλάττω, ον, adj. *s. s.* as ἐλάττω.

less; inferior. *s. s.* as ἐλάττω. ὧ ἐπὶ ἐλάττωσι ποιεῖν, to esteem less. ὧ ἐλάττω φέρεσθαι, to be inferior; to be placed in an inferior rank. ὧ οὖν ἐλάττω τριμύοντα ἰτὼν ἀχάκω, *Plat.* I was his disciple for not less than thirty years. ὧ ἐλάττω χρημάτων, *Plut.* conquered by his love of wealth.

(ἑλάττωσις, ἰως, ἰ, the act of making less, or smaller; the act of impairing, or worsening. pass. the state of being worsted, diminished, or impaired; detriment; loss.

(ἑλάττωσις, ἰ, ἰ, adj. productive of diminution, or inferiority; worsening. pass. suffering diminution; rendered inferior; worsted; subdued.

ἐλαῖω, or *Eol.* ἐλαῖω, or ἐλάω, fut. ἐλάω, perf. ἔλαα, Att. ἐλάλακα, and ἐλάλακα, imperf. ἐλαυνω, to drive; to urge forward—to drive a chariot; to ride; to row; to march an army; to march against, or make a military expedition; to trace walls, or rows of trees, in an orchard; to draw trenches; to run a race; to run; to hammer, or beat out metals—to push forward, or instigate; to push forward, a weapon, to wound, *Luc.* to drive forth, drive off, or drive away; to pursue; to prosecute, vex, torment, or persecute; to treat with ignominy, *Dem.* neut. to go forth; to proceed. ὧ ῥοσὶ ἐλαυνόμενος, *Iliad* 11. driving off booty by way of reprisal. ὧ ἐλαύνεται εἰς τὴν μηρὸν, *Luc.* he pushed his weapon into his thigh. ὧ δάων ἐλαυνίμην, *Hom.* to make a noise. ὧ ὡς δούλον ἐλαυνόμενον, *Dem.* treated with contumely like a slave. ὧ εἰδ' εἰ δ' ἀδάμαντος ἱλαλῆμιν κίαρ εἶν, *Apollon.* 2, 231. not if he heart had been hammered out of adamant. ὧ σοφίας ἐς ἄκρον ἱλαλεύεται ἄνθρωπος, *Æl.* a man who had attained the summit of knowledge. ὧ τὴν γνώμην ἐλαύνεσθαι, *Philotr.* to lose his senses. ὧ ἐλαύνων τὴν ψυχὴν ἰρωτικῇ μανίᾳ, *Æl.* he lost his senses from the violence of his love. *Th.* ἐλαῖω, ἐλαῖω, ἐλαῖω. (*Schn. L.*)

ἑλάφιος, ου, adj. of, or pertaining to deer. metaph. timid. *Th.* ἐλαφός.

ἑλαφβολία, αἰ, ἰ, stag-hunting. ὧ ἱλαφβολία, ου, τὰ (ἐπεὶ ὑποφύοντα), hunting festivals in honour of Diana, *Plut.* *Th.* ἐλαφός, ἑλάλω.

(ἑλαφβολίαν, ὦν, ἰ, the month for hunting stags, the month of the Attic year, falling about the vernal equinox, occupying part of February and March.

(ἑλαφικός, ου, ἰ, a stag-hunter—a hunter.

ἑλαφίτης, ου, ἰ, the fawn of a stag, *Heuzh.* *Th.* ἐλαφός.

ἑλαφβολία, *s. s.* as ἑλαφβολία.

ἑλαφόβοσκον, the Wild parsnip: *Pastinaca sylvestris.* *Th.* ἐλαφός, βόσκω, stags are said to love this plant.

ἑΛΑΦΟΣ, ω, ἰ, ἐλαφός, the stag. ὧ ἰ ἐλαφός, a hind. *Th.* probably, ἐλάω. (*Schn. L.*)

ἑλαφρία, αἰ, ἰ, agility; nimbleness; levity; folly, *N. T.* *Th.* ἐλαφρός; (*ἑλαφρῶν, fut. ἔσω, to lighten. metaph.* to alleviate, relieve. neut. to be fleet, or nimble, *Callim.*

ἑλαφρός, ἑλ, ἰ, adj. light; active; nimble; agile; fleet—light. ὧ ἐλαφρὰ ἱεσθῆς, light clothing. ὧ ἰ ἐλαφρὸν σπασίοναι τι, to bear lightly, not to care for, or trouble one's self about—mild of disposition; gentle; thoughtless; light-headed; giddy; silly—insignificant. ὧ ἐλαφρός, ὦ, ἰ, a light-armed soldier. *Th.* ἐλαφός, or ἐλάω. (*Schn. L.*)

(ἑλαφρῶν, fut. ἔσω, to lighten; to alleviate.

(ἑλαφρῶς, adv. lightly; nimble; with agility. *s. s.* as ἐλαφρός, adverbially.

ἑλάχιστα, adv. very little; not at all; by no means; the least; the fewest. ὧ οὖν ἐλάχιστα, above all; especially. *Th.* ἐλάχιστος, superlat. of ἱλαχίς.

ἑλάχιστος, ἰω, ἰω, adj. superlat. of ἱλαχίς, the smallest; the least; the fewest—very little; very short; very few. ὧ ἐλάχιστοι ἀμφωβητίες, *Isocrat.* very few disputes. ὧ εἰς ἱλαχίστην διλῶσαι, to demonstrate in a few words.

(ἑλαχιστότερος, comp. of ἐλάχιστος, the very smallest of all; the least of all; still smaller, *Odys.* 9.

(ἑλαχίον, ον, compar. of ἱλαχίς, smaller; the least.

ἑλαχυπτερές, υγός, adj. short-winged; of short flight. *Th.* ἱλαχίς, πτερός.

ἑΛΑΧΥΤΗΣ, εἰς, ἰ, adj. small; short. compar. ἐλαχύτερος, ἐλαχίον, ἱλάσσω, superlat. ἐλαχίστατος, ἐλαχιστός.

ἑλαχύτερος, ἐλαχίστατος, comp. and superlat. of ἱλαχίς.

ἑλάς, *s. s.* as ἐλαῖω.

ἑλαῖον, ὦν, ἰ, for ἐλαῖον, a place planted with olive trees. *Th.* ἐλαία.

ἑΛΔΟΜΑΙ, poet. for ἱλδομαι, to desire; to have a mind for; to wish.

(ἑλδο, and ἱλδο, ἄρος, τὸ, a desire; a wish—the object of desire.

ἑλαίρωμαι, for ἱλδομαι, imperf. of ἱλδομαι.

ἑλαίρω, fut. ἀρῶ, perf. ἡλάρα, to commiserate. *s. s.* as ἐλαῖω, *Apollon.* *Th.* ἐλαός.

ἑλαῖς, ου, ἰ, the name of a water-fowl. *Th.* ἐλαός, a marsh.

ἑλαῖρος, ου, ἰ, one who has the





the vine; vine. *Th. ἔλξ.*  
 \*ἔλξ, ιος, ἡ, any thing wound round, coiled, rolled, or having a spiral form—a necklace, or ring; an armlet, *Hom. Hymn. in Ven.* a curl; a ringlet; a tendril; (in *mathematics*) a spiral line; (in *architecture*) a volute—the winding movement of a snake, *Eurip. Hercul.* 399. the flash of lightning, *Æschyl. Prometh.* a whirl; a vortex—circumvolution; spiral movement—a pulley, *Plut. Marcellus*, the thread of a screw, *Heliodor.* a wheel for drawing water from a well, *Philo.* the outer cartilage of the ear. *¶ adj.* wound round; coiled; twisted; curled; rolled; bent; crooked. *Th. ἔλσσω.*  
 \*ἔλσσω, 2 aor. of ἔλσω.  
 \*ἔλσσιμν, ἑλσισιμναι, for ἑλσισιν, inf. of ἑλσισιν.  
 \*ἑλσιστο, 3 pers. sing. imperf. of ἑλσισιμναι.  
 \*ἑλσισιν, ἑλσισιν, fut. ἑλσω, to roll; to wind; to wind round, or together; to surround, *Eurip. Or.* metaph. to revolve, *Syn. = Mid.* to wind, turn, or roll one's self; to roll about, up and down, or go backwards and forwards, *Iliad.* 12, 49. *Th. ἑλσιν, ἑλσιν, ἑλσιν.*  
 \*ἑλσιστο, *Æschyl.* the nave of a wheel. *Th. ἑλσισιν, or ἑλσιν, τρέχος.*  
 \*ἑλσιστο, ου, ἡ, a plant, Golden Stœchas, Yellow Cassidony; *Gnaphalium Stœchas.* *Th. ἑλσισ, χρίστος, from its bright yellow flower.*  
 \*ἑλσισιν, ἑλσισιν, *Æschyl.* to wound.  
 \*ἑλσιστο, ου, ἡ, one who wears a long floating veil, or robe. *Th. ἑλσιν, πτελος.*  
 \*ἑλσιστον, ου, *adj.* clothed in a long tunic. *Th. ἑλσιν, χίτων.*  
 \*ἑλσιν, fut. ἑλσω, ἑλσιν, fut. ἑλσω, to pull, drag, or draw—to tear; to tear in pieces, *Iliad.* 22. to pull violently towards one, and ravish; to ravish, *Odys.* 11. *Th. ἑλσιν.*  
 \*ἑλσισιν, αὐτ. pulling; tearing in pieces; by dragging.  
 \*ἑλσιστο, ου, ἡ, the act of dragging, or tearing to pieces.  
 \*ἑλσιστο, ου, part. pass. of ἑλσιν. *¶ ἑλσιστον ναῦς, a vessel drawn out of the water.*  
 \*ἑλσισιν, αὐ, fut. ἑλσω, to wound; to produce a sore. metaph. to rip up old sores, *Æschin.* *Th. ἑλσιν, πόνος.*  
 \*ἑλσιστο, αὐ, *adj.* producing ulcers, or wounds.  
 \*ἑλσιν, ου, τὸ, a wound, *Hom.* a feasted, or old wound; a sore; a running sore.  
 \*ἑλσιν, αὐ, fut. ἑλσω, to produce a sore, or running ulcer; to wound.  
 \*ἑλσιστο, αὐ, *adj.* drawing; pulling strongly, or well; useful for, and aiding in drawing, pulling, or

dragging. metaph. attractive, *Æl. Th. ἑλσιν.*  
 \*ἑλσιστο, αὐ, *adj.* drawn; susceptible of being drawn; to be drawn, or attracted—ductile.  
 \*ἑλσιστο, ου, τὸ, dimin. a small ulcer. *Th. ἑλσιν.*  
 \*ἑλσιστο, ου, ἡ, the act of pulling; drawing, or tearing—attraction. *Th. ἑλσιν.*  
 \*ἑλσιστο, αὐ, τὸ, silver dross, or scum, scoria—spun wool.  
 \*ἑλσιστο, αὐ, ἡ, the act of dragging along, or hurrying away. s. s. as ἑλσιστο.  
 \*ἑλσιστο, αὐ, fut. ἑλσω, to drag along, to trail. *Th. ἑλσιν.*  
 \*ἑλσιστο, ου, ἡ, one that pulls, or draws; any instrument made use of for drawing; a cable; a well-rope; a halter—a surgical instrument used in delivery.  
 \*ἑλσιστο, αὐ, *adj.* used for drawing, or pulling—attractive.  
 \*ἑλσιστο, αὐ, s. s. as ἑλσιν, to draw; to drag; to trail; to pull; to tug; to draw after one, as the train of a robe, (*Plat. Alcib.*) or any other object—to draw down, or to weigh down—to grow crooked (a tree); to warp (timber). metaph. to draw into, to persuade to, *Aristoph. Lys.* = *Mid.* to draw towards one, *Iliad.* and s. s. as the act. *¶ ἑλσιστο ταῖς μισοῖ, to draw up with the nostrils, to smell. ¶ ἑλσιστο γάλα, to suck milk. ¶ ἑλσιστο κλέρον, to draw a lot. ¶ παλίσσιν ἑλσιν, Lys.* to endeavour to debauch a maiden. *¶ ἑλσιστο ἑλσιστο, the timber warps. ¶ ἡ ἑλσιστο, Theophrast.* the door causes a draught of air. *Th. ἑλσιν. (Schn. L.)*  
 \*ἑλσιστο, ου, *adj.* resembling a wound, or ulcer; ulcerated. *Th. ἑλσιν, ἑλσιν.*  
 \*ἑλσιστο, αὐ, τὸ, a wounded, or ulcerated part. *Th. ἑλσιν.*  
 \*ἑλσιστο, αὐ, *adj.* producing wounds, or ulceration.  
 \*ἑλσιστο, ου, ἡ, the act of producing a wound, or ulcer; ulceration; an ulcer, *Theophrast.*  
 \*ἑλσιστο, αὐ, *adj.* causing ulceration, *Gal.*  
 \*ἑλσιστο, ου, *post.* for ἑλσιστο, 3 pers. sing. 2 aor. of λαμβάνω.  
 \*ἑλσιστο, αὐ, to fix in, hold fast, or bind. = *Mid.* followed by a gen. to clasp round, as a plant does by its tendrils, *Dioscor.* to seize, or hold fast by. *Th. ἑλσιν, λαμβάνω.*  
 \*ἑλσιστο, αὐ, and ἑλσιστο, αὐ, to be brilliant; to shine—to distinguish one's self; to display magnificence, (followed by a dative case) to be proud of any thing; to value one's self upon—to be remarkable for a brilliant style in writing. *Th. ἑλσιν, λαμβάνω.*

\*ἑλσιστο, αὐ, *adj.* capable of enlightening, or rendering illustrious. *Th. ἑλσιν, λαμβάνω.*  
 \*ἑλσιστο, αὐ, to shine in, or upon; to enlighten; to illuminate. = \*ἑλσιστο, αὐ, Pass. to be illuminated. metaph. to be rendered illustrious by splendid actions. *¶ τῶν τοῦτο ἑλσιστο, Herodot.* to distinguish himself in sea-fights, (in the ecclesiastical writers) to be enlightened by faith.  
 \*ἑλσιστο, αὐ, ἡ, the shining of the sun in, or upon—light; illumination—(in ecclesiastical writers) the light of faith.  
 \*ἑλσιν, αὐ, Dor. for ἑλσιν.  
 \*ἑλσιστο, αὐ, *adj.* of Greece; Greek. *Th. ἑλσιν.*  
 \*ἑλσιστο, αὐ, *adj.* Grecian. *¶ ἑλσιστο, χρίστος, Greece.*  
 \*ἑλσιστο, αὐ, ἡ, Dor. for ἑλσιστο, αὐ.  
 \*ἑλσιστο, αὐ, Dor. for ἑλσιστο, αὐ.  
 \*ἑλσιστο, αὐ, Dor. for ἑλσιστο, αὐ.  
 \*ἑλσιστο, αὐ, ἡ, Greece, originally Thessaly, so called from ἑλσιν, a son of Deucalion; in after times, the Grecian territory out of Peloponnesus, from Attica to Thesprotia, Thessaly not included, *Herodot.* 8, 44. *¶ ἡ ἑλσιστο, or ἑλσιστο, a chain.* s. s. as ἑλσιστο, *Stobæi Sermone.* (*Schn. L.*)  
 \*ἑλσιστο, αὐ, *post.* for ἑλσιστο, 1 aor. inf. of ἑλσιν, ἑλσιστο.  
 \*ἑλσιστο, αὐ, Dor. for ἑλσιστο, αὐ, the Hellespont.  
 \*ἑλσιστο, αὐ, *post.* for ἑλσιστο.  
 \*ἑλσιστο, αὐ, to require hellebore; to be insane. *Th. ἑλσιστο.*  
 \*ἑλσιστο, αὐ, to purge with hellebore.  
 \*ἑλσιστο, αὐ, ἡ, purification with hellebore.  
 \*ἑλσιστο, αὐ, ἡ, Hellebore, the *Helleborus orientalis*, or the *Verrucosum album*, *Sprengel.* *¶ it has not been satisfactorily determined what the plant anciently called ἑλσιστο, really is.*  
 \*ἑλσιστο, αὐ, ἡ, a band; cord. *Th. ἑλσιν, or ἑλσιν.*  
 \*ἑλσιστο, αὐ, τὸ, that which is wanting, to complete any thing—a balance remaining due—a fault; a failure. *Th. ἑλσιστο.*  
 \*ἑλσιστο, αὐ, *adj.* or ἑλσιστο, αὐ, act. neglecting; omitting. pass. wanting; imperfect; failing. *¶ ἑλσιστο, προδιδίκα, Thuc.* wanting ardour. *¶ ἑλσιστο, τῶν ἀληθῶς, below the truth. ἑλσιστο, ἡ, ἑλσιστο, that which is wanting; a want, or imperfection.*  
 \*ἑλσιστο, αὐ, fut. ἑλσω, perf. ἑλσιστο, to leave behind; to forsake, or abandon in danger, or in difficulties—to want; to be deficient in, with a genit. case, s. a. as ἑλσιν; to omit, or leave out; to pass over, neglect, or leave undone; to do less than one ought, or could, opposed to πλεονάζω, *Isocrat.*





(ἐλπίς, *s. a.* as ἐλπίς).

(ἐλπω, *perf. mid.* ἐλπω, for ἐλπε, to excite expectation; to give hope. *¶ perf. mid. s. a.* as the present).

(ἐλπίς, *sc.* ἐλπίς, hope; confidence; reliance. *s. a.* as ἐλπίς).

(ἐλπίς, *synec.* for ἐλπίς, or 1 *acc. inf.* of ἐλπω).

(ἐλπίς, *acc.* ἐλπίς, the wood next the ploughshare. *poet.* a covering, cover, or case. *Th. b.* ἐλπίς).

(ἐλπίς, *acc.* ἐλπίς, a flute made of box-wood—the case of a lyre, or other musical instrument; a plant, Common Panic: Panican dactylon.

(ἐλπίς, *acc.* ἐλπίς, a covering, or case—the eyelid—the wing case of certain insects; a sheath; a shell, or husk—the bed of a river, *Panama*.

(ἐλπίς, to cover, wrap up in, or enclose, *Hippoc.*

ἐλπίς, or ἐλπίς, to roll up and envelop; to wrap up; to cover. *¶* *σπείρειν ἐλπίς ἐλπίς, Iliad.* 24, 510, prostrate at his feet. *Th. b.* ἐλπίς, or ἐλπίς.

ἐλπίς, *obs.* from which *αἰπός* takes several tenses. See *αἰπός*. *¶* *ἐλπίς ἐλπίς (αἰπός, or ἐλπίς, understood), Hom. Odys.* 8, he then began. *¶* 2 *acc. subj.* of *αἰπός*.

ἐλπίς, or ἐλπίς, *fut. inf.* ἐλπίς, to drive, force, or press into a narrow compass; to bring together. *¶* from ἐλπίς, comes ἐλπίς, and ἐλπίς, *Hom. (Schn. L.)*

ἐλπίς, *acc.* ἐλπίς, *adj.* swampy. *Th. b.* ἐλπίς, ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, booty; prey—a prey to be devoured by wild animals—penishment. *Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, prey. *dimin.* of ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, *poetic.* for ἐλπίς, 2 *acc.* of *μαρτύριον*.

ἐλπίς, 1 *acc. pass.* of *μαρτύριον*.

ἐλπίς, 2 *acc.* of *μαρτύριον*.

ἐλπίς, 1 *acc. mid.* of *μαρτύριον*.

ἐλπίς, 1 *acc. pass.* of *μαρτύριον*.

ἐλπίς, of myself. *dat.* ἐλπίς, *accus.* ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, a shoe, or sandal; an actor's buskin. *dimin.* of ἐλπίς.

ἐλπίς, *adv.* on foot—going on foot, by land, *Iliad.* 15. *Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, the plane of a geometrical figure; an area; a base, *Polyb.*

(ἐλπίς, *acc.* ἐλπίς, a covering for the legs and feet; a sort of shoe, *Pollux.*

ἐλπίς, to sink deep into. *act.* and *neut.* *Th. b.* ἐλπίς.

ἐλπίς, or ἐλπίς, *fut. inf.* ἐλπίς, *perf.* ἐλπίς, 2 *acc.* ἐλπίς, to go into; to go on; to go forward; to tread, or step upon; to embark.

*act.* to bring in, or lead in; to hinder, *Iliad.* 16. *¶* *ἐλπίς, perf.* from ἐλπίς. *¶* *ἐλπίς, acc.* ἐλπίς, to go into danger. *¶* *ἐλπίς, acc.* ἐλπίς, to insert any one. *Th. b.* ἐλπίς.

ἐλπίς, *fut. inf.* ἐλπίς, *perf.* ἐλπίς, (followed by a *dat. case*) to throw at—to throw, place, or put into; to push into; to place between, or insert; to intercalate; to ingraft. *neut.* to rush into; to make an attack; to fall upon; to rush against—to make a cursory mention of a thing, *Dem.* *¶* *ἐλπίς, acc.* ἐλπίς, to press on the oars, to row vigorously. *¶* *ἐλπίς, acc.* ἐλπίς, to inspire the soldiers with ready zeal. *¶* *ἐλπίς, acc.* ἐλπίς, to take up a notion; to take into one's head. *Th. b.* ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, any thing dipped in sauce—sauce; a savoury dish. *Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, *fut. inf.* ἐλπίς, to dip into.

ἐλπίς, *acc.* ἐλπίς, a kind of shoe; a kind of shoe worn by women and made of felt, *Plut. Demetr. Th. b.* ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, *part.* 2 *acc.* of ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, to reign in, or over. *Th. b.* ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, a name under which Apollo was invoked by persons embarking for a voyage. *Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, entrance; the act of going forward—that on which one treads; a shoe, *Æschyl.* a bathing-tub; a basin.

ἐλπίς, *acc.* ἐλπίς, one that creeps into kettles, *Bæstrumach. Th. b.* ἐλπίς, *χίτρον*.

ἐλπίς, *acc.* ἐλπίς, *fut. inf.* ἐλπίς, to carry, or convey into. *Th. b.* ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, *perf.* ἐλπίς, to go to, or into; to enter into; to tread upon; to step on; to put the foot on, or step into.

*metaph.* to take possession, or enter into possession; to inherit.

*poet.* to lodge in; to dwell in, *Æschyl. Eurip. Fragm.* to look for; to search, *Xen. Sympos. Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, a bathing-tub, *Hippoc.*

(ἐλπίς, *acc.* ἐλπίς, *adj.* relating to entrance, or commencement; made use of in making an entrance, or commencement. *¶* *ἐλπίς, acc.* ἐλπίς, a tune played in beginning a march, or going to battle. *¶* *ἐλπίς, acc.* ἐλπίς, a dance, danced in armour.

(ἐλπίς, *acc.* ἐλπίς, one who goes upon, sits, or mounts; a horseman—a soldier serving on board a ship of war; a kind of felt buskin; the Cethurna, or tragle buskin.

(ἐλπίς, *acc.* ἐλπίς, *adj.* capable of being entered; passable; passible

for carriages, *Dindor. Sic.*

ἐλπίς, *acc.* ἐλπίς, a vessel containing sauce, or savoury meats; a flat dish. *Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, *adj.* fit for containing sauces.

ἐλπίς, *s. a.* as ἐλπίς.

ἐλπίς, to confirm; to secure. *Th. b.* ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, *perf.* of ἐλπίς, 3 *pers. sing. perf.* of ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, *perf.* of ἐλπίς, 3 *pers. plur. plur.* of ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, *perf.* of ἐλπίς, 3 *pers. plur. plur.* of ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, *perf.* of ἐλπίς, 3 *pers. plur. plur.* of ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, *fut. inf.* ἐλπίς, to profane. *Th. b.* ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, *perf.* of ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, 2 *pers. sing. 2 acc. subj.* of ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, 3 *pers. sing. 2 acc. indic.* of ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, to make enter; to cause to mount; to put on board, or to ship. *Th. b.* ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, *adj.* living; containing the principles of life; vivacious; thriving. *Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, *fut. inf.* ἐλπίς, 2 *acc. indic. inf.* of ἐλπίς.

ἐλπίς, *acc.* ἐλπίς, to live; to thrive.

(ἐλπίς, *acc.* ἐλπίς, *acc.* ἐλπίς, the state of living in, taking root in, or thriving.

ἐλπίς, *acc.* ἐλπίς, *acc.* ἐλπίς, the act of looking directly in the face, *Xen. Venat. Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, *acc.* ἐλπίς, *perf.* of ἐλπίς, to look at; to fix the eyes on steadfastly.

ἐλπίς, *acc.* ἐλπίς, *acc.* ἐλπίς, any thing inserted, or ingrafted—an ornament for vases of inlaid, or mosaic work; an ornament which can be fixed on at pleasure; a cameo, *Salmas. ad Salm. (Schn. L.) Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, *acc.* ἐλπίς, the act of throwing, or placing in—insertion; intercalation.

ἐλπίς, *acc.* ἐλπίς, to call aloud upon; to cry aloud. *Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, *acc.* ἐλπίς, the act of crying out, or calling to.

ἐλπίς, *acc.* ἐλπίς, *acc.* ἐλπίς, in a pit; excavated; hollow. *Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, to excavate; to hollow like a trench, *Hippoc.*

ἐλπίς, *acc.* ἐλπίς, *acc.* ἐλπίς, fruit, the product of a graft. *Th. b.* ἐλπίς.

(ἐλπίς, *acc.* ἐλπίς, *acc.* ἐλπίς, a gardener's dibble.

(ἐλπίς, the act of throwing into—the act of forcing into; incursion; attack; assault—insertion—the mouth of a river—a wedge, or any similar instrument—a piton. *s. a.* as ἐλπίς, the rostrum of a ship; the head of a battering-ram—the wedge-like order of battle. *¶* *ἐλπίς, plur.* of ἐλπίς.

(ἐλπίς, the act of throwing into—the act of forcing into; incursion; attack; assault—insertion—the mouth of a river—a wedge, or any similar instrument—a piton. *s. a.* as ἐλπίς, the rostrum of a ship; the head of a battering-ram—the wedge-like order of battle. *¶* *ἐλπίς, plur.* of ἐλπίς.

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\**ἑορτασάμενος*, fut. *ἔσσω*, to celebrate a festival therein, or thereon. Th. *ἔν, παρρησία*.

\**ἑπαιξέας*, *αὐτός, ὁ*, a guardian; an inspector. Th. *ἑπαιξέμαι*.

\**ἑπαραβάλλω*, fut. *ἑπάρωμαι*, to put into = *ἑπαραβάλλομαι*, Mid. to put one's self in. *μεταρῶ*, to expose one's self to. *¶ ἑπαραβάλλομαι ταῖς τιμωρίαις*, to expose one's self to punishment. *¶ ἑπαραβάλλομαι τῇ ψυχῇ*, to expose one's life. Th. *ἔν, παραβάλλω*.

\**ἑπαιρέσιμος*, *ω*, adj. prepared for. Th. *ἔν, παρὰ, σῶσις*.

\**ἑπαρῆχον*, *ἑπαρῆχον*, 2 aor. *ἑπαρῆχον*; to present to; to expose to— to provide with. Th. *ἔν, παρὰ, ἔχον*.

\**ἑπαστρέφω*, to deposit in. Th. *παρὰ, τιθῆμι*.

\**ἑπαρῆχον*, fut. *ἔσω*, *ε. ε.* as *ἑπαρῆχον*. Th. *ἔν, παρῆχον*.

\**ἑπαρῆμι*, to loose, relax, or weaken. *¶ ἑπαραμύω*, weakened; decaying in strength; losing vigour. Th. *ἔν, παρὰ, ἔμι*.

\**ἑπαραπύω*, fut. *ἔσω*, perf. *ἑπαραπύω*, to insult when drunk, or like a drunken person; to insult grossly. = *ἑπαρῶμαι*, Pass. to be insulted by a drunken person, or grossly insulted. *¶ τὰ ἑπαραπύωμενα*, insults offered in drunkenness; gross insults. Th. *ἔν, παρὰ, ὄνειδος*.

\**ἑμπας*, adv. Ion. *ἑμπας*, Att. *ἑμπα*, and *ἑμπα*, yet; however; entirely; wholly. *ε. ε.* as *ἑμπα*, and *ἑμπα*. Th. *ἔν, πᾶς*.

\**ἑμπαύω*, *ἑμπαύω*, fut. *ἔσω*, to strew upon; to sprinkle upon; to intermingle; to interweave, or embroider. Th. *ἔν, πᾶσιν*.

\**ἑμπαύω*, or *ἑμπαύω*, fut. *ἔσω*, to fetter—to entangle; to impede. Th. *ἔν, πῆδη*.

\**ἑμπαύως*, adv. firmly; solidly, *He-rych*. Th. *ἔν, πῆδη*.

\**ἑμπαύωλος*, *ω*, adj. moving continually in a determined circle. Th. *ἑμπαύωλος, κύκλος*.

\**ἑμπαύωλος*, *ω*, *ὁ*, one who is constantly unhappy. Th. *ἑμπαύωλος, μόχθος*.

\**ἑμπαύωλος*, *ω*, adj. never varying in discourse; holding firmly to what one says. Th. *ἑμπαύωλος, μῦθος*.

\**ἑμπαύως*, adv. neut. of *ἑμπαύως*, firmly, solidly; constantly—steadily. Th. *ἔν, πῆδη*.

\**ἑμπαύωτος*, *ω*, to be steadily observant of oaths, or treaties, *Herodot.* Th. *ἑμπαύωτος, ἔκτος*.

\**ἑμπαύως*, *ω*, adj. firmly fixed in the earth; unshaken; staple; firm; solid; robust; vigorous—steady; unshaken—durable; lasting—sure; secure; exact; true; evident. Th. *ἔν, πῆδη*.

\**ἑμπαύωτος*, *ω*, adj. robust; of

invincible strength. Th. *ἑμπαύως, ὀπίσθως*.

\**ἑμπαύωτος*, Dem. incorrectly for *ἑμπαύωτος*, brought up from infancy in, or among. Th. *ἔν, πᾶς, τρέφω*.

\**ἑμπαύωτος*, *ω*, adj. possessing solidity and steadiness of mind. Th. *ἑμπαύως, ὄφιν*.

\**ἑμπαύωτος*, *ω*, adj. not having deciduous leaves. Th. *ἑμπαύως, φύλλον*.

\**ἑμπαύω*, *ω*, fut. *ἔσω*, lit. to fix firmly in the earth; to confirm; to corroborate; to sanction—to confirm an oath, or promise, by a strict observance; to hold strictly to engagements. Th. *ἑμπαύως*.

\**ἑμπαύως*, or *ἑμπαύως*, (the latter from *ἑμπαύως*, the former from *ἑμπαύως*), adv. firmly; solidly; constantly.

\**ἑμπαύως*, *ω*, adj. instead of *ἑμπαύως*, *ε. ε.* and Th. as *ἑμπαύως*.

\**ἑμπαύως*, adv. *ε. ε.* and Th. as *ἑμπαύως*.

\**ἑμπαύως*, *ω*, fut. *ἔσω*, to have experience, or practice in any thing; to know by experience; to be experienced, skilful, or learned. Polyb. Th. *ἔν, πῆδη*.

(*ἑμπαύως*, *ω*, *ὁ*, experience; knowledge acquired by experience, or practice; practical skill—experimental, or empirical, in opposition to dogmatical physic.

(*ἑμπαύως*, *ω*, *ὁ*, adj. experimental; empirical; possessing experience, or acting according to experience. *¶ ἑμπαύως*, *ω*, *ὁ*, experimental, or empirical physic. *¶ ὁ ἑμπαύως*, empirical, in opposition to dogmatical physicians.

\**ἑμπαύωτος*, *ω*, adj. experienced in war. Th. *ἑμπαύως, πόλεμος*.

\**ἑμπαύωτος*, *ω*, adj. experienced in business. Th. *ἑμπαύως, πρᾶγμα*.

\**ἑμπαύως*, *ω*, adj. experienced in; practiced in; having tried, or learned; versed in; skilled in; knowing by experience, or practice. *¶ τὸ ἑμπαύως*, experience; knowledge acquired by experience; practical skill. Th. *ἔν, πῆδη*.

(*ἑμπαύως*, adv. experimentally; from practical experience.

\**ἑμπαύωτος*, *ω*, *ὁ*, a woman who has borne children, Hippoc. Th. *ἑμπαύως, τέκος*.

\**ἑμπαύως*, fut. *ἔσω*, to pierce; to split, Iliad. 2. Th. *ἔν, πῆδη*.

\**ἑμπαύως*, or *ἑμπαύως*, adv. near to; drawing near; near. Th. *ἔν, πῆδη*.

(*ἑμπαύως*, fut. *ἔσω*, to be near; to approach, Sophoc. Trach. act. to bring near; to bring together.

(*ἑμπαύως*, *ω*, *ὁ*, the act of bringing near; approach.

(*ἑμπαύως*, approaching; violently approaching—in close proximity.

(*ἑμπαύως*, *ω*, *ὁ*, a bed-fellow; a concubine, or mistress, Callim.

(*ἑμπαύως*, *ω*, fut. *ἔσω*, *ε. ε.* and Th. as *ἑμπαύως*.

\**ἑμπαύως*, *ω*, adj. *ε. ε.* as *ἑμπαύως*.

\**ἑμπαύως*, *ω*, adj. *ε. ε.* as *ἑμπαύως*.

\**ἑμπαύως*, *ω*, adj. *ε. ε.* as *ἑμπαύως*, experienced in; practised in—expert; skilful, Callim. Th. *ἔν, πῆδη*.

(*ἑμπαύως*, adv. *ε. ε.* as *ἑμπαύως*, adverbial.

\**ἑμπαύως*, fut. *ἔσω*, to lead round about therein; to surround. Th. *ἔν, πᾶς, ἀγῶς*.

\**ἑμπαύως*, to circumscribe within certain limits; to comprise, or define in. Th. *ἔν, πᾶς, γράφω*.

\**ἑμπαύως*, *ω*, *ὁ*, *ω*, adj. containing, or comprising, or fit for containing, or comprising. Th. *ἑμπαύως*.

\**ἑμπαύως*, to comprise, or contain within its enclosure, or limits; to contain, or comprise. Th. *ἔν, πᾶς, ἔχον*.

\**ἑμπαύως*, to keep within itself; to keep shut up, or enclosed. Th. *ἔν, πᾶς, λαβάνω*.

(*ἑμπαύως*, *ω*, *ὁ*, the act of abutting up, or enclosing.

\**ἑμπαύως*, *ω*, to be deeply affected at, or complain grievously of any thing. Th. *ἔν, πᾶς, πᾶσις*.

\**ἑμπαύως*, fut. *ἔσω*, to go round about in; to occupy one's self with; to discuss—to circumvent; to turn into ridicule. Th. *ἔν, πᾶς, πᾶσις*.

\**ἑμπαύως*, fut. *ἔσω*, to stick round about in; to transpire, Strab. Th. *ἔν, πᾶς, πᾶσις*.

\**ἑμπαύως*, *ω*, fut. *ἔσω*, perf. *ἔσω*, to clasp; to fasten with a clasp, or brooch. Th. *ἔν, πᾶσις*.

(*ἑμπαύως*, *ω*, *ὁ*, a garment fastened by a clasp, or brooch.

\**ἑμπαύως*, for *ἑμπαύως*, from *ἑμπαύως*.

\**ἑμπαύως*, *ω*, fut. *ἔσω*, to extend, unfold, or display. Th. *ἔν, πᾶσις, πᾶσις*.

(*ἑμπαύως*, *ω*, *ὁ*, a canopy, or curtain.

\**ἑμπαύως*, or *ἑμπαύως*, for *ἑμπαύως*.

\**ἑμπαύως*, *ω*, *ὁ*, a woman who has borne children, Hippoc. Th. *ἑμπαύως, τέκος*.

\**ἑμπαύως*, *ω*, adj. growing among rocks; growing in stony soils. Th. *ἔν, πᾶσις*.

(*ἑμπαύως*, *ω*, *ὁ*, a plant, Sea-heath, or Spurge: *Daphne Thymeleum*, or a species of *Saxifrage*.

\**ἑμπαύως*, *ω*, *ὁ*, adj. bitter. Th. *ἔν, πᾶσις*.

\**ἑμπαύως*, for *ἑμπαύως*, part. fem. perf. mid. of *ἑμπαύως*.

\**ἑμπαύως*, for *ἑμπαύως*.

\**ἑμπαύως*, *ω*, *ὁ*, a woman who has borne children, Hippoc. Th. *ἑμπαύως, τέκος*.



capable of impeding, shaking, or of being an obstacle.

**ἔμποδιστάς, ω, ὁ, one who stands in the way, impedes, or puts obstacles in the way. Th. ἔμποδον, ἵστημι.**

**(ἔμποδιστάς, ὤ, to stand in the way; to impede, oppose obstacles.**

**ἔμπωτος, αδα, before the feet; in the way—impeding. ὃ ὁ ἔμπωτος, the person whom one meets in one's way; one who places an obstacle in the way. ὃ ἔμπωτον αἶμα, to be an obstacle, to impede, or delay. ὃ τὰ ἔμπωτον, present circumstances; occurrences; obstacles. Th. ἔν, πωτός, gen. of πωτός.**

**ἔμπωτος, fut. ἔσω, perf. ἔμπωτομαι, to do in; to effect, or produce in; to excite in; to cause in—to introduce an idea; to teach. Xen. to insert, Pausan. ὃ ἔμπωτος ἰσχυρῶς τοῖς ἀρχαίοις, he inspired his subjects with hatred for him. ὃ τὰ ἔμπωτικὰ ἐκ τῶν ἡρώδων ἔσω, Pausan. verses inserted among the poems of Hesiod. ὃ ἔμπωτον τὸ ἰδῶν, Arist. to promote sweat. ὃ ἔμπωτον ἰσχυρῶς, Xen. to raise hopes. ὃ ἔμπωτον λόγον, Isocrat. to cause to be forgotten. ὃ ἔμπωτον ἔργον, to irritate. Th. ἔν, πωτός.**

**ἔμπωτος, fut. ἔσω, perf. ἔμπωτομαι, to variegate by colours, to embroider work, or embroidery. Th. ἔν, πωτός.**

**ἔμπωτος, or ἔμπωτος, ω, adj. incurring punishment; meriting punishment; punishable. Th. ἔν, πωτός.**

**ἔμπωτος, ω, ὁ, one who presides over traffic, an epith. of Mercury. Th. ἔμπωτος.**

**ἔμπωτος, or ἔμπωτος, ὤ, fut. ἔσω, to trade; to traffic—to earn; to gain; to acquire; to receive, or obtain. ὃ ἔμπωτον αἶν' ὀβολὸν ἔμπωτοισιν, Luc. we have not as yet gained a single obolus.**

**ἔμπωτος, fut. ἔσω, to make war in, Plat. to wage war. Th. ἔν, πωτός.**

**(ἔμπωτος, or ἔμπωτος, ω, adj. made use of in war. s. s. as πωτός, or πωτός.**

**ἔμπωτος, ὤ, ὁ, a merchant; a trader. Th. ἔν, πωτός, πωτός.**

**(ἔμπωτος, ὤ, fut. ἔσω, to be a merchant, or trader; to exercise trade; to earn. s. s. and Th. as ἔμπωτος.**

**(ἔμπωτος, ὤ, ὁ, and ἔμπωτος, ατς, ὤ, merchandise—the profit from the sale of merchandise; gain, or profit.**

**(ἔμπωτος, ατς, ὤ, traffic; sales; trade.**

**ἔμπωτος, ω, adj. possessing the rights of citizen. ὃ ἔμπωτος, Th. ἔν, πωτός.**

**(ἔμπωτος, fut. ἔσω, and ἔμπωτος, ατς, mid. to take a part in public affairs, or exercise the rights of citizen; to live in a state as citizen, or enjoy privileges similar to those of citizens.**

**ἔμπωτος, for ἔμπωτος, from ἔμπωτος.**

**ἔμπωτος, fut. ἔσω, to appear with pomp, or triumph. metaph. to make a pompous display; to vaunt; to boast. Th. ἔν, πωτός.**

**ἔμπωτος, ὤ, to labour at; to apply assiduously to; to cultivate; to work in. Th. ἔν, πωτός.**

**(ἔμπωτος, ατς, τὸ, labour; application.**

**(ἔμπωτος, ω, adj. inured to labour—torment; laborious; painful.**

**ἔμπωτος, ω, τὸ, an emporium; a market-place. Th. ἔμπωτος.**

**(ἔμπωτος, ατς, τὸ, wares; merchandise, Xen.**

**(ἔμπωτος, fut. ἔσω, to be a trader; to exercise a trade; to trade; to traffic; to import merchandise; to trade in; to make an object of traffic—to cheat; to defraud; to overreach; to deceive—to travel as a trader to any place.**

**(ἔμπωτος, ὤ, ὁ, adj. pertaining to trade; made use of by merchants—expert in trade.**

**(ἔμπωτος, ὤ, to trade; to traffic.**

**(ἔμπωτος, ὤ, ὁ, adj. s. s. as ἔμπωτος.**

**(ἔμπωτος, and ἔμπωτος, ατς, ὤ, commerce; trade; traffic, (especially) exportation and importation.**

**(ἔμπωτος, ὤ, ὁ, adj. relating to trade; commercial. s. s. as ἔμπωτος. ὃ ἔμπωτος τέχνη, the art of commerce. ὃ ἔμπωτος χρέματα, merchandise.**

**ἔμπωτος, ω, τὸ, a market-place for goods imported; any place for the sale of, or depositing merchandise; an emporium; a public store, or custom-house—merchandise, Xen. Sophoc. Ὀδip. Tyr.**

**ἔμπωτος, ω, ὁ, a way-faring man; a wanderer, generally, a voyager; one who goes to sea; a trader; a merchant; a passenger on board ship, Odys. 2, 319. ὃ ἔμπωτος, s. s. as ἔμπωτος, s. s. as ἔμπωτος, Aeschyl. Choe. 206. Pers. 597. Vateknaer. Th. ἔν, πωτός.**

**ἔμπωτος, ὤ, and ἔμπωτος, ὤ, fut. ἔσω, to buckle, or clasp with a πῶτος. = Mid. to put on a cloak which is clasped, with a πῶτος. Th. ἔν, πωτός.**

**(ἔμπωτος, a cloak fastened on the shoulder with a clasp.**

**ἔμπωτος, s. s. as ἔμπωτος.**

**ἔμπωτος, ω, adj. clothed in purple—stained purple.**

**ἔμπωτος, ατς, ὤ, a sort of spectre which Hecate was supposed to make appear, that had one foot**

brzen, and the other like that of an ass.

**ἔμπωτος, ὤ, ὁ, adj. and ἔμπωτος, ατς, ω, adj. efficacious; operative; active. Th. ἔν, πωτός.**

**(ἔμπωτος, adv. efficaciously; operatively.**

**ἔμπωτος, to be remarkable, or distinguished in, or among; to be decorous, decent, or becoming. s. s. as πῶτος. ὃ ἔμπωτος, Sophoc. comporting herself with dignity and decorum. Th. ἔν, πωτός.**

**ἔμπωτος, fut. ἔσω, to set on fire; to burn; to destroy by fire—to swell, Iliad. ὃ ἔν ὁ ἔμπωτος πῶτον μῖτον ἰσχυρῶς, the wind swelled the belly of the sail. Th. ἔν, πωτός.**

**(ἔμπωτος, ατς, ὤ, or ἔμπωτος, ὤ, ὁ, the act of setting on fire, or burning.**

**(ἔμπωτος, ὤ, ὁ, an incendiary; a devastator.**

**ἔμπωτος, fut. ἔσω, to saw into, bite into, or gnash. ὃ ἔμπωτος ἰσχυρῶς, to gnash the teeth. Th. ἔν, πωτός.**

**ἔμπωτος, ω, adj. fulfilling a promise, or engagement punctually; performing within a fixed time, Luc. paying a debt punctually; punctual. Th. ἔν, πῶτος.**

**(ἔμπωτος, adv. at the appointed time; punctually.**

**ἔμπωτος, ω, adj. given as a dowry, or in lieu of a dowry. ὃ ἔν ὁ ἔμπωτος διδομένη, land given as a dowry. Th. ἔν, πῶτος.**

**(ἔμπωτος, ω, adj. s. s. as ἔμπωτος.**

**ἔμπωτος, ἔμπωτος, adv. of time, and as a prepos. with a genit. case, in presence of; before—forward; in the anterior part—previously—farther; beyond; more forward. ὃ ἔμπωτος τὸ πῶτον, on the fore part of the vessel. ὃ ἔν ὁ ἔμπωτος, a little before. ὃ ἔν ὁ ἔμπωτος πῶτον, to go farther forward, Plat. ὃ ὁ ἔμπωτος, the principal citizens. Th. ἔν, πῶτος.**

**(ἔμπωτος, ω, adj. fore; anterior. ὃ ἔμπωτος πῶτος, the fore feet. ὃ τὰ ἔμπωτος τῆς κεφαλῆς, the fore-part of the head.**

**ἔμπωτος, ω, adj. having a sting at the fore-part of the body, or in the mouth. Th. ἔμπωτος, ατς, ὤ.**

**ἔμπωτος, ατς, ὤ, the state of straining, or inclining forward; a spasmodic affection, which makes the body incline forward. Th. ἔμπωτος, ατς, ὤ.**

**(ἔμπωτος, ατς, ὤ, ὁ, adj. attacked with the distemper, ἔμπωτος, ατς, ὤ.**

**(ἔμπωτος, ω, adj. strained, drawn, or bent forward.**

**ἔμπωτος, ὤ, ὁ, adj. discharging its urine forward. Th.**

ἔμπροσθεν, οὖρον.

\*ἔμπροσθενος, ω, adj. placed before the eyes; exposed to view—proposed for imitation, or as an example. Th. iv, πρῶτον.

\*ἔμπροστος, ω, adj. bent towards, or inclining to the prow—at the prow, Polyb. Th. iv, πρῶτα.

\*ἔμπυσιν, ὦ, fut. ἔσσω, to have a purulent expectoration; to be affected with a purulent abscess in the lungs, Aret. Th. iv, πύω.

(ἔμπυσμα, ατος, τό, an inward abscess discharging pus, especially the lungs.

(ἔμπυσσις, εως, ἡ, or ἔμπυσ, υς, ἡ, a purulent discharge from the lungs.

(ἔμπυστον, to cause a disease of the lungs. s. s. as ἔμπυσ, Aret.

\*ἔμπυλῶ, fut. ἔσω, to cover, Mosch. 1, 15. Th. iv, πυλῶ.

\*ἔμπυσ, ω, adj. affected with a disease of the lungs, causing a purulent expectoration—suppurating; purulent. ἢ ἔμπυστος μωτός, Hippoc. pledges of hint for dressing wounds. Th. iv, πύω.

\*ἔμπυστις, or ἔμπυστις, ας, ἡ, divination from the appearance of the fire of a solemn sacrifice—an oath sworn by the flame of a solemn sacrifice. Th. ἔμπυστις.

(ἔμπυσμα, ατος, τό, the act of burning, or dressing by fire—a burned flavour of any substance, or liquid—a coal kept under the ashes for kindling fire. s. s. as ἔμπυσμα. a rest; a remainder; a fragment.

(ἔμπυστις, οὐ, ὁ, one who sets on fire, or burns.

\*ἔμπυστις, fut. ἔσσω, and ἔμπυστις, fut. ἔσω, to set on fire; to burn; to prepare, or cook by fire; to prepare in the fire. Th. ἔμπυστος.

\*ἔμπυστις, ω, adj. placed on the fire; fit for being placed on the fire, Hom. Th. iv, πυρ, αἶνω.

\*ἔμπυστις, fut. ἔσω, to set on fire. Th. ἔμπυστος.

(ἔμπυστις, ὦ, ὁ, the act of setting on fire, or burning.

\*ἔμπυστις, εως, adj. appearing on fire—on fire. Th. ἔμπυστος, ἔδω.

\*ἔμπυστος, ω, adj. performed by fire; prepared by fire; roasted, or baked; burned; hot, Theophrast. opposed to ἄπυρος, and also in contradistinction to, dried by the heat of the sun, Diodor. Sic. making use of fire; derived from fire, as a prognostic, Sophoc. Antig. Eurip. Phœnix. Pind. ἢ τὸ ἔμπυσ, a holocaust, or burnt-offering. ἢ ἔδω ἔμπυσ, burned offerings.

\*ἔμπυσ, or ἔμπυσ, σήματα, Apollon. prognostics taken from the fire of solemn sacrifices. Th. iv, πυρ.

\*ἔμπυστις, ω, ἡ, one who prognosticates from the appearances of the flame of sacrifices. Th. ἔμπυστος, σήματα.

\*ἔμπυστις, εως, ἡ, one who prognosticates from the appearances of the flame of sacrifices. Th. ἔμπυστος, σήματα.

\*ἔμπυστις, ὦ, fut. ἔσω, to set on fire; to burn. Th. iv, πυρ.

\*ἔμπυστος, ω, adj. ruddy; rubicund; red. Th. ἔμπυστος.

\*ἔμπυστις, fut. ἔσω, to coagulate with rennet. Th. iv, πυρία.

\*ἔμπυστις, fut. ἔσω, s. s. as ἔμπυστις.

\*ἔμπυστις, ατος, τό, s. s. and Th. as ἔμπυστις.

\*ἔμπυστις, εως, ἡ, s. s. and Th. as ἔμπυστις.

\*ἔμπυστις, εως, ἡ, s. s. and Th. as ἔμπυστις.

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\*ἔμπυστις, εως, ἡ, s. s. and Th. as ἔμπυστις.

be carried into; to move into, (with a dat.) to resemble; to be like—to reproach, Sophoc. Œdip. Col. to swallow down.

\*ἔμφορος, εως, adj. having perished in. Th. iv, φθίρω.

\*ἔμφροσις, εως, adj. to take pleasure in any thing, or place. Th. iv, φιλοδοξία.

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(*Ἐμφορεῖς*, *ov*, *adj.* stopped up; obstructed—enclosed; fortified.

(*Ἐμφορεῖς*, *ov*, *i*, obstruction; the act of stopping up.

(*Ἐμφόρουν*, *ἄντην*, *fut. ξω*, *perf. ἔμφόρουν*, to stop; to obstruct; to fill up, or stuff.

(*Ἐμφόρουν*, to be in one's senses; to come to the use of one's senses, *Hippoc. Th. iv, φεω*.

(*Ἐμφόρουν*, rationally; prudently; wisely.

(*Ἐμφορεῖς*, *ov*, *adj.* mounting guard; on guard—garrisoned—serving in a garrison—confined—still liable to military service, *Xen. Laced. Th. iv, φερφά*.

(*Ἐμφορεῖς*, *ov*, *adj.* in his perfect senses; rational; wise; prudent—having recovered his senses, *Hippoc. Th. iv, φεω*.

(*Ἐμφορεῖς*, *ov*, *adj.* natural; innate; implanted, *Julian. Epist. Th. iv, φεω*.

(*Ἐμφυλλίζω*, *fut. λω*, to ingraft between the rimd and wood. *Th. iv, φύλλω*.

(*Ἐμφυλλος*, *ov*, and *ἔμφυλλος*, *ov*, *adj.* of the same tribe; national; civil; native; indigenous. *ἢ ἔμφυλλος* στάσις, civil war. *Th. iv, φύλλω*.

(*Ἐμφυλλος*, *2 aor. ἔβην*, *inf. ἔμφυλλος*, *part. ἔμφυλλος*, to be natural, or innate; to be inherent in, or attached to—to fasten upon; to hold fast, or closely embraced; to cling to—to set upon; to assault. = *ἔμφυλλος*, *Mid. s. s. as the act. ἢ ἔβην* αὐτοὺς ἀλλήλους, *Plut.* they held each other closely embraced. *Th. iv, φύλλω*.

(*Ἐμφυσάω*, *ἄντην*, *fut. ξω*, *perf. ἔμφυσάω*, to blow, or breathe into; to puff up; to inflate; to infuse; to inspire. *Th. iv, φυσάω*.

(*Ἐμφύσημα*, *αὐτος*, *τὸ*, that which is blown in, or inspired—inflation—a soft tumour, arising from air admitted into the cellular membrane. *ἢ ἔμφύσημα*, *Greg. Naz. the Holy Ghost*.

(*Ἐμφύσησις*, *ov*, *i*, inspiration—inflation—distension of the bowels from air.

(*Ἐμφυσῶν*, *ἄντην*, to fill with wind. *metaph.* to render proud.

(*Ἐμφυσῶν*, *ov*, *i*, the act of producing in, or rendering natural—the act of implanting—the act of fastening upon. *Th. ἔμφυον*.

(*Ἐμφύττω*, *ov*, *i*, and *ἔμφύττω*, *ac*, *i*, the act, or the effect of implanting, or ingrafting.

(*Ἐμφύττω*, to ingraft, or implant, *lit. and metaph. Th. iv, φυτῶν*.

(*Ἐμφύττω*, *ov*, *adj.* implanted; ingrafted; natural; innate—durable.

(*Ἐμφύω*, *fut. ξω*, *perf. ἔμφύω*, to implant; to ingraft; to render natural to man. s. s. as *ἔμφυμι*. *ἢ ἔμφύω*, is used passively. *ἢ ἔμφύω* τὸν, *Eufr.* it is na-

tural to all men. *ἢ ἔμφύω*, natural; innate. *Th. iv, φῶν*.

(*Ἐμφυλάω*, *fut. λω*, to hide, or endeavour to hide in. *Th. iv, φυλάω*.

(*Ἐμφωνος*, *ov*, *adj.* vocal; sonorous; resounding. *Th. iv, φωνή*.

(*Ἐμφωτός*, light; clear. *Th. iv, φως*.

(*Ἐμφωτός*, *ov*, *i*, the act of refreshing, or cooling; refreshment. *Th. ἔμφωτος*.

(*Ἐμφωτός*, *ac*, *i*, the union of the soul with the body; the act of animating. *Th. iv, ψυχή*.

(*Ἐμφωτός*, *ov*, *adj.* animated; living; vivified; vivacious; lively.

(*Ἐμφωτός*, *ἄντην*, *fut. ξω*, to animate, vivify, quicken, or enliven.

(*Ἐμφωτός*, *fut. ξω*, to produce cold in; to cool; to refresh. *Th. iv, ψύχω*.

(*Ἐμφωτός*, *adv.* in an animated manner. *Th. ἔμφωτος*.

(*EN*, *poet. ἔν*, and *ἔν*, *Dor.* for *ἐν*, *prepos. governing a dat. case.* in; by; for; against; amongst; at; as an adverb (or for *ἐν*), there. *ἢ ἐν οἴκῳ*, in the house, or at home. *ἢ ἐν χερσὶν ἔχων*, to have in hands. *ἢ ἐν αὐτοῖς εἶναι*, to be in one's right senses. *ἢ ἐν ἑμὲ ἔστιν*, that depends upon me; it is in my power. *ἢ ἐν τάχει*, speedily. *ἢ ἐν καιρῷ*, in time, opportunely. *ἢ ἐν δυνάμει εἶναι*, to be able. *ἢ ἐν ἰσχύϊ εἶναι*, to please. *ἢ ἐν ἑμὲ θρασύν*, bold against me, *Sophoc.* *ἢ ἐν σπονδαῖς*, during the truce. *ἢ ἐν ταῦτι*, in the mean time—nevertheless. *ἢ ἐν ᾧ*, at which time. *ἢ ἐν τρισὶν ἡμέραις*, in the space of three days. *ἢ ἐν ἀμείβοντι* (χρὸν ὡς ἐν ἀμείβοντι), in turns. *ἢ ἐν φαρμάκῳ ἔστιν*, it serves as a remedy. *ἢ ἐν ᾧ*, among whom he was. *ἢ ἐν δὲ*, besides; among other things. *ἢ ἐν*, put for *εἰς*, in *ἢ ἐν χερσὶν ἔστιν*, *Hom.* for *εἰς χεῖρας ἔστιν*. *ἢ ἔλθω ἐν τῇ Ἑλλάδι*, for *ἔλθω εἰς τὴν Ἑλλάδα*. *ἢ ἐν*, is sometimes followed by a genitive, but a dative is understood, as *ἐν ᾧ* (ὡς ἐν ᾧ) understood in the infernal regions. *ἢ ἐν διδασκάλῳ* (ὡς ἐν διδασκάλῳ), in the master's house. *ἢ ἐν δὲ λαῷ*, among these animals was a lioness, *Theocrit. Σίριος understood*.

(*Ev*, for *ἐν*, it is lawful; it may be done.

(*Ev*, *neut. of εἰς*, one. *ἢ ἐν παρ' ἐν*, one by one. *ἢ ἐν πρὸς ἐν*, one with another.

(*Ev*, *accus. masc. of εἰς*.

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criminal; requiring expiation; devoted to the infernal gods; accursed—bound by a sacred oath, *Sophoc. Oedip. Tyr. 656. Th. iv, ἀγός*.

(*Ἐναγίζω*, *fut. λω*, to sacrifice in honour of the dead; to perform sepulchral rites, or obsequies; to offer in sacrifice; to offer a sacrifice of expiation. *Th. iv, ἀγός*.

(*Ἐναγίζω*, *αὐτος*, *τὸ*, a sacrifice in honour of the dead; a victim offered in sacrifice at a tomb.

(*Ἐναγισμός*, *ἄντην*, *τὸ*, the celebration of sacrifices, or other rites in honour of the dead; the celebration of an expiatory sacrifice.

(*Ἐναγισμός*, *fut. λω*, to place in the arms. = *Ἐναγισμός*, *Mid. fut. λωμαι*, to carry, or take in one's arms; to embrace, or hold in one's embrace. *Th. iv, ἀγκάλη*.

(*Ἐναγισμός*, *fut. λω*, to lean on the elbows. *Th. iv, ἀγκύλη*.

(*Ἐναγισμός*, *adv.* recently; lately; a little before. *Th. iv, ἀγός*.

(*Ἐνάγω*, *fut. ξω*, *perf. ἔναγω*, to induce; to lead into; to urge; to advise; to accuse; to prosecute, *Thuc.* *ἢ ταῦτα ἵδμεν αὐτοὺς ὅτι τὸ καταδικάζει μὲν*, *Syn.* these motives induced them to condemn me. *ἢ ἔναγω ταῦτα*, *Thuc.* I advise that. *Th. iv, ἀγός*.

(*Ἐναγισμός*, *ἄντην*, *τὸ*, accusation; an action against a person who sells a slave without giving notice of his faults.

(*Ἐναγισμός*, *ἄντην*, *τὸ*, to fight in, or against. *Th. iv, ἀγός*.

(*Ἐναγισμός*, *ov*, *adj.* pertaining to; or concerning combats; pertaining to gymnastic contests; regulating, or presiding over combats, an epith. of several Divinities—pertaining to lawsuits, or to the prosecution of a suit—engaged in a combat, or contest; made use of in a combat, or contest; ready for combat; vigorous; active. *ἢ ἔναγισμός* νόμος, a law for regulating gymnastic contests.

(*Ἐναγισμός*, to be indifferent to, *Bas. (Schn. L.)*.

(*Ἐνάγος*, or *ἐνάγος*, *ov*, *adj.* a year old; of one year. *Th. εἰς, ἔτος*.

(*Ἐναγίζω*, *fut. λω*, to lift into the air, *Haych. Th. iv, ἀέρ*.

(*Ἐναγίζω*, *ov*, *adj.* floating, or flying in the air; airy; aerial.

(*Ἐναγίζω*, *ov*, *adj.* like air; sky-coloured, *Plut.*

(*Ἐναγίζω*, *ἄντην*, to behold; to look at steadfastly. *Th. iv, ἀδέρω*.

(*Ἐναγίζω*, *ov*, *adj.* in the open air; in the fresh air—cool. *Th. iv, ἀδέρω*.

(*Ἐναγίζω*, *ov*, *adj.* having blood, opposed to *ἄναιμος*, *Aristot.* bloody; stained, or covered with blood—applied to staunch a wound. *Th. iv, αἷμα*.









mind, *Plut.* Ἡ ἐνδύσθεος λόγος, a reasoning arranged in the mind, opposed to λόγος προφορικός. ¶ In the Greek fathers and ecclesiastic writers, ἐνδύσθεος, and ἐνδύσθους, are applied to the books of the Holy Scriptures which are received as canonical. *Th. iv, διατίθεμαι.*

(Ἐνδύσθης, adv. s. s. as ἐνδύσθεος, adverb.

Ἐνδύσθουμαι, s. s. as ἐντροφῶν. *Th. iv, διαβρίσκουμαι.*

Ἐνδυστάμαι, ἔμαι, fut. ἔσμαι, to live, or dwell in. *Th. iv, διατάμαι.*

(Ἐνδυστάμα, στος, τό, a dwelling, or place of abode.

Ἐνδύλασσω, or ἐνδύλλω, fut. ἔξω, to change, or exchange. *Th. iv, διαλλάττω.*

Ἐνδύσκειν, ω, adj. prepared according to the rules of art. ¶ Ἐνδύσκειν λόγος, a speech composed according to the rules of rhetoric; a flowery discourse. *Th. iv, διασκεύω.*

Ἐνδύσκειν, fut. ἔξω, to strew, or to disseminate in—to dissipate. *Th. iv, διασκεύω.*

Ἐνδύσκειν, ἐνδύσκειν, fut. ἔξω, to arrange, or set in order in, *Herodot.* *Th. iv, διατάσσω.*

Ἐνδύσκειν, fut. ἔξω, to pass one's time, or life in any place, or occupation; to sojourn in; to tarry in; to dwell upon. ¶ Ἐνδύσκειν τὴν ἴσιν, *Xen. Cyrop.* 5. 1, 15, to fix the sight upon. *Th. iv, διατρέχω.*

Ἐνδύσκειν, to anoint; to plaster over. (*Schn. L.*) *Th. iv, διατρέχω.*

Ἐνδύσκειν, to be in the open air; to pass the time of noon in any particular place, *Theophr.* 16, 38, to be in; to dwell in. *Th. iv, ἐνδοξ.*

Ἐνδύσκειν, to teach; to instruct one in any science. *Th. iv, διδάσκω.*

Ἐνδύσκειν, s. s. as ἐνδοξ.

Ἐνδύσκειν, and ἐνδύσκειν, fut. ἐνδύσκειν, perf. ἔσκειν, to give into the hands; to give up to any one; to make over; to yield; to grant; to permit—to give an occasion, or pretext—to add to; to adjoin—to give way; to yield; to give one's self up to; to relax; to grow weak; to bend to one side—to give out the tone (in music), or make a prelude, or beginning; to commence—to give out, declare, or prescribe. ¶ Ἐνδύσκειν τῇ ἰσιν, or ἔξω τὴν ἰσιν, *Aristot.* to give himself up to pleasure. ¶ Ἐάν ἐνδύσκειν, *Dem.* should time permit. ¶ Ἐνδύσκειν ἐνδύσκειν, *Plut.* furnishing an excuse. *Th. iv, δίδωμι.*

Ἐνδύσκειν, to send into—to impel, urge, or incite to any thing; s. s. as ἐκείν. *Th. iv, δίδωμι.*

Ἐνδύσκειν, ω, adj. just; right; lawful; equitable; true; correct—conformable to justice; determined

by a judge; judicial. ¶ Ἐνδύσκειν ἡμέρα, a day on which a court of justice is held. ¶ Ἐνδύσκειν ἡμέρα, an oath taken before a tribunal of justice. ¶ Ἐνδύσκειν πόλις, *Plat.* a city where justice is maintained. *Th. iv, δίδωμι.*

(Ἐνδύσκειν, adv. justly; reasonably; judicially.

Ἐνδύσκειν, σ, τὰ, the intestines; the entrails. *Th. iv, ἐνδοξ.*

Ἐνδύσκειν, ᾧ, to roll round in; to roll in, act. and neut. *Th. iv, ἐνδοξ.*

Ἐνδύσκειν, ω, τὸ, a dwelling, or resting place in the open air; an abode, or dwelling; the den, or retreat of a wild animal. *Th. iv, ἐνδοξ.*

Ἐνδοξ, ἰα, ω, adj. in the open air—of noon; relating to noon-tide. ¶ Ἐνδοξ ἔλθω, *Hom.* he came at noon. *Th. iv, Steph. Thes.* or *iv, Δδ, dat. of Ζωῆς.* (*Schn. L.*)

Ἐνδοξ, ἰα, ω, adj. born, or brought up in; born in the house, s. s. as ἐκείν. *Th. iv, ἐνδοξ.*

Ἐνδοξ, adv. from within; from the interior. *Th. iv, ἐνδοξ.*

(Ἐνδοξ, within. ¶ Ἐνδοξ, persons of the family. ¶ Ἐνδοξ, in one's self.

Ἐνδοξ, fut. ἔξω, to doubt; to waver; to be in uncertainty. s. s. as ἐνδοξ. *Th. iv, ἐνδοξ.*

(Ἐνδοξ, ω, adj. doubtful, uncertain, *Luc.*

(Ἐνδοξ, adv. doubtfully; uncertainly. ¶ Ἐνδοξ, ἔξω, to hesitate, or waver.

(Ἐνδοξ, ω, ᾧ, doubt; uncertainty; irresolution.

(Ἐνδοξ, ᾧ, ᾧ, s. s. as ἐνδοξ.

(Ἐνδοξ, ᾧ, ᾧ, s. s. as ἐνδοξ. ¶ Ἐνδοξ, ᾧ, ᾧ, s. s. as ἐνδοξ. ¶ Ἐνδοξ, ᾧ, ᾧ, s. s. as ἐνδοξ.

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praise, *LXX. Th. iv, ἐνδοξ.*

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pieces, or sides of a ladder, Eurip. *Phaenias*. 1190. the lynch-pins of a wheel, Eurip. *Hippol.* the four horizontal pieces of wood forming the frame of a bed. ἡ ἱλάστον, Dem. pastry work, (Schn. L.) Th. ἡ, ἱλαίνω.

Ἐπύλας, *ov, ἰ, and ἡ*, one who has reached the age of puberty; an adult. Th. ἡ, ἔπει. s. s. as ἑπός.

Ἐπὶλλαγμένους, *adv.* changed; exchanged; bartered; by way of exchange; changing, or inverting the order. Th. part. perf. pass. of ἐπὶλλάσσω.

Ἐπὶλήστος, struck with lightning.

Ἐπίμαι, *fut. ἵσμαι*, to sit in, or upon. Th. ἡ, ἵμαι.

Ἐπίμαρ, see ἐπίμαγε.

Ἐπιμένους, *part. perf. pass.* of ἐπιμένω.

Ἐπιπθεῖν, *for ἵπθεῖν*, *perf. mid.* of ἐπιδίω.

Ἐπίπχω, *Att. for ἵπχω*, *perf. mid.* of ἐπίρω, *from ἐπίω*, *ode*.

Ἐπίπτω, *3 pers. sing. perf. pass.* of ἐπίπτω.

Ἐπιρρέουσιν, *part. perf. of ἐπιρρέω*.

Ἐπιρρέω, *to rest, or repose in.* Th. ἡ, ἵρμαιν.

Ἐπίρρις, *ov, adj.* furnished with oars. Th. ἡ, ἐρίσσω. ἡ ἵρις, a vessel having one rank of rowers. Th. ἡ, ἐρίσσω.

Ἐπίρρυς, *2 aor. of ἐπέρρυς*.

Ἐπίρυν, *ῶ, to sound in*; to make resound in the ears; to call to. *metaph.* to teach; to instruct, Chrysost. Suid. Th. ἡ, ἵρυν.

(Ἐπίρυνμα, *ov, τὸ*, a sound resounding in a body.

(Ἐπίρυνος, *ov, adj.* sounding; sounding in the ears; having a sound within; sonorous.

Ἐπίδα, *adv.* of place, here; there, post. and sometimes when. ἢ ἢ μὴ τ' ἐπίδα, ἢ δὲ τ' ἐπίδα, some at one side, and some at the other. ἢ ἐπίδα καὶ ἡπίδα, here and there; in this way, or in the other. ἢ ἐπίδα γυμνὸν ἵκω, ἢ δ' ὄντα, where you perceive that he is uncovered, there strike.

Ἐπίδαδαι, *Att. ἐπὶδαδαι*, *adv. post.* hither; s. s. as ἐπίδα. Th. ἡ, δά.

(Ἐπίδαδος, *ov, adj.* or ἐπίδασις, of this place, or country. s. s. as ἐπίδασις.

Ἐπίδακναι, *ῶ, to seat one's self in*, or upon. Th. ἡ, δάκν.

(Ἐπίδακσις, *ov, ἡ*, the act of sitting on any thing; residence; sojourn.

Ἐπίδαλασσύνω, or ἐπιδαλαπτύνω, *fut. σύνω*, to be at sea; to be a seafaring man—to live in the sea. Th. ἡ, δάλασσα.

Ἐπίδαπτε, *adv.* where—every where; any where; wherever. Th. ἡ, δάπτε.

Ἐπίδαπτω, *fut. φω, perf. ἐπὶτάπτω*, to inter in; to burn in. Th. ἡ, θάπτω.

Ἐπαρῶν, or ἐπαρῶν, to repose confidence; to trust to. Th. ἡ, παρῶν, παρῶν.

Ἐπαύται, *ἐπαύται*, *Ion. for ἐπαύται*, and ἐπαύται.

Ἐπαύω, *fut. ἴσω*, and ἐπαύωμαι, *mid.* to be inspired; to be under a prophetic influence. Th. ἡ, παύω.

(Ἐπαιστικός, *ἡ, φ, adj.* pertaining to inspiration, or prophetic influence.

(Ἐπαιστικός, *adv. s. s. as the adj.* adverbially.

Ἐπαίμα, *ov, τὸ*, a scion grafted on a tree; a graft. Th. ἡ, παίματιζω.

Ἐπαίματιζω, *fut. ἴσω*, to ingraft. Th. ἡ, παίματι.

Ἐπαίματι, *ἐπαίματι*, *for ἐπαίματι*, *2 aor. inf.* of ἐπαίματι.

Ἐπαῖν, *ἐπαῖν*, *ἐπαῖν*, *adv.* from hence; thence—from whence—hence; therefore; then; wherefore. ἢ παρὰ τὰς ἡ μὴ ἐπαῖν, ἢ δὲ ἐπαῖν, one appearing at one side, another on the other, ἢ ἐπαῖν καὶ ἡπαῖν, on both sides.

Ἐπαῖν, *for ἐπαῖν*, *2 aor. imperat. mid.* of ἐπαῖν.

Ἐπαῖν, *ov, adj.* divinely inspired. ἢ τὸ ἐπαῖν, divine inspiration; divine enthusiasm. Th. ἡ, παῖν.

Ἐπαῖν, *fut. ἴσω*, to pass the summer in any place—to reap, or gather the harvest. Th. ἡ, παῖν.

Ἐπαῖν, *fut. avō*, to warm. Th. ἡ, παῖν.

(Ἐπαῖν, *ov, adj.* warmed.

Ἐπαῖν, *ov, ἡ*, the act of putting in; the act of taking a mouthful; a mouthful. Th. ἡ, παῖν.

Ἐπαῖν, *ov, adj.* legal; just; lawful; permitted. Th. ἡ, παῖν.

(Ἐπαῖν, *adv.* legitimately; lawfully.

Ἐπαῖν, *ov, adj.* put in; ingrafted—capable of being put in, or ingrafted. Th. ἡ, παῖν.

Ἐπαῖν, *for ἐπαῖν*.

Ἐπαῖν, *ῶ, to be subject to* all the passions of a woman, Joseph. Th. ἡ, δάπν, παῖν.

Ἐπαῖν, *ov, adj.* filled with wild animals. Th. ἡ, δάπν.

Ἐπαῖν, *Dor. for ἐπαῖν*, *ἐπαῖν*, *for ἐπαῖν*. Th. ἡ, δάπν.

Ἐπαῖν, *ov, ἡ*, an impression; a hollow, or depression—a fracture in the skull. Th. ἡ, δάπν.

(Ἐπαῖν, *to make a hollow, or depression*; to impress, or stamp—to fracture—to press down.

Ἐπαῖν, *fut. φω*, to press in; to impress; to imprint. Th. ἡ, δάπν.

Ἐπαῖν, *to die in.* Th. ἡ, δάπν.

Ἐπαῖν, *ῶ, and ἐπαῖν*, to leap into, or among; to spring, or rush upon. ἢ ἐπαῖν μίσση, Hom. he leaped into the midst. Th. ἡ, δάπν, θάπν.

Ἐπαῖν, *contr. for ἐπαῖν*.

Ἐπαῖν, *ov, ἡ*, to be inspired by a divinity; to be full of the godhead. Th. ἡ,

παῖν.

(Ἐπαῖν, *ov, ἡ*, and ἐπαῖν, *ov, ἡ*, divine influence, or inspiration; supernatural, or extraordinary emotion; exaltation of fancy; enthusiasm.

(Ἐπαῖν, *ov, ἡ*, one inspired, or under divine influence; an enthusiast.

(Ἐπαῖν, *ov, ἡ*, under the effects of divine inspiration, or supernatural influence—visionary; enthusiastic. *act.* animating; inspiring, Aristot. (Schn. L.)

(Ἐπαῖν, *ov, ἡ*, s. s. as the foregoing adverbially, enthusiastically.

Ἐπαῖν, *ov, ἡ*, like one divinely inspired; under preternatural emotion; enthusiastic. ἢ τὸ ἐπαῖν, s. s. as ἐπαῖν. Th. ἡ, δάπν.

Ἐπαῖν, *to roll up in fig-leaves.* Th. ἡ, θάπν.

Ἐπαῖν, *to enthrone; to seat.* = Ἐπαῖν, *Pass.* to be enthroned; to reign. Th. ἡ, θάπν.

Ἐπαῖν, *ov, adj.* broken into pieces; crumbled. ἢ ἐπαῖν, *ov, τὸ*, a kind of cake, or pastry, Dem. Th. ἡ, δάπν.

Ἐπαῖν, *fut. φω*, to break into small pieces; to crumble. Th. ἡ, δάπν.

Ἐπαῖν, *ov, ἡ*, fut. ἵσμαι, to take to heart; to consider; to reflect upon; to weigh, or examine; to take into consideration. Th. ἡ, θάπν.

(Ἐπαῖν, *ov, τὸ*, that which is taken into consideration; a thought; a consideration; a reflection—in logic, a form of argument, an enthymema. ἢ ἐπαῖν, *ov, τὸ*, a happy invention.

(Ἐπαῖν, *ov, ἡ*, *adj.* presented under the form of enthymema, or consisting of that form of argument; expert in argument. ἢ παῖν, an expert logician.

Ἐπαῖν, *ov, ἡ*, *adj.* of the nature of, or in the form of ἐπαῖν. s. s. as ἐπαῖν. Th. ἡ, δάπν.

Ἐπαῖν, *ov, ἡ*, the act of taking to heart; consideration; reflection; meditation. Th. ἡ, δάπν.

(Ἐπαῖν, *ov, ἡ*, consideration; reflection; thought.

Ἐπαῖν, *ov, ἡ*, to burn perfumes in; to perfume; to smoke; to purify by fumigations. Th. ἡ, θάπν.

Ἐπαῖν, *ov, ἡ*, to cogitate, or reflect upon. s. s. and Th. as ἐπαῖν.

Ἐπαῖν, *ov, ἡ*, in the mind; revolved in the mind; reflected upon; considered; causing concern, or anxiety; causing conscientious scruples. ἢ παῖν, *ov, ἡ*, to take to heart; to make a thing the object of a religious scruple. Th. ἡ, δάπν.

(Ενδομυτος, ὁ, ὄν, *adj.* s. s. as ἐνδομυς.  
 (Ενδομος, ὢν, *adj.* courageous.  
 Ενδομύς, to sacrifice in. *Th. ἱν, θυρία*. (?) *Scha. L.*  
 Έδω, ἰδών, *Dor.* for ἰδω, ἰδδόν, from ἰρχμαι.  
 Έν, *Ion.* for ἐν-ν, and for ἐναι, from ἐναι.  
 Έν, *post.* for ἐν.  
 (Έν, *dat.* of εἰς. ἢ εἰς ἐν γλ αἰσῶν, to say it in one word.  
 Έναϊός, αἰά, αἰών, *adj.* s. s. as μοναδικός. *Th. εἰς.*  
 Έναυστος, αἰά, αἰών, *adj.* έναυστος, *ω, adj.* of a year old; annual; anniversary; recurring yearly—lasting a year. ἢ έναυστος ἐνταχμας ἐναυσαντο, *Thuc.* they made a truce for a year. ἢ εἰς έναυστοι, annals. *Th. έναυστί.*  
 (Έναυτιζω, to pass a year in any place—to last a year.  
 ΕΝΙΑΤΤΟΣ, ὦν, ἰ, a year—a considerable length of time; a series of years, *Odys.* 1, 16. ἢ εἰς ἐναυτῶν, every year. ἢ έναυτῶν πρῶτος, revolution of years. *Th. ἱν, αἰτός*, revolving upon itself.  
 Έναυτοφόρος, to bear fruits through the whole year. *Th. έναυστί, φέρω.*  
 (Έναυτοφόρος, ὢν, ἰ, a tree, or plant, that bears fruit throughout the year, like the juniper.  
 Έναῖον, *fut. αἰών*, to sleep, sojourn, or dwell at any place. *Th. ἱν, ἰαῖον.*  
 Έναχῆ, ἐναχῶ, *adv.* somewhere; in some place—sometimes. *Th. ἐνός.*  
 Ένιγος, ὢν, *adj.* maimed; mutilated—lame in, or deprived of one limb, *Suid.* *Th. ἱν, or εἰς, γυῖον.*  
 Ένιδῶν, ὦν, *fut. ὄν*, to perform until sweat is produced; to sweat at; to overflow with sweat. *Th. ἱν, ἰδῶς.*  
 Ένιδῶν, and ἰνδῶν, to seat, or to place in—to found, or establish upon. ἢ τὸ διὰ τῆς μήτης ἔχον ἰνδῶμενον ἐν λαυτῷ τῷ θεῷ, *Bas.* not forgetting that God resides in his soul. *Th. ἱν, ἰδῶν, ἰδῶν.*  
 Ένι, 3 pers. *imperf.* of ἐναιμι.  
 Ένίζω, to seat one's self in; to sit in, or upon. *Th. ἱν, ἰζω.*  
 Ένιζήμι, ἐνιζήνῃ, *fut. ἐνιζήσω*, to join, or yoke together. *Th. ἱν, ζήνῃ.*  
 Ένιζω, to sit in. *Th. ἱν, ἰζω.*  
 Ένιζω, *fut. ἰζω*, to join; to unite into one. *Th. ἱν, νεύς*, of εἰς.  
 Ένιμι, ἐνιμι, *perf.* ἐνιμι, *imperf.* ἐνιμι, 3 aor. ἐνιμι, to cast, or throw into—to inspire—to put into; to thrust into; to insert; to infuse, or pour into—to relax, *Plut.* to send secretly into, *Thuc.* *Th. ἱν, ἰμι.*  
 Ένικατεῖναι, to lay down, or deposit in. *Th. ἱν, κατεῖναι.*  
 Ένικέτω, *Ion.* for ἐνικατέω, 2

*aor. imperat. mid.* of ἐνικατεῖναι.  
 Ένικλῶν, *fut. ὄν*, *post.* for ἐνικλῶν, to break in pieces; to cancel—to render void, *Iliad.* 8, 406. *Th. ἱν, κλῶν.*  
 Ένικλῶν, for ἐνικλῶν, to shut up in.  
 Ένικμος, ὢν, *adj.* humid; wet. *Th. ἱν, ἰκμῆς.*  
 Ένικμῶν, αἰμαι, *fut. ἐνικμῶν*, to come into; to get into; to enter; to penetrate. *Th. ἱν, ἐνικμῶν.*  
 Ένικπῶν, *fut. ὄν*, for ἐνικπῶν, to grind in. *Th. ἱν, πῶν.*  
 Ένικς, ὁ, ὄν, *adj.* pertaining to unity—sole; single; alone. ἢ ἐνικς ἀνιζῶς, (*in grammar*) the singular number. ἢ ἐνικς ἀνιζῶς, the plural number. *Th. ἱν, νεύς*, of εἰς.  
 (Ένικς, *adv.* solely; singly—reduced into one.  
 Ένικρῶμαι, s. s. and *Th.* as ἐνικρῶμαι.  
 Ένικω, to look obliquely at; to twinkle with the eyes, or to wink in mockery; to mock. *Th. ἱν, ἰλλω.*  
 Ένικω, and ἐνικω, s. s. as ἐνικω. *Th. ἰλλω, ὦν.*  
 Ένικω, ὦν, to pour poison into; to poison. *Th. ἱν, ἰλλῶν.*  
 Ένικ, ἰα, ἰα, some people; certain persons. *Th. ἐνός, genit.* of εἰς.  
 Ένικ, *Dor.* for ἐνικ.  
 Ένικ, *adv.* sometimes; from time to time; at times. *Th. ἱν, for ἐνικ, ἰν.*  
 Ένικ, ἰα, ἰα, oburgation; vituperation; rebuke. *Th. ἐνικός.*  
 Ένικω, *post.* for ἐνικω.  
 Ένικω, s. s. and *Th.* as ἐνικω.  
 Ένικω, *fut. ὄν*, ἐνικω, ἐνικω, to ride, or drive a carriage into, or through. *Th. ἱν, ἰνῶν.*  
 Ένικω, *fut. ὄν*, for ἐνικω.  
 Ένικω, a form of ἐνικω.  
 Ένικω, s. s. and *Th.* as ἐνικω.  
 Ένικω, ἐνικω, *fut. ὄν*, to oburgate; to reprove; to reproach; to revile—to insult; to vex, or harass, *Iliad.* 24, 768. *Th. ἱν, ἰνῶν, or ἐνῶν, Butman.*  
 Ένικω, to dry up internally. *Th. ἱν, ἐνικω.*  
 Ένικω, *fut. ὄν*, or ἐνικω, ἐνικω, s. s. as ἐνικω, and ἐνικω.  
 Ένικω, ἐνικω, s. s. as ἐνικω.  
 Ένικω, for ἐνικω, *inf.* of ἐνικω.  
 Ένικω, s. s. as ἐνικω.  
 Ένικω, or ἐνικω, *fut. ἐνικω*, *perf.* ἐνικω, *part.* ἐνικω, by syncop. ἐνικω, *genit.* ἐνικω, *fem.* ἐνικω, 2 aor. (with the signification of the mid.) ἐνικω, to place in, between, or among; to interpose—to place, or post in any situation, or place; to place at, or near. = Ένικω, *Mid.* and ἐνικω, 2 aor. to stand in, or between; to interpose—to be near; to be imminent; to impend—to commence; to enter upon, or un-

dertake; to ordain, or appoint; to institute—with an accus. case, to be near, or present; to observe narrowly; to watch an opportunity of action; to stand, or hover over—to threaten—with a dat. case, to withstand; to oppose. ἢ ἐνικω (τὸν νῦν, or τὸν δίκαιον, understood), to fix the attention; to apply the mind to any thing g. ἢ ἐνικω δίκαιον, to commence a prosecution. ἢ ἐνικω ἐνικω, at the beginning of spring. ἢ ἐνικω χρίτος, the present time. ἢ ἐνικω γάλα, curdled milk. *Th. ἱν, ἰνῶν, ἰνῶν.*  
 Ένικω, ὢν, *adj.* s. s. as ἐνικω. *Th. ἱν, ἰνῶν.*  
 Ένικω, to strengthen one's self by—to place reliance, or confidence in; to found hopes upon. *Th. ἱν, ἰνῶν.*  
 Ένικω, *fut. ὄν*, to be strong, or to strengthen in. *Th. ἱν, ἰνῶν.*  
 Ένικω, to hinder; to restrain. s. s. as ἐνικω. *Th. ἱν, ἰνῶν, or ἐνῶν.*  
 Ένικω, for ἐνικω.  
 Ένικω, s. s. as ἐνικω.  
 Ένικω, for ἐνικω.  
 Ένικω, *ac, ἰ, fem.* of ἐνικω.  
 Ένικω, *Th. ἱν, ἰνῶν, or ἐνῶν.*  
 Ένικω, *adv.* for a period of nine years. *Th. νεύς*, of ἐνικω.  
 Ένικω, ὢν, ἰ, an inhabitant. *Th. ἱν, ἰνῶν, ἰνῶν.*  
 Ένικω, ἰνῶν, ἰ, the space of nine years. *Th. ἐνικω.*  
 Ένικω, ὢν, *adj.* and ἐνικω, ἰνῶν, *adj.* nine years old. *Th. ἐνῶν, ἰνῶν.*  
 (Ένικω, ὢν, ἰ, and ἐνικω, ἰνῶν, ἰ, one that is nine years old.  
 Ένικω, ὢν, ἰ, (accout on the result.) an inhabitant. *Th. ἱν, ἰνῶν, ἰνῶν.*  
 (Ένικω, ἰνῶν, ἰ, a female inhabitant. ἢ one that is nine years old. *Th. ἐνῶν, ἰνῶν.*  
 Ένικω, *post.* for ἐνικω, to kill.  
 Ένικω, to dwell in; to inhabit. *Th. ἱν, ἰνῶν.*  
 Ένικω, *adv.* nine times. *Th. ἐνῶν.*  
 Ένικω, ἰνῶν, *adj.* nine thousand. *Th. ἐνῶν, χίλια.*  
 Ένικω, ἰνῶν, *adj.* nine hundred. *Th. ἐνῶν.*  
 (Ένικω, ὢν, ἰ, *adj.* the nine hundredth.  
 Ένικω, *ac, ἰ, fem.* occurring, or falling on the ninth day. ἢ ἐνικω ἐνικω, he came on the ninth day. ἢ ἐνικω πικρῶν, the ninth day of a fever. *Th. ἐνῶν.*  
 (Ένικω, ὢν, ἰ, *adj.* *post.* for ἐνικω, the ninth. ἢ ἐνικω, sacrifices offered on the ninth day after a decease.  
 Ένικω, to fight a naval battle in. *Th. ἱν, ναυμαχῶν.*  
 Ένικω, nine.  
 Ένικω, *adj.* worth nine oxen, or nine coins called βού. *Th. ἱν, βού.*



**ἑννάτης**, *ov*, **ἑννατῆρος**, *o*, **adj.** having nine times the ordinary age of man—aged. *Th. ivia, ῥῆας.*

**ἑννάτηρος**, *ov*, **adj.** bound with nine chains—having nine joints, or articulations. *Th. ivia, ὅλα.*

**ἑννάτιος**, *ἰ, ov*, **adj.** pertaining to nine; of nine. *Th. ivia.*

**ἑννάτω**, *fut. ἄρα*, to come to maturity in—to pass the period of youth in. *Th. iv, ῥῆζω.*

**ἑνναιάδεια**, *adv.* of number, nineteen. *Th. ivia, καί, ὅλα.*

(**ἑνναιάδειατος**, *αἰα, αἰω*, **adj.** happening, or done on the ninth day.

(**ἑνναιάδειαις**, *ἰος, ἰ*, a period of nineteen years.

(**ἑνναιάδειαι**, *αῖν, ov*, **adj.** the nineteenth.

**ἑννάστηρος**, having nine stings, prickles, or points. *Th. ivia, ἀντήρ.*

**ἑννάτω**, *adv.* nine times. *Th. ivia.*

**ἑννάτορος**, *ov*, **adj.** having nine springs, or water spouts. *Th. ivia, ὑπὸντος.*

**ἑννάμηνος**, *ov*, **adj.** of nine months; nine months old. *Th. ivia, πάλιν.*

**ἑννάμηνυς**, *adv.* for nine nights. *Th. ivia, νύξ.*

**ἑννάμυχες**, nine cubits long, &c. *Th. ivia, ὄριγες.*

**ἑνναῖς**, *αἰος, ἰα, ov*, **adj.** ninefold; nine times as large. *Th. ivia, ὡλῶσαν.*

**ἑννάποδος**, *αἰος, adj.* nine-footed. *Th. ivia, πῶς.*

**ἑννάς**, *ἄος, ἰ*, a number consisting of nine. *Th. ivia.*

**ἑννάφθογγος**, *ov*, **adj.** having nine voices; nine toned. *Th. ivia, φθόγγω.*

**ἑννάφωνος**, *ov*, **adj.** nine toned; having nine sounds. *Th. ivia, φωνή.*

**ἑνναχίλια**, for **ἑνναμοχίλια**, nine thousand. *Th. ivia, χίλιον.*

**ἑννάχρδος**, *ov*, **adj.** having nine chords. *Th. ivia, χροδή.*

**ἑνναήκοντα**, ninety. *Th. ivia.*

**ἑνναήκοντατος**, *ov*, **contr.** **ἑνναήκοντος**, *ov, ἰ*, **few.** **ἑνναήκοντος**, one who is ninety years old. *Th. ivia, ἑκόντα.*

**ἑνναήκοντις**, *ἰ, ov*, **adj.** the nineteenth. *Th. ivia, ἑνναήκοντα.*

**ἑννέφυος**, *ov*, **adj.** nine τεφυα in length. *Th. ivia, ἑννέφυα.*

**ἑννέος**, *ἰ, ov*, **adj.** s. s. and *Th.* as *ivia.*

**ἑννοσίου**, **ἑννοσίου**, *fut. σίου*, to nestle in. *Th. iv, νοσίου.*

**ἑννῶν**, *poet.* for *ivia.*

**ἑννῶντα**, *ac, ἰ, dat. plur.* **ἑννῶντα**, *poet.* for *ivia, ac, ἰ*, generally used in the plur.

**ἑννῶν**, *fut. ἑννῶν*, to nod to; to make a sign by a nod. *Th. iv, νῶν.*

**ἑννέτωρος**, *ov*, **adj.** nine years old, *Iliad. 18, 351. Th. ivia, ἕνα, or*

according to others, one year old. *Th. iv, a. s. as μέλα, ἔμα.*  
*ἔμα, or ἔμα, s. s. as ἔμα.*  
*ἔμαμα, adv. during nine days. Th. iv, α, ζμα.*  
*ἔμασις, α, ε, a Lesbian name for nymphs.*  
*ἔμασι, for ἔμας, or ἔμας. ἢ εἰς ἔμασι, or εἰς ἔμας, or εἰς ἔμας, on the day after to-morrow. Th. iv.*  
*ἔμας, α, to have in the thoughts; to consider; to reflect upon; to revolve in the mind; to conceive; to comprehend—to give rise to reflection. Th. iv, νος.*  
*(ἔμαμα, α, νος, νθ, thought; reflection; a conception.*  
*(ἔμαμασις, α, ἔμα, adj. (applied to things, or writings,) giving rise to thought; rich in thoughts, or ideas.*  
*(ἔμα, α, ε, θ, thought; consideration; reflection—a conception—a notion; an idea; a thought—a conjecture.*  
*ἔμας, neut. plur. of ἔμας, adverbially, lawfully; legitimately.*  
*ἔμας, α, adj. conformable to law; according to law; lawful; legitimate; just—subject to the law; determined by, or comprised in a law. Th. iv, νος.*  
*(ἔμας, adv. legally, &c. s. s. as ἔμας, adverbially.*  
*ἔμας, contr. ἔμας, adj. reflecting; meditating; bethinking—rational; intelligent; penetrating—in his perfect senses. Th. iv, νος.*  
*ἔμας, or ἔμας, α, ε, a year. ἢ ἔμας, α, adj. yearly. s. s. as ἔμας.*  
*ἔμασις, to nestle, brood, or hatch in. Th. iv, νος.*  
*ἔμασις, α, ε, one who shakes the earth, an epith. of Neptune. Th. iv, νος.*  
*ἔμασις, α, ε, or ἔμασις, α, ε, s. s. as the foregoing. Th. iv, νος, Dor. for γιν.*  
*ἔμας, post. for ἔμας.*  
*ἔμασις, s. s. and Th. as ἔμασις.*  
*ἔμας, contr. of ἔμας.*  
*ἔμασις, fut. εἰμας, to pass the night in. Th. iv, νος.*  
*ἔμας, ἔμας, to dress one's self. Th. iv.*  
*ἔμας, α, ε, or ἔμας, s. s. as ἔμας. Mosch. 2, 41.*  
*ἔμασις, to pass the night in. Th. iv, νος.*  
*(ἔμασις, ἔμασις, adv. during the night. ἢ ἔμασις, compar. later in the night.*  
*(ἔμασις, α, adj. and ἔμασις, α, adj. by night—nightly; nocturnal.*  
*ἔμας, s. s. as ἔμας.*  
*ἔμας, the goddess Bollona.*  
*ἔμασις, α, adj. s. s. as ἔμασις. Th. iv, νος.*  
*ἔμασις, Ion. for ἔμασις, 1 aor. part. of ἔμασις.*  
*ἔμασις, α, adj. post. εἰμας, α, adj. situated on, to be met with, or*

found on a road — common, or customary on a road. Ὁ ὁδὸς ἐρίδιον, a prognostic derived from the first object met with on one's road. Ὁ ὁδὸς ἐρίδιον, a name of Hecate. Th. iv, 134c.

(Ἐρῶντις, ὡ, ὁ, fem. ἑρῶντις, one that is on a road.

Ἐρῶντις, ὡ, adj. emitting an odor. Th. iv, 134c.

Ἐρῶντις, fut. ἑρῶν, to shake; to agitate. (Schm. L.) Th. iv, 134c.

Ἐρῶντις, ὡ, to dwell in; to inhabit metaph. to dwell upon; to occupy one's self earnestly with. Th. iv, 134c.

(Ἐρῶντις, ὡ, adj. habitable.

(Ἐρῶντις, ὡ, ὁ, habitation in any place.

Ἐρῶντις, fut. ἑρῶν, perf. ἑρῶντις, to introduce into a house; to receive into one's house as a guest, or inmate. = Mid. to enter as an inmate, or inhabitant. Th. iv, 134c.

Ἐρῶντις, ὡ, ὁ, the rent of a house, or lodging. a. s. as ἑρῶν, Dionysius Perieg. 668. Th. iv, 134c.

Ἐρῶντις, ὡ, ὁ, the introduction of a lodger, or inmate—time act of taking up a lodging, or abode. Th. iv, 134c.

Ἐρῶντις, ὡ, ὁ, to build in; to build upon—to build up; to shut up, inclose, or obstruct by building. Th. iv, 134c.

Ἐρῶντις, ὡ, ὁ, ὁ, an inhabitant, a lodger in a house; an inmate. Th. iv, 134c.

Ἐρῶντις, ὡ, to remain at home, to stay within doors; to remain concealed at home. Th. iv, 134c.

Ἐρῶντις, ὡ, to pour wine into; to serve liquor; to fill a cup. Th. iv, 134c.

Ἐρῶντις, ὡ, to kneel down; to squat. Th. iv, 134c.

Ἐρῶντις, ὡ, ὁ, ὁ, to slip, or slide in; to fall into, or upon. Th. iv, 134c.

Ἐρῶντις, ὡ, ὁ, ὁ, lit. one seated on a tripod; one who delivers oracles. Th. iv, 134c.

Ἐρῶντις, ὡ, fut. ἑρῶν, perf. ἑρῶντις, to live among; to associate with; to frequent a. s. as ἑρῶντις. Th. iv, 134c.

Ἐρῶντις, fut. ἑρῶν, to wipe into, or upon; to impress upon. = Mid. a. s. and, to wipe off on; to dry up on. Th. iv, 134c.

Ἐρῶντις, acc. neut. of ἑρῶν, part. pres. of ἑρῶν (an acc. absolute), as it may be done; it being possible; it being allowable. Ὁ ἑρῶντις ὡς ἑρῶντις, as thou art allowed to speak. Ὁ ἑρῶντις ὡς ἑρῶντις, as I am not permitted, cannot, or may not.

Ἐρῶντις, see ἑρῶντις.

Ἐρῶντις, ὡ, ὁ, a voice; a sound; a shout; a loud cry; a war cry; the tumult of battle. Th. iv, 134c.





ἑ, one expert in the use of arms; a skillful warrior. *Th. ἔπος, μέγας.*  
*ἔπειτα, w, adj. s. s. and Th. as ἐπὶ τῷ λόγῳ.*  
*ἔπειτα, adv. with strain, or effort; intently; earnestly; vigorously. Th. part. perf. pass. of ἔπειτα.*  
*ἔπειτα, fem. of ἔπειτα, part. perf. of ἔπειτα.*  
*ἔπειτα, adv. hence; thence; from hence; from the time. ἔτι ἔπειτα, the consequence. ἔτι ἔπειτα, ἡσυχία μετὰ τὴν εὐδαιμονίαν, Greg. estimating happiness by the prosperity of this present life. Th. ἔπειτα.*  
*ἔπειτα, s. s. as ἔπειτα.*  
*ἔπειτα, ἑ, w, adj. easily accented; affable; sociable. Th. ἔπειτα, or ἐπὶ τῷ λόγῳ.*  
*(ἔπειτα, sc, ἑ, the act of meeting, or accosting; interview; conference; conversation—solicitation; entreaty.*  
*ἔπειτα, w, adj. covered with ashes—ash-coloured. Th. ἑ, τῶρα.*  
*ἔπειτα, sc, adj. or ἐπὶ τῷ λόγῳ, w, adj. done according to the rules of art; regular; skillfully done; elaborate; artificial—expert; skillful. Th. ἑ, τῶρα.*  
*(ἔπειτα, adv. elaborately; regularly; artificially—expertly; skillfully.*  
*ἔπειτα, fut. ἔπειτα, perf. ἔπειτα, to melt into—to pour liquid matter into. metaph. to impress upon the mind; to render indelible. ἔπειτα, has a pass. signif. ἔπειτα, τὸ γὰρ ἀνελὼν ἔπειτα, Sophoc. an old hatred is indelibly engraven in my heart. Th. ἑ, τῶρα.*  
*ἔπειτα, Dor. for ἐπὶ, and for ἐπὶ.*  
*ἔπειτα, to put into; to introduce into; to inculcate. Th. ἑ, τῶρα.*  
*ἔπειτα, fut. ἔπειτα, to engender in; to give birth to in; to produce in. Th. ἑ, τῶρα.*  
*ἔπειτα, w, fut. ἑ, to estimate at its value in ready money. Th. ἑ, τῶρα.*  
*ἔπειτα, w, adj. esteemed; respected; honoured—highly valued; honest; honourable. ἔπειτα, the most distinguished citizens. ἔπειτα, w, to esteem highly. Th. ἑ, τῶρα.*  
*(ἔπειτα, adv. highly esteemed; honourably.*  
*ἔπειτα, w, ἑ, a shock; the act of pushing against. Th. ἑ, τῶρα.*  
*(ἔπειτα, fut. ἑ, to thrust into; to push into; to fling against.*  
*ἔπειτα, sc, τῶ, an incision; a notch. Th. ἑ, τῶρα.*  
*ἔπειτα, ἑ, ἑ, an order; a command; a precept; a charge, or injunction. Th. ἑ, τῶρα.*  
*ἔπειτα, w, fut. ἑ, to shew*

courage, or boldness on any occasion. *Th. ἑ, τῶρα.*  
*ἔπειτα, w, τῶ (ἑ, understood), insects—victims sacrificed in honour of the dead; victims sacrificed in fulfilment of a solemn vow—victims sacrificed in order to inspect their entrails. Th. neut. of ἔπειτα.*  
*ἔπειτα, ἑ, ἑ, the act of making an incision; a cleft—a narrow pass. Th. ἑ, τῶρα.*  
*(ἔπειτα, w, ἑ, one who is castrated—a eunuch, Hesych.*  
*(ἔπειτα, sc, ἑ, an incision, a rent, LXX.*  
*(ἔπειτα, w, adj. cut into; in which incisions have been made—castrated. ἔπειτα (ἑ, understood), insects—victims sacrificed in honour of the dead, in fulfilment of a vow, or for the purpose of an inspection of their entrails.*  
*ἔπειτα, sc, ἑ, tension; strain; force; vehemence—firmness. Th. ἑ, τῶρα.*  
*(ἔπειτα, w, adj. strained; in a state of tension; braced; strung. metaph. strong; vigorous; vehement—rigid; firm; inflexible.*  
*(ἔπειτα, adv. s. s. as ἔπειτα, adverb. ἔπειτα, fut. ἑ, to remain in the same place; to be sedentary. (Sohn. L.) Th. ἑ, τῶρα.*  
*(ἔπειτα, or ἔπειτα, w, adj. native; resident. ἔπειτα, the indigenuous gods.*  
*ΕΝΤΟΣ, adv. (with a genit.) in; within—on this side. ἔπειτα, ἑ, τῶρα, in the city. ἔπειτα, w, to confine, or shut up. ἔπειτα, ἑ, τῶρα, men of letters, in opposition to ἑ, τῶρα, illiterate persons. ἔπειτα, τῶ, ἑ, τῶρα, on this side the Danube. ἔπειτα, τῶρα, within the space of three years. ἔπειτα, ἑ, τῶρα, within the reach of missile weapons. ἔπειτα, ἑ, τῶρα, to enjoy self-possession. ἔπειτα, ἑ, τῶρα, the intestines.*  
*ἔπειτα, sc, τῶ, furniture; utensils; arms; armour; equipment.*  
*ἔπειτα, ἑ, τῶρα, in; within. with a genit. s. s. as ἔπειτα, Th. ἑ, τῶρα.*  
*ἔπειτα, ἑ, τῶρα, w, τῶ, ἑ, τῶρα, and ἔπειτα, w, τῶ, the internal parts; the entrails. Th. ἑ, τῶρα, or ἑ, τῶρα, στήθεα.*  
*ἔπειτα, 2 aor. inf. of ἔπειτα.*  
*ἔπειτα, w, ἑ, one who eats at the same table; a messmate. Th. ἑ, τῶρα.*  
*(ἔπειτα, τῶ, sc, ἑ, fem. of the foregoing.*  
*ἔπειτα, somewhat rough. Th. ἑ, τῶρα.*  
*ἔπειτα, ἑ, ἑ, producing consciousness of a fault, or a sense of shame—ashamed; confused. Th. ἑ, τῶρα.*  
*(ἔπειτα, adv. s. s. as the adj. adverb.*

*ἔπειτα, fut. ἑ, to change; to convert; to produce a consciousness of a fault, or a sense of shame; to confuse; to cause one to turn in on his own thoughts, and become ashamed. N. T. 1 Corinth. to affect. = ἔπειτα, Pass. to turn in on one's own thoughts; to become ashamed of, or conscious of a fault—to concern one's self about; to be anxious, or occupied about—to change; to let one's self be changed, affected, or influenced. Th. ἑ, τῶρα.*  
*ἔπειτα, fut. ἑ, τῶρα, to nourish, or bring up in. Th. ἑ, τῶρα.*  
*ἔπειτα, sc, ἑ, cleverness; application; diligence—activity. Th. ἑ, τῶρα.*  
*(ἔπειτα, sc, adj. clever; skillful; diligent; active; subtle.*  
*ἔπειτα, to run in, or among—to adhere to; to apply to. ἔπειτα, ἑ, τῶρα, a report was current amongst men, Aratus. Th. ἑ, τῶρα.*  
*ἔπειτα, sc, adj. well inured to any thing; thoroughly versed in; experienced in; long accustomed to any thing. Th. ἑ, τῶρα.*  
*(ἔπειτα, fut. ἑ, τῶρα, perf. ἔπειτα, to rub upon; to apply, or anoint with any substance—to grind in a mortar; to inflict, a blow, or an injury. ἔπειτα, ἑ, τῶρα, Plut. he struck him a blow with the fist.*  
*(ἔπειτα, aor, τῶ, any thing applied to the face—paint; a cosmetic; a salve.*  
*ἔπειτα, w, adj. triple. ? Sohn. L. Th. ἑ, τῶρα.*  
*ἔπειτα, w, τῶ, a wig; false hair. Th. neut. of ἔπειτα.*  
*ἔπειτα, w, adj. hairy—covered with hair. Th. ἑ, τῶρα, genit. of ἑ, τῶρα.*  
*(ἔπειτα, aor, τῶ, the border of the eyelid out of which the eyelashes grow.*  
*ἔπειτα, sc, ἑ, friction—the act of anointing with salve, or of painting the face—a cosmetic substance. Th. ἑ, τῶρα.*  
*ἔπειτα, w, adj. in a tremour; trembling; terrified. Th. ἑ, τῶρα.*  
*ἔπειτα, fut. ἑ, τῶρα, s. s. as ἑ, τῶρα. = ἔπειτα, to turn round; to turn back; to give way; to give way by little and little, Hom. to turn from time to time to look. s. s. as ἑ, τῶρα.*  
*(ἔπειτα, ἑ, ἑ, the act of turning round; change; the act of making ashamed, or confused; confusion; shame.*  
*(ἔπειτα, w, ἑ, wine that has turned, or become sour.*  
*ἔπειτα, w, adj. reared, or brought up in, or by. ἔπειτα, a pupil. Th.*

- ἔν, *trifera*.  
 Ἐνερῶδες, *an*, fut. *ἔσται*, to exist in. s. s. as *ἔνερῶς* *in*; to act on any occasion in a riotous, disorderly manner—to amuse one's self with—to act insolently, haughtily, or overbearingly; to amuse one's self at another's expense. Ἐνερῶδες τῷ, s. s. as *ἔνερῶς* *in*, to treat any one insolently. Th. *in*, *ἔνερῶς*.  
 Ἐνέρπασμα, *an*, *tr*, the object, or occasion of amusement; the object of contumelious mockery, or insolent, supercilious treatment.  
 Ἐνέρπῃν, to eat up; to swallow down. Th. *in*, *ἔνερπῃν*.  
 Ἐνερτίζω, fut. *ἔνερτιζομαι*, perf. *ἔνερτιζομαι*, 2 aor. *ἔνερτιξας*, governing a dat. case, to light on; to meet; to address, or accost any one; to speak to; to hold conversation, or confer with—to read, Herodot. 4, 140, to associate with—to be present at. Ἐνερτίζω ἑσθὲν, Plut. Pomp. he supplicated him to come to his assistance. Ἐνερτίζω *ἑσθὲν*, those who are met with on a road; the first comers. Ἐνερτίζω *ἑσθὲν* *καὶ* *κατ'* *ἑλθόν*, to see any one. Ἐνερτίζω *ἑσθὲν* *καὶ* *κατ'* *ἑλθόν*, to mention any one in the course of conversation. Th. *in*, *ἔνερτιζω*.  
 Ἐνερτίζω, or *ἔνερτιζω*, fut. *ἔσται*, to roll in; to interweave. Th. *in*, *ἔνερτιζω*.  
 Ἐνερτίζω, s. s. as *ἔνερτιζω*.  
 Ἐνέρω, see *ἔνερω*.  
 Ἐνέρω, *adv.* falling prostrate, so that the form of the body is alone to be seen, Hom. Th. *ἔνερω*.  
 Ἐνέρω, *ov*, adj. imprinted; stamped; coined.  
 Ἐνέρω, *ov*, fut. *ἔσται*, to imprint; to stamp. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, to cause to smoke, or glow in—to set on fire. s. s. as *ἔνερω*, Aristoph. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *ac*, *tr*, s. s. as *ἔνερω*. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, to equip; to fit out; to put in readiness; to prepare; to furnish; to arm. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *ov*, *tr*, one that is fond of battle; a warrior. Th. *in*, *ἔνερω*.  
 Ἐνέρω, fut. *ἔσται*, to insult; to treat arrogantly, or contumeliously; to outrage. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, an insult; an outrage—the subject of mockery, or insult.  
 Ἐνέρω, *an*, *tr*, a fisherman. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *ov*, adj. moist; wet—aquatic. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *ac*, *tr*, abundance of water—great humidity. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, or *ἔνερω*, the other—a sort of water-make.  
 Ἐνέρω, *an*, *tr*, adj. living in water; aquatic. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, s. s. as *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, adj. living in the water; aquatic—watery; marshy—watered by rivulets. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, fut. *ἔσται*, to render dropsical.  
 Ἐνέρω, *an*, *tr*, adj. material; composed of matter. s. s. as *ἔνερω*. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, fut. *ἔσται*, to exist in; to be contained in. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, fut. *ἔσται*, and *ἔνερω*, to see in a dream; to dream. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, one who dreams continually; a dreamer.  
 Ἐνέρω, *an*, *tr*, an object seen in a dream—a vision; a dream. Ἐνέρω, *an*, *tr*, denotes an ordinary dream, *ἔνερω*, a dream announcing a future event. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, or *ἔνερω*, *ov*, adj. appearing in sleep; dreamt.  
 Ἐνέρω, *an*, *tr*, to sleep in.  
 Ἐνέρω, *an*, *tr*, *tr*, subsisting by itself, the opposite of, accidental; existing in. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, fut. *ἔσται*, perf. *ἔνερω*, part. 1 aor. pass. *ἔνερω*, to interweave; to interlace. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, adj. interwoven.  
 Ἐνέρω, *an*, *tr*, *tr*, Bellona, the sister of Mars.  
 Ἐνέρω, 3 pers. s. imperf. of *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, adj. nearly raw—unripe; not quite ripe. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, the commander of a band of chosen warriors bound by an oath; a commander of twenty-five soldiers. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, adj. bound by an oath; sworn; confirmed, or sanctioned by an oath. Ἐνέρω, *an*, *tr*, Eurip. one who has called the gods to witness. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, with an oath.  
 Ἐνέρω, *an*, *tr*, part. pres. of *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, adj. facing; before; visibly; in presence of; face to face. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, aspect; presence. Ἐνέρω, *an*, *tr*, *tr*, s. s. as *ἔνερω*, openly; publicly. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, the inner walls next the chamber door, Odys. 22, 120.  
 Ἐνέρω, *an*, *tr*, adj. opposite; within full view; before the face; in presence of, Theocrit. 22, 152.  
 Ἐνέρω, *an*, *tr*, a servant girl.  
 Ἐνέρω, *an*, *tr*, to assume affected airs; to play the gallant. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, in proper season; in full bloom; ripe—blooming; strong; vigorous. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, perf. pass. of *ἔνερω*, for *ἔνερω*, 1 aor. mid. of *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, the act of joining in one; union. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, to hear, apprehend, or learn, LXX. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, adj. uniting into one. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, an earring. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, men fabled to have ears large enough to cover their bodies, Strabo 2. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, adj. whitish; pale; pallid. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, before a vowel, and for *ἔνερω*, Odys. 11, 133, and 23, 281.  
 Ἐνέρω, *an*, *tr*, *tr*, six.  
 Ἐνέρω, *an*, *tr*, adj. admirable; worthy of the highest admiration. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, s. s. and Th. as *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, proclamation; publication; announcement; discovery; denunciation. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, to proclaim; to make known; to publish; to report; to relate; to divulge; to reveal, Xen. Cyrop. 2, 4.  
 Ἐνέρω, *an*, *tr*, *tr*, a messenger; one who makes known, or publishes intelligence—a character on the stage, who appears merely to announce what passes behind the scenes, or as a messenger, taking no other part in the action.  
 Ἐνέρω, *an*, *tr*, *tr*, *tr*, adj. pertaining to, or adapted for announcing, proclaiming, or revealing.  
 Ἐνέρω, *an*, *tr*, *tr*, *tr*, adj. made known; announced; proclaimed; reported; related.  
 Ἐνέρω, *an*, *tr*, *tr*, *tr*, to pour liquor out of, or empty a vessel. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, for *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, a pair of scales—the sixth part of an ounce; four acropletes. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, s. s. as *ἔνερω*, accursed; hateful; horrible, Plat. Paph. 4. consecrated; sacred; not to be revealed, Sophoc. Oedip. Col. 1536. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, *tr*, to place the hands on the hips so as that the elbows turn outward and to make resistance, Aristoph. Eccles. 259. to bind the hands behind the back, Diodor. Th. *in*, *ἔνερω*.  
 Ἐνέρω, *an*, *tr*, *tr*, the revelation of a secret—avowal; manifestation; declaration of an opinion—publication. Th. *in*, *ἔνερω*.

(*Eἰσάγωμαι*, to avow openly; to publish; to tourmour—announces; relate.  
*Eἰσαγέλλω*, fut. αἶψ., metaph. a. as *ἐξαρτέλω*, to render ferocious; to enrage; to exasperate. Th. ἔξ., ἀπείρω.  
*Eἰσαργέτω*, 3, fut. αὖρω, to render wild, ferocious, or savage; to exasperate—to let run wild—to make rude, or uncourteous; to render ferocious, or cruel. Th. ἔξ., ἀπείρω.  
(*Eἰσαργισμός*, acc. ῑ, the act of rendering wild, ferocious, or cruel; exasperation; the act of suffering to become wild (said both of plants and animals).  
*Eἰσέρω*, fut. ἐξέλω, perf. ἐξήρα, 2 aor. ἐξήρω, dit. ἐξήρων, to lead out; to lead forth; to lead forth, an army; to send forth; to export—to excite; to provoke; to promote; to entice.—*Eἰσέρωμαι*, ἡθιδ., to procure; to produce. ¶ *ἑσώριον ἐξέρων* (he τοῦ εἴω understood), to die, *Dingen*. Leart. 7, 130. ¶ *τὰ ἐξερύματα*, exports. ¶ *γύναικα ἐν τούτοις ἐξέρων*, to excite any one's laughter. ¶ *ὥς μισαὶ δόξα παρὰ λαοῦ διατίκειτο καὶ πολλὰς ἐκπελάσσας ἐξέρεται ὠδυσίων*, Xen. how slender were the advantages derived from such extraordinary expense and wearisome cares. Th. ἔξ., αἶω.  
(*Eἰσαγωγή*, loc. ῑ, a leader—a leader of persons sent to a colony.  
*Eἰσάγειν*, 3c, ῑ, the act of leading forth. *naut.* departure; death; and either a. of the verb *εἰσάγω*, an aperture; an issue, *Athen.* (*Sohn. L.*)  
(*Eἰσαγωγικός*, w, adj. leading forth. pass. led forth; exported; fit for exportation—draws off; derived. ¶ *ὕδατος ἐισαγωγικὸν πόντος*, trenches for drawing off the water. ¶ *τὰ ἐισαγωγικά*, exports.  
*Eἰσώνυμος*, w, adj. not relating to the contest, or matter in question. Th. ἔξ., ἀγών.  
*Eἰσώνυμος*, w, or *εἰσώνος*, w, adj. hexagonal. Th. ἔξ., γωνία.  
*Eἰσαδάκτυλος*, w, adj. measuring six fingers (a palm and half) long. Th. ἔξ., δάκτυλος.  
*Eἰσαδάκης*, w, ῑ, one who commands six soldiers. Th. ἔξ., δέχμα.  
*Εἰσαδράκος*, w, ῑ, *εἰσαδράμ.*, 3c, ῑ, a cousin-german. Th. ἔξ., ἀδράκος.  
*Eἰσαδράχμης*, w, adj. costing, or worth six drachmas. Th. 3, δραχμή.  
*Eἰσαδρῶν*, to bring to maturity, or vigour—ἡθιδ. to attain full growth, or maturity. Th. ἔξ., ἀδρῶ.  
*Eἰσαδυστός*, to be wholly incapable of action; to be totally exhausted, fatigued, or quite dejected. Th. ἔξ., ἀδυστός.  
*Εἰσένω*, fut. *ενω*, to disenchant; to counteract the effects of an incantation by another. ¶ *εἰσένω βίον*, to end life singing, *Phil.* (*Schn.*

[illegible]

*perf.* pass. of ἔλαβον.  
ἔλαβον, fut. λαύω, *perf.* ἔλαβον, 2 aor. ἔλαβον, to take out; to extract; to select from, in order to give, Xen. to take out, or take away; to except—to discharge, a oar; to exact; to plunder; to lay waste. = ἔλαττοναι, Mid. to take out for one's self, and the other signif. of the verb. s. s. as ἀπαλάσσειν, Herodot. 3. Th. ἐλ, αἴψα.  
ἐλαίσουσαι, inf. of ἔλεπελαι, αἰμαί, to change into, or be overrun by tares. Th. ἐλ, αἴψα.  
ἐλαίω, fut. ἐλαίω, *perf.* ἔλαίω, to lift, or hold up; to raise on high—to carry up—to transport; to export, Eurip. to take up, or carry away; to carry off; to destroy, Plat. neut. to break up; to decamp, Polyb. to lift itself up; to fly away, Diodor. Sic. Th. ἐλ, αἴψα.  
ἐλαίως, w, adj. exceeding the bounds of what is right, just, reasonable, or decorous; unjust; wrong, Odys. 4, 690. immense; extraordinary—of evil omen; ominous—of good omen, Eusebius. Th. ἐλ, αἴψα.  
ἐλαίω, 1 aor. ἐλαίω, to rush forth; to spring out of. Th. ἐλ, αἴψα.  
ἐλαίω, to destroy all traces of; to extinguish all recollection of; to destroy every memorial. Th. ἐλ, αἴψα.  
ἐλαίω, 3, to demand, or require; to claim. = ἐλαίωμαι, Mid. to ask for any one's pardon, or freedom. Th. ἐλ, αἴψα.  
(ἐλαίω, voc, 3, demand; request; claim—request to obtain a favour.  
ἐλαίω, w, adj. eminent; excellent. Th. ἐλ, αἴψα.  
ἐλαίω, Dor. or ἐλαίω, suddenly. Th. ἐλ, αἴψα.  
ἐλαίω, w, adj. sudden. s. s. as ἀπείρως. Th. ἐλ, αἴψα.  
ἐλαίω, to pluck out thorns; to clear from thorns, or brambles. Th. ἐλ, αἴψα.  
(ἐλαίω, to render thorny.  
ἐλαίω, 3, to mend with a needle, Plat. Meno. 19. to heal thoroughly—to repair; to mend; to restore to its former state; to remedy; to reconcile; to appease. Th. ἐλ, αἴψα.  
(ἐλαίω, w, 3, thorough cure; reparation.  
(ἐλαίω, w, 3, capable of, or adapted for healing, or repairing—expiatory; propitiatory.  
ἐλαίω, six times. Th. ἐλ.  
ἐλαίω, i, i, six thousand. Th. ἐλαίω, μίρια.  
ἐλαίω, i, i, six thousand. Th. ἐλαίω, χίλια.  
(ἐλαίω, i, i, six thousand.  
ἐλαίω, w, τὸ, a chamber con-

taining six couches, *viz.* for reclining at table—having six beds. Th. *ἕξ, κλῖν.*

\**Ἐξαμύλω*, to lose its bloom—to wither; to fade; to lose vigour; to grow old. Th. *ἕξ, ἀμύ.*

\**Ἐξάπημος*, *ω, ι* and *ι*, that has six spokes. Th. *ἕξ, πῆμα*, the spoke of a wheel.

\**Ἐξακολουθεῖν*, *ᾶ*, to follow; to walk after; to follow the traces of, or act as spy upon; to search after. Th. *ἕξ, ἀκολουθεῖν.*

(\**Ἐξακολουθεῖν*, *εως, ι*, the act of following, or tracing, or searching after.

\**Ἐξακύνω*, *ἔξακύνω*, to make very sharp. Th. *ἕξ, κύνω.*

\**Ἐξακύνω*, *ἔξακύνω*, to throw darts, javelins, or any missile weapon—to launch from a sling. Th. *ἕξ, ἀκύνω.*

(\**Ἐξακύνω*, *αὐτο, τὸ*, that which is darted, slung, or thrown.

(\**Ἐξακύνω*, *ᾶ, ι*, the act of throwing missile weapons, or slinging.

\**Ἐξάκοντα*, *ον*, adj. six hundred. Th. *ἕξ.*

(\**Ἐξάκοντα*, *ᾶ, ὁ*, the six hundredth part.

\**Ἐξάκουτος*, *ον*, adj. heard distinctly; understood—audible; intelligible. Th. *ἕξ, ἀκούω.*

(\**Ἐξάκουτος*, to hear from afar; to learn from having heard; to understand.

\**Ἐξακριβῶ*, *ἔξακρινω*, *ᾶ*, fut. *ᾶσω*, or *ἔξακριβῶ*, to execute any work with extreme exactness; to bring to perfection—to examine into narrowly, LXX. Joseph. Th. *ἕξ, ἀκριβῶ.*

\**Ἐξακρίβω*, *ἔξακρινω*, *ᾶ*, fut. *ᾶσω*, to wander over, or go over summits, or high places. Th. *ἕξ, ἀκρίβω.*

\**Ἐξακλῶ*, *ᾶ*, fut. *ᾶσω*, to blind; to deprive of sight. Th. *ἕξ, ἀκλῶ.*

\**Ἐξακλώω*, to pillage; to devastate—to remove inhabitants from a place, *Odys.* 4, 8. Th. *ἕξ, ἀκλώω.*

\**Ἐξάλατο*, *Dor.* for *ἔξλατο*, 3 pers. sing. 1 aor. mid. of *ἔξλλωμαι*.

\**Ἐξάλλω*, to bud, or shoot forth; to thrive. Th. *ἕξ, ἀλλῶ.*

\**Ἐξάλασθαι*, for *ἔξλασθαι*, inf. 1 aor. mid. of *ἔξλλωμαι*.

\**Ἐξάλαστρον*, *ον*, τὸ, a box for containing perfumes. Th. *ἕξ, ἀλάστρον.*

\**Ἐξάλαστρον*, *ᾶ*, fut. *ᾶσω*, perf. pass. *ἔξλασμαι*, Att. *ἔξλασμαι*, to wipe off; to wipe out, *metaph.* to efface; to expunge, cancel, or obliterate—to appoint. *Ἡ τούτῳ ἔξλασται ἐκ τοῦ καταλόγου*, Xen. I strike him out of the list. Th. *ἕξ, ἀλάστρον.*

(\**Ἐξάλαστρον*, *εως, ι*, abstinence—obliteration.

\**Ἐξάλλωμαι*, and *ἔξλαίωμαι*, to stand aside from; to avoid—to escape from; to evade. Th. *ἕξ, ἀλλῶμαι, ἀλείωμαι.*

\**Ἐξαπλημμένος*, part. perf. pass. Att. of *ἔξλαίωμαι*.

\**Ἐξάλλω*, *ᾶ*, fut. *ᾶσω*, to roll forward; to roll out—to drive, or to wash a horse in a horse-pond, *Aristoph.* *Nub.* 38.

\**Ἐξάλλα*, *ᾶ*, *εως, ι*, and *ἔξλλα*, *ᾶ*, *εως, ι*, change; exchange; permutation; alteration; variation; diversity. Th. *ἕξ, ἀλλάω.*

\**Ἐξάλλω*, *ᾶ*, fut. *ᾶσω*, *ᾶ*, fut. *ᾶσω*, *ᾶ*, fut. *ᾶσω*, to change thoroughly. *ε. ε. as ἀλλάω*, to render different; to alter; to change a direction; to avert, or divert—to amuse, a rare sense. *Ἡ ἐξάλλαγμα*, altered; strange; unusual; extraordinary—diverted. *Ἡ παραπλὴν τις τὸν ἄλλον ἐξάλλαγμα* *ἔλας*, *Isocr.* having an opinion totally different from that of others. *Ἡ τὴν γύμνασιν τὴν ἑστῆσαν ἐξάλλαντο*, *Thuc.* 5, 71. to turn away the exposed part from the enemy. *Ἡ ἐξάλλαντο* *ἄνω* *ἀπὸ τῆς πύλης*, *Philost.* *heros.* I come hither out of the ship. Th. *ἕξ, ἀλλάω.*

\**Ἐξάλλω*, *ᾶ*, fut. *ᾶσω*, to change totally; to render totally different—to alter; to change the nature of. Th. *ἕξ, ἀλλάω.*

\**Ἐξάλλω*, *ᾶ*, fut. *ᾶσω*, to spring from; to rush from out of. Th. *ἕξ, ἀλλάω.*

\**Ἐξάλλω*, *ᾶ*, fut. *ᾶσω*, distinguished; different—signified; remarkable—selected; select, *Polyb.* Th. *ἕξ, ἀλλάω.*

\**Ἐξάλλω*, *ᾶ*, fut. *ᾶσω*, to alienate; to transfer to another; to sell to foreigners. Th. *ἕξ, ἀλλάω.*

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darken; to enfeeble. Th. *ἕξ, ἀμυρῶ.*

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Th. ἔξ, ἀν, δύ, δύω, ἔρμ.  
 Ἐβανίζω, to boil up; to boil over.  
 Th. ἔξ, ἀν, ἔρμ.  
 Ἐκκαταδίζω, to pluck out thorns.  
 Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκκαταδυβάω, ᾧ, fut. ἔσω, to swim on the surface; to swim out of. Th. ἔξ, ἀν, καλυμβάω.  
 Ἐκκαταδύω, to force, or beat back.  
 Ἐκκαταδύομαι, Mid. to go back.  
 Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκκαταλύω, fut. ἔκαταλύσω, perf. ἔκαταλυσεν, Att. ἔκαταλυσεν, 2 aor. ἔκαταλυσεν, Att. for ἔκαταλυσεν, to give away; to expend; to dissipate; to waste. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκαταλύω, to loose; to set wholly free; to release; to deliver from death, *Iliad*. 16, 455. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκκαταφέρω, to recover from a fit of intemperance by sleep; to recover one's senses; to return to reason. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκαταπλερίω, ᾧ, fut. ἔσω, to fill brimful. Th. ἔξ, ἀν, πλερίω.  
 Ἐκαταστύω, fut. ἔσω, to hang up any thing, so that it may hang down from.†† to rekindle; to set on fire again, *Plat.* Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασσάω, ᾧ, to tear up, or out; to destroy. Th. ἔξ, ἀν, σπᾶω.  
 Ἐκαστάς, see ἔκαστος.  
 Ἐκασταίνω, ω, ἰ, the act of driving from an abode; expulsion—overthrow; destruction. *neut.* departure; emigration—insurrection; resistance—(in ecclesiastical writers) resurrection. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκαστοτίω, fut. ἔσω, to crown anew. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκαστάλλω, fut. ἔκαστάλλω, to raise up; to rouse; to excite; to awaken. Ἐκαστάλλομαι, Mid. to come forth; to arise; to appear. Th. ἔξ, ἀν, τίλλω.  
 Ἐκασταίνω, adv. openly; manifestly. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, to recover, one's senses, or strength; to recover, from an illness, or from a disaster; to recover, power, or fortune—to arise; to come forth, and the senses of ἀνδρ. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, to come forth—to give way; to withdraw, *Thuc.* 4, 28, act. to carry away, *Herodot.* 6, 76. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, to refresh; to invigorate. *neut.* to respire; to recover. *metaph.* to resume courage. Th. ἔξ, ἀν, ἔρμ.  
 Ἐκασταίω, fut. ἔσω, to reduce to slavery; to treat as a slave; to sell into slavery. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ω, ἰ, the act of reducing to slavery, treating, or selling as a slave.  
 Ἐκασταίω, ᾧ, to attain the age of manhood. Th. ἔξ, ἀν, ἀνδρ.

Ἐκασταίω, 2 aor. of ἔκασταίω.  
 Ἐκασταίω, to ascend from. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, to air—to inflate—to blast, *Theophrast.* Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, 2 aor. of ἔκασταίω.  
 Ἐκασταίω, fut. ἔκασταίω, to find out thoroughly. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, to jut out; to stand out; to project over—to lead to, *Apolon.* 4, 1570.—Ἐκασταίω, Mid. to bear; to endure, *Aristoph.* *Pac.* 702. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ὁ, the sons of cousins—german. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, 1 aor. of ἔκασταίω.  
 Ἐκασταίω, ᾧ, fut. ἔσω, to blow, or to blossom—to break out into pustules, or eruptions—to come forth; to appear—to yield in abundance—to lose its blossom; to fade. act. to produce; to produce abundantly; to cause to come forth; to push forth. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ατος, τῷ, a blossom—a pustule, blister, or eruption; an eruption on the skin; an exanthema, or rash.  
 Ἐκασταίω, ω, ἰ, the state of blowing, or blossoming; efflorescence—eruption of pustules.  
 Ἐκασταίω, fut. ἔσω, to adorn with imitated flowers; to variegate.  
 Ἐκασταίω, ατος, τῷ, a fiery pustule, or a boil. s. a. as ἔκασταίω.  
 Ἐκασταίω, ᾧ, ὁ, the eruption of a boil.  
 Ἐκασταίω, to render humane; to humanize. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ω, adj. inhuman—rendering barbarous, or inhuman—misanthropic; unsociable, *Aratus.* (*Schn. L.*)  
 Ἐκασταίω, fut. ἔσω, to let go; to let loose; to release; to dismiss; to send forth. *neut.* to relax; to remit. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, and ἔκασταίω, fut. ἔκασταίω, perf. ἔκασταίω, 2 aor. ἔκασταίω, to cause to arise; to rouse to action; to excite to sedition—to cause to go away; to drive out, or away; to banish; to expel—to lead away—to overturn; to destroy.—Ἐκασταίω, Mid. to arise; to arise in sedition, or rebellion; to withstand; to oppose—to go into emigration, or banishment; to quit a place; to retire from a place, in order to leave room. † Ἐκασταίω, ἰ, ὁ, ὅτι, *Herodot.* they banished them from the islands. † Ἐκασταίω, ἰ, ὁ, ὅτι, *Eurip.* having destroyed the foundations of Ilium. † Ἐκασταίω, ἰ, ὁ, ὅτι, *Herodot.* rising from their seats. † Ἐκασταίω, ἰ, ὁ, ὅτι, to make way by going out of one's road. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, to arise; to come forth. † ἰ, ὁ, ὅτι, ἔκασταίω, the sun rises.

Th. ἔξ, ἀν, ἔρμ.  
 Ἐκασταίω, to open. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ᾧ, fut. ἔσω, to erect again; to replace, *Eurip.* *Alc.* 1138. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ω, adj. out of danger; escaped unhurt; safe; unhurt; sound. Th. ἔξ, ἀν, ἔρμ.  
 Ἐκασταίω, ᾧ, to empty; to drain out; to exhaust—to endure, or perform with pain. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ατος, τῷ, that which is drained out—a means used for draining.  
 Ἐκασταίω, fut. ἔσω, perf. ἔκασταίω, to finish—to fulfil, accomplish, or execute. *metaph.* to kill, or destroy, *Hom.* Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ατος, τῷ, ἰ, ὁ, ὅτι, of six palms. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, to remove from; to go away from. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, to deceive completely. s. a. as ἀπατάω. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ω, ἰ, seduction; deception; deceit; a trick, or imposition.  
 Ἐκασταίω, ἰ, ὁ, ὅτι, adj. deceptive; knavish.  
 Ἐκασταίω, ἰ, ὁ, ὅτι, and ἔκασταίω, *poet.* for ἔκασταίω.  
 Ἐκασταίω, to recognize at a distance. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ω, a Roman magistrate attended by six lictors; a praetor. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ω, adj. of six cubits. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, adv. s. a. as ἔκασταίω.  
 Ἐκασταίω, α, ατος, or ἔκασταίω, α, ατος, adj. sudden; unforeseen. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, adv. suddenly; unexpectedly.  
 Ἐκασταίω, adv. s. a. as ἔκασταίω.  
 Ἐκασταίω, *Ion.* ἔκασταίω, adj. ἔκασταίω, ω, adj. six times as much; sixfold. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ω, adj. six times as much. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ἰ, ὁ, ὅτι, contr. ἔκασταίω, ἰ, ὁ, ὅτι, sixfold; six times as much. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ᾧ, fut. ἔσω, to unfold, display, or develope. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ἰ, ὁ, ὅτι, and ἔκασταίω, ἰ, ὁ, ὅτι, to dismount from. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ω, ἰ, ὁ, ὅτι, that has six feet. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, ἰ, ὁ, ὅτι, to drive out from; to beat off; to drive before one; to pursue. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, s. a. and Th. as ἔκασταίω.  
 Ἐκασταίω, and ἔκασταίω, fut. ἔσω, to strip, to despoil. Th. ἔξ, ἀν, ἀνδρ.  
 Ἐκασταίω, fut. ἔκασταίω, ᾧ, ὁ, ὅτι.





to break up an encampment. *Th. ἔξ, ἀνίσταμαι.*  
*ἔξαστον, ἔξ, δ, a flesh-fork. Th. ἔξαστον.*  
*ἔξαις, adv. ἔξ, αὐτίς (ἀπὸς αὐτοῦ), instantly; at the moment—presently after; thereupon.*  
*ἔξαις, adv. again; anew. Th. ἔξ, αὐτίς, Ion. for αὐτίς, from αὐτό.*  
*ἔξαισθαι, to desert—to quit one's party. s. s. as αὐτομαθῆναι.*  
*ἔξαισθαι, to spurn the rein; to shake off the yoke—to be stiff-necked, indocile, or obstinate. Th. ἔξ, αὐτίς.*  
*(ἔξαισθαι, ὦ, ὁ, indocility; obstinacy; stubbornness.*  
*ἔξαισθαι, ὦ, s. s. as ἔξαισθαι. Th. ἔξ, αὐτίς.*  
*ἔξαισθαι, ὦ, to burn; to scorch; to parch; to dry up. Th. ἔξ, αὐτίς.*  
*ἔξαις, to light up; to burn; to roast. Th. ἔξ, αὐτίς. †† to draw out.*  
*ἔξαισθαι, to set at liberty. † ἔξαισθαι εἰς ἐλευθερίαν, to set at liberty; enfranchise. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, fut. Ion. to remove from sight; to cause to disappear; to destroy. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, ὦ, part. 1 aor. pass. of ἔξαισθαι.*  
*ἔξαισθαι, to let go; to dismiss; to remit. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, to withdraw; to retire from; to desist from. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, ὦ, αἱ, six porters carrying a burden. Th. ἔξ, ὦ, αἱ.*  
*(ἔξαισθαι, ὦ, τὸ, a litter borne by six men.*  
*ἔξαισθαι, fut. Ion. to foam; to froth; to cast froth, or foam. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, fut. Ion. to drain; to empty; to exhaust. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, ὦ, ὁ, or ὁ, one who is six-handed. Th. ἔξ, ὦ, αἱ.*  
*ἔξαισθαι, ὦ, αἱ, six ways; six times; in six parts; sixfold. Th. ἔξ, ὦ, αἱ.*  
*ἔξαισθαι, ὦ, αἱ, containing six measures. ἔξαισθαι ὦ, αἱ, a vessel containing six measures. Th. ἔξ, ὦ, αἱ.*  
*ἔξαισθαι, ὦ, αἱ, the act of lighting up, or setting on fire—inflammation. Th. ἔξαισθαι.*  
*ἔξαισθαι, for ἔξαισθαι, 3 pers. plur. 2 aor. of ἔξαισθαι.*  
*ἔξαισθαι, ὦ, fut. Ion. to bail any one from being imprisoned—to enter bail, or become caution for. † ἔξαισθαι, I give bail, or surety, Dem. Th. ἔξ, ὦ, αἱ.*  
*(ἔξαισθαι, ὦ, αἱ, caution; bail.*  
*ἔξαισθαι, fut. αἱ, to rouse up—to awaken; to excite. Th. ἔξ, ὦ, αἱ.*  
*ἔξαισθαι, Mid. to awaken; to arise; to start up.*  
*(ἔξαισθαι, the act of rousing, a-wakening, or exciting—the state*

of becoming awake, or arising.  
*ἔξαισθαι, by syncope. for ἔξαισθαι.*  
*ἔξαισθαι, to overturn totally, to raze to the foundations. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, 2 aor. mid. of ἔξαισθαι.*  
*ἔξαισθαι, αἱ, Eurip. Or. 1458. a private chamber in a house—an apartment, or gallery, in a house where people meet for the purpose of conversation—a portico, or other place where a senate assembles, Plut. Brut. 14. Th. ἔξ, ἀφαισθαι.*  
*(ἔξαισθαι, adj. displaced; driven from home; exiled—strange; extraordinary. † ἔξαισθαι, birds of evil omen, coming from the wrong quarter of the heavens. † ἔξαισθαι, φησιν λόγῳ, Eurip. senseless discourses.*  
*ἔξαισθαι, perf. ἔξαισθαι, to eat up; to consume. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, 2 aor. mid. of ἔξαισθαι.*  
*ἔξαισθαι, for ἔξαισθαι, imper. pres. of ἔξαισθαι.*  
*ἔξαισθαι, 3 pers. fut. of ἔξαισθαι.*  
*ἔξαισθαι, for ἔξαισθαι, infin. perf. of ἔξαισθαι.*  
*ἔξαισθαι, perf. ἔξαισθαι, perf. mid. ἔξαισθαι, to know accurately; to be well-instructed in. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, poet. for ἔξαισθαι, adv.*  
*ἔξαισθαι, fut. αἱ, to make thoroughly like. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, fut. Ion. to make a natural representation, or likeness of; to paint a portrait of; to copy exactly. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, ὦ, to unfold; to unroll—to unroll a volume, viz. read through—to escape. Th. ἔξ, ἀφαισθαι.*  
*(ἔξαισθαι, ὦ, αἱ, the act of unrolling; evolution.*  
*ἔξαισθαι, to roll out of—to force out; to expel, Dem. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, 2 aor. of ἔξαισθαι.*  
*ἔξαισθαι, s. s. as ἔξαισθαι.*  
*ἔξαισθαι, s. s. as ἔξαισθαι.*  
*ἔξαισθαι, to go forth; to go out; to go forth into the fields. Th. ἔξ, ἀφαισθαι. †† to satiate. s. s. as ἔξαισθαι.*  
*Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, infin. of ἔξαισθαι, 2 aor. of ἔξαισθαι, to pronounce; to declare; to divulge; to make known; to call aloud—to say, Dem. (Sehn. L.)*  
*ἔξαισθαι, perf. of ἔξαισθαι.*  
*ἔξαισθαι, fut. Ion. to exclude; to interdict; to prohibit. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, Ion. for ἔξαισθαι.*  
*ἔξαισθαι, to protrude; to thrust forth. † τὸν γλῶττον ἔξαισθαι, Aristoph. Equit. 378. having put out their tongues. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, part. 2 aor. of ἔξαισθαι.*  
*ἔξαισθαι, 1 aor. pass. of ἔξαισθαι.*  
*ἔξαισθαι, fut. αἱ, to hold an assembly of the people at an unusual place, or time, Thuc. 8, 93. Xen. Hell. 5, 16. to convoke an*

assembly, Aristot. *Æoon. 2, 14. and LXX. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, imperf. of ἔξαισθαι.*  
*ἔξαισθαι, Ion. for ἔξαισθαι, from ἔξαισθαι, to exsolve.*  
*ἔξαισθαι, 1 aor. of ἔξαισθαι.*  
*ἔξαισθαι, for ἔξαισθαι, inf. of ἔξαισθαι.*  
*ἔξαισθαι, 2 aor. of ἔξαισθαι.*  
*ἔξαισθαι, ὦ, fut. αἱ, to turn into oil. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, αἱ, ὁ, ἔξαισθαι, αἱ, ὁ, the act of driving out; expulsion—the act of riding forth, or leading an army; an excursion; an expedition; a march; a campaign; departure; decampment. Th. ἔξ, ἀφαισθαι.*  
*(ἔξαισθαι, ἔξαισθαι, fut. ἔξαισθαι, perf. ἔξαισθαι, to drive from, or out; to expel—to ride forward; to go on an expedition; to march, or lead an army against an enemy; to break up a camp; to depart—to beat out metals.*  
*ἔξαισθαι, fut. ὦ, αἱ, perf. ἔξαισθαι, 1 aor. ἔξαισθαι, the s. s. as ἔξαισθαι, but a stronger expression, to confute, or convince completely; to refute thoroughly—to inquire narrowly into—to tempt; to risk, Polyb. Th. ἔξ, ἔξαισθαι.*  
*ἔξαισθαι, inf. 2 aor. mid. of ἔξαισθαι.*  
*ἔξαισθαι, ὦ, ὁ, the son of a freedman. Th. ἔξ, ἀφαισθαι.*  
*(ἔξαισθαι, ὦ, ὁ, a freedman.*  
*ἔξαισθαι, fut. αἱ, fut. αἱ, perf. αἱ, to utter one's thoughts freely. s. s. as ἔξαισθαι, Soph. Aj. 1275. Th. ἔξ, ἀφαισθαι, ὦ, αἱ.*  
*ἔξαισθαι, ὦ, fut. αἱ, to set at liberty; to enfranchise. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, obs. from which the tenses of ἔξαισθαι derive. Th. ἔξ, ἀφαισθαι.*  
*(ἔξαισθαι, αἱ, ὁ, s. s. as ἔξαισθαι, egress; exit; issue.*  
*ἔξαισθαι, fut. of ἔξαισθαι.*  
*ἔξαισθαι, for ἔξαισθαι, perf. of ἔξαισθαι, or ἔξαισθαι.*  
*ἔξαισθαι, Att. for ἔξαισθαι, 3 pers. plur. plusq. perf. of ἔξαισθαι.*  
*ἔξαισθαι, Att. for ἔξαισθαι, perf. mid. of ἔξαισθαι, from ἔξαισθαι.*  
*ἔξαισθαι, ὦ, ὁ, disentanglement; evolution; the act of drawing out in battle order. Th. ἔξαισθαι.*  
*(ἔξαισθαι, αἱ, adj. disintegrated; evolved; unfolded—drawn out in order of battle—to be unfolded, unrolled, or developed.*  
*(ἔξαισθαι, αἱ, ὁ, s. s. as ἔξαισθαι.*  
*ἔξαισθαι, or ἔξαισθαι, fut. ἔξαισθαι, to unfold; to evolve; to develop; to draw out in line of battle. Th. ἔξ, ἀφαισθαι.*  
*ἔξαισθαι, ὦ, fut. αἱ, to wound, or produce ulcers—to break out into ulcers, Joseph. Antiq. 2, 14. s. s. as ἔξαισθαι. Th. ἔξ, ἀφαισθαι.*

ἔξελαις, fut. ὦσα, ἔξελαις, fut. ἔξελαις, to pull out; to extract. Th. ἔξ. ἔλαις.  
 ἔξελαισμός, ὦ, ὁ, extraction.  
 ἔξελαισις, ἐκ, ἡ, the act of wounding, or causing ulceration. Th. ἔλαις.  
 ἔξελαιζω, fut. ὦσα, to make entirely Greek; to render Greek in language and manners; to affect, or adopt the Greek language and manners. Th. ἔξ. ἔλαιζω.  
 ἔξελαις, ἔξελαις, for ἔξελαις, 2 aor. inf. of ἔξελαις, or from ἔξελαις.  
 ἔξελαις, or ἔξελαις, for ἔξελαις.  
 ἔξελαις, ὦ, fut. ὦσα, to vomit; to throw up; to reject. Th. ἔξ. ἔλαις.  
 ἔξελαις, adv. s. s. as ἔλαις.  
 ἔξελαις, ὦ, fut. ὦσα, to observe strictly—to confirm. s. s. as ἔλαις.  
 ἔξελαις, ὦ, or ἔξελαις, fut. ὦσα, to sell as a pedlar; to sell in detail; to sell off entirely. Th. ἔξ. ἔλαις.  
 ἔξελαις, fut. ἔξελαις, 2 aor. ἔξελαις, from ἔξελαις, to kill. s. s. as ἔλαις.  
 ἔξελαις, fut. ἔξελαις, to kill—to strip of his armour the person one has slain.  
 ἔξελαις, an obs. verb, from which are derived several tenses of ἔξελαις.  
 ἔξελαις, s. s. as ἔξελαις.  
 ἔξελαις, to utter; to say. s. s. as ἔξελαις. Th. ἔξ. ἔλαις.  
 ἔξελαις, 1 aor. of ἔξελαις.  
 ἔξελαις, Ion. ἔξελαις, inf. 1 aor. pass. of ἔξελαις.  
 ἔξελαις, s. s. as ἔξελαις. Th. ἔξ. ἔλαις.  
 ἔξελαις, for ἔξελαις, perf. mid. Att. of ἔξελαις.  
 ἔξελαις, ἔξελαις, Dor. for ἔξελαις.  
 ἔξελαις, from ἔξελαις.  
 ἔξελαις, ἔξελαις, to pull off; to strip. Th. ἔξ. ἔλαις.  
 ἔξελαις, fut. ὦσα, to take out the entrails; to disembowel; to empty out completely. Th. ἔξ. ἔλαις.  
 ἔξελαις, 3 pers. plur. 2 aor. mid. of ἔξελαις.  
 ἔξελαις, for ἔξελαις.  
 ἔξελαις, fut. ὦσα, to subdue, to calm, diminish, or appease by an incantation; to charm. Th. ἔξ. ἔλαις.  
 ἔξελαις, to lift on high; to raise up. metaph. to rouse, or animate; to move; to incite; to urge to any action; to elevate the mind; to affect with strong emotion. Th. ἔξ. ἔλαις.  
 ἔξελαις, 3 pers. s. plusq. perf. pass. of ἔξελαις, to rush out of.  
 ἔξελαις, ἔξελαις, 2 aor. act. of ἔξελαις.  
 ἔξελαις, 2 aor. of ἔξελαις.  
 ἔξελαις, adv. s. s. as ἔλαις.  
 ἔξελαις, Th. ἔξ. ἔλαις.  
 ἔξελαις, fut. ὦσα, ἔξελαις, to know thoroughly; to know by

heart. Th. ἔξ. ἔλαις.  
 ἔξελαις, Ion. for ἔξελαις, or ἔξελαις, 2 pers. of ἔξελαις.  
 ἔξελαις, adv. premeditatedly; on purpose. Th. ἔξ. ἔλαις.  
 ἔξελαις, 2 aor. pass. of ἔξελαις.  
 ἔξελαις, 3 pers. sing. imperf. of ἔξελαις.  
 ἔξελαις, Dor. for ἔξελαις, 1 aor. of ἔξελαις.  
 ἔξελαις, for ἔξελαις, 2 aor. of ἔξελαις.  
 ἔξελαις, 2 aor. of ἔξελαις.  
 ἔξελαις, αὐτός, τὸ, or ἔξελαις, αὐτός, τὸ, any thing cast out; thrown up, voided, or vomited. Th. ἔξελαις.  
 ἔξελαις, ὦ, fut. ὦσα, to take out; to throw out; to cast off; to throw away; to empty out; to pour out, Dem. neut. to void by stool, to vomit, or to expectorate, Hippoc. Th. ἔξ. ἔλαις, ἔλαις, is another form of ἔλαις. (Sehn. L.)  
 ἔξελαις, fut. ὦσα, to work out, or bring to perfection; to complete; to perfect—to achieve; to effect; to perform; to produce—to cultivate land—to earn, or obtain by exertion—to bring into utter misery, or ruin, Herodot. 4, 154. Eurip. Hipp. 607. ἔξελαις, τὰ καλλίστα, having achieved the noblest actions. ἔξελαις, Eurip. we are totally ruined, our ruin is complete. Th. ἔξ. ἔλαις.  
 ἔξελαις, αὐτός, ὦ, the act of working out, completing, or perfecting—performance; achievement—cultivation of ground.  
 ἔξελαις, ὦ, adj. pertaining to, or fit to produce performance, achievement, or the completion of a work; efficient; effective.  
 ἔξελαις, Ion. for ἔξελαις.  
 ἔξελαις, to inquire after; to seek anxiously; to make strict inquiry. Th. ἔξ. ἔλαις.  
 ἔξελαις, fut. ὦσα, to irritate exceedingly. ἔξελαις, a stronger term than ἔλαις. Th. ἔξ. ἔλαις.  
 ἔξελαις, fut. ὦσα, s. s. as ἔλαις. Th. ἔξ. ἔλαις.  
 ἔξελαις, 2 aor. of ἔξελαις, to throw down; to demolish. Th. ἔξ. ἔλαις.  
 ἔξελαις, s. s. as ἔλαις.  
 ἔξελαις, s. s. as ἔξελαις. Th. ἔξ. ἔλαις.  
 ἔξελαις, αὐτός, τὸ, that which is vomited—efflux; discharge. Th. ἔξελαις.  
 ἔξελαις, 2 aor. ἔξελαις, to eructate—to vomit; to pour out.—Mid. to discharge itself; to flow out. Th. ἔξ. ἔλαις.  
 ἔξελαις, fut. ὦσα, s. s. as ἔξελαις. Th. ἔξ. ἔλαις.  
 ἔξελαις, ἐκ, ἡ, search; strict inquiry.  
 ἔξελαις, ὦ, ὁ, an inquirer; an investigator.  
 ἔξελαις, αὐτός, ὦ, eructation; the

act of vomiting forth, or pouring out—discharge; efflux.  
 ἔξελαις, s. s. as ἔξελαις. Th. ἔξ. ἔλαις.  
 ἔξελαις, ὦ, fut. ὦσα, to render totally a desert; to lay totally waste. ἔξελαις, a stronger term than ἔλαις. Th. ἔξ. ἔλαις.  
 ἔξελαις, fut. ὦσα, to interpret. Th. ἔξ. ἔλαις.  
 ἔξελαις, to inquire after; to interrogate; to inquire. Th. ἔξ. ἔλαις.  
 ἔξελαις, fut. ὦσα, ἔξελαις, fut. ὦσα, perf. ἔξελαις, to creep forth; to creep up; to come forth. act. to produce; to bring out; to cause to come forth. Th. ἔξ. ἔλαις.  
 ἔξελαις, 2 aor. pass. of ἔξελαις.  
 ἔξελαις, imperat. of ἔξελαις, a term of imprecation, away! away! mayest thou perish; get thee gone. Th. ἔξ. ἔλαις.  
 ἔξελαις, ἐκ, part. perf. of ἔξελαις.  
 ἔξελαις, ὦ, adj. very red. Th. ἔξ. ἔλαις.  
 ἔξελαις, fut. ὦσα, to draw out; to draw away. Th. ἔξ. ἔλαις.  
 ἔξελαις, fut. ἔξελαις, 2 aor. ἔξελαις, to go out; to go forth; to go forward; to go away. ἔξελαις, Dem. one who has gone into exile. ἔξελαις, to march against an enemy; to go to the assistance of any one. ἔξελαις, ὁ ἔξελαις, Dem. the year had passed away. ἔξελαις, ὁ ἔξελαις, those who had gone out of office, having completed the term. Th. ἔξ. ἔλαις.  
 ἔξελαις, to go out of the way; to make way. Th. ἔξ. ἔλαις.  
 ἔξελαις, s. s. as ἔξελαις, to eat all up. Th. ἔξ. ἔλαις.  
 ἔξελαις, αὐτός, ὦ, ἡ, and ἔξελαις, mission; embassy. (ἔξελαις) repudiation of a wife, Herodot. 5, 40. dismissal. ἔξελαις, ἔξελαις, Iliad. 24, 235. Odys. 21, 20. to have gone on an embassy, or mission. Th. ἔξελαις.  
 ἔξελαις, 1 aor. of ἔξελαις.  
 ἔξελαις, ἔξελαις, Eol. for ἔξελαις.  
 ἔξελαις, ἐκ, part. perf. act. of ἔξελαις.  
 ἔξελαις, 2 aor. of ἔξελαις.  
 ἔξελαις, imperat. from ἔξελαις, it is lawful, it is permitted, or allowed. ἔξελαις, Dem. be it permitted, or allowable. Th. ἔξελαις.  
 ἔξελαις, perf. pass. of ἔξελαις.  
 ἔξελαις, adv. in an inverted, or perverted manner—in a strange, or unusual manner. Th. part. perf. pass. of ἔξελαις.  
 ἔξελαις, fut. ὦσα, Att. ἔξελαις, to try, to prove, or examine into the purity, or genuineness of a thing; to try; to put to the proof—to examine into the truth

of any thing; to inquire narrowly into; to scrutinize—to compare; to confront—to pass a muster; to review troops—to make an estimation, or assessment—to approve after examination, or verification; to assign a place to—  
(*ἔξτραζμαι*, Pass. to be counted among; to be among; to appear; to be present; to prove one's self; to give proof of any quality, Dem. Th. ἔξ, ἰράζω.  
(*ἔξτασις*, *ως*, *ἡ*, trial; proof; strict examination, investigation; inquest—review of an army; a muster—comparison—estimation; assessment; verification.  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* as *ἔξτασις*.  
(*ἔξτασις*, *ως*, *ἡ*, one who tries, puts to the proof, or trial—one who examines, or investigates—one who makes a census, or passes in review; an assessor—a verifier of accounts.  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* examining rigorously; putting to the proof, or trial—skilled in investigation, making trial, or passing in review. *¶* τὸ ἔξτασις, an examination, inquest, or research—the salary of one who verifies accounts; the salary of a judge, Dem. (Sohn. L.)  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* making scrupulous researches, or examination—scrupulously, and the other signif. of the adj. adverb.  
*ἔξτης*, *ως*, *ἡ*, one who is six years old. Th. ἔξ, ἰτος.  
*ἔξτης*, *ως*, *ἡ*, *δ*, *α*, *ς* fem. of *ἔξτης*.  
*ἔξτι*, since; since that time (*χρόνον* understood); since then.  
*ἔξτασις*, 1 aor. pass. of *ἔξτασις*.  
*ἔξτασις*, 2 aor. pass. of *ἔξτασις*.  
*ἔξτασις*, fut. *ἔξτασις*, perf. *ἔξτασις*, a stronger term than *ἐκτασις*, to be very much on one's guard—to act with cautious circumspection—to be anxious, or fearful. Th. ἔξ, ἐκτασις.  
*ἔξτασις*, fut. *ἔξτασις*, to render easy; to facilitate, Eurip. Herc. 18. to prepare. Th. ἔξ, ἐκτασις.  
*ἔξτασις*, to render favourable; to conciliate; to propitiate; to appease. Th. ἔξ, ἐκτασις.  
*ἔξτασις*, to make a eunuch. Th. ἔξ, ἐκτασις.  
*ἔξτασις*, *ως*, *ἡ*, to procure; to provide one's self with anything—to procure for others and furnish. Th. ἔξ, ἐκτασις.  
*ἔξτασις*, *ως*, *ἡ*, invention; contrivance; discovery. Th. ἔξ, ἐκτασις.  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* inventive.  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* an invention; a discovery; a contrivance.  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* to find out, invent, or discover; to contrive, or devise.  
*ἔξτασις*, fut. *ἔξτασις*, perf. *ἔξτασις*, the *α*, *ς*, but a stronger term than *ἐκτασις*. Th. ἔξ, ἐκτασις.

*ἔξτασις*, to boast of; to recount, relate, or tell, Hom. Pind. Th. ἔξ, ἐκτασις.  
*ἔξτασις*, Ion. for *ἔξτασις*, 1 aor. pass. of *ἔξτασις*.  
*ἔξτασις*, for *ἔξτασις*, 3 pers. plur. 2 aor. pass. of *ἔξτασις*.  
*ἔξτασις*, *ως*, *ἡ*, no longer in the class of Ephēbi. Th. ἔξ, ἰφθός.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* as *ἔξτασις*. = *ἔξτασις*, Mid. to enjoin; to order, Sophoc. Aj. 806. *α*, *ς* as *ἔξτασις*, Eurip. Iph. Taur. 1468. Th. ἔξ, ἰφθός.  
*ἔξτασις*, Ion. for *ἔξτασις*, from *ἔξτασις*.  
*ἔξτασις*, 2 aor. of *ἔξτασις*.  
*ἔξτασις*, imperf. of *ἔξτασις*.  
*ἔξτασις*, 1 aor. of *ἔξτασις*.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* prominent; projecting; overtopping. Th. ἔξτασις.  
*ἔξτασις*, fut. *ἔξτασις*, perf. *ἔξτασις*, to hold above, or forward. *new*. to jut forward; to be prominent; to project; to rise above. = *ἔξτασις*, Pass. to hang from. *¶* ὡς ἔξτασις, Dem. before sunrise. *¶* ἔξτασις τὸς μητρὶς, Dionys. Antig. 1, 79. hanging on the mother. Th. ἔξ, ἰχῶ.  
*ἔξτασις*, fut. *ἔξτασις*, to boil; to concoct; to digest. Th. ἔξ, ἰχῶ.  
*ἔξτασις*, Att. for *ἔξτασις*, 3 pers. plur. 1 aor. act. of *ἔξτασις*.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* as *ἔξτασις*.  
*ἔξτασις*, Att. for *ἔξτασις*, 2 aor. of *ἔξτασις*.  
*ἔξτασις*, 1 aor. of *ἔξτασις*.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* fut. *ἔξτασις*, perf. *ἔξτασις*, to lead, or conduct out; to go before; to lead the way; to point the way, or manner; to direct; to dictate, Dem. with an accus. case, to recount; to relate; to expose; to explain; to elucidate; to declare; to advise. *¶* ἔξτασις τὸς θεῶν, Aeschyl. Agam. 659. some God had led him forth. *¶* τὸς συμμάχους ἔξτασις, Thuc. 6, 85. We direct and govern our allies. Th. ἔξ, ἐκτασις.  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* that which is explained, recounted, pointed out, or dictated.  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* conduct; lead; direction—narration; exposition; explanation; interpretation, generally of laws, or religious rites, or mysteries.  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* a conductor, guide, or director; one who leads, or points out the way, or advises—an expounder, interpreter, or commentator—an interpreter of religious rites, or doctrines, at Athens, Plut. Theb. 24. a certain magistrate, in Egypt, Strab. 17.  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* pertaining to, or capable of leading, or directing; exegetical; explanatory. *¶* τὸ ἔξτασις, the books of the pontiffs, in which religion is explained.

*ἔξτασις*, *ως*, *ἡ*, the act of narrating, or of extolling, LXX. Job. 33, 26. Th. ἔξ, ἀγῶν.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* for *ἔξτασις*, from *ἔξτασις*.  
*ἔξτασις*, 1 aor. Att. of *ἔξτασις*.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς*, sixty. *¶* ἔξτασις *δ*δε, sixty-two.—*τρεῖς*, &c. Th. ἔξ.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* or *ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* sixty years old. Th. ἔξτασις, ἰτος.  
*ἔξτασις*, or *ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* sixty times. Th. ἔξτασις.  
*ἔξτασις*, on the sixtieth day. Th. ἔξτασις.  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* the sixtieth.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* with the utmost accuracy; with the most scrupulous care; exquisitely. Th. part. perf. pass. of *ἔξτασις*.  
*ἔξτασις*, to go out; to go away; to pass away. *¶* the pres. has a past signif. thus, *ἔξτασις* *χρόνος*, Herodot. the time is past. Th. ἔξ, ἰτος.  
*ἔξτασις*, 1 aor. of *ἔξτασις*.  
*ἔξτασις*, 3 pers. sing. 1 aor. mid. of *ἔξτασις*.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* beaten out, as a plate of metal; lengthened; stretched. Th. ἔξτασις.  
*ἔξτασις*, 2 aor. of *ἔξτασις*.  
*ἔξτασις*, fut. *ἔξτασις*, to expose to the heat of the sun—to dry in the sun. *α*, *ς* as *καλὸς*, Suid. *¶* ἔξτασις, sunburned. Th. ἔξ, ἰτος.  
*ἔξτασις*, part. perf. pass. of *ἔξτασις*.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* Ion. for *ἔξτασις*, departure; exit. Th. ἔξ, ἰτος.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* during six days. Th. ἔξ, ἰτος.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* from *ἔξτασις*, erroneously; in a faulty manner.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* to tame thoroughly. *¶* a stronger term than *ἔξτασις*. *¶* ἔξτασις τὸν γαῖαν, to rid the earth of monsters, Eur. Herc. 20. Th. ἔξ, ἰτος.  
(*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* the act of taming, &c.  
*ἔξτασις*, part. perf. pass. of *ἔξτασις*.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* as *ἔξτασις*, and *ἔξτασις*. *¶* from it is derived *ἔξτασις*, Iliad. 11, 141. (Sohn. L.)  
*ἔξτασις*, part. perf. pass. of *ἔξτασις*. *¶* ἔξτασις *πῆρας* (κατὰ *ὑπο*derstood), having a wallet hanging from his shoulders.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* changed; for a change. *¶* ἔξτασις *ἔξτασις*, Odys. 8, 249. garments for changes of clothes. Th. ἔξ, ἀμάρτης.  
*ἔξτασις*, it was allowed. *¶* ἔξτασις, for *ἔξτασις*, it is permitted. Th. ἔξτασις.  
*ἔξτασις*, 1 aor. of *ἔξτασις*, from *ἔξτασις*.  
*ἔξτασις*, *ως*, *ἡ*, *δ*, *α*, *ς* unbridled. metaph. without restraint. Th. ἔξ, ἰτος.



(ἔξω, ὦ, ῥ, ε. s. as ἔξω, exit; the power of exit. Ἡ τοῖς οὖν ἔξω ἔστι, Hes. Theog. to whom an exit is not permitted.

ἔξωρευσίς, εὐς, ἡ, search; minute inquiry after; investigation. Th. ἔξωρευσίς.

ἔξωρευσίς, ὦ, ἡ, an investigator, or explorer.

ἔξωρευσίς, or ἔξωρευσίς, to trace; to investigate. Th. ἔξ, ἔξω.

(ἔξωρευσίς, ὦ, ἡ, research; investigation.

ἔξωρευσίς, ἔξωρευσίς, to track; to investigate. s. s. as ἔξωρευσίς. Th. ἔξ, ἔξω, εὐρευσίς.

ἔξωρευσίς, contract. for ἔξωρευσίς.

ἔξω, ἔξω, going out. part. 2 aor. of ἔξω.

ἔξωρευσίς, indeclin. sixteen. Th. ἔξ, ἔξω, δέκα.

(ἔξωρευσίς, the sixteenth.

ἔξωρευσίς, ὦ, fut. ἔξω, perf. ἔξωρευσίς, perf. pass. ἔξωρευσίς, to make higher; to raise; to erect; to swell; to enlarge to a great size. —Mid. to swell with pride. Ἡ μὲν τῆς ἔξωρευσίς τάφῳ, Eurip. Or. 404. I erected a monumental mound to my mother at her burial. Th. ἔξ, ἔξω.

(ἔξωρευσίς, εὐς, ῥ, an eminence; a swelling.

ἔξω, to sell off; to alienate. Eurip. Cyclop. 266. Th. ἔξ, ἔξω.

ἔξω, ac, ἡ, s. s. and Th. as ἔξω.

ἔξω, and ἔξω, to depart; to march off on an expedition. Th. ἔξ, ἔξω.

(ἔξω, ac, ἡ, departure; an expedition, or a march.

ἔξω, fut. ἔξω, perf. ἔξωρευσίς, perf. pass. ἔξωρευσίς, to give out; to distribute; to lay out; to expend. Th. ἔξ, ἔξω, or ἔξω.

(ἔξω, εὐς, ἡ, distribution; expenditure.

ἔξω, ἡ, in, adj. s. s. and Th. as ἔξω.

ἔξω, εὐς, ῥ, departure; exit; issue—the catastrophe of a tragedy. Plut. Alex. 75. verses sung by the chorus at the conclusion of a piece—an afterpiece, a *Mimus*, or *Attellanium*, of a farcical, or satirical nature, Plut. Cras. 33. satirical verses foreign to the subject of a piece, and levelled at some powerful individual. Th. ἔξω.

ἔξω, εὐς, adj. relating to departure, especially, that of the chorus. Ἡ ἔξω ῥήματα, verses sung at a person's departure from any place. Ἡ ἔξω ῥήματα, the last words of a dying person.

ἔξω, εὐς, to wander away from; to depart; to commence a journey. Th. ἔξ, ἔξω, ὥς.

ἔξω, εὐς, ἡ, exit; departure; issue; termination; an expedition, a campaign; a march; an excursion; an attack. metaph. depar-

ture from life; death—the last act of a tragedy—expenditure, Hemsterh. ad Plut. Ἡ ἔξω, adj. requiring outlet, Arct. Th. ἔξ, ἔξω.

ἔξω, fut. ἔξω, to open. Th. ἔξ, ἔξω.

ἔξω, I know. perf. mid. of ἔξω.

ἔξω, or ἔξω, fut. ἔξω, perf. ἔξω, to become swollen. Th. ἔξ, ἔξω.

(ἔξω, εὐς, ἡ, swelling; tumefaction. metaph. pride.

(ἔξω, to render swollen; to inflate; to enlarge. metaph. to render proud.

ἔξω, fut. ἔξω, perf. ἔξω, to admit to a familiarity, or close intimacy—to receive as inmate. Ἡ a stronger term than εὐς. Th. ἔξ, ἔξω.

ἔξω, ὦ, to quit one's home, or dwelling; to emigrate—to inhabit; to dwell in, Thuc. 2, 17. (Schm. L.) Th. ἔξ, ἔξω.

(ἔξω, εὐς, ἡ, departure from home; emigration.

ἔξω, fut. ἔξω, to take any one from his abode; to banish; to expel inhabitants; to depopulate. Plut. Pomp. Ἡ ἄμην ἔξω ἀπὸ τῆς πόλεως, Eurip. Hec. 887. Lemnos totally deprived of its male population. Th. ἔξ, ἔξω.

(ἔξω, εὐς, and ἔξω, εὐς, ἡ, expulsion from home, or country; banishment; depopulation.

ἔξω, ὦ, to build up; to finish a building that had been already begun—to demolish, or destroy a building. Th. ἔξ, ἔξω.

ἔξω, εὐς, adj. absent from home, or country; expelled from home. Th. ἔξ, ἔξω.

ἔξω, ὦ, ἔξω, εὐς, fut. ἔξω, perf. ἔξω, to bewail; to bemoan; to break forth into groans and lamentation. Th. ἔξ, ἔξω.

ἔξω, εὐς, adj. drunk from wine; drunk. Th. ἔξ, ἔξω.

(ἔξω, to intoxicate.

ἔξω, thou knowest, for ἔξω, εὐς, εὐς, fut. ἔξω, 2 pers. sing. of ἔξω, perf. mid. from ἔξω.

ἔξω, ὦ, Ion. ἔξω, to encourage. Th. ἔξ, ἔξω.

ἔξω, fut. of ἔξω, from ἔξω, obs.

ἔξω, Dor. for ἔξω, from ἔξω.

ἔξω, ὦ, to go out; to go away; to depart.

ἔξω, s. s. as ἔξω. Th. ἔξ, ἔξω.

ἔξω, fut. ἔξω, to drive out of the right course and force upon rocks, or shoals. neut. to run upon shoals. metaph. to fall into peril. Ἡ εἰς τὸν ἔξω παρανόας, Herodot. he gave into such an excess of folly. Th. ἔξ, ἔξω.

ἔξω, εὐς, fut. ἔξω, Th. ἔξ, ἔξω.

ἔξω. See ἔξω.

ἔξω, fut. ἔξω, to neglect totally. Ἡ a stronger term than εὐς. Th. ἔξ, ἔξω.

ἔξω, fut. ἔξω, to escape; to slip out—to fall out of; to slide out of—with an accus. Aristoph. Equit. 491. Th. ἔξ, ἔξω.

ἔξω, εὐς, s. s. as ἔξω.

ἔξω, ὦ, the act of pulling out; extraction. Th. ἔξ, ἔξω.

ἔξω, fut. ἔξω, (from ἔξω), perf. ἔξω, Att. ἔξω, 1 aor. ἔξω, to ruin totally; to destroy utterly; to exterminate; to devastate. Th. ἔξ, ἔξω.

(ἔξω, εὐς, εὐς, ῥ, that which is laid waste, or destroyed.

(ἔξω, εὐς, ἡ, total destruction; devastation; extermination; ruin.

(ἔξω, εὐς, ἡ, a destroyer; an exterminator; a deadly foe.

(ἔξω, εὐς, ἡ, destroying; devastating; destructive.

(ἔξω, εὐς, fut. ἔξω, s. s. as ἔξω.

ἔξω, to howl. Th. ἔξ, ἔξω.

ἔξω, perf. Att. of ἔξω.

ἔξω, fut. ἔξω, perf. εὐς, to make perfectly smooth, or even. metaph. to calm; to quiet; to appease. Ἡ a stronger term than εὐς. Th. ἔξ, ἔξω.

ἔξω, fut. ἔξω, or ἔξω, to rain; to pour down like rain. Th. ἔξ, ἔξω.

ἔξω, εὐς, ἡ, the act of securing fidelity to engagements by taking hostages. Th. ἔξ, ἔξω.

(ἔξω, εὐς, fut. ἔξω, to secure fidelity to an engagement by taking hostages.

ἔξω, to go out of one's family, or usual society—to render favourable, or gentle by persuasion and intercourse, Plut. Cimon. 6.—ἔξω, Pass. to be out of one's family, or ordinary society, Eurip. Iph. Aul. 735. and Cyclop. 518. Th. ἔξ, ἔξω.

(ἔξω, εὐς, adj. foreign, not of the same society, tribe, or family, Sophoc. Trachin.

ἔξω, εὐς, adj. blinded. Th. ἔξ, ἔξω.

(ἔξω, εὐς, ὦ, to strengthen, or to render the sight more acute—to clear the sight—to render clear; to explain, Aeschyl. Prom. 499. to blind, Schol. Eurip. Phoen. 61. Nicot. Annal.

(ἔξω, εὐς, ἡ, the act of strengthening the sight, or of clearing the sight—the act of blinding.

ἔξω, εὐς, fut. ἔξω, (from ἔξω), fut. Att. ἔξω, perf. ἔξω, 1 aor. mid. ἔξω.

ορκίζω, to deny, or disavow upon oath—to renounce, or clear one's self from, or excuse one's self from by an oath; to refuse, or get rid of, or avoid by making oath. ἢ ἐξέμυσθαι τὴν ἀλήθειαν, to affirm upon oath one's ignorance concerning any thing. ἢ ἐξέμυσθαι τὸν πρὸς βίαν, to declare upon oath one's inability to become ambassador. ἢ ἐξέμυσθαι, to excuse the absence of any one by making oath—to abdicate; to lay down an office. Th. ἔξ, δημοί, δημοί.

Ἐξομότης, adv. of the same place—of the same parents. Th. ἔξ, ἑμῶ.

Ἐξομοῦν, ὤ, fut. ὥσω, perf. ἐξομοῦμαι, to render like—to render perfectly resembling. ἢ ἐξομοῦσθαι, to resemble exactly. Th. ἔξ, ἑμῶν.

(Ἐξομοίωσις, ὥς, ἡ, the act of making perfectly like, or of portraying.

Ἐξομολογία, ὤ, fut. ὥσω, perf. ἐξομολογήσασθαι, and ἐξομολογέσθαι, ὥμαι, to avow; to acknowledge—to avow openly; to profess publicly—to aver—to promise faithfully; to give security for, Luc. Th. ἔξ, ὁμολογία.

(Ἐξομολογία, ὥς, ἡ, avowal; acknowledgment; public profession—the act of promising, or securing.

Ἐξομολογέσθαι, ἐξομολογῶν, fut. ἐξομολογήσασθαι (from ἑμῶν), perf. ἐξομολογήσασθαι, to impress, or imprint, Plat. Gorg. 80. to wipe out, or cleanse, Eurip. Hipp. 657.—Ἐξομολογέσθαι, Mid. to imprint itself; to impress itself; to mark with, or stamp upon. ἢ μὴ ἐξομολογῶμαι τὴν σὺν ἑμῶ, Eurip. Bacch. 340. do not contaminate me with thy folly.

Ἐξομολογία, ὤ, τὸ, a protuberance of the navel; an umbilical hernia. Th. ἔξ, ἑμῶν.

(Ἐξομολογία, ὤ, ὁ, or ἡ, one who has a protuberance at the navel.

Ἐξομολογία, accus. neut. of ἐξομολογία (an accus. absolute), as it is permitted, or as it was, according to the tense of the following verb. ἢ ἐξομολογῶν ἀφίχθαι, since they were at liberty to depart. Th. ἔξ, ἑμῶν.

Ἐξομολογία, fut. ὥσω, to affront; to revile; to abuse; to defame—to reproach. Th. ἔξ, ἑμῶν.

(Ἐξομολογία, ὤ, ὁ, abuse; calumny; defamation—reproach.

Ἐξομολογία, fut. ὥσω, to utter; to declare; to pronounce—to name; to call by name, or call. Th. ἔξ, ἑμῶν.

Ἐξομολογία, fut. ὥσω, to call any person, or thing by its name; to indicate specially; to name; to call. Th. ἔξ, ἑμῶν.

Ἐξομολογία, adv. by name; name ly; expressly. Th. ἔξ, ἑμῶν, καλῶ

Ἐξομολογία, fut. ὥσω, to examine scrupulously—to make scrupulously accurate—to take in a strict sense. Th. ἔξ, ἑμῶν.

Ἐξομολογία, to acidulate, sour, or turn to vinegar. Th. ἔξ, ἑμῶν.

Ἐξομολογία, fut. ὥσω, to squeeze out the juice. Th. ἔξ, ἑμῶν.

Ἐξομολογία, adv. poet. for! ἐξομολογῶν, backwards; behind. ἢ ἐξομολογῶν μὲν, Aristoph. behind me. ἢ ἐξομολογῶν τὰς κεφαλὰς, the hinder part of the head. ἢ ἐξομολογῶν, backwards, against the grain—henceforward. Th. ἔξ, ἑμῶν.

Ἐξομολογία, adv. backwards—for the future; henceforth. Th. ἔξ, ἑμῶν.

Ἐξομολογία, fut. ὥσω, perf. ἐξομολογήσασθαι, pass. ἐξομολογέσθαι, to arm completely; to equip thoroughly; (generally) to put under arms and march troops out of their camp—to disarm, Appian.—Ἐξομολογία, Mid. to march out in arms against an enemy. Th. ἔξ, ἑμῶν.

Ἐξομολογία, ac, ἡ, ἐξομολογία, ὥς, ἡ, and ἐξομολογία, ὤ, ὁ, the act of arming, equipping, or putting in military array—a review, Polyb.

Ἐξομολογία, ὤ, adj. armed; equipped; prepared for battle—unarmed; without armour; without defence; unprotected, Polyb. 3, 81. Th. ἔξ, ἑμῶν.

Ἐξομολογία, ὤ, fut. ὥσω, to roast, broil, or bake very much. Th. ἔξ, ἑμῶν.

(Ἐξομολογία, ὤ, adj. roasted; broiled; baked hard.

Ἐξομολογία, to have prominent eyes, Hippoc. to see afar off, Eurip. Heracl. 675. Th. ἔξ, ἑμῶν.

Ἐξομολογία, to prepare the minds of the initiated by song and music for the celebration of mysteries. Th. ἔξ, ἑμῶν.

Ἐξομολογία, fut. ὥσω, to rouse to anger; to exasperate; to enrage. Th. ἔξ, ἑμῶν.

Ἐξομολογία, to cry out in a loud voice; to proclaim aloud, Aeschyl. Choeph. 268. Th. ἔξ, ἑμῶν.

Ἐξομολογία, or ἐξομολογία, ὤ, adj. s. a. as ἐξομολογία.

Ἐξομολογία, ὤ, fut. ὥσω, s. a. as ἐξομολογία, but a stronger term. Th. ἔξ, ἑμῶν.

Ἐξομολογία, ac, ἡ, exile; banishment—the state of living out of one's native country. Th. ἔξ, ἑμῶν.

Ἐξομολογία, fut. ὥσω, perf. ὤσω, to exile; to banish—to send beyond the confines. Th. ἔξ, ἑμῶν.

(Ἐξομολογία, ὤ, adj. ἐξομολογία, ὤ, adj. beyond the confines; banished; out of one's own country.

(Ἐξομολογία, ὤ, ὁ, the act of driving from home; banishment.

(Ἐξομολογία, ὤ, adj. conveyed beyond the frontiers—banished; driven from home.

Ἐξομολογία, ὤ, ἐξομολογία, fut. ὥσω, perf. ὤσω, to swear any one; to administer an oath; to bind by an

oath—to exorcise. Th. ἔξ, ἑμῶν.

(Ἐξομολογία, ὤ, ὁ, the administration of an oath—exorcism.

(Ἐξομολογία, ὤ, ὁ, one who administers an oath—an exorcist.

Ἐξομολογία, s. a. as ἐξομολογία. Th. ἔξ, ἑμῶν.

Ἐξομολογία, ὤ, fut. ὥσω, to urge; to instigate; to encourage—to get a ship under weigh—to send forth, Aeschyl. Pers. 47. neut. to go forth; to rush forth; to fall upon; to attack violently. Th. ἔξ, ἑμῶν.

Ἐξομολογία, fut. ὥσω, s. a. as ἐξομολογία, to shoot up in stalk. Th. ἔξ, ἑμῶν.

Ἐξομολογία, ἐξομολογία, fut. ὥσω, perf. ὤσω, to quit the moorings, or harbour; to set sail. Th. ἔξ, ἑμῶν.

(Ἐξομολογία, ὤ, adj. having cleared a harbour; under sail.

Ἐξομολογία, s. a. but a stronger term than ἐξομολογία. Th. ἔξ, ἑμῶν.

Ἐξομολογία, see ἐξομολογία.

Ἐξομολογία, to spring forward; to rush out; to rush upon. Th. ἔξ, ἑμῶν.

Ἐξομολογία, to change into milk; to change into serum. Th. ἔξ, ἑμῶν.

Ἐξομολογία, ὥς, ἡ, excavation; entrenchment. Th. ἔξ, ἑμῶν.

(Ἐξομολογία, fut. ὥσω, perf. ὤσω, to excavate—to fortify a camp by digging a trench around.

Ἐξομολογία, ὤμαι, to dance out; to reveal sacred mysteries—to divulge secrets—to insult, Hieron.

Ἐξομολογία, Dem. having betaken himself to flight, having escaped. Th. ἔξ, ἑμῶν.

Ἐξομολογία, fut. ὥσω, and ἐξομολογία, perf. ὤσω, to excite; to animate; to rouse; to urge forward.—Ἐξομολογία, perf. pass. ὤσασθαι, to arise; to hasten; to hurry forward. Th. ἔξ, ἑμῶν.

Ἐξομολογία, Dor. for ἐξομολογία, from ἐξομολογία, to smell; to emit odour.

Ἐξομολογία, ὤ, fut. ὥσω, s. a. as ἐξομολογία, and as ἐξομολογία, Hieron. —Mid. to become sanctified. s. a. as ἐξομολογία.

Ἐξομολογία, fut. ὥσω, to take out the bones—to dislocate. Th. ἔξ, ἑμῶν.

Ἐξομολογία, fut. ὥσω, perf. ὤσω, pass. ὤσασθαι, to banish by ostracism; to banish. Th. ἔξ, ἑμῶν, the name of the person banished being noted on a shell.

(Ἐξομολογία, ὤ, ὁ, ostracism, at Athens, the banishment of a citizen, whose power or influence was deemed dangerous to the liberties of the state.

Ἐξομολογία, ὥς, ἡ, exostosis, a bony excrescence. Th. ἔξ, ἑμῶν.

Ἐξομολογία, ὤ, ὁ, since—since which time. Th. ἔξ, ἑμῶν, ὥσω.

Ἐξομολογία, to excite, animate, or urge forward. ἢ a stronger term than

ἐπρίτω, Th. ἴξ, ὑπρίτω.

Ἐξουδίνω, ὤ, s. s. and Th. ἀσξουδίνω.  
Ἐξουδίζω, fut. ἴσω, to count as nothing; to set at naught; to make light of; to despise; to scorn; to treat scornfully, or contemptuously. Th. ἴξ, αἰδώς, αἰδέομαι.

(Ἐξουδισμός, ατος, τὸ, the object of contempt, or scorn.

(Ἐξουδιστικός, ας, ἡ, contempt; slight.

(Ἐξουδισμός, ἰξουδισμός, and ἰξουδιστικός, s. s. as ἰξουδίνω, ἰξουδισμός, and ἰξουδιστικός.

(Ἐξουδισμός, ἰξουδισμός, s. s. as ἰξουδίνω, ἰξουδισμός.

(Ἐξουδισμός, ὤ, ὁ, s. s. as ἰξουδίνω, ἰξουδισμός.

Ἐξουλή, ἥ, ἡ, expulsion—an action in the Athenian law, against a debtor who had disposed forcibly a creditor who had obtained possession of his property in virtue of a judicial decision. Th. ἰξίλλω.

Ἐξουρίω, ὤ, fut. ἴσω, to discharge by the urine. Th. ἴξ, ὄρων.

Ἐξουρίας, adv. with a favourable wind. Th. ἴξ, αἰέας.

Ἐξουσία, ας, ἡ, power, faculty, or means—right; privilege; permission—authority; full power; office. s. s. as πτωσία, Thuc. 6. 31. s. s. as πτωμή, state, pomp; consequence, Plut. Paul. Ἐμίλ. 34. Th. ἴξ, ὤρια.

(Ἐξουσιάζω, fut. ἴσω, perf. αἶα, to possess, or to exercise, power, right, privilege, or authority—in the N. T. only) to bring under one's authority.

(Ἐξουσιαστικός, ὤ, ὁ, one who possesses, or exercises power, or authority.

(Ἐξουσιαστικός, ἡ, ἡ, adj. exercising power, or authority—authoritative; arbitrary, Polyb. 5. 26. ἡ ἰξουσιαστικὰ μύματα, words denoting authority, or power, such as ἔργα, βασίλειον.

(Ἐξουσιαστικός, adv. authoritatively; arbitrarily.

(Ἐξουσιάζω, ὤ, adj. deprived of his property, Etymol. Mag.

Ἐξουρίλλω, to increase; to augment. Th. ἴξ, ἰφίλλω.

Ἐξοφθαλμός, ὢ, ὁ, or ἡ, one who has prominent eyes, opposed to καλόφθαλμος, hollow-eyed. Th. ἴξ, ὑφθαλμός.

Ἐξορρώω, s. s. but a more forcible term than ὀρρώω, to lift up. Th. ἴξ, ὀρρώω.

Ἐξοχος, adv. s. s. as ἰξοχος. Th. ἴξοχος.

(Ἐξοχάδεις, ας, αἱ, piles, Paul. Ἐξ. Ἐξοχέτις, ας, ἡ, the derivation of water by a canal; evacuation. Th. ἰξοχέτις.

Ἐξοχέτις, fut. ἴσω, to draw off water; to evacuate. Th. ἴξ, ὀχέτις.

Ἐξοχή, ἥ, ἡ, prominence; eminence; a height; an eminence, elevation, or projection. metaph. eminence; excellence; distinction. ἡ κατ' ἰξοχὴν, by excellence, pre-eminently. Th. ἰξίχω.

(Ἐξοχος, adv. prominently; eminently; in a distinguished manner.

(Ἐξοχος, ας, adj. prominent; eminent; elevated; rising above, Hom. metaph. eminent; excellent; distinguished.

(Ἐξίχω, adv. s. s. as ἰξοχος.

Ἐξοχέω, ὤ, s. s. but a more forcible term than ὀχέω. Th. ἴξ, ὀχέω.

Ἐξοχίζω, fut. ἴσω, to act insolently, arrogantly, or licentiously—to affront grievously; to treat with contumely and outrage—to give loose to licentiousness, arrogance, or insolence—to overflow—to luxuriate in growth—s. s. as and a stronger term than ὑβρίζω. Th. ἴξ, ὑβρίζω.

(Ἐξοχισμός, ας, ἡ, the act of giving way to arrogance, insolence, or licentiousness—insult; outrage—excessive luxuriance of vegetation.

Ἐξουιάζω, ἰξουιάζω, to restore to complete health. Th. ἴξ, ἰγιάζω.

Ἐξουγιάζω, to deprive of moisture, Theophrast. Th. ἴξ, ὑγιάζω.

Ἐξουγιάω, fut. αἰώ, to moisten; to wet; to water. metaph. to enfeeble. Th. ἴξ, ὑγιάω.

Ἐξουγρός, ὢ, adj. wholly watery; humid—thoroughly soaked; wet through. Th. ἴξ, ὑγρός.

Ἐξουδαίω, to render watery. metaph. to weaken. Th. ἴξ, ὑδαίω.

Ἐξουδαίω, s. s. as ὑδαίω. Th. ἴξ, ὑδαίω.

(Ἐξουδαίω, ας, ἡ, the act of rendering watery. ἡ ἰξουδαίωσις τοῦ αἵματος, the change of the blood into water.

(Ἐξουδαίω, ὢ, ὁ, ἡ ἰξουδαίωσις ἀγνοίας, a squall with rain.

Ἐξουδρῖναι, ὤ, to become dropsical. Th. ἴξ, ὑδρῖναι.

Ἐξουλακτίω, to howl, bark, or bellow; to yell. metaph. to break forth into angry expressions. Th. ἴξ, ὑλακτίω.

Ἐξουμνῖναι, ὤ, to celebrate in song; to hymn. Th. ἴξ, ὑμνῖναι.

Ἐξουπία, for ἐνυπία, 1 υοτ. Att. of συνυπία.

Ἐξουπάλυξις, ας, ἡ, evasion; escape; flight. Th. ἴξ, ὑπὸ, ἀλύσις.

Ἐξουπαστήμι, to rise up from under. ἡ ἰξουπαστήμι μεταφύγειν σμάδι, Iliad. 2. a swelling arose between the shoulders under the skin. Th. ἴξ, ὑπὸ, ἀνίστημι.

Ἐξουαρχέω, adv. over again; anew. Th. ἴξ, ὑπὸ, ἀρχέω.

Ἐξουαρχέω, ἰξουαρχέομαι, to serve; to give one's services to any one. s. s. as ὑπηρετίω. Th. ἴξ, ὑπηρετίω.

Ἐξουπίζω, fut. ἴσω, perf. ἰξούπικα,

to awaken. Th. ἴξ, ὑπνός.

(Ἐξουπίζω, ὢ, adj. awakened; a wake.

Ἐξουπιάζω, to be laid, or to lay one's self on his back—to bend the body backward—to be extremely indolent, or lazy. act. to throw on his back; to bend the body of any one backward. ἡ αὖ more forcible term than ὑπνιάζω. Th. ἴξ, ὑπνιάζω.

Ἐξουφαίνω, to weave; to finish weaving a piece of cloth. Th. ἴξ, ὑφαίνω.

(Ἐξουφάσμα, ατος, τὸ, a web completed, Eurip. El. 539.

Ἐξουφῶ, ὤ, to lift on high; to raise aloft. Th. ἴξ, ὑφῶ.

Ἐξω, adv. out; abroad; out of doors—(as a prepos. governing a genit. case) outside; beyond; without; besides. ἡ ἴξω ἡ, besides. ἡ ἴξω ποίησαι, to turn out. ἡ τὰ ἴξω ἀγαθὰ, external advantages; advantages not in ourselves. ἡ ἴξω βίλως, beyond the reach of missile weapons. ἡ ἴξω λόγῳ, extraneous matter. ἡ ἴξω τὸ παράματ' ἐμὲ, Dem. the affair does not concern me. ἡ ἴξω δὲ τοῦτον, besides this. ἡ τὸ ἴξω, that which is external. ἡ αἰ ἴξω, strangers. ἡ αἰ ἴξω σόφης, (in ecclesiastical writers) the pagan philosophers. ἡ ἴξω τῶν ἄλλων, Thuc. without the others. Th. ἴξ.

(Ἐξωθεν, adv. from without, outside. ἡ τὰ ἴξωθεν ἔργα, all work, or business not done in the house, in contradistinction to τὰ ἐνδον, occupations done within doors, or reserved for women. ἡ αἰ ἴξωθεν λόγῳ, (in ecclesiastical writers) profane learning, and αἰ ἴξωθεν φιλόσοφοι, or αἰ ἴξω σοφοί, pagan philosophers. ἡ αἰ ἴξωθεν, (in ecclesiastical writers) persons out of the pale of the church, pagans. ἡ αἰ ἴξωθεν λόγῳ, a discourse delivered in public, opposed to δὲ ἐνδον λόγῳ, a discourse only composed, or meditated. ἡ αἰ ἴξωθεν λόγῳ, s. s. as ἴξωτερικὸν λόγῳ, see ἴξωτερικός. ἡ πάν αἰ ἴξωθεν κινήται, Plat. all that is put in motion by external agency.

Ἐξωθῖναι, ὤ, fut. ἴσω, perf. ἴκα, to push out; to extrude; to put out; to protrude; to expel; to banish from society, or from his home. Th. ἴξ, ὀθῖναι.

(Ἐξώθισις, ας, ἡ, extrusion—protrusion—expulsion; banishment.

Ἐξώκτως, ὢ, adj. sleeping abroad. ἡ subst. a sort of amphibious animal. Th. ἴξ, κότεν.

Ἐξώλεια, ας, ἡ, complete ruin; total destruction; extermination. Th. ἴξ, ὀλῖα, ὀλλυμι.

(Ἐξώλεις, ας, adj. totally ruined; utterly wretched. ἡ compar. ἴξωλῆστερος. ἡ ἴξω ἰξωλῆστερος, Aristoph. a destructive animal.







der. ἡ ἰστανταία τὸ μήκος τῆς πορείας, *Plat.* I blame the length of the voyage for it. ἡ καὶ συμφοραὶς ἰστανταία; *Aeschyl.* *Prom.* 982. dost thou impute thy misfortunes to me? *Th.* ἰσὶ, αἰτία.

(Ἐσταντός, ὁ, or ἡ, the person culpable; the person, or thing, considered as answerable for, *Thuc.* 5, 65. ἡ τὰ ἰσταντα, *Dem.* punishment by sentence of judges.

Ἐστανθῶν, 1 aor. pass. of πᾶν.

Ἐστανθῶν, to seize; to attack. *Th.* ἰσὶ, αἰχμηδῶ.

Ἐστανθῶν, to hear of; to apprehend, hear, or learn—to understand; to perceive; to remark. ἡ τὴν βαρβαρίαν γλῶσσαν οὐκ ἰστανθῶν, I do not understand the language of the barbarians. ἡ καταγλωσσῶν οὐκ ἰστανθῶν, *Aristoph.* you do not perceive that he is laughing at you. *Th.* ἰσὶ, αἰσ.

Ἐστανθῶν, to hang, or keep suspended over. — *Mid.* to hang, or remain suspended over; to hover over; to impend; to be imminent—to be in suspense; to watch a favourable opportunity. ἡ μεταλαίς ἰστανθῶν οὐκ ἰστανθῶν, *Herodot.* elated with vain hopes. *Th.* ἰσὶ, αἰσῶν.

Ἐστανθῶν, to be full of thorns; to be prickly. *Th.* ἰσὶ, ἀκνῶν.

Ἐστανθῶν, perf. mid. Att. of ἰστανθῶν.

Ἐστανθῶν, fut. ὄσω, to grow, to thrive; to advance in years and vigour. *Th.* ἰσὶ, ἀμυδῶν.

(Ἐστανθῶν, ὁ, or ἡ, adj. thriving; advancing in years.

Ἐστανθῶν, ω, adj. in full bloom, or vigour—sharpened at one end; pointed. *Th.* ἰσὶ, ἀκμῶν.

Ἐστανθῶν, ω, fut. ἴσω, to follow from; to ensue—to follow in the train of any one—to pursue, or follow up any work, or occupation—to follow the doctrine of any one, as a disciple—to follow any one in his course of reasoning. s. s. as ἀκολουθῶν. *Th.* ἰσὶ, ἀκολουθῶν.

(Ἐστανθῶν, αὐτός, τὸ, that which follows; a consequence.

(Ἐστανθῶν, αὐτός, the act of following; consequence; sequel.

(Ἐστανθῶν, ὁ, or ἡ, adj. following—readily following a doctrine, or comprehending a course of reasoning. ἡ τὸ ἰστανθῶν, αὐτός, a consequence, conclusion, or corollary.

Ἐστανθῶν, to throw darts, javelins, or other missile weapons at any object. *Th.* ἰσὶ, ἀκνῶν.

(Ἐστανθῶν, ω, ἡ, the act of throwing javelins at any object.

Ἐστανθῶν, ω, ἡ, Dor. for ἰστανθῶν, an auditor. *Th.* ἰσὶ, ἀκούων.

(Ἐστανθῶν, ω, adj. heard; understood; audible; intelligible.

(Ἐστανθῶν, fut. ὄσω, perf. ἰστανθῶν,

perf. mid. ἰστανθῶν, Att. ἰστανθῶν, to listen to; to listen to attentively; to obey—to hear of; to learn—to observe; to remark.

Ἐστανθῶν, αὐτός, s. s. as ἰστανθῶν. *Th.* ἰσὶ, ἀκούων.

(Ἐστανθῶν, αὐτός, ἡ, the act of hearkening to, or obeying; obedience.

Ἐστανθῶν, ἡ, ὁ, a hunter, or fisherman. *Th.* ἰστανθῶν.

(Ἐστανθῶν, ὁ, or ἡ, adj. leading; inducing—attractive; engaging—inductive.

(Ἐστανθῶν, adv. by induction.

Ἐστανθῶν, ω, adj. on the shore. *Th.* ἰσὶ, ἀκνῶν.

Ἐστανθῶν, ω, adj. introduced from abroad; foreign; adventitious—artificial; acquired—superadded.

ἡ ἰστανθῶν ἡμέρας, the epacts, days added to the lunar year to make it equal to the solar. *Th.* ἰστανθῶν.

(Ἐστανθῶν, ὁ, or ἡ, and ἰστανθῶν, ω, τὸ, a fisherman's boat—a small boat used by pirates.

Ἐστανθῶν, αὐτός, ὁ, a pirate's boat. *Th.* ἰστανθῶν, ἰστανθῶν.

Ἐστανθῶν, αὐτός, to vaunt; to boast of, or to be proud of any thing. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, fut. ἴσω, perf. αἴσω, to shout aloud; to raise a war-cry. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, αὐτός, to wander over, or through. ἡ πολλὰ ἰστανθῶν, *Hom.* having wandered through various regions. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, αὐτός, to complain of, or lament; to be displeased at. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, αὐτός, to cause pain. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, αὐτός, τὸ, any thing used to anoint, or besmear. *Th.* ἰστανθῶν.

Ἐστανθῶν, fut. ἴσω, to anoint; to besmear. *metaph.* to raise up an antagonist, or enemy, or to encourage any one as opponent to another. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, post. s. s. as ἰστανθῶν, to succour; to bring aid. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, s. s. as ἀκνῶν.

Ἐστανθῶν, fut. ὄσω, to declare, or confirm the truth; to speak truth. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, ω, to heal, cure. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, s. s. as ἰστανθῶν.

Ἐστανθῶν, ὁ, or ἡ, and ἰστανθῶν, αὐτός, s. s. as ἀκνῶν; change; variation; alternation; transition—connexion; junction—intermixture, or incorporation; interlacement. ἡ γὰρ ἰστανθῶν ἰστανθῶν, *Herodot.* they made intermarriages. *Th.* ἰστανθῶν.

Ἐστανθῶν, or ἰστανθῶν, fut. ἴσω, to change from one place to

another; to alternate; to vary—to join into; to interweave; to mingle, or join together, *Iliad.* 13, 369. to pass from one to another—to run into each other; to approach very near to, the nature or qualities of any thing. ἡ ἰστανθῶν, *Xen.* to be interwoven; to cross each other. ἡ ὄσων ἰστανθῶν, *Aristot.* rows of teeth fitting into each other. ἡ ἰστανθῶν πρὸς τὴν βασιλείαν, it passes into a monarchy. ἡ ἰστανθῶν τῷ γένει τῷ ἰστανθῶν, it passes into the nature of fishes. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, αὐτός, ὁ, the state of being crowded one upon the other; closeness of ranks; continued succession. *Th.* ἰσὶ, ἀκούων.

(Ἐστανθῶν, ω, adj. one upon the other; crowded together—one after the other; successive. ἡ ἰστανθῶν ἰστανθῶν, *Herodot.* pleasures following in quick succession.

(Ἐστανθῶν, adv. successively; one replacing the other.

Ἐστανθῶν, *Ion.* for ἰστανθῶν, part. of ἀκούων.

Ἐστανθῶν, αὐτός, ὁ, protection; defence; aid, *Eurip.* *Orest.* a parapet, or breastwork, *Iliad.* 13, 259. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, for ἰστανθῶν, or for ἰστανθῶν, from ἀκούων.

Ἐστανθῶν, ω, adj. delightful. s. s. as ὄσων, *Pind.* *Pyth.* 8, 120. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, s. s. as ἀκούων, to mix with ἀκούων. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, ω, ὁ, one whose business it is to place the sheaves of corn under the feet of the cattle employed to tread out the grain, *Xen.* *Econ.* 18, 5. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, fut. ὄσω, to gather, or heap upon; to lay-in a heap. — *Mid.* s. s. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, adv. using evasions, s. s. as ἰστανθῶν. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, ἰστανθῶν, to change; to exchange; to alternate. — *Mid.* to go alternately from one side to the other; to go from one country to another. ἡ πύχια δ' ἀλλήλους ἰστανθῶν, *Hom.* let us exchange arms. ἡ νίκη δ' ἰστανθῶν, victory often changes from one to another. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, ω, post. for ἰστανθῶν, ephemeral. *Th.* ἰσὶ, ἀκούων.

Ἐστανθῶν, post. for ἰστανθῶν.

Ἐστανθῶν, adv. ἰστανθῶν, alternately. *Th.* ἰστανθῶν.

(Ἐστανθῶν, or ἰστανθῶν, ω, adj. changing; exchanging; alternate.

Ἐστανθῶν, to place over one's garments; to draw over—to

clothe; to cover; to conceal, *Plut. Otho. 5. Th. ἐπὶ, ἀμύτχῃ.*

\**Ἐπαμύνω*, fut. *ὑπὲρ*, to fight for; to succour (with an accus.) to avenge; to punish. *Th. ἐπὶ, ἀμύνει.*

(*Ἐπαμύντωρ*, *ἄνθρωπος*, *ἰ*, a defender, or protector—an avenger.

\**Ἐπαμύνω*, for *Ἐπαμύνω*.

\**Ἐπαμύνωμαι*, *ἰπαμύνωμαι*, and *Ἐπαμύνωμαι*, *ἰ*, *ἰ* as *ἰπαμύνω*. *Th. ἐπὶ, ἀμύνει.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to incline equally to either side—to waver; to hesitate in a choice—to remain neuter—to be of a doubtful gender, or nature, as a hermaphrodite. *Th. ἐπὶ, ἀμύνει.*

\**Ἐπῶν*, *Ion. ἐπῶν*, conjunct. after; when; as soon as. *Th. ἐπῶν, ἄν.*

\**Ἐπαμβάδω*, *ἰ*, *ἰ*, a step. *Th. ἰπαμβάδω.*

\**Ἐπαμβάδω*, to mount upon; to cover, in reference to the copulation of animals; to walk upon. *Th. ἐπὶ, ἀμβάδω.*

\**Ἐπαμβάλλω*, to throw, cast, or lay upon. = *Mid.* to put on. *s. s.* as *ἰπαμύνω*—to put off, or defer; to procrastinate. *Th. ἐπὶ, ἀμβάλλω.*

\**Ἐπαμβάσκει*, *ἰ*, *ἰ*, the act of mounting upon. *Th. ἰπαμβάσκει.*

\**Ἐπαμβάλλω*, fut. *ἰσῶ*, to lift, or place upon; to place upon; to cause to mount upon. *Th. ἐπὶ, ἀμβάλλω.*

\**Ἐπαμβάλλω*, *adv.* throwing over, or putting anything on, over one's dress. *s. s.* as *ἀναβάλλω*. *Th. ἰπαμβάλλωμαι.*

\**Ἐπαμβάλλω*, *1 aor. inf. pass.* of *ἰπαμβάλλω*.

\**Ἐπαμβάλλω*, *ἰ*, fut. *ἰσῶ*, *perf.* *ἰσῶ*, to cry aloud; to exclaim. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνην*, *Att.* for *ἰπαμύνω*, *2 aor. inf.* of *ἰπαμύνω*.

\**Ἐπαμύνω*, to read over again; to read over. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to force; to compel; to constrain. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπῶν*, *adv.* necessarily. *¶* *τὰ ἐπῶν*, necessary things. *¶* *ἰπῶν*, it is necessary. *¶* *ἰπῶν*, it is necessary.

\**Ἐπῶν*, *Dem.* that which it is necessary parents should do. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπῶν*, fut. *ἰσῶ*, to bring back; to lead, or conduct back; to bring back, *exiles*; to bring back, or draw back, *by the hand.* *neut.* to return. *Xen. Cyrop. 4, 13.* to sail out to attack a hostile ship, or fleet; to run upon a shoal. *Herodot. 4, 103. Th. ἐπὶ, ἀνάγω.*

(*Ἐπαγωγὴ*, *ἰ*, *ἰ*, the act of leading back—return.

(*Ἐπαγωγός*, *οὐ*, *adj.* leading back; leading out an army against an enemy—returning. *Dio. Cass.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, and *ἰπαμβάλλω*, to redouble; to double—to reiterate; to repeat. *¶* *ἰπαμβάλλω*, *Eschyl. Prom. 823.* he redoubled his questions. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *ἰ*, fut. *ἰσῶ*, *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, anything doubled, laid, or made double; a duplicate.

(*Ἐπαμύνω*, *ἰ*, *ἰ*, duplication; reduplication; (*in grammar*) the reduplication of a syllable.

\**Ἐπαμύνω*, *2 aor. inf.* of *ἰπαμύνω*.

\**Ἐπαμύνω*, *ἰ*, fut. *ἰσῶ*, to behold, or contemplate any thing elevated, or aloft. *s. s.* as *ἰπαμύνω*. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, or *ἰπαμύνω*, to take upon one; to undertake; to select, make choice of, or adopt, as a mode of life, a regimen, &c.—to play, or to destroy. *Polyb. in the s. s.* as *ἀναμύνω*, to take back. *Plut. Tib. Gracch. 10. Th. ἐπὶ, ἀναμύνω.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, death; murder; destruction. *Polyb.*

\**Ἐπαμύνω*, to raise on high; to lift up. = *Ἐπαμύνω*, *Mid. 1 aor.* *ἰπαμύνω*, to stand up. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, *ἰ*, to call back; to recall. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to bend back; to bow back; to turn back; to reclaim. *neut.* to turn back; to return. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, *ἰ*, to be placed upon; to lie upon. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to resume in a summary manner; to recapitulate. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to mix again. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to bay, or bark at; to give tongue, as hounds do. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *ἰ*, *ἰ*, the act of recalling, or of bringing back. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to bend, or lean backwards, or towards; to lean upon—to fall back upon, the main body of troops. *Th. ἐπὶ, ἀνὰ, ὡς.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, the act of bending, or leaning back, or of leaning upon.

\**Ἐπαμύνω*, *ἰ*, to communicate; to impart; to consult, or take advice upon. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, to carry back; to convey back. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, to hang upon; to append; to cause to depend upon; to attach to. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, to interrogate; to ask; to inquire, or examine. *Th. ἐπὶ,*

*ἀναμύνω.*

\**Ἐπαμύνω*, to drive back; to repulse. = *Ἐπαμύνω*, *Mid.* to go back; to recoil. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *ἰ*, *ἰ*, to recover; to reacquire. *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, we must bring back. *¶* *ἰπαμύνω*, *ἰ*, *ἰ*, must take up the subject farther back. *Th. ἰπαμύνω.*

\**Ἐπαμύνω*, *ἰ*, to bring back again—to resume; to repeat. *Th. ἐπὶ, ἀναμύνω.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, the act of bringing back—repetition.

\**Ἐπαμύνω*, to bring back again, or roll in a circular movement; to revolve. *Th. ἐπὶ, ἀνὰ, ὡς.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, the act of rolling back; revolution; the revolution of the heavenly bodies in their orbits.

\**Ἐπαμύνω*, fut. *ἰσῶ*, to bow, or bend towards. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to take up again; to resume; to repeat. *s. s.* as *ἀναμύνω*.

\**Ἐπαμύνω*, *ἰ*, *ἰ*, to recover himself. *Th. ἐπὶ, ἀναμύνω.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, resumption; repetition; recapitulation. *s. s.* as *ἀναμύνω*.

\**Ἐπαμύνω*, fut. *ἰσῶ*, and *ἰπαμβάλλω*, to expend upon; to waste upon; to expend over and above. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, to break up an encampment and return. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to wait for at any place. *¶* *ἰπαμύνω*, to wait for me. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to remind, or recall to the remembrance. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *ἰ*, fut. *ἰσῶ*, *perf.* *ἰσῶ*, to renovate; to renew again. *Th. ἐπὶ, ἀνὰ, ὡς.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, renovation.

\**Ἐπαμύνω*, fut. *ἰσῶ*, to rest upon—to confide in—to take rest. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to bring, or send back; to send for again—to throw up, *Hippoc. Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to breathe again; to recover, or take breath again. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*, to retrace—to re-examine. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

*ἀναμύνω.*

\**Ἐπαμύνω*, *ἰ*, fut. *ἰσῶ*, to drive back; to repulse. = *Ἐπαμύνω*, *Mid.* to go back; to recoil. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *ἰ*, *ἰ*, to recover; to reacquire. *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, we must bring back. *¶* *ἰπαμύνω*, *ἰ*, *ἰ*, must take up the subject farther back. *Th. ἰπαμύνω.*

\**Ἐπαμύνω*, *ἰ*, to bring back again—to resume; to repeat. *Th. ἐπὶ, ἀναμύνω.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, the act of bringing back—repetition.

\**Ἐπαμύνω*, to bring back again, or roll in a circular movement; to revolve. *Th. ἐπὶ, ἀνὰ, ὡς.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, the act of rolling back; revolution; the revolution of the heavenly bodies in their orbits.

\**Ἐπαμύνω*, fut. *ἰσῶ*, to bow, or bend towards. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to take up again; to resume; to repeat. *s. s.* as *ἀναμύνω*.

\**Ἐπαμύνω*, *ἰ*, *ἰ*, to recover himself. *Th. ἐπὶ, ἀναμύνω.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, resumption; repetition; recapitulation. *s. s.* as *ἀναμύνω*.

\**Ἐπαμύνω*, fut. *ἰσῶ*, and *ἰπαμβάλλω*, to expend upon; to waste upon; to expend over and above. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, to break up an encampment and return. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to wait for at any place. *¶* *ἰπαμύνω*, to wait for me. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to remind, or recall to the remembrance. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *ἰ*, fut. *ἰσῶ*, *perf.* *ἰσῶ*, to renovate; to renew again. *Th. ἐπὶ, ἀνὰ, ὡς.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, renovation.

\**Ἐπαμύνω*, fut. *ἰσῶ*, to rest upon—to confide in—to take rest. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to bring, or send back; to send for again—to throw up, *Hippoc. Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to breathe again; to recover, or take breath again. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*, to retrace—to re-examine. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, and *ἰπαμβάλλω*, to expend upon; to waste upon; to expend over and above. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, to break up an encampment and return. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to wait for at any place. *¶* *ἰπαμύνω*, to wait for me. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to remind, or recall to the remembrance. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *ἰ*, fut. *ἰσῶ*, *perf.* *ἰσῶ*, to renovate; to renew again. *Th. ἐπὶ, ἀνὰ, ὡς.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, renovation.

\**Ἐπαμύνω*, fut. *ἰσῶ*, to rest upon—to confide in—to take rest. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to bring, or send back; to send for again—to throw up, *Hippoc. Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to breathe again; to recover, or take breath again. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*, to retrace—to re-examine. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, and *ἰπαμβάλλω*, to expend upon; to waste upon; to expend over and above. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, to break up an encampment and return. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to wait for at any place. *¶* *ἰπαμύνω*, to wait for me. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to remind, or recall to the remembrance. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *ἰ*, fut. *ἰσῶ*, *perf.* *ἰσῶ*, to renovate; to renew again. *Th. ἐπὶ, ἀνὰ, ὡς.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, renovation.

\**Ἐπαμύνω*, fut. *ἰσῶ*, to rest upon—to confide in—to take rest. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to bring, or send back; to send for again—to throw up, *Hippoc. Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to breathe again; to recover, or take breath again. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*, to retrace—to re-examine. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, and *ἰπαμβάλλω*, to expend upon; to waste upon; to expend over and above. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, to break up an encampment and return. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to wait for at any place. *¶* *ἰπαμύνω*, to wait for me. *Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to remind, or recall to the remembrance. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *ἰ*, fut. *ἰσῶ*, *perf.* *ἰσῶ*, to renovate; to renew again. *Th. ἐπὶ, ἀνὰ, ὡς.*

(*Ἐπαμύνω*, *ἰ*, *ἰ*, renovation.

\**Ἐπαμύνω*, fut. *ἰσῶ*, to rest upon—to confide in—to take rest. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, to bring, or send back; to send for again—to throw up, *Hippoc. Th. ἐπὶ, ἀνὰ, ὡς.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, fut. *ἰσῶ*, to breathe again; to recover, or take breath again. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*, to retrace—to re-examine. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, *s. s.* as *ἀναμύνω*. *Th. ἐπὶ, ἀναμύνω.*

\**Ἐπαμύνω*, fut.

\**ἑναρτήσω*, to throw up into the air; to fling to a distance. *neut.* to spring up, *Xen. Th. lvi, ἀναρτήσω.*

\**ἑναντίως*, *ως*, *ἔ*, the act of lifting up, one's hands, or a weapon, against any one; menace with weapons; menace. *Th. ἑναντίως.*

\**ἑναρτέω*, to lift up and brandish, weapons, to hold up and shake the hands in a threatening manner; to threaten. *Th. lvi, ἀναρτέω.*

\**ἑναντιόταται*, fut. *ἑναντιόμαι*, to take up again and reconsider, *Plat. Theat. Th. lvi, ἀναρτιόταται.*

\**ἑναντιότατος*, s. s. as *ἑνωσις*, and *ἑναντιότατος*, s. s. as *ἑνωσις*.

\**ἑναντιότατος*, *ως*, *ἔ*, the act of rising; rise—insurrection; revolt—eminence; height; elevation; loftiness, or sublimity, of style—a tumour; a cuticular eruption. *Th. ἑναντιόταται.*

\**ἑναντιότατος*, fut. *ἑναντιόμαι*, to drive back; to repress—to lift on high. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, *αὐτος*, *τὸ*, an elevation; a height; a swelling. *Th. ἑναντιόταται.*

\**ἑναντιότατος*, *αὐτος*, *τὸ*, to retreat. *ἑναντιόταται*, I face about. *Th. lvi, ἀν, ἐπύλλω.*

(*ἑναντιότατος*, *ἔ*, *ἔ*, s. s. as *ἀναρτήσω*. *ἑ* a figure of speech, consisting in the repetition of the concluding word of the member of a sentence in the commencement of the next; the entire phrase is often repeated in poetry.

\**ἑναντιότατος*, *ως*, *ἔ*, the act of lifting up, or extending upwards, or holding out. *Th. ἑναντιόταται.*

\**ἑναντιότατος*, more commonly *ἑναντιόταται*, mid. to hold, or stretch upwards; to raise up; to extend; to hold forth, or offer—(with a dat. case) to withstand. *ἑναντιόταται* *τὴν τὴν βασιλείαν*, to hold up a stick in act to strike. *ἑναντιόταται* *μειζόνος ἐλπίδας*, *Xen.* he held out greater hopes. *Th. lvi, ἀναρτέω.*

\**ἑναντιότατος*, fut. *ἑναντιόμαι*, to appear on the horizon. s. s. as *ἀναρτίλλω*. act. s. s. as *ἀναρτίλλω*, *Eurip. Phoen. 103. Schol. Th. lvi, ἀναρτίλλω.*

\**ἑναντιότατος*, s. s. as *ἀναρτίλλω*, to surpass. *Th. lvi, ἀναρτίλλω.*

\**ἑναντιότατος*, fut. *ἑναντιόμαι*, 2 aor. *ἑναντιόμαι*, to run back—to run up—to grow up; to increase in height. s. s. as *ἀναρτίλλω*. *Th. lvi, ἀναρτίλλω.*

\**ἑναντιότατος*, to recommence the vintage, LXX. to glean after a vintage. = Mid. s. s. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, to lift up; to arouse—to suffer, or endure; to undertake—to bring up; to bring back—to ascribe, attribute, refer, or im-

pute. *neut.* to arise; to come forth—to recover one's self; to recover one's strength, or senses. *Th. lvi, ἀναρτίλλω.*

(*ἑναντιότατος*, *ἔ*, *ἔ*, the act of lifting up, raising, or bringing back—the act of throwing blame on another; reproach; imputation; reference, to a witness, or appeal—in rhetoric) a figure, by which a word is repeated in the same verse, or sentence.

\**ἑναντιότατος*, *ἔ*, to withdraw; to give way. *Th. lvi, ἀναρτίλλω.*

(*ἑναντιότατος*, *ως*, *ἔ*, recoil; reflux—return.

\**ἑναντιότατος*, *ως*, *ἔ*, and *ἔ*, like a man; becoming a man; manly. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, to awaken; to rouse; to excite. *Th. lvi, ἀν, ἐπύλλω.*

(*ἑναντιότατος*, *ως*, *ἔ*, s. s. as *ἑνωσις*.

\**ἑναντιότατος*, to go, or come back; to return—to resume a subject, after a digression—to return into one's family, after having been adopted into another. *ἑναντιόταται*, *Xen.* I proceed to take up the subject a little farther back. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, 2 aor. of *ἑναντιόται*, obs. to announce; to promise publicly. *ἑναντιόταται* *ἀργύριον τῷ ἀποκρίναι*, *Thuc. 6, 60.* they proclaimed a reward for any one who should kill him.

\**ἑναντιότατος*, to interrogate anew. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, *ως*, *ἔ*, return. *Th. ἑναντιόταται.*

\**ἑναντιότατος*, inf. 2 aor. of *ἑναντιόται*.

\**ἑναντιότατος*, fut. *ἑναντιόται*, to draw into. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, 2 aor. inf. of *ἑναντιόται*.

\**ἑναντιότατος*, obs. *ἑναντιόται*, 2 aor. only used. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, to ask over again; to interrogate anew. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, to come back—to resume; to take up a subject again; to repeat. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, for *ἑναντιόταται*, part. perf. of *ἑναντιόται*.

\**ἑναντιότατος*, to have one's thoughts fixed on; to be content with, s. s. as *προσάρτεω*, to undertake, *Suidas.* *ἑ* τὰ *ἀσπείρα πρῶτα τῆς δημοσίας ἑναντιόται*, *Plut.* to give public affairs the preference over his private concerns. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, to come back again. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, fut. *ἑναντιόται*, mid. *ἑναντιόται*, *ἑναντιόται*, and *Att. ἑναντιόται*, to bloom upon; to overspread, or appear on the surface of a bright colour. *ἑ* *ἑναντιόται* *ἑναντιόται*, a blush overspread her face. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιότατος*, fut. *ἑναντιόται*, to adorn with

flowers; to adorn with brilliant ornaments, or colours. s. s. as *ἀν, ἐπύλλω*. *Th. lvi, ἀν, ἐπύλλω.*

(*ἑναντιότατος*, *ως*, *ἔ*, the act of adorning with flowers, or brilliant colours; ornament; embellishment.

\**ἑναντιόται*, 3 pers. plur. Att. of *ἑναντιόται*.

\**ἑναντιόται*, fut. *ἑναντιόται*, perf. *ἑναντιόται*, to loose; to slacken; to relax; to abate; to remit—to let loose. s. s. as *ἀν, ἐπύλλω*. *ἑ* *μικρὸν ἑναντιόται* *τὸν ὄφρυον*, *Luc.* smoothing a little his brow. *ἑ* *ἑναντιόται* *τῆς νιότητος* *τὰ σελήνηα* *τῶν ἀγῶν*, *Plut.* leaving to the young men the most severe parts of the discipline. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιόται*, s. s. as *ἀν, ἐπύλλω*. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιόταται*, Ion. for *ἑναντιόταται*, 3 pers. plur. opt. pass. of *ἑναντιόται*.

\**ἑναντιόταται*, *ἑναντιόται*, fut. *ἑναντιόται*, perf. *ἑναντιόται*, to excite any one to stand up in opposition to another; to excite to revolt, or insurrection; to instigate mutiny, or rebellion—to place over, or at the head. *neut.* to rise; to stand up, as a mark of respect, *Hom.* generally in the perf. and 2 aor. *ἑναντιόται*—(by Attic authors) to rise in revolt, or opposition; to oppose; to resist—(with a dat. case) to rise above, the skin, as an eruption. = *ἑναντιόται*, fut. *ἑναντιόται*, mid. to rise as a mark of respect—to rise in revolt, or opposition—to lie in wait; to lay snares for, *Æl. epist. 15. Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιόταται*, Ion. for *ἑναντιόταται*.

\**ἑναντιόται*, *ἑναντιόται*, we must return; it is necessary to return. *Th. ἑναντιόται.*

(*ἑναντιόται*, *ἑναντιόται*, part. 2 aor. of *ἑναντιόται*.

\**ἑναντιόται*, *ως*, *ἔ*, return; recapitulation. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιόται*, to swell out; to become inflated. *Th. lvi, ἀν, ἐπύλλω.*

\**ἑναντιόται*, fut. of *ἑναντιόται*.

\**ἑναντιόται*, *ως*, fut. *ἑναντιόται*, perf. *ἑναντιόται*, to erect again; to make straight—to reinstate; to re-establish; to restore; to rectify; to ameliorate; to correct. *Th. lvi, ἀν, ἐπύλλω.*

(*ἑναντιόται*, *ως*, *ἔ*, an amelioration, amendment, or correction—amelioration; redress.

(*ἑναντιόται*, *ως*, *ἔ*, re-establishment; rehabilitation; amelioration; rectification; correction. *ἑ* a figure of rhetoric, according to which an orator affects to retract the expressions he has just uttered, but resumes in stronger terms.

(*ἑναντιόται*, *ως*, *ἔ*, one who rectifies, restores, or re-establishes; one who ameliorates, or corrects.

(*ἑναντιόται*, *ως*, *ἔ*, *ως*, *ἔ*, adj. corre-





because; as; whilst. *ἔπει μὲν ἔχουσ' ἀπὸ τῆς καὶ θυμὸν ἰκανόν, Hom.* because his heart and soul were filled with sorrow. *ἔπει τάχιστα, or ἔπει θάττω, as soon as; no sooner. Th. ἔπει.*

*ἔπειτα, for ἐπειτα, from ἐπι-ποῖμαι.*

*ἔπειτα, fut. ἐπι, perf. ἐπειχε, to push; to press; to urge; to quicken; to accelerate. — ἔπειτα, Mid. to make haste; to hasten. ἔπειτα ἐπὶ τὴν σῆν, Herod.* if there be any urgent motive. *ἔπειτα λαγυὶν ἐπὶ τὸν σῆν, Hom.* they pursue eagerly the hare. *ἔπειτα δὲ τὸν δάματ' ἐπὶ τὴν τὴν γένεσιν, Herodot.* they accelerated the death of the old man. *ἔπειτα δὲ καὶ αὐτὸς, Hom.* let him also make haste himself. *ἔπειτα δὲ τὸν πλοῦτον, accelerating their voyage, Thuc.*

*(ἔπειτα, ἔπει, ἔπει, haste; diligence; promptitude. s. s. as ἐπειχε.)*

*ἔπειτα, when; since; as. adv. ἔπειτα δὲ τὰ τάχιστα, as soon as Th. ἔπειτα, δι, ἔπει.*

*ἔπειτα, conjunct. s. s. as ἐπει, when — since. ἔπειτα δὲ τάχιστα, as soon as. ἔπειτα δὲ ἀκούσαι, after having heard.*

*ἔπειτα, conj. since; seeing that; it being thus; as. Th. ἔπειτα, ἔπει.*

*ἔπειτα, 2 aor. of ἐπει, obs. to behold — to be still living, Herodot. 6, 52. (Schn. L.)*

*ἔπειτα, poet. for ἐπειτα, or ἐπει, when, after — since.*

*ἔπειτα, 3. pers. sing. opt. pres. of ἐπει.*

*ἔπειτα, w, al, unlucky, or ominous days. Th. ἔπειτα.*

*ἔπειτα, to conjecture from. s. s. as ἐπειτα, Sophoc. Elect. 656. to presage, or predict, Æschyl. Choe. 12. Th. ἔπει, ἐπειτα.*

*ἔπειτα, or ἐπειτα, Ion. and poet. for ἐπειτα.*

*ἔπειτα, w, ἔπει, an inciter; a driver on — one who presses, or urges — an exacter. Th. ἔπειτα.*

*ἔπειτα, to be fitting; to seem fit; to seem. ἔπειτα ὅτι ὁ ἀνὴρ ἐπὶ τὴν αἰσῶν, it is not fitting. Th. ἔπει, ἔπει.*

*ἔπειτα, part. perf. pass. of ἐπειτα.*

*ἔπειτα (from ἐπει, to go), s. s. as ἐπειτα, to go, or come to a place; to arrive at — to go forth to attack; to attack, or fall upon — to come into the mind; to occur, Plat. to go through; to go over; to read through, *Heliodor.* to watch over; to protect, *Palaph. 39, 3.* from this verb come *ἐπειτα, for ἐπειτα, and ἐπειτα, for ἐπειτα, Hom. ἔπειτα, Plat.* it occurs to me. *ἔπειτα, Plat.* that which occurs. *ἔπειτα τὴν μνήμην ἐπὶ τὴν αἰσῶν, Luc.* having gone over each circumstance in my memory. *Th. ἔπει, ἐπει, to go.**

*ἔπειτα, fut. ἐπειτα, to be upon, or over; to remain after; to survive; to follow after; to be added to; to be present at. ἔπειτα, μάλιστα, descendants; posterity. ἔπειτα, ἔπειτα, the day following. Th. ἔπει, ἐπει, to be.*

*ἔπειτα, Ion. for ἐπειτα, 2 aor. inf. of ἐπειτα.*

*ἔπειτα, ἔπει, ἔπει, the act of urging on, or pressing; haste; diligence. Th. ἔπειτα.*

*ἔπειτα, 2 aor. inf. of ἐπειτα.*

*ἔπειτα, adv. since. s. s. as ἐπειτα.*

*ἔπειτα, Th. ἔπει, ἔπει.*

*ἔπειτα, 1 aor. of ἐπειτα.*

*ἔπειτα, 3 pers. sing. imperf. of ἐπειτα.*

*ἔπειτα, skilfully wrought. part. perf. pass. of ἐπειτα.*

*ἔπειτα, ἐπειτα, Ion. for ἐπειτα, to question; to interrogate — to ask advice, or consult. ἔπειτα, Herod. having to consult. ἔπειτα ἂν ἐπειτα, before he had examined.*

*ἔπειτα, poet. for ἐπειτα.*

*ἔπειτα, Ion. for ἐπειτα, 3 pers. plur. imperf. of ἐπειτα.*

*ἔπειτα, to address any one ironically, or jeeringly. Th. ἔπει, ἐπειτα.*

*ἔπειτα, poet. for ἐπειτα.*

*ἔπειτα, 1 aor. of ἐπειτα, or 1 aor. of ἐπειτα.*

*ἔπειτα, ατος, τὸ, s. s. and Th. ἔπειτα.*

*ἔπειτα, fut. ἐπειτα, perf. ἐπειτα, to introduce — to bring in, in addition, or over and above — to import, or bring in from a foreign country — to adopt. Th. ἔπει, ἐπειτα.*

*(ἔπειτα, ἔπει, ἔπει, introduction; importation; addition of something as a supplement, or over and above.*

*(ἔπειτα, ἔπειτα, w, adj. introduced; imported; susceptible of introduction, importation, or adoption. ἔπειτα, ἔπειτα, foreign merchandise; imports.*

*(ἔπειτα, w, adj. brought from abroad, imported; foreign — not natural; borrowed; adopted.*

*(ἔπειτα, 1 aor. part. pass. of ἐπειτα.*

*ἔπειτα, ἐπειτα, ἐπειτα, to go into with; to enter, or mount even with something. ἔπειτα, ἔπειτα τὸν ἐπὶ τὴν θάλασσαν, Xen. advancing with his horse into the sea. Th. ἔπει, ἐπειτα.*

*ἔπειτα, fut. ἐπειτα, to receive, accept, or admit besides, or in addition. Th. ἔπει, ἐπειτα.*

*ἔπειτα, s. s. as ἐπειτα.*

*ἔπειτα, 2 aor. inf. of ἐπειτα.*

*ἔπειτα, 2 aor. inf. of ἐπειτα.*

*ἔπειτα, from ἐπειτα, obs.*

*ἔπειτα, ἐπειτα, to enter in addition, or over and above, or besides; to enter, go, or come behind, or after — to attack. Th. ἔπει, ἐπειτα.*

*ἔπειτα, ἔπειτα, ἔπειτα, to bring in a person, or thing over and above; to introduce a subject in the course of a narration — to induce, or persuade, over and above, or in addition. Th. ἔπει, ἐπειτα.*

*ἔπειτα, w, τὸ, the privy parts.*

*ἔπειτα, ἔπειτα, to call in addition — to send for, or bring in. Th. ἔπει, ἐπει, καλῶ.*

*ἔπειτα, s. s. as ἐπειτα, to withdraw. Th. ἔπει, ἐπειτα.*

*ἔπειτα, ἔπειτα, to roll any thing in, or to bring in in addition, or besides. Th. ἔπει, ἐπειτα.*

*ἔπειτα, to come in as if from a riotous debauch; to come uninvited — to enter into, or intermeddle with a matter impertinently. Th. ἔπει, ἐπει, ἔπειτα.*

*ἔπειτα, w, τὸ, something accessory, or additional introduced; an incidental narrative, or digression, in a speech, or poem; an episode. ἔπειτα, in the ancient tragedies, it means that part between the song of the chorus in which an action is represented, an act, *Heeren. cited, Schn. L. Th. ἔπει, ἐπειτα.**

*(ἔπειτα, w, adj. episodic — foreign; borrowed; adopted.*

*(ἔπειτα, w, fut. ἐπειτα, to introduce episodes; to embellish with episodes; to lengthen by episodes.*

*(ἔπειτα, w, adj. in the form of episode; foreign to, or unconnected with a subject — superabounding in episodes. Th. ἔπειτα, ἐπειτα.*

*ἔπειτα, w, ἔπει, intervention; interposition. Th. ἔπει, ἐπει, ἐπειτα.*

*ἔπειτα, fut. ἐπειτα, perf. ἐπειτα, to break into; to enter forcibly; to break in after. Th. ἔπει, ἐπειτα.*

*ἔπειτα, 2 aor. inf. of ἐπειτα.*

*ἔπειτα, w, fut. ἐπειτα, to rush forward with others to an attack; to rush forward to attack after. Th. ἔπει, ἐπει, ἐπειτα.*

*ἔπειτα, 3 aor. ἐπειτα, to fall violently upon, to attack furiously, or fall upon besides, or after. Th. ἔπει, ἐπει, ἐπειτα.*

*ἔπειτα, to flow into, or upon, metaph. to influence. Th. ἔπει, ἐπει, ἐπειτα.*

*ἔπειτα, to bring in; to impart, or introduce besides, or in addition. ἔπειτα, τὸ τὸ φαίνεται ἐπειτα, τὸ τὸ, Phil. sensation brings visible objects into the mind. Th. ἔπει, ἐπειτα.*

*ἔπειτα, to introduce over and above, in addition, or to admit. Th. ἔπει, ἐπει, ἐπειτα.*

*ἔπειτα, adv. then; afterwards —*



yet; interrogatively, indeed? Is it so? what then? ἢ ὅτι ἔπειτα, posterity. ἢ ἔπειτα ὡς αἰεὶ; Xen. do you not then believe?

ἔπειτα, and ἔπειτα, Ion. for ἔπειτα. ἔπειτα, but as; since then; then surely. ἢ ἔπειτα γε, Dem. otherwise.

ἔπειχον, 1 aor. pass. of ἐπιείχω.

ἔπειχον, imperf. of ἐπιείχω.

ἐπιβαίνω, to come out of, and go to any place. Th. ἐπὶ, ἐκ, βαίνω.

ἐπιβόω, to accuse; to reproach. Th. ἐπὶ, ἐκβόω.

ἐπιβοήθει, ὦ, to come out of some place, and hasten to afford aid. Th. ἐπὶ, ἐκ, βοήθει.

ἐπιδηλοῦμαι, fut. δέξω, to explain at length, or clearly; to teach, or demonstrate more amply. Th. ἐπὶ, ἐκ, δίδωμαι.

ἐπιδίδωμι, ἐπιδίδωμι, ἐπιδίδωμι, to give in addition—to give over and above; to give as a present. Th. ἐπὶ, ἐκδίδωμι.

ἐπιδηγοῦμαι, ὤμαι, to treat, or enlarge on, or explain a subject more at length, or more clearly. Th. ἐπὶ, δηγοῦμαι.

ἐπιδηγοῦναι, ὡς, ἡ, the further illustration, or discussion of a subject.

ἐπιδίδωμι, 2 aor. inf. of ἐπιδίδωμι.

ἐπιδραμεῖν, 2 aor. infin. of ἐπιείχω.

ἐπιεικέα, ἤ, ἡ, usually; an inroad. ἔπειτα, Ion. for ἐπιεικτε, from ἐπιεικτε.

ἐπιεῖμα, adv. yonder; at the other side; beyond. (with a genit. case) at that side, opposed to ἐπὶ, τάδε, on this side. ἢ τὰ ἐπιεῖμα μὲν ἀνατολῆς, Herodot. all the regions beyond (that country) towards the east. ἢ ἐπὶ ἐπιεῖμα Τύρως σατράνας, the satraps beyond the Tigris. ἢ ἐπὶ ἐπιεῖμα πάντες ἀνδρες, Herod. all the men of that place, or country. ἢ ἐπὶ ἐπὶ ἐπιεῖμα χρίναι, Isocrat. at a former period. Th. ἐπὶ, ἐκπύω.

ἐπιεῖμα, 3 pers. sing. plusq. perf. pass. of ἐπιεῖμα.

ἐπιείδω, to rush forth from any place in order to enter another, or make an attack; to make incursions, or hostile inroads; to make a sally. Th. ἐπὶ, ἐκδίδω.

ἐπιείκω, to decline; to shun; to avoid. ? Schn. L. Th. ἐπὶ, ἐκ, κλῶ.

ἐπιείκω, ὡς, ἡ, one who reprimands. Th. ἐπὶ, ἐκ, κλῶ.

ἐπιείκω, to read through. ? Schn. L. Th. ἐπὶ, ἐκδίδωμαι.

ἐπιείκω, to weaken totally. Th. ἐπὶ, ἐκ, λύνω.

ἐπιείκω, 3 pers. plur. 1 aor. mid. of ἐπιείκω.

ἐπιείκω, contr. ἐπιείκω, sailing forth to attack an enemy. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, ὡς, ἡ, additional strain,

or extension; prolongation—dilatation. Th. ἐπιείκω.

ἐπιείκω, ἡ, ὡς, adj. straining; stretching; prolonging.

ἐπιείκω, to strain still more; to extend in a greater degree; to prolong still farther—to dilate.

ἐπιείκωμαι, Mid. fut. ἐπιείκωμαι, 1 aor. ἐπιείκωμαι, to stretch itself farther; to extend itself beyond; to continue beyond. ἢ ἐπιείκωται τῆς αἰκίας ἡμέρας, Theophrast. it extended beyond the usual season. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, adv. with violent straining, or effort; violently, Aeschyl. Pers. 1055. Th. part. perf. pass. of ἐπιείκω.

ἐπιείκω, s. s. as ἐπιείκω. Th. ἐπὶ, ἐκ, πύω.

ἐπιείκω, to introduce additionally, yet more, or farther, Plut. Alex. 26. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, ἡ, ἡ, an expression introduced. ? Schn. L.

ἐπιείκω, to pour out upon, in addition, besides, or yet more. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, 2 aor. of ἐπιείκω.

ἐπιείκω, ὡς, ἡ, (in its proper signification) the act of driving forward—a march against an enemy; a hostile expedition; an attack. Th. ἐπὶ, ἐκπύω, ἐκπύω.

ἐπιείκω, 2 aor. of ἐπιείκω.

ἐπιείκω, fut. ἐπιείκω, properly, to drive forward—to go forward to an attack (on horseback, or in a chariot)—to lead troops against an enemy; to attack. ἢ ἐπιείκω, is generally used when cavalry are meant, ἐπιείκω, when infantry. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, fut. ἐπὶ, ἐκπύω, to lift up from; to lighten; to render light, or more supportable; to soothe, alleviate, or assuage. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, ὡς, ἡ, an additional proof, or argument. s. s. as ἐπιείκω.

ἐπιείκω, ὡς, ἡ, arrival in any place—sudden entrance; irruption; invasion. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, ἡ, ὡς, adj. coming, or occurring unexpectedly—occurring, or done without any obvious cause, or from any obvious motive, Strab. 10, 115. Coray.

ἐπιείκω, 2 aor. inf. of ἐπιείκω. ἢ ἐπιείκω, part. ἢ ἐπιείκω, that which occurred to me. Th. ἐπιείκω.

ἐπιείκω, Ion. for ἐπιείκω.

ἐπιείκω, to excite, or revive hope—to lure by false hopes; to raise fallacious expectations. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, adv. mounting up upon something; raising one's self upon something. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, lit. to mount up into; to mount upon; to step upon; to be upon; to tread upon; to spurn. metaph. to insult, or trample upon; to treat with indignity, Sophoc. ἢ ἔπειτα ἐπιείκω, Her. Scut. 324. having mounted into his chariot. ἢ ἐπιείκω τῷ καί τῳ, Dem. to profit of the opportunity to injure somebody.

ἐπιείκω, to throw in in addition; to add to; to put in, in addition; to superadd—to interpose; to intercalate. ἢ ἐπιείκω σῶμα, ingrafted fig-trees, Athen. 14. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, ὡς, ἡ, the act of mounting, or stepping upon, trampling upon, or insulting—a march forwards, Dionys. Antiq. 3, 19. Th. ἐπιείκω.

ἐπιείκω, ὡς, ἡ, a horseman.

ἐπιείκω, for ἐπιείκω, part. perf. of ἐπιείκω.

ἐπιείκω, ἡ, ἡ, a parenthesis—an insertion. Th. ἐπιείκω.

ἐπιείκω, 2 aor. inf. of ἐπιείκω.

ἐπιείκω, ὡς, fut. ἐπὶ, to spring into, or upon; to trample under foot; to insult grossly. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, s. s. as ἐπιείκω, to fall upon; to rush upon. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, Dor. for ἐπιείκω, 3 pers. s. imperf. of ἐπιείκω.

ἐπιείκω, ὡς, ἡ, an upper garment; a cloak; a toga. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, or ἐπιείκω, to put on over another garment; to put on a cloak. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, 2 aor. inf. of ἐπιείκω.

ἐπιείκω, ὡς, ἡ, the act of introducing, or bringing in over and above, or besides. Th. ἐπιείκω, see ἐπιείκω.

ἐπιείκω, Ion. for ἐπιείκω.

ἐπιείκω, 1 aor. of ἐπιείκω.

ἐπιείκω, part. 1 aor. pass. of ἐπιείκω. ἢ ἐπιείκω αἶμα, Herodot. the fault with which he was charged.

ἐπιείκω, imperf. Att. of ἐπιείκω.

ἐπιείκω, for ἐπιείκω, perf. mid. of ἐπιείκω.

ἐπιείκω, ἐπιείκω, Dor. for ἐπιείκω, ἐπιείκω.

ἐπιείκω, ὡς, to leap, or spring upon. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, s. s. as ἐπιείκω. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, an additional enthusiasm. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, to delight in. s. s. as ἐπιείκω. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, fut. ἐπὶ, or ἐπιείκω, to stretch, or extend towards, over, upon, or against—to stretch, or extend farther. Th. ἐπὶ, ἐκπύω.

ἐπιείκω, and ἐπιείκω, to prepare

for; to arm.—*Mid.* to make ready, to prepare, or arm one's self. *Th.* *ἰνι, ἰνίω, ἰνίω.*

*Ἐπείγειν*, to march troops against an enemy; to march forward, and the various signif. of *ἔρχομαι*. *Ἡ* *ἑπείγειν*, is generally used when infantry is meant, *ἑπείδωκεν*, more commonly applies to cavalry. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείγειν*, *ἑπεί, ἑπεί*, the march of an army against an enemy, &c. *α. α.* as *ἑπείγειν*.

*Ἐπείγειν*, to go forth against an enemy; to make an attack, or inroad; to go on a foray, or hostile expedition—to go through, or follow up a discourse—to pursue; to prosecute; to take vengeance on any one. *α. α.* as *ἑπείδωκεν*. *Ἡ* *ἑπείδωκεν τὴν ἀνέμω, to prosecute for the crime. Th.* *ἑπεί, ἑπεί, ἑπεί*, to go.

*Ἐπείδωκεν*, *ἑπείδωκεν*, to ride forth against; to march against; to attack, &c. *α. α.* as *ἑπείδωκεν*. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείδωκεν*, *ἑπεί, ἑπεί*, vengeance; pursuit; prosecution; revenge; punishment. *Th.* *ἑπεί, ἑπεί, ἑπεί*, *obs.* See *ἑπείδωκεν*.

*Ἐπείδωκεν*, *ἑπεί, ἑπεί*, fut. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, 2 aor. inf. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, fut. *ἑπείδωκεν*, perf. *ἑπείδωκεν*, to do, to perform, or effect, in addition, or besides; to elaborate still more, or bring to the last perfection; to give the last polish, or ornament to a work. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείδωκεν*, *α. α.*, the act of giving additional perfection, or the last finish to a work.

*Ἐπείδωκεν*, *α. α.*, pertaining to, or adapted for giving additional perfection to a work—disposed to complete a work.

*Ἐπείδωκεν*, *adv.* the *α. α.* of the foregoing adj. adverbially.

*Ἐπείδωκεν*, fut. *ἑπείδωκεν*, 2 aor. *ἑπείδωκεν*, to march forward against an enemy; to make inroads into an enemy's country—to go through; to go over in a discourse; to discuss point by point; to discuss—with a *dat. case* to pursue; to prosecute; to revenge; to avenge. *Ἡ* *ἑπείδωκεν τῇ βασιλείᾳ τὴν ἀνέμω, Herodian.* to avenge the murder of the king. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείδωκεν*, fut. *ἑπείδωκεν*, to add to an invention; to invent still more. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείδωκεν*, 2 aor. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, to add to a narration, or explanation; to narrate, or explain at greater length. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείδωκεν*, *ἑπεί, ἑπεί*, additional narration, or explanation.

*Ἐπείδωκεν*, 2 aor. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, *Ion.* for *ἑπείδωκεν*.

*Ἐπείδωκεν*, inf. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, and *ἑπείδωκεν*, we must march against, and the other signif. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, *α. α.*, sacrifices offered on the march of an army against an enemy. *Th.* *neut.* of *ἑπείδωκεν*.

*Ἐπείδωκεν*, *α. α.*, relating to a march against an enemy. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείδωκεν*, *α. α.*, the march of an army against an enemy; a march to give battle.

*Ἐπείδωκεν*, *α. α.* as *ἑπείδωκεν*. See *ἑπείδωκεν*.

*Ἐπείδωκεν*, for *ἑπείδωκεν*, 3 pers. plur. 1 aor. pass. of *ἑπείδωκεν*, or for *ἑπείδωκεν*, plusq. perf. mid. of the same verb.

*Ἐπείδωκεν*, *Ion.* for *ἑπείδωκεν*, 3 pers. plur. plusq. perf. pass. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, 2 aor. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, plusq. perf. mid. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, syncop. for *ἑπείδωκεν*, 1 pers. plur. 2 aor. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, imperf. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, 2 aor. ind. act. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, 2 aor. ind. act. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, plusq. perf. mid. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, Att. or *Ion.* for *ἑπείδωκεν*, plusq. perf. mid. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, for *ἑπείδωκεν*, 3 pers. plur. plusq. perf. mid. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, 2 aor. mid. 3 pers. sing. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, plusq. perf. mid. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, *α. α.*, pertaining to, or adapted for giving additional perfection to a work—disposed to complete a work.

*Ἐπείδωκεν*, *α. α.*, the act of giving additional perfection, or the last finish to a work.

*Ἐπείδωκεν*, *α. α.*, pertaining to, or adapted for giving additional perfection to a work—disposed to complete a work.

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support himself upon; to lean, or rest upon. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείδωκεν*, *α. α.*, the act of pressing upon, or leaning for support on; the act of laying, or fixing upon—strained attention.

*Ἐπείδωκεν*, *α. α.*, covered; placed under cover—crowned with garlands. *Th.* *ἑπείδωκεν*.

*Ἐπείδωκεν*, to place under cover; to cover, *Il.* 1, 39. to veil; to cover with, or crown with garlands. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείδωκεν*, fut. *ἑπείδωκεν*, to interrogate; to ask; to ask advice; to consult. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείδωκεν*, 2 aor. of *ἑπείδωκεν*.

*Ἐπείδωκεν*, perf. from *ἑπείδωκεν*, of *ἑπείδωκεν*.

*Ἐπείδωκεν*, to draw towards one; to draw upon. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείδωκεν*, fut. *ἑπείδωκεν*, 2 aor. *ἑπείδωκεν*, perf. mid. Att. *ἑπείδωκεν*, to come to; to go to; to arrive—to come unexpectedly; to occur—to go forth to attack; to go forth against; to attack; to avenge; to revenge; to punish—to go over; to go through, or examine; to discuss; to read through; to pass over in the mind; to consider; to study. *Ἡ* *οὐ μὲν γὰρ πὶ θάμῃ ἀνὴρ ἑπείδωκεν*, *Od.* 16, 27. for thou dost not often visit the country. *Ἡ* *πῶς δ' ἄρ' ἑπείδωκεν*, *Hes.* night fell. *Ἡ* *ἑπείδωκεν*, *α. α.*, it occurs to me. *Ἡ* *ἐν τοῖς ἐπείδωκεν*, *Plat.* to travel through Lybia. *Ἡ* *ἐπείδωκεν*, *Plut.* avenging the crime committed.

*Ἐπείδωκεν*, *α. α.*, to inquire; to ask advice; to consult. *Th.* *ἑπεί, ἑπεί, ἑπεί.*

*Ἐπείδωκεν*, *α. α.*, and *ἑπείδωκεν*, a question, interrogation. *α. α.* as *ἑπείδωκεν*, and *ἑπείδωκεν*.

*Ἐπείδωκεν*, *α. α.* as *ἑπείδωκεν*, and *ἑπείδωκεν*.

*Ἐπείδωκεν*, *α. α.* as *ἑπείδωκεν*, and *ἑπείδωκεν*.

*Ἐπείδωκεν*, *α. α.* as *ἑπείδωκεν*, and *ἑπείδωκεν*.

*Ἐπείδωκεν*, *α. α.* as *ἑπείδωκεν*, and *ἑπείδωκεν*.

*Ἐπείδωκεν*, *α. α.* as *ἑπείδωκεν*, and *ἑπείδωκεν*.

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*Ἐπείδωκεν*, *α. α.* as *ἑπείδωκεν*, and *ἑπείδωκεν*.

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*Ἐπείδωκεν*, *α. α.* as *ἑπείδωκεν*, and *ἑπείδωκεν*.

spection; with reflection.

Ἐπισω, 2 aor. of ἔπισω.

Ἐπιστάται, for ἐπιστάται, from ἵσταται.

Ἐπιστάω, for ἐπιστάω, from ἵσταμαι.

Ἐπιστάμαι, for ἐπιστάμαι, fut. of ἵσταται.

Ἐπιστάμενος, and ἐπιστάται. See ἵσταμαι.

Ἐπισται, for ἐπιστάται, 3 pers. sing. fut. of ἵσταται. Ἡ τίς ἐστ' αὐτὴ τέρψις ἐπισται; Sophoc. what happiness there any longer remains for me? Th. ἵσταται.

Ἐπιστάλας, ἐπιστάλα, ἐπιστάλας. See ἵσταται.

Ἐπιστάς, ἐπὶ, Ion. for ἐπιστάς, part. perf. act. of ἐπιστάται. See ἵσταται.

Ἐπιστάω, 2 aor. of ἐπιστάται.

Ἐπισται, 3 pers. sing. pres. of ἵσταται, imper. there is besides; these remains. Ἡ ἐπισται μοι, it is in my power; it depends upon me; I can. See ἵσταται.

Ἐπιστάς, or more correctly, ἐπιστάς, (Schn. L.) Ion. for ἐπιστάς.

Ἐπισταμέναιος, part. perf. pass. of ἐπιστάται.

Ἐπίστας, ω, adj. annual; yearly; anniversary; lasting a year. Th. ἐπὶ, ἴτος.

Ἐπισταφόριον, ὦ, to bear yearly. Th. ἐπὶ, ἐπίστας, φέρω, φέρε.

Ἐπισταφόρος, ω, adj. bearing fruit yearly.

Ἐπισταγματο, Ion. for ἐπισταγμέναιος ὅταν, 3 pers. plur. plusq. perf. pass. of ἐπιστάσσω.

Ἐπίτης, ω, ὅ, fem. ἐπίτης, ἰδος, ἡ, an attendant; a servant. Th. ἵσω.

Ἐπιστήσιος, ω, adj. annual; recurring every year—lasting the entire year. s. s. as ἐπίστας. Th. ἐπὶ, ἴτος.

Ἐπίτης, ἰδος, ἡ, fem. of ἐπίτης.

Ἐπίτρεπον, 2 aor. of ἐπιτρέπω.

Ἐπίτρυχον, 2 aor. of ἐπιτρυχάω.

Ἐπὺ, Ion. for ἐπὺ, imper. of ἐπαύμαι.

Ἐπὺαδον, Aol. for ἐπὺαδον, from ἐπὺ, and ἰαδον, Ion. for ἰδον, 2 aor. of ἀνδάνω, to please.

Ἐπιυδαίω, to be kindly disposed towards any one. ? Schn. L. Th. ἐπὶ, εὐδυαίω.

Ἐπιυδύνω, to direct, rule, steer, guide, or regulate. Th. ἐπὶ, εὐδύνω.

Ἐπιυαίος, ὦ, ὦν, adj. desirable; wished for, LXX. Jerem. Th. ἐπὶ, εὐχόμεναι.

Ἐπιυαίος, ἐπιυαίω, to praise, or celebrate, Mus. Her. et Leand.

to utter good wishes for, or pray for any one—to applaud with loud acclamations; to receive with acclamations—to invoke the protection of the gods by hymns—to utter words of good omen. Th. ἐπὶ, εὐφραίνω, εὐφραίνω.

Ἐπιυχῶ, ὦ, ὦν, a prayer; a vow; a petition; an invocation. Th. ἐπιυχόμεναι.

Ἐπιυχῶμαι, fut. ἐπιυχῶμαι, perf. ἐπιυχῶμαι, 1 aor. ἐπιυχάμεναι, or ἐπιυχάμεναι, to pray; to vow; to invoke; to supplicate; to implore—to join one's prayers with those of others—to vaunt one's self; to boast. Th. ἐπὶ, εὐχόμεναι.

Ἐπιυαίω, fut. ἵσω, perf. ἐπιυαίνω, to lower the price of merchandize, Plut. Coriolan. 20. to sell at a low price. Th. ἐπὶ, ὦν, ἐπιυαίω.

Ἐπιυαίω, 3 pers. plur. plusq. perf. pass. of ἐπιυαίνω.

Ἐπιυαίω, 2 aor. of ἐπιυαίω.

Ἐπιυαίω, imperf. indie. act. of ἐπιυαίνω, pres. formed from ἐπιυαίω, perf. of φύω.

Ἐπιυχῶν, 1 aor. pass. of πίνω.

Ἐπιυχῶ, fut. ἐπιυχῶ, or ἐπιυχῶν, perf. ἐπιυχῶν, (with a dat. case) to apply to; to hold on; to keep on; to place on; to direct towards an object; to steer towards—to direct the attention intently to, or fix the attention on—to attack; to assail, Odys. 19. 71. 22, 75. to observe narrowly; to keep close to; to press close on, an enemy—to restrain, withhold, or hinder. neut. to stop; to delay, Sophoc. Elect. 1365. to take; to gain; to acquire; to attain; to reach—to present; to hold out, or hand to post. to cause, Schn. L. to prevail, Dem. to be master of—to reside at. Ἡ ὡς ἐπὶσχον ἡμῖν, Pausan. as soon as it was day. Th. ἐπὶ, ἴχω.

Ἐπιυαίω, part. perf. of ἐπιυαίνω.

Ἐπὺ, Ion. for ἐπὺ, from ἐπαύμαι.

Ἐπὺαδον, poet. for ἐπὺαδον.

Ἐπὺαδον, 2 aor. Att. for ἐπὺαδον, of ἐπὺαδον.

Ἐπὺαδον, 1 aor. of ἐπαγγέλλω.

Ἐπὺαδον, part. perf. pass. of ἐπαγγέλλω.

Ἐπὺαδον, ω, ai, the long timbers and planks forming the side of a vessel, Odys. 5, 254. Schn. L. the long timbers reaching from stem to stern of a Triremes, forming the deck. Th. ἐπὶ, ἵνγω.

Ἐπὺαδον, fut. εὐσώ, and ἐπὺαδον, ὦ, fut. ἵσω, to accuse; to make a complaint of; to impute blame to. Th. ἐπὶ, ἀγορεύω, ἀγορεύω.

(Ἐπὺαδον, ac, ἡ, s. s. as κατὰ, blame.

Ἐπὺαδον, ac, a, plusq. perf. of ἐπαύμαι.

Ἐπὺαδον, for ἐπὺαδον, from ἐπαύμαι.

Ἐπὺαδον, ὦ, adj. lasting, or sufficient for the whole year; abundant; copious; thick, as hair, or wool. Ἡ ἐπὺαδον, adverbial. Odys. 7, 99. in abundance. Th. ἐπὶ, ἴτος.

Ἐπὺαδον, s. s. as ἵσω.

Ἐπὺαδον, for ἐπὺαδον, 1 aor. of ἐπὺαδον.

Ἐπὺαδον, ω, adj. ἐπὺαδον τόνος, a place from whence one may be heard. Ἡ ἐπὶ δ' ἵστανται ἐς ἐπὺαδον,

Xen. when they had placed themselves in a place whence they could be heard. Ἡ ἐς ἐπὺαδον τῶν ἱερῶν ἄνα, he spoke so as to be heard by the Ephori. Ἡ subst. one who hears; one who hears favourably prayers, &c. an epith. of a Divinity. Th. ἐπὶ, ἀκούω.

Ἐπὺαδον, 1 aor. of ἐπαύμαι.

Ἐπὺαδον, imperf. of ἐπαύμαι.

Ἐπὺαδον, for ἐπὺαδον, 2 aor. of ἐπὺαδον.

Ἐπὺαδον, or ἐπὺαδον, s. s. as and Ion. for ἐπὺαδον, a freckle on the face.

Ἐπὺαδον, adv. the adverb. signif. of ἐπὺαδον, part. perf. pass. of ἐπὺαδον.

Ἐπὺαδον, fut. ἵσω, to shade, or cover; to cover with clothes; to conceal by covering. Ἡ ἐπὺαδον, Mid. to cover one's self with a veil, or garment. Th. ἐπὶ, ἵλγω.

Ἐπὺαδον, 2 aor. of ἐπὺαδον.

Ἐπὺαδον, υγος, dark; shady, Burt. Cyclop. 676. Th. ἐπὶ, ἵλγω.

Ἐπὺαδον, υγος, ὅ, or ἡ, one newly arrived; a stranger; a guest. Th. ἐπὶ, ἵλγω.

Ἐπὺαδον, ac, ἡ, Ion. ἐπὺαδον, ac, ἡ, and ἐπὺαδον, ac, ἡ, attival; entrance, Orpian. enchantment, Hom. Hymn. in Merc. 37. Cor. 230. Th. ἐπὶ, ἵλγω.

Ἐπὺαδον, ω, adj. diurnal; occurring by day. Th. ἐπὶ, ἵλγω.

Ἐπὺαδον, 1 aor. of ἐπαύμαι.

Ἐπὺαδον, ὦ, adj. alternate; exchanging; sitting into each other, Iliad. 12, 456. Ἡ ἐπὺαδον, χιτῶνες, garments for exchange. Th. ἐπὶ, ἀμείβομαι.

Ἐπὺαδον, adv. when—since.

Ἐπὺαδον, imperf. of ἐπαύμαι.

Ἐπὺαδον, ω, adj. windy; merely wind; fleeting; vain; frivolous. Th. ἐπὶ, ἀμείβομαι.

Ἐπὺαδον, imperf. of ἐπαύμαι.

Ἐπὺαδον, for ἐπὺαδον, 1 aor. of ἐπαύμαι.

Ἐπὺαδον, mid. of ἐπαύμαι.

Ἐπὺαδον, 1 aor. of ἐπαύμαι.

Ἐπὺαδον, ω, adj. amiable; lovely; charming; agreeable. Th. ἐπὶ, ἵλγω.

Ἐπὺαδον, fut. ἵσω, proper signif. to threaten, Herodot. 6, 9. Schn. L. to treat in a hostile manner; to treat ill, by words, or actions; to injure; to torment, or molest—to treat with outrage, or contumely; to calumniate. Ἡ ἐπὺαδον, σφί λήγει ἐπὺαδον, Herodot. 6, 9. say these things to them holding out threats. Th. ἐπὺαδον.

Ἐπὺαδον, ω, adj. causing injury; injurious; insulting calumnious.

**ἐπείθεαι, ας, ἡ**, injurious threats; insolent, outrageous treatment; calumny; injurious slander; injustice; injury; malevolence; malignity; a misfortune; ill-luck. *Th. ἐπεί, ἀπεία, s. s. as ἀπεία, or ἀπεία, Schn. L. Th. ἐπεία, ἐπεία, ἱρμα, Lennep.*

**ἐπείρεται, ου, adj.** provided with oars; ready to row; rowing. *Th. ἐπεί, ἱρμα.*

**ἐπείρεται, ἱς, adj.** covered over; shaded. *act. shading; covering. Th. ἐπεί, ἱρμα.*

**ἐπείρεται, ἱς, adj.** equipped; provided with. *Th. ἐπεί, ἱρμα.*

**ἐπείρεται, 1 nor. pass. of ἐπείρεται.**

**ἐπείρεται, ἐπείρεται, ου, adj.** contended for; disputed; furnishing cause of dispute, or contention—disputable. *Th. ἐπεί, ἱρμα.*

**ἐπείρεται, perf. pass. of ἐπείρεται.**

**ἐπείρεται, he adjusted; he fitted to, 3. pers. s. 1 aor. of ἐπείρεται, obs.**

**ἐπείρεται, Ion. for ἐπείρεται, sync. for ἐπείρεται, 3 pers. plur. 1 aor. opt. of ἐπείρεται.**

**ἐπείρεται, 2 aor. mid. of ἐπείρεται.**

**ἐπείρεται, Ion. for ἐπείρεται, fut. of ἐπείρεται.**

**ἐπείρεται, ἱς, or ἐπείρεται, ου, adj.** mild; gentle; benign; humane; civilized, *Hom. Schn. L. eloquent. Th. ἐπεί.*

**ἐπείρεται, ου, adj.** closely woven; of close texture—close; compact. *Th. ἐπεί, ἱρμα.*

**(ἐπείρεται, ου, adj.** cunning; artful; prudent. *s. s. as πειρετός, λόγος, Hesych.*

**ἐπείρεται, s. s. and Th. as ἐπείρεται.**

**ἐπείρεται, ἡ, to resound over, or against—to interrupt by noise. Th. ἐπεί, ἱρμα.**

**ἐπείρεται, s. s. as ἐπείρεται. ? Schn. L.**

**ἐπεί, a preposition, governing the genit. dat. and accusat. cases, (with a genit.) on; upon; in; at, a place, or time; before, in presence of; by; to; towards; against; among; between; (with a dat. case, and with an infin.) with; in order; to; after; at; on; for; on account of; in, the power; (rarely) against, *Thuc. 1, 40. (with an accus. case) to; by; towards; against.***

*In composition ἐπεί, notes, addition, increase, augmentation, thus, ἐπείδωκε, causing increased pain; ἐπείδωκε, very like. It likewise notes reciprocal action, thus, ἐπείγμια, intermarriage; ἐπείδομαι, mutual assistance. ¶ With a genit. ἐπεί, generally notes, movement, to a place, the precise place, or time, or cause why anything is done—with a dat. the end, cause, or power, or the order in which any thing takes place—with an accus. movement to or against. See the examples in their order.*

*With a genit. ¶ ἐπεί τῆς γῆς, on the ground. ¶ ἐπεί τῆς γῆς καταπύρην, Xen. Cyrop. 4, 54. to fall on the ground. ¶ ἐπεί Κύρου, under Cyrus. ¶ ἐπεί τῆς αὐτοῦ ἀρχῆς, under his government. ¶ ἐπεί ἐμῶν, Dem. in my own recollection, or in my time. ¶ ἐπεί τῶν πράξεων, Dem. by deeds. ¶ ἐπεί φάλαγγος ἀγών, to advance an army by both wings. ¶ ἐπεί αἵματος, (to advance an army) by one of the wings. ¶ ἐπεί ἐαυτοῦ, by himself, of his own will; alone. ¶ ἐπεί τῶν ἑλλανικῶν πόλεων, Aristot. among the Grecian cities. ¶ ἐπεί πολλῶν, among many things. ¶ ἐπεί τῶν ἱερῶν ὁρκισμῶν, to swear by the sacred victims. ¶ ἐπεί τοσούτων μαρτύρων, before so many witnesses. ¶ ἐπεί ἀμφισβητήτων ἀποδείξεων, by indubitable proof. ¶ οἱ ἐπεί ἐξουσίας, or οἱ ἐπεί ἀξιώσεως, persons in office, or authority; magistrates. ¶ ἀποπλεόντες ἐπεί οἴκῳ, sailing directly homeward. poet. the dat. is generally in this sense. ¶ ἡ ἐπεί τῆς πόλεως ὁδός, the road to the city. ¶ ἐπεί τριῶν, ἐπεί τετρατῶν, by three, by four at a time.*

*With a dat. ¶ ἐπεί ὁ, on which condition. ¶ ἐπεί λόγῳ τοιῷδε τάδε ἰσχυρομαι, ἐπεί ὁ στρατηγὸς ἱσχυρομαι, ἐπεί ἄλλῳ δὲ λόγῳ οὐτ' ἵσταμαι ἄν, Herodot. 7, 158. I make these promises on that condition, and on such condition I consent to be general, but on no other condition would I go. ¶ ἐπεί ταῦτ' ἐπεί ταῦτας, in addition to these; besides. ¶ ἐπεί τῷ κέρδει, for gain. ¶ ἐπεί τοῖσι αὐτοῖσι λόγοις, Herodot. 9, 83. on these very words. ¶ ἐπεί πολλῶν, Dem. at a high rate. ¶ ἐπεί πῶς ἂν ἰδίῳ, Xen. Cyrop. for as much as you please. ¶ ἐπεί τῷ παντὶ ὅλῳ, Xen. for his whole life. ¶ ἐπεί νηπίῳ μοι τίθησκε, he died leaving me yet a child. ¶ ἐπεί ἐμὴν ἐπεί, that depends on us. ¶ ἐπεί ἐμῶν ἱστί, it is in my power. ¶ ἐπεί τοῖσι ἡ πᾶσα Περσικὴ στρατιὰ ἔχοντο διαφθεῖραι καὶ περιποιῆσαι, Herodot. 7, 52. the destruction of the entire Persian army in their hands. ¶ ἄλλῳ ἐπεί ἄλλος, one after another. ¶ ἐπεί πᾶσι ταχέως, he that was in the last rank. ¶ ἐπεί τῷ πατρὶ ὀνόμασι, he was called after his father. ¶ ἐπεί τύχῃ, at hazard. ¶ ἐπεί τοσούτων στρατημάτων, with such an army. ¶ ἐπεί Τροίῃσι μάχεσθαι, to fight against the Trojans. ¶ ἐπεί ἡμᾶς περισκευάζεται, Dem. he prepares against us. ¶ ἐπεί ἡμέραν, for the whole day. ¶ ἐπεί ἀσφαλεστέραν, for the greater safety. ¶ ἐπεί τῷ ποταμῷ, along the river; on the river.*

*With an accus. ¶ ἐπεί τὴν Ἀττικὴν*

*ἰσχυροῦντο, he went to Attica. ¶ ἐπεί πῶς, for how much. ¶ ἐπεί αἶαν, on the ground. ¶ ἐπεί τὴν ἱστρίαν καθίσταται, Thuc. to be seated at the hearth. ¶ τὴν πόλιν ἐπεί ἐαυτὸν ποιήσασθαι, to bring the city under subjection to himself. ¶ ἐπεί ἐαυτὸν ἐπεί ἐξουσίαν ποιήσασθαι, Herodian. to establish himself in absolute sway. ¶ ἐπεί τὰς ἰδίας στρατιώταις, I make war upon pleasure.*

*ἐπεί, for ἐπεί, or for ἐπεί, from ἐπεί.*

*ἐπείδωκεται, poet. for ἐπείδωκεται. ἐπείδωκε, fut. αὐτῶν, to send into, or upon—to throw into, or upon. poet. for ἐπείδωκε, and ἐπείδωκε. ¶ οὐκ ἐπείδωκε, to send homeward. Th. ἐπεί, ἱρμα.*

*ἐπείδωκεται, sync. for ἐπείδωκεται, part. of ἐπείδωκεται.*

*ἐπείδωκεται, for ἐπείδωκεται.*

*ἐπείδωκεται, poet. for ἐπείδωκεται, to please; to delight. s. s. as ἀνδάνω.*

*ἐπείδωκεται, to sleep, or pass the night in, or upon, or among. Th. ἐπεί, ἱρμα.*

*ἐπείδωκεται, ἐπείδωκεται, to call aloud upon; to shout to, or hail any one; to applaud with shouts of approbation. Th. ἐπεί, ἱρμα.*

*ἐπείδωκεται, for ἐπείδωκεται, imperat. 2 aor. of ἐπείδωκεται.*

*ἐπείδωκεται, ας, ἡ, a machine used in sieges, from which a besieged town was entered as from a bridge—a sort of ladder for passing on board ships—the ground on which one treads, ἔλ. an approach, or access, Polyb. Th. ἐπεί, βέδρα, ἱρμα.*

*ἐπείδωκεται, ου, τὸ, money paid for freight, or passage on board ship—a sacrifice offered at embarkation, Callim. Del. 2. Apollon. 1, 421.*

*ἐπείδωκεται, fut. ἱσχυρομαι, perf. ἐπείδωκεται, 2 aor. ἐπείδωκε, act. to cause to mount upon; to embark; to place upon; to bring into. neut. to mount upon; to step upon, Iliad. 5, 666. to mount, a horse, or chariot; to mount, or cover, in reference to the copulation of animals—to disembark; to go on shore; to set foot upon; to march into; to go into; to invade; to go forward to meet, or to attack; to set upon; to attack—to seize; to comprehend; to discover. metaph. act. to render equal to, or competent. neut. to become equal to, or competent. ¶ Σωσάνδρου παῖδ' ἐπείδωκεται πυρᾶς, he placed the son of Sosander on the funeral pile. ¶ ἐπείδωκεται τὸν ἵππον, to mount a horse. ¶ ἐπεί τὰς ναῦς ἐπείδωκεται, Thuc. embarking on board their vessels. ¶ ἐπείδωκεται τῆς Ἀττικῆς, Dem. to invade Attica, ἐπείδωκεται ἀφίμωτον βέλον, Xen. they advanced within the cast of missile wea-*

pons. *Th. ἐπὶ, βάω, θέμι, βαίνω.*  
*Ἐπιερχόμενος*, to about, and act as persons do celebrating a festival of Bacchus. *Th. ἐπὶ, βαρχέμενος.*  
*Ἐπιβάλλω, fut. αἶψ, perf. ἐπιβέβαλα, 2 aor. ἐπιβέβαιον*, to throw upon; to place upon; to put upon; to lay upon; to impute; to throw blame on; to impose, as a fine, or a tribute (*ζυμίας*); to fix, as a seal (*σφραγίδα*); to adjoint; to lay on, *blows*—to apply himself to, or direct the attention to, with *ἑαυτὸν*, or *νῦν*, understood, or in a *semit. sense*, in the s. s. as *πρωτόχην*—to take in hands, lay hands on, or undertake—to strike against; to hit, dash, or fall against; to light upon—to occur; to happen—to rush forth and attack—to concern; to appertain to; to regard; to suit; to be convenient, or to become. = *Ἐπιβάλλωμαι, Mid.* to fling one's self upon; to lay, or place one's self upon—to seize; to take in hands, or undertake; to invest one's self with; to impose a task upon one's self; to take up, or load one's self with, *Iliad.* 6, 63. to put on; to dress; to attire one's self in—to shoot upwards—to strive eagerly; to endeavour—to urge; to incite. *¶* The act, sometimes has the s. signif. as the mid. and also is often synonymous with *ἐπύχην, πρωτόχην, Schn. L.* *¶* *ἐπιβάλλω ζυμίας*, to impose a tribute. *¶* *ἐπιβάλλω σφραγίδα*, to affix a seal to. *¶* *ἐπιβάλλω πηγάς τι*, to inflict blows upon any one. *¶* *ἐπιβάλλω φυγὴν*, to inflict the punishment of exile. *¶* *ἐπιβάλλω αἰτίας*, to cast the blame upon, or charge. *¶* *τῷ τοῦ κοινοῦ ἐπιβάλλω πρᾶγμασιν, Plut.* to undertake the management of public affairs. *¶* *ἐπιβάλλωμαι τὸδε τὸ πρᾶγμα*, this matter concerns me. *¶* *ἵσθω ἐπιβάλλω αἰτίαις*, as much as comes to them. *¶* *τὸ ἐπιβάλλω ἐφ' ἡμέας μέγας, Dem.* that part which comes to us. *¶* *τὸ γὰρ σὺ ἐπιβάλλω*, as far as depends on you; as far as suits you; as concerns you. *¶* *τοιοῦτον ἐπιβάλλωμεν ἔργον*, undertaking so great a work. *¶* *ἐπιβάλλονται, events; occurrences.* *¶* *ἵσθω καὶ τὸ αὐτὸ ζῆν ἐπιβάλλονται, Aristot.* as many as endeavour to live happily. *Th. ἐπὶ, βάλλω.*  
*Ἐπιβάπτω, ἐπιβαπτίζω*, to dip into; to steep in. *Th. ἐπὶ, βάπτω, βαπτίζω.*  
*Ἐπιβαρύνω, 3 aor. ἐπὶ, βάρυνω, 2 aor. ἐπὶ, βάρυνω*, to increase a weight; to overload; to burthen; to oppress; to distress. *Th. ἐπὶ, βάρυνω, βαρύνω.*  
*Ἐπιβαρύνω, ac, 3 aor. ἐπὶ, βάρυνω, ac, 3 aor. ἐπὶ, βάρυνω*, to step upon on, mounting, ascending, or going into; ascent; access; approach

—the ground, or basis—the act of going forward, or proceeding, *Long.* 11. *Th. ἐπιβαίνω.*  
*Ἐπιβάσκω, post. s. s. as ἐπιβαίνω*, to cause to mount upon—to bring in, to introduce among, or cause. *¶* *κακὸν ἐπιβασκέμενος Ἰάκωβον, Iliad.* 2. to cause much evil to the Greeks. *Th. ἐπὶ, βάσκω.*  
*Ἐπιβατεύω, fut. εἴσω, to be on board of ship either as passenger, or serving as a warrior. s. s. as ἐπιβάω, with a genit. case.* to mount upon; to mount; to go upon; to cover, in reference to the copulation of animals—to march into, and take possession—to rely, or insist upon—to go over, or go through, *Xen. Symp. ¶* *ἐπιβατεύω τὸν ἡμιονίον Σμείδης, Herodot.* insisting on the similarity of the name of Smerdis. *Th. ἐπὶ, ἐπιβατεύω, βαίνω.*  
*(Ἐπιβατήριος, ov, adj.* pertaining to ascent, or embarkation; aiding ascent; serving as a ladder. *¶* *ἐπιβατήρια, ov, τὰ, machines* used in sieges. s. s. as *ἐπιβάδρα*—sacrifices offered on occasion of a military expedition, or embarkation. *metaph.* means of success, or of rising to power.  
*Ἐπιβάτης, ov, 3 aor. ἐπὶ, βαίνω*, a passenger, or soldier on board a vessel.  
*Ἐπιβατικός, 3 aor. ἐπὶ, βαίνω*, pertaining to *ἐπιβάτης*. *¶* *τὸ ἐπιβατικός*, the troops serving on board a fleet. s. s. as *παραδόνται, Anecdote.* *Bekker.*  
*Ἐπιβατός, 3 aor. ἐπὶ, βαίνω*, easy to be mounted, or climbed; easy of access; accessible. *¶* *ἐπιβατὸν τείχος*, a wall easily scaled.  
*Ἐπιβόα, ac, 3 aor. ἐπὶ, βοῶ*, the fourth day of the Athenian festival of *Ἀπαιτιάματα*, the second day after a marriage, or festival.  
*Ἐπιβεβαιώω, 3 aor. ἐπὶ, βεβαίωμαι*, to confirm, strengthen, or secure still farther. *Th. ἐπὶ, βεβαίω.*  
*Ἐπιβεβήκα, perf. of ἐπιβαίνω.*  
*Ἐπιβεβαιῶμαι, 3 aor. ἐπὶ, βεβαίωμαι*, 2 aor. inf. of *ἐπιβαίνω*.  
*Ἐπιβίβω, obo. from which ἐπιβίβω, takes some tenses.*  
*Ἐπιβίβω, Ion. for ἐπιβίβω.*  
*Ἐπιβίβω, from ἐπιβίβω, from ἐπιβίβωμαι. Th. ἐπιβίβω.*  
*Ἐπιβίβω, ov, 3 aor. ἐπὶ, βίβω*, a horseman; one who mounts upon any thing—a stallion, or bull, used for breeding. s. s. and *Th. as ἐπιβίβω.*  
*Ἐπιβίβω, fut. εἴσω, perf. ἀνα, to place upon; to cause to mount upon, or go into—to make cover, in reference to the copulation of animals. Th. ἐπὶ, βίβω, βαίνω.*  
*Ἐπιβίβω, 3 aor. ἐπὶ, βίβω*, to live yet longer; to survive, with a dat. *¶* *ἐπιβίβωται σὺ*, he will survive thee. *Th. ἐπὶ, βίβω.*  
*Ἐπιβλαβής, 3 aor. ἐπὶ, βλάβω*, prejudicial; hurtful. *Th. ἐπιβλάβω.*

*Ἐπιβλάπτω, to cause a new, or additional injury; to augment the evil one had caused. Th. ἐπὶ, βλάπτω.*  
*Ἐπιβλαστῶ, to shoot forth additional buds, or after buds, or shoots. Th. ἐπὶ, βλαστῶ.*  
*(Ἐπιβλάστησις, 3 aor. ἐπὶ, βλάστησις*, the state of budding anew.  
*(Ἐπιβλαστῶς, 3 aor. ἐπὶ, βλαστῶς*, promoting new buds; putting forth new buds, or shoots.  
*Ἐπιβλέπω, to look towards; to cast the eyes upon. s. s. as ἐποφθαλμῶμαι. Th. ἐπὶ, βλέπω.*  
*(Ἐπιβλεψίς, 3 aor. ἐπὶ, βλεψίς*, the act of looking at.  
*Ἐπιβλήδην, adv.* throwing upon, or laying upon, *Apollon. Th. ἐπιβλήδην.*  
*(Ἐπιβλημα, atoc, τὸ, any thing* thrown, or laid over, or put upon; a cloak; a garment; a cover—something added, or put on, as a piece fastened to a garment, or an additional ornament; an addition; a supplement.  
*(Ἐπιβλή, 3 aor. ἐπὶ, βλή*, a bolt; bolt of a lock. s. s. as *ἐπιβλητός.*  
*(Ἐπιβλητικός, adv.* with close application. s. s. as *κατ' ἐπιβλή.*  
*(Ἐπιβλητός, ov, adj.* thrown upon, put upon, or added—occurring; coming unexpectedly; accidental.  
*Ἐπιβλύω, fut. εἴσω, to flow to. Th. ἐπὶ, βλύω.*  
*Ἐπιβλύξ, adv.* abundantly; affluently.  
*Ἐπιβόα, 3 aor. ἐπὶ, βοῶ*, to cry out aloud to any one; to call aloud upon—to cry out against any one; to decry, *Thuc.* 6, 16. = *Mid.* to call for aid; to break forth in shouts of applause, *Iliad.* 10, 463. *Th. ἐπὶ, βοῶ.*  
*Ἐπιβοῶμαι, ac, 3 aor. ἐπὶ, βοῶμαι*, the act of coming to afford aid, or succour. *Th. ἐπὶ, βοῶμαι.*  
*Ἐπιβοῶμαι, 3 aor. ἐπὶ, βοῶμαι*, to hasten, or come up to afford assistance. *Th. ἐπὶ, βοῶμαι.*  
*Ἐπιβοῶμαι, a call; an acclamation; a loud cry, or shout. Th. ἐπὶ, βοῶμαι.*  
*(Ἐπιβοῶσις, atoc, 3 aor. ἐπὶ, βοῶσις*, outcry; acclamation.  
*(Ἐπιβοῶσις, ov, adj.* far-famed; celebrated—defamed; decry. *Thuc.* 6, 16.  
*Ἐπιβόα, 3 aor. ἐπὶ, βοῶ*, s. s. and *Th. as ἐπιβόα.*  
*Ἐπιβόα, 3 aor. ἐπὶ, βοῶ*, the act of throwing, or of placing upon; the act of laying upon, or fixing to, or of laying over; a layer—an impost, or tax—a fine, a penalty, or punishment, *Taylor ad Lys.* intent application; close observation—an intent, project, purpose, or undertaking—an attack, *Polyb.* a mark set upon any thing, *Arrian. Epictet.* 3, 22. an addition;

a supplement. *Th. ἐπιβάλλω.*

(*Επιβάλλω, ου, adj. ἐπιβάλλω, ου, ob-*  
tained; possessed of; governing;  
master of. *¶* *ἐπιβάλλω, under-*  
taking, or projecting, *ἐπιβάλλω,*  
having attained and possessing,  
*Wesseling, on Diodor. 1, page 22.*  
*¶* *ἐπιβάλλω φρένα, master of his*  
mind, *Sophoc.*

*Επιβαρύνω, ε. s. as βαρύνω ἐπὶ,*  
*Luc.*

*Επιβάσκω, σκω, ῖ, the act of*  
grazing. *Th. ἐπιβάσκω, ε. s. as*  
*ἐπιβάσκω.*

(*Επιβάσκει, ὄσ, ῖ, a proboscis.*

*Επιβάσκω, to put out to graze*  
upon; to put in pasture. =

*Επιβάσκειναι, Mid. to graze; to*  
feed upon; to eat up; to de-  
vour, or consume. *Th. ἐπὶ, βό-*  
*σκω.*

*Επιβαύλος, ου, ῖ, ε. s. as βαύλος,*  
*Theocrit. 25, 1. Th. ἐπὶ, κοινύ-*  
*λος.*

*Επιβαύλημα, ατος, τὸ, an ambu-*  
cade, or insidious stratagem. *ε. s.*  
*as ἐπιβαύω. Th. ἐπιβαύω.*

(*Επιβαύω, ου, ῖ, machination; the*  
act of laying snares, or plot-  
ting against. *¶* *ἐπὶ ἐπιβαύω, ε.*  
*insidiously; treacherously.*

(*Επιβαύω, ου, ῖ, one who lays*  
snares; an insidious person; a  
plotter; a machinator.

(*Επιβαύω, ου, ῖ, w. adj. insidious;*  
done by premeditated evil de-  
sign.

*Επιβαύω, fut. ὠσω, perf. ὠσα,*  
to machinate, to plot against, or  
lay snares for; to form insidious  
projects—to plan; to contrive,

not in a bad sense, *Xen. Cyrop. 1,*  
*4, 13, to form a project. ¶* *ἐπιβαύ-*  
*ω, ου, ῖ, a captious, or an*  
insidious discourse. *¶* *ἐπιβαύω,*  
*ου, ῖ, to plan a person's*

death. *¶* *ἐπιβαύω, ου, ῖ, to*  
contrive to obtain absolute  
power. *¶* *ἐπιβαύω, ου, ῖ, Thuc.*

forming the project of  
going out. *Th. ἐπὶ, βαύω.*

*Επιβαύω, ου, ῖ, a project, or design*  
against any one; an ambuscade;  
an insidious plot, or stratagem—  
insidious temptation—artifice. *¶*

*Επιβαύω, ου, ῖ, as ἐπιβαύω.*  
*Th. ἐπὶ, βαύω.*

(*Επιβαύω, ου, adj. plotting; lay-*  
ing snares; insidious; deceitful;  
treacherous. *¶* *ἐπιβαύω, ου, ῖ,*  
a plotter; an insidious person.

(*Επιβαύω, ου, adv. insidiously; by*  
surprise; treacherously.

*Επιβαύω, ου, ῖ, to tarry too long;*  
to loiter. *Th. ἐπὶ, βαύω.*

*Επιβαύω, ου, ῖ, for an instant; for*  
a very short space. *Th. ἐπὶ,*  
*βαύω.*

*Επιβαύω, ου, ῖ, and ἐπιβαύω, ου,*  
to mutter, ramble, or roar. *Th.*  
*ἐπὶ, βαύω.*

*Επιβαύω, fut. ἔξω, perf. ἔξα,*  
to moisten, or water. *neut. to rain*

upon. *Th. ἐπὶ, ἔξω.*

*Επιβαύω, fut. ἔσω, perf. ἔσα, ε. s.*  
*as ἐπιβαύω, to press upon; to*  
weigh down; to press heavy  
upon; to fall upon with the en-  
tire weight. *metaph. to bear down;*  
to fall upon with one's whole  
force; to overwhelm. *Th. ἐπὶ,*  
*βαύω.*

*Επιβαύω, ου, ῖ, to make a loud*  
noise, like that of the sea, or the  
wind through a forest; to bel-  
low, to roar. *Th. ἐπὶ, βαύω,*  
*βαύω.*

*Επιβαύω, ου, ῖ, fut. ἔσω, to thun-*  
der-strike; to strike with stupor;  
to render mute, immovable with  
terror, or amazement. *Th. ἐπὶ,*  
*βαύω.*

(*Επιβαύω, ου, adj. like one*  
thunderstruck, or that has lost  
the use of his senses.

*Επιβαύω, ου, ῖ, watering; humec-*  
tation. *Th. ἐπὶ, βαύω.*

*Επιβαύω, ου, ῖ, to abound in;*  
to be filled with. *Th. ἐπὶ,*  
*βαύω.*

*Επιβαύω, ου, ῖ, to eat up besides what*  
he had eaten. *Th. ἐπὶ, βαύω.*

*Επιβαύω, ου, ῖ, that which stops*  
up; a stopper. *Th. ἐπὶ, βαύω.*

(*Επιβαύω, fut. ὠσω, to stop up.*

*Επιβαύω, fut. ὠσω, to place upon*  
an altar; to sacrifice. *Th. ἐπὶ,*  
*βαύω.*

(*Επιβαύω, ου, adj. placed upon,*  
or pertaining to an altar. *¶* *ἐπὶ*  
*ἐπιβαύω, ου, ῖ, an oblation; an offer-*  
ing; a sacrifice. *¶* *ἐπιβαύω, ου, ῖ,*  
*Greg. lighting up the*

fire upon the altar.

*Επιβαύω, ου, ῖ, to place on an*  
altar, *Eurip. Heracl. 44. probably*  
*for ἐπιβαύω, ου, ῖ, Schol. L.*

*Επιβαύω, ου, ῖ, post. for ἐπιβαύω,*  
*ου, ῖ.*

(*Επιβαύω, Dor. for ἐπιβαύω, The-*  
*ocrit. 12, 95.*

*Επιβαύω, ου, ῖ, ε. s. as βαύω,*  
*ου, ῖ, a herdsman; a shep-*  
herd. *Th. ἐπὶ, βαύω.*

*Επιβαύω, ου, adj. on the earth;*  
terrestrial. *Th. ἐπὶ, βαύω.*

*Επιβαύω, ου, ῖ, relationship*  
contracted by marriage; matrimo-  
nial alliance. *Th. ἐπὶ, βαύω.*

(*Επιβαύω, ου, ῖ, to contract an al-*  
liance by marriage. *¶* *ἐπὶ*  
*ἐπιβαύω, ου, ῖ, in a neut.*

*ε. LXX. ¶* *ἐπιβαύω, ου, ῖ, to be*  
allied by marriage; to be a son-  
in-law.

*Επιβαύω, ου, ῖ, to take a second*  
wife, or husband, the first still  
living. *Th. ἐπὶ, βαύω.*

(*Επιβαύω, ου, ῖ, a second mar-*  
riage, the first husband, or wife  
still living; subsequent marriage,  
*Athen. 13. intermarriage.*

*Επιβαύω, ου, adj. marriageable.*  
*Th. ἐπὶ, βαύω.*

*Επιβαύω, ου, ῖ, and ἐπιβαύω, ου,*  
mid. to rejoice at; to exult  
in; to display insulting joy at

any thing. *Th. ἐπὶ, βαύω.*

*Επιβαύω, ου, τὸ, the Epigast-*  
*rium, the upper part of the belly,*  
*from the breast to the navel. Th.*  
*ἐπὶ, βαύω.*

(*Επιβαύω, ου, adj. on, or above*  
the belly, or stomach; epigastric.

*Επιβαύω, fut. ὠσω, to be*  
delighted with any thing; to tri-  
umph in; to be proud of, or  
to glory in. *Th. ἐπὶ, βαύω.*

*Επιβαύω, I come up unexpectedly;*  
I arrive. *perf. mid. of ἐπιβαύω.*

*Επιβαύω, ου, τὰ, cables for fasten-*  
ing a ship to the shore. *Th. ἐπὶ,*  
*βαύω.*

*Επιβαύω, see ἐπιβαύω.*

*Επιβαύω, ου, adj. having a*  
low, creeping stalk. *Th. ἐπὶ, βαύω,*  
*καύω.*

*Επιβαύω, ου, τὸ, (in astronomy) the*  
perigee of a planet, when it is  
said to be nearest the earth. *Th.*  
*ἐπὶ, βαύω.*

*Επιβαύω, ου, adj. near the earth;*  
on the earth; terrestrial. *Th.*  
*ἐπὶ, βαύω.*

*Επιβαύω, ου, adj. that has only*  
radical leaves, or having leaves  
that lie on the ground. *Th. ἐπὶ,*  
*καύω.*

*Επιβαύω, ου, fut. ὠσω, perf. ὠσα,*  
to laugh at; to smile at. *Th.*  
*ἐπὶ, καύω.*

(*Επιβαύω, ου, ῖ, born, or pro-*  
duced after. *metaph. an incident;*  
an event occurring after, or in  
the course of an affair, or enter-  
prise—a new symptom appear-

ing in a malady. *Th. ἐπὶ, καύω.*

*Επιβαύω, ου, adj. born, or pro-*  
duced after; belonging to an  
after-growth; posterior. *ε. s. as*  
*ἐπὶ, καύω.*

*Επιβαύω, ου, ῖ, to beget, or produce*  
after; to cause to grow, or ap-  
pear after, or at a later period.

*Th. ἐπὶ, καύω.*

(*Επιβαύω, ου, ῖ, or, of the nature of*  
things of later production; coming  
forth late, or after another growth.

*Επιβαύω, to augment a reward;*  
to bestow additional honours. *Th.*  
*ἐπὶ, καύω.*

*Επιβαύω, ου, and ἐπιβαύω, to re-*  
joice at any thing. *Th. ἐπὶ,*  
*καύω.*

*Επιβαύω, ου, ῖ, to be born on, or*  
after; to come forth, spring forth,  
or be produced upon, or after another

—to happen thereupon, or after;  
to come up, or arrive unexpect-

edly, or on a particular occasion  
—to be posterior to; to follow;  
to succeed to. *¶* *ἐπὶ ἐπιβαύω,*  
descendants; posterity. *¶* *ἐπὶ*  
*ἐπιβαύω, ου, ῖ, in addition to*

that; besides. *¶* *ἐπὶ ἐπιβαύω,*  
the following day. *¶* *ἐπὶ ἐπιβαύω,*  
at the approach of night.

*Επιβαύω, ου, ῖ, to beget, or produce*  
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joice at any thing. *Th. ἐπὶ,*  
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pear after, or at a later period.

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joice at any thing. *Th. ἐπὶ,*  
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descendants; posterity. *¶* *ἐπὶ*  
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that; besides. *¶* *ἐπὶ ἐπιβαύω,*  
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*Επιβαύω, ου, ῖ, to beget, or produce*  
after; to cause to grow, or ap-  
pear after, or at a later period.

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joice at any thing. *Th. ἐπὶ,*  
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or be produced upon, or after another

—to happen thereupon, or after;  
to come up, or arrive unexpect-

edly, or on a particular occasion  
—to be posterior to; to follow;  
to succeed to. *¶* *ἐπὶ ἐπιβαύω,*  
descendants; posterity. *¶* *ἐπὶ*  
*ἐπιβαύω, ου, ῖ, in addition to*

that; besides. *¶* *ἐπὶ ἐπιβαύω,*  
the following day. *¶* *ἐπὶ ἐπιβαύω,*  
at the approach of night.

*Επιβαύω, ου, ῖ, to beget, or produce*  
after; to cause to grow, or ap-  
pear after, or at a later period.

*Th. ἐπὶ, καύω.*

(*Επιβαύω, ου, ῖ, or, of the nature of*  
things of later production; coming  
forth late, or after another growth.

*Επιβαύω, to augment a reward;*  
to bestow additional honours. *Th.*  
*ἐπὶ, καύω.*

*Επιβαύω, ου, and ἐπιβαύω, to re-*  
joice at any thing. *Th. ἐπὶ,*  
*καύω.*

*Επιβαύω, ου, ῖ, to be born on, or*  
after; to come forth, spring forth,  
or be produced upon, or after another

—to happen thereupon, or after;  
to come up, or arrive unexpect-

edly, or on a particular occasion  
—to be posterior to; to follow;  
to succeed to. *¶* *ἐπὶ ἐπιβαύω,*  
descendants; posterity. *¶* *ἐπὶ*  
*ἐπιβαύω, ου, ῖ, in addition to*

¶ ἐπιγονάτιος μέγας, the moment of battle being arrived. ¶ ἐπὶ ἐκ τῆς ἰνδίας ἐπιγονάτιος αὐτοῖς κατὰ νότον, *Thuc.* those who had been in ambuscade coming up, attacked them in the rear. ¶ ὕβρις ἐπιγονάτιος παλὺ, *Xen.* a heavy rain having suddenly come on. *Th. iwi, γόναι.*

¶ ἐπιγινώσκω, or ἐπιγινώσκω, 2 aor. ἐπίγνω, to know; to know again; to recognize—to take a determination; to resolve on, *Xen. Cyr.* to learn by experience; to contrive, *Thuc.* 1, 70. to adjudge, *Dionys. Ant.* 11, 61. to honour, or praise for any thing. *N. T. Paul.* 1 Corinth. 16, 18. *Th. iwi, γινώσκω.*

¶ ἐπιγλυκύνω, to give additional sweetness; to become sweet. *Th. iwi, γλυκύνω.*

¶ ἐπιγλυκύς, *adj.* sweetening. (*Schn. L.*) *Th. iwi, γλυκύς.*

¶ ἐπιγλωττάμαι, ὅμαι, or ἐπιγλωττάμαι, ἐπιγλωττίζομαι, *fat.* ἐπιγλωτίζομαι, to renew invectives, or abuse; to rail at anew. *Th. iwi, γλῶττα.*

¶ ἐπιγλωττίς, ὄσος, ἡ, ἐπιγλωττίς, the Epiglottis, a small cartilage which covers the orifice of the windpipe called γλωττίς, Glottis. *Th. iwi, γλωττίς.*

¶ ἐπιγυάμπτω, *fat.* γύω, to bend; to turn, or twist about. *metaph.* to bend; to influence; to prevail on. *Th. iwi, γυάμπτω.*

¶ ἐπιγυάπτω, to comb, or to card, as wool-dressers and fullers do. *Th. iwi, γυάπτω.*

¶ ἐπιγυαίνω, 2 aor. opt. of ἐπιγινώσκω.

¶ ἐπιγυαίνομαι, *ωος, ἡ*, one who verifies, or revises; an adjudicator, arbitrator, or umpire—one who pardons, *Dem. and Mosch.* 4, 70. ¶ *adj.* wise; sagacious, *LXX.* *Th. iwi, γυαίνομαι.*

¶ ἐπιγυαίνω, 2 aor. inf. of ἐπιγινώσκω.

¶ ἐπιγνώσις, *ωος, ἡ*, recognition; acknowledgment; knowledge; wisdom. *Th. iwi, γνῶσις.*

¶ ἐπιγυναις, ὄσος, ἡ, ἐπιγυναις, ὄσος, ἐπιγυναις, ὄσος, ἡ, the knee-pan, the Patella—a garment falling to the knee. *Th. iwi, γύνω.*

¶ ἐπιγονή, ἡ, ἡ, increase, either of men, or animals; posterity; progeny; offspring; production. *Th. iwi, γόνω.*

¶ ἐπιγονός, *ωος, adj.* born after; grown, or produced at a later period. ¶ ἐπιγονός, *ων, ὁ*, children by a second marriage—descendants; offspring; race; lineage. ¶ ἐπιγονός, the descendants of the seven chiefs who besieged Thebes.

¶ ἐπιγονιδίος, *ωος, adj.* placed upon the knees. *epith. of a new-born infant.* *Pind.* *Th. iwi, γόνω, Ion.* for γόνω.

¶ ἐπιγονός, *s. s.* as ἐπιγυναις, the knee-pan; the knee—the thigh.

*s. s.* as εὐσπλαγία, εὐσπλαγία, plumpness; a good state of bodily constitution, *Odys.* 17, 235. and 18, 73. ¶ ἐπιγυαίνω, *adv.* grazing; scratching. *Th. iwi, γράφω.*

¶ ἐπιγράμμα, *ατος, τὸ*, an inscription; a superscription; an epigram—an epigram—the heads of an accusation.

¶ ἐπιγραμματογράφος, and ἐπιγραμματοποιός, *ωος, ὁ*, a maker of epigrams. *Th. iwi, γράφω, ποιῶ.*

¶ ἐπιγράφω, *ωος, ὁ*, one who inscribes; (at Athens) one who drew up a roll of the property of the citizens in order to assess the taxes, an assessor. *Th. iwi, γράφω.*

¶ ἐπιγραφή, ἡ, ἡ, inscription; superscription; a title; the name, or title; the motive, cause, or pretext which is cited, or to which any thing is ascribed—(at Athens) the roll of the taxes, or voluntary contributions; a tax, or voluntary contribution.

¶ ἐπιγράφω, *fat.* ἄψω, *perf.* ἐπιγύγραφα, to write upon; to inscribe; to superscribe; to write a title, address, or superscription—to set down the names and property of those who were to be assessed—to write epigrams—to ascribe, or attribute to any person, or cause; to assign—to graze the surface; to scarify—¶ ἐπιγράφωμαι, *Mid.* to inscribe one's own name upon a roll of taxes, or contributions—to give one's self out for a disciple, or follower, and quote the authority of any one—in Athenian law proceedings) to give in the heads of an accusation; to give in a list of the witnesses to be called in a suit.

¶ ἡ ἀντίστροφος δ' ἂν ὀνόσῃ ἐπιγύγραφε χεῖρα φορέει, *Hom.* the arrow only grazed the skin of the warrior.

¶ ἐπὶ τὸν Πυθαγόραν ἐπιγραφόμενοι, *Luc.* those who quote the authority of Pythagoras in favour of their doctrine. *Th. iwi, γράφω.*

¶ ἐπιγυγνός, *ωος, adj.* having an aquiline nose. *Th. iwi, γύγνω.*

¶ ἐπιδαίνομαι, to share; to distribute; to allot. *Th. iwi, δαίνομαι.*

¶ ἐπιδαίσιος, *ωος, adj.* shared; falling to one's lot by inheritance, or otherwise. *Th. iwi, δαίω.*

¶ ἐπιδαίνομαι, to eat after others; to feast after, *Hezych.* *Th. iwi, δαίνομαι.*

¶ ἐπιδαίττω, *ωος, τὸ*, a kind of sweetmeat served at dessert. *Th. iwi, δαίττω.*

¶ ἐπιδάμνω, ἐπιδάμνω, *fat.* ἐπιδάμνω, to bite; to gnaw; to corrode. *Th. iwi, δάμνω, δίνω.*

¶ ἐπιδακρύω, to weep over; to deplore. *Th. iwi, δακρύω.*

¶ ἐπιδαμός, *Dor.* for ἐπιδαμῶς.

¶ ἐπιδάμνω, *fat.* δάμνω, *perf.* ἐπιδάμνω, to lend money, obtaining a mortgage of double the value

of the sum lent. *Anecdor. Bekker.* (*Schn. L.*) *Th. iwi, δάμνω.*

¶ ἐπιδαύς, *ωος, adj.* somewhat hairy, or shaggy. *Th. iwi, δαύς.*

¶ ἐπιδαψιλεύω, *fat.* δάσω, to give in addition; to add yet more to; to bestow generously, or prodigally, *Herodot.* 5, 20. *Th. iwi, δαψιλεύω.*

¶ ἐπιδαΐ, *Att.* for ἐπιδαΐ, from ἐπιδαΐς.

¶ ἐπιδαΐσθαι, *perf.* of ἐπιδαΐσθαι.

¶ ἐπιδαΐσθαι, *perf.* mid. of ἐπιδαΐσθαι.

¶ ἐπιδαΐς, *ωος, adj.* wanting; defective. *Th. iwi, δαΐς.*

¶ ἐπιδαΐσθαι, *ατος, τὸ*, that which is produced, or displayed; a proof; an indication, or testimony—a proof of capacity; a specimen of one's talent. *Th. iwi, δαΐσθαι.*

¶ ἐπιδαΐα, *adv.* afternoon; in the afternoon; towards evening. *Th. iwi, δαΐα.*

¶ ἐπιδαΐος, *ωος, adj.* towards evening; relating to, or done in the afternoon. *Th. iwi, δαΐα, δαΐα.*

¶ ἐπιδαΐσθαι, ἐπιδαΐσθαι, *fat.* ἐπιδαΐσθαι, *perf.* ἐπιδαΐσθαι, to shew; to exhibit; to bring forward and shew a production, as a proof of one's skill and talent; to give proof of one's talent in any manner; to make a proud display of any thing; to read in public a poem, or other production; to give a proof of one's abilities—to prove; to demonstrate—*Mid.* *s. s.* as the act. *Th. iwi, δαΐσθαι, δαΐσθαι.*

¶ ἐπιδαΐσθαι, to be fond of appearing in public; to be ostentatious. *Th. the fat.* of ἐπιδαΐσθαι.

¶ ἐπιδαΐσθαι, ἡ, ὁ, *adj.* producing as a proof of talent, or skill; done for the purpose, or serving to display skill, or talent—making a display, or parade. ¶ τὸ ἐπιδαΐσθαι γένος τοῦ λόγου, the species of oratory which relates to speeches for mere display. *Th. iwi, δαΐσθαι.*

¶ ἐπιδαΐσθαι, *adv.* ostentatiously; merely for show, or parade. *s. s.* as the *adj.* adverbially.

¶ ἐπιδαΐσθαι, 1 aor. inf. of ἐπιδαΐσθαι, or ἐπιδαΐσθαι.

¶ ἐπιδαΐσθαι, *ωος, ἡ*, an exhibition, or proof of talent; any thing done, or produced as a proof of ability—a formal discourse in order to display, or give proof of one's talents for oratory. ¶ ἐπιδαΐσθαι σωθῆναι, *Isocrat.* to give a proof of one's talent.

¶ ἐπιδαΐσθαι, *ων, τὰ*, sweetmeats, or other dishes served towards the end of a meal; a dessert. *Th. iwi, δαΐσθαι.*

¶ ἐπιδαΐσθαι, ἡ, to eat at dessert.

¶ ἐπιδαΐσθαι, *ωος, adj.* made use of, or done after supper, or at supper. ¶ ἐπιδαΐσθαι ἔλθω, he came towards the end of supper, or at dessert.







(*Ἐπιζητέω*, *ov*, *adj.* anxiously coveted, desired, sought, or much wanted—that is wont to be sought, desired for, or missed.

*Ἐπιζύγω*, *ω*, *to* close, or fasten with a belt. *Th. iwi, ζύγω.*

*Ἐπιζώστρα*, *ac, i*, a belt; a girdle. *s. s. as ζώνω.* *Th. iwi, ζώνω.*

*Ἐπιμαρ*, *lén*, for *ἐπίμαρ*.

*Ἐπιμαρ*, *ov*, *adj.* amiable; agreeable; lovely—useful; helpful. *Th. iwi, ἐπὶμαρ.*

(*Ἐπίμω*, *ov*, *adj.* graceful; obliging—helpful.

*Ἐπιθαλάμω*, *ov*, *τὸ*, a hymn in honour of a marriage, an epithalamium. *Th. iwi, ἐπιθαλάμω.*

(*Ἐπιθαλάμιος*, *ov*, *adj.* nuptial; hymeneal. *Ἐπιθαλάμιος λόγος*, a discourse delivered at, or on account of a nuptial festivity. *Ἐπιθαλάμιον μέλος*, a nuptial song, an epithalamium.

*Ἐπιθαλάσσιος*, *ov*, *ἐπιθαλάσσιος*, *ov*, *adj.* on, or near the sea; maritime. *Th. iwi, ἐπιθαλάσσιος.*

*Ἐπιθάλω*, *loc*, *adj.* warm—warming; cherishing; soothing; flattering; pleasing. *Th. iwi, ἐπιθάλω.*

(*Ἐπιθάλω*, *to* warm the surface of any thing. *Plut.*

*Ἐπιθαμβέω*, *ω*, *to* wonder at; to gaze at with surprise and amazement. *Th. iwi, ἐπιθαμβέω.*

*Ἐπιθάνατος*, *ov*, *adj.* obnoxious to death; mortal—doomed to death. *Th. iwi, ἐπιθάνατος.*

(*Ἐπιθάνω*, *ov*, *adj.* deadly. *Theophrast.* nearly dying; at the point of death, *Dem.* *Ἐπιθάνατος ἔχων*, to be in danger of dying, or at the point of death.

(*Ἐπιθαπ*, *loc*, *adj.* s. s. as *ἐπιθάνατος*.

(*Ἐπιθαπτόω*, *ω*, *to* confide in; to rely upon. *Th. iwi, ἐπιθαπτόω.*

*Ἐπιθαπτόω*, *ἐπιθαπτόω*, *to* inspire courage; *to* embolden; *to* reanimate; *to* encourage. *Th. iwi, ἐπιθαπτόω.*

*Ἐπιθάρσυναι*, *adv.* for *ἐπὶ τὰ ἑτέρα*, on, or towards the other side.

*Ἐπιθαυμάζω*, *fut. αὐω*, *to* wonder at; *to* admire—to praise highly, or venerate, *Aristoph.* *Nub.* 1147. *Th. iwi, ἐπιθαυμάζω.*

*Ἐπιθάλω*, *fut. αὐω*, and *ἐπιθάλω*, *to* invoke the aid, or call down the vengeance of the gods against any one; *to* call the gods to witness; *to* supplicate in the name of the gods—to be transported with divine enthusiasm, or prophetic spirit, and deliver oracles. *Th. iwi, ἐπιθάλω, ἐπιθάλω.*

(*Ἐπιθάλω*, *loc*, *i*, *ἐπιθάλω*, *ω*, *i*, the act of calling the gods to witness, of imploring in the name of the gods, or of prophesying.

*Ἐπιθάλω*, 2 *cor. inf.* of *ἐπιθάλω*.

*Ἐπιθάλω*, *ov*, *τὸ*, any thing placed

upon another; a cover, a lid—any thing placed upon another as an ornament, as a statue on a tomb, a crown, &c.—an epithem, an external medicinal application. *Th. iwi, ἐπιθάλω.*

*Ἐπιθαπτόω*, *ω*, *to* tend carefully; *to* render farther kind attentive offices to any one—to be careful of, *Thuc.* 8, 47. *Th. iwi, ἐπιθαπτόω.*

*Ἐπιθάλω*, *loc*, *i*, the act of placing upon, imposition—an addition; an epithet—commencement; an undertaking; an enterprise—an ambushade; an insidious plot; deception; imposition. *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *ω*, *to* authorize, confirm, or approve by an oracle—to originate; *to* counsel, or approve of any thing. *Th. iwi, ἐπιθάλω.*

(*Ἐπιθάλω*, *ω*, *i*, authorization, or confirmation by an oracle.

*Ἐπιθάλω*, *ov*, *i*, an insidious, or deceitful person. *Th. iwi, ἐπιθάλω.*

(*Ἐπιθάλω*, *ω*, *ov*, *adj.* expert in attacking, or lying in wait—insidious; deceitful; false. *Ἐπιθάλω* (*ἔρως* understood), an adjective.

(*Ἐπιθάλω*, *ov*, *adj.* imposed; added; superadded; put on; not natural, acquired, or taught; borrowed; foreign; feigned. *Ἐπὶ ἐπιθάλω*, an epithet.

*Ἐπιθάλω*, *to* run up; *to* run to; *to* run after; *to* pursue; *to* fall, or rush upon. *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *ω*, *to* contemplate still more; *to* observe more particularly; *to* take a full view of; *to* consider. *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *to* whet, or sharpen upon—to whet, or sharpen—to urge; *to* excite to any action. *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *ac, i*, an addition; a supplement. *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *s. s. as ἐπιθάλω.*

*Ἐπιθάλω*, *pres. imper. of ἐπιθάλω.*

*Ἐπιθάλω*, *ω*, *ἐπιθάλω*, *to* reach the hand to; *to* touch; *to* feel. *Th. iwi, ἐπιθάλω, ἐπιθάλω.*

*Ἐπιθάλω*, *fut. αὐω*, *to* press, or trample upon. *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *pres. imper. of ἐπιθάλω*, 1 *pers. sing.* 2 *cor. of ἐπιθάλω.*

*Ἐπιθάλω*, *to* be seated upon. *Th. iwi, ἐπιθάλω.* *Ἐ* as no ex. occurs of the word used in this sense, some philol. assign to it the signif. to supplicate, to implore in the name of the gods. s. s. as *ἐπιθάλω*, *ἐπιθάλω*, *ἐπιθάλω*, *ἐπιθάλω*. (*Schn. L.*)

*Ἐπιθάλω*, *ω*, *to* darken; *to* dim; *to* trouble, or disturb. *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *ω*, *to* leap into, or upon. *Th. iwi, ἐπιθάλω.*

(*Ἐπιθάλω*, *ω*, *to* cover, in reference to the copulation of animals, *Luc.*

*Ἐπιθάλω*, *ω*, *fut. αὐω*, *perf. αὐω*,

*to* make a loud noise on any occasion; *to* approve by loud plaudits, or acclamations. *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *ω*, *to* embolden. *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *ω*, *to* crack in pieces; *to* break. *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *fut. of ἐπιθάλω.*

*Ἐπιθάλω*, *ω*, *to* bewail, deplore, or lament on any occasion. *Th. iwi, ἐπιθάλω.*

(*Ἐπιθάλω*, *ω*, *i*, lamentation; wailing.

*Ἐπιθάλω*, *ω*, *to* leap upon; *to* spring forward. *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *ω*, *to* set one's heart upon, or *to* desire eagerly any thing; *to* crave—to love, *Andocides* (*Schn. L.*) *Th. iwi, ἐπιθάλω.*

(*Ἐπιθάλω*, *ω*, *ov*, *τὸ*, the object of anxious longing. s. s. as *ἐπιθάλω*.

(*Ἐπιθάλω*, *ω*, *i*, eager desire, or longing for any thing.

(*Ἐπιθάλω*, *ω*, *i*, one who eagerly craves, or longs for any thing; a lover—one who is eager, or zealous in a cause.

(*Ἐπιθάλω*, *ω*, *ov*, *adj.* eagerly desiring, or straining after. *act.* inspiring desire, or passion. *Ἐπὶ ἐπιθάλω*, passion; eager desire, or longing—lust.

(*Ἐπιθάλω*, *ω*, *adv.* the sense of the *adj.* adverbially. *Ἐπιθάλω*, *to* desire passionately.

(*Ἐπιθάλω*, *ω*, *ov*, *adj.* desired eagerly; desirable.

(*Ἐπιθάλω*, *ac, i*, eager desire, or longing for any thing; passion; love; lust—the means of exciting desire, *Plat.* *Ἐπιθάλω*, the passions. *Ἐπὶ ἐπιθάλω*, *to* desire passionately. *Ἐπιθάλω*, *ω*, *to* inspire desire, or passion.

*Ἐπιθάλω*, *ω*, *ov*, *τὸ*, a fumigation with perfumes; incense. *Th. iwi, ἐπιθάλω.*

(*Ἐπιθάλω*, *ω*, *to* fumigate with perfumes—to burn perfumes on.

*Ἐπιθάλω*, *s. s. and Th. as ἐπιθάλω.*

*Ἐπιθάλω*, *fut. αὐω*, *to* rush upon any one, *Ilad.* 18, 175. *Odys.* 16, 297. *Th. iwi, ἐπιθάλω.* *Ἐ* *to* desire eagerly, *Apollon.* 1, 1238. *to* sacrifice upon an altar; *to* throw incense upon fire, this latter is the oldest signification. *Schn. L.* *to* sacrifice upon a particular occasion, or after another. *Th. iwi, ἐπιθάλω.* *Ἐ* *Nikoni γάλακτι ἐπιθάλω*, *Plut.* we will sacrifice Galba to Nero.

*Ἐπιθάλω*, *ω*, *ov*, *τὸ*, a sort of short garment worn over a cuirass, *Plut. Artaxer.* *Th. iwi, ἐπιθάλω.*

*Ἐπιθάλω*, *ω*, *s. s. as ἐπιθάλω*, *to* put on a cuirass, or breastplate.

Th. *ἐπὶ*, *ἐπαιλῶ*.  
*ἐπιδρῶσθαι*, to arm against, or prepare to attack any one. = *ἐπιδροσῶμαι*, *Mid.* to take the field against any one. Th. *ἐπὶ*, *ἐπιδρῶσθαι*.  
*ἐπιβύσσω*, fut. *ἐβω*, to encourage; to animate by shouts. Th. *ἐπὶ*, *ἐβόσσω*.  
*ἐπίδωμι*, *ονος*, *adj.* learned; well instructed; expert; clever. Th. *ἐπὶ*, *ἔμω*.  
*ἐπίδωται*, *ονος*, *δ*, *s. s.* as *ἐπίδωται*, and acquainted with, or conscious of any thing. Th. *ἐπὶ*, *ἔμω*.  
*ἐπικαυχέω*, to break forth into fits of laughter at any thing. Th. *ἐπὶ*, *καυχέω*.  
*ἐπικαθεύω*, to purge, or to clean still farther. Th. *ἐπὶ*, *καθεύω*.  
*ἐπικαθίζω*, to seat one's self upon; to sit upon. Th. *ἐπὶ*, *καθίζω*.  
*ἐπικαθίστημι*, to sleep upon; to lie down upon. Th. *ἐπὶ*, *καθεύω*.  
*ἐπικαθίσταμι*, to sit upon—to besiege, with a *dat. case*, *App.* Th. *ἐπὶ*, *καθίσταμι*.  
*ἐπικαθίσταμι*, *s. s.* as *ἐπικαθίσταμι*. Th. *ἐπὶ*, *καθίσταμι*.  
*ἐπικαθίσταμι*, fut. *ἔστω*, to seat, fix, or establish on. *neut.* to sit upon—to besiege, with a *dat. case*, *Polyb.* Th. *ἐπὶ*, *καθίσταμι*.  
*ἐπικαθίσταμι*, to set down, or place upon, or at; to set over, as a guard. Thuc. 4, 130, to appoint after another—to appoint a successor. Th. *ἐπὶ*, *καθίσταμι*.  
*ἐπικαιρῶς*, *ον*, *ἐπικαιρῶς*, *ον*, *adj.* seasonable; timely; opportune; convenient; suitable; proper; fitting; favourable—temporary—necessary; of importance. *ἑπικαίρως*, *ον*, *ol*, men fit for the management of public affairs. Th. *ἐπὶ*, *καίρως*.  
*ἐπικαίρως*, *adv.* the adverbial *s.* of *ἐπικαίρως*.  
*ἐπικαίω*, or *ἐπικαίω*, fut. *αἰώσω*, to burn the surface of any thing—to sunburn—to burn. Th. *ἐπὶ*, *καίω*.  
*ἐπικαταμέμνημι*, *ἔμαι*, to glean after others—to pillage any one of what had been left after previous pillage. Th. *ἐπὶ*, *καταμέμνημι*.  
*ἐπικαλέω*, *ῶ*, fut. *ἔστω*, perf. *ἐπικαλέσθαι*, to call upon; to call to any one to come—to impose a surname, or nickname—to upbraid; to reproach; to impute a crime to; to accuse—to summon—to challenge as a right. = *ἐπικαλέομαι*, *Mid.* to invoke, or implore the assistance of any one—to appeal from an inferior to superior authority. *ἐπικαλούμενος*, summoned to appear. *ἐπικαλούμενα*, property which one is summoned to prove the legal possession of. Th. *ἐπὶ*, *καλῶ*.  
*ἐπικαλύπτω*, *ατος*, *τό*, a lid; a cover; a covering. *metaph.* a cover,

or pretext. Th. *ἐπὶ*, *καλύπτω*.  
*ἐπικαλύπτω*, fut. *ἔστω*, perf. *ὑπάρ*, to conceal; to cover—to obscure. *metaph.* to drown the voice of any one.  
*ἐπικάλυψις*, *ως*, *ἡ*, the act of covering; concealment; covering.  
*ἐπικαμπῶ*, *ῶς*, *ἡ*, curvature; bending; a bent. Th. *ἐπὶ*, *καμπῶ*.  
*ἐπικαμπῶς*, *ῶς*, *adj.* *ἐπικαμπῶς*, *adj.* bent; curved—bent into the form of a half moon; arched.  
*ἐπικαμπῶ*, fut. *ἔστω*, to bend; to twist; to infect. *metaph.* to bend; to influence; to dissuade; to per- shade. Th. *ἐπὶ*, *καμπῶ*.  
*ἐπικαμπῶς*, *ον*, *adj.* bent. *s. s.* as *ἐπικαμπῶς*.  
*ἐπικεῖναι*, *adv.* head foremost; upon the head. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερσία*, *ας*, *ἡ*, the profit derived from an estate, or interest of a capital—revenue; rent; the profit, or advantage derived from any thing. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to exhaust a soil; to render barren. *metaph.* to waste, or destroy. Th. *ἐπὶ*, *καίρως*.  
*ἐπικέρω*, bearing fruit; fruitful; fertile. *ἐπικέρω*, *Ζεύς*, Jove the giver of all the productions of the earth. *ἐπὶ τὰ ἐπικέρω*, the boughs on which the fruit hangs. Th. *ἐπὶ*, *καίρως*.  
*ἐπικέρω*, *λα*, *ω*, *adj.* oblique; sloping. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to season afresh; to add more spices, or seasoning.  
*ἐπικερτίζω*, to descend to. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to lower, or let down upon; to let hang down upon. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to lead, or conduct down into, to a place, or after some action. = *Mid.* to sail into harbour having terminated a voyage. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to sleep, or lie down upon. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to let one's self fall upon; to fall upon, or attack. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to shut, or lock up; to conceal. *s. s.* as *ἐπικερτίζω*. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to sleep upon, or lie down upon. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to overtake; to come on unawares; to surprise—to overreach. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to sojourn, or loiter still longer, or too long. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to fall upon, or lie down upon. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, *ον*, *adj.* accursed; execrable. Th. *ἐπὶ*, *καίρως*.  
*ἐπικερτίζω*, to run down, or flow down upon. Th. *ἐπὶ*, *καίρως*.

*ἐπικαταβήσομαι*, *ἐπικαταβήσομαι*, fut. *ἐπικαταβήσω*, *ῶ*, *ον*, *ἐπικαταβήσω*, to break over, or upon; to burst in pieces. = *ἐπικαταβήσομαι*, *Mid.* to break itself upon; to burst to pieces. Th. *ἐπὶ*, *καταβήσομαι*.  
*ἐπικαταβήσω*, to shake down, or throw down upon. Th. *ἐπὶ*, *κατά*, *ον*.  
*ἐπικαταβήσω*, fut. *ἔστω*, to dig down through; to destroy by digging. Th. *ἐπὶ*, *καταβήσω*.  
*ἐπικαταβήσω*, to make libations upon, or on any occasion. Th. *ἐπὶ*, *κατά*, *ον*.  
*ἐπικαταβήσω*, or *ἐπικαταβήσω*, fut. *ἔστω*, to immolate, or slaughter upon. Th. *ἐπὶ*, *καταβήσω*, *καταβήσω*.  
*ἐπικαταβήσω*, to trespass on the limits of another person's property, in mining, *Dem.* Th. *ἐπὶ*, *καταβήσω*.  
*ἐπικαταβήσω*, *ον*, *adj.* declining; sloping downward. *metaph.* inclined to; prone. Th. *ἐπὶ*, *καταβήσω*.  
*ἐπικαταβήσω*, to support one falsehood by another. Th. *ἐπὶ*, *καταβήσω*.  
*ἐπικαταβήσω*, to overtake; to go under, or on, Thuc. Th. *ἐπὶ*, *καταβήσω*.  
*ἐπικαταβήσω*, to retain, or detain upon, or over, or on an occasion. Th. *ἐπὶ*, *καταβήσω*.  
*ἐπικαταβήσω*, to dwell in; to inhabit. Th. *ἐπὶ*, *καταβήσω*.  
*ἐπικαταβήσω*, to patch; to stitch on pieces—to patch up again, or re- stit. Th. *ἐπὶ*, *καταβήσω*.  
*ἐπικαταβήσω*, *ατος*, *τό*, a burned spot; encrusta, a certain ulceration on the cornea. Th. *ἐπὶ*, *καταβήσω*.  
*ἐπικαταβήσω*, *ως*, *ἡ*, adulation of the surface; adulation.  
*ἐπικαταβήσω*, *ῶμαι*, to vaunt one's self, or boast in opposition to, or to insult another. Th. *ἐπὶ*, *καταβήσω*.  
*ἐπικαταβήσω*, *ως*, *ἡ*, the act of boasting, or of arrogant vaunting.  
*ἐπικαίω*, *s. s.* as *ἐπικαίω*.  
*ἐπικαίω*, *mid.* (with a *dat. case*) to lie, rest, or be placed, or situated upon; to be contiguous to; to be adjacent to—to be quar- tered, or in garrison at any place—to pursue; to press close upon; to persecute, or importune; to be urgent with; to be urgent, or im- minent; to impend, or threaten. = *Pass.* to have placed upon. *ἐπικαίω*, *ῶμαι*, the adjacent islands. *ἐπικαίω*, *κρόνος*, the impending danger. *ἐπικαίω*, *κρόνος*, *τῇ κεφαλῇ*, *Paus.* having a helmet on his head. Th. *ἐπὶ*, *κρόνος*.  
*ἐπικαίω*, to shear; to clip; to lop off the top—to retrench—to browse on herbage. Th. *ἐπὶ*, *καίω*.  
*ἐπικαίω*, *part. perf. pass. of*



Επιπλοῦς, ἰ, ὁ, *adj.* renowned, or illustrious for some quality, possession, or action. *Th. iwi, αλό-  
τα.*

Επιπλῖν, to listen to. *Th. iwi, αλό-  
σι.*

Επιπλάω, *fut. ὄσω, perf. ὤσα, to spin—metaph. to spin, or fix the destiny of mankind; to doom. ὧ ἐπιπλάσσειν θεοί, Hom. the gods have doomed. Th. iwi, αλόσω.*

Επιπλάσσω, *s. s. and Th. as ἐπι-  
πλάσσει.*

Επιπλάω, ὦ, to grate, or scrape off. *Th. iwi, αλόω.*

Επιπλάω, *fut. ὄσω, perf. ὤσα, perf. pass. ἐπιπλάσμαι, to chip, scrape, or tear from a surface—to erode; to abrade. Th. iwi, αλόω.*

(Επιπλάω, *εω, ἰ, the act of chip-  
ping, or scraping; erosion.*

Επιπλάωμαι, ὤμαι, to sleep upon; to lie upon. *metaph. to sleep upon a matter; to be lazy, Polyb. Th. iwi, καμιάμαι.*

Επιπλάω, *adv. in common—prom-  
iscuously. s. s. as ἐπὶ καὶ.*

Επιπλάω, *ω, adj. common—prom-  
iscuous; (in grammar) of both  
genders. ὧ τὰ ἐπιπλάω, nouns that  
are both masculine and feminine,  
common nouns. Th. iwi, καμιά-  
μαι.*

Επιπλάω, and ἐπιπλάωμαι, to make common with; to impart; to share with another. *Th. iwi, καμιά-  
μαι.*

Επιπλάω, ὦ, to have in common with another. ὧ ἐπιπλάωσιν τὴν νύκτα, to have in common; to be in partnership. *Th. iwi, καμιά-  
μαι.*

Επιπλάω, to have one's dwell-  
ing (literally, one's bed) in any  
place; to reside in; to hold  
watch in. *Th. iwi, καμιά-  
μαι.*

Επιπλάω, ὦ, *fut. ὄσω, to glue, or  
stick upon; to affix to.*

(Επιπλάω, *εω, ἰ, any thing  
glued upon, or affixed to another.  
Th. iwi, καμιά-  
μαι.*

Επιπλάω, *ω, adj. in, or at the  
bosom. ὧ ἐπιπλάωσιν ὠμῶν, a  
suckling babe; a babe at the  
breast. Th. iwi, καμιά-  
μαι.*

Επιπλάω, *fut. ὄσω, ὡς ὅτι, He-  
z. Mid. τὴν ἐπὶ, καμιά-  
μαι.*

Επιπλάω, ἐπιπλάω, *fut. ὄσω,  
perf. ὤσα, to boast of, to vaunt;  
to extol in a pompous strain;  
to give an exaggerated account of  
any thing. Th. iwi, καμιά-  
μαι.*

Επιπλάω, *ω, ἰ, a chopping-  
block; a block for cutting meat  
upon; a butcher's block. Th. iwi, καμιά-  
μαι.*

(Επιπλάω, ὦ, ἰ, the act of making  
incisions, of lopping trees, or of  
cutting—the act of clipping, or  
curtailing.

(Επιπλάω, *ω, adj. out; lopped;  
cropped; curtailed; cut short. ὧ*

*subst. ἐπιπλάω, ὡ, ἰ, a trencher; a  
block for cutting meat on.*

(Επιπλάω, *ω, ἰ, a severe censor;  
one who reprimands severely,  
Diogen. Laert.*

Επιπλάω, *fut. ὄσω, to cut; to lop off  
the tops, or branches of trees;  
to chop; to strike with a cutting in-  
strument—to cut short; to curtail.  
metaph. to weaken, the power of  
an enemy—to restrain; to hinder;  
to repress—to chastise; to cen-  
sure; to reprimand severely—to  
imprint; to fix an impression;  
to stamp. = ἐπιπλάωμαι, Mid. to  
strike the breast in grief and  
mourning. metaph. to grieve bit-  
terly for, or to bewail any loss. ὧ  
ἐπιπλάσσειν τὴν, s. s. as ἐπὶ τῇ,  
to lament for, or bewail any one.  
Th. iwi, καμιά-  
μαι.*

Επιπλάω, *ω, adj. on the cheek.  
Th. iwi, καμιά-  
μαι.*

Επιπλάω, to atm, or contend  
against any one. *Th. iwi, καμιά-  
μαι.*

Επιπλάω, ἰ, ὁ, *adj. epic, heroic. ὧ  
ἐπιπλάω, herameter verse,  
the verse used in epic poems. ὧ  
ἐπιπλάω, an epic poem. Th. iwi, καμιά-  
μαι.*

Επιπλάω, ὦ, to adorn; to embel-  
lish. *Th. iwi, καμιά-  
μαι.*

Επιπλάω, angry; in wrath. *Th. iwi, καμιά-  
μαι.*

(Επιπλάω, *adv. angrily; in wrath.  
ὧ ἐπιπλάω, to be irritated.*

Επιπλάω, ὦ, to act as auxiliary;  
to succor; to aid; to assist; to  
remedy, or relieve; to cure; to  
heal—to protect, or aid in guard-  
ing against any thing—to serve  
as a mercenary, Thuc. Th. iwi, καμιά-  
μαι.

(Επιπλάω, *εω, ἰ, a help; an  
aid; a remedy.*

(Επιπλάω, *εω, ἰ, succor; as-  
sistance; remedy; relief.*

(Επιπλάω, *εω, ἰ, assistance; aid;  
remedy; a means against any  
thing—auxiliary troops, Aeschyl.  
Supp. 735.*

(Επιπλάω, *εω, ἰ, assisting, or  
serving as a help,  
protection, or remedy. ὧ τὸ ἐπι-  
πλάω, Thuc. auxiliary troops;  
mercenaries.*

Επιπλάω, *ω, ἰ, or ἰ, one who aids  
another against an enemy; an  
auxiliary, Hom. a mercenary—  
any thing which aids, assists, or  
succours. ὧ ἐπιπλάω, auxiliaries,  
Hom. mercenaries; life-guards,  
synonymous with δοροφύροι, Thuc. 6,  
55. Th. iwi, καμιά-  
μαι, for ἰσχυρὸς;  
ἰσχυρὸς, *ω, ἰ, a proper name,  
Epicurus. ὧ ἐπιπλάω, *ω, adj. of,  
or pertaining to Epicurus; epi-  
curous. ὧ ἐπιπλάω, ὡς ὅτι, the  
doctrine of Epicurus.***

Επιπλάω, *fut. ὄσω, to lighten;  
to alleviate; to relieve—to raise;  
to exalt; to elate. ὧ τὸ ἐπιπλάω*

*ἐπιπλάω, to elate by hopes.  
Th. iwi, καμιά-  
μαι.*

(Επιπλάω, *εω, ἰ, the act of  
lightening; alleviation.*

Επιπλάω, and ἐπιπλάω, to  
swing, to shake, or brandish over,  
or upon. *Th. iwi, καμιά-  
μαι.*

Επιπλάω, to call out aloud; to  
call upon; to cry out to. *Th. iwi, καμιά-  
μαι.*

Επιπλάω, for ἐπιπλάω, 1. *cor.  
pass. of ἐπιπλάω.*

Επιπλάω, ἐπιπλάω, to render  
efficacious; to complete; to fulfil;  
to grant the accomplishment of a  
wish, or prayer. ὧ ἐπιπλάω, Hom. is derived from ἐπιπλάω, Ion. ἐπιπλάω, Schol. L. Th. iwi, καμιά-  
μαι.

Επιπλάω, 1. *cor. inf. of ἐπιπλάω.*

Επιπλάω, *ω, adj. on the skull, or  
head. Th. iwi, καμιά-  
μαι.*

(Επιπλάω, *ω, ἰ, that which is  
worn on the head; a fillet—a  
helmet; a crest—the capital of a  
pillar—the epicranium, in an-  
atomy.*

Επιπλάω, *εω, ἰ, the act of mixing  
with; the act of tempering—the  
use of demulcent medicines. Th. iwi, καμιά-  
μαι.*

Επιπλάω, ὦ, to strengthen, or  
fortify; to give additional strength  
to. *Th. iwi, καμιά-  
μαι.*

Επιπλάω, *εω, ἰ, superiority; vic-  
tory; sway; rule; power obtained  
by conquest; power; command;  
a jurisdiction, or territory in  
which command is exercised; a  
conquered province, or territory.  
Th. iwi, καμιά-  
μαι.*

Επιπλάω, ὦ, (with a genit. case)  
to conquer; to subdue; to re-  
duce to subjection—to hold in  
subjection; to sway; to rule over;  
to command; to have in his  
power, or under his authority; to  
exercise authority; to preside  
over, Odys. to possess, a con-  
quered territory, to prevail;  
to maintain superiority; to se-  
cure, or carry any point; to be-  
come prevalent, or established. ὧ  
ἐπιπλάω, Thuc. being master of sea. ὧ τὸ ἐπι-  
πλάω, he reduced the  
Thessalians to subjection. *Th. iwi, καμιά-  
μαι.*

(Επιπλάω, *εω, ἰ, holding in  
subjection; retaining and ruling  
over a person, or territory con-  
quered.*

(Επιπλάω, *εω, ἰ, the act of  
reducing to, or retaining in sub-  
jection; the possession, or the  
exercise of rule, authority, or  
sway.*

(Επιπλάω, *εω, ἰ, retaining;  
securing—in medicine) astrin-  
gent.*

(Επιπλάω, *εω, ἰ, prevailing force. s. s. as ἐπι-  
πλάω.*

*προσθε, adverbially.*  
*Ἐπιμαρτίς, w, ai, according to Hesych. a kind of head-dress—a napkin; a fine cloth, Hippoc. Poet. p. 28, 7. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, s. s. and Th. as ἐπιμαρτίς.*  
*Ἐπιμαρτίς, s. s. as ἐπιμαρτίς. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, by syncope for ἐπιμαρτίς.*  
*Ἐπιμαρτίς, ἐπιμαρτίς, and ἐπιμαρτίς, to hang over, or upon. — Mid. to hang over, or be suspended over. metaph. to impend; to be imminent—to hover over—to project over, or overlook, as a building. Ἐπιμαρτίς ἀδύνατος, the impending danger. Ἐπιμαρτίς τῷ ἀγῶνι, Plut. a house which overlooks the forum. Th. iwi, κρηπίδα, κρηπίδα.*  
*(Ἐπιμαρτίς, ioc, adj. banging, or suspended over—impending.*  
*(Ἐπιμαρτίς, w, adj. steep; precipitous.*  
*Ἐπιμαρτίς, Ion. for ἐπιμαρτίς, 1 aor. infin. of ἐπιμαρτίς. Ἐπιμαρτίς ὄσων, Odys. 7, 164. to pour out wine anew, interpret. Wolf.*  
*Ἐπιμαρτίς, adv. with choice. Th. iwi, πρῆς.*  
*(Ἐπιμαρτίς, αὐτος, τὸ, a decree, or edict, Joseph.*  
*Ἐπιμαρτίς, to approve; to sanction; to confirm; to ratify—to distribute, or confer by a sentence—to select, or choose. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, τὸ, the yard, or sail-yard. Th. iwi, λαβῶν.*  
*Ἐπιμαρτίς, w, i, choice; election; judgment; decision; confirmation; ratification. Th. iwi, πρῆς.*  
*(Ἐπιμαρτίς, w, i, a judge; an umpire; one who confirms, or ratifies.*  
*(Ἐπιμαρτίς, w, adj. selected; chosen; confirmed; ratified.*  
*Ἐπιμαρτίς, w, τὸ, a yellow-coloured female garment. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, fut. ὄσων, to clap, strike loudly, or beat upon; to rattle, to clap, the hands; to gnash, the teeth, metaph. to applaud. Th. iwi, πρῆς.*  
*(Ἐπιμαρτίς, w, τὸ, to be beaten upon; beat down; to trample upon; stamped; made firm as a paved, or earthen floor. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, to strike, or push against; s. s. as ἐπιμαρτίς. Ἐπιμαρτίς τῷ χερὶ τὸ ξίφος ἐπιμαρτίς, to strike upon his sword with his hand, Plut. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, τὸ, adj. concealing; secreting. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, to conceal; to keep secret. Th. iwi, πρῆς.*  
*(Ἐπιμαρτίς, w, i, concealment; secrecy. Ἐπιμαρτίς ὁ λόγος, allegorical conceals.*  
*(Ἐπιμαρτίς, w, adj. concealed; secret.*

*Ἐπιμαρτίς, fut. ὄσων, ioc, w, perf. ἔπιμαρτίς, to increase one's property; to acquire, or to possess additional fortune. Th. iwi, πρῆς.*  
*(Ἐπιμαρτίς, αὐτος, τὸ, something acquired in addition to one's property.*  
*(Ἐπιμαρτίς, w, i, augmentation of property.*  
*(Ἐπιμαρτίς, added to a property, or possession—not received from nature; adventitious; acquired by art, or exertion, opposed to ὁμοφυς, implanted, or bestowed by nature. Ἐπιμαρτίς, acquisitions; acquired advantages.*  
*Ἐπιμαρτίς, to build upon—to enlarge a building. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, to make a noise by stamping, or striking upon any thing. Ἐπιμαρτίς τῷ ποδὶ, to stamp with the feet, Aristoph. Eccl. 43, 3. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, ioc, adj. illustrious; glorious; proud. Ἐπιμαρτίς, w, i, better; more favorable. Ἐπιμαρτίς, Polyb. better expectations. Ἐπιμαρτίς, adv. more honourably, gloriously, or successfully. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, fut. ὄσων, to conceive after impregnation; to superfetate. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, to produce superfetation. — Pass. to superfetate. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, for ἐπιμαρτίς.*  
*Ἐπιμαρτίς, w, adj. done, or said over cups. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, to roll upon, or over, or towards—to roll down upon. Th. iwi, πρῆς.*  
*(Ἐπιμαρτίς, w, i, the act of rolling upon.*  
*Ἐπιμαρτίς, w, to smooth with a roller, or cylinder. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, to flow, or roll over, or upon in billows; to flood, metaph. to overwhelm. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, to float upon the waves; to glide upon the waves. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, perf. ἔπιμαρτίς, to stoop over—to look narrowly into—to lean upon for support. Ἐπιμαρτίς τῷ ὄσων, Luc. bent down, and leaning on four servants. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, s. s. and Th. as ἐπιμαρτίς.*  
*Ἐπιμαρτίς, w, fut. ὄσων, to approve, decide, confirm, sanction, or ratify. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, 1 aor. inf. of ἐπιμαρτίς.*  
*Ἐπιμαρτίς, w, adj. crookedbacked; gibbous; crooked; bent—projecting. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, to bend over; to crook—to render stooped, or crookedbacked. Th. iwi, πρῆς.*

*Ἐπιμαρτίς, fut. ὄσων, 1 aor. ἔπιμαρτίς, part. ἔπιμαρτίς, to fall, or light upon. s. s. as ἐπιμαρτίς. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, i, Confirmation; ratification. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, adj. bent. s. s. as ἐπιμαρτίς. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, to bemoan; to lament over. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, to produce an additional impediment; to hinder. Th. iwi, πρῆς.*  
*(Ἐπιμαρτίς, w, i, additional hindrance; hindrance; impediment; obstacle.*  
*Ἐπιμαρτίς, to visit any one in a riotous, bacchanalian tumult—to break into, or come in a boisterous and tumultuous manner—to treat in a haughty, or insolent manner. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, or ἐπιμαρτίς, w, adj. entering in a riotous, or boisterous manner. Ἐπιμαρτίς, Pind. s. s. as ἐπιμαρτίς. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, fut. ὄσων, perf. w, to deride; to launch sarcasms at; to expose to public derision. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, w, adj. impelled by oars—to the haft, or to the very hilt, Aristoph. Acharn. 331. Ἐπιμαρτίς, a rower. Ἐπιμαρτίς, a galley. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, to draw lots after; to be chosen by lot after, or as successor to another—to come in the next order, or rank, Sophoc. Oedip. Col. 1235. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, to take hold of; to seize—to restrain; to hinder. Th. iwi, πρῆς.*  
*Ἐπιμαρτίς, fut. ὄσων, perf. ἔπιμαρτίς, 1 aor. ἔπιμαρτίς, to take in addition; to take from another for one's self, Plat. to seize upon, or appropriate to one's own use; to usurp; to take possession of—to reach, or extend to—to acquire; to attain; to seize upon; to retain. — Ἐπιμαρτίς, to lay hold of; to seize, and retain; to hold fast; to arrest; to stop; to restrain; to gripe; to handle; to handle roughly; (in general) to attack, by actions, or words; to rebuke; to censure; to abuse; to revile—to attack, the frame, as a distemper; to attack, or disorder, the senses; to attack unexpectedly; to take by surprise. Ἐπιμαρτίς τὸν ἐπιμαρτίς, death seized upon him. Ἐπιμαρτίς τὸν ὄσων, 1, 17. to have employed still more time on this matter. Ἐπιμαρτίς τὸν ὄσων, 5. they interred those who were within the extent of the lines. Ἐπιμαρτίς τὸν ὄσων, having seized him by the hair. Ἐπιμαρτίς τὸν ὄσων, Plut. Flam.*







*Th. ἐπιμύνημι.*

(*Ἐπιμύησις*, *Xol.* for *ἐπιμύησις*, part. 1 aor. act. of *ἐπιμύημι*.)

(*Ἐπιμύηλα*, as, ἡ, mixture; intermixture; union — intercourse; communication.)

(*Ἐπιμύησις*, as, ἡ, s. s. as *ἐπιμύησις*.)

*Ἐπιμύνησθαι*, to mix, or unite one's self with—to have, or to form an intercourse; to frequent; to approach, *Callim.* in *Jor.* 13. *Th. ἐπὶ, μύνημι.*

*Ἐπιμυήδιος*, *ov*, adj. working for hire; hired. *Th. ἐπὶ, μισθός.*

*Ἐπιμυήσας*, fut. ἵσταιμι, perf. *ἐπιμυήσμαι*, 1 aor. pass. *ἐπιμυήσθην*, 1 aor. mid. *ἐπιμυήσάμην*, and *Ἐπιμυήσσομαι*, or *ἐπιμυήσσομαι*, to call to mind; to recollect—to make mention of; to cite. *Th. ἐπὶ, μύνημι, μυήσσομαι.*

*Ἐπιμυήραν*, ὦν, and *ἐπιμυήρομαι*, fut. ἵσταιμι, to share, or distribute by lot; to allot = *Ἐπιμυήρομαι*, Mid. to have a share by lot, or otherwise—to participate in. *Th. ἐπὶ, μυήραν.*

*Ἐπιμυήν*, ἥς, ἡ, the state of remaining in any situation; persistence; endurance—delay. *Th. ἐπιμυήν.*

*Ἐπιμυήμιος*, *ov*, adj. and *ἐπιμυήμιος*, *ov*, adj. permanent—enduring; persevering; lasting; subsisting; remaining, in any situation. *Ἐπιμυήμιος στρατηγός*, *Polyb.* a general who has not been superseded.

(*Ἐπιμυήνως*, adv. permanently, perseveringly.)

*Ἐπιμυήναι*, ὦν, to abandon; to leave alone—to desolate; to lay waste. ? *Schn. L. Th. ἐπὶ, μυήναι.*

*Ἐπιμυήνως*, *ov*, adj. See *ἐπιμυήνως*.

*Ἐπιμυήνιστο*, *Ion.* for *ἐπιμυήλαστο*, *ἐπιμυήλαστο*. *Ἐπιμυήλαστο*, *Ἐπιμυήλαστο*, *Ion.* *ἐπιμυήλαστο*, contr. *ἐπιμυήλαστο*, from *ἐπιμυήλαστο*.

*Ἐπιμυήναι*, for *ἐπιμυήναι*, 3 pers. sing. imperf. of *ἐπιμυήναι*.

*Ἐπιμυήναι*, to sigh deeply, or be sorely displeased at—to mock; to deride. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήσσομαι*, ὦμαι, and *ἐπιμυήσθην*, *ἐπιμυήσσομαι*, to speak to; to comfort, or console; to encourage—to subjoin, or add to what one has said. *Th. ἐπὶ, μυήσθην, μυήσσομαι.*

*Ἐπιμυήσσομαι*, *ov*, adj. pertaining to fable, or narration. *Ἐπὶ τὸ ἐπιμυήσθην*, that which is subjoined to a fable, the moral. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήσσομαι*, *ov*, adj. on mills; pertaining to mills, or grinding. *Th. ἐπὶ, μύησις.*

(*Ἐπιμυήναι*, *Idoc.* ἡ, the knee-ball.)

*Ἐπιμυήναι*, *as, ἡ*, the act of uttering sighs, or groans, from sadness, or displeasure—mockery. *Th. ἐπιμυήναι.*

*Ἐπιμυήναι*, to bemoan, or deplore. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, lit. to shut the eyes, or mouth at—to wink at any matter;

to connive at. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήσσομαι*, to blame; to censure. *Th. ἐπὶ, μυήσσομαι.*

(*Ἐπιμυήσσομαι*, ὦν, adj. blameable; culpable.)

*Ἐπιμυήσσομαι*, fut. ἵσταιμι, part. perf. pass. *ἐπιμυήσθην*, to fill up quite full—to press more into. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήσσομαι*, *ov*, adj. brought into a country. s. s. as *ἰπποκός*. *Ἐπὶ μύησις*, a stranger. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, *ov*, τὸ, a place of anchorage for ships; a place where the entire navy of a state assemble, *Thuc.* 1, 30. interpret. *Schol.* an emporium, *Strab.* *Ἐπὶ μύησις* τὸ ἡλίων ἐπὶ μύησις, *Thuc.* 1, 30. Cylene, the naval station of the Elians. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήσσομαι*, *as, ἡ*, division; distribution; repartition—dissemination—the spreading of a conflagration. *Th. ἐπιμυήναι.*

*Ἐπιμυήναι*, fut. *ἐπιμυήναι*, perf. *ἐπιμυήναι*, to share among; to distribute between—to graze cattle upon the territory of others, pursuant to an agreement, or to graze on land held in common—to put cattle to graze, where corn has grown up too luxuriantly. = *Ἐπιμυήναι*, Mid. to graze upon; to pervade; to spread itself upon; to lay waste; to consume; to destroy. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήσσομαι*, part. perf. pass. of *ἐπιμυήναι*.

*Ἐπιμυήσσομαι*, part. perf. pass. of *ἐπιμυήναι*.

*Ἐπιμυήναι*, to bow, or stoop towards—to bend downwards—to nod in order to assent. metaph. to grant, agree to, confirm, acquiesce in, or order; to favour; to grant; to permit. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, *ov*, adj. covered with clouds; cloudy; overcast; clouded; nebulous. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, ὦν, to cover with clouds; to cloud; to darken. *Th. ἐπὶ, μύησις.*

(*Ἐπιμυήναι*, *as, ἡ*, cloudy; overcast.)

*Ἐπιμυήναι*, *as, ἡ*, a collection of clouds; the state of being clouded.

*Ἐπιμυήναι*, fut. *ἐπιμυήναι*, perf. *ἐπιμυήναι*, part. perf. pass. *ἐπιμυήναι*, to float, or swim upon, or over, or to. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, *ἐπιμυήναι*, s. s. as *ἰπποκός*. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, *ἐπιμυήναι*, *ἐπιμυήναι*, to heap upon; to accumulate. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, *ov*, τὸ, s. s. and *Th. as ἐπιμυήναι*.

*Ἐπιμυήναι*, *ov*, adj. pertaining to a vessel, or done on board a vessel. *Th. ἐπὶ, μύησις*, gen. *Ion.* of *μύησις*.

*Ἐπιμυήναι*, *ov*, τὸ, a spindul, *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, to fast; to abstain, or to be temperate. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, to swim upon, or to.

*Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, s. s. and *Th. as ἐπιμυήναι*, to heap.

*Ἐπιμυήναι*, *ov*, adj. relating to victory; triumphal; victorious. *Ἐπὶ μύησις* (*ἄσμα* understood), a song of triumph. *Ἐπὶ μύησις*, sacrifices in action of thanks for a victory; feasting, or other rejoicings for a victory; rewards to warriors after a victory. *Ἐπὶ μύησις*, *Dem.* to give an entertainment in honour of a victory. *Ἐπὶ μύησις* *δύναμις*, to make sacrifices to celebrate a victory. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήσσομαι*, to come to; to arrive at; to come, or fall upon. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, fut. *ἐπὶ, μύησις*, to snow upon; to cover with snow. *Ἐπὶ μύησις*, covered with snow. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, *as, fut. ἵσταιμι*, perf. *ἐπιμυήναι*, to have in the mind; to form a project; to devise; to contrive; to invent—to think on; to meditate upon—to turn the thoughts to; to purpose—to observe; to remark. s. s. as *ἐπιμυήναι*. *Ἐπὶ μύησις* *τῇ ἐπιμυήναι*, *App.* to have evil designs against any one. *Ἐπὶ μύησις* *φιλοσοφίας ἐπιμυήναι*, *Alciph.* 1, 34. since thou hast turned thy thoughts to philosophy. *Ἐπὶ μύησις* *βαλλασσομεταστῆναι*, *Herodot.* he purposed making himself master of the sea. *Th. ἐπὶ, μύησις.*

(*Ἐπιμυήναι*, *as, τὸ*, a thought—a contrivance; an invention; an expedient; a project, or purpose.)

(*Ἐπιμυήναι*, *as, τὸ*, adj. ready of thought; inventive; reflective; expert in devices, expedients, or contrivances; pertaining to reflection, or invention.)

(*Ἐπιμυήναι*, *as, ἡ*, invention; contrivance; reflection; meditation on any subject.)

(*Ἐπιμυήναι*, *as, τὸ*, adj. inventive; full of expedients. s. s. as *ἐπιμυήναι*.)

(*Ἐπιμυήναι*, *as, ἡ*, readiness of thought; invention—prudence; wisdom, *Sophoc. Ant.* 389. after-thought; more perfect knowledge of a subject, *Heysch.*)

*Ἐπιμυήναι*, *as, ἡ*, the reciprocal right of pasturage, the same sense as *ἐπιμυήναι*. *Ἐπὶ μύησις*, *Plut.* the devastation of a conflagration. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, *Idoc.* ἡ, an addition to a law—a present made at stated times; a customary present. *Th. ἐπὶ, μύησις.*

*Ἐπιμυήναι*, *as, τὸ*, to add to laws already enacted; to prescribe farther by a law. *Th. ἐπὶ, μύησις*, *τὶς*.

*Ἐπιμυήναι*, *ov*, *δ*, or *ἡ*, an heir. s. s. as *ἐπιμυήναι*, *Pind. Pyth.* 13, 13. *Th. ἐπὶ, μύησις.*

Ἐννοῦμαι, *ᾱ*, to be sickly; to be a valetudinarian — to relapse into sickness. *Th. ἔτι, νόσος.*

(Ἐννοσός, *ω*, *adj.* sickly; valetudinarian — unhealthy. ¶ *ἐννοσος χοῖρος*, a sickly place.

Ἐννοτίω, *fut. ἴσω*, to water; to moisten the surface. *Th. ἔτι, νότος.*

Ἐννοτρίω, to pass the night in a place. *Th. ἔτι, νυκτρίω.*

Ἐννοτρίς, *ῖδος, ῖ*, a pustule which rises during the night, or is more irritable during the night. *Th. ἔτι, νίξ.*

Ἐννοτρίω, *fut. ἴσω, perf. ἐννοτρίσται*, to nod over, or fall asleep upon. *Th. ἔτι, νυκτρίω.*

Ἐννοτρίδος, *ω*, *adj.* and *ἐννοτρίος, ω*, *adj.* on the back, or shoulders. *Th. ἔτι, νότος.*

Ἐννίζω, to irritate; to scratch open; to excoriate. *Th. ἔτι, ζάω.*

Ἐννίζω, *ω*, *adj.* yellowish; fallow colour; pale yellow. *Th. ἔτι, ζανθός.*

Ἐννίζω, *ᾱ*, and *ἐννίζομαι, σῶμαι*, to come to any one, and to be received by, as a friendly guest; to come to a city as a stranger. *Th. ἔτι, ζῖνος.*

(Ἐννίζωσις, *ως, ῖ*, the arrival of a friendly guest, or a stranger.

Ἐννίζω, *ἑννίζω*, to scrape, scratch, carve upon, or make marks upon a surface. *Th. ἔτι, ζῖω.*

Ἐννίζω, *ω, ῖ*, a cutting block. *Th. ἔτι, ζῖνος.*

Ἐννίζω, to dry up the surface of any thing. *Th. ἔτι, ζήρω.*

(Ἐννίζωσις, *ῖ*, *δ*, *adj.* drying up; desiccative.

Ἐννίζω, to bind tighter to. *Th. ἔτι, ζῖν, δῖω.*

Ἐννίζω, *adj.* promiscuous. *s. s. as ἐννίζωσις.* *Th. ἔτι, ζῖν, αἰμί.*

Ἐννίζω, to scrape; to graze. *Th. ἔτι, ζῖω.*

Ἐννίζω, *ω*, *adj.* eight and one half; three sixteenths. *Th. ἔτι, ὀγδοός.*

Ἐννίζω, 2 *aor. of νῖω.*

Ἐννίζω, 2 *aor. Ion. for ἑννίζω.* *Th. ὀγδοός.*

Ἐννίζω, *νόςτος, νεύς*, of *ἐννίζω, νότος*, part. of *ἐννίζω*, and *ἐννίζω* *φύλασσεσθαι*, to be on one's guard; to take precautions against what may happen. ¶ *ἐννίζω* *τὸ ἐννίζω*, for the future. ¶ *ἐννίζω* *σίλας*, the motto. *Th. ὀγδοός.*

Ἐννίζω, *fut. ἑννίζω, perf. ἐννίζωμαι*, to oversee — to fix the eyes attentively on; to look over; to examine; to choose after an accurate examination. *Th. ἔτι, ὀγδοός.*

Ἐννίζω, *ᾱ, fut. ἑννίζω, perf. ἐννίζωμαι*, to swear a false oath; to violate an oath. ¶ in its original sense. *s. s. as ἐννίζω*, to affirm, or promise by an oath. *Th. ἔτι, ὀγδοός.*

(Ἐπιφωρισμένος, ὁ, ὄν, *adj.* foresworn; perjured; perfidious; swearing falsely.

(Ἐπίορκον, οὐ, τὸ, and ἐπίορκία, ας, ἡ, a false oath; perjury.

(Ἐπίορκος, οὐ, *adj.* perjured; fore-sworn.

(Ἐπιόρως, *adv.* in violation of an oath; by perjury; perfidiously.

(Ἐπιόρωςμαι, τὸ, to behold; to observe; to watch over; to take care of. *Th. ἐπὶ, ὁρῶμαι, s. s. as ὁρῶμαι.* ‡‡ to speak to; to make known; to signify; to declare. *Th. ἐπὶ, ὁρῶ.*

(Ἐπίουρα, οὐ, τὰ, distance; interval; space. *Th. ἐπὶ, ὁρος.*

(Ἐπιούρος, οὐ, ὅ, an overseer; a superintendant; a ruler; a sovereign — a peg, *Theophrast. Th. ἐπὶ, ὄρος.*

(Ἐπιούσιν, υς, ἡ, *fem.* of ἐπιών, *part.* of ἐπιωμι. ¶ τῇ ἐπιούσῃ (*ἡμέρα* understood), the following day. ¶ τῆς ἐπιούσης ἡμέρας ὁ ἀγὼν ἡμῶν ἐστὶ, *Thuc.* we are to fight to-morrow. ¶ ἐπιούσῃ νυκτὶ, *Herod.* the following night. ¶ ἄμα ἡμέρῃ τῇ ἐπιούσῃ, at the break of day. *Th. ἐπιωμι.*

(Ἐπιούσιος, οὐ, *adj.* sufficient for the day, or for sustenance. ¶ ἐπιούσιος ἄρτος, *N. T.* daily bread.

(Ἐπίπαγος, οὐ, ὅ, a congealed, or coagulated surface of a liquid. *Th. ἐπὶ, πήγνυμι.*

(Ἐπιπάτως, *adv.* totally; entirely. *s. s. as πάγην. Th. ἐπὶ, πάγην.*

(Ἐπιπαινίζω, to sing a psalm in honour of any one, or to celebrate any event. *Th. ἐπὶ, παῖν.*

(Ἐπιπαιζῶ, to sport, or trifle with, or mock any one. *Th. ἐπὶ, παίζω.*

(Ἐπιπαισισμα, ατος, τὸ, a knock, or stumble against any thing; a stumbling block, or hindrance. *Th. ἐπιπαισῶ.*

(Ἐπιπαινώ, to knock against; to stumble against. *s. s. as προσπίπτω. Th. ἐπὶ, πάλω.*

(Ἐπιπακτις, ὅς, ἡ, a plant used as an antidote, *Dioscor. Neottia spiralis, or the Astragalus sesamoides, Sprengel. Hist. rei. herb.*

(Ἐπιπακτός, ὦ, to bolt a door. *s. s. as πακτός. Th. ἐπὶ, πακτός.*

(Ἐπιπικαλαμυρόμενοι, *Lucian.* read ἐπιπικαλαμυρόμενοι, from ἐπιπικαλαμύρομαι.

(Ἐπίπανος, *adv.* universally; in general; most frequently; for the most part. *Th. ἐπὶ, πᾶν, neut. of πᾶς.*

(Ἐπίπαιξ, *adv.* in a word; in short; briefly.

(Ἐπίπασσος, οὐ, ὁ, a great-grandfather. *Th. ἐπὶ, πάσπος.*

(Ἐπιπαράτις, 1 *aor.* ἐπιπαρίτησα, to accumulate more and more; to increase a heap; to heap up. *Th. ἐπὶ, παρίτις.*

(Ἐπιπαρασκευάζω, *fut.* ἄσω, *perf.* ἐπιπαρασκευάσκα, to renew, or augment preparations. *Th. ἐπὶ, παρ-*

σκευάζω.  
 Ἐπιτάρμμι, to follow; to escort. *Th. ἐπὶ, παρὰ, εἰμι, to go. †† to arrive; to approach; to be near.*  
*Th. ἐπὶ, παρὰ, εἰμί, to be.*  
 Ἐπιπαρίζεμι, to go out little by little—to pass by, or over. *Th. ἐπὶ, παρίζεμι.*  
 Ἐπιπάρδος, ου, ἡ, the return of the Chorus on the stage. *See πάρδος.*  
*Th. ἐπὶ, πάρδος.*  
 Ἐπιπαρορμᾶν, to exhort, excite, or encourage against another. *Th. ἐπὶ, παρορμᾶν.*  
 Ἐπισάσσω, or ἐπισπᾶνναι, fut. ἄξω, perf. ἄχα, to strew, or sprinkle upon; to powder. *Th. ἐπὶ, πᾶσσω.*  
 (Ἐπίσπαστος, ου, adj. powdered; sprinkled—used for sprinkling, or powdering.)  
 Ἐπισπατάω, ᾶ, to make a noise that silences other noises. *Th. ἐπὶ, πντάσσω.*  
 Ἐπισπᾶτωρ, ορος, ὁ, a stepfather. *Th. ἐπὶ, πατήρ.*  
 Ἐπισπίδω, ου, adj. on the floor, or ground; even with the ground; having a plane surface—situated in a plain, or flat country.—ἢ τὸ ἐπίσπιδον, (in geometry) a plane. *Th. ἐπὶ, σπιδω.*  
 Ἐπισπιθῶ, ῖος, adj. yielding to persuasion; docile; obedient. *Th. ἐπισπιθῶ.*  
 Ἐπισπῶναι, to persuade, or prevail upon any one to do a thing.—Ἐπισπῶμαι, Mid. to yield to persuasion; to obey. *Sophoc. Elec. 1468. Th. ἐπὶ, πῶναι.*  
 Ἐπισπῶμαι, ἐπισπειρόμαι, to try; to essay; to attempt; to risk. *Th. ἐπὶ, πειράω.*  
 Ἐπισπίλω, and ἐπισπῶμαι, to attack; to fall upon. *neut. to befall; to arrive. Th. ἐπὶ, πῶλω.*  
 Ἐπισπῶντος, ου, adj. comprising a certain number, and a fifth of that number. *Th. ἐπὶ, πέντε.*  
 Ἐπισπῶναι, to send over and above; in addition, or after; to send to, or against—to visit with, good, or evil fortune—to release; to dismiss. *Th. ἐπὶ, σπῶναι.*  
 (Ἐπίσπῳφις, ιως, ἡ, deputation; the act of sending to, or against.)  
 Ἐπισπειράζω, fut. ἄσω, to grow dark-coloured, as fruit does in ripening; to ripen. *Th. ἐπὶ, πειράζω.*  
 Ἐπισπῶναι, or ἐπισπῶναι, ου, adj. becoming dark-coloured; blackish; spotted with black; ripe. *Th. ἐπὶ, πῶρως.*  
 Ἐπισπῶμαι, ὅμαι, ἐπισπῶμαι, to fly upon, against, to, or towards. *Th. ἐπὶ, πῶμαι.*  
 Ἐπισπῶναι, ἐπισπῶναι, fut. ἐπισπῶ, to fix, or plant in, or upon—to coagulate, or congeal the surface of any thing. *ἢ ἐπὶ, σπῶναι.*  
 Ἐπισπῶναι, ᾶ, fut. ἥσω, perf. ἤκα, to spring upon; to assail, attack, or insult. *Th. ἐπὶ, σπῶναι.*

\**Ἐπίπληξ, ιος, adj.* above the elbow. *¶* τὸ ἐπίπληξ, the part above the elbow. *Th. ἐπὶ, πῆχυς.*  
 \**Ἐπίπικρος, ου, adj.* rather bitter. *Th. ἐπὶ, πικρός.*  
 \**Ἐπίπινω, to continue drinking; to drink afterward, or drink draught upon draught. Th. ἐπὶ, πίνω.*  
 \**Ἐπιπίπτω, fut. ὤσω, perf. ἐπιπίπτωκα, 2 aor. ἐπίπεστον, to fall upon; to attack; to light upon; to beset. Th. ἐπὶ, πίπτω.*  
 \**Ἐπιπύλω, ου, τὰ, plur. of ἐπιπύλων, furniture; moveables. Th. ἐπιπύλωας.*  
 \**Ἐπίπλασμα, ατος, τὸ, a plaister, or ointment. Th. ἐπὶ, πλάσσω.*  
 \**(Ἐπιπλάσσω—ἄττω, to anoint; to rub upon; to apply to—to shut up; to stop.*  
 \**(Ἐπιπλάστος, ου, adj.* plastered; besmeared; anointed; stuccoed—feigned; forged; false. *¶* ἐπιπλάστος φίλος, a false friend.  
 \**Ἐπιπλάττωμι, ᾶ, to applaud by clapping hands; to applaud. Th. ἐπὶ, πλάττωμι.*  
 \**Ἐπιπλάτνω, to widen still farther. Th. ἐπὶ, πλάτνω.*  
 \**Ἐπιπλέω, adv.* still more; yet farther; more exactly; more amply; much longer. *Th. ἐπὶ, πλέω.*  
 \**Ἐπίπλευς, ου, adj.* Att. *ἐπιπλεύς, s. s. as ἐπίπλευς. Th. ἐπὶ, πλεύς, πλώς.*  
 \**Ἐπιπλέωσιν, adv.* as much, or as far as is possible. *s. s. as ἐπὶ πλείστον. ¶* ἐπιπλέωσιν ἰξίρχονται, *Thuc.* they advanced as far as possible. *¶* ἐκ τῶ ἐπιπλέωσιν, from time immemorial. *Th. ἐπὶ, πλείστον.*  
 \**Ἐπιπλέωσις, ιος, adj.* more ample; more considerable. *Th. ἐπὶ, πλείων.*  
 \**Ἐπιπλέωμι, to interweave; to intertwine, or weave upon—to complicate. Th. ἐπὶ, πλέωμι.*  
 \**Ἐπιπλέω, adv. s. s. as ἐπιπλέωμι. Th. ἐπὶ, πλείων.*  
 \**Ἐπίπλωος, ια, ου, adj.* full; filled up. *¶* ἐπίπλωον, *neut. adverbially,* more amply, or more abundantly. *Th. ἐπὶ, πλώος.*  
 \**Ἐπίπλωσις, ιος, ἡ, the act of sailing to, on, or against—arrival in port, or landing. Th. ἐπιπλώω.*  
 \**Ἐπιπλώω, fut. εὔσω, to swim, or sail upon, or to—to sail to meet an enemy—to arrive in harbour; to land. Th. ἐπὶ, πλώω.*  
 \**Ἐπίπλωας, Att. s. s. as ἐπίπλωος. Th. ἐπὶ, πλώας.*  
 \**Ἐπιπλώτης, ου, ὁ, and ἐπιπλωτήρ, one who strikes upon—one who chastises, or reprimands. Th. ἐπιπλώω.*  
 \**(Ἐπιπληκτικός, ἡ, ὁ, adj.* punishing; chastising, or rebuking; vituperative; corrective.  
 \**(Ἐπιπληξίς, ιος, ἡ, punishment; chastisement; rebuke; reproof; reprimand; abuse.*  
 \**Ἐπὶπληξ, ᾶ, fut. ὤσω, to fill up;*

to complete. *Th. ἐπὶ, πληρόω.*  
 \**Ἐπιπλήσσει, for ἐπιπλήσσω, imper. pres. pass. or mid. of ἐπιπλήσσω.*  
 \**Ἐπιπλήσσει, or ἐπιπλήττω, fut. ἐπιπλήξω, perf. ἐπιπλήσθη, to strike upon—to chastise; to rebuke; to reprimand; to chide; to blame; to rail violently at. Th. ἐπὶ, πλήσσω.*  
 \**Ἐπιπλώας, ἄδος, ἡ, s. s. and Th. as ἐπιπλώα.*  
 \**Ἐπιπλώα, ἡς, ἡ, interlacement; close union; connexion; relationship—the conjugal union; coition. Th. ἐπιπλώω.*  
 \**Ἐπιπλώμενος, part. pres. for ἐπιπλώμενος, from ἐπιπλώμαι, arriving; approaching; present. *Odyssey* 7, 261. *Sophoc. *Edip. Tyr.* 1314. attacking, *Apollon* 3, 25.*  
 \**Ἐπιπλῶν, ου, τὸ, generally in the plur. furniture; moveables; moveable property. Th. ἐπιπλώω.*  
 \**Ἐπίπλων, ου, τὸ, (in anatomy) the omentum, the caul, a membrane which partly covers and hangs over the fore part of the intestines. Th. ἐπὶ, πλώω.*  
 \**Ἐπίπλους, ἐπίπλους, sailing against; making an attack at sea. *¶* subat. the act of sailing, or the onset of a ship of war, or shock against an enemy's vessel. *¶* ἐπίπλους ναῦς, a ship of war, *Polyb. Th. ἐπιπλώω.*  
 \**Ἐπιπλώω, to sail against in order to attack—to sail, or swim to, or upon. Th. ἐπὶ, πλώω, πλώω.*  
 \**Ἐπίπλων, imperf. act. of πινώω, for πινώω.*  
 \**Ἐπιπλώντι, Dor. for ἐπιπλώουσι.*  
 \**Ἐπιπλώς, syncop. for ἐπιπλώας. Th. ἐπιπλώω.*  
 \**Ἐπιπλώω, s. s. and Th. as ἐπιπλώω.*  
 \**Ἐπιπνέωσις, ιος, ἡ, the act of blowing, or breathing upon; inspiration. Th. ἐπιπνέω.*  
 \**(Ἐπιπνευστικός, inspiring; animating—proceeding from inspiration.*  
 \**Ἐπιπνέω, fut. εὔσω, to blow, or breathe upon, or into—to inspire; to animate; to urge forward, encourage, or excite against any one. *metaph.* to favour—to breathe on, the earth, or to live.*  
 \**Ἐπίπνω, ας, ἡ, the breathing, or blowing upon, or against—inspiration.*  
 \**Ἐπίπνω, ου, adj. s. s. as ἐπιπνέω, breathing upon; inspiring.*  
 \**Ἐπίπνω, contr. ἐπίπνω, breathed upon; inspired.*  
 \**Ἐπιπνέω, ᾶ, fut. ὤσω, to wish for; to long for; to desire earnestly. Th. ἐπὶ, πνέω.*  
 \**(Ἐπιπνέωσις, ιος, anxious desire, or longing. s. s. as πνέωσις.*  
 \**(Ἐπιπνέωσις, ου, adj. wished earnestly for; longed for.*  
 \**(Ἐπιπνέωσις, ας, ἡ, s. s. as ἐπιπνέωσις.*  
 \**Ἐπιπνέω, ᾶ, to make in addition; to superadd. Th. ἐπὶ, πνέω.*  
 \**(Ἐπιπνέωτος, ου, adj. adopted; af-***

feeted; feigned.  
 \**Ἐπίπνω, covered with the wool; hairy; woolly. Th. ἐπὶ, πνέω.*  
 \**Ἐπιπνέω, fut. ὤσω, perf. ἀνα, to be on the surface, or at the top; to float on the surface; to rise, or appear above, or over. *metaph.* to rise into importance; to preponderate—to spread; to prevail; to become common, or frequent—to be visible, or evident—to increase in pride; to be haughty, or arrogant. Th. ἐπιπνέω.*  
 \**Ἐπιπνέω, ου, αἰ, the highest portion of the city of Syracuse, *Thuc.* Th. ἐπιπνέω.*  
 \**Ἐπιπνέωσις, ου, adj. having superficial roots. Th. ἐπιπνέωσις, ῖζα.*  
 \**Ἐπιπνέωσις, ου, adj. on the surface; superficial—prominent; visible; exposed to view; plain; evident—common; frequent—vain; light; frivolous; crack-brained; volatile. *¶* ἐπιπνέωσις ὕπνος, a light sleep. *¶* ἐπιπνέωσις ἀνὴρ, a frivolous man. Th. ἐπιπνέω.*  
 \**(Ἐπιπνέωσις, ου, ὁ, the state of being on the surface, and the other signif. of ἐπιπνέωσις.*  
 \**(Ἐπιπνέωσις, ἡ, ὁ, adj. floating on the surface; diffuse; redundant—rising above, or to view; customary; preponderating.*  
 \**(Ἐπιπνέωσις, adv. the adverbial s. of ἐπιπνέωσις.*  
 \**Ἐπιπνέωμι, ᾶ, to war against—to carry war into a country. Th. ἐπὶ, πνέωμι.*  
 \**(Ἐπιπνέωσις, clasps, or brooches—pertaining to female dress.*  
 \**ΕΠΙΠΝΩΩ Σ, adv. on, or at the surface; obvious—at top; by day; visible; evident. *¶* τὸ ἐπιπνέωσις, the surface; the superficies. *¶* ἡ τῶν μυρμηκῶν ἔργασια πᾶσι ἐστιν ἐπιπνέωσις ἰδὴν, *Arist.* the labours of the ant are evident to every body.*  
 \**Ἐπιπνέωμι, οὔμαι, to begin to grow grey; to become grey-haired. Th. ἐπὶ, πνέωμι.*  
 \**Ἐπίπνω, ου, ὁ, a servant, or attendant. Th. ἐπὶ, πνέω.*  
 \**Ἐπιπνέω, adv. much—for the most part; a long time—at a distance—far in (a country). *¶* ὡς ἐπιπνέω, or ὡς ἐπὶ τὸ πᾶν, most frequently; almost always; for the most part; mostly. Th. ἐπὶ, πνέω.*  
 \**Ἐπιπνέωμι, fut. εὔσω, to triumph over—to triumph in. *¶* ἐπιπνέωμι ταῖς συμφοραῖς τῆς πατρίδος, *Plut. Caesar* 56. to triumph in the misfortunes of his country. Th. ἐπὶ, πνέωμι.*  
 \**Ἐπιπνέω, ᾶ, to continue a work; to labour still more; to carry on a work farther. Th. ἐπὶ, πνέω.*  
 \**Ἐπίπνω, ου, adj. troublesome; laborious; painful; difficult. *¶* τὸ ἐπίπνω, ου, τὸ, toil; trouble. Th. ἐπὶ, πνέω.*  
 \**(Ἐπιπνέω, adv. difficultly—labo-*

ridously; diligently.

*ἑπὶ θάλασσαν*, *av*, *adj.* on, or at the sea; maritime. *Th. iwi, πόντος.*

*ἑπιπυρρῶμαι*, *fut. πίσομαι*, to go to, or over; to travel over; to traverse; to traverse in a hostile manner. *Ἡ τὴν αἰκουμένην ἐπιπυρρῶται*, *Plat.* he travels all over the earth. *Th. iwi, πυρρῶμαι.*

*ἑπιπυρρῶμαι*, or *ἐπιπυρρῶμαι*, *av*, to fasten on with a clasp, or buckle. *Th. iwi, πύρρα.*

*(ἑπιπυρρῶμαι, ατος, τὸ, Dor. ἐπιπύρραμα, and ἐπιπύρραμα, a kind of short riding-cloak fastened with a clasp, or brooch, or, according to some, the clasp itself, or a particular part of it.*

*ἑπιπυρρῶμαι*, to be of a colour resembling purple. *Th. iwi, πυρρῶμα.*

*(ἑπιπυρρῶμαι, av, adj. purplish, resembling purple.*

*ἑπιπυρρῶμαι*, *av*, to fly up to, or upon. *Th. iwi, πυρρῶμαι.*

*ἑπιπυρρῶμαι*, *av*, to require, or exact something farther, or over and above. *Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι*, *av*, *h*, dignity of appearance, or manner; decorum; a prepossessing, or distinguished exterior. *Ἡ ἐπιπυρρῶμαι*, splendid garments. *Th. iwi, πύρρα.*

*(ἑπιπυρρῶμαι, iwi, adj. of distinguished, dignified, splendid, or becoming appearance; highly adorned; remarkable; decorous; splendid. Ἡ τὸ ἐπιπυρρῶμαι, s. s. as ἐπιπυρρῶμαι.*

*ἑπιπυρρῶμαι*, to adorn; to render splendid, distinguished, or remarkable. *Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι*, to go on an embassy, or deputation—to be sent on an embassy, or deputation.—*Mid. s. s. and, to send a new embassy, or deputation, App. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, iwi, adj. prone to; inclined towards. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι*, to saw above any part—to gnash the teeth. *Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, adv. forwards; on through; on to the end. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι*, to throw upon, or over, *Plut. Rom. 16. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, 1 aor. ἐπιπύρραμαι.*

*ἑπιπυρρῶμαι, Ion. for ἐπιπύρραμαι, 2 aor. inf. of ἐπιπύρραμαι.*

*ἑπιπυρρῶμαι*, to project, or jut forward over, *Apollon. 4, 524. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι*, to run forwards over; to run still farther forwards, *Apollon. Rhod. 1, 581. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι*, to send forward—to throw out before—to push forward, or lay before, *Hom. Ἡ σφῆν πρῶτον μὲν ἐπιπύρραται τρέπτειν καλὴν, Iliad. 11, 627. at first, she placed behind them a table of*

precious wood. *Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι*, to launch forth, or cast against—to sling again at any one—to send forward, or away (to. *Th. iwi, πύρρα, ἔμμι.*

*ἑπιπυρρῶμαι, av, h*, one who has had her dowry completed by her brother. *Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, iwi, h*, that which is added as a gift to a dowry. *Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι*, to go forward to, to betake one's self to. *Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, or ἐπιπυρρῶμαι, adv. before; forward. Ἡ ἐπιπυρρῶμαι πύρρα, to place before; to put forward; to prefer. Ἡ τὰ ἐπιπυρρῶμαι, things that preceded—things before one; hindrances; obstacles; impediments. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, iwi, h*, farther addition; addition of a supplement, or codicil. *Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, av*, to be placed, or situated, or stand before; to stand in the way; to obstruct the view of any thing—to shade; to cover, or screen. *Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, iwi, h*, the state of being before, or between; interposition; interruption of view; impediment; the state of shading, or covering—the cause which intercepts, or covers, *Polyb. Schn. L. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι*, to add still farther to, *Longin. 44, 1. to superadd. Th. iwi, πύρρα, τῶν.*

*ἑπιπυρρῶμαι, adv. afar off; far forward. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, adv. beyond, still farther off. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι*, to appear over. *Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, ἐπιπύρραμαι*, to sneeze on occasion of, or upon; to sneeze again.

*ἑπιπυρρῶμαι, ατος, τὸ, a stumble; a failure. Th. iwi, πύρρα.*

*(ἑπιπυρρῶμαι, to strike, or stumble against. metaph. to fail in an undertaking; to be disappointed.*

*ἑπιπυρρῶμαι, for ἐπιπύρραμαι.*

*ἑπιπυρρῶμαι, s. s. as ἐπιπύρραμαι.*

*ἑπιπυρρῶμαι, s. s. as ἐπιπύρραμαι. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, infin. Ion. of ἐπιπύρραμαι, or infin. of ἐπιπύρραμαι.*

*ἑπιπυρρῶμαι, mid. ἐπιπύρραμαι, or ἐπιπύρραμαι, to fly up to, or upon. Th. iwi, πύρρα.*

*ἑπιπυρρῶμαι, 1 aor. inf. mid. of ἐπιπύρραμαι.*

*ἑπιπυρρῶμαι, ατος, τὸ, that which is folded over any thing as a covering; an outer case; a cover—the shell of snails, and the folded tail of lobsters, *Aristot. Th. iwi, πύρρα.**

*(ἑπιπύρραται, iwi, h*, the act of folding one thing over another; the act of covering with a fold, or case, drawn on, or put upon.

*(ἑπιπύρραται, fut. ἔω, to fold over; to fold a thing over another; to cover with any thing folded, or drawn over—to lay, or put on.—Mid. to stick to, or cover; to encompass; to envelop. Th. iwi, πύρρα.*

*ἑπιπύρραται, spurned; abhorred—despicable. Th. iwi, πύρρα.*

*ἑπιπύρραται, s. s. and Th. as ἐπιπύρραται, and as ἐπιπύρραται.*

*ἑπιπύρραται, to spit upon; to spurn. Th. iwi, πύρρα.*

*ἑπιπύρραται, av, adj. ruddy; reddish. Th. iwi, πύρρα.*

*ἑπιπύρραται, av, to walk round; to go over; to look over; to review. Th. iwi, πύρρα.*

*(ἑπιπύρραται, iwi, h*, the act of going through, or overlooking; review.

*ἑπιπύρραται, to put on a lid; to cover; to close. Th. iwi, πύρρα.*

*ἑπιπύρραται, to harden a surface—to produce a callus in a fracture, and cause its knitting. *Hippoc. Th. iwi, πύρρα.**

*(ἑπιπύρραται, iwi, h*, induration of a surface; formation of a callus.

*ἑπιπύρραται, av, to fly over. Th. iwi, πύρρα.*

*ἑπιπύρραται, to drive forward with a rod; to whip forward. metaph. to urge forward. Th. iwi, πύρρα.*

*ἑπιπύρραται, see ἐπιπύρραται.*

*ἑπιπύρραται, av, adj. rather lean. Th. iwi, πύρρα.*

*ἑπιπύρραται, to be negligent, Luc. to be lazy on any occasion. Th. iwi, πύρρα.*

*ἑπιπύρραται, to water, sprinkle, or wet any thing. Th. iwi, πύρρα.*

*ἑπιπύρραται, av, adj. thrown on, or falling heavily upon. Ἡ ἐπιπύρραται θύρα, a door that is raised or let down at pleasure—a portcullis. Th. iwi, πύρρα.*

*ἑπιπύρραται, ατος, τὸ, a piece sewed on to a garment; a patch. Th. iwi, πύρρα.*

*ἑπιπύρραται, to strike, or punish with a rod. metaph. to chide; to rebuke; to reprimand severely. Th. iwi, πύρρα.*

*ἑπιπύρραται, to sew on; to annex, or adjoin. Th. iwi, πύρρα.*

*ἑπιπύρραται, s. s. and Th. as ἐπιπύρραται.*

*ἑπιπύρραται, av, to sing, or recite in a loud declamatory manner, on any occasion, or after any person, or event. Th. iwi, πύρρα.*

*ἑπιπύρραται, fut. ἔω, to sacrifice upon, or after any occasion. Th. iwi, πύρρα.*

*ἑπιπύρραται, av, h*, declination; declivity—prone—inclination—tendency. *Th. iwi, πύρρα.*

**ἑπικλῆς**, *κλῆς*, *adj.* inclining to; sloping towards—inclined, or prone to; tending to. *metaph.* propitious, or favourable to.

**ἑπικλῆται**, to lean towards—to incline to—to bend towards. **Ἡ Ζεὺς γὰρ τῷ τὸ τάλαρτον ἑπικλῆται ἄλλοι ἄλλοι**, *Theognis*. Jupiter inclines the same one time to one side, at another time to another. *Th. lvi, μέν.*

**ἑπικλῆναι**, *fut. αὖρον, perf. αἰνα*, to flow upon, or towards; to overflow; to inundate; to submerge—to flow in a full stream, or in torrents to. *lit. and metaph.* **ἑπικλῆσθαι**, to receive a river, or rivulet. *Th. lvi, μέν.*

**ἑπικλήμα**, *αὖρος, τὸ*, something added at the end, or said upon a particular occasion; a word subjoined; an adverb—that which was addressed directly to the audience by the chorus, in comedies, after the *Παράοις*, in tragedies after the *Αἰσχρολογία*.

**ἑπικλήματα**, *ἂ, ὡς, adj.* pertaining to, or in form of *ἐπικλήμα*; adverbial.

**ἑπικλῆσις**, *αὖρος, ἡ*, blame; reproof; reproach; accusation. *Th. lvi, μέν.*

**ἑπικλῆσθαι**, and **ἐπικλῆναι**, to force, or drive into, or upon; to force in, a bolt, *Iliad*. 24, 454. *neut.* to fall upon; to rush upon; to burst into. *Th. lvi, μέν, ἔργον.*

**ἑπικλῆταις**, to speak in an oratorical, or flowery style; to interperse a discourse with rhetorical embellishments. *Th. lvi, γὰρ, μέν.*

**ἑπικλῆτος**, *ὡς, adj.* defamed; derided; in ill repute. *Th. lvi, μέν.*

**ἑπικλῆσις**, *ὡς, τὸ*, the fibres growing from a root. *Th. lvi, μέν.*

**ἑπικλῆσαι**, *fut. ἴσω*, to throw upon. *neut.* (with a dat.) to assail. *Th. lvi, μέν.*

**ἑπικλῆσις**, *ἔς, ἂ*, afflux; overflow; affluence; abundance—the circulation, of the sap in plants. *Th. lvi, μέν.*

**ἑπικλῆσις**, *ἂ*, to make a loud noise on any occasion, like that of a stormy sea—to applaud loudly; to approve by loud plaudits, *Eurip. Phœn.* 1248, and *Hec.* 553. to mock; to deride, *Sophoc. Trach.* 264. *Th. lvi, μέν.*

**ἑπικλῆσις**, *ὡς, ἡ*, or *ἡ*, one who aids, or assists; an auxiliary; a helper.

**ἑπικλῆσις**, *αὖρος, ἡ*, post. s. s. as *ἐπικλῆσις*.

**ἑπικλῆσθαι**, *adv. s. s. as ἑπικλῆσις*.

**ἑπικλῆσαι**, to call to in a loud voice—to croak. *Th. lvi, μέν.*

**ἑπικλῆσις**, *ἐπικλῆσις, ἂ*, *fut. ἔσω*, to swallow down. *Th. lvi, μέν.*

**ἑπικλῆσις**, *ἔς, ἡ*, the bent part of the beak in birds of prey. *Th. lvi, μέν.*

**ἑπικλῆσις**, s. s. as *ἐπικλῆσις*. *Th. lvi, μέν.*

**ἑπικλῆσαι**, *fut. ἔσω*, to encourage dogs

and set them on any one, *Aristoph. Vesp.* 725. *Th. lvi, μέν.*

**ἑπικλῆσαι**, to go over, revise, and correct; to aid in a composition; to give the requisite proportions, measure, or harmony to any production. *Th. lvi, μέν.*

**ἑπικλῆσις**, *αὖρος, ἡ*, s. s. as *ἐπικλῆσις*, *Polyb. Th. lvi, μέν.*

**ἑπικλῆσις**, *ὡς, adj. act.* flowing to. *metaph.* coming to; resorting to; adding to; increasing. *pass.* receiving currents; irrigated. *metaph.* receiving an affluence, or addition; enriched—added; coming from without; adventitious. *Th. lvi, μέν.*

**ἑπικλῆσις**, and **ἐπικλῆσις**, *fut. ἔσω*, to strengthen; to reinforce; to encourage. = **ἐπικλῆσις**, *Mid.* to take strength, or courage—to lean upon; to apply one's whole force to, *Odys.* 20, 107. *Th. lvi, μέν, ἔργον.*

**ἑπικλῆσις**, *αὖρος, ἡ*, the act of strengthening, reinforcing, or encouraging. *Th. lvi, μέν.*

**ἑπικλῆσις**, *fut. ἔσω*, and **ἐπικλῆσις**, *mid. s. s. as ἐπικλῆσις*, *ἐπικλῆσις*, *pass.* to be agitated, by exertion, or rapidity of motion, *Iliad*. 1. *Apollon.* 2, 677. *Th. lvi, μέν.*

**ἑπικλῆσις**, *part. 1 aor. pass.* of *ἐπικλῆσις*.

**ἑπικλῆσις**, *αὖρος, τὸ*, a cushion on which a saddle, pack-saddle, or load is laid on a beast of burthen—a pack-saddle—a load; a burthen, *Sophoc. Phil.* 755. *Th. lvi, μέν.*

**ἑπικλῆσις**, *fut. ἔσω*, to lie at anchor in a road and agitated by the waves—to totter, or be in agitation on another body. *metaph.* to be in a state of agitation, or disquietude. *Th. lvi, μέν.*

**ἑπικλῆσις**, *ὡς, adj.* tossed by the waves at anchor in open sea—agitated. *lit. and metaph.*

**ἑπικλῆσις**, *αὖρος, ἡ*, the accumulation, or heaping up of any thing—the act of closely packing. *Th. lvi, μέν.*

**ἑπικλῆσις**, *ὡς, adj.* rotten on the surface—mouldy; putrid; rancid. *Th. lvi, μέν.*

**ἑπικλῆσις**, or **ἐπικλῆσις**, *fut. ἔσω*, to lay things on closely pressed, or packed; to saddle, or load a beast of burthen. **ἑπικλῆσις**, *αὖρος, ἡ*, a horse saddled, or harnessed. *Th. lvi, μέν.*

**ἑπικλῆσις**, *ὡς, adj.* having the hair hanging over the forehead, or dishevelled, *Pollux.* 4, 146. *Luc. Th. lvi, μέν.*

**ἑπικλῆσις**, *fut. ἔσω*, *perf. αἰνα*, to shake, or brandish against any one; to shake in a threatening manner; to threaten—to strike. s. s. as *ἐπικλῆσις*, to whip a horse, *Eurip. Or.* 612. **ἑπικλῆσις**, *Diodor.* 1, to clap hands.

**ἑπικλῆσις**, *αὖρος, ἡ*, to strike with terror. *Th. lvi, μέν.*

**ἑπικλῆσις**, *αὖρος, ἡ*, a flag; a streamer, *Pollux.* 1, 90. one who has a long beard.

**ἑπικλῆσις**, *part. perf. pass.* of *ἐπικλῆσις*.

**ἑπικλῆσις**, *αὖρος, ἡ*, carelessly; inconsiderately; thoughtlessly. *Th. part. perf. pass.* of *ἐπικλῆσις*.

**ἑπικλῆσις**, to put in motion against; to urge, rouse, or excite, or impel against. = **ἑπικλῆσις**, to move forward against; to pursue eagerly; to attack with promptitude and impetuosity. *Th. lvi, μέν.*

**ἑπικλῆσις**, *αὖρος, τὸ*, *Eurip. Phœn.* 1114. s. s. as *ἐπικλῆσις*.

**ἑπικλῆσις**, *fut. αὖρος, perf. αἰνα*, to make a mark on, or on any occasion; to note; to give a mark of approbation, and (more rarely) of blame. *neut.* to indicate its presence by some external mark, or sign; to announce itself; to appear; to indicate, a distemper, or paroxysm, or change in the weather. = *Mid.* to give marks of approbation; to applaud by external demonstrations; to give marks of disapprobation—(with an accusat.) to distinguish any one by marks of honour, or by rewards publicly conferred, *Polyb. Th. lvi, μέν.*

**ἑπικλῆσις**, s. s. as *ἐπικλῆσις*.

**ἑπικλῆσις**, *αὖρος, ἡ*, the marking of something—indication; presage, or prognostic—manifestation of applause, or approbation, and sometimes, but rarely, of disapprobation; manifestation of its presence by some external mark; the first symptoms of a distemper; the announcement of a change in the weather by the position, or appearance of a heavenly body.

**ἑπικλῆσις**, *ἂ*, to mark; to note; to set a mark upon. *Th. lvi, μέν.*

**ἑπικλῆσις**, *αὖρος, ἡ*, the act of marking, or noting; annotation.

**ἑπικλῆσις**, *ὡς, adj.* distinguished by a mark; stamped—distinguished; prominent; splendid; illustrious; famous. **ἑπικλῆσις**, a distinctive mark—a mark noting a certain number; an arithmetical sign. *Th. lvi, μέν.*

**ἑπικλῆσις**, *adv.* the adverbial signif. of *ἐπικλῆσις*.

**ἑπικλῆσις**, *adv.* (μῶλες understood) in equal parts; alike. *Th. lvi, μέν.*

**ἑπικλῆσις**, the act of setting on dogs. *Th. lvi, μέν.*

**ἑπικλῆσις**, (with an accus. case) to set on dogs by the voice. *Th. lvi, μέν.*

**ἑπικλῆσις**, *αὖρος, ἡ*, exposed to danger, or injury—dangerous; noxious. *Th. lvi, μέν.*

**ἑπικλῆσις**, s. s. as *ἐπικλῆσις*.



σπάσας. ἢ ἰχθῆρας ἐπισπάρμενος, Chrysost. having attracted their enmity. Th. ἰσι, σπῆδω.

Ἐπισπῆναι, to follow; to attain to; to reach, inf. of an Ion. Aorist. with the signif. of a pres. of ἰσπῆναι. ἢ ἰσπῆναι θάνατον, or πτόμεν, to meet death; to die.

Ἐπισπῆναι, fut. σπῆ, to sow in, or among; to sow a different kind of grain among what has been sown; to make a second sowing; to sow, or strew upon. Th. ἰσι, σπῆναι.

Ἐπισπῆσις, σως, ἡ, the act of making a libation; a libation. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, fut. σπῆναι, to pour upon and make a libation; to complete a sacrifice by a libation. = Mid. to make an additional, or subsequent treaty, sanctioned by libations and sacrifice, Thuc. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ὥς, adj. prompt; active; diligent. Th. ἰσι, σπῆναι.

(Ἐπισπῆναι, to urge; to hasten; to hurry forward; to accelerate—to pursue on the track. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, adv. in haste; diligently.

Ἐπισπῆναι, to hasten, or press forward, in act. and neut. s. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, to compassionately? Schn. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, Ion. for ἰσπῆναι. ἢ ἰσπῆναι, obs. following; attaining; reaching. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ἡ, ἡ, a subsequent treaty, or alliance, Thuc. 5, 32. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ας, ἡ, ἡ, a second sowing; the act of sowing grain among grain of a different kind. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, fut. σπῆναι, to hasten. in act. and neut. s. Th. ἰσι, σπῆναι. (Ἐπισπῆναι, ὥ, ὥ, one who presses, or accelerates, or who himself hurries forward.

Ἐπισπῆναι, contr. of ἰσπῆναι.

Ἐπισπῆναι, part. of ἰσπῆναι, obs. or of the Ion. 2 aor. of ἰσπῆναι, running after; attaining; reaching. ἢ θάνατον ἰσπῆναι, finding the death he sought.

Ἐπισπῆναι, ω, adj. entering by force; rushing upon; attacking; coming to; reaching; attaining. s. s. as ἰσπῆναι, flowing in abundance, Aeschyl. Eum. 922. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ω, τὸ, the band of iron on the outer circumference of a wheel. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, Dor. for ἰσπῆναι, 2 pers. of ἰσπῆναι.

Ἐπισπῆναι, ὥ, ὥ, the act of dropping, or trickling upon; distillation. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, adv. approaching; ad-

vancing, Odys. 12, 392. and 18, 424. one after the other; in order, Odys. 16, 453. steadily; unmoved, Apollon. 2. Schol. skillfully. ἢ s. as ἰσπῆναι, unauthorised, Schn. L. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, fut. σπῆναι, to pour upon; to drop upon; to distil. act. and neut. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ω, τὰ, quarters for troops. Th. neut. of ἰσπῆναι.

Ἐπισπῆναι, μῶμαι, μῶμαι, to weigh in a balance; to consider. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, to lodge with; to be quartered on, or to lodge with as a guest. Th. ἰσι, σπῆναι.

(Ἐπισπῆναι, ας, ἡ, the act of taking up quarters—the obligation of lodging, or of affording quarters.

(Ἐπισπῆναι, ω, ὥ, one who provides quarters for troops, or others—also, one who presides over arrangements, such as a director of a feast; a president; a governor of a province—one who lodges, or dwells with another, Callim. Epigram. 25. what is given above the weight.

Ἐπισπῆναι, s. s. as ἰσπῆναι.

Ἐπισπῆναι, ας, τὸ, a commission; a mandate; the subject of a mandate, or despatch. Th. ἰσπῆναι.

(Ἐπισπῆναι, ὥ, ὥ, adj. pertaining to, or in form of a mandate, or despatch. ? Schn. L.

Ἐπισπῆναι, fut. ἰσπῆναι, 1 aor. ἰσπῆναι, part. ἰσπῆναι, to know; to understand; to have a knowledge of, or to be skilled in; to be able to do, in the sense of δύναμαι; to direct the attention to; to observe; to consider any object—to be of opinion, to think, or believe, in Herodot. frequently. ἢ ἰσπῆναι, Hom. skilled in war.

ἢ ἰσπῆναι, ἔχω, I know that I have it. ἢ ἰσπῆναι, ἔχω, having fixed his attention on the exploits of Theseus. ἢ ἰσπῆναι, ἀνὴρ, an intelligent man. Th. an Ion. form of ἰσπῆναι, restricted to the above significations.

(Ἐπισπῆναι, ω, adj. intelligent; skilful; dexterous; clever. Th. part. of ἰσπῆναι.

(Ἐπισπῆναι, skillfully; dexterously; with intelligence.

Ἐπισπῆναι, part. of 2 aor. Ion. of ἰσπῆναι.

Ἐπισπῆναι, Ion. for ἰσπῆναι.

Ἐπισπῆναι, ας, ἡ, s. s. as ἰσπῆναι—attention; observation—command, government, or direction, Plut. the office of general, inspector, or overseer, Xen. Memorabilia. Th. ἰσπῆναι.

(Ἐπισπῆναι, ω, adj. that maintains, or upholds. ἢ Jupiter Stator, is translated Ζεὺς ἰσπῆναι, by Plut. Romul. 17.

(Ἐπισπῆναι, σως, ἡ, the act of keep-

ing steady, firm, or of stopping—the state of being still, stopping, or tarrying, Xen. Anab. 2, 4, 26. attention; observation, and the s. of ἰσπῆναι.

Ἐπισπῆναι, ας, ἡ, government; direction; inspection; command; the office of ἰσπῆναι. Th. ἰσπῆναι.

Ἐπισπῆναι, or ἰσπῆναι, (with a genit. case) to have the inspection, or superintendence of any thing; to be ἰσπῆναι, to be set over as president, or director; to be a commander, or governor. Th. ἰσπῆναι.

(Ἐπισπῆναι, ὥς, ὥ, a part of the timbers of a ship, the fore part of the keel. s. s. as ἀγοράναι, an officer who inspects a market. s. s. as ἰσπῆναι.

(Ἐπισπῆναι, ω, ὥ, a president; an overseer; a ruler, or commander; a general in command—at Athens) one of the πεντάκτες, who presided in his turn—a teacher—a beggar, Odys. 17, 455. in military tactics, one who stands immediately in the rear of another. s. s. as ἰσπῆναι, Plut. Protag. 9.

(Ἐπισπῆναι, ὥ, ὥ, pertaining to, or concerning presidence; fit for presiding, and the other s. of ἰσπῆναι.

(Ἐπισπῆναι, adv. the adverbial s. of ἰσπῆναι.

(Ἐπισπῆναι, ἰσος, ἡ, fem. of ἰσῆναι.

Ἐπισπῆναι, Ion. for ἰσπῆναι. Th. ἰσπῆναι.

Ἐπισπῆναι, to roof; to cover, Athen. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, to tread, or trample on; to set foot upon; to tread down firmly—to undertake; to attempt; to encounter. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, to go towards; to go to, or over. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, fut. ἰσπῆναι, perf. ἰσπῆναι, 1 aor. ἰσπῆναι, perf. mid. ἰσπῆναι, to send to; to delegate, or depute; to send word; to send a message, or order; to convey an order, injunction, or request by letter; to write word; to make known any thing by letter; to make known in one's will, Xen. Anab. 5. to draw together a garment; to draw close a cloak. ἢ ἰσπῆναι, letters, or despatches. ἢ ἰσπῆναι, ἰσπῆναι, having drawn together her robe over her shoulders. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, or ἰσπῆναι, fut. ἰσπῆναι, and ἰσπῆναι, ω, ὥ, to groan over, or lament over any thing. Th. ἰσι, σπῆναι, σπῆναι.

Ἐπισπῆναι, ὥς, adj. crowned; to the brim. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ὥς, adj. crowned; to the brim. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ὥς, adj. crowned; to the brim. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ὥς, adj. crowned; to the brim. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ὥς, adj. crowned; to the brim. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ὥς, adj. crowned; to the brim. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ὥς, adj. crowned; to the brim. Th. ἰσι, σπῆναι.

Ἐπισπῆναι, ὥς, adj. crowned; to the brim. Th. ἰσι, σπῆναι.

(*ἑπιστέφω*, to crown; to fill to the brim.

*ἑπιστέφωμαι*, Ion. for *ἑπιστέφωμαι*, 3 pers. plur. subj. of *ἑπιστέφωμαι*.

*ἑπιστεθίζωμαι*, fut. *ἑπιστεθίξωμαι*, to lean upon the breast of any one, LXX. Th. *ἑπὶ, στήθος*.

*ἑπιστάμα, ατος, τό*, something placed upon another; a grave-stone, or Cippus. Th. *ἑπιστάμην*.

(*ἑπιστάμα, ας, ἡ*, observation; close attention; application; study—consideration; reflection—knowledge; science; skill; discernment; penetration.

*ἑπιστάμαι*, for *ἑπιστάμαι*, Ion. and Att. *ἑπιστάμαι τὸν νῦν, or τὸν δίδωμαι, or τὸν γράμην νῦν, or ἐπὶ τὸν*, I apply the mind, or attention to any thing. The verb is also used in the *s. sense* without *νῦν*, &c.

*ἑπισταματικός, ὁ, ὅν*, adj. peculiar to, or constituting science, or knowledge; pertaining to science, or knowledge. Th. *ἑπιστάμαι*.

(*ἑπισταματικός*, adv. the adverbial signif. of the preceding.

(*ἑπισταμασίν, ας, ἡ*, poet. for *ἑπιστάμα*.

(*ἑπιστάμενος, ατος, ὁ*, adj. knowing; informed of; acquainted with; learned; expert; intelligent; penetrating; skillful; clever.

*ἑπιστάριζω*, fut. *ἑπάρω*, to fix, or place, or support upon. = Mid. to lean upon, or fix one's self upon. *s. s. as ἑπάρω*. Th. *ἑπὶ, στήριζω*.

*ἑπιστάτος, ὁ, ὅν*, adj. susceptible of being known; within the sphere of science; cognoscible. *ἑπὶ τὸ ἑπιστάτην*, knowledge; science. Th. *ἑπιστάμα, ἑπιστάμαι*.

*ἑπιστίζω*, fut. *ἑπίζω*, to puncture; to mark with points, or spots. Th. *ἑπὶ, στίλβω*.

*ἑπιστικός, ὁ*, adj. Ion. for *ἑπιστικός*. *ἑπὶ τὸ ἑπιστόν*, Herodot. 5, 72. a family; a house and its inhabitants; a household; a harbour, or port, Odys. 6, 265.

*ἑπιστρίβω*, *ᾶ*, to insult with mockery; to affront and turn into ridicule. Th. *ἑπὶ, στήριβω*.

*ἑπισταβάζω*, fut. *ἑπᾶω*, to heap upon; to lay one upon the other. Th. *ἑπὶ, σταβάζω*.

*ἑπιστάλιν, ατος, ὁ*, *s. s. as ἑπιστάλινος*, trussed up; with garments girded short, Hes. Scut. 287. Th. *ἑπιστάλιν*.

(*ἑπιστάλιν, ὁ*, (by Xen. and other ancient writers) the second commander in a fleet—(by later writers) a messenger; a bearer of despatches.

(*ἑπιστάλιν, ὁ*, ὅν, an order, or any intelligence sent by a messenger—an order; a commission; a despatch; an epistle; a letter.

*ἑπιστάλινος, ὁ*, *s. s. and Th. as ἑπιστάλινος*.

*ἑπιστάλινος, ὁ, ὅν*, adj. epistolary; pertaining to orders, despatches,

or letters. Th. *ἑπιστάλιν*.

(*ἑπιστάλινος, ὁ*, adj. contained in, or conveyed by letter, Dem. in writing; epistolary.

*ἑπιστάλιν, ὁ*, *τὸ*, dimin. of *ἑπιστάλιν*.

*ἑπιστολόφος, ὁ*, *ἡ*, a bearer of despatches, or letter. *s. s. as ἑπιστολός*. Th. *ἑπιστολόφω*.

*ἑπιστολογραφικός, ὁ, ὅν*, adj. serving for the purpose of writing despatches, or letters; pertaining to the functions of *ἑπιστολογράφος*. Th. *ἑπιστολογράφος*.

*ἑπιστολογράφος, ὁ*, *ἡ*, a writer of despatches, or letters; a secretary. Th. *ἑπιστάλιν, γράφω*.

*ἑπιστορίζω*, fut. *ἑπῶ*, to check, or to restrain with a bit and bridle. *metaph.* to silence; to quell; to restrain; to check; to chide, or rebuke. Th. *ἑπὶ, στίλβω*.

(*ἑπιστόμιον, ὁ*, *τὸ*, and *ἑπιστόμιον, ατος, ὁ*, a curb, or bit; a gag. *metaph.* that by which any one is silenced, checked, or restrained; a hindrance, check, or impediment.

*ἑπιστοναχίω, ᾶ*, *ἑπιστοναχίζω, ὁ*, *s. s. as ἑπιστοπίζω*. Th. *ἑπὶ, σπασχίω, σπασχίζω*.

*ἑπιστοπία, ας, ἡ*, and *ἑπιστοπύσις, ατος, ἡ*, a military expedition against any one; a campaign. Th. *ἑπὶ, σπέρτος*.

(*ἑπιστοπία, fut. ὥσω*, but, more frequently in the mid. governing a *dat. case*, to lead forth an army, or take the field against any one.

(*ἑπιστοπία, ας, ἡ*, Ion. for *ἑπιστοπία*.

*ἑπιστοπία, ας, ἡ*, encampment facing an enemy. Th. *ἑπὶ, στρατοπείδω*.

*ἑπιστοπιάω, fut. ὥσω*, to pitch a camp opposite, or blockade an enemy's camp.

*ἑπιστοπύσις, ὁ, ὅν*, adj. having the power of causing to turn round about, or towards, (*metaph.* of rendering attentive, or observant, of correcting, or converting, and the other *s. of the verb ἑπιστρέφω*. Th. *ἑπιστρέφω*.

(*ἑπιστρέφω, ὁ*, adj. drawing to, or towards; causing to turn upon himself; drawing upon him, every eye, or general attention.

(*ἑπιστρέφω, ας, ἡ*, attention; application; carefulness; prudence; diligence.

(*ἑπιστρέφω, ας, ἡ*, and *ἑπιστρέφω, ατος, ὁ*, adj. carefully; attentively; prudently; acutely—impressively, Herodot.

(*ἑπιστρέφω, ὁ*, adj. attentive; careful; diligent; prudent; provident; intelligent; acute; cunning; dexterous.

*ἑπιστρέφω*, to turn round about; to bend. *metaph.* to turn from an error, or inattention; to make any one turn round; to influence; to

dissuade; to render attentive; to convert. *neut.* to turn round, or back. = *ἑπιστρέφωμαι*, Mid. to turn round about; to look back; to go back; to betake one's self to, or retire to; to frequent; to dwell in. Xen. Oec. to turn one's attention to; to observe; to pay attention to. Th. *ἑπὶ, στήριβω*.

(*ἑπιστρέφω, ατος, ὁ*, *s. s. as ἑπιστρέφω*.

*ἑπιστρέφω, ατος, ὁ*, adj. rounded; round. Th. *ἑπὶ, στήριβω*.

*ἑπιστρέφω, ατος, ὁ*, adj. turning round briskly on all sides; vigorously; zealously; with activity. Th. *ἑπιστρέφω*.

*ἑπιστρέφω, ὁ*, *ἡ*, the act of turning round about, or converting; the act of twisting about—return—end; extremity, Polyb. 22, 15. observation; attention; care—admonition, Arrian. Anab. 7, 17. chastisement; correction, Polyb. 4, 4. abode; a place of abode. Th. *part. perf. pass. of ἑπιστρέφω*.

*ἑπιστρέφω, ατος, ὁ*, hair falling in curls. Th. *ἑπιστρέφω*.

(*ἑπιστρέφω, ατος, ὁ*, adj. turning round about; turning back again; bent crooked; winding; sinuous—frequenting, Odys. 1, 177. dwelling with—attending to; treating with attention. *s. s. as ἑπιστρέφω*.

(*ἑπιστρέφω, ατος, ὁ*, the *s. of ἑπιστρέφω*, adverbially.

*ἑπιστρέφω, ατος, ὁ*, that which is laid over as a covering; a carpet; the housing of a horse, or a bed-cover. Th. *ἑπιστρέφω*.

*ἑπιστρέφω, ατος, ὁ*, fut. *ἑπῶ*, to lay, or stretch upon, or over; to throw upon; to cover with; to strew on. Th. *ἑπὶ, στήριβω, σπέρτω*.

*ἑπιστρέφω, ᾶ*, *s. s. and Th. as ἑπιστρέφω*, and *ἑπιστρέφωμαι*, to frequent, Odys. 17, 486. to go to look for; to return, Oppian. Hal.

*ἑπιστρέφω, fut. ὥσω*, to be sad, or troubled at, Bas. *ἑπὶ, στήριβω*.

*ἑπιστρέφω, ατος, ὁ*, (in architecture) the architrave. Th. *ἑπὶ, στήριβω*.

*ἑπιστρέφω, fut. ὥσω*, to constrict; to constipate. *metaph.* to chastise; to chide, Dionys. Hal. Th. *ἑπὶ, στήριβω*.

*ἑπιστρέφω, ατος, ὁ*, 1 aor. mid. of *ἑπιστρέφω*.

*ἑπιστρέφω, ατος, ὁ*, to calumniate still farther. Th. *ἑπὶ, στήριβω*.

*ἑπιστρέφω, fut. ὥσω*, to collect together to. Th. *ἑπὶ, στήριβω*.

*ἑπιστρέφω, ατος, ὁ*, a late, or second pregnancy—superfetation. Th. *ἑπὶ, στήριβω*.

*ἑπιστρέφω, ατος, ὁ*, to happen thereupon; to occur on an occasion.

*ἑπὶ τὸ ἑπιστρέφω, (in philosophy) an accident. Th. ἑπὶ, στήριβω*.

*ἑπιστρέφω, ατος, ὁ*, a league



against a common enemy; an offensive league. *Th. ἐπὶ, συμμαχία.*

*Ἐπισυμπίπτω*, to fall together on. *Th. ἐπὶ, συμπίπτω.*

*Ἐπισυνάγω*, fut. *ἔσω*, to collect and bring together to any place, or on any occasion, or after any event. *Th. ἐπὶ, συνάγω.*

*(Ἐπισυναγωγή, ἡ, ἡ, the act of assembling and bringing to any place, or after any event.*

*Ἐπισυνάπτω*, to fit, or bind to, or fit into, or upon. *Th. ἐπὶ, συνάπτω.*

*Ἐπισυναχθεῖς*, part. 1 aor. pass. of *Ἐπισυνάγω*.

*Ἐπισυνδύσει*, *σει*, *ἡ*, the act of binding together, or upon. *Th. ἐπὶ, συνδύει.*

*Ἐπισυνδύω*, *ω*, to bind to, or upon. *Th. ἐπὶ, συνδύω.*

*Ἐπισυνδιδάμι*, for *ἐπισιδάμι*, to grow; to thrive. ? *Schn. L. Th. ἐπὶ, συνδιδάμι.*

*Ἐπισυνδραμῶν*, 2 aor. inf. of *Ἐπισυντρέχω*.

*Ἐπισυντμήναι*, to assemble, or meet on any occasion, or at any place. *Th. ἐπὶ, συντμήναι.*

*Ἐπισυνίχῃ*, to hold together upon—to marry, *LXX. Th. ἐπὶ, συνίχῃ.*

*Ἐπισυντρίβει*, part. pres. pass. of *Ἐπισυνάγω*.

*Ἐπισυνθήσει*, *σει*, *ἡ*, superposition; superaddition. *Th. ἐπὶ, συνθήσει.*

*(Ἐπισυνθίσκει*, *ει*, *αι*, additional articles to a treaty of alliance; a new treaty of alliance, *Polyb.*

*Ἐπισυνίσταμαι*, and *ἐπισυνίσταμαι*, mid. to rise in opposition to, or rise in revolt against—to assemble on any occasion—to grow out of, *Dioscor. Th. ἐπὶ, συνίσταμαι.*

*Ἐπισυντίθηναι*, to superimpose; to add still farther, or one upon the other. *Th. ἐπὶ, συντίθηναι.*

*Ἐπισυντρέχω*, to run together to, *N. T. Th. ἐπὶ, συντρέχω.*

*Ἐπισύρμαι*, perf. *ἐπισύρηναι*, and *ἐπισύρμαι*, to run, or rush forward to; to hurry through, or towards, *Hom. Th. ἐπὶ, σίω.*

*Ἐπισφύσσω*, or *ἐπισφύσσω*, fut. *ἐσω*, to whistle at, or hiss at, or mock by any action. *Th. ἐπὶ, σφύσσω.*

*Ἐπίστρομα*, *ατος*, *το*, any thing trailed along, as a train, or tail, the track left by any thing trailed; the track of a reptile. *metaph. business. Th. ἐπὶ, στρομα.*

*(Ἐπιστρώει*, *ω*, *ἡ*, the act of dragging, or trailing. *metaph. laziness, or negligence in any action, or business.*

*Ἐπισυρῆναι*, to flow, or crowd together to any place. *Th. ἐπὶ, συρῆναι.*

*Ἐπισύρειν*, to trail, or draw after one. *metaph. to do in a tedious, or indolent manner. = Ἐπισύρμαι*, to drag another, or have him in one's train. *metaph. to be diffuse. ἢ τὸ ἐπισυρμαίνον τοῦ λόγου,*

a diffuse style. *ἢ Ἐπισυρμαίνω*, performed in an indolent, or careless manner. *ἢ Ἐπισυρμαίνω*, adv. the adverbial *s.* of the foregoing. *ἢ μᾶλλον ἐν ταῖς πράξεσι ἐπισυρμαίνω*. *ἢ γράμματα ἐπισυρμαίνω*, letters written in a careless, or slovenly manner.

*Ἐπισυρτάσει*, *ει*, *ἡ*, the act of crowding together; seditious tumult; revolt, *N. T. Th. ἐπὶ, συρτάσει.*

*Ἐπισυρτάλλω*, to constrict still more. *Th. ἐπὶ, συρτάλλω.*

*Ἐπισυρτρίβω*, *ω*, *ἡ*, *αι* *εὐρτρίβω*, with the force of *ἐπὶ*, on any occasion, for a particular purpose, or against, *see εὐρτρίβω*. *Th. ἐπὶ, εὐρτρίβω.*

*Ἐπισφραγέω*, *ει*, *ἡ*, the hollow in the nape of the neck, *Pollux. 2, 134.*

*Ἐπισφάζω*, fut. *ἔσω*, to immolate, or slaughter on; to slaughter; to kill. *Th. ἐπὶ, σφάζω.*

*Ἐπισφαλές*, *ει*, *ἡ*, *αι* *εὐσφαλές*, or exposed to fall—slippery; slipping from the hold. *metaph. uncertain; hazardous; tottering; dangerous; insecure. ἢ τὸ ἐπισφαλές*, danger; hazard. *Th. ἐπὶ, σφάλω.*

*(Ἐπισφαλές*, adv. dangerously. *s. s.* as *ἐπισφαλές*, adverbially. *ἢ ἐπισφαλές διακινεῖσθαι*, to be exposed to danger.

*Ἐπισφάττει*, *ω*, *ἡ*, *αι* *ἐπισφάττει*, defamed; derided; of ill repute. *s. s.* as *ἐπίθετος*, *Heysch.*

*Ἐπισφάττω*, another form of *ἐπισφάζω*.

*Ἐπισφίγγω*, to bind tighter to; to constrict still more; to pinch severely, or squeeze closely. *Th. ἐπὶ, σφίγγω.*

*Ἐπισφραγίζω*, to seal; to imprint images, or fix ideas in the mind. *Plat. = Mid.* to fix one's seal upon; to give one's sanction to; to confirm, or ratify. *Th. ἐπὶ, σφραγίζω.*

*(Ἐπισφραγιστὰς*, *ω*, *ἡ*, one who seals, sanctions, or ratifies.

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, a buskin. *Th. ἐπὶ, σφύρειν.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, on the ankle, or instep. *Th. ἐπὶ, σφύρειν.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, near; almost; presently; forthwith.

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, *s. s.* as *ἐπὶ, σφύρειν*.

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, in order; one after the other, *see σφύρειν*. *Th. ἐπὶ, σφύρειν.*

*(Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, a pretext, *Odys. 21, 71.*

*(Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, restraint; detention; hindrance.

*(Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, possessing the power of retaining, or stopping; retentive; astringent.

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, fut. *ἔσω*, to form upon, or over. ? *Schn. L. Th. ἐπὶ, σφύρειν.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, to split the surface; to crack a surface; to split, or crack. *Th. ἐπὶ, σφύρειν.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, to dry up; to wither; to make lean, or thin. *s. s.* as *ἐσφύρειν*, *Plut. Th. ἐπὶ, ἐσφύρειν.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, to strengthen. ? *Schn.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, auxiliary; bringing aid, &c. *Th. ἐπὶ, ἐσφύρειν.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, to strengthen; to invigorate. *venit.* to become strong; to have strength; to be capable of performing. *Th. ἐπὶ, ἐσφύρειν.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, to stop; to detain; to withhold; to restrain; to moderate—to hold forth, to present. *ἢ ἐπισφύρειν*, to hold forth for one's self, thus, *ἐπισφύρειν* *ἑαυτοῦ*, *Plut.* he held forth the glass, and drank it up.

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, to increase the size of a body; to form a mass by the addition of itself to it. *ἢ ἐπὶ τῇ παρὰ διὰ* *Dioscor. Th. ἐπὶ, σφύρειν.*

*(Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, corpulent; lusty; fat; plump.

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, fut. *ἔσω*, to place in a heap; to heap up; to amass. *Th. ἐπὶ, σφύρειν.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, *see ἐπισφύρειν*. *Th. ἐπὶ, σφύρειν.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, *see ἐπισφύρειν*. *Th. ἐπὶ, σφύρειν.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, *see ἐπισφύρειν*. *Th. ἐπὶ, σφύρειν.*

*Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, an order issued; a command; a commission, or injunction given; a charge—a corps of reserve, *Polyb.*

*(Ἐπισφύρειν*, *ω*, *ἡ*, *αι* *ἐπισφύρειν*, pertaining to an order, or commission—belonging to a corps of reserve.

*Ἐπίταξιν*, *ω*, *ἡ*, *αι* *ἐπίταξιν*, *see ἐπίταξιν*. *Th. ἐπὶ, σφύρειν.*

*(Ἐπίταξιν*, *ω*, *ἡ*, *αι* *ἐπίταξιν*, *see ἐπίταξιν*. *Th. ἐπὶ, σφύρειν.*

*(Ἐπίταξιν*, *ω*, *ἡ*, *αι* *ἐπίταξιν*, *see ἐπίταξιν*. *Th. ἐπὶ, σφύρειν.*

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*(Ἐπίταξιν*, *ω*, *ἡ*, *αι* *ἐπίταξιν*, *see ἐπίταξιν*. *Th. ἐπὶ, σφύρειν.*

*(Ἐπίταξιν*, *ω*, *ἡ*, *αι* *ἐπίταξιν*, *see ἐπίταξιν*. *Th. ἐπὶ, σφύρειν.*

ment of troops in a corps of reserve, or behind others, or as *Triarii*—assessment of a tribute, or tax, *Herodot.* 3, 89.

*Ἐπιτάφιος*, *ως, ὁ*, (properly) disturbance on the surface. *metaph.* disturbance; confusion; broil; interruption. *Th. ἐπιτάφιος.*

*Ἐπιταρῆσαι*, *—ἔττω*, (properly) to disturb on the surface. *metaph.* to perturb; to trouble; to cause confusion; to interrupt; to impede. *Th. ἐπὶ, τὰρῆσαι.*

*Ἐπιταρῆσαι*, *ως, ὁ*, expansion; extension; tension; strain; vehemence; earnestness—invigoration—exaggeration; amplification—that part of a dramatic piece in which the chief interest lies. *Th. ἐπὶ, τῆσαι.*

*Ἐπιτάρῃω*, *—τάττω*, fut. *ἔω*, perf. *ἐπιτάττω*, to place in a second rank, or in the rear; to arrange behind—(with a *dat. case*) to enjoin, or commission any one; to command; to order. *¶* *ἐπιτάττωμαι*, subjects; those who are commended. *¶* *ἐπιταττῶμεν*, those who are arranged behind, or in the rear rank; a corps of reserve. *Th. ἐπὶ, τῆσαι.*

*Ἐπιταττικός*, *ἂ, ὁ*, *adj.* capable of straining, or extending; capable of increasing, or strengthening; enlarging; amplifying, magnifying; (in grammar) augmentative. *Th. ἐπιταττικός.*

*Ἐπιτάφιος*, *ω, adj.* funeral; sepulchral; at, or pertaining to a funeral, or tomb. *¶* *ἐπιτάφιος λόγος*, a funeral oration. *¶* *ἐπιτάφιος μῦθος*, a funeral song; a dirge. *Th. ἐπὶ, τῆσαι.*

*Ἐπιταχύνειν*, to accelerate; to hasten; to urge. *Th. ἐπὶ, ταχύνειν.*

*Ἐπιταχυσμένος*, *adv.* under the influence of divine, or supernatural inspiration. *Th. part. perf. pass. of ἐπιταχύνω.*

*Ἐπιτείνειν*, to strain, stretch, or to extend over; to strain; to brace; to wind up. *metaph.* to exaggerate; to magnify. *neut.* to become enlarged; to increase; to strain every effort. *¶* *ἐπιτείνωμαι* *εἰς τι*, to take pains with, *Diodor.* *¶* *ἐπὶ τῷ αὐτῷ εἶναι πάλιν χεῖναι ἐπιτείνωμαι*, *Xen. Lac.* 2, 5. to make the food last a longer time. *¶* *ἐπιτεταμένος τῇ σαρπεί*, of excessive bitterness. *Th. ἐπὶ, τῆσαι.*

*Ἐπιτεχνῶν*, fut. *ἔω*, to erect walls, or fortifications on an enemies frontier, or against sallies, or other hostile attacks; to erect fortifications, or forts to favour incursions into an enemies country—to surround, or fortify with new walls. *Th. ἐπὶ, ταχύνειν.*

(*Ἐπιτεχνισμός*, *αὐτος*, *τὸ*, a wall, or rampart built for any of the above purposes. See the preceding verb.

(*Ἐπιτεχνισμός*, *ὡς, ὁ*, and *ἐπιτεχνισμός*, *ως, ὁ*, the construction of

walls, or ramparts, in the sense of the verb *ἐπιτεχνῶν*).

*Ἐπιτελεῖν*, *ς, ὁ*, as *ἐπιτελέω*, and *ἐπιτελῶ*. *¶* *Schn. L.*

*Ἐπιτελεῖν*, *ως, ὁ*, perfection; completion; fulfilment—*increase*. *ς, ὁ*, as *αἰτέω*, *Herach.* *¶* *ἐπιτελεῖν* *παιδὸν*, *Plat. Legg.* 6. festivities to celebrate the birth of a child, *Schn. L.* *Th. ἐπὶ, τελεῖν, or τελέω.*

*Ἐπιτελέω*, *ᾶ, fut. ᾶω*, to make an additional sacrifice. *Th. ἐπὶ, τελέω.*

*Ἐπιτελεῖς*, *ως, ὁ*, completion; fulfilment; perfection; achievement; execution; performance. *Th. ἐπιτελέω.*

(*Ἐπιτελεῖν*, *αὐτός, τὸ*, a perfection; a fulfilment.

(*Ἐπιτελεῖν*, *ἂ, ὁ*, *adj.* fit for achieving, perfecting, completing, or fulfilling.

*Ἐπιτελέω*, *ᾶ, to* complete; to bring to perfection; to fulfil; to execute; to perform; to discharge—to pay, a tax; to perform the solemn duties of, or celebrate, a festival; to celebrate, a marriage. *¶* *ἐπὶ τῷ γάμῳ ἐπιτελέω*, *Xen. Memorab. Mem.* 4, 8, 8. to sustain the burthen of old age. *¶* *ἐπὶ τῷ θάνατῳ ἐπιτελέω*, to suffer death. *Th. ἐπὶ, τελέω.*

*Ἐπιτελέω*, *αὐτός, τὸ*, an additional, or supernumerary sacrifice. *¶* *ἐπὶ τῷ ἐπιτελέω*, supernumerary, or additional sacrifices, *succidantiae hostiae*, *τὰ προτέλεια*, those offered before the principal sacrifice, *precidantiae hostia*. *Th. ἐπιτελέω.*

*Ἐπιτελῶς*, *adv.* finally; in the end. *¶* *Schn. Th. ἐπιτελῶς.*

*Ἐπιτελής*, *ως, ὁ*, *adj.* ended; completed; achieved; performed; executed; fulfilled—heard, granted, as a wish, or prayer—arrived to perfection; mature. *Th. ἐπὶ, τῆσαι.*

*Ἐπιτίλλω*, fut. *ἐλῶ*, and *ἐπιτίλλομαι*, *mid.* to enjoin; to order; to command; to charge; to inculcate—to add to, or join with—to warn of; to forebode. *neut.* to come forth; to rise; to appear. *¶* *ἐπιτίλλω* *με* *ᾧ* *ἐπιτίλλω*, and sending me, thus he enjoined, *Iliad.* 24, 780. *¶* *ἄλλω* *δ'* *ἐπὶ μῦθῳ ἐπιτίλλω*, *Odys.* 23, 349. he said to his wife. *¶* *ἡρατὴν* *δ'* *ἐπὶ μῦθῳ ἐπιτίλλω*, *Iliad.* 1, 25. he added this harsh speech. *¶* *μῦθον ἐπιτίλλω*, *Iliad.* 11, 840. he gave this commission. *¶* *λυγρὸν νότον ἐκ Τροίας ἐπιτίλλω* *Πάλλας*, *Odys.* 1, 327. Minerva had foretold a painful return from Troy. *¶* *καὶ μοι δάνατον ἐπιτίλλω*, *Pind. Nem.* 10, 145. and to me also let death be my doom. *¶* *ἡγήτηρ υἱῷ ἐπιτίλλω*, *Pind. Pyth.* 1, 135. coming forward as guide to his son. *¶* *ἐπὶ*

*πᾶσι* *χρὴ* *τῆμα* *μὲν* *χρὴ* *τῆμα* *ἐπὶ* *ἐπιτίλλω*, *Æschyl. Prom.* 100. where will the end of those sorrows appear. *Th. ἐπὶ, τῆσαι.*

*Ἐπιτίμω*, fut. *ἐμῶ*, to cut at the top, or at the extremity, or surface—to lop; to cut short; to curtail; to contract; to shorten—to make an epitome—to thwart, restrain, or hinder. *Th. ἐπὶ, τίμω.*

*Ἐπιτίμω*, *ως, ὁ*, *ς, ὁ*, as *ἐπιτίμω*, a woman on the point of lying-in. *Th. ἐπὶ, τίμω, τίμω.*

*Ἐπιτετραπέμω*, fut. *ἐπέμω*, to fabricate miraculous stories on; to add miraculous stories to a narrative. *Th. ἐπὶ, τετραπέμω.*

*Ἐπιτίμω*, *ω, adj.* on boundaries; at the term, or extremity—guarding boundaries, an epith. of Mercury. *Th. ἐπὶ, τίμω.*

*Ἐπιτιμῶς*, *ως, ὁ*, *adj.* causing pleasure; agreeable; pleasing. *pass.* loving pleasure; devoted to enjoyment. *Th. ἐπὶ, τίμω.*

(*Ἐπιτίμω*, fut. *ἔω*, to recreate, or delight; to charm; to please. *Mid.* to take delight in; to enjoy pleasure; to rejoice at.

(*Ἐπιτιμῶς*, *adv.* agreeably; delightfully, the adverbial *s.* of *ἐπιτιμῶς*).

*Ἐπιτεταγμένος*, *ως, ὁ*, *adj.* as *ἐπιτάσσω*.

*Ἐπιτεταγμένος*, *adv.* intently; with effort; vehemently; powerfully. *Th. part. perf. pass. of ἐπιτάσσω.*

*Ἐπιτεταγμένος*, *adv.* diligently; closely; assiduously; carefully. *Th. part. perf. pass. of ἐπιτασσω.*

*Ἐπιτεταγμένος*, *adv.* by contracting; curtailing; by way of epitome, *Strab.* *Th. part. perf. pass. of ἐπιτάσσω.*

*Ἐπιτετράφαι*, *Ion.* for *ἐπιτεταγμένος* *αἰσι*, 3 pers. plur. perf. pass. of *ἐπιτάσσω*.

*Ἐπιτύχη*, *αὐτός, τὸ*, something obtained, or attained—a success; a happy chance; an occurrence. *Th. ἐπιτυγχάνω.*

(*Ἐπιτυχτικός*, *ἂ, ὁ*, *adj.* adapted for, or conducive to success—obtaining one's object; successful; efficacious.

(*Ἐπιτύχης*, *ως, ὁ*, success; attainment of an object; occurrence.

*Ἐπιτυχίως* (generally in the mid. *ἐπιτυχόμεναι*), and *ἐπιτυχεῖν*, to make use of for a purpose; to apply to a particular end; to contrive for any purpose; to invent additional means; to invent anew—to plot, or machinate against any one, *Herodot.* *Th. ἐπὶ, τίμω.*

(*Ἐπιτύχημα*, *αὐτός, τὸ*, an artifice; a contrivance, in the sense of the verb *ἐπιτεχνῶν*).

(*Ἐπιτεχνισμός*, *ως, ὁ*, additional, or new contrivance, or invention, or machination; machination against

any one; cunning; wile; artifice. *s. s. as ἐπιτήδευσις.*

(Ἐπιτεχνήτης, ὦ, *adj.* produced by renewed machination, or invention, and *s. s. as τεχνήτης*, invented; contrived; produced by art, &c.

Ἐπιτεχνολόγῳ, to explain on any occasion according to the rules of art. *Th. ἐπὶ, τίχρη, λόγος.*

Ἐπιτήδειος, *ου, adj. Ion. ἐπιτήδης*, fitting for, adapted to, conducive to, or useful for, any end or purpose; convenient; opportune; favourable to; equal to—meriting, *Dem. friendly; kind. ¶ subst. a relation; a friend; a disciple. ¶ ἐπιτηδαιότερος, ἐπιτηδαιότερος, compar. ἐπιτηδαιότερος, and ἐπιτηδαιότερος, superlat. ¶ τὰ ἐπιτήδεια*, the necessaries of life. *¶ ἐπιτήδειος καλός, Dem. a fit, or favourable opportunity. ¶ ἐπὶ πρὸς τοῖς ἐπιτήδειος, Xen. fit for herding flocks. ¶ ἐπιτήδειον εἶναι ταῦτα φαβύλῃ, Dem. Philip. 3. meriting these things, interpr. Bekker. Th. ἐπιτήδης.*

(Ἐπιτηδαιότης, ἥτος, ἡ, fitness; convenience; usefulness; utility; opportunity—relationship; intimacy; friendship.

(Ἐπιτηδῖον, to render fit, or convenient.

(Ἐπιτηδῖος, *adv.* conveniently; opportunely, &c. the *s. s. of ἐπιτήδειος*, adverbially.

(Ἐπιτήδης, *neut. of ἐπιτήδης*, taken adverbially, *s. s. as ἐπιτηδῖος.*

(Ἐπιτήδης, ἡ, *s. as ἐπιτηδῖος.*

(Ἐπιτήδευμα, *ατος, τὸ*, any thing pursued, or performed with diligence; an occupation; a mode of life; a pursuit; a habit; a custom; a study; a profession, trade, craft, or calling. *s. s. as studium*, in Latin. *¶ ἐπιτήδευμα ποιῆσαι*, to, to make a study of any thing, or to devote one's self to any thing.

(Ἐπιτηδῆσις, *ως, ἡ*, the zealous pursuit of any occupation; occupation; study; application—mode of life; calling; conduct, disposition, or regulation of life; discipline; habit; custom; morals. See *ἐπιτηδῖον.*

(Ἐπιτηδῆσις, ἡ, *adv.* performed, or prosecuted with application—studied; affected, opposed to natural; foreign; borrowed.

(Ἐπιτηδῆσις, *fut. εἶσω*, to perform, to pursue, or to prosecute diligently, with close application and study; to follow a mode of life, a calling, profession, or pursuit—(with a verb in the infinit.) to labour zealously; to take pains—to cover over, or disguise by studied ornament, or by paint; to imitate, or represent by means of art.

(Ἐπιτηδῖος, *adv.* the signification of *ἐπι-*

*τήδης*, adverbially. *s. s. as ἐπιτήδης*, with foresight; carefully; diligently; studiously.

ΕΠΙΤΗΔΗΣ, *ως, adj.* fit for; convenient; useful. *¶ it only occurs in the neut. ἐπιτήδης. Th. ἐπὶ, τὰς.*

Ἐπιτήδης, *ης, ἡ, or ἐπιτήδης*, a great-grandmother. *Th. ἐπὶ, τήδης.*

Ἐπιτήκτος, *ου, adj.* melted upon; covered with a melted substance. *metaph. feigned; false; dissembled. ¶ ἐπιτήκτω φιλῶν, Meleag.* to feign love. *Th. ἐπιτήκτω.*

Ἐπιτήκω, to melt upon; to pour something melted upon; to cover over with a melted substance. *Th. ἐπὶ, τήκω.*

Ἐπιτηρῶ, *ω, fut. ἔσω*, to observe attentively; to watch over carefully. *Th. ἐπὶ, τηρῶ.*

(Ἐπιτηρῶσις, *ως, ἡ*, attentive observation; or spying; attention to. (Ἐπιτηρῶσις, ἡ, *adv.* observant; closely attentive.

Ἐπιτήδω, or ἐπιτήδωμι, *fut. ἐπιθήσω*, to put upon; to put to; to apply to; to fix upon; to add to—to impose, or lay a burden upon—to impose, a tax, a task, or penalty; to commission, or enjoin; to charge, or command. = Ἐπιτήδεμαι, *Mid.* to attempt, or undertake, or charge one's self with—to attack; to fall upon by surprise, or impetuously; to invade. *¶ ἐπιτιθέναι νόμον*, to impose a law. *¶ πιστὸν ἐπιτιθέναι*, to have believed. *¶ ἐπιτιθεσθαι θύρας*, shut the doors. *¶ τίλος ἐπιτιθέναι*, Isocrat. to end. *¶ ἄλλαν ἐπιτιθεῖς τοῖς αἰσίοις*, Plut. having punished the guilty. *¶ ἐπιτιθέναι ἐπιστολὴν τινι*, to commit a letter to the care of any one. *¶ Ἐπορεύς ἀρα μάλλον ἐπὶ φῆνα θῆξ' ἱερῶν, Iliad. 10, 46.* he attended more to the sacrifices of Hector. *Th. ἐπὶ, θίω, τίθημι.*

Ἐπιτίκτω, to bear children after any period, or to bear still more children. *Th. ἐπὶ, τίκτω.*

Ἐπιτιμῶ, *ω, to increase the price of any thing, Dem. to overrate; to ask too high a price—(with a dat. case) to reproach; to rebuke, reprove, or accuse of a fault, Dem. to be displeased with a person, or at any thing, Dem. to punish; to avenge. Th. ἐπὶ, τιμῶ.*

(Ἐπιτιμῶν, *Ion. for ἐπιτιμῶν*, according to some, honouring; according to others, revenging.

(Ἐπιτιμῶμαι, *ατος, τὸ*, a fault; that which produces reproof, or blame—a reproof, or rebuke; a penalty, or punishment.

(Ἐπιτιμῶσις, *ως, ἡ*, punishment; oburgation; reprehension, rebuke, &c. *s. s. as the foregoing.*

(Ἐπιτιμῶν, and ἐπιτιμῶν, *ω, ὁ*, one who punishes, or rebukes—an avenger; an auxiliary.

(Ἐπιτιμῶν, ἡ, *adv.* pertaining to chastisement, reprehension, or

revenge; inclined to punish, chastise, revenge, or rebuke; vituperative; vindictive.

(Ἐπιτιμῶν, *ος, ὁ, ὁ, s. s. as ἐπιτιμῶν.*

Ἐπιτίμια, *ας, ἡ, s. s. as ἐπιτίμιαι*, the condition of a citizen in the full enjoyment of all his rights; also of one in the enjoyment of public esteem. *Th. ἐπιτίμιος.*

Ἐπιτίμιον, *ου, τὸ*, a penalty; a fine; a retribution; a reward, Eurip. *Hec. 1086. Th. ἐπιτίμιος.*

Ἐπιτίμιος, *ου, adj.* done in honour of any one—done, or given as a reward, or retribution, as a punishment, or penalty. *¶ τὰ ἐπιτίμια, Sophoc. Elect. 917. according to some, s. s. as τὰ ἐπὶ τιμῇ γυγνῆσθαι. (Schn. L.) Th. ἐπὶ, τιμῶ.*

Ἐπιτίμιος, *ου, adj.* honoured; respected—enjoying the full rights and privileges of citizen, opposed to ἀτιμῶς. *¶ χρήματα ἐπιτίμια, Dem.* the entire property of a citizen who has fled from justice for a murder committed. *Th. ἐπὶ, τίμια.*

(Ἐπιτίμιος, *adv.* the adverbial *s. of ἐπιτίμιος.*

Ἐπιτίμιος, *ου, adj. or ἐπιτίμιος, ου, adj.* as yet at the breast. *Th. ἐπὶ, τίμια, or τίμια.*

Ἐπιτῶν, ἐπιτῶν, *s. s. as τῶν, τῶν, to bear; to endure. Th. ἐπὶ, τῶν, τῶν.*

Ἐπιτῶν, and ἐπιτῶν, *s. s. as ἐπιτῶν, Ἀπολλών. Rhod.*

Ἐπιτῶν, *ου, adj.* at interest. *Th. ἐπὶ, τίμια. ¶ † on the point of lying-in. s. s. as ἐπιτῶν. Th. ἐπὶ, τίμια.*

Ἐπιτῶν, ἡ, ὁ, the rising of a star with the sun, or at its setting—the source of a river. *Th. ἐπιτῶν.*

Ἐπιτῶν, *fut. ἔσω*, to brave; to dare—to bear; to support. *Th. ἐπὶ, τῶν.*

Ἐπιτῶν, ἡ, ὁ, the act of cutting off, lopping, or curtailing; the act of making a summary, or abridgement; a summary; an abridgement; an epitome. *Th. ἐπιτῶν.*

(Ἐπιτῶν, *ου, adj.* clipped; shortened; curtailed; abridged; epitomised.

Ἐπιτῶν, *ου, τὸ*, a screw, or other contrivance on a musical instrument, for bringing the chords to the requisite pitch. *metaph. something which braces, or invigorates. Th. ἐπιτῶν.*

(Ἐπιτῶν, *ου, adj.* strained; distended; wound up to a high pitch; braced. *¶ subst. a rope, or cord by which any thing is stretched, or extended.*

Ἐπιτῶν, *fut. ἀσμαι, or ἐπιτῶν, (with a dat. case) to shoot arrows at. Th. ἐπὶ, τῶν, τῶν.*

ἔπιτωξω, fut. ἴσω, to be at, or to dwell in any place. Th. ἰπὶ, τῖνος.

ἔπιτολίω, ἐπιτολῶ, ἐπιτολῶμαι, for ἐπὶ τὸ πλῆθος, τὸ πᾶν, or τὸ πᾶσι, often; frequently—most frequently; for the most part.

ἔπιτροπος, ω, ἰ, an unproductive shoot of the vine, Schn.

ἔπιτροπῶς, ᾧ, to deliver in a tragical, or bombastic style; to relate pompously; to exaggerate; to amplify. Th. ἰπὶ, τραγῶδι.

ἔπιτροπικός, or ἐπιτροπικός, ω, adj. on the table; at table. †subst. a parasite. Th. ἰπὶ, τράπεζα.

(ἔπιτροπίζματα, α, τὰ, things placed on a table; victuals—dessert.

ἔπιτροπος, Ion. for ἐπιτρέπω.

ἔπιτροπος, Ion. for ἐπιτρέπω.

ἔπιτροχος, ω, adj. on the neck, or worn on the neck; pertaining to the neck. †ἐπιτροχίλος, ω, τῷ, Chrysost. a sacerdotal stole. Th. ἰπὶ, τράχλος.

ἔπιτροχικός, ἰ, ὁ, adj. disposed to yield, or grant. Th. ἰπὶ, τῷ.

ἔπιτρέπω, fut. φω, to turn—to resign, or give up to; to give way to; to hand over; to refer to arbitration; to leave as an inheritance, *Odys.* 7, 149. to confide to; to trust to—to permit; to concede to, *Iliad.* 10, 79. to command; to urge, *Plat. de Leg.* 6. *Xen. Anab.* 6, 3, 11. †ἐπιτρέπωμαι, to be chosen as arbiter—to be referred to the decision of umpires. Th. ἰπὶ, τῷ.

ἔπιτρέφω, to feed, to nourish, or maintain upon; to make grow upon. Th. ἰπὶ, τῷ.

ἔπιτρέχω, fut. ἐπιδρέχω, 1 aor. ἐπιδρέξα, to run to, or towards; to run after—to run over; to peruse rapidly; to treat a subject in a summary way; to discuss rapidly, or in a cursory manner—to make an inroad into an enemy's country—to skim the surface; to appear lightly on the surface. Th. ἰπὶ, τῷ.

ἔπιτρέβω, fut. φω, to rub upon—to wear by rubbing; to grind; to gall; to wear out; to destroy—to ruin—to entice; to cajole, *App.* (Schn. L.) to prolong, or increase, a distemper, *App.* = ἐπιτρέβωμαι, *Mid.* to paint the face. †ἐπιτρέβεται τυπτήριος, *Aristoph.* he was worn down by beating. Th. ἰπὶ, τῷ.

ἔπιτρερχέω, ᾧ, to command a Triremes longer than the prescribed period. Th. ἰπὶ, τρεπέρχῃ.

(ἔπιτρερχέμα, ατος, τὸ, the command of a Triremes longer than the regular time; the expenditure during the command of a Triremes beyond the allotted time.

(ἔπιτρεμμα, ατος, τὸ, any thing which is rubbed, or worn by rubbing. *metaph.* one well practised in any thing, *Nicot. Anal.* 17, 4. Th. ἰπὶ, τῷ.

ἔπιτρεπτος, ω, adj. rubbed; ground; worn by rubbing; drubbed; meriting chastisement, or blows; accursed; execrable, *Sophoc. Aj.* 103. *Aristoph.* Th. ἰπὶ, τῷ.

ἔπιτρις, thrice, *Dioscor.*

ἔπιτρις, (in arithmetic) containing a certain number and a third of that number. Th. ἰπὶ, τῷ.

ἔπιτρις, ως, ἰ, the act of rubbing, or grinding; destruction. See ἰπὶ, τῷ.

ἔπιτροπικός, αλα, αῖον, adj. placed under guardianship; confided to the guardianship, administration, or superintendence of somebody. Th. ἰπὶ, τῷ.

(ἔπιτροπία, ᾧ, s. s. as ἐπιτρέπω.

(ἔπιτροπία, ας, ἰ, guardianship; stewardship; superintendence; administration.

(ἔπιτροπικός, ἰ, ὁ, adj. skilful in administering affairs entrusted to his care; skilful as agent; superintendent, &c.

(ἔπιτροπικός, fut. ἴσω, perf. ἴμα, to be guardian; to be charged with the administration, superintendence, or management of affairs.

(ἔπιτροπία, ἰς, ἰ, the power, or office of guardian, arbitrator, superintendent, or administrator—surrender at discretion, in war. *Schn. L.*

(ἔπιτροπία, s. s. as ἐπιτροπία.

(ἔπιτροπικός, ἰ, ὁ, adj. relating to guardianship, or the situation of an ἔπιτροπος.

(ἔπιτροπος, ω, ἰ, a guardian, or trustee; one who acts in the place, and by the authority of another—a vice-regent; a steward; a superintendent.

ἔπιτροχέω, adv. running over; with volubility, *Ædip.* 18, 26. rapidly; in a cursory manner. Th. ἰπὶ, τῷ.

ἔπιτροχέω, fut. ἴσω, to run over; to run away. Th. ἰπὶ, τῷ.

(ἔπιτροχός, ω, adj. round; sloping; slippery; sliding, *Schn. L.*

ἔπιτροχάωμαι, ᾧ, ἰ, the act of running over, or running away—in oratory the rapid mention of circumstances, or the pressing interrogation on interrogation.

(ἔπιτροχός, s. s. as ἐπιτρέχω.

(ἔπιτροχος, ω, adj. s. s. as ἐπιτρόχαλος, and, rapid; fleet; voluble, according to *Hesych.* s. s. as ῥάδιος, ἱταίος, γρηγός. †ἐπιτροχόν, is used adverbially. †ἐπιτροχόν τι καὶ ἀφανὲς ἰδύμενον, *Luc.* he spoke rapidly and unintelligibly.

(ἔπιτροχος, adv. rapidly; with volubility.

ἔπιτρεχέω, fut. ἴσω, to murmur; to

twitter, as swallows do, *Hesych.* Th. ἰπὶ, τῷ.

ἔπιτρεχέω, to eat yet more, *Luc.* Th. ἰπὶ, τῷ.

ἔπιτυγχάνω, to light upon; to meet—to hit the mark; to gain a point, or succeed in an undertaking; to attain; to reach—to meet with, or obtain unexpectedly—to succeed—to accost, or confer with, *Plat. Legg.* 6. (*Schn. L.*) Th. ἰπὶ, τῷ.

ἔπιτυμβικός, α, ω, and ἐπιτύμβιος, ω, adj. on a tomb; pertaining to a tomb—crested. †ἐπιτύμβιος λόγος, a funeral oration. †ἐπιτύμβιος ἐπιτυμβίσιον, *Theocrit.* 7, 23. crested larks. Th. ἰπὶ, τῷ.

ἔπιτυφλώ, ᾧ, fut. ὄσω, to blind. Th. ἰπὶ, τῷ.

ἔπιτυφώ, ᾧ, fut. ὄσω, s. s. as τυφώ, and as ἐπιτύφω, and ἐπιτυφώ. Th. ἰπὶ, τῷ.

ἔπιτύφω, fut. δύω, to inflame; to incense another against any one. = *Pass.* with a genit. and ἔσθι understood, to be inflamed with love of any one, *Aristoph. Lys.* 221. Th. ἰπὶ, τῷ.

ἔπιτυχός, ἰς, adj. whose wishes have been fully accomplished; fortunate; successful; lucky; prosperous. Th. ἰπὶ, τῷ.

(ἔπιτυχία, ας, ἰ, good luck; success; attainment of one's wishes. (ἔπιτυχός, adv. fortunately; luckily; prosperously.

ἔπιτρεχέω, to mock, or insult; to deride, or ridicule. Th. ἰπὶ, τῷ.

ἔπιφαίνω, to eat with one's bread, or after; to eat one thing with, or after another, or over and above. 2 aor. inf. of ἐπιφαίνω.

ἔπιφαίνω, s. s. as φαίνω.

ἔπιφαίνω, fut. αὐ, perf. αἶμα, to shew over, or upon; to make appear, expose, or make evident, on an occasion, after, or against. = ἐπιφαίνωμαι, *Mid.* to appear, or come forth on an occasion, or against; to shine forth—to appear suddenly; to occur. †τὰ ἐπιφαίνωματα, *Hippoc.* occurrences. Th. ἰπὶ, τῷ.

ἔπιφάνια, ας, ἰ, apparition; appearance, particularly, that of a divinity, or of one who comes up suddenly to offer aid, or for other purposes—external appearance; the surface—the air, countenance, or appearance of a person; mien; aspect; dignity; celebrity; splendour—the effect produced on people's minds by some unexpected occurrence, *Isaiah.* the countenance; the front, *Polyb.* 3, 116. (in eccles. writers) the Epiphany. (ἔπιφανής, ἰς, adj. apparent; visible; evident; clear; distinguishable; splendid; magnificent; remarkable—famous; illustrious.

(ἔπιφάνια, ας, ἰ, s. s. as ἐπιφάνια.

¶ τὰ ἐπιφάνια, the festival of the Epiphany,

(Ἐπιφανία, *adv.* the adverbial s. of ἐπιφανία.

(Ἐπιφάνεια, *acc.* ἡ, s. s. as ἐπιφάνια, appearance; air; countenance—demonstration; proof, Polyb. 4, 11.

Ἐπιφανήδης, *acc.* *adj.* and ἐπιφάντης, pertaining to a manger. Th. *ἐπιφάντι.*

Ἐπιφάνος, *ov.* *adj.* ill-famed. s. s. as ἐπιφάνος. Th. *ἐπιφάν.*

Ἐπιφάνιος, s. s. as ἐπιφάνιος, to shine; to emit light; to arise, as a star. Th. *ἐπιφάνιος.*

Ἐπιφάνιος, N. T. ἐπιφάνιος, *fut.* ἐπιφάνειν, to shine forth; to shine upon; to appear with brilliancy. Th. *ἐπιφάνειν.*

Ἐπιφέρειν, *fut.* ἐπιφέρω, 1 *aor.* ἐπένηκα, to bring to; to bring upon, or cause; to carry to, or upon; to convey to; to put upon, or apply to; to subjoin; to add to; to bring after another; to apply, an epithet; to impose a burthen; to bring against; to make a charge against; to accuse; to rebuke; to wage war against; to attribute, or ascribe; to throw, blame on—ἐπιφέρωμι, Mid. to bring with one; to cause to follow one; to bring forward; to produce—to set upon; to attack. ¶ ἐπιφέρειν χεῖρας τι, to lay hands on. ¶ ἐπιφέρειν ὄνειδος, Dem. to bear arms against the state. ¶ ἐπιφέρειν αἰτίαν φερόν, to charge falsely. ¶ αἰ ἐπιφέρωμι, posterity. ¶ ἐπὶ τὴν θάλατταν μεγάλην ἐπιφέρονται, Xen. Anab. 5, 8, 20. when large billows attack the ship. Th. *ἐπιφέν.*

Ἐπιφέναιος, *ov.* *adj.* to be shunned; to be avoided. Th. *ἐπιφέναιος.*

Ἐπιφηνέω, *fut.* ἔσω, and ἐπιφηνέζωμι, to address a good wish to, or predict a happy issue to one who is going on a journey, or undertaking any enterprise; to predict—to celebrate; to praise—sometimes in place of ἐπιφηνέωμι. Th. *ἐπιφηνέωμι.*

Ἐπιφηνέωμι, *acc.* τὸ, a presage; a good omen; a sign to announce the favour of the gods, Thuc. 7, 75.

Ἐπιφθγγίζωμι, *fut.* ἔρωμαι, to utter any sound, speak, or sing, on, or to, or after, or responsively. Th. *ἐπιφθγγίζωμι.*

Ἐπιφθόνιος, s. s. as φθόνιος, to envy. Th. *ἐπιφθόνιος.*

(Ἐπιφθόνος, *ov.* *adj.* exposed to envy—blameable; reprehensible; odious. ¶ τὸ ἐπιφθόνον, envy; jealousy.

(Ἐπιφθόνος, *adv.* enviously—odiously. ¶ ἐπιφθόνος ἴσως, to be jealous, or envious. ¶ ἐπιφθόνος δαμνέσθαι, to be exposed to envy, or jealousy.

Ἐπιφθόρος, *ov.* *adj.* corruptive; per-

nicious; destructive; mortal. Th. *ἐπιφθόρος.*

Ἐπιφθόρος, *ov.* *adv.* to spit as magicians do in their incantations, in this sense, Th. *ἐπιφθόρος, for ἐπὶ, or to mutter in the manner of magicians. Th. ἐπιφθόρος, for ἐπιφθόρος. Schol. L.*

Ἐπιφθόρως, ἐπιφθόρως, to labour zealously in doing any thing. Th. *ἐπιφθόρος, πόνος.*

Ἐπιφλέος, *ov.* *adj.* having prominent veins, as in a state of emaciation. Th. *ἐπιφλέος.*

Ἐπιφλέω, *fut.* ἔξω, to burn up—to consume; to set in a blaze. metaph. to fire, or rouse, Aeschyl. Pers. Th. *ἐπιφλέω.*

Ἐπιφλέω, to speak sillily; to trifle; to utter impious things, Apollon. Rhod. 1, 481.

Ἐπιφρόος, *ov.* *adj.* struck with terror; intimidated—dreading secretly, Plut. Pyrrh. 7. Th. *ἐπιφρόος.*

Ἐπιφρόσσω, to dye the surface red; to reddens externally. neut. to appear purple. Th. *ἐπιφρόσσω.*

Ἐπιφρόναι, *acc.* ἡ, to come, or go frequently to; to frequent; to go over; to go through; to keep up a constant intercourse with—to keep up a criminal intercourse—to make inroads and hostile incursions, Thuc. 1, 81. Th. *ἐπιφρόναι.* (Ἐπιφρόναις, *acc.* ἡ, arrival; frequentation—inspiration, Joseph. 17, 2.

Ἐπιφρόναι, *acc.* ἡ, the act of bringing to; conveyance to, and the other s. of ἐπιφρόναι, a pecuniary contribution; pay, or reward given to troops, Thuc. 6, 31. an inflammation of the eyes, causing a flow of tears; a flow of humours to any part of the body; an assault; an onset; an attack—impetuosity; vehemence, as of winds, torrents, &c. (in logic) a consequence, a conclusion. Th. *ἐπιφρόναι.*

Ἐπιφρόναι, another form of the verb ἐπιφρέω. Th. *ἐπιφρόναι.*

(Ἐπιφρόναις, *acc.* τὰ, sweetmeats at the end of a repast; desert.

Ἐπιφρόος, *ov.* *adj.* bearing to, or towards—sloping towards; inclined to; prone to. ¶ ἐπιφρόος ἄνεμος, a favourable wind. ¶ ἡ ἐπιφρόος, a pregnant woman. Th. *ἐπιφρόος.*

Ἐπιφρόνιζω, to load, or place an additional burthen upon. —Ἐπιφρόνιζωμι, Mid. to take up a still greater burthen; to undertake more. Th. *ἐπιφρόνιζω.*

Ἐπιφρόνιζω, *acc.* τὸ, any thing used for stopping; a stopper, or cover. Th. *ἐπιφρόνιζω.*

Ἐπιφρόνις, *adv.* prudently; judiciously; with reflection. Th. *ἐπιφρόνις, from ἐπιφρόνιζωμι.*

Ἐπιφρόνιζωμι, to think; to weigh;

to ruminate upon; to remark; to observe, *Iliad.* 21, 410. to plot against, *Odys.* 15, 443. to invent—to perceive; to see; to comprehend. Th. *ἐπιφρόνιζωμι.*

Ἐπιφρόνις, ἐπιφρόνις, *fut.* ἔξω, to close; to stop up; to put on a cover. Th. *ἐπιφρόνις.*

Ἐπιφρόνις, *acc.* ἡ, the murmuring of the waves—the hollow noise from the sea, at the approach of a storm. Th. *ἐπιφρόνις.*

Ἐπιφρόνις, *acc.* ἡ, to be prudent, wise, or intelligent. Th. *ἐπιφρόνις.*

Ἐπιφρόνις, *acc.* ἡ, prudence; care; observation; attention—counsel, Hes. Th. *ἐπιφρόνις.*

(Ἐπιφρόνις, careful; attentive; ob-servant. s. s. as ἐπιφρόνις.

Ἐπιφρόνις, *acc.* ἡ, suckers of a tree; layers of a vine. Th. *ἐπιφρόνις.*

Ἐπιφρόνις, Att. for ἐπιφρόνις.

Ἐπιφρόνις, *acc.* ἡ, to watch; to observe. Th. *ἐπιφρόνις.*

Ἐπιφρόνις, to glean after a vintage—to search minutely, LXX. Th. *ἐπιφρόνις.*

(Ἐπιφρόνις, *acc.* ἡ, a small bunch of grapes left after a vintage, or growing on a shoot of the preceding season.

Ἐπιφρόνις, *acc.* ἡ, ἐπιφρόνις.

Ἐπιφρόνις, *acc.* ἡ, fut. ἔσω, to inflate; to swell. Th. *ἐπιφρόνις.*

Ἐπιφρόνις, *acc.* ἡ, the state of growing upon; accretion; addition; increase in growth; an excrescence—in anatomy an epiphysis, a small bone joined to another by an intervening cartilage. Th. *ἐπιφρόνις.*

Ἐπιφρόνις, *fut.* ἔσω, to plant on; to implant. Th. *ἐπιφρόνις.*

Ἐπιφρόνις, *fut.* ἔσω, act. to cause to grow upon, or, to, or after; to produce, or engender. neut. to grow to, or upon; to be produced, or to spring from; to be an aftergrowth; to arise as an excrescence; to become augmented by accretion; to grow to, fig. to hold firmly; to cling to, with the hands, or teeth; to assail by words, or actions, Plut. —Ἐπιφρόνις, Pass. ἐπιφρόνις, have the s. of the neut. ¶ ἐπιφρόνις, φάλλω, growing on the leaf. Th. *ἐπιφρόνις.*

Ἐπιφρόνις, *acc.* ἡ, to call aloud upon; to exclaim; to utter on any occasion, or to say in addition. Th. *ἐπιφρόνις.*

(Ἐπιφρόνις, *acc.* τὸ, a call; an exclamation; something said in addition, or in answer—in rhetoric) a figure, according to which exclamations are introduced.

(Ἐπιφρόνις, *acc.* ἡ, *adv.* pertaining to, or in form of an exclamation.

(Ἐπιφρόνις, *acc.* ἡ, the adverbial s. of the *adv.*

(Ἐπιφρόνις, *acc.* ἡ, the act of call-

ing aloud to; exclamation; the saying something thereupon, or in addition.

Ἐπιφώρα, to perceive and discover something which had been concealed; to detect in the fact. Th. *ἐπὶ, φώρα*.

Ἐπιφώρα, *ἐ. ε. as φώρα*.

Ἐπιχαλῶ, fut. *ἐπιχαῶ*, perf. mid. *ἐπιχαῖναι*, to snap at; to gape, with amazement, or desire—to mock with bursts of laughter. Th. *ἐπὶ, χαλῶ*.

Ἐπιχαίρεινός, *ω, adj.* delighting in the welfare, or happiness of others, or making his happiness consist in that of others, opposed to *ἐπιχαίρεινός*. Th. *ἐπὶ, χαίρεινός, ἀντιπῶς*.

Ἐπιχαίρεινός, *α, ε, δ, joy* at the unhappiness of others; malevolence; evil dispositions. Th. *ἐπὶ, χαίρεινός, ἀντιπῶς*.

Ἐπιχαίρεινός, exulting in the unhappiness of others; malevolent—evil disposed.

Ἐπιχαίρεινός, to rejoice in; to insult over. *¶ ἐπιχαίρεινός τι*, to rejoice in the misfortune of any body.

Ἐπιχαλῶν, to shower down missiles, like hail. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, to slacken; to loose; to release.* Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, fut. *ἐπιχαῶ*, to hammer, or beat, or stamp upon; to work upon; to hammer out; to polish; to finish. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, adj.* cased in, or covered with brass. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *α, ε, δ, a hammered, or stamped work; a stamp, Hestych.* Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, fut. *ἐπιχαῶ*, to engrave, or carve upon; to indent like a saw. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, adj.* delighted at. aot. delighting, *Æschyl. Prom.* 160. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, ε, δ, or ἐπιχαλῶν, ω, adj.* graceful; charming; lovely; agreeable. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *α, ε, δ, the object, or occasion of injurious exultation, or derision.* Th. *ἐπὶ, χαλῶν*.

(Ἐπιχαλῶν, *ω, ε, δ, injurious exultation—exultation.*

(Ἐπιχαλῶν, *ω, adj.* at which one exults—whose misfortunes produce exultation, *Thuc.* 3, 67. *Plat. Epist.* 8.

Ἐπιχαλῶν, *ω, fut. ἐπιχαῶ*, to fill up. Th. *ἐπὶ, χαλῶν*.

(Ἐπιχαλῶν, *ω, adj.* on the lips—not full to the brim, *Aristoph. Equit.* 814 (by late writers) full to the brim, overflowing, *Synæsius*. *¶ γλῶσσα ἐπιχαλῶν*, a sippant tongue. *¶ ῥήματα ἐπιχαλῶν*, *Polux.* 2, 89. common sayings; words in every body's mouth. *¶ ἐπὶ στήθεσιν ἐπιχαλῶν*, *Alciph.* 3.

Ep. 55. a mouth with compressed lips.

Ἐπιχαλῶν, to winter in any place; to pass also the winter in; to stay in winter quarters. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, fut. ἐπιχαῶ*, to lay hands upon—to seize—to put the hand to; to undertake; to set about doing—to begin; to attempt; to assail; to attack—to prove by argumentation; to argue against any one; to reason upon a subject logically; (with an inf.) to resolve upon; to purpose. Th. *ἐπὶ, χαλῶν*.

(Ἐπιχαλῶν, *α, ε, δ, an undertaking; an attempt; a beginning; an onset, or attack; a logical argument; a syllogism.*

(Ἐπιχαλῶν, *ω, ε, δ, an enterprising; capable of, or skilled in making an attack, or in logical argumentation; in form of ἐπιχαλῶν, by syllogism.*

(Ἐπιχαλῶν, *ω, ε, δ, an enterprise; an undertaking; attempt; attack; invasion—syllogistic argumentation.*

(Ἐπιχαλῶν, and *ἐπιχαλῶν*, it must be undertaken, attempted, or attacked. *¶ ἐπιχαλῶν μοι*, I must undertake, or attack, &c. See *ἐπιχαλῶν*.

(Ἐπιχαλῶν, *ω, ε, δ, one who undertakes, or attempts—an aggressor—an enterprising person.*

(Ἐπιχαλῶν, and *ἐπιχαλῶν, ω, ε, δ, a recompense; a requital; a punishment; a salary, Theocrit.* *¶ ἐπιχαλῶν*, and *ἐπιχαλῶν, τὰ*, the reward of victory; a prize.

Ἐπιχαλῶν, *ω, to decree by the votes of the multitude, by acclamation, or lit. by extension of hands.* See *ἐπιχαλῶν*. Th. *ἐπὶ, χαλῶν*.

(Ἐπιχαλῶν, *α, ε, δ, decision by extension of hands; a decree of the people—plebiscitum.*

Ἐπιχαλῶν, *ω, ε, δ, to recompense a peninsula, Strab.* 6. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, fut. *ἐπιχαῶ*, perf. *ἐπιχαῖναι*, to pour upon = *ἐπιχαλῶν*, Mid. to pour out liquor for drinking, *Theocrit.* 14, 18. *¶ ἐπιχαλῶν ἀπαρτῆναι*, to pour out pure wine to drink to the health of a mistress, or friend, *Theocrit.* 2, 151. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, adj.* on the earth; earthly; inhabiting the earth; mortal. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, to mock; to ridicule. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, to be covered with down; to be woolly.* Th. *ἐπὶ, χαλῶν*.

(Ἐπιχαλῶν, *ω, ε, δ, the act of pouring upon—the act of pouring out in order to drink a health—a vessel used for pouring out liquids.*

Ἐπιχαλῶν, *ω, adj.* choleric; passionate—biliary. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ε, ε. as μαστήριον.* Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, fut. *ἐπιχαῶ*, to enter dancing. act. to cause to enter dancing, *Philost.* *Apollon.* 5, 14. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, fut. ἐπιχαῶ*, to add to expenses already made; to furnish, or defray in addition; to defray expenses. Th. *ἐπὶ, χαλῶν*.

(Ἐπιχαλῶν, *α, ε, δ, τὰ*, that which is defrayed over and above, or in addition.

(Ἐπιχαλῶν, *α, ε, δ, τὰ*, the act of furnishing more, or defraying the expenses.

Ἐπιχαλῶν, to defend by an intrenchment, or earthen ramparts; to cover with a mound. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, fut. ἐπιχαῶ*, to have an intercourse, or connexion with, *Herodot.* 3, 99. to take to one's aid, *Thuc.* 1, 41. to make a bad use of, *Suid.* Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, (with a dat. case) to seize; to fall upon; to assail—to assault; (with a genit.) to feel, or handle, *Apollon.* 2, 263. Th. *ἐπὶ, χαλῶν*.

(Ἐπιχαλῶν, *ω, useful to; convenient for.* Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ε, ε. as ἐπιχαλῶν.* *¶ ἐπιχαλῶν, ω, fut. ἐπιχαῶ*, to stoop over. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *α, ε, δ, an unguent, salve, or paint.* Th. *ἐπὶ, χαλῶν*.

(Ἐπιχαλῶν, *ω, adj.* anointed; rubbed over with any substance.

Ἐπιχαλῶν, fut. *ἐπιχαῶ*, to anoint, or rub over a surface with any substance. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, to pass a long time in, or at, or engaged in; to grow old; to grow obsolete—to last a long time. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, adj.* of long duration—grown old, or obsolete—inveterate. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, adj.* gilt. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ω, fut. ἐπιχαῶ*, to colour a surface; to tinge slightly, or superficially—to paint. Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, *ε, ε. as ἐπιχαλῶν.* Th. *ἐπὶ, χαλῶν*.

(Ἐπιχαλῶν, *ω, ε, δ, the act of colouring a surface, or staining, or giving a coat of paint.* Th. *ἐπὶ, χαλῶν*.

Ἐπιχαλῶν, and *ἐπιχαλῶν*, to pour upon; to spill upon. = *ἐπιχαλῶν*, *Pass.* to flow towards; to crowd towards; to rush tumultuously to.

(Ἐπιχαλῶν, *ω, ε, δ, the act of pouring upon—the act of pouring out in order to drink a health—a vessel used for pouring out liquids.* *¶ ἐπιχαλῶν πλεονῶν*, a crowd of citizens.



*Pind. Ol. 2, 39.* to be analogous to, or conformable—to attain; to reach; to comprehend—to fall to; to be allotted to. ἢ παύσεως δ' ἀνδρῶν ἐστιν ἄρα, *Theog.* virtue falls to the share of few. *Th. Ison.* ἢ τῷ λόγῳ μᾶλλον ἐστίναι, *Plut.* that is more conformable to reason.

Ἐσπαρμένος, ὦ, to wet; to rain upon—to flood with rain. *neut. s. s. as the pass. Philo. Schn. L. = Pass.* to be overflowed with rain. *Th. Iwi, ἔσπαρος.*

(Ἐσπαρρία, *as, i,* copious rain, opposed to ἀσπαρρία, a deluge.

(Ἐσπαρριος, *ω, ἔσπαρος, ω, adj.* rainy. ἢ ἔσπαρος χώρα, a rainy country. ἢ ἔσπος ἔσπαρος, a rainy summer.

Ἐσπαρῶς, *adv.* consequently; conformably to; analogously. *Th. part. pres. of ἔσπαρος.*

Ἐσπαρῶμαι, ἔσπαρῶμαι, *fut. ἔσπαρῶμαι, to make oath of the truth of a fact—to adjure, or swear by; to add to his oath; to swear farther.* ἢ ἔσπαρῶμαι κατὰ πάντων τῶν δεινῶν καὶ τοῦ ἱεραιστίου, *Luc.* having sworn by all the gods and by Vulcan.

Ἐσπαρῶμαι, ἔσπαρῶμαι, to rub, or squeeze upon. = Ἐσπαρῶμαι, *Mid.* to rub, or wipe one's self in. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *ω, τῷ, that is on the navel—the middle, or boss of a shield—the uterus, Parthenii. Heyn. Th. Iwi, ἔσπαρῶμαι.*

(Ἐσπαρῶμαι, *ω, adj.* on the navel—in form of a navel; in a boss-like form.

Ἐσπαρῶμαι, to revile; to oburgate; to scold, reprimand, or reproach. *Th. Iwi, ἔσπαρῶμαι.*

(Ἐσπαρῶμαι, *ω, adj.* rebuked; reviled—reprehensible—abusive; abusing, *Eurip. Iph. of Taur. 689.*

(Ἐσπαρῶμαι, *adv.* the adverbial *s. of the adj.*

Ἐσπαρῶμαι, *fut. ἔσπαρῶμαι, to surname—to name after—to consecrate in the name of.* *Th. Iwi, ἔσπαρῶμαι.*

(Ἐσπαρῶμαι, *ω, i,* the act of naming after, or dedicating in the name of; the bestowing a surname.

(Ἐσπαρῶμαι, *ω, adj.* named after; surnamed.

Ἐσπαρῶμαι, to become sour. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *fut. τῷ, perf. ἔσπαρῶμαι, to whet, or sharpen upon—to sharpen; to urge forward.* *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, to reverse; to venerate; to beware of; to dread, *Oedym. 5, 146. s. s. as ἔσπαρῶμαι. Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *adv.* from behind; behind. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *ω, i,* the composition of heroic, or epic poems. *Th. Iwi, ἔσπαρῶμαι.*

(Ἐσπαρῶμαι, *ω, relating to heroic verse; epic; relating to epic poetry.*

(Ἐσπαρῶμαι, *ω, i,* the author of a narrative heroic poem in hexameter verse; an epic poet.

Ἐσπαρῶμαι, *ω, i,* inspection—superintendence—the last degree, or admission of an initiated person to the more secret eleusinian mysteries. *Th. Iwi, ἔσπαρῶμαι.*

(Ἐσπαρῶμαι, *fut. ἔσπαρῶμαι, perf. ἔσπαρῶμαι, to behold; to inspect; to superintend—to reach the last degree, or to be admitted to behold the secret ceremonies of the eleusinian mysteries, the year of probation being terminated.*

(Ἐσπαρῶμαι, *ω, i,* and ἔσπαρῶμαι, *ω, i,* a spectator—an inspector—an overseer; one who has the inspection of the secret ceremonies in religious mysteries—one who is admitted to behold the secret ceremonies, viz. who has attained the last degree of initiation in the eleusinian mysteries. See the last *s. of ἔσπαρῶμαι—an epith. of Jove.* Ἐσπαρῶμαι, to behold; to oversee. *s. s. as ἔσπαρῶμαι. Th. Iwi, ἔσπαρῶμαι.*

(Ἐσπαρῶμαι, *ω, adj.* before the eyes; visible.

Ἐσπαρῶμαι, *Ion. for ἔσπαρῶμαι.*

Ἐσπαρῶμαι, to rage against, or at any thing, or person; to be under the influence of any furious passion. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, to stretch forth the hand to seize, to fling, to reach any thing to another, and so forth—to give in addition to what one had already given; to covet, and strive to obtain more, *Herodot. 9, 34. Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, to cry out, or complain in a loud piercing voice, *Æschyl. Pers. 1043. Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, ἔσπαρῶμαι, to arrive, set out, or do at break of day; to rise at break of day. *Th. Iwi, ἔσπαρῶμαι.*

(Ἐσπαρῶμαι, *s. s. as ἔσπαρῶμαι.*

(Ἐσπαρῶμαι, *ω, i,* the act of doing any thing, or of rising early in the morning.

Ἐσπαρῶμαι, to incite. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *Ion. for ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *ω, i,* *Ion. for ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *s. s. as ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *ω, i,* to attack violently. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *Ion. for ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *fut. ἔσπαρῶμαι, to rush impetuously upon.* *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *ω, i,* to dance upon—to leap upon—to insult over. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, 1 *cor. ἔσπαρῶμαι, to excite, or impel against. s. s. as ἔσπαρῶμαι. Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *ω, i,* a word; a sentence;

a saying; a speech; a narration; a poem; a heroic poem; a passage of a poem; a verse; an oracular saying. ἢ ἔσπος ἔσπος, as is commonly said, or as one may say. ἢ ἔσπος ἔσπος, not relating to the subject; nothing to the purpose.

Ἐσπαρῶμαι, to play at—a juvenile game played with shells, which are thrown obliquely, so as to rebound on the surface of the water. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, to utter wailings over; to bewail; to lament over. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *fut. ἔσπαρῶμαι, perf. ἔσπαρῶμαι, to exhort; to incite, impel, or encourage to any thing.* *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *ω, i,* a swelling, or excrecence on the gums between the teeth. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *ω, i,* to cicatrize, or heal up a wound. *Th. Iwi, ἔσπαρῶμαι.*

(Ἐσπαρῶμαι, *ω, i,* the promotion of cicatrization, &c.

(Ἐσπαρῶμαι, *ω, i,* *adj.* promoting cicatrization.

Ἐσπαρῶμαι, *ω, i,* *adj.* on the tail. ἢ ἔσπαρῶμαι ὄσπον, *Anthol.* a bite on the tail. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *ω, i,* *adj.* in heaven—celestial. ἢ ἔσπαρῶμαι, the gods, *Melaeger and Moschus.* ἢ ἔσπαρῶμαι, *ω, i,* celestial things. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, to urinate upon. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, ἔσπαρῶμαι, to blow a favourable breeze; to waft to a harbour. ἢ ἔσπαρῶμαι, the wind is favourable. *metaph.* to favour; to bring a matter to a prosperous issue. *Th. Iwi, ἔσπαρῶμαι.*

(Ἐσπαρῶμαι, *ω, i,* wafting with a favourable breeze; favourable; urging forward, or promoting a favourable issue.

Ἐσπαρῶμαι, to owe in addition; to owe over and above, or besides, *Thuc. 8, 5. Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, to augment; to enlarge. ? *Schn. L. Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, ἔσπαρῶμαι, ἔσπαρῶμαι, and ἔσπαρῶμαι, to cast an eye of envy, or desire upon. *Th. Iwi, ἔσπαρῶμαι.*

(Ἐσπαρῶμαι, *ω, i,* on, or over the eye.

Ἐσπαρῶμαι, *ω, i,* the derivation of a river from its channel, or formation of canals, or channels for purposes of irrigation, &c. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, to drain off waters; to turn rivulets from their natural course—to cut canals.

Ἐσπαρῶμαι, to copulate; to copulate again. *Th. Iwi, ἔσπαρῶμαι.*

Ἐσπαρῶμαι, *ω, i,* to carry, or draw upon. = *Pass.* to ride in a carriage, &c.



on horseback, or to be conveyed by water. *Th. ἰπῶ, ὄχος.*

*Ἐποχή, ἥ, ἡ, (in medicine) retention; suppression; restraint; hindrance; stop—(in philosophy) suspension of judgment; doubt—(in chronology) an era; an epoch, a fixed point in the zodiac; the place, and also, the path of a star, Iamblich. Pyth. 1. c. 15. ἡ ἑποχῆ ἀστρον. Plut. Rom. 11. (in astrology) the conjunction of planets. *Th. ἑποχῆ.**

*Ἐποχλαῖς, the trigger of a wheel, to stop its motion, more properly ἑποχῆς, from ἑποχῆ. (Schn. L.)*

*Ἐποχῶν, ὡ, τῶ, a saddle-girth, Xen. saddle; horsecloth. *Th. ἰπῶ, ὄχος.**

*Ἐποχῶν, ὡ, δ, one who rides, or goes in a chariot, or in a ship—a horseman steady in his seat. ἡ adj. able to sit a horse as yet, Plut. Mar. 34. metaph. steady; firm. ἡ ἑποχῶν μανίας ὄλος, Eurip. a discourse full of folly. *Th. ἰπῶ, ὄχος.**

*Ἐποφ, ὠος, ἡ, a bird, the Whoop: Upupa.*

*Ἐποφάγομαι, ἄμαι, fut. ἡσάμαι, to eat upon, or with one's bread. *Th. ἰπῶ, ὄφάμαι.**

*(Ἐπιφάγμα, ατος, τῶ, any food eaten with bread—victuals.*

*Ἐπιφάσκω, ὡ, adj. that is seen—that may be looked at. ἡ εἰς ἐπιφάσκω, Sophoc. Oedip. Tyrann. 1312. not to be looked at, the sight of which cannot be borne. *Th. ἰπῶ, ὄφάσκω.**

*(Ἐπιφάσκω, ὡ, adj. s. s. as ἐπιφάσκω. an epith. of Jupiter, the all-seeing Jove.*

*(Ἐπιφάσκω, ὡς, ἡ, sight; view; inspection; survey.*

*Ἐπιφάσκω, Ion. for ἑπιφάσκω, plusq. perf. mid. of ἐπιφάσκω.*

*Ἐπιφάσκω, 1 aor. pass. of ἐπιφάσκω.*

*Ἐπιφάσκω, for ἑπιφάσκω, 2 aor. act. of ἐπιφάσκω.*

*Ἐπιφάσκω, 1 aor. ind. of ἐπιφάσκω.*

*Ἐπιφάσκω, 1 aor. of ἐπιφάσκω.*

*Ἐπιφάσκω, 1 aor. pass. of ἐπιφάσκω.*

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*Ἐπιφάσκω, 1 aor. mid. of ἐπιφάσκω.*

*Ἐπιφάσκω, ὡ, τῶ, a sort of musical instrument. *Th. ἰπῶ, γυρί.**

*Ἐπιφάσκω, ὡ, adj. and ἑπιφάσκω, ἡ, adj. of seven years. ἡ ἑπιφάσκω, neut. adverbially, during seven years. *Th. ἰπῶ, ὄχος.**

*(Ἐπιφάσκω, ὡ, ἡ, a period of seven years' duration.*

*Ἐπιφάσκω, ὡ, adj. of seven days' duration, or that has lasted seven days—done in seven days. *Th. ἰπῶ, ὄχος.**

*Ἐπιφάσκω, ὡ, adj. on the seventh day. *Th. ἰπῶ.**

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*Ἐπιφάσκω, ὡ, adj. on the seventh day. *Th. ἰπῶ.**

*Ἐπιφάσκω, ὡ, adj. on the seventh day. *Th. ἰπῶ.**

*seven feet long. *Th. ἰπῶ, ὄχος.**

*Ἐπιφάσκω, ὡ, adj. having seven gates. *Th. ἰπῶ, ὄχος.**

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(Ἐρατός, ἡ, ὁ, *adj.* lovely; agreeable.

Ἐρατόχρους, Ἐρατόχρους, *gen. loc. vj.* of an agreeable colour, complexion, or person. *Th. ἱράν, χράν.*

Ἐρατό, *gen. loc. contr. vj.* Erato, the muse of amorous poetry.

ΕΡΑΩ, ὦ, and ἔρημι, to love tenderly, or passionately; to desire earnestly. = *Mid.* Ἐραμαι, *s. s.* as the act. ἡ ἐράματος, *pass. ἱραμένη, fem.* the beloved object. †† to pour out. See ἀπέραι, ἱεράν, κατέραι.

Ἐργά, *for ἱργά, from ἐργάζομαι.*

Ἐργάζομαι, *fut. mid. ἱργάσομαι, 2 pers. ἱργάσθω, contr. ἱργά, 3 pers. ἱργάσονται, contr. ἱργάται, 3 pers. plur. ἱργάσονται, contr. ἱργάται, fut. pass. ἱργάσθηναι, perf. pass. ἱργάσμαι, inf. ἱργάσθαι, Eschyl. Ag. 1338. imperf. ἱεργάζεσθαι, 1 aor. mid. ἱεργάσμεν, to work;*

*to operate; to make; to do—to cultivate; to practise; to exercise, as a trade, a profession, a pursuit, &c. to earn by labour, or exertion; to earn, Xen. Memorab. 1, 3, 5. = Pass. to be done, &c. ἡ ἱεργάσθαι γῆν, Xen. to cultivate the soil. ἡ ἱεργάσθαι πρὸς θάλατταν, to gain a livelihood by the sea, by fishing, or trade.*

*ἡ ἱεργάσθαι φιλοσοφίαν, to cultivate philosophy. ἡ ἱεργάσθαι χρηματα πολλά, having amassed considerable wealth. ἡ ἱεργάσθαι χρηματα, money producing interest.*

*ἡ ἱεργάσθαι πολλὰ κατὰ τοὺς ἀνδράσιν, Plut. he did much harm to men. ἡ ἱεργάσθαι τὰ βιωτάδια, or ἱεργάσθαι τὸ βίον, Dem. to procure the necessities of life, or subsistence by labour.*

*ἡ ἱεργάσθαι τὸ σῶματι, Dem. to acquire a livelihood by prostitution. ἡ ἱεργάσθαι νύκτιν σῶματι, Xen. to procure health for the body by exercise. ἡ τὸ χεῖρ' ἱεργάσθαι, Aristoph. Eccles. 158. the matter presses.*

*ἡ ἱεργάσθαι τὸν ἰόνιον καὶ Ἀττικὴν διαλέκτους, Valcken. ad Phoen. 106. ἡ ἱεργάσθαι κατὰ ἰνὸς πρὸς, to be ill treated by a person. ἡ ἱεργάσθαι τροφὴν, digested food. *Th. ἱργον.**

Ἐργάθαι, to separate; to sunder; to divide. *s. s. as ἱργον.*

Ἐργάσιον, *ov, τὸ, Ion. ἱεργάσιον, a tool; an implement. ἡ ἱεργάσιον γεωργικά, implements of husbandry. *Th. ἱργον.**

(Ἐργάτις, *ne, ἡ, a surname of Minerva as patroness of the mechanical arts, particularly weaving.*

Ἐργάτι, *Dor. for ἱεργάτι, 2 pers. fut. of ἱεργάζομαι.*

Ἐργάτιον, to wish, or to have a mind to do any thing. ἡ ἱεργάτιον, *Soph. Trach. 1232. s. s. as ἱεργάτιμος. *Th. fut. of ἱεργάζομαι.**

Ἐργασία, *ac, ἡ, Ion. ἱεργασία, ne, ἡ,*

*labour; work; daily labour; a task; an occupation; a trade; an art; a profession; a handicraft; a calling; a craft—a work of art; the cultivation, of the earth; the working, of a mine, &c. emolument, gains, or earnings derived from labour, or any calling—gain; a lucrative trade.*

*ἡ ἱεργασία τῆς τραπεζῆς, the trade of banker, or money-changer. ἡ ἱεργασία τροφῆς, digestion. *Th. ἱεργάζομαι.**

(Ἐργάσιμος, *ov, adj.* susceptible of being done, performed, wrought, manufactured, cultivated, or turned to account—performed; executed. act. exercising a trade, or business, *Artemidor. 1, 80. Schol. L. ἡ ἱεργασία ξύλου, building-timber.*

*ἡ ἱεργασία, lands susceptible of cultivation. ἡ ἱεργασίαν ἡμέραν, a working day.*

(Ἐργαστής, *ἱεργ, ἡ, a workman; an artisan.*

(Ἐργαστήριον, *ov, τὸ, a workshop.*

Ἐργαστὴρ ἱεργ, *ov, ἡ, an overseer, or head workman; the superintendent of a manufactory, or of works. *Th. ἱεργαστής, ἱεργ.**

Ἐργαστικός, ἡ, ὁ, *adj.* laborious; working assiduously; active; operative; effective; efficacious. *Th. ἱεργάζομαι.*

(Ἐργαστίαι, *ov, al, working girls—the maidens who wore the veil, the Peplus, that was carried in solemn pomp in the great festival of Panathenaea, at Athens.*

(Ἐργάτης, *ov, ἡ, fem. ἱεργάτις, ides, ἡ, a labourer; an artisan; one who works for hire; a workman, Pind. an active person, Xen. a day-labourer—a machine, a windlass, or capstan, the Latin ergata. ἡ ἱεργάτις γῆς, a husbandman.*

(Ἐργάτιος, ἡ, ὁ, *adj.* earnest in work, &c. *s. s. as ἱεργάτις, powerful; operative, Herodot.*

(Ἐργάτιος, *adv.* laboriously; skillfully.

(Ἐργάτιος, *ov, ἡ, s. s. as ἱεργάτις.*

(Ἐργάτις, *ides, ἡ, fem. of ἱεργάτις, an epith. of Minerva.*

(Ἐργάτιος, *Att. ἱεργάτιος, ov, al, a place where slaves slept, Ergastula.*

Ἐργά, *ov, to work, LXX.*

Ἐργάτιος, *ov, ἡ, one who urges on a work; an overseer. *Th. ἱεργ, ἱεργάτιος.**

Ἐργασίον, to oversee workmen. *Th. ἱεργ, ἱεργάτιος, ἱεργάτιος.*

Ἐργασίον, *s. s. as ἱεργασίον.*

Ἐργάτις, a hedge; a barrier. *Th. ἱεργ.*

Ἐργά, *ov, τὸ, s. s. as ἱεργάτις, an obstacle; a hindrance.*

Ἐργά, action; a work; an affair; a business, *Pind. and Eurip. Th. ἱεργ, ἱεργάτιος.*

Ἐργάτιος *s. s. as ἱεργάτιος.*

Ἐργάτιος, to urge on a work; to oversee workmen. *Th. ἱεργ, ἱεργάτιος.*

(Ἐργάτιος, *ov, ἡ, one who urges forward a work; an overseer, &c.*

Ἐργάτιος, to give work to be performed; to assign tasks, or agree with workmen for the performance of a task. *Th. ἱεργ, ἱεργάτιος.*

(Ἐργάτιος, *ov, ἡ, one who gives work to be done, or imposes, or assigns a task, or work—one who makes a bargain with workmen for the execution of a work.*

Ἐργασίον, *ov, ἡ, an overseer of works. *Th. ἱεργ, ἱεργάτιος.**

Ἐργάτιος, *ac, ἡ, the act of undertaking, or contracting for the performance of a work, at a covenanted price; the act of undertaking a work; the farming any work, or business. *Th. ἱεργ, λαμβάνω.**

(Ἐργάτιος, *fut. loc. perf. ἱεργάτιος, to contract for the performance of a work at a fixed price—to undertake a matter in order to derive advantage from it, Dem.*

*to seek one's advantage, or emolument—to follow the trade of public informant, Eschyl. Orat.*

(Ἐργάτιος, *ov, ἡ, or ἱεργάτιος, one who undertakes a work by contract; a contractor. ἡ ἱεργάτιος, ov, al, public informers, (at Athens) to whom a fourth part of the confiscated property devolved.*

Ἐργάτιος, to mock—to praise ironically—to flatter, *Glossar. Steph. Th. ἱεργ, μωμίζω.*

(Ἐργάτιος, *ac, ἡ, ironical praise—mockery—flattery.*

ΕΡΓΟΝ, *ov, τὸ, a labour; a work; an action, operation, or performance; a work; a task; a business; an occupation; a trade; a toil; a difficult, or laborious work; a difficulty. metaph. a combat; a contest. ἡ ἱεργάτις ἱεργ, either in word, or in deed. ἡ ἱεργάτις ἱεργ, to put a thing in execution. ἡ ἱεργάτις τὸ ἱεργάτις, Thuc. what had been said exceeded the reality. ἡ ἱεργάτις ἱεργ, in the action, Thuc. ἡ ἱεργάτις ἱεργ, the Trojan war. ἡ ἱεργάτις, Pind. Ol. 7, 154. combat; contest; and Ol. 9, 127. the victory achieved.*

ἡ ἱεργάτις ἱεργ, something immense. ἡ ἱεργάτις ἱεργάτις τὸ ἱεργάτις ἱεργ, or without ἱεργ, this is the act of a good and brave man. ἡ ἱεργάτις ἱεργάτις, the occupations of women. ἡ ἱεργάτις ἱεργάτις, *Ilid. 2, 338. the toils of war, or war. ἡ ἱεργάτις ἱεργάτις, trade by sea. ἡ ἱεργάτις ἱεργάτις, Hom. Hymn. 2, 127. fat meat. ἡ ἱεργάτις ἱεργάτις, works thrown up by besiegers. ἡ ἱεργάτις ἱεργάτις, rural labours—cultivated ground, *Ilid. 2, 551. ἡ ἱεργάτις ἱεργάτις, it is not necessary. ἡ ἱεργάτις ἱεργάτις, or ἱεργάτις ἱεργάτις τὸ ἱεργάτις, it**



perquisition—examination; trial;—torture to procure evidence. Ἡ ἐρευνα πωσιδοῖ τὴν εἰρήνην, *Aristot.* to make an exact search in the houses. *Th. ἐρευνᾶ.*

Ἐρεῖνα, imperat. of ἐρευνᾶ.

ἘΡΕΤΝΑ Ω, ᾧ, fut. ἔρω, to seek; to search; to make an exact scrutiny—to try; to make an attempt; to endeavour; to undertake. Ἡ ὅστις ἐρετνῇ τελεῖσαι θέλω, *Theocrit.* 7, 45. whosoever undertakes to build the mansion, &c. *Th. ἔρω.*

(Ἐρευντήρ, ἄρ, ὁ, and ἐρευνητής, ᾧ, ὁ, fem. ἐρευνητρία, one who searches, and the other s. of ἐρευνᾶ.

Ἐρεῖς, εἰς, ἡ, eructation. *Th. ἐρεῖς.*

ἘΡΚΩ, fut. ῥω, to cover; to roof—to crown, *Eurip. Bacch.* 323.

Ἐριχθῶ, s. s. as ἐρίκω, generally, metaphorically, to distress; to torture, *Odys.* 5, 83. *Th. ἐρίκω.*

Ἐρίκω, ω, adj. fit for roofs, or covering. *Th. ἔριφω.*

(Ἐρίφει, εἰς, ἡ, the act of roofing, or covering; a roof.

Ἐρίω, for ἐρευνᾶ.

Ἐρίω, for ἔρω, to tell; to say; to announce—it has, as well as its participle, also a future signification.

Ἐρημάω, fut. ἄρω, to frequent lonely places, or solitudes—to live in solitude. *Th. ἔρημος.*

(Ἐρημάς, αἰα, αἰών, poet. for ἔρημος. Ἡ ἦσος ἐρημαῖα, a desert island.

(Ἐρημάς, ἄδος, ὁ, one who has been bereft of any thing, or rendered lonely.

(Ἐρήμα, see ἔρημος.

(Ἐρημία, ας, ἡ, a lonely place; solitude; loneliness—the state of being abandoned, or forsaken—want, or privation of any thing—tranquillity; freedom from disturbance, or trouble. Ἡ ἐρημία παύει, *Eurip. Herc.* 1157. exemption from misfortune.

(Ἐρημιάς, ἡ, ὁ, adj. living in solitude; solitary; lonely; accustomed to solitude.

(Ἐρημίτης, ω, ὁ, one who lives in solitude; a hermit; a lonely person.

Ἐρημιότιμος, ω, τὸ, s. s. as ἐρίμιος δια. See ἔρημος.

Ἐρημιόπλητος, ω, adj. wandering in a desert. *Th. ἔρημος, πλῆθος.*

Ἐρημοποιός, ᾧ, adj. devastating; making a desert. *Th. ἔρημος, ποίω.*

Ἐρημόπολις, ιδος, ἡ, one who has been banished from her native land, *Eurip. Troad.* 620. *Th. ἔρημος, πόλις.*

ἘΡΗΜΟΣ, ω, adj. lonely; solitary; deserted; waste; uninhabited; uncultivated; desolate; forsaken; abandoned; (with a genit. case) bereaved of, or in want of any thing; destitute—solitary, *Plut. Cæsar.* 63. lonely; alone, *Plat.* Ἡ ἔρημος ἀβύσσος, *Aristoph.* to look forward stead-

fastly, as if gazing on vacancy, and sunk in thought. Ἡ ἡ ἐρήμη (ᾧ understood), a desert. Ἡ ἐρήμη (διὰν understood), a cause lost by default, by the non-appearance of one of the parties. Ἡ ἐρήμη ἐρήμην, or ἐρημιόπλητον, to be condemned by default. Ἡ ἐρήμη διδῶναι, to let a cause be lost by default, viz. by non-appearance in court; to let a cause go by default. Ἡ ἐρήμη λαβεῖν, or λαῖν, to gain a cause by the non-appearance of one's adversary in court, by default. *Th. ἔρα, land, waste land, Hemeterh.*

(Ἐρημοσίον, υς, ἡ, loneliness; desolation.

Ἐρημοφίλος, ω, ὁ, and ἐρημοφίλος, ω, ὁ, a lover of solitude. *Th. ἔρημος, φίλος.*

Ἐρημῶ, ᾧ, fut. ἄρω, to render desert; to lay waste—to abandon, or quit a place, or person—to deprive, or bereave of. Ἡ ἐρημοφίλος, deserted; laid waste—bereft of friends, &c. *Th. ἔρημος.*

(Ἐρήμιος, εἰς, ἡ, devastation; depopulation; desertion—privation, &c.

(Ἐρημότης, ω, ὁ, a destroyer; a devastator.

Ἐρημόταται, Ion. for ἐρημοτάται, ἐρημῶταται, or ἐρημομένω σιότ, 3 pers. plur. perf. pass. of ἐρημῶ.

Ἐρημῶ, for ἔρημα, perf. of ἐρήμω.

Ἐρήμηναι, perf. pass. Att. of ἐρημῶ.

Ἐρημόδω, for ἐρημόδωτος, 3 pers. plur. 1 aor. pass. of ἐρημῶ.

Ἐρῶναι, fut. ὄσω, to stop; to hinder; to prevent; to withhold—to appease; to dissuade, or hinder by calming; to calm, *Iliad.* 2, 164. This word seems to have a common

Thema with ἐρίων, and ἐρεῖν.

Ἐρί, vocat. of ἔρις.

ΕΡΙ, an inseparable particle, which like ἔρι, augments the signif. of words in compos. nearly as per, in Latin.

Ἐριύχων, εἰς, ὁ, adj. high-necked; stiff-necked; proud. *Th. ἔρι, αἰχμή.*

Ἐριβρυμῆτος, ω, ὁ, and ἐριβρυμῆτος, ω, ὁ, or ἡ, the loud roarer; the thunderer; the bellow. *Th. ἔρι, βρύχην.*

Ἐριβρύχης, ω, ὁ, the loud bellow. *Th. ἔρι, βρύχην.*

Ἐριδάλαι, αὐος, adj. or ἐριδάλαιος, ω, adj. lit. abounding in clouds—very fertile. *Th. ἔρι, βάλας.*

Ἐριγόττω, οἰς, ὁ, a big bellied person. *Th. ἔρι, γαστήρ.*

Ἐριγόττωτος, poet. for ἐριγόττωτος.

Ἐριόπλητος, ω, adj. with large eyes. *Th. ἔρι, γάλα.*

Ἐρῶναι, s. s. as ἐρηγῶναι.

Ἐριδῶναι, fut. αὐῶ, 1 aor. ἐρίδω, and ἐρίδω, ἐριδόμεναι, to contend; to dispute; to be at variance. *Th. ἔρις.*

(Ἐρίδω, fut. ἔσω, s. s. as ἐρίξω.

(Ἐριμῶναι, to irritate; to provoke,

*Iliad.* 16, 260. to contend, *Theocrit.* 12, 32.

Ἐρῶναι, ω, adj. making a loud noise, as that of a body falling; thundering; making a loud crashing noise. *Th. ἔρι, δῶναι.*

Ἐρῶμεν, ἐρῶμεναι, inf. Ion. and Dor. of ἔριξω.

Ἐρίζω, s. s. as ἀρίζω.

Ἐρίζω, fut. ἔξω, ἐρίζομαι, to contend; to quarrel; to fight; to contend for the superiority. *Th. ἔρις.*

Ἐρίζω, ω, adj. long-lived; very vivacious. *Th. ἔρι, ζῶς.*

Ἐρίους, ω, ὁ, by metaplasmus, for ἐρίοι. Ἡ ἐρίους ἱταῖον, companions who suit each other, who live in perfect conformity of tastes and habits. *Th. ἔρι, ἀξω, ἀρίους.*

(Ἐρίως, ω, adj. according; agreeing; ready; prompt; willing—fit; apt. s. s. as ἀνάρως.

Ἐρίχης, Dor. ἔρηχης, εἰς, adj. s. s. as ἐριδῶναι, loud sounding. *Th. ἔρι, ἔχης.*

ΕΡΙΘΑΚΗ, υς, ἡ, the substance which bees line their hives with, or a substance used by them as food, resembling honey and collected from plants.

Ἐριθαῖς, ιδος, ἡ, a workwoman. *Th. ἔριθω, ἔριθω.*

Ἐριθαῖος, ω, ὁ, s. s. as φωνηαῖος, a robin-redbreast; the redstart.

Ἐριθαλλός, εἰς, and ἐριθαλλός, ω, adj. most blooming; most verdant; of luxuriant growth. *Th. ἔρι, θάλλω.*

Ἐρίθαλα, ας, ἡ, hired labour; menial service. metaphor. activity and zeal, in order to captivate the good will of the people to obtain office; solicitation; canvass; ambitus; intrigue; faction; cabal. *Th. ἔριθας.*

(Ἐρίθω, fut. ἔσω, to work for hire; to serve as a menial servant. metaphor. to toil to obtain votes; to solicit; to canvass—to perform superficially, *Hezech.*

Ἐριθαλλός, s. s. as ἐριθαλλός.

Ἐρίθω, ω, ὁ, one who works for hire; a spinner of wool; a mower, ploughman, or, in general, a menial servant; a poor labourer. Ἡ ἡ ἔριθω, a female servant, &c. *Th. ἔριθω.*

Ἐριθῶς, ὁ, ὁ, adj. bruised; coarse-ly ground. *Th. ἔριθω.*

Ἐριθαυτός, ω, adj. melting into tears; weeping bitterly. *Th. ἔρι, κλάω.*

Ἐρίττωτος, s. s. as ἐριδῶναι.

Ἐριυδής, εἰς, adj. most glorious; most renowned. *Th. ἔρι, αἰδός.*

Ἐρίων, s. s. as ἐρίων.

Ἐρίωναι, ω, adj. loudly bellowing, or howling. *Th. ἔρι, μῆλον.*

Ἐριόζω, ἐριόζω, fut. ἄρω, to hasten the maturity of figs. See ἑκατομῆς. *Th. ἔριος.*

Ἐριστοῖς, ᾧ, ὁ, caprification, the operation of hastening the maturity





- knot; a wreath. *Th. ἀφρ.*  
 \*Ἐρω, to cover with dew; to moisten, *Nicom. Theor. 631. Th. ἔρω.*  
 \*Ἐρώδης, *sec. s. s. as ἑρώδης. Th. ἔρω, εἶδος.*  
 \*Ἐρυγάνη, and ἔρυγαινα, *s. s. as ἑρύων*; to eructate; to belch; to spew. *metaph.* to enjoy in recollection—to feel a flavour of something eaten, as if by rumination, *Eurip. Cyclop. 5121. Th. ἑρύων.*  
 (\*Ἐρυγῶ, *sc. i*, eructation, in *prose ἑρυγῶς.*  
 (\*Ἐρυγάνη, *s. s. as ἑρυγάνη.*  
 (\*Ἐρυγμα, *στος, τὸ*, a belch; eructation.  
 \*Ἐρυγματῶδες, *στος, adj.* causing eructations; attended with eructations. *Th. ἑρυγμα, εἶδος.*  
 \*Ἐρύγματος, *ω, adj.* ruminating—lowing; bellowing. *s. s. as ἑρύματος. ¶ subst. horseradiish, as causing eructation. Th. ἑρύγματος.*  
 \*Ἐρυγμός, *ω, δ*, the act of spewing, or belching; eructation. *Th. ἑρύγματος.*  
 \*Ἐρύων, 2 *aor. ἑρύωνται s. as ἑρύων*, generally, to spew, to belch; to eructate—to bray, or bellow; to low, or bleat; to call aloud; to shout out, *Theocrit. 13. 58.*  
 \*Ἐρυθραῖος, *φύτ. ἀνθ.* 1 *aor. ἑρυθραῖος*, poet. for ἑρυθραῖος, to redden; to cause blushing.  
 (\*Ἐρυθρία, *στος, τὸ*, redness; a blush; blushing; modesty. *s. s. as ἑρυθραῖος*, *Madder: Rubia tinctorum.*  
 \*Ἐρυθρία, for ἑρυθρία, *Strab.*  
 \*Ἐρυθραῖος, *αἷα, αἷος, adj.* red; reddish. ¶ ἑρυθραῖος πύλας, the Red Sea. ¶ ἑρυθραῖος λίθος, a pearl of the Red Sea. *Th. ἑρυθρία.*  
 (\*Ἐρυθραῖος, *φύτ. ἀνθ.* to redden; to raise a blush. = Ἐρυθραῖος, *Mid. to blush.*  
 (\*Ἐρυθρία, *ω, adj.* reddish. *subst. one who blushes.*  
 (\*Ἐρυθρία, *στος, ἡ*, redness; blushing; modesty.  
 (\*Ἐρυθρία, to grow red; to blush.  
 \*Ἐρυθρία, *ω, δ*, a fish, the Red mullet: *Erythrina.*  
 \*Ἐρυθρία, *ω, adj.* streaked with red. *Th. ἑρυθρία, γραμμῇ.*  
 \*Ἐρυθρία, a plant made use of to dye red, *Madder: Rubia tinctorum.*  
 (\*Ἐρυθρία, to dye red, with *Madder.*  
 \*Ἐρυθρία, *ω, adj.* that has a red heart, core, or pith. *Th. ἑρυθρία, καρδία.*  
 \*Ἐρυθρία, *στος, s. s. as ἑρυθρία.*  
 \*Ἐρυθρία, *στος, adj.* red-footed. *subst. a sort of bird, Aristoph.*  
 \*Ἐρυθρία, *στος, adj.* red. ¶ ἑρυθρία βάλασσα, the Red Sea. ¶ ἑρυθρία, *ω, δ*, Sumach: *Rhus coriaria.*  
 \*Ἐρυθρία, marked with red veins, or streaks. *Th. ἑρυθρία, στίχων.*  
 \*Ἐρυθρία, *στος, δ*, redness, *Aeschyl. Prom. 134. Th. ἑρυθρία.*  
 \*Ἐρυθρία, *ω, adj.* of a red colour.

- Th. ἑρυθρία, χροιά.*  
 \*Ἐρυθρία, *στος, s. s. as ἑρυθρία.*  
 \*Ἐρυθρία, *φύτ. ἑρ, s. s. as ἑρυθρία*, to draw; to draw back; to hold back; to detain, *Odys. 4. 611.* to restrain—to keep off; to keep from; to stop; to hinder. = Ἐρυθρία, *Mid. to stay back, Odys. 17, 17. Th. ἑρυθρία.*  
 \*Ἐρυθρία, *στος, τὸ*, protection; defence; covering—a rampart; an intrenchment, wall, or fortification; a fortified place, *Xen. Cyrop. Th. ἑρυθρία.*  
 (\*Ἐρυθρία, *ἡ, ὅν, adj.* fortified; defended. ¶ πόλις ἑρυθρία, a fortified town.  
 (\*Ἐρυθρία, *στος, ἡ*, fortification; security.  
 (\*Ἐρυθρία, *ω, fut. ὥσων*, to fortify; to secure; to guard.  
 \*Ἐρυθρία, *ποστ. ἑρυθρία*, to draw; to draw out, or keep out of danger; to keep off; to ward, or draw off from; to protect; to save; to deliver; to ransom; to keep, one's word; to restrain, *Iliad. 24. 584.* to risk; to hazard, *Iliad. 22. 551.* ¶ ἑρυθρία, he kept off the spear. ¶ ἑρυθρία, *Iliad. 2. 859.* he escaped death. *Th. mid. of ἑρυθρία.*  
 \*Ἐρυθρία, *Ion. for ἑρυθρία, 3 pers. plur. 1 aor. mid. of ἑρυθρία.*  
 \*Ἐρυθρία, *ω, adj.* drawing a chariot. ¶ ἑρυθρία, *ἑρως, Hes. Sout. 389.* for ἑρυθρία, horses drawing a chariot. *Th. ἑρυθρία, ἑρως.*  
 \*Ἐρυθρία, *s. s. as ἑρυθρία.*  
 \*Ἐρυθρία, *ω, to be liable to, or injured by mildew. Th. ἑρυθρία.*  
 \*Ἐρυθρία, *στος, ἡ*, the mildew, or rust on plants.  
 (\*Ἐρυθρία, *ω, adj.* and ἑρυθρία, *Strab.* Apollo and Ceres were invoked under this name to protect corn from mildew.  
 (\*Ἐρυθρία, *ω, fut. ὥσων*, to cause mildew. = Ἐρυθρία, *ω, ὥσων*, to suffer from mildew.  
 \*Ἐρυθρία, *στος, ἡ*, a currycomb. *Th. ἑρυθρία, στίχων. ¶ ἡ* a red-haired person. *Th. ἑρυθρία, στίχων.*  
 \*Ἐρυθρία, *ω, τὸ*, a plant, Hedge-mustard: *Sisymbrium irio. Th. ἑρυθρία*, to draw, from its power of raising blisters.  
 \*Ἐρυθρία, *στος, τὸ*, a disease, Erysipelas, *St. Anthony's fire. Th. ἑρυθρία, στίχων.*  
 \*Ἐρυθρία, *στος, adj.* resembling, or becoming an Erysipelas. *Th. ἑρυθρία, εἶδος.*  
 \*Ἐρυθρία, *στος, ἡ*, the protectress of a city, *Iliad. 6. 305.* epith. of *Minerva. Th. ἑρυθρία, πόλις.*  
 \*Ἐρυθρία, *στος, ὡ, τὸ*, a plant. See *ἑρυθρία.*  
 \*Ἐρυθρία, *s. s. as ἑρυθρία, Hom. Hymn. Cer. 230.*  
 \*Ἐρυθρία, for ἑρυθρία, *Th. ἑρυθρία.*  
 (\*Ἐρυθρία, *ἡ, ὅν, adj.* drawn out, or

- forth; susceptible of being drawn.  
 ¶ ἑρυθρία, *στος, Sophoc. drawn swords.*  
 \*Ἐρυθρία, *φύτ. ὥσων*, to draw; to pull; to tug; to pull back; to drag along, as an animal to be sacrificed—to pull, as rapacious animals do their prey, *Iliad. 11. 454.* = ἑρυθρία, *Mid. to draw out of danger; to save; to deliver; to redeem. See ἑρυθρία.*  
 \*Ἐρυθρία, *ω, δ*, a skin, or hide. *Th. ἑρυθρία.*  
 \*Ἐρυθρία, ἑρως, *ἑρως, Hom. s. s. as ἑρως, ἑρως, ἑρως.*  
 \*Ἐρως, *ω, δ*, a hedge; an inclosure. *s. s. and Th. as ἑρως.*  
 (\*Ἐρως, *φύτ. ὥσων*, to inclose; to hem in; to confine, *Odys. 14. 13. Th. ἑρως.*  
 \*Ἐρως, *φύτ. ἑρως, (from ἑρως), 2 aor. ἑρως, by abstru. ἑρως, perf. mid. ἑρως, Att. ἑρως, poet. ἑρως, and ἑρως, 1 pers. plur. ἑρως, for ἑρως, perf. pass. ἑρως, and ἑρως, to go; to come; to arrive; to go forward, or to go, according as the context determines. ¶ ἑρως, ἑρως, I am about to speak of, or I am going to say. ¶ ἑρως, ἑρως, lit. I go to undertake to point out, or I am going to point out, *Plat. Phaed. 112, Heind. ἑρως, ἑρως, ἑρως, Xen. Anab. 3. 1. 18.* to try every means. ¶ ἑρως, ἑρως, *Thuc. s. s. as ἑρως, ἑρως, ἑρως, ἑρως, to slay. ¶ ἑρως, ἑρως, ἑρως, ἑρως, ἑρως, Xen. Cyrop. 1. 2. 16.* having fulfilled every duty. ¶ ἑρως, ἑρως, the approaching festival.  
 \*Ἐρως, *στος, ἡ*, the act of creeping. See the verb. *Th. ἑρως.*  
 \*Ἐρως, *φύτ. ἑρως, ἑρως, and ἑρως, from ἑρως, perf. ἑρως, and 1 aor. ἑρως, from ἑρως, to say; to tell; to relate. ¶ ἑρως, is an original Th. from it by transposition comes ἑρως. Its primary s. seems to be, to ask, to inquire, as is preserved in the mid. ἑρως, and ἑρως, see ἑρως. The post. form is ἑρως. To this verb may be referred, ἑρως, and ἑρως, poet. ἑρως, ἑρως, ἑρως, and ἑρως, more immediately from ἑρως. (Sohn. L.) ¶ ἑρως, s. s. as ἑρως, to connect; from it come ἑρως, ἑρως, 3 pers. sing. plur. perf. and part. neut.  
 \*Ἐρως, *στος, ἡ*, a Heroa: *Ardea.*  
 \*Ἐρως, *ω, fut. ὥσων, perf. ὥσων*, to flow—to rush out; to attack. *s. s. as ἑρως, to drive back; to repel; to hinder; to withhold; to ward off. neut. to retire; to withdraw; to desist; to cease; to let go. Th. ἑρως. Sohn. L.*  
 (\*Ἐρως, *στος, ἡ*, the force, power, impetuosity, or violence, of a body, impelled, flung, or rushing—cus-**



sation; suspension of action—rest; respite, Mosch. 4, 40. hindrance—retreat; flight.

Ἐρωτικός, ὢς, *adj.* loving with a frenzied passion; mad with love. Th. ἔρως, *passio*.

(Ἐρωμανία, *ας*, ἡ, amorous frenzy; wild passion.

Ἐρωμένη, *ης*, ἡ, *fem.* of ἔρως, the person beloved; a friend; mistress.

Ἐρώμενος, *part. pass.* of ἔρω, the lover; a person beloved; a friend.

Ἐρως, ὢς, ὁ, love; passion; desire; lust, the personification of love, Cupid. ¶ The more ancient form is ἔρος. Th. ἔρως.

(Ἐρωτήριον, *ον*, τό, a small Love, or Cupid; a small image of Cupid. *dimin.* of ἔρως.

Ἐρωτάω, ὦ, *fut.* ἔρω, *perf.* ἔρωτα, to question; to ask; to interrogate; to inquire; to ask for; to demand; to request; to entreat—to propose a question in the form of syllogism; to argue. ¶ ὅσα ἡμῖν ἄλλοι ἐρωτῶντο, Xen. all that the others asked of him. ¶ αὐτὸς ἥρτα, he thus argued, thus he stated the question. ¶ οἱ κατὰ τῆς ἀποδείξεως ἐρωτῶμενοι λόγοι, the arguments that he advanced against the demonstration. ¶ ἤρωτον αὐτὸν μῆναι, they beseeched him to stay. Th. ἔρω, thus formed ἔρωμα, ἔρωτις, ἔρωτάω. (Schn. L.)

(Ἐρώτημα, *ατος*, τό, an interrogation; a demand; a question; the question stated, or urged in argument.

(Ἐρωτηματίζω, to dispose positions, so that they may serve to be produced as questions in subsequent reasonings, Aristot. Topic. 8.

(Ἐρωτηματικῶς, ὃ, *adv.* *adj.* interrogatively; proceeding in an interrogative manner; pertaining to interrogation.

(Ἐρωτηματικῶς, *adv.* interrogatively.

(Ἐρωτηματικόν, *ον*, τό, *diminut.* of ἔρωτημα.

(Ἐρώτησις, *ως*, ἡ, interrogation—argument by way of question.

Ἐρωτιδὺς, ὢς, ἡ, *dimin.* of ἔρως, a young Love; a young Cupid. Th. ἔρως.

(Ἐρωτιδαί, *ων*, τὰ, festivals of Cupid.

(Ἐρωτικός, ὢ, *adj.* pertaining to love; occasioning, or producing love; amorous; enamoured; of an amorous complexion; accustomed to, or well experienced in love.

(Ἐρωτικῶς, *adv.* amorously, and the other *s.* of the *adj.* adverbially. ¶ ἔρωτικῶς διακίεσθαι, to be enamoured of some object; to be in love. ¶ ἔρωτιδαί, festivals of Cupid.

(Ἐρωτίων, *ον*, τὰ, *s.* *as* ἔρωτιον.

Ἐρωτοδιδασκαλὸς, *ων*, ὁ, a teacher of the art of love. Th. ἔρως, διδάσκαλος.

Ἐρωταλῆπτος, *ων*, ὁ, one who is desperately in love, or transported with the passion of love. Th. ἔρως,

λαμβάνω.

(Ἐρωταλῆψία, *ας*, ἡ, violent love; a violent fit of love; an amorous complexion.

Ἐρωταμανία, ὦ, to be desperately in love. Th. ἔρως, *mania*.

(Ἐρωταμῆς, ἔρωταμανία, *s.* *s.* *as* ἔρωταμῆς, ἔρωταμανία.

Ἐρωτοτικός, *ων*, *adj.* love-begetting; love-awakening, Mus. 159. Th. ἔρως, *τικτω*.

Ἐρωτοτρόφος, *ων*, nourishing love, an epith. of Venus. Th. ἔρως, *τρόφος*.

Ἐρωτικός, *ων*, ὁ, a beloved friend, Theocrit. 3, 7. Bion. 3, 10. Th. ἔρως.

Ἐρωτό, for ἔρωτάω, 2 pers. sing. *opt. pass.* of ἔρωτάω.

Ἐς, a preposition, Att. and Ion. for εἰς.

Ἐς, 2 aor. imperat. of ἔγω.

Ἐσαγγαλῆς, Ion. for εἰσαγγαλῆς.

Ἐσαγγάλλω, Ion. for εἰσαγγάλλω.

Ἐσαγαίρω, *s.* *s.* *as* εἰσαγαίρω.

Ἐσάγω, *s.* *s.* *as* εἰσάγω, to bring in; to introduce. *neut.* to enter. Th. εἰς, *ἄγω*.

Ἐσαι, or εἰς αἶ, for ever.

Ἐσαιρώ, to lift on high; to lift; or take up. *s.* *s.* *as* εἰσαιρώ. Th. εἰς, *αἶρω*.

Ἐσακοντίζω, to dart javelins against. See εἰσακοντίζω.

Ἐσακούς, *s.* *s.* *as* εἰσακούω.

Ἐσάλλομαι, 1 aor. ἔσάλλω, ἔσάλλω, to leap upon. Th. εἰς, *άλλομαι*.

Ἐσαν, for ἔσαν, they were. Th. *ἔμην*.

Ἐσαν, they sent. 3 pers. plur. 2 aor. act. of ἔγω.

Ἐσανδρῶς, to fill with men; to people. Th. εἰς, *ἀνδρῶς*.

Ἐσάντα, and εἰς ἄντα, *s.* *s.* *as* ἄντα.

Ἐσαντο, for εἰσαντο, 3 pers. plur. 1 aor. mid. of ἔγω, to clothe.

Ἐσαντο, they filled, 3 pers. plur. 1 aor. mid. of ἔγω, with the signif. of *πληρῶς*.

Ἐσάπων, 2 aor. pass. of σήπω.

Ἐσαπνέσθαι, Ion. for εἰσαπνέσθαι.

Ἐσαρᾶσαι, *fut.* ἄρῶ, to repulse; to push back into, or as far as. Th. εἰς, *ἀρᾶσαι*.

Ἐσάρτι, *adv.* until now. Th. εἰς, *ἄρτι*.

Ἐσαρτίζω, to fit into. Th. εἰς, *ἄρτιζω*.

Ἐσαι, *part.* 1 aor. of ἔγω, or ἔγω.

Ἐσαυγάω, to look into, or at; to behold. Th. εἰς, *αὐγάω*.

Ἐσαῦτος, or ἑαῦτις, anew; over again. Th. εἰς, *αὐτίς*.

Ἐσάμω, to-morrow; on the morrow. Th. εἰς, *αὔριον*.

Ἐσαφικνέομαι, to arrive at; to reach; to approach. Th. εἰς, *ἀφικνέομαι*.

Ἐσάχρη, *adv.* until. Th. εἰς, *ἄχρι*.

Ἐσβαίνω, *adv.* εἰσβαίνω.

Ἐσβάλλω, *see* εἰσβάλλω.

Ἐσβῶσα, 1 aor. of σβέννυμι.

Ἐσβην, 2 aor. of σβῆμι, or σβέννυμι, to extinguish.

Ἐσβιβάζω, *see* εἰσβιβάζω.

Ἐσβολή, *see* εἰσβολή.

Ἐσδύχομαι, *see* εἰσδύχομαι.

Ἐσδύχω, 2 aor. ἔσδυναι, to look into. Th. εἰς, *δύχω*.

Ἐσδρομά, ὢς, ἡ, incursion; invasion. Th. εἰς, *δρόμος*.

Ἐσδύω, ἔσδυναι, 2 aor. ἔσδυναι, to enter. Th. εἰς, *δύω*.

Ἐσσι, Att. for ἔσθ, 2 pers. *fut.* of εἰμι.

Ἐσέλκω, to draw into. Th. εἰς, *έλκω*.

Ἐσπείκασθαι, Ion. for εἰσπείκασθαι, 1 aor. *inf.* mid. of εἰσφέρει, from εἰσπίνω.

Ἐσπύτω, or εἰς ἔσπυτα, for the future.

Ἐσπυζῶ, *see* εἰσπυζῶ.

Ἐστέρχομαι, *s.* *s.* *as* εἰστέρχομαι.

Ἐσταλάτω, for ἑσταλάτω ἔσται, 3 pers. plur. *plusq. perf. pass.* of *στάτω*.

Ἐσάχρω, *plusq. perf. mid.* of *σάω*.

Ἐσῆχω, *see* εἰσῆχω.

Ἐσπύγομαι, to lead into; to induce; to persuade. Th. εἰς, *πύγομαι*.

(Ἐσπύγοις, *ως*, ἡ, persuasion, &c.

(Ἐσπύγω, ὦ, ὁ, one who induces; an author; a leader.

Ἐσπιδίζω, *see* εἰσπιδίζω.

Ἐσπιν, 3 pers. *s.* of ἔσπιναι, 1 aor. of ἔσπινμι.

Ἐσπινω, to come in; to arrive. Th. εἰς, *πινω*.

Ἐσπινω, *ης*, ἡ, entrance. *s.* *s.* *and* Th. *as* εἰσπινω.

Ἐσθ' ἄ, for ἔσθιν ἄ.

Ἐσθαί, ἄτος, Dor. for ἑσθαί.

Ἐσθαί, *part.* 2 aor. of ἑσθίω.

Ἐσθίω, *part. perf. pass.* ἑσθίμενος, to clothe; to attire. Th. εἰς, *ἔσω*, *ἔσω*, *ἔσω*.

(Ἐσθίωμα, *ατος*, τό, a dress; a garment.

(Ἐσθίς, ἄτος, ἡ, raiment; clothing; attire; dress; a garment.

(Ἐσθίσις, *ως*, ἡ, clothing; attire. *s.* *s.* *as* ἑσθίς. ἔσθιν, food. Th. εἰσθίω, *s.* *s.* *as* εἰσθίω.

Ἐσθίω, *fut.* ἔσθω, to eat; to devour; to consume. *s.* *s.* *as* εἰσθίω, and ἔσθω. ἑσθίω τὴν καρδίαν, to have a corroding sorrow. ¶ ἑσθίμενος, eatable; (in medicine) eating. Th. εἰσθίω, ἔσθω.

Ἐσθίω, *δ*, *adv.* good, in general; honourable; noble; brave; virtuous; honest; clever; excellent; excelling; skilled in any art, or science — rich; opulent, Hesiod. oper. 214.

(Ἐσθλότης, ἄτος, ἡ, goodness; probity; and the other *s.* of the *adj.*

Ἐσθλῶμα, *ατος*, τό, a good, or brave action. Th. *perf. pass.* of εἰσθλῶμα. (Schn. L.)

Ἐσθλῶς, to leap into. Th. εἰς, *σθλῶς*.

Ἐσθός, *ως*, *το*, *s.* *s.* *and* Th. *as* εἰσθός.

Ἐσθός, *s.* *s.* *as* εἰσθός, ἔσθω, to eat.

Ἐσθός, *s.* *s.* *as* εἰσθός, Plat. Cratyl. p. 95. Heind.

Ἐσθῶ, *see* εἰσθῶ.

Ἐσθῶ, *see* εἰσθῶ.

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Ἐσθῶ, *see* εἰσθῶ.







versity of nature, or conformation. *Th. ἑτερος.*

\**ἑτερότροπος, ου, adj.* having different manners, or character. *Th. ἑτερος, τρέπος.*

\**ἑτεροίους, ου, adj.* not of the same essence; essentially different. *Th. ἑτερος, οὐσία.*

\**ἑτεροφθαλμία, ας, ἡ, difference of eyes.* *Th. ἑτερος, ὁφθαλμός.*

\**ἑτερόφθαλμος, ου, adj.* one-eyed; having an eye differing from the other; squinting.

\**ἑτεροφών, ου, adj.* thinking differently; disagreeing; dissentient. *Th. ἑτερος, φών.*

\**ἑτεροφύης, ἰος, adj.* produced, or born in a different manner; different by nature. *Th. ἑτερος, φύς.*

\**ἑτεροφυλός, ου, adj.* belonging to a different tribe. *Th. ἑτερος, φυλός.*  
‡ of a different race, kind, or genus. *Th. ἑτερος, φύλον.*

\**ἑτεροφωνία, ας, ἡ, difference of voice; state of possessing different voices, or tongues.* *Th. ἑτερος, φωνή.*

\**ἑτερόφωνος, ου, adj.* of different, or of manifold voices, or tongues.

\**ἑτεροχρῶς, ὤ, to be of a different colour—to be of various colours.* *Th. ἑτερος, χρῶς.*

\**ἑτερόχρους, contr. ους, ἑτερόχρους, gen. ουτος, and ἑτερόχρωμος, ου, adj.* different in colour; of various colours. *Th. ἑτερος, χρώμα.*

\**ἑτέρῳ, ὤ, s. s. as ἑτερείῳ.*

\**ἑτέρωθεν, adv.* from the other side. *Th. ἑτερος.*

\**ἑτέρωθεν, adv.* to another place—to the other side; elsewhere.

\**ἑτερονομία, ας, ἡ, diversity of names.* *Th. ἑτερος, νόμα.*

\**ἑτερονόμος, ου, adj.* having a different name.

\**ἑτέρως, adv.* otherwise—in another manner; in a different manner. *Th. ἑτερος.*

\**ἑτέρωτι, towards the other, or a different side; somewhere else.*

\**ἑτερώς, ους, ἡ (from ἑτέρῳ), s. s. as ἑτερείῳ.*

\**ἑτετάλαμν, plusq. perf. pass. of τεῖλαμν.*

\**ἑτετάχατο, for τεταγμένοι ἦσαν, 3 pers. plur. plusq. perf. pass. of τάσσω.*

\**ἑτετεύχατο, for τεταγμένοι ἦσαν, 3 pers. plur. plusq. perf. pass. of τεύχω.*

\**ἑτετύχομαι, Ion. for ἑτυχόμεν, 2 aor. mid. of τυγχάνω.*

\**ἑτετύχμην, plusq. perf. pass. of τεύχω.*

\**ἑτεύφη, for ἑταύφη.*

\**ἑτιχθῆν, 1 aor. pass. of τίπτω.*

\**ΕΤΗΣ, ου, ἡ, a friend; a companion; a fellow-citizen. s. s. as ἑταῖρος, the latter seems to denote more familiarity. ἦ δὲ τὰν, or τῶν, for ἑταῖρα, friend, like ἑταῖρα. See ἑταῖρος, τῆλασθῆ, and ἑταῖν. *Th. ἑταῖρος, Eur. ath.**

\**ἑτήσια, ου, ἡ (ἀέματα, or αἶραι, understood), Etesian winds, or Monsoons, that prevail yearly at the same season, and for a certain number of days in the same direction. Th. ἑτος.*

\**ἑτήσιος, ου, adj.* annual; anniversary.

\**ἑτυμιά, ας, ἡ, genuineness; sincerity; truth. Th. ἑτός, ἑτυμός.*

\**ἑτήτιμος, ου, adj.* genuine; pure; tried; true; real. ἤτετιμος, and ἑτιμῶς, adv. truly; really.

\**ἑτι, adv.* relating to the present and future, as yet; still; even now; yet farther; besides; farther; for the future, *Luc. ἦ ἑτι νῦν ἵσθι, he is as yet young. ἦ ἑτι ἵτι, until. ἦ ἑτι δώσω, he will give besides. ἦ οὐκ ἀφ' ὧν, Luc. thou shalt not escape any more. ἦτοι μὲν δειπῶν, Xen. immediately after supper. ἦτι ἐκ κοιλίας μητρὸς αὐτοῦ, even from his mother's womb.*

\**ἑτίδω, ἑτίδω, imperf. of τίθημι.*

\**ἑτίδω, Dor. for ἑτίδω, and ἑτίδω, for ἑτίδω, 2 pers. s. of ἑτιδίδωμι.*

\**ἑτίδω, imperf. mid. of τίθημι.*

\**ἑτάλη, 2 aor. of τάλω.*

\**ἑταμαγν, for ἑταμάσαν, 3 pers. plur. 2 aor. pass. of τμήσσω.*

\**ἑταμάθω, 1 aor. pass. of τέμνω.*

\**ἑτῆς, ῥα, ῥη, adj.* like soup; in form of soup. *Th. ἑτνος.*

\**ἑτῆρος, ους, ἡ, a soup ladle. Th. ἑτνος, ἑζών.*

\**ΕΤΝΟΣ, ους, τὸ, soup, made of beans, or other pulse.*

\**ἑτοιμάζω, fut. ἄσω, perf. ἑτοίμακα, perf. pass. ἑτοίμασμαι, to prepare; to get ready; to keep in readiness.—Mid. to prepare for one's self—to prepare and bring forward, or place before, as an animal for sacrifice, *Iliad. 19, 197. Th. ἑτοιμός.**

\**ἑτοιμασία, ας, ἡ, s. s. as ἑτοιμότης, promptitude; zeal.*

\**ΕΤΟΙΜΟΣ, or ἑτοίμος, ου, adj.* prepared; arranged; ready, *Iliad. 14, 53.* present; at hand; within reach; in one's power; zealous in; inclined to; fond of, *Pind. Ol. 4, 24. ἦ ἑτοιμα μάχεσθαι, ready to fight. ἦ ἑτοιμὸν εἶναι, to be ready, to be at hand.*

\**ἑτοιμότης, ουτος, ἡ, preparation—promptitude; alacrity; readiness; inclination. ἦ ἑτοιμότης λόγων, readiness of speech; the talent of extemporaneous elocution, *Plut. Educ.**

\**ἑτόμως, adv.* promptly; quickly; zealously. ἦ ἑτοίμως ἔχιν, to hold in readiness.

\**ἑτος, ἑτος, dual 2 aor. act. of ἑμμι.*

\**ΕΤΟΣ, ους, τὸ, or ἑτος, a year. ἦ δὲ πᾶν ἑτος, or καὶ ἑταστον ἑτος, every year. ἦ παρ' ἑτος, every second year. ἦ ἑπιβεβηκὸς τριηκοστοῦ ἑτους, to have entered into his thirtieth year. ἦ παρ' ἑτος ἄν*

*ἑποικισσα, Luc. aged ninety. ἦ ἑποικισσα ἑτος, aged thirty.*

\**ΕΤΟΣ, ἡ, ἑτος, adj. s. s. as ἑτός, ἑτυμός.*

\**ἑτός, adv. s. s. as μάτην.*

\**ἑτεγασί, 2 aor. of τρέγω.*

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joyful news; pertaining to the gospel; evangelical.

(Εὐαγγέλιον, *ov*, τὸ, good tidings; happy intelligence; news—the gospel—a reward bestowed on the bearer of good tidings, *Odys.* 14, 120. ¶ εὐαγγέλια, *ov*, τὰ, sacrifices offered to the gods in thanksgiving for good tidings received.

(Εὐαγγελιστής, *ov*, ὁ, a bearer of good, or joyful tidings—an evangelist.

(Εὐαγγελιστρια, *ac*, ἡ, *fem.* of εὐαγγελιστής.

(Εὐαγγελος, *ov*, *adj.* bringing joyful news. ¶ *subst.* a bearer of joyful tidings.

Εὐαγία, *ov*, to be, or to live in a pure, or holy manner, *Theocrit.* 26, 30. *Callim. Del.* 98. *Th.* πύργος.

(Εὐαγίως, *adv.* the adverbial *s.* of εὐαγίος.

Εὐαγής, *ιος*, *adj.* brittle; fragile. *Th.* *ov*, ἄγω, to break. †† pure; holy; faithful to religious rites and duties. *s.* *as* εὐαγός. *Th.* ἄγιος. †† nimble; active; swift—clear, *Plat.* conspicuous; shining, *Eurip.* *Suppl.* 652. *as* an *epith.* of a tower, probably for εὐαγής, round; an *epith.* of the sun, of the eyes. (*Schn.* L.) *Th.* ἄγω, to lead. ¶ εὐαγίης μέλισσαι, *Anthol.* the active bees.

(Εὐαγίος, *ov*, *adj.* clear; brilliant, *Aristoph. Nub.* 277. according to some, *s.* *as* εὐαγός, according to others, *as* πανταχού φερόμενος.

Εὐαγυαλός, *ov*, *adj.* easily borne in the arms. *Th.* *ov*, ἀγκάλα.

Εὐαγρίω, *ov*, to make a good capture; to be successful in the chase. *Th.* εὐαγρος.

(Εὐαγρία, *ac*, ἡ, a good prize, or capture—successful fishing, or hunting.

Εὐαγρός, *ov*, *adj.* successful in the chase. *Th.* *ov*, ἄγω.

Εὐαγρός, *ov*, *adj.* easy to lead, or guide; easily influenced; docile. *Th.* *ov*, ἄγω.

Εὐαγύτης, *ov*, *adj.* against whom injustice is easily committed; exposed to injustice; weak; unprotected. *Th.* *ov*, ἀδικτος.

Εὐαδν, for εὐαδν, and εὐαδν, for εὐαδν, 2 *cor.* of ἀνδάνω.

Εὐαδν, *fut.* ἴσω, *lit.* to shout εὐα, in the festivals of Bacchus; to utter shouts of joy; to celebrate festive rites. *Th.* εὐα.

Εὐαδν, *ιος*, *adj.* blowing, or breathing favourably. *pass.* exposed to a favourable wind; in good air; well aired. ¶ εὐαδν πνεῦμα, a favourable wind. *Th.* *ov*, ἀνέμω.

Εὐαδν, *ov*, ὁ, a valiant warrior. *Th.* *ov*, ἀθλός.

Εὐαδν, *ov*, ὁ, easily captured, *Herodot.* easy to choose, *Xen. Memorab.* 3, 1, 10. *Th.* *ov*, αἰχμή.

Εὐαδν, *ος*, *ος*, ἡ, lively sensation; vigorous perception. *Th.* *ov*, αἰσθάνομαι.

(Εὐαδν, *ος*, *ος*, *adj.* having the sensations acute, or perception in full vigour; enjoying fully the powers of sensation, or perception.

Εὐαδν, *ος*, *ος*, *adj.* leading a happy life—happy. *Th.* *ov*, αἰσθ.

Εὐαδν, *ος*, *ος*, *adj.* easily cured, or amended. *Th.* *ov*, ἀκίμαι.

Εὐαδν, *ος*, *ος*, *adj.* growing well; thriving. *Th.* *ov*, ἀλδν.

Εὐαδν, *ος*, *ος*, *adj.* *s.* *as* εὐαδν, *ος*. *Th.* *ov*, ἀλδν.

Εὐαδν, *ος*, *ος*, *adj.* easily changed; changeable. *Th.* *ov*, ἀλλοίω.

Εὐαδν, *ος*, *ος*, *adj.* easily caught, seized, or made captive. *Th.* *ov*, ἀλδν, or ἀλδν.

Εὐαδν, *ος*, *ος*, *adj.* easily captured. *Th.* *ov*, ἀλδν.

Εὐαδν, *ος*, *ος*, *adj.* easily captured. *Th.* *ov*, ἀλδν.

Εὐαδν, *ος*, *ος*, *adj.* easily read; very legible. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* easily thrown up; easily expectorated. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* easily distributed into all parts of the body; easy of digestion. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* easily brought back, recalled, or revoked. *metaph.* easily gained over, or dissuaded. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* easily recovered from fainting, or sickness; easily amended, restored, or repaired. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* easily reached by a breath, uttered without requiring a pause, *Aristot. Rhetor.* 3. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* recovering easily from illness. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* easily turned round, overthrown, or overturned. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* to abound in good, or brave men; to have good, or brave inhabitants. *Th.* *ov*, ἀνέγνω.

(Εὐαδν, *ος*, ἡ, bravery; valour; goodness, *Eurip. El.* 365. abundance of brave, or good men—manly beauty, or excellence—(at Athens) a contest for the prize of beauty, *Xen. Memorab.* 3, 3, 12. *Schn.* L.

(Εὐαδν, *ος*, *ος*, *adj.* abounding in good, or brave men; having good, or brave inhabitants.

Εὐαδν, *ος*, *ος*, *adj.* *s.* *as* εὐαδν, *ος*, exposed to the wind; windy, *Sophoc. Aj.* 198. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* easily dissolved, diluted, or liquefied. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* to bloom, or flower

luxuriously. ? *Schn.* *Th.* *ov*, ἀνέγνω.

(Εὐαδν, *ος*, *ος*, *adj.* blooming luxuriously—blooming; adorned with flowers.

Εὐαδν, *ος*, *ος*, *adj.* easily opened. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, ἡ, *Dor.* for εὐαδν.

Εὐαδν, *ος*, *s.* *as* εὐαδν, *ος*.

Εὐαδν, *ος*, *ος*, *adj.* easily met with; cheerfully met with; whose meeting is of good omen; auspicious; propitious; friendly; welcome; easily met, or accosted; affable. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* easily contradicted, or refuted. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* easily having a good, or handsome ἀνέγνω, an *epith.* of a chariot. *Th.* *ov*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* from which one can easily rid himself, or be delivered from—easily driven off—easily sold, or disposed of. ¶ εὐαδν, *ος*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* easily sold, or disposed of. ¶ εὐαδν, *ος*, ἀνέγνω.

Εὐαδν, *ος*, *ος*, *adj.* easily sold, or disposed of. ¶ εὐαδν, *ος*, ἀνέγνω.

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Εὐαδν, *ος*, *ος*, *adj.* easily sold, or disposed of. ¶ εὐαδν, *ος*, ἀνέγνω.

to be content, *apposed* to *δυσμε-  
στιν*. Th. *ἔ, ἀρί, ἀχρησ*.  
(*Εὐαρίστητος*, *ος*, *ι*, satisfaction ;  
contentment ; easiness of temper,  
*apposed* to *δυσμερίστητος*.  
(*Εὐαρίστητος*, *ος*, *ι*, *adj.* easily con-  
tented, or pleased.  
(*Εὐάρεστος*, *ος*, *adj.* pleasing ; agree-  
able—contented, or pleased.  
*Εὐαριθμῆτος*, *ος*, *adj.* easily counted ;  
easily enumerated ; not name-  
rous. Th. *ἔ, ἀριθμῆτος*.  
*Εὐάρεστος*, *ος*, *adj.* having a good  
chariot, or driving a chariot well ;  
successful in chariot races, *Pind.*  
Th. *ἔ, ἀρετα*.  
*Εὐαρμοσύνη*, *ῆ*, to be well fitted,  
joined, or assorted ; to be adapt-  
ed skilfully, or suited—to pos-  
sess pliant manners, and adapt  
his manners to circumstances—to  
be duly attempered, *Hippoc.* Th.  
*ἔ, ἀρμοσύνη*.  
(*Εὐαρμοσύνη*, *ας*, *ῆ*, judicious adap-  
tation ; fitness ; exactness of pro-  
portion ; due admixture ; observ-  
ance of due proportion, or har-  
mony—judicious pliability of  
temper and manners.  
(*Εὐάρμοστος*, *ος*, *adj.* well adapted,  
or fitting, in the same sense as the  
subst. *εὐαρμοσύνη*.  
(*Εὐαρμοσύτως*, *adv.* the adverbial *s.*  
of the *adj.*  
*Εὐαρος*, *ος*, *adj.* having many sheep,  
or lambs. Th. *ἔ, ἀρην*.  
*Εὐάρετος*, *ος*, *adj.* arable ; easily  
tilled—well tilled. Th. *ἔ, ἀρετα*.  
*Εὐαρχία*, *ας*, *ῆ*, good government,  
or command. Th. *ἔ, ἀρχη*.  
(*Εὐαρχος*, *ος*, *ι*, or *ῆ*, one who rules,  
or leads well ; one who makes a  
good beginning—one whom it  
is easy to lead, or govern ; a do-  
cile person.  
*Εὐαῖσμα*, *ατος*, *τὸ*, a shout of the  
Bacchantes ; a festive shout. Th.  
*ἔ, ἔσθω*.  
(*Εὐαῖμος*, *ος*, *ῆ*, the utterance of the  
cry of *εὐα*, the celebration of  
bacchanalian, or joyous festivity.  
(*Εὐαστήρ*, *ῆρος*, *ῆ*, *εὐαστήρ*, *ος*, *ῆ*, a  
Bacchanal, one who celebrates  
bacchanalian festivals, or rites.  
¶ *εὐασταί*, priests of Bacchus. ¶  
*Εὐαστήρ*, a name of Bacchus.  
(*Εὐαστήριος*, *ος*, *ῆ*, *adj.* pertaining  
to the rites of Bacchus ; bacchana-  
lian.  
*Εὐαῖς*, *ῆς*, *adj.* growing well ;  
thriving. Th. *ἔ, αἰξίω*.  
*Εὐαφής*, *ος*, *adj.* easily explained,  
or narrated. Th. *ἔ, ἀφηρημένος*.  
*Εὐαφής*, *ῆς*, *adj.* easily touched, or  
hauled. *act.* touching, or hand-  
ling softly. Th. *ἔ, ἀφά*.  
*Εὐάφορος*, *ος*, *adj.* opportune ;  
fit ; convenient ; desirable—ex-  
ceivable. Th. *ἔ, ἀφορμή*.  
*Εὐαφώς*, *adv.* *s.* *α.* as *εὐαφής*, *adver-*  
*bially*.  
*Εὐαφῶς*, *ος*, *adj.* sounding sweetly ;  
clear-sounding, *Enrip.* *Ion.* 884.

Th. *ἔ, ἀφῶ*.  
*Εὐάφως*, *ος*, *adj.* easily carried.  
Th. *ἔ, βαρτάζω*.  
*Εὐάφως*, *ος*, *adj.* easily passed ;  
passable—accessible. Th. *ἔ, βαίνω*.  
*Εὐβίος*, *ος*, or *εὐβίωτος*, *ος*, *adj.* living  
well, at ease, or happily ; pro-  
curing subsistence easily—expert  
in procuring means of subsist-  
ence. Th. *ἔ, βίω*.  
*Εὐβλαπτός*, *ος*, *adj.* exposed to in-  
jury ; easily injured. Th. *ἔ, βλάπτω*.  
*Εὐβλαστία*, *ας*, *ῆ*, good germina-  
tion ; abundance of buds, or of  
shoots ; thriving growth. Th. *ἔ, βλαστῶ*.  
(*Εὐβλαστῶν*, *ῶν*, *fut.* *ῶν*, to bud,  
shoot, or grow luxuriantly.  
(*Εὐβλαστῆς*, *ῆς*, *adj.* and *εὐβλαστες*,  
*ος*, *adj.* budding, or shooting lux-  
uriantly.  
(*Εὐβλαστία*, *ας*, *ῆ*, a *s.* as *εὐβλά-*  
*στια*.  
*Εὐβλάστης*, *ος*, *adj.* easily succour-  
ed, assisted, remedied, or cured ;  
easily defended, *Aristot. Pol.* 7, 5.  
Th. *ἔ, βλαστῶ*.  
*Εὐβολίω*, *ῶν*, *fut.* *ῶν*, to cast  
weapons with a good aim ; to cast  
nets luckily ; to throw dice suc-  
cessfully, *Luc.* Th. *ἔ, βολίω*, *ῶν*.  
(*Εὐβολος*, *ος*, *adj.* lucky in shooting  
missile weapons, in casting nets,  
or throwing dice.  
*Εὐβόλια*, *ας*, *ῆ*, good pasturage—  
goodness of food. Th. *ἔ, βίω*.  
(*Εὐβότος*, *ος*, *adj.* abounding in rich  
pastures, *Odys.* 15, 405. fit for  
feeding cattle—well fed, *Theocrit.*  
5, 24.  
*Εὐβουλία*, *ας*, *ῆ*, good counsel—pru-  
dence ; penetration—cleverness  
in adopting measures, plans, &c.  
Th. *ἔ, βουλά*.  
(*Εὐβούλιος*, *ος*, *adj.* giving good  
counsel—prudent, provident.  
(*Εὐβούλως*, *adv.* providently ; pru-  
dently.  
*Εὐβροτός*, *ος*, *adj.* good to eat ; eat-  
able. Th. *ἔ, βροτός*.  
*Εὐγενής*, *ος*, *adj.* *γενός*, *Dor.* for *εὐγε-  
νής*, *ος*, *adj.*  
*Εὐγάλακτες*, *ος*, *αί*, (animals) well  
suckled ; fed with good milk—  
yielding milk abundantly. Th. *ἔ, γάλα*.  
*Εὐγάλα*, *ας*, *ῆ*, a happy marriage.  
Th. *ἔ, γάμος*.  
(*Εὐγάμος*, *ος*, happily married.  
*Εὐγα*, an expression of encourage-  
ment, or praise. Well done ! very  
well ; bravo. Th. *ἔ, γα*.  
*Εὐγάς*, *ος*, *adj.* having a fertile  
soil ; fertile. Th. *ἔ, γα*.  
*Εὐγένεια*, *ας*, noble birth ; excel-  
lence of character and disposition ;  
excellence, of persons, or things.  
Th. *ἔ, γένος*.  
*Εὐγύνιος*, *ος*, *ῆ*, one who has a thick  
board—an animal with a flowing

mane. Th. *ἔ, γένος*.  
*Εὐγενής*, *ος*, *α.* *ε.* and Th. *α.* as *εὐγενής*.  
*Εὐγενής*, *ῆς*, *adj.* well born ; of good  
extraction ; of noble, or distin-  
guished birth—brave ; valiant ;  
honourable ; honest—good ; ge-  
nerous—good in quality, or kind ;  
genuine. ¶ *ῆ* *εὐγενής*, noble ori-  
gin ; goodness. Th. *ἔ, γένος*.  
(*Εὐγενῶς*, *adv.* nobly ; generously  
—excellently, the *s.* of *εὐγενής*,  
*adverbially*.  
*Εὐγῆς*, *gen.* *α.* *Att.* for *εὐγενός*.  
*Εὐγηδής*, *ῆς*, *adj.* and *εὐγηδῆτος*, *ος*,  
*adj.* pleasing ; delightful ; gay ;  
cheerful ; agreeable. Th. *ἔ, γαῖος*.  
*Εὐγηρία*, *ας*, *ῆ*, a happy old age.  
Th. *ἔ, γῆρας*.  
*Εὐγῆς*, *ος*, *adj.* clear sounding.  
Th. *ἔ, γῆρας*.  
*Εὐγηρῶς*, *ος*, *Att.* and *εὐγηρός*, *ος*, *adj.*  
enjoying a happy old age. Th. *ἔ, γῆρας*.  
*Εὐγαλῆς*, *ῆς*, *adj.* and *εὐγαλῆτος*,  
full of milk ; abounding in milk.  
Th. *ἔ, γαλῆ*, *γῆρας*.  
*Εὐγῆλος*, *ος*, *adj.* lit. having hand-  
some pupils of the eyes ; having  
handsome eyes, or sharp sight.  
Th. *ἔ, γῆλος*.  
*Εὐγλυπτῶς*, *ος*, *adj.* well engraven,  
or sculptured. Th. *ἔ, γλύψω*.  
(*Εὐγλυφῆς*, *ῆς*, *adj.* *s.* *α.* as *εὐγλυπ-*  
*τος*.  
*Εὐγλωσσία*, *ος* *εὐγλωσσία*, *ας*, *ῆ*, good  
elocution ; eloquence. Th. *ἔ, γλῶσσα*.  
(*Εὐγλωσσῶς*, *ος*, *adj.* speaking well ;  
eloquent ; singing well.  
(*Εὐγλωτῶν*, and *εὐγλωτίζω*, to  
speak fluently ; to have a good  
elocution ; to sing well.  
*Εὐγῆμα*, *ατος*, *τὸ*, *s.* *α.* as *εὐχῆς*. Th.  
*εὐχίμα*.  
*Εὐγῆμα*, *περὶ* of *εὐχίμα*.  
*Εὐγῆματος*, *ος*, *s.* as *εὐκαμπτος*, *ος*,  
*adj.* well bent—easily bent ; very  
flexible. Th. *ἔ, γῆματος*.  
*Εὐγῆμωνος*, *ος*, to be reasonable,  
mild, equitable, prudent, or pru-  
vident—to be kind, or gentle.  
Th. *ἔ, γῆμων*.  
(*Εὐγῆμοσύνη*, *ας*, *ῆ*, the character  
and qualities of one who is *εὐ-  
γῆμων* ; goodness ; gentleness ;  
noblemindedness ; generosity ;  
mildness of disposition—intelli-  
gence ; circumspection ; prudence ;  
penetration.  
(*Εὐγῆμος*, *ος*, *adj.* of a good, no-  
ble, generous, or kind disposition ;  
possessing good intellectual, or  
moral dispositions ; intelligent ;  
prudent ; provident—mild ; gen-  
tle, *Xen. Memorab.* 2, 8, 6. ¶  
*εὐγῆμωνος*, *adv.* judging equita-  
bly, reasonably—like a good, or  
honourable man—sincerely.  
*Εὐγῆμῶς*, *ος*, *adj.* easily recog-  
nised ; easy to be known, or  
distinguished. Th. *ἔ, γῆμῶς*.  
*Εὐγῆμῶς*, *ος*, *adj.* well known ;  
easily known. Th. *ἔ, γῆμῶς*.

*Εύροια*, *ae*, fertility; fecundity; the production of a good offspring. *Xen. Lacod.* 1, 6. *Th. εὔ, γονή.*  
*(Εύροια)*, *ae*, *adj.* fruitful; productive; happy in offspring; breeding good children.

*Ευγραμμία*, *ae*, *i*, a good sketch, or delineation—skilful delineation of lineaments. *Th. εὔ, γράφω.*

*(Ευγραμμος)*, *ae*, *adj.* well traced, sketched, or delineated.

*(Ευγράφος)*, *loc*, *adj.* well written, or well painted. *act.* writing, or painting well.

*Ευδαίμων*, *ae*, *i*, to be fortunate; to live in a state of happiness; to be wealthy. *Th. εὔ, δαίμων.*

*(Ευδαίμονια)*, *ae*, *i*, happiness; felicity; opulence; a happy state.

*(Ευδαίμωνος)*, *ae*, *adj.* relating to, or contributing to happiness.

*(Ευδαίμονως)*, *adv.* happily. *¶* *ἡ δαίμωνος*, *apertus*, *Aristoph. Pac.* 856. he is, or lives happily.

*(Ευδαίμονισμα)*, *ae*, *i*, something for which one is deemed happy; that which constitutes happiness; good luck.

*(Ευδαίμονος)*, *ae*, *i*, the act of deeming happy. *s. z.* as *ευδαίμονια*, *Diogen. Epist.* 12.

*(Ευδαίμων)*, *ae*, *adj.* having a good Genius, or good fortune; fortunate; happy—wealthy; opulent. *¶* *Ευδαίμωνως*, *adv.* happily; fortunately. *¶* *Ευδαίμονιστον*, and *ευδαίμονιστον*, *comparat.* and *superlat.* of *ευδαίμων*.

*Ευδαίμωνος*, *ae*, *adj.* sumptuous; liberal; expensive; prodigal. *pass.* moderate in expense. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *loc*, *adj.* for *ευδαίμωνος*, sharp-sighted. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* situated favourably towards the west, *Odyss.* 2, 167. or according to other interpreters. synonymous with *ευδαίμωνος*, for *ευδαίμωνος*, conspicuous; in the former sense, *Th. εὔ, δαίμων*, in the latter, *εὔ, δαίμων*.

*Ευδαίμωνος*, *ae*, *adj.* well feasted; well entertained; on account of which a sumptuous feast has been given, *Aeschyl. Choe.* 482. costly; sumptuous (feasts), *Eurip. Med.* 200. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* producing beautiful trees; planted with fine trees. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *Ion.* for *ευδαίμωνος*, 3 pers. *s. z.* imperf. of *ευδαίμωνος*.

*Ευδαίμωνος*, *s. z.* as *ευδαίμωνος*.

*Ευδαίμωνος*, *ae*, *i*, serene, warm, dry, or calm weather; a mild, still atmosphere; a calm at sea; a quiet state of the sea—quiet; tranquillity, *Xen. Cyr.* 6, 1, 16. *Th. εὔ, δαίμων*, *genit.* of *ευδαίμωνος*.

*Ευδαίμωνος*, *ae*, *adj.* easily passed over, easily traversed. *Th. εὔ, δαίμων.*

*δαιάμωνος.*

*Ευδαίμωνος*, *ae*, *adj.* easily calumniated; exposed, liable to calumny—difficult to explain, or expound, *Plat. (Schn. L.) Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* gay; joyous; agreeable to live with—pleasing, *Diogen. 4*, 61. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* *s. z.* as *ευδαίμωνος*, *ευδαίμωνος*.

*Ευδαίμωνος*, *ae*, *adj.* well ordered, or arranged—well disposed, in mind—easily disposed of; very vendible. *See διατίθημι. Th. εὔ, διατίθημι.*

*(Ευδαίμωνος)*, *adv.* *s. z.* as *ευδαίμωνος*, *adv.*

*Ευδαίμωνος*, *ae*, *i*, the hole by which the sink of a boat is emptied, *Pollux.* 1, 92.

*Ευδαίμωνος*, *ae*, *adj.* easily divided, or separated; distinctly separated; easy to separate. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* an irregular compar. of *ευδαίμωνος*, *see ευδαίμωνος*.

*Ευδαίμωνος*, *ae*, *adj.* easy to judge, or decide. *Th. εὔ, δαίμων.*

*(Ευδαίμωνος)*, *ae*, *adj.* living well; living by rule, or temperately.

*Ευδαίμωνος*, *ae*, *adj.* easy to conciliate, or appease; placable. *Th. εὔ, δαίμωνος.*

*Ευδαίμωνος*, *ae*, *adj.* easily dissolved; easily solved; easily disjoined, or put asunder; easily destroyed, or annulled—easily composed, or accommodated. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* clear; warm, *Pind. Ol.* 9, 146. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* easy to rob, plunder, or pillage. *Th. εὔ, διαρπάζω.*

*Ευδαίμωνος*, *ae*, *adj.* easily corrupted, or destroyed; very perishable. *Th. εὔ, διαφθείρω.*

*Ευδαίμωνος*, *ae*, *adj.* easily liquified. *Th. εὔ, διαχέω.*

*Ευδαίμωνος*, *ae*, *adj.* to be calm, serene, mild, dry, or warm (applied to the weather, and atmosphere); to be calm, at sea—*Ευδαίμωνος*, to enjoy calm weather; to pass life in a quiet tranquil state. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* *s. z.* as *Th. as ευδαίμωνος*.

*Ευδαίμωνος*, *ae*, *adj.* easily related. *Th. εὔ, διαγίγνομαι.*

*Ευδαίμωνος*, *ae*, *i*, real justice; uprightness—justice duly administered and maintained. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* easily rolled, revolved, or twisted round. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *s. z.* and *Th. as ευδαίμωνος*, *ευδαίμωνος*.

*Ευδαίμωνος*, *ae*, *adj.* easily passed, or traversed. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* very transparent; easily seen through. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* serene, calm, mild,

dry, or warm, weather; calm, at sea—quiet; still; tranquil. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* well built. *Th. εὔ, δαίμων, δαίμων.*

*Ευδαίμωνος*, *ae*, (with a dat. case) to be contented with; to agree to; to consent to, or vote for, or give an opinion in favour of. *Th. εὔ, δαίμων.*

*(Ευδαίμωνος)*, *ae*, *i*, contentment; consent; approbation; approval.

*(Ευδαίμωνος)*, *ae*, *adj.* pleasing; agreeable; acceptable, *Diogen. Laert.* *Aristip.* 86.

*(Ευδαίμωνος)*, *ae*, *i*, *s. z.* as *ευδαίμωνος*; kindness of disposition; benevolence, *N. T.*

*Ευδαίμωνος*, *ae*, and *ευδαίμωνος*, to enjoy a good reputation, or public esteem; to obtain general approbation; to acquire glory; to be loved, honoured, or valued; to be fortunate. *Th. εὔ, δαίμων.*

*(Ευδαίμωνος)*, *ae*, *i*, the acquisition of glory, celebrity, or fame.

*(Ευδαίμωνος)*, *ae*, *adj.* approved—universally esteemed; praised, honoured, renowned, or distinguished.

*Ευδαίμωνος*, to enjoy a good reputation; to be renowned. *Th. εὔ, δαίμων.*

*(Ευδαίμωνος)*, *ae*, *adj.* good reputation; glory; renown.

*(Ευδαίμωνος)*, *ae*, *adj.* well reputed; honoured, or renowned.

*Ευδαίμωνος*, *loc*, *adj.* sharp-sighted, *Sophoc. Philoct.* *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *i*, corporeal vigour and strength. *Th. εὔ, δαίμων.*

*(Ευδαίμωνος)*, *ae*, *adj.* having bodily vigour and strength, *Photius Lex.*

*Ευδαίμωνος*, *ae*, to run swiftly; to run a race fortunately without accident, or successively. *Th. εὔ, δαίμων.*

*(Ευδαίμωνος)*, *ae*, *i*, swiftness in running; a successful course.

*(Ευδαίμωνος)*, *ae*, *i*, a fleet, or a successful runner.

*(Ευδαίμωνος)*, *ae*, *adj.* running swiftly, or successfully.

*Ευδαίμωνος*, *ae*, *adj.* bashful; blushing easily; easily prevailed upon, *Plut. See διαπεινώ. Th. εὔ, διαπεινώ.*

*ΕΥΔΑΙΜΟΝΟΣ*, *ae*, *adj.* to sleep; to rest. *Th. εὔ, δαίμων. (Schn. L.)*

*Ευδαίμωνος*, *ae*, *adj.* well attired, or clothed. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* well seated; securely seated—splendidly seated—keeping a firm seat, on horseback, *Aeschyl. Sept.* 97. of happy omen from its position, *Ael.* 16, 16. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* well made; of a beautiful form, or aspect; handsome; serene of countenance; smiling. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* easy to be conjectured. *Th. εὔ, δαίμων.*

*Ευδαίμωνος*, *ae*, *adj.* yielding; obedient; docile. *Th. εὔ, δαίμων.*



(Εἰσικτωρ, *adv.* s. s. as the *adj.* adverbial.

Εἰσικός, *ov, adj.* exposed to the sun; sunny; warm. *Th. εἰ, εἰλα.*

Εἰσικτωρ, *ov, adj.* to be well dressed. *Th. εἰ, εἰλα.*

(Εἰσικτωρ, *ov, and εἰσικτωρ, ov, adj.* well dressed; richly clad.

Εἰσικός, *ov, adj.* having good wool. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easily entered; exposed to incursions. *Th. εἰ, εἰλα.*

Εἰσικτωρ, *ov, adj.* passing off easily. *Hippoc. Th. εἰ, εἰλα.*

Εἰσικός, *ov, fut. εἰλα, to enjoy good health; to have a good constitution. Th. εἰ, εἰλα.*

(Εἰσικός, *ov, εἰ, one who enjoys good health, or a sound constitution.*

(Εἰσικός, *ov, εἰ, adj.* conducive to health; promoting a good state of the constitution; of a good constitution.

(Εἰσικός, *in perfect health. s. s. as ὑγιής.*

Εἰσικός, *ov, adj.* producing with ease; bearing children easily, or well; productive; fruitful. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easily confuted, refuted, or contradicted; easy to convince, or convict—disposed to rebuke, or blame, or contradict. *Th. εἰ, εἰλα.*

Εἰσικός, *loc, adj.* whose ulcers are easily healed. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, εἰ, or εἰ, one who indulges in good hopes; one who gives good hopes, or raises favourable expectations. Th. εἰ, εἰλα.*

(Εἰσικός, *adv.* with good hopes. (Εἰσικός, *ac, εἰ, good hope; favourable expectation.*

Εἰσικός, *ov, adj.* easily entered; affording a convenient entrance. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easily invaded. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* exciting speedy vomiting—vomiting with facility. *Th. εἰ, εἰλα.*

(Εἰσικός, *ov, to vomit with ease.*

(Εἰσικός, *loc, adj.* inclined to vomit; vomiting with ease.

Εἰσικός, *ov, adj.* easily falling; easily tripping; tottering—easily giving way; feeble. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easily expunged. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* liable to easy deception. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easy to confute; prove, or refute utterly, a stronger expression than εἰσικός. *Th. εἰ, εἰλα.*

Εἰσικός, *ac, εἰ, a good habit of body; perfect health; the state of one who is εἰσικός, a good condition, or state; manly vigour, and courage, opposed to ἀνικησία, Polyb.*

*Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* affording an easy issue. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easily amended, or corrected. *Th. εἰ, εἰλα.*

Εἰσικός, *ac, εἰ, elegant diction—eloquence, or eloquence. Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easily injured, or prejudiced; exposed to prejudice, or injury. *Th. εἰ, εἰλα.*

Εἰσικός, *loc, adj.* causing, or promoting eloquence, *Analect. 2. (generally) speaking eloquently; possessing an elegant elocation, or diction. Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easy to plot against; easily deceived by stratagems. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easily known, acknowledged, or discerned. *act. easily knowing, &c. Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easy to attack, or invade; exposed to, or situated conveniently for an attack, *Thuc. and Xen. Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* forgetful. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* of easy intercourse; easily dealt with; affable—of easy approach, or access. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* affording an easy access to; sloping towards. *fig. prone to; inclined to, any thing—acting, or speaking readily, or willingly, Strab. Th. εἰ, εἰλα.*

Εἰσικός, *ov, easy to attack, or seize—easy to solve, or demonstrate by logical proof. Th. εἰ, εἰλα.*

Εἰσικός, *ac, εἰ, beneficence; benevolence; kindness; good conduct, or behaviour, Odyss. 4, 695. Th. εἰ, εἰλα.*

(Εἰσικός, *ov, fut. εἰλα, to confer benefits; to exercise beneficence—to act well; to do good. = Εἰσικός, Pass. to receive a benefit. Ἡ μάλιστα εἰσικτωρ, having received the greatest benefits.*

(Εἰσικός, *ov, εἰ, a benefit; a service; beneficence.*

(Εἰσικός, *ov, εἰ, a beneficent person; a benefactor.*

(Εἰσικός, *ov, εἰ, adj. (from εἰσικός) beneficent; disposed to, and habitually conferring benefits.*

(Εἰσικός, *ov, εἰ, adj. from εἰσικός, s. s. as the preceding, and also, pertaining to, or peculiar to a beneficent person.*

(Εἰσικός, *loc, εἰ, fem. of εἰσικός. (Εἰσικός, loc, adj. act. doing well, or right; doing good offices, Odyss. 23, 319. preparing; putting in readiness. pass. well done, or prepared; well, or carefully prepared; Iliad. 24, 396.*

(Εἰσικός, *ov, adj.* well disposed; good, in thoughts and actions, Odyss. 15, 421. easily done, work-

ed up, or performed—well performed; well done; well tilled.

(Εἰσικός, *adv.* it has the s. of εἰσικός, and εἰσικός, adverbially.

Εἰσικός, *ov, adj.* easily provoked; fretful; passionate; irritable. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, and εἰσικός, ov, adj.* having good wool. *Th. εἰ, εἰλα.*

Εἰσικός, *loc, adj.* well inclosed; well hedged round—well fortified; well defended. *Th. εἰ, εἰλα.*

(Εἰσικός, *ac, εἰ, and εἰσικός, the state of a well-inclosed, or well-fortified place.*

(Εἰσικός, *s. s. as εἰσικός, adverbially. Εἰσικός, loc, adj.* favoured by Mercury; prosperous in trade; lucky, in general. *Th. εἰ, εἰλα.*

(Εἰσικός, *ac, εἰ, prosperity in trade; good luck.*

Εἰσικός, *loc, adj.* growing, or blossoming well; fresh blown, or grown. *Th. εἰ, εἰλα.*

Εἰσικός, *dat. sing. εἰσικός, well being; prosperity. Th. εἰ, εἰλα, for εἰσικός.*

Εἰσικός, *ac, εἰ, the abundant fruitfulness of a year; a year of abundant production; a fortunate year. Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easily approached; of easy access. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* easily cooked, or easily digested. *Th. εἰ, εἰλα.*

Εἰσικός, *ac, εἰ, laudable, or successful emulation; skill acquired by zealous endeavours, Plat. Ege. 21. Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* having a laudable emulation, or zeal; successful in rivalry, or zealous endeavours; zealous for what is good, opposed to κακός.

Εἰσικός, *ov, adj.* well yoked; well joined together—easily yoked (applied to ships) s. s. as εἰσικός. *Th. εἰ, εἰλα.*

Εἰσικός, *ac, εἰ, a happy life; a long life; longevity. Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* well girded, hence, well prepared for any action, as fighting, running, &c.—active; nimble; fleet, applied to men, and also to animals—(applied to women)

wearing a beautiful zone; having a lovely waist. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* enjoying a happy, or a long life. *Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* pure; unmixed. s. s. as εἰσικός. *Th. εἰ, εἰλα.*

Εἰσικός, *s. s. and εἰ, as εἰσικός, Iliad. 11, 427. in Iliad. 23, 81. some commentators give it the sense of εἰσικός, others that of εἰσικός, reading εἰσικός, from εἰ, εἰλα.*

Εἰσικός, *ac, εἰ, fortunate, or good rule, or government. Th. εἰ, εἰλα.*

Εἰσικός, *ov, adj.* to speak well, or eloquently—to praise, in opposition to κακός. *Th. εἰ, εἰλα.*

(*Εὐλογία*, *ac*, *h*, good elocation; eloquence—praise, *Callim. Lavac.* 159.

(*Εὐλογος*, *ov*, *adj.* speaking well; eloquent—praising.

*Εὐδαιμονία*, *ac*, *h*, sincerity; frankness; ingenuousness; simplicity; innocence; simplicity, in a bad sense, weakness of mind, or silliness—goodness of morals and character, *Plat. Resp.* 3. *chap.* 11. *Th. s.* *ἔδω*, 139c.

(*Εὐδαιμονος*, *ov*, *adj.* frank; sincere; upright; plain-dealing; innocent; guileless; ingenuous; simple, and in an unfavourable sense, weak, silly. *Ἡ εὐδαιμονία*, *adv.* the *s.* *adv.* adverbially. *Ἡ εὐδαιμονία*, *Thuc.* *s.* *as* *εὐδαιμονία*.

(*Εὐδολογέω*, *to be*, or *to act* like one who is *εὐδαιμονος*, to act, or speak ingenuously—to act, or speak sillily.

(*Εὐδολογός*, *h*, *ov*, *adj.* pertaining to, peculiar to, becoming, or resembling the actions, conduct, or character of one who is *εὐδαιμονος*, candid—silly.

(*Εὐδολογία*, *adv.* *s.* *as* *εὐδολογός*, adverbially.

(*Εὐδολογία*, *adv.* the adverbial. *s.* of *εὐδολογός*.

*Εὐδαιμονία*, *ac*, *h*, *adj.* very sharp, or pointed. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *to hear well*; to lend an attentive hearing; to obey. *Th. s.* *ἔδω*.

(*Εὐκλῆσαι*, *ac*, *h*, the act of hearing well; attentive hearing; obedience.

(*Εὐκλῆσαι*, *ov*, *adj.* hearing well; giving an attentive hearing; obedient. *Ἡ δὲ τὴν εὐκλῆσαι τὴν τῆς ἡμετέρας ἰστίης*; *Aristot.* why is night more favourable for the hearing of sound than the day?

(*Εὐκλῆσαι*, *adv.* giving a ready hearing and obeying. *s.* *as* the *adj.* adverbially.

*Εὐκλῆσαι*, *imperf.* of *εὐκλῆσαι*.

*Εὐκλῆσαι*, *ov*, *adj.* possessing a beautiful distaff, or well skilled in spinning, *Theocrit.* 28, 22. possessing fine arrows, or skilled in archery. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* easily hammered out; malleable; well beaten out, or hammered—favourable for the use of cavalry, *viz.* even, *Xen. Cyrop.* 1, 4, 16. *Th. s.* *ἔδω*, *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* and *ἔδω*, sunny; exposed to the sun—loving to bask in the sun. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* to enjoy a happy day, or days; to enjoy a happy life—to enjoy success on any particular day; to gain a victory; to be fortunate in a contest for a prize; to live happily; to enjoy a good reputation, fame, or honour. *Th. s.* *ἔδω*.

(*Εὐκλῆσαι*, *ac*, *h*, a fortunate

day; a successful undertaking, or issue.

(*Εὐκλῆσαι*, *ac*, *h*, a calm day; mild weather. *s.* *as* *εὐδαιμονία*, a lucky day; success in enterprise; success on a certain day; honour; respect; general esteem; good fortune.

(*Εὐκλῆσαι*, *ov*, *adj.* enjoying success on a particular day; successful in enterprise; fortunate; happy; honoured, or successful in life—calm; tranquil—mild; gentle. *s.* *as* *ἔδω*. *Ἡ εὐκλῆσαι*, *Thuc.* *s.* *as* *εὐκλῆσαι*.

*Εὐκλῆσαι*, *ov*, *adj.* having favourable winds—sheltered from wind. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* obedient to the rein; mild; gentle. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* easily finished, completed, accomplished, or performed. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* strengthening; invigorating—having valiant men, *Pind.* *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ac*, *h*, well-being; health; good luck, *Callim. Cer.* 136. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* very lovely; most amiable. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* well rowed; rowing well. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ac*, *h*, well rowed—rowing well—fit for rowing; easily rowed—fit; ready, *Hippoc.* *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ac*, *h*, the act of hearing well; attentive hearing; obedience.

*Εὐκλῆσαι*, *ov*, *adj.* well woven; of fine texture. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* clearly sounding; sonorous; having a pleasing sound. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, and *εὐκλῆσαι*, *ov*, *adj.* *s.* *as* *εὐκλῆσαι*.

*Εὐκλῆσαι*, *ov*, *adj.* to bloom forth luxuriantly. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* blooming luxuriantly; verdant; flourishing.

*Εὐκλῆσαι*, *ac*, *h*, a mild, a happy, an easy, or an honourable death. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* to die by an easy mode of death; to terminate life tranquilly, or honourably.

*Εὐκλῆσαι*, *ov*, *adj.* dying by a natural, mild, or honourable death.

*Εὐκλῆσαι*, *ac*, *h*, resolute courage; intrepidity. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* to be of good courage; to be brave and intrepid.

*Εὐκλῆσαι*, *ov*, *adj.* resolute; courageous; intrepid.

*Εὐκλῆσαι*, *adv.* confidently; resolutely.

*Εὐκλῆσαι*, *adv.* of *εὐκλῆσαι*.

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*Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ac*, *h*, a good state, or good habit of body. *s.* *as* *εὐκλῆσαι*, *Hippoc.* and *Gal.* *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *fut.* *ἔδω*, *ἔδω*, to be well placed, ordered, or arranged—to be fitting, or useful to, any thing, or for any purpose. *act.* to lay out, dispose, or arrange well. *Ἡ εὐκλῆσαι*, *Thuc.* *s.* *as* *εὐκλῆσαι*.

*Εὐκλῆσαι*, *fut.* *ἔδω*, to place, lay, or arrange well.

*Εὐκλῆσαι*, *ov*, *adj.* well placed, laid, or arranged—fitting well; adapted to, or useful to—secured well, *Hippoc.*

*Εὐκλῆσαι*, *ov*, *adj.* easily contemplated, or known. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *adv.* instantly; quickly—presently; for example. *s.* *as* *εὐκλῆσαι*, and *ἔδω*. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *adj.* well sharpened; well whetted—easily sharpened—sharpening well. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *h*, one that has well-filled udders. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, and *εὐκλῆσαι*, *ov*, to set and to keep things in due order; to practise order and neatness in distribution and arrangement. *Th. s.* *ἔδω*.

*Εὐκλῆσαι*, *ov*, *h*, correct, or elegant order; tasteful arrangement; neatness in distribution.

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*Εὐκλῆσαι*, *ov*, *h*, correct, or elegant order; tasteful arrangement; neatness in distribution.

(*Εὐδία*, *ac*, *h*, dexterity in hitting a mark; readiness of wit, or repartee; readiness of conjecture. *Εὐδονος*, *ov*, *adj*. feasting, or eating well. *Th. w*, *δονω*.)

(*Εὐδουρῆτος*, *ov*, *adj*. easily perturbed, troubled, or terrified. *Th. w*, *δουρῆσις*.)

(*Εὐδουρῆτος*, *ov*, *adj*. easily broken; very fragile. *Th. w*, *δουρῆσις*.)

(*Εὐδοίη*, *gen. εὐτροχος*, having beautiful hair; hairy; having a flowing mane. *Ilud.* 23, 13. *Th. w*, *θρῖξ*.)

(*Εὐδορῆτος*, *ov*, *adj*. seated on a magnificent throne, or seat. *Th. w*, *θρόνος*.)

(*Εὐδρος*, *ov*, *adj*. emitting an agreeable sound; sonorous—singing, or playing well. *Analect.* 2, 460. *Th. w*, *δρῆσις*.)

(*Εὐδρυβᾶς*, *δός*, *adj*. fragile; friable. *Th. w*, *δρῖστρα*.)

(*Εὐδρυῆτος*, *ov*, *adj*. easily broken; fragile—easily bruised, or ground; friable—enervated by voluptuousness.)

(*Εὐθύ*, *adv*. straight forward—directly. *Th. neut.* of *εὐθείς*.)

(*Εὐθυβολῶν*, *ω*, to shoot well at, and hit the mark; to aim well. *lit. and metaph.* *Th. εὐθός*, *βάλων*.)

(*Εὐθυβολία*, *ac*, *h*, correctness of aim; accuracy of conjecture.)

(*Εὐθυβολῶν*, *ov*, *adj*. shooting well, and hitting the mark; well aimed.)

(*Εὐθυβολῶν*, *adv*. aiming steadily; hitting the mark.)

(*Εὐθύνωστος*, *ov*, *adj*. direct, or frank of speech; telling truth boldly. *Th. εὐθός*, *γλῶσσα*.)

(*Εὐθύγραμμος*, *ov*, *adj*. straight-lined; in a direct line. *Th. εὐθός*, *γραμμῆς*.)

(*Εὐθύνειν*, *ω*, to judge directly—in judicial proceedings) to bring a cause to direct issue. See *εὐθύνωσις*. *Th. εὐθός*, *δικα*.)

(*Εὐθύνωσις*, *ac*, *h*, the act of passing a right judgment—in judicial proceedings) the act of letting a cause come to direct issue, omitting all legal exceptions.)

(*Εὐθύδρομῶν*, *ω*, *fut. hōw*, to run straight forward; to run directly towards. *Th. εὐθός*, *δρόμος*.)

(*Εὐθύδρομος*, *ov*, *adj*. running straight forward.)

(*Εὐθύδρατος*, *ov*, *adj*. causing sudden death; slaying directly, or suddenly. *Th. εὐθός*, *θάνατος*.)

(*Εὐθύτριξ*, *ητος*, *adj*. having lauk hair, or straight hair. *Th. εὐθός*, *θρῖξ*.)

(*Εὐθύκωνος*, *ov*, *adj*. having a straight stalk. *Th. εὐθός*, *κωνός*.)

(*Εὐθύκλις*, *ac*, *h*, open fight; direct warfare. *Th. εὐθός*, *μάχημα*.)

(*Εὐθυμάχης*, *ov*, *adj*. *εὐθυμάχος*, *ov*, *adj*. marching boldly, or openly against a foe; making fair open warfare.)

(*Εὐθυμῶν*, *ω*, *fut. hōw*, to be gay, or cheerful. = *Mid.* to rejoice; to have enjoyment; to be of good

—*see* *Th. w*, *θυμῶς*.)

(*Εὐθυμία*, ας, ἡ, *galety*; *joy*; *cheerfulness*—*mental serenity*, or *tranquillity*; *good courage*; *resolution*.  
(*Εὐθυμος*, ου, *adj.* *cheerful*; *gay*; of a *serene*, or *tranquil mind*—*courageous*; *resolute*—*kind-hearted*; *benevolent*; *well-disposed*, *Odys.* 14, 63.  
(*Εὐθύμως*, *adv.* s. s. as *εὐθυμος*, *adverbially*.  
*Εὐθύμη*, ας, ἡ, *a research*; *an investigation*; *an inquest*—*generally in the plur.* *inquisition into the administration of a public officer*. ¶ *ἑκαστὸν εὐθύμης*, to require an investigation into the affairs of an administration. ¶ *εὐθύμης διδόναι*, or *εὐθύμης ὑπάρχειν*, to render an account of an administration—to be punished for mal-administration. *Th. εὐθύμη*.  
(*Εὐθύμης*, ου, ὁ, *a director*—*a judge*, or *investigator*; (at *Athens*) the judge who investigated the accounts of public officers, and punished malversation.  
(*Εὐθύσις*, ως, ἡ, *the act of making straight*; *rectification*; *correction*; *direction in a straight line*—*examination*; *trial*.  
(*Εὐθύστης*, ῥος, ὁ, s. s. as *εὐθύσις*; *a pilot*, *Æschyl. Suppl.* 725.  
(*Εὐθύστηρος*, α, ον, *making straight*—*steering*, or *directing*—*trying*, or *investigating*—*capable of*, *fit for*, *adapted to*, or *skilled in making straight*, in *directing*, &c.  
(*Εὐθύστης*, ῶ, ὁ, s. s. as *εὐθύστηρις*.  
(*Εὐθύστηως*, ἡ, ὁν, *adj.* *capable of*, *adapted for*, or *skilled in making straight*, &c. and the other s. of *εὐθύστηρος*.  
(*Εὐθύστητος*, ἡ, ὁν, *adj.* *straightened*; *rectified*. See the several s. of *εὐθύσις*.  
*Εὐθύνη*, fut. *νῶ*, perf. *εὐθύνηα*, to *make straight*; *to right*—*to steer*; to *direct*, or *govern*—*to rectify*; to *redress*; to *correct*, or *amend*—*to blame*; to *rebuke*—*to investigate*; to *try* and *judge*. *metaph.* to *direct in a straight direction*, to *favour*, *Pind. Ol.* 13, 38. to *grant a happy fate*, *Pind. Pyth.* 1, 88. to *act as judge*; to *judge*, and *pronounce sentence*, *Pind. Pyth.* 4, 273. to *examine into the affairs of an administration*. See *εὐθύσις*. *Th. εὐθύς*.  
*Εὐθύνηα*, ας, ἡ, *the state of beholding clearly in a dream* a *past*, or *future event*. *Th. εὐθύς*, *θαίρος*.  
(*Εὐθύνηρος*, ου, ὁ, or ἡ, *one who distinctly beholds in a dream some past*, or *future event*.  
*Εὐθύνηξ*, υχος, *εὐθύνηυχος*, ου, *adj.* *having straight nails*, or *claws*. *Th. εὐθύς*, *θυγξ*.  
*Εὐθύνηα*, ας, ἡ, *a straight texture*, or *tissue*. *Th. εὐθύς*, *πλῆμα*.  
(*Εὐθύνηος*, ου, ὁ, *blowing in a straight*

line; blowing uninterruptedly, or favourably, *Pind. Nem. 7, 43.* *Th. εὐθεῖα, ὡς.*  
*Εὐθεροῦς*, to go in a direct line; to go by a direct road. *Th. εὐθεῖα, ὡς.*  
*(Εὐθύροτος, ὡ, adj.* going forward in a straight line, or road—having straight passages, apertures, or channels.  
*(Εὐθυνόρεια, ας, ἡ, movement in a straight direction; a straight road; the state of having direct channels, passages, or pores.*  
*Εὐθύρρημον*, ὤ, to speak without digression, or circumlocution; to speak openly; to speak without disguise, or metaphor—to speak extemporaneously, *Plut. Demetr. 14. Th. εὐθεῖα, ῥήμα.*  
*(Εὐθύρρημος, ἡς, ἡ, freedom of speech; plain-speaking; the character of one who is εὐθύρρημος.*  
*(Εὐθύρρημος, ὅς, adj.* speaking frankly, or plainly; speaking directly to the point; speaking without circumlocution, or disguise; not using metaphors, calling each object by its name.  
*Εὐθύρρητος, ὡ, adj.* having straight routes. *Th. εὐθεῖα, ῥήμα.*  
*Εὐθύρριν, εὐθύρριν, ὡς, adj.* having a straight nose. *Th. εὐθεῖα, ῥήμα.*  
*Εὐθύς*, εὐθύς, ὡ, *genit. ἑός, ἑας, ἑός, adj.* straight; in a right line. *metaph.* sincere; upright; frank; open; undisguised; without circumlocution. ¶ *εὐθεία εὐθεῖα, or εὐθεία, a straight, or direct road. ¶ κατ' εὐθείαν (εὐθεῖα understood), in a direct line; by a straight road—directly; uprightly; frankly. ¶ εὐθεῖα λόγος, a frank discourse; a discourse without circumlocution. ¶ ἀπ' εὐθείας, frankly; openly; directly; without circumlocution, and in the s. s. ἔξ εὐθείας, δι' εὐθείας. ¶ ἐκ τοῦ εὐθείου, Thuc. instantly; without reflection; inconsiderately. ¶ εὐθεία ἄνθρωπος, the nominative case.*  
*Εὐθεῖα, (taken adverbially) in a direct line—directly; presently; instantly; from the moment; suddenly; without reflection; inconsiderately—for example; thus for example. s. s. ἀπὸ εὐθείας. ¶ εὐθεῖα ἡμέρας, from the very breaking of day. ¶ τοῦ δι' ἔλατος εὐθεῖα ἀρχαίω, Thuc. from the very beginning of summer. ¶ εὐθεῖα ἐκ παιδίου, directly from his childhood.*  
*Εὐθύτης, ἑός, adj.* drawn in a straight line; direct. *Th. εὐθεῖα, ῥήμα.*  
*Εὐθύτης, ὡ, to go directly, or swiftly forward. metaph.* to think uprightly.  
*Εὐθύτης, ἡ, ἡ, direction in a right line—equity; uprightness. Th. εὐθεῖα.*  
*Εὐθύτης, ὡ, adj.* stretched, strain

ed, or directed in a straight line. *Th. εὐθύς, τόνω.*  
*Εὐθύρροτος, ov, adj.* pierced through with holes in a straight line. *Th. εὐθύς, τρέτω.*  
*Εὐθύρρετος, loc, going ; running in a right line. Th. εὐθύς, φέρω.*  
*Εὐθύροτος, ὦ, to carry in a direct line, or straight forward. = Mid.* to move, or go in a straight line, or forward. *Th. εὐθύς, φορέω, φέρω.*  
*(Εὐθύροτος, ac, ἡ, movement straight forward, or in a direct line.*  
*Εὐθύροτος, ὦ, to go straight forward ; to go by a straight road. Th. εὐθύς, ἔρα.*  
*(Εὐθύροτος, ac, ἡ, progression in a right line—direction in a straight line—a direct road.*  
*(Εὐθύροτος, ov, adj. going, or moving in a right line. ὦ εὐθύροτος, neut. used adverbially, straight forward ; rectilinearly.*  
*Εὐθύροτος, ov, adj. well armed. Th. εὐθύς, ὄραξ.*  
*Εὐθύς, s. s. and Th. as εὐθύς.*  
*Εὐθύς, ov, adj. easily healed. Th. εὐθύς, ἰάομαι.*  
*Εὐθύς, to be propitious, benignant, or merciful. (LXX.) Th. εὐθύς, ἰάω.*  
*(Εὐθύς, ov, adj. propitious ; favourable.*  
*Εὐθύς, and εὐθύς, s. s. and Th. as εὐθύς, and εὐθύς.*  
*Εὐθύς, ov, adj. having strong fibres ; sinewy. Th. εὐθύς, ἰσχύς, genit. of ἰσχύς.*  
*Εὐθύς, ov, ἡ, Evius, a name of Bacchus. ὦ adj. pertaining to Bacchus, or his rites, Eurip. Cyclop. 25. prophetic, Eurip. Troad. 451.*  
*Εὐθύς, ov, adj. possessing good horses—producing good horses—expert in horsemanship. Th. εὐθύς, ἰσχύς.*  
*Εὐθύς, loc, adj. readily inflammable ; burning well. Th. εὐθύς, καίω.*  
*Εὐθύς, ov, adj. easily overturned, overthrown, or destroyed. Th. εὐθύς, κατὰλινω.*  
*Εὐθύς, ov, adj. easily restrained, or governed. Th. εὐθύς, κατέχω.*  
*Εὐθύς, ὦ, to have a favourable opportunity, leisure, convenience, or time for doing any thing—to pass one's time, or leisure in any occupation—to enjoy an easy fortune. = Εὐθυροίμαι, s. s. as the act. form. Th. εὐθύς, κατέχω.*  
*(Εὐθύς, ac, ἡ, opportunity—convenience—favourable time—prosperous circumstances ; wealth.*  
*(Εὐθύς, ov, adj. performed, or performing at a fitting time—opportunity ; convenient ; timely ; at a fitting season ; having leisure for—employing his time on ; devoting his time to.*  
*(Εὐθύς, adv. opportunely ; timely ; seasonably ; at proper time and place, and the other s. of the adj. adverbially.*  
*Εὐθύς, ov, adj. not distressing ;*

easily performed ; not fatiguing. *Th. εὐθύς, κάματος.*  
*Εὐκαμπής, loc, adj. εὐκαμπής, ov, adj. flexible—bent ; crooked. Th. εὐθύς, κάματος, κάματος.*  
*(Εὐκαμπής, ac, ἡ, flexibility.*  
*Εὐκαρδής, ov, adj. having a good, or stout heart ; having good courage ; brave ; courageous—stomachic ; cordial. Th. εὐθύς, καρδία.*  
*(Εὐκαρδής, adv.*  
*Εὐκαρδής, ὦ, fut. ἔσω, to bear fruit abundantly ; to bear good fruit. Th. εὐθύς, καρπός.*  
*(Εὐκαρδής, ac, ἡ, fecundity ; fruitfulness.*  
*(Εὐκαρδής, ov, adj. fruitful ; bearing good fruits. activ. causing fertility ; favourable to, or aiding fecundity.*  
*Εὐκατάλαστος, that it is easy to ridicule ; ridiculous. († Schn. L.) Th. εὐθύς, καταγέλαστος.*  
*Εὐκαταγέλαστος, ov, adj. easily conquered ; easy to contend with. Th. εὐθύς, καταγέλαστος.*  
*Εὐκατάληπτος, ov, adj. easy to seize, metaph. easy to comprehend. Th. εὐθύς, καταλαμβάνω.*  
*Εὐκατάλλατος, ov, adj. easy to conciliate, or appease. Th. εὐθύς, καταλλάσσω.*  
*Εὐκατάλητος, easy to know, comprehend, or conceive. Th. εὐθύς, καταλέγω.*  
*Εὐκατάπτωτος, ov, tottering ; frail ; falling easily. Th. εὐθύς, καταπίπτω.*  
*Εὐκατασκευάστος, ov, adj. and εὐκατασκευάστος, easy to build, construct, or fabricate. Th. εὐθύς, κατασκευάζω.*  
*Εὐκατάστατος, ov, adj. well secured, established, or arranged—steady ; stable ; firm. Th. εὐθύς, καθίστημι.*  
*Εὐκατατράχυστος, ov, adj. exposed to hostile incursions, or attacks ; exposed to reproach, refutation, or contradiction. Th. εὐθύς, κατατράχίζω. (Schn. L.)*  
*Εὐκαταφροσύνη, ac, ἡ, inclination proneness. Th. εὐθύς, καταφροσύνη.*  
*(Εὐκατάφορος, ov, adj. prone ; having a propensity to.*  
*Εὐκαταφρόντος, ov, adj. contemptible ; despicable. Th. εὐθύς, καταφρόντω.*  
*Εὐκατάφωτος, ov, adj. concerning which a falsehood may be easily affirmed. Th. εὐθύς, καταφύδωμαι.*  
*Εὐκατέργατος, adj. easy to perform, effect, accomplish, or finish ; easy to achieve ; easy to conquer, or slay—easy to cultivate—easy to digest. Th. εὐθύς, κατεργάζομαι.*  
*Εὐκαταρήντος, ov, adj. easily liable to blame, reproof, or accusation. Th. εὐθύς, καταργέω.*  
*Εὐκατάστος, ov, adj. and εὐκατάστος, ov, adj. easily cleaved, or split. Th. εὐθύς, κατέχω.*  
*Εὐκατάστος, ov, adj. loud-sounding—clear-sounding, or sounding agreeably ; sonorous ; harmonious. Th. εὐθύς, κατέχω.*

*Εὐκατάστος, ov, adj. pointed ; sharp. Th. εὐθύς, κέντρον.*  
*Εὐκατάστος, ov, adj. having good, or stout horns. ὦ εὐκατάστος, ἀγρῶ, Sophoc. Aj. 64. a booty consisting in horned cattle. Th. εὐθύς, κέρω.*  
*Εὐκατάστος, ov, adj. well mixed ; well tempered. Th. εὐθύς, κέρω, κέρω.*  
*Εὐκατάστος, s. s. and Th. as εὐκατάστος.*  
*Εὐκατάστος, ov, adj. having a good, or handsome head, (in medicine) good for diseases of the head—cephalic. Th. εὐθύς, κεφαλή.*  
*Εὐκατάστος, ov, adj. quiet ; free from cares ; unperturbed ; calm, Hom. and Hes. inactive, Theocrit. 24, 100. noiseless, Plat. Epigram. 15. applied to inanimate objects, still ; motionless ; unagitated, Apollon. 4, 1249. silent, Apollon. 2, 861. Th. εὐκατάστος, Buttman.*  
*Εὐκατάστος, ac, ἡ, one who procures repose, that appeases, soothes, or calms. Th. εὐκατάστος.*  
*Εὐκατάστος, ac, ἡ, facility of motion—agility ; mobility. metaph. readiness of wit ; quickness of intellect. Th. εὐθύς, κίνησις.*  
*(Εὐκατάστος, ov, adj. easily moved—moving easily ; agile ; nimble ; active. metaph. ready-witted ; inventive.*  
*Εὐκατάστος, ov, adj. adorned with fine pillars. Th. εὐθύς, κίνησις.*  
*Εὐκατάστος, ov, adj. easily broken ; fragile. Th. εὐθύς, κλάω.*  
*Εὐκατάστος, loc, adj. in the accus. εὐκατάστος, contr. εὐκατά, but post. εὐκατά. famous ; glorious ; renowned. Th. εὐθύς, κλέω.*  
*(Εὐκατάστος, and εὐκατάστος, and εὐκατάστος, ac, ἡ, fame ; glory ; celebrity ; renown.*  
*(Εὐκατάστος, to celebrate ; to render famous.*  
*(Εὐκατάστος, post. s. s. as εὐκατάστος.*  
*(Εὐκατάστος, post. adv. the adverbial s. of εὐκατάστος.*  
*Εὐκατάστος, ov, adj. well shut in, or locked up. Th. εὐθύς, κλείω.*  
*Εὐκατάστος, adv. gloriously, &c. the adverbial s. of εὐκατάστος.*  
*Εὐκατάστος, ἰδοις. s. s. as εὐκατάστος. ὦ εὐκατάστος, a well locked door. Th. εὐθύς, κλείω, κλείω, for κλείω.*  
*Εὐκατάστος, ὦ, to have a happy lot, good fortune, or luck—to enjoy prosperous fortune. Th. εὐθύς, κλέω.*  
*(Εὐκατάστος, ac, ἡ, a happy lot ; good fortune ; prosperity.*  
*(Εὐκατάστος, ov, adj. having a happy lot ; prosperous ; fortunate ; lucky.*  
*Εὐκατάστος, ov, adj. s. s. as εὐκατάστος. Th. εὐθύς, κλέω.*  
*Εὐκατάστος, ἰδοις, adj. well buskined ; well booted ; well armed—having good spokes. Th. εὐθύς, κλέω, see κλέω.*  
*Εὐκατάστος, ov, adj. communicating easily, or partaking with others ; easily treated with, or spoken to,*

affable; accommodating. *Th. ε.*  
*κατασταλ.*

(*Εὐανμοσία*, *ac, i*, the conduct, or character of one who is *εὐανμό-  
τος*).

*Εὐαλία*, *ac, i*, activity—promptitude—the conduct and character of one who is *εὐαλος*; cheerfulness; affability; compliance. *Th. ε.*  
*αὐλός*.

(*Εὐαλος*, *av, adj.* not difficult as to mood—easily pleased; of an easy affable character, and manners; complying, or accommodating of character—*εὐαλός*, of a cheerful humour and disposition—active; fleet; prompt. *¶ εὐαλός ὀργή*, prompt to anger; passionate.

(*Εὐαλός*, *adv.* the *s.* of *εὐαλός*, adverbially).

*Εὐαλός*, *av, i, or t*, having a large, or beautiful bosom. *Th. ε.*  
*αὐλός*.

*Εὐάμεος*, *av, or εὐάμεος*, *av, poet.* ἰώ-  
μεος, *av, i, or t*, having beautiful hair. *Th. ε.*  
*αὐλός*.

*Εὐασία*, *ac, i*, facility of labour; activity. *Th. ε.*  
*αὐλός*.

(*Εὐασίως*, *av, adj.* working with ease, or promptitude—of easy labour, not toilsome.

(*Εὐασίως*, easily).

*Εὐασμία*, *av, t*, to demean one's self decorously, or in an orderly discreet manner; to discharge one's duties in an orderly manner. *Th. ε.*  
*αὐλός*.

(*Εὐασμῶτος*, *av, adj.* well ordered, taken care of, or adorned.

(*Εὐασμία*, *ac, i*, decorum; well regulated behaviour, and manners; discretion.

(*Εὐασμῶτος*, *av, adj.* well regulated; orderly; decorous—highly, or elegantly adorned.

(*Εὐασμῶτος*, *adv. s. s.* as the *adj.* adverbially, in an orderly manner; decorously—elegantly.

*Εὐαρότης*, *av, s. s.* as *εὐαρότος*.

*Εὐαρός*, *av, adj.* or *εὐαρός*, *av, s. s.* as *εὐαρότος*, well mixed; well tempered. *Th. ε.*  
*αὐλός*, *αὐλός*.

*Εὐκαίρος*, *av, adj.* well horned. *Th. ε.*  
*αὐλός*.

*Εὐκασία*, *ac, i*, a good mixture, or temperature—(in medicine) a good temperament. *Th. ε.*  
*αὐλός*, *αὐλός*.

(*Εὐκαίρος*, *av, adj.* well, or suitably mixed, or tempered. *metaph.* of a mild gentle character and temper; gentle.

*Εὐκέρως*, *av, adj.* well toned. *Th. ε.*  
*αὐλός*.

*Εὐκέρως*, *av, adj.* that possesses a handsome fountain, or good spring. *Th. ε.*  
*αὐλός*.

*Εὐκέρως*, *av, adj.* post. for *εὐκαίρος*.

*Εὐκρίνεια*, *ac, i*, clearness; distinctness; perspicuity—orderly and distinct arrangement—purity. *Th. ε.*  
*αὐλός*.

(*Εὐκρίνεια*, *av, t* to select, or separate,

with distinctness, or [discrimination—to put in suitable order; to put in readiness, *Xen. Hellen.* 4, 2, 6.

*Εὐκρίνεις*, *av, adj.* well arranged, or discriminated—clear; distinct; perspicuous; intelligible—pure, or clear, state of the air—well prepared; in perfect readiness—(by *Attic writers*) feeble of frame; weak; convalescent; deceased. *Th. ε.*  
*αὐλός*.

*Εὐκρότης*, *av, adj.* applauded; famous—well hammered, viz. strong, as armour, *Sophoc. Antig.* 430. *Th. ε.*  
*αὐλός*.

*Εὐκρότης*, *av, adj.* and *εὐκρότης*, *av, adj.* easy to conceal—well concealed. *Th. ε.*  
*αὐλός*.

*Εὐκταῖος*, *av, av, adj.* wished for; desired; desirable. *Th. ε.*  
*αὐλός*.

*Εὐκταῖος*, *av, poet. s. s.* and *Th. ε.* as *εὐκταῖος*.

*Εὐκταῖος*, *av, adj.* wealthy; opulent; rich. *Th. ε.*  
*αὐλός*.

*Εὐκτήριος*, *av, adj.* pertaining to, or adapted for prayer. *Th. ε.*  
*αὐλός*.

(*Εὐκτῆριος*, *av, av, adj.* expressive of wish; (in grammar) optative. *¶ εὐκτῆριος λόγος*, a discourse expressing wishes, desires.

*Εὐκτῆριος*, *adv.* (in grammar) in the optative mood.

*Εὐκτῆριος*, *av, adj.* post. well built; built tastefully. *Th. ε.*  
*αὐλός*.

(*Εὐκτῆριος*, and *εὐκτῆριος*, *s. s.* as *εὐκτῆριος*.

*Εὐκτός*, *av, av, adj.* wished for; desirable; to be wished for. *¶ εὐκτός*, things that it is lawful to ask of the Gods. *Th. ε.*  
*αὐλός*.

(*Εὐκτός*, *adv.* desirably.

*Εὐκτός*, *av, adj.* to play luckily at dice. *Th. ε.*  
*αὐλός*.

*Εὐκύκλος*, *av, adj.* moving in a circle—well rounded—having good wheels, *Odys.* 6, 58. *Th. ε.*  
*αὐλός*.

(*Εὐκύκλος*, *adv.* going round in a circle.

*Εὐλάβεια*, *ac, i*, the character, and conduct of one who is *εὐλάβης*, circumspection; prudence; caution; foresight—uneasiness; embarrassment; fear; timidity; bashfulness; shyness—tardiness—a religious awe, or scrupulousness. *Th. ε.*  
*αὐλός*.

(*Εὐλάβεια*, *av, av, t* to be circumspect, cautious, or provident; to act with circumspection, or caution—(with an accus.) to avoid, shun, dread, or be shy of—to be in terror, or anxiety; to be under the influence of religious dread, or scruples. *¶ εὐλάβει τὰς ἐν ταῖς πύλαις συνουσίας*, *Isocr. ad Dem.* conduct thyself cautiously in drinking parties.

(*Εὐλάβης*, *av, adj.* undertaking with circumspection, or caution; cautious; provident; circumspect—shunning; dreading; shy; timid;

uneasy; under the influence of religious awe, or scruple—holding well; holding fast, *Æl.* 5, 41.

(*Εὐλάβειον*, it is necessary to be on one's guard; we must dread.

(*Εὐλάβης*, *adv.* the adverbial *s.* of *εὐλάβης*; with precaution—timidly. *¶ εὐλάβης ἔχειν τῷ σώματι*, I cannot venture to say.

*Εὐλάζω*, *av, fut. av, t* to have worms—to itch. *Th. ε.*  
*αὐλός*.

*Εὐλάς*, *av, av, plur.* of *εὐλάς*, worms—which are engendered in open wounds and ulcers.

*Εὐλαίη*, *av, av, i*, and *i*, [built with handsome stones, or well built. *s. s.* as *εὐλάος*. *Th. ε.*  
*αὐλός*.

*Εὐ'ΑΛ'ΚΑ*, *ac, i*, a compter; a plough-share.

*Εὐλαός*, *av, adj.* speaking well; of easy elocution—eloquent—loquacious. *Th. ε.*  
*αὐλός*.

*Εὐλαῖος*, *av, adj.* easily levigated, smoothed, or rendered even. *Th. ε.*  
*αὐλός*.

*Εὐλαῖος*, *av, adj.* or *εὐλαῖος*, *av, adj.* having beautiful meadows. *Th. ε.*  
*αὐλός*.

*Εὐλαῖος*, *av, adj.* having an elegant choice of words; in good diction. *Th. ε.*  
*αὐλός*.

*Εὐλαῖος*, *av, adj.* easily stripped of its bark, shell, or husk. *Th. ε.*  
*αὐλός*.

*Εὐ'ΑΛ'*, *av, i*, a worm engendered in wounds and ulcers, generally in the plur. *εὐλαί*.

*Εὐλαδίζωντος*, *av, adj.* falling easily into lethargy. (? *Schn. L.*) *Th. ε.*  
*αὐλός*.

*Εὐλαμῶτος*, *av, t* to be brave, bold, or courageous. *Th. ε.*  
*αὐλός*.

*Εὐλαῖος*, *av, adj.* easily laid hold of, seized, or taken. *Th. ε.*  
*αὐλός*.

(*Εὐλαῖος*, *adv.* so as to be easily seized, &c.

*Εὐ'ΑΛΠΑ*, *av, t*, a worm engendered in wounds and ulcers, generally in the plur. *εὐλαί*.

*Εὐλάος*, *av, adj.* with good stones—built with handsome stones; having many stones, *Pollux.* *Th. ε.*  
*αὐλός*.

*Εὐλάος*, *av, adj.* possessing a good harbour. *Th. ε.*  
*αὐλός*.

*Εὐλάος*, *av, adj.* very fat. *Th. ε.*  
*αὐλός*.

*Εὐλογῶν*, *av, fut. av, t* to extol; to praise; to celebrate—(in ecclesiast. writers) to bless. *Th. ε.*  
*αὐλός*.

(*Εὐλογῶν*, *av, av, adj.* extolled; praised—(in ecclesiast. writers) blessed.

(*Εὐλογία*, *ac, i*, praise; fame; commendation; elogy; panegyric—(in ecclesiast. writers) benediction.

*Εὐλογιστίω*, *av, t* to treat a matter, or act with prudence, circumspection, or foresight; to calculate matters justly. *Th. ε.*  
*αὐλός*.

(*Εὐλογιστία*, *ac, i*, a circumspect,

prudent, or provident action, or conduct.

(ἐκλογιστός, *ov*, *adj.* well calculated upon; well weighed and considered—prudent; provident; considerate; thoughtful. *Th. v.* λογίζομαι.

Εὐλογος, *ov*, *adj.* done, or treated in a reasonable manner; well founded; conformable to reason; reasonable; rational; conformable to the end proposed—probable. Ὡς τὸ εὐλογον, (in the academic philosophy) probability. *Th. v.* λόγος.

(ἐυλόγως, reasonably, &c. *s. s.* as εὐλογος, adverbially.

Εὐλοφος, *ov*, *adj.* having a splendid crest. *Soph. Aj.* 1303. having a good neck. *metaph.* obedient; tractable, opposed to δόλοφος.

(ἐυλόφος, *adv.* *s. s.* as εὐλοφος, adverbially.

Εὐλογος, *ov*, *adj.* facilitating child-bearing, an epith. of Diana. *Th. v.* λόγος.

Εὐλύρας, *Dor.* for εὐλύρος, and εὐλύρος, *ov*, *adj.* playing well on the lyre; having a splendid lyre. *Th. v.* λύρα.

Εὐλύτος, *ov*, *adj.* easily loosed—easily dissolved—delivering itself easily—loose; vigorous; active; prompt. *Th. v.* λύω.

Εὐμαδίας, *ac*, *h*, εὐμαδία, *ac*, *h*, aptitude for receiving instruction; goodness of capacity; docility; facility of being learned, or commended. *Th. v.* μαδίω, μανδάνω.

(ἐυμαδῆς, *loc*, *adj.* learning easily; docile—easy to be learned, known, or comprehended.

(εὐμαδῆς, *adv.* *s. s.* of the *adj.* adverbially.

Εὐμαλκτος, *ov*, *adj.* easily softened. *Th. v.* μαλκτόν.

Εὐμας, *ac*, *h*, a hide; a skin. *Theocr.* 5, 10.

Εὐμαρδία, or εὐμαρδία, *ac*, *h*, lightness; easiness of facility; facility with which a thing is done, or borne—discharge of the bowels, by stool, *Herodot.* overbow; abundance, *Boeth.* Phil. 204. opportunity; convenience, *Xen. Econ.* 5, 9. means of protection, *Plat. Protag.* easiness of disposition and character; mildness. *Th. v.* μάρην, *s. s.* as χάρη. (*Sehn. L.*)

(ἐυμαρδῆς, *loc*, *adj.* light; easy; convenient. *post.* easy of character; accommodating. *s. s.* as εὐμαρδία, easily done, or managed. *s. s.* as εὐχάρης.

(ἐυμαρδῆς, and εὐμαρδῆς, *adv.* easily; promptly; conveniently.

(ἐυμαρδῆς, *fut.* *loc*, to lighten; to facilitate. *s. s.* as ἐυμαρδῆς.

Εὐμαρδῆς, *ac*, *h*, admittance; of enormous bulk. *Th. v.* μύθος.

Εὐμαρδῆς, *ov*, *adj.* in a methodical manner; scientifically; by a good method. *Th. v.* μέθοδος.

(Εὐμαρδῆς, and εὐμαρδῆς, *adv.* *s. s.* adverbially, as εὐμαρδῆς.

Εὐμαρδῆς, *ov*, *adj.* easily intoxicated. *Th. v.* μαδῆς.

Εὐμαρδῆς, *loc*, *adj.* softly-smiling; gay; cheerful, *Apollon. Callim.* *Th. v.* μύθος.

Εὐμαρδῆς, *ov*, *adj.* or εὐμαρδῆς, and εὐμαρδῆς, *loc*, easily pacified, or appeased; easily moved to compassion. *Th. v.* μύθος.

Εὐμαρδῆς, or εὐμαρδῆς, *ac*, *h*, good singing, or good modulation. *Th. v.* μέλος.

(Εὐμαρδῆς, *loc*, *adj.* well sung; well modulated; melodious.

Εὐμαρδῆς, *ov*, *h*, poet. εὐμαρδῆς, *genit.* εὐμαρδῆς, *h*, one who is armed with an ashen spear; one who is expert in the use of the spear. *Th. v.* μάλα, an ash-tree, spears were made generally of ash.

Εὐμαρδῆς, *ov*, *h*, to have productive bees. *Th. v.* μέλισσα.

Εὐμαρδῆς, *ac*, *h*, the conduct, or character of one who is εὐμαρδῆς, benevolence; kindness of disposition; friendliness; kindness; affection; goodness; friendship. *Th. v.* μέλος.

(Εὐμαρδῆς, *ov*, *h*, a friend, *Odys.* 6, 185. Ὡς εὐμαρδῆς, *ac*, *h*, a friend, a protector, *Analect.* 3. p. 342.

(Εὐμαρδῆς, *ov*, to be well disposed, benevolent, affectionate, or kindly disposed; to be propitious, kind, or agreeable, *Pind. Pyth.* 4, 2, 5. (with an accusat.) to receive with kindness, or to welcome.

(Εὐμαρδῆς, *loc*, *adj.* benevolent; well minded; affectionate; kind; gentle—convenient; easy, as a road, *Xen. Anab.* 4, 6, 12. good as a remedy, *Hippoc.*

(Εὐμαρδῆς, *ov*, *al*, the Eumenides, or benign, kindly-disposed goddesses, the Furies, but thus denominated by εὐμαρδῆς, *see that word.*

(Εὐμαρδῆς, *fut.* *loc*, to render kind, or well disposed. = *Mtd.* to conciliate good will, *Xen. Cyrop.* 3, 3, 22.

Εὐμαρδῆς, or εὐμαρδῆς, *ov*, *adj.* easily changed; changeable. *Th. v.* μεταβάλλω.

Εὐμαρδῆς, *ov*, *adj.* liberal; generous; giving freely—easily communicated. *Th. v.* μεταβάλλω.

Εὐμαρδῆς, *ov*, *adj.* easy to transpire, or change. *Th. v.* μεταβάλλω.

Εὐμαρδῆς, *ov*, *adj.* easily removed, or changed to another place. *Th. v.* μεταβάλλω.

Εὐμαρδῆς, *ov*, *adj.* easy to dissuade from his purpose, or easily changed in his opinions, or resolute. *Th. v.* μεταβάλλω.

Εὐμαρδῆς, *ov*, *adj.* easily changed; changeable. *Th. v.* μεταβάλλω.

Εὐμαρδῆς, *ov*, *adj.* easily changing.

ing place; changeable; unsteady. *Th. v.* μεταβάλλω.

Εὐμαρδῆς, *ov*, *adj.* easily taken in hand; easily handled; easily treated, or managed, *Xen. Anab.* 2, 6. easy to seize, capture, conquer, or subdue. *Th. v.* μεταβάλλω.

Εὐμαρδῆς, *ov*, *adj.* of good, or regular measure; well moderated. *Th. v.* μέτρον.

Εὐμαρδῆς, *ac*, *h*, very long; of suitable length. *Th. v.* μέτρον.

Εὐμαρδῆς, *ov*, *adj.* possessing fine sheep; abounding in flocks of sheep. *Th. v.* μέτρον.

Εὐμαρδῆς, *ov*, *adj.* easy to spin, or prolong. *Th. v.* μέτρον.

Εὐμαρδῆς, *ov*, *h*, a prudent, or wise female. *Th. v.* μέτρον.

Εὐμαρδῆς, *ac*, *h*, inventiveness; ingenuity; dexterity; expertness; skill. *s. s.* as εὐμαρδῆς, *Pind. Isthm.* 4, 3. *Th. v.* μέτρον.

(Εὐμαρδῆς, *ov*, *adj.* inventive; ingenious; dexterous; skilful.

Εὐμαρδῆς, *ov*, *adj.* composed of good, or fine threads, *Eurip. Iph. Taur.* 817. *Th. v.* μέτρον.

Εὐμαρδῆς, *genit.* εὐμαρδῆς, *post.* for εὐμαρδῆς.

Εὐμαρδῆς, *ov*, *adj.* easily remembered—memorable; frequently called to mind. *Th. v.* μέτρον.

Εὐμαρδῆς, *ac*, *h*, a good share, or lot; good fortune; good luck. *Th. v.* μέτρον.

(Εὐμαρδῆς, *ov*, *adj.* having a good share, or lot; fortunate; lucky; successful.

(Εὐμαρδῆς, *adv.* fortunately.

Εὐμαρδῆς, *ac*, *h*, melodious song. *Th. v.* μέτρον.

Εὐμαρδῆς, *ac*, *h*, a beautiful form; beauty. *Th. v.* μέτρον.

(Εὐμαρδῆς, *ov*, *adj.* beautiful; having a handsome form, or countenance.

Εὐμαρδῆς, *ac*, *h*, skill in, or aptitude for music, as opposed to ἀμαρδῆς, elegance, grace; knowledge of music, poetry, or the liberal arts and sciences. *Th. v.* μέτρον.

(Εὐμαρδῆς, *ov*, *adj.* well instructed and skilled in music, poetry, dancing, and the fine arts; polite; polished; elegant; graceful, opposed to ἀμαρδῆς.

Εὐμαρδῆς, *ov*, *adj.* engaged in honourable toils. *Th. v.* μέτρον.

Εὐμαρδῆς, *fut.* *loc*, to place in bed; to lull to sleep. *metaph.* to calm; to quiet, soothe, or tranquillize; to lull, or appease. = *εὐμαρδῆς, Mtd.* to go to bed; to go to sleep; (with a dat. or vin) to sleep with another—*to sleep.* *Th. v.* μέτρον.

Εὐμαρδῆς, *ov*, *adj.* well peopled.

Εὐμαρδῆς, *ac*, *h*, *adj.* of, pertaining to, or in bed; lying in bed—lying in its seat, as a hare; partaking

the bed of another.  $\eta$  *sinas*, for *sin*, Eurip. Ion. 171. Th. *sin*.  
 (Einosia, *ov*, adj. convenient for sleeping in.  
 (Einosia, *apoc*, *i*, or *sinas*, *ov*, *i*, fem. *sinas*, ac, *i*, one who takes another to bed, or waits in a bed-room. metaph. one who appeases, calms, soothes, or produces quiet (Th. *sinas*); and, a husband, or wife, or one who sleeps with another. Th. *sinas*, mid. of *sinas*.  
 (Einosia, *ov*, *ov*, a bed-chamber, or place for sleeping in; a bed, Aeschyl. Pers. 160. a wife, Eurip. Orest. 589.  
 (Einosia, *ov*, *i*, s. s. as *sinas*.  
 (Einosia, *apoc*, *i*, or *sinas*, *apoc*, *i*, s. s. as *sinas*. Th. *sinas*.  
 (Einosia, ac, *i*, fem. of *sinas*, s. s. as *sinas*, see *sinas*.  
 Einosia, to set to sleep. s. s. as *sinas*.  
 —Einosia. Mid. s. s. as *sinas*.  
 (Einosia, *sinas*, *ov*, *i*, a husband, or bedfellow.  
 (Einosia, *idoc*, *i*, and *sinas*, *idoc*, *i*, a wife; a concubine; a bedfellow.  
 EYNH, *Ec*, *i*, the sleeping place of a man, or of an animal; a bed; a lair, of an animal; a couch; marriage; the act of sleeping together in wedlock—a grave—a stone used instead of an anchor, in this sense, generally in the plur. *sinas*. Th. *sinas*, (Schn. L.)  
 (Einosia, or *sinas*, *apoc*, *i*, and fem. *sinas*, ac, *i*, s. s. as *sinas*, and fem. *sinas*.  
 Einosia, *sinas*, or *sinas*, *ov*, adj. well woven; well spun. Th. *sinas*.  
 EYNH, for *sin*, dat. of *sin*.  
 EYNH, *ov*, *ov* (εργασματα understood), bed-covers. Th. *sin*.  
 (Einosia, *idoc*, *i*, s. s. as *sinas*.  
 EYNH, *ac*, adj. widowed; rendered orphan; bereft, of something; deprived; plundered. s. s. as *sinas*, and *sinas*.  
 EYNH, *ov*, fut. *sinas*, perf. *sinas*, (with a dat. case) to entertain kind intentions towards, benevolence, or affection, for any one.  $\eta$  *sinas* *ov* *sinas*, Xen. thou hast kindness for me. lit. I am an object of kindness to you. Th. *sinas*.  
 (Einosia, *apoc*, *i*, (opposed to *sinas*) a wise action.  
 (Einosia, *ov*, adj. easy to be conceived, or comprehended.  
 (Einosia, *adv*, the s. of the adj. adverbially.  
 EYNH, ac, *i*, benevolence; kindness; affection; love.  $\eta$  *sinas* *ov* *sinas*, from the kindness I bear thee; for thy sake.  $\eta$  *sinas* *ov* *sinas*, the love of one's country.  
 (Einosia, *idoc*, *i*, *ov*, adj. denoting benevolence, kindness, or affection; in a kind, affectionate, or loving manner. s. s. as *sinas*.

(Einosia, *adv*, kindly, &c. the adverbial s. of the adj.  
 EYNH, *ov*, fut. *sinas*, to give good laws.—EYNH, *ov*, to be governed by good laws; to act justly, or uprightly. Th. *sinas*.  
 (EYNH, *apoc*, *ov*, *ov*, an action conformable to just laws.  
 (EYNH, ac, *i*, a good constitution and laws; the observance of good laws; the practice of justice. Th. *sinas*.  $\eta$  *sinas*,  $\eta$  *sinas*, a good mode of pasturing cattle, Longus. good pasturage, Philostrat. (Schn. L.) Th. *sinas*.  
 (EYNH, *ov*, *ov*, (from *sinas*) having good laws, or a good constitution; acting justly—(from *sinas*) having good pasturage, or fodder, Sophoc. Aj. 604. Longus.  
 EYNH, *ov*, adj. compr. *sinas*, plur. Att. *sinas*, kindly disposed towards any one; benevolent; kind; affectionate.  $\eta$  *sinas*, benevolence; kind disposition. Th. *sinas*.  
 EYNH, *ov*, *i*, one who is impotent, or like a eunuch; a eunuch. See *sinas*. Th. *sinas*, *idoc*.  
 (EYNH, *ov*, to make a eunuch. neut. to live like a eunuch.  
 EYNH, *idoc*, *ac*, adj. or *sinas*, *idoc*, *ac*, adj. effeminate, like eunuchs. Th. *sinas*, *idoc*.  
 EYNH, *ov*, *i*, one who is castrated; a eunuch; often also, a domestic slave, or chamberlain of a prince, and, a governor of a province, a man in high power, this appellation being often extended to them, as eunuchs frequently filled such offices; the context must determine the exact meaning. Th. *sinas*, *idoc*, eunuchs being in the east, the male attendants on women.  
 EYNH, *adv*, from *sinas*, kindly disposed, and the other s. of *sinas*.  
 EYNH, *ov*, *i*, having a sinewy, or strong back. Th. *sinas*.  
 EYNH, *ov*, and *sinas*, *ov*, adj. kind to strangers; hospitable. Th. *sinas*.  
 (EYNH, *adv*, hospitably; benevolently; friendly.  
 EYNH, *ov*, adj. very smooth; well polished. Th. *sinas*.  
 EYNH, *ov*, adj. that easily dries. Th. *sinas*.  
 EYNH, *ov*, adj. smooth; well planed, or polished—easy to plane, polish, or smooth. Th. *sinas*.  
 EYNH, *idoc*, *ac*, adj. *sinas*, *ov*, adj. having good wood; having abundance of wood. Th. *sinas*.  
 EYNH, *ov*, s. s. and Th. as *sinas*.  
 EYNH, ac, *i*, quick intelligence; penetration. Th. *sinas*.  
 (EYNH, *ov*, adj. easily comprehended; penetrating.  
 EYNH, *ov*, adj. of considerable bulk; bulky; of great size. s. s. as *sinas*, Aristot. opposed to *sinas*.

Th. *sinas*.  
 EYNH, *ov*, fut. *sinas*, to have, and to use a good road; to go by an easy road. Th. *sinas*.  
 (EYNH, ac, *i*, a good road; a good journey; a successful issue to an enterprise.  
 EYNH, ac, *i*, an agreeable odour. Th. *sinas*.  
 (EYNH, *ov*, adj. odoriferous; sweet-scented.  
 EYNH, *ov*, *i*, or *i*, one who has an easy road, or an easy, or prosperous journey; one who is successful in an enterprise. Th. *sinas*.  
 (EYNH, *ov*, fut. *sinas*, to lead, guide, or direct another well on his journey, or in an undertaking; to procure for another a prosperous issue of any undertaking. —EYNH, *ov*, Pass. to succeed; to obtain a happy issue to an undertaking.  $\eta$  *sinas*, prosperous; successful.  
 (EYNH, *adv*, by an easy road; prosperously. Th. *sinas*.  
 EYNH, Evoc, the cry of the priestesses of Bacchus, hence, *sinas*, (a name of Bacchus).  
 EYNH, *ov*, adj. easily distributed—easy of digestion. Th. *sinas*.  
 EYNH, *ov*, adj. of, in, or with a beautiful mansion; well lodged. pass. affording a good, or convenient dwelling—frugal; economical. Th. *sinas*.  
 EYNH, *ov*, to have good wine, or wine in abundance—to be good for the cultivation of the grape. Th. *sinas*.  
 (EYNH, ac, *i*, an abundance of wine; a productive vintage.  
 (EYNH, *ov*, adj. having good wine, or abounding in wine; rich in wine; fit for the culture of vines.  
 EYNH, *ov*, adj. very slippery; easily slipping—tottering; decaying, Schaf. ad Aesch. Th. *sinas*.  
 EYNH, *ov*, adj. of easy intercourse; affable; gentle; mild; kind; friendly. s. s. as *sinas*.  
 EYNH, *ov*, adj. easily avowed; evident. Th. *sinas*.  
 EYNH, *ov*, adj. having good, or handsome weapons; well armed; successful in arms. Th. *sinas*.  
 EYNH, *ov*, adj. easily seen; very apparent; visible. Th. *sinas*.  
 EYNH, *ov*, adj. s. s. as *sinas*. Th. *sinas*.  
 EYNH, *ov*, adj. mastering anger; well tempered, Eubulus. Athen. irascible, Plut. Th. *sinas*.  
 (EYNH, ac, *i*, gentleness of temper.  
 EYNH, *ov*, adj. easily moved to anger. Th. *sinas*.  
 EYNH, *ov*, adj. having a good

appetite—that excites the appetite. *Th. ὤ, ἐπύγματος.*

*Εὐπύγματος, ὡ, adj.* easily limited; that admits of an easy definition—slightly connected. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὤ, to swear with a firm purpose of observing one's oath—to keep an oath faithfully; to be honest. Th. ὤ, ἑπύγματος.*

*(Εὐπύγματος, ας, ἡ, the religious observance of an oath; integrity of character and conduct.*

*(Εὐπύγματος, ας, ἡ, s. s. as εὐπύγματος.*

*(Εὐπύγματος, ὡ, adj.* religiously observant of an oath; of rigid, scrupulous integrity; pious.

*(Εὐπύγματος, ατος, τὸ, s. s. as εὐπύγματος.*

*(Εὐπύγματος, ὡ, adj.* s. s. as εὐπύγματος.

*(Εὐπύγματος, adv.* the adverbial s. of εὐπύγματος.

*Εὐπύγματος, ὡ, adj.* having secure roadsteads, havens, or landing places. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ἰδος, adj.* auspicious; undertaken, or done under happy auspices. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, fut. ὤ, to emit an agreeable odour. Th. ὤ, ἑπύγματος.*

*(Εὐπύγματος, ας, ἡ, sweet odour.*

*(Εὐπύγματος, ας, ἡ, sweet odorous; sweet scented.*

*Εὐπύγματος, ἰ, ἡ, adj.* or εὐπύγματος, ὡ, adj. having an acute sense of smell. *Th. ὤ, ἑπύγματος, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* having fine eyes—agreeable to the sight. s. s. as εὐπύγματος. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, ἡ, and ἡ, one who has beautiful eye-brows. Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, sumptuous. ἡ δαΐτης εὐπύγματος, sumptuous feasts, Athen. Th. ὤ, ἑπύγματος, food.*

*Εὐπύγματος, ας, ἡ, a beautiful countenance, Anecd. Bekker. Th. ὤ, ἑπύγματος. †† εὐπύγματος, abundance of victuals, especially of fish. Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* provided with good victuals, or abundantly provided with victuals, principally fish. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ἰδος, adj.* solidly built, or constructed; thoroughly compact; firm; strong. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ας, ἡ, quickness of feeling; susceptibility of being easily affected—enjoyment of sensual pleasure; a delicate, luxurious life—a good state of health. Th. ὤ, ἑπύγματος.*

*(Εὐπύγματος, ὤ, to be tender, or delicate; to be sensible, or easily affected; to be feeling—to indulge in pleasure; to lead a voluptuous life; to pamper himself.*

*Εὐπύγματος, ἰδος, adj.* feeling; sensible to pain; easily affected, or moved; of a tender, or delicate constitution. *Th. ὤ, ἑπύγματος, ἑπύγματος.*

*(Εὐπύγματος, ὡ, adj.* exposed to

suffering. (*? Schn. L.*)

*(Εὐπύγματος, ας, ἡ, s. s. as εὐπύγματος.*

*Εὐπύγματος, ας, ἡ, good education; good instruction. Th. ὤ, ἑπύγματος.*

*(Εὐπύγματος, ὡ, adj.* well brought up, educated, or instructed.

*(Εὐπύγματος, adv. s. s. adverbially.*

*Εὐπύγματος, ας, ἡ, the happiness of having good children, or a flourishing family. Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ἰδος, ἡ, or ἡ, one who has good children, or who is happy in their children—a good child. ἡ*

*Εὐπύγματος, ὡ, Eurip. a good race; children of good dispositions.*

*(Εὐπύγματος, or εὐπύγματος, ὡ, adj.* ingeniously wrought; made by a skillful hand—ingenious, or wise, *Æschyl. Ag. 1542. Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ἰδος, adj.* easily fought. ἡ ἑπύγματος, easy combats. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easily led aside; easily deceived, or persuaded. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easy to admit; credible—well received; welcome. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* readily yielding to entreaties; easily appeased, or conciliated. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easily persuaded, or moved, *Plat. Epist. 7. Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* that may be easily followed—easily comprehended; easy to conceive. *act.* following accurately an argument; of quick conception. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easy of conveyance, or transportation—easily brought over to an opinion, *Plut. Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easily persuaded; easily consoled; easily moved by entreaty. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* seated constantly near—assiduous; busy; zealous, *N. T. Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* having lovely cheeks; having a beautiful countenance. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easily consoled. *Th. ὤ, ἑπύγματος.*

*(Εὐπύγματος, adv. s. s. as the adj. adverbially.*

*Εὐπύγματος, ὡ, adj.* easily exasperated, *Plut. Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easily affected, or irritated. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* readily giving, or presenting—readily admitting, the stallion, *Xen. Hippiatr. Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* ornamented with a brilliant bordering—wearing a splendid garment, or purple robe—wearing the Roman Toga prætexta. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, 2 aor. εὐπύγματος, to receive*

a favour; to experience good treatment. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, for εὐπύγματος, ας, ἡ, the daughter of a noble father, Iliad. 6, 292. Odys. 22, 227. Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easy to trample upon; much trodden, or trampled. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, ἡ, a medicinal plant, Liver-wort, or Agrimony: Agrimony eupatoria.*

*Εὐπύγματος, ὡ, ἡ, one who is of noble birth; the son of an illustrious father—a patrician, at Rome.*

*ἡ εὐπύγματος, ὡ, ἡ, in very remote times, the first class of citizens at Athens were so denominated; the second class, γαμύρι, and the third, δαμύρι.*

*To persons of the first class alone, even at a late period, were the offices of the priesthood, and matters relating to religion, confided, Plut. Thes. 24. Xen. Ec. 1, 17, and Symp. 8, 40. Th. ὤ, ἑπύγματος.*

*(Εὐπύγματος, ἰδος, ἡ, or ἡ, the child of a good, or illustrious father.*

*(Εὐπύγματος, ὡ, s. s. as εὐπύγματος.*

*Εὐπύγματος, ὡ, adj.* well buskined, or sandaled; swift of foot; fleet. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ἰδος, ἡ, promptitude to obey; docility. Th. ὤ, ἑπύγματος.*

*(Εὐπύγματος, ὤ, to yield a ready obedience; to be docile—with a dat.) to obey.*

*Εὐπύγματος, ἰδος, adj.* easily persuaded; of easy belief; credulous—obedient; docile. *act.* persuading, *Æschyl. Choe. 257. Th. ὤ, ἑπύγματος.*

*(Εὐπύγματος, adv. the s. of the adj. adverbially.*

*Εὐπύγματος, ὡ, adj.* s. s. as εὐπύγματος, and as εὐπύγματος.

*Εὐπύγματος, adv. s. s. as εὐπύγματος, adverbially. ἡ εὐπύγματος ἔχμ, he is easily persuaded.*

*Εὐπύγματος, ὡ, adj.* well combed. s. s. as εὐπύγματος. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easily cut, or worked with an axe. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, ἡ, one who has a good, or renowned father-in-law, or who is fortunate in a father-in-law, Theocrit. 12, 49. Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* and εὐπύγματος, ὡ, adj. adorned with a beautiful veil, or mantle. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easy of digestion. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easily led about, or turned. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* easily taken off from about a thing. ἡ εὐπύγματος, bark easily stripped from around the tree. *Th. ὤ, ἑπύγματος.*

*Εὐπύγματος, ὡ, adj.* having the circumference accurately



well defined; susceptible of being well circumscribed—of due roundness, or circumference—easily described, or traced in a figure, *Strab. Th. εὔ, περιγράφω.*

*Εὐπρίστωτος, ου, adj.* despicable. *s. s. as εὐπρίβλατος.* *Th. εὔ, πρίστωτος.*

*Εὐπρίστωτος, ου, adj.* much surrounded; of considerable compass, *act.* easily surrounding; easily captivating. *Th. εὔ, πρίστωτος.*

*Εὐπρίστρεπτος, ου, adj.* easily turned; versatile—easily overturned. *Th. εὔ, πρίστρεπω.*

*Εὐπρίφορος, ου, adj.* easy to discover, or detect. *Th. εὔ, πρίφορος.*

*Εὐπρίχυτος, ου, adj.* easily poured, or spread about. *Th. εὔ, πρίχυνω.*

*Εὐπίταλος, ου, adj.* very leafy; abounding in beautiful leaves. *Th. εὔ, πίταλον.*

*Εὐπίτεια, ας, ἡ, casiness; promptitude; facility—abundance, Xen. Oecon. 5, 5.* levity of character, or disposition. *Th. εὔ, πίτω.*

*(Εὐπίτης, ἰος, adj.)* easy—agreeable; thoughtless.

*(Εὐπίτης, and εὐπίτης, adv.)* easily. *s. s. as εὐπίτης, adverbially.*

*Εὐπίψια, ας, ἡ, good digestion.* *Th. εὔ, πίψω.*

*Εὐπίπλος, ἰος, adj.* and *εὐπικτος, ου, adj.* well joined, or fastened together, or constructed; firm; thoroughly compact. *s. s. as εὐπαγής, having the limbs well knit; strong, Odys. 21, 334.* well coagulated. *Th. εὔ, πινυμι.*

*Εὐπίπληξ, πλος, ἰ, or ἡ, one who wears a beautiful helmet.* *Th. εὔ, πίπληξ.*

*Εὐπίπρυς, ρος, adj.* having beautiful elbows, or arms. *Th. εὔ, πίπρυς.*

*Εὐπίπαξ, ατος, adj.* abounding in springs. *metaph. juicy.* *Th. εὔ, πίπαξ.*

*Εὐπίπαθς, easily persuading, Aeschyl. Ag. 991. s. s. and Th. as εὐπίπαθς.*

*Εὐπίπης, ἰος, adj.* lit. having the shining healthy appearance of skin, announcing the vigour and health of an Athletes; possessing masculine beauty. *metaph. applied to style, expressive, nervous, unadorned, in the manner of the ancients, Dionys. Halic. Th. εὔ, πίνω, from πινω.*

*Εὐπίπιστος, ου, adj. act.* believing readily; of easy faith; credulous—of good faith; devoted; faithful; in the *s. of εὐπίπιστος, Xen. Cyrop. 1, 2, 12.* obedient; docile. *pass.* easily obeyed; finding ready belief, or credit. *Th. εὔ, πίστις.*

*(Εὐπίπιστω, adv.)* the adverbial *s. of the adj. εὐπίπιστος.*

*Εὐπίπαστος, ου, adj.* easily formed, or represented—well formed, or represented; specious. *Th. εὔ,*

*πλάσσω.*

*Εὐπλάτης, ἰος, adj.* very broad; very ample. *Th. εὔ, πλάτος.*

*Εὐπλάμης, ἰος, adj.* well woven, intertwined, interwoven, or knit; having good meshes. *Th. εὔ, πλάμω.*

*Εὐπλευρς, ου, adj.* well-ribbed; strong-sided; robust of frame. *Th. εὔ, πλευρά.*

*Εὐπλοῖω, to make a prosperous navigation.* *Th. εὐπλοος.*

*(Εὐπλοια, poet. εὐπλοία, ας, ἡ, a prosperous navigation—an appellation of Venus as giving a prosperous voyage, Pausan.*

*Εὐπλοκαμής, ἰδος, ἰ, or ἡ, and εὐπλοκαμης, ου, ἰ, or ἡ, one who has finely curled locks, or beautiful hair.* *Th. εὔ, πλόκω.*

*(Εὐπλοκος, ου, adj. s. s. as εὐπλοκής.*

*Εὐπλοος, ου, adj. contr. εὐπλοος, easily navigable—act. navigating with ease, or prosperously.* *Th. εὔ, πλόος.*

*Εὐπλούτος, ου, adj.* very rich. *Th. εὔ, πλούτος.*

*Εὐπλυνς, ἰος, adj.* well washed; perfectly clean. *Th. εὔ, πλύνω.*

*Εὐπνοῦστος, ας, ἡ, facility of breathing; free respiration.* *Th. εὔ, πνίω.*

*(Εὐπνωστος, ου, adj.)* breathing freely—emitting an agreeable odour.

*(Εὐπνωια, ας, ἡ, facility of breathing, Hippoc. a favourable state of the wind—airiness of situation.*

*(Εὐπνωος, contr. εὐπνωος, ου, adj.)* breathing freely; facilitating respiration; good for, or sweetening the breath—exposed to the wind—blowing favourably—exhaling an agreeable odour—having good wind, as a horse, *Xen.*

*Εὐπνοῖα, ας, ἡ, goodness, or beauty of the feet, Xen. Equ. 1, 4. Th. εὔ, πνοῖς.*

*Εὐπνοῖω, ᾧ, to do good; to be beneficent; (with an accus.) to oblige; to render services. ¶ εὐπνοῖω τὸν εὐπνοῖοντα, Xen. to return benefit for benefit.* *Th. εὔ, πνοῖω.*

*(Εὐπνοικτός, ἡ, ὄν, adj.)* of a beneficent disposition; beneficent; readily conferring benefits, or doing good. *¶ τὸ εὐπνοικτὴν, beneficence.*

*(Εὐπνοῖκος, ου, adj.)* well done; ingeniously, or skilfully wrought. *(Εὐπνοῖα, ας, ἡ, beneficence—the character and conduct of one who is εὐπνοῖς.*

*(Εὐπνοῖς, ου, adj.)* beneficent; doing good; conferring benefits.

*Εὐπνοος, ου, adj.* having good wool, or a good fleece. *Th. εὔ, πνώω.*

*Εὐπνολήμπος, ου, adj.* easily warred against, or conquered—not formidable in war. *Th. εὔ, πνολήμω.*

*(Εὐπνολήμπος, ου, ἰ, one who is warlike, or fit for war; a good warrior.*

*Εὐπνολόφαντος, ου, adj.* easily besieged, stormed, or taken. *Th. εὔ, πνολοφῶ.*

*Εὐπνομος, ου, ἰ, a good guide, or leader—a good chief. Th. εὔ, πνίμω.*

*Εὐπρόστος, ου, adj.* going well, or easily; affording an easy passage. *Th. εὐπρόστος.*

*(Εὐπρόσιω, ᾧ, fut. ᾧω, to possess ability, or means; to be able; to possess sufficiently, or in abundance; to be well furnished, or provided. = Εὐπρόσιος, Mid. to possess an abundance; to be wealthy. ¶ καὶ ὅς εὐπρόσιτό τις, each according to his means.* *Th. εὔ, πρῶς.*

*Εὐπρόσθωτος, ου, adj.* easily devastated, or destroyed. *Th. εὔ, πρῶθω.*

*Εὐπρόσιος, ας, ἡ, s. s. as εὐπρόσιος ὁδός, an easy way; an easy journey, Xen. Anab. 7, 6, 37.* ability, power, or means, of doing any thing; convenience, opportunity, or facility, for the performance of any thing—wealth; possession; property. *Th. εὔ, πρῶς.*

*Εὐπρόστος, ου, adj.* easily procured. *Th. εὔ, πρῶθω.*

*Εὐπρόστος, ου, adj.* going with ease; easily passed; affording an easy passage—possessing ready ability, means, convenience, facility, or opportunity, for performing any thing; having power, or ability, for any thing—wealthy. *¶ εἰ εὐπρόσιος, rich persons; persons possessing much means, or power.* *Th. εὔ, πρῶς.*

*(Εὐπρόσιος, adv. s. s. as εὐπρόσιος, adverbially.*

*Εὐπρόστος, ας, ἡ, a happy lot; good fortune.* *Th. εὔ, πρῶτος.*

*(Εὐπρωτος, ου, adj.)* lucky; fortunate.

*(Εὐπρωτῶς, adv.)* fortunately; luckily.

*Εὐπρωτος, ου, adj.* easy to drink; furnishing an agreeable draught. *Th. εὔ, πρῶτον.*

*Εὐπρως, ὄδος, adj.* having good, or handsome feet; swift-footed; fleet. *Th. εὔ, πρῶς.*

*Εὐπραγία, ᾧ, fut. ᾧω, to succeed in enterprises; to be prosperous, lucky, or successful; to lead a happy, prosperous life.* *Th. εὔ, πράσσω.*

*(Εὐπράγματος, ατος, τὸ, a fortunate undertaking; a prosperous action.*

*(Εὐπραγής, ἰος, adj.)* lucky; prosperous in enterprise.

*(Εὐπραγία, ας, ἡ, success in enterprise; prosperity; good fortune.*

*(Εὐπραγτος, ου, adj.)* easily done, performed, or obtained.

*(Εὐπραγία, ας, ἡ, s. s. as εὐπραγία, good conduct, or a virtuous life, Xen. Mem. 3, 9, 8. ¶ εὐπραγία, Aeschyl. Ag. 265. s. s. as εὐπραγία.*

*Εὐπρίτεια, ας, ἡ, decorum; a decorous, or dignified appearance; dignity of mien and aspect; beauty—a specious appearance, or a specious pretext; specious*

passion, *Plat. Phaed.* 41. *Th. αἰ, εὐπρία.*

(*Εὐπρεπής, ἰος, adj.* of noble appearance; seemly; decorous; magnificent; beautiful; evident; conspicuous; prominent — specious; plausible. *¶* *τὸ εὐπρεπές*, a specious appearance; a plausible pretext.

(*Εὐπρεπῶς, adv.* in a becoming, decorous, or seemly manner — speciously; plausibly.

*Εὐπρεπῶς, ου, adj.* s. s. as *εὐπρεπής*, evident; conspicuous.

*Εὐπρεπῶν, to look carefully to a performance; to achieve. Th. αἰ, εὐπρία.*

*Εὐπρεπῶς, ου, adj.* easy to light up, or burn; kindling, or blowing powerfully, into flame. *Iliad.* 18, 471. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, adj.* easy to saw through, or split. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, adj.* easy to receive, or accept—to be accepted with pleasure; acceptable; agreeable; accepted graciously. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, adj.* s. s. as *εὐπρεπής*, *N. T.* assiduously occupied in any affair. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ας, ἡ, affability. Th. αἰ, πρία.*

(*Εὐπρεπῶς, ου, adj.* affable; easily accosted; sociable; of agreeable intercourse.

(*Εὐπρεπῶς, adv.* s. s. as *the adj. adverbially.*

*Εὐπρεπῶς, ου, adj.* of easy access, or approach; easily accosted; affable. *¶* *εὐπρεπῶς πρίαμα*, things that need not to be dreaded. *Th. αἰ, πρία.*

(*Εὐπρεπῶς, adv.* s. s. as *the adj. adverbially.*

*Εὐπρεπῶς, ου, adj.* accessible—affable; easily accosted. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, adj.* to which one may easily bring things near; easily approached; easily accosted; affable; agreeable in intercourse; sociable. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, adj.* s. s. as *εὐπρεπής*.

*Εὐπρεπῶς, ου, adj.* of easy intercourse; easily accosted; affable. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, adj.* easily spoken to. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, ἡ, or ὁ, one who speaks with fluency, or expresses himself with ease, in a foreign language, Herodian. Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, adj.* easily growing to. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, ἡ, to have an agreeable air, or demeanour—to please by one's aspect, mien, or demeanour—to please any one, N. T. Chrysost. Th. αἰ, πρία.*

(*Εὐπρεπῶς, ας, ἡ, an agreeable aspect; a pleasing mien; a good*

appearance.

(*Εὐπρεπῶς, ου, adj.* having a pleasing aspect, or a smiling air—having a specious appearance; specious; plausible.

*Εὐπρεπῶς, ου, adj.* easily defended by specious reasons; defended by plausible reasons, or pretexts, *Thuc. Th. αἰ, πρία.*

(*Εὐπρεπῶς, adv.* the s. of *the adj. adverbially.*

*Εὐπρεπῶς, ου, adj.* having a handsome poop. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, adj.* well winged; fleet. *metaph.* high; noble; distinguished, *Aristoph. Nub.* 302. *Th. αἰ, πρία.*

*Εὐπρεπῶς, poet.* for *εὐπρία*.

*Εὐπρεπῶς, ου, adj.* well turreted; well fortified. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, adj.* easily kindled, set on fire, or set in a blaze. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, ἡ, one who has a handsome, or large beard. Th. αἰ, πρία.*

*Εὐπρεπῶς, ου, adj.* producing good colts, or good horses. *Th. αἰ, πρία.*

*Εὐπρεπῶς, part.* *εὐπρεπῶς* (for *εὐπρία*, *εὐπρία*), 1 aor. mid. and particip. of *εὐρία*, for *εὐρία*.

*Εὐπρεπῶς, adv.* obliquely; sideways. *Th. αἰ, πρία.*

*Εὐπρεπῶς, ἰος, adj.* well sewn; tacked, or fastened together. *Th. αἰ, πρία.*

*Εὐπρεπῶς, 1 aor. pass. of εὐρία, see εὐρία.*

*Εὐπρεπῶς, and εὐπρία, genit. εὐπρία, contr. εὐπρία, Iliad.* 6, 508. and 14, 483. s. s. and *Th. αἰ, πρία.*

*Εὐπρία, fem. of εὐρία.*

*Εὐρία, ατος, τὸ, something found—a discovery; an invention. s. s. as εὐρία. Th. αἰ, πρία.*

*Εὐρία, ας, ἡ, s. s. as εὐρία.*

*Εὐρία, ἰος, ας, ἡ, s. s. as εὐρία.*

(*Εὐρία, ας, ἡ, s. s. as εὐρία.*

*Εὐρία, ας, ἡ, s. s. as εὐρία.*

*Εὐρία, ας, ἡ, s. s. as εὐρία.*

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*Εὐρία, ας, ἡ, s. s. as εὐρία.*

*Εὐρία, ας, ἡ, s. s. as εὐρία.*

*εὐρία, εὐρία.*

(*Εὐρία, ας, ἡ, εὐρία, ἰος, ἡ, fem.* an inventor.

(*Εὐρία, ας, ἡ, εὐρία, ἰος, ἡ, fem.* an inventor.

(*Εὐρία, ας, ἡ, εὐρία, ἰος, ἡ, fem.* an inventor.

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(*Εὐρία, ας, ἡ, εὐρία, ἰος, ἡ, fem.* an inventor.



(*Εύσμος*, *ov*, *adj.* clear; evident; remarkable; easily distinguished by certain marks—illustrious; of happy omen; boding good.

*Εύσπντος*, *ov*, *adj.* going easily into putrefaction. *Th. v.* *σπνσ*.

(*Εύσπλας*, *ας*, *ι*, facility of becoming putrefied.

*Εύσθενος*, *ας*, *ι*, vigour; robust health—strength. *Th. v.* *σθινος*.

(*Εύσθινος*, *ω*, to be vigorous, or robust—to be healthy.

(*Εύσπντος*, *ις*, *adj.* vigorous; robust.

(*Εύσπντος*, *adv.* vigorously—lustily—perseveringly.

*Εύσπαρμος*, *ov*, *poet.* *εὐσπαρμος*, leaping, or bounding with agility. *Th. v.* *σπαρμ*.

*Εύσπαστος*, *ov*, *adj.* *Thuc.* and *εὐσπαστος*, *ις*, *Theophrast.* well covered; well sheltered; easily covered, or sheltered—situated in a good climate. *Th. v.* *σπασ*, *σπασ*.

*Εύσπαστος*, *ov*, *adj.* furnished completely with all necessary instruments, furniture, or utensils—well equipped, or provided.

*Εύσπαστος*, *ov*, *adj.* well shaded, *Sophoc.* (*Edip.* *Col.* 1707. *Th. v.* *σπασ*).

*Εύσπαστος*, *ov*, *adj.* possessing agreeable shady places, *Xen.* *Pind.* *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* of unerring aim, *Odys.* 11, 197. hitting the mark. *metaph.* guessing well; provident; circumspect—spying well; keeping a sharp look out; vigilant, an *epith.* of *Mercury.* *pass.* favourably situated for affording a view, as an eminence, *Xen.* *Cyrop.* 6, 3, 2. *Th. v.* *σπασ*.

(*Εύσπαστος*, *ov*, *adj.* expert in, or fond of jesting, or raillery.

*Εύσπαστος*, *ov*, *adj.* forming agreeable serpentine windings; winding in numerous spires, or winding agreeably. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* lit. having good bowels, *poet.* courageous; brave.

*Εύσπαστος*, *ov*, *adj.* having good, or abundant seed—well sown. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* that has handsome wheels—rolling well, or easily. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* and *εὐσπαστος*, *ας*, *ι*, stability; solidity; firmness. *metaph.* steadiness; calm composure—good health; good constitution of body. *Th. v.* *σπασ*.

(*Εύσπαστος*, *ov*, *adj.* to be firm, solid, or

stable—to be calm, or unmoved—to enjoy a steady good health.

(*Εύσπαστος*, *ις*, *adj.* steady; solid—enjoying a good state of bodily health; unruined; unmoved.

(*Εύσπαστος*, *adv.* solidly; steadily. *s. s.* as the *adj.* adverbially.

*Εύσπαστος*, *ις*, *adj.* well dressed—neatly dressed; that is of a decorous appearance—lightly dressed, lightly armed, or equipped—ready; alert; prepared—light, in general—frugal; economical. *Th. v.* *σπασ*.

(*Εύσπαστος*, *adv.* alertly; expeditiously, and the *s.* of the *adj.* adverbially.

*Εύσπαστος*, *ις*, *adj.* producing abundant ears of corn; loaded with rich ears of corn. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* having a good keel, or bottom, *Apollon.* 1, 400. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* having a handsome, or stout breast. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* and *εὐσπαστος*, *ις*, *adj.* well, or splendidly crowned—surrounded with good walls and towers. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* much trampled; beaten; trodden, or frequented; firm; even. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* *εὐσπαστος*, *ov*, well dressed; adorned, or equipped. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* *εὐσπαστος*, *ov*, dress; ornament; equipment. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* *εὐσπαστος*, *ov*, *poet.* be silent, give a reverential attention. *See* *εὐσπαστος*.

*Εύσπαστος*, *ov*, *adj.* *εὐσπαστος*, *ov*, a good stomach; quality of food agreeable to, or good for the stomach. *Th. v.* *σπασ*.

(*Εύσπαστος*, *ov*, *adj.* having a good stomach—good, or agreeable to the stomach; stomachic.

*Εύσπαστος*, *ov*, *adj.* to sing melodiously; to speak fluently, or eloquently—to utter words of good omen, *s. s.* as *εὐσπαστος*. *Th. v.* *σπασ*.

(*Εύσπαστος*, *ov*, *adj.* beauty of mouth—agreeable accent, or tone of voice; good pronunciation, or eloquence—loquacity—elocution; the act of uttering words of good omen—the observance of a religious silence, or reverential attention—beauty of countenance—state of being agreeable to the palate, as food.

*Εύσπαστος*, *ov*, *adj.* having an agreeable utterance, or good elocution; eloquent; singing agreeably; voluble; loquacious—uttering words of good omen—observing a religious, or reverential silence—having a good mouth (a horse)—pleasing the palate; wholesome as food—having a beautiful, or pleasing countenance; having a good, handsome, or wide

aperture. *Th. v.* *εὐσπαστος*, *adv.* *εὐσπαστος*, *ις*, *Sophoc.* observe silence; give a reverential attention.

*Εύσπαστος*, *ov*, *adj.* *εὐσπαστος*, *ις*, *s. s.* as *εὐσπαστος*, (*? Schn. L.*)

*Εύσπαστος*, *ov*, *adj.* *εὐσπαστος*, *ις*, *fut.* *εὐσπαστος*, to have a correct aim; to hit the mark—to guess well; to have an accurate discernment in discovering what is useful, or expedient—to be happy in jest, or raillery; to be witty. *Th. v.* *σπασ*.

(*Εύσπαστος*, *ov*, *adj.* accuracy of aim; talent of hitting the mark—skill in archery, or in throwing missile weapons. *metaph.* the talent of happy conjecture; accurate reasoning, or just discernment; readiness of wit.

(*Εύσπαστος*, *ov*, *adj.* hitting surely the mark; of good aim; expert, or fortunate in aim—ready in conjecture; ready-witted; of quick and happy repartee, or jest; acute; discerning. *Th. v.* *σπασ*.

*s. s.* as *εὐσπαστος*. *Th. v.* *σπασ*, *Herodian.* accuracy of aim; dexterity.

(*Εύσπαστος*, *ov*, *adj.* dexterously—unerringly; with sure aim; wittily, and the other *s.* of the *adj.*

*Εύσπαστος*, *ov*, *adj.* *εὐσπαστος*, *ις*, a place where the bristles were singed off from the hogs which were slaughtered—barley not quite ripe, toasted in order to be converted into the flour, called *αλευρα*. (*Schn. L.*) *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* easily twisted, turned, or bent; of great flexibility. *Th. v.* *σπασ*.

(*Εύσπαστος*, *ov*, *adj.* *εὐσπαστος*, *ις*, *adj.* and *εὐσπαστος*, *ις*, *adj.* *s. s.* and *Th.* as *εὐσπαστος*.

(*Εύσπαστος*, *ov*, *adj.* *εὐσπαστος*, *ις*, *adj.* facility of being moved, or bent; facility of turning—flexibility; pliability; mental flexibility; plianeness; dexterity; readiness of reply.

(*Εύσπαστος*, *ov*, *adj.* well bent, wound, or twisted, *Iliad.* 13, 599. easily turned, or twisted; flexible, pliant. *fig.* pliant; supple; dexterous; prompt; active; fleet; nimble.

*Εύσπαστος*, *ov*, *adj.* having beautiful pillars, or pillars ranged in regular order. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* easily seized; easily comprehended. *act.* easily conceiving. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* easily explained, *Æschyl.* easy to divine, or guess, *Herodot.* 7, 57. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* easily treated with; of a social, or accommodating disposition—affording a favourable sign; of good omen—easily explained, *Æschyl.* *Choe.* 167. *Th. v.* *σπασ*.

*Εύσπαστος*, *ov*, *adj.* of a com-  
plaisant, or social disposition;

pliant; complaisant; of an accommodating humour. *Th. εὔ, συμπαρίφρων.*

*Εὐσύνγωγος, ου, adj.* easy to collect together—convenient for importation; to which things imported can be easily brought; where people can conveniently assemble. *Th. εὔ, σύνγω.*

*Εὐσυνάλλακτος, ου, adj.* sociable; accommodating of disposition. *Th. εὔ, συνάλλακτος.*

*Εὐσυνέμεστος, ου, adj.* easy to be joined, fitted, or adapted to any thing. *Th. εὔ, συναμείνω.*

*Εὐσυνειδήσια, ας, ἡ, a good power of consciousness; a good conscience. Th. εὔ, συνίδω.*

*(Εὐσυνήδηντος, ου, adj.* clearly conscious; having a clear conscience.

*Εὐσυνεία, ας, ἡ, soundness of perception, or discernment; perspicacity. Th. εὔ, σύνισσις.*

*Εὐσύνετος, ου, adj.* easily comprehended; intelligible. *act.* comprehending easily; intelligent; perspicacious. *Th. εὔ, σύνετος.*

*Εὐσυνετής, ὤ, to be in a well-regulated order, or condition; to be well composed—to conduct, or demean himself in a composed, orderly manner—to be faithful to treaties, or agreements. Th. εὔ, συντίθημι.*

*(Εὐσυνήδηντος, ου, adj.* well composed; well ordered, or arranged—easy to compose; easy to put together, or arrange.

*(Εὐσυνδέτω, adv. s. s. as εὐσυνήδηντος, adverbially.*

*Εὐσύνετος, ου, adj.* easy to survey—easy to perceive; easily comprehended—visible; evident; clear. *Th. εὔ, συν, ὥπτομαι.*

*Εὐσύντακτος, ου, adj.* well adjusted, joined, fitted, or arranged; fitting well. *Th. εὔ, συντάσσω.*

*Εὐσφραγος, ου, poet. εὐσφραγος, having handsome ankles, insteps, or feet. Th. εὔ, σφύρις.*

*Εὐσχημία, ὤ, fut. ἔσσω, to have a good form, or countenance—to have a decorous, graceful, or dignified appearance, or demeanour—to attend to decorum in appearance, dress, manner, or conduct. Th. εὔ, εὐσχημίζω.*

*(Εὐσχημίας, ου, adj. s. s. as εὐσχημίζω. (Εὐσχημίστης, ας, ἡ, decorous appearance; a good exterior, or demeanour; a graceful mien, or manner.*

*Εὐσχημίας, ους, adj.* possessing a good form—having a good, or prepossessing, dignified, becoming, or graceful appearance, manner, look, dress, or conduct; observant of all external forms of decorum; dignified; distinguished; graceful. *Th. εὔ, σχῆμα.*

*Εὐσχιδής, ἰος, adj.* and *εὐσχιστός, ου, adj.* easily, or well split, cleft, or divided—easy to separate,

cleave, or divide. *Th. εὔ, σχίζω. Εὐσχολία, ὤ, to be at leisure; to be totally free from business. Th. εὔ, σχολή.*

*(Εὐσχολία, ας, ἡ, entire freedom from occupation; perfect leisure.*

*(Εὐσχολίας, ου, adj.* at entire leisure; free from all occupation; at rest.

*Εὐσμερής, ὤ, to be in a good state of bodily constitution; to be healthy and vigorous. Th. εὐσμερής.*

*(Εὐσμερής, ας, ἡ, a good state of the body; good health; bodily vigour.*

*Εὐσμέματος, ου, or εὐσμός, ου, adj.* having a handsome body; plump; sound, and in vigorous, blooming health—robust. *Th. εὔ, σῆμα.*

*Εὐσπότης, ου, adj. s. s. and Th. as εὐσπότης.*

*Εὐτακτής, ἰος, adj.* easily macerated—easily melted. *Th. εὔ, τάκω.*

*Εὐτακτής, ὤ, to observe order; to attend to duties; to act and speak in proper time and place; to be of good conduct and behaviour, whether in matters of duty, or courtesy—speaking and acting at due place and season—to observe exactly military discipline; to keep his rank—to remain at his post, whether civil or military. Th. εὔ, τάσσω.*

*(Εὐτακτός, ου, adj.* well-regulated; orderly; correct in conduct; discreet; well-behaved. *¶ τὸ εὐτακτῶς, s. s. as εὐτάξις.*

*(Εὐτάκτως, adv. in due order; in an orderly manner; correctly; discreetly.*

*Εὐταμίαντος, well preserved, economized, or stored up—preserving, setting apart, or economizing well—easily increased, or diminished. Hippoc. cited. (Schn. L.) Th. εὔ, ταμίαν.*

*Εὐταξία, ας, ἡ, good order; the observance of good order, or discipline; correct, orderly conduct, or behaviour; good morals; (in the stoical philosophy) the accurate knowledge, and strict observance of the proper time and place, for speaking and acting. Th. εὐτακτίζω.*

*Εὐτάρακτος, ου, easily disturbed; terrified, or thrown into confusion. Th. εὔ, ταράσσω.*

*Εὐ<sup>7</sup>ΤΕ, adv. Ion. ὥτε, when; as; just as, s. s. as ἔτι.*

*Εὐτάχης, ἰος, adj. εὐτάχης, ου, adj. and εὐτάχος, ου, adj.* well walled; well fortified. *Th. εὔ, τάχος.*

*Εὐτακτής, ὤ, to have many children—to have renowned children—to be happy as a parent. Th. εὔ, τάκω.*

*(Εὐτακτής, ας, ἡ, the state of being a happy parent, or of having a numerous offspring.*

*Εὐτακτός, ου, adj.* having many, illustrious, or good children—happy as a parent.

*Εὐτάλας, ας, ἡ, moderate expenditure; economy; frugality—parsimony; penury—meanness; insignificance; littleness of value; worthlessness. Th. εὔ, τάλας.*

*(Εὐτάλας, ἰος, adj.* requiring little expense; not costly—making little expense; economical; sparing; frugal—parsimonious; niggard—of little value; worthless; abject; vile.

*(Εὐτάλας, adv. economically; frugally; parsimoniously; penuriously. (Εὐτάλας, fut. ἔσω, to hold as worthless; to despise.*

*(Εὐτάλασμός, ὤ, ὁ, contempt; depreciation.*

*Εὐτέρπη, ας, ἡ, Euterpe, one of the Muses. Th. εὔ, τέρπω.*

*Εὐτέρπης, ἰος, adj.* delighting; charming; amusing; agreeable. *Th. εὔ, τέρπω.*

*Εὐτέρχης, ας, ἡ, ingenuity; skill; science. Th. εὔ, τέχνη.*

*(Εὐτέρχης, ου, adj.* ingenious; expert; clever in any art.

*Εὐταντός, ου, adj.* easily liquefied, or melted. *Th. εὔ, τάνω.*

*Εὐτμήτος, ου, adj. poet. easy to cut—well cut, or hewn. Th. εὔ, τήνω.*

*Εὐτμήσις, ὤ, to bring forth easily—to be fruitful. Th. εὔ, τίστω.*

*(Εὐτμία, ας, ἡ, easy labour—fecundity.*

*(Εὐτμός, ου, ἡ, one who brings forth easily—one who is fruitful.*

*Εὐτολμία, ὤ, to be resolute, or bold; to have a happy daring; to be full of intrepidity. Th. εὔ, τόλμα.*

*(Εὐτολμία, ας, ἡ, bravery; happy daring; valour.*

*(Εὐτολμός, ου, adj.* bold; nobly daring; resolute.

*(Εὐτόλμως, ου, adj. boldly; courageously.*

*Εὐτομός, ου, adj.* easy to cut—well cut. *¶ Εὐτομός οἰκία, a house with apartments well distributed. Th. εὔ, τήνω.*

*Εὐτόλμος, ὤ, to be strong, or vigorous; to have sufficient strength, or power. Th. εὔ, τόλος.*

*(Εὐτόλμος, continued effort—force; vehemence—steadfastness; perseverance.*

*(Εὐτόλμος, ου, adj.* strained; stiff—strong; vigorous; straining every effort; active; lively.

*(Εὐτόλμος, adv. with all his might; with all his efforts; zealously.*

*Εὐτέλεια, ας, ἡ, skill in archery, or in casting missile weapons. Th. εὔ, τέλω.*

*(Εὐτέλεια, ου, adj. poet. εὐτέλεια, having a good bow and good arrows; dexterous in archery.*

*Εὐτόργος, ου, adj.* easy to turn—well turned, in a *lath*. *Th. εὔ, τήνω.*

*Εὐτράπεζος, ου, adj.* keeping a good table; making good cheer. *¶ Εὐτράπεζος βίος, a life passed in convivial enjoyment. Th. εὔ, τράπεζα.*

**Εὐτραπέλιαιμα**, to acquit one's self in conversation, in a graceful, witty manner; to be facetious, or witty. *Th. ὤ, τρέπω.*  
**(Εὐτραπέλιαι, ας, ἡ, wit; facetiousness; pleasantry; graceful merriment—pliability of mind and character.**  
**(Εὐτραπέλιζω, α. s. as εὐτραπέλιόμαι.**  
**(Εὐτραπέλος, ω, adj. gay; facetious; witty—pliable of character and disposition.**  
**Εὐτραφείω, ὤ, fut. ἔσω, to be well nourished—to have good nourishment.** *Th. ὤ, τρέφω.*  
**(Εὐτραφής, ἰος, adj. well fed; fat—well brought up, Eurip. Med. 919. act. nourishing; nutritive.**  
**(Εὐτραφεία, ας, ἡ, the state of being well fed; good state of the body from good food. ¶ good nourishment, as εὐτραφεία.**  
**Εὐτραφής, ἰος, adj. well provided; well prepared for any thing; quite ready.** *Th. ὤ, τρέπω.*  
**(Εὐτραφίζω, to prepare; to put in order, or readiness; to equip—to consume, or destroy, Analect. 1. p. 227. to bring into a good state by diet and regimen—to heal, Hippoc. Coray, on Theophrast. Charact. 26.**  
**(Εὐτραφισμός, ὤ, adj. the act of putting in order; preparation; equipment.**  
**(Εὐτραπτός, ω, adj. easily turned, or changed; changeable.**  
**Εὐτραφής, ἰος, adj. well fed—fattened; fat.** *Th. ὤ, τρέφω.*  
**Εὐτραπτός, poet. ἰόντος, ω, adj. well pierced—having a good, or wide opening.** *Th. ὤ, τρέπω.*  
**Εὐτριβής, ἰος, adj. well rubbed. ματριβή, well practised, or exercised.** *Th. ὤ, τρέβω.*  
**(Εὐτριβής, ω, adj. well ground; easily bruised, or ground.**  
**Εὐτριβής, ω, adj. α. s. and Th. as εὐτρέβω.**  
**Εὐτροφία, ας, ἡ, goodness of disposition and character, Plut. Democrit. Sentent. cunning; prudence, Schn. L. Th. ὤ, τρέπω.**  
**(Εὐτροφος, ω, adj. of good character, and disposition; good-natured.**  
**Εὐτροφίαι, ὤ, and εὐτροφόμαι, mid. to be well fed; to take good nourishment; to have abundant food.** *Th. ὤ, τρέφω.*  
**(Εὐτροφία, ας, ἡ, good food, nourishing diet—good state of the body from good nourishment. this latter sense is more correctly expressed by εὐτροφία, (Schn. L.)**  
**(Εὐτροφος, ω, adj. well fed; fat; plump, healthy, more correctly εὐτραφής, in this s. Schn. L. nourishing; nutritive.**  
**Εὐτρέχαλος, ω, adj. and εὐτρέχαιος, adj. running swiftly; swift; fleet; agile; nimble; active.** *Th. ὤ,*

*τρέχω.*  
**(Εὐτρέχος, ω, adj. and ἰόντος, ω, having good wheels; running easily. poet. swift; fleet; running rapidly.**  
**Εὐτρέφντος, ω, adj. easy to be gathered, or plucked, Theophrast. Th. ὤ, τρέφω.**  
**Εὐτραπίζω, fut. ἔσω, to prepare; to put in readiness.** *Th. ὤ, τρέχω.*  
**Εὐτραπός, ω, adj. α. s. as εὐτραπτός, prepared. ¶ πῦρ μὴν τοι ὑπὸ σποδῷ εὐτραπὸν ἔστω, let the fire be ready prepared under the ashes, Theocrit. 24, 86. ready; active. Æschyl. Suppl. 987. Th. ὤ, τρέχω.**  
**(Εὐτρατός, and poet. ἰόντος, well constructed; ingeniously constructed, or built; well prepared; in readiness—easy to construct, prepare, or make ready.**  
**Εὐτυχία, ὤ, fut. ἔσω, to be lucky; to be fortunate—to succeed in one's wishes—to attain one's object; to succeed; to prosper.** *Th. εὐτυχίης.*  
**(Εὐτύχημα, ατος, τό, good fortune; good luck; a happy accident; success.**  
**Εὐτυχής, ἰος, adj. attaining an object; fortunate; lucky; successful; prosperous.** *Th. ὤ, τύχη.*  
**(Εὐτυχία, ας, ἡ, the attainment of an object; success; good fortune.**  
**Εὐυδρία, to have abundance of water, Strab. Th. ὤ, εὐδω.**  
**(Εὐυδρία, ας, ἡ, abundance of water, Strab.**  
**(Εὐυδρος, ω, adj. abundantly provided with water—well watered, abounding in rivulets; having good water.**  
**Εὐυνήφλητος, ω, adj. easy to surpass; easy to conquer.** *Th. ὤ, υπερέβαλλω.*  
**Εὐυφαντός, ω, adj. and εὐυφής, ἰος, adj. well woven—of good texture.** *Th. ὤ, ὑφαίνω.*  
**Εὐυφαμία, Dor. for εὐφραμία.**  
**Εὐφανταστικός, ω, adj. endowed with a powerful imagination; gifted with vivid powers of fancy.** *Th. ὤ, φαντασίζω.*  
**Εὐφάρμακος, ω, adj. possessing good medicinal virtues—having good colouring properties.** *Th. ὤ, φάρμακον.*  
**Εὐφάργης, ἰος, adj. brilliant; radiant.** *Th. ὤ, φέρω.*  
**Εὐφραμία, ὤ, to utter words of good omen; to avoid using words of ill omen, during a religious ceremony—to observe a religious silence, *favere lingua*—to celebrate, or praise any one; to felicitate; to congratulate; to wish good fortune to any one; to receive with acclamations of applause and good wishes—to complain; to lament, Sophoc. Trach. 178. Th. ὤ, φημι.**  
**Εὐφραμία, ας, ἡ, language of happy omen—praise; kind greeting and**

**reception; applause; good wishes—religious silence—fame; renown—complaint, see εὐφραμία. ¶ εὐφραμίαν κελεύειν, to command a religious silence.**  
**(Εὐφραμίζω, α. s. as εὐφραμίζω. ¶ πρὸς πάντων εὐφραμισθεῖς, Herodian. received with universal acclamations of applause.**  
**(Εὐφραμισμός, ὤ, ὁ, a discourse containing words, or phrases of good omen. α. s. as εὐφραμία, euphemism, a mode of expression by which one avoids making direct mention of indecent, melancholy, or disagreeable things; thus, the Furies are denominated Εὐμνίδες, the benign goddesses.**  
**(Εὐφραμος, ω, adj. honourable; renowned—of happy omen; auspicious. ¶ εὐφραμία φασί, to utter words of good omen. ¶ εἰς εὐφραμίαν ἰκνησάμενος, to take in good part; to interpret favourably.**  
**Εὐφραρός, ω, adj. that becomes easily corrupted, or putrefied—digestible.** *Th. ὤ, φάω.*  
**Εὐφραῖος, ἰος, adj. loving well, Æschyl. Ag. 54. and Eum. 192. well beloved.** *Th. ὤ, φιλέω.*  
**(Εὐφραῖος, ω, adj. well beloved.**  
**Εὐφραμος, ω, adj. of very binding properties; extremely astringent.** *Th. ὤ, φημι.*  
**Εὐφρακτός, ω, adj. easily set on fire, or burned; very inflammable.** *Th. ὤ, φλέω.*  
**Εὐφραβία, ας, ἡ, abundance of food; good nourishment, Sophoc. good pasture.** *Th. ὤ, φέρω.*  
**Εὐφρόβιον, ω, τό, a prickly plant, the Euphorbium: Euphorbia, Linn.**  
**Εὐφρόβω, ὤ, fut. ἔσω, to carry, or bear well; to be fruitful. ¶ ἰλαῖς εὐφροῦσα, N. T. a vessel sailing with a favourable wind.** *Th. ὤ, φέω.*  
**(Εὐφρόντος, ω, adj. easily carried; easily borne, or endured.**  
**(Εὐφραῖα, ας, ἡ, facility of carrying, or bearing burthens—easy endurance of evil through fortitude, or patience—fertility.**  
**Εὐφρόμηνχ, ἰγος, adj. having a beautiful lyre—well played on the lyre.** *Th. ὤ, φέρω.*  
**Εὐφρος, ω, adj. easily borne; easily supported. act. carrying with ease; supporting easily—fertile—lightly equipped; active; light; fleet.** *Th. ὤ, φέρω, φέρω.*  
**(Εὐφρόνως, adv. α. s. as εὐφρόνως, adverbial. ¶ εὐφρόνως φέρω, to carry with ease; to support patiently, or easily.**  
**Εὐφρόντος, ω, adj. lightly laden, or burthened; fleet.** *Th. ὤ, φέρω.*  
**Εὐφραδία, ας, ἡ, and εὐφραδία, ας, ἡ, correct elocution, or diction; eloquence.** *Th. ὤ, φράζω.*  
**(Εὐφραδίζω, adv. (from εὐφραδής) the adverbial s. of εὐφραδής.**

(Εὐφράδης, *loc.*, *adj.* expressing himself in correct and elegant diction; speaking well; eloquent; — clear; explicit; remarkable, *Odys.* 19, 352. *others* interpret wisely, in the *verse* cited.

Εὐφραίνω, *fut. ανῶ, perf. εὐφράγμαι*, to gladden; to delight; to cheer; to render gay, or cheerful. = Εὐφραίνομαι, *Mid. and Pass.* to be gay, amused, or delighted, particularly at a *repat.* *Th. ὡ, φέρν.*

(Εὐφρανταί, *Ion.* for εὐφρανῶ.)  
(Εὐφρανθῶν, 1 *aor.* of εὐφραίνομαι.)

(Εὐφραντικός, *ἄ, ὄν, adj.* cheering; delighting; gladdening.

(Εὐφρασία, *αἶ, ἡ*, cheerfulness; gaiety; joy, good humour, particularly at *meals*—consideration; reflection, *Stob. Sermon. Schneider.*

Εὐφραστός, *ω, adj.* easy to express, or explain—well known; certain, *Dionys. Perieg.* 171. *Th. ὡ, φράζω.*

Εὐφράτης, *ω, Ion. and poet.* for Εὐφράτης, *ω, ἰ*, the river Euphrates.

Εὐφρόνως, *ῶ, fut. ὅω, poet. εὐφρόνως*, to be prudent, wise, or intelligent—to be well disposed; to be kindly, or favourably disposed towards any one, *Sophoc. Ajac.* 491. *Th. ὡ, φέρν.*

(Εὐφρόνη, *νῆ, ἡ*, poetically, night. *Th. εὐφραίνω*, to refresh, or cheer, by sleep, (*Schn.*) or as being favourable to meditation, or wise reflection. *s. s.* as εὐφροσύνη, *Eurip. Helen.* 1486. *Th. εὐφρόνως.*

(Εὐφρόνως, *adv.* cheerfully; gaily—with kindly disposition—prudently, the *s.* of εὐφρόνως, *adverbially.*

(Εὐφροσύνη, *νῆ, ἡ, Dor. εὐφροσύνη, αἶ, ἡ*, cheerfulness; gaiety; joy, particularly at a *feast*—a proper name, Euphrosyne, one of the Graces.

(Εὐφρόνως, *ω, adj.* cheering; gladdening; causing gaiety; recreative. *pass.* delighted; charmed. *Th. εὐφροῦ.*

Εὐφροῦνος, *ω, adj.* watchful; carefully watchful; vigilant, *Eurip. Dan.* 23. *Th. ὡ, φρουρά.*

Εὐφρόνως, *ω, adj.* (properly) of good understanding; intelligent—gay; cheerful. *act.* cheering; gladdening, *Iliad.* 3, 246. well minded; having a good heart, or kind disposition; well-meaning. *Th. ὡ, φέρν.*

Εὐφύλια, *αἶ, ἡ*, facility of flight, or escape. *Th. ὡ, φεύγω*, in *Polyb.* *¶* incorrectly for εὐφύλια, (*Schn. L.*)

Εὐφύως, *ῶ, adj.* growing well, or rapidly; thriving; of vigorous growth—well born; having good talents; of good natural dispositions; good; gentle; having good qualities of the heart, or understanding, generally the former; good humoured; witty, *Athen.* *Th. ὡ, φού.*

(Εὐφύως, *αἶ, ἡ*, thriving growth—the state of possessing good qua-

lities of the head, or heart from nature; a good disposition, a happy state as to mind, or body; goodness of disposition; good humour.

Εὐφύλακτος, *ω, adj.* easy to keep, preserve, or defend—well watched, observed, or guarded—easy to be guarded against—against which precautions can be easily taken; easily avoided. *Th. ὡ, φυλάσσω.*

Εὐφύλλος, *ω, adj.* leafy; covered with abundant leaves. *Th. ὡ, φύλλω.*

(Εὐφύως, *adv.* (from εὐφύως) the *s.* of the *adj.* *adverbially.* *Th. εὐφύως.*

Εὐφώνια, *αἶ, ἡ*, a good voice; an agreeable voice; agreeable pronunciation; euphony. *Th. ὡ, φωνά.*

(Εὐφώνος, *ω, adj.* having an agreeable, or clear voice, sound, or pronunciation; clear, strong, or toned.

Εὐφράτως, *ω, adj.* easy to detect, discover, or to catch in the fact. *Th. ὡ, φωράω.*

Εὐχάιντος, *ω, adj.* having beautiful hair, or mane. *Th. ὡ, χαίτη.*

Εὐχάλαος, *ω, adj.* made of good brass. *Th. ὡ, χαλκός.*

Εὐχαρίς, *νῆ, ἡ*, *s. s.* as εὐχάριστος, and εὐχάριτος, *ω, adj.* graceful; agreeable; elegant—highly favoured; in high credit—much esteemed. *Th. ὡ, χάρις.*

Εὐχαρία, a proper name of a woman.

Εὐχαριστία, *ῶ, fut. ὅω*, to be grateful—to return thanks, (*in ecclesiast. writers*) to offer acts of thanksgiving. *Th. ὡ, χάρις, χαρίζομαι.*

(Εὐχαριστήριος, *ω, adj.* returning thanks; done, or said by way of thanks. *¶* εὐχαριστήρια, *ων, τὰ*, (*ἡρὰ understood*), sacrifices and solemn rites by way of thanksgiving.

(Εὐχαριστία, *αἶ, ἡ*, gratitude; thankfulness; thanks; an act of thanksgiving, (*by ecclesiast. writers*) the Eucharist; the Lord's Supper.

(Εὐχάριστος, *ω, adj.* and εὐχάριτος, *ω, adj.* graceful; elegant; facetious; witty; agreeable—highly-esteemed; in high favour.

(Εὐχάριστος, *adv.* and εὐχαρίτως, the *s.* of εὐχάριστος, *adverbially.* *¶* εὐχαρίστως τὸν ζῶντα τελευταῖν, to end his life happily, and according to his wishes.

Εὐχισαί, *Ion.* for εὐχῆ, from εὐχομαι.

Εὐχίλος, *ω, adj.* having large, or handsome lips. *Th. ὡ, χαίλος.*

Εὐχίμερος, *ω, adj.* where winter is conveniently, or agreeably passed—having a mild winter—supporting cold well. *Th. ὡ, χίμα.*

Εὐχίρ, *ῶ, adj.* dexterous; handy; having good hands. *Th. ὡ, χεῖρ.*

(Εὐχίφια, *αἶ, ἡ*, manual dexterity; handiness; the ease of well practised hands; dexterity; adroitness.

(Εὐχίρως, *ω, adj.* *s. s.* as εὐχίρ, and as εὐχίρως, (*? Schn. L.*)

Εὐχίρως, *ω, adj.* easy to seize, subject, subdue, or conquer—easily tamed, or trained, *Xen. Th. ὡ, χαιρίω.*

Εὐχίρεια, *αἶ, ἡ*, ease, or dexterity in handling any thing, or treating any person, or thing—*pass.* the ease with which a person, or thing may be handled, or managed—levity; carelessness; thoughtlessness; pliancy, or facility of character—inclination to, or aptitude for any thing, *Plut. Th. ὡ, χεῖρ.*

(Εὐχίρως, *ῶ, ἰ, or ἡ*, one who is dexterous; one who manages any thing with ease, or dexterity—*pass.* one who is easily managed, who is of an easy, careless, or thoughtless character, or of a fickle, unsteady disposition—one who is easily deceived, *Hermann. Lexic.*

(Εὐχίρως, *adv.* the *s.* of the *adj.* *adverbially.* *¶* εὐχίρως ἀνάλισσιν, *Aristot.* to be a spendthrift.

Εὐχίω, *Ion.* for εὐχῶ, *imperat. pres.* of εὐχομαι.

Εὐχίταις, generally in the *mid.* εὐχίταίμαι, *s. s.* as εὐχομαι. *¶* οἷα δὲ κατὰ μέτρον ἐπὶ ἀνδράσιν εὐχίταις εἶναι, *Odys.* 22, 411. it is not lawful to exult over the slain. *Th. εὐχίταις.*

Εὐχιστοίμαι, *ω, fut. ὅω*, or εὐχιστοίμαι, *opt.* of εὐχιστάμαι.

Εὐχὴ, *ῆ, ἡ*, a vow; a solemn promise—a prayer; a petition; a supplication—boasting; vaunt; a vaunt; a boast. *¶* εὐχὰς ἀποδοῦναι, *Xen.* to accomplish a vow. *¶* εὐχὰς τυγχάνειν, or εὐχὴν χρεῖσθαι, to have one's wishes realised. *¶* δι' εὐχῆς ἐστὶ μα τῶντο, such are my wishes. *¶* κατ' εὐχὴν, or πρὸς εὐχὴν, pursuant to a vow.

Εὐχίλος, *ω, adj.* abundant in pasture, or in fodder. *Th. ὡ, χηλός.*

Εὐχίλος, *contr. εὐχίλος, ω, adj.* verdant; of blooming vegetation. *act.* producing verdure, or bloom, *Sophoc. Œd. Col.* 1600. *Th. ὡ, χηλός.*

ΕΥΧΟΜΑΙ, *fut. εὐξομαι, perf. εὐξμαι*, to pray; to offer prayers; to supplicate; to ask earnestly—to vow; to promise solemnly—to affirm confidently of one's self; to boast; to vaunt—to exult in—to wish for earnestly. *¶* the several *s.* have an intimate connexion; for, in prayer, we ask what is ardently wished for; in order to obtain the object, we allege, or recall services or merits past; and lastly, something is often promised on condition of receiving the boon solicited. *Th. εὐχῶ, obs.* to long for; to ask for, according to *Hemsterh.*

Εὐχοντάμαι, to accomplish a vow. *Th. εὐχῶ, optat.*

**ἐὺχαρτος**, *ω*, *adj.* abounding in plants, or forage. *Th. ὦ, χάρτης.*  
**Εὖχος**, *ω*, *τὶ*, fame; renown—a famous victory, *Iliad. 21, 473.* vain-glory; vaunt—a wish; a prayer, *Sophoc. Philoct. 1203.* a vow; a votive offering. *Th. εὐχόμεαι.*  
**Εὐχρηματίω**, *ω*, to be rich. *Th. ὦ, χρέμα.*  
**(Εὐχρηματία**, *α*, *ῖ*, wealth.  
**Εὐχρηματός**, *ω*, *adj.* opulent; rich.  
**Εὐχρημοῦσι**, *α*, *αἱ* and *Th.* as *εὐχρηματίω.*  
**Εὐχρηστῶ**, *ω*, to be useful, serviceable, convenient, or advantageous, to any one—to make use of; to turn to use. *¶ εὐχρηστοῦμαι* *ἐπὶ* τοῖς, to obtain, or receive service, or advantage from any one. *Th. εὐχρηστοί.*  
**(Εὐχρηστορία**, *α*, *ῖ*, a benefit, or advantage.  
**Εὐχρηστία**, *α*, *ῖ*, easy, or convenient use—ease, or convenience in the use of any thing—advantage; convenience.  
**Εὐχρηστος**, *ω*, *adj.* good for use; useful; advantageous; profitable; convenient. *Th. ὦ, χρέμαται.*  
**(Εὐχρήτως**, *α*, *adv.* usefully; profitably; conveniently.  
**Εὐχρῶς**, *fut. ἔσω*, to have a good complexion; to have a healthy appearance. *Th. ὦ, χρῶς.*  
**(Εὐχρῶς**, *ω*, *adj.* *εὐχρῶς*, *ω*, *adj.* well, or beautifully coloured—having a good complexion.  
**(Εὐχρῶς**, *α*, *ῖ*, a beautiful colour—a good complexion.  
**(Εὐχρῶς**, *ω*, *α*, *αἱ* as *εὐχρῶς.*  
**Εὐχρῦς**, *α*, *ῖ*, sweetness, or goodness of juice—agreeable flavour. *Th. ὦ, χυλῶς.*  
**(Εὐχρῦς**, *ω*, *adj.* having a good, sweet, or abundant juice—succulent; well-flavoured.  
**Εὐχρῦμα**, *α*, *ῖ*, and *εὐχρῦμος*, *ω*, *adj.* *α*, *αἱ* as *εὐχρῦς*, and *εὐχρῦλος*. *¶ εὐχρῦμος*, more especially, means well flavoured. See *χυλῶς*. *Th. ὦ, χυμῶς.*  
**Εὐχρῦναι**, *ω*, *αἱ*, the act of praising, or extolling; renown; fame, *Iliad. 2, 160.* a vow—a wish; a prayer, *Iliad. 9, 495.* a petition. *Th. εὐχρῦμαι.*  
**Εὐχρῦμαίω**, *α*, *αἱ*, *αἰῶ*, *adj.* *α*, *αἱ* as *εὐχρῦναι*, to be wished, or prayed for; desirable.  
**Εὐχρήστως**, *ω*, *adj.* easy to separate. *Th. ὦ, χαρίζω.*  
**Εὐψυχτος**, *ω*, *adj.* well cooled; easy to cool. *Th. ὦ, ψύχω.*  
**Εὐψυχῶ**, *ω*, *fut. ἔσω*, to be courageous, bold, or brave. *Th. ὦ, ψυχῶ.*  
**Εὐψυχῶς**, *ω*, *adj.* moderately, or suitably cool. *Th. ὦ, ψύχω.*  
**Εὐψυχία**, *α*, *ῖ*, bravery; boldness; courage; intrepidity; steadiness. *Th. ὦ, ψυχῶ.*  
**(Εὐψυχος**, *ω*, *adj.* courageous; stea-

dy—serene; cheerful.  
**(Εὐψυχος**, *α*, *adv.* courageously; bravely; steadily.  
**Εὐψυχρος**, *ω*, *adj.* comparat. *εὐψυχρότερος*, cooling, *Theophrast. Th. ὦ, ψυχρός.*  
**ΕὐΐΩ**, and *ἔω*, to sing; to scorch; to parch; to dry.  
**Εὐώδης**, *ω*, *adj.* sweet-scented; odoriferous. *Th. ὦ, ἴδα*, *perf. mid. of ἴζω.*  
**(Εὐώδης**, *α*, *ῖ*, sweet odour.  
**(Εὐωδιάζω**, to make odoriferous.  
**Εὐωδία**, *ω*, *αἱ*, a woman who has easy labour—one who has frequent labour; a fruitful woman. *Th. ὦ, ἔδιν.*  
**Εὐώλωνος**, *ω*, *adj.* having beautiful arms, or elbows, *Pind. Th. ὦ, ἔλωνος.*  
**Εὐώματος**, *α*, *αἱ* as *ἑμῶς*. *¶ Schn. L.*  
**Εὐώπτος**, *ω*, *adj.* easily purchased; cheap. *Th. ὦ, ὠπόμεαι.*  
**Εὐώπια**, *α*, *ῖ*, cheapness. *Th. ὦ, ὠπός.*  
**(Εὐώπια**, *ω*, *adj.* cheap.  
**Εὐώπιας**, *ω*, *adj.* having a good, or distinguished name—renowned; of famous name; having an auspicious name—on the left hand, viz. of good omen. *¶ εὐώπιας λόγος*, *Luc.* a discourse abounding in beautiful expressions. *Th. ὦ, ὠπία.*  
**Εὐώπης**, *α*, *adv.* cheaply; at the lowest rate. *Th. ὦ, ὠπός.*  
**Εὐώπης**, *ω*, *α*, *αἱ* as *εὐώπης*.  
**Εὐώπης**, *ω*, *αἱ*, one who has beautiful eyes, or countenance; one who is lovely to behold. *Th. ὦ, ὠπῶ.*  
**(Εὐώπης**, *α*, *ῖ*, *ω*, *α*, *αἱ* as *εὐώπης*.  
**Εὐώπης**, *ω*, to be careless, unconcerned, or negligent. *Th. ὦ, ὠπῶ.*  
**(Εὐώπης**, *α*, *ῖ*, negligence—carelessness.  
**(Εὐωπιάζω**, *α*, *αἱ* as *εὐωπία*.  
**Εὐωπός**, *ω*, *adj.* free from care; unconcerned—careless; negligent; *¶* fruitful; productive—seasonable. *¶ γάμος εὐωπός*, the marriage of a person who has attained maturity, in the prime of life. *¶ εὐωπός γῆ*, a fruitful soil. *Th. ὦ, ἔω.*  
**Εὐωχῶ**, *ω*, *fut. ἔσω*, to feed well, or to satiate—to entertain, or regale plentifully—to feed, or fodder animals abundantly. *metaph.* to feed, with fallacious hopes. *==* *Εὐωχόμεαι*, *Mid.* to eat abundantly, or to satisfy one's self; to banquet; to make good cheer. *pass.* to be entertained plentifully, or *metaph.* to be fed with fallacious hopes. *Th. ὦ, ἔω, ἔχω.*  
**(Εὐωχῶς**, *ω*, *αἱ*, a guest; a feaster; a banqueter; a lover of feasting, or good living.  
**(Εὐωχωννῶς**, *αἱ*, *ω*, *adj.* pertaining to good living, or feasting.  
**(Εὐωχία**, *α*, *ῖ*, a feast; an entertainment; feasting; good living.

**Εὐά-λ**, *ω*, *αἱ*, *adj.* having beautiful eyes—beautiful to behold; of agreeable aspect. *Th. ὦ, ἔλ-λ.*  
**Εὔα**, *Dor.* for *ἐνα*, 3 pers. s. of *ἐφα*, 2 aor. of *ἐφαμι*.  
**Ἐφάδην**, *poet.* for *ἐφάδην*, 1 aor. *pass.* of *φαίνω*.  
**Ἐφάλας**, *Dor.* for *ἐφάλας*.  
**Ἐφάλας**, *Dor.* for *ἐφάλας*.  
**Ἐφάλας**, to consecrate, or offer sacrifices at a tomb, *Sophoc. Antig. 196.* improperly for *ἐφάλας*. (*Schn. L.*) *Th. ἐπὶ, ἀρίζω.*  
**(Ἐφάλας**, *ω*, *αἱ* as *ἐφάλας*, *Sophoc. Antig. 247.*  
**Ἐφάλας**, for *ἐφάλας*, 2 pers. sing. of *ἐφάλας*, *imperf. mid. or pass.* of *φαίνω*.  
**Ἐφάλας**, *ω*, *αἱ*, *mid.* to choose any one in place of another who had been chosen. *pass.* to be chosen, or selected, after, or instead of another. *Th. ἐπὶ, ἀρίζω.*  
**Ἐφάλας**, at, by, on, or near the sea; maritime. *Th. ἐπὶ, ἕλ-λ.*  
**Ἐφάλας**, to leap, or spring upon—to fall upon, or assail. *Th. ἐπὶ, ἕλ-λ.*  
**Ἐφάλας**, *ω*, *adj.* preserved in brine. *Th. ἐπὶ, ἕλ-λ.*  
**Ἐφάλας**, *ω*, *αἱ*, and *Th.* as *ἕλ-λ.*  
**Ἐφάλας**, *ω*, *αἱ*, the act of springing upon, or of assaulting; an attack. *Th. ἕλ-λ.*  
**Ἐφάλας**, *Dor.* for *ἐφάλας*, 2 aor. *mid.* of *φαμι*.  
**Ἐφάλας**, *ω*, *adj.* sinning; sinful. *Th. ἐπὶ, ἕλ-λ.*  
**Ἐφάλας**, *ω*, *adj.* causing emulation, or rivalry—furnishing occasion of combat, or contention; controverted; disputed, *Dem.* resembling; equal. *¶ τὸ ἐφάλας*, equality. *Th. ἐπὶ, ἕλ-λ.*  
**Ἐφάλας**, *ω*, *αἱ*, a dress worn in war. *α*, *αἱ* as *ἐφάλας*, *Polyb. Th. ἐφάλας.*  
**Ἐφάλας**, *ω*, *adj.* sandy. *Th. ἐπὶ, ἕλ-λ.*  
**Ἐφάλας**, *Eol.* for *ἐφάλας*, 3 pers. plur. of *ἐφα*, 2 aor. of *ἐφαμι*.  
**Ἐφάλας**, *poet.* for *ἐφάλας*, 1 aor. of *φαίνω*.  
**Ἐφάλας**, to please. *Th. ἐπὶ, ἕλ-λ.*  
**Ἐφάλας**, 2 aor. of *φαίνω*.  
**Ἐφάλας**, *adv.* once for all; once. *Th. ἐπὶ, ἕλ-λ.*  
**Ἐφάλας**, *ω*, *αἱ*, a sort of military garment, *Sogum. Strab. Polyb. α*, *αἱ* as *ἐφάλας*. *Th. ἐφάλας.*  
**Ἐφάλας**, *fut.* *ἔσω*, to bind, or fasten to—(with a genit.) to touch; to handle; to lay hold of; to seize. *==* *Ἐφάλας*, *Mid.* to be fastened to; to hang over; to impend, *Iliad. 2, 15.* to kindle; to set on fire, *Sophoc. Trach. 953.* *Th. ἐπὶ, ἕλ-λ.*  
**(Ἐφάλας**, *ω*, *αἱ*, one who teaches, handles, takes, or seizes, *Aeschyl. Supp. 551.*



Ἐφαρμογή, ἡ, adaptation; adjustment; junction — suitability; fitness; congruity. *Th. ἰωί, ἀρμόττω.*  
 (Ἐφαρμοῶ, *Dor. ἱφαρμοῶ*, to adapt, or fit to; to adjust; to adjoin; to fit into. *neut.* to suit; to fit; to be connected with; to agree with.  
 Ἐφάρξαντο, for ἱφάρξαντο, 3 pers. plur. 1 aor. mid. of φάσσω.  
 Ἐφάων, 3 pers. s. 1 aor. of φάω, or φάω.  
 Ἐφάψις, ἰδος, ἡ, a band; a string; a ligature. *Th. ἰφάπτω.*  
 Ἐφάρα, ἀς, ἡ, the act of sitting upon—a siege. †† a plant, synonymous with ἱεραυρία. *Th. ἰωί, ἱδρα.*  
 Ἐφάραζω, fut. ἄρω, to seat, or lay upon. (with a dat.) *Heliodor.*  
 Ἐφιδρανα, ὡν, τὰ, a seat; a chair, or stool—the seat, or posteriors, *Hippoc.*  
 Ἐφιδράω, s. s. as ἱφιδράω.  
 Ἐφιδρία, ἀς, ἡ, the act of sitting upon, any thing, or at a place—a garrison, *Polyb.* a guard, or body of troops placed to watch an enemy, ready for a sudden attack, or in ambuscade—the act of watching the moment of attack, or of lying in wait.  
 Ἐφιδρεύω, fut. ὕρω, to sit upon; to sit in, or at, a place; (with a dat.) to watch a favourable opportunity of making an attack, or taking advantage of any favourable circumstance; to lie in wait in order to do an injury; to watch for a favourable opportunity, to execute any project—to act as ἱφιδρεύς.  
 (Ἐφιδρεύω, *Dor. ἱφιδρεύω*, to sit upon—to play at the juvenile game called ἱφιδρυμὸς, in which the victor (ἱφιδρυτής) was carried on the back of his vanquished antagonist.  
 Ἐφιδρῶ, ὡν, adj. seated upon, at, or near, a thing, or place; sitting, or placed firmly—pursuing a sedentary employment; sedentary. subst. one who is in ambuscade, or on the watch to attack an enemy; one who lies in wait to avail himself of any favourable opportunity of executing any project, or design—a spy; an enemy—one who succeeds to, or is substituted for another. *Xen. Anab. 2, 5, 10. Sophoc. Aj. 615.* a successor, to a throne, *Herodot. 5, 41.* one who fights with a second antagonist, *Æschyl. Chæ. 856.* one who takes up the conqueror in the public games, when a gladiator was disabled; also a gladiator, who in the arrangements for the games had not been matched, and was retained for that purpose.  
 Ἐφίζω, to seat, lay, or place upon, or at, see ἱζω.—Ἐφίζομαι, *Mid.* to seat one's self upon; to rest, or lean upon. *Th. ἰωί, ἱζω.*

Ἐφίση, *Ion. for ἱφίση.*  
 Ἐφίδος, ἱττος, part. 1 aor. pass. of ἱφίσημι.  
 Ἐφιδύω, clothed; dressed. part. perf. pass. of ἱφιδύωμι. †† part. perf. pass. of ἱφίσημι.  
 Ἐφιδύω, plusq. perf. pass. of ἱφίσημι.  
 Ἐφίω, 2 aor. inf. of ἱφίσημι.  
 Ἐφισάμην, 1 aor. mid. of φείδωμι.  
 Ἐφισθῶ, 2 pers. sing. imperat. pres. of ἱφίσημι.  
 Ἐφιστοῖα, perf. of ἱφιστοῖαμι.  
 Ἐφίσω, 2 pers. sing. 1 aor. mid. of φείδωμι.  
 Ἐφίσω, poet. for ἱφῶ, 2 aor. subj. of ἱφίσημι.  
 Ἐφικτικός, ὁ, ὁ, adj. having the power of restraining, withholding, mastering, or coercing—restringent; (in medicine) astringent—(as a term in philosophy) restraining from passing a judgment—in (the sceptical philosophy) not pronouncing with certainty; refraining from a decisive opinion. *Th. ἰωίχω.*  
 Ἐφικτικός, adv. s. s. as ἱφικτικός, adverbially.  
 (Ἐφικτός, ὁ, ὁ, adj. (in the sceptical philosophy) on which the judgment is to be kept suspended; of which nothing certain can be affirmed, *Sext. Empiric.*  
 Ἐφισσῶ, *Nicander* s. s. as ἱφισσῶ. *Th. ἰωί, ἱλίσσω.*  
 Ἐφίσω, fut. ὦω, and ἱφίσω, fut. ἔω, to drag towards, or draw after—to attract; to entice; to draw into, or allure—to drag along, or trail to, towards, or after.—Ἐφίσωμαι, *Mid.* to pull, or draw after one's self; to pull to, or shut a door, *Luc.* to trail one's self along, or to any place; to drag itself along. † ἱφίστασθαι. *Βρύχων, Arrian. Ep. 3, 12.* to take a draught. *Th. ἰωί, ἱλίσσω.*  
 Ἐφελξίς, ὡς, ἡ, the act of trailing along; a trailing gait, *Aristot.*  
 Ἐφίση, *Ion. for ἱφίση*, 2 aor. inf. of ἱφίσημι.  
 Ἐφίσωμι, 1 aor. ἱφίσω, 1 aor. mid. post. ἱφισάμην, to clothe; to dress, poet. for ἱφιδύωμι. *Th. ἰωί, ἱφύω.*  
 Ἐφίσις, poet. ἱφείσις, in order; one after the other; afterwards; thereafter. *Th. ἰωί, ἱφίσις.* back, or withholding. *Th. ἰωίχω.*  
 Ἐφίσω, ὡς, ἡ, hindrance; restraint; coercion; the act of keeping ἱφίσω, and ἱφίσω, to follow; to wait upon, as a follower, or attendant; to accompany, *Pind. Ol. 2, 18.* aor. to send after, or send to a person who had gone on before, *Iliad. 22, 188.* to pursue, as game, or an enemy, *Iliad. 20, 359.* to pursue, or prosecute an enterprise; to attend to zealously, *Æschyl. Pers. 551.* to frequent;

to inhabit, *Pind. Pyth. 1, 57.* to seek; to meet with, or draw on one's self, as misfortune.—Ἐφίσημαι, *Mid.* (with a dat.) to follow; to conform one's self to the opinion of, or agree with any one. *Th. ἰωί, ἱφίση.*  
 Ἐφισπινύω, ὁ, ὁ, adj. explaining further; subjoined as explanation. *Th. ἰωί, ἱφισπινύω.*  
 (Ἐφισπινύω, fut. ὕρω, to explain further. s. s. as ἱφισπινύω.  
 Ἐφισπινύω, fut. ὕρω, and ἱφισπινύω, to creep, or glide into, or to; to come; to arrive at, *Theophr. 5, 83.* *Th. ἰωί, ἱφίσις, ἱφίση.*  
 Ἐφισσῶ, 3 pers. sing. 1 aor. ἔφισα.  
 Ἐφισ, 2 aor. imperat. of ἱφίσημι.  
 Ἐφίσια, ὡν, τὰ, festivals of Diana of Ephesus. *Th. Ἐφισία.*  
 Ἐφίστιμος, ὡν, adj. referred to another judge, or tribunal; susceptible of appeal. † ἱφίστιμος δίκη, a cause pleaded before a court of appeal. *Th. ἱφίστις.*  
 Ἐφισσῶ, ὡς, ἡ, the act of discharging missile weapons, at an object, *Plat. Leg. 4. p. 187.* (in judicial proceedings) an appeal to another court—desire; appetite; longing after something—permission—impulse; instigation. † ἱφίσσῶς ἰπὶ τὴν Δία ἱστῶ, *Luc.* let there be an appeal to Jupiter. † ἱφίσσῶ λαμβάνω, to obtain permission. † ἱφίσσῶ δίδωμι, to permit.  
 Ἐφισσῶ, ὡν, ἡ, the city of Ephesus.  
 Ἐφισσῶς, fut. ὕρω, to watch, or pass the evening at a place. *Th. ἰωί, ἱφίση.*  
 (Ἐφισσῶς, adj. of the evening; at evening; towards evening.  
 Ἐφισσῶς, poet. for ἱφισσῶς.  
 Ἐφισσῶ, 1 aor. imperat. post. of ἱφίσημι. † ἱφίσσῶς ἰπὶ τὴν Δία ἱστῶ, *Odys. 15, 277.* inf. used as an imperat. place on board the ship. *Th. ἱφίση.*  
 Ἐφισσῶμαι, for ἱφισσῶμαι, 1 aor. mid. of ἱφίσημαι, or ἱφίσημι.  
 Ἐφισσῶμαι, 3 pers. s. plusq. perf. of ἱφίσημι.  
 Ἐφισσῶμαι, perf. of ἱφίσημι.  
 Ἐφισσῶμαι, part. perf. pass. of ἱφισσῶμαι.  
 Ἐφισσῶς, ὡν, adj. lit. on the hearth; pertaining to the hearth, or household; domestic; pertaining to the household, or family; protecting, or guarding the house, or family, as Jove, or the household gods, and Vesta; seated on the hearth, as a suppliant—domesticated in, or among; having a house, or abode in a place, *Iliad. 2, 125. Apollon. 1, 117. Dionys. Hal. Antiq. 1, 24.* † ἱφίσσῶς, the household gods, the Lares. † ἱφίσσῶς, Jove the protector of the household. † ἱφίσσῶς, ὡν, τὰ, one's hearth, home, or country. *Th. ἰωί, ἱφίση.*  
 Ἐφισσῶς, ἰδοί, ἡ, a military garment, as a Sagum—a winter cloak,

[illegible]

**Ἐφάμι, α** come up; to arrive at a place; to reach. *Ἐ καὶ ποὺ ἔφαι-  
ται, Sophoc.* thou arrivest in time,  
or opportunely. *Th. ἐπὶ, ἔμω.*

**Ἐφάμιμυ, 1 aor. mid. of ἐφάλλομαι.**

**Ἐφάμι, ας, ὁ, α** a youth; one of  
the same age, or contemporary  
with another. *Th. ἐπὶ, ἡλικία.*

**Ἐφάμις, ὅς, ὁ, α** freckles; tan;  
morphew; sun-burns. *Th. ἐπὶ,  
ἥλιος. ††* a cover of a vessel. *Th.  
ἐπὶ, ἡλοφ.*

**Ἐφάμιος, ων, adj.** freckled; sun-  
burned. *††* fastened with nails, or  
claspers.

**Ἐφάμιω, to fasten down with nails.**  
*Th. ἐπὶ, ἥλιος.*

**Ἐφάμιωτος, ἡ, ὁν, adj.** fastened  
down with nails.

**Ἐφάμιω, to sit upon, or near.** *Th.  
ἐπὶ, ἔμω.*

**Ἐφάμιωτος, ὦ, ὁ, α** an overseer who  
attends for the whole day. *Th.  
ἐπὶ, ἡμέρα.*

**Ἐφάμιωτος, συ, ὅνω, α** to remain  
at a place for an entire day.

**Ἐφάμιωτα, ας, ἡ** daily order, or suc-  
cession; diurnal rank; 'alternate  
function—' a class; a tribe, *LXX.*

**Ἐφάμιωτος, ἡ, ὁν, α** and **Ἐφάμιος, ων,**  
**αδ, α** pertaining to a day; on a  
day; daily—throughout the en-  
tire day—lasting but a day;  
ephemeral; short-lived; tran-  
sient *¶ ἐπὶ Ἐφάμιωτος, mortals.*

**Ἐφάμιος, ὅς, ὁ, α** a day-book;  
daily register, diary, or journal;  
a daily calendar, or account of  
the daily motions and situations  
of the planets, *Plut.*

**Ἐφάμιω, ων, ῥδ, α** an insect, the *Ephe-  
meris*, whose existence is comprised  
within a few hours—a poisonous  
plant, probably the bulb of the Mea-  
dow saffron: *Colchicum autum-  
nale, Dioscor. 4, 84.—in Dioscor. 4,  
85. (according to Sprengel) it is  
the Ornithogalum stachyoides.*

**Ἐφάμιος, ων, adj.** living, or last-  
ing but a day; daily; diurnal; by  
day; for a day—generally, per-  
ishable, fleeting, transient, or mortal;  
ephemeral. *¶ ἐφάμιωσιν φά-  
μασιν, a deadly poison, producing its  
effect within the space of a day.*

**Ἐφάμια, ἔφμιος, for ἐφάμια, ἐφ-  
μιος.**

**Ἐφάμιμαι, perf. pass. of ἐφάπτομαι.**

**Ἐφάμιωσιν, κς, ὃ, s. s. α** as *ἐφάπτη.*

**Ἐφιν, 2 aor. of φάμι.**

**Ἐφάμιων, 1 aor. mid. of φάινω.**

**Ἐφάμιαν, imperf. of ἐφάδαν.**

**Ἐφάμιαντος, part. perf. pass. of  
ἐφάπτομαι.**

**Ἐφασθε, Æol. for ἐφασθε. Th. φημί.**

**Ἐφάμιοντες, for ἐφάμιονσαν, 3 pers.  
plur. 1 aor. opt. of ἐφάδμαι.**

**Ἐφάμιαι, fut. of ἐφάμι, or of ἐφά-  
δμαι.**

**Ἐφασχέω, fut. ἔσσω, to rest, or be  
tranquil on; or as to any matter;  
to be still, or calm on any occa-  
sion, *Hæliodor and the ecclesiast.***

writers. *Th. ἐπὶ, περὶ ἑλπίς.*  
 ἄβωλιος, ἑα, ἰον, *adj.* cooked, boiled. *Th. ἑλπίς.*  
 Ἐφάρακα, ἑφάραδον, 1 *aor. aet. and pass.* of φάειν.  
 Ἐφθήμερος, and ἑφθήμερος, ου, *last- ing seven days; of seven days.*  
*Th. ἐπὶ τὰ, ἡμέρα.*  
 Ἐφθην, 1 *aor. pass.* of φθάνω.  
 Ἐφθιατο, for ἑφθιατο, from φθίω.  
 Ἐφθπωλείον, ου, τὸ, a cook's-shop.  
*Th. ἐφθς, πωλείω.*  
 (Ἐφθώτης, ου, ὁ, a seller of dressed victuals; one who keeps a cook-shop.  
 Ἐφθωρα, *perf. mid.* of φθίρω.  
 Ἐφθς, ἦ, ὄν, *adj.* boiled; cooked. *Th. ἑλπίς.*  
 (Ἐφθίς, ητος, ἡ, the state of being cooked—the state of being boiled, or sadden—fatigue; enervation, *Hippoc.*  
 (Ἐφθίω, ᾶ, to boil; to cook, *Suid. Photius.*  
 Ἐφιάλλω, ε, s. s. as ἐπιβάλλω; to throw upon; to lay, hands upon; to attack; to seize, or gripe. *Th. ἐπὶ, ἰάλλω.*  
 Ἐφιάλης, ου, ὁ, the night-mare: Incubus. *Th. ἐπὶ, ἄλλαμαι.*  
 (Ἐφιαλτία, ας, ἡ, a plant, Piony: Pæonia officinalis; it was believed to have the virtue of preventing the night-mare.  
 (Ἐφιάλιον, ου, τὸ, s. s. as ἐφιαλτία.  
 Ἐφίωσι, 3 *pers. plur. pres.* of ἐφίμαι.  
 Ἐφίγμαι, *perf.* of ἐφικνίμαι.  
 Ἐφίρωμι, ᾶ, *fut.* ᾶσω. to perspire; to sweat—to perspire and be weakened by perspiration. *Th. ἐπὶ, ἰδρώς.*  
 (Ἐφίρωσις, εως, ἡ, perspiration; the state of being weakened by perspiration.  
 Ἐφίω, 3 *pers. sing. imperf.* of ἐφίμαι, ε, s. as ἐφίμαι.  
 Ἐφίζανω, and ἐφίζω, to sit upon, *Mosch. 2, 4. Th. ἐπὶ, ἰζάνω, ἴζω.*  
 Ἐφίρμαι, *fut.* ἔσω, to throw upon, or at—to let loose at; to send against—to impel, urge, or set on against—to drive towards; to instigate; to incite to, or produce, *Iliad. 18, 124.* to loose; to slacken, a rein; to grant; to permit; to have indulgence for; to have indulgence, for one's self, to give way, to pleasure; to give one's self up, to joy, or to any indulgence—to refer to, or leave a matter for a decision, or appeal to, a tribunal of justice, or a judge.—Ἐφίκαμαι, *Mid.* (with a *genit.*) to desire any thing earnestly; to strive to obtain; to aim at—to devote one's self to; to apply to, or engage in—to give in charge; to give a commission; to enjoin, *Iliad. 23, 82.* to order; to command—to permit. Ἐφίκα τινα Τροιάδων στεναχῆσαι ἐφίην, *Iliad. 18, 124.* and I would cause some Trojan damns to heave sighs. Ἐφίκαται ταῖς

ἰδοῦναι (ταὺν understood), to give himself up to pleasure. ἡ ἐφ' ἑαυτοῦ ἰδοῖν, giving themselves up to indulgence. ἡ πασανταῖς (τὴν ἀνίμω) ἰδοῖν, *Leontides. Tar. 57.* hoisting every sail, or having given every sail to the breeze. *Th. ἰπὶ, ἱπμ.*

Ἐφικνέσθαι, ὅρμαι, fut. ἐφίξομαι, 2 aor. ἐφίξην, (with a genit.) to attain; to reach; to hit the mark; to succeed—to extend to—to have the power; to reach; to be able. ἡ οὐδὲς ἂν ἐφίκατο τῷ λόγῳ δαλδῦν, *Plut. de Alex. Fort. 2, 5.* no person could go through, or recount. *Th. ἰπὶ, ἱπμ.*

(Ἐφικτός, ἰ, ἂν, adj. attainable; within reach. ἡ ἐφικτὸν ἔργον, a thing not above one's strength; an attainable object. ἡ ἐσὼν ἐφικτὸν, or ἐς ἐφικτὸν, and καθίστην ἐφικτὸν, or κατὰ τὸ ἐφικτὸν, according to one's strength; according to one's powers, or means.

Ἐφίλασθαι, ἐφίλῃν, for ἐφιλίσθαι, 3 pers. plur. 1 aor. pass. of φίλῃν.

Ἐφίλειπτον, for ἐφίλειπτον, 1 aor. mid. of φίλειν.

Ἐφίμω, to desire. *Th. ἰπὶ, ἱπμ.*

Ἐφίμερος, ὡ, adj. wished for; desirable; lovely; agreeable. *Th. ἰπὶ, ἱπμ.*

Ἐφισπάζομαι, fut. ἄσπμαι, to ride on; to ride towards; or against. *Th. ἰπὶ, ἱπμ.*

Ἐφισπαρχία, ας, ἡ, a body of cavalry composed of one thousand and twenty-four horsemen. *Th. ἰπὶ, ἱπμ.* ἱσπαρχία, vis. a double ἱσπαρχία, see ἱσπαρχία, and ἱλα.

Ἐφισπῆς, s. s. and Th. ας ἐφισπῆς.

Ἐφισπῆναι, fut. εἶναι, (with a dat.) to ride towards; to attack on horseback, or with cavalry. *Th. ἰπὶ, ἱπμ.*

Ἐφισπῆς, ὡ, adj. on a horse; done on horseback; equestrian; pertaining to horses. ἡ τὸ ἐφισπῆς, a saddle-cloth; housings for a horse. ἡ ἐφισπῆς ἀγών, *Plato*, a fight of cavalry. ἡ ἀνδρὶς ἐφισπῆς, an equestrian statue. ἡ ἐφισπῆς δρόμος, a horse-race. *Th. ἰπὶ, ἱπμ.*

(Ἐφισπῆς, ὡ, adj. on horseback; riding. *subst.* a rider.

Ἐφισπῆς, ὡ, ἡ, an archer on horseback. *Th. ἰπὶ, ἱπμ.*

Ἐφισπῆς, ὡ, ἡ, to fly to; to fly towards. *Th. ἰπὶ, ἱπμ.*

Ἐφισπῆς, Dor. for ἐφίξω. See ἐφίξω.

Ἐφίσταμαι, fut. ἐπιστήσω, perf. ἐφίσταμαι, 2 aor. ἐφίσταμαι, to place any thing on, or at, or over; to place, a guard, or overrider; to put, an end to; to place one thing on another, as a tomb-stone, &c. on a grave; to set a person over another; to put any one in office, or give him authority; to constitute, or appoint; to keep, or detain at a place. *metaph.* to suspend the judgment—to keep

fixed; to render attentive, *Polyb.* to bring forward; to place before—(with a dat.) to direct, the attention, or apply, the mind to a subject (νῦν, διάνοιαν, &c. are generally left understood), to give the entire attention, or devote himself to a pursuit; to consider, or reflect on, and thus acquire a knowledge of; from this signification, the mid. form *Ion.* ἐφίσταμαι, is derived, for ἐφίσταμαι, to observe; to remark; to know; to understand; (the same observation applies to ἐπιστήμαι.) = Ἐφίσταμαι, Mid.

(with a dat.) to place one's self upon, or at, or over—to be on, at, or over—to be placed as guard, or superintendant; to have authority over; to have the superintendence of—to hover over; to hang over—to remain standing, or stand at a spot—to come forth, or appear suddenly—to enter upon, as into an office. ἡ ἐφίσταται ταῖς δόξαις φίλας, having set guards at the gates. ἡ ἐφίσταται στήλῃ τάφῳ, I place a pillar on the grave. ἡ ἐφίσταται τίλος, I end. ἡ τὴν πορείαν ἐπιστήσας, having stopped the journey, or stopped. ἡ ἐπιστήσας τοὺς ἀκούοντας, *Polyb. 2, 61.* to have fixed the attention of the hearers. ἡ ἐφίσταται τὴν διάνοιαν, or νῦν, (with a dat. of the object, or leaving νῦν, &c. understood) to fix the mind, or attention on any subject. ἡ ἐπιστήσας τοὺς ποταμούς, *Isocrat.* having devoted himself to poetry. ἡ παντὶ δὴλῶν τῷ καὶ μὴ ἐπιστήσαντι, *Basil.* it is evident to every body who chooses to reflect a little. ἡ μὴ ἐπιστάς ἀποδύσασθαι, *Luc.* having stood still an instant, he died. *Th. ἰπὶ, ἱπμ.*

Ἐφιστάω, ὡ, to inquire still further. *Th. ἰπὶ, ἱπμ.*

Ἐφλάσθαι, 2 aor. of φλέω.

Ἐφλόδῃν, Ἐφ. for ἐφλόδῃν, 3 pers. plur. 1 aor. pass. of φλόδῃν.

Ἐφούδα, ας, ἡ, or ἐφούδα, ας, ἡ, the act of going to, or visiting, but generally, that of going night rounds. *Th. ἰπὶ, ἱπμ.*

(Ἐφούδα, ὡ, ἡ, one who makes the night rounds.

(Ἐφούδα, fut. εἶναι, with a dat. to go to a place, *Æschyl. Chæ. 724.* to frequent; to revisit; to go to visit night watches; to make military rounds.=Ἐφούδαμαι, Mid. to place night watches. *Th. ἰπὶ, ἱπμ.*

Ἐφούδαζω, fut. ἄνω, to furnish, equip, or provide with all things necessary for a journey.=Ἐφούδαζομαι, Mid. to receive all things necessary for a journey—to procure; to obtain—(with an act. s.) to exact what is necessary for a journey. *Th. ἰπὶ, ἱπμ.*

(Ἐφούδα, ὡ, adj. necessary to, or

furnished for, or provided for a journey. ἡ τὸ ἐφούδα, money, provisions, or any thing provided, or furnished for a journey.

Ἐφούδα, ὡ, ἡ, a road, or avenue leading to a place—a means, or opportunity of attaining any object. *metaph.* an argument, *Cleom. 2, 4, 2.* an attack, made immediately after a march—the act of visiting military posts, or night watches, *Polyb. 2, 10, 8.* ἡ ἐφούδα, one who goes military rounds. ἡ ἐφούδα, accessible; passable, *Thuc.*

Ἐφούδα, a helm. *Th. ἰπὶ, ἱπμ.*

Ἐφούδα, ὡ, τὴν, and ἐφούδα, ἡ, a boat towed after a larger vessel; a canoe; a small boat, or skiff attending on a vessel—baggage, for a journey. *metaph.* a companion, *Eurip. And. 199.* an appendage.

(Ἐφούδα, ὡ, adj. drawing after one's self—attracting; persuasive; engaging; seductive. *subst.* one who arrives late, or after the others; a loiterer, *Aristoph. Vesp. 268.*

Ἐφουαγῆναι, ὡ, to follow; to accompany; to follow in the train of another—to pursue. *Th. ἰπὶ, ἱπμ.*

Ἐφουαγῆναι, ὡ, to keep company with; to accompany habitually. *Th. ἰπὶ, ἱπμ.*

Ἐφουαλῶ, fut. ὦν, to arm, equip, or prepare against.=Ἐφουαλῶμαι, Mid. to put on armour; to arm; to prepare. *Th. ἰπὶ, ἱπμ.*

Ἐφουαλῶς, ἡ, ὡ, adj. pertaining to, or fit for, or capable of inspecting, or superintending. *Th. ἰπὶ, ἱπμ.*

Ἐφώρα, ὡ, fut. ἄνω, perf. ἐφώρα, to look at; to behold, or survey; to observe; to inspect; to attend to, or superintend. *Th. ἰπὶ, ἱπμ.*

(Ἐφώρα, ας, ἡ, ἐφώρα, ας, ἡ, inspection; superintendence—the office of ἐφώρας.

(Ἐφώρα, ὡ, τὴν, the place of meeting, of the magistrates called Ephori.

(Ἐφώρα, ὡ, to be an inspector, or superintendant—to be an Ephorus.

Ἐφώρα, ὡ, contiguous; on the boundaries, or confines; marking boundaries. ἡ ἐφώρα, a pillar to mark a boundary. *Th. ἰπὶ, ἱπμ.*

Ἐφωραῖος, Dor. for ἐφωραῖος, from ἐφώρα.

Ἐφωραῖος, ὡ, fut. ἄνω, act. to urge, to impel, excite, or provokes against another. *met.* to rush upon; to attack fiercely, or impetuously, or suddenly; to assail. *Th. ἰπὶ, ἱπμ.*

Ἐφωραῖος, ὡ, fut. ἄνω, to lie in harbour, or lie at anchor, or lie

to at sea, either to avoid a storm, or to lie in wait in order to attack a hostile ship, or fleet. metaph. to watch for a favourable opportunity for making an attack, or gaining an advantage. Ἡ ἐφ' ἡμεῖς τοῖς καυαῖς, Dem. to watch a favourable opportunity. Th. ἐπὶ, ἐφ' ἡμᾶς.

(Ἐφ' ἡμεῖς, acc. ἡ, (from ἐφ' ἡμᾶς) the act of urging, impelling, or provoking to an attack on another—an attack—(from ἐφ' ἡμᾶς) the act of lying in harbour, to avoid a storm, or to lie in wait for an enemy. Thuc.

(Ἐφ' ἡμεῖς, acc. ἡ, ἡ, adj. pertaining to, capable of, or intended for provocation to an attack, or for attack.

Ἐφ' ἡμεῖς, fut. ἴσω, to bring a ship into harbour.—Mid. to run into harbour; to put in. Th. ἐπὶ, ἐφ' ἡμᾶς.

(Ἐφ' ἡμεῖς, acc. ἡ, the act of bringing a vessel into harbour.

Ἐφ' ἡμεῖς, ov, adj. lying at anchor; lying in harbour—furnished with convenient harbours; having good anchorage ground. Ἡ ἐπὶ, ἐφ' ἡμᾶς. Th. ἐπὶ, ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, w, adj. on the boundaries; marking boundaries. Th. ἐπὶ, ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, ov, ἡ, an inspector, or supervisor, or superintendent—an Ephorus, a certain Lacedæmonian magistrate. Th. ἐπὶ, ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, or ἐφ' ἴσω, so far; in so far as; as far as. Th. ἐπὶ, ἴσω.

Ἐφ' ἡμεῖς, 2 aor. of ἐφ' ἴσω.

Ἐφ' ἡμεῖς, 1 aor. of ἐφ' ἴσω.

Ἐφ' ἡμεῖς, fut. ἴσω, to treat with contumely; to insult over. Th. ἐπὶ, ἐφ' ἡμᾶς.

(Ἐφ' ἡμεῖς, acc. ἡ, ἐφ' ἡμᾶς, ὡ, ἡ, one who outrages, or insults contumeliously.

(Ἐφ' ἡμεῖς, acc. ἡ, adj. treated with contumely, or insult.

(Ἐφ' ἡμεῖς, acc. ἡ, contumeliously; ignominiously; insultingly.

Ἐφ' ἡμεῖς, 2 aor. of ἐφ' ἴσω.

Ἐφ' ἡμεῖς, fut. ἴσω, to water. Th. ἐπὶ, ἐφ' ἡμᾶς.

(Ἐφ' ἡμεῖς, acc. ἡ, a water-nymph.

(Ἐφ' ἡμεῖς, w, adj. near, or at water; watery; humid.

(Ἐφ' ἡμεῖς, acc. ἡ, (at Athens) a person whose office it was to fill the ἀλφειὸν, and see that each orator or pleader spoke no longer than during the allotted portion of time.

Ἐφ' ἡμεῖς, to celebrate in song; to panegyrisize, or extol in odes—to sing to any one, or on any occasion; to charm by magical incantations—to imprecate curses upon any one. s. s. as ἐφ' ἡμᾶς, ἡμᾶς, and ἡμᾶς, Plat. Schol. L. Th. ἐπὶ, ἐφ' ἡμᾶς.

(Ἐφ' ἡμεῖς, w, ἡ, an ode sung after a hymn—an epithet, or

surname, Callim. and Apollon. Rhod. 2, 712.

Ἐφ' ἡμεῖς, 2 aor. of ἐφ' ἴσω.

Ἐφ' ἡμεῖς, and ἐφ' ἡμᾶς, adv. at top; above; on the top. Th. ἐπὶ, ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, w, adj. inviting to sleep. Th. ἐπὶ, ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, to fall asleep upon. Th. ἐπὶ, ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, Dor. for ἐφ' ἡμᾶς, from φῶς, φῶς, φῶς.

Ἐφ' ἡμεῖς, fut. ἴσω, to be, or to become the last; to come after; to happen after; to follow. Th. ἐπὶ, ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, s. s. as ἐφ' ἡμᾶς, a wool, Plat. Th. ἐπὶ, ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, fut. ἴσω, to rain upon; to wet by rain; to rain.—Ἐφ' ἡμεῖς, Pass. to be rained upon; to be wetted with rain. Ἡ ἐπὶ, ἴσω, impers. it rains; rain comes on. Ἡ ἐφ' ἡμᾶς, wet; quite wetted—steeped; soaked. Th. ἐπὶ, ἴσω.

Ἐφ' ἡμεῖς, w, adj. timely; seasonably. Th. ἐπὶ, ἴσω.

Ἐφ' ἡμεῖς, 2 aor. of ἐφ' ἴσω.

Ἐφ' ἡμεῖς, 2 aor. pass. of ἐφ' ἴσω.

Ἐφ' ἡμεῖς, for ἐφ' ἡμᾶς, 1 aor. of ἐφ' ἴσω.

Ἐφ' ἡμεῖς, w, ἡ, a leathern thong that fastens the horns of oxen to the yokes. s. s. as ἐφ' ἡμᾶς. Th. ἐπὶ, ἴσω.

Ἐφ' ἡμεῖς, w, adj. giving secure bail, or surety; secured by caution, or surety; guaranteed—sure; certain; that may be relied on; worthy of confidence; to be credited—trust-worthy; honest; faithful. Th. ἐπὶ, ἴσω.

Ἐφ' ἡμεῖς, w, adj. possessing understanding, or mastering his passions—prudent; wise. Th. ἐπὶ, ἴσω.

Ἐφ' ἡμεῖς, w, ἡ, a little, or young viper. Th. dimin. of ἐφ' ἴσω.

Ἐφ' ἡμεῖς, w, adj. viscous—used as glue. Th. ἐπὶ, ἴσω, κόλλα.

Ἐφ' ἡμεῖς, and ἐφ' ἡμᾶς, Dor. for ἐφ' ἴσω.

Ἐφ' ἡμεῖς, ὡ, to hold his tongue; to be silent. Th. ἐπὶ, ἴσω, μῦθος.

(Ἐφ' ἡμεῖς, acc. ἡ, taciturnity; silence.

(Ἐφ' ἡμεῖς, w, ἡ, and ἡ, that commands his tongue; silent; taciturn.

Ἐφ' ἡμεῖς, ὡ, ἡ, one that stops vessels; the eight-armed cuttle-fish: Remora, or Echeneis, Linn. which the ancients supposed capable of stopping the course of a vessel. Th. ἐπὶ, ἴσω, πῦς.

Ἐφ' ἡμεῖς, w, adj. bitter; sharp; penetrating. See πῦς, and πῦς.

Ἐφ' ἡμεῖς, w, adj. having foals, or colts. s. s. as ἐφ' ἡμᾶς. Th. ἐπὶ, ἴσω, πῦς.

Ἐφ' ἡμεῖς, w, adj. and ἐφ' ἡμᾶς, s. s. as ἐφ' ἡμᾶς, and ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, w, adj. closely adhering to the skin, or body. Th. ἐπὶ, ἴσω, σῶμα.

Ἐφ' ἡμεῖς, lon. for ἐφ' ἡμᾶς, impers. of ἐφ' ἴσω.

Ἐφ' ἡμεῖς, w, adj. causing groans, sighs, or lamentation; fatal; pernicious, Theocrit. Th. ἐπὶ, ἴσω.

Ἐφ' ἡμεῖς, w, ἡ, one who is opulent, or wealthy. Th. ἐπὶ, ἴσω.

(Ἐφ' ἡμεῖς, fut. ἴσω, to hold the plough; to plough.

(Ἐφ' ἡμεῖς, w, ἡ, a plough handle; a haft; a hilt, or handle.

(Ἐφ' ἡμεῖς, w, ἡ, a safe; a pantry.

Ἐφ' ἡμεῖς, for ἐφ' ἡμᾶς, from χῆμα.

Ἐφ' ἡμεῖς, ὡ, to be wise, intelligent, or prudent; sagacious. Th. ἐπὶ, ἴσω, φῶς.

(Ἐφ' ἡμεῖς, w, ἡ, intelligence; soundness of reason; penetration—prudence; sagacity.

(Ἐφ' ἡμεῖς, acc. ἡ, or ἡ, an intelligent, prudent, or sagacious person.

Ἐφ' ἡμεῖς, 1 aor. of ἐφ' ἴσω.

Ἐφ' ἡμεῖς, fut. ἴσω, to hate. s. s. and Th. as ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, adv. s. s. as χθὲς, yesterday.

(Ἐφ' ἡμεῖς, acc. ἡ, ἡ, adj. s. s. as χθὲς, of yesterday.

Ἐφ' ἡμεῖς, fut. ἴσω, to hate; to detest. Th. ἐφ' ἡμᾶς.

(Ἐφ' ἡμεῖς, acc. ἡ, hatred; enmity, (property) the object of hatred, Suid.

Ἐφ' ἡμεῖς, adv. with more hostility; with greater enmity. Th. ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, acc. ἡ, compar. of ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, w, adj. superlat. formed from ἐφ' ἡμᾶς, more hostile; detesting more—most hostile—hating as much as possible. Th. ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, w, s. s. as ἐφ' ἡμᾶς; (with a dat.) to be the enemy of; to bear enmity to; to act as an enemy, Apollon. 4, 1670. Th. ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, w, ἡ, adj. post. hostile; hated; detested; odious; detestable, Hom.

Ἐφ' ἡμεῖς, w, ἡ, hatred; enmity.

Ἐφ' ἡμεῖς, acc. ἡ, enmity. Th. fem. of ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, fut. ἴσω, to be an enemy; to be hostile; to hate—to render hateful. Th. ἐφ' ἡμᾶς.

Ἐφ' ἡμεῖς, acc. ἡ, enmity, Hensch. Th. ἐφ' ἡμᾶς, s. s. as ἐφ' ἡμᾶς.

(Ἐφ' ἡμεῖς, fut. ἴσω, (with a dat.) s. s. as ἐφ' ἡμᾶς.

(Ἐφ' ἡμεῖς, acc. ἡ, adj. hostile; inimical; pertaining to an enemy.

Ἐφ' ἡμεῖς, w, adj. hated by the gods; unfortunate; wretched; miserable. Th. ἐφ' ἡμᾶς, δαίμων.

Ἐφ' ἡμεῖς, w, adj. hostile to strangers; inhospitable. Th. ἐφ' ἡμᾶς, ἴσω.

Ἐφ' ἡμεῖς, w, to render any one inimical; to produce hatred; to render hostile. Th. ἐφ' ἡμᾶς, πῦς.

Ἐφ' ἡμεῖς, w, ἡ, adj. hated; odious; hateful. acc. hating—hostile; inimical. Th. ἐφ' ἡμᾶς.

(Ἐφ' ἡμεῖς, w, adj. like an enemy; hostile; odious. Th. ἐφ' ἡμᾶς, ἴσω.

(Ἐφ' ἡμεῖς, adv. hostilely; f-

cally; with hatred, or animosity.

*ἔχθρα*, fut. *ἐχθήσω*, from *ἐχθίω*, to be hostile; to be an enemy. Th. *ἐχθός*.

*ΕΧΙΔΑΝΑ*, *α*, *ή*, a viper, post. for *ἐχίς*, according to some, the female of *ἐχίς*. See *ἐχίς*.

(*ἐχιδνός*, *α*, *αίν*, adj. or *ἐχιδνός*, of, or pertaining to vipers.

(*ἐχιδνός*, *ο*, *τή*, dimin. of *ἐχίς*).

*ἔχιδναιστος*, *ο*, adj. bitten by a viper. Th. *ἐχίς*, *δίκω*, *δάκω*.

*ἔχιδνόςδε*, *δέ*, adj. like a viper; viperous; viperine. Th. *ἐχίς*, *αἰδός*.

*ἔχιδνός*, *α*, *ός*, *ή*, or *ή* (lit. one that has the feet of a hedgehog), a plant; the *Genista lusitanica*, or *Spartium horridum*, Sprengel, *Histor. rei herbar.* Th. *ἐχίς*, *αἰδός*.

*ἔχίς*, *ω*, *ή*, the hedgehog—the sea-urchin—(from a fancied similarity, the term is applied to several objects) the inner rough muscular coat of the stomach of ruminating animals, as also of the muscular gizzard of birds that feed on grain—the rough part of the mouth-piece of a bridle—an earthen, or copper vase, in which the votes given by arbitrators (*δαιτυροί*) were deposited, and the vessel sealed and deposited with the judge until sentence was to be pronounced, *Theophrast. Char.* 15. 3.

*ἔχιδνός*, *α*, *ός*, adj. like a hedgehog; prickly; thorny; bristling. Th. *ἐχίς*, *αἰδός*.

*ἔχιδναιστος*, *ο*, adj. bitten by a viper. Th. *ἐχίς*, *δίκω*, *δάκω*.

*ἔχω*, *ω*, *τή*, the plant, Viper's-bane: *Echium*.

*ΕΧΙΣ*, *α*, *ός*, or *α*, *ή*, the viper, according to some, the male viper, *ἐχίς*, the female. ¶ In *Galen* and *Ætius*, the terms are applied to two different species of poisonous serpents.

*ἔχμα*, *α*, *ός*, *τή*, any thing made use of for the purpose of stopping, making fast, securing, &c. see *ἐχμάζω*, a band; a fetter; a joint; a root—an impediment; an obstacle; a hindrance. Th. *ἐχμάζω*.

*ἔχμάζω*, fut. *έσω*, to stop; to detain; to retain; to hold firm—to fasten; to bind together; to secure, or make firm—to stop; to keep back; to retain; to hinder—often *α*. *α*. as *αλχμάζω*, (Schn. L.) Th. *έχω*.

*ἔχμας*, *α*, *ός* *έχω*.

*ἔχμας*, *ο*, *α*, *ός* (with a genit.) joined to; connected with; dependant on; consequent on; following; next; contiguous. ¶ *τή* *έχμας* *ήμερα*, on the following day. ¶ *τή* *των* *ἐνπράτων* *έχμας*, *α*. *α*. as *ή* *πρώτη*. Th. part. of *έχμας*.

(*έχμας*, *α*, *ός*, immediately after—thereupon; consequently; conformably to.

*ἔχμας*, 2 *α*. of *έχω*).

*ἔχμας*, 2 *α*. of *έχω*.

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(Ζεφρεῖς, *ε, ω*, *adj.* boiled ;cooked.  
 ¶ ἰψαῖα, a species of small fish  
 for frying.

Ἐψία, *α, ε, ἱ*, *Ion.* ἰψία, *α, ε, ἱ*, and  
 ἔψια, *α, ε, ἱ*, a game played with  
 small stones, but generally, play ;  
 sport; frolic; amusement; pas-  
 time. *Th.* ἰψία, *ψία*, *s. s.* as ψέφος.

(Ἐψιάσμαι, ἔψμαι, (properly) to play  
 at the game called ἰψία, but in  
 general, to be gay, sprightly, or  
 agreeable in society; to be pleas-  
 ing in society. See ψαδῖν, and  
 ψιάζω.

Ἐψω, *s. s.* and *Th.* as ἰψῶ.

Ἐω, the *Th.* of εἰμῖ, and ἐμῖ, to  
 be, *fut.* ἔσμαι, *part. poet.* ἔων,  
 ἔωσα, *ἔων*, in prose, ἔν, ἔων, ἔν, im-  
 perf. ἔω, for ἔν; ἔα, *contr.* ἔ, and  
 ἔν, for ἔν, I was. See εἰμῖ, and  
 ἐμῖ.

Ἐω, to seat, or to place, the *Th.* of  
 ἔω, *ἔω*, *fut.* ἔσω, and *poet.* ἔσω, a  
*cor.* ἔσα, *poet.* ἔσα, *perf. pass.* ἐσμαι,  
 ἔσται. *ἔσμαι*, *fut. pass.* ἔσμαι, I am  
 seated, or placed; I sit. See ἔω.

Ἐω, to clothe, the *Th.* of ἔω, *ἔω*,  
 ἔνυμι, 1 *aor.* ἔσα, *poet.* ἔσσα, 1  
*aor. mid.* ἔσάμην, see ἔνυ, &c.

Ἐω, and εἰμῖ, to satiate, the *Th.* of  
 ἔω, from it εἰμῖ, and ἔσμαι, *Il.*  
 13, 638, and *Ev.* *Il.* 19, 402.

Ἐω, to go, the *Th.* of εἰμῖ, from it  
 ἔω, *s. s.* as ἔσμετο, and εἰμῖ, for  
 ἔδω. See εἰμῖ ἐμῖ, and ἔω.

Ἐω, to send; to throw; to let go,  
 the *Th.* of εἰμῖ, ἔμῖ, and ἔσμαι, from  
 it comes εἰμῖ. *fut.* ἔσω, (properly  
 ἔσω), *Il.* 17, 515.

Ἐω, *Ion.* for ἔ, *pres. subj.* of εἰμῖ,  
 to be.

Ἐῶ, *dativ. sing.* of ἔως.

Ἐω, *ἔως* *Ion.* and *poet.* for ἔ, ἔς,  
*pres. subj.* of εἰμῖ.

Ἐωγα, *Att.* for ἔγω, from ἔγω.

Ἐωθε, *Æol.* for ἔωθε, from ἔω.

Ἐωθεν, *adv.* at the dawn of day; in  
 the morning. *Th.* ἔως, *Att.* for ἔως.

(Ἐωθια, *ε, ω*, *adj.* of, or pertain-  
 ing to morning; occurring at the  
 dawn of day, or in the morning  
 —eastern.

(Ἐωθιος, *ω, s. s.* as ἔωθιος.

Ἐωθισ, *for* ἔωθισ, from ἔωθ.

Ἐωλίζω, to lay aside meat that it  
 may grow tender. *Th.* ἔωλως.

(Ἐωλιεῖν, *ω, ἱ*, the act of laying  
 meat aside to become tender.

Ἐωλιεῖν, *α, ε, ἱ*, a mixture com-  
 posed of what remains of the  
 different wines of which guests  
 had drank the preceding day—  
 the sickness caused by the in-  
 temperance of the preceding day  
 —a dish composed of the frag-  
 ments of a former meal. *Th.* ἔωλως,  
*ἔωθιος*.

Ἐωλιεῖν, *α, ε, ἱ*, indisposition  
 caused by excess in drinking on  
 the day before. *Th.* ἔωλως, *ἔωθιος*.

Ἐωλιεῖν, *ω, ἱ*, or *ε, ἱ*, one lying  
 dead from the day before. *Th.*  
 ἔωλως, *ἔωθιος*.

Ἐωλως, *ω, adj.* remaining from the  
 preceding day; done the day be-  
 fore; kept from the preceding  
 day—cooked over again, or re-  
 heated—rancid; old; worn out;  
 antiquated; out of season; dis-  
 used. *Th.* ἔω, a day. ἔτ kept for  
 the following day, in this sense.  
*Th.* ἔω, to-morrow, *Schn. L.*

Ἐώλυν, *poet.* for ἔωλυν, from  
 ἔωλυν.

Ἐώμην, *s. s.* as καθεσθῆμην, *Il.*  
 19, 402, from the *obs. verb.* ἔω, to  
 satiate.

Ἐών, *Ion.* and *poet.* for ἔν, *part.*  
*pres.* εἰμῖ.

Ἐώμαι, *Att.* ἔωμαι, see ἔωμαι.

Ἐώσα, 1 *aor.* *Att.* of ἔω.

Ἐώσος, *α, ω*, *adj.* of the morning;  
 early—oriental. *Th.* ἔω. ¶ ἔωσα,  
 the east—the dawn of day.

Ἐώρα, *α, ε, ἱ*, for ἄλωρα, suspension;  
 the act of hanging one's self; the  
 cord with which one hangs him-  
 self. *Th.* εἰμῖν.

Ἐωραμῖνος, *part. perf. pass.* of ἔωμαι.

Ἐώρην, *plusq. perf.* for ἔωρην, from  
 ἔωρην, for ἔωρην, from ἔωρην, to do.

Ἐωρημα, *ατος, τὸ*, any thing hang-  
 ing, or suspended; a machine for  
 letting down persons on the stage,  
*Schol. Aristoph. Pac.* 75. *Th.* εἰμῖν.

(Ἐωρίζω, *s. s.* and *Th.* as ἀλωρίζω.

Ἐωρτο, see ἔωρτο.

Ἐωρ, *Att.* Ἐῶρ, *Ion.* and Ἄδωρ, *Dor.*  
*gen.* *ω, ἱ*, the morning; Aurora  
 —the East. ¶ ἔωρα ἔω, *Thuc.* at  
 the dawn of day; and ἔωρα ἔω  
 γαμῖν, *s. s.* ¶ ἔωρ ἔω ἔωρ, the  
 day is just dawning. ¶ τὰ ἔωρ  
 ἔω μῆνη, the eastern regions.

Ἐως, and *poet.* ἔως, *adv.* till; until;  
 as far as; as long as—even to—  
 whilst—as; that *s. s.* as ἔως, and  
 ἔωρ, in Homer sometimes, in order  
 that *s. s.* as ἔωρ, *Od.* 7, 80,  
 at first, *Il.* 12, 14. *s. s.* as ἔωρ,  
 by Polyb. and writers of a later  
 date, ¶ the corresponding word in  
 construction, is τῶς; it is often  
 followed by ἄν, ὅ, and ὅρα. ¶ ἔως  
 ἄν, until; as long as; provided  
 that. ¶ ἔως ἄρτι, or ἔως σήμερον, or  
 ἔως νῦν, until now. It is not used  
 with adverbs of time by the older Attic  
 writers, *Schn. L.* ἔως ὥρτα; until  
 when? how long? ¶ ἔως εἰς τὴν  
 χεῖρα, up to the very entrench-  
 ment. ¶ ἔως τίνος; how long? ¶  
 ἔως τούτου, even to this, or thus  
 far. ¶ ἔως τοῦ οὐρανοῦ, even to hea-  
 ven. *Th.* ἔ, ἔ.

Ἐώσων, *Att.* for ἔωσων, 1 *aor. pass.*  
 of ἔω.

Ἐώσω, 1 *aor.* *Att.* for ἔωσω, from  
 ἔω.

Ἐώσω, for ἔωσω, so that; in order  
 that.

Ἐωσφῆρος, *ω, ἱ*, the harbinger of  
 day; Lucifer; the morning star.  
*Th.* ἔωρ, φῆρ.

Ἐώτω, *Ion.* for ἔωτω, or εἰωτω.

## Ζ.

Ζ, The sixth letter of the alpha-  
 bet; it is considered as a double  
 letter, and as such, in prosody,  
 lengthens the preceding vowel.

In the Doric and Æolic dialects,  
 the letters, σθ, are often substituted  
 for ζ, and in the Arcadian, β seems  
 to have been used in its stead,  
*Porson ad Eurip. Phæn.* 45.

Some words occur spelt with ζ,  
 and Δ, for Ζ, as Δεύς, for Ζεύς,  
 and Ζαυδός, or Ζαυτός.

Ζ, a numeral letter, Ζ', denotes  
 seven, with a mark underneath Ζ,  
 seven thousand, ζ', being used to  
 denote six, and ς, six thousand.  
 Ζα, an inseparable particle, which,  
 like ἀρι, ἀγα, ἔρ, augments the  
 signification of words, thus, πλού-  
 τος, rich, ζεύματα, very rich.  
 Ζα, has also sometimes the force of  
 διά, in composition, thus, Ζαβάλλω,  
 or διαβάλλω.

Ζαβάλλω, *s. s.* as διαβάλλω, to ca-  
 luminate. *Th.* Ζα, for διά, βάλλω.  
 (Ζάβολος, Æolic. for διάβολος, a ca-  
 lumniator.

Ζάβωτος, ζάβωτος, *ω, adj.* abundant  
 in cattle, or pasturage. *s. s.* as  
 πολυκτῆνος, Hesych. *Th.* Ζα, augm.  
 βίω.

ΖΑΪΓΚΑΗ, *α, ε, ἱ*, and Ζάγκων, *ω,*  
 τὸ, a crooked pruning-knife, or  
 bill, used in vine-dressing—a city  
 in Sicily, on the site of which  
 Messina now stands.

Ζαγκῆς, *ἔως, ἱ*, an epith. of Bacchus  
 some say also of Pluto. *Th.* Ζα,  
 ἔωρην, one who makes abundant  
 captures.

Ζασίη, for Ζάσων, 3 *pers. plur. opt.*  
*pres.* of ζῆμι, and ζῶω.

Ζασίς, *part. pres.* of ζῆμι, for ζῆμι.

Ζαῖς, *ἔως, adj.* blowing violently;  
 blowing a storm. ¶ ζαῖ ἄνεμος, a  
 storm, *Od.* *Th.* Ζα, ἄνεμι.

Ζάβιος, *ἔως, adj.* most divine;  
 most illustrious; godlike. *Th.* Ζα,  
 βίος.

Ζαβῆς, *ἔως, adj.* very hot. *Th.* Ζα,  
 βίω.

Ζακαλλῆς, *ἔως, adj.* most beauti-  
 ful; exceedingly beautiful. *Th.*  
 Ζα, κάλλος.

Ζακαλτίδες, or ζικαλτίδες, *ων, αἱ*, a  
 kind of turnips, or gourds, *Athen.*  
 Ζακαρῶν, to hold the office of  
 ζάκορος.

Ζάκορος, *ω, ἱ*, or *ε, ἱ*, a priest—an in-  
 ferior priest, or priestess, or ser-  
 vant attached to the service of a  
 temple; an inferior priestess,  
*Herodot.* 6, 134, a servant, in  
 general. *Th.* Ζα, καίω, to clean;  
 to brush.

Ζάκωτος, *ω, adj.* raging; furious. ¶

ζάκωτος ἔγχος, *Pind.* the furious  
 spear. *Th.* Ζα, κίτος.

ζακωδῆς, *ων, αἱ*, turnips, radishes,  
 or gourds of Zacyathus.







**ζοφῆς**, ῥά, ῥή, *adj.* dark; black; obscure; stormy. *Th.* ζῆθος.

**ζοφορῶν**, ας, ἰ, a repast taken in the dark, or after night-fall. *Th.* ζῆθος, δῖπας.

**(ζοφορῶντες)**, ου, ἰ, one who takes his evening's repast after dark, in concealment, or (*fig.*) who eats a mean supper.

**ζοφώδης**, ου, *adj.* and **ζοφώδης**, ῥος, *adj.* and **ζοφῶς**, ῥα, *adj.* dark; dusky; obscure. *Th.* ζῆθος, εἶδος.

**ζοφωμία**, ας, ἰ, a. s. as **σπορῶν**, a darkened moon, whether from eclipses, or from a cloud. *Th.* ζῆθος, μῆν.

**ΕΘ'ΟΞ**, ου, ἰ, darkness; obscurity; the dark—the west. ¶ It seems formed from **διῆθος**, or comes from the s. *Th.* Thema.

**(ζοφῶ)**, ῥ, *fut.* ῥω, to darken; to render dusky, or obscure.

**ζοφῶν**, ας, a. s. as **ζοφώδης**, **ζοφώδης**, *Th.* ζῆθος, εἶδος.

**ζοφῶν**, ῥος, ἰ, the act of darkening, or producing obscurity—darkness; obscurity. *Th.* ζοφῶν.

**ζῶν**, for ζῆω.

**ζυγά**, ου, ῥά, benches of rowers. plur. of **ζυγῆ**.

**ζυγῶν**, *adv.* yoked together; in pairs; by couples; conjointly. *Th.* ζυγῶν.

**ζυγῶν**, ας, ἰ, the Balance-fish. *Th.* ζυγῶν, from the shape of its head.

**ζυγῶν**, ου, ῥά, dimin. of **ζυγῶν**, *σπρ.*

**ζυγῶν**, ου, ῥά, or **ζυγῶν**, ου, ἰ, a wooden chest, or cofor, *Sophoc.* Xen. *Cyrop.* 7, 3. *Th.* ζυγῶν.

**(ζυγῶν)**, ῥ, or **ζυγῶν**, *fut.* ῥω, to be yoked, or coupled with another; to stand in the ranks side by side with another, *Polyb.*

**ζυγῶν**, *adv.* for **ζυγῶν**, *Heliodor.* Coray.

**ζυγῶν**, *post.* for **ζυγῶν**.

**ζυγῶν**, ἰ, ἰ, *adj.* born under the sign of the balance. *Th.* ζυγῶν.

**(ζυγῶν)**, ἰ, ἰ, *adj.* pertaining to scales and their use. ¶ **τὰ ζυγῶν**, a. s. as **ζυγῶν**, the art of weighing.

**(ζυγῶν)**, ου, *adj.* a. s. as **ζυγῶν**.

**ζυγῶν**, ου, ῥά, dimin. of **ζυγῶν**.

**(ζυγῶν)**, ἰ, ἰ, *adj.* pertaining to, or fit for the yoke. ¶ **ζυγῶν**, a draught horse. ¶ **ζυγῶν**, an epith. applied to Juno, as presiding over the conjugal state. ¶ **ζυγῶν**, ου, ἰ, a. s. as **ζυγῶν**.

**(ζυγῶν)**, ου, ἰ, a rower, who sits in the centre of a vessel. See **ζυγῶν**.

**ζυγῶν**, ου, ἰ, a. s. and *Th.* as **ζυγῶν**.

**ζυγῶν**, ου, ἰ, the things by which the yoke of a plough, or carriage was fastened to the beam. See **μίσθον**. *Th.* ζυγῶν, δῖα.

**ζυγῶν**, ῥος, *adj.* resembling a yoke; in the form of a yoke. *Th.*

**ζυγῶν**, εἶδος.

**ζυγῶν**, ου, ἰ, one who cheats by using false scales. *Th.* ζυγῶν, κριῶν.

**ζυγῶν**, ἰ, to contend with a yoke-fellow, with a spouse, comrade, or one of the same household—to be at strife; to fight with an enemy. *Th.* ζυγῶν, μάχη.

**(ζυγῶν)**, ας, ἰ, contest; contention; fight.

**ζυγῶν**, ῥ, ῥά, a yoke; a bench for rowers; the transverse piece uniting the two crooked extremities of a lyre; the term is applied to various objects placed transversely to unite two others. *Th.* διῶν, (obs.) viz. equivalent to **διῶν** ῥω. (*Schn.* L.)

**ζυγῶν**, ἰ, to make yokes. a. s. as **ζυγῶν**. *Th.* ζυγῶν, ῥω.

**ζυγῶν**, ῥ, ἰ, one who makes yokes.

**ζυγῶν**, ῥ, ἰ, or **ζυγῶν**, ῥ, ῥά, a yoke, and applied to various other objects which serve to unite two, or more things. *metaph.* servitude—a cross beam; the beam of a balance; a balance; a bench in a boat, or other vessel; a bench for rowers, *Sophoc.* Aj. 249. the seat of the pilot. *metaph.* the seat of government, *Eurip.* Phæn. 74. the part of the vessel where the benches for rowers are fixed—the thong of a shoe, or sandal.

**ζυγῶν**, ας, ἰ, a. s. as **ζυγῶν**. *Th.* ζυγῶν, ῥω.

**ζυγῶν**, ου, ἰ, a pair of scales, *Plut.* ζυγῶν, ῥω.

**ζυγῶν**, ῥ, to place in scales; to poise; to weigh. *lit.* and *fig.* *Th.* ζυγῶν, ῥω.

**(ζυγῶν)**, ου, ἰ, one who weighs, poises, or weighs out.

**ζυγῶν**, ῥ, to bear a yoke; to be in a state of servitude—to weigh, *Hayck.* Suid. *Th.* ζυγῶν, ῥω.

**ζυγῶν**, ου, ἰ, one who bears a yoke; one under the yoke of slavery.

**ζυγῶν**, ῥ, to yoke; to reduce to subjection—to yoke, or join together. a. s. as **ζυγῶν**, see **ζυγῶν**, and **ζυγῶν**. *Th.* ζυγῶν.

**ζυγῶν**, ῥ, to close by a **ζυγῶν**, (according to others) to weigh. *lit.* and *metaph.* *Th.* ζυγῶν.

**ζυγῶν**, ου, ῥά, a bolt for fastening folding doors—the beam of scales; a pair of scales. *Th.* ζυγῶν.

**ζυγῶν**, ας, ἰ, a. s. as **ζυγῶν**, the lintel of a door frame. *Th.* ζυγῶν.

**(ζυγῶν)**, ας, ἰ, the act of yoking; subjugation; the act of yoking, binding together, or conjoining; union by a **ζυγῶν**, see **ζυγῶν**.

**(ζυγῶν)**, ἰ, ἰ, *adj.* yoked; subjugated; bound together; united by a **ζυγῶν**, see the s. of that word.

**ΖΥΘΟΣ**, ου, ἰ, and **ζῦθος**, ου, ῥά, a fermented liquor prepared from

barley, a kind of beer, *Dioscor.* 3, 109. *Strab.*

**ΖΥΒΗ**, ας, ἰ, leviain. *Th.* ζῶν, (*Schn.* L.)

**(ζυβῆ)**, ας, ἰ, *adj.* leavened; in a state of fermentation; fermented.

**Ζυμῶν**, *fut.* ζῶν, to render tart; to flavour with leaven, *Dioscor.* 2, 98.

**(ζυμῶν)**, ου, ἰ, a substance that is prepared with leaven; leavened bread.

**Ζυμῶν**, ἰ, to sour with leaven; to ferment by leaven—to cause to swell; to inflate.

**Ζυμῶν**, ας, *adj.* a. s. as **ζυμῶν**. *Th.* ζῶν, εἶδος.

**Ζυμῶν**, ας, ῥά, the product of fermentation, as barm, or leaven—a substance separated by fermentation. *Th.* ζυμῶν.

**(ζυμῶν)**, ας, ἰ, the act of souring, mixing with leaven, or leavening; acidulation; fermentation; inflation.

**(ζυμῶν)**, ἰ, ἰ, *adj.* adapted for acidulating, leavening, or fermenting; possessing fermentative properties; producing fermentation, inflation, or tumefaction.

**(ζυμῶν)**, ἰ, ἰ, *adj.* soured; leavened; fermented.

**Ζῶν**, contr. of ζῆω.

**(ζῶν)**, ου, ῥά, a small animal. dimin. of ζῶν.

**ζῶν**, ας, ἰ, *adj.* sustaining life; sufficing for the support of life. ¶ **τὰ ζῶν**, *post.* provisions; sustenance; food. *Th.* ζῶν, ῥω.

**ζῶν**, ας, ἰ, *adj.* pertaining to, or maintaining the principles of life. (*Th.* ζῶν, ῥω.)

**ζῶν**, ας, ἰ, one who guides an animal, generally, an elephant, a person having more than one under his care, is denominated **ζῶν**. *El. tact. cap.* 23. *Th.* ζῶν, ῥω.

**ζῶν**, ας, ἰ, a painter's workshop, or cabinet, *Plut.* *Th.* ζῶν, ῥω.

**ζῶν**, ας, ἰ, to draw, or paint, properly the figures of men, or animals—**ζῶν**, *Mid.* to cause to be painted, *Herodot.* 4, 88. *Th.* ζῶν, ῥω.

**(ζῶν)**, ας, ἰ, a painting; a portrait; a picture.

**(ζῶν)**, ας, ἰ, *adj.* painted.

**(ζῶν)**, ας, ἰ, painting; the art of painting.

**(ζῶν)**, ας, ἰ, *adj.* pertaining to, fit for, or skilled in the art of painting. ¶ **ζῶν**, ας, ἰ, (*τῶν* understood), the art of painting figures of men, or animals, or painting, in general.

**ζῶν**, ας, ἰ, or **ζῶν**, ας, ἰ, the capture of a living animal; the act of taking a prisoner in war and sparing his life. *Th.* ζῶν.

**(ζῶν)**, ου, ῥά, an aviary, cage.

menagerie, or other place where living animals are kept.

**Ζωγίω, ὤ, to take any animal alive; to make a prisoner of war, and spare his life; to capture, in general; to make prisoners of war.** *Ζωγῆν αὐτὸν, Herodot. and Thuc.* to refuse quarter. *Τὸ ζῶν, ἀγρῖον, ἀγρίον.* †† to animate, to enliven, or to rouse. *s. s. as ζωπύω, Iliad. 5, 698. Th. ζῶν, ἀγρῖον, or ἀγρῶν.*

**Ζωγῆτικος, ὁ, ὄν, adj.** pertaining to, adapted for, or expert in capturing living animals, or making prisoners of war. (*? Schn. L.*)

**Ζωγῆσις, ὡ, ὁ, a prisoner of war, whose life has been spared, Ctesia asserpt.**

**Ζῶγῶν, ὡ, τὸ, and ζῶγος, ὡ, ὁ, s. s. as ζωγῆσις.**

**Ζωδάριον, ὡ, τὸ, s. s. as ζωάριον, ζωάριον, and ζωάριον. Th. dimin. of ζῶν.**  
**Ζωδιακός, ὦ, ὁ (κύκλος understood), the zodiac. Th. ζῶδιον, dimin. of ζῶν, the signs of the zodiac, being represented chiefly by the figures of animals.**

**Ζῶδιον, ὡ, τὸ, dimin. of ζῶν, generally, a figure, picture, or representation of an animal; a figure of an animal on a seal, or a seal, as seals generally bear such an impress; a constellation, supposed to resemble the figure of an animal.**

**Ζωδιόφωρος, s. s. as ζωδιακός. Th. ζῶδιον, φῶς.**

**Ζωδιότης, ὁ, ὄν, adj. s. s. as ζωότης. Th. ζῶδιον.**

**Ζῶν, for ζῶν, 3 pers. s. imperf. of ζῶν, for ζῶν.**

**Ζωοποιῶν, for ζῶν.**

**Ζῶν, ἔ, ὁ, life—the means of sustaining life; livelihood, or means of subsistence, Odys. 16, 429.**

**Ζῶνδρ, adv. like animals, Polyb. 6, 5. Th. ζῶν.**

**Ζῶντις, πῶ, εἰν, adj. alive; lively; full of life, or vigorous; vivacious.**

**Ζῶν, ὄν, protecting life, Suid. Th. ζῶν.**

**Ζωοφῆρος, ὡ, adj. bringing life; bestowing life; salutary. Th. ζῶν, φῆρ.**

**Ζωοβάλλω, ὡ, adj. invigorating life, Pind. Ol. 7, 20. Th. ζῶν, ἄλω, ἄλλω, or δάλλω.**

**Ζωδῆς, κῶ, ὁ, an alcove in which a bed is placed. Th. ζῶν, τιθάμι.**

**Ζῶν, αῶ, ὁ, for ζῶν.**

**Ζῶντις, ὡ, ὁ (κύκλος understood), s. s. as ζωδιακός, and ζωδιόφωρος, Arat. Th. ζῶν.**

**Ζῶνδρ, ὁ, ὄν, adj. pertaining to animals; animal. *Ζῶνδρ ἱστορία, Aristot.* the history of animals. *Ζῶνδρ φύσις, animal nature. Th. ζῶν.***

**Ζῶν, ὡ, τὸ, s. s. as ζῶν.**

**Ζῶμα, αῶν, τὸ, a short under garment; a sort of waistcoat, or doublet, reaching to the girdle, Diogenes. Pers. 703. s. s. as ζῶμα, a girdle, Odys. 14, 482. a cover-**

ing worn by Athletes round the loins. Th. ζῶμα, ζῶμα.

**Ζωμάστρον, ὡ, τὸ, a soup, or skimming ladle, Schol. Aristoph. Th. ζωμός, ἀγρῖον.**

**Ζωμαίμα, αῶν, τὸ, sauce; broth; soup. Th. ζωμός.**

**(Ζωμαίω, fut. εἴσω, to prepare with sauce; to boil, or prepare with sauce, or broth, Athen. s. s. as ζωμαίω, to season soup, or sauces. Th. ζωμός, ποίω.**

**Ζωμαίω, αῶν, ὁ, ὁ, s. s. and Th. as ζωμαίω.**

**Ζωμαίω, αῶν, τὸ, dimin. of ζωμός.**

**Ζωμαίω, αῶν, τὸ, to prepare broth, or soup; to prepare with broth, or sauces, Athen. s. s. as ζωμαίω, to season soup, or sauces. Th. ζωμός, ποίω.**

**Ζωμαίω, αῶν, ὁ, ὁ, or ὁ, one who boils, or prepares soup; one who seasons soup, or broth, or prepares sauces.**

**Ζωμός, ὦ, ὁ, broth; soup of flesh, or soup, in general; sauce, or gravy in which meat is boiled. Th. ζῶμα, for ζῶν.**

**Ζωμάριον, ὡ, τὸ, dimin. of ζῶν.**

**Ζῶν, κῶ, ὁ, a band for the waist; a waist-belt; a girdle; a cincture; a zone; the part of the body under the girdle; the waist; the loins; the womb, Aeschyl. Eum. 605. any piece of dress, or ornament worn in form of a girdle; armour. fig. preparation; equipment—in architecture) s. s. as διάζωμα, a part between the architraves and cornice; a frieze—warlike service, Chrysostom. and subsequent writers, Suid. in ἱδανίς, Analect. 2. Th. ζῶν, ζῶντις.**

**Ζῶν, ὡ, τὸ, dimin. of ζῶν.**

**Ζῶν, αῶν, ὁ, s. s. as ζωότης, ζωότης, ζωότης.**

**Ζῶν, αῶν, ὁ, s. s. as ζωότης, ζωότης, ζωότης.**

**Ζῶν, αῶν, ὁ, s. s. as ζωότης, ζωότης, ζωότης.**

**Ζῶν, αῶν, ὁ, s. s. as ζωότης, ζωότης, ζωότης.**

**Ζῶν, αῶν, ὁ, s. s. as ζωότης, ζωότης, ζωότης.**

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**Ζῶν, αῶν, ὁ, s. s. as ζωότης, ζωότης, ζωότης.**

**Ζῶν, αῶν, ὁ, s. s. as ζωότης, ζωότης, ζωότης.**

young living; to be viviparous—to engender worms—to breed; to engender; to produce. Th. ζῶν, γῶν.

**(Ζωογενεῖς, αῶν, ὁ, and ζωογενεῖς, αῶν, ὁ, the production of animals; the production of worms, generally, in trees—the birth, or production of living young.**

**(Ζωογενεῖς, ὁ, ὄν, adj. of, or pertaining to the production of living beings.**

**(Ζωογενεῖς, ὡ, adj. having the faculty of, or producing living animals; living young, or worms—generative; productive; fruitful. Th. ζωός, γῶν.**

**Ζωογενεῖς, αῶν, ὁ, s. s. and Th. as ζωογενεῖς.**

**Ζωογενεῖς, αῶν, ὁ, s. s. and Th. as ζωογενεῖς.**

**Ζωογενεῖς, αῶν, ὁ, s. s. and Th. as ζωογενεῖς.**

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**Ζωογενεῖς, αῶν, ὁ, s. s. and Th. as ζωογενεῖς.**

**Ζωογενεῖς, αῶν, ὁ, s. s. and Th. as ζωογενεῖς.**

**Ζωογενεῖς, αῶν, ὁ, s. s. and Th. as ζωογενεῖς.**

τῷ, a place to which animals resort; a retreat, or stand for wild beasts. Th. ζῶν, ἱερῶν.

ζῴων, ἄνθρωπος, ἡ, animal nature, opposed to θεῖος, the divine nature, Plut. Th. ζῶν.

ζῴωνται, ὤ, to produce living animals; to be viviparous. Th. ζῶν, τίκτω.

(ζῴωνται, ας, ἡ, the birth, or procreation of living things; the production of living young.

ζῴωντος, ὡ, adj. producing living animals; viviparous.

ζῴωντοῦ, ὡ, τῷ, a place where animals are fed and kept. Th. ζῶν, τρέφω.

(ζῴωντοῦ, ὤ, to feed, fodder, or keep cattle, or other animals.

ζῴωντοῦ, ἡ, ὅ, adj. pertaining to, or adapted for the feeding and keeping of cattle; fond of, or skilled in feeding and keeping cattle, Plat.

ζῴωντοῦ, ὡ, adj. feeding, or keeping cattle, or animals.

ζῴωνται, ὤ, to feed on animals; to make use of animal food. Th. ζῶν, φάγω.

ζῴωντος, ὡ, adj. living on animal food; devouring animals.

ζῴωντος, ὡ, adj. having eyes like an animal. ¶ subst. ζῴωντος, ὡ, τῷ, s. s. as βοῦντος.

ζῴωντος, ὡ, τῷ, s. s. as βοῦντος.

ζῴωντος, ας, ἡ, the corruption, or destruction of animals. Th. ζῶν, φθίω.

ζῴωντος, ὡ, adj. destroying animals.

ζῴωντος, ὡ, adj. or ζῴωντος, bringing life; vital; vivifying; salutary—bringing, or producing animals; carrying animals. ¶ subst. s. s. as ζῴωντος, the zodiac; (in architecture) a frieze. Th. ζῶν, φέρω.

ζῴωντος, ὡ, to procreate; to give life—to produce lively shoots, or suckers. Th. ζῶν, φέρω.

ζῴωντος, ὡ, τῷ, a living creature—generally, a sort of vegetable, or polypus, partaking of the vegetable and animal nature, a Zoophyte.

ζῴωντος, ὡ, to produce a living being; to confer life; to vivify; to maintain in life, or in a lively, vigorous state; to animate, or enliven—to paint, or embroider with figures of animals—ζῴωνται, ὡ, Pass. to be injured by having worms engendered in it, as trees, that suffer from insects. Th. ζῶν, φέρω.

ζῴωντος, ὡ, to rekindle, from embers, or light up a fire; to revive; to reanimate. Th. ζῶν, φέρω.

(ζῴωντος, ας, ἡ, τῷ, that which is rekindled, or revived. s. s. as ζῴωντος.

(ζῴωντος, ας, ἡ, (from ζῴωντος) the act of rekindling, from embers; reanimation,

ζῴωντος, ὡ, τῷ, embers, preserved under ashes for rekindling a fire. metaph. a remnant—any thing used for rekindling a fire; a pair of bellows. Th. properly neut. of ζῴωντος, ὡ, for ζῶν, ἡ.

ζῴωντος, ὡ, to drink wine pure, without dilution, hence, to drink to excess. Th. ζῶν, ἡ.

(ζῴωντος, ας, ἡ, one who drinks his wine undiluted; a deep drinker. ΖΩΡΟΣ, ὡ, adj. pure; unmixed.

¶ comparat. ζῴωντος, superlat. ζῴωντος.

ζῴωντος, contr. of ζῴωντος.

ζῴωνται, ὡ, gird thyself; put on the ζῴωνται, or prepare for the contest, Odys. 18, 30. 1 aor. imperat. of ζῴωνται, from ζῴωνται.

ζῴωντος, ὡ, adj. having vital powers; likely to live; vital. Th. ζῶν, ἡ.

ζῴωντος, ας, ἡ, the act of girding, &c. See the s. of ζῴωνται. Th. ζῴωντος, ζῴωνται.

ζῴωνται, ας, ἡ, s. s. as ζῴωνται.

(ζῴωνται, ἡ, ὅ, a breast-band; a girth; a waist-belt; a girdle; a sash, or belt; a dress worn girded tightly round the waist—an erysipelatos eruption going round the body. ¶ ζῴωνται, ας, ἡ, fem. of ζῴωνται. ¶ ζῴωντος, and ζῴωνται, epith. of Apollo, and ζῴωνται, epith. of Diana.

(ζῴωνται, ἡ, ὅ, adj. girt; girded.

ζῴωντος, ὡ, τῷ, s. s. as ζῴωνται.

ζῴωντος, ὡ, τῷ, s. s. as ζῴωνται, a mill where spelt corn was ground.

ζῴωντος, ἡ, ὅ, adj. vital; vivifying; animating; supporting life—animated; full of life; lively; vigorous; vivacious; lively. ¶ ζῴωντος, ὡ, τῷ, the vital principle.

¶ ζῴωντος, ὡ, τῷ, to have strong powers of life. ¶ ζῴωνται, ὡ, τῷ, to paint to the very life, or most accurately.

ζῴωντος, ὡ, τῷ, dimin. of ζῴωντος.

ζῴωντος, ὡ, adj. nourishing plants; productive; fruitful; animating; enlivening.

ζῴωντος, poet. for ζῴων, ζῴων, to live. ¶ Th. Th. of ζῴωνται.

ζῴωντος, ας, adj. animal; brutish—possessing life. Th. ζῴων, ἡ, ὅ.

(ζῴωνται, ας, ἡ, animal nature; brutality.

ζῴωντος, ἡ, ὅ, adj. painted, or embroidered with figures of animals. Th. ζῴωνται.

## H.

H, ἥτα, the seventh letter of the Alphabet. As a numeral letter, ἥ, denotes the number Eight, with a mark underneath, η, Eight thousand.

H, is equivalent to two h's, or a long s; thus διῆλος, or διῆλος. Its primitive use was, prefixed to vowels, to mark aspiration, like the Latin

H; it had a similar effect when accompanying a consonant: thus, ΗΗ, and ΗΗ, were equivalents to Φ; and Χ.

H, conjunct. poet. ἥτα, ἥτα, (equivalent to the Latin aut.) or—else; otherwise—for; then—(after comparat.) than; as—(to mark corresponding members of sentences) poet. ἥτα, ἥτα, either; or; and; as—¶ ἥτα, is often placed at the beginning of a sentence, ἥτα ἥτα, but he.

H, adv. truly; certainly; indeed, like ἥτα, and often corresponding to it, as ἥτα, ἥτα, ἥτα—(interrogative) equivalent to the Latin num; an, but, is it not so? for, surely you will admit? with ἥτα, and ἥτα, ἥτα, s. s. as ἥτα, truly; certainly. See ἥτα. ¶ ἥτα ἥτα; or, do you suppose?

H, Att. (lon. ἥτα), for ἥτα, imperfect of ἥτα.

H, for ἥτα, 3 pers. s. s. aor. of ἥτα.

H, as an interrogative exclamation, ἥ, ἥ, ho, ho? or by way of reprimand, ἥ, ho! there.

H, fem. of the article ἥ, ἥ, ἥ.

H, fem. of the pron. ἥ, ἥ, ἥ. ¶ ἥ ἥ ἥ ἥ, but she said.

H, for ἥτα, fem. of ἥτα ἥτα, ἥτα.

H, 3 pers. sing. subj. of ἥτα, ἥτα.

H, dat. of ἥ, ἥ, ἥ—dat. poet. of ἥ, ἥ, ἥ—(adverbially), how; by what means, hence, ἥτα, for ἥτα.

—whither; to what place, s. s. as ἥτα—wherefore; why, s. s. as ἥτα, Thuc.

H, poet. for ἥ, imperf. act. and ἥτα, imperf. mid. of ἥτα.

H, ἥτα, ἥτα, Att. ἥτα, lon. for ἥτα, ἥτα, imperf. mid. of ἥτα, to go.

H, lon. for ἥτα, 3 pers. plus. imperf. of ἥτα.

H, ἥτα, ἥτα, fut. ἥτα, to attain the age of puberty; to attain the strength and vigour of a man; to become marriageable; to have the external marks of puberty. Th. ἥτα.

H, ἥτα, ἥ, puberty; youth; ripeness of age; virility; manly vigour and strength—the marks of puberty. metaph. joy; mirth. Pind. Pyth. 4, 525. the personification of youth, the Goddess Hebe.

(H, ἥτα, adv. like young people; bravely; in a manly, or warlike manner—at the age of puberty; capable of bearing arms. ¶ ἥτα, ἥτα, ἥτα, he slew all the citizens capable of bearing arms.

H, ἥτα, ἥτα, for ἥτα, from ἥτα.

H, ἥτα, ἥτα, ἥ, and ἥτα, ὡ, ἥ, a youth, Callim.

(H, ἥτα, ὡ, τῷ, a place where youths assemble for exercise, or amusement—a place of amusement, in general.

(ἡβήτης, *ov, ὁ, s. s. as ἡβήτης.*  
 (ἡβήτις, *ἡ, ὁ, adj. of, or pertaining to youth, or puberty—juvenile; youthful. ἡβήτις ἡλικία, the age of puberty. ἡβήτις λόγος, the language of a young man.*  
 ἡβήτριον, *by syncope. for ἡβήτριον.*  
 ἡβουλίαν, ἡβουλίαν, *Att. for ἡβουλίαν, ἡβουλίαν.*  
 ἡβουσα, *Ion. for ἡβουσα, part. pres. fem. of ἡβῶ. Th. ἡβῶ.*  
 ἡβουλίαν, *in Aristoph. and other comic poets, as a dimin. of ἡβῶ.*  
 ἡβῶν, *Att. for ἡβῶν, opt. pres. of ἡβῶ.*  
 ἡβήτης, *ov, ὁ, s. s. as ἡβήτης, (? Sohn. L.)*  
 ἡβῶν, *poet. for ἡβῶν.*  
 ἡβῶν, *perf. mid. of ἡβῶ, to break.*  
 ἡβῶν, *Att. for ἡβῶν. Th. ἡβῶ, to lead.*  
 ἡβήτης, *for ἡβήτης, in Hom. Pind. Hes. applied both to men and inanimate objects.*  
 ἡβῶν, *a, ω, for ἡβῶν.*  
 ἡβῶν, *imperf. of ἡβῶν.*  
 ἡβῶν, *Ion. for ἡβῶν.*  
 ἡβῶν, *Dor. for ἡβῶν, imperf. of ἡβῶν.*  
 ἡβῶν, *poet. ἡβῶν, 1 aor. mid. of ἡβῶν.*  
 ἡβῶν, *ἡβῶν, from ἡβῶν.*  
 ἡβῶν, *ἡβῶν, from ἡβῶν.*  
 ἡβῶν, *3 pers. s. imperf. of ἡβῶν.*  
 ἡβῶν, *fem. of ἡβῶν.*  
 ἡβῶν, *ac, ὁ, and ἡβῶν, ac, ὁ, guidance; command; rule; the office of guide, leader, chief, or general; sovereign authority; generalship. metaph. a leading, or principal point, Athens—a certain division of an army, Plut. Camill. Th. ἡβῶν, from ἡβῶν.*  
 (ἡβῶν, *ov, ὁ, s. s. as ἡβῶν, Eurip. Phœnix. 1501. s. s. as ἡβῶν.*  
 ἡβῶν, *gen. loc. poet. ἡβῶν, poet. for ἡβῶν.*  
 ἡβῶν, *fut. vov, and ἡβῶν, s. s. as ἡβῶν. Th. ἡβῶν.*  
 ἡβῶν, *ac, ὁ, the fem. s. of ἡβῶν, an epith. of Diana and other goddesses.*  
 (ἡβῶν, *s. s. as ἡβῶν.*  
 (ἡβῶν, *ἡ, ὁ, adj. pertaining to, or suiting guidance, rule, or command; skilled in the art of rule, or command; fond of rule; holding the leading rank.*  
 (ἡβῶν, *adv. the adverbial s. of the adj.*  
 (ἡβῶν, *la, in, adj. pertaining to, peculiar to, or practised by leaders, or guides; s. s. as ἡβῶν, leading; guiding, an epith. of Maccus.*  
 (ἡβῶν, *ἡ, ὁ, a female leader, or guide, the fem. s. of ἡβῶν.*  
 (ἡβῶν, *ov, ὁ, s. s. as ἡβῶν, Xen. Anab. 4, 8, 24. ἡβῶν, a reward given*

to a guide.  
 ἡβῶν, *ov, ὁ, or ὁ, a leader; a guide; a chief; a ruler, or general; one who gives the first example; an author. Th. ἡβῶν.*  
 ἡβῶν, *ov, ὁ, fut. ἡβῶν, perf. ἡβῶν, 1 aor. mid. ἡβῶν, to lead; to conduct; to guide; to go before another; to lead the way; to lead, an army; to rule; to govern; to command, or preside—to think; to believe; to be of opinion. ἡβῶν, in prose the perf. ἡβῶν, is generally used in the s. of, I think, or I am of opinion. ἡβῶν, ὡς, ὁ, to despise. ἡβῶν, the leading point; the chief subject. Th. ἡβῶν, Ion. ἡβῶν, ἡβῶν, ἡβῶν, (Sohn. L.) ἡβῶν, Ion. for ἡβῶν, s. s. as ἡβῶν.*  
 ἡβῶν, *ov, ὁ, poet. for ἡβῶν.*  
 ἡβῶν, *Ion. for ἡβῶν, 3 pers. plur. of ἡβῶν.*  
 ἡβῶν, *1 aor. pass. of ἡβῶν, or ἡβῶν.*  
 ἡβῶν, *perf. of ἡβῶν, or ἡβῶν.*  
 ἡβῶν, *ac, ὁ, s. s. as ἡβῶν. Th. ἡβῶν.*  
 (ἡβῶν, *ov, ὁ, s. s. as ἡβῶν.*  
 ἡβῶν, *Att. for ἡβῶν, perf. of ἡβῶν.*  
 ἡβῶν, *fut. ὡς, s. s. as ὡς, to lead, &c. Th. ὡς.*  
 ἡβῶν, *ov, ὁ, the act of leading, guiding, or conducting—an opinion, counsel, or advice. Th. ἡβῶν.*  
 (ἡβῶν, *perf. of ἡβῶν, (generally used in prose as a present) I think; I am of opinion. ἡβῶν, ὡς, ὁ, I esteem myself happy.*  
 ἡβῶν, *2 aor. pass. of ἡβῶν, to break.*  
 ἡβῶν, *ov, ὁ, the act of leading. s. s. as ἡβῶν. Th. ἡβῶν.*  
 ἡβῶν, *ac, ὁ, fem. of ἡβῶν.*  
 ἡβῶν, *ὡς, ὁ, ἡβῶν, ὡ, ὁ, and ἡβῶν, s. s. and Th. as ἡβῶν.*  
 ἡβῶν, *ac, ὁ, and ἡβῶν, ac, ὁ (παλάθῃ understood), a basket of figs offered to the gods, as first-fruits, in the solemn festival of Πανθήρια, at Athens, properly, fem. of ἡβῶν, or ἡβῶν. Th. ἡβῶν, to lead, as it was borne at the head of a procession.*  
 (ἡβῶν, *ac, ὁ, fem. of ἡβῶν.*  
 (ἡβῶν, *ov, ὁ, s. s. as ἡβῶν.*  
 ἡβῶν, *adv. like a well instructed person; in a skilful, or intelligent manner.*  
 ἡβῶν, *adv. purely; chastely. Th. part. perf. pass. of ἡβῶν.*  
 ἡβῶν, *ov, ὁ, perf. act. and pass. of ἡβῶν.*  
 ἡβῶν, *perf. of ἡβῶν.*

ἡβῶν, *1 aor. of ἡβῶν.*  
 ἡβῶν, *ov, ὁ, 1 aor. act. and mid. of ἡβῶν.*  
 ἡβῶν, *ov, part. pres. of ἡβῶν.*  
 ἡβῶν, *adv. s. s. as ἡβῶν, therefore; to wit; that is to say. Th. ὡ, γῶ, ὡ.*  
 ἡβῶν, *for ἡβῶν, imperf. pass. of ἡβῶν.*  
 ἡβῶν, *ov, ὁ, seems to mean, ἡβῶν ὡς, but he said—ἡβῶν ὡς, said I. ἡβῶν, this phrase occurs frequently in Plato at the beginning of sentences, in Homer, ὡ, for ἡβῶν, always at the end. (Sohn. L.)*  
 ἡβῶν, *und ἡβῶν, perf. mid. from ἡβῶν, of ἡβῶν.*  
 ἡβῶν, *ov, ὁ, adj. sweet; agreeable. Th. ἡβῶν.*  
 ἡβῶν, *conjunct. (properly, ὡ, δι,) and, or; also—besides. poet. when preceded by ἡβῶν, it answers to, or, thus, ἡβῶν ὡς, ἡβῶν ὡς, whether the old, or the young; alone, it generally means and.*  
 ἡβῶν, *fem. of the pronoun ὡς.*  
 ἡβῶν, *Ion. for ἡβῶν, or ἡβῶν, plur. perf. of ὡς.*  
 ἡβῶν, *Ion. ἡβῶν, fem. of ὡς.*  
 ἡβῶν, *ac, u, plur. perf. of ὡς.*  
 ἡβῶν, *perf. ὡς, for ὡς.*  
 ἡβῶν, *Ion. for ὡς, 2 pers. s. of ὡς.*  
 ἡβῶν, *perf. Att. of ὡς.*  
 ἡβῶν, *adv. Hippoc. s. s. as part. perf. pass. of ἡβῶν, adverbially.*  
 ἡβῶν, *they knew, for ὡς, 3 pers. plur. of ὡς. Th. ὡς.*  
 ἡβῶν, *adv. willingly; cheerfully; with pleasure. ἡβῶν ὡς, to be delighted with any thing. Th. ὡς.*  
 ἡβῶν, *adv. already—soon; directly; presently—even now; at this instant. ἡβῶν ὡς ὡς, Xen. already marriageable. ἡβῶν ὡς, Dem. I shall presently say. ἡβῶν ὡς, as soon as he had gone out. ἡβῶν ὡς, a long time since. ἡβῶν ὡς, now; even now; in fine. ἡβῶν ὡς, now. ἡβῶν ὡς, and then.*  
 ἡβῶν, *ac, ὁ, Att. for ὡς, u, s. Th. ὡς.*  
 ἡβῶν, *or ὡς, sometimes; some time ago; in fine. ἡβῶν ὡς, τῶς, has thou ever beheld?*  
 ἡβῶν, *adv. without doubt—no doubt; to wit; videlicet.*  
 ἡβῶν, *neut. of ὡς, comparat. of ὡς, adverbially s. s. as ὡς.*  
 ἡβῶν, *superlat. of ὡς. ἡβῶν, adverbially, very agreeably; very willingly.*  
 ἡβῶν, *ov, comparat. of ὡς, more agreeable, &c.*  
 ἡβῶν, *ov, ὁ, perf. ὡς, to be delighted, &c. See ὡς.*  
 ἡβῶν, *adv. with pleasure; v."*











μερον. *Th. ήμερα, νύξ.*  
*ήμεροποιέω, ώ, s. s. as ήμερών. Th. ήμερος, ποιέω.*  
*ΗΜΕΡΟΣ, ου, adj. tamed; rendered gentle; tame—gentle; mild—tame animals, in opposition to wild; cultivated fruits, in opposition to wild. metaph. cleared from wild beasts, Plat. s. s. as ήμέριος, Æschyl. Prom. 943. ¶ ίδει ως ήμερώτατοι, Plat. roads smooth and perfectly safe from wild animals.*  
*ήμεροσκοπεῖν, ου—σκοπεῖν, ου, τὸ, a place for keeping watch by day. Th. ήμερα, σκοπεῖν.*  
*(ήμεροσκοπεῖν, ώ, to keep a day-watch.*  
*(ήμεροσκόπος, ου, δ, one who keeps watch by day; a day sentinel.*  
*ήμερότης, ντος, ή, tameness; gentleness; mildness. Th. ήμερος.*  
*ήμεροφαγῆς, έος, ήμεροφαγῆς, έος, and ήμεροφάντος, ου, adj. appearing by day; visible by day. Th. ήμερα, φάος, φαῖνο.*  
*ήμερόφαντος, ου, adj. wandering by day, Basil. Th. ήμερα, φοντάω.*  
*ήμεροφυλακῆς, to keep watch during the day. Th. ήμερα, φυλάσσω.*  
*(ήμεροφύλαξ, ακος, δ, s. s. as ήμεροσκόπος.*  
*ήμεροφύων, ου, δ, the announcer of day, epith. of a cock, Simonides. Th. ήμερα, φωνέω.*  
*ήμερόω, ώ, fut. ώσω, to tame; to render gentle—to improve by culture, as land, or fruits. metaph. to improve the state of roads by levelling, and clearing from wild beasts, Plat.*  
*(ήμερώμα, ατος, τὸ, an animal rendered tame; land, or a plant, improved by culture. ¶ ήμερώματα, the cultivated, in opposition to the wild, species of plants.*  
*ήμερωρέω, s. s. as ήμεροφυλακῆς. Th. ήμερα, ῥέω.*  
*ήμερώσει, εως, ή, the act of taming; improvement by cultivation, see ήμερόω. Th. ήμερόω.*  
*ήμερς, Dor. for ήμερ, or εἶμαι.*  
*ήμετήριος, for ήμέτερος.*  
*ήμετερος, ρα, εορ, pronominal adj. our; ours; of our party. ¶ τὸ ήμετερον, sometimes, s. s. as ήμεῖς. Th. ήμεῖς.*  
*(ήμειον, lnn. for ήμερ.*  
*ήμικαι, part. perf. pass. of έμάω.*  
*ήμερ, for ήν, I was, imperf. of εἶμαι.*  
*ήμην, I was seated, imperf. of ήμαι.*  
*ήμι, Att. for φημι. ¶ ήν δ' έγώ, said I; ή δ' έσ, said he, Aristoph. Ran. 37.*  
*ήμιαμφόριον, ου, τὸ, a semi-ampora. Th. ήμισος, έμφορέτις.*  
*ήμιανδρος, ου, δ, one who is but half man; a eunuch. ¶ dimin. ήμιάνδριον, ου, τὸ, Th. ήμισος, άνδρ.*  
*ήμιάνθρωπος, ου, δ, s. s. as the preceding. Th. ήμισος, άνθρωπος.*  
*ήμιάνθρω, ορος, δ, s. s. and Th. as ήμιάνδρος.*

*ήμιβραχῆς, έος, ήμιβρεχῆς, έος, and ήμιβροχῆς, ου, adj. half wet. Th. ήμισος, βρέχω.*  
*ήμιβρεδῆς, άτος, and ήμιβρωτος, ου, adj. half-eaten, gnawn, or corroded. Th. ήμισος, βρέσκω.*  
*ήμιγνῖος, ου, adj. half bearded, Theocrit. 6, 3. Th. ήμισος, γίνω.*  
*ήμιγνῆς, έος, adj. half created; imperfect. Th. ήμισος, γίνω.*  
*ήμιγυμνός, ου, adj. half-naked; lightly dressed. Th. ήμισος, γυμνός.*  
*ήμῖνθος, ου, δ, one who is half woman; an effeminate man. Th. ήμισος, γυνή.*  
*ήμιδαῖς, έος, adj. half eaten—half burned. Th. ήμισος, δαῖω.*  
*ήμιδαίνκτος, ου, adj. half killed. Th. ήμισος, δαίνω.*  
*ήμιδαμῆς, έος, adj. half tamed, or subjugated. Th. ήμισος, δαμάω.*  
*ήμιδῆς, έος, adj. half empty; wanting half; incomplete. Th. ήμισος, δίνω.*  
*ήμιδούλος, ου, δ, one who is half a slave. Th. ήμισος, δούλος.*  
*ήμιεργῆς, έος, adj. and ήμιεργος, ου, adj. half done; unfinished. Th. ήμισος, έργω.*  
*ήμιετής, εος, τὸ, a half year. neut. from ήμιετής, έος, adj. of a half year. Th. ήμισος, έτος.*  
*ήμιεφθός, ου, adj. half cooked. Th. ήμισος, έψω.*  
*ήμιήλιος, ου, adj. half sunned, or dried. Th. ήμισος, ήλιος.*  
*ήμιθανῆς, έος, adj. or ήμιθῆς, έτος, and ήμιθνης, ντος, poet. half dead. Th. ήμισος, θάνω, θνήσκω.*  
*ήμιθίανα, ρς, ή, one who is half goddess. fem. of ήμιθεός.*  
*ήμιθεός, ου, δ, or ή, a demi-god; a hero. Th. ήμισος, θεός.*  
*ήμιθῆς, έτος, s. s. and Th. as ήμιθανῆς.*  
*(ήμιθντος, ου, adj. half mortal—dying every alternate day, epith. of Castor and Pollux.*  
*ήμίκαυτος, or ήμίκαυτος, ου, adj. half burned. Th. ήμισος, καίω.*  
*ήμικλίστος, ου, adj. half-closed. Th. ήμισος, κλείω.*  
*ήμικρανία, ρς, ή, a headache, affecting particularly one side of the head. Th. ήμισος, κράνω.*  
*(ήμικρανικός, ή, άρ, adj. suffering from ήμικρανία.*  
*ήμικυκλίον, ου, τὸ, a semicircle; a semicircular place used for public assemblies—a semicircular seat, Plut. Th. neut. of ήμικύκλιος.*  
*ήμικύκλιος, ου, adj. semicircular. Th. ήμικύκλος.*  
*(ήμικυκλῖδης, εος, adj. of a semicircular form.*  
*ήμικύκλος, ου, δ, a semicircle. ¶ adj. semicircular. Th. ήμισος, κύκλος.*  
*ήμιλίπυστος, ου, and ήμιλεπτός, ου, adj. half peeled, or shelled; half excluded from the egg. Th. ήμισος, λειπώ, λίσσω.*  
*ήμιλευκός, ου, δ, half white; whitish. Th. ήμισος, λευκός.*

*ήμιληντος, ου, adj. half washed. Th. ήμισος, λούω.*  
*ήμιλίτρον, ου, τὸ, half a pound. Th. ήμισος, λίτρα.*  
*ήμιλοχία, ρς, ή, a half cohort, or λόχος. Th. ήμισος, λόχος.*  
*(ήμιλοχίτης, ου, δ, commander of half a cohort.*  
*ήμιμαθῆς, έος, ή, or ή, a half learned person; a sciolist. Th. ήμισος, μαθάνω.*  
*ήμιμαθῆς, έος, adj. half mad. Th. ήμισος, μαθομαι.*  
*ήμιμαρῆντος, ου, adj. half faded. Th. ήμισος, μαραίνω.*  
*ήμιμάσσης, ου, adj. half eaten, or chewed. Th. ήμισος, μασσάωμαι.*  
*ήμιμειδῖμος, ου, τὸ, a half μείδωμος. Th. ήμισος, μέδωμος.*  
*ήμιμειδύστος, ου, adj. half drunk. Th. ήμισος, μέδω.*  
*ήμιμιστός, ου, adj. half full. Th. ήμισος, μιστός.*  
*ήμιμηνιαῖος, αῖα, αῖος, adj. every half month. Th. ήμισος, μην.*  
*ήμιμόρφος, ου, τὸ, a half. Th. ήμισος, μόρφα.*  
*ήμιμόρβητος, ου, adj. half wicked; nearly wicked. Th. ήμισος, μοχθέρως.*  
*ήμιν, dat. plur. of ήμῖς.*  
*ήμῖνα, ρς, ή, a measure for liquids, less than half a pint, a sextarius. Th. ήμισος.*  
*ήμιξηρος, ου, adj. half dry. Th. ήμισος, ξηρός.*  
*ήμιξύπτος, ου, adj. half shorn, or shaven. Th. ήμισος, ξυγών.*  
*ήμῖνολα, ρς, ή (ναῦς understood), a light vessel, having once and a half the ordinary complement of rowers, generally used by pirates. Th. ήμῖνολος.*  
*ήμῖνολισμός, ώ, δ, a mode of arithmetical computation, the nature of which has not been very satisfactorily ascertained. See ήμῖνολος.*  
*ήμῖνολος, ου, adj. and ήμῖνολος, ου, adj. one and a half. ¶ ήμῖνολον, ου, τὸ (πλοῖον understood), s. s. as ήμῖνολα. ¶ ήμῖνολος, and ήμῖνολισμός, are supposed to express arithmetical proportions similar to those of 3, to 2, of 15, to 10, and so forth. Th. ήμισος, όλος.*  
*ήμῖνότης, ου, adj. of, or pertaining to mules; carried, or drawn by mules. ¶ ήμῖνότης, ρς, ή, the dung of mules. Th. ήμῖνότης.*  
*ήμῖνότης, ώ, adj. drawn by mules. Th. ήμῖνότης, άγος.*  
*ήμῖνότης, ή, άρ, adj. pertaining to mules; performed by mules. s. s. and Th. as ήμῖνότης. Th. ήμῖνότης.*  
*(ήμῖνότης, ου, τὸ, a plant, mule's fern: Asplenium hemionitis, supposed to have the property of causing sterility, or promoting abortion.*  
*(ήμῖνότης, ιδος, ή, mule's dung.*  
*(ήμῖνότης, ου, δ, fem. ήμῖνότης, ιδος, ή, one that pertains to a mule, or that produces mules. ¶ ένωτος*

ἡμιστίς, a brood mare producing mules—a species of the plant ἡμιστίον: Hemionitis lanceolata. Ἡμιστός, *ov, ῑ, or ῑ, the mule—a particular species of the horse, Aristot. and Theophrast. Th. ἡμισυς, ὄνος.* Ἡμιστοῦρος, *ov, adj. half roasted, baked, or cooked. Th. ἡμισυς, ὀπτάω.* Ἡμισυαγής, *ῑος, adj. half condensed, coagulated, or coagulated—half joined, or compacted. Th. ἡμισυς, πυρῖν.* Ἡμισυαδυντος, *ov, adj. half instructed; half learned. Th. ἡμισυς, παιδευῖν.* Ἡμισυῖλεκος, *ov, τὸ, an axe, that has an edge only on one side. Th. ἡμισυς, πύλαω.* Ἡμισυχαῖος, *αλα, αἶον, adj. measuring half a cubit. Th. ἡμισυς, πῶχος.* Ἡμισυλίσθον, *ov, τὸ, a half πλίσθρον. Th. ἡμισυς, πλίσθρον.* Ἡμισυπληκτικός, *ῑ, ὅ, adj. affected with ἡμισυληξία. Th. ἡμισυς, πλῆσσω.* (Ἡμισυπληξία, *ac, ῑ, a palsy affecting half the body; hemiplegia.* Ἡμισυπλήροτος, *ov, adj. half filled. Th. ἡμισυς, πληρόω.* Ἡμισυλίθιον, *ov, τὸ, a half brick, or πλῆθος. Th. ἡμισυς, πλῆθος.* Ἡμισύωνος, *conit. ἡμισύωνος, adj. only half breathing; nearly dead; at the last extremity. Th. ἡμισυς, πνίω.* Ἡμισυδίων, *ov, τὸ, half a foot. Th. ἡμισυς, πῶς.* Ἡμισυκόσμος, *ov, τὸ, half the celestial globe. Th. ἡμισυς, σφῶλος.* Ἡμισυπτόρος, *ov, adj. half wicked. Th. ἡμισυς, ψωπῆς.* Ἡμισυστατος, *ov, adj. half fallen, ruined, or overturned. Th. ἡμισυς, πτεπω.* Ἡμισυτορος, *ov, adj. half on fire. Th. ἡμισυς, πυρ.* Ἡμισυκόρος, *ov, adj. half red; reddish. Th. ἡμισυς, πυρρός.* Ἡμισυγῆρος, *ῑος, adj. half rent asunder; half burst. Th. ἡμισυς, ῥηγνύνω.* Ἡμισυάλευτος, *ov, adj. half shaken; tottering. Th. ἡμισυς, σαλευτός, σαλεύω.* Ἡμισυσῆς, *ῑος, adj. half putrified. Th. ἡμισυς, σήπω.* Ἡμισυία, *ac, ῑ (μῦθος understood), a half. Th. fem. of ἡμισυς.* Ἡμισυτωμα, *ατος, τὸ, a half; a moiety; a reduction to half. Th. ἡμισύνω.* Ἡμισύνω, *fut. σύσω, to halve; to reduce to half; to bring to half. Th. ἡμισυς.* Ἡμισυσοφος, *ov, adj. half wise; half witty. ¶ a pretended sage, Luc. Th. ἡμισυς, σοφός.* Ἡμισυστατος, *ov, adj. half torn. Th. ἡμισυς, σπῆω.* Ἡμισυτίχη, *ov, τὸ, half a verse—a hemistich. Th. ἡμισυς, στίχος.* Ἡμισυς, *σιν, genit. τοῦ, εἰς,*

ἥος, half. ¶ ὁ ἥμιους τοῦ βίου, or τοῦ χρόνου, the half of life, or of the time. ¶ τὸ ἥμιον τοῦ στρατοῦ, the moiety of the army. ¶ οἱ ἡμίταις τῶν ἰππίων, half the cavalry. ¶ ἡμίσεις, or ἡμίσεις δικασταί, or ἡμίσεις τῶν δικαστῶν, half the judges. ¶ ἥμιον, *adverb.* by half. ¶ Κοταγ proposes *μίσιος*, as a Th.  
 Ἡμισούτριτον, τ ἡμισούτριτον (τάλαντον), two talents and a half. Th. ἥμιους, τρίτος.  
 Ἡμισφαίριον, ου, τὸ, a hemisphere, or half globe. Th. ἥμιους, σφαῖρα.  
 Ἡμιτάλαντον, ου, τὸ, a half talent. Th. ἥμιους, τάλαντον.  
 Ἡμιστάριχος, ου, *adj.* half salted, or pickled. Th. ἥμιους, τάριχος.  
 Ἡμιστέλειστος, ου, *adj.* half finished, or completed; incomplete; imperfect. Th. ἥμιους, τέλειος, τίλος.  
 Ἡμιτέλης, ἥος, *adj.* s. s. as ἡμιστέλειστος. ¶ ὁ δόμος ἡμιτέλης, *Hom.* a house abandoned by a husband, or wife. ¶ ἡμιτέλης ἀγῆς, a eunuch.  
 Ἡμιτόμος, ου, *adj.* s. s. and Th. as ἡμίτομος.  
 Ἡμιστόμος, ου, ὁ, and ἡμιστομίας, ου, ὁ, one who is half castrated, from whom one testicle has been extracted. Th. ἥμιους, τέμνω.  
 Ἡμίτομος, ου, *adj.* half cut, or separated; halved. ¶ ἡμίτομος σελήνη, *Mosch.* 2, 88. the half moon.  
 Ἡμιτόνισον, ου, τὸ, a semi-tone, in music. Th. ἥμιους, τόνο.  
 Ἡμιτράυλος, ου, ὁ, a half stammerer. Th. ἥμιους, τραυλός.  
 Ἡμιτριβής, ἥος, *adj.* half worn. Th. ἥμιους, τριβών.  
 Ἡμιστρέγων, ου, *adj.* semi-triangular. Th. ἥμιους, τρέγωνος.  
 Ἡμιστριταΐς, πυρετός, a double tertian fever. Th. ἥμιους, τριταΐος.  
 Ἡμιστύσιον, ου, τὸ, or ἡμιστύμβιον, ου, τὸ, a towel of strong linen cloth; a linen dress, *Aristoph.*  
 Ἡμφάλαρος, ου, *adj.* half bald. Th. ἥμιους, φαλαρός.  
 Ἡμφλαγής, ἥος, *adj.* and ἡμφλαπτός, ου, *adj.* half burned. Th. ἥμιους, φλόγω.  
 Ἡμίσφωνος, ου, *adj.* having but a half tone, or sound. ¶ ἡ ἡμίσφωνος, (*in grammar*) a semi-vowel. Th. ἥμιους, φωνή.  
 Ἡμίσχλωρος, ου, *adj.* half green, or yellow. Th. ἥμιους, χλωρός.  
 Ἡμίσχοις, ἀλα, αἶον, containing a half congrus. Th. ἥμιους, χρόος.  
 Ἡμίσχοιμος, ου, *adj.* containing half a χοῖνξ. Th. ἥμιους, χοῖνιξ.  
 Ἡμίσχοριον, ου, τὸ, a half chorus. Th. ἥμιους, χορός.  
 Ἡμίσχορος, *contr.* ἡμίσχους, ου, *adj.* containing a half χρόος. ¶ τὸ ἡμίσχοον, a half χρόος. Th. ἥμιους, χρόος.  
 Ἡμίσχυρος, ου, *adj.* half good, or

useful. *Th.* ἤμισυ, χρυσός.  
ἤμιχρυσός, *ov*, *adj.* half golden;  
not entirely gold. *Th.* ἤμισυ,  
χρυσός.  
ἤμιψυχός, or ἤμιψυχός, *bec*, *adj.*  
half cooled—somewhat cooled—  
half dried, *Geopon.* 2, 27. cited  
*Schn. L.* *Th.* ἤμισυ, ψυχόν.  
ἤμιωβολιάς, *ala*, *αἰών*, *adj.* worth  
half an obolus. *metaph.* little;  
mean; worthless. *Th.* ἤμισυ, ὀβο-  
λός.  
(ἤμιωβόλιον, *ov*, τὸ, half an obolus.  
ἤμιώραν, *ov*, τὸ, half an hour. *Th.*  
ἤμισυ, ὥρα.  
ἤμμαι, ἤμέμενος, *perf.* and *part.*  
*perf. pass.* of ἄπτω.  
ἤμμεθα, *perf.* *mid.* of ἀμείβω.  
ἤμορος, *ov*, *for* ἄμορος, ἄμοιρος.  
ἩΜΟΣ, *Ion.* ἄμος, *Dor.* s. s. as ὅτα,  
*conjunct.* poetic. when; after. ¶  
the corresponding word is τῆμος,  
then. ¶ ἥμος ὅτα, *Apollon.* 4,  
1310. upon this; when.  
Ἡμός, *ἡ, ἡν*, *adj.* s. s. as ἡμέτερος.  
Ἡμότης, *nc*, *ἡ*, dexterity in casting  
missile weapons. *Th.* ἥμων.  
Ἡμπισχόμεν, ἡμπισχόμεν, *see* ἀμ-  
πίχω.  
Ἡμπισχόμεν, *imperf.* of ἀμπισχο-  
μαι.  
Ἡμπλακόν, 2 *aor.* of ἀμπλακύνω.  
Ἡμπόλησα, *for* ἡνπόλησα.  
ἩΜΥΨΩ, *fut.* ὕψω, *perf.* ἥμυψα, *Att.*  
ἐμψυκτά, to incline; to bend; to  
sink; to threaten to fall. *metaph.*  
to go to ruin. *Th.* a, *euphon.*  
μύω, *Schn. L.*  
Ἡμφεμένης, *part. perf. pass.* of ἀμ-  
φιέναι.  
Ἡμφεβάλλω, *imperf.* of ἀμφεβάλλω.  
Ἡμφύγουν, *for* ἡμφυγόντων, *imperf.*  
of ἀμφυγνύνω.  
Ἡμφύσα, *for* ἀμφύσα, *see* ἀμφίν-  
ναι.  
Ἡμφισβήτων, *imperf.* of ἀμφισβη-  
τιώ.  
Ἡμωδία, and ἡμωδία, *Ion.* *for* αἰ-  
μωδία, αἰμωδία, *Attic.*  
Ἡμῶν, *gen. plur.* of ἡγῶ.  
Ἡμῶν, *ονος*, *ῖ*, one who is skilled in  
casting spears, missile weapons,  
and the use of the sling. *Th.* ἡω,  
ἡμαι.  
Ἡν, *conjunct.* *if*, *for* ἰάν, *with* the  
verb in the subjunct. ¶ Ἡν μὴ, un-  
less. ¶ Ἡν καί, although.  
Ἡν, *accus. fem.* of ἦς, *for* ἰήν, *accus.*  
*fem.* of ἦς.  
Ἡν, *imperf.* of ἡμῖ—*for* ἰστὶ, it is  
—*for* ἰξήν, it is lawful; it may be  
done—*for* ἦσαν, they were, 3 *pers.*  
*imperf.* of ἡμῖ.  
Ἡν, poetic. *for* φῆν, or ἰφην, *from*  
ἡμῖ, *for* φημῖ, *see* ἡμῖ.  
Ἡν, 1 *sent.* 2 *aor.* of ἡμῖ.  
Ἡνάγκασμαι, *perf. pass.* of ἀναγκάζω.  
Ἡναίδηκα, *perf.* of ἀναίδηω.  
Ἡνάλωκα, ἰνάλωκα, *for* ἀνάλωκα,  
*from* ἀναλίσκω.  
Ἡνάσσω, 1 *aor.* of ἀνάσσω.  
Ἡναρε, ἡαρον, *see* ἡαίρω.  
Ἡνέρεον, 1 *aor. pass.* of ἄνδρ’



land; resembling a continent, &c.

ἥπυα, poet. for ἥπυατα.

ἥπαρ, conj. or—following a comparat. than. Th. δ, πρ.

ἥπαρ (idē understood), interrogat. how? in what way? whither? See δ.

ἥπαρ, fem. of ὄπασμα.

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ἥπαρ, fem. of ὄπασμα.

ἥπαρ, fem. of ὄπασμα.

pass. of ἄπασμα.

ἥπυα, ov, δ, a crier; a herald.

Th. ἥπυα.

ἥπυα, fut. ἴσω, to shout; to roar.

Ion. for ἄπυα.

ἥ, ἥρα, τὸ, contr. of ἥρα, spring—

the cool hour of morning; morning;

the beginning, or early part

of the year, or of a season.

ἥρα, 1 aor. of αἰω.

ἥρα, 1 aor. of αἰω.

ἥρα, 3 pers. imperf. of ἥρα.

ἥρα, τὰ, favour; assistance; offices

of kindness, aid, Hom. ἥρα φέρειν,

to oblige; to favour. ¶ etymol.

uncertain—not from ἥρα, ov, adj.

but from some substantive undeter-

mined, Schn. L.

ἥρα, ac, Ion. ἥρα, ac, ἥ, Juno—the

air.

(ἥραος, ala, αἰων, adj. of, or per-

taining to Juno. ¶ τὸ ἥραον, a

temple of Juno. ¶ τὰ ἥραια, festi-

vals, or sacrifices in honour of

Juno.

ἥρακλῆς, ἥρακλῆς, contr. ἥρακλῆς, genit.

ἥρακλῆος, dat. ἥρακλῆι, accus.

ἥρακλῆα, voc. ἥρακλῆος, poet. nom.

ἥρακλῆος, gen. ἥρακλῆος, dat. ἥρακλῆος, acc. ἥρακλῆος, voc.

ἥρακλῆος, Hercules. ¶ ἥρακλῆος, voc.

an exclamation expressing wonder,

anger, horror, and used as an oath,

like mehercule in Latin.

(ἥρακλῆος, ov, δ, a son, or descen-

dant of Hercules.

(ἥρακλῆος, ala, εἰων, adj. of, or per-

taining to Hercules; herculean.

¶ τὸ ἥρακλῆον, a temple of Hercu-

les. ¶ τὰ ἥρακλῆα, festivals, or

sacrifices in honour of Heroules.

¶ ἥ ἥρακλῆα, a plant, supposed to

be the water horehound; Lycopus

Europæus.

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(ἥρακλῆος, ala, εἰων, adj. of, or per-

taining to Hercules; herculean.

—properly, a funeral mound. Th. ἔς, the earth.

ἤριον, ου, τό, for ἥριον, wool.

ἡριόλη, υς, ἡ, the dawn; morning; day. Th. ἡ, ὥλη.

ἡρίων, 2 aor. of ἡρίων.

ἡρίσα, 1 aor. of ἡρίω.

ἡρία, perf. of αἶμα.

ἡρίαν, contr. ἡρίαν, from ἀρίαν.

ἡρίαι, 3 pers. of ἡρίαι, perf. pass. of ἡρίω.

ἡρίαι, perf. pass. of αἶμα.

ἡρίαι, adv. suitably; duly. Th. part. perf. pass. of ἀριόω.

ἡρία, 1 aor. of ἡρίω.

ἡρίος, ου, adj. See ἡρίος.

ἡρίος, gen. of ἡρίος, spring.

ἡρίος, 1 aor. ἔδω. 1 aor. of ἀδω, to water.

ἡρίων, ου, τό, a plant, the sea holly: Eryngium campestre. Th. ἡρίων, from its supposed properties.

ἡρίων, Ion. for ἡρίων.

ἡρίων, 1 aor. pass. of ἀριόμαι.

ἡρίων, imperf. of ἡρίων.

ἡρίων, for ἡρίων, 2 pers. imperf. of ἡρίων.

ἡρίων, for ἡρίων, accus. of ἡρίων.

ἡρίων, dat. of ἡρίων.

ἡρίων, ου, τό, s. s. and Th. as ἡρίων.

ἡρίων, ου, τό, a species of verse consisting of heroic and elegiac measures. Th. ἡρίων, ἡρίων.

ἡρίων, fut. ἡρίων, to be a hero; to act like a hero—to compose an epic poem, or write in the heroic measure, the hexameter. Th. ἡρίων.

ἡρίων, ἡ, ὅν, adj. of, or pertaining to heroes; heroic. ἡρίων, heroic verse; hexameter verse. ἡρίων, a heroic poem.

ἡρίων, adv. heroically; the adverbial s. of the adj.

ἡρίων, υς, ἡ, ἡρίων, υς, ἡ, a demigoddess; a heroine; a princess; a woman of the heroic ages.

ἡρίων, ἡ, ἡρίων, s. s. as ἡρίων.

ἡρίων, ἡ, ἡρίων, s. s. as ἡρίων.

ἡρίων, ἡ, ἡρίων, s. s. as ἡρίων.

ἡρίων, ἡ, ἡρίων, s. s. as ἡρίων.

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ἡρίων, ἡ, ἡρίων, s. s. as ἡρίων.

ἡρίων, ἡ, ἡρίων, s. s. as ἡρίων.

tion, and in general to all who lived in the heroic ages. In Pindar synonymous with ἡλίδης; in after times, it was given principally to persons to whom divine honours were paid.

ἡ, for ἡ, gen. fem. of ἡ. ἡ, gen. fem. of ἡ. ἡ, gen. fem. of ἡ.

ἡ, for ἡ, gen. fem. of ἡ. ἡ, gen. fem. of ἡ. ἡ, gen. fem. of ἡ.

ἡ, and ἡ, for αἱ, dat. plur. fem. of ἡ.

ἡ, 2 pers. sing. of ἡ, imperf. of ἡ.

ἡ, Dor. for ἡ, he was.

ἡ, 3 pers. sing. subj. of ἡ, I am.

ἡ, for ἡ, 2 pers. 2 aor. of ἡ.

ἡ, 1 aor. of ἡ.

ἡ, 1 aor. of ἡ.

ἡ, 2 pers. of ἡ, I sit.

ἡ, 1 aor. mid. of ἡ.

ἡ, 1 aor. mid. of ἡ, to sing.

ἡ, for ἡ, 3 pers. plur. plusq. perf. of ἡ, Att. for ἡ, from ἡ, to know.

ἡ, they were, 3 pers. plur. imperf. of ἡ.

ἡ, for ἡ, they went, 1 aor. 3 pers. plur. of ἡ, poet. for ἡ, ἡ.

ἡ, syncope. for ἡ, from ἡ, 3 pers. plur. plusq. perf. mid. of ἡ.

ἡ, they sung, 3 pers. plur. 1 aor. of ἡ.

ἡ, ἔδω, for ἡ, 2 pers. of ἡ.

ἡ, ἔδω, for ἡ, 2 pers. pres. subj. of ἡ.

ἡ, αἱ, τό, joy. Th. ἡ.

ἡ, perf. pass. of αἱ.

ἡ, 1 aor. of ἡ.

ἡ, 1 aor. mid. of αἱ.

ἡ, 2 aor. mid. of αἱ.

ἡ, for ἡ, 3 pers. subj. pres. of ἡ.

ἡ, for ἡ, he said.

ἡ, Ion. for αἱ, dat. plur. of ἡ.

ἡ, αἱ, τό, diversion; enjoyment; pleasure. Th. ἡ.

ἡ, Iliad 3, 388, for ἡ, ἡ, from ἡ, Schn. L.

ἡ, perf. pass. of ἡ.

ἡ, for ἡ, 1 pers. plur. of ἡ, Att. for ἡ, plusq. perf. of ἡ, to know.

ἡ, genit. fem. of ἡ.

ἡ, ἡ, ἡ, defeat; subjection—loss, disadvantage—inferiority—the state of being wholly subdued by, or addicted to any passion. ἡ, ἡ, ἡ, slavish subjection to pleasure. Th. ἡ.

ἡ, ἡ, ἡ, ἡ, pass. of ἡ, and more generally used. See ἡ.

ἡ, ἡ, ἡ, to render inferior—to conquer, to subdue. = ἡ, ἡ, ἡ, Pass. to be conquered, subdued, or worsted; to have the inferiority; to be re-

duced to a state of subjection—to sink under, or yield to. ἡ, ἡ, ἡ, to be worsted by any one; to be in subjection, or inferior to any one. ἡ, ἡ, ἡ, to sink under misfortune. ἡ, ἡ, ἡ, to be the slave of pleasure.

ἡ, ἡ, ἡ, adv. the adverbial s. of ἡ. Th. genit. of ἡ, ἡ.

ἡ, ἡ, ἡ, adv. (as a comparat. followed by a genit.) inferior; less; weaker; feeble—in subjection to; sinking under; yielding to; conquered; worsted.

ἡ, neut. taken adverbially, less. ἡ, ἡ, and ἡ, ἡ, nevertheless; notwithstanding—in like manner—not at all.

ἡ, ἡ, ἡ, inferior to nobody in worth. ἡ, ἡ, ἡ, addicted to drunkenness—ἡ, the slave of anger—ἡ, the slave of avarice. ἡ, ἡ, ἡ, contr. ἡ, Ion. ἡ, as Thema.

ἡ, or ἡ, Att. for ἡ, ye know, 2 pers. plur. plusq. perf. of ἡ.

ἡ, or ἡ, Att. for ἡ, ye know, 2 pers. plur. plusq. perf. of ἡ.

ἡ, poet. for ἡ, and ἡ, for ἡ, dual of ἡ.

ἡ, ἡ, ἡ, adj. pleased; delighted—agreeable; pleasing—gay; cheerful. Th. ἡ, 3 pers. s. perf. pass. of ἡ.

ἡ, adv. s. s. as ἡ. Th. neut. plur. of ἡ.

ἡ, fut. ἡ, to be at rest—to lead a quiet tranquil life—to remain quiet, at rest, or silent. Th. ἡ.

ἡ, αἱ, αἱ, adj. poet. s. s. as ἡ.

ἡ, αἱ, αἱ, adj. poet. s. s. as ἡ.

ἡ, αἱ, αἱ, adj. poet. s. s. as ἡ.

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ἡ, αἱ, αἱ, adj. poet. s. s. as ἡ.

**adverbial s. of the adj.**

**ἤναι, fut. of ἔμ, ἔμμι.**

**ἤναι, fut. of ἔμ, ἔμμι.**

**ἤτι, s. s. as ἤ, certainly; truly.**

**ἤτι, conjunct. s. s. as ἤ, or.**

**ἤτω, dual imperf. of αἰμί.**

**ἤτω, or ἤτων, Att. dual imperf. of ἔμ, ἔμμι.**

**ἤτω, conjunct. s. s. as ἤ, or, post.**

**certainly; truly; indeed—(at the**

**beginning of a phrase) s. s. as μὲν,**

**or δέ. ἤ τινι ἰδὼ, as for my part,**

**or I indeed. See ἤ.**

**ἤτω, oros, τὸ, the heart; the vital**

**principle; life; the understanding,**

**in general, s. s. as θυμός; the seat**

**of thought, Iliad. 1, 188. in the**

**sense of the heart itself, Iliad. 22,**

**452. ἤ θυμός, more general in**

**Homer, to express the seat of pas-**

**sion, and the vital powers, which**

**were supposed to reside in the**

**breast, principally, in vers 169,**

**Iliad 20. directly in the heart it-**

**self. Th. ἄν, ἄν, ἄν, to breathe,**

**Schn. L.**

**ἤτρεός, and ἤτρεός, αἶα, αἶων, adj.**

**pertaining to the lower part of the**

**belly; forming part of the belly.**

**Th. ἤτρεός.**

**ἤτρεός, or, τὸ, a weaver's warp—**

**a tissue of fine texture—a strain-**

**ing sack, or cloth. ἤ Thema ἄ-**

**τρεός, from which is derived ἄτρεός,**

**and ἄτρεός, διάτρεός, διατρεός.**

**Schn. L.**

**ἤτρεός, or, τὸ, the belly, below the**

**navel. metaph. applied to vessels.**

**Th. ἤτρεός.**

**ἤτρεός, see ἤτρεός.**

**ἤτρεός, or, τὸ, a defeat; a loss;**

**a prejudice; an injury. Th. ἤ-**

**τρεός.**

**ἤτρεός, or, τὸ, the lesser; the in-**

**ferior—deficiency; loss; dimin-**

**ution, opposed to πλεόν. ἤ from**

**the neut. of ἡσσόν.**

**ἤτω, imperat. of ἔμ, from ἔμ, imper-**

**at. ἔμ, ἔμ, and by contract.**

**ἤτω, or Dor. for ἔτω. Schn. L.**

**ἤτρεός, for ἔτρεός.**

**ἤτρεός, perf. of αἰδάν.**

**ἤτρεός, for αἰδάν, 1 aor. of αἰδάν.**

**ἤτρεός, and ἤτρεός, or, adj.**

**well founded, Hom. Hymn. Th.**

**ἤτρεός, ἤτρεός.**

**ἤτρεός, Ion. and poet. for αἰδάν.**

**ἤτρεός, 1 aor. mid. of αἰδάν.**

**ἤτρεός, 1 aor. pass. of αἰδάν.**

**ἤτρεός, 1 aor. pass. of αἰδάν.**

**ἤτρεός, 1 aor. mid. of αἰδάν, see**

**ἤτρεός.**

**ἤτρεός, gen. ἤτρεός, s. s. as ἤτρεός.**

**ἤτρεός, Ion. for αἰδάν, as. Th. ἤ, αἰδάν,**

**Buttmann.**

**ἤτρεός, ἤτρεός, ἤτρεός, Ion. and**

**poet. for αἰδάν, &c.**

**ἤτρεός, perf. of αἰδάν.**

**ἤτρεός, or, τὸ, a temple of**

**Vulcan. Th. ἤτρεός.**

**(ἤτρεός, s. s. as, or pertaining**

**to, or relating to, Vulcan;**

**made by Vulcan.**

**(ἤτρεός, or, τὸ, festivals of**

**Vulcan.**

**ἤτρεός, or, adj. fabricated by**

**Vulcan. Th. ἤτρεός, ἤτρεός.**

**ἤτρεός, or, adj. and ἤτρεός,**

**or, adj. s. s. as the pre-**

**ceding. Th. ἤτρεός, τῶν.**

**ἤτρεός, or, ἔ, Vulcan, the in-**

**ventor of the art of working metals**

**by fire. metaph. Ere. ἤ the Doric**

**name of Vulcan was "Ἐρεός, Th.**

**ἔρεός, heat.**

**ἤτρεός, for ἀφάν, 1 aor. indic.**

**of ἀφάν.**

**ἤτρεός, Dor. for ἤτρεός, 3 pers. sing. of**

**ἤτρεός, 1 aor. pass. of ἀφάν.**

**ἤτρεός, infin. perf. pass. of ἀφάν.**

**ἤτρεός, 1 aor. pass. of ἀφάν.**

**ἤτρεός, ἤτρεός, for ἀφάν, ἀφάν,**

**from ἀφάν, Hemsterh. ad Thom.**

**ἤτρεός, for ἀφάν, from ἀφάν.**

**ἤτρεός, imperf. of ἀφάν, ἀφάν.**

**ἤτρεός, perf. of ἀφάν, to break.**

**ἤτρεός, s. s. want; indigence;**

**poverty. s. s. and Th. as ἀφάν.**

**ἤτρεός, or, τὸ, a sort of brazen**

**vessel used in religious ceremonies,**

**and in war, for the same pur-**

**poses as a drum—a machine used**

**in theatres to imitate thunder—a**

**vessel, or other contrivance for**

**increasing the sound in theatres.**

**Th. ἤτρεός.**

**(ἤτρεός, or, ἔ, one who utters loud**

**sounds, or cries, or sings in a**

**shrill voice—a herald; a crier—**

**the chirping grasshopper: Cl-**

**cada.**

**(ἤτρεός, ἔ, or, adj. sounding; roar-**

**ing; singing—resounding.**

**(ἤτρεός, ἔ, fut. ἔτω, to sound; to**

**ring; to clang; to sing—to re-**

**sound.**

**(ἤτρεός, ἔ, poet. for ἔτω, sound;**

**noise—the voice—the production**

**of sound.**

**(ἤτρεός, ἔτω, ἔτω, adj. sounding;**

**ringing; clanging; resounding;**

**echoing; sonorous.**

**(ἤτρεός, or, τὸ, a sound; s. s. as**

**ἔτω.**

**(ἤτρεός, ἔ, ἔ, s. s. as ἔτω.**

**ἤτρεός, perf. pass. of ἔτω.**

**ἤτρεός, 1 aor. pass. of ἔτω.**

**ἤτρεός, 1 aor. of ἔτω.**

**ἤτρεός, 2 aor. pass. of ἔτω.**

**ἤτρεός, Dor. ἔτω, where; whither.**

**Th. ἔ, ἔ, a particle.**

**ἤτρεός, s. s. as ἔτω. Th. ἔτω, πτε.**

**ἤτρεός, Dor. for ἔτω, imperf. of**

**ἔτω.**

**ἤτρεός, or, ἔ, sound; noise, s. s. as**

**ἔτω.**

**(ἤτρεός, genit. ἔτω, contr. ἔτω, ἔ,**

**properly, s. s. as ἔτω, ἔτω, sound;**

**noise—outcry; a shout, yell, or**

**cry, Sophoc. El. 109.—generally,**

**an echo.**

**(ἤτρεός, or, adj. sounding; re-**

**sounding; emitting sound—so-**

**norous.**

**ἤτρεός, adv. from the morning;**

**since morning. Th. ἔτω.**

**(ἤτρεός, adv. at the dawn of day; in**

**the morning.**

**ἤτρεός, or ἤτρεός, or, for ἔτω.**

**ἤτρεός, perf. of αἰδάν.**

**ἤτρεός, imperf. of αἰδάν.**

**ἤτρεός, or, ἔτω, adj. of, or pertaining**

**to morning; matin; early; ap-**

**pearing in the morning—eastern.**

**ἤτρεός, genit. ἔτω, contr. ἔτω, dat.**

**ἔτω, ἔ, the dawn; the morning;**

**Aurora—day, or the sun, Bion.**

**16, 17. Mus. 110. the heavenly**

**regions. ἤ τὰ πτε ἔτω, the oriental**

**regions. ἤ Att. ἔτω, Dor. ἔτω,**

**ἔτω, Buttman.**

Θ

**Θ, ἔτω, the eighth letter of the al-**

**phabet. As a numeral letter, it de-**

**notes nine, with a mark underneath,**

**9, nine thousand. In the Doric**

**dialect, 9 was sometimes substituted**

**for Θ, ἔτω, for ἔτω, ἔτω, for**

**ἔτω, ἔτω, &c.**

**Θ, a particle, that in the Æolio**

**dialect is added to several words,**

**very generally to the syllable α,**

**and especially in verbs in the sub-**

**junet. thus ἔτω, φιλέτω, for**

**ἔτω, φιλέτω, &c.**

**Θ, post. for ἔτω.**

**Θ, Dor. ἔτω, Ion. for ἔτω,**

**3 pers. s. imperf. of ἔτω.**

**Θ, Ion. for ἔτω, from ἔτω,**

**for ἔτω.**

**Θ, (Ion. ἔτω) for ἔτω,**

**Valcken. ad Herodot.**

**Θ, for ἔτω.**

**(ἔτω, or, τὸ, Dor. for ἔτω.**

**(ἔτω, ἔτω, or, adj. Dor. for ἔτω,**

**and ἔτω, Pind.**

**Θ, ἔτω, ἔ, a hinge, Hom.—(in**

**chariots) the piece of timber in**

**which the side pieces are fixed,**

**Schn. L.**

**Θ, fut. ἔτω, and ἔτω, fut.**

**ἔτω, to sit. Th. ἔτω.**

**(ἔτω, or, τὸ, the act of sit-**

**ting; a sitting; a seat.**

**(ἔτω, or, ἔ, a place for sitting;**

**a seat; properly, the act of sit-**

**ting.**

**(ἔτω, and ἔτω, or, τὸ, a seat;**

**a place for sitting; a place.**

**Θ, or, ἔ, s. s. as ἔτω.**

**Th. ἔτω.**

**(ἔτω, or, τὸ, s. s. as ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

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**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

**ἔτω, ἔτω, ἔτω, ἔτω, ἔτω,**

Θαλαμηγός, ὤ, ὁ, a sort of boat in use on the Nile, having elegant and commodious cabins. *Th.* θάλαμος, ὄγω.

Θαλαμῖος, *Ion.* for θαλάμιος, εἰς, πῶς, *adj.* of, or pertaining to, or used in the construction of a θάλαμος, see θάλαμος. *Th.* θάλαμος.

Θαλαμηπόλις, ὤ, to wait in, or attend bed, or bridal chambers. *Th.* θάλαμος, πόλις.

(Θαλαμηπόλις, ὡ, ὅ, or ἡ, one who attends to bed, or bridal chambers—a husband—a priest of Cybele—an epith. of *Venus*).

Θαλαμία, ας, ἡ, the oar used by the θαλαμῖτης (κῶνι understood), or the aperture for the oar (ὀπή understood), *Ion.* θαλαμία, ης, ἡ. *Th.* θάλαμος.

(Θαλαμῖος, ὡ, ὅ, and θαλαμῖτης, ὡ, ὅ, the rower who sits in the foremost part of a large vessel.

ΘΑΛΑΜΟΣ, ὡ, ὅ, the innermost chamber in a house, for sleeping in, *Hom.* a bed-chamber; a bridal-chamber—a nuptial bed. *metaph.* a young married couple, *Iliad.* 17, 36. marriage—a chamber for keeping valuable things, *Odys.* 2, 350. and *Xen. Econ.* 9, 3. s. s. as ὑπόφυος—the inner sanctuary of a temple—the women's apartment, *Xen. Laced.* 3, 4. *Herodot.* a den, or lurking-place of animals—the part in the fore part of a large vessel occupied by the θαλαμῖται.

ΘΑΛΑΣΣΑ, θάλαττα, ης, ἡ, the sea—sea water.

(θαλασσίος, *Pind.* s. s. as θαλάσσιος.

(θαλασσῖος, ἴος, ὅ, s. s. as θαλασσογῆς.

(θαλασσιῶν, *fut.* εἶσω, to frequent the sea—to live chiefly at sea.

(θαλασσίας, ὡ, ὅ, a liquid mixed with sea water.

(θαλασσιδῖος, ὡ, *adj.* poet. for θαλάσσιος.

(θαλασσίω, *fut.* ἴσω, to flavour of the sea; to have a saltish taste.

(θαλάσσιος, ὡ, *adj.* out of the sea; of, or pertaining to the sea—lying near the sea; maritime. ¶ θαλάσσιος ὄνος, wine mixed with sea water.

(θαλασσίτης, ὡ, ὅ, s. s. as θαλασσίος.

θαλασσοβίοντος, ὡ, *adj.* living in, or by, the sea. *Th.* θάλασσα, βίον.

θαλασσοχρῖς, ἴος, *adj.* resembling the sea; of a sea-green colour. *Th.* θάλασσα, χρῖς.

θαλασσοκοπῖν, ὤ, *metaph.* to talk idly, *Aristoph. Equ.* 830. *Th.* θάλασσα, κοπῖν.

θαλασσοκρατῖν, to be master of the sea; to have naval superiority. *Th.* θάλασσα, κρατῖν.

-τοκρατία, ας, ἡ, naval supe-

riority.

(Θαλασσοκράτωρ, ὄρος, ὅ, a sovereign of the sea; one who commands the sea.

θαλασσομίξις, ἴος, τὸ, a purgative mixture, composed of honey, sea, and rain water, *Dioscor.* *Th.* θάλασσα, μίξις.

θαλασσοπλάγκτος, ὡ, *adj.* wandering over the sea. *Th.* θάλασσα, πλάξω.

θαλασσοπλάκτος, ὡ, *adj.* sea-beaten. *Th.* θάλασσα, πλάσσω.

θαλασσοπῶν, to go by sea; to navigate; to make voyages. *Th.* θάλασσα, πῶν.

(θαλασσοπῶρος, ὡ, ὅ, or ἡ, one who leads a sea-faring life, or makes sea voyages.

θαλασσοπρῖν, ὤ, to follow any trade, or occupation connected with the sea, as that of sailor, fisherman, trader, &c. *Th.* θάλασσα, πρῖν.

(θαλασσοπρῖς, ας, ἡ, any trade connected with the sea, as that of a sailor, fisher, &c.

(θαλασσοπρῖς, ὡ, ὅ, a fisherman, a sailor, a trader, &c.

θαλασσοῦ, θαλαττίω, ὤ, *fut.* ὥσω; to cover with sea—to submerge—to wash, or purify by sea water—to mix with sea water. ¶ θαλαττωδῆς, submerged; inundated by the sea—purified by bathing, or washing in the sea. ¶ θαλασσωμῖτος ὄνος, wine mixed with sea-water. *Th.* θάλασσα.

θάλαττα, see θάλασσα.

θαλάττιος, see θαλάσσιος.

θαλαττωκράτης, see θαλασσοκράτης.

θαλαττωγῆς, see θαλασσογῆς.

θαλάττωσις, ἴος, ἡ, submersion by the sea; inundation of the sea. *Th.* θαλαττίω, s. s. as θαλασσίω.

θάλα, ὡν, τὰ, things that render life happy and flourishing; pleasures—the delights of life, *Iliad.* 22, 504. *Th.* θάλος.

θαλίδω, poet. s. s. as θάλλω.

θάλα, or θάλα, ας, ἡ, and θάλια, ας, ἡ, bloom. *metaph.* flourishing happiness; prosperity; festivity; joyous mirth—a festive banquet, or feast, as producing mirth—the muse Thalia, the patroness of festive gaiety. *Th.* θάλλω, in the s. of a feast, θάλω, to feed, *Schn. L.*

(θάλλιος, εἰς, ἴω, *adj.* s. s. as θαλαρῆς—festive; done on festival days; joyous. ¶ θάλει θάλα, a festive banquet.

θαλαροπῖος, ὤ, *adj.* producing bloom, or verdure. *Th.* θαλαρῆς, πῖος.

(θαλαρῆς, ρὰ, ρὴν, *adj.* verdant; blooming; strong; lively; vigorous; thriving; flourishing. *act.* invigorating; refreshing, *Eurip. Bacch.* 681. and *Plut. cited Schn. L.* *metaph.* abundant, as tears, *Hom. Th.* θάλλω.

θαλεῶπις, ἴος, ἡ, one who has

beautiful eyes, or countenance.

*Th.* θαλαρῆς, ὤπις.

Θάλλω, ὤ, *fut.* ἴσω, s. s. as θάλλω.

Θάλα, or θάλλα, ας, ἡ, s. s. and *Th.* as θάλα, and as θάλλος.

θάλακτρον, ὡν, τὸ, the plant fluxweed: *Sisymbrium Sophia*—or the Thalictrum minus.

θαλλῖν, see θάλλω.

θάλλα, see θάλλω.

θάλλινος, ἴω, ἴω, *adj.* of, or pertaining to, or made of boughs, or branches. *Th.* θαλλῖς.

θαλλῖς, ὤ, ὅ, a sprig, branch, sprout, or sucker, especially of the olive tree, generally borne in the hand by suppliants, and also used to make wreaths, worn on the head in festivals—leaves of the palm-tree, used to weave into baskets. *Th.* θάλλω.

θαλλοφάγῖν, to eat the young shoots of the olive, or other trees. *Th.* θαλλῖς, φάγω.

θαλλοφῶν, to bear a branch of olive; to be θαλλοφῶρος. *Th.* θαλλῖς, φῶν.

(θαλλοφῶρος, ὡ, ὅ, the bearer of olive branches in the festival of Παναθήναια, at Athens; as this was generally the office of aged men, θαλλοφῶρος became a term of reproach for any one unfit for active services.

ΘΑΛΛΩ, *fut.* ἄλῳ, *perf.* τίθαλα, to bloom; to be verdant—to be in full vigour; to thrive; to flourish, or be in full perfection; to abound. *act.* to produce verdure, or growth, *Pind. Ol.* 3, 40. ¶ τίθαλῃς, *part.* of τίθαλα, *Ion.* τίθαλα, from τίθα, for θάλα, the orig. *Th.* *Schn.* ¶ τίθαλῃα ἱέρω, *Odys.* 13, 245. dew producing verdure.

(θάλας, ἴος, τὴν, *post.* a sucker; a sprout; a branch, especially that of the olive tree. *metaph.* a son; a descendant.

θάλαπαι, *Ion.* for θάλαπ, 3 pers. of θάλαπμαι, *subj. pass.* of θάλαπν.

θαλαπῖω, ὤ, to grow warm, or to be warm. ¶ *part. poet.* θαλαπῖων, for θαλαπῖων, *Odys.* 19, 519. *Th.* θάλαπν.

(θαλαπῖος, ὅ, ὄν, *adj.* warming; heating, *Pind. Ol.* 1, 8.

(θάλαπς, ἴος, τὴν, warmth; heat; glow.

(θαλαπῆρος, ὡ, *adj.* producing heat. *metaph.* soothing; cherishing; encouraging; comforting.

ΘΑΛΠΩ, *fut.* φῶ, *perf.* φῶ, to warm; to heat; to burn. *metaph.* to take care of; to cherish—to soothe; to encourage; to flatter. ¶ ἱμὶ οὐδὲν τὴν θάλαπν θέξω, *Alciphron.* 2, 2. fame does not tempt me. ¶ θάλαπνι λόγος, *Aristoph. Equ.* 210. to feed with false hopes.

(θαλαπῶρ, ἴς, ἡ, calefaction—the act of comforting, or soothing; solace; consolation; soothing

hope; comfort; encouragement.  
**Θαλαρία**, ἄ, ὄν, *adj.* warm; hot; *metaph.* heated by passion; resolute; brave, *Analect.* (Schn. L.) Th. *θάλας*.  
**Θαλίω**, *θαλίω*, *θαλίω*, and *θαλίω*, to heat; to burn.  
**(Θαλίω)**, ὦν, τὰ, first-fruits, particularly those offered to Ceres.  
**(Θαλίω)**, ὦν, *adj.* of, or pertaining to the harvest festivals in honour of Ceres. *¶* ὅς *Θαλίω*, *Theocrit.* the way to the harvest festival. *¶* *Θαλίω* ἄγρος, bread made of the first corn, and burned on the altar of Ceres.  
**Θάλας**, ἴς, ἴ, *calecation*, see the other s. of *θάλας*. Th. *θάλας*.  
**ΘΑΜΑ**, and *θαμάς*, *adv.* often; frequently; one after another; continually; perpetually. *¶* properly a neut. plur. of *θαμάς*, obs. s. s. as *θαμάς*, used adverbially, Schn. L.  
**Θαμβάλλω**, ἴα, ἴω, *adj.* stunned; amazed; astonished; dismayed—astonishing; amazing. Th. *θάμβος*.  
**(Θαμβέω)**, ᾤ, fut. *έσω*, in a neut. s. by Hom. to be astonished, stunned, amazed, or dismayed—by later writers, act. to amaze, or astonish, Plut. *Ces.* 45.  
**(Θάμβω)**, ἴς, ἴ, the act of striking with amazement, astonishment, or terror.  
**(Θαμβέω)**, ἴς, ἴ, *adj.* amazed; terrified.  
**ΘΑΜΒΩΣ**, ἴς, τὸ, amazement; wonder—dismay; awe—terror—admiration mixed with terror. *¶* Thema, *θάμα*, Ion. *θάμα*, from *θάω*, s. s. as *θάωμαι* (Schn. L.)  
**(Θαμβέω)**, fut. *έσω*, s. s. as *θαμβέω*. *¶* Schn.  
**Θαμάς**, ἴω, and *θαμάς*, used only in the plur. things crowded, frequent, or in great numbers—improperly from *θαμάς*, rather from *θαμάς*, Buttman.  
**Θαμάς**, ἴς, ἴ, *adj.* and *θαμάς*, ἴς, *adj.* s. s. as *θαμάς*. Th. *θαμάς*, according to Schn. *θαμάς*.  
**(θαμάς)**, fut. *έσω*, to frequent; to go, or come often.  
**(θαμάς)**, *adv.* frequently; often. s. s. as *θαμάς*. *¶* properly, neut. of *θαμάς* (Schn. L.)  
**(θαμάς)**, ἴς, ἴ, *adj.* crowded; close; thick; frequent; numerous; abundant.  
**(θαμάς)**, *adv.* s. s. as *θαμάς*.  
**θαμάς**, ὦν, τὸ, or *θαμάς*, ὦν, ἴ, dimin. of *θαμάς*.  
**θαμάς**, ἴς, ἴ, *adj.* resembling bushes, or thickets. Th. *θαμάς*, ἴς.  
**ΘΑΜΝΟΣ**, ὦν, ἴ, a thicket; a covert; a bush; a shrub. *¶* *θαμάς*, the crowded branches of a tree, Hom. Th. *θαμάς*, Schn. L.  
**(θαμάς)**, ἴς, ἴ, *adj.* s. s. as *θαμάς*.

**θαμάς**, ἴς, ἴ, s. s. and Th. as *θαμάς*.  
**θαμάς**, ὦν, *adj.* and *θαμάς*, ἴς, ἴ, *poet.* and in prose, causing death; deadly; fatal—subject to death; mortal. *¶* *θαμάς*, the flesh of animals that had died, Sophoc. *Aj.* 517. Th. *θαμάς*.  
**(θαμάς)**, *θαμάς*, ᾤ, to have a wish to die; to desire death.  
**(θαμάς)**, ἴς, ἴ, the act of causing death. Th. *θαμάς*, ἴς.  
**(θαμάς)**, ὦν, *adj.* producing death; deadly; mortal.  
**θαμάς**, ἴς, ἴ, *adj.* pertaining to, or concerning death. *¶* *θαμάς*, ἴς, ἴ, a trial concerning life and death. Th. *θαμάς*.  
**(θαμάς)**, ἴς, ἴ, *adj.* s. s. as *θαμάς*.  
**θαμάς**, ὦν, *adj.* causing death; deadly. Th. *θαμάς*, ἴς.  
**θαμάς**, ὦν, ἴ, death. *¶* *θαμάς* κατὰ νόμον τὸν, to condemn any one to death; to pass sentence of death. *¶* *θαμάς* δικῆς ἐπισημάνω, to be condemned to death. *¶* *έσαν τὸν* (ἴδω under stood) ἐπὶ *θαμάς*, to conduct to execution. Th. *θάμα*, assumed from analogy, as a Thema for *θάμα*, 2 aor. of *θάμα*.  
**(θαμάς)**, ᾤ, fut. *έσω*, to kill, *Æschyl.* *Prom.* 1053. to condemn to death.  
**(θαμάς)**, ἴς, ἴ, *adj.* s. s. as *θαμάς*.  
**(θαμάς)**, ἴς, ἴ, the act of killing; condemnation to death.  
**θαμάς**, *poet.* *θαμάς*, Dor. for *θαμάς*, 2 aor. inf. from *θάμα*, of *θάμα*.  
**θαμάς**, Dor. for *θαμάς*, genit. fem. of *θαμάς*, part. 2 aor. of *θάμα*.  
**ΘΑΝΩ**, a Thema, assumed from analogy as primitive, from which *θάμα*, 2 aor. of *θάμα*, and *θαμάς*, fut. mid. or Att. derive. *¶* *θαμάς*, *θαμάς*, *θάμας* (Schn. L.)  
**θαμάς**, for *θαμάς*, see *θάμα*.  
**θάμας**, ἴς, ἴ, s. s. as *θάμας*, amazement; stupor. Th. *θάμας*, Ion. *θάμας*, Schn. L.  
**ΘΑΪΤΩ**, fut. *θάμας*, perf. *τίταμα*, 2 aor. *έταμα*, 2 aor. pass. *έταμα*, to inter—to perform the last duties of sepulture, whether by inhumation, or by burning the body. *¶* the tenses are derived from a primitive form *θάμας*, and both have a close affinity, or common origin with *θάμας*, from *τίταμα*, to burn, the custom of the earlier Greeks being to burn the bodies of their dead.  
**ΘΑΡΑΛΙΑ**, ὦν, τὰ, a festival of Apollo and Diana, celebrated on Mount Thargelium.  
**(θαράς)**, ὦν, ἴ, the vessel in which the first-fruits were cooked and offered in sacrifice on the festival of *θαράς*.  
**(θαράς)**, ὦν, ἴ, the eleventh

month of the Athenian year, immediately preceding the summer solstice.  
**θαράς**, ἴς, ἴ, *adj.* bold; courageous; resolute; confident. *¶* τὸ *θαράς*, boldness; confidence. s. s. as *θαράς*. Th. *θαράς*.  
**(θαράς)**, ἴς, ἴ, boldness; courage; confidence.  
**(θαράς)**, ᾤ, to be bold, resolute, or confident; to act in a bold resolute manner—to take courage; to take heart—to have courage, to perform any action—(with an accus. Att.) to rely upon, trust to, or place confidence in any one, or in any thing, Dem. *¶* τὴν *θαράς*, Dem. I rely upon, or I have confidence in any one. *¶* *θαράς* ἐπὶ τὰ μέλλοντα, Plut. I have confidence in the future; I trust to future circumstances.  
**(θαράς)**, ἴς, ἴ, *adj.* possessing boldness, or courage; habitually bold, resolute, or confident.  
**θάμας**, ἴς, ἴ, s. s. as *θάμας*, courage; resoluteness; confidence.  
**θαράς**, *adv.* boldly; resolutely; confidently. Th. gen. part. pres. of *θαράς*.  
**θαράς**, to render bold, or courageous; to imbolden; to inspire courage, or confidence; to encourage. Th. *θαράς*.  
**(θαράς)**, ἴς, ἴ, *adj.* s. s. as *θαράς*.  
**(θαράς)**, *adv.* boldly; resolutely; confidently.  
**θαράς**, Dor. for *θαράς*, part. fem. of *θαράς*.  
**θαράς**, ὦν, ἴ, s. s. as *θαράς*. Th. *θαράς*.  
**(θαράς)**, ἴς, ἴ, s. s. as *θαράς*.  
**ΘΑΡΕΩΣ**, ἴς, τὸ, courage; boldness; resoluteness; confidence.  
**(θαράς)**, ἴς, ἴ, *adj.* relying on; confiding in, *Iliad.* 13, 823. s. s. as *θαράς*.  
**(θαράς)**, s. s. as *θαράς*.  
**(θαράς)**, ἴς, ἴ, s. s. as *θαράς*.  
**θαράς**, for *θαράς*, from *τίταμα*.  
**††** for *θαράς*, fut. of *θαράς*, for *θαράς*.  
**θάμας**, or *θάμας*, quicker; with greater speed. *¶* *έαν θάμας*, Plat. and Xen. when; no sooner that. *¶* *έαν θάμας*, as soon as; at the moment that, Xen. *Anab.* 3, 1, 9. Th. neut. of *θάμας*.  
**θάμας**, fut. *θάμας*, to sit; to encamp. Th. *θάμας*, Schn. L.  
**θάμας**, or *θάμας*, *adv.* for *τάμας*, comparat. of *τάμας*, quicker; with greater speed. Th. *τάμας*.  
**θάμας**, for *τάμας*, plur. *θάμας*, masc. *θάμας*, fem. *θάμας*, and *θάμας*, genit. *θάμας*, dat. *θάμας*, either; one or the other; the other. *¶* *έδ θάμας*, Menander. and τὸν *θάμας*, occur, but very rarely, Schn. L.





**θεός**, Ion. for **θεύς**, 3 pers. sing. imperf. of **θεῖναι**.  
**θεῖος**, *ov, rē*, and **θευικός**, Ion. for **θειός**, and **θευικός**.  
**θεομανής**, Dor. for **θεόμανης**, part. of **θεάμαι**.  
**θεωρεῖν**, *tes*, adj. s. s. and Th. as **θεωρετικός**.  
**θεωρεῖσθαι**, and **θεωροῦναι**, *w*, adj. s. s. as **θεωρητός**, **θεωρότης**. Th. **θεός**, ἀγαπᾶται.  
**θεῖος**, part. for **θεῖον**, **θεῖος**.  
**Θεολατρεύειν**, *ov*, adj. sent by a divinity; proceeding from a divinity—excited by a divinity. Th. **θεός**, **θεῖος**, **θεῖον**.  
**θεῖμα**, *avoc, vō*, Ion. for **θεῖσμα**.  
**θευμαχία**, **θευμάχος**; see **θευμαχία**, **θευμάχος**.  
**θεωμενόν**, *ac, i*, contemplation; observation. Th. **θεῖσμα**.  
**θεῖσιμος**, *voc*, adj. Ion. for **θεόσιμος**.  
**θεουπόλος**, *ā*, to be a priest, especially a priest of Cybele, a **μυσταγωγός**; to be superstitious. Th. **θεός**, **πολὺς**.  
**(Θεούδωρος)**, *ov, i*, a priest, generally synonymous with **μυσταγωγός**; a superstitious person.  
**θευτής**, *ū*, Ion. for **θευτής**.  
**θευτικός**, s. s. and Th. as **θεωτικός**.  
**θευτικός**, *i, ū*, adj. Ion. for **θευτής**.  
**θεός**, *ac, i*, (*fem.* of **θεῖος**, an uncle) an aunt.  
**θεοῦζεν**, fut. *āw*, to render godlike—to inspire—to prophecy, under the immediate effect of inspiration. Thuc. 8, 1. Th. **θεός**.  
**(θεουργία)**, *vō, i*, divine inspiration, or prophetic enthusiasm; superstition. Thuc. 7, 50. assurance coming from the gods.  
**θεουργία**, see **θεουργία**.  
**θευτικός**, *i, ū*, adj. s. s. and Th. as **θεός**.  
**θεοφωστῆριον**, fut. *āw*, to dry in a sunny place. Th. **έξω**, **σῆμα**.  
**(Θεοφύλιον)**, *ov, rē*, a sunny place. ¶ **Θεοφύλιον**, for **θεοφύλιον**, generally a place set apart for drying fruits in gardens, or vineyards.  
**θεῖον**, poet. for **θεῖον**, to strike. ¶ This verb has a close affinity with **τρέψω**, **τρέπω**, and **θέρω**, Schn. L.  
**θεῖον**, Iliad. 1, 143. poet. for **θεῖον**, **θεῖον**, 1 pers. plur. subj. of **θεῖναι**, **τιθεῖμι**.  
**θεῖον**, *ov, rē*, sulphur. ¶ **θεῖον** **θεῖον**, pure, or native sulphur. ¶ **θεῖον** **θεῖον**, sulphur extracted by means of fire.  
**θεῖον**, *ov, rē* (nont. of the following), the Divinity; the divine power; divine providence. Th. **θεός**.  
**θεῖος**, *āw, ūw*, adj. divine; sent by the Divinity; godlike; hence, eminent; excellent in a supreme degree; excelling, by any quality, or endowment. ¶ **τεῖος** **θεῖος**, the divine power, nature, excellence, or providence. ¶ **τεῖος** **θεῖος**, Hippoc. the precise meaning is uncertain. Galen.—probably s. s. as **τεῖος** **θεῖος**, Wiesel. (Schn. L. suppl.)

**Th. Διός.**  
**Διός, ω, ὁ,** an uncle, by the father's, or mother's side, Xen. *Cyrop.* (Schn. L.)  
**θεῖος, ωος, ὁ,** the divine nature; divinity; godlike, or supreme excellence. *Th. Σίας,* divine.  
**δαΰχρος, contr. δαύχρος, ω, adj.** of the colour of sulphur. *Th. θείας, χροῖα.*  
**δαίω, ᾶ, fut. δώω,** to render divine; to consecrate to a divinity. *Th. Σίας, from Διός. ††* to fumigate with sulphur; to purify by sulphur. *Th. θείω,* sulphur.  
**δαω, post. for δάω, δᾶ, subjunct. pres. from δάω, of δίδωμι, Odys. 1, 89. †† post. for δάω, to ran.  
**δαΰδης, ιος, adj.** sulphurous; resembling sulphur. *Th. θείω.*  
**δαίω, adv.** the adverbial s. of Διός, divine.  
**δαλγασίμωτος, ω, adj.** charming by words; using soothing language. *Th. Σίλω, μῦθος.*  
**δαλγαστός, ω, τὸ, or δάλγμα, στος, τὸ,** the act of alleviating, soothing, or charming; a charm; an alleviation—an illusion. *Th. Σίλω.*  
**ΔΕΛΩ, fut. θείξω, to sooth; to charm; to delight, Odys. 1, 337, to lull; to charm away pain; to alleviate, Pind. to persuade—(followed by an infin.) Sophoc. Trach. 335. in general, to affect the senses, for a good, or bad purpose, Hom. Iliad. 24, 343. with which he (Mercury with his wand) seals their eyes in eternal sleep—to seduce, in reference to the Syrians, Odys. 12, 40, to enchant, Odys. 10, 890, to deceive, Iliad. 21, 376. to bewilder and confuse, Odys. 16, 298. to amaze, Odys. 17, 514. to render dizzy, Iliad. 13, 435. to render timid, Iliad. 12, 255. and 15, 322.**  
**δαίλωτος, ω, adj. or δαίλωτος, noun-verbising, Æschyl. Supp. 1034. Th. δάω, to nourish, (Schn. L.)**  
**δαίλωμα, στος, τὸ, will; to desire; a wish; a desire. Th. θάλω.**  
**δαίλωμος, ω, adj. or δαίλωμα, στος, adj. willing; voluntary. s. s. as δαίλωτος, Hesych. and Suid.**  
**δαίλωνος, τος, ὁ, volition; the will.**  
**δαίλωνος, ᾶ, ὁ, one who wills, LXX. ¶ from the form δάλω, Schn. L.**  
**δαίλωνος, ᾶ, ὁ, adj. willed; wished for—agreeable; desirable.**  
**δαίλωνος, ᾶ, ὁ, one that soothes, &c. s. s. Th. θάλω.**  
**δαίλωνος, ᾶ, adj. soothing; enchanting; alleviating; charming; seductive. s. s. the s. of θάλω.**  
**δαίλωνος, ᾶ, ὁ, fem. δαίλωνος, s. s. as δαίλωνος.**  
**δαίλωνος, ᾶ, adj. delighting, enchanting, or deceiving men. Th. θάλω, βερεός.**  
**δαίλωνος, contr. δαίλωνος, ω, adj. enchanting, delighting, or deceiving****

the mind. *Th.* θέλγει, τίς.  
 θαλάσσιος, *os*, adj. s. & as θαλάσσιος.  
*Th.* θαλάσσιος, φημι.  
 θέλω, Dor. for θέλωμαι, *sem. part.*  
*pres.* of θέλω.  
 θέλωμαι, *ov*, τὸ, a foundation; a  
 base. s. & and *Th.* as θέλωμαι  
 from θέλω, τίθεμαι.  
 θέω, fut. θεύσω, to will; to wish  
 —to be wont, or accustomed, and  
 according to the context, to be able  
 —to mean, *Eurip. Hippol.* 865. ¶  
 θέω, θέλωμαι, *part.* willingly;  
 spontaneously—eagerly, *Æschyl.*  
*Choe.* 791.—*Eumen.* 5. *Th.* θα, *with* *δ*, added as an aspirate,  
*Schn. L.*  
 θέμα, *ας*, τὸ, something placed,  
 set down, or deposited; a deposit,  
 as money at a bankers; a sum of  
 money given as a prize, to be con-  
 tended for at games—a funda-  
 mental proposition; a position;  
 (in grammar) a thema, a primi-  
 tive word, from which others are  
 derived. *Th.* τίθεμαι.  
 (θεματίζω, fut. λω, to place; to  
 put; to deposit—to lay down a  
 fundamental proposition—to de-  
 termine the position of the stars  
 at the hour of birth. ¶ s. & as  
 ἀντιτίθεμαι, and κυβερνέω.  
 (θεματικός, ὁ, *iv*, adj. pertaining to  
 θέμα, see θέμα; laid down as a  
 deposit, or as a prize, to be con-  
 tended for—set down as a fun-  
 damental proposition—in gram-  
 mar) primitive, or radical. ¶ ἄγων  
 θεματικός, a contest in which the  
 prize was a sum of money, opposed  
 to φαλλίος, or σπαργίτις, in  
 which it was a crown; the judges  
 were denominated θεματικὸν ἀγῶνα.  
 ¶ θέμα θεματικός, a thema, or  
 primitive root.  
 (θεματισμός, ὁ, ὁ, the act of laying  
 down, or placing; laying down a  
 fundamental position, and the  
 other s. of θεματίζω. ¶ s. & as  
 θέσις, *Sext. Grammat.*  
 (θεμελιον, *ov*, τὸ, a foundation, or  
 basis laid down, or established.  
 (θεμελιων, *ov*, τὸ, *post.* for θεμελιον.  
 θεμελιώσθαι, *adv.* from the founda-  
 tion.  
 (θεμελιων, *ov*, τὸ, a foundation; a  
 basis.  
 (θεμέλιος, *ov*, adj. pertaining to a  
 base, or foundation; fundamental.  
 ¶ ὁ θεμέλιος (ἵδως understood), a  
 foundation-stone.  
 (θεμελιῶν, ᾧ, fut. ᾶσω, to lay a  
 foundation.  
 (θεμελιώσις, *ως*, ἡ, the act of laying  
 foundations, founding, or ground-  
 ing.  
 (θεμελιωτής, ὁ, ὁ, one who lays a  
 foundation.  
 θέμαι, Dor. θέμαιναι, Ion. for θέμαι,  
 2 *aor. infin.* of τίθεμαι.  
 (θέματος, *part.* 2 *aor. mid.* of τίθεμαι.  
 (θεμερίς, ἡ, *part.* adj. grave; digni-  
 fied.

Θεμελιώμενος, *one*, *adj.* *s.* *as* θεμελιός.  
Th. θεμελιός, *found.*

Θεμελιώτης, *idos*, *h*, one of a staid, or venerable aspect. Th. θεμελιός, *id.*

Θεμελιον, *ov*, τὸ, a foundation; a basis. Th. ίδιον.

Θεμελιω, *fut. idw.* *s.* *as* θεμιστεύω, and δικαιώω. Th. θέμις.

ΘΕΜΙΣ, *gen.* *idos*, *ιτος*, *ιστος*, *h*, a law; a fixed usage; a duty; a right, or something lawful, or conformable, to natural law, usage, equity, or justice; generally, in *Hom.* a decree, or institution; a divine decree, or command; an oracular decree—justice; equity—the goddess of justice, Themis, *Pind.* *fig.* a place where justice is administered. ¶ Θέμις ἰστί, it is lawful, it may be done. ¶ Θέμις, and οὐ θέμις εἶναι, in such phrases θέμις seems indeclinable. *Buttmann.* ¶ ἡ θέμις ἰστί, it is the custom, or justice, custom, or propriety requires. ¶ Θέμιςτις, *plur.* things submitted for the decision of judges, *Hom.* but in *Iliad.* 9, 298. according to some interpret. tributes; dues.

(Θέμιςτις, *accus.* of θέμις.

(Θέμιςτις, *via*, εἶναι, *adj.* *s.* *as* νόμιμος.

(Θέμιςτις, *h*, *ov*, *adj.* regulated by law, or custom.

(Θέμιςτις, *fut. idw.* to administer justice; to rule, or govern—to deliver oracles.

(Θέμιςτις, *genit. plur.* of θέμις, *Hea. Theog.* 235.

(Θέμιςτις, *ov*, *adj.* as an *epith.* of *Jove*, presiding over justice.

Θέμιςτις, *idos*, *h*, a proper name, *Themistocles.* Th. θέμις, κλίος.

Θέμιςτις, *ov*, *h*, one who is conversant with the administration of justice, as sovereign, or judge. Th. θέμις, κλίος.

Θέμιςτις, *h*, *ov*, *adj.* right; just; lawful; conformable to natural law. Th. θέμις.

Θέμιςτις, *ov*, *h*, *s.* *as* θεμιστεύω. Th. θέμις, ἔχω.

Θέμιςτις, *h*, *ov*, *adj.* *s.* *as* and Th. as θεμιστεύω.

(Θέμιςτις, *adv.* the *adverbial* *s.* of θεμιστεύω.

Θέμις, *ov*, to compel. ¶ Θέμιςτις ἰκάνω, *Odys.* 9, 486. he compelled him to approach.

Θεν, an *adjective* particle, which joined to words, notes movement from a place, thus ἐναντίον, from heaven, θεμελιώθην, from its foundations.

Θεν, *apoc.* τὸ, the palm of the hand, *Iliad.* 5, 839. the base, *Pind.* *Pyth.* 4. the bottom, *Pind.* *Isthm.* 4, 97. the sole of the foot, *Arat.* Th. θένω, θένω. (*Schn. L.*)

(Θεν, *fut. idw.* to strike with the palm of the hand.

ΘΕΝΩ, *fut. idw.* *poet.* θένω, to

strike; to push; to kick, *Theocrit.* 23, 66.

Θεί, *for* θίω, θῶ, 2 *aor.* *mid.* of θίω, τίθωμι.

Θεοβλάβεια, *ac*, *h*, or θεοβλαβία, the state, or conduct of one who is θεοβλαβής; insanity; mental aberration, considered as inflicted by a divine power. Th. θεός, βλάπτω.

(Θεοβλαβής, *ov*, to be deprived of understanding by the immediate action of a divinity.

(Θεοβλαβής, *idos*, *adj.* deprived of the use of reason by the immediate action of a divine influence; insane; acting like one deprived of the use of reason.

(Θεοβλαβής, *adv.* the *s.* of the *adj.* *adverbially.*

Θεογενσία, *ac*, *h*, divine birth—in *ecclesiastical authors* baptism, *Dionys. Areopag.* Th. θεός, γίγναι.

Θεογενής, *idos*, and θεογενής, *ov*, *adj.* begotten by, or produced by a deity. Th. θεός, γίνομαι.

Θεόγλωσσος, *ov*, *adj.* having divine, or beautiful eyes. Th. θεός, γλῶσση.

Θεόγλωσσος, *ov*, *adj.* lit. having a godlike tongue; speaking of divine things. Th. θεός, γλῶσσα.

Θεογνωσία, *ac*, *h*, the knowledge of God. Th. θεός, γινώσκω.

Θεογνωτός, *ov*, *adj.* known by a deity, or the Deity. Th. θεός, γινώσκω.

Θεογονία, *ac*, *h*, the generation of the gods. Th. θεός, γίνομαι.

(Θεογενής, *ov*, *adj.* begotten, or produced by a god.

Θεοδιδάκτος, *ov*, *adj.* afflicted by a deity; injured by an avenging deity. Th. θεός, δίδωμι.

Θεοδιδάκτος, *ov*, *adj.* instructed by a deity. Th. θεός, δίδωμι.

Θεοδιδάκτος, *idos*, *adj.* rolled about, or put in movement by a deity. Th. θεός, δίδωμι.

Θεοδιδάκτος, *ov*, *adj.* built by a deity. Th. θεός, δίδωμι.

Θεοδιδάκτος, *ov*, *adj.* receiving a deity, *Eurip.* Th. θεός, δίδωμι.

Θεοδιδάκτος, *ov*, *adj.* given by the divinity, or by a god. Th. θεός, δίδωμι.

Θεοδιδάκτος, *ov*, *adj.* bestowed as a gift by the Deity, or a god. Th. θεός, δίδωμι.

Θεοειδία, *ac*, *h*, resemblance to God; resemblance to a deity by beauty, corporeal, or mental, or by virtue. See *Θεοειδία*. Th. θεός, εἶδος.

(Θεοειδής, *idos*, *adj.* resembling the Deity; godlike.

Θεοειδής, *ov*, *adj.* like a god. Th. θεός, εἶδος.

Θεοειδής, *adv.* from God. Th. θεός.

Θεοειδής, *ov*, *adj.* immolated to a divinity. Th. θεός, θύω.

Θεοειδής, *ov*, τὰ, festivals of Bacchus; sacrifices in honour of Bacchus. Th. θεός, εἶδος.

(Θεοειδής, *ov*, τὰ, a temple of Bacchus.

Θεοειδής, *ov*, *h*, the god of wine,

Bacchus.

Θεοειδής, *ov*, *h*, one who makes a traffic of divine things, or one who falsifies religious doctrines, ecclesiastical writers, *Nicet. Annal.* Th. θεός, κλέπτω.

Θεοειδής, *ov*, *adj.* where God is invoked. Th. θεός, κλέπτω.

Θεοειδής, *ov*, to call on the gods to witness one's sufferings, or wrongs; to implore the aid of the gods. Th. θεός, κλέπτω.

(Θεοειδής, *ov*, *h*, the act of attending the gods, &c. See *Θεοειδής*.

Θεοειδής, *ov*, *adj.* wrought by a divinity. Th. θεός, κλέπτω.

Θεοειδής, *ov*, *adj.* fulfilled by a deity, *Æschyl. Ag.* 1499. ¶ Θεοειδής, *ov*, *h*, the immediate government of the godhead; theocracy. Th. θεός, κλέπτω.

Θεοειδής, *ov*, *adj.* chosen by God. Th. θεός, κλέπτω.

Θεοειδής, *ov*, *adj.* built by a divinity. Th. θεός, κλέπτω.

Θεοειδής, *ac*, *h*, the murder of a god. Th. θεός, κλέπτω.

Θεοειδής, *ov*, *h*, or *h*, one who kills a god.

Θεοειδής, *ov*, *adj.* divinely inspired; under supernatural influence. Th. θεός, κλέπτω.

(Θεοειδής, *ov*, *h*, divine inspiration.

Θεοειδής, *ov*, τὸ, a particular part of a theatre from which those who represented gods spoke. Th. θεός, κλέπτω.

(Θεοειδής, *ov*, *h*, to discourse on God, or divine things; to expound, or narrate matters relating to religion. ¶ Θεοειδής, *ov*, *h*, searches into, or discussions on, the nature of God, and divine things.

(Θεοειδής, *ov*, *h*, the act of discoursing on God, or religion, or giving instruction in religious matters; generally, the science which treats of the origin of religious worship; theology.

(Θεοειδής, *ov*, *h*, *adj.* of, or pertaining to theology, theological; skilled in theology; belonging to the province of a theologian.

(Θεοειδής, *ov*, *h*, one who discourses on the gods, or divine things; a theologian, see *Θεοειδής*, and *Θεοειδής*. ¶ In its original *s.* one who pretended to the gift of prophecy, as holding an intimate communication with a divinity.

Θεοειδής, *idos*, *adj.* afflicted with frenzy by a deity. Th. θεός, κλέπτω.

(Θεοειδής, *ov*, *h*, frenzy caused by a divinity.

Θεοειδής, *ac*, *h*, the production of future events, from divine inspiration. Th. θεός, κλέπτω.

(Θεοειδής, *ov*, *h*, or *h*, one who

prophecies under a divine influence.

**Θεμαχίω, ὁ**, to contend against God, or the gods. *Th. θεῖς, μάχημα.*

**Θεμαχία, ας, ἡ**, struggle with, or resistance to God; a contest with the gods—the battle of the gods, *Plat.*

**Θεμαχός, ὁ, or ἡ**, one who contends against God, or the gods; one who resists the gods.

**Θεῖον, for θεῖον**, 1 pers. plur. 2 aor. subj. of θεῖν, τίθεμαι.

**Θεῖονος, for θεῖονος**, part. of θεῖν.

**Θεῖονος, ας, ἡ**, divine wrath. *Th. θεῖς, μήτις.*

**Θεῖονοσία, ας, ἡ**, imitation of a god. *Th. θεῖς, μιμήσις.*

**Θεῖονος, ου, adj.** done in imitation of God. *act. imitating God, Dionys. Areop. cited Schol. L.*

**Θεῖονος, ας, ἡ**, the adverbial s. of the adj.

**Θεῖονος, ου, adj.** imitating God, or a deity; godlike.

**Θεῖονος, ὅς, adj.** hated by God, or the gods; odious to the gods, hence, unfortunate; unlucky. † accentuated on the penult. *θεῖονος*, hating the gods. *Th. θεῖς, μισῶ.*

**Θεῖονος, ου, adj.** odious to the gods.

**Θεῖονος, ου, ἡ**, festivals of Mercury and Apollo, under the invocation θεῖονος, *Pausan. Th. θεῖς, ἑῖνος.*

**Θεῖονος, αἰδός, ὁ, or ἡ**, the child of a god—a godlike child, *Meleag. Epig. Th. θεῖς, παῖς.*

**Θεῖονος, ου, adj.** transmitted by a divinity. *Th. θεῖς, παράδοτος.*

**Θεῖονος, ου, adj.** introduced by a god. *Th. θεῖς, παράγω.*

**Θεῖονος, ας, ἡ**, obedience to God. *Th. θεῖς, πείθεμαι.*

**Θεῖονος, ὅς, adj.** obedient to God.

**Θεῖονος, ου, adj.** sent by God. *Th. θεῖς, πέμπω.*

**Θεῖονος, ας, ἡ**, an erroneous notion of the divinity. *Th. θεῖς, πλάνη.*

**Θεῖονος, ὤ, fut. ἔσω**, to make images of gods. *metaph. to invent gods. Th. θεῖς, πλάσσω.*

**Θεῖονος, ου, ὁ**, one who makes images of gods—a fabricator, or inventor of false divinities.

**Θεῖονος, ας, ἡ**, the fabrication of images of gods—the invention of false gods.

**Θεῖονος, ου, adj.** smitten by a divinity. *s. s. as θεοκλαβής. Th. θεῖς, πλίσσω.*

**Θεῖονος, ας, ἡ**, the state of being smitten by a divinity. *s. s. as θεοκλαβία.*

**Θεῖονος, ου, adj.** divinely inspired. *Th. θεῖς, πνέω.*

**Θεῖονος, ὤ, to** make images of

gods—to make gods; to deify. *¶ θεῖονος τῇ καλῶν, Luc.* to make a god of his belly. *Th. θεῖς, πνέω.*

**Θεῖονος (τύχη)** (*τύχη* understood), the act of making images of gods; the fabrication of gods.

**Θεῖονος, ας, ἡ, s. s.** as the preceding; deification.

**Θεῖονος, οὔ, ὁ, or ἡ**, one who makes statues of gods, fabricates divinities, or deifies.

**Θεῖονος, s. s. and Th.** as Θεῖονος.

**Θεῖονος, ου, adj. s. s. and Th.** as Θεῖονος.

**Θεῖονος, ου, adj.** wrought by a god. *Th. θεῖς, πνέω.*

**Θεῖονος, ας, ἡ**, godlike dignity, worth, majesty, aspect, or magnificence. *Th. θεῖς, πρῶτος.*

**Θεῖονος, ὅς, adj.** becoming a god; worthy of a god, or the gods. *¶ τὸ θεοπρεπές, s. s. as θεοπρεπῆς.*

**Θεῖονος, ας, ἡ**, as θεοπρεπῆς, adverbially.

**Θεῖονος, ὤ, to** predict future events, *Pind. Pyth. 4, 339.* to be a θεοπρεπῆς. *Th. θεῖς, πρῶτος*, lit. to explain a sign given by a deity, *Buttmann. Lex. §. 19.*

**Θεῖονος, ας, ἡ**, prediction of future events.

**Θεῖονος, ου, ὁ**, a soothsayer; a seer—one who consults an oracle, *Herodot.*

**Θεῖονος, ου, ὁ**, one who has an immediate view of the Divinity. *Th. θεῖς, θεωρεῖται.*

**Θεῖονος, ας, ἡ**, the immediate sight of the Divinity; the act of obtaining a sight of divinities by magical rites.

**Θεῖονος, ου, adj.** rejected, spurned, or detested by the gods. *Th. θεῖς, πτίζω.*

**Θεῖονος, ου, adj.** set on fire, or kindled by the gods. *Th. θεῖς, πυρ.*

**Θεῖονος, ου, ἡ**, divine instruction, or discipline. *Th. θεῖς, ῥήν.*

**Θεῖονος, ου, ὁ, or ἡ, s. s.** as θεοκλαβής. *? Schol. L.*

**Θεῖονος, ου, adj.** pronounced by the Deity.

**Θεῖονος, ου, adj.** flowing from, or emanating from the Divinity. *Th. θεῖς, ῥήν.*

**Θεῖονος, ου, adj.** sprung from God; produced, or done by God. *Th. θεῖς, ἔρω.*

**Θεῖονος, ου, ὁ, s. s.** as δίαμα. *Th. δίαμα.*

**Θεῖονος, οὔ, ὁ**, God—a god. *fem. ἡ θεῖα, a goddess, s. s. as θεῖα, and θεία.*

**Θεῖονος, and θεῖονος, ου, adj. s. s. and Th.** as θεῖονος, and θεῖονος, poet.

**Θεῖονος, ας, ἡ**, religious worship; reverence for the gods; piety. *Th. θεῖς, εἶβω.*

**Θεῖονος, ὤ, ὁ**, to deify.

**Θεῖονος, ας, ἡ**, to deify.

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**Θεῖονος, ας, ἡ**, to deify.

**Θεῖονος, ὤ, ὁ**, to deify.

**Θεῖονος, ὅς, adj.** reverencing the gods; religious; pious. *¶ subst. a pious person.*

**Θεῖονος, ας, ἡ**, piously, &c. the adverbial s. of the adj.

**Θεῖονος, ου, adj.** worthy of being venerated as a god.

**Θεῖονος, ου, ὁ**, a pious person; one who venerates the gods.

**Θεῖονος, ας, ἡ**, hatred of the gods; impiety. *Th. θεῖς, ἔχθρῆς.*

**Θεῖονος, ας, ἡ**, a celestial sign; a sign sent by a god predicting a future event; an oracle. *Th. θεῖς, σημεῖον.*

**Θεῖονος, ου, adj.** to worship the gods. *Th. θεῖς, κύνω.*

**Θεῖονος, ας, ἡ**, the science of divine things; the science of divinity—divine wisdom. *Th. θεῖς, σοφία.*

**Θεῖονος, ου, adj.** skilled in the knowledge of God, or divine things; learned in theology.

**Θεῖονος, ου, adj. s. s.** as θεῖονος. *Th. θεῖς, σύν.*

**Θεῖονος, ὅς, adj.** trodden by a god. *Th. θεῖς, στίβω.*

**Θεῖονος, ου, adj.** loving God. *Th. θεῖς, στήρω.*

**Θεῖονος, ὅς, adj.** and θεῖονος, ου, adj. odious to, or detested by the gods. *act. hating the gods. Th. θεῖς, στυγίω.*

**Θεῖονος, ας, ἡ**, hatred of the gods; impiety.

**Θεῖονος, οὔ, ὁ, or δεισουλός, ου, ὁ**, one who plunders a temple; a sacrilegious robber. *Th. θεῖς, σάλη.*

**Θεῖονος, ας, ἡ**, the plunder of a temple.

**Θεῖονος, ὅς, adj.** pleasing to God. *Th. θεῖς, τέρνω.*

**Θεῖονος, ου, adj.** made by God; fabricated by a god. *Th. θεῖς, τείχω.*

**Θεῖονος, ου, ὁ**, divinity—divine nature, or majesty. *Th. θεῖς.*

**Θεῖονος, ου, adj.** honoured by the Divinity—meriting honour from the Divinity. *Th. θεῖς, τιμάω.*

**Θεῖονος, ου, adj.** giving birth to a god. † (accent on the antepenult.)

**Θεῖονος, ου, adj.** engendered by a god. *Th. θεῖς, τίστω.*

**Θεῖονος, ου, adj.** turned, or changed by a god, *Æschyl. Pers. 899. Th. θεῖς, τρέφω. ††*

**Θεῖονος, ου, adj.** nourished, or brought up by a god, *Æschyl. Pers. 901. ¶*

*the reading in the latter verse is disputed. Th. θεῖς, τρέφω.*

**Θεῖονος, ας, ἡ**, and θεῖονος, ὅς, adj. s. s. as θεῖονος, and θεῖονος, but relate chiefly to resemblance by virtue and piety to the gods; the former occurs in *Apollon. 3, 586.* the latter in the *Odys. Th. θεῖς, εἶδος, or εἶδος, θεῖς, Buttmann. Lexil. §. 172.*

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**Θεομυία**, *ac, ð*, divine agency—the work of God; the work of a god; a miracle; a magical operation produced by the agency of a divinity; the performance, or art of a *θεομύτης*. *Th. Sic. lcyw.*

**(Θεομύτης, ð, ð, adj.** rendering divine; rendering blessed—hal-lowing; consecrating—pertaining to, sitting, or within, the province of one who operates by supernatural agency; skilled in, or devoted to such arts.

**(Θεομύτης, αἰ, ð, or ð, one** who performs divine actions—one who works miracles; one who performs supernatural things by the agency of the gods; a magician.

**Θεοφάνεια**, *ac, ð*, the apparition of a divinity; (in ecclesiastical writers) the appearance of Christ in the world. *Th. Sic. φαίνω.*

**(Θεοφάνεια, εν, τὰ, a festival** to commemorate the appearance of a divinity; (in ecclesiastical writers) the festival celebrating the nativity of Christ.

**(Θεοφανής, loc, adj. port.** *Θεοφανής, s. s. as Θεοφανής.*

**(Θεοφανής, εν, adj.** shown, or made manifest by a divinity.

**Θεοφάνης, εν, adj.** and *Θεοφανίζω, s. s. and Th. as Θεοφανής, and Θεοφανίζω.*

**Θεοφιλής, loc, adj. pass.** beloved by God; hence, fortunate; lucky. act. loving God; pious; godly. *Th. Sic. φιλέω.*

**(Θεοφίλια, ac, ð, the love, or favour** of God, or of the gods.

**(Θεοφίλος, εν, adj. s. s. as Θεοφίλος.**

**(Θεοφίλος, the adverbial s. of the adj.** *Θεοφίλος, post. for θεῷ, θεῶ, θεῶς.*

**Θεοφοβέω, εν, adj.** fearing God. *Th. Sic. φόβομαι.*

**Θεοφορέωμαι, αἶμα, to be inspired** by, or possessed by a divinity; to act under supernatural impulses, or inspiration—to act under the influence of an evil genius. *Θεοφορέω, is used, by Sextus Empiricus, to signify, to deify, and venerate as a god, Schn. L. Th. θεός, φίλον.*

**(Θεοφορέω, εν, ð, divine inspira-**tion, impulse, or possession.

**(Θεοφύερος, εν, adj.** divinely inspired; impelled by supernatural impulse.

**(Θεοφύερος, adv. the adverbial s. of** the adj.

**(Θεοφύερος, εν, adj. lit.** carrying a god within him; divinely inspired; possessed.

**Θεοφράζει, loc, adj.** pronounced by the divinity; delivered as an oracle—speaking divinely, or with surpassing wisdom. *Th. Sic. φράζω.*

**(Θεοφράδια, ac, ð, the language of** the divinity; an oracle.

**(Θεοφράδιστος, εν, adj.** speaking divinely; speaking with supernatural wisdom.

**Θεοφύς, εν, adj.** having a divine mind; divinely wise, *Pind. Ol. 6, 70. Th. Sic. φέρω.*

**Θεός, ð, to make God; to deify.** *Th. Sic. †† for θεῖον, to fumigate with, or purify by, sulphurous exhalations, Anecd. Bekker. Th. θεῖον, sulphur.*

**Θεοφάνης, εν, ð, a maid servant; a** female attendant. *Th. Sic. φάνης.*

**(Θεοφάνης, εν, τὸ, dimin. of Θεοφάνης.**

**(Θεοφάνης, loc, ð, s. s. as Θεοφάνης.**

**Θεοφάνεια, ac, ð, service; ministry;** attendance; hence, household officers, ministers, or servants, collectively—cultivation; culture, of the soil—care; management; attention, to persons, or things; care, and sanative treatment of a patient—esteem; veneration; religious service, or worship—the act of taking care of, or attending to anything. *See Θεοφάνεια. Th. Sic. φάνης.*

**(Θεοφάνεια, εν, τὸ, an act of service,** or attendance; an act of attention; a mark of esteem, or reverence—the act of attending on a sick person; a remedy.

**(Θεοφάνεια, ac, ð, s. s. as Θεοφάνεια,** and of *intra, supplication, Hesych.*

**(Θεοφάνεια, εν, adj.** curable.

**(Θεοφάνεια, ἵπoc, ð, and Θεοφάνεια, ὦ, ð, a servant; an attendant; a** warden; one who waits on the sick; a physician; any one in charge, or office—a worshipper; (in ecclesiastical writers) a monk, or hermit—one who acts in any of the s. of the verb *Θεοφάνεια*.

**(Θεοφάνεια, εν, ð, adj.** performing the offices of servant, or attendant; careful; attentive; waiting on the sick; capable of, or skilled in, attendance—curative; sanative. *¶ ἵπoc Θεοφάνεια, Aristot.* a state of the constitution produced by therapeutics. *¶ Θεοφάνεια μέθοδος, (in medicine)* that branch of the medical art, which has for its object the treatment and cure of disorders; therapeutics.

**(Θεοφάνεια, adv. the adverbial s. of** the adj. attentively, &c.

**(Θεοφάνεια, ὦ, adj.** treated medically; cured; curable.

**(Θεοφάνεια, ac, ð, fem. of Θεοφάνεια.**

**Θεοφάνης, fut. ὤσω, to wait upon,** serve, or attend to any one, as servant, officer, attendant, guard; and also, as subject, or client—to cultivate, or seek to please, by kind, or flattering attentions, *Xen. Cyrop. 5, 15, 41.* to wait on the sick; to give medical attendance to—and thus, to cure the sick, *Xen. Cyrop. 3, 2, 12.* hence, to alleviate, or assuage, *Schol. Pind. Ol. 2, 162.* to treat with esteem

and reverence; to render offices of dutiful regard, respect, or veneration; to worship, *Xen. Memorab. 2, 1, 28.* to cultivate, the soil—to watch over, or attend to; to bestow care and attention, in general; (with an infinit.) to direct care, to produce certain effects, *Thuc. s. s. as ὀπερᾶν dare. Th. Sic. (Θεοφάνης, ὤσω, in the s. of, to cherish, Schn. L.*

**(Θεοφάνης, ὤσω, ὤσω, adj. Ion.** for *Θεοφάνης, ὤσω, adj. s. s. as Θεοφάνης.*

**(Θεοφάνης, loc, ð, s. s. as Θεοφάνεια,** port. pres. fem. of *Θεοφάνεια*.

**(Θεοφάνης, εν, ð, contr. of Θεοφάνεια,** and *Θεοφάνης, εν, τὸ, dimin. of Θεοφάνεια.*

**(Θεοφάνης, εν, ð, (from Θεοφάνης,** obs.) s. s. as *Θεοφάνης*; a companion, or attendant, *Hom.* one in the service of a deity, *Hom.* as a warrior, a servant of *Mars*, a poet, or musician, a servant of the Muses.

**Θεός, ac, ð (Ege understood), sum-**mer. s. s. as *Θεός. Th. Sic.*

**Θεός, εν, ὤσω, adj. post. of, or per-**taining to, or in summer—having the heat of summer; hot, in general. *¶ comparat. Θεοφάνης, superlat. Θεοφάνης.*

**Θεοφάνης, εν, adj.** watered in summer—drunk in summer. *Th. Sic. ὤσω.*

**(Θεοφάνης, for Θεοφάνης, superlat.** of *Θεός.*

**Θεοφάνης, εν, τὸ, a summer resi-**dence. *Th. Sic.*

**Θεός, for Θεός, 2 aor. subj. of** *Θεός.*

**Θεός, fut. ὤσω, contr. ὤσω, fut.** *Θεός, to pass a summer;—to gather the harvest crops. lit. and metaph. to mow, or reap. post. to cut down; to kill. Th. Sic.*

**Θεός, εν, ὤσω, adj. s. s. as Θεός.**

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**θεομνάει**, *loc. adj.* set on fire by the gods. *Th. Storis, Jain.*

**θεομνία**, *ac, h*, speech delivered by the gods; prophecy; prediction. *q adj. fem. of θεομνικός, Sophoc.* delivering oracles; prophetic. *Th. θεός, ἴσως.*

**θεομνῶ**, *fut. ion*, to predict; to deliver oracles. *Th. θεομνικός.*

**θεομνός**, *ov, adj.* for *θεομνιστικός.*

**ΘΕΣΠΙΣ**, *us, adj.* speaking divinely, or from divine inspiration; prophesying; prophetic; divine. *s. s. as θεομνικός, and θεός. Th. θεός, ἴσως, s. s. as ἴσως, Schn. L.*

**(θεοσπίαμα, ατος, τὸ, poet.** an oracular response, or command; a command, *Herodot.*

**Θεσπιδῶν**, *ō, to be a prophet; to prophesy. Th. θεσπίας, δαΐδες, oracles being usually delivered in verse.*

**(θεσπιδάμα, ατος, τὸ, s. s. as θεοσπίαμα.**

**(θεσπιδός**, *poet. θεσπιδάδης, οῦ, ὁ, or ἡ, a divinely-inspired poet; a prophet; a soothsayer.*

**Θεσπας**, *poet. for ἰδων, 3 pers. plur. of ἰδῶν, 2 aor. of ἰδῆμι.*

**Θεσπῆμαι**, *s. s. as αἰτῶν, λατῶν, to ask as a suppliant; to supplicate; to beseech. Th. τῆσμαι, Schn. L.*

**Θεσφατα**, *ων, τὰ, oracles. Th. neut. plur. of θεσφατός.*

**Θεσφατός**, *ov, adj.* pronounced, or decreed by a deity; oracular; fated; sent by a deity, *Odys. 7, 143. Th. θεός, (φάω) φημί.*

**Θετός**, *ω, ὁ, one who places, fixes, or establishes; one who secures; one who gives bail, security, or pledge—one who adopts a child. Th. τῆσμαι.*

**(θετωικός**, *ἰ, ὁ, adj.* having the power of fixing, or establishing; positive; affirmative; pertaining to position; in form of positions laid down, or abounding in such.

**(θετός**, *ἰ, ὁ, adj.* placed; fixed; determined; established—adopted, as a child—introduced; adscititious; foreign, *Pind. Ol. 9, 95.*

**Θῶ**, *Dor. for θέο, θῶ, θέο, 2 aor. imperat. mid. of τῆσμαι.*

**Θεωδότης**, *θεωμορία, θεωδότης, θεωφός, Dor. for θεοδότης, Θεω-, &c.*

**Θεός**, *contr. of θεός, Callim.*

**Θεοσπῆμαι**, *fut. of θῆν, to run.*

**Θεωφοία**, *poet. for θεωφορία.*

**ΘΕΩ**, *fut. θεω, and θεω, obs. in the present, its tenses are adopted for τῆσμαι.*

**Θῆ**, *behold, for θέων, imperat. of θέομαι.*

**Θεῶμαι**, *Ion. for θέμην, 1 pers. plur. 2 aor. subj. from θέω, of τῆσμαι.*

**Θεωρῶ**, *fut. ἴσω, to behold; to view; to contemplate; to survey; to observe; to consider;*

*to examine—to view a public show, or theatrical representation—to go as deputy from a state (Stasis), to assist at a festival, or consult an oracle; to go to a festival, or to consult an oracle. Th. θεωρός.*

**(θεωρέμα, ατος, τὸ, an object contemplated, considered, or examined; a sight, or public spectacle. s. s. as θέαμα—a position, derived from speculation, or consideration; a theorem; a principle, or axiom.**

**(θεωρηματικός**, *ἰ, ὁ, adj.* pertaining to theorems; brought forward, or composed in the form of, theorems.

**(θεωρήσις**, *ως, ἡ, the act of viewing, or beholding sights; contemplation; speculation; consideration; observation.*

**(θεωρητήριον**, *ov, τὸ, a place where public shows, or theatrical representations are seen.*

**(θεωρητικός**, *ἰ, ὁ, adj.* contemplating; considering; pertaining to contemplation, or theory; theoretic; speculative; opposed to, practical, or active.

**(θεωρητός**, *ἰ, ὁ, adj.* visible; susceptible of being contemplated—perceptible by observation and consideration; furnishing matter for speculation.

**(θεωρία**, *ας, ἡ, contemplation; observation; speculation; a system, or rules discovered by speculation; theory, opposed to practice—the celebration of a festival, by θεωροί, or ambassadors (see θεωρός); the solemn embassy itself of θεωροί, Plat. Herodot.*

**(θεωρεῖος**, *ἰ, ὁ, adj.* of, or pertaining to θεωρία, in its several s.; of, or pertaining to, or destined for, the solemn deputation called θεωρία, or to public shows and representations. *q θεωρεῖα χρήματα, or τὸ θεωρεῖον, money furnished to poor citizens to pay for seats at the theatres, and θεωρεῖα (with, or without χρήματα), money expended in providing theatrical representations. q θεωρεῖον ἰδός, the road by which the solemn deputation of the θεωροί passed.*

**ΘΕΩΡΟΣ**, *ω, ὁ, a beholder; a spectator; a contemplator; a speculator; a spectator at theatrical representations, or shows; generally, one who is deputed by a state, or city, to assist at a religious festival, or to consult an oracle; one who goes to assist at a festival, or consult an oracle. q Th. in the latter s. θεός, ὅρα, Schn. L. according to others, θεός, ὅρα—in the former s. θέομαι, and θέω.*

**Θεωσις**, *ως, ἡ, deification. Th. θέω.*

**Θεοστροφῶν**, *ων, ὁ, adj.* more divine; more godlike. *q as a positive, Odys. 13, 111. q as positive, Buttman. Th. a comparat. from θεός. Θεοστροφῶν, ὅς, adj.* born at Thebes; Theban. *Th. Θεβη, γένος.*

**Θέβα**, *to Thebes. Th. Θεβη.*

**(Θεβαίως**, *ἰ, ὁ, adj.* Theban.

**(Θεβαίς**, *ἰδός, ἡ, a heroic poem on Thebes.*

**Θέβα**, *ας, ἡ, Thebes. q θέβαθεν, from Thebes.*

**Θεγγῆλιος**, *ἰα, ἰον, adj.* sharp—sharpening, *Analect. (Schn. L.) Th. (θεγῆα, obs. Schn.) θέγω.*

**(Θεγῆα**, *ας, ἡ, and θέγω, ov, τὸ, a whetstone.*

**(Θεγῆος**, *ων, ατος, adj. s. s. as Θεγῆλιος.*

**(Θεγῆα**, *ας, ἡ, s. s. and Th. as θεός, and θέω.*

**ΘΗΓΩ**, *fut. θέγω, to sharpen; to whet. metaph. to rouse, animate, or excite. Th. ἄνδρ, Schn. L.*

**Θεῶμαι**, *Ion. for θαῶμαι, or θαῶμαι, to see; to behold; to gaze at with surprise, or admiration. See θαῶμαι.*

**(Θεῶμεν**, *for ἰδῶμεν, ἰδῶμεν, 3 pers. sing. imperf.*

**(Θεῶμενος**, *Dor. for θεωμῆντος.*

**(Θεῶμεν**, *Dor. for ἰδῶμεν, 3 pers. plur. imperf. of θαῶμαι.*

**(Θεωσάμεν**, *1 aor. mid. Ion. for ἰδυσάμεν.*

**(Θεωτῆς**, *ἴπος, ὁ, Ion. for θεωτῆς. q θεωτῆς ῥέτωρ, Odys. 21, 397. a judge of bows.*

**(Θεωτῆς**, *ἰ, ὁ, adj. Ion. for θεωτῆς, surprised; astonished—surprising; astonishing; admirable.*

**(Θεωτῆς**, *ας, ὁ, s. s. as Θεωτῆς.*

**Θεῖον**, *Ion. for θῆον, sulphur.*

**Θεῖος**, *νῆα, ἴων, adj. Ion. for θεός.*

**Θῆνα**, *for ἰδῆνα, 1 aor. of τῆσμαι.*

**Θεωσις**, *αἰα, αἰων, adj. of, or as a θῆνα, Herodot. Th. θῆνα.*

**Θῆνα**, *ας, ἡ, a place where any thing is deposited; a receptacle; a coffer, or chest; a case, or scabbard; a coffin, or grave; a purse. Th. τῆσμαι.*

**(Θηνῶν**, *ov, τὸ, dimin. of θῆνα.*

**Θηντικός**, *ἰ, ὁ, adj.* sharpened; whetted, *lit. and fig. Th. θέγω.*

**Θηλάζω**, *fut. αἶω, to suckle; to give suck—to suck; to draw milk from the breast, Theocrit. 3, 15.*

**Θηλάζομαι**, *Mid. to suck. Th. θηλά.*

**(Θηλαμνός**, *οῦ, ὁ, or ἡ, a sucking infant, or young animal, from τῆ-θῆλαμναι, perf. pass. of θηλάζω.*

**(Θηλαμνός**, *ωνος, adj.* nursing; nutritive. *q θηλαμνός, a nurse.*

**(Θηλαμνός**, *οῦ, ὁ, the act of sucking the breast—the act of giving suck.*

**(Θηλαστορία**, *ας, ἡ, a nurse.*

**Θήλας**, *Θηλάς, Ion. for θήλας, fem. of θήλυς.*

**Θηλέα**, *Ion. for θηλέα, or θήλας.*

**ΘΗΛΑΪ**, ἡ, ἰ, a woman's breast; a pap; a nipple; an udder; a teat. *Propriety, fem. of θηλες, for θήλυς, and Th. θέα, Schn. L.*  
**Θηλαϊκός**, ἰος, *adj.* mammiform; resembling the female breast, or paps. *Th. Θηλά, εἶδος.*  
**Θήλυ**, *neut. of θήλυς.*  
**Θηλυγενής**, ἰος, *adj.* sprung from woman—feminine; pertaining to women. *Th. Θήλυς, γένος.*  
**(Θηλυγενία, ac, ἡ, the procreation of female children.**  
**Θηλυδράς**, ω, ἰ, an effeminate man. *Th. Θήλυς.*  
**(Θηλυδράδης**, ἰος, *adj.* of an effeminate nature; feeble; weak.  
**(Θηλυδράτις**, ἰδης, ἡ, a feeble, or weak female.  
**(Θηλυός**, ἡ, ἰ, *adj.* peculiar to women feminine—(in grammar) feminine—effeminate; feeble.  
**Θηλυκρανία**, ας, ἡ, or **θηλυκρατία**, α τρες, the female cornel-tree: *Cornus sanguinea.* *Th. Θήλυς, κρανία.*  
**Θηλυκτονός**, ω, *adj.* slain by a woman—(accus. on the penult.) **θηλυκτόνως**, slaying women. *Th. Θήλυς, πταίνω.*  
**Θηλυμακία**, ᾱ, to have a violent passion for women. *Th. Θήλυς, μαίνομαι.*  
**(Θηλυμανής**, ἰος, *adj.* having a violent passion for women.  
**Θηλυμυδής**, ἰος, *adj.* singing tenderly, or softly. *Th. Θήλυς, μέλος.*  
**Θηλυμορφός**, ω, *adj.* having a feminine form, or appearance. *Th. Θήλυς, μορφή.*  
**Θηλύνη**, *fut. inf. perf. θηλύνην, to render effeminate; to enervate; to enfeeble—to pamper. = Mid. to assume haughty airs, Theocrit. to have an effeminate demeanour.* *¶ πάλι, τῇ μορφῇ θηλύνην, Theocrit. 20, 14. she assumed many haughty airs on account of her beauty. Th. Θήλυς.*  
**Θηλύπους**, ὄδης, *adj.* having the feet, or gait of a woman, Eurip. *Th. Θήλυς, ποῦς.*  
**Θηλυπεπός**, ἰος, *adj.* befitting women—of feminine aspect. *Th. Θήλυς, πέπλος.*  
**ΘΗΛΥΞ**, ἡς, *adj.* and **θήλυς**, θήλυς, *adj.* of, or pertaining to the female sex; female; feminine; hence, tender, or delicate, timid, weak, or feeble—fruitful; fecundating; promoting fertility, as the dew, *Hea. Scut. 395. (in terms of several mechanical arts) female, such as, the female screw, a mortise, &c. ¶ τὸ θήλυ, the female sex. Th. (θήλυς, Ion. for θήλυς.) θήλυς. Schn. L.*  
**(Θηλύτιμος**, ἴρα, *properly, comparat. of θήλυς, but often used as a positive, in the s. s. as θήλυς. ¶ θηλύτιμος, for θήλυς, women; the female sex, Hom.*  
**(Θηλύτης**, ὅς, ἡ, womanhood; the nature and character of the fe-

male sex. *metaph. timidity; feebleness; tenderness; delicacy.*  
**Θηλυτοκία**, ᾱ, to breed, or give birth to female children. *Th. Θήλυς, τίκτω.*  
**(Θηλυτοκία**, ας, ἡ, the act of giving birth to females.  
**(Θηλυτικός**, ω, *adj.* breeding females.  
**Θηλυφάνης**, ἰος, *adj.* resembling women; of a feminine aspect. *Th. Θήλυς, φάνω.*  
**Θηλυφόνος**, ω, *adj.* killing females. *Th. Θήλυς, φόνος.*  
**Θηλυφρων**, σος, *adj.* of a feminine, or effeminate mind. *Th. Θήλυς, φρῶν.*  
**Θηλυφώνος**, ω, *adj.* having a feminine, or delicate voice. *Th. Θήλυς, φωνή.*  
**Θηλυχίτων**, ὅς, *adj.* wearing a female tunic. *Th. Θήλυς, χίτων.*  
**Θηλή**, ἰος, ἡ, and **θηλυτής**, ἰδης, ἡ, a nurse. *Th. θηλή.*  
**Θήμα**, ατος, τὸ, s. s. as **θήμα**, *Hez. sych.*  
**Θήμα**, an obs. *Thema, from θίω. (Schn. L.)*  
**Θημάτων**, ὅς, ἡ, and **θημανία**, ας, ἡ, a heap. s. s. as **θημός**. *Th. τίθημι.*  
**Θην**, a particle, poet. s. s. as **θη**, truly; indeed; to wit; namely.  
**Θήξ**, ἰος, ἡ, the act of sharpening. *¶ s. s. as θήξ, στήγμι, τάχος, Hez. sych. Th. θήγμι.*  
**Θηῶ**, for **θῆω**, 2 pers. sing. imperf. opt. of **θηέμαι**.  
**Θηῶν**, Ion. for **θῆω**, perf. τίθημι, 2 aor. part. **θῆων**, to be amazed; to wonder; the perf. mid. has the force of a present. *¶ the perf. mid. and 2 aor. are the only tenses in use, the others have become obs. Th. θῆω, obs. in the pres. s. s. as θῆώμαι.*  
**ΘΗΨ**, θῆς, ἡ, a wild beast; a monster—a satyr, Eurip. *Cyclop. 620. a cenaur, Sophoc. Trach. 935. for φή.*  
**(Θήρα**, ας, ἡ, the chase of wild animals; hunting—the fruit of the chase; capture; booty. *metaph. an ardent pursuit.*  
**Θήραι**, ω, τὸ, a variegated dress worn on festivals of Bacchus at Athens, and made in the isle of Thera, hence its name.  
**Θήραμα**, ατος, τὸ, the object of the chase. *metaph. of pursuit—the fruit of the chase; capture; booty. Th. θήραμα.*  
**Θηραρχία**, ας, ἡ, the command over wild animals; the care of wild beasts; the care of elephants. *Th. θήρ, ἀρχω.*  
**(Θήραρχος**, ω, ἰ, one who has the care of wild beasts, generally, of elephants. *See ζήραρχος.*  
**Θηρόσιμος**, ω, *adj.* susceptible of being hunted, or captured. *Th. θηρόσιμος.*  
**(Θηράτης**, ὤ, ἡ, a hunter. *metaph. an eager pursuer of any object.*

**(Θηρατικός**, ἡ, ἰ, *adj.* pertaining to, made use of, or adapted for, hunting—fond of hunting. *¶ τὰ θηρατικά, the art of hunting. ¶ θηρατικά τῶν φίλων, Xen. Mem. 2, 6, 33. the means, or arts of gaining friends.*  
**(Θηρατός**, ἡ, ἰ, *adj.* captured; susceptible of being captured, or attained.  
**(Θηρατрон**, ω, τὸ, an engine, or implement used in hunting.  
**(Θηράω**, and **θηράωμαι**, ἴμαι, to hunt wild animals; to hunt down, and capture; to overtake; to seize. *metaph. to strive after; to pursue eagerly; to attain; to acquire by efforts. Th. θήρ.*  
**(Θήραος**, ἡ, ἰ, *adj.* of, or pertaining to, wild beasts.  
**(Θήρασμα**, ατος, τὸ, s. s. as **θῆρασμα**. *Th. θήραος.*  
**(Θηρόσιμος**, ας, s. s. as **θηρόσιμος**.  
**(Θήρασις**, ἡς, ἡ, the pursuit of wild animals; the chase; hunting; the act of hunting down; capture.  
**(Θηρατικός**, ἡ, ἰ, *adj.* s. s. as **θηρατικός**.  
**(Θηρατός**, ἡ, ἰ, *adj.* s. s. as **θηρατός**.  
**(Θηραῖος**, *fut. inf. ὄντος, and θῆραῖος, s. s. as θῆραῖος, the latter is a Doric form, the others Attic and Ion.*  
**(Θήραμα**, ατος, τὸ, Ion. for **θῆραμα**.  
**(Θηραπεία**, ἡς, ἡ, and **θηρατῆρ**, Ion. s. s. as **θηρατής**.  
**(Θηρατικός**, ἡ, ἰ, *adj.* pertaining to wild animals; treating of wild animals. *¶ Θηρατικός βιβλος, a treatise on wild animals, generally, on venomous reptiles. ¶ Θηρακά φάρμακα, antidotes against the bite of venomous animals. Th. θήρ.*  
**Θηρολόγος**, ω, *adj.* seized by wild beasts. *Th. θήρ, ἄλλωμαι.*  
**Θηροβόρος**, ω, *adj.* devoured by wild beasts. *Th. θήρ, βορέ.*  
**Θηροδισ**, ω, τὸ, dimin. of **θήρ**.  
**Θηρομάχος**, ω, *adj.* s. s. and *Th. as θηρομάχος.*  
**(Θηροδυσμα**, ατος, τὸ, the bite of a wild, or venomous animal. *Th. θήρ, δάσσω.*  
**(Θηροδύκτος**, ω, *adj.* bitten by a wild, or venomous animal.  
**Θηρομαχίω**, ᾱ, *fut. ἔσσω, to fight with wild beasts. Th. θήρ, μάχομαι.*  
**(Θηρομάχος**, ω, ἰ, a gladiator who fights in a circus with wild beasts.  
**(Θηρομαχία**, ας, ἡ, a combat with wild beasts.  
**(Θηρομάχος**, ω, ἰ, or ἡ, one who fights with wild beasts.  
**Θηρομόρφος**, ω, *adj.* having the form, or look of a wild beast. *Th. θήρ, μορφή.*  
**Θηρίον**, ω, τὸ, dimin. of **θήρ**, a small wild animal—(in medical writers) an intestinal worm; an angry ulcer. s. s. as **θηρίωμα**. *Th. θήρ.*  
**Θηροιστής**, ἰος, *adj.* according to the nature and habits of wild



beasts. *Th. θῆρ, κτήνη.*

θηριότ, α, σ, adj. s. z. and *Th. as θήριος.*

θηριότης, η, wildness; ferocity; the nature and disposition of wild animals. *Th. θῆρ.*

θηριοτροφία, ω, τό, a place where wild animals are kept. *Th. θῆρ, τροφή.*

(θηριοτροφία, ᾶ, to keep, or bring up wild animals.

(θηριότροφος, ω, adj. nourishing, bringing up, or keeping wild animals—(accustomed on the antipenninsula.) θηριότροφος, fed, or brought up by a wild beast.

θηριός, ᾶ, fut. ἄνω, to render wild, or fierce; to let grow wild. metaph. to render ferocious; to exasperate. = Pass. to become wild, &c. applied to ulcers, to become malignant; applied to plants and trees, to become worm-eaten. *Th. θῆρ.*

(θηριόδης, σ, adj. abounding in wild animals—wild; ferocious—angry; malignant, applied to ulcers, or distempers. ¶ τὸ θηριόδης, ferocity; malignancy, of a distemper.

(θηριόδης, α, ἡ, and θηριόδης, s. z. as θηριόδης.

(θηριόδης, adv. the adverbial s. of the adj. θηριόδης.

(θηριόμα, ατος, τό, a malignant ulcer.

(θηριόμα, σ, α, ἡ, the act of making wild, letting grow wild, or rendering ferocious—transformation into a wild beast, *Luc.*

θηριόβολός, ᾶ, to shoot, or kill wild beasts. *Th. θῆρ, βάλλω.*

(θηριόβλος, ω, ὁ, or ἡ, a slayer of wild beasts.

θηριόβορος, ω, adj. s. z. and *Th. as θηριόβορος.*

θηριόβορος, ω, adj. fed upon, or pastured by wild animals. *Th. θῆρ, βίω.*

θηριόβωρος, ω, adj. devoured by wild beasts. *Th. θῆρ, βρώ.*

θηριόδης, ι, α, adj. resembling wild beasts; ferocious. *Th. θῆρ, ἴδος.*

θηριόθης, ω, ὁ, a hunter. *Th. θῆρ.*

θηριόθυμος, ω, adj. of savage disposition; ferocious. *Th. θῆρ, θυμός.*

θηριόκτονος, ω, ὁ, or ἡ, a slayer of wild beasts. *Th. θῆρ, κτείνω.*

θηριόκτονος, ω, ὁ, a destroyer of wild beasts. ¶ θηριόκτονος, ω, adj. destroyed by wild beasts, *Greg. Naz. Th. θῆρ, δαίμων.*

θηριόφωτος, ω, adj. grazing wild animals—(accustomed on the antipenninsula.) θηριόφωτος, grazed upon by wild animals. *Th. θῆρ, φάω.*

θηριόφωτος, ω, adj. lying in wait for wild animals. *Th. θῆρ, φάω.*

θηριόφωτος, ω, adj. killing wild animals. *Th. θῆρ, φάω.*

θηριόφωτος, ω, adj. killing wild animals. *Th. θῆρ, φάω.*

ΘΗΤ, ὁ, (fem. θήσα), one who works for hire; at Athens, the term was applied to the lowest class of freemen, who were by law excluded from all honorable places, or distinctions, and hired their services as servants, &c. like slaves.

θησαι, 1 aor. inf. of θάω, to suckle; to nurse.

θησαυρο, for θησαυρο, 3 pers. plur. 1 aor. mid. optat. of θησαυρ, Ion. for θάσμαι, for θάσμαι, to be amazed.

θησαι, 3 pers. sing. and θησαι, inf. 1 aor. mid. of θάω, to suck, and to milk.

θησαυρίζω, fut. law, to collect and lay up in reserve; to store; to treasure. *Th. θησαυρός.*

(θησαυρισμός, ατος, τό, something laid up, or treasured; a provision; a treasure.

(θησαυρισμός, ὅ, ὁ, the act of storing, or treasuring.

(θησαυριστής, ὅ, ὁ, one who stores, or treasures; a treasurer.

(θησαυριστικός, ἡ, ὁ, adj. pertaining to, or adapted for, treasuring; inclined to store, or treasure.

θησαυριστικός, ὅ, ὁ, or ἡ, s. z. as θησαυριστής. *Th. θησαυρός, πύλον.*

ΘΗΣΑΥΡΟΣ, ὅ, ὁ, a place where precious things are kept; a treasury—a treasure; a store—an offering, or present, *Pind. Ol. 6, 111. Th. θῆω, fut. of τίθωμι, αἶρον.*

θησαυροφύλακός, ᾶ, to be treasurer; to guard a treasury. *Th. θησαυρός, φύλασσω.*

(θησαυροφύλακος, ω, τό, a place where treasures are guarded; a treasury.

(θησαυροφύλαξ, ατος, ὁ, one who guards a treasure; a treasurer.

θησιών, ω, τό, a temple of Thesus, which served as an asylum for slaves who had incurred penalties for running away, or other misdemeanours. *Th. θησιός.*

θησιότης, ι, α, ὁ, a wicked slave, an old offender. *lit. a constant frequenter of the θησιών, Aristoph. Th. θησιόν, τρέβω.*

θησιών, ω, and θησιών, to wish to sit, *Anecdol. Beldier. Th. fut. of τίω, τίθωμι.*

θησιών, Dor. for θησιών, fut. inf. of τίθωμι.

θησιόμεθα, Dor. for θησιόμεθα, 1 pers. plur. fut. mid. of τίω, τίθωμι.

θησαι, to milk. 1 aor. inf. mid. of θάω.

θήσα, or θήσα, α, ἡ, fem. of θῆς, a hired workwoman, see θῆς. ¶ θῆσα τράπεζα, *Enrip. s. z. as θησαι τράπεζα, the table, or the diet of the working class.*

θηται, α, ἡ, hired service; the state, or condition of a θῆς. *Th. θησιών.*

θηται, contr. for τῇ ἑτέρᾳ, see θάται.

θηται, ι, α, s. z. as θῆς. ? *Sohn. L. θηται, fut. θῆω, to work for hire; to be poor, or in the condition of a θῆς. Th. θῆς.*

(θηται, ἡ, ὁ, adj. pertaining to, or within the province of, or suiting, a mercenary, or θῆς; mercenary; servile. ¶ τὸ θηται, s. z. as θῆς, the working class, the θῆς. ¶ θηται τράπεζα, the food of the low hired working class.

θηται, α, ἡ, for θῆσα.

θηται, ω, τό, the hire of a day-labourer, or θῆς. *Th. θῆς, ἡμερ.*

θηται, s. z. as θηται, s. z. as θηται, *Haych.*

θηται, ω, ὁ, the leader of a θῆς. *Th. θῆς, ἡμερ.*

θηται, fut. θῆω, to be of the assembly, or band called θῆς. *Th. θῆς.*

(θηται, ω, ὁ, s. z. as θηται.

θηται, ω, ὁ, properly, a festive meeting composed of members of the same family and kindred, *Plut. a company of persons assembled to celebrate a festival in honour of a divinity with music, dancing, solemn procession, and a feast, Aristot. Ethic. 8, 11. a band of dancers, or singers; a band of Bacchanalian revellers, or of Bacchantes; and, in general, any festive band, or troop. ¶ the word is of Ionian origin. Th. θηται, for θηται, from θῆς, *Sohn. L.**

(θηται, ᾶ, to inspire with a holy zeal, or frenzy, *Sohn. L.*

(θηται, σ, α, ἡ, s. z. as θηται.

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## Schn. L.

Θίγει, *εως*, *ἡ*, the act of touching, or feeling; touch. *Th. Styr.*

Θίς, *ως*, *ἡ*, or *ἰ*, see *θῆ*.

Θιάσιος, or *Θιάσιος*, *ω*, *ἡ*, a eunuch, castrated by compression of the testicles. *Th. θῆλιν.*

(Θιάζω, *α*, *ς*, as *θῆλιν*, see *θῆλιν*.)

(Θάλασσα, *εως*, *ἡ*, fracture; pressure; the act of bruising, crushing, or breaking in pieces.

(Θάλασσα, *ατος*, *τῷ*, a fracture.

(Θάλασσα, *ιδος*, *ἡ*, a plant, penny-cress: *Thalassip campestris*, the seed has a flattened, or compressed appearance.

(Θάλασσιος, *ἂ*, *ἢ*, *adj.* pertaining to, having the power of, used for the purpose of, or fit for, bruising, &c. See *θῆλιν*.)

(Θάλασσις, *ἂ*, *ἢ*, *adj.* bruised; crushed; fractured; broken to pieces.

ΘΑΛΩ, *fut. ἄσω*, to squeeze; to bruise; to fracture; to crush; to break, or crush in pieces.

Θαλάσιος, *ω*, *ἡ*, *α*, *ς* as *θαλάσιος*. *Th. θῆλιν.*

ΘΑΛΩ, *fut. ἄσω*, *perf. τίθωκα*, to press; to squeeze; to compress; to squeeze out; to press down; to crush; to crush in pieces. *metaph.* to oppress; to torment; to afflict.

(Θάλασσα, *ατος*, *τῷ*, any thing pressed, squeezed out, or crushed in pieces.

(Θάλασσα, *ω*, *ἡ*, and *θῆλιν*, *εως*, *ἡ*, pressure; compression; the act of crushing, or bruising in pieces. *metaph.* oppression; torture; affliction; anguish.

Θανατικός, *ω*, *α*, *adj.* and *θανατικός*, *αία*, *αἰω*, *adj.* that died of itself; carrion. *Th. θῆλιν.*

ΘΑΝΑΤΩ, *fut. θάναται*, and *θανώμαι*, *2 aor. ἔθανον*, (the two latter from *θάω*, or *θάωω*, *obs.*) *passive* *pass.* *θανήσκει*, *perf. θήνηκα*, *part. θήνητος*, *perf. Dor. θήνηκα*, *Bacal. θήνηκα*, *part. θήνητος*, *θανήτος*, the other parts of the verb are formed as if from *θάω*, to die. *ἢ θήνηται*, for *θανήσκει*, they died, *Sophoc. Œdip. Tyrant. 118.—Philact. 1071. Th. contr. of θανώμαι*, from *θανέω*, from *θάω*, *Schn. L.*

Θανωγμία, *α*, *ἡ*, the marriage of a goddess with a mortal. *Th. θανός*, *γῆμις*.

Θανωγμικός, *ιος*, *adj. poet.* engendered by a mortal. *Th. θανός*, *γῆμις*.

Θανωτικός, *ιος*, *adj.* resembling mortals; mortal. *Th. θανός*, *αἶθε*.

Θανός, *ἂ*, *ἢ*, *adj.* mortal. *Th. θνήσκω*.

Θάλλω, *fut. ἄσω*, to move rapidly; to rush rapidly; to spring forward; to hasten, *Eurip. Troad. 307.* to rage; to storm; to rave and go about like one in a state of frenzy, *Eur. Phæn. 801.* to

alt, *Sophoc. Œdip. Tyr. 2.* according to some interpret. act. to move (the wings), *Eurip. Iphig. Taur. 1148. Th. θῆλιν.*

Θεμάτιον, *ω*, *τῷ*, and *θεμάτιον*, *contr. for τὸ θεμάτιον*, *τὰ θεμάτια*. *ἢ dimin. θεμάτιον.*

Θεμαίω, *ῶ*, *ῶτο*, *post. for θεμαίω*, *2 aor. opt. mid. of τίθημι.*

Θεμαίω, *α*, *ἡ*, *Dor. for θέω.*

Θεμαίω, *ατος*, *τῷ*, a feast; an entertainment. *Th. θεμαίω.*

(Θεμαίω, *ῆρος*, *ἡ*, and *Θεμαίω, ῆρος*, *ἡ*, one who gives an entertainment.

(Θεμαίω, *ω*, *τῷ*, a feast; an entertainment.

(Θεμαίω, *ω*, *α*, *adj.* of, or pertaining to, feasts, or entertainments.

Θεμαίω, *ῶ*, *fut. ἄσω*, to eat; to make a repeat; to feast; to feed upon; to devour; to make a banquet of. *metaph.* to consume, waste, or destroy. *Th. θέω.*

ΘΕΜΑΙΩ, *α*, *ἡ*, a repast; a feast; an entertainment—food; victuals, particularly, delicacies. *Th. θέω, obs. α*, *ς* as *θέω*, and *θέω*, to nurse, or nourish, *Schn. L.*

(Θεμαίω, *ῆρος*, *ἡ*, and *Θεμαίω, ῆρος*, *ἡ*, one who gives an entertainment.

(Θεμαίω, *ω*, *τῷ*, a feast; an entertainment.

(Θεμαίω, *ω*, *α*, *adj.* of, or pertaining to, feasts, or entertainments—addicted to feasting.

(Θεμαίω, *ω*, *ἢ*, *adj.* feasted upon; made use of at, or fit for, a feast; edible.

(Θεμαίω, *ω*, *α*, *ς* as *Θεμαίω, ῆρος*, *ἡ*, and *Θεμαίω, ῆρος*, *ἡ*, one who gives an entertainment.

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(Θεμαίω, *ω*, *τῷ*, a feast; an entertainment.

*metaph. Th. θέω*, mire.

(Θεμαίω, *ω*, *α*, *adj.* turbid; dirty; miry.

(Θεμαίω, *ω*, *α*, *adj.* the act of rendering turbid, filthy, troubled, or dark.

ΘΟΥΣ *ἂ*, *ἢ*, *adj.* swift; fleet; active; vigorous—sharp; pointed. *metaph.* vehement; sharp. *ἢ an epith. of islands in Homer, from their promontories, or conical appearance seen from the sea. ἢ μέγας*, *basil. Pind. sharp-contests; warm engagements.*

(Θούσ, *adv.* the adverbial *α* of the *adj.*

Θούσ, *α*, *αἰω*, *adj.* of, or pertaining to sperm; seminal. *Th. θέω*.

Θούσ, *α*, *α*, *α* as *θέω*.

Θούσ, *ῆς*, *ἡ*, *α*, *ς* as *Θούσ*.

Θούσ, *ἂ*, *ἢ*, *adj.* pertaining to sperm; spermatic—containing semen. *Th. θέω*.

Θούσ, *ῶ*, *ἡ*, sperm; semen; generally, the roe of fish.

Θούσ, *ῶ*, *ἡ*, to make a loud noise and uproar (especially in a public meeting), either as a mark of applause, or disapprobation; to express approbation, or disapprobation by loud tumultuous noise and uproar. *act.* to disturb by loud noise, or outcry; in general, to disturb; to throw into confusion; to perturb, or confuse. *Th. θέω*.

(Θούσ, *ῆς*, *ἡ*, *α*, *ς* as *θέω*.

(Θούσ, *ῆς*, *ἡ*, *α*, *ς* as *θέω*.

(Θούσ, *ῆς*, *ἡ*, *α*, *ς* as *θέω*.

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(Θούσ, *ῆς*, *ἡ*, *α*, *ς* as *θέω*.

(Θόρτος, *ov, i*, a stallion, or other male animal kept for breed.

Θορύβαντις, *sec, i*, a soothsayer, *Aristoph. Nub. 332. ¶ Etymol. uncertain.*

Θόριος, *la, ov, adj.* ardent; impetuous; violent; bold; boisterous; brave; warlike. *Th. θέριος.*

(Θούρις, *ιδος, i*, and θούρας, *αδος, i*, one that is impetuous, violent, bold, boisterous, or warlike—one that is terrific. *Scho. L.*

(Θούρις, *ov, i*, one who is impetuous, courageous, or warlike. *s. z.* as θούριος.

Θόσιος, *ov, i*, poet. for θάσιος, or θέσιος, a seat; a sitting; a meeting.

Θούρις, *adv.* swiftly, and the other *s.* of the adj. θούρις, adverbially. *Th. θούρις.*

Θράσιος, *uc, i*, Thrace.

(Θράσιος, *ov, adj.* Thracian.

(Θρασύρι, *adv.* after the Thracian fashion, or in the Thracian language.

Θρασύριον, *fut. αίσω, to break in pieces; to crush in pieces. Th. (θράσιον, θράσιον. ¶ to stretch leather, on a carrier's frame, Aristoph. Eq. 369. Th. θράσιον.*

Θρασύριος, *ov, i, z.* as θράσιος.

Θρασύριον, *ov, i, dimin.* of θράσιος.

Θρασύριος, *ιδος, i*, the sword-fish.

Θρασύριος, *ov, i*, a rower who sits in the hind part of a vessel. *Th. θράσιος.*

(Θρασύριος, *ιδος, i*, the oar used by a θρασύριος.

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(Θρασύριος, *ιδος, i*, the oar used by a θρασύριος.

Θρασύριος, *ov, i*, a seat; a bench for rowers; a carrier's frame, or stool. *Th. θράσιον.*

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Θρασύριος, *ov, adj.* stout-hearted, *Hom. bold; daring. Th. θράσιος, καρδία.*

Θρασύριος, *ov, adj.* steady courage. *Th. θράσιος, μένος.*

Θρασύριος, *ov, adj.* forming bold designs, or plans. *Th. θράσιος, μένος, μένος.*

Θρασύριος, *ov, adj. s. z.* as θρασύριος, *Th. θράσιος, μένος.*

Θρασύριος, *fut. ινώ, to embolden; to inspire courage, or boldness.*

Pass. to be bold; to be daring.

Mid. to act, or speak boldly, or rashly; (followed by a dat.) to rely on, *Æschyl. Supp. 772. ¶*

αἰσίου τὴν ἀμαθίαν θρασύριος, *Thuc. 1, 142. through ignorance they became confident from their numbers. Th. θράσιος.*

Θρασύριος, *ac, i*, the boldness, or audacity of a stranger. *Th. θράσιος, εἶνος.*

Θρασύριος, *ov, adj.* braving toil; hardy; brave. *Th. θράσιος, εἶνος.*

Θρασύριος, *ov, adj.* bold; hardy; resolute; daring—rash; fool-hardy—audacious; forward; impudent; courageous; brave. *Th. θράσιος.*

Θρασύριος, *ov, adj.* bold; intrepid; stout-hearted. *Th. θράσιος, σπλῆγγος.*

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(Θρασύριος, *ov, i*, one who nurses, or brings up a child, or young animal.

(Θρασύριος, *ov, i*, one who nurses, or brings up a child, or young animal. *Th. θράσιος, σπλῆγγος.*

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enervation—effeminacy; luxurious living; debauchery.

Θυρίδες, *acc. adj.* abounding in rushes; resembling rushes. *Th. θύρη.*

Θυρίσαι, 2 *cor.* Ἰθύνω, *fut.* θυρήσμαι (*from θύω*), to leap; to bound—to leap upon—to horse, to cover, or to copulate, as stallions, or bulls. *Th. contr. of θυρῶσαι, from θύω. (Schn. L.)*

(Θυρίσις, *acc. i.* a height, or mound on a high situation; a hillock, or mound on a shore.

Θύα, *acc. i.* see θύα.

Θυάζω, *fut.* ἕσσω, to sacrifice; to immolate—to celebrate a festival of Bacchus; to rave, to be frantic, like Bacchantes. *Th. θύω.*

(Θυάς, *acc. i.* a Bacchante; a woman inspired with religious frenzy. *Th. θύα; ἱερὰ, Nonnus. a solemn festival.*

(Θυάη, to rut.

ΘΥΓΑΤΗΡ, *τίσις*, by *syncop.* τρίς, a daughter; a maiden, *Brusck. ad Edip. Tyr. 1103.*

(Θυγατρίς, *acc. contr.* θυγατρίδ, *acc. i.* a daughter's daughter.

(Θυγατρίδ, *acc. contr.* θυγατρίδ, *acc. i.* a daughter's son.

(Θυγατρίξ, *fut.* ἕσσω, to name daughter.

(Θυγάτριν, *acc. i.* dimin. of θυγάτηρ.

Θυία, *acc. i.* see θύα.

(Θυίαια, *acc. i.* a storm; a hurricane. *Th. θύω.*

(Θυίαιος, *acc. i.* stormy; tempestuous; raging; furious.

(Θυίαιος, *acc. i.* see θύα.

Θυίαιος, *acc. i.* see θύα.

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Θυίαιος, *acc. i.* see θύα.

(Θυήσιον, *acc. i.* a sacrifice—an altar.

(Θυήσιος, *acc. i.* one who is conversant with sacrifices; a priest, or soothsayer.

Θυήσιος, *acc. i.* a sacrificator; a worshipper. *Th. θύω.*

(Θυήσιος, *acc. i.* perfumed; odorous.

Θυήσιος, *acc. i.* devouring sacrifices, or oblations. *Th. θύω; φάγω.*

Θυήσιος, *acc. i.* a tree, supposed to be a species of cedar—the Savin shrub: Juniperus Sabina—a tree yielding an odiferous gum; the Thuia articulata, Sprengel. — a mortar. *Th. θύω.*

Θυήσιος, *acc. i.* festivals of Bacchus. *Th. θύω.*

Θυήσιος, *acc. i.* see θύα.

Θυήσιος, *acc. i.* see θύα.

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Θυήσιος, *acc. i.* see θύα.



doors, or windows. *Th. θύρα.*  
*Θυράρχης, ὁ, ὁ, one who opens doors ; a porter. Th. θύρα, ὄψω.*  
*Θυρακοσιῶς, ὤ, to knock at doors. Th. θύρα, κύπτω.*  
*(Θυρακοσιῶτης, ου, ὁ, or Θυρακοσιῶς, a knocker at doors—a beggar—a lover, who seeks frequent admittance to his mistress.*  
*(Θυρακοσιῶς, ἡ, ὡν, adj. of, or pertaining to, or made use of for knocking at doors. ἢ θυρακοσιῶν μέλος, Athen. a song sung by lovers seeking admittance to their mistresses.*  
*(Θυρακοσιῶς, ου, ὁ, one who knocks at doors ; a beggar ; a lover, seeking frequent admission to his mistress.*  
*Θυρακοσιῶτης, ὤ, s. s. as Θυρακοσιῶς. Th. θύρα, κρούω.*  
*Θυραοργία, ac, ἡ, the construction of doors. Th. θύρα, ὀργίζω.*  
*Θυραποιός, ὤ, ὁ, a door-maker. Th. θύρα, ποίω.*  
*Θύρα, ὅς, fut. ὤσω, to furnish with doors ; to make a door, or entrance. Th. θύρα.*  
*Θυραουίδης, ῥος, adj. resembling a thyrsus. Th. θύρος, εἶδος.*  
*Θυραουανής, ῥος, adj. s. s. as Θυραουίδης. Th. θύρος, μαίνομαι.*  
*Θυραουιλής, ῥος, adj. lit. struck with a thyrsus ; seized with a Bacchanalian frenzy, or inspired frenzy. Th. θύρος, πλίσσω.*  
*Θύρος, ου, ὁ, a thyrsus, a spear, or staff, surrounded with garlands of ivy and vine leaves, carried by Bacchantes ; properly, the first shoot of a plant of the umbelliferous kind, or a stalk of such plants. Th. τύρος. Schn. L.*  
*Θυραοφορέας, ὤ, to carry a thyrsus, or staff like Bacchantes. Th. θύρος, φέρω.*  
*(Θυραοφορέας, ac, ὁ, the act of bearing a thyrsus.*  
*(Θυραοφόρος, ου, ὁ, a bearer of a thyrsus ; one who celebrates a festival of Bacchus.*  
*(Θυραοχαρής, ῥος, adj. delighting in the thyrsus ; celebrating festivals of Bacchus. Th. θύρος, χαίρω.*  
*Θύριμα, ατος, τὸ, a door, or gate ; any thing used as a door. Th. θυρήν.*  
*Θυρῶν, ὄπος, ὁ, a porch, or vestibule. Th. θύρα.*  
*Θυραεσιον, ου, τὸ, a porter's lodge. Th. θύρα, ἔδρα.*  
*(Θυραεσιον, ὤ, fut. ὥσω, to guard a door ; to act as porter.*  
*(Θυραεσιός, ὤ, ὁ, one who guards a door, or gate.*  
*Θύρας, ὤν, al, Bacchantes.*  
*Θυρατιδὴν, adv. in a fringe ; like tassels. Th. θύσας.*  
*(Θυρατιδής, ἑσας, ἑν, fringed ; tasselled ; furnished with fringes, or tassels.*  
*ΘΥΨΑΝΟΣ, ου, ὁ, a fringe, or tassel, a part which hangs from an-*

other, and is agitated by the slightest movement. *Th. θύσσω*, obs. from *θύω*, to move rapidly, *Schol. Pind. Pyth. 4, 407.* (*Schn. L.*)

*Θυσιαίος*, *ov*, *adj.* having a long bushy tail. *Th. θύσας*, *σπά.*

*Θυσιαῖος*, *sc*, *adj.* s. s. as *Θυσιαίος*, resembling fringes, or tassels. *Th. θύσας.*

*Θυσιαρτίς*, *ῆ, ὄν*, *adj.* furnished with fringes, or tassels.

*θύσθαι*, *av*, *ῆ*, *θ*, s. s. as *θύσσω*, and in general, things borne in the hands by priests, or votaries, during the celebration of a sacrifice to Bacchus. *Th. θύω.*

*θύσια*, *ac*, *ῆ*, sacrifice; the operation of sacrificing; a sacrifice; a victim offered in sacrifice; a feast at a sacrifice—the time during which sacrifices are made.

*θύσιζω*, *fut. ἔσω*, to offer in sacrifice; to sacrifice; to immolate.

*θυσιόημα*, *acc*, *ῆ*, a victim offered in sacrifice. s. s. as *θύσια*, *LXX.*

*Θυσιαστήριον*, *ov*, *ῆ*, an altar, or table on which sacrifices are offered; a place where sacrifices are made.

*θύσιμος*, *ov*, *adj.* adapted for sacrifices; in use in sacrifices.

*θύσανος*, *θυσανεύς*, *θυσανωτός*, poet. for *θύσανος*, *θυσανεύς*, *θυσανωτός*.

*θύσσω*, obs. s. s. as *θύω*, *Schol. Pind. Pyth. 4, 407.* *Th. θύω*, to rush rapidly.

*θύστᾶς*, *ἄδος*, *ῆ*, a priestess; a frenzied Bacchantess. ¶ *adj.* made use of in sacrifices, or in sacrifices to, and festivals of, Bacchus. *Th. θύω*, to sacrifice.

*θύρτης*, *ἥρος*, *ῆ*, a sacrificator; a priest.

*θύρτιμος*, *ov*, *ῆ*, s. s. as *Θυσιαστήριον*, properly, a neut. of *θύρτιμος*.

*θύρτιμος*, *ov*, *adj.* s. s. as *θύρτιμς*.

*θύρτις*, *ov*, *ῆ*, s. s. as *θύρτης*.

*θύρτις*, *ῆ, ὄν*, *adj.* of, or pertaining to sacrifices, sacrificators, or priests. ¶ *ῆ θύρτις* (*τίχην* understood), the art of sacrificing; the science of a priest, or auspex.

*θύψαι*, 1 aor. inf. of *θύπω*.

*θύψις*, *acc*, *ῆ*, the act of burning, or singing.

*θύω*, *fut. θύσω*, perf. *τίθωμαι*, the most ancient s. is, to burn perfumes; to make a fumigation; to burn perfumes in honour of the gods—in general, to sacrifice; to burn in the fire of a sacrifice—to feast at a sacrifice—to celebrate by a sacrifice and feast. = *θύομαι*, Mid. to immolate a victim, on any particular occasion, or for a particular purpose; to cause a victim to be sacrificed; to inspect the fire of sacrifices, or entrails of victims, for the purposes of divination. ¶ *ῆ θύω γάμους*, to celebrate a marriage with sacrifices. ¶ *ῆ ἐν τῷ ὀρεῶν θύσθαι*, Xen. to offer a sacrifice on the mountains.

fice at setting out on an expedition. † *ἑορδαῖα ἀντὶ τῆς, Plut. Alex.* 73. to offer a sacrifice and inspect the entrails of the victim, in order to predict the fate of any person. ‡ to move with a violent, or rapid motion; to rush, *like a hurricane, or stormy waves, Iliad.* 1, 21. in general, to storm; to rage, *Iliad.* 1, 342. to be boisterous, or frantic, in a state of fury, or frenzy.  
*ὀσμῶς, acc, adj. and οὐδαίς, error, adj. odoriferous. Th. Sios.*  
*ὀσμύμα, acc, τὸ, the fume of burning perfumes; a perfume. s. s. as ὀσμύματα, aromatic drugs; spices. Th. Sios.*  
*ὀμπεῖς, ἰoc, ἡ, a table near an altar, on which the portions of victims set apart as oblations to the gods were laid. Th. Sios, &c.*  
*ὀμπεύτης, w, ὁ, an attendant at a table of oblation. s. s. as τραπέζιτης, Lycophron.* 93. an assayer of coin.  
*ὀμπεύς, w, adj. pertaining to the care of oblations. † ὀμπεύς τράπεζα, properly, s. s. as ὀμπεῖς, a social table—a money-changer's counter; a counter, and a table, in general.*  
*ὀμ, ὀς, ὄς, 2 aor. subj. of Sios, ὀδμή.*  
*ὀνῆρ, ὄς, ἡ, damage; detriment—a penalty, fine, or punishment, Odys. 2, 192. reproach, Iliad.* 13, 669.  
*ὀνίς, w, and ὀνός, s. s. as ὀνίς, and ὀνός.*  
*ὀπμυγῆ, ἰγος, ὁ, ὀπμυγῆς, uoc, ὁ, or ὀπμυγῆς, ὄς, ἡ, a string; a cord; a thread; a bow-string—a sling; a whip.*  
*ὀπμυγῆς, fut. low, to bind; to tie—to whip with cords.*  
*ὀπμῶς, w, ὁ, a heap. s. s. as ὀπμῶν. Th. τὸν ὀπμῶν.*  
*ὀπός, w, ὁ, one who is culpable, or liable to a penalty. Th. ὀπός.*  
*ὀπώσια, ac, ἡ, adulation; flattery. Th. ὀπός.*  
*ὀπώσιον, acc, τὸ, dimin. ὀπώσιον, w, τὸ, an adulatory act, or expression.*  
*ὀπώσιος, ἡ, ὁ, adj. flattering; adulatory.*  
*ὀπώσιως, adv. s. s. as the adj. adverbially.*  
*ὀπώσιω, fut. wron, to flatter; to wheedle; to deceive—to pay court to, or strive to conciliate the favour of any one; to wait upon; to attend to officiously; to fawn upon, or caress—to deceive by praising—to praise ironically; to banter. Th. ὀπώσι, Ion. for ὀπώσι, from ὀπώ, s. s. as ὀπώσις, to wonder at, to admire.*  
*ὀπώσις, ἡ, ὁ, s. s. as ὀπώσιως.*  
*ὀπώσις, and ὀπώσις, fut. wron, s. s. as ὀπώσις, to wheedle; to deceive by affected admiration; to admire*

ironically; to banter; to ridicule. ¶ it has a close affinity with, or some Th. as *θωρακίζω*.

*Θωρακίζω*, ων, τὸ, s. s. as *θωρακίζω*. Th. *θώραξ*.

(*Θωρακίζω*, fut. *ίσω*, to furnish with a *θώραξ*; to arm with a coat of mail; to furnish with armour, or equip.

(*Θωρακίζω*, ων, τὸ, a small coat of mail—a breast-work, or battlement on a wall—a rampart—a small tower carried by an elephant, containing fighting men. fig. it is applied to various objects placed for the security of others.

(*Θωρακισμός*, οὔ, ὁ, the act of arming with a coat of mail, or equipping with armour.

(*Θωρακίτης*, ων, ὁ, a warrior armed with a coat of mail, or cuirass.

*Θωρακισμός*, ων, ὁ, or ἡ, one who fights armed in a coat of mail, or cuirass. Th. *θώραξ*, *μάχημα*.

*Θωρακιστής*, οὔ, ὁ, a maker of coats of mail, or cuirasses. Th. *θώραξ*, *κνίς*.

*Θωρακιστός*, ων, adj. wearing a coat of mail, or cuirass. Th. *θώραξ*, *κνίς*.

*ΘΩΡΑΞ*, αὐτός, ὁ, Ion. *θώραξ*, most ancient s. the entire trunk of the body, and from this, a coat of mail, protecting the trunk—the part of the trunk, from the shoulders to the pit of the stomach; the chest.

(*Θωρακτής*, οὔ, ὁ, one who is clad in armour, armed, or equipped.

*Θώραξ*, αὐτός, ὁ, the act of putting on a coat of mail, or arming. Th. *θωρακισμός*.

*Θωρακισμός*, fut. *ξω*, perf. *τιθώρηκα*. = Pass. and Mid. to put on a coat of mail, or armour; to arm. *Iliad*. 16, 40. to fight, *Iliad*. 20, 329. to drink pure wine; to drink freely; to drink to intoxication, s. s. as *μεθυσσόμενος*, and *μεθύω*; to drink wine, habitually, opposed to drinking water as a beverage, *Hippoc.* occasionally, but generally, in the preceding s. ¶ in the latter s. Th. *θύω*, obs. s. s. as *θύω*, *Hesych.*

*Θώς*, genit. *θώος*, ὁ, or ἡ, an animal of an undetermined species, but supposed to be a species of hyena, *Iliad*. 12, 474.

*Θώσω*, obs. in the pres. to satiate with food, or drink. ¶ *θωσθής*, *Sophoc.* s. s. as *μεθυσθής*. ¶ *θώσθαι*, and *θώσασθαι*, *Æschyl.* s. s. as *θύωσθαι*. Th. *θύω*, obs. s. s. as *θύω*, to nourish, *Schn.* L.

*Θωστήρ*, ἄρος, ὁ, one who shouts aloud; one that bays, or barks. Th. *θώσσω*.

*Θωσσω*, fut. *ξω*, to call aloud; to shout—to bark; to bay—to buzz, or hum, as flies, *Æschyl. Agam.* 887. to set on, or encourage dogs. s. s. as *ἐπιθώσσω*, *Eurip.*

*Θωστής*, ὁ, or ἡ, adj. *Hes.* incorrectly

for *θωρακιστής*. *Schn.* L.

*Θώξ*, ὄντις, ὁ, a wheedler; a deceiver; a flatterer; properly, one who flatters by affecting admiration. Th. *θώξω*.

## I.

1, ἰώτα, the ninth letter of the alphabet. As a numeral letter, it denotes ten, with a mark underneath, 1, 1, ten thousand.

In the Attic dialect, I is often added to the last syllable of words, especially of demonstrative pronouns, to give additional force to the meaning; in such cases, it is accentuated, and shortens the foregoing vowel, or diphthong, thus, *οἰκός*, for *οἰκός*, *αἰνός*, for *αἰνός*, &c.; *τοῦτο*, for *τοῦτότα*, *ν* is added when the following word begins by a vowel.

1, s. s. as *αἰνός*.

*1a*, plur. of *ἰώ*, a violet.

*1a*, plur. of *ἰός*, *1a*, *1a*.

*1a*, genit. *1ās*, Ion. *1ās*, dat. *1ā*, Ion. *1ā*, s. s. as *1ās*, fem. of *ἰός*.

*1ā*, *1ā*, ὁ, Ion. *1ā*, *1ā*, ὁ, s. s. as *βῆ*, a voice; a sound; a cry; a loud noise. Th. *αἰώ*.

*1āw*, fut. *1āw*, to speak in the Ionian dialect; to speak, or act like, or imitate Ionians. Th. *1āc*, †† to paint, or colour of a violet tinge, *Heliodor.* Th. *1āw*.

*1ādn*, 1 aor. of *1āw*.

*1ādn*, fut. *1āw*, to heat; to warm—to soften; to melt; to dissolve—to moisten. *metaph.* to mollify; to soften, the heart; to move to compassion; to affect with joy, to gladden, rejoice, or delight.

(*1āw*, ὁ, or ἡ, adj. Ionian.

*1āw*, fut. *1āw*, to utter shouts at a festival of Bacchus, or like votaries of Bacchus; to utter joyous shouts. Th. *1āw*.

(*1āw*, ὁ, s. s. as *1āw*.

*1āw*, fut. *1āw*, to weep; to lament; to deplore. Th. *1āw*.

*1āw*, fut. *1āw*, to weep; to lament; to deplore. Th. *1āw*.

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or poem. Th. *1āw*.

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*ἱερῶν*, *s. s. as ἱερῶν*. Th. *ἱερῶν*.  
*(ἱερῶν, acc, ἡ, the act of laying down, fixing, placing, securing, or grounding; foundation; erection; consecration.*  
*(ἱερῶν, ἡ, adj. placed; firmly fixed; grounded; founded; established; erected; consecrated.*  
*ἱερῶν, fut. ἱερῶν, to seat; to place; to station; to fix; to erect—to establish; to secure—to place as an offering; to consecrate. ἱερῶν, sometimes act. ἱερῶν, seated; placed; lying. ἱερῶν ἱερῶν, Sophoc. Aj. 809. we must not sit inactive. Th. ἱερῶν. Schn.*  
*ἱερῶν, ὅντος, ὅ, dat. ἱερῶν, and ἱερῶν, from ἱερῶν, obs. accus. ἱερῶν, and ἱερῶν, sweat. metaph. any juice, or liquor that oozes out, or falls drop by drop—that which is acquired by hard labour, Aristoph. Eccl. 750. ἱερῶν ἱερῶν, springs.*  
*ἱερῶν, ὅντος, ἡ, perspiration; sweat. Th. ἱερῶν.*  
*(ἱερῶν, ὅντος, ὅν, adj. and ἱερῶν, ὅν, adj. promoting sweat; sudorific.*  
*ἱερῶν, ὅντος, ὅν, dimin. of ἱερῶν.*  
*ἱερῶν, ὅντος, to provoke sweating; to excite perspiration. Th. ἱερῶν, ὅντος.*  
*(ἱερῶν, ὅντος, ἡ, the promotion of sweat.*  
*(ἱερῶν, ὅντος, ὅν, adj. promoting perspiration; sudorific.*  
*ἱερῶν, ὅντος, ὅν, ὅντος.*  
*ἱερῶν, poet. for ἱερῶν, fem. of ἱερῶν. Th. ἱερῶν.*  
*ἱερῶν, ὅντος, part. 2 aor. of ἱερῶν.*  
*ἱερῶν, ἱερῶν, knowing, for ἱερῶν, or ἱερῶν, part. perf. of ἱερῶν.*  
*ἱερῶν, go, imperat. of ἱερῶν, from ἱερῶν, obs.*  
*ἱερῶν, he went, 3 pers. of ἱερῶν, ἱερῶν, ἱερῶν, imperat. of ἱερῶν.*  
*ἱερῶν, ἱερῶν, imperat. of ἱερῶν.*  
*ἱερῶν, ἱερῶν, ἱερῶν, part. pres. of ἱερῶν.*  
*ἱερῶν, poet. for ἱερῶν, to go; to move.*  
*ἱερῶν, Mid. of ἱερῶν. ἱερῶν for this ἱερῶν, s. s. as ἱερῶν, is generally used.*  
*ἱερῶν, ἱερῶν, poet. for ἱερῶν, inf. of ἱερῶν.*  
*ἱερῶν, ἱερῶν, poet. for ἱερῶν, inf. of ἱερῶν, ἱερῶν, to go.*  
*ἱερῶν, ἱερῶν, for ἱερῶν, 3 pers. plur. imperat. of ἱερῶν.*  
*ἱερῶν, ὅντος, ὅν, plur. of ἱερῶν.*  
*ἱερῶν, ὅντος, ὅν, ὅν, a herald who announces religious solemnities. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, ὅν, dimin. of ἱερῶν.*  
*ἱερῶν, ὅντος, ὅν, a sparrow-hawk; a falcon; a bird of prey. ἱερῶν, properly, a sacred bird, omens being derived from their flight. Th. ἱερῶν. Schn. L.*  
*ἱερῶν, ὅντος, fut. ἱερῶν, to be a priest, or priestess; to be the priest, or priestess, of some particular divinity, with a genit. and also a dat. Schn. L. Th. ἱερῶν.*  
*ἱερῶν, ὅντος, ὅν, one who fills the highest sacerdotal functions, Taylor. Dem. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, to be the chief of the*

sacerdotal order, and director of all matters relating to religious worship. Th. ἱερῶν, ὅντος.  
*(ἱερῶν, ὅντος, ὅν, ὅν, a high-priest; a spiritual chief.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, the office, or dignity of ἱερῶν; spiritual rule, or government; hierarchy.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, of, or pertaining to the person, or functions of ἱερῶν, or to ἱερῶν; hierarchical.*  
*ἱερῶν, ὅντος, ὅν, ὅν, the priesthood, Plat. Aristot. Th. ἱερῶν.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, the residence of a priest; a sacristy.*  
*(ἱερῶν, fut. ὅντος, ἱερῶν, Mid. s. s. as ἱερῶν. ἱερῶν ὅντος, Herodot. the deity whose priest he was.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, s. s. as ἱερῶν, the clergy, LXX.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, adj. sacerdotal; performed by priests; destined for sacred purposes. ἱερῶν ὅντος, priests. ἱερῶν ὅντος, sacerdotal science.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, Ion. ἱερῶν, ὅν, ὅν, Dor. ἱερῶν, a priestess, fem. of ἱερῶν.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, a victim.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, a priest. fem. ἱερῶν.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, a priest; augur.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, fit for being consecrated, or offered in sacrifice.*  
*(ἱερῶν, fut. ὅντος, to make holy, or to dedicate; to consecrate—to fulfil the functions of a priest, or to be a priest—generally, to sacrifice.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, a priestess.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, Ion. for ἱερῶν.*  
*(ἱερῶν, fut. ὅντος, to hallow; to purify.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, a priest.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, a priestess.*  
*ἱερῶν, ὅντος, ὅν, ὅν, the herb, Vervain: Verberna officinalis. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, ὅν, ὅν, or ἱερῶν, ὅντος, ὅν, a carver of hieroglyphics? Schn. L. Th. ἱερῶν, ὅντος.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, ὅν, ὅν, understood), hieroglyphics.*  
*ἱερῶν, ὅντος, ὅν, ὅν, an Egyptian priest who explained the ceremonies and mysteries of religion, Luc. one who expounds sacred writings. Th. ἱερῶν, ὅντος.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, or ἱερῶν, ὅντος, representations of holy things.*  
*(ἱερῶν, ὅντος, to represent holy objects by images.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, the act of representing, &c. Dionys. Areopag.*  
*ἱερῶν, ὅντος, ὅν, ὅν, a teacher of religious rites and worship; a pontiff, Dionys. Hal. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, ὅν, ὅν, a servant of a god; a slave consecrated to the service of a divinity, and who attends priests in the temples. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, to institute religious rites, or ceremonies. Th. ἱερῶν, ὅντος.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, an instituter of re-*

ligious rites.  
*ἱερῶν, ὅντος, ὅν, ὅν, a priest who performs sacrifices—the highest dignity in certain states, Taylor. Dem. Th. ἱερῶν, ὅντος.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, sacrificed to the gods. ἱερῶν, ὅντος, sacred victims. ἱερῶν, ὅντος, ὅντος, Plat. the death of one who falls for his country.*  
*ἱερῶν, ὅντος, ὅν, ὅν, a herald, whose office it was to maintain a religious silence during the celebration of sacred mysteries. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, ὅν, ὅν, a servant of a temple. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, to speak upon, or discuss sacred subjects—to recite sacred words. Th. ἱερῶν, ὅντος.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, discourse on, or discussion of, sacred matters; the utterance of sacred words.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, one who discourses of holy things.*  
*ἱερῶν, ὅντος, ὅν, ὅν, a consecrated month, or a day of such a month; a festival day. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, ὅν, ὅν, properly, one who fulfils a function at sacrifices; one who keeps record matters relating to religious worship—a pontiff, who was at the same time chief magistrate, in Byzantium and other states—a deputy to the council of the Amphyctions. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, ὅν, ὅν, one who initiates others in sacred mysteries—a priest. s. s. as ἱερῶν, ὅντος. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, ὅν, ὅν, any thing consecrated to the Divinity; a sacrifice; a victim—a temple; any consecrated place—a festival. ἱερῶν, ὅντος, the entrails of victims sacrificed, and the omens derived from inspecting them. ἱερῶν, ὅντος, favourable omens. ἱερῶν, ὅντος, the entrails present good omens; in a contrary s. s. as ἱερῶν, ὅντος. ἱερῶν, ὅντος, some treachery is foreboded by the entrails of the victims.*  
*ἱερῶν, ὅντος, ὅν, ὅν, a victor in the sacred games, as the Olympian, &c. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, ὅν, ὅν, and ἱερῶν, ὅντος, s. s. as ἱερῶν, ὅντος, and ἱερῶν, ὅντος. Th. ἱερῶν, ὅντος.*  
*ἱερῶν, ὅντος, fut. ὅντος, to perform a sacrifice; to attend to matters relating to sacrifices, or religious worship; to hold the office of ἱερῶν, ὅντος, at Athens.*  
*(ἱερῶν, ὅντος, ὅν, ὅν, the performances of sacrifices, or care of matters relating to worship; the office of ἱερῶν, ὅντος, at Athens.*  
*ἱερῶν, ὅντος, ὅν, ὅν, adj. becoming holy persons, religious ceremonies, or sanctified places; conformable to what is required by religion; holy;*







of *ἔλμα*, a garment; a piece of dress—a table-cloth—a saddle, or horse-cloth. Th. *ἔλμα*, from *ἔλμα*.  
*ἱματιώλης*, *ω, ὁ*, a clothes-seller. Th. *ἱματίων, πωλείω*.  
*(ἱματιώτης, ὅς, ὁ)*, a female clothes-seller. *Ἰ ἀγορά ἱματιώλης*, a clothes-market.  
*ἱματιοφάλλιος*, *ω, τὸ*, a wardrobe. Th. *ἱματίον, φυλάσσω*.  
*(ἱματιοφύλαξ, ἀνὴρ, ὁ, or ἡ)*, one who has charge of a wardrobe.  
*ἱματισμός*, *ω, ὁ*, a provision of clothes—mattresses and bed-clothes. Theophrast. Th. *ἱματίον*.  
*ἱματιουργία, ἡ, ὡς, ἡ*, adj. pertaining to, or conducive to clothes-making; expert in clothes-making. *Ἰ ἱματιουργία (τίχην ὑπερτάτην)*, the art of clothes-making; the art of a tailor. Th. *ἱμα, ἔργον*.  
*(ἱματιουργός, οὗ, ὁ, or ἡ)*, a maker of clothes; a tailor.  
*ἱμάω, ὦ*, to pull up, properly, with a cord, or leathern thong—to draw water from a well. *s. s.* as *ἱμέσσω*. *Ἰ infin. Att. ἱμῶν, Phot.* Th. *ἱμάς*.  
*ἱμερῶν*, *ἱμερῶν*, poet. and by Herodot. to desire eagerly; to long for, (with a genit. and an infin.) *Ἰ in the Mid. in Hom. and Hippoc.* it means, to have carnal desires. *Ἰ ἱμερῶν ἰδῆν*, Herodot. he longed to behold. Th. *ἱμερῶν, ἡμερῶν*.  
*ἱμεν, and ἱμεναί*, poet. for *ἱναι*, to go. *infin. of ἔλμα*. *Ἰ ἱμεν, 1 pers. plur. pres. of ἔλμα*, having also a future *s.*  
*ἱμερῆς, ἔσσω, iv, adj.* desirable; exciting love and desire. Hom. lovely; graceful; delightful. Th. *ἱμερῆς*.  
*ἱμερῶς, ω, ὁ*, desire; longing—particularly, amorous desire; love—Cupid. Th. *ἔλμας (in the sense of ἐφελμῶς)*, to long for, or strain after), *perf. pass. of ἔλμα, ἱμῆμι*.  
*ἱμερῶντος, ω, adj.* having a delightful, pleasing voice. Th. *ἱμερῶντος, φωνή*.  
*ἱμερῶντος, ἡ, ὡς, adj.* longed for; desired. *s. s.* as *ἱμερῆς*. Th. *ἱμερῶντος*.  
*ἱμερῶντος, ω, τὸ*, a well-roped. Th. *ἱμάς*.  
*(ἱμερῶντος, ἡ, ὡς, adj.)* drawn up with a well-rope.  
*ἱμερῶντος, poet. for ἱμεν, and ἱμεν, for ἱναι, infin. of ἔλμα*.  
*ἱμοσία, ac, ἡ*, a well-rope, especially, one made of leather. Th. *ἱμάς*.  
*ἱμοσπορῶντος, ω, ὁ, or ἡ*, a drawer of water. Th. *ἱμοσία, στρεψίφω*.  
*iv, for iv*.  
*iv, for ὅ, dat. see ὅ*.  
*INA, conjunct.* that; in order that, generally with the verb in the subjunct. or optat. moods, (sometimes also with the imperf. and future of the indic. Dem. Schn. L.) where, Odys. 6, 27. when; at which time—why—as; just as. *s. s.* as

*ἔσσω*, followed by a verb in the subjunct. or infin. N. T. and Plut. Schn. Suppl. *Ἰ ἱνα μὴ*, lest. *Ἰ ἱνα μὴ, Iliad. 7, 353*, unless, or except. *Ἰ ἱνα τι; or ἱνα τι; Plat.* why? wherefore? *Ἰ ἱνα τι ταῦτα λέγεις; Plat.* why dost thou say these things?  
*iva, adv.* of place, where; there; every where. *Ἰ πατρίς γὰρ ἑστὶ πᾶς ἰν' αὐτῇ πράττει τις αὐτῇ*, Aristoph. one's country is wherever one can be happy.  
*ἱναί, ω, s. s.* as *ἱναι*.  
*ἱνᾶλλομαι, s. s.* as *ἱδομαι*, to appear like; to resemble; to seem; to appear; to be represented to the mind, Odys. 19, 224. Th. *ἱδω*.  
*(ἱνᾶλμα, ἀνὴρ, τὸ)*, an image; an appearance. *s. s.* as *ἱδωλόν*.  
*ἱναικόν, αἰ, τὸ*, two kinds of colouring matter so called; the one, indigo, the other, a colour prepared from, woad. *Ἰ ἱναικὸν μέλαν*, Gal. indigo.  
*ἱνᾶλτης, ω, ὁ*, conqueror of India, an epith. of Bacchus. Th. *ἱνᾶλτης, δῆλτος*.  
*ἱνᾶλ, ω, Ion.* to empty—to evacuate; to purge.  
*(ἱνᾶλτης, ω, ὁ)*, evacuation; purgation. Hippoc.  
*ἱνῶν, ω, τὸ*, the nape of the neck, Hom. the muscles of the occiput; the hinder part of the head. Th. *ἱνῶν*.  
*ἱνῶς, ὁ, or ἡ*, a son, or a daughter, Eschyl. and Eurip.  
*ἱνός, or ἱνός, ω, ὁ, s. s.* as *γῆνός*, a mule, produced between a horse and she-ass—a small horse.  
*ἱνῶντες, ἑός, adj.* like a fibre; fibrous; nervous; sinewy. Th. *ἱνῶντες, ἑός*.  
*ἱνῶντος, ω, adj.* having a fibrous bark, or rind. Th. *ἱνῶντος, φλοιός*.  
*ἱνῶντος, ἑός, adj. s. s.* as *ἱνῶντες*. Th. *ἱνῶντος*.  
*ἱνῶς, or ἱνῶς, ἡ*, a kind of insect, which injures vines. *s. s.* as *ἱνῶς*.  
*ἱνῶς, 1 aor. infin. of ἱνῶμαι, from ἱνῶ*.  
*ἱνῶντος, ω, adj.* leaping; bounding; quick; fleet, an epith. applied to the wild goat.  
*ἱνῶντος, for ἱνῶν, 2 pers. of ἱνῶμαι, fut. of ἱνῶμαι, see ἱνῶμαι*.  
*ἱνῶντος, ἑός, ὁ, or ἱνῶντος, οὗ, ὁ, Dor.* *ἱνῶντος*, one who catches birds with bird-lime; a bird-catcher. Th. *ἱνῶντος*.  
*(ἱνῶντος, ω, adj. and ἱνῶντος, ὁ, ὡς, adj.)* pertaining to bird-catchers and the art of catching birds with limed twigs—smeared with bird-lime. *Ἰ ἱνῶντος κάλαμος*, a reed besmeared with bird-lime.  
*(ἱνῶντος, ac, ἡ, fem. of ἱνῶντος, an epith. of Fortune*.  
*(ἱνῶντος, fut. εἶσω, to catch birds with bird-lime*.  
*ἱνῶς, ac, ἡ*, a plant growing on trees, the mistletoe—a poisonous plant; Chamaeleon albus—a disease, see *κίρως*.

*ἱνῶντος, s. s.* and Th. as *ἱνῶντος*.  
*ἱνῶντος, ἑός, ὡς, adj.* made of *ἱνῶς*, poisonous. Th. *ἱνῶς*.  
*ἱνῶς, ἑός, ἡ*, the act of coming, or going; arrival. Th. *ἱνῶς*.  
*ἱνῶντος, s. s.* and Th. as *ἱνῶντος*.  
*ἱνῶντος, ω, ὁ*, a bird that feeds on mistletoe-berries, the mistletoe-thrush. Th. *ἱνῶς, βερά*.  
*ἱνῶντος, οὗ, ὁ, s. s.* as *ἱνῶντος*. Th. *ἱνῶς, ἔργον*.  
*ἱνῶντος, Odys. 4, 1.* a poet. aor. or for *ἱνῶντος*, imperf. of *ἱνῶντος*. *s. s.* as *ἱνῶντος*, 2 aor. of *ἱνῶντος*.  
*ἱνῶντος, ὡ, ὁ, ἔσσω, βερά*, the plant, mistletoe; the berry of the mistletoe; birdlime, made of mistletoe-berries—a rod besmeared with birdlime. *metaph.* a mean, sordid miser—the disease *κίρως*.  
*ἱνῶντος, ω, s. s.* as *ἱνῶντος*. Th. *ἱνῶς, φῶν*.  
*ἱνῶντος, ἑός, ὁ*, a tree on which the mistletoe grows—a bird-catcher who uses limed twigs. Th. *ἱνῶς, φῶν*.  
*(ἱνῶντος, ω, adj.)* producing mistletoe—using limed twigs.  
*ἱνῶντος, ὡς, ἡ*, the loins.  
*ἱνῶντος, ἑός, adj.* viscous; glutinous. *metaph.* tenacious; gripping; avacious. Th. *ἱνῶς*.  
*ἱνῶντος, ὡ, to shoot arrows; to throw missile weapons—to give a poisonous sting; to emit poison; to poison.* Th. *ἱνῶς, ἑός*.  
*(ἱνῶντος, ω, adj.)* shooting arrows; casting missile weapons—giving poisonous stings; emitting poison; poisonous.  
*ἱνῶντος, ω, adj.* feeding on poisons—poisonous. Th. *ἱνῶς, βερά*.  
*ἱνῶντος, ἑός, ω, adj.* having dark-coloured locks. Th. *ἱνῶντος, βερά*.  
*ἱνῶντος, ἑός, ω, adj.* having dark-coloured pupils, or eyes. Th. *ἱνῶντος, γλῶσσιν*.  
*ἱνῶντος, ἑός, adj.* of a deep violet colour; black, Odys. 4, 135. Th. *ἱνῶντος, δῆλτος*.  
*ἱνῶντος, ἑός, ἡ*, a quiver—a receptacle for, or vessel containing poison. Th. *ἱνῶς, δῆλτος*.  
*(ἱνῶντος, ω, adj.)* containing arrows, or poison.  
*ἱνῶντος, ἑός, adj.* resembling violets; of a violet colour—dark-coloured; black. *Ἰ an epith. of the sea, Hom.* Th. *ἱνῶντος, ἑός*.  
*ἱνῶντος, ἑός, adj.* rusty; rust-coloured; dark brown. Th. *ἱνῶντος, ἑός*.  
*ἱνῶντος, ἑός, ὡς, s. s.* as *ἱνῶντος*, in its double *s.* Th. *ἱνῶντος, ἑός*.  
*ἱνῶντος, ω, adj.* wearing a violet-coloured, or dark-coloured zone. Th. *ἱνῶντος, ἑός*.  
*ἱνῶντος, ω, we went, 1 pers. plur. imperf. of ἱνῶντος, s. s.* as *ἱνῶντος*.  
*ἱνῶντος, ἑός, adj.* mixed with poison; poisonous. Th. *ἱνῶντος, ἑός*.  
*ἱνῶντος, ω, adj.* an epith. in Hom. skilled in casting missile weapons. Th. *ἱνῶντος, ἑός*.  
*ἱνῶντος, ἑός, ἡ*, going to de-





equestrian. *s. s.* as ἵππιος, and ἱππιεύς, a name of Neptune.  
 ἵππιουχαίτης, *ω, δ, (λόφος),* a crest, adorned with horse-hair. *Th. ἵππος, χαίτη.*  
 ἵπποχαρμης, *ω, δ,* a warrior who fights from a chariot, *Hom.* one who fights on horseback; a horseman. *Th. ἵππος, χάρμη.*  
 ἵπποβάμων, *ος, adj.* riding; going on horseback, *Æschyl. Supp.* 299. *metaph.* swift as a horse; fleet—high-flown; bombastic. *Aristoph. ἡ στρατὸς ἱπποβάμων, So. hoc. Tr.* 1095. cavalry. ἵπποβάματα ῥήματα, *Aristoph.* high-flown, pompous expressions. *Th. ἵππος, βαίνω.*  
 ἱπποβάτης, *ω, δ, or ἱπποδότης, ω, δ,* a horseman.  
 ἱπποδῆμος, *ω, δ,* a person excessively lascivious, *Aristoph. Th. ἵππος, δύνω.*  
 ἱπποδότης, *ω, δ,* one who feeds, or keeps horses. *s. s.* as ἱπποτρόφος. *Th. ἵππος, βόσκω.*  
 ἱπποδότης, *ω, δ,* adj. pastured by horses; adapted for the pasturage of horses, *Olgas. 4. 562.*  
 ἱπποβοῦκλος, *ω, δ,* one who pastures horses. *s. s.* as ἱπποφορβός. *Th. ἵππος, βοιολέω.*  
 ἱπποβρωτός, *ω, δ,* adj. eaten by horses. *Th. ἵππος, βιβρώσκω.*  
 ἱπποκράνι, *ων, οί,* persons who ride upon cranes, *Luc. ver. hist. Th. ἵππος, κρέανω.*  
 ἱπποκλωσσον, *ω, δ,* incorrectly for ὑπόκλωσσον, *Schn. L. Supplem.*  
 ἱπποκρίτης, *ος, δ, or ἡ,* one who is skilled in horsemanship, and horses. *s. s.* as μεγαλοκρίτης, *Schol. Sophoc. Aj. 143. Th. ἵππος, γινώσκω.*  
 ἱπποκρύνοι, *ων, οί,* *Luc. ver. hist.* persons who ride on vultures. *Th. ἵππος, κρύψω.*  
 ἱπποδαμαστής, *ω, δ,* and ἱπποδαμης, *ω, δ,* a tamer of horses. *Th. ἵππος, δαμάω.*  
 ἱπποδαυς, *ια, υ, adj.* thick set with horse-hair. *Th. ἵππος, δαύω.*  
 ἱπποδερμα, *ων, τὰ,* reins; a halter; a bridle. *Th. ἵππος, δέρω.*  
 ἱπποδότης, *ω, δ,* a thong, or strap for tying a horse.  
 ἱπποδωκτής, *ω, δ, Dor. ἱπποδωκτας, α, δ, s. s.* as ἱππολάτης; one who rides, or drives horses; a horseman; a knight. *Th. ἵππος, δώκω.*  
 ἱπποδρομία, *ας, ἡ,* the running of horses; horse-racing; a horse-race. *Th. ἵππος, δρόμος.*  
 ἱπποδρόμιος, *ω, δ,* of, or pertaining to, or destined for, horse-races. ἵπποδρόμιος μῆν, a month in which horse-races were usually held. ἵπποδρόμια, *ων, τὰ,* horse-racing.  
 ἱπποδρόμος, *ω, δ,* one who rides races, *Herodot. 7. 158.* horse-racing—the course of horses—a place where horse-races, or chariot-races are held.  
 ἱπποδόν, *adv.* from a horse. *Th. ἵππος.*

ἱπποθήλης, *ω, δ,* a jackass that had been suckled by a mare—used to cover mares, *Aristot. Th. ἵππος, θηλάζω.*  
 ἱπποδότης, *ω, δ,* adj. riding swiftly. *Th. ἵππος, δύνω.*  
 ἱπποδότης, *ω, δ,* a stallion, generally, a jackass used for breeding mules. ἵππος, *α, δ,* a tune played to overcome the repugnance of the ass to cover mares, *Plut. S. hn. L. Th. ἵππος, θύω.*  
 ἱπποδάμης, *ας, ἡ, or ἱπποδάμης, ω, δ,* a fabulous animal, a sea-horse.  
 ἱπποδάμης, *ω, δ,* dimin. of ἱπποδάμης, *ω, δ,* one who travels on horseback, or in carriages. *Th. ἵππος, κίλυθος.*  
 ἱπποκίνταρος, *ω, δ,* and ἡ, a fabulous animal, half man, half horse. *Th. ἵππος, κίνταρος.*  
 ἱπποκρίτης, *ω, δ,* fut. ἵππος, to attend to horses as a groom; to keep horses, *Aristoph. s. s.* as ἱπποκρίτης. *Th. ἵππος, κριέω.*  
 ἱπποκρίτης, *ω, δ,* one who takes care of horses. ἵππος, *α, δ,* adj. made of horse-hair. *s. s.* as ἱπποδότης.  
 ἱπποκροστής, *ω, δ,* a warrior, in general; one who prepares horses for, or uses horses in battle. *Th. ἵππος, κορύνω. ††* (according to other interpret.) one who wears a helmet with a horse-hair crest. *Th. ἵππος, κλέω.*  
 ἱπποκρατής, *ω, δ,* to gain a victory with cavalry—to be superior to the enemy in cavalry, *Thuc. Th. ἵππος, κρατέω.*  
 ἱπποκρατία, *ας, ἡ,* superiority in cavalry; victory gained by cavalry.  
 ἱπποκροστής, *ω, δ,* adj. resounding with the noise and trampling of horses. *Th. ἵππος, κρότος.*  
 ἱπποκλάδα, *ων, τὰ,* a plant, a kind of dock: Lapathum hortense.  
 ἱπποκλῆς, *ω, δ,* a proper name, Hippolytus. *Th. ἵππος, κλέω.*  
 ἱπποκρίτης, *ω, δ,* a fleshy excrescence adhering to the foreheads of new-born foals, supposed by the ancients to possess extraordinary virtues, and used in the composition of philters, and for magical purposes—the desire of the mare for the horse—a passion for horses. *Th. ἵππος, κριέω.*  
 ἱπποκρίτης, *ω, δ,* to be in season for receiving the horse; to rut. *metaph.* to have violent amorous desires; to be excessively lewd—to be passionately fond of horses.  
 ἱπποκρίτης, *ω, δ,* adj. rutting; in season for receiving the stallion. *metaph.* exceedingly lascivious—passionately fond of horses.  
 ἱπποκρίτης, *ω, δ,* an extravagant fondness for horses, and horse-racing.  
 ἱπποκρίτης, *ω, δ,* a plant, horse-fennel: Saxifraga Anglica.  
 ἱππομαχίς, *ω, δ,* to fight on horse-

back. *Th. ἵππος, μάχομαι.*  
 ἱππομαχία, *ας, ἡ,* the act of fighting on horseback—a fight of cavalry.  
 ἱππομαχος, *ω, δ,* adj. fighting on horseback; fighting with cavalry. ἵππος, *α, δ,* subst. a warrior on horseback; a trooper.  
 ἱππομάτης, *ω, δ,* *s. s.* as ἱππιεύς. *Th. ἵππος, μαίτης.*  
 ἱππομοιχός, *ω, δ,* *s. s.* and *Th. as ἱππομοιχός. ? Schn. L.*  
 ἱππομόρφος, *ω, δ,* adj. shaped like a horse—having the form, or appearance of a horse. *Th. ἵππος, μορφή.*  
 ἱππομόρφος, *ω, δ,* *s. s.* as ἱπποβότης. ἱππομόρφος, (accent. on the antepenult.) pastured by horses. *Th. ἵππος, νίμω.*  
 ἱππονομάς, *ω, δ,* one who drives horses. *Th. ἵππος, νομάω.*  
 ἱππονομάς, *ω, δ,* to be transformed into a horse. *Th. ἵππος.*  
 ἱππονομάς, *ων, αί,* saddle-bags. *Th. ἵππος, πήμα.*  
 ἱπποπόλος, *ω, δ,* adj. poet. for ἱππιεύς, skilled in the management of horses, in charioteering, or riding, *Hom. Th. ἵππος, πόλιω.*  
 ἱπποπόρος, *ω, δ,* an extraordinary wench; *s. s.* as ἱπποβότης. *Th. ἵππος, πόρος.*  
 ἱπποπόταμος, *ω, δ,* the Hippopotamus. *Th. ἵππος, ποταμός.*  
 ἱπποπώλης, *ω, δ,* a horse-dealer. *Th. ἵππος, πωλείω.*  
 ἱπποζ, *ω, δ,* and ἡ, a horse; a mare. *metaph. (ἡ ἵππος),* a lewd woman—the genitals—a disorder of the eyes, during which the ball is in continual movement. ἵππος, *ω, δ,* horsemen; cavalry. ἵππος, *ω, δ,* cavalry. ἵππος, *ω, δ,* ten thousand horse. ἵππος, *ω, δ,* a wooden horse, a sort of machine used in sieges. ἵππος, *ω, δ,* the genitals, *Hezech. ἵππος,* in compound words, is often augmentative, and has the force of βόης, denoting great size, or excess, or a greater degree of size of objects compared with others of the same, or similar species. ἵππος, a wench, ἱπποπόρος, a great wench.  
 ἱπποσίλην, *ω, δ,* a plant, Alexanders: Smyrnium olustratum.  
 ἱπποστάς, *ας, ἡ,* and ἱπποστάσιον, *ω, δ,* and ἱπποστάσιον, *ω, δ,* a standing place, or stall for horses. *Th. ἵππος, στάσις.*  
 ἱπποστράτης, *ω, δ,* a general commanding cavalry. *Th. ἵππος, στρατός.*  
 ἱπποσύνη, *ας, ἡ,* skilled in horsemanship, or in charioteering—skill in charioteering and fighting from chariots, *Hom. Th. ἵππος.*  
 ἱππότης, *ω, δ,* poet. ἱππότης, a horseman; one who understands horsemanship, or charioteering; a knight.  
 ἱπποπόλος, *ω, δ,* a mounted archer. *Th. ἵππος, τρέφω.*



ing to the isthmus of Corinth; Isthmian.

(Ἰσθμῖον, *ov*, τὸ, something which pertains to the neck, or throat, or to a neck of land—a necklase.

¶ τὰ Ἰσθμια, the Isthmian games. Ἰσθμιαίων, *ov*, ὁ, a victor in the Isthmian games. Th. Ἰσθμια, *νικη*.

Ἰσθμῖος, *ia*, *ion*, *adj.* s. s. as Ἰσθμιαίος. ¶ τὸ Ἰσθμῖον, a necklase. ¶ τὰ Ἰσθμια, the Isthmian games. ¶ ὁ Ἰσθμῖος, an epith. of Neptune. Th. Ἰσθμῖος.

Ἰσθμιαῖος, *ios*, *adj.* having the form of an Ἰσθμῖος; resembling an Ἰσθμῖος. Th. Ἰσθμῖος, *εἶδος*.

Ἰσθμίδις, at the isthmus of Corinth. Th. Ἰσθμῖος.

ΙΣΘΜΟΣ, *ω*, ὁ, a narrow tongue of land; an isthmus; the isthmus of Corinth—the neck; the throat—a narrow pass. Th. *ἴσ, ἴσιμ*, Schol. Apollon. 1, 938.

(Ἰσθμῖος, *ios*, *adj.* like an isthmus; in form of, or resembling an Ἰσθμῖος.

ἴσιν, for ἴσιν, they go. Th. *ἴσιμ*.

Ἰσμία, *η*, *ov*, *adj.* initiated in the mysteries of Isis. ¶ *subst.* a priest of Isis. Th. *ἴσιμ*.

ΙΣΤΙΚΙΟΝ, *ov*, τὸ, Ἰστικῖον, *ov*, ὁ, a sort of sausage; a dish made of hashed meat, Athen. Th. Isicium, a dish invented by Apicius, Schn. L.

Ἰσῖς, *ιδος*, ἡ, the goddess Isis.

Ἰσμεν, to make equal to, or like; to imitate, Odys. 4, 279. s. s. as Ἰσμεν, and Ἰσμεν—to speak, Odys. 19, 203, and 22, 31. to think; to be of opinion, Simonid. Analect. 1.

Ἰσμεν, *ατος*, τὸ, any thing set up, or erected; s. s. as Ἰσμεν. Th. *ἴσιμ*.

Ἰσμεν, for Ἰσμεν, we know, 3 pers. plur. of Ἰσμεν.

Ἰσμβαθῖς, *ios*, *adj.* equally deep. Th. *ἴσιμ*, βάθος.

Ἰσμενθῖς, *ios*, *adj.* of equal birth; of like race. Th. *ἴσιμ*, γένος.

Ἰσμενθῖος, *ov*, *adj.* equiangular. Th. *ἴσιμ*, γωνία.

Ἰσμενθῖος, *ov*, *adj.* like, or equal to a tree. Th. *ἴσιμ*, δένδρον.

Ἰσδαίτης, *ov*, ὁ, one who deals out equal shares, an epith. of Bacchus. Th. *ἴσιμ*, δαίω.

Ἰσδαίτης, *ης*, ἡ, a like mode of life, ? Schn. L. Th. *ἴσιμ*, δαίτης.

(Ἰσδαίτης, *ov*, *adj.* living at the same table, and at a similar expense, Schn. Supplem.

Ἰσδομος, *ov*, *adj.* built evenly; constructed of stones of the same size. ¶ *Ἰσδομος*, built of stones of unequal sizes. Th. *ἴσιμ*, δῆμον.

Ἰσδομία, *ω*, to run as swiftly as another; to run alike. Th. *ἴσιμ*, δρομία.

(Ἰσδομία, *ov*, *adj.* running alike; alike.

Ἰσδομία, to be of equal power, or strength—to be of like meaning. Th. *ἴσιμ*, δύναμις.

Ἰσδομία, *ac*, ἡ, parity of strength,

or power—likeness of signification.

(Ἰσδομία, *ov*, *adj.* having like power, or strength—being of like meaning.

Ἰσολαῖς, *ios*, *adj.* drawing alike; equiponderant. Th. *ἴσιμ*, ἴλαμ.

Ἰσολύτης, *ios*, ἴσολύτης, *ov*, and ἴσολύτης, *ov*, *adj.* equally matched, or yoked; equally paired; alike. Th. *ἴσιμ*, ζυγός.

Ἰσθῖος, *ov*, *adj.* equal to the gods; godlike; divine. Th. *ἴσιμ*, θεός.

(Ἰσθῖος, *ω*, to deify.

Ἰσθῖος, *ov*, *adj.* incurring like danger; s. s. as Ἰσθῖος. Th. *ἴσιμ*, κίνδυνος.

Ἰσθαλῖς, *ios*, *adj.* equally glorious, or renowned; alike in fame. Th. *ἴσιμ*, κλῖος.

Ἰσθαλῖος, *ov*, *adj.* having an equal, or like lot, portion, share, inheritance, or property. Th. *ἴσιμ*, κληρῖος.

Ἰσθαλῖος, *ios*, *adj.* of like bent, or inclination. Th. *ἴσιμ*, κλίσιμ.

Ἰσθαλῖος, *ov*, *adj.* having like summits, &c. *metaph.* equally eminent, or important. Th. *ἴσιμ*, κερφή.

Ἰσθαλῖος, *ios*, *adj.* having equal strength; of like strength. Th. *ἴσιμ*, κράτις.

Ἰσθαλῖος, *ov*, *adj.* having a well-proportioned state of the bodily fluids; of good temperament, Hippoc. Th. *ἴσιμ*, κράσιμ.

Ἰσθαλῖος, *ac*, ἡ, likeness of parts, or members. Th. *ἴσιμ*, κλῖσιμ.

(Ἰσθαλῖος, *ov*, *adj.* having like parts, or members. ¶ τὰ Ἰσθαλῖος, members of sentences formed alike, or in perfect conformity with each other. ¶ Ἰσθαλῖος, chords which yield like, or correspondent tones.

Ἰσθαλῖος, *ov*, *adj.* equal in battle. Th. *ἴσιμ*, μάχησιμ.

Ἰσθαλῖος, *ios*, *adj.* equally large; equal in size. Th. *ἴσιμ*, μέγεθος.

Ἰσθαλῖος, *ios*, *adj.* consisting of equal parts, or divisions. s. s. as Ἰσθαλῖος. Th. *ἴσιμ*, μέρος.

Ἰσθαλῖος, *ov*, *adj.* and Ἰσθαλῖος, *ov*, *adj.* of like measure. Th. *ἴσιμ*, μέτρον.

Ἰσθαλῖος, *ov*, *adj.* having the forehead, or fore part, alike. Th. *ἴσιμ*, μέτωπον.

Ἰσθαλῖος, *ios*, *adj.* equal in length. Th. *ἴσιμ*, μήκος.

Ἰσθαλῖος, *ov*, *adj.* equal to the mother. Th. *ἴσιμ*, μήτηρ.

Ἰσθαλῖος, *ω*, to have a like portion. Th. *ἴσιμ*, μοῖρα.

(Ἰσθαλῖος, *ac*, ἡ, equality of share; equality of right.

(Ἰσθαλῖος, and Ἰσθαλῖος, *ov*, *adj.* having an equal share, or possessing equal rights.

Ἰσθαλῖος, *ov*, *adj.* like a dream; vain; transient; unreal. Th. *ἴσιμ*, οὐσιμ.

Ἰσθαλῖος, *ov*, *adj.* like the other dead; dead alike. Th. *ἴσιμ*, νεκρός.

Ἰσθαλῖος, *ω*, to share, or distribute alike = Ἰσθαλῖος, to enjoy

equal rights and privileges; to live under a democratical form of government. Th. *ἴσιμ*, ἴλαμ, ἴλαμ.

(Ἰσθαλῖος, *ac*, ἡ, the state of enjoying equality of rights and privileges; a democracy, Herodot. 5, 37.

Ἰσθαλῖος, *ov*, *adj.* pertaining to Ἰσθαλῖος; living under a democratical government; enjoying equal rights and privileges, Plut.

(Ἰσθαλῖος, *adv.* s. s. as the *adj.* adverbially.

(Ἰσθαλῖος, *ov*, *adj.* equally shared, or distributed—enjoying an equality of rights and privileges with others; living under a democratical form of government, in full enjoyment of equal rights.

(Ἰσθαλῖος, *ios*, *adj.* or Ἰσθαλῖος, *ov*, *adj.* properly, a match for in wrestling; equal to in a contest; possessing equal strength. Th. *ἴσιμ*, πάλα.

(Ἰσθαλῖος, *adv.* s. s. as the *adj.* adverbially.

Ἰσθαλῖος, *ios*, *adj.* of equal thickness. Th. *ἴσιμ*, πάχος.

Ἰσθαλῖος, *ov*, τὸ, a plain. Th. *νεντ.* of Ἰσθαλῖος.

Ἰσθαλῖος, *ov*, *adj.* of an equal bottom, or level; level with the ground; even, or level. Th. *ἴσιμ*, πῶσιμ.

Ἰσθαλῖος, *ios*, *adj.* equal to a cubit; a cubit in length. Th. *ἴσιμ*, πῆχυς.

Ἰσθαλῖος, *ios*, *adj.* equally broad. ¶ τὸ Ἰσθαλῖος, equality of breadth. Th. *ἴσιμ*, πλάτος.

Ἰσθαλῖος, *ov*, *adj.* having equal sides, or ribs; equilateral. Th. *ἴσιμ*, πλευρά.

Ἰσθαλῖος, *ios*, *adj.* equal in number; equally full. Th. *ἴσιμ*, πλῆθος.

Ἰσθαλῖος, *ov*, ὁ, one who enjoys an equality of political rights with his fellow citizens; a republican. Th. *ἴσιμ*, πόλις.

(Ἰσθαλῖος, *ac*, ἡ, the condition of two, or more states, who grant to each other mutually the rights of fellow-citizens, Plut. Quest. Græc.

Ἰσθαλῖος, *ios*, *adj.* of equal weight. Th. *ἴσιμ*, ῥῆσιμ.

(Ἰσθαλῖος, *ω*, to be equal in weight *metaph.* to be equal to another, in general.

(Ἰσθαλῖος, *ac*, ἡ, equality of weight; equilibrium; equipoise.

(Ἰσθαλῖος, *ov*, *adj.* equal in weight; in a state of equilibrium. *metaph.* alike in strength; equal to, in general.

(Ἰσθαλῖος, *adv.* the s. of the *adj.* adverbially.

ΙΣΟΣ, or ἴσος, *n*, *ov*, *adj.* equal; like; equal, in number, strength, &c. s. s. as ἴσος, resembling—just; reasonable—equanimous, Tabul. Cobetis. ¶ *comparat.* Att. ἴσος. ἴσος, and ἴσος, are taken adverbially, for ἴσος. ἴσος καὶ ἴσος, equally with. ἴσος καὶ ἴσος, equally

**Πάσαν**, like one lamenting. ἢ τὸ ἴσον, equality; equality of political rights; equity. ἢ εἰς τὸ ἴσον καταβαίνειν, Xen. Anab. 4, 6, 18. to go down into the plain. ἢ ἐν ἴσῳ καὶ βραδείᾳ προέβησαν, Xen. Anab. 1, 8, 11. (βραδείᾳ understood) they advanced at the same pace, and slowly. ἢ ἐπὶ ταῖς ἴσῳ καὶ βραδείᾳ, on equal and like conditions. ἢ ἔχον τὰς ἴσας νῆας, Xen. having a like number of ships.

**ἴσωνόμεια**, ας, ἡ, or **ἴσωνία**, equal strength, vigour, or power. Th. ἴσος, οὔνομος.

**(ἴσωνός)**, ὤ, to equal in strength, or power.

**(ἴσωνός)**, ἴος, adj. of like strength; equally strong.

**ἴσους**, ἴος, adj. isosceles, in geometry. Th. ἴσος, οἰκός.

**ἴσους**, ὡς, adj. Sophoc. like a wood-house, viz. rolling himself up, like that insect. Th. ἴσος, ἴσους.

**ἴσους**, ἴσους, adv. standing alike; of equal strength, or force. Th. ἴσος, ἴσους.

**ἴσους**, ἴσους, ὡ, to be equal in weight. Th. ἴσος, ἴσους.

**(ἴσους)**, ὡς, adj. of like weight; equally heavy.

**ἴσους**, ὡς, adj. of equal weight, or value; equally heavy; equal to, in general—equal in dignity, or importance. Th. ἴσος, ἴσους.

**(ἴσους)**, ὡς, s. s. as ἴσους.

**ἴσους**, ὡς, adj. of like weight; equally heavy; like; alike. Th. ἴσος, ἴσους.

**ἴσους**, ὡς, to run with equal swiftness. Th. ἴσος, ἴσους.

**(ἴσους)**, ὡς, adj. equally swift; equal in speed.

**(ἴσους)**, ὡς, adv. the adverbial s. of the adj.

**ἴσους**, ας, ἡ, the state of paying equal taxes with others; the condition of one who pays taxes like a citizen; at Athens, of a stranger who stood next in rank to the citizens, subject to the same impositions and enjoying the privileges of citizens, but not eligible to the office of magistrate. Th. ἴσος, ἴσους.

**(ἴσους)**, ὡς, adj. s. s. as ἴσους.

**(ἴσους)**, ὡς, adj. making a like expense—paying taxes like a citizen; at Athens, next in rank and privileges to a citizen. See ἴσους.

**ἴσους**, ὡς, ἡ, equality; parity; equality of political rights and privileges—equity. Th. ἴσος.

**ἴσους**, ας, ἡ, equal honour; equality in consideration, or dignity; equality of right to aspire to honourable offices, or distinctions. Th. ἴσος, ἴσους.

**(ἴσους)**, ὡς, adj. equally honoured, or esteemed—possessing like consideration, or rank, or like claims to rank, consideration, or privileges.

**ἴσους**, ὡς, adj. of like form. Th. ἴσος, ἴσους.

**ἴσους**, ὡς, adj. like a tyrant; tyrannical. Th. ἴσος, ἴσους.

**ἴσους**, ὡς, fut. ἴσους, to do like another; to do the same thing. Th. ἴσος, ἴσους.

**(ἴσους)**, ὡς, adj. doing like, or the same as another.

**ἴσους**, ὡς, ἴος, adj. of like height; equally lofty. metaph. equally sublime. Th. ἴσος, ἴσους.

**ἴσους**, ὡς, fut. ἴσους, Dor. for ἴσους, to be like; to place one's self on an equality with; to liken one's self to, claim equality with, and contend for superiority with, another, Hom. s. s. as ἴσος, ἴσους, and ἀντιπρὸς. Th. ἴσος, ἴσους.

**(ἴσους)**, ὡς, adj. bearing an equal burthen; equal in strength, Odys. 18, 372. ἢ ἴσους ὄντος, a strong wine, viz. that bears an equal proportion of water.

**ἴσους**, ὡς, adj. of like nature. Th. ἴσος, ἴσους.

**ἴσους**, ὡς, adj. and ἴσους, ὡς, adj. even with the rim, of a vessel, or measure. Th. ἴσος, ἴσους.

**ἴσους**, ὡς, adj. having a like number of chords. Th. ἴσος, ἴσους.

**ἴσους**, ὡς, to be of the same age, or duration. Th. ἴσος, ἴσους.

**(ἴσους)**, ὡς, or ἴσους, ὡς, adj. of like age, or duration.

**ἴσους**, ὡς, adj. having similar colour. Th. ἴσος, ἴσους.

**ἴσους**, ὡς, adj. like gold—equal to gold in value, Athen. Schn. L. Th. ἴσος, ἴσους.

**ἴσους**, ας, ἡ, equality of votes; parity of right to voting. Th. ἴσος, ἴσους.

**ἴσους**, ὡς, adj. having a like soul, or mind; having a like mode of thinking, or disposition; unanimous. Th. ἴσος, ἴσους.

**(ἴσους)**, ὡς, adv. the adverbial s. of the adj.

**ἴσους**, ὡς, fut. ἴσους, to render equal to another; to make alike. Th. ἴσος, ἴσους.

**ἴσους**, ὡς, s. s. as ἴσους, Schn. L.

**ἴσους**, and ἴσους, s. s. as ἴσους.

**ἴσους**, ὡς, Schn. L.

**ἴσους**, for ἴσους, 2 pers. plur. of ἴσους, to know.

**ἴσους**, it must be known, it ought to be known. Th. ἴσους, ἴσους; it ought to be seen; it must be seen, Plat. Schn. L.

**ἴσους**, ὡς, ὡς, ὡς ἴσους.

**ἴσους**, fut. ὡς, and ὡς ὡς ὡς (from ὡς), perf. ὡς, and ὡς, 2 aor. ὡς, (ὡς, and ὡς, have the s. of the mid.) perf. pass. ὡς, to place; to put; to set up; to erect; to set; to set, or lay, traps, or nets; to place, in a balance, to weigh; to poise—to fix; to make steady; to stop, or repress; to cause to

cease; to stop, the course of a vessel.—**ἴσους**, Mid. to place one's self upon; to step on, Eurip. Hec. 1032. to place one's self, in a particular situation, as in a state of war; to go to war, Herodot. to stand; to remain standing, Xen. Anab. 1, 10, 1. to rest; to desist from action; to cease; to become fixed; to become congealed—to conduct one's self; to demean one's self, Polyb. 17, 3. to poise, Iliad. 13, 745. ἢ καὶ τὰ ὡς ὡς ὡς, Plat. Phaed. and he kept his eyes fixed. ἢ ὡς ὡς ὡς, Odys. 19, 188. (ὡς understood) he stopped at Amnissus. ἢ ὡς ὡς ὡς, they put into Argos. ἢ ὡς ὡς ὡς, Dem. he will not cease committing injustice. ἢ ὡς ὡς ὡς, to make head against, or withstand, any one. ἢ ὡς ὡς ὡς, Herodot. to begin a war; to wage war. ἢ κατὰ τὸν ὡς ὡς ὡς ὡς ὡς ὡς, Polyb. 17, 3. to conduct themselves in a dastardly and unjust manner during the war. ἢ ὡς ὡς ὡς ὡς ὡς ὡς, Iliad. 19, 117. it was the seventh month. ἢ ὡς ὡς ὡς ὡς ὡς ὡς, Hom. at the beginning of the month. Th. ὡς, from ὡς.

**ἴσους**, ὡς, τὸ, Ion. for ἴσους.

**ἴσους**, ὡς, to sail with full sails. Th. ἴσους, ὡς.

**ἴσους**, ὡς, τὸ, dimin. of ἴσους, a web; a sail.

**ἴσους**, ὡς, to make sails; to fit out with sails, Strab. Schn. L. Th. ἴσους, ὡς.

**ἴσους**, ὡς, ὡς, a linen weaver, or sail-cloth weaver—a cheat, Aristoph. Thesm. 935. persons of that trade bore a bad character.

**ἴσους**, ὡς, ὡς, or ἴσους, ὡς, ὡς, the beam, or tree of a plough. Th. ὡς, ὡς.

**ἴσους**, ὡς, ὡς, the place for receiving the mast of a vessel when lowered. Th. ὡς, ὡς.

**ἴσους**, ας, ὡς, a sail-yard; a yard. Th. ὡς, ὡς.

**ἴσους**, ὡς, ὡς, a piece of timber in which the mast of a vessel is fixed. Th. ὡς, ὡς.

**ἴσους**, ὡς, ὡς, the lower part of a weaver's loom, Schn. L. Th. ὡς, ὡς.

**ἴσους**, ὡς, to know from observation, research, or reflection; generally, to explore; to contemplate; to examine; to make diligent researches, and inquiries—to relate by word of mouth, or by means of writing; to narrate; to transmit by writing; to relate historical facts, or write history—to relate from one's own knowledge; to affirm; to depose; to adduce proof of, or prove any thing. Th. ὡς.

(ἱστίασμα, ατος, τὸ, that which has been seen, exposed, or examined into; that which has been related; a fact; a narrative; a history. s. s. as ἱστορία.

(ἱστορία, ας, ἡ, the knowledge of facts and events acquired by personal observation and research; examination, investigation, or inquiry, to obtain the knowledge of facts, or events; the narration of facts, or events; history. ἡ οὐκ ἀκούει λόγους, ἀλλὰ ἱστορεῖται, *Xel.* to relate not from hearsay, but from actual observation.

(ἱστορικός, ῃ, ὁ, adj. pertaining to history; historical; skilled in history. ἡ subst. a historian. ἡ ἱστορικὰ ἐντύσεις, *Plut.* historical researches. ἡ τὰ ἱστορικὰ, historical monuments, or documents.

(ἱστορικῶς, adv. historically; like one skilled in history.

(ἱστοριογράφος, ου, ὁ, a historian. *Th. ἱστορία, γράφω.*

(ἱστορίαν, ου, τὸ, a fact, serving as for proof, or illustration. *Th. ἱστορῶ.*

(ἱστοριογράφος, ῖως, ὁ, a historiographer; a historian. *Th. ἱστορία, συγγραφεύς.*

(ἱστορίς, ἰδος, ἡ, s. s. and *Th.* as ἱστορία.

(ἱστὺς, οὔ, ὁ, the mast of a ship—the beam of an upright loom, on which the warp, or chain is rolled—a loom for weaving, or frame for working in tapestry—a warp; a web; a piece of cloth. ἡ ἱστὺν ἱστοχοίμην, *lit.* going round the loom, plying the labours of the loom, the most ancient form of loom, or tapestry-frame, was the vertical. *Th. ἱστοῦμι.*

(ἱστουρῖον, ου, τὸ, (from ἱστουρῖον) a room where weaving is performed. *Th. ἱστὺς, ἱστον.*

(ἱστουρῖον, ᾧ, to be a weaver; to weave.

(ἱστουρῖον, ας, ἡ, weaving; the trade, or occupation of a weaver.

(ἱστουρῖος, ὁ, ὁ, adj. pertaining to weaving, or to the trade of weaver. ἡ ἱστουρῖος τέχνη, the art of weaving.

(ἱστουρῖος, οὔ, ὁ, a weaver.

(ἱστῶ, for ἱσάτω, 3 pers. imperat. of ἱστοῦμι.

(ἱστῶ, for ἱσάσω, 2 pers. sing. imperat. mid. of ἱστοῦμι.

(ἱσάν, and ἱσάσαν, for ἱσάτωσαν, 3 pers. plur. imperat. of ἱστοῦμι.

(ἱσάν, or ἱσάν, ὅς, ὁ, a place where a loom is placed. *Th. ἱσός.*

(ἱστῶρ, ὅς, ὁ, or ὁ, one who knows; one who has the knowledge of any thing from personal observation, or experience; one who is skilled, or experienced: s. s. as ἱδρς; a witness—one who investigates; one who takes cognizance of a thing; a judge, *Iliad.* 18, 501. and 23, 486.

(ἱσάδων, adv. dimin. of ἱσός.

(ἱσχαδωνίτης, ου, ὁ, fem. ἱσχαδωνίς, ἰδος, ἡ, a seller of dried figs. *Th. ἱσχός, πωλίσ.*

(ἱσχαίμος, ου, adj. stanching blood. ἡ ἱσχαίμος, ου, ἡ, a plant, made use of to stop a flow of blood: *Andropogon Ischæmon. Th. ἱσχω, αἷμα.*

(ἱσχαίνω, to restrain. *Th. ἱσχω. ††* to dry up; to wither; to make thin. *Th. ἱσχύς.*

(ἱσχαλός, ῖα, ἰον, adj. dry; dried up. s. s. as ἱσχύς, *Hom. Th. ἱσχύς.*

(ἱσχανάω, ᾧ, to hold; to stay; to hinder. s. s. and another form of ἱσχω. †† to want; to desire; to wish for. *Th. ἀχίν, Schn. L.*

(ἱσχάνω, s. s. as ἱσχω, or ἱσχυ.

(ἱσχάς, ἰδος, ἡ, a dried fig—a kind of wart, having the appearance of a dried fig—an anchor, *Luc. Schn. L. Th. ἱσχύς, (in the latter s.) ἱσχυ.*

(ἱσχήμι, ἱσχύμεναι, for ἱσχυ.

(ἱσχοῦ, ἱσχυ, for ἱσχω, imperat. of ἱσχύμαι.

(ἱσχυαδικός, ὁ, ὁ, adj. or ἱσχυαδός, ὁ, ὁ, adj. suffering from the disease of sciatica—useful as a remedy in sciatica, *Dioscor. Th. ἱσχυάς.*

(ἱσχυάς, ἰδος, ὁ, (ὅπως understood) the disease of sciatica. *Th. ἱσχυόν.*

(ἱσχυόν, ου, τὸ, the hip, particularly the upper part, *Iliad.* 8, 340. the hip-joint, *Iliad.* 5, 305. properly, the bone into which the head of the thigh-bone is articulated.

(ἱσχυάω, to dry up; to extenuate; to make lean, or thin—to assuage, *Hippoc. Th. ἱσχύς.*

(ἱσχυαλός, ῖα, ἰον, adj. s. s. as ἱσχυαλός.

(ἱσχυανός, ῖως, ὁ, the act of drying up; extenuation; the act of making lean, or thin.

(ἱσχυαντικός, ὁ, ὁ, adj. having the power of drying up, or of rendering lean, or thin.

(ἱσχυασία, ας, ἡ, the state of being dried up; leanness; thinness.

(ἱσχυασίω, or ἱσχυολογία, to speak, or discuss in a keen, refined, or subtle manner. *Th. ἱσχύς, ἰως, λῆγω.*

(ἱσχυολογία, ας, ἡ, refined, or subtle speaking, or disputation. *Th. ἱσχύς, λῆγω.*

(ἱσχυολόγος, ου, adj. speaking in a refined, or subtle manner.

(ἱσχυομεθίω, s. s. as ἱσχυολογία. *Th. ἱσχύς, μύθος.*

(ἱσχυομεθία, ας, ἡ, s. s. as ἱσχυολογία. ἡ precision in speaking; accuracy, *Wytttenbach. ad Eclog. histor.*

(ἱσχροός, ὁ, ὁ, adj. thin; lean; emaciated; attenuated; meagre; slender. s. s. metaph. thin; fine; subtle; feeble—accurate, *Polyb. Wytttenbach. cited Schn. L. ἡ some etymol. derive ἱσχύς, from an obs. verb ἱσχύω, s. s. as ἱσχυάω, or from ἱσάω, the σ being inserted,*

as in ἱσχω, for ἱσω, *Schn. L.*

(ἱσχροστέλις, ἰος, adj. having thin, or emaciated legs, or feet. *Th. ἱσχύς, στέλιος.*

(ἱσχύρτης, ατος, ὁ, dryness; leanness; lankness; emaciation—attenuation; feebleness; thinness; slenderness. s. s. lit. and metaph. *Th. ἱσχύς.*

(ἱσχυροφασία, ας, ἡ, feebleness of voice in speaking; feebleness of tone. *Th. ἱσχύς, φωνή. ††* the act of stammering. See ἱσχυρόφασος. *Th. ἱσχω, φωνή.*

(ἱσχυρόφασος, ου, adj. having a feeble voice. †† stammering; stuttering; repeating words in a feeble, hesitating manner, or repeating the same word over again in speaking, like stammerers, persons intoxicated, or very aged persons.

(ἱσχύω, ᾧ, s. s. as ἱσχυάω, to dry up; to make thin; to emaciate; to attenuate. *Th. ἱσχύς.*

(ἱσχύως, adv. the adverbial s. of the act. ἱσχύς. ἡ ἱσχύς εἰσίν, *Polyb. 1, 2. to speak precisely, Wytttenb. ad Eclog. histor. Th. ἱσχύς.*

(ἱσχυομένως, adv. the adverbial s. of ἱσχυόμενος, part. of ἱσχυομαι. *Th. ἱσχω.*

(ἱσχυοῦρα, ας, ἡ, a suppression, or retention of urine. *Th. ἱσχω, ὄρν.*

(ἱσχυοφασία, ας, ἡ, the act of stammering. *Th. ἱσχω, φωνή.*

(ἱσχυορῖμα, properly, to strengthen one's self; to manifest one's strength; to put forth and exert one's strength—to place one's confidence in, or defend one's self by; to place the strength of one's argument in; to maintain firmly; to affirm. *Th. ἱσχυρός.*

(ἱσχυορῖος, ὁ, ὁ, adj. like one who is ἱσχυρός, see its s.—s. s. as ἱσχυρός. ἡ ἱσχυορῖος, ἡ, firmness, or steadfastness; obstinacy. *Th. ἱσχυός, γνώμη.*

(ἱσχυορῖος, ὁ, ὁ, adj. firm of mind; resolute—obstinate; stubborn.

(ἱσχυορῖος, ᾧ, s. s. as ἱσχυορῖος. *Th. ἱσχυός, πᾶσις.*

(ἱσχυορῖος, ου, adj. having a strong root. *Th. ἱσχυός, ῖα.*

(ἱσχυρός, ὁ, ὁ, adj. strong; robust; powerful—ardent; vehement; impetuous—firm; steady; stubborn; enduring; persevering; durable. ἡ compar. ἱσχυρότερος, superlat. ἱσχυρότατος. *Th. (ἱσχύς) ἱσχύς.*

(ἱσχυρός, adv. strongly; powerfully; vigorously; vehemently. ἡ ἱσχύς, ᾧ, fut. ὄσω, to render strong, robust, firm, or powerful; to strengthen; to fortify.

(ἱσχύς, ὅς, ὁ, strength; force; power.

(ἱσχύω, fut. ὄσω, to be strong, firm, or powerful—to possess the power, of doing a thing; to be able.



(ἵχνια, *ac*, ἡ, the act of tracing; search; investigation.

ἱχναλάτης, *ov*, ὁ, one who pursues by tracking. *s. as* ἱχναυτός. *Th.* ἱχνη.

ἱχθυμα, *atoc*, τὸ, that which has been tracked, traced, sought out, or investigated. *Th.* ἱχθυός.

(ἱχθυόων, *ov*, ὁ, an animal of the weasel kind, the Ichneumon: Ichneumon viverra, it is said to search out and devour the eggs of crocodiles—a species of bird, that is in constant search for and lives on insects; also a kind of wasp, that hunts out, and preys on spiders.

(ἱχθυός, *ov*, ὁ, the act of tracking, tracing, or seeking after. *metaph.* close search; investigation; perquisition.

(ἱχθυῶν, *ov*, ὁ, and ἱχθυός, *ov*, ὁ, one who tracks, or traces; one who seeks out, or goes in quest of.

ἱχθυῶ, *fut.* ἵσσω, to seek out and follow tracks; to track; to seek out; to go in quest of. *fig.* to investigate; to make diligent search after. *Th.* ἱχθός.

ἱχθυολασία, or ἱχθυολατία, pursuit by following the track; the act of tracking, or tracing. *Th.* ἱχθός, ἱλῶν, ἱλῶν.

(ἱχθυολάτω, *ov*, ὁ, to follow by the track. *s. as* ἱχθυός.

(ἱχθυολάτης, *ov*, ὁ, *s. as* ἱχθυολάτης.

ἱχθός, *ov*, τὸ, a small, or slight track, or vestige. *dimin.* of ἱχθός.

ἱχθοβάτης, *ov*, ὁ, one who trends on the footsteps, who follows on the track. *Th.* ἱχθός, βατῶν.

ἱχθυογραφία, *ac*, ἡ, a draught of a ground-plot. *Th.* ἱχθός, γράφω.

ἱχθυοῖσθαι, *ac*, ἡ, a snare; a fetter. *Th.* ἱχθός, πῖσθαι.

ἱχθυός, *ov*, τὸ, properly, a step, or pace; generally, a footstep; a vestige; a track—the foot, *Hermann. ad Hecub.* 1034. the sole of the foot; the heel. *metaph.* a vestige; a track, or trace. *Th.* ἱχθός, *Schn.* L.

ἱχθυοποιός, *ov*, ὁ, to seek out tracks, or traces; to follow by the track. *Th.* ἱχθός, ποιῶν.

ἱχθός, for ἱχθός, *Iliad.* 5, 416. or from ἱχθός, *obs.*

ἱχθός, *ov*, ὁ, properly, the serum, or watery part of the blood, *Eurip.* *Ion.* sanies, or any thin acrid matter distilling from wounds, or ulcers. *poet.* a purer sort of blood, attributed to the gods, unlike the grosser blood of mortals who live on earthly food, *Iliad.* 5, 341.

ἱχθός, *ov*, ὁ, plur. ἱχθός, an insect which injures vines.

ἱχθός, for ἱχθός, 2 pers. sing. 1 aor. *mid.* of ἱχθυῶ.

ἱχθός, *ov*, or ἱχθός, *ov*, ὁ, the cork-tree; according to *Pliny*, the Ivy, *Hezych.* the *Prunus cretica*, *Sprengel.*

ἱχθός, the *Thema* of ἱχθός, or ἱχθός, to go;

ἱχθός, for ἱχθός, 3 pers. plur. of ἱχθός; 2 aor. ἱχθός, ἱχθός, ἱχθός, plur. ἱχθός, ἱχθός, optat. ἱχθός, infin. ἱχθός, *poet.* ἱχθός, ἱχθός, imperat. ἱχθός, &c. part. pres. ἱχθός, ἱχθός, *Ion.* ἱχθός, ἱχθός, like the *Ion.* ἱχθός, ἱχθός, *Buttmann.* ἱχθός, and ἱχθός, *poet.* are generally used. *See* ἱχθός.

ἱχθός, interject. expressive of joy, as in Latin, *Io!* triumph; also of grief, alas! *s. as* ἱχθός. †† a proper name, *Io.*

ἱχθός, another form of the verb ἱχθός, *s. as* ἱχθός, from which ἱχθός, imperf. ἱχθός, ἱχθός, ἱχθός, is derived, and also ἱχθός, for ἱχθός. †† *s. as* ἱχθός, to sit, and *Thema* of ἱχθός, *Schn.* L.

ἱχθός, dat. sing. of ἱχθός, a dart. †† dat. sing. of the adj. ἱχθός.

ἱχθός, subj. pres. of ἱχθός, from ἱχθός.

ἱχθός, for ἱχθός, imperat. of ἱχθός.

ἱχθός, ἱχθός, ἡ, a shelter; a protection.

ἱχθός, *ov*, adj. *s. as* ἱχθός, violet-coloured. *Th.* ἱχθός. †† rusty. *Th.* ἱχθός, rust. †† poisonous. *Th.* ἱχθός, poison.

ἱχθός, ἱχθός, ἡ, the act of calling, or shouting, *Iliad.* 10, 139. the noise of wind, *Iliad.* 4, 276. and 11, 308. the voice; a voice, *Apollon.* 3, 708.

ἱχθός, ἱχθός, ἡ, *s. as* ἱχθός, the din and tumult of battle, *Iliad.* 5, 740. onset, or pursuit in battle. *Th.* ἱχθός, for ἱχθός.

ἱχθός, ἱχθός, *Aeol.* for ἱχθός, ἱχθός.

ἱχθός, ἱχθός, ἡ, or ἱχθός, *ac*, ἡ, a bed of violets—a violet. *Th.* ἱχθός.

ἱχθός, *ac*, ἡ, *Ion.* *Th.* ἱχθός, a proper name.

ἱχθός, *fut.* ἱχθός, to speak in the Ionian dialect, or follow the customs and manners of Ionians.

(ἱχθός, ἱχθός, *ov*, adj. of, or pertaining to *Ion.* to Ionians, or the Ionian dialect; *Ionian.* ἱχθός ἱχθός, the Ionian dialect.

(ἱχθός, *adv.* the *s.* of the adj. *adv.* verbally.

(ἱχθός, ἱχθός, ἡ, an *Ionian* woman.

(ἱχθός, *adv.* contr. ἱχθός, after the *Ionian* manner; in the *Ionian* dialect.

ἱχθός, *ov*, ὁ, *s. as* and *Th.* as ἱχθός.

ἱχθός, the name of the ninth letter of the Greek alphabet.

(ἱχθός, *fut.* ἱχθός, to dwell too much on the letter *I*, in pronunciation.

(ἱχθός, *ov*, ὁ, the fault in pronunciation of dwelling too strongly on the letter *I*.

ἱχθός, *ov*, ὁ, *s. as* and *Th.* as ἱχθός.

ἱχθός, ἱχθός, ἡ, a kind of fish, the species not clearly ascertained.

## K.

κ, κῆπῶ, the tenth letter of the alphabet; taken as a numeral letter,

denotes twenty; and with a mark underneath, κ, twenty thousand.

κῆ, *Don.* for κῆ, or κῆ, equivalent to *av*, *Att.*

κῆβαιος, *ov*, adj. voracious; insatiable. *Th.* κῆβος.

κῆβάλλος, *ov*, ὁ, a bad horse; a sorry jade, or nag.

κῆβάλλος, *poet.* for κῆβῆλος, 3 pers. *s.* 2 aor. of κῆβαλλω.

κῆβαλλῶν, κῆβαλλῶν, by *syncop.* for κῆβαλλῶν, and κῆβαλλῶν.

κῆβαλλός, ἡ, *ov*, adj. for κῆβαλλός, capable of overthrowing. † *subst.* a good wrestler, or one who is well skilled in gymnastic contests. † ἡ κῆβαλλός (τῆς ὑπερμαχίας), synonymous with ἡ γυμναστική. *Th.* κῆβαλλός.

κῆβῆς, ἅμα, for κῆβῆς, part. 2 aor. of κῆβαίνω.

κῆβῆς, to celebrate the mysteries of the Kabiri. *Th.* κῆβῆς.

(κῆβῆς, ἡ, *ov*, adj. pertaining to, or after the manner of, the mysteries of the Kabiri.

κῆβῆς, *ov*, *oi*, sons of Vulcan, worshipped by the Pelasgians, and said to be the inventors of certain mysteries celebrated in Samothrace, and Lemnos.

κῆβῆς, *ov*, ὁ, a measure for corn, equal to a χῆνιξ.

κῆβῆς, for καὶ ἀγαθός.

κῆβῆς, and κῆβῆς, *s. as* κῆβῆς, to dry up; to parch.

κῆβῆς, *s. as* κῆβῆς.

κῆβῆς, *ov*, τὸ, a gum, used as a perfume, and medicinally, the produce of an oriental shrub of an undetermined species.

κῆβῆς, *ov*, adj. dried; parched. *Th.* κῆβῆς.

κῆβῆς, *ov*, to dry up; to parch. *metaph.* to make thirsty.

κῆβῆς, *fut.* ἱσώ, to laugh aloud; to break into loud bursts of laughter; to be in high glee; to rejoice; to exult—to laugh at; to ridicule. *Th.* γῆς, *obs.* *Ion.* γῆς. *Schn.* L.—χῆς, according to *Hemsterh.*

(κῆβῆς, ἡ, to laugh aloud; generally, to be joyful and to exult, *Hom.* to rejoice at.

(κῆβῆς, *ov*, ὁ, loud laughter.

(κῆβῆς, *ov*, ὁ, a loud laughter—an immoderate laughter; one who laughs at, or ridicules; a mocker.

(κῆβῆς, ἡ, *ov*, adj. pertaining to loud laughter, or mockery; inclined to loud laughter, or mockery. † *subst.* *s. as* κῆβῆς.

κῆβῆς, *ov*, ὁ, toasted barley—an appendage to the parts of fructification of certain plants, or trees, particularly such as have the male and female flowers separate, *Theophrast.*—the capsule of the rosemary.

(κῆβῆς, *ov*, adj. resembling κῆβῆς.

Καὶ, for καὶ ἑν.

Καὶ, or καὶ, poet. for κατὰ δι.

Καὶδιδάει, for κατὰ δι.

Καὶδιδάει, for κατὰ δι.

Καὶδιδάει, see καὶδιδάει.

Καὶδιδάει, poet. for κατὰ δι.

Καὶδιδάει, poet. for κατὰ δι.

Καὶδιδάει, for κατὰ δι, from κατὰ δι.

Καὶδιδάει, or, καὶ, or καὶδιδάει, or, καὶ, dimin. of καὶδιδάει.

Καὶδιδάει, ac, ἡ, the citadel, or city of Thebes—the recrement of brass, which arises in melting. Th. καὶδιδάει.

(Καὶδιδάει, ac, εἰς, adj. of, or pertaining to Cadmus; Theban.

(Καὶδιδάει, ac, εἰς, a descendant of Cadmus; a Theban.

(Καὶδιδάει, ac, εἰς, s. s. as καὶδιδάει.

(Καὶδιδάει, ac, εἰς, s. s. as καὶδιδάει.

Καὶδιδάει, or, εἰς, Cadmus, son of Agenor, the founder of Thebes.

ΚΑ'ΔΟΖ, or, εἰς, a vessel for containing water, or wine; a bucket; a pitcher—an urn, used for collecting votes. Th. καὶδιδάει, Schol.

Καὶδιδάει, or, εἰς, a kind of parasite plant, of an undetermined species.

ΚΑ'ΖΩ, fut. δω, to furnish; to provide; to prepare; to make ready; to equip; to accoutre—to adorn; to ornament—to surpass, Iliad. 2, 530. ἢ ἵππων ἑλκυσσόντων, Iliad. 2, 530. in the use of the spear he was superior to.

ἢ ἵππων ἑλκυσσόντων, Apollon. 2, 867. he was able to direct.

Καὶδιδάει, s. s. as καὶδιδάει, as; just as; s. s. as καὶδιδάει. Th. καὶδιδάει, εἰς.

Καὶδιδάει, fut. λω, to sanctify; to hallow; to consecrate, particularly, by burned offerings; to burn in sacrifice—to burn; to burn a dead body; to perform the last rites of sepulture; to inter—to purify a place which had been defiled; to make sacrifices of expiation for a crime; to expiate. Th. κατὰ, ἕως.

(Καὶδιδάει, ὡ, εἰς, sanctification; consecration—the act of burning; the burning of dead bodies; sepulture.

Καὶδιδάει, fut. λω, to render pure; to purify; to cleanse; to free from guilt by expiation; to expiate. Th. κατὰ, ἕως.

Καὶδιδάει, ὡ, adj. defiled, or stained with blood. Th. κατὰ, ἕως.

(Καὶδιδάει, ac, καὶδιδάει, to make bloody; to defile with blood.

(Καὶδιδάει, ac, adj. bloody; full of blood.

Καὶδιδάει, ac, h, properly, the act of taking down; the act of pulling down, or overturning; subversion; overthrow; demolition; destruction; ruin—massacre; murder—conquest. Th. κατὰ, ἕως.

(Καὶδιδάει, ac, εἰς, an overturning; a

subvertor; a destroyer; a conqueror.

(Καὶδιδάει, ὡ, εἰς, adj. pertaining to, adapted for, or capable of, taking down, overturning, subverting, or destroying; destructive; subversive; murderous—in medicine) made use of to remove fungous flesh in ulcers.

(Καὶδιδάει, ὡ, to take, tear, or pull down—to pull down, or overturn, as walls, &c. Xen. Cyrop. 6, 1, 20. to subvert; to demolish—to strike down, in battle; to cut down; in general, to vanquish; to overthrow; to overcome—to take down, viz. to reduce; to diminish; to lower; to depress; in medicine, to reduce, as proud flesh in ulcers—to condemn, Musgrave ud Sophoc. Antig. 275.

Καὶδιδάει, fut. ἀφ, perf. ἀφα, 1 aor. ἔκαθα, to purify; to cleanse; to purge—to cleanse from the pollution of guilt by expiatory sacrifices; to expiate. fig. to chastise; to scourge, Theocrit. 6, 119. Th. κατὰ, ἕως, or (according to Buttmann) καὶδιδάει.

Καὶδιδάει, fut. καὶδιδάει, to leap down; (with a genit.) to assault; to attack. Th. κατὰ, ἕως.

Καὶδιδάει, or, adj. much salted. Th. κατὰ, ἕως.

Καὶδιδάει, to drive carriages on; to frequent with carriages. ἢ καὶδιδάει, much used by carriages. metaph. hackneyed; common; public. ἢ καὶδιδάει, a road frequented by carriages; a public road. ἢ καὶδιδάει, vulgar scoffs; jeers, or jests made by persons passing in waggons on a public road. Th. κατὰ, ἕως.

Καὶδιδάει, ac, εἰς, that which is knotted, or tied on with a knot; a knot; a band. Th. καὶδιδάει.

Καὶδιδάει, fut. λω, to cover over with sand. Th. κατὰ, ἕως.

Καὶδιδάει, adv. for καὶδιδάει, in the whole; in a mass; universally; entirely; in general.

Καὶδιδάει, adv. s. s. as καὶδιδάει, for once; at once; once for all—entirely; all together; for good and all, Odyssey. 21, 349. Th. κατὰ, ἕως.

Καὶδιδάει, adv. s. s. as καὶδιδάει, as; just as. Th. κατὰ, ἕως.

Καὶδιδάει, and καὶδιδάει, just as if; as it were; as if. Th. καὶδιδάει, s. s. as.

Καὶδιδάει, ὡ, εἰς, adj. adapted for seizing, or attacking; seizing; attacking—generally, metaph. offensive; abusive; cutting; keen. Th. καὶδιδάει.

Καὶδιδάει, fut. ἔφομαι, properly (with a genit. of the person), to touch, with something; to touch, with a whip; to whip; to lay hold of, with a hostile intention; to

seize; to attack—to touch, with words; to rebuke; to reproach; to revile; to abuse—to touch, gently; to stroke with the hand. metaph. to soothe, Iliad. 1, 582. to call as witness; to call the gods to witness, Herodot. probably, metaph. from the custom of touching the person who was summoned as witness. Th. κατὰ, ἕως.

Καὶδιδάει, ὡ, εἰς, adj. tied on; fitted on; wrapped in; clothed in. Th. καὶδιδάει. †† touched, commonly touched; thus, καὶδιδάει ὄργανον, an instrument played with the hand, opposed to ἰσχυρῶς ὄργανον, a wind-instrument. Th. καὶδιδάει.

Καὶδιδάει, to fasten on; to tie, or knot to; to put on; to fit to: Th. κατὰ, ἕως.

Καὶδιδάει, or, adj. and καὶδιδάει, s. s. and Th. as καὶδιδάει, and καὶδιδάει.

Καὶδιδάει, and καὶδιδάει, to be pure; to be innocent, or irreproachable—(with a genit.) to be pure, or clear, from any thing; to be innocent, of any thing—to be cleanly. Th. καὶδιδάει.

(Καὶδιδάει, fut. λω, s. s. as καὶδιδάει.

(Καὶδιδάει, or, adj. cleanly—keeping one's self, or others, clean—living in a cleanly, neat, or elegant manner—clean; neat; elegant.

(Καὶδιδάει, or, εἰς, cleanliness; neatness; elegance.

(Καὶδιδάει, adv. the adverbial s. of the adj. καὶδιδάει.

(Καὶδιδάει, ὡ, εἰς, the act of cleansing, or purifying; purification; expiation, Luc. s. s. as καὶδιδάει.

(Καὶδιδάει, ac, εἰς, offscouring; filth collected from cleansing, and thrown away; scourings; sweepings; filth, in general; the remains of things used in an expiatory sacrifice, and thrown away as unclean. metaph. a worthless wicked person; an outcast from all society.

Καὶδιδάει, fut. λω, properly, to fit under, Eurip. Bacch. 917. to fit, or adapt to; to adjust one thing to another. Th. κατὰ, ἕως.

Καὶδιδάει, ὡ, εἰς, purification; expiation, by sacrifices, and religious rites, Xen. Anab. 5, 7, 35. Th. καὶδιδάει.

Καὶδιδάει, to render pure; to cleanse; to purify. Th. καὶδιδάει, ὡ, εἰς.

Καὶδιδάει, ὡ, εἰς, adj. pure; clear; as the sky, or weather, Theocrit. 24, 39. pure, not foul; clean; neat—unmixed; unadulterated; genuine; unsullied; undefiled. metaph. pure; innocent; irreproachable—clear, not crowded, Aristoph. Eccl. 330. Th. (accord-



ing (to some) καθαίρω.

(Καθαρότης, ἡ, purity; clearness; cleanliness; neatness—innocence; genuineness.

Καθαργάω, to tear down; to snatch down; to seize violently. Th. κατὰ, ἀντάλω.

Καθάριος, ου, adj. purifying; cleansing; purgative; purificatory; expiatory; pertaining to purification, or expiation. Th. καθάρσις.

(Κάθαρσις, ἡ, purification; expiation—chastisement.

(Καθαρισμός, ἡ, s. z. as καθάρσις.

(Καθάρτης, ου, adj. s. z. as καθάρσις.

Καθαρισμός, ἡ, s. z. as καθάρσις. ὅς τὸ καθάρτης (ἐκφ. understood), an expiatory sacrifice.

(Καθαριστής, οὔ, ὅς, one who purifies; one who makes sacrifices by way of expiation—one who cures disorders by offering expiatory sacrifices, Hippoc.

(Καθαριστικός, ὁ, ὄν, adj. adapted for purifying, or cleansing; capable of purifying, or cleansing—cathartic; purgative.

(Καθαρίλλος, ου, adj. dimin. of καθάρσις.

(Καθαρός, adv. purely. lit. and metaph. with pure intentions; innocently, and the other s. of the adj. καθάρσις adverbially.

Καθαίνειω, fut. αὐθ, to dry up; to parch totally. Th. κατὰ, αὐθ.

Καθ'αυτὴν, for καθ' αὐτὴν, by himself; alone; separately—of himself; voluntarily; spontaneously—by himself, viz. without the assistance of others.

Καθίστα, ac, ἡ, a chair; a seat—a night-chair; a privy; a seat, viz. a place of sitting; an abode; the seat, of a hare, Xen. the state of being seated; the state of sitting still, sojourning, or loitering; a sojourn; a delay. Th. καθίστα.

Καθίσταω, to seat; to place.—Καθίσταμαι, Mid. to seat one's self; to sit; to dwell; to sojourn; to tarry; to loiter. Th. κατὰ, ἔξω.

Καθίσταται, Ion. and poet. for καθίσταται, 1 aor. of καθίσταμαι.

Καθίσταται, perf. of καθίσταμαι.

Καθίσταται, 2 aor. of καθίσταμαι.

Καθίσταται, perf. pass. of καθίσταμαι.

Καθίσταται, adv. languidly; yielding; submissively; gently. Th. part. perf. pass. of καθίσταμαι.

Καθίσταται, 2 aor. inf. of καθίσταμαι.

Καθίσταται, 3 pers. plur. plusq. perf. of καθίσταμαι.

Καθίσταται, καθίσταται, and καθίσταται, to shut up; to lock up; to confine; to imprison; to inclose. Th. κατὰ, εἰργω, and εἰργω, εἰργω, εἰργω.

Καθίσταται, ὡς, ἡ, the act of locking up, or confining; confinement; inclosure.

Καθίσταται, s. z. as καθ' ἑξ, one after another. N. T. ὅς τὸ καθ' ἑξ, s. z. as καθ' ἑξ.

Καθίσταται, s. z. as καθ' ἑξ, one after another.

ἡμέραν, every day; daily. Th. κατὰ, ἡμέραν.

Καθίσταται, ου, adj. s. z. as καθίσταται, voluntary; spontaneous. Th. κατὰ, ἡμέραν.

Καθίσταται, ὁ, ὄν, adj. adapted for, or capable of, retaining, detaining, restraining, or stopping; holding firmly; restraining. Th. κατὰ, ἡμέραν.

(Καθίσταται, ὁ, ὄν, adj. held firmly; detained; restrained; kept back; hindered.

(Καθίσταται, adv. the adverbial s. of the adj.

Καθίσταται, to enwrap, Herodot. Th. κατὰ, ἡμέραν.

Καθίσταται, ὡς, ἡ, the act of drawing down, from the following verb.

Καθίσταται, fut. ὡς, and καθίσταται, to draw, or drag down, as a vessel to the shore. Th. κατὰ, ἡμέραν.

Καθίσταται, αὐθ, τὸ, something hanging down, or let hang down; hence, a necklace. Th. καθίσταται.

Καθίσταται, part. 2 aor. mid. of καθίσταται.

Καθίσταται, adv. s. z. as καθίσταται, in order. Th. κατὰ, ἡμέραν.

Καθίσταται, ὡς, ἡ, the act of keeping firmly; retention; detention; restraint; constraint; hindrance. Th. κατὰ, ἡμέραν.

Καθίσταται, and καθίσταται, Att. for καθίσταται, imperat. 2 aor. mid. of καθίσταται.

Καθίσταται, fut. ὡς, and καθίσταται, to creep, glide, or steal down. Th. κατὰ, ἡμέραν, ἡμέραν.

Καθίσταται, ὡς, ἡ, the act of letting down; the act of putting down, or letting fall into—the use of a probe, or catheter, in surgery. Th. καθίσταται. ‡ the act of seating, or placing; the state of being seated. Th. καθίσταται.

Καθίσταται, adv. in a fixed and established manner; according to institutions, or fixed customs; fixedly; steadily—calmly; quietly; sedately; in an orderly manner. Th. part. perf. of καθίσταται.

Καθίσταται, fut. καθίσταται, to subsist; to remain firm. Th. perf. of καθίσταται.

Καθίσταται, ὡς, τὸ, for καθίσταται, the actual state of things; present circumstances; established customs, manners, institutions, or regulations.

Καθίσταται, ὡς, ἡ, a probe; a piece of lint, or other substance put into a deep wound, Hippoc.

Καθίσταται, ὡς, ἡ, the use of a καθίσταται, a plummet. Th. καθίσταται.

Καθίσταται, ὡς, ἡ, the use of a καθίσταται, an ox thrown over-

board by way of sacrifice. Th. καθίσταται.

Καθίσταται, to sleep; to slumber; to be at rest; to be free from care, or occupation. metaph. to be lazy. Th. κατὰ, ἡμέραν.

Καθίσταται, s. z. and Th. as καθίσταται. (Καθίσταται, ὡς, ἡ, the act of boiling thoroughly, or boiling down; decoction; digestion.

Καθίσταται, ὡς, ἡ, to jest at; to mock. Th. κατὰ, ἡμέραν.

Καθίσταται, Att. for καθίσταται, 2 pers. z. of καθίσταται.

Καθίσταται, ὡς, to attain the age of puberty; to pass his youth. Th. κατὰ, ἡμέραν.

Καθίσταται, ὡς, ἡ, adj. s. z. as καθίσταται. Th. κατὰ, ἡμέραν.

Καθίσταται, ὡς, ἡ, s. z. as καθίσταται. Th. κατὰ, ἡμέραν.

Καθίσταται, ὡς, ἡ, s. z. as καθίσταται. Th. κατὰ, ἡμέραν.

Καθίσταται, ὡς, ἡ, s. z. as καθίσταται. Th. κατὰ, ἡμέραν.

Καθίσταται, to sweeten thoroughly; to make very sweet. Th. κατὰ, ἡμέραν.

Καθίσταται, to waste the time in pleasure and luxurious riot. Th. κατὰ, ἡμέραν.

Καθίσταται, αὐθ, τὸ, that which is meat, or fitting; duty; obligation. Th. καθίσταται.

(Καθίσταται, adv. meely; conformably to duty; suitably.

Καθίσταται, to come to; to reach; to arrive; to fall, or belong to; to belong to, as a duty, or obligation; (impersonally) to behave. Th. καθίσταται.

Καθίσταται, μὲν, it behooves me; it is my duty. Th. καθίσταται, Ion. for καθίσταται, Herodot. my actual state, or circumstances. Th. καθίσταται: ὁ ἰσθμὸς ἡ δάλασσαν, the isthmus extends into the sea. Th. καθίσταται: ἡ μὲν ἡ δόξα, it came to my turn to speak. Th. καθίσταται: ἡ μὲν ἡ δόξα, a festival having fallen on that day, or it being a festival-day. Th. καθίσταται: ἡ μὲν ἡ δόξα, the appointed, or customary days. Th. καθίσταται: Dem. the suitable time. Th. καθίσταται.

Καθίσταται, fut. ὡς, to bring into the sun to dry, or to bleach—to enlighten with the sun. Th. κατὰ, ἡμέραν.

Καθίσταται, ὡς, fut. ὡς, to fasten with nails, nail up, or nail. Th. κατὰ, ἡμέραν.

(Καθίσταται, ὡς, ἡ, the act of nailing up, or fastening with nails.

(Καθίσταται, ὡς, ἡ, one who nails, or fastens with nails.

(Καθίσταται, ὡς, ἡ, adj. nailed; secured with nails.

Καθίσταται, to seat one's self; to sit down; to sit—to be at rest; to be inactive, or slothful; to remain at a place; to sojourn; to tarry—to lie in a low situa-



(Καθῶσιναι, *ως, ἡ*, and καθῶσιναι, *ως, ἡ*, the act of arming; equipment.

Καθοραυνός, *ἄ, ὄν*, *adj.* of, or pertaining to, or capable of, looking down, or surveying—sharp-sighted; perspicacious; penetrating. *Th. καθοράς.*

Καθοράω, *fut. ὄσω*, to look down; to look down into; to survey with attention; to look closely into; to inspect. *Th. κατά, ὀράω.*

Καθάρω, *fut. ἴσω*, to limit; to circumscribe; to define. *Th. κατά, ὄρος.*

(Καθοριστικός, *ἄ, ὄν*, *adj.* capable of limiting, defining, or determining; certain; determined.

Καθορμάω, *ῶ, s. s. as ὀρμάω*. *Th. κατά, ὀρμάω.*

Καθορμίζω, *fut. ἴσω*, to put into harbour. *Th. κατά, ὀρμίζω.*

Καθόρμω, *ου, τὸ*, a necklace, *LXX.*

Καθόσιον, *ῶ*, to render holy. *s. s. as καθιερύω*; to consecrate; to devote. *¶ καθοσιούμενος Μαξιμίνος, Herodian.* devoted to Maximinian. *Th. κατά, ὀσιόω.*

(Καθόσιος, *ως, ἡ*, consecration; dedication; oblation.

Καθόσω, *adv. s. s. as καθ' ὅσω*, so far; thus far; as far. *Th. κατά, ὅσος.*

Καθότι, *adv. s. s. as καθ' ὅτι*; how? in what manner? how far? how? *Th. κατά, ὅς, τίς.*

Καθυβρίζω, *fut. ἴσω*, to treat with contumely; to treat with excessive and wanton insolence. *Th. κατά, ὑβρίζω.*

Καδυγαίνω, to wet all over; to wet thoroughly. *Th. κατά, ὑγρός.*

(Κάδυγος, *ου, adj.* very wet—watery—abounding in water.

Κάδυρος, *ου, adj. s. s. as κάδυρος*, full of water, *Sophoc. Oedip. Col. 158.* *Th. κατά, ὕδωρ.*

Καδυλακτίω, *ῶ*, to howl, bark, or yelp at any one. *Th. κατά, ὕλακτις.*

Καδυλαμάνω, *ῶ*, to grow with exuberance in wood and leaves. *Th. κατά, ὕλομανίω.*

Καδυμάνω, *ῶ*, to celebrate frequently in song. *Th. κατά, ὕμνιω.*

Καδυπερίω, to be superior to, or surpass another. *Th. κατά, ὑπερίω.*

Καδυπέθε, and before a vowel, καδυπέθην, *adv.* properly, from above; downward; above; beyond; over. *Th. κατά, ὑπέρ.*

(Καδυπεριέω, to be superior; to surpass.

(Καδυπέρτερος, *ῆρα, ἔρω*, *comparat.* higher; superior; more eminent. *superlat. καθυπέρτατος*, the highest.

Καδυπρίσχωμαι, *οὔμαι, s. s. as, ὑπρίσχωμαι*, to promise. *Th. κατά, ὑπρίσχωμαι.*

Καδυπνός, *ῆς, adj.* and κάδυπνός, *ου, adj.* sunk in sleep—sleepy; drowsy. *Th. κατά, ὕπνεος.*

(Καδυπνώνω, *ῶ, fut. ὄσω*, to sleep

soundly; to fall asleep.

(Καδυπνόνω, *ως, ἡ*, the act of falling into a sound sleep; drowsiness.

Καδυποβάλλω, *s. s. as ὑποβάλλω*, but a more forcible term. *Th. κατά, ὑποβάλλω.*

Καδυποκρῆμαι, to captivate by action and declamation, as an actor, or an orator. *Th. κατά, ὑποκρῆμαι.*

Καδυποντάσσω, to render subordinate; to subjugate. *Th. κατά, ὑποτάσσω.*

Καδυπτερόω, *ῶ*, and καδυπτερίζω, to arrive much too late; to arrive too late; to be posterior to; to be inferior. *s. s. as ὑστερέω, ὑστερίζω.* *Th. κατά, ὑστερέω, ὑστερίζω.*

Καδυφέναι, *ως, ἡ*, remissness, generally, that of an advocate in conducting a cause, by collusion with the adverse party. *Th. κατά, ὑφέναι.*

(Καδυφίμμι, to remit; to slacken in efforts; to give way; to slacken in exertion; to slacken his efforts in defending a cause through collusion with the adverse party, *Dem.*

Καδυφαίζωμαι, *s. s. as ἀπαίζωμαι*. *Th. κατά, ἀπαίζωμαι.*

Καδυή, *adv. s. s. as καθά, καθά, and καθάπερ*; just as; as; according to. *¶ not used by Attic writers.* *Th. κατά, ὥς.*

ΚΑΙ, conjunct. and; but; as. *¶ και ἄν, s. s. as καὶ, see ἄν. ¶ και γάρ, for; then. ¶ και γὰρ δὲ, for certainly; certainly; and in the s. s. και γὰρ οὐκ, και γὰρ τοι, and και γὰρ ἴα, poet. ¶ και γὰρ, and indeed; even—yes, but; marking condition, or restriction, (thus, και τῶν νόμων γὰρ μὴ πρότερον εἶναι δεῖλαι, Eurip. Orest. 487, yes, but however, not to raise himself superior to the laws. ¶ και δὲ, now; even now; at this moment. ¶ και εἰ, although; even though. ¶ και μάλα, yes truly; very certainly, and και μάλαγε, s. s. ¶ και μὲν δὲ, or και μὲν δὲ και, but also; besides. ¶ και μὲν, and truly; and even—but still, or even though, when offering something in contradiction; yet. ¶ και μὲν και, and still further. ¶ και ὅτι, although. ¶ και ταῦτα, and that, being so; and that indeed; particularly; especially; first of all—and even though. ¶ και ταῦτα μὲν δὲ ταῦτα, and the matter is thus. ¶ και τοι, but; but yet; if indeed; however—although; generally with γὰρ, και τοι γὰρ, although.*

ΚΑΙΑ' ΔΑΞ, *ου, ἡ*, a deep pit at Sparta, into which criminals capitally condemned were thrown.

ΚΑΙΑΡ, *ατος, τὸ*, a natural cavity in the earth—the cavity in a sling for receiving the stone, or lead.

Καιάς, *ου, ἡ*, the north-east wind. *Καιῶν, fut. ἴσω*, to make innovations; to innovate—to inaugurate, *Callim. Th. καιῆς.*

(Καινομύς, *ου, ἡ*, innovation.

Καινολογία, *ας, ἡ*, novelty of language, or diction. *Th. καινός, λόγος.*

Καινοπαθής, *ῆς, adj.* suffering new misfortunes. *Th. καινός, πάθος.*

Καινοποιέω, *ῶ*, to do something new; to renew; to invent; to discover something new. *Th. καινός, ποίω.*

(Καινοποιῆς, *ου, ἡ*, one who renews; an inventor.

(Καινοποιία, *ας, ἡ*, renovation; invention.

(Καινοποιός, *ῶ, adj.* making new—renewing—inventing.

Καινοπραγία, *ῶ*, to make something new; to do something new, or extraordinary; to innovate—to seek after novelties. *Th. καινός, πράσσω.*

(Καινοπραγία, *ας, ἡ*, the act of doing something new; innovation; inclination to innovations, or novelty.

Καινοπρεπία, *ας, ἡ*, novelty of appearance, or aspect—novelty—novelty, or strangeness of behaviour, demeanour, or conduct. *Th. καινός, πρέπω.*

(Καινοπρεπής, *ῆς, adj.* having a novel appearance—novel; strange; extraordinary—having the demeanour, or conduct of a stranger, a novice, or ignorant person, *Plut.* appearing ignorant of, or a novice in any matter.

(Καινοπρεπώς, *adv.* the adverbial *s. of the adj.*

ΚΑΙΝΟΣ, *ἄ, ὄν, adj.* new; strange—unused; unaccustomed; unusual; extraordinary; unknown. *¶ ἐκ καινός, anew; over again.*

Καινώπυδος, *ου, adj.* fond of novelties, *Long. 5.* *Th. καινός, σπουδῆς.*

Καινώτης, *ατος, τὸ*, novelty; strangeness; unwontedness; unaccustomedness; want of being known. *Th. καινός.*

Καινωτέω, *ῶ, properly*, to cut out something new; to open a new vein in mining, *metaph.* to strike out something new; to introduce novelties, or innovations. *Th. καινός, τέμνω.*

(Καινωτέημα, *ατος, τὸ, metaph.* an innovation; innovation.

(Καινωτέια, *ας, ἡ*, innovation.

(Καινωτέμος, *ου, adj.* innovating; introducing novelties—(accomplished on the antephrasis.) καινωτέμος, newly commenced; introduced as an innovation; new; unusual.

(Καινωτέμως, *adv.* the adverbial *s. of the adj.* in a novel manner; not following former customs, or usages.

Καινωτίζω, *ῶ, fut. ἴσω*, to do any thing new; to introduce new, or alter established customs; to innovate. *Th. καινός, ἔργον.*

(*Kαὐνοφύλας*, *novel*, τὸ, an innovation.  
(*Καὐνοφύλας*, *novel*, ὁ, and *καὐνοφύλας*,  
*as, à*, the act of doing what is  
new; innovation; novelty; change.  
(*Καὐνοφύλῳ*, fut. *ίσω*, s. s. as *ναυ-  
φυλάω*.  
(*Καὐνοφύλοισι*, ō, ὅ, s. s. as *ναυ-  
φυλόσι*.  
(*Καὐνός*, ō, *adj.* doing some-  
thing novel; introducing novel-  
ties; having made changes, or in-  
novations. ¶ τὸ καὐνοφύλον, innova-  
tion.  
*Καὐνόφιλος*, ω, ἰ, a lover of novelty  
—one who is unsteady in friend-  
ship, and fond of making new  
friends. Th. *καὐτός*, φίλος.  
*Καὐνός*, ὤ, fut. *έσω*, to make new;  
to alter; to change. Th. *καὐτός*.  
*Καὐνωμαί*, to excel; to surpass. Th.  
*κάτω*, κάζω, Schn. L.  
*Κάτω*, fut. *καώθ*, 2 aor. *έκλω*, to  
slay; to kill. Th. *κάτω*, obs.  
*Καὐώς*, adv. newly; in a novel, or  
unusual manner. Th. *καὐτός*.  
*Καίνωσις*, *sic*, ἰ, the act of making  
new; innovation. Th. *καίνωσις*.  
*Καίτοι*, conjunct. although — how-  
ever. s. s. as *τι ναί*. Th. *ναί*, *παρ*.  
*Καίτοις*, ἀν, ἐν, *adv.* pertaining to  
concerning, or denoting time. Th.  
*καίτοις*.  
(*Καιρός*, ια, ιω, *adj.* or *ov*, *adj.*  
timely; adapted to the time; op-  
portune; seasonable; at a fitting  
time; to the purpose; hence, mor-  
tal, deadly, as a blow, a wound,  
Xen. Cyrop. 5, 4, 5. vital, with re-  
ference to parts of the body where  
wounds are mortal. ¶ *καιρά*, s. s. as  
*καίρας*. ¶ *καιρία μέριμ*, the vital  
parts of the body. ¶ *έλεγε τὰ και-  
ρία*, Eurip. to speak to the purpose.  
(*Καιρίως*, adv. the adverbial s. of *και-  
ρίας*.  
ΚΑΙΡΟΣ, ὦ, ὅ, time, or opportu-  
nity; a fit, proper, convenient,  
or suitable time, in reference to  
circumstances of persons, or things,  
for speaking, or acting—conveni-  
ence; utility—a fixed, or stipu-  
lated time—due measure, or pro-  
portion, in reference to duration of  
time, or size of objects; measure,  
or moderation, in reference to ap-  
petites, passions, or conduct. ¶ *και-  
ρος*, circumstances; state of affairs.  
¶ *έπειρα καιρό*, Strab. the condition  
of the atmosphere. ¶ *έπρω καιρό*,  
unseasonably. ¶ *έκ καιροῦ*, on the  
occasion; extemporaneously. ¶ *έπι  
καιρό*, to the purpose; at a  
fitting time. ¶ *τελειον καιρός*; Eurip.  
Andr. 130. what advantage is it  
to thee? ¶ *έκ καιροῦ τινος χρίσασθαι*,  
Xen. Hellen. to be useful to any  
one. ¶ *έκ καιροῦ τινος εἶναι*, Xen. to  
assist any one at the proper  
moment; to render a profitable  
service. ¶ *περισσόν τι χρόνον  
καίρον*, longer than it ought to have been.  
¶ *έπιπαι καιρόν εἶναι*, excess in eat-  
ing. ¶ *καιροῖς δουλεύειν*, to adapt

himself to circumstances.  $\Psi$  εἰς καὶρὸν τυττέει, mortally wounded.  $\Psi$  τὸ εἰς καὶρὸν τοῦ τραύματος, the mortal nature of the wound.

ΚΑΙΡΟΣ,  $\omega$ ,  $\delta$ , the warp, or thread which crosses the woof.

Καιροσίαν, for καιροσσύν, genit. plur. of καιρός, εἶδος, of close texture, *Odyssey*. 7, 107. well woven. *Th. καιρῶς.*

Καιροσπότης, to watch a favourable opportunity. *Th. καιρὸς, σπότης.*

Καιροτηρίω, *s. s.* as καιροσποτήω. *Th. καιρὸς, τηρίω.*

Καιρῶ, gen. of καιρός, taken adverbially, opportunity; seasonably; suitably; to the purpose. *Th. καιρός.*

Καιροφυλακίω, to watch a favourable time, or opportunity. *Th. καιρὸς, φυλάσσω.*

Καιρῶ,  $\omega$ , properly, to pass the thread of the warp across the woof; to weave. *Th. καιρῶς, (Καιρώμα, ατος, τὸ, and καιρώσις, ιως, ἡ, the act of weaving. (Καιροστήρις, ἰδος, ἡ, a female weaver, or wife of a weaver.*

Καίτωκα, conjunct. although, see καί. *Th. ατος, fut. καιῶν (from καιῶ), imperf. καιῶν, Ion. καιῶν, (from καιῶ, obs.) 1 aor. καιῶκα, poet. καιῶτα, καιῶσι, and καιῶσθε, 2 aor. pass. καιῶν, to set on fire; to set in a blaze; to burn. = Καίωμαι, Pass. to be in a blaze; to burn.  $\Psi$  καιῶσθαί τις (ἰσῶτι understood), to be desperately in love with any body.  $\Psi$  καιῶσι, is sometimes, but improperly, written καιῶν, *Schn. L.**

Καί, for καί, *ix.*

Καί, for κατὰ, before a word beginning with  $\alpha$ .

Κακαγγέλλω, to announce evil tidings. *Th. κακὸς, ἀγγέλλω.*

(Κακαγγέλλω,  $\alpha\varsigma$ ,  $\eta$ , evil tidings—calumny.

(Κακαγγέλλας,  $\omega$ ,  $\delta$ , or  $\eta$ , a bringer of evil tidings; an unlucky messenger.

Κακαγγέλλας,  $\alpha\varsigma$ ,  $\eta$ , Dor. for κακαγγέλλας.

ΚΑΚΑΔΑΪΑ,  $\alpha\varsigma$ ,  $\eta$ , a plant, probably, colts-foot: *Tussilago farfara*, or the *Calacia sonchifolium*.

Κακανδρία,  $\alpha\varsigma$ ,  $\eta$ , cowardice; pusillanimity. *Th. κακός, ἀνῆρ.*

ΚΑΚΑΪΩ, to go to stool.

Κακίειδεν, for καί κακίειδεν.

κακίεινός, for καί κακίεινός.

Κακίεισι, for καί κακίεισι.

Κακουργέχεια,  $\alpha\varsigma$ ,  $\eta$ , wicked ingenuity; subtle knavery. *Th. κακός, ἔργον.*

(Κακουργέτης,  $\epsilon\varsigma$ ,  $\alpha\delta\iota$ , adj. wickedly ingenious; wicked.

Κακουργήτης,  $\omega$ ,  $\delta$ , and κακουργήτης, ἰδος,  $\eta$ , an evil doer; a wicked person. *Th. κακός, ἔργον.*

Κακίσχατος,  $\omega$ ,  $\delta$ , one who has attained the last degree of wickedness. *Th. κακός, ἴσχατος.*

Κάκω,  $\kappa\epsilon$ ,  $\eta$ , badness; imperfection, Plat. badness of character, or con-

duct; the bad conduct of a soldier in the field; cowardice; timidity—an unhappy state; misfortune, Eurip. Med. 1037. *Th. κακός.*  
*Κακωγέω*, ᾶ, to rail at; to abuse; to vilify; to slander; to calumniate. *Th. κακός, ἀγροῖον.*  
*(Κακωγέω, ας, ῆ, abuse; slander; calumny.*  
*(Κακωγόνος, ου, τὸ, &. 3. as κακωγρία.*  
*Ἡ κακωγρία* δίκη, a suit instituted for calumny, or detraction.  
*(Κακώγος, ου, adj. abusive; calumnious; slanderous.*  
*Κακία, ας, ῆ, cowardice; pusillanimity; timidity—unfitness; inability; want of aptitude; incapacity; awkwardness; want of habit, or skill—unhappiness; misfortune, opposed to εὐδαιμονία, Xen. Memorab. 2, 1, 26. displeasure; vexation, opposed to ἡδονή, Thuc. 3, 59. faultiness; imperfection—vice; wickedness—infamy; disgrace. Th. κακός.*  
*Κακίστηςχος, ου, adj. finding fault with a work. Th. κακῶς, τίχρη.*  
*Κακίζω, fut. ἰω, to find fault with; to abuse; to blame; to rebuke.—Κακίζομαι, to act like a coward, Iliad. 24, 214. Eurip. El. 977. Th. κακός.*  
*(Κακισμός, οῦ, ὅ, blame; insulting reproach.*  
*Κάκιστος, superlat. and κακίων, comparat. of κακός.*  
*ΚΑΚΚΑΪΑ, ης, ῆ, and κακκαβή, ῆς, ῆ, a partridge—a three-legged pot.*  
*Κακκίω, for καττακίω, to lie down; to be drowsy.*  
*Κακκεφαλῆς, more correctly, κακ κεφαλῆς, for κατὰ κεφαλῆς, headlong. Th. κακ, for κατὰ, κεφαλῆς.*  
*Κάκκη, ης, ῆ, human excrement.*  
*Κακκῆαι, for καττακῆαι, or κατακαῦσαι, 1 aor. inf. of κατακαῦω.*  
*Κακκέρυδα, or κακ κέρυδα, for κατὰ κέρυδα.*  
*Κακκορυφή, for κατὰ κορυφή.*  
*Κακκρύπτω, for κατακρύπτω.*  
*Κακός, ου, ὅ, or ῆ, one that has great difficulty in supporting existence; one who lives miserably. Th. κακός, βίος.*  
*Κακοβλαστῆν, ᾶ, to bud, or shoot badly. Th. κακός, βλαστῆν.*  
*(Κακοβλαστῆς, ὅς, and κακὸς βλαστός, ου, adj. germinating, budding, or shooting badly.*  
*Κακοβουλῆς, fut. εἶσθαι, to act like an ill-advised, or imprudent man. Th. κακός, βουλή.*  
*(Κακοβουλία, ας, ῆ, the character, or state of one who is κακὸς βουλός; imprudence; folly.*  
*(Κακοβούλος, ου, adj. giving bad counsel—ill-counselled; ill-advised; imprudent; foolish.*  
*Κακὸς γάμος, ου, adj. unhappy in marriage. Th. κακός, γάμος.*  
*Κακογείτων, οὗς, ὅ, a bad neighbour. Th. κακός, γείτων.*  
*Κακοήμις, ου, ὅ, one who has but*

little board. *Th. κακός, γένειον.*  
*Κακογλωσσία, ac, ἡ, bad language—*  
*a love of abuse, or slander. Th. κακός, γλῶσσα.*  
*(Κακυλῶστος, ov, adj. evil-tongued—*  
*presaging evil, Eurip. Hec. 657.*  
*Κακοδαίμων, ō, to be tormented*  
*by an evil genius; to act like one*  
*under the influence of a bad*  
*demon—to run heedlessly into*  
*misfortune, Plut. Lucul. 4. Th. κακός, δαίμων.*  
*(Κακοδαίμων, ō, to be unfortu-*  
*nate; to be in adversity.*  
*(Κακοδαίμων, ac, ἡ, the state of*  
*suffering misfortune, or adversity;*  
*adversity; misfortune; affliction*  
*—frenzy, as if possessed by an evil*  
*demon.*  
*(Κακοδαίμων, adv. (from κακοδαί-*  
*μων) in an unhappy state—under*  
*the influence of an evil genius.*  
*(Κακοδαίμων, ov, adj. wretched;*  
*unfortunate. ¶ subst. an evil ge-*  
*nius.*  
*Κακοδοκῆσαι, to give an ill recep-*  
*tion. Th. κακός, δέχεσθαι.*  
*Κακοδιδομενάτω, ō, to teach badly;*  
*to teach bad things. Th. κακός, δι-*  
*δάσκαλος.*  
*Κακοδικία, ac, ἡ, a bad discharge*  
*of the office of judge—an unjust*  
*sentence. Th. κακός, δίκαι.*  
*Κακοδοξία, ō, to have an evil re-*  
*putation—to entertain a false, an*  
*erroneous, or a culpable opinion,*  
*or doctrine. Th. κακός, δόξα.*  
*(Κακοδόξα, ac, ἡ, ill-fame; infamy;*  
*bad reputation—an erroneous, or*  
*bad opinion, or doctrine.*  
*(Κακοδόξος, ov, adj. having a bad*  
*reputation; of ill-fame, Xen. Ages.*  
*wanting renown; obscure.*  
*Κακοδουλος, ov, ὁ, a wicked, or mi-*  
*serable slave. Th. κακός, δοῦλος.*  
*Κακοεὶς, loc, adj. of evil aspect;*  
*hateful. Th. κακός, εἶδος.*  
*Κακοεσμία, ac, ἡ, bad clothing. Th.*  
*κακός, εἶμα.*  
*(Κακοεσμεν, ov, adj. ill clad; cov-*  
*ered with rags.*  
*Κακοεστία, ac, ἡ, incorrectness of*  
*language—abusive language; a*  
*disposition to use abusive lan-*  
*guage. Th. κακός, ἔστω.*  
*Κακοεργῆναι, ō, fut. ἔστω, to do evil;*  
*to be wicked. Th. κακός, ἔργον.*  
*(Κακοεργός, ov, adj. s. s. as κακοεργός.*  
*(Κακοεργία, ac, ἡ, wickedness; ma-*  
*lice.*  
*(Κακοεργός, ō, adj. wicked; com-*  
*mitting evil actions.*  
*Κακοζηλία, ac, ἡ, imitation of what*  
*ought not to be imitated—unsuc-*  
*cessful, awkward, or ridiculous*  
*imitation, opposed to εὐζηλία. Th.*  
*κακός, ζῆλος.*  
*(Κακοζῆλος, ov, adj. imitating what*  
*is bad—imitating awkwardly, or*  
*unsuccessfully. ¶ τὸ κακοζῆλον,*  
*s. s. as κακοζῆλος.*  
*Κακοζῶα, ac, ἡ, a wretched life. Th.*  
*κακός, ζῶα.*

*(Κακῶζος, ov, adj. leading a wretch-*  
*ed life.*  
*Κακοῦθια, ac, ἡ, depraved morals,*  
*or habits; wickedness of dispo-*  
*sition; malignity—a malignant,*  
*or exasperated condition of ulcers.*  
*Th. κακός, ἕδος.*  
*(Κακοῦθια, ac, ἡ, an act of*  
*depravity, or malignity; a wick-*  
*ed action, or expression, Plut.*  
*(Κακοῦθια, ac, ἡ, to act maliciously,*  
*or wickedly; to be malignant, or*  
*wicked.*  
*(Κακοῦθος, ov, adj. of bad morals,*  
*habits, or character—malicious;*  
*malignant; evil-disposed—wick-*  
*ed; wily; treacherous—in (me-*  
*dicine) malignant, as an ulcer.*  
*(Κακοῦθος, adv. maliciously. s. s. as*  
*the adj. adverbially.*  
*Κακοῦθλος, ov, adj. malevolent;*  
*evil-disposed. Th. κακός, θῆλος.*  
*Κακοῦθμοσύνη, ac, ἡ, carelessness;*  
*disorder, opposed to εὐθμοσύνη.*  
*Th. κακός, τῆμος.*  
*(Κακοῦθμος, ov, adj. careless; dis-*  
*orderly, opposed to εὐθμοσύνη.*  
*Κακοῦθω, ō, opposed to εὐθω, to*  
*be weak, or thin—to be unthriv-*  
*ing, or unfruitful. ¶ κακοῦθμὶ τὰ*  
*πρὸβατα, the sheep produce but*  
*few lambs. Th. κακός, ὄθος.*  
*Κακοῦσπος, contr. κακοῦσπος, ov, adj.*  
*speaking badly; slanderous—*  
*speaking words of ill omen, So-*  
*phoc. Aj. 137. Th. κακός, σπός.*  
*Κακοῦσμία, ac, ἡ, malevolence;*  
*aversion; enmity—moroseness.*  
*Th. κακός, σμῆμα.*  
*(Κακοῦσμος, ov, adj. malevolent;*  
*evil-minded; hostile; morose.*  
*Κακοῦστος, ov, τὸ, fatal, or bad Troy.*  
*Th. κακός, δῖος.*  
*Κακοῦστος, ac, ἡ, the production*  
*of bad fruits, or of fruits in small*  
*quantity. Th. κακός, καρπός.*  
*(Κακοῦστος, producing bad fruits;*  
*unfruitful.*  
*Κακοῦστος, ac, ἡ, illicit gain; dis-*  
*honest acquisition of wealth; a*  
*wicked thirst for gain. Th. κακός,*  
*πῆδος.*  
*Κακοῦστος, loc, adj. ill-famed; disho-*  
*noured; disgraced. Th. κακός, κλῆος.*  
*Κακοῦστος, Dor. for κακοῦστος, ov,*  
*adj. having bad legs—having thin*  
*legs, Hesych. An epith. of Pan.*  
*Th. κακός, κνήμη.*  
*Κακοῦστος, see κακοῦστος.*  
*Κακοῦστος, ac, ἡ, an unjust sen-*  
*tence, or judgment. Th. κακός,*  
*πῆτος.*  
*Κακοῦστος, ō, to revile; to abuse;*  
*to calumniate. Th. κακός, λῆτος.*  
*(Κακοῦστος, ac, ἡ, injurious lan-*  
*guage; detraction; slander; male-*  
*diction.*  
*(Κακοῦστος, ὁ, ov, adj. offensive;*  
*calumnious; slanderous; addic-*  
*ed to slander, abuse, or calumny.*  
*(Κακοῦστος, ov, adj. abusing; de-*  
*tracting; slanderous. ¶ subst.*  
*an abusive, or slanderous person.*

*Κακοῦστος, loc, adj. slow of com-*  
*prehension; learning with diffi-*  
*culty, or slowly. Th. κακός, μα-*  
*θῆτος.*  
*Κακοῦστος, ac, ὁ, or ἡ, a prophet*  
*of evil—a bad soothsayer. Th.*  
*κακός, μάντις.*  
*Κακοῦστος, ō, to fight unfairly, or*  
*treacherously. Th. κακός, μάχη.*  
*Κακοῦστος, ō, to measure badly,*  
*or deceitfully. Th. κακός, μέτρον.*  
*(Κακοῦστος, ov, adj. measuring bad-*  
*ly—ill measured—not in due*  
*measure.*  
*Κακοῦστος, loc, adj. crafty; deceit-*  
*ful; artful; fraudulent, Hom.*  
*Hymn. 2. Th. κακός, μέτρον.*  
*Κακοῦστος, ac, ἡ, artful, or de-*  
*ceitful conduct, or contrivance—*  
*wicked machination. Th. κακός,*  
*μηχανή.*  
*(Κακοῦστος, ov, adj. crafty; ma-*  
*licious; treacherous; forming ma-*  
*licious plots; machinating evil.*  
*Κακοῦστος, ov, adj. imitating*  
*badly. Th. κακός, μιμήσθαι.*  
*(Κακοῦστος, adv. the adverbial*  
*s. of the adj.*  
*Κακοῦστος, ov, adj. badly, or un-*  
*luckily performed—laboured in*  
*vain. Th. κακός, μέτρον.*  
*Κακὸν, ov, τὸ, misfortune; injury;*  
*loss; detriment—evil. Th. κακός.*  
*Κακοῦστος, ō, to be malevolent;*  
*to be evil-disposed, opposed to εὖστος.*  
*Th. κακός, πῆτος.*  
*(Κακοῦστος, ac, ἡ, malevolence, op-*  
*posed to εὖστος.*  
*Κακοῦστος, ac, ἡ, a bad legislation;*  
*a bad state of government, or*  
*constitution. Th. κακός, νόμος.*  
*(Κακοῦστος, ov, adj. having a bad*  
*legislation; governed by bad*  
*laws, or customs.*  
*Κακοῦστος, contr. κακοῦστος, ov, adj.*  
*malevolent; evil-intentioned;*  
*hostile, opposed to εὖστος. ¶ plur.*  
*Att. κακοῦστος. superlat. κακοῦστος-*  
*τατος, Dem. Th. κακός, πῆτος.*  
*Κακοῦστος, ὁ, or ἡ, one who has*  
*contracted a bad, or unhappy*  
*marriage. Th. κακός, γάμος.*  
*Κακοῦστος, and κακοῦστος, Ion. for*  
*κακοῦστος, and κακοῦστος.*  
*Κακοῦστος, ac, ἡ, inhospitality; un-*  
*friendliness towards guests, or*  
*strangers. Th. κακός, ἔστω.*  
*(Κακοῦστος, ov, adj. inhospitable—*  
*hostile to strangers—unfortunate*  
*in his guests, Odys. 20, 376.*  
*Κακοῦστος, ov, ὁ, or ἡ, intelligent,*  
*or artful in his wickedness; de-*  
*ceitful, Thuc. Th. κακός, ἔστω.*  
*Κακοῦστος, ac, ἡ, pain; unhappi-*  
*ness; torment; affliction. Th.*  
*κακός, πῆτος.*  
*(Κακοῦστος, ō, to suffer; to be*  
*afflicted; to be unfortunate—to*  
*suffer from injury, or ill-treat-*  
*ment.*  
*(Κακοῦστος, loc, adj. suffering un-*  
*der misfortune; unfortunate; mi-*  
*serable—suffering from injury,*

or ill-treatment.

(*Κακοπαθῶν*, *adv.* the adverbial. *s.* of the *adj.*)

*Κακοπαθής*, *idic*, *adj.* sprung from a dishonoured parent; of low extraction—native of a bad country. *Th. κακός, πατρίς.*

*Κακοπαθῶς*, *loc*, *adj.* flying badly. *Th. κακός, πτήσιμα.*

*Κακοπαθής*, *loc*, *adj.* filthy; dirty—base; sordid. *Sophoc. Aj. 381. Th. κακός, πῖνος.*

*Κακοπαθῶν*, *ῶ*, *fut. hōw*, (with an *accus.*) to harm; to injure; to damage; to do mischief; to do ill; to act badly. *Th. κακός, πῖνος.*

(*Κακοπαθῶν*, *ῶ*, *adv.* hurtful; pernicious; mischievous.

(*Κακοπαθῶς*, *ac*, *h*, the act of doing harm, prejudice, or mischief.

(*Κακοπαθῶς*, *ῶ*, *adj.* injurious; hurtful; mischievous.

*Κακοπολιτεία*, *ac*, *h*, a bad administration, or government; a bad political constitution—a bad condition of affairs in a state. *Polyb. Th. κακός, πολιτεία.*

*Κακοπονητικός*, *ῶ*, *adv.* incapable of supporting labour. *Th. κακός, πῖνος.*

*Κακόδομος*, *ov*, *adj.* having an evil destiny; unlucky; boding evil; inauspicious. *Th. κακός, πῖνος.*

*Κακόπους*, *idic*, *adj.* having bad, or deformed feet. *Th. κακός, πῖνος.*

*Κακοπραγία*, *ῶ*, *fut. hōw*, *s. s.* as *δυσπραγία*, to be unfortunate in his undertakings; to be unfortunate—to be in a wretched, or unhappy condition. *Th. κακός, πῖνος.*

(*Κακοπραγία*, *ac*, *h*, an unfortunate enterprise—ill luck; misfortune.

(*Κακοπραγματικός*, *ῶ*, to act craftily, deceitfully, wickedly, or maliciously.

(*Κακοπραγμασία*, *ac*, *h*, craft; knavish, or malicious contrivance, or conduct; malice; wickedness.

(*Κακοπράγματι*, *ov*, *adj.* acting ill; designing; knavish; malicious.

*Κακόπτερος*, *ov*, *adj.* having bad wings; flying badly. *Th. κακός, πτήσιμα.*

*Κακοπρία*, *ac*, *h*, treacherous wile; wicked machination; treachery. *Th. κακός, πῖνος.*

(*Κακοπρία*, *loc*, *κακοπρία*, *ov*, *adj.* wily; treacherous; forming wicked stratagems against others.

*Κακοπρία*, *ac*, *h*, detraction; a love of calumny and detraction. *Th. κακός, πῖνος.*

(*Κακοπρία*, *ov*, *adj.* speaking injuriously; calumniating—predicting misfortune. *Æschyl. Ag. 1166.*

*Κακοπρία*, *ῶ*, *Avistoph. Thesmo. 896. s. s.* as *κακαγρία*. *Th. κακός, πῖνος.*

*ΚΑΚΟΖ*, *ῶ*, *adv.* bad; wicked—bad (applied to inanimate things);

defective; faulty; incomplete; bad (in its general *s.*); cowardly—of evil omen—mean; of low birth; poor; in a low state, or condition.

*Κακός*, *adv.* the adverbial *s.* of the *adj.* *¶* *comparat. κακίον*, and *κακώτερος*, superlat. *κακώτος*; *neut. plur. taken adverbially, κακώτα.* *¶* *τὸ κακόν*, misfortune; injury; prejudice; hurt; damage; evil. *¶* *in composition, κακός*, often denotes deficiency, as *κακώτερος*, wanting appetite, and often also, fault through excess, *κακώτερος*, too much addicted to blame, or to rebuke.

*Κακώτος*, *ov*, *adj.* very hurtful. *Th. κακός, πῖνος.*

*Κακώτεια*, *ac*, *h*, want of appetite. *Th. κακός, πῖνος.*

(*Κακώτεια*, *ov*, *adj.* having a distaste for food, or want of appetite.

*Κακώτεια*, *loc*, *adj.* having weak, or bad legs. *Th. κακός, πῖνος.*

*Κακώμια*, *ac*, *h*, a bad smell; stench. *Th. κακός, πῖνος.*

(*Κακώμια*, *ov*, *adj.* fetid; stinking.

*Κακώτεια*, *ov*, *adj.* having a bad, or weak stomach—having a bad digestion. *act. injuring the stomach. Th. κακός, πῖνος.*

*Κακώτεια*, *ῶ*, to speak ill of; to slander; to calumniate; (with an *accusat.*) to revile; to abuse, *Sophoc. Elæc. 528.* to have a faulty pronunciation. *Th. κακός, πῖνος.*

(*Κακώτεια*, *ac*, *h*, evil speaking; calumny; abuse—a bad pronunciation.

(*Κακώτεια*, *ov*, *adj.* having an evil tongue; slanderous—having an incorrect pronunciation.

*Κακώτεια*, *ov*, *adj.* *s. s.* as *κακώτεια*, making a bad use of good sense, or understanding. *Th. κακός, πῖνος.*

*Κακώτεια*, *ac*, *h*, *s. s.* as *κακώτεια*, making a bad use of good sense, or understanding. *Th. κακός, πῖνος.*

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*Κακώτεια*, *ov*, *adj.* *s. s.* as *κακώτεια*, making a bad use of good sense, or understanding. *Th. κακός, πῖνος.*

want of skill in an art.

(*Κακώτεια*, *ov*, *ῶ*, *s. s.* as *κακώτεια*, making a bad use of good sense, or understanding. *Th. κακός, πῖνος.*

(*Κακώτεια*, *ac*, *h*, *s. s.* as *κακώτεια*, making a bad use of good sense, or understanding. *Th. κακός, πῖνος.*

(*Κακώτεια*, *ov*, *adj.* using wicked artifices; artful; wily; deceitful; fraudulent; of bad workmanship. *¶* *comparat. At. κακώτεια*, *ῶ*, *adv.*

*Κακώτεια*, *ac*, *h*, badness, in a general *s.*; unfitness, for the use for which a thing is intended—wickedness; vice—cowardice—evil; misfortune; suffering; pain. *Th. κακός, πῖνος.*

*Κακώτεια*, *ov*, *adj.* having perverse inclinations, or evil dispositions; to act wickedly, deceitfully, or treacherously. *Th. κακός, πῖνος.*

(*Κακώτεια*, *ac*, *h*, bad morals; evil dispositions; bad conduct.

(*Κακώτεια*, *ov*, *adj.* having bad dispositions, or conduct; false; wicked.

*Κακώτεια*, *ῶ*, *fut. hōw*, to be ill fed, or nourished; to take bad, or insufficient nourishment. *act. to feed ill; to nourish badly. ¶* *κακώτεια*, not thriving. *Theophrast. Th. κακός, πῖνος.*

(*Κακώτεια*, *ac*, *h*, bad nourishment—decay, in plants, or animals, from bad, or imperfect nourishment.

(*Κακώτεια*, *ov*, *adj.* nourishing badly—ill-nourished.

*Κακώτεια*, *ῶ*, to be unfortunate. *Th. κακός, πῖνος.*

(*Κακώτεια*, *loc*, *adj.* unfortunate; unlucky.

*Κακώτεια*, *ῶ*, *fut. hōw*, to commit bad actions; to do evil; to be wicked; to act fraudulently, or maliciously; to do mischief. *act. to injure, or harm any one; to cheat. Th. κακός, πῖνος.*

(*Κακώτεια*, *ov*, *adj.* wicked; mischievous; injurious; hurtful. *¶* *rust.* an evil-doer; a wicked, or deceitful man; an artful, and treacherous person; a dangerous person.

*Κακώτεια*, *ῶ*, *fut. hōw*, to treat ill; to afflict; to persecute. *Κακώτεια*, *ῶ*, *Pass.* to be in affliction; to be in deep dejection. *Th. κακός, πῖνος.*

(*Κακώτεια*, *ac*, *h*, ill-treatment, of persons; the devastation, of a territory—a wretched condition or appearance, the consequence of ill-treatment—bad state, of the

*bodily frame*; sickness; weakness—mean apparel.

**Κακόφημος**, *ov*, *adj.* in evil repute—inauspicious; sinister—disreputable; dishonourable. *Th. κακός, φάμα.*

**Κακοφράδης**, *ιος*, *adj.* evil-minded; ill-intentioned—foolish. *Iliad.* 123, 483. *Th. κακός, φράζομαι.*

**Κακοφροῦς**, *ος*, *adj.* to be evil-minded, wicked, or foolish, opposed to εὐφροῦς. *Th. κακός, φρόν.*

**Κακοφροῦς**, *ος*, *adj.* wicked; malicious; evil-minded; malevolent—foolish; silly.

**Κακοφύης**, *ιος*, *adj.* of a bad natural disposition; naturally bad; of a bad kind, form, or growth. *Th. κακός, φύς.*

**Κακοφύς**, *ος*, *adj.* a bad natural disposition—badness of quality, or growth.

**Κακοφώνια**, *ος*, *η*, a bad voice, or pronunciation; a bad sound; a bad, or harsh sound of words, cacophony. *Th. κακός, φωνή.*

**Κακίφωνος**, *ος*, *adj.* having a bad voice—sounding disagreeably; harsh in sound; discordant.

**Κακίχαρτος**, *ος*, *adj.* rejoicing at the misfortunes of others—at which the wicked rejoice. *Th. κακός, χαίρω.*

**Κακοχρόμιον**, *ος*, *adj.* wicked, *Theocrit.* 4, 22.

**Κακοχρόμιον**, *ος*, *adj.* to have a bad colour, or to be discoloured. *Th. κακός, χροία.*

**Κακίχρως**, *ος*, *adj.* a bad colour; discoloration.

**Κακίχρως**, *ος*, *adj.* having a bad colour; discoloured.

**Κακοχυμία**, *ος*, *η*, a bad state of the juices, or humours. *Th. κακός, χυμός.*

**Κακίχυμος**, *ος*, *adj.* having bad juices, or a bad state of the humours. *act.* producing bad juices, or bad humours.

**Κακίφλογος**, *ος*, *adj.* fond of censure, or detraction. *Th. κακός, λόγος.*

**Κακίφλογος**, *ος*, *adj.* pusillanimity; cowardice, opposed to εὐφροῦς. *Th. κακός, φρόν.*

**Κακίφλογος**, *ος*, *adj.* pusillanimous; cowardly, opposed to εὐφροῦς.

**Κακίφλογος**, *ος*, *adj.* to do badly—to render unhappy; to inflict evil upon. *Odyssey.* 4, 754. to injure; to hurt—to lay waste; to ravage—to treat ill—to manage improperly; to train a horse badly. *Xen. Anab.* 4, 5, 35.

**Κακίφλογος**, *ος*, *adj.* for κακίφλογος. *Th. κακίφλογος.*

**Κακίφλογος**, *ος*, *adj.* a thorny plant, *Theocrit.* 10, 4. some suppose, a thistle—an artichoke, according to others, *Theophrast.*

**Κακίφλογος**, *ος*, *adj.* and *Th.* as κακίφ, and

*κακίφ.*

**Κακίφλογος**, *ος*, *adj.* for κακίφλογος.

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**Καλαμίτρια**, *ος*, *η*, *καλαμίτρια*, *ος*, *η*, one who collects stalks, or ears of corn; a gleaner. *Th. καλαμίστρια.*

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*καλός*.  
 (Καλῶντι, Dor. for καλῶντι.  
 Καλῶντι, Dor. for ἐκαλῶντι.  
 Καλῶν, *ᾶ*, fut. *ῶν*, poet. *ῶσα*,  
*Att.* καλῶ; fut. *mid.* καλῶμαι, 1  
 aor. *mid.* ἐκαλῶσα, poet. καλῶσα, 1  
 aor. *mid.* poet. καλοσάμην, *perf.*  
*act.* καλῶκα, *pass.* κηλῶμαι, 1  
 aor. *pass.* ἐκηλῶν, fut. κληθήσομαι,  
 (regularly) καλῶνται, *imperf.*  
 Ion. καλῶσκον, to call; to call  
 upon—to name—to call by name;  
 to summon—to cite before a  
 judge; to accuse; to inform  
 against, or 'indite—to invite, as  
 to an entertainment—to invoke,  
 as a deity.—Καλῶμαι, *Pass.* to  
 be called, poet. to be.  
 Καλῶμαι, Dor. for καλῶμαι, *infip.*  
*pres.* of καλῶμαι, for καλῶ.  
 Καλῶμενος, *Æol.* for καλῶμενος.  
 Καλῶμενος, *ov*, *adj.* having had a  
 fortunate day; lucky. *Th.* καλός,  
*ἄφελος*.  
 Καλῶντες, *ovs*, *ῖ*, a herald; a crier.  
*Th.* καλῶν.  
 Καλῶν, *ᾶ*, *ῖ*, a bird's nest—a wood-  
 en house; a shed for keeping corn  
 in the sheaves, *Hes. Scn. L.* a  
 house—a dwelling—a grotto; a  
 chapel; a cell. *Th.* καλῶν.  
 (Καλῶν, *ᾶ*, *ῖ*, *s. s.* as καλῶν, 'a  
 hut; a cottage—a little chapel.  
 (Καλῶν, *ov*, *ῖ*, *dimin.* of καλῶν.  
 Καλῶν, *s. s.* as καλῶν.  
 Καλῶν, *ov*, *ῖ*, the gills of a cock;  
 a cock's comb—the bent feathers  
 of a cock's tail. *Th.* καλῶν.  
 Καλῶν, poet. for καλῶν.  
 Καλῶν, *ov*, *ῖ*, an ape. *Th.* καλῶν,  
*Scn. L.*  
 Καλλιβόλαρος, *ov*, *adj.* having beau-  
 tiful eye-lids. *¶* *ῖ* καλλιβόλα-  
 ρον, a substance applied to darken  
 the edges of the lids and eye-  
 lashes, in order to give lustre to  
 the eye. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίβας, *ov*, *ῖ*, one who has a  
 beautiful voice—one that has an  
 agreeable tone. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίβοτος, *ovs*, *adj.* producing  
 fine grapes. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλιβότος, *ov*, *adj.* beautifully  
 serene, calm, or lovely, *Eurip.*  
*Trö. 337.* *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλιβότος, *ov*, *adj.* having a beau-  
 tiful bridge. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλιβότος, *ᾶ*, to write, or paint  
 beautifully. *metaph.* to ornament.  
*¶* καλλιβότην λίαν, orna-  
 mented diction. *Th.* καλῶν, *ῖ* καλῶν.  
 (Καλλιβότος, *ac*, *ῖ*, the act of writ-  
 ing, or painting beautifully; fine  
 hand-writing.  
 (Καλλιβότος, *ov*, *ῖ*, one who writes,  
 or paints beautifully.  
 Καλλιβότος, *ovs*, *adj.* famed for  
 beautiful women. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλιβότος, *ac*, *ῖ*, one who has  
 beautiful hair. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλιβότος, *ov*, *ῖ*, the cultivated  
 olive-tree, opposed to ἀγρίαν, the  
 wild olive. *¶* *adj.* producing

good oil. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ac*, *ῖ*, beautiful diction,  
 singing, language, or writing;  
 an ornamented, flowery, diction.  
*Th.* καλῶν, *ῖ* καλῶν.  
 (Καλλίπαια, *ᾶ*, to use beautiful  
 expressions; to have a beautiful,  
 or ornamented diction.  
 Καλλίπαια, *ᾶ*, to perform a work  
 with skill and good taste. *Th.*  
 καλῶν, *ῖ* καλῶν.  
 (Καλλίπαια, *ov*, *adj.* beautifully, or  
 well made; skilfully wrought, or  
 fabricated.  
 Καλλίπαια, *ᾶ*, to offer a sacrifice ac-  
 ceptable to the gods, viz. receiv-  
 ing favourable omens from a sacri-  
 fice. *Th.* καλῶν, *ῖ* καλῶν.  
 (Καλλίπαια, *ov*, *ῖ*, a sacrifice  
 accepted by the gods, or made  
 upon happy auspices.  
 Καλλίπαια, *ov*, *ῖ*, having beau-  
 tiful hair, or a beautiful mane, or  
 fleece. *¶* *subst.* a plant, maiden-  
 hair: Adianthum, or Capillus  
 Veneris. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* offered in sacri-  
 fice upon happy auspices. *¶*  
 καλλίπαια βωμῶν, *Eurip.* an altar  
 where fine sacrifices, or offerings  
 are made. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ᾶ*, to produce fine  
 fruits. *Th.* καλῶν, *ῖ* καλῶν.  
 (Καλλίπαια, *ac*, *ῖ*, the production  
 of fine fruits, the beauty of fruits.  
 (Καλλίπαια, *ov*, *adj.* producing  
 fine, or good fruits—fertile.  
 Καλλίπαια, *ov*, *adj.* sweet-toned;  
 sweet sounding. *Th.* καλῶν, *ῖ*  
 καλῶν.  
 Καλλίπαια, *ovs*, *adj.* having beau-  
 tiful horns. *¶* *subst.* an herb, Fe-  
 nugreek: Trigonella fenum-  
 græcum. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* having fine  
 grains, or kernels. *Th.* καλῶν,  
*ῖ* καλῶν.  
 Καλλίπαια, *ov*, *ῖ*, a hill so called  
 on the banks of the Simois, the  
 beautiful hill. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* having beau-  
 tiful hair, *metaph.* having beautiful  
 trees; well wooded. *¶* καλλίπαι-  
 ας ὄρεσι, on the well-wooded  
 mountains. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, to play skilfully at  
 the game of πύρρος. *Th.* καλῶν,  
*ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* having a  
 beautiful fillet, or ornament on  
 the head. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ᾶ*, to express in beau-  
 tiful language; to tell in elegant  
 diction. = *Mid.* to speak with  
 elegance and talent; to disguise  
 a meaning under fair expressions;  
 to speak ironically. *s. s.* as ἐπαι-  
 νῶμαι, *Dionys. Hal. Scn. L.*  
*Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* having beau-  
 tiful haunches, or thighs. *Th.* κα-  
 λῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* beautifully

formed; beautiful. *Th.* καλῶν,  
*ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* poet. for καλῶν.  
 Καλλίπαια, *ov*, *adj.* beautifully flow-  
 ing; having lovely streams, *Eurip.*  
*Alc. 589.* *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* renowned for  
 splendid victories; having ob-  
 tained a splendid victory. *¶* *subst.*  
 a conqueror. *¶* τὸ καλλίπαιον, a  
 splendid victory. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ac*, *ῖ*, the goodness, or  
 abundance of wine. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *neut.* of καλλίπαια, *comparat.*  
 of καλῶν, taken adverbially; more  
 beautifully; better, &c. See καλῶν.  
 (Καλλίπαια, *adv.* *s. s.* as καλλίπαια, ad-  
 verbially.  
 Καλλίπαια, *ov*, *ῖ*, one who has a  
 beautiful voice—Calliope, one of  
 the Muses. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *ῖ*, a hymn in honour  
 of Ceres. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ᾶ*, fut. ὄσω, to render  
 more beautiful; to beautify; to  
 embellish. *Th.* καλλίπαια.  
 Καλλίπαια, *ac*, *ῖ*, the state of hav-  
 ing beautiful children; the beauty  
 of children. *Th.* καλῶν, *ῖ* καλῶν.  
 (Καλλίπαια, *ov*, *adj.* having beau-  
 tiful children. *¶* *subst.* a beauti-  
 ful child, *Æschyl. Ag.*  
 Καλλίπαια, *ov*, *adj.* having lovely  
 cheeks; beautiful. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* possessing  
 lovely maidens, or virgins—hav-  
 ing virgin purity, or beauty, *Eurip.*  
*Iphig. Aul. 1574.* *Th.* καλῶν,  
*ῖ* καλῶν.  
 Καλλίπαια, *contr.* for καλλίπαια. *Th.*  
 καλλίπαια.  
 Καλλίπαια, *ov*, *adj.* well-buskin-  
 ed. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* wearing a  
 beautiful veil; beautifully robed,  
 or clad—an epith. of women, *Pind.*  
*Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* having beautiful leaves.  
*Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* *s. s.* as ἐπαι-  
 νῶμαι, having lovely hair, or  
 locks. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* possessing  
 abundant treasures; adorned  
 with wealth. *Pind. Ol. 13, 159.*  
*Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *contr.* καλλίπαια; *ov*, *adj.*  
*s. s.* as ἡδῶντος, sweetly breath-  
 ing—having an agreeable smell—  
 yielding an agreeable sound, as a  
 flute. *Athen. Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, for καλλίπαια, 2 aor. of  
 καλλίπαια.  
 Καλλίπαια, *ov*, *adj.* watered by  
 beautiful rivers. *Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* having a  
 fine visage; of lovely aspect.  
*Th.* καλῶν, *ῖ* καλῶν.  
 Καλλίπαια, *ov*, *adj.* having a beau-









καπνός; (καπνός) to exercise a petty retail trade; metaph. to make a traffic of; to perform any action, through a venal, or fraudulent motive—to adulterate; to falsify.

(καπνός, ὁ, ὁ, adj. of, or pertaining to the business, or conduct of a καπνός, in any of the s. of the term; expert in petty traffic; like a καπνός; fraudulent; crafty; wily.

(καπνός, adv. like a καπνός; fraudulently.

καπνολόγος, ὁ, ὁ, a constant frequenter of low taverns, or vintner's shops. Th. καπνολόγος, δόμοι.

καπνός, ὁ, ὁ, properly, one who deals in victuals; generally, a low tavern-keeper; a vintner; a retailer of small wares; a huckster; any one who sells by retail. ἢ adj. adulterated; falsified—fraudulent. Th. καπνός, from καπνός.

(καπνός, ὦ, τὸ, fodder for cattle. Κάπνι, for καὶ ἰσλ.

Κάπνι, ὁ, τὸ, onions.

Κάπνις, ὁ, ὁ, for καὶ ἰσλ.

Κάπνι, ὁ, ὁ, s. s. as καπνός. Th. καπνός.

(καπνός, ὦ, τὸ, to fumigate; to smoke; to smoke, see lines. neut. to emit smoke; to steam.

(καπνός, fut. ἰσλ, to make a fumigation; to produce a smoke; to kindle a fire, Iliad. 2. 399. to produce smoke by burning perfumes—to fumigate; to smoke.

(καπνός, ὁ, τὸ, a slight smoke. δόμοι. of καπνός.

(καπνός, ὁ, ὁ, the act of producing smoke; fumigation.

(καπνός, ὁ, ὁ, a smoke; a fumigation; the smoke of burning incense.

(καπνός, ὁ, ὁ, adj. fumigated; smoked; smoke-dried. ἢ ἰσλ, καπνός, perfumed oil.

καπνός, ὁ, ὁ, καπνολόγος, ὁ, τὸ, and καπνός, ὁ, ὁ, a passage for the smoke; a hole in the roof of a kitchen, or chamber, by which light was admitted, and the smoke escaped, Herodot. 8. 137. Th. καπνός, δόμοι.

ΚΑΠΝΟΣ, ὦ, τὸ, smoke; steam. Th. καπνός, obs. Schm. L.

καπνός, ὁ, ὁ, or καπνός, ὁ, ὁ, a smeller of smoke; a mean avaricious man. Th. καπνός, δόμοι.

καπνός, ὦ, fut. ὦν, to produce smoke; to fumigate. = Pass. to smoke; to go off in smoke, Eurip. Th. καπνός.

(καπνός, ὁ, ὁ, adj. smoky; in general, dusky; dark.

ΚΑΠΠΑΡΙΣ, ὁ, the caper-bush, and fruit: Capparis spinosa.

καπνός, contr. for καπνός.

καπνός, for κατὰ πᾶν.

καπνός, ὁ, ὁ, for καπνός, 2 aor.

of καπνός.

καπνός, ὁ, ὁ, or καπνός, ὁ, ὁ, a horse marked with the letter K. Th. καπνός, φέρε.

καπνός, for καπνός, part. 1 aor. of καπνός.

καπνός, ὁ, ὁ, a wild sow. metaph. a lascivious woman. Th. καπνός.

(καπνός, ὦ, καπνός, and καπνός, ὦ, to rut like a sow. metaph. to be grossly lascivious.

(καπνός, ὁ, ὁ, a wild boar—the beak of a ship. adj. projecting; prominent.

ΚΑΠΡΟΣ, ὁ, ὁ, a wild boar—the male part of generation.

ΚΑΠΤΩ, fut. ἰσλ, to eat up hastily, or greedily; to devour; to eat by snapping at the food, like certain animals, Aristot.

καπνός, ὁ, ὁ, adj. dried in the sun, or air; parched; burned up; scorched—burning; ardent, Theocrit. 2. 85. Th. καπνός, or καπνός, Schm. L.

(καπνός, fut. ὦν, 1 aor. ἰσλ, to exhale. s. s. as καπνός, Hensch.

καπνός, for κατὰ φέρε.

καπνός, an obs. Th. from which καπνός, and καπνός, are derived, Schm. L.

καπνός, ὁ, ὁ, a capon.

ΚΑΡ, ὁ, ὁ, a Carian; a mercenary soldier; a vile, contemptible person.

Κά, τὸ, for κά, the head—or for κά, fate; death.

Κά, τὸ, indeclin. the head; the top.

ΚΑΡΑΒΟΣ, ὁ, ὁ, a shell-fish, the lobster—a species of beetle—a kind of boat.

καρδάνω, ὦ, fut. ὦν, perf. ἰσλ, properly, to watch with the head erect—to expect anxiously, or to be waiting for any one, Herodot. 7. 163. to be on tip-toe expectation—to expect anxiously; to long for. Th. κά, δόμοι, or δόμοι.

καρδάνω, ὁ, ὁ, waiting; expectation—watchful attention—anxious hope.

καρδάνω, or καρδάνω, ὦ, for καρδάνω.

Κάρος, ὁ, ὁ, a sovereign; an absolute master. Th. κάρος.

καρδάνω, to decapitate. Th. κάρος, τῶν.

(καρδάνω, ὁ, ὁ, adj. decapitated; (accent on the penult.) καρδάνω, cutting off the head. ἢ καρδάνω, ὁ, ὁ, a headman; a decapitator.

ΚΑΡΒΑΤΙΝΗ, ὁ, ὁ, a peasant's shoe, or sandal, of coarse leather.

καρδαμολύφος, ὁ, ὁ, adj. living on creases. ἢ subst. a sordid miser.

Th. καρδαμολύφος, γλῶσσ.

καρδαμίνω, ὁ, ὁ, and καρδαμίνω, ὁ, ὁ, an herb, meadow-creases: Cardamine pratensis. Th. καρδαμίνω.

ΚΑΡΔΑΜΟΝ, ὁ, τὸ, a kind of crease, used as food.

καρδαμίνω, ὁ, τὸ, an aromatic plant, cardamomum: Amomum cardamomum; the grains are used in medicine. Th. καρδαμίνω, δόμοι.

ΚΑΡΔΙΑ, poet. καρδία, ὁ, ὁ, the heart. metaph. courage; mettle; spirit, etc. heart; in its fig. s.—the upper orifice of the stomach—the heart in timber.

(καρδία, ὁ, ὁ, adj. of, or pertaining to, or affecting the heart. s. s. as καρδία. ἢ καρδία (νόσος understood), the cardiac passion, spasms in the region of the heart, producing syncope.

καρδία, ὁ, ὁ, properly, to have pains in the heart; generally, to be affected with καρδία. Th. καρδία, δόμοι.

(καρδία, ὁ, ὁ, adj. suffering from καρδία.

(καρδία, ὁ, ὁ, cardiacgia; heart-burn.

(καρδία, ὁ, ὁ, adj. of, or pertaining to heartburn—producing heartburn—subject to heartburn.

καρδία, ὁ, ὁ, s. s. as καρδία. Th. καρδία.

καρδία, ὁ, ὁ, one who knows hearts. N. T. Th. καρδία, γλῶσσ.

καρδία, ὁ, fut. ὦν, to take out the heart. Th. καρδία, ἰσλ.

καρδία, ὁ, ὁ, a breast-plate. Th. καρδία, φέρε.

καρδία, ὦ, fut. ὦν, and καρδία, ὁ, ὁ, s. s. as καρδία. Th. καρδία.

(καρδία, ὁ, ὁ, s. s. as καρδία.

(καρδία, ὁ, ὁ, to have a pain; or καρδία, s. s. as καρδία.

ΚΑΡΔΟΠΟΣ, ὁ, ὁ, a bin, or hutch in which dough is kneaded—a wooden bowl; a wooden vessel, in general.

Κά, τὸ, indeclin. the head.

(Κά, ὁ, ὁ, τὸ, s. s. as κά.

καρδία, ὁ, ὁ, to have a heaviness of the head, from intoxication, or any other cause. Th. κά, ὁ, ὁ.

(καρδία, ὁ, ὁ, heaviness of the head.

(καρδία, ὁ, ὁ, adj. causing heaviness of the head—having a heaviness of the head.

(καρδία, ὁ, ὁ, (ὁ, ὁ, understood) wine which produces head-aches.

καρδία, ὦ, fut. ὦν, to wear a full head of hair, opposed to the practice of certain nations, who cut off the hair on the forehead of the head. Th. κά, ὁ, ὁ.

καρδία, 2 aor. inf. pass. of κά.

Κά, ὁ, τὸ, the head—a summit. ἢ ὁ, ὁ, the summits of the mountains. Th. κά.

Κά, by syncope. for κά, ὁ, ὁ, gen. of κά.

καρδία, ὁ, τὸ, dimin. of κά.

Κά, ὁ, ὁ, a Carian woman employed as weeper at a funeral; a female weeper. Th. κά.

Κά, ὁ, ὁ, the prawn, or shrimp.

καρδία, to tremble, and resound, as in an earthquake,





βαίνω, I descend.

With a genit. ἡ κατὰ λέγουσιν λέγος, a speech against Æschines. ἡ κατ' ἀνθρώπου καὶ ἑνὸς τοῦ ζῴου λέγεται, animal is said, both in reference to man, and to the horse. ἡ τρία ἑκατόμβη κατ' ἑμὴν τὰ κάλλιπτα, the three beautiful panegyrics pronounced on you. ἡ κατὰ γῆς καθέμενα, I am seated on the ground. ἡ κατὰ γῆς ἀποσιμῶ, Aristoph. I send him under the earth. ἡ ὁμῶς κατ' ἱερὸν τιλσίον, to swear by a solemn sacrifice. ἡ κατ' ἐκατόμβης εἰσεσθαι, to make a solemn vow at the sacrifice of a hecatomb. ἡ κατ' ἱερὸν τιλσίον ἐστέρην, Luc. to give a sumptuous entertainment with a solemn sacrifice. ἡ κατὰ νότον, or κατὰ νότον, from behind. ἡ κατ' ὀλίγας τῆς ἰουδαίας, N. T. through all Judæa. ἡ κατὰ πάντας λέγειν, to say in general.

With an accus. ἡ κατὰ στήθος ἰκάλε, he struck him on the breast. ἡ κατὰ βορέαν ἰστύας, Thuc. standing exposed to the north. ἡ κατὰ γῆν, on the ground. ἡ κατὰ τὴν περὶ τὴν ἑλάνην, they came near the harbour. ἡ κατὰ πλῆθος, in great numbers; in a body. ἡ κατ' ἑκά, at each word. ἡ κατ' αὐτοὺς αἰὲν ὧς, Hom. he kept continually looking at them. ἡ κατὰ τὴν ἐναντίαν, on the contrary. ἡ κατὰ πόλιν, in the city; concerning the city. ἡ κατὰ ἑσπέρην, among the brambles. ἡ ὁ κατ' ἡμᾶς γεννητός, one who was born among us, or one of our own age, or times. ἡ ὁ κατ' ἡμᾶς, persons of my own age. ἡ κατὰ κράτος, by force. ἡ κατὰ φύλα, by tribes. ἡ κατὰ πόλιν, from town to town. ἡ κατ' ὀλίγον, little by little; few at a time. ἡ κατ' ἑνα, one by one—all together. ἡ κατ' ἑαυτὸν, by himself; alone. ἡ κατ' ἄλλαν, apart; separately. ἡ κατὰ μήνα, every month. ἡ τῇ δὲ κατὰ πόδας ἡμέρῃ, Herodot. but on the following day. ἡ κατὰ τὸν προσηγορίῃ, it succeeds according to his wishes. ἡ κατ' ἡμᾶς, as for my part; according to my opinion; according to my abilities. ἡ κατὰ δύναμιν, according to his strength, or power. ἡ κατ' ἡμᾶς, my property. ἡ κατ' ἡμετέραν, according to Herodotus; in the language of Herodotus; in the time of Herodotus. ἡ κατὰ λόγον, reasonably; in proportion. ἡ κατὰ λόγον, literally. ἡ κατὰ πάντα, generally; universally. ἡ κατὰ κόσμον, decorously. ἡ κατὰ σπουδὴν, diligently; zealously. ἡ κατὰ τὴν ὑπερχύσαν οὐσίαν, in proportion to his property. ἡ κατὰ τοὺς μερῶς ἑπτα σπείον λίφθου, Thuc. more arms were taken than bore a proportion to the number of the slain. ἡ κατὰ πῶν,

Herodot. 8, 80. on account of his poverty. ἡ ἀπὸ μὲν τὴν ποταμὸν οὐ δύναται, ἡ κατὰ ῥόν δὲ καὶ ἐλπίς, Herodot. 2, 96. it is not possible to sail up the river, the navigation is down the stream. ἡ λευκὴ κατὰ χιόνα, whiter than snow. ἡ φρασύτερος ἢ κατ' ἡμᾶν, he was bolder than I am. ἡ ὁ κατ' ἀγορὰν, s. s. as ἀγορεύει, orators. lit. persons frequenting the market-place. ἡ κατὰ, is often left understood, thus, ὃν τρέπον, or κατ' ὃν τρέπον, according to which way. ἡ διὰ τὴν λόγον (κατὰ understood), possessing powerful oratorical talents. ἡ Σύρος τ' ἔθνη καὶ τὴν πατρίδα (κατὰ understood), Syrian both by name and country. With a dat. post. in; from. ἡ κατ' ὄρεσιν, in, or among the mountains; from the mountains.

Κατὰ, for καὶ εἶτα, at the beginning of a sentence in putting a question with warmth.

Κατάβα, for κατὰβαθι, or πατάβαθι, 2 aor. imperat. of καταβαίνω.

Καταβάτω, adv. going down; descending. Th. καταβαίνω.

(Καταβαθμὴς, ὡ, ὁ, s. s. as καταβαθμῆς. Th. καταβαίνω.

Καταβαίνω, κατὰβαθμῃ, κατὰβαθμῃ, fut. καταβαθμῆς, and καταβαθμῆς; 2 aor. κατέβη, imperat. κατὰβαθι, or κατὰβαθι, to step down; to descend; to come down from a place; to come from the interior to the sea-coast—to alight. metaph. to descend to; to condescend; to stoop to. ἡ ἰππεὺς ταχὺ καταβαίνοισα, Xen. Equ. 11, 7. he alights quickly from his horse.

ἡ λήγοντι δὲ ταῦτα κατέβησαν αὐτὴς παρατρέμεναι, Herodot. 1, 90. having thus spoken, he again returned to supplications, Schn. L. Th. κατὰ, βαίνω.

Καταβάλλω, fut. αλέω, to throw down; to fling down—to lay, as foundations—to strike down; to shoot down with darts, or arrows; to conquer—to let fall down, or into; to let down—to beat down totally, or destroy—to lay down; to pay down. = Καταβάλλωμαι, Mid. to lay down as a foundation, or beginning; to found; to institute; to begin, or give out, as the first verse of a song, Schol. Pind. Nem. 2, 1. = Pass. to be thrown down, &c. to be despised. ἡ μεθῆματα καταβιβλῆματα, Aristot. Polit. 8. the usual instruction which children receive. ἡ μὴ τὴν καταβιβλῆμεν εἰς εἶναι, Isocrat. Panath. not one of the common people. ἡ καταβιβλῆμεν φρονίμα, an object sentiment. Th. κατὰ, βάλλω.

Καταβαπτίζω, fut. ἴσω, to submerge; to sink under. Th. κατὰ, βαπτίζω. Κατέβαπτον, s. s. as καταβαπτίζω, to immerse; to dye, Luc. Th. κατὰ, βάπτω.

Καταβαρύνω, ὡ, fut. ἴσω, to over-load; to weigh down. metaph. to oppress. Th. κατὰ, βάρος.

(Καταβάρισις, ὡς, ἡ, the act of overloading; oppression.

(Καταβαρύνω, s. s. as καταβαρύνω.

Καταβᾶς, part. 2 aor. of καταβαίνω.

Καταβᾶσκω, ὡ, τὸ, a descent; the entrance into a cavern. Th. καταβᾶσκω.

(Καταβᾶσις, ὡς, ἡ, descent; descent, from the interior to the sea-coast, opposed to ἀνβάσις, in a contrary s.; a descent, or passage downwards—a place having a steep descent.

Καταβασκῶν, s. s. as βασκῶν. Th. κατὰ, βασκῶν.

Καταβασιμῶς, ὡ, ὁ, s. s. as καταβασιμῆς. Th. καταβαίνω.

(Καταβάτης, ὡ, ὁ, one who fights, riding in a chariot, or occasionally alighting to fight on foot, Plat. Crit. Selen.

(Καταβάτω, ὡ, ὁ, adj. leading downward. ἡ ὁδὸς καταβατὴ, a road down to a place.

Καταβαυκαλέω, ὡ, ὁ, s. s. as καταβαυκαλέω. Th. κατὰ, βαυκαλέω.

(Καταβαυκαλέω, ὡς, ἡ, the act of singing to, or lulling to sleep by song.

Καταβαυκαλέω, fut. ἴσω, s. s. as καταβαυκαλέω. metaph. to cajole; to wheedle.

Καταβεβαιόω, ὡ, ὁ, to render perfectly firm, or secure; to corroborate; to confirm. = Mid. to affirm, Plat. Cezar. 47. Th. κατὰ, βεβαιόω.

(Καταβεβαιόω, ὡς, ἡ, the act of strengthening; confirmation; corroboration.

Καταβεβλημένως, adv. negligently; lazily; sluggishly. Th. κατὰ, and the part. perf. pass. of βεβλημένως.

Καταβεβλημένως, fut. of καταβᾶτω, with the s. of a pres. Hes. Theog. 750.

(Καταβεβλημένως, imperat. καταβᾶτω, or καταβᾶτω, s. s. as καταβεβλημένως.

Καταβιάζωμαι, to force; to compel; to constrain—to obtain by compulsion—to conquer. = Pass. to be compelled, &c. Th. κατὰ, βιάζωμαι.

Καταβιάζω, to lead down; to bring down—to cause to go down; to make another go down, let down, or throw down. Th. κατὰ, βιάζω.

(Καταβιάζωμαι, ὡ, ὁ, the act of bringing down, or causing to come down, let down, or throw down.

Καταβιβάζω, s. s. as καταβιβάζω. Th. κατὰ, βιβάζω.

Καταβιβάζω, to pass one's life—to end one's days. Th. κατὰ, βιβάζω.

(Καταβιβάζω, ὡς, ἡ, the state of passing to the end of life; the ending of one's days.

Καταβλαβῶ, fut. ἴσω, (with an accus.) to neglect something; to commit an error through negligence. = Mid. to be neglectful, or lazy, Th. κατὰ, βλαβῶ.

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**Κατακλίνω**, fut. *κλίνω*, to hurt; to injure. *Th. κατὰ κλίνωτα*.  
**Κατακλίνω**, fut. *κλίνω*, to look down—to look closely at; to examine, *Plut. Th. κατὰ κλίνω*.  
**Κατάκλυμα**, *ατος*, τὸ, any thing thrown down, or laid down; any thing laid as a foundation—a deposit; a payment—a thing let fall, or hang down, as a curtain, or hangings, *Pollux. 4, 127. Th. καταβάλλω*.  
**(Κατακλινῶς)**, *ος, ἡ, adj.* pertaining to, capable of, or calculated for, throwing down, beating down, and the other *s.* of *καταβάλλω*.  
**Κατακλαχάομαι**, to bleat loudly. *Th. κατὰ κλαχάομαι*.  
**Καταβλάσκω**, to go through; to go over. *Th. κατὰ βλάσκω*.  
**Καταβόαι**, *ω*, (with a genit.) to call aloud to; to cry out to—cry out against; to clamour against; to revile, reproach, or accuse loudly, or clamorously—(with an accusat.) to cry down; to cry louder than others; to stun with clamour. *Th. κατὰ βόαι*.  
**(Καταβοῖ)**, *ος, ἡ, and καταβοῖς, ιως, ἡ*, clamorous vociferation, outcry, reproach, or accusation against any one.  
**Καταβολῆς**, *ιως, ἡ*, a payer—a founder, *Schol. Pind. Ol. 3, 1. Th. καταβάλλω*.  
**(Καταβῶ)**, *ος, ἡ*, the act of casting down, or of laying down; foundation, grounds, first cause, or beginning—payment—the onset; the first attack, of a fever, *Plat. Hippoc. ¶ καταβῶν πούριμος*, I lay the foundation, or I begin. *¶ ἐκ καταβολῆς, Polyb. 1, 36*, from the very foundation, or beginning; entirely.  
**Καταβορβώσκει**, *ιως, ἡ*, the act of covering over with mud, *Plut. Th. κατὰ βόρβορος*.  
**Καταβοσκῶ**, or **καταβόσκω**, to put out cattle to feed.—**Καταβόσκομαι**, *Mid.* to graze upon; to eat up; to devour; to consume. *Th. κατὰ βόσκω*.  
**Καταβόστρυχος**, *ου, adj.* having full, or beautiful curls. *Th. κατὰ βόστρυχος*.  
**Καταβουλιῶ**, *ω*, to deceive. ? *Schn. L. Th. κατὰ βουκολίω*.  
**Καταβρίβω**, fut. *βρίσω*, to decide against, or condemn, *Dem. Midian. Th. κατὰ βριαβῶ*.  
**Καταβραχῶ**, *αδς*, little by little; by degrees, *Thuc. 7, 2. Th. κατὰ βραχῶς*.  
**Καταβρίμω**, to roar furiously. *Th. κατὰ βρίμω*.  
**Καταβρέχω**, to wet thoroughly; to macerate. *Th. κατὰ βρέχω*.  
**Καταβρογχίζω**, to swallow down voraciously. ? *Schn. L. Th. κατὰ βρόγχω*.  
**Καταβροντῶ**, *ω*, to stun, or terrify with thunder. *Th. κατὰ βροντῶ*.  
**Καταβροτῶ**, to defile with blood.

? *Schn. L. Th. κατὰ βρότος*.  
**Καταβροχῶ**, *ος, ἡ*, the act of wetting, or steeping thoroughly; maceration. *Th. καταβρέχω*.  
**Καταβροχίζω**, *ς, ἡ*, as *καταβρογχίζω*. *Th. κατὰ βρόχθος*.  
**Καταβρίχω**, to swallow down; to devour. *Th. κατὰ βρίχω*.  
**Καταβρίνω**, to gnaw; to eat up; to devour; to consume. *Th. κατὰ βρίνω*.  
**Καταβρίχω**, to roar; to bellow—to gnash with the teeth; *s. s.* as *βρίχω*, with the force of *κατὰ*, *augm. Th. κατὰ βρίχω*.  
**Καταβρώμα**, *ατος*, τὸ, food—the act of eating; consumption. ? *Schn. L. Th. καταβρώσκω*.  
**(Καταβρωσις)**, *ιως, ἡ*, the act of eating up, devouring, consuming, or wasting.  
**Καταβρώσκω**, or **καταβιβρώσκω**, to eat up; to devour; to consume. *Th. κατὰ βρώσκω*.  
**Καταβυθίζω**, to submerge; to sink down quite to the bottom. *Th. κατὰ βυθίζω*.  
**(Καταβυθισμός)**, *ος, ἡ*, submersion.  
**Καταβυστός**, *ω*, fut. *ώσω*, to cover with leather. *Th. κατὰ βύσσα*.  
**Καταβώσκομαι**, *Ion.* for *καταβόσκομαι*.  
**Καταγνώ**, *ος, ἡ*, 2 aor. subj. *Att.* of *κατάγω*.  
**Κατάγαιος**, *ου, adj.* *s. s.* as *κατάγιος*. *Th. κατὰ γαῖα*.  
**Καταγγελεύς**, *ιως, ἡ*, *s. s.* as *ὁ καταγγέλλων*, one who declares, &c. See *καταγγέλλω*.  
**Καταγγελία**, *ας, ἡ*, the act of announcing, or making known; publication, declaration—denunciation; accusation; impeachment. *Th. κατὰ ἀγγέλλω*.  
**(Καταγγέλλω)**, fut. *ἐλῶ*, to announce; to proclaim; to declare; to declare war—to accuse; to impeach.  
**(Κατάγγελλος)**, *ου, ἡ*, a messenger; one who declares, or makes known—one who impeaches, or accuses.  
**(Κατάγγελλος)**, *ου, adj.* announced; declared; proclaimed—discovered—impeached; accused, *Thuc. 7, 48*.  
**Καταγγίζω**, fut. *ίσω*, to pour into a vessel. *Th. κατὰ ἄγγος*.  
**Κατάγιος**, *ου, adj.* and *κατάγαιος*, subterraneous. *¶ ὑπόγιος*, means, under the earth, and wholly covered by it, as a grave. *¶ οἰκίαι κατάγιαι*, subterraneous dwellings. *Th. κατὰ γῆ*.  
**Καταγλασμός**, *ου, adj.* laughable; ridiculous. *Th. κατὰ γλάω*.  
**(Καταγλαστοῦς)**, *ος, ἡ, adj.* pertaining to, or provoking, ridicule, or derision; inclined to derision, or ridicule.  
**(Καταγλαστοῦς)**, *adv.* the adverbial *s.* of the *adj.*  
**(Καταγλάσκει)**, *ου, adj.* laughed at; derided; ridiculed—to be laughed at; ridiculous.  
**(Καταγλάσκει)**, *adv.* ridiculously.

**(Καταγλῶν)**, *ω*, (with a genit. and in *Herodot.* often with a *dat.*) to laugh at, mock, ridicule, or deride. *(Κατάγλιος)*, *ατος, ἡ*, mockery; ridicule; derision.  
**Καταγνῶ**, to be full, or heavily laden. *Th. κατὰ γνῶ*.  
**Κάταγνῶς**, *ω*, *δ*, a grave-digger. *Th. κατὰ γνῶ*.  
**Καταγνόχα**, *Att.* for *κατῆχα*, I have led. *Th. κατῶ*.  
**Καταγνῶσκω**, fut. *άσω*, to grow old. *Th. κατὰ γνῶ*.  
**(Κατάγνῶς)**, *ω, adj.* grown old; very aged.  
**Καταγνῶ**, *Ion.* for *κατάγω*, to lead down, *Odys. 10, 104. Th. κατὰ γνῶ*, for *ἄγω*, *Schn. L.*  
**Καταγνόμαι**, and **καταγνόμαι**, to be in; to dwell in; to be engaged in, or occupied with—to go down; to descend, *Dem. and Plut. Schn. L. Th. κατὰ γνῶμαι*.  
**Καταγνώσκω**, and **καταγνώσκω**, to perceive; to examine; to observe; to discern; to judge; to decide—in general, the *s. s.* as *γνώσκω*, with the additional meaning of something unfavourable, or bad implied, to detect, or discover; to decide, a suit against any one, *Aristoph. Eq. 1360.* (with a genit. of the person) to accuse, reproach, or bring a charge against—to think badly of; to have unfavourable suspicions of any one, *Herodot. 3, 2.* to condemn—to decide, in the ordinary *s.* of *γνώσκω*, *Aeschyl. Eum. 560. ¶ καταγνῶς τοῦ γένετος τοῦς τρόπους, Aristoph. Equit. 46.* having carefully remarked the weak points of the old man's character. *¶ καταγνώσκων δυνω, Aristoph. Equit. 1360.* to decide a cause against any one. *¶ καταγνώσκων τινὲς ἀδικίαν*, to accuse any one of injustice. *¶ ποσάτην μοῦ διελίαν κατεγνώκεις, Herodot.* having rebuked me for such excess of timidity. *¶ καταγνώσκων θανάτω πᾶς*, to condemn any one to death. *Th. κατὰ γνῶσκω*.  
**Καταγλωσχαίνω**, to render very slippery. *Th. κατὰ γλωσχαίνω*.  
**Καταγλωκνῶ**, fut. *ανῶ*, to make exceedingly sweet, *metaph.* to charm; to delight the senses; to flatter. *¶ ἐν χορδαῖς καταγλωκνῶσθαι, Athen.* to play delightfully on the lyre. *Th. κατὰ γλωκνῶ*.  
**Καταγλωττίζω**, fut. *ίσω*, to kiss, billing like doves—to talk unfavourably of any one—to talk down any one—to use rare and beautiful expressions in writing, or speaking. *¶ ψευδῆ καταγλωττίζει με, Aristoph.* he spoke falsely of me. *¶ καταγλωττίζουν τινὰ*, to put down an antagonist by great sippancy of speech. *¶ ποιήματα καταγλωττισμένα*, poems remarkable for the exquisite choice of expressions. *Th. κατὰ γλωττῶ*.



(Καταγέλτισμα, ατος, τό, a billing kiss—the use of exquisite expressions.

(Καταγελτισμός, οῦ, ὁ, the act of kissing, &c. See the s. of καταγελτίζω.

(Κατάγλωττος, ου, adj. having exquisite phraseology. Ψευδα. a flip-pant talker. Ψ ποιήματα κατά-γλωττα, Dionys. Hal. poems remarkable for select and elegant expressions.

Κάταγμα, ατος, τό, a fracture; a rent. Th. κατάγνυμι. ‡ a ball of spun wool; a thread, Sophoc. Tr. 698.

Κατάγνυμι, καταγνύω, fut. κατέξω (from κατάγω), s. s. as κατέσσω, to break in pieces. metaph. to enervate, Xen. See κατάγω.

Κατάγνυμι, s. s. as καταγνύσσω.

Καταγνώμαι, 2 aor. inf. of καταγνύσσω.

Κατάγνωσις, ιως, ἡ, disapprobation; rebuke; reproach; condemnation, Xen. Mem. 4, 8, 1. Th. καταγνώσκω.

(Καταγνωστός, ὅς, ὁ, adj. judged; condemned — blamed — blameable; condemnable.

Καταγογγίζω, to murmur against any one. Th. κατὰ, γογγίζω.

Καταγορεύω, fut. εἰσω, to bewitch; to deceive by magical illusions, or deceptive tricks; to deceive thoroughly by artifices. Th. κατὰ, γορεύω.

Καταγόρευσις, ιως, ἡ, declaration; publication; exposition—denunciation, Plut. Th. κατὰ, ἀγορεύω.

(Καταγορεύω, to declare; to expose; to proclaim; to divulge.

Καταγορεύω, ᾶ, fut. ἔσω, to arraign; to accuse; to impeach. Th. κατὰ, ἀγορεύω.

Καταγραπτός, ου, adj. marked—delineated; painted in profile—written down—variegated, Hesych. Th. κατὰ, γράφω.

(Καταγραφή, ἡς, ἡ, the act of marking; description; delineation; particularly, profile painting—the noting in an account-book, or memorandum-book; entry on a roll, or register—the entry of the terms of a sale.

(Καταγράφω, fut. ῶω, to mark; to delineate; to sketch, or paint in profile—to write down; to set down in a note book, roll, or register; to enrol; to make a legal registry of the terms of a sale. metaph. to set down in one's mind, to reckon on with security, or expect.

(Κατάγραφος, ου, adj. s. s. as κατά-γραφος, particularly, painted in profile—set down in writing.

Καταγνύω, ᾶ, to enfeeble totally. Th. κατὰ, γνύω.

Καταγυμνάζω, fut. ᾶω, to exercise much—to inure by exercise—to waste in gymnastic exercises. Th. κατὰ, γυμνάζω.

Καταγυμνάξω, μικρός, καταγυμνός, ιως, or

καταγυμνός, ου, ὁ, one much ad-dicted to women. Th. κατὰ, γυμν.

Κατάγω, fut. ἔξω, perf. καταγέ-χα, Att. for κατέχα, 2 aor. κα-τίγωμαι, to lead, or bring down; to draw down; to draw into; to draw out, a thread, to spin; to bring back, exiles, or banished persons, and reinstate them—to bring, a vessel into harbour; to bring, or land, a cargo at any place—to bring away, or capture a ves-sel, Polyb. 5. Plut. Camil. 8. to force a vessel to put into harbour, Dem. Xen. = Κατάγωμαι, Pass. to be led, or brought down, or conveyed to any place—to put into a harbour; to put up at the house of any one on a journey. Ψ κατάγνυμι τὰ πλοῖα, Xen. Hellen. 4, 8, 34. and Dem. to compel the vessels to put into harbour and discharge their cargoes. Ψ κατά-γνυμι τὰ χρέματα εἰς Χίον, to convey their lading to Chio. Ψ τὰ κατα-γόμενα, goods conveyed in ships; cargoes. Th. κατὰ, ἄγω, to lead.

Κατάγω, (pres. obs. in its stead, κα-τγνύμι, or κατέγνυμι) fut. ἔξω, 1 aor. κατέξα, for κατέξα, perf. mid. κατέλα, 2 aor. pass. κατέλθω, to fracture; to break; to break in pieces. metaph. to enervate. Th. κατὰ, ἄγω, to break.

Καταγωγὴ, ἡς, ἡ, the act of leading, or bringing down, or back; de-scent—the act of bringing back exiles—the putting into harbour, or stopping at a place, on a jour-ney, or voyage; arrival; land-ing; the place of landing, or of stopping at in a journey, or voy-age. Th. κατάγω, to lead down.

(Καταγωγή, ου, τό, a place for stopping at; an inn. Ψ τὰ κατα-γώγια, festivals to celebrate the return of exiles, or arrival from a voyage, or journey.

Καταγωνίζομαι, to vanquish in com-bat; to overcome; to subdue. Th. κατὰ, ἀγωνίζομαι.

(Καταγώπις, ιως, ἡ, and καταγων-ισμός, οῦ, ὁ, victory; subjugation. Καταδάσσομαι, to share; to tear in pieces and devour, Iliad. 22, 354. Th. κατὰ, δάσσομαι.

Καταδαίνυμι, and καταδαίνομαι, to devour, Theocrit. 4, 34. Th. κατὰ, δαίνυμι, δαίνομαι.

Καταδακρύω, to bemoan; to bewail—to produce tears, or wailing. Th. κατὰ, δακρύω, δάκρυ.

Καταδαμιάζω, fut. ᾶω, to tame, or reduce to complete subjection. Th. κατὰ, δαμιάζω.

Καταδάσκεις, ου, adj. deeply mort-gaged; burthened with debt. Th. κατὰ, δάσκειν.

Καταδαπάνω, ᾶ, to expend totally; to waste. Th. κατὰ, δαπάνω.

(Καταδαπάνω, ης, ἡ, expenditure; wasteful expenditure.

Καταδάπτω, or καταδράπτω, fut.

ῶω, to tear in pieces; to tear and devour. Th. κατὰ, δάπτω.

Καταδαρδάνω, fut. ἀνῶ, καταδαρδῶ, or καταδάρδω, to fall asleep; to go to sleep. Th. κατὰ, δαρδάνω, δαρ-δῶ, δάρω.

Καταδύς, ιός, adj. defective; in-complete—not equal to, another in number, or size; smaller; infe-rior; weaker. Ψ comparat. καταδύ-ιοτερος. Th. κατάδύς.

(Καταδύς, impers. there is need of; there is wanting. Ψ καταδύ δὴν τῶν ἐκ τὸν ἀριθμῶν, Herodot. two vessels are wanting to complete the number.

Καταδύω, to dread; to fear, Ari-stoph. Pac. 759. act. to terrify, Plat. Epist. 84. Schn. L. Th. κατὰ, δύω.

Καταδύσκειν, καταδύσκειν, to abew; to declare; to make known—to teach—to institute, Dio. Cass. Th. κατὰ, δύναι, δύναιμι.

Καταδυσιλιάω, or καταδυσίλλω, to be cast down by timidity, or fear. Th. κατὰ, δυιλῶ.

Κατάδυστος, ου, adj. planted with trees. Th. κατὰ, δύνω.

Καταδύμαι, to supplicate earnest-ly; to beseech. Th. κατὰ, δύμαι. ‡ pass. of κατὰδύω, to bind.

Κατάδυσσις, ιως, ἡ, (from κατὰδύω, to bind) the act of binding firmly, and fastening. See κατὰδύω.

Καταδύσκειν, fut. εἰσω, or κατὰ-δύσκειν, to bind; to bandage—to bind by magical charms, in which knots were used. Th. κατὰ, δε-σμεύω, δεσμεύω.

(Κατάδυσκος, ου, ὁ, a band; a chain; a bandage—a magical charm in which knots are used.

Καταδύω, fut. εἰσω, to wet tho-roughly, Hes. Th. κατὰ, δύνω.

Καταδέχομαι, to accept; to admit; to allow—to receive—to under-take—to receive again, Isocrat. Schn. L. Th. κατὰ, δέχομαι.

Καταδύω, fut. ῶω, to bind firmly to-gether—to bind; to join; to band-age—to cast a magical spell on any one, using knots and incantations—to hinder; to prevent, Odys. 14, 61. and 7, 272. to pronounce a sentence; to judge, Herodot. 4, 68. Th. κατὰ, δύνω, to bind. ‡ s. s. as ἰδύνω, and ἰνδύνω, to want; to need—to be defective, or incomplete; to be inferior, in number, size, &c.; to be inferior, in any quality; to be inferior to another, in general. See κατὰδύς, impers. Th. κατὰ, δύνω, to want.

Καταδύς, adv. incompletely; leav-ing something wanting, the ad-verbial s. of κατὰδύς.

Καταδύω, to ravage; to lay waste. Th. κατὰ, δύνω.

Κατάδηνος, ου, adj. clearly manifest; quite evident. Th. κατὰ, δύνω.

Καταδυναργίω, ᾶ, to lead at his pleasure, or corrupt the people

by all the arts of a demagogue. *Th. κατά, διαμαρτυρία.*  
*Καταδυναστεύω, α, properly, to destroy the people; to waste, or destroy the property of the people, Iliad. 18, 301. Th. κατά, διαμαρτυρία.*  
*Καταδυναστεύω, α, to gain over and corrupt the people by flattery. Th. κατά, διαμαρτυρία.*  
*Καταδύω, α, s. s. as καταδύνω. Th. κατά, δύω.*  
*Καταδύομαι, to fight; to quarrel. Th. κατά, δύνω.*  
*Καταδύω, α, to share; to share, as plunder, Polyb. Th. κατά, διαίριον.*  
*Καταδικάζω, α, to condemn, or decide against any one, in a judgment by arbitration. Th. κατά, διαίριον.*  
*Καταδίδωμι, to introduce, or teach false doctrines, LXX. Th. κατά, δίδωμι.*  
*Καταδίδωμι, s. s. as καταδίδωμι.*  
*Καταδιδέσκειν, to run away; to escape. Th. κατά, δίδεσκειν.*  
*Καταδίδωμι, to bestow; to deal out; to share. neut. to discharge itself, as a river, Herodot. 4, 85. Th. κατά, δίδωμι.*  
*Καταδιδοίμι, to separate; to place asunder. Th. κατά, διδοίμι.*  
*Καταδικάζω, fut. αὐω, to give sentence against, or condemn any one. ¶ καταδικάζω σὺν ἡμίαν, or δάμνω, I condemn thee to pay a fine, or I condemn thee to death; in the s. s. καταδικάζω σε θανάτῳ. Th. κατά, δίκω.*  
*(Κατάδικα, κ, ἡ, condemnation; punishment.*  
*Κατάδικος, ω, adj. pronounced guilty; condemned.*  
*Καταδιώκω, to pursue; to prosecute. Th. κατά, δικάω.*  
*Καταδικάζω, α, to think unfavourably, or to suspect any one; s. s. as καταδικάζω. Th. κατά, δικάω.*  
*Καταδολογέω, α, (with a genit.) to harass by idle talking. Th. κατά, δολογέω.*  
*Καταδοξάζω, fut. αὐω, to have a bad opinion of, or entertain suspicions of any one—to have an opinion of, Dionys. Antig. 6, 10. to render famous, Schn. L. Th. κατά, δοξάζω.*  
*Καταδουλώ, α, καταδουλόμαι, αῖμαι, to reduce to slavery; to bring into complete subjection—to render slavish, timid, or dastardly, Xen. Cyrop. 3, 1, 23. Th. κατά, δούλω.*  
*(Καταδουλώω, ω, ἡ, the act of reducing to servitude, or making like a slave; subjugation.*  
*Καταδυνάω, α, to fall down with a loud crash. Th. κατά, δύνω.*  
*(Κατάδυνος, ω, ἡ, generally, κατάδυνος, ω, ἡ, the Ethiopians who live near the cataracts of the Nile; the cataracts, or country round the cataracts of the Nile.*

¶ *κατάδυνος, ω, ἡ, the cataracts of the Nile.*  
*Καταδύω, α, ἡ, the act of receiving again; recall from banishment, Plat. Legg. Th. κατά, δύνωμαι.*  
*Καταδυσάω, see καταδυσάω.*  
*Καταδύω, to pluck off; to strip off; to gather. Th. κατά, δύνω.*  
*Καταδύω, α, ἡ, the act of running against, or assailing; a hostile incursion, or attack. metaph. invective; abuse—a private retreat in a house, Ael. Hist. 2, 9. Th. κατά, δύνω.*  
*(Κατάδυσος, ω, adj. run over, or through; having run down. ¶ subst. a rope hanging down, Schn. L.*  
*Κατάδρυμος, ω, adj. woody. Th. κατά, δρυμός.*  
*Καταδρύω, fut. ψω, to tear; to scratch; to lacerate. Th. κατά, δρύω.*  
*Καταδρύω, to hedge in; to fence; to fortify. Th. κατά, δρυφάω.*  
*Καταδύω, Dor. for καταδύνω, 2 aor. inf. of καταδύνω.*  
*Καταδυσάω, α, ἡ, the exercise of power against any one; oppression. Th. κατά, δύνωμαι.*  
*(Καταδυσάω, to exercise power, or force against any one—(with an accus.) to bring into subjection—(with a genit.) to hold in subjection; to oppress.*  
*Κατάδωμι, κατάδω, and καταδύω, act. to dip under; to immerse; to sink—properly, to cause the sinking of a thing, as of a ship, Thuc. 1, 50. neut. (particularly, the form κατάδωμι) to plunge; to dive; to go under; to sink; to go down; to set, as the sun; to penetrate deeply, as a weapon; to enter privately; to go into a crowd privately, Odys. 15, 327. to go into, or mingle in, as a battle, Iliad. = *Κατάδωμαι, Mid. (s. s. sometimes as the act. generally, as the neut.) to enter; to steal into; to mingle in; to hide. metaph. to hide one's self through shame, Xen. Anab. 7, 7, 8. Dem. and Luc. ¶ *κατάδωμι ναίω, Thuc. 1, 50. to sink a ship, viz. to cause the sinking of the ship. ¶ *κατάδωμι ἡ ναῦς, the ship sunk. ¶ *κατάδωμι ἡλίου, the sun went down. ¶ *κατάδωμι αἰχμῆς εἰς βάθος, Plut. the point having penetrated deeply. ¶ *μυστήριον κατάδωμι ἡμῶν, Odys. 15, 327. to mingle unperceived among the crowd of the wooders. ¶ *μάχην κατάδωμι αἰσῶν, Iliad. to mix in the fight of warriors. ¶ *κατάδωμι εἰς φάραγγας, Xen. they hide among the clefts of rocks. ¶ *κατάδωμι εἰς ἡνὶ τῷ αἰσῶν, Anab. 7, 7, 8. to sink for shame. Th. κατά, δύνω, δύνω, δύνω.*  
*(Κατάδω, Ion. for κατάδω, im-**********

*perat. of καταδύωμι, s. s. as καταδύνωμι.*  
*(Κατάδυσος, ω, ἡ, the act of sinking; immersion—a place of concealment; a cavern; a retreat. (Κατάδυσος, a poet. aor. s. s. as καταδύνωμι, 1 aor. mid. of κατάδω.*  
*Καταδυσάω, α, to cause shame, and produce thereby a change of purpose; to prevail upon any one; to dissuade. Th. κατά, δύνωμαι.*  
*Κατάδω, see κατάδωμι.*  
*Κατάδω, (with a genit.) to sing in presence of, or to any one; to plague another by singing, Luc. —(with an accusat.) to assuage pain, or cure by magical verses, or incantations—to gladden by song, Ael. hist. 7, 2. Th. κατά, αἶδω, or αἰδω.*  
*Καταδυσάω, α, to bribe by presents. Th. κατά, δωροδοκίω.*  
*Καταδύω, poet. for κατάδω.*  
*Καταδύω, Ion. ἡ, ἡ, clad; dressed, for κατὰδύω, part. perf. pass. of καταδύωμι.*  
*Καταδύω, s. s. as καταφέρωμαι, or κατήρχομαι. Th. κατά, ἵστωμαι.*  
*(Καταδύω, 3 pers. s. 1 aor. mid. Καταδύωμι, καταδύω, to clothe, dress, or cover over. Th. κατά, ἵστωμαι, ἵστω.*  
*Κατάδω, to parch up; to wither totally. Th. κατά, αἰδω, Schn. L.*  
*Κατάδω, α, s. s. as καταδύω, to pass the entire of one's life; to go on to the end of life. Th. κατά, αἰδω.*  
*Κατάδύωμι, καταδύω, fut. αἰδω, to yoke together; to harness; to couple—to halt at, or rest at a place; to pitch a camp; to settle as colonists. Th. κατά, αἰδω, αἰδω.*  
*Κατάδύωμι, α, to waste a fortune in keeping chariot-horses for racing, Isaus. Th. κατά, αἰδω, αἰδω.*  
*Κατάδύω, ω, ἡ, the act of yoking, or harnessing, and the other s. of κατάδύωμι.*  
*Κατάδύω, Odys. 11, 586. an Ion. form of κατάδω.*  
*Κατάδύωμι, καταδύω, fut. αἰδω, to gird; to girth. Th. κατά, αἰδω, αἰδω.*  
*Καταδύω, α, to strike with wonder and amazement, or terror. = *Καταδύωμαι, αἰδω, to be amazed, or terrified at. Th. κατά, αἰδω.*  
*Καταδύω, 2 aor. inf. of καταδύνω.*  
*Κατάδω, fut. ψω, to inter. Th. κατά, αἰδω.*  
*Καταδύω, and καταδύω, α, (with a genit.) to be bold, daring, or audacious against any one—(with an accusat.) to enter upon, or encounter boldly, or confidently—(with a dat.) to rely upon with confidence. Th. κατά, αἰδω, αἰδω.*  
*Καταδύω, to embolden, or rouse another against any one. Th.**

κατὰ, *δαρύνω*.

καταβάζωμαι, properly, to look down—to observe; to contemplate; to survey. *Th. κατὰ, διάμμαι*.

καταβίβω, fut. βίω, to soothe; to charm; to fascinate, *s. s. as διβίω*. *Th. κατὰ, βίβω*.

(Καταβίβω, *εως, ἡ*, the act of soothing, or charming; fascination.

Καταβίβω, *εως, ἡ*, the act of laying down, or laying upon, or depositing—payment. *Th. καταβίβω*.

Καταδύνω, *ω*, to overrun and devastate, a country—(with an accusat.) to confute an adversary, *Plat. Theat. 77. Th. κατὰ, δύνω*.

Κατάβηαι, for καταδύνω, κατάβηαι, 2 pers. s. 2 aor. subj. of καταδύνω.

Καταδύω, fut. βίω, to sharpen. *metaph.* to excite. *Th. κατὰ, δύνω*.

Καταβύω, *εως, ἡ*, *s. s. as παρακαταδύω*. *Th. καταβύω*.

Καταδύλλω, to render wholly effeminate; to enervate. *Th. κατὰ, δύνω*.

Καταβύω, perf. καταβύω, to wonder; to be amazed, generally used in the perf. *Th. κατὰ, δύνω*.

Καταβύω, fut. βίω, to bruise, or crush into pieces; to break in pieces. *Th. κατὰ, δύνω*.

Καταδύω, *ω*, to overcome in fight; to vanquish—to devote one's self to the practice of gymnastic contests. *Th. κατὰ, δύνω*.

Καταδύωμαι, *s. s. as δύνωμαι*, to die. *Th. κατὰ, δύνωμαι*.

(Καταδύωμαι, *δ, ὅν*, adj. mortal; *s. s. as δύνω*.

Καταβύω, *ω*, to consume in feasting; to consume. *Th. κατὰ, δύνω*.

Καταδύω, *ω*, to render totally troubled, or dark. *Th. κατὰ, δύνω*.

Καταδύω, *ω*, to jump down—to spring against; *s. s. as καταβύω*. *Th. κατὰ, δύνω*.

Καταδύω, to crush to piece-meal; to break into pieces. *Th. κατὰ, δύνω*.

Καταδύω, to bemoan; to bewail bitterly, with an accusat. *Appian. Th. κατὰ, δύνω*.

Καταδύω, to leap down from; to leap over, *Herodot. Th. κατὰ, δύνω*.

Καταδύω, *ω*, to sink into utter dejection, or despondency; to lose courage totally. *Th. κατὰ, δύνω*.

Καταδύω, *ω*, adj. and *ω*, *ω*, adj. in the mind; in the thoughts, *Iliad. 10, 383*, according to the thoughts, or wishes; agreeable to the mind; satisfactory; agreeable, *Hom. Th. κατὰ, δύνω*.

Καταδύω, *ω*, *s. s. as δύνω*.

Καταδύω, *ω*, *s. s. as δύνω*.

Καταδύω, to sacrifice; to immolate; to consume. = *Καταδύω*, to force by the effect of magical incantations and rites, *Theocrit.*

2, 10. *Th. κατὰ, δύνω*.

Καταβύω, *εως, ἡ*, descent; in the plur. thunder and lightning, *Plut. Schn. L. Th. καταβύω*.

(Καταβύω, poet. descent; *s. s. as καταβύω*.

(Καταβύω, *ω*, *ω*, *s. s. as καταβύω*, one who descends—he who descends in thunder and lightning, or the thunderer, an epith. of Jupiter.

Καταβύω, adj. leading downwards, as a way. act. causing to come down, *Schol. Apollon. S.*

Καταβύω, *δ, ὅν*, adj. for καταβύω, leading downwards, as a road, or a gate, *Odys. 13, 110*.

Καταβύω, adv. rushing violently against. *Th. καταβύω*.

(Καταβύω, to rush in a sudden and violent gust, or storm.

(Καταβύω, *ω*, *ω*, the sudden action of a furious gust.

(Καταβύω, *ω*, *ω*, a sudden and furious blast, or storm.

Καταβύω, *ω*, to render any one ashamed; to restrain, by exciting a sense of shame; to raise a feeling of respect. = *Καταβύω*, (with an accus.) to be ashamed of, or stand in awe of any one; to reverence; to respect—to be ashamed, or repent of any thing. *Th. κατὰ, δύνω*.

Καταβύω, *ω*, to burn to ashes; to convert into soot—to defile and blacken with ashes, or soot. *Th. κατὰ, δύνω*.

Καταβύω, to burn. *Th. κατὰ, δύνω*.

Καταβύω, fut. βίω, to treat with indignity—to deform, or spoil by bad treatment. *Th. κατὰ, δύνω*.

Καταβύω, *εως, ἡ*, consent; acquiescence; approbation—promise; the act of betrothing, *Plut. Th. κατὰ, δύνω*.

(Καταβύω, *ω*, to give consent to; to approve; to agree to; to promise.

Κατάβύω, *εως, ἡ*, *s. s. and Th. as καταβύω*.

Καταβύω, and καταβύω, *ω*, to pour upon; to besprinkle with a liquid; to water. *Th. κατὰ, δύνω*.

(Καταβύω, *ω*, *ω*, water, or a liquid poured out, or sprinkled upon.

(Καταβύω, *εως, ἡ*, the act of pouring a liquid on any thing, or watering.

Καταβύω, properly, to carry down, and *s. s. as κατάβύω*, but generally neut. to come down; to arrive—to arrive in harbour; to land—to put up at a place; to stop and rest, *Hemsterh. ad Luc. Th. κατὰ, δύνω*.

Καταβύω, fut. βίω, *s. s. as δύνω*.

Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

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Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

*Th. κατὰ, δύνω*.

Καταβύω, *εως, ἡ*, *ω*, *ω*, one who causes shame, or disgrace to another. *Th. κατὰ, δύνω*.

Καταβύω, fut. βίω, perf. κατὰβύω, to shame; to abuse; to disgrace. = *Mid. (with an accus.)* to be ashamed of; to feel shame at any thing, or in presence of any one.

Καταβύω, *s. s. as κατάβύω*. *Th. κατὰ, δύνω*.

Καταβύω, to accuse; to impeach; to impute fault to; to reproach. *Th. κατὰ, δύνω*.

Καταβύω, *ω*, *ω*, a low helmet without a crest. *Th. κατὰ, δύνω*.

Καταβύω, to hang down; to hang over. *Th. κατὰ, δύνω*.

Καταβύω, to laugh aloud. *Th. κατὰ, δύνω*.

Καταβύω, to kill; to slay; *s. s. as καταβύω*. *Xen. Anab. 3, 1, 2*.

Καταβύω, to break, or cut stones, *Diodor. 1, 98. Th. κατὰ, δύνω*.

Καταβύω, *ω*, adj. deadly; mortal; *s. s. as κατὰ*. *Th. κατὰ, δύνω*.

Καταβύω, fut. βίω, *s. s. as καταβύω*, to burn to ashes; to burn down. *Th. κατὰ, δύνω*.

Καταβύω, *ω*, fut. βίω, to call down; to call on any one to come near—to call back; to recall. *Th. κατὰ, δύνω*.

Καταβύω, *s. s. as κατὰ*, with the augm. force of κατὰ. *Th. κατὰ, δύνω*.

Καταβύω, fut. βίω, to cover up; to hide. *metaph.* to disguise; to palliate; to excuse. *Th. κατὰ, δύνω*.

(Καταβύω, *εως, ἡ*, the act of covering; concealment; disguise; palliation.

Καταβύω, fut. βίω, to bend down, inwards, or back; to bend. *Th. κατὰ, δύνω*.

(Καταβύω, *εως, ἡ*, the act of bending down.

Καταβύω, fut. βίω, to adulterate, like low peddlers, or vintners. *Th. κατὰ, δύνω*.

Καταβύω, *ω*, adj. towards the heart; to the heart—according to one's heart, or wishes. *Th. κατὰ, δύνω*.

Καταβύω, *ω*, *ω*, a fruit-house. *Th. κατὰ, δύνω*.

(Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

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Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

Καταβύω, *ω*, *ω*, *s. s. as δύνω*.

the mark of a burn, *Luc. Th. καταλά.*

(Κατάκαυσις, *ως, ἡ*, the act of burning to ashes, or burning down.

Κατακαυχόμεαι, *ἔμαι*, to act with pride, or haughtiness towards any one; to treat arrogantly, or contemptuously. *Th. κατὰ, καυχόμεαι.*

Κατακαίω, *Ion. for κατακαίω*, to burn.

Κατάκειμαι, to lie down; to recline at table—to lie idle, or not to take any trouble, *Xen. Anab. 3, 1, 14*, to lie at hand; to be in readiness. *Th. κατὰ, κείμαι.*

Κατακέρω, *fut. κέρω*, to cut off—to consume—to plunder. *Th. κατὰ, κέρω.*

Κατάκειω, to burn to ashes; to burn down. *Th. κατὰ, κείω, s. s. as καίω*, to burn. *††* to lie down; *s. s. as πατάκειμαι*. *Th. κατὰ, κείω, from κείω, the Th. of κείμαι, Schn. L.*

Κατακυλιέμαι, *αἰ, ὀ*, command; exhortation. *Th. κατὰ, κείω.*

(Κατακυλίω, to order; to command; to direct, *owers, Aristoph. Ran. 308.*

Κατακύνω, *ῶ*, to empty out totally. *Th. κατὰ, κύνω.*

Κατακυνάω, *κατακύνω, or κατακύνω*, to transpire; to transfix; to shoot down with an arrow. *Th. κατὰ, κύνω, κύνω, or κύνω.*

(Κατακύνω, *αἰ, ὀ*, the act of piercing, or transfixing—a hole pierced through.

Κατακύνω, *ῶ*, to render prickly—to surround, or to furnish with spikes, *Diodor. Sic. Schn. L. Th. κατὰ, κύνω.*

Κατακύνω, *s. s. as πατάκειμαι.*

Κατακύνω, *κατακύνω, fut. κύνω*, to mix; to blend; to temper by mixture—to temper the acrimony of humours. *Th. κατὰ, κύνω, κύνω.*

(Κατακύνω, *ως, ἡ*, mixture; admixture; incorporation.

(Κατακύνω, *ἡ, ὀ*, *adj.* having the property of tempering; *s. s. as κύνω.*

Κατακύνω, *ῶ*, to thunder down; to strike down with thunder. *Th. κατὰ, κύνω.*

Κατακύνω, to commit oversights, or injustice, through excessive love of gain. *Th. κατὰ, κύνω.*

Κατακύνω, *fut. κύνω*, to cut up, or divide into small pieces—to change a piece of money for smaller coins. *Th. κατὰ, κύνω.*

Κατακύνω, *adv. s. s. as κατὰ κεφαλῆς*, head foremost.

Κατακύνω, *Ion. for κατακύνω*, to cut up, or divide into small pieces—to change a piece of money for smaller coins. *Th. κατὰ, κύνω.*

Κατακύνω, *ῶ*, to enchant; to charm, or conciliate; to delight. *Th. κατὰ, κύνω.*

(Κατακύνω, *ἡ, ὀ*, capable of, or adapted for enchanting, or conciliating; enchanting; conciliating.

Κατακύνω, *ῶ, fut. κύνω*, to overlay with wax. *Th. κατὰ, κύνω.*

Κατακύνω, *κατακύνω*, to proclaim, or command by a herald. *Th. κατὰ, κύνω.*

Κατακύνω, *ῶ, s. s. as κατακύνω*, to proclaim, or command by a herald. *Th. κατὰ, κύνω.*

Κατακύνω, *fut. κύνω*, to polish with pumice-stone. *Th. κατὰ, κύνω.*

Κατακύνω, to break in pieces—to move to compassion. *Th. κατὰ, κύνω. †† Dor. for κατακύνω, Theocrit. 7, 84.*

Κατακύνω, *fut. κύνω*, to bemoan; to deplore; to bewail. *Th. κατὰ, κύνω.*

Κατακύνω, *ως, ἡ*, the act of breaking in pieces; fracture, properly, by dashing against another object, *Aristot. Schn. L. Th. κατακύνω.*

Κατακύνω, *ως, ἡ*, the act of bewailing; lamentation. *Th. κατακύνω.*

Κατακύνω, *s. s. as κατακύνω*. *Th. κατὰ, κύνω.*

Κατακύνω, *ῶ*, a lock, or fastening of a door—the joining of the breast-bone with the ribs, *Pollux.*

¶ *κατακύνω*, for *σφαγή*, *Herodian, 4, 13. Schn. L. Th. κατὰ, κύνω.*

(Κατακύνω, *ως, ἡ*, the act of locking up; confinement.

(Κατακύνω, *ως, ἡ*, locked up—worth keeping safe; precious.

(Κατακύνω, to lock up—to keep confined; to block up, or besiege—to conclude; to finish; to determine, *Dem.*

Κατακύνω, *Ion. for κατακύνω*, and *κατακύνω*.

(Κατακύνω, *ως, ἡ, Ion. for κατακύνω*.

Κατακύνω, to distribute in lots, or by lot. *Th. κατὰ, κύνω, κύνω.*

Κατακύνω, *ῶ*, to inherit; to possess by inheritance—to constitute as heir—to share by lots, *LXX. Th. κατὰ, κύνω, κύνω.*

Κατακύνω, *ῶ*, to possess a portion of land conquered from an enemy and distributed by lot, *Diodor. 13, 2*, to divide such land into lots, or by lot, *Diodor. 1, 67. Th. κατὰ, κύνω, κύνω, κύνω, Schn. L.*

Κατακύνω, *ῶ*, to distribute by lot. = *Κατακύνω*, *ῶμαι*, *Mid.* to choose; to receive by lot. *Th. κατὰ, κύνω.*

Κατακύνω, *ας, ἡ*, and *κατάκύνω*, *ως, ἡ*, the convocation of the citizens outside the walls of a city, to an assembly. *Th. κατακύνω.*

Κατακύνω, *ῶς, adj.* reclined in an accumbent posture, at table; lying sick in bed; bedrid—sloping

downwards. *Th. κατὰ, κύνω.*

Κατακύνω, *fut. κύνω*, to bend down; to place in an accumbent posture at table; to lay a sick person in bed, or on a litter. = *Κατακύνω*, *Mid.* to recline in an accumbent posture, at table; to lie on a couch, or bed, from sickness.

(Κατακύνω, *ως, ἡ*, the act of reclining in an accumbent posture at table; the act of taking to bed, or lying in bed, from sickness—the bedding, or consummation of a marriage, *Herodot. 7, 129.*

(Κατακύνω, *ως, ἡ*, a bed, couch, or chair.

Κατακύνω, *fut. κύνω*, to overflow; to lay under water—to submerge, *Eurip. Orest. 344*, to wash out, or wash over, marks, or traces, *Xen. Ven. 5*, to fill up a vessel to overflowing, *Aristoph. metaph.* to heap, or lavish on; to accumulate. *Th. κατὰ, κύνω.*

(Κατακύνω, *ως, ἡ*, the act of overflowing, submerging, and metaph. accumulating.

(Κατακύνω, *ως, ἡ*, a clyster, *Hippoc.* a fomentation.

(Κατακύνω, *ως, ἡ*, overflow; inundation—accumulation—fomentation.

Κατακύνω, *ως, ἡ*, the Fates. *Th. κατὰ, κύνω.*

Κατακύνω, *ως, ἡ*, *κατακύνω*, and *κατακύνω*, to scratch; to lacerate severely by scratching—to cut into pieces. *Th. κατὰ, κύνω, κύνω, κύνω.*

Κατακύνω, to cut up, or chop into pieces—to cause itchings, or prickings. *metaph.* to provoke; to excite jealousy—to criticise severely; to satirize. *Th. κατὰ, κύνω.*

(Κατακύνω, *ως, ἡ, s. s. as κύνω.*

Κατακύνω, *ῶ*, to set to sleep; to lull; to soothe; to calm; to assuage. = *Mid.* to fall asleep; to become lulled, calmed, or assuaged. *Th. κατὰ, κύνω.*

(Κατακύνω, *ως, ἡ, adj.* soporific, or having the power of calming, soothing, or alleviating.

Κατακύνω, *fut. κύνω*, to place in a bed; to set to sleep; to lull—to sleep out; to sleep too long. *Xen. Memorab. 2, 1, 30. ¶ φυλάκην κατακύνω, Aristoph. Vesp. 2.* to sleep on a watch. *¶ τὸν λύχνον κατακύνω, Phrynich. Bekker.* to extinguish a lamp. *Th. κατὰ, κύνω.*

Κατακύνω, *ῶ*, to rule over, or to command as master, or sovereign. *Th. κατὰ, κύνω.*

Κατακύνω, *ῶ*, to glue firmly; to cement. *Th. κατὰ, κύνω.*

Κατακύνω, *ῶ*, (with a dat.) to follow; to obey strictly. *Th. κατὰ, κύνω.*

Κατακύνω, *s. s. as κύνω*, with the augment. *forces of κατὰ.*



Th. κατὰ, *ἐν*τε.

Κατακυρύνω, to rule—to overpower; to conquer, LXX. Th. κατὰ, κυρύνω.

Κατακυρύνω, *ω*, to confirm—to adjudicate, at a sale, or auction, Joseph. Th. κατὰ, κυρύνω.

Κατακλίνω, to hinder; to restrain. Th. κατὰ, κλίνω.

Κατακλύζω, to break in riotously. Eurip. Phœn. 368. Th. κατὰ, κατακλύζω.

Κατακλῆ, *ἥ*, *ἰ*, s. s. as κατακλῆ, see κατακλῆ—divine inspiration, Plat. Th. κατῆχω.

(Κατακλῆμαι, *ω*, adj. easily detained, captivated, or engaged. ¶ Κατακλῆμαι πρὸς τὴν ἑμίλειαν γυναικῶν, Aristot. easily engaged by (or addicted to) the society of women.

Κατακλῆν, s. s. as κατακλῆναι.

Καταλαζούμαι, to boast of any thing, or in opposition to any one; to relate in a boastful manner. Th. κατὰ, λαζούμαι.

Καταλαλέω, *ω*, (with an accusat.) to speak against, or calumniate any one—to annoy by excessive talkativeness. Th. κατὰ, λαλέω.

(Καταλάλεα, *α*, *ἰ*, calumny; detraction.

(Κατάλαλος, *ω*, adj. talking against others; slanderous; calumnious.

Καταλαμβάνω, fut. καταλήφομαι, perf. κατάληφα, *ἔ* aor. κατάλαβον, to overtake; to catch; to seize; to hold firmly; to retain—to stop; to restrain—to seize upon, or take possession before another—to comprehend; to understand—to meet; to light upon; to find out; to discover—to seize, or attack, as a distemper. *neut.* to arrive; to befall; to happen; to occur. ¶ καταλαβεῖν αἰσχρομύστην τὸν ἄνθρωπον, Herodot. to restrain the increasing power. ¶ καταλαβεῖν νόστος μιν, Herodot. sickness seized upon him. ¶ κατάλαβι, *impers.* it happened that; it occurred. ¶ τὰ καταλαβόντα, events; occurrences. ¶ ὅτε καταλαβὼν αἱ ἡμέραι, when the appointed days had arrived. Th. κατὰ, λαμβάνω.

Καταλάμπω, fut. *ῶ*, to enlighten. *neut.* to shine. Th. κατὰ, λάμπω.

Καταλύνω, to cause severe pain. Th. κατὰ, λύνω.

Καταλάσσω, to polish thoroughly. Th. κατὰ, λείνω.

Καταλύω, fut. *ξω*, to select; to choose—to inscribe on a roll, or register; to set down, the names of citizens liable to military service, Xen. to levy troops; to recruit—to reckon among; to reckon as; to account—to put to bed, Hom. =Καταλῆμαι, Mid. to calculate; to count over; to reckon up; to call over; to name; to relate in detail; s. s. as καταλογίζω, Herodot. 6, 53. to go to bed. Th. κατὰ,

λύνω.

Καταλέβω, fut. *ῶ*, to pour down, or pour, or let drop upon—to melt down, or consume, Eurip. Andr. 130. Th. κατὰ, λείβω.

Κατάλειμμα, *α*τος, τό, a remnant, remainder, or residue. Th. καταλείπω.

(Κατάλειπτος, *ω*, adj. left behind, or left as a remnant. ¶ anointed, Aristoph. Th. καταλείφω.

Καταλείπω, fut. *ῶ*, to leave behind—to leave by will—to leave behind, or omit—to leave behind, in difficulties; to forsake; to abandon—to omit. Th. κατὰ, λείπω.

Καταλείβω, fut. *ῶ*, to anoint; to rub over; to besmear. Th. κατὰ, λείβω.

Κατάλειψις, *ως*, *ἡ*, the act of leaving behind—abandonment; dereliction—omission. Th. καταλείπω.

Καταλειμμένος, part. perf. pass. of καταλείπω.

Καταλεπτολόγιον, *ω*, to subtilise; to talk with excessive refinement on a subject. Th. κατὰ, λεπτέ, λύνω.

Καταλεπνώνω, fut. *νῶ*, to reduce to great leanness, or thinness. Th. κατὰ, λεπνώνω.

Καταλείσθαι, *ω*, adj. deserving to be stoned to death. Th. καταλείνω.

Καταλείω, fut. *είσω*, to stone; to stone to death. Th. κατὰ, λείω.

Καταλείω, *ω*, to grind down; to levigate. Th. κατὰ, αλείω.

Καταλήγω, fut. *ξω*, to cease; to discontinue—to end; to expire. Th. κατὰ, λήγω.

Καταλήθωμαι, s. s. as ἐπιλήθωμαι. Th. κατὰ, λήθωμαι.

Καταλῆξαι, to rob, pillage, or plunder. Th. κατὰ, ληξέμαι.

Κατάληξις, *ως*, *ἡ*, cessation; conclusion; end. Th. καταλήγω.

Καταληπτικός, *ἰ*, *ος*, adj. capable of seizing, (or metaph.) conceiving, or comprehending. Th. καταλαμβάνω.

(Καταληπτός, *ἰ*, *ος*, adj. attainable—comprehensible, see the s. of καταλαμβάνω.

(Κατάληψις, *ως*, *ἡ*, the act of reaching, or catching—seizure; the act of taking possession, or occupying—the attack, of a distemper—the act of making, or retaining prisoner. metaph. conception; comprehension; perception; intelligence. See the s. of the verb καταλαμβάνω.

Καταλιθάω, fut. *άσω*, to stone. Th. κατὰ, λίθος.

Καταλιθοβολίζω, to cast stones at; to stone. Th. κατὰ, λίθος, βάλλω.

Καταλίθω, s. s. and Th. as καταλιθάω.

Καταλιμπάνω, s. s. and another form of καταλίπω, Schn. L.

Καταλιπνύω, fut. *ανῶ*, to fatten thoroughly—to manure richly. Th. κατὰ, λιπαίνω.

Καταλιπαρία, *ἡ*, to beseech earnestly; to conjure. Th. κατὰ, λιπαρία.

Καταλλάσσω, *αδν*. by exchange; reciprocally. Th. καταλλάσσω.

(Κατάλλαγῶ, *ἥ*, *ἰ*, exchange; barter—the profits of a money-changer—reconciliation.

(Κατάλλακτος, *ω*, *ἰ*, a reconciler; a mediator; one who appeases, or conciliates.

(Κατάλλακτικός, *ἰ*, *ος*, adj. pertaining to, or calculated for appeasing, or reconciling—easily conciliated; placable.

Κατάλλάσσω, or καταλλάττω, to exchange; to barter—to produce a change of disposition; to reconcile. = Mid. to conciliate for one's self; to appease. Th. κατὰ, ἀλλάσσω.

Κατάλληλος, *ω*, adj. opposite one another; adapted to each other—corresponding; agreeing with. Th. κατὰ, ἀλλήλων.

(Κατάλληλος, *ως*, *ἰ*, correspondence; agreement; conformity—a corresponding series; suitable proportion.

Κατάλαω, fut. *άσω*, and *ήσω*, to bruise, or break to pieces; to grind down. Th. κατὰ, ἀλάω.

Καταλόγισον, *αδν*. in prose; in conversation, Plat. Lys. 3. Th. καταλόγιον.

(Καταλόγος, *ως*, *ἰ*, one who draws up lists of persons liable to taxes, or military service.

(Καταλόγῳ, *ἥ*, *ἰ*, the act of registering the names of persons liable to taxes, or military service.

(Καταλόγιος, *α*, *ἰ*, s. s. as καταλόγιος.

Καταλογίζωμαι, to reckon up; to compute—to carry into account; to impute; to attribute—to reckon among, Xen. Memorab. 2, 2, 1. to relate in due order, App. to calculate. metaph. to weigh; to consider. Th. κατὰ, λογίζομαι.

(Καταλογισμός, *ω*, *ἰ*, computation—the act of reckoning among, or carrying into account—imputation—calculation.

Κατάλογος, *ω*, *ἰ*, a catalogue of the names of persons liable to military service, to pay contributions, or to perform other public duties according to their rank in the state—the age for military service; military service, Schn. L. ¶ οἱ ὑπὲρ τὸν κατάλογον, Dem. persons beyond the age for military service. Th. καταλόγιον.

Κατάλοιπος, *ω*, adj. remaining; left. Th. κατὰ, λοιπός.

Καταλείω, fut. *είσω*, to wash away; to consume. Th. κατὰ, λείω.

Καταλοφείδια, *αδν*. s. s. as κατὰ λόφον, on the nape of the neck. Th. κατὰ, λείω.

Καταλόχαιος, *α*, *ἰ*, s. s. as λόχος, LXX. Th. κατὰ, λόχος.

(Καταλόχισμα, fut. *ίσω*, to distribute

into λόχοι, or cohorts. See λόχος. (Καταλοχισμός, ὤ, ὁ, distribution into, and formation of cohorts, or λόχοι.

Κατάλυμα, ατος, τό, a room, apartment, or dwelling—an inn, N. T. Th. καταλύω.

Καταλυαίνομαι, to injure; to devastate; to destroy. Th. κατά, λυαίνομαι.

(Καταλύμασις, ιως, ἡ, devastation; destruction.

Καταλύσιμος, ου, adj. susceptible of being dissolved, or destroyed; easily dissolved; destructible. Th. καταλύω.

(Κατάλυσις, ιως, ἡ, dissolution; destruction; the act of finishing—death.

(Καταλύτηριον, ου, τό, s. e. as κατάλυμα.

(Καταλύτης, ὤ, ὁ, one who dissolves; a destroyer; s. e. as ὁ καταλύων, see καταλύω. ¶ Καταλύτης, or κατάλυτος, ου, ὁ, one who puts up at an inn, or halting-place—a stranger, Polyb. 2, 15. Plut. Sull. 25.

Καταλύω, fut. ὕσω, to loosen; to dissolve—to end; to abolish; to depose, Xen. Cyr. 1, 6, 9. to destroy; to slay—to relinquish; to give up; to cease; to quit any place, or thing—to stop, or rest at any place, (viz. to give up a journey at, πορείαν, or ὁδόν, being understood.) = Καταλύομαι, Mid. to desist from any action; to become reconciled to any one (viz. to desist from hostility); to lay down office. ¶ καταλύειν φυλακὴν, to dismiss, or relieve a guard, or to go off guard. ¶ καταλύειν τὰς ἀρχάς, Xen. Cyr. 1, 6, 9. to depose any one from his command. ¶ καταλύειν ἢ τίνα τι, to make a halt in any place, πορείαν understood. ¶ καταλύειν τὴν τέχνην, to quit a trade. ¶ οἷσσι κατέλυεν τὴν ἰαυτοῦ δόξαν, Philostrat. it did not diminish his reputation, Schn. L.

Καταλωβᾶν, Polyb. to mutilate. Th. κατά, λωβᾶν, Schn. L.

Καταμαγεῖν, to enchant by magical operations. Th. κατά, μαγεῖν.

Καταμάθεσις, ιως, ἡ, the act of learning, or comprehending; the knowledge, or comprehension of any thing. Th. καταμαθῖν, s. e. as καταμαθάνω.

(Καταμαθητικός, ἡ, ὁ, adj. pertaining to, or adapted for learning, or comprehending.

Καταμαίνομαι, to rage against any one. Th. κατά, μαίνομαι.

Καταμαλακίζω, fut. ἴσω, and καταμαλθακίζω, fut. ἴω, to soften; to enfeeble; to enervate. = Mid. to act feebly, or cowardly. Th. κατά, μαλακίζω, μαλθακίζω.

Καταμαλάσσω, or καταμαλάττω, to

soften; to calm; to sooth; to charm. Th. κατά, μαλάσσω.

Καταμαλθακίζω, see καταμαλθακίζω. Καταμαιδάνω, to learn; to perceive; to comprehend; to know—to consider; to contemplate; to examine. Th. κατά, μαιδάνω.

Καταμαντύομαι, to "predict something against, or concerning somebody. Th. κατά, μαντύομαι.

Καταμαραίνω, fut. ανῶ, to wither up totally, or weaken. Th. κατά, μαραίνω.

Καταμάρπτω, fut. φω, to catch; to seize; to grasp. Th. κατά, μάρπτω.

Καταμαρτυρίω, ὤ, to bear witness, or depose against any one; to convict, properly with a genit. also with an accus. to condemn, Diodor. Schn. L. Th. κατά, μαρτυρίω.

Καταμασάμαι, or καταμασάομαι; to gnaw; to corrode; to consume. Th. κατά, μασάμαι.

Καταμάχμαι, to vanquish. Th. κατά, μάχμαι.

Καταμάω, to amass, gather, or heap upon. Th. κατά, ἀμάω.

Καταμαδύσκω, or καταμαδύω, to intoxicate with wine. Th. κατά, μαδύσκω.

Καταμαιδάω, ὤ, to laugh at; to deride, or ridicule. Th. κατά, μαιδάω.

Καταμαίλισσμαι, or καταμαίλιττομαι, fut. ξομαι, s. e. as μαίλισσομαι, with the force of κατά, augment. Th. κατά, μαίλισσομαι.

Καταμύειναι, 1 aor. inf. of καταμύω.

Καταμαλίσσισι, adv. dismembered; piecemeal. Th. κατά, μαλίζω.

Καταμαστράω, ὤ, to practise; to exercise—to learn by practice, or exercise; to keep in practice. Th. κατά, μαστράω.

Καταμαλύνω, ὤ, fut. ἴσω, to neglect—to lose, or let be lost, or destroyed through neglect. Th. κατά, μάλω, μίλωμαι.

Καταμίσσω, fut. ἴσω, to defer; to put off; to seek to gain time—to avoid danger, or shun fighting, Polyb. Th. κατά, μίσσω.

Καταμαμαθνήναι, perf. inf. (from καταμαθῖν) of καταμαθάνω.

Καταμειμῆτος, ου, adj. censured; blamed—reprehensible; blameable. Th. καταμειμῆομαι.

Καταμειφόμεναι, (with a dat. and accus.) to blame; to censure; to rebuke. Th. κατά, μειφόμεναι.

(Καταμειφίς, ιως, ἡ, blame; censure; reproach; displeasure, Thuc.

Καταμῆναι, to remain; to abide; to tarry. Th. κατά, μῆναι.

Καταμερίζω, to divide into pieces—to deal out in portions; to distribute. Th. κατά, μερίζω.

Καταμήρεα, adv. in parts; by pieces; piece by piece. Th. κατά, μέρεα.

Κατέμιστος, ου, adj. quite full. Th.

κατά, μετρίε.

Καταμετρέω, ὤ, to measure; to take the dimensions of. Th. κατά, μετρέω.

(Καταμείτρησις, ιως, ἡ, measurement.

Καταμυλῖω, ὤ, to probe—to put down the finger into the throat to promote vomiting. μεταφ. to cause any one to disgorge, Aristoph. Equ. 1150. Th. κατά, μύλω.

Καταμήνιος, ου, adj. monthly; menstrual. ¶ τὰ καταμήνια, the menstrual discharge of women. Th. κατά, μῆν.

(Καταμηνίδες, ιως, adj. resembling the menstrual discharge.

Καταμηνῖον, s. e. as μηνῖον, with the force of κατά, augment. Th. κατά, μηνῖον.

Καταμυλῶ, to sully; to defile; to pollute. Th. κατά, μυλῶ.

Καταμύγω, fut. ἴξω, 2 aor. κατέμιγον, to mix; to mingle; to intermix. Th. κατά, μύγωμαι.

Καταμικρῶ, adv. s. e. as κατὰ μικρόν, little by little; step by step; by degrees; slowly—part by part; piecemeal. Th. κατά, μικρῶ.

Κατάμιξις, ιως, ἡ, mixture; intermixture. Th. καταμίσγωμαι.

Καταμισθοφορέω, ὤ, to expend, or dissipate in paying soldiers. Th. κατά, μισθοφορέω.

Καταμνησκόμεναι, to retain the remembrance of; to remember. Th. κατά, μνησκόμεναι.

Καταμῆναι, adv. alone; singly, Thuc. Th. κατά, μῆναι.

Καταμῆναι, ἥ, ἡ, the act of remaining, or waiting, Polyb. Th. καταμῆναι.

Καταμασμάχαιω, ὤ, to vanquish in single combat. Th. κατά, μῆναι, μάχμαι.

Κατάμειναι, ου, adj. remaining; enduring; lasting. Th. καταμῆναι.

Καταμολοχῆσις, ιως, ἡ, the propagation of plants by layers. Th. κατά, μοχλῖναι.

Καταμωσῶ, ὤ, to adorn and set off by harmonious and well cadenced periods. Th. κατά, μωσῶ.

Καταμπτίχω, to dress; to cover; to wrap up. Th. κατά, ἀμπτίχω.

Καταμυθολογῶ, to amuse with fictitious tales, or mythological fables. Th. κατά, μυθολογῶ.

Καταμίσσμαι, to avenge one's self, Æl. Th. κατά, ἀμίσσμαι.

Κατέμνω, ιως, ἡ, the act of closing the eyelids in sleep, or in death. Th. καταμύω.

Καταμύσσω, fut. ὕξω, perf. ἤμυχα, to tear; to lacerate; to scratch. Th. κατά, ὀμύσσω.

Καταμυτῶ, incorrectly for καταμυτῶναι, to grind down. lit. to a μυτῶναι. Th. κατά, μυτῶναι. Schn. L.

Καταμύω, fut. ὕσω, to close the eyelids; to sleep; to die. Th.

κατὰ, μέν.

Καταμυθεῖσθαι, ἄμαι, fut. ἵσται, to mock, ridicule, or deride any one. Th. κατὰ, μωκεία.

(Καταμύσεις, εως, ἡ, mockery; derision.

Καταναγκάζω, fut. ἄσω, to compel by main force; to compel; to constrain; to effect by force, Hippoc. to reduce a dislocation; Thuc. to distress; to torment, Luc. Th. κατὰ, ἀναγκάζω.

(Καταναγκά, κς, ἡ, constraint; compulsion—compulsory means—a plant, Ornithopus compressus, or the Astragalus pugniformis.

Κατανέμειν, ατος, τό, malediction; imprecation. Th. κατὰ, ἀνάδωμα.

(Κατανεμιατίζω, to anathematise; to curse; to imprecate ill upon.

Κατανασιμύω, ὤ, s. s. as καταναλί-σκει. Th. κατὰ, ἀνασιμύω.

Καταναλίω, καταναλίωμι, κατανα-λίω, fut. καταναλώσω, to spend; to waste; to consume. Th. κατὰ, ἀναλίω, ἀναλίω.

Καταναρῶ, ὤ, fut. ἵσω, to be numb; to render torpid—to act with negligence, or laziness. ¶ καταναρῶνται τὸ σῶμα, Hippoc. they were attacked with a numbness. Th. κατὰ, νάρκω.

Καταναυμαχίω, ὤ, fut. ἵσω, to gain a naval victory. Th. κατὰ, ναυ-μαχίω.

Κατανάω, 1 aor. post. κατήκασα, to fix any one in a place. s. s. as κατοικῶ, to assign an abode. = Κατανάμειν, Mid. to go to dwell in; to inhabit. Th. κατὰ, νάω.

Κατανεύρολογία, ας, ἡ, the enlistment of soldiers one by one—a capitation tax. s. s. as ἡ κατ' ἄνδρα συλ-λογή. Th. κατὰ, νείρε, λήω.

Καταπίσσομαι, or καταπίσσομαι, to come, or go down; to descend—to come back. Th. κατὰ, πί-σσομαι, πίσσομαι.

Καταπίνω, fut. νηῶ, to distribute; to distribute in shares—to give out land for pasturage, Dem. = Καταπίνομαι, Mid. to partition among themselves; to possess—to feed on; to devour; to consume—to destroy by fire. Th. κατὰ, πίνω.

Καταπίνομαι, s. s. as καταπίσσομαι. Th. κατὰ, πίνομαι.

Καταπίνω, to nod assent; to grant by a nod—to nod. Th. κατὰ, πίνω.

(Καταπίσιμος, ου, adj. capable of being granted; that may be granted.

(Καταπίσις, εως, ἡ, the act of nodding assent, or granting.

Καταπνέω, to cover with clouds; to darken. Th. κατὰ, πνέω.

Καταπνέω, to heap up; to amass; to accumulate. Th. κατὰ, πνέω.

Καταπνέω, ὤ, to burn to a coal; to consume. Th. κατὰ, ἀπνέω.

Καταπίζω, fut. ἵσω, and καταπίπτω,

fut. ἵσω, to pour water on; to wet thoroughly; to wash; or rinse perfectly. Th. κατὰ, ἵζω, ἵπτω.

Καταπίσσομαι, see καταπίσσομαι.

Καταπίσταμαι, 2 aor. καταπίσταν, (with a genit.) to rise up against; to oppose; to withstand; to rebel against. Th. κατὰ, ἀνίσταμαι.

Καταπίφω, to snow on; to cover with snow. ¶ καταπίφμα ἔρη, mountains covered with snow. Th. κατὰ, πφω.

Καταπίνω, ὤ, fut. ἵσω, to observe—to take notice; to perceive; to comprehend. Th. κατὰ, πίνω.

(Καταπίνω, ατος, τό, that which is observed, or comprehended—an observation; a perception.

(Καταπίσις, εως, ἡ, observation; perception; comprehension.

(Καταπίσιος, ὤ, ἡ, adj. observing closely; perceiving clearly; observant; quick of perception.

Καταπνοστήνω, to coin; convert into coin, Joseph. Th. κατὰ, νομίστηνω.

Καταπνοστήνω, ὤ, to introduce a law against any measure, or to repeal another law, Plat. Th. κατὰ, νομοθέτιω.

Καταπνοστήνω, ὤ, to direct by good advice, or instruction. Th. κατὰ, νοθέτιω.

Κάτω, adv. downwards. ¶ ἄνω κάτω, up and down. Th. κα-τάνω.

Κατατῆναι, ὤ, to arrive; to come to a place—to come to a conclusion; to end—to come to pass; to happen—to return, Polyb. Schn. L. Th. κατὰ, ἀτῆναι.

(Κατάνημα, ατος, τό, an event; an occurrence; an issue; an end. Κατάνης, εως, adj. going down-wards; sloping downwards—inclined, or prone to, Plut. Th. κα-τὰ, ἀτῆναι.

(Κατάνησις, ας, ἡ, a reclining posture, Hippoc.

Κατατῆναι, adv. opposite; over against. Th. κατὰ, ἀτῆναι.

Κατατῆναι, adv. κατὰ, adv. and κατάνησις, adv. opposite; over against. Th. κατὰ, ἀτῆναι.

(Κατατῆσις, λα, λον, adj. s. s. as ἐκάν-ησις.

Κατατῆναι, ὤ, to pour upon; to pour, or shed profusely upon lit. and metaph. to affuse; to bathe with water. ¶ ῥιζοῦσα τις κατατῆναι, to overwhelm with ridicule. Th. κατὰ, ἀτῆναι.

(Κατατῆναι, ατος, τό, that which is poured upon; a fomentation.

(Κατατῆσις, εως, ἡ, the act of pouring upon. lit. and metaph. affusion; fomentation.

Κατατῆναι, ου, adj. s. s. as ἐκάν-ησις. Th. κατὰ, ἀτῆναι.

Κατατῆναι, εως, ἡ, the act of pierc- ing, and metaph. of causing acute pain, or suffering. Th. κατάνησις.

Κατατῆναι, fut. ἵζω, perf. κατατῆ- ναι.

Κατατῆναι, s. s. as κατατῆναι.

Κατατῆναι, s. s. as κατατῆναι.

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Κατατῆναι, s. s. as κατατῆναι.



by stratagems. *Th. κατά, παρρη-  
γία.*  
*Κατάπασις, σος, ἡ, the act of bor-  
ing, transpiercing, or pricking.*  
*Th. καταπίω.*  
*Κατάπασμα, ατος, τό, a catapasma,*  
a powder to be sprinkled on a  
diseased part of the body. *Th. κατά, πύσσω.*  
*(Καταπύσσω, fut. ἔσω, to sprinkle*  
upon.  
*(Κατάπαστος, ου, adj. besprinkled*  
—variegated with embroidery.  
*Καταπατήω, ᾶ, to tread down; to*  
crush by trampling. *metaph. to*  
spurn; to despise. *Th. κατά, πα-  
τίω.*  
*(Καταπατήματα, ατος, τό, that which*  
is trodden, trampled upon, or  
despised.  
*(Καταπάτισσις, σος, ἡ, the act of*  
treading down, trampling under  
foot, or *metaph. of despising.*  
*Κατάπαυμα, ατος, τό, a cessation;*  
rest; the end. *Th. κατά, πᾶω.*  
*(Καταπαύσιμος, ου, adj. productive*  
of cessation, or repose—alleviat-  
ing—repressive.  
*(Κατάπαυσις, σος, ἡ, the act of*  
causing cessation, or of procuring  
rest, or tranquillity; the act of  
mitigating, or appeasing; allevia-  
tion; suppression; repression.  
*(Καταπαυστικός, ὁ, ὁ, adj. s. s. as*  
*καταπαύσιμος.*  
*(Καταπαύω, to cause to cease; to*  
put an end to—to appease—to  
suppress; to repress; to stop; to  
hinder. *neut. to discontinue; to*  
desist from.  
*Καταπαύω, ὁ, ὁ, adj. obedient; do-  
cile. Th. κατά, πείθω.*  
*(Καταπειθῶ, to persuade; to win*  
over; to induce.—*Καταπειθόμεναι,*  
*Mid. to yield to persuasion; to*  
be docile.  
*Καταπειλῶ, ᾶ, to utter threats*  
agair; to threaten. *Th. κατά, ἀπει-  
λέω.*  
*Κατάπεινος, ου, adj. excessively*  
hungry. *Th. κατά, πείνω.*  
*Καταπειράζω, fut. ὀρώ, to try; to*  
essay; to make a trial—to at-  
tempt; to risk—to tempt, or en-  
deavour to deceive, or corrupt.  
*(Καταπειράω, ὄ, ὁ, trial; ex-*  
amination—attempt—tempta-  
tion.  
*(Καταπειράτρια, ας, ἡ, Ion. κατα-*  
*πειρήτρια, and καταπειρήτρια, ἥρε,*  
*ἡ, a sounding line and plummet,*  
used on board ships.  
*Καταπείρω, to bore through; trans-*  
pierce. *Th. κατά, πείρω.*  
*Καταπλημάτω, ᾶ, to sole, or repair*  
sandals. *Th. κατά, πέλμα.*  
*Καταπλητάω, fut. ὀρώ, to make*  
incursions into a country and  
plunder, properly, like a *πλητα-  
στής. Th. κατά, πηλίζω.*  
*Καταπληφάτης, ου, ὁ, one who*  
shoots missile weapons from a  
catapult. *Th. κατάπληγος, ἀφίμναι.*

*Καταπλήγω, ω, ὁ, a catapult; a*  
warlike engine used for throwing  
missile weapons—an engine of  
torture. *Th. κατά, πᾶλλω.*  
*(Καταπληγίς, ἡ, ὁ, adj. of, or per-*  
taining to, or of the form of, or  
used as a catapult. *¶ καταπληγιάδ*  
*δεργαν, s. s. as ὁ καταπληγιάτ.*  
*Καταπίμπω, fut. ἔσω, to send down*  
—to let down—to send in; to  
send away; to dismiss. *Th. κατά, πίμπω.*  
*Καταπνέω, ᾶ, to bewail; to de-*  
plore. *Th. κατά, πνέω.*  
*Καταπιπύσσω, perf. pass. inf. of*  
*καταπίνω.*  
*Καταπιπυτός, ας, terrified, part.*  
*ferm. perf. mid. of καταπνέω, or*  
*καταπιπύσσω.*  
*Καταπίπτω, to boil down—to con-*  
coct; to digest. *metaph. to sup-*  
press, or keep under. *¶ κατα-*  
*πιψάι χόλον, to stifle his anger.*  
*Th. κατά, πίπτω.*  
*Κατάπιρ, Ion. for καθάπιρ.*  
*Καταπίρμι, to be superior; to ex-*  
cel; to surpass. *Th. κατά, περι-*  
*μι.*  
*Καταπιρῶναι, ᾶ, to fasten with a*  
clasp, or buckle. *Th. κατά, πείρω.*  
*Καταπιρριζέομαι, s. s. as χειρι-*  
*ρίζομαι. Th. κατά, περιρριζομαι.*  
*Καταπίσειν, 2 aor. inf. of κατα-*  
*πίνω.*  
*Καταπιτέζω, καταπιτάνω, κατα-*  
*πιτάνω, to spread upon, or*  
over—to cover. *Th. κατά, πιτέζω,*  
*πιτάνω, πιτάνω.*  
*Καταπιτόμαι, and καταπίτομαι,*  
to fly down. *Th. κατά, πιτόμαι,*  
*πίτομαι.*  
*Καταπίτλασμα, ατος, τό, a covering;*  
a veil; a curtain. *Th. καταπιτλά-*  
*ζω.*  
*Καταπύρρις, ᾶ, to stone. Th. κατά,*  
*πύρρις.*  
*Καταπίττω, and καταπίσσω, s. s. as*  
*καταπίπτω.*  
*Καταπίφω, to slay. Th. κατά,*  
*φίνω.*  
*Κατασφραγίστως, adv. contemp-*  
tuously. *Th. part. perf. act. of*  
*κατασφραγίζω.*  
*Κατασπῆγμα, κατασπῆγνυμι, fut. σπῆ-*  
*ξω, to strike, or fix any thing into*  
the ground, or into any body—  
to congeal; to coagulate. *Th. κατά, σπῆγμα.*  
*Κατασπῶναι, ᾶ, to leap down. Th.*  
*κατά, σπῶναι.*  
*Κατασπῆναι, to injure; to damage.*  
*Th. κατά, σπῆμα.*  
*Κατασπῆναι, ας, ἡ, 1 aor. opt.*  
*ἔσθ. of κατασπῆναι.*  
*Κατασπῆ, ἥρε, ὁ, a stake; a pile;*  
*s. s. as σπῆξ. Th. κατασπῆσω.*  
*Κατασπῆρος, ου, adj. maimed; lame*  
—infirm. *Th. κατά, σπῆρος.*  
*Κατασπῆσω, s. s. as κατασπῆγνυμι.*  
*Th. κατά, σπῆσω.*  
*Καταπίζω, to press down—to com-*  
press; to depress. *metaph. to op-*  
press. *Th. κατά, πιζω.*

*(Καταπίσις, σος, ἡ, the act of press-*  
ing down; compression; depres-  
sion—oppression.  
*Καταπίσανος, fut. ἴσω, to per-*  
suade, by rendering any thing  
probable; to persuade. *Th. κατά,*  
*πιζάνος.*  
*Κατάπιςτος, ου, adj. very bitter. Th.*  
*κατά, πικρός.*  
*Καταπιμύλης, ου, adj. very fat. Th.*  
*κατά, πικρῆ.*  
*Καταπιπλῶς, καταπιπλῆμι, κα-*  
*ταπιπλῶς, καταπιπλῆμι, fut. ἔσω*  
*(from καταπλῶς), to fill up—to*  
fulfil. *Th. κατά, πικρῶς, πικρῶ-*  
*πλῆμι, ἔς.*  
*Καταπιπρῶς, and καταπιπρῆμι,*  
*fut. ἔσω, to set on fire; to burn to*  
ashes. *Th. κατά, πικρῶς, πικρῶ-*  
*πρῆμι.*  
*Καταπίνω, fut. καταπῶν (from*  
*καταπίνω), καταπίνω, and κατα-*  
*πιῶμαι, 2 aor. κατίκων (from κα-*  
*ταπίνω), fut. pass. καταπῶσθαι,*  
to swallow down; to drink up.  
*Th. κατά, πίνω.*  
*Καταπῶσθαι, see καταπιπλῶς.*  
*Καταπιρῶναι, to sell; to vend.*  
*Th. κατά, πικρῶς.*  
*Καταπίττω, fut. καταπιτῶμαι,*  
*perf. καταπίττωκα, 2 aor. κατί-*  
*πῶ, to fall down. ¶ καταπίττω*  
*τῷ θυμῷ, to lose courage. Th.*  
*κατά, πίττω.*  
*Καταπίσσω, and καταπῖναι, to*  
cover with pitch. *Th. κατά, πῖσσα,*  
*πίττα.*  
*Καταπιστός, fut. ἴσω, to confide*  
in; to entrust to. *Th. κατά, πι-*  
*στός.*  
*Καταπιστός, ὁ, s. s. as πιστός, to*  
render secure; to procure, or re-  
quite an assurance of, as upon  
oath.—*Καταπιστόμεναι, Mid. to*  
pledge one's self for; to become  
security for, *Plut. Cleom. 21. Th.*  
*κατά, πιστός.*  
*Καταπίττω, to cover with pitch;*  
*s. s. as καταπιστός. Th. κατά,*  
*πίττα.*  
*(Καταπῖνσις, σος, ἡ, the act of*  
covering with pitch.  
*Καταπῖν, s. s. as καταπῖναι, properly,*  
to give to drink. *Th. κατά, πῖν.*  
*Καταπλάγῃς, ὁ, ὁ, adj. s. s. as κατα-*  
*πλῆξ, dismayed; terrified—timor-*  
*ous. Th. καταπλῆξ.*  
*Κατάπλασμα, ατος, τό, a plaster,*  
salve, or unguent; a cosmetic ap-  
plication—a poultice, or cata-  
plasm. *Th. καταπλάσσω.*  
*(Κατάπλσις, σος, ἡ, the act of be-*  
smearing or overlaying with plas-  
ter, &c. See the verb.  
*Καταπλάσσω, or καταπλάττω, to*  
besmear; to anoint with a salve;  
to overlay with plaster; to ap-  
ply a cosmetic substance; to stop  
up an aperture with any sub-  
stance, *Plut. Th. κατά, πλάσσω.*  
*(Καταπλάστος, ὁ, ὁ, adj. besmeared;*  
plastered over—to be ap-  
plied in form of plaster, or poul-

tice—seditious; counterfelt. *Μεγαλὸν*.  
*(Καταπλαστὴς, ὅς, ἰ, Ion. s. s. as κατὰ πλάσμα.*  
*Καταπλέω, to knot; to twist—to twist, or wind up. metaph. to finish, Herodot. ἢ αὖ εἰς τὸν ζῶν πατήλαξ, Herodot. 4, 205. ἢ καταπλέας τὴν ῥῆσιν, Herodot. 8, 83. having terminated his speech. Th. κατὰ, πλέω.*  
*Καταπλεωντύν, to outwit, or take advantage of any one—to possess the advantage over any one, Hippoc. Th. κατὰ, πλεωντύν.*  
*Κατάπλεος, ov, adj. and Att. κατὰ πλέος, ὡ, adj. filled up; crammed; satiated. Th. κατὰ, πλέος.*  
*Καταπλύν, fut. πλύνω, to swim, or sail down, over, or back. Th. κατὰ, πλύν.*  
*Καταπληγμός, ὦ, ὅ, s. s. and Th. as κατάπληξις.*  
*Καταπλήθω, fut. ἔσω, to fill up. Th. κατὰ, πλήθω.*  
*Καταπληκτικός, ὅ, ὡ, adj. pertaining to, or adapted for striking down, or striking with terror, or amazement. Th. κατὰ, πλέσσω.*  
*(Καταπληκτικός, adv. s. s. as καταπληκτικῶς, adverbially.*  
*(Καταπλήξ, ἥρος, adj. amazed; terrified—timorous; bashful—stupid, Aristot.*  
*(Κατάπλεξις, ὡς, ἰ, the act, properly, of striking down, metaph. of striking with amazement, or terror; intimidation—affright—timidity; shyness—dejection.*  
*(Καταπλέσσω, or καταπλήττω, to strike down. metaph. to strike with terror, or amazement. = Mid. to be amazed, or terrified at; to wonder at.*  
*Καταπλέω, ὅς, ἰ, the act of tying, or winding up; interlacement. Th. κατὰ, πλέω.*  
*Κατάπλευς, contr. κατὰπλευς, ov, ἰ, the act of swimming, or sailing down, or into harbour—arrival in harbour, or landing—the return of a vessel into harbour—a harbour, or landing-place. Th. κατὰ, πλέω.*  
*Καταπλεωντύν, ὦ, to be excessively rich—to be rich in; to abound in. Th. κατὰ, πλεωντύν.*  
*Καταπληκτίζω, fut. ἔσω, to render very rich. Th. κατὰ, πλεωντύν.*  
*Καταπλύν, fut. πλύνω, to wash out; to rinse. = Pass. to be washed out; to lose its colour by washing. metaph. to become worthless, or fall into discredit. Th. κατὰ, πλύνω.*  
*(Κατάπλυνσις, ὡς, ἰ, the act of rinsing, or washing, or cleansing thoroughly.*  
*Καταπλύν, s. s. and Th. as καταπλύνω.*  
*Κατάπνευμα, ατος, ὡ, a blast, or breath, in the s. of καταπνέω. Th. κατὰ, πνέω.*  
*Καταπνέω, fut. πνέω, to breathe, or*

blow on, or against; to blow through; to air.  
*Καταπνέω, fut. ἔσω, to strangle. Th. κατὰ, πνέω.*  
*(Κατάπνιξις, ὡς, ἰ, suffocation; strangulation.*  
*Καταπνέω, ὡς, ἰ, the act of blowing on, or at, or against. Th. καταπνέω.*  
*Καταπύδα, καταπύδας, adv. s. s. as κατὰ πύδα, or πύδας, at full speed; instantly. Th. κατὰ, πύς.*  
*Καταπυδῶ, part. 1 aor. pass. of καταπνέω, obs. in the pres. See καταπνέω.*  
*Καταπυκίλλω, to diversify; to variegate. Th. κατὰ, πυκίλλω.*  
*Καταπυδαίνω, to enjoy to excess. Th. κατὰ, ἀπυδαίνω.*  
*Καταπυλμῖα, ὦ, to reduce to subjection by war—to weaken, or overcome in war. Th. κατὰ, πυλμῖα.*  
*(Καταπυλμῖσις, ὡς, ἰ, the act of vanquishing, of weakening by war, or of reducing to subjection.*  
*Καταπυλνύμεαι, to bring into subjection, overcome, or bring under his command by political regulations, or the management of public affairs. ἢ καταπυλνύμεται τὴν πλοήθειαν, Plut. Lyc. 9. he got the better of their passion of avarice by good institutions. ἢ καταπυλνύμεται ἡμᾶς ἡμῶν, Dem. Philip. certain persons lead you astray by false politics. Th. κατὰ, πυλνύμεαι.*  
*Καταπυλνύ, adv. by much; much. Th. κατὰ, πυλνύ.*  
*Καταπυμνύω, to conduct in solemn state—to make pompous boastings; to insult by vaunting. Luc. Th. κατὰ, πυμνύω.*  
*Καταπυρῶ, ὦ, fut. ἔσω, to harass with labour—to weaken with excessive toil—to overcome. Th. κατὰ, πυρῶ.*  
*(Καταπύρσις, ὡς, ἰ, exhaustion by labour.*  
*(Κατάπυρος, ov, adj. harassed, or worn down with toil—toilsome; laborious.*  
*Καταπυρῶ, act. to sink in the sea—to sink; to submerge; to drown. Th. κατὰ, πυρῶ.*  
*(Καταπυρτισμός, ὦ, ἰ, submersion in the sea; submersion.*  
*(Καταπυρτιστής, ὦ, ὅ, one who sinks into the sea, submerges, or drowns; a pirate.*  
*Καταπυρτύνω, s. s. and Th. as καταπυρτύνω.*  
*Καταπυρτύνω, to come back—to come down; to descend—generally, from banishment, Polyb. Th. κατὰ, πυρτύνω.*  
*Καταπυρῶ, ὦ, to lay utterly waste; to desolate; to ruin. Th. κατὰ, πυρῶ.*  
*Καταπυρῶ, ὡς, ἰ, the act of ruining by prostitution and debauchery—the act of debauching,*

or seducing to prostitution. Th. κατὰ, πυρῶ.

*(Καταπυρῶ, fut. πνέω, to debauch; to ruin by prostitution, or debauchery—to lead into prostitution, or debauchery.*  
*Καταπυρῶσις, ὦ, to waste on prostitutes, or in debauchery. Th. κατὰ, πυρῶσις.*  
*Καταπυρῶσις, Xen. Cyrop. for πυρῶσις. Th. κατὰ, πυρῶσις.*  
*Κατάπρωσις, ὡς, ἰ, the act of swallowing down meat, or drink—the swallow; the gullet. Th. καταπῶσις.*  
*(Καταπῶσις, ov, ἰ, a glutton; a gazer.*  
*(Καταπῶσις, ov, τὸ, that which is swallowed down; a pill; bolus, or potion.*  
*Καταπῶσις, obs. in the pres. see καταπῶσις.*  
*Καταπυρῶσις, to derive advantage from the necessities of others—to find out means, to satisfy hunger, Greg. Naz. Th. κατὰ, πυρῶσις.*  
*Καταπρακτικός, ὅ, ὡ, adj. expert in carrying into effect, or executing any thing. Th. κατὰ, πρᾶσσω.*  
*(Καταπράσσω, or καταπράττω, to execute; to perform; to carry into effect; to carry any point. = Mid. to gain a point; to gain.*  
*Καταπράσσω, ὡς, ἰ, the act of soothing, appeasing, or calming. Th. κατὰ, πρᾶσσω.*  
*(Καταπράσσω, to soothe; to appease; to pacify; to calm.*  
*Καταπράσσω, to set on fire; to burn. Th. κατὰ, πρᾶσσω.*  
*Καταπρῶσις, ὡς, adj. steep; precipitous—declivous; hanging downwards. Th. κατὰ, πρῶσις.*  
*(Καταπρῶσις, fut. ἔσω, to hurl down a precipice; to fling down headlong; to hurl down.*  
*Καταπρῶσις, poet. for καταπράσσω.*  
*Καταπρῶσις, to saw through; to cut asunder, or in pieces. Th. κατὰ, πρῶσις.*  
*Καταπρῶσις, to betray—to desert; to forsake. Th. κατὰ, πρῶσις.*  
*Καταπρῶσις, to throw towards any one, or away, scornfully, or angrily. = Mid. to reject; to spurn; to despise. Th. κατὰ, πρῶσις.*  
*Καταπρῶσις, or καταπρῶσις, fut. καταπρῶσις, to escape unpunished. ἢ ἔμω δ' ἔλκεν ὡ καταπρῶσις, Archiloch. he shall not escape my vengeance. ἢ ὡ καταπρῶσις ἔμω, thou shalt not escape me. ἢ ὡ καταπρῶσις ἔμω, thou shalt not escape unpunished in deserting. Th. κατὰ, πρῶσις.*  
*Καταπρῶσις, ὦ, (with a genit.) to get the better of; to surpass, Diodor. and Polyb. Th. κατὰ, πρῶσις.*

**Καταπρόχυν**, fut. *ύσω*, perf. *προέχυνα*, to pour out—(with a genit.) to shed profusely on, *Apollon.* 3, 1118. *Th. κατὰ, πρόχυν.*

**Καταπταῖν**, *ᾱ*, generally, *καταπτήμι*, to fly down.—**Καταπταμαι**, *Mid.* fut. *καταπτήσομαι*, s. s. as the act. *Th. κατὰ, πταῖν, πτήμι.*

**Κατάπτερος**, *ov*, adj. provided with wings. *Th. κατὰ, πτήρον.*

**Καταπτήν**, *καταπτήσσω*, and *καταπτόσσω*, act. to terrify; to scare. *neut.* s. s. as the *mid.* to be terrified; to be timorous; to act, or speak as under the influence of fright, or timidity.—*Mid.* to become dismayed, or intimidated; (with an accus.) to be scared, or intimidated in the presence of any one, or at any object. *Th. κατὰ, πτήν, πτήσσω, πτόσσω.*

**Κατοπτόν**, *ᾱ*, to terrify. *Th. κατὰ, πτόν.*

**Καταπτοχῆς**, *loc*, adj. having many folds; ample. *Th. κατὰ, πτοχῆς.*

**Κατάπυστος**, *ov*, adj. spit upon. *metaph.* detested; abhorred—abominable, *Eurip. Troad.* 1024. *Th. κατὰ, πύσω.*

(**Καταπτύν**, fut. *ύσω*, (with a genit.) to spit at any one; to spit upon. *metaph.* to abominate; to abhor.

**Κατάπτωμα**, *ατος*, *τὸ*, a downfall; a ruin. *Th. καταπτύω.*

(**Καταπτωσις**, *loc*, *ἡ*, the state of falling down; downfall; ruin.

**Κατάπτωσις**, *see* *καταπτύν.*

**Κατάπτωτος**, *ov*, adj. fallen down. *Th. καταπτύνω.*

**Καταπτογύνω**, to reduce to beggary. *Th. κατὰ, πτωχός.*

**Καταπυσσύν**, *ης*, *ἡ*, unnatural lust; lust. *Th. κατὰ, πύσις.*

(**Καταπύων**, *ονος*, *ῥ*, one addicted to unnatural lewd practices.

**Καταπίδω**, fut. *ύσω*, to produce putrefaction, or leave to putrefy.—**Καταπίδομαι**, *Mid.* to putrefy. *Th. κατὰ, πύδω.*

**Καταπυνάδω**, fut. *δω*, s. s. as *πυνάδω*, with the augm. force of *κατὰ*.

**Κατάπυκος**, *ov*, adj. very thick, or firm, *Hippoc. Th. κατὰ, πυκνός.*

(**Καταπυνών**, *ᾱ*, fut. *ύσω*, to thicken; to stuff; to fill up—to increase.

**Καταπυνώνω**, to obtain the victory in pugilism. *Th. κατὰ, πύξ.*

**Κατάπυρος**, *ov*, adj. on fire; inflamed; burning. *metaph.* fiery; passionate. *Th. κατὰ, πυρ.*

**Καταπυροῖν**, *ᾱ*, to destroy by fire. *Th. κατὰ, πυροῖν.*

**Κατάπυρος**, very red. *Th. κατὰ, πυρός.*

**Κατάρα**, *ας*, *ἡ*, imprecation; malediction; a curse. *Th. κατὰ, ἀρά.*

**Καταραῖον**, to tear in pieces, or shreds. *Th. κατὰ, ῥάκος.*

**Καταράτης**, *ov*, *ῥ*, a waterfall; a cataract—a dam, or wear, *Arrian. Alex. 7, 7.* a porticulis, *Herodot. 5, 16.* a kind of water-fowl, pro-

bably, the Pelicanus bassanus. *Th. κατὰ, ῥήνυμι.*

**Καταράμαι**, *ᾱμαι*, perf. *κατήραμαι*, to curse; to imprecate maledictions upon. *¶* *μη καταράσθω τὸν Ἰσὶν τούτων*, *Antholog.* invoke not the wrath of Isis upon that man. *Th. κατὰ, ἀρά.*

(**Καταράσιμος**, *ov*, adj. to be cursed; execrable.

(**Κατάρατος**, *ov*, adj. accursed; execrated—execrable; abominable. *¶* *subst.* a wicked wretch.

**Καταράσσω**, *see* *καταβλάσσω.*

**Καταργέω**, *ᾱ*, fut. *ήσω*, to neglect; to let slip through negligence; to leave unemployed, *Eurip. Phæn.* 765. *Th. κατὰ, ἀργέω.*

**Καταργέα**, *ατος*, *τὸ*, generally, in the plur. *καταργεατα*, *ov*, *τὰ*, first-fruits, presented as an oblation, *Plut. Thea.* 21. s. s. as *εὐπάρισμα*, any thing offered before, or on commencing a sacrifice, as a consecrated cake, *Eurip. Iphig. Taur.* 40. *Th. καταργέω.*

**Καταργυρος**, *ov*, adj. silvered over. *Th. κατὰ, ἀργυρός.*

(**Καταργυρός**, *ᾱ*, to silver over; to cover with gold, or silver, *Sophoc. Antig.* 1077.

**Καταρῖν**, fut. *ύσω*, to wet thoroughly; to soak; to drench—to water; to give to drink. *Th. κατὰ, ἀρῖν.*

(**Κατάρδιντος**, *ov*, adj. drenched—watered—having been given to drink.

(**Κατάρδω**, s. s. as *καταρῖν*, *metaph.* s. s. as *σὺφραίνω*, *Aristoph. Achar.* 658.

**Καταρίζω**, to put down; to stretch, or lay down—generally, to stroke with the hand; to sooth; to calm; to appease. *Th. κατὰ, ῥίζω.* **Καταρίζω**, *ᾱ*, to count down to; to enumerate—to number among. *Th. κατὰ, ἀριθμέω.*

(**Καταρίσθαισις**, *ως*, *ἡ*, the act of counting down, or reckoning among—enumeration.

**Καταρῖνάζω**, fut. *δω*, and *καταρίπτω*, fut. *ψω*, to cast down, or into; to beat down. *Th. κατὰ, ῥιστάζω, ῥιστώ.*

**Καταρῖσθαι**, *ᾱ*, to lavish on a dinner, *Phryniach. Bekker. Th. κατὰ, ἀριστάν.*

**Καταρίων**, *ᾱ*, s. s. as *ἀρίων*, *Herodot. Eurip. Th. κατὰ, ἀρίων.*

(**Καταρίως**, *loc*, adj. s. s. as *τέλειος*, and *ἀσφαλής.*

**Καταρχικός**, *ᾱ*, *ov*, adj. pertaining to, or fit for a commencement. *Th. καταρχω.*

**Καταρῖνθαι**, to deny. *Th. κατὰ, ἀρῖνθαι.*

**Καταρῖν**, *ᾱ*, to plough; to mark with furrows; to till and sow, *Aristoph. Av.* 582. *metaph.* to sow; to engender. *Th. κατὰ, ἀρῖν.*

**Καταρῖα**, *ης*, *ἡ*, the act of rending, or pulling to pieces; s. s. as

*καταρῖα*. *Th. καταρῖνυμι.*

**Καταρῖδύμι**, *ᾱ*, to neglect, or overlook through indolence. *Th. κατὰ, ῥεδύμι.*

**Καταρῖναι**, fut. *αῶ*, to besprinkle; to moisten by dropping a liquid upon. *Th. κατὰ, ῥαίνω.*

**Καταρῖανίω**, s. s. and *Th. as* *καταρῖανω.*

**Καταρῖαντες**, *ov*, *ῥ*, s. s. and *Th. as* *καταρῖαντες.*

**Καταρῖαντω**, fut. *ψω*, to sew together; to stitch on; to sew; to stitch, *Plut. Th. κατὰ, ῥάπτω.*

**Καταρῖανσω**, or *καταρῖαντω*, fut. *ἔξω*, to throw down with violence—to tumble down; s. s. as *καταρῖνυμι*, and *καταρῖσσω*. *Th. κατὰ, ῥάπτω, ῥίσσω.*

**Καταρῖατος**, *ov*, adj. stitched together; mended; patched; in patchwork; ragged, *Luc. Th. καταρῖαντω.*

**Καταρῖζω**, s. s. and *Th. as* *καταρῖζω*. **Καταρῖαντες**, *loc*, adj. bent downwards—sloping downwards—bending to one side. *Th. κατὰ, ῥίπνω.*

(**Καταρῖανω**, fut. *ψω*, to sink downward; to bend down, or to one side.

**Καταρῖν**, fut. *ύσωμαι*, to flow down, or down to—to flow down little by little—to fall to ruin; to tumble down. *metaph.* to devolve to; to fall to; to come to, *Bion.* 1, 56. *¶* *ἴς τὸ καταρῖναι ἡ χίμαρος*, *Theocrit.* 1, 6. the goat falls to thy share. *¶* *καταρῖναι εἰς τὴν γῆν*, to fall on the ground. *¶* *καταρῖναις ἐπὶ τῇ πόλει*, a temple falling into ruins. *¶* *ἄπὸ πάντων καταρῖναις*, *Aristoph.* crowding from all quarters. *Th. κατὰ, ῥίπνω.*

**Καταρῖνυμι**, *καταρῖνύνω*, fut. *καταρῖνέω*, to break down; to throw down; to force downward—to cause to burst open, or break forth—(in medical writers) to relieve costiveness by a purge; to purge, *neut.* to fall down; to tumble down; to fall through—to break out; to burst forth. *¶* *πόλεμος καταρῖνάζει*, *Aristoph.* the war broke out. *¶* *ἴς ἡμέτερον πύλον καταρῖνάζει*, *Eurip.* floods of tears burst from her eyes. *¶* *τὸν γαστήρα καταρῖνάζει*, to produce a copious discharge from the bowels. *¶* *ἡ γαστήρ καταρῖνάζει*, *Æl.* the bowels discharged copiously. *Th. κατὰ, ῥήνυμι, ῥήνυμι.*

(**Καταρῖαντες**, *ᾱ*, *ov*, adj. pertaining to, or adapted for throwing down, or forcing down; causing to break out—promoting a discharge of the bowels.

(**Καταρῖαντες**, *ως*, *ἡ*, the act of throwing, or forcing down—the discharge of the bowels by purgatives; a flux, or diarrhoea.

**Καταρῖαντες**, *ως*, *ἡ*, accusation; condemnation. *Th. κατὰ, ῥίπνω.*

**Καταβήσκει, καταβήσκει, s. s. as καταβήσκει. Th. κατά, βήσκει.**  
**Καταβήσκει, s. s. as καταβήσκει, to speak against any one—to talk down any one; to get the better of in argument; to harass by excessive loquacity—to persuade. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, to take root firmly; to become inveterate. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, and καταβήσκει, fut. s. s. as καταβήσκει, to file down; to file off, or file away; to polish. metaph. to refine. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, and καταβήσκει, to hurl down; to throw down; to dash to pieces; to throw about, or scatter. Th. κατά, βήσκει, s. s. as καταβήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, to be affected with a catarrh. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, and καταβήσκει, s. s. as καταβήσκει, to, adj. proceeding from catarrh; relating to catarrh; catarrhal.**

**Καταβήσκει, contr. καταβήσκει, s. s. as καταβήσκει, a catarrh; a defluxion; a rheum; a catarrh; properly, a defluxion discharging into the mouth. ¶ When the nose is chiefly affected, it is called *κρυάλα*, when the windpipe is affected, *βράγχος*, if the uvula, or palate becomes swelled, *σταφυλή*, and lastly, *δυσάδης*, if the tonsils become inflamed. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, downward inclination—downward direction. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, s. s. as καταβήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, to, sup up; to swallow by sups. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, of the nature of catarrh—suffering from catarrh. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, s. s. as καταβήσκει, sinking; falling. Sophoc. Antig. 1010. Th. κατά, βήσκει, s. s. as καταβήσκει.**

**Καταβήσκει, fut. s. s. as καταβήσκει, to bring into due form, proportion, cadence, or rhythm; s. s. as καταβήσκει. Th. κατά, βήσκει.**

**Καταβήσκει, fut. s. s. as καταβήσκει, to sully; to tarnish; to befoul. Th. κατά, βήσκει, s. s. as καταβήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, overflowing. metaph. having in abundance; abounding in. ¶ τὸ κατεμυρτὸν καταβήσκει, Polyb. a slanting roof of tiles, Schn. L. Th. κατά, βήσκει.**

**Καταβήσκει, and καταβήσκει, s. s. as καταβήσκει, to flow down, &c.**

**Καταβήσκει, s. s. as καταβήσκει, and καταβήσκει, to be terrified; (with an accus.) to be afraid of any one. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, broken off. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, a haven, or landing-place. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, to hang on, or over—frequently, s. s. as καταβήσκει, and καταβήσκει. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, the act of hanging on, or over; s. s. as καταβήσκει.**

**Καταβήσκει, fut. s. s. as καταβήσκει, to put in proper order; to adjust—to set to rights; to restore, or replace; to renew, or repair—to reduce a dislocation—to reunite; to reconcile, persons at variance; to redress—to put in readiness; to prepare. Th. κατά, βήσκει, s. s. as καταβήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, the act of setting to rights, or adjusting—regulation; restoration; renewal; reconciliation—the reduction of a dislocated limb.**

**Καταβήσκει, s. s. as καταβήσκει, s. s. as καταβήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, one who puts in due order, regulates, or restores to order; a judge; an umpire; a conciliator. See καταβήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, preparation; adjustment; arrangement; adaptation—education, Plut. Them. 2. Th. κατά, βήσκει.**

**Καταβήσκει, fut. s. s. as καταβήσκει, to get ready; to prepare; to arrange; to perfect; to complete—to put in due order, Plat. Menon. 24. to curb and govern, a horse with a bridle, Sophoc. Ant. 478. ¶ κατεργασμένος, Philost. Apoll. 7, 23. horses that have attained the full age.**

**Καταβήσκει, s. s. as καταβήσκει, Th. κατά, βήσκει.**

**Καταβήσκει, adv. in the beginning; at first; at the commencement. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, a beginning; a commencement, in the plur. καταβήσκει, first-fruits; an offering of first-fruits; libations; or other religious ceremonies at the commencement of any action.**

**Καταβήσκει, fut. s. s. as καταβήσκει, to commence; to do first; to give the example—to get the better of; to sway, Diodor. 14, 74. = Καταβήσκει, Mid. to begin; s. s. as καταβήσκει, to perform any of the ceremonies usual at the beginning of a sacrifice; to begin a sacrifice; to strike the victim; to immolate a victim, Eurip. Alc. 75. to perform a sacrifice. ¶ ἰδοὺ καταβήσκει Sophoc. Edip. Col. 1019. lead the way. ¶ καταβήσκει τῶν ἱερῶν, to perform the solemn rites preparatory to a sacrifice; to immolate a victim.**

**Καταβήσκει, s. s. as καταβήσκει, fleshy; fat; plump; in good bodily condition. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, fut. s. s. as καταβήσκει, to render fleshy; to fatten.**

**Καταβήσκει, fut. s. s. as καταβήσκει, to press down closely; to stuff; to fill. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, fut. s. s. as καταβήσκει, from καταβήσκει, to extinguish—to exhaust, or dry up, the sea, Æschyl. Ag. 952. metaph. to calm;**

**to appease. Th. κατά, βήσκει, s. s. as καταβήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, metaph. the act of calming, or appeasing.**

**Καταβήσκει, obs. in the pres. s. s. as καταβήσκει. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, the act of shaking down, of throwing down, or of making a sign with the hand to impose silence. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, s. s. as καταβήσκει.**

**Καταβήσκει, fut. s. s. as καταβήσκει, to shake violently; to shake down, as fruits from a tree; to shake the hand at any one, in order to command silence, or make a sign, Xen. metaph. to cause to shudder; to terrify—to make fall to the ground by excess of drinking.**

**Καταβήσκει, fut. s. s. as καταβήσκει, to fix a mark, or seal on. = Mid. to seal up, in order to preserve, Xen. 8, 2, 16. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, clearly, or intelligibly.**

**Καταβήσκει, to cause to putrefy; to let fall into putrefaction. = Pass. to fall into putrefaction. Th. κατά, βήσκει.**

**Καταβήσκει, fut. s. s. as καταβήσκει, to command silence; to procure silence. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, to observe silence on; to conceal, Plat. Phad.**

**Καταβήσκει, s. s. as καταβήσκει, Aristoph. Vesp. 946. for σιωπῶν τὴν καταβήσκει, Schn. L.**

**Καταβήσκει, s. s. as καταβήσκει, Theocrit. Epigr. 30. Th. κατά, βήσκει, s. s. as καταβήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, to eat up; to devour; to consume. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, to observe silence. act. to command silence; to procure silence. Th. κατά, βήσκει.**

**Καταβήσκει, to jump, or skip down, or on. Th. κατά, βήσκει.**

**Καταβήσκει, fut. s. s. as καταβήσκει, to dig down; to destroy by undermining. Th. κατά, βήσκει.**

**Καταβήσκει, s. s. as καταβήσκει, demolition; destruction. ¶ θανάτων καταβήσκει, Sophoc. Ant. 920. the graves of the dead.**

**Καταβήσκει, s. s. as καταβήσκει, demolished; ruined.**

**Καταβήσκει, s. s. as καταβήσκει, to throw against; to throw, strew, or pour out on. metaph. to discharge ill humour on any one; to insult, or abuse—to disperse; to scatter; to spread abroad—to spread a report to contradict another, Schn. L. Th. κατά, βήσκει, &c.**

**Καταβήσκει, to reduce to a skeleton; to make lean; to dry up. Th. κατά, βήσκει.**

**Καταβήσκει, to make calm; Th. κατά, βήσκει.**

**Καταβήσκει, to make calm; Th. κατά, βήσκει.**

(Κατασκεύη, *scilicet*, *adj.* reduced to a skeleton; meagre; dried up.

(Κατασκευάω, *s. s. κατασκευάζω*. *κατασκευάζω*, to cover up. *Th. κατά, σκεπάζω*.

Κατασκευάζομαι, to observe attentively; to examine. *Th. κατά, σκεπτόμαι*.

Κατασκευάζω, *fut. δέω*, to prepare; to regulate; to provide; to furnish; to put in order; to equip; to fit out; to set off by dress, or ornament; to embellish—to prepare, by instruction; to instruct, *Plut. Pericl. 16*. to build; to construct—to invent; to contrive; to fabricate; to forge; to feign—to support by proofs; to demonstrate. = *Κατασκευάζομαι*, *Mid.* to fit out, or build a habitation for one's self; to fix one's abode in a place, *Thuc. 9, 17*. *Th. κατά, σκεπάζω*.

(Κατασκευάσμα, *ατος, τὸ*, that which is prepared, or constructed; a construction; a fabric; a building; a room; a machine—an invention; an expedient; a device—a remedy; a help. *Κατασκευάσματα, *ων, τὰ**, household furniture; moveables, *Polyb.*

(Κατασκευασμός, *ος, ὁ*, preparation; equipment—an expedient; an invention, *Dem. s. s. as κατασκευάσμα*.

(Κατασκευαστής, *ος, ὁ*, one who prepares, and the other *s. of κατασκευάζω*.

(Κατασκευαστικός, *ος, ὁ*, *adj.* pertaining to, or fit for preparing, equipping, arranging, or providing. *See κατασκευάζω*.

(Κατασκευαστός, *ος, ὁ*, *adj.* prepared; arranged; constructed; fitted up, and the other *s. of κατασκευάζω*.

Κατασκευή, *ης, ἡ*, preparation; studied disposition, or arrangement; formation, or construction according to the rules of art; equipment—studied ornament—confirmation by proofs—implements; tools; utensils; household furniture; necessities; *s. s. as κατασκευάσμα*, *Thuc. 1, 10*. *Th. κατά, σκεπάζω*.

Κατασκευάω, *ω*, to practise diligently—to perform with care and exactness. *Th. κατά, δέω*.

Κατασκευάω, and κατασκευάζω, *ω*, to pitch a tent; to encamp—to go into camp, or quarters; to fix a dwelling—to lie down to rest. = *Mid. s. s. as the act*. *Th. κατά, σκεπάζω, σκεπνύω*.

(Κατασκήνωμα, *ατος, τὸ*, a curtain; canopy, *Æschyl. Choeph. 998*.

(Κατασκήνωσις, *ως, ἡ*, the act of pitching a tent, going into quarters, or fixing one's residence.

Κατασκήπτω, *fut. φέω, s. s. as ἀποσκήπτω*, to break forth; to burst forth, as thunder, a storm, or vio-

lent anger—to break out, or attack, as a distemper—to come to an end; to terminate—to lean upon; to rely upon, *Eurip. Med. 93*. *Th. κατά, σκίπτω*.

(Κατάσκηψις, *ως, ἡ*, the breaking forth; irruption—issue; termination—the act of falling down. *Κατασκήψω, fut. δέω, perf. κατασκήψα*, to overabound; to veil; to cover. *Th. κατά, σκεπάζω*.

Κατασκήψομαι, *s. s. as κατασκήψω*. *Th. κατά, σκίπτω*.

Κατάσκηος, *ω, adj.* shaded; shady. *Th. κατά, σκεπάζω*.

Κατάσκημι, *perf. κατέσκημι*, to grow thin; to fall into a total decay—to become shrivelled, or dried up. *Th. κατά, σκεπάζω*.

Κατασκοπεύω, *fut. εἶδω, and κατασκοπεύω*, to observe narrowly; to examine into; to search narrowly—to watch; to spy; to act as scout, or spy. *Th. κατά, σκεπάζω*.

(Κατασκοπή, *ης, ἡ*, and *κατασκοπεύσις, *ως, ἡ**, close observation, or examination; observation as a spy, or scout.

(Κατασκοπεύω, *ω*, *adj.* pertaining to close observation, or spying; employed for the purpose, or adapted for observing, or spying.

(Κατάσκοπος, *ος, ὁ*, an observer; an examiner; a searcher—a scout; a spy.

Κατασκήπτω, to deride; to scoff. *Th. κατά, σκεπάζω*.

Κατασκοπεύω, *ω*, to accuse of parsimony, or niggardliness. *Th. κατά, σκεπάζω, λίγω*.

Κατασκηρύνω, *fut. ἔω, perf. κατασκηρύνω*, to diminish; to lessen. *metaph.* to vilify; to undervalue; to degrade. *Th. κατά, σκεπάζω, Att. for μικρύνω*.

Κατασκήνω, *fut. ξω*, to burn, properly, in a smoky fire. *Th. κατά, σκεπάζω*.

Κατασκοπεύω, (with a *genit.*) to assume insolent airs; to act arrogantly, or insolently. *Th. κατά, σκεπάζω*.

Κατασκοπεύω, to chase, or frighten away. *Th. κατά, σκεπάζω*.

Κατασκοπεύω, *fut. εἶδω, and κατασκοπεύω*, to defeat, or deceive by sophistical arguments; to elude by sophistry. *Th. κατά, σκεπάζω*.

Κατασκοπεύω, *fut. εἶδω, (with a genit.)* to oppose with sophistry—(with an *accus.*) to defeat by sophistry. *Th. κατά, σκεπάζω*.

Κατασκαβάνω, *ω*, to lavish in luxurious living; to spend prodigally. *Th. κατά, σκεπάζω*.

Κατασκαβάνω, *ω*, *κατασκαβάνω*, to tear in pieces; to worry. *Th. κατά, σκεπάζω*.

Κατάσκαβω, *ως, ἡ*, the act of drawing, pulling, or tearing down. *Th. κατά, σκεπάζω*.

(Κατάσκαβος, *ατος, τὸ*, the effect of being pulled, or torn down.

(Κατασκαβός, *ος, ὁ*, *s. s. as κατάσκαβω*.

(Κατασκαβός, *ος, ὁ*, *adj.* pertaining to, or having the power of drawing down, and the other *s. of κατασκαβάνω*.

Κατασκαβάνω, *ω*, to waste in debauchery, and luxurious living. *Th. κατά, σκεπάζω*.

Κατασκαβάνω, *ω*, to draw down; to pull, or tear down—to draw milk to the breast; to produce a flow of milk; to suck—to swallow down. *Th. κατά, σκεπάζω*.

Κατασκαβάνω, *fut. εἶδω, to sow. metaph.* to beget; to procreate. *Th. κατά, σκεπάζω*.

Κατάσκαβος, *ως, ἡ*, the act of pouring out upon, or making a libation—a sacrifice. *metaph.* consecration, or devotion to the service of any one, *Plut. Alex. 50*. *Th. κατά, σκεπάζω*.

Κατασκαβάνω, to pour out as a libation; to devote; to dedicate; to consecrate. *Th. κατά, σκεπάζω*.

Κατασκαβάνω, to urge on; to hasten. *Th. κατά, σκεπάζω*.

Κατασκαβάνω, *fut. εἶδω, act.* to urge strongly forward; to accelerate. *neut.* to hasten; to be diligent. *Th. κατά, σκεπάζω*.

Κατασκαβάνω, to spot; to stain; to defile—to cover, *Etymol. Mag.* to rush in, *Julian*, and other writers of a late date. *Schn. L. Th. κατά, σκεπάζω*.

Κατασκαβάνω, *ω*, *the act of sowing, or begetting. Th. κατά, σκεπάζω*.

Κατασκαβάνω, *fut. εἶδω, (with a genit.)* to take trouble about; to be much occupied with; *s. s. as σκεπάζω*. *Κατασκαβάνω, αἰδω, Herodot.* to be always seriously occupied. *Th. κατά, σκεπάζω*.

Κατασκαβάνω, *ω*, *the act of dropping, or pouring down on. Th. κατά, σκεπάζω*.

(Κατασκαβάνω, *fut. εἶδω, to drop, or pour down on. neut.* to drop, or trickle down on.

Κατασκαβάνω, to put in stalls; to stable—to quarter troops; to oppress by quartering troops, *Strab. Th. κατά, σκεπάζω*.

(Κατασκαβάνω, *ω*, to weigh out; to distribute by weight.

(Κατασκαβάνω, *ω*, *the act of weighing out; distribution by weight*.

Κατασκαβάνω, *ω*, *adj.* repellent; having the power of stopping, keeping down, calming, or alleviating. *Th. κατά, σκεπάζω*.

Κατασκαβάνω, to pour into a small cask, or amphora. *Th. κατά, σκεπάζω*.

Κατασκαβάνω, *fut. εἶδω, to oppose, oppress, or get the better of an opponent, or opposite faction, by exciting a popular movement, or cabal. Th. κατά, σκεπάζω*.

Κατάσκαβος, *ως, ἡ*, settlement; se-

establishment; arrangement; re-establishment—institution; installation; appointment—the appointment of persons to serve as troops (at Athens); the pay of persons nominated for such service—the act of producing rest, or tranquillity, or of calming—the introduction of ambassadors into an assembly of the people, *Herodot.* 8, 141. (from the pass. or mid. s. of the verb) the condition, quality, constitution, disposition, state, or posture of any person, or thing—the state of being at rest, or calm. *Th. καθόλου.*

(*Καταστήτω, ου, i*, one who sets in order; one who restores, or re-establishes, *Sophoc. Elect.* 72.)

(*Καταστατικὸς, ὁ, ἄνδρ.* pertaining to, or capable of fixing, or establishing; of setting at rest, or calming—established; placed in a certain state, or condition.

*Καταστρέβω, to cover; to roof. Th. κατὰ, στέγας.*

(*Καταστράμα, ατος, τό*, that which is covered; a house—a covering; a roof.

*Καταστρίβω, to cover thickly. Th. κατὰ, στήρι.*

*Καθόστρεος, ου, adj.* roofed; covered. *Th. κατὰ, στήρι.*

*Καταστρέω, fut. φε, to tread upon; to trample upon. Th. κατὰ, στέγας.*

*Καταστρέω, fut. ξω, poet. s. s. as κατέχευμαι. Th. κατὰ, στήρι.*

*Καταστρέω, fut. σθδ, perf. κατέσταλα, 1 aor. κατέσταλα, to put, or lay down—to keep down; to restrain; to repress—to put back, Eurip. Bacch. 921. to calm; to allay; to appease—to dress; to attire; to equip. Th. κατὰ, στέγας.*

*Καταστρέω, and καταστίνω, to bemoan—with a genit.) to lament over any one. Th. κατὰ, στήρι, στήρι.*

*Καταστρίβω, to mark with stars; to adorn with stars—to place among the stars. Th. κατὰ, δότι.*

(*Καθόστρεος, ου, adj.* starred—shining like a star.

(*Καταστρίβω, ὦ, s. s. as καταστρίβω. Th. κατὰ, στήρι.*

*Καταστρίβω, fut. ξω, poet. s. s. as κατέχευμαι. Th. κατὰ, στήρι.*

*Καταστρίβω, fut. ξω, poet. s. s. as κατέχευμαι. Th. κατὰ, στήρι.*

*Καταστρίβω, fut. ξω, poet. s. s. as κατέχευμαι. Th. κατὰ, στήρι.*

*Καταστρίβω, fut. ξω, poet. s. s. as κατέχευμαι. Th. κατὰ, στήρι.*

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*Καταστρίβω, fut. ξω, poet. s. s. as κατέχευμαι. Th. κατὰ, στήρι.*

habit of body—a composed, or serene state of mind. *s. s. as καθόλου. Th. καθόλου.*

(*Καταστροφικός, ὁ, ἄνδρ.* settled; composed. *Th. καταστροφικός ἴδιος, tranquil enjoyment.*

*Καταστρέω, 2 aor. inf. of καθόλου. Th. κατὰ, στήρι.*

*Καταστρέω, fut. ξω, to lean upon. Th. κατὰ, στήρι.*

*Καταστρέω, fut. ξω, to mark with pricks, or spots; to speckle; to variegate. Th. κατὰ, στήρι.*

(*Καθόστρεος, ου, adj.* marked all over with pricks, or spots, speckled; variegated.

*Καταστρέω, to shine on; to shine, or sparkle opposite to. Th. κατὰ, στήρι.*

*Καταστρέω, and καταστρέω, to teach the elements, or first principles of any science. Th. κατὰ, στήρι.*

*Καταστρέω, ἥ, ἰ, hindrance; restraint, prevention; repression—moderation, or simplicity, in dress, Plut. dress; attire, N. T. Th. καταστρέω.*

(*Καταστρέω, to clothe, Plut. Th. κατὰ, στήρι.*

*Καταστρέω, ὦ, and καταστρέω, poet. to bewail; to bemoan. Th. κατὰ, στήρι.*

*Καταστρέω, fut. ξω, poet. s. s. as κατέχευμαι. Th. κατὰ, στήρι.*

*Καταστρέω, fut. ξω, poet. s. s. as κατέχευμαι. Th. κατὰ, στήρι.*

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*Καταστρέω, fut. ξω, poet. s. s. as κατέχευμαι. Th. κατὰ, στήρι.*

*Thuc.* to persuade, *Eschyl. Ag.* 976. to subvert; to overturn; to destroy.—*Pam.* to be overturned, subdued, &c. *Th. ἡμέρας καταστροφῆς, at the close of day. Th. καταστραμμένος πολλὴν γῆν, Herodian.* having brought many countries into subjection. *Th. καταστραμμένος, (pass.)* subdued; subverted. *Th. κατὰ, στήρι.*

(*Καταστρέω, ἥ, ἰ, the act of turning about, or over; subversion—the final issue, or event; death—the final event of a dramatic piece; the catastrophe.*

(*Καταστρέω, adv.* after the manner of a tragical catastrophe; by a catastrophe.

*Καταστρέω, ατος, τό, the deck of a ship—a covering; a couch, Theophrast. Char. 22, 2. Th. καταστρέω.*

*Καταστρέω, καταστρέω, fut. στήρι, s. s. and Th. as καταστρέω.*

(*Καταστρέω, ιος, ἡ, the act of laying down, or spreading upon, and the other s. of καταστρέω.*

*Καταστρέω, 2 aor. κατέστρεον, to be amazed, or terrified at, *Iliad.* 17, 694. *Schn. L. Th. κατὰ, στήρι.**

*Καταστρέω, or κατέστρεον, ου, adj. s. s. as στήρι, with the augment. forces of κατὰ. Th. κατὰ, στήρι.*

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blood.

Κατασχίζω, another form of, and *s. s.* as κατήχω.Κατάσχεσις, *ως, ἡ*, the act of holding, stopping, detaining, retaining, or withholding—the act of taking possession. *Th.* κατήχω.(Κατόχουτος, *ω, adj. poet. s. s.* as κάτεχος, in prose, under the immediate influence of a supernatural being; possessed; frenzied, *Sophoc. Antig.* 1253. ¶ ἀνὴρ ἐκ Νυμφῶν κατόχουτος, a man possessed by the Nymphs.Κατασχηματίζω, to form, to figure, or fashion. *Th.* κατὰ, σχηματίζω.Κατασχημασίω, *ω, (with a genit.)* to act in an indecorous manner towards any one; to treat with indecorum. *Th.* κατὰ, ἀσχημασίω.Κατασχίζω, to split; to rend; to break, or shiver to pieces. *Th.* κατὰ, σχίζω.(Κατόσχεσις, *ως, ἡ*, the act of shivering, or breaking to pieces.(Κατόσχημα, *ατος, τό*, a piece; a fragment; a splinter.Κατασχολάω, to pass the time inactively, or idly. ¶ κατασχολάζειν τινί, *Athen.* to persuade, or cajole any one, *Schn. L. Th.* κατὰ, σχολάω.Κατασχορέω, *ἐν, ονσι, part. of κατήχουμαι.* ¶ κατασχορέω, *Iliad.* 3, 419. covering herself.Κατασχολίω, *ω, to employ; to give occupation to, Basil. Schn. L. Th.* κατὰ, σχολίω.Κατατάμνω, *Dor. and Ion. for κατετίμνω.*Κατάταξις, *ως, ἡ*, the act of arranging in due place, or order; the act of enrolling, or setting down on a list. *Th.* κατατάσσω.Κατάτασις, *ως, ἡ*, extension; the act of stretching out—the act of restoring to its place, or form, by stretching; the reduction of a dislocated limb. *Th.* κατατίνω.Κατατάσσω, or κατατάττω, *fut. ἄξω, 2 aor. κατέταξω, to arrange in due order—to write down; to set down on a list, or roll. Th.* κατὰ, τάσσω.Καταταχίω, *ω, to outstrip; to outrun—to overtake—(with an accus.) to anticipate another. Th.* κατὰ, τάχος.Καταταχίω, *s. s.* as καταταχίω. *Th.* κατὰ, ταχίω.Καταταξάμενος, *adv. confidently; boldly. Th.* *part. perf. act. of κατατάττω.*Κατατίνω, *fut. σῶ, to stretch out; to extend—to bend back; to put into place, or form, by stretching; hence, to set a dislocated limb—to strain, or tighten; to draw tight; to tighten, the reins of a bridle, Hom. to rein in. metaph. to coerce; to restrain; to hinder; to torture, by straining the limbs—to pull down; to pro-**strate; to keep down. neut. to strain every effort; to press forward on a journey; s. s. as contendere iter—to continue; to pursue, a discourse, Plat. resp. interpret. Phot. Lex. to extend, or reach to.—Κατατίνομαι, Mid. s. s. as the neut. —Pass. to be strained, &c. metaph. to be tormented. Th.* κατὰ, τίνω.Κατατιχογραφίω, *ω, to write something on a wall against another; to post pasquinades against any one. Th.* κατὰ, τίχω, γράφω.Κατατίμνω, to cut up into pieces. *metaph.* to divide into several parts—to cut down; to kill. *Th.* κατὰ, τίμνω.Κατατιχολογίω, *ω, to write according to the rules of art—to reduce to principles. Th.* κατὰ, τίχην, λόγω.Κατάτιχος, *ω, adj. skilful; ingenious—skilfully elaborated. Th.* κατὰ, τίχην.(Κατατίχως, *adv. the adverb. s. of κατάτιχος.*Κατατίκω, *fut. ἔξω, to melt down; to consume—to waste; to weaken; to impair. Th.* κατὰ, τίκω.Κατατίθεμι, *fut. καταθήσω, 2 aor. κατέθην, to put, place, or lay down; to deposite; to pay down—to lay up, in reserve. —Κατατίθεμαι, Mid. to lay down, an office; to abdicate—to lay up, or treasure for one's self. ¶ καταθέσθαι χερί, to confer a favour. ¶ ἀσφαλῶς κατατίθεσθαι, Isocrat. to place in safety. ¶ κατατίθεσθαι ἐν ἀμείλῃ, to neglect. Th.* κατὰ, τίθεμι.Κατατίλω, *ω, (with a genit.) to defile with excrement. Th.* κατὰ, τίλω.Κατατίλλω, to pull out the hair; to pull about; to worry. *Th.* κατὰ, τίλλω.Κατατιτράνω, and κατατιτρώω, to pierce; to bore. *Th.* κατὰ, τιτράνω.Κατατιτρώσκω, *fut. κατατρώσω, to wound mortally. Th.* κατὰ, τιτρώσκω.Κατατιμίζομαι, to be ruined by the payment of exorbitant interest. *Th.* κατὰ, τίμω.Κατατολέω, *ω, (with a genit.) to risk one's self on, in, or against. Th.* κατὰ, τολέω.Κατατομή, *ἡ, ἡ*, the act of cutting asunder, or into pieces; the act of making an incision—an incision; a cut. *Th.* κατατίμνω.Κατατοξίω, *fut. σῶω, to discharge arrows against; to pierce, or kill with arrows. Th.* κατὰ, τοξίω.Κατατραυματίζω, to cover with wounds. *Th.* κατὰ, τραυματίζω.Κατατράω, to pierce; to bore. *Th.* κατὰ, τράω.Κατατρίνω, and κατατρίνομαι, *Mid. to put to flight—properly, to turn quite round about. Th.* κατὰ, τρίνω.Κατατρίχω, *fut. κατατρίξωμαι, and κατατρίξομαι, 2 aor. κατέτρισω, to make hostile inroads; to ravage by hostile inroads—to assail with invectives; to criticize severely; to censure; to rebuke—to go through; to go over; to examine carefully. Th.* κατὰ, τρίχω.Κατάτρισις, *ως, ἡ*, perforation. *Th.* κατατρίνω.Κατατρίβω, *fut. τῶ, to rub to pieces, or grind down; to wear out—to diminish; to impair—to pass much time in any occupation; to waste time on; to dissipate a fortune. Th.* κατὰ, τρίβω.Κατατρίβω, *fut. ἴσω, perf. mid. τίτριχα, s. s. as τρίζω, to squeak. Th.* κατὰ, τρίζω.Κατατρίχος, *ω, adj. thin as a hair. Th.* κατὰ, θρίξ.Κατατρίφω, *ω, fut. ἴσω, to write, or speak, in a digressive and florid style—(with a genit. of the person) s. s. as ἐντρίφω. Th.* κατὰ, τρίφω.Κατατρίχω, and κατατρίω, to wear out; to consume. *metaph.* to harass; to distress. *Th.* κατὰ, τρίζω, τρίω.Κατατρώω, 2 aor. κατέτρωον, to gnaw; to corrode; to devour; to consume. *Th.* κατὰ, τρώω.Κατατυγχάνω, *s. s. as τυγχάνω, (with a genit.) to attain an object—to succeed; to be fortunate in an undertaking. Th.* κατὰ, τυγχάνω.Καταυγίζω, *fut. αἴσω, to enlighten; to illuminate. neut. to shine; to be brilliant. Th.* κατὰ, αἰγίζω.(Καταυγασμός, *ω, ἡ*, the act of enlightening; illumination.Καταυδῶ, *s. s. as καυτίπω. Th.* κατὰ, αἰδῶ.(Καταυδῶσις, *ως, ἡ*, vociferation; clamour.Καταῦδι, *adv. there; yonder. Th.* κατὰ, αὔδι.Καταυλαίω, to make furrows. *Th.* κατὰ, αὔλαξ.Καταυλίω, *ω, to delight, or captivate by playing on the flute. metaph. to please the ears; to flatter.—Καταυλίσθαι, ὄναι, Pass. to hear flute-playing; to resound with the sound of flutes. Th.* κατὰ, αὔλιω.(Καταύλισις, *ως, ἡ*, the act of playing on the flute.Καταυλίζομαι, to encamp; to take up lodging, or quarters. *Th.* κατὰ, αἰλίζομαι.Καταυτίθω, *adv. there. Th.* κατὰ, αὔτιθω.Καταῦω, to singe; to burn. *Th.* κατὰ, αὔω.Καταφαγῶς, *ἄδω, ὅ, and ἡ*, a glutton. *Th.* κατὰ, φαγῶ.Καταφαγῶν, 2 aor. inf. obs. in the pres. to devour; to eat up. *metaph.* to consume. *Th.* κατὰ, φάγω.Καταφαίω, and καταφαίνομαι, *s. s. as φαίω, and φαίνομαι. Th.* κατὰ,

φανερῶς, φαίνομαι.

(Καταφανής, *ios*, *adj.* apparent; conspicuous—manifest—in an open situation.

Καταφάνειν, *η, or, adj.* affirmative; to be affirmed. *Th. κατάφανμ.*

Καταφανής, *adv. s. s.* as καταφανής, adverbially. *Th. καταφανω.*

Καταφάρμακον, to affect by drugs, or magical spells—to poison—to injure; to harm. *Th. κατά, φαρμακίον.*

Καταφάρμακον, *s. s.* as καταφάρμακον. *Th. κατά, φαρμάκον.*

Κατάφασις, *ιος, ἡ*, affirmation. *Th. κατάφασιμ.*

Καταφάσκω, to affirm. *Th. κατά, φάσκω.*

Καταφατίζω, to affirm; to assure; to confirm; to promise, *Plut. Solon. 25. Th. κατά, φατίζω.*

Καταφάτωρ, *ας, ἡ*, declivity; proneness. *Th. καταφάτωρ.*

(Καταφερίς, *ιος, adj.* going down; descending—downward; declivous—leaning towards—having a bias, or propensity to; prone to—lascivious, *Athen. 7. Schn. L.*

Καταφέρειν, to carry down; to bear down; to let down—to let fall, a blow; to strike; to drive down, as in digging, *Luc. Timon.* to make sink into sleep. = *Καταφείρωμαι*, *Pass.* to fall down; to be thrown down; to sink down; to fall into a deep sleep; to go to ruin—to land. *metaph.* to upbraid, *Schn. L. ὧ καταφέρειν τὴν πλῆρην*, to strike a blow. ὧ καταφέρειν εἰς ὕπνον, to sink into a deep sleep. ὧ δὲ λυχνὸς καταφέρεται, the lamp goes out. *Th. κατά, φέρω.*

Καταφθιμίς, *part. perf. pass. of καταφθίω.*

Καταφθίνω, καταφθιμίς, καταφθίω, and καταφθίω, to destroy; to destroy utterly; to annihilate. *pass.* to go to ruin; to perish. *Th. κατά, φθίνω, φθιμίς, φθίω, φθίω.*

Καταφεύγω, to flee down, towards, or under—to take refuge in. *metaph.* to seek an excuse in. *Th. κατά, φεύγω.*

(Καταφυγίς, *ιος, ἡ*, a refuge; a place of refuge; an asylum.

Κατάφημι, to affirm; to assent; to promise. *Th. κατά, φημι.*

Καταφύλλω, to divulge; to spread a report of, or against any one. *Th. κατά, φυλλίζω.*

Καταφύλλω, *s. s.* as διαφύλλω. *Th. κατά, φύλλω.*

Καταφύλας, *ας, ἡ, s. s.* as διαφύλας. *Th. καταφύλας.*

Καταφυλάω, *ω, to kias; to embrace. Th. κατά, φύλας.*

Καταφυλάω, *ω, to reason from philosophical principles against any one, or overcome by philosophical arguments. Th. κατά, φυλάω.*

Καταφύλλω, *fut. ἔσω, to burn totally; to destroy by combustion.*

*Th. κατά, φλύγω.*

(Καταφλέξις, *ιος, ἡ*, combustion.

Καταφλυαίω, *ω, to talk idly; to harass with idle prate, Strab. Th. κατά, φλυαίω.*

Καταφλέω, *ω, to strike with terror; to intimidate. = Καταφοβώμαι, to be terrified. Th. κατά, φόβος.*

(Κατάφοβος, *ος, adj.* timid; fearful.

Καταφωτάς, *Ion. καταφωτῖς, to go down; to go down to any place. Th. κατά, φωτάς.*

Καταφονεύω, to slaughter; to murder. *Th. κατά, φονεύω.*

Καταφορά, *ας, ἡ*, a falling down; the fall of a body, as of a sword. *act.* the act of striking down; a blow; a cut—an attack of drowsiness; heavy sleep. *Th. καταφάω.*

(Καταφορικός, *ος, ὁ, adj.* rushing downward; falling upon—vehement; impetuous.

(Καταφορικῶς, *adv.* the adverbial *s.* of the *adj.*

(Κατάφορος, *ος, adj. s. s.* as καταφερίς, and εὐκατάφορος, restless; unquiet, *Schn. L.*

Καταφράσσω, *fut. ἄσσωμαι, to observe attentively; to consider; to examine. Th. κατά, φράσσωμαι.*

(Κατάφρατος, *ος, adj.* completely armed; wearing armour; fitted out for war.

Καταφράσσω, or καταφράττω, to furnish with armour; to protect by armour; to fortify. *Th. κατά, φράσσω.*

Καταφρονία, *ω, fut. ἔσσω, to contemn; to despise; to treat with contempt—to disregard, or despise, and brave, danger, Plat. to be in his senses, or recover his senses, opposed to παραφρονία, Hippoc. Th. κατά, φρονία.*

(Καταφρόνημα, *ατος, τὸ*, contempt—contempt of danger—courage.

(Καταφρόνησις, *ιος, ἡ*, the act of despising; contempt; disdain.

(Καταφροντής, *ω, ὁ*, one who despises; a contemner.

(Καταφρονητής, *ος, ὁ, adj.* contemptuous; disdainful—contemning.

(Καταφρονητικῶς, *adv.* contemptuously; disdainfully; scornfully.

Καταφρονηζω, to waste in study; to study to excess, *Aristoph. Nub. 859.* to take care of; to attend to, *Polyb. Th. κατά, φρονηζω.*

Καταφύγω, to torrefy; to burn up. *Th. κατά, φεύγω.*

Καταφυγίω, *s. s.* as καταφύγω. *Th. κατά, φυγίω.*

Καταφυλάω, *ας, ἡ, s. s.* and *Th. as καταφύλας.*

Καταφυλάω, *αίνω, s. s.* as κατάφυλας. *Th. κατά, φυλάω.*

Καταφυλάω, *ω, to watch over; to guard. Th. κατά, φυλάω.*

Καταφύλας, *ας, ἡ, s. s.* as κατάφυλας. *Th. κατά, φυλάω.*

Καταφύλας, *ας, ἡ, s. s.* as κατάφυλας. *Th. κατά, φυλάω.*

Καταφύλας, *ας, ἡ, s. s.* as κατάφυλας. *Th. κατά, φυλάω.*

Καταφύλας, *ας, ἡ, s. s.* as κατάφυλας. *Th. κατά, φυλάω.*

Καταφύλας, *ας, ἡ, s. s.* as κατάφυλας. *Th. κατά, φυλάω.*

Καταφύλας, *ας, ἡ, s. s.* as κατάφυλας. *Th. κατά, φυλάω.*

Καταφύλας, *ας, ἡ, s. s.* as κατάφυλας. *Th. κατά, φυλάω.*

Καταφύλας, *ας, ἡ, s. s.* as κατάφυλας. *Th. κατά, φυλάω.*

Καταφύγιος, *ος, adj.* affording an asylum, or refuge; resorted to as an asylum, &c. *Th. κατά, φεύγω.*

Καταφυσάω, *ω, to spread by blowing—to blow upon. Th. κατά, φυσάω.*

Καταφύττειν, *ιος, ἡ*, the act of planting. *Th. κατά, φυτῖν.*

(Καταφύττω, to plant. ὧ the *s.* to transplant, from a wrong reading in Theophrast. for καταφ. read μεταφ. *Schn. L.*

(Κατάφυτος, *ος, adj.* planted; furnished with trees, or shrubs.

Καταφώνω, to make resound, or to fill with the voice. *Th. κατά, φωνή.*

Καταφωρῶ, to detect a thief in the act of stealing—to catch a criminal in the very act—to convict, *Thuc. to detect; to discover—to make manifest, Luc. Somn. to perceive; to understand, Xen. Cyrop. 7, 17. Th. κατά, φωρῶ.*

(Κατάφορος, *ος, adj.* detected in a criminal act; convicted of a crime—made known; manifested; exposed.

Καταφωτίζω, to illuminate; to enlighten. *Th. κατά, φωτίζω.*

Καταχαίω, with a genit. to deride with loud laughter. *Th. κατά, χαίω.*

Καταχαίω, to rejoice at, or insult over the misfortunes of others. *Th. κατά, χαίω.*

Καταχαλαζών, to let fall like hail on; to shower down upon. *Th. κατά, χαλαζών.*

Καταχαλάν, *ω, fut. ἔσω, to let down. Th. κατά, χαλάν.*

Κατάχαλκος, *ος, adj.* covered with brass, or copper; covered with armour. *Th. κατά, χαλκός.*

(Καταχαλκίω, to cover with brass, or copper, &c.

Καταχαρίζω, (with an accus.) to do by favour, or to conciliate the favour of any one. ὧ καταχαρίζωμαι τὰ δίκαια, *Plat. to favour any one in pronouncing sentence. ὧ καταχαρίζομαι τὰς δίκαις τοῖς πολίταις, Ael. v. h. 14, 5.* to conceal the truth in order to favour his fellow-citizens. *Th. κατά, χαρίζωμαι.*

Κατάχαρμα, *ατος, τὸ*, an act of insulting mirth; exultation at the misfortune of another. *Th. κατά, χαίρω.*

Καταχάσσω, to gape at. *metaph.* to desire eagerly; to long for. *Th. κατά, χαινῶ.*

(Κατάχασμα, *ατος, τὸ, s. s.* as χάσμα.

(Καταχασμός, and καταχασμάμα, *s. s.* as καταχαινῶ, to gape, or open, like the seed-vessels of plants, *Theophrast.*

Καταχαιροῦναι, *ω, (with a genit.) to vote against (properly, by extension of hands), and condemn to death. ὧ the word applies to*



the votes of a popular assembly. *Th. κατά, χωρῶντος.*

(*Καταχρησμός*, *ac*, *ἡ*, condemnation, according to the *s.* of the preceding verb.

*Καταχύνω*, fut. *ύσω*, 1 aor. *κατήκυνω*, to pour upon; to pour down on; to let flow—to overspread, or cover with any thing. *Odys. 7, 42.* to melt, *Herodot. 1, 50.* *Καταχύνω χαιτῶν*, *Callim. Cor. 5.* she wore the hair falling loosely. *Th. κατά, χύω.*

*Καταχύνω*, *ac*, *ἡ*, insulting mockery; mockery by loud laughter. *Th. καταχύνω.*

*Καταχύνω*, to pass life in a state of widowhood. *Th. κατά, χυῖνός.*

*Καταχῦς*, *ec*, *adj.* loud-sounding. *Th. κατά, ἤχης.*

*Καταχθῆμαι*, to be grievously oppressed, afflicted, or distressed; to feel distressed and complain; *s. s.* but a stronger term than *ἄθρομαι*. *Th. κατά, ἄθρομαι.*

*Καταχθῆναι*, *ω*, *adj.* subterraneous—terrestrial. *Analect. Schol. L. Th. κατά, χθόν.*

*Καταχλαινῶ*, *ω*, to clothe, properly, with a *χλαῖνα*. *Th. κατά, χλαῖνα.*

*Καταχλαινῶ*, to mock; to deride. *Th. κατά, χλαινῶ.*

*Καταχλιδῶ*, (*with a genit.*) to make an ostentatious, or insolent display in the presence of any one. *Athen. 5. Schol. L.* to reject fastidiously. *Th. κατά, χλιδῶ.*

*Καταχλαινῶ*, *ec*, *ἡ*, obscuration by clouds. *Th. κατά, ἐχλῶ.*

*Καταχερδῶ*, to cut up; to chop up, like a maker of sausages—to plunge into the bowels, *Suidas. Th. κατά, χερδῶ.*

*Καταχερδῶ*, *ec*, *ἡ*, a dance at a rejoicing for a victory. *Th. κατά, χερδῶ.*

(*Καταχρῆναι*, *s. s.* as *καταχρῆμαι*. *Καταχρηγῶ*, *ω*, to expend, or lavish money as a *χρηγός*; to make a lavish expenditure; to be liberal, or profuse. *Th. κατά, χρηγός.*

*Καταχύνω*, *obs.* in the *pres.* See *καταχύνω*.

*Καταχρῆναι*, to serve as, *Herodot. 7, 70.* impersonally, to be sufficient; to be enough, *Herodot.* = *καταχρῆμαι*, *ἑμῃ*, (*with a dat.*) to make use of a thing for any purpose; to dispose of a person's services, *Æschin.*—(*with an accus.*) to consume; to waste—to make an ill use of a thing; to abuse; to misuse—to treat ill; to kill, *Herodot.* *¶* *καταχρῆναι*, and *καταχρῆναι*, for *ἀποχρῆναι*, and *ἀποχρῆναι*, it is sufficient; it will be sufficient, *Herodot.* *¶* *ἀντι λόφῳ ἡ λοφὶ κατήχρα*, *Herodot. 7, 70.* the mane serves as a crest. *¶* *καταχρησασθὶ μοι, εἰ διὰ τούτων εἶμαι*, *Æschin.* in *Tim.* dispose of me if I appear likely to be of use to

you. *¶* *καταχρῆναι λόφῳ*, *Herodot.* he killed the lion. *Th. κατά, χρῆναι.*

*Καταχρησάμεναι*, (*with a genit.*) to spit upon; to despise. *Th. κατά, χρησάμεναι.*

*Κατάχρησος*, *ω*, *Adj.* *κατάχρησος*, *ω*, *adj.* loaded with debt, or mortgages. *Th. κατά, χρεός.*

*Κατάχρησις*, *ec*, *ἡ*, *ec*—misuse; abuse—in rhetoric the use of a word in a sense different from the natural one, catachresis. *Th. καταχρησάμεναι.*

(*Καταχρηστικός*, *ἂ*, *ω*, *adj.* making an improper use of; using according to the figure *κατάχρησις*.

*Κατάχρησις*, *ec*, *ἡ*, the act of anointing; unction. *Th. κατά, χρεός.*

(*Κατάχρηστος*, *ec*, *τὸ*, that which is used for anointing; a salve.

(*Κατάχρηστος*, *ω*, *adj.* anointed.

(*Κατάχρησος*, to anoint all over; to overlay, or plaster.

*Καταχρῆναι*, *s. s.* as *καταχρῆναι*.

*Καταχρῆναι*, *ω*, *adj.* gilt—rich in gold, *vis.* a country, *Pollux.* *metaph.* golden; splendid. *¶* *κατάχρηστος*, means a slight degree of gilding, smoked with gold. *¶* *κατάχρηστος*, covered with plates of gold, and *κατάχρηστος*, set, or cased in gold. *Th. κατά, χρυσός.*

(*Καταχρῆναι*, *ω*, to gild.

*Κατάχρῆναι*, and *καταχρῆναι*, or *καταχρησῶναι*, fut. *ύσω*, to colour over; to tarnish; to discolour, *Eurip. Hec. 912.* *metaph.* to contaminate. *Th. κατά, χρεός, χρεόν, χρῆναι*, *χρησῶναι*, from *χρεός*.

*Καταχρῆναι*, *ec*, *τὸ*, *s. s.* and *Th.* as *κατάχρησος*.

*Κατάχρησις*, *ec*, *ἡ*, effusion; effusion—the vessel used for pouring out liquids upon any thing. *Th. κατάχρησις.*

(*Κατάχρησος*, *ec*, *τὸ*, that which is poured out; water poured on persons in a bath—in the *plur.* nuts, figs, and sweetmeats, which it was customary to strew before persons entering on a new mode of life, as brides, and bridegrooms, or persons setting out on an embassy, or undertaking something for the first time.

(*Καταχρησάμεναι*, *ω*, *adj.* *dimin.* of *κατάχρησος*; sauce poured over meat; or used in basting.

*Καταχρῶ*, fut. *ύσω*, *s. s.* and *Th.* as *καταχρῶ*.

*Καταχρῶναι*, fut. *ύσω*, to lame. *neut.* to limp; to be lame. *Th. κατά, χρωῖναι.*

*Καταχρῶναι*, fut. *ύσω*, to melt down—to pour a melted metal into. *Th. κατά, χρωῖναι.*

*Καταχρῶναι*, *καταχρῶναι*, fut. *καταχρῶναι*, from *καταχρῶ*, to heap earth upon; to inter; to cover up—to heap upon; to strew abundantly upon. *metaph.* to cover, with praise, *Phryn. Bekker.*

*Καταχρῶναι*, to deposit in any place; to set down, or place—to set down in writing; to inscribe—to lay down. *Th. κατά, χρεός.*

(*Καταχρησμός*, *ec*, *ἡ*, the act of placing, setting down, or setting down in writing.

*Κατάχρησις*, *ec*, *ἡ*, the act of heaping earth upon; interment. *Th. καταχρῶναι.*

*Καταψάλλω*, *s. s.* as *παιάωμαι*.

*Καταψάλλω*, to delight by playing on the lyre. *Th. κατά, ψάλλω.*

*Καταψάλλω*, to touch gently with the hand, or stroke, and to calm by such an act. *Th. κατά, ψάλλω.*

*Καταψάλλω*, to drop, or sprinkle water upon; to wet by sprinkling. *Th. κατά, ψάλλω.*

*Καταψάλλωμαι*, fut. *ψάλλομαι*, to tell lies; to invent falsehoods—(*with a genit.*) to invent falsehoods against, or belie any one. *Th. κατά, ψάλλομαι.*

*Καταψάλλομαι*, to bear false witness. = *Καταψάλλομαι*, *Pass.* to be the victim of false witnesses. *Th. ψάλλω, μαρτυρία.*

*Κατάψευσις*, *ec*, *ἡ*, and *καταψεύσας*, *ec*, *ἡ*, the act of telling a falsehood against any one. *Th. κατάψεύσας.*

(*Κατάψευσμα*, *ec*, *τὸ*, a false account; a lying discourse.

*Καταψέφωμαι*, (*with a genit.*) to vote against any one; to condemn—to be of opinion that a thing ought to be done, *Aristot.* to vote negatively. *¶* *καταψέφωμαι*, I am condemned. *¶* *καταψέφωμαι*, and *καταψέφωμαι*, condemned. *Th. κατά, ψέφωμαι.*

(*Καταψέφωμαι*, sentence of condemnation must be passed; we must condemn.

(*Καταψέφωμαι*, *ec*, *ἡ*, and *καταψέφωμαι*, *ec*, *ἡ*, condemnation.

*Καταψέφωμαι*, to rub down; to rub down gently; to stroke; to calm by stroking; *s. s.* as *καταψέφωμαι*, to lop, or pare—to cut, or saw, into pieces—to contaminate; to bruise into small pieces; to grind. *Th. κατά, ψέφωμαι.*

*Καταψέφωμαι*, to whisper something to any one; to whisper something against any one; to slander privately. *Th. κατά, ψέφωμαι.*

*Καταψέφωμαι*, to make totally naked, or bare. *Th. κατά, ψέφωμαι.*

*Καταψέφωμαι*, *ec*, *ἡ*, *ω*, *adj.* refrigerative. *Th. καταψέφωμαι.*

(*Κατάψευσις*, *ec*, *ἡ*, *ω*, *adj.* cooled; susceptible of being cooled—affected by cold.

(*Κατάψευσις*, *ec*, *ἡ*, refrigeration; the act of refreshing; the act of growing cold.

(*Κατάψευσις*, *ec*, *ἡ*, *ω*, *adj.* very cold. *Th. κατά, ψέφωμαι.*

*Καταψέφωμαι*, fut. *ψέφωμαι*, to cool; to refrigerate; to refresh—to give a

cold—to air; to dry by airing; to dry. *Th. κατά, ψυχῶ.*  
*Κατάμενος, w, adj. see κατάμενος.*  
*Κατάμενος, perf. Alt. of κατάμενος, κατάμενος, or κατάμενος.*  
*(Κατάμενος, inf. κατάμενος, part. κατάμενος, 2 aor. pass. of κατάμενος.)*  
*(Κατάμενος, 1 aor. act. Alt. of κατάμενος. Κατάμενος, see κατάμενος.)*  
*Κατάμενος, Ion. for κάθηνται, 3 pers. plur. of κάθηνται.*  
*Κατάμενος, Dor. for κατάμενος.*  
*Κατάμενος, w, n, 2 aor. of κατάμενος.*  
*Κατάμενος, adv. slothfully; negligently; remissly. Th. part. perf. pass. of κατάμενος.*  
*Κατάμενος, 1 aor. pass. of κατάμενος.*  
*Κατάμενος, w, to bind by taking a pledge, or mortgage, Polyb. 5, 15. to promise in marriage; to betroth. —Mid. to become bail, or security; to promise marriage. Th. κατά, ἱγγυῖαι.*  
*(Κατάμενος, w, i, the act of securing by a pledge, or mortgage, Dem. the act of betrothing.)*  
*Κατάμενος, w, s. s. as ἱγγυῖαι. Th. κατά, ἱγγυῖαι.*  
*(Κατάμενος, w, s. s. as ἱγγυῖαι. Th. κατά, ἱγγυῖαι.)*  
*Κατάμενος, w, to hasten. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, 2 aor. of κατάμενος.*  
*Κατάμενος, fut. aor. (with a dat.) to mock with loud laughter. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, w, (with a dat.) to act with fastidiousness, affected airs, or arrogance; to treat haughtily. s. s. as ἱγγυῖαι. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, to raze to the ground. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, perf. act. Alt. of κατάμενος.*  
*Κατάμενος, for κατάμενος, 2 aor. act. of κατάμενος.*  
*Κατάμενος, 2 aor. of κατάμενος.*  
*Κατάμενος, fut. κατάμενος, and κατάμενος, perf. Alt. κατάμενος, to eat up; to devour. metaph. to expend; to consume. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, and κατάμενος, Ion. for κατάμενος, and κατάμενος. Th. κατάμενος.*  
*Κατάμενος, 3 pers. sing. of κατάμενος; 2 aor. mid. of κατάμενος.*  
*Κατάμενος, to accustom. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, 2 pers. sing. pres. of κατάμενος.*  
*Κατάμενος, w, for κατάμενος. metaph. to delight, Aiken. ἡ κατάμενος λύπη, to shed tears, Hom.*  
*Κατάμενος, to look down; to behold; to perceive; to survey. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, w, adj. filled with images, or idols; addicted to the worship of idols. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, for κατάμενος, or κατάμενος, 3 pers. sing. plur. perf. or of an obs. imp. perf. (Buitmann.) of κατάμενος.*  
*Κατάμενος, to snare; to snormise, Herodot. Th. κατά, ἱγγυῖαι.*

*Κατάμενος, w, s. s. as ἱγγυῖαι. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, w, to wrap up in; to infold; to inclose—to press together into a small space; to confine. ἡ κατάμενος ἱστία, Herodot. crowded together, and shut up in the city. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, perf. act. and κατάμενος, perf. pass. Alt. of κατάμενος.*  
*Κατάμενος, i, the act of wrapping up, or of pressing, or crowding together. Th. κατάμενος.*  
*Κατάμενος, Ion. for κατάμενος ἱστία, 3 pers. plur. perf. pass. of κατάμενος.*  
*Κατάμενος, Ion. for κατάμενος, to inwrap. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, s. s. as κατάμενος, and κατάμενος. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, Alt. for κατάμενος, perf. act. of κατάμενος.*  
*Κατάμενος, another form of κατάμενος.*  
*Κατάμενος, to reduce to slavery, (properly) to the condition of Helot. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, clothed; dressed. part. of κατάμενος.*  
*Κατάμενος, to descend; to go down—to come back; to return. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, Ion. for κατάμενος, 2 aor. inf. of κατάμενος.*  
*Κατάμενος, 2 aor. inf. of κατάμενος, see κατάμενος.*  
*Κατάμενος, w, s. s. as κατάμενος.*  
*Κατάμενος, to force into; to confine—to keep off from, Paus. to drive back into, Herodot. 5, 63. to constrain; to compel; to keep under restraint, Thuc. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, (with a genit.) to use irony towards any one, for the purposes of mockery, or deception. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, 2 aor. of κατάμενος.*  
*Κατάμενος, 1 aor. of κατάμενος.*  
*Κατάμενος, 1 aor. Alt. of κατάμενος.*  
*Κατάμενος, 2 aor. of κατάμενος.*  
*Κατάμενος, Dor. for κατάμενος, 1 aor. mid. of κατάμενος.*  
*Κατάμενος, to loosen; to dissolve; to weaken, Polyb. Schn. L. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, 1 aor. pass. of κατάμενος.*  
*Κατάμενος, 2 aor. act. of κατάμενος.*  
*Κατάμενος, Bacot. poet. for κατάμενος, 3 pers. plur. 1 aor. pass. of κατάμενος.*  
*Κατάμενος, 2 aor. of κατάμενος.*  
*Κατάμενος, to drive, or push into—(with a genit.) to ride against; to make an attack upon. metaph. to inveigh against. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, to confute completely; s. s. but a stronger term than ἱγγυῖαι. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, to compassionate; to commiserate. Th. κατά, ἱγγυῖαι.*

*Κατάμενος, Ion. for κατάμενος, 2 aor. inf. of κατάμενος.*  
*Κατάμενος, 1 aor. pass. of κατάμενος.*  
*Κατάμενος, poet. for κατάμενος, 3 pers. s. plur. perf. pass. of κατάμενος.*  
*Κατάμενος, 1 aor. pass. of κατάμενος.*  
*Κατάμενος, Ion. for κατάμενος, 2 aor. inf. of κατάμενος.*  
*Κατάμενος, 2 aor. of κατάμενος.*  
*Κατάμενος, κατάμενος, Ion. for κατάμενος, κατάμενος, from κατάμενος.*  
*Κατάμενος, to hope; to entertain hope, of success, from a contempt of the enemy, Schn. L. Th. κατά, ἱγγυῖαι.*  
*(Κατάμενος, w, i, hope. ἡ κατάμενος ἱγγυῖαι, Polyb. to inspire hope.)*  
*Κατάμενος, to introduce the finger, or any substance into the throat to provoke vomiting. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, Odys. 9, 72. 1 pers. plur. 2 aor. of κατάμενος, Ion. for κατάμενος, s. s. as κατάμενος, some critics read κατάμενος. See κατάμενος.*  
*Κατάμενος, s. s. as κατάμενος. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, to slay—to despoil the person slain. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, κατάμενος, and κατάμενος, adv. opposite; over against—against. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, w, s. s. as κατάμενος. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, and κατάμενος, s. s. as κατάμενος, and κατάμενος.*  
*Κατάμενος, to pledge; to engage; to mortgage. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, ἱγγυῖαι, ἱγγυῖαι, part. 1 aor. pass. of κατάμενος.*  
*Κατάμενος, ξαί, w, s, perf. pass. Alt. of κατάμενος.*  
*Κατάμενος, perf. mid. Alt. of κατάμενος.*  
*Κατάμενος, Dor. for κατάμενος.*  
*Κατάμενος, to complain of any one to another. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, 2 aor. pass. of κατάμενος.*  
*Κατάμενος, or κατάμενος, adv. before the face; opposite; s. s. as κατάμενος. Th. κατά, ἱγγυῖαι.*  
*(Κατάμενος, s. s. as κατάμενος.)*  
*Κατάμενος, w, s, opposition to any one; resistance; revolt. Th. κατάμενος.*  
*(Κατάμενος, w, i, n, adj. pertaining to, promoting, or conducive to resistance, or revolt.)*  
*Κατάμενος, part. 2 aor. κατάμενος, to rise against; to oppose; to withstand; to resist. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, to exercise power, or authority over any one, N. T. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, to make liberal promises. Th. κατά, ἱγγυῖαι.*  
*Κατάμενος, to introduce; to invite;*

to bring in—to inflict punishment, *Plut. Schn. L. Th. κατά, ἐπὶ αὐτοῦ.*

*Κατεῖδω*, (with a genit.) to sing to any one—(with an accus.) to enchant; to subdue, tame, or obtain power over by magical incantations; to alleviate by magical influence. *metaph. to charm; to gain influence over. Th. κατά, ἐπὶ αὐτοῦ.*

*Κατεπαύομαι*, to rise up against any one. *Th. κατά, ἐπὶ αὐτοῦ.*

*Κατεπαλόμενος, ἐν, ενος, adj. for καταπαλόμενος*, leaping down upon. *Th. κατά, ἐπὶ, ἄλλοις.*

*Κατεπίσσω*, 2 aor. of *κατεπίσσω*.

*Κατεπίσσω*, 2 aor. of *κατεπίσσω*.

*Κατεπίσσω*, to press; to harass, or persecute, as a craving creditor does his debtor, *Dem. contr. Apatur.* to hasten, or urge forward; to stimulate; to impel; to incite. =

*Κατεπείγμαι*, in a neut. s. to hasten forward. *¶ κατεπείγω, imper.* there is an urgent necessity for; it is necessary. *¶ τὰ κατεπείγοντα*, pressing circumstances; necessity; urgency. *¶ κατ' ἐπείγουσθαί τις, Polyb. 5, 37.* to have an urgent necessity of, and to wish earnestly for. *Th. κατά, ἐπὶ αὐτοῦ.*

*Κατεπιδίδωμι*, 1 aor. pass. of *καταπαίδωμι*.

*Κατεπιδιδώω*, LXX. to seize. *Th. κατά, ἐπὶ, λαμβάνω.*

*Κατεπειμῶμαι*, ὦ, to gain a cause by perjury. *Th. κατά, ἐπὶ αὐτοῦ.*

*Κατεπιδόμιον*, αὐτοῦ, τὸ, something frequently made use of, or too much made use of, *Dionys. Hal. cons. veter. Schn. L. Th. κατεπιδόμιον.*

*Κατεπιδόμιον*, to use far-fetched ornaments of diction, *Dionys. Hal. Th. κατά, ἐπὶ αὐτοῦ.*

*Κατέλλω*, 1 aor. of *κατακτείνω*.

*Κατέλλω*, 1 aor. pass. of *κατακτείνω*, from *κατακτείνω*.

*Κατείνω*, obs. in the pres. (with a genit.) to accuse, or make a complaint against any one, *Luc. Xen.* to say, or relate of any one—(with an accus.) to make known, or declare any thing—to avow; to tell at length, or openly. *¶ κατείνωμι πρὸς, to accuse any one. ¶ κατείνωμι αὐτῷ πρὸς τὸν Πτολεμαῖον, Luc.* he accused him to Ptolemy. *¶ κατείνωμι αὐτῷ, Aristoph. Nub. 1281.* inform me, or make known to me.

*Κατεῖνω*, fut. ἄνω, to pour into another vessel; to transvase. *Th. κατά, ἐπὶ αὐτοῦ, to pour out.*

*Κατεργάζομαι*, to effect; to perfect; to bring about; to accomplish; to finish—to bring into subjection; to conquer, *Plat. Thuc. Herodot.* to put an end to; to kill—to digest, *Theophrast.* to bring any one over to; to induce, *Xen. Mem. 2, 3, 14,* to procure for one's self, or

obtain, as the knowledge of any thing, *Xen. Mem. 3, 6, 18.* to elaborate; to cultivate ground, and the s. s. as *ἐργάζομαι. Th. κατά, ἐργάζομαι.*

*(Κατεργασία, ας, ἡ, the act of effecting, and the other s. of κατεργάζομαι, accomplishment; achievement—the performance of any work—digestion—the act of gaining, or procuring.*

*(Κατεργαστικός, ὁ, ὁ, adj. pertaining to, capable of, or adapted for accomplishing, performing, or elaborating—and the other s. of the verb.*

*Κατεργός, ου, adj. elaborated—tilled; cultivated. Th. κατά, ἐργον.*

*Κατερίνω*, to tear in pieces. *Th. κατά, ἐρίνω.*

*Κατερίζω*, to pull down; to overturn; to demolish. *Th. κατά, ἱερόν.*

*Κατερίζω*, to belch against; to spew against. *Th. κατά, ἐρίζω.*

*Κατερίζω, ἰος, adj. covered; roofed, generally, καταρτίς. Th. κατά, ἱερόν.*

*(Κατερίφω, fut. φω, to cover; to roof.*

*Κατερίζω, ᾶ, fut. ἥσω, to speak against; to accuse, or complain of—to declare; to make known. ¶ the pres. has often a fut. s. Th. κατά, ἱερόν.*

*Κατερίπτω, for κατέρπτω, 3 pers. s. perf. of κατερίπτω.*

*Κατερίπτω, fut. ὥσω, to restrain; to hinder. Th. κατά, ἐπὶ αὐτοῦ.*

*Κατερίπτωμαι*, to oppress any one by faction. *Th. κατά, ἐπὶ αὐτοῦ.*

*Κατερίθειναι*, to colour red; to make blush. *Th. κατά, ἐπὶ αὐτοῦ.*

*Καταρῖναι, καταρῖναι, and κατερίνω, to pull back; to withhold; to hinder; to restrain. Th. κατά, ἐρίνω.*

*Κατερίζω, to draw down; to draw, a bow-string. Th. κατά, ἐρίνω.*

*Κατερχομαι*, to come down; to come back; to return. *Th. κατά, ἐρχομαι.*

*Κατερχώ, adv. s. s. as καὶ ἄλλοτε.*

*Κατερχώ, see κατερχώ.*

*Κατερίθω, 2 aor. of κατασθῆναι.*

*Κατερίθω*, to eat up; to devour. *Th. κατά, ἰσθῖναι.*

*Κατερίθωμαι, perf. pass. of κατασθῆναι.*

*Κατερίθωμαι, adv. with all possible speed; speedily; diligently. Th. part. perf. pass. of κατασθῆναι.*

*Κατερίθωμαι, zealously; earnestly. Th. part. perf. pass. of κατασθῆναι.*

*Κατερίθω, Aol. for κατασθῆναι, 3 pers. plur. 1 aor. pass. of κατερίθω.*

*Κατερίθω, Ion. for κατερίθω, 3 pers. plur. 2 aor. of κατερίθω.*

*Κατερίθω, part. perf. pass. of κατερίθω.*

*Κατερίθω, ὅτι, Ion. for κατερίθω and κατερίθω, part. perf. of κατερίθω.*

*Κατερίθω, 2 aor. of κατερίθω.*

*Κατερίθωμαι, adv. totally subverted. Th. part. perf. pass. of κατερίθω.*

*Κατερίθω, Ion. for κατερίθω, 3 pers. plur. plur. perf. pass. of κατερίθω.*

*Κατερίθω, 1 aor. pass. of κατερίθω.*

*Κατερίθω, 2 aor. of κατερίθω.*

*Κατερίθω, Dor. for κατερίθω, from κατερίθω.*

*Κατερίθω, for κατ' ἑνός, every year; yearly.*

*Κατερίθω, 1 aor. mid. of κατερίθω.*

*Κατερίθω, αὐτοῦ, τὸ, a vow; a wish; a votive offering, Sophoc. Oedip. Tyr. 920. an imprecation; a malediction, Aeschyl. Theb. 694. Th. κατερίθω.*

*Κατερίθω, to deem happy, or vaunt the happiness of any one, Joseph. Th. κατά, εὐδαιμονίζω.*

*Κατερίθω, to enjoy great prosperity, favour, or authority—(with a genit.) to enjoy a greater degree of prosperity, &c. than another; to surpass others in prosperity, &c. Th. κατά, εὐδαιμονίζω.*

*Κατερίθω, adv. straight forward; in a right line; directly opposite. ¶ ἵ κατερίθω ἵδω, the straight road. Th. κατά, εὐδῖναι.*

*Κατερίθω, ἥος, ὁ, and κατερίθω, ὡ, ὁ, s. s. as ἵ κατερίθω, one who directs, and the other s. of κατερίθω.*

*(Κατερίθω, ας, ἡ, a carpenter's rule.*

*Κατερίθω, to direct; to order; to regulate; to rule; to guide—to fine, Plat. Legg. 12. neut. (with ὅς, understood) to live happily, LXX. to go over directly to, Plat. Alex. 33. Th. κατά, εὐδῖναι.*

*Κατερίθω, to assuage; to calm—to quiet. Th. κατά, εὐδῖναι.*

*Κατερίθω, to panegyricize highly; to celebrate. Th. κατά, εὐδῖναι.*

*Κατερίθω, to lighten; to smoothen; to alleviate. Th. κατά, εὐμαρίζω.*

*Κατερίθω, s. s. as κατερίθω, Th. κατά, εὐμαρίζω.*

*Κατερίθω, to lull to rest; to set to sleep—to calm, or appease. Th. κατά, εὐμαρίζω, from εὐμαρίζω.*

*(Κατερίθω, ὡ, ὁ, the act of putting to bed, or lulling to sleep; the act of soothing, Plut.*

*(Κατερίθω, ας, ἡ, s. s. as κατερίθω.*

*(Κατερίθω, ας, ἡ, one that puts to bed, or sets to sleep; one that calms, or alleviates—s. s. as κατερίθω.*

*(Κατερίθω, ας, ἡ, adj. productive of, or qualified for producing rest, or alleviation.*

**Καταναίω, s. s. and Th. ἐκ καταναίω.**  
**Καταναίω, s. s. but a stronger term than σθώω. Th. κατά, σθώω.**  
**Καταναίω, to make a solemn oath. Th. κατά, σθώω.**  
**Καταναίω, to enlarge; to dilate; to extend. Th. κατά, εἰρῶ.**  
**Καταναίω, to guess rightly; to succeed. Diodor. s. s. as καταναίω. Th. κατά, εἰρῶ.**  
**Καταναίω, to arrange; to set again to rights, or put in order. Th. κατά, εἰρῶ.**  
**Καταναίω, (with a genit.) to succeed fortunately. Th. κατά, εἰρῶ.**  
**Καταναίω, to hail with expressions of applause, or good wishes; to praise; to applaud. Th. κατά, εἰρῶ.**  
**Καταναίω, to delight. Luc. Th. κατά, εἰρῶ.**  
**Καταναίω, ἔ, ἡ, a prayer; a supplication—a vow. Th. κατά, εἰρῶ.**  
**Καταναίω, (with a genit.) to imprecate curses on one's self, or others; to curse—to supplicate; to conjure—to make a vow—(with a dat.) to wish, or pray for—to pray against. Sophoc. Tyr. 254. to boast, Theocrit. 1, 97. Th. κατά, εἰρῶ.**  
**Καταναίω, to feast abundantly. Th. κατά, εἰρῶ.**  
**Καταναίω, 2 aor. of καταναίω.**  
**Καταναίω, 2 aor. pass. of καταναίω.**  
**Καταναίω, perf. καταναίω, 1 aor. καταναίω, to rise against; to resist. Th. κατά, εἰρῶ.**  
**Καταναίω, 2 aor. of καταναίω.**  
**Καταναίω, 1 aor. of καταναίω.**  
**Καταναίω, to hate; to detest. Th. κατά, εἰρῶ.**  
**Καταναίω, fut. καθίω, and καταναίω, to detain; to restrain; to withhold; to stop; to keep back—to seize, or take possession of; to possess; to influence supernaturally—to hold; to keep; to keep and defend. Xen. Cyrop. (with a part.) to continue, any action. Herodot. neut. to put into shore; to land; to stop at—to sustain, a hostile attack. Polyb. to be prevalent. = Καταναίω, to be restrained, &c. to be under supernatural influence. Thuc. and Plat. to be covered up. Eurip. Phœnix. 739. ¶ καταναίω τὴν ἔργον, Aristot. to restrain his anger. ¶ καταναίω τὴν αὐτὴν, to restrain himself. ¶ καταναίω διακονῶντες, Herodot. 6, 41. they continued the pursuit. ¶ καταναίω, Iliad. 3, 419. concealing herself, or covering herself. Th. κατά, εἰρῶ.**  
**Κατίω, s. s. ἀσκέτιω. Th. κατά, ἔω.**  
**Κατίω, to have an attack of fever; to fall into a fainting fit. Th. κατά, ἔω.**  
**(Κατίω, ἔ, ἡ, an attack of fever; a fainting fit.**

**Κατίω, 2 aor. att. of κατίω.**  
**Κατίω, to speak, or harangue against any one; to rebuke; to blame; to accuse; to bring forward an accusation, in a court of justice against any one—to affirm, or say something of any one—as a logical term) to predicate—to discover; to make known. Th. κατά, εἰρῶ.**  
**(Κατίω, ἔ, ἡ, that of which any one is accused; that which is censured—that which is alleged, or affirmed, (in logic) predicated; a predicate.**  
**(Κατίω, ἔ, ἡ, accusation; blame; an accusation, or charge—that is alleged, or affirmed, of a person, or thing—(in logic) a predicate; a predicament; a category.**  
**(Κατίω, ἔ, ἡ, adj. pertaining to accusation; accusatory; inclined to accuse, or blame—pertaining to predicates, or categories; of a predicate, or of a category; categorical.**  
**(Κατίω, ἔ, ἡ, an accuser.**  
**Κατίω, 1 aor. of κατίω.**  
**Κατίω, pluv. perf. of κατίω.**  
**Κατίω, perf. pass. of κατίω.**  
**Κατίω, ἔ, ἡ, ὤ, adj. hearkening to, or attentive to what is said; obedient; complaisant; tractable—under subjection to any one—listening as a spy; acting as a spy. Th. κατά, εἰρῶ.**  
**Κατίω, 2 aor. of κατίω.**  
**KATH' AIV, ἔ, ἡ, a roof; the roof-tree, or beams of a roof—a ladder, according to some, Aristoph. Ran. 574.**  
**Κατίω, ἔ, ἡ, adj. descending; delirious; steep. Th. κατά, εἰρῶ.**  
**(Κατίω, ἔ, ἡ, and κατίω, ἔ, ἡ, descent; a way downwards.**  
**Κατίω, daily; s. s. as κατίω.**  
**Κατίω, adv. negligently; carelessly. Th. part. perf. pass. of κατίω.**  
**Κατίω, to sink; to let down. Th. κατά, ἔω.**  
**Κατίω, adv. by compulsion. Th. part. perf. pass. of κατίω.**  
**Κατίω, perf. pass. of κατίω.**  
**Κατίω, 2 aor. of κατίω.**  
**Κατίω, 1 aor. of κατίω.**  
**Κατίω, ἔ, ἡ, adj. windy; exposed to the winds. Th. κατά, εἰρῶ.**  
**Κατίω, imperf. of κατίω.**  
**Κατίω, adj. let down; hanging down; pendent; s. s. as κατίω.**  
**Th. κατά, εἰρῶ.**  
**Κατίω, ἔ, ἡ, to mitigate; to assuage; to calm. Th. κατά, ἔω.**  
**Κατίω, 1 aor. of κατίω.**  
**Κατίω, ἔ, ἡ, to calm; to appease; to alleviate. Th. κατά, ἔω.**  
**Κατίω, Ion. for κατίω, imperf. of κατίω.**

**Κατίω, ἔ, ἡ, adj. well covered; well shaded—covering; affording shade. Th. κατά, εἰρῶ.**  
**Κατίω, ἔ, ἡ, adj. ready; fitted out; equipped—furnished. ¶ κατίω, Eurip. Iphig. 1346. sweet smelling. ¶ κατίω, Horodot. 8, 21. a vessel furnished with oars. Th. κατά, εἰρῶ.**  
**Κατίω, ἔ, ἡ, adj. dejection; sadness; shame; dejection produced by grief, or shame. Th. κατίω.**  
**(Κατίω, to be dejected, sad, or cast down through grief, or shame, Callim.**  
**Κατίω, ἔ, ἡ, adj. dejected; sad; melancholy; dejected through shame; properly, having the eyes cast down through sadness, Plut. synonymous with κατίω, Schn. L. Th. κατά, εἰρῶ.**  
**(Κατίω, ἔ, ἡ, and κατίω, ἔ, ἡ, Ion. s. s. as κατίω.**  
**(Κατίω, part. κατίω, s. s. as κατίω.**  
**(Κατίω, ἔ, ἡ, one who causes another to hold down his head through shame, or grief, Iliad. 24, 253. according to some, an adj. s. s. as κατίω, as an adj. in the s. of κατίω, according to Aristarchus, Schn. L.**  
**Κατίω, ἔ, ἡ, to sound; to resound. act. to sound in the ears of any one; hence, to teach by oral instruction; to teach the first elements of any science; (in N. T. and ecclesiast. writers) to teach the principles of religion. ¶ κατίω, Plut. to be taught by any one. ¶ κατίω, instructed in any science. Th. κατά, εἰρῶ.**  
**(Κατίω, ἔ, ἡ, adj. loud-sounding; sonorous.**  
**(Κατίω, ἔ, ἡ, the act of stunning by loud sounds, and also, of charming by sound—instruction in the first elements of a science; instruction—knowledge, Dionys. Hal.**  
**(Κατίω, ἔ, ἡ, a teacher; an instructor.**  
**(Κατίω, ἔ, ἡ, adj. taught; instructed.**  
**(Κατίω, fut. Ion. s. s. as κατίω, generally in its last s.**  
**(Κατίω, ἔ, ἡ, instruction; the knowledge conveyed by instruction, Schn. L.**  
**(Κατίω, ἔ, ἡ, s. s. as κατίω.**  
**(Κατίω, ἔ, ἡ, ὤ, ἡ, adj. pertaining to, or adapted for primary instruction.**  
**Κατίω, for κατίω, 3 pers. s. 2 aor. of κατίω.**  
**Κατίω, for κατίω, and κατίω, Odys. 9, 72. for κατίω, 1 pers. plur. 2 aor. of κατίω.**  
**Κατίω, Ion. for κατίω, or κατίω, 2 aor. imperat. mid. of κατίω.**



(Κατόντης, *ov, ð, s. s. as κατόντης, and κατόντης.*)  
 (Κατόντης, to behold; to look at; to perceive—to spy; to discover.  
 (Κατόντης, *ov, adj. visible. †† s. s. as κατόντης, much roasted; from κατὰ, βάτω.*  
 Κατόντης, to shew in a mirror, or as in a mirror.—Κατόντης, *Mid. to behold one's self in a mirror; to behold as if in a mirror. Th. κατόντης.*  
 (Κατόντης, *ð, ð, adj. pertaining to mirrors, or to vision by reflection. ¶ κατόντης ἐκτόντης, or τόχης, the science of catoptrics.*  
 Κατόντης, *ides, ð, and κατόντης, ov, τὰ, a mirror. Th. κατὰ, ἐκτόντης.*  
 Κατόντης, *fut. ðov, to initiate in mysteries. Th. κατὰ, ἐκτόντης.*  
 Κατόντης, *ð, to erect; to make straight; to rectify—to put in order; to regulate—to perform well; to bring to a happy issue. Th. κατὰ, ἐκτόντης.*  
 (Κατόντης, *ov, τὰ, that which is done well, or rightly; a thing brought to a successful termination; a good action—(in the stoical philos.) a duty strictly accomplished.*  
 (Κατόντης, *ov, ð, erection—rectification; amendment—the due, or successful accomplishment of any thing—(in the stoical philos.) the strict performance of a duty.*  
 (Κατόντης, *ov, ð, one who rectifies, amends, performs well, or brings to a happy issue.*  
 (Κατόντης, *ð, ð, adj. pertaining to, or conducive to rectification, or amendment; promoting, or bringing about a successful issue.*  
 Κατόντης, *ð, (with an accus.) to fear; to dread—to tremble through fear; to be afraid of any thing. Th. κατὰ, ἐκτόντης.*  
 Κατόντης, *ð, ð, adj. interred; buried. Th. κατόντης.*  
 (Κατόντης, *ov, ð, interment.*  
 Κατόντης, or κατόντης, to inter. Th. κατὰ, ἐκτόντης.  
 (Κατόντης, *ð, ð, s. s. as κατόντης, and also, a grave.*  
 Κατόντης, (with an accus. of the person) to captivate any one by dancing—to dance much, *Strab. (with a genit.) to treat with insolence; to insult. Th. κατὰ, ἐκτόντης.*  
 (Κατόντης, *ov, ð, (ðov understood) wine made of figs.*  
 Κατόντης, *ala, ðov, adj. s. s. as κατόντης, on, or under the earth. Th. κατὰ, ἐκτόντης.*  
 Κατόντης, (νέξ), a dark night, *Apolon. Argon. 4, 1695. s. s. as ἐκτόντης.*  
 Κατόντης, *ð, to heal, or cicatrize a wound. Th. κατὰ, ἐκτόντης.*  
 (Κατόντης, *ð, ð, adj. promoting cicatrization.*

Κατόντης, (with a genit. of the person) metaph. to treat any one with utter contempt. Th. κατὰ, ἐκτόντης.  
 Κατόντης, *fut. ðov, s. s. as ἐκτόντης, Sophoc. Trach. 840. Th. κατὰ, ἐκτόντης.*  
 Κατόντης, to impel with a favourable breeze. Th. κατὰ, ἐκτόντης.  
 Κατόντης, *s. s. as ἐκτόντης, Dem.*  
 Κατόντης, and κατόντης, *Pass. to have thick brows, Philostr. Apoll. 3, 8.—Mid. to elevate the brows; to assume a haughty mien; to be haughty—(with a genit.) to treat any one with haughtiness, or insolence. Th. κατὰ, ἐκτόντης.*  
 Κατόντης, *ov, τὰ, the handle of an auger. Th. κατόντης.*  
 Κατόντης, *ides, ð, one that holds—a bolt, Callim. Th. κατόντης.*  
 (Κατόντης, *ð, ð, the act of holding firmly; retention—the act of taking possession; possession—oppression; restraint; hindrance—the state of one inspired, or under supernatural influence; frenzy, or enthusiasm, like that of an inspired person—a disease, catalepsy.*  
 (Κατόντης, *ov, adj. influencing supernaturally. pass. possessed; under supernatural influence; s. s. as κατόντης.*  
 (Κατόντης, *ov, adj. holding firmly; retaining; seizing and holding; taking possession of; influencing supernaturally, and the s. s. pass. vanquished, Eschyl. Pers. 222. affected with catalepsy. ¶ κατόντης, ov, ð, the handle of an auger.*  
 Κατόντης, *ov, adj. lying before the eyes; visible. Th. κατὰ, ἐκτόντης.*  
 Κατόντης, *ð, to expend in luxurious living; s. s. as ἐκτόντης. Th. κατὰ, ἐκτόντης.*  
 (Κατόντης, *ides, ð, luxurious living; gluttony; expenditure in luxurious living.*  
 Κατόντης, *Dor. for κατὰ τὰς, Thuc.*  
 Κατόντης, *see κατόντης.*  
 Κατόντης, *see κατόντης.*  
 Κατόντης, *ov, ð, contr. for κατόντης.*  
 Κατόντης, *see κατόντης.*  
 Κατόντης, *Ion. for κατόντης.*  
 Κατόντης, *Ion. for κατόντης.*  
 Κατόντης, *adv. below; underneath—(with a genit.) under. ¶ comparat. κατόντης, superlat. κατόντης. ¶ adv. comparat. κατόντης, and superlat. κατόντης. ¶ ol κατόντης τοῦ χροῦ γονιμῶν (or without χροῦ), Æl. h. a. posterity, as ol ðov, ðic. means, ancestors. ¶ ol κατόντης νόμος, the succeeding part of the law, Dem. interpret. Ernest. Th. κατὰ.*  
 Κατόντης, *ov, and κατόντης, ov, adj.*

*s. s. and Th. as κατόντης.*  
 Κατόντης, *ov, adj. feeling severe pain. Th. κατὰ, ἐκτόντης.*  
 Κατόντης, and κατόντης (before a vowel), from below; below; underneath—(with a genit.) under. Th. κατόντης.  
 Κατόντης, *ð, to push, or hurl down. Th. κατόντης, ðov.*  
 Κατόντης, *adv. properly, κατόντης, head foremost.*  
 Κατόντης, *la, ov, adj. borne on the shoulders; worn on the shoulders. ¶ κατόντης ðov, Iliad. 23, 431. a quoit hurled by raising the hand over the shoulders. Th. κατὰ, ἐκτόντης.*  
 (Κατόντης, *adv. on the shoulders.*  
 (Κατόντης, *fut. ðov, to place the shoulders under, and bear an object on them, Hippoc.*  
 (Κατόντης, *ov, ð, a mode of reducing a luxation of the humerus, by laying the patient's arm over the shoulder of a tall man so as to raise him from the ground, Paul. Æginet.*  
 (Κατόντης, *ov, ð, a horse that throws his rider, by flinging him over his shoulders.*  
 (Κατόντης, *ov, adj. having low shoulders.*  
 Κατόντης, *ides, ð, and κατόντης, ðov, ð, a solemn asseveration on oath; the act of swearing by a divinity, or of making oath against any one. Th. κατόντης.*  
 (Κατόντης, *ides, ð, ð, adj. having the force of an asseveration; made use of in solemn asseverations; affirmative (in grammar).*  
 (Κατόντης, *ides, ð, ð, with a solemn asseveration; affirmatively.*  
 Κατόντης, *ides, ð, ð, a garment worn by slaves, having at the bottom a strip of sheep's skin. Th. κατόντης, ðov.*  
 Κατόντης, and κατόντης, *s. s. as κατόντης, and κατόντης. Th. κατόντης, ðov.*  
 Κατόντης, *Ion. for κατόντης, s. s. as κατόντης, Hesych.*  
 Κατόντης, *ov, ð, ð, and κατόντης, ov, adj. deposited in the earth; interred. Th. κατόντης.*  
 (Κατόντης, *adv. under the earth.*  
 Κατόντης, *ov, adj. superlat. the lowest; the deepest; the most inferior. Th. κατόντης.*  
 (Κατόντης, *adv. the adverbial s. of κατόντης.*  
 (Κατόντης, *ides, ðov, ðov, adj. lower down; lower; inferior. comparat. from κατόντης.*  
 (Κατόντης, *adv. comparat. the adverbial s. of κατόντης.*  
 Κατόντης, *ides, ð, ð, a declivity—propensity; propensity. Th. κατόντης.*  
 Κατόντης, *ides, ðov, ðov, adj. inclining downwards—exceedingly prone to—lustful. Th. κατόντης, ðov.*  
 Κατόντης, *ides, ðov, ðov, adj. prone; addicted,*

or inclined to. *Th. κάτω, φρεν.*  
*Κατωχράν, ὤ, or κατωχράς, to*  
*grow exceedingly pale. Th. κατὰ,*  
*ὄχρος.*  
*Καυαί, ακος, ὅ, or καυαί, ακος, s. s.*  
*as καὶ, a kind of sea-gull.*  
*Καυάξαις, for καυάξαις, 2 pers. sing.*  
*1 aor. opt. of κατέγω.*  
*Καυδμός, ὤ, ὅ, properly, the act of*  
*burning; a disease of trees and*  
*plants, caused by a hot sun after*  
*a night's frost. Th. καὶ.*  
*Καυαλλίς, ἰος, ὅ, an umbelliferous*  
*plant, like parsley: Caulalis orientalis,*  
 *Sprengel.*  
*Καυαίς, ἰος, ὅ, s. s. as βαυαίς.*  
*Καυαίξομαι, incorrectly for βαυαί-*  
*ξομαι, Schn. L.*  
*Καυλίς, in Theophrast. incorrectly*  
*for ἱκανλίς, Schn. L. Th. καυ-*  
*λός.*  
*(Καυλίον, adv. like a stalk. ¶ in*  
*surgery, a transverse fracture, is*  
*called πάταγμα καυλίδι, where*  
*the broken surfaces are free from*  
*splinters, and comparatively smooth.*  
*Καυλόν, ου, τὸ, and καυλίονος, ου, ὅ,*  
*dimin. of καυλός.*  
*ΚΑΤΑΟ΄Σ, ου, ὅ, a stalk; a stem—a*  
*shank; the part of a spear handle*  
*on which the iron is fixed, Eustath.*  
*the stem of a quill—the penis.*  
*(Καυλίδος, εος, adj. resembling*  
*a stalk, or stem; in form of a*  
*stalk.*  
*(Καυλότης, ὅ, ὅ, adj. furnished*  
*with a stalk, or shank; in form*  
*of a stalk, or shank.*  
*Καῦμα, ατος, τὸ, a fire; heat. metaph.*  
*ardour—a burning fever—the heat of*  
*the atmosphere—a burned mark, Inscrit.*  
*Orchomenia. Schn. L. the effect of being*  
*frost-bitten, Luc. Th. καλὸν, καλόν.*  
*(Καυμασία, incorrectly for καυαία,*  
*Schn. L.*  
*(Καυματήρ, ὅ, ὅ, adj. glowing;*  
*hot; burning. metaph. ardent.*  
*(Καυματίζω, fut. ἄσω, to dry up by*  
*heat; to parch; to torture by fire, N. T.*  
*to distress by heat.—Mid. to suffer*  
*from excessive heat, as that of*  
*the sun, or of a fever.*  
*(Καυματῶδες, εος, adj. s. s. as καυ-*  
*ματῆρ.*  
*Καυμός, s. s. as καυδμός.*  
*Καυμάκ, ης, ὅ, or καυμάκος, ου, ὅ, a*  
*kind of Persian garment lined*  
*with fur.*  
*Καυμάζω, fut. ἄσω, to draw, or re-*  
*ceive a lot; to draw lots. Th. καῦ*  
*ος.*  
*ΚΑΤ΄ ΝΟΣ, ου, ὅ, s. s. as ἀλφός, a*  
*lot.*  
*Καυρία, ας, ὅ, a covering for the*  
*head; a kind of hat with a broad*  
*leaf, worn in summer in Macedo-*  
*nia. Th. καλόν.*  
*(Καύσιμος, ου, adj. combustible; fit*  
*for burning.*  
*(Καύσις, εος, ὅ, combustion—a fire;*  
*glowing heat—the application of*

a cautery—the act of varnishing  
 with warm wax.  
*(Καυσόμεαι, ὤμαι, to suffer from*  
*excessive heat; to suffer from a*  
*violent fever.*  
*(Καύσις, ου, ὅ, heat; s. s. as καῦμα, a*  
*burning fever, attended with ex-*  
*cessive thirst, Hippoc. a species of*  
*venomous snake.*  
*(Καυστήρ, ὅ, ὅ, adj. and καυστή-*  
*ρὸς, burning; glowing; ardent.*  
*(Καυστηρίαζω, and καυστήριον, s. s.*  
*as καυστήρ, and καυστήριον.*  
*(Καυστήρ, ὅ, ὅ, adj. s. s. as καυ-*  
*στήρ.*  
*(Καύστις, ου, ὅ, one that burns; a*  
*burner.*  
*(Καυστικός, ὅ, ὅ, adj. having the*  
*property of burning; caustic; cor-*  
*rosive; glowing hot; burning.*  
*(Καυστός, ὅ, ὅ, adj. burned—com-*  
 *bustible; fit for burning, as wood.*  
*(Καύστρα, ας, ὅ, a place where*  
*things are burned, as dead bod-*  
*ies, Strab.*  
*(Καυσῶδες, εος, adj. s. s. as καυματώ-*  
*δης.*  
*(Καύσωμα, ατος, τὸ, s. s. as καῦμα,*  
*and καύσις.*  
*Καυτήρ, ἦρος, ὅ, a burner; an in-*  
*strument used for branding; s. s.*  
*as καυτήριον, Pind. Th. καῖον.*  
*(Καυτηρίαζω, fut. ἄσω, to burn*  
*with a hot iron; to brand; to*  
*cauterize.*  
*(Καυτήριον, ου, τὸ, an iron for mak-*  
*ing burned marks, or for caute-*  
*rizing; (in surgery) a cautery; a*  
*corrosive, or caustic application*  
*—a mark made by a hot iron.*  
*(Καύτης, ου, ὅ, s. s. as καύστις.*  
*(Καυτικός, ὅ, ὅ, adj. s. s. as καυ-*  
*στήρ.*  
*Καυχάμαι, poet. s. s. as αἰχμαί,*  
*and αἰχματόμαι, generally; to*  
*boast; to vaunt one's self.*  
*(Καυχῆς, δόος, ὅ, a female boaster.*  
*(Καύχῃ, ης, ὅ, z. s. as καύχισις.*  
*(Καύχημα, ατος, τὸ, a boast; a*  
*vaunt.*  
*(Καύχισις, εος, ὅ, the act of boast-*  
*ing—a vaunting.*  
*(Καυχῆτις, ὤ, ὅ, a boaster.*  
*Καῦν, obs. the presumed Thema of*  
*the fut. of καλόν, and of καύσις, ὅς.*  
*Καφῶν, ὤ, to breathe out. Th. κά-*  
*φος.*  
*Καφῶν, ης, ὅ, the fox, Æl. h. a.*  
*7, 47.*  
*Καχάζω, s. s. as καγχάζω, Anacr.*  
*Theocrit.*  
*Καχεύωμαι, ὤ, to be in a bad habit*  
*of body. metaph. to be in a bad*  
*state of mind; to have evil disposi-*  
*tions; to be evil-minded. Th. κακός,*  
*ἴχων.*  
*(Καχέκτωμα, ατος, τὸ, a bad state*  
*of body; a bad condition, or*  
*state.*  
*(Καχέκτος, ου, ὅ, one who has a bad*  
*state of bodily health. metaph. one*  
*whose mind is in a bad state; an*  
*evil-minded person; a seditious*

person, Polyb.  
*(Καχέλις, ας, ὅ, a bad state of bod-*  
*ily health; a bad habit of body.*  
*metaph. a bad state of mind; an*  
*evil disposition; s. s. as κακὸν ἔχει.*  
*Καχέμερος, ου, adj. having evil*  
*days, or a wretched life. Th.*  
*κακός, ἡμέρα.*  
*Καχλάζω, to sound like falling, or*  
*rushing water, see χλάζω. Th.*  
*χλάζω.*  
*(Καχλάων, to move with a rustling*  
*noise, or with a noise like that of*  
*rushing waters, or of pebbles rolled*  
*on the shore by the waves.*  
*(Κάχλασμα, ατος, τὸ, the noise of*  
*water gushing forth from a spring;*  
*the gurgling of a stream; the*  
*noise of pebbles put in motion*  
*by the waves, or any similar*  
*sound.*  
*(Καχλασμός, ὤ, ὅ, s. s. as κάχλασμα,*  
*and also a spring gushing forth.*  
*ΚΑ΄ΧΑΗΣ, ακος, ὅ, a small pebble,*  
*especially such as are found in*  
*rivers, and on the sea-shore. ¶ κά-*  
*χλη, probably, is another form of*  
*the word χάλιξ. (Schn. L.)*  
*Καχρῶνις, ου, τὸ, dimin. of κάχρος.*  
*Καχρῶνις, ἄσσα, ου, resembling*  
*toasted barley, or κάχρος. Th. κά-*  
*χρος.*  
*Κάχρος, υος, ὅ, see κάχρος.*  
*Καχρῶνις, εος, adj. s. s. and Th. as*  
*καχρῶνις.*  
*Καχρῶνις, ου, adj. having evil*  
*suspicions. pass. suspected of*  
*evil; mistrusted. Th. κακός, ὑπό-*  
*πτης.*  
*Κάψα, ης, ὅ, a coffer, or chest; a*  
*box. Th. κάπτω.*  
*(Καψάκος, ου, ὅ, s. s. as κάψα.*  
*(Καψάκιον, ου, τὸ, dimin. of κάψα.*  
*(Κάψις, εος, ὅ, the act of eating*  
*hastily, or voraciously. See the s.*  
*of the verb κάπτω.*  
*Κάω (a long), κάμω, fut. καύσωμαι,*  
*2 aor. ἔκαυον, for καλόν.*  
*Κάω, obs. original Thema of καίω,*  
*and κτάω, to kill, Schn. L.*  
*Κα, before a consonant, ου, before a*  
*vowel, poet. s. s. as ἀν, in prose.*  
*Κάτω, Ion. for κῑτωι, 3 pers.*  
*plur. of κῑμαι.*  
*Καδῶ, fut. ἄσω, to split; to cleave;*  
*to sever; to separate—to wear*  
*down, or comminute, Nicand. Th.*  
*κάω, κῑω.*  
*ΚΕΑΡ, ατος, τὸ, by contr. κῑρ, the*  
*heart; the heart, as the seat of*  
*the passions, Iliad. 22, 504, and*  
*19, 319. as the seat of thought,*  
*of reflection—the mind, or under-*  
*standing, in general, Iliad. 2,*  
*851—16, 554. hence, the judg-*  
*ment, Iliad. 15, 52.*  
*Κίβλη, or καβλή, for καβαλή, or κα-*  
*φάλη, in the Macedonian, or Alex-*  
*andrian dialect.*  
*Κεγχεμαῖδης, εος, adj. resembling*  
*fig grains. Th. κεγχεμαίς.*  
*Κεγχεμαίς, ἰος, ὅ, the seed in a*  
*fig. Th. αἰχρῶς.*





**κεράφαλος**, *ov, i*, a small net worn by women as a head-dress—the second stomach of ruminating animals, *so called from its reticular appearance*—the throat-band of a bridle, *Xen. Eq. 6, 7.* the purse, or end of a hunting net, *Xen. Cyr. 6, 7. Th. πρότυον.*

**κεκίδω**, *s. i. as κείδω.*

**Κελαδίνης**, and **κελαδίνος**, *δ, ov, adj.* making a loud noise, an epith. of *Diana. Th. κίλαδος.*

**Κελαδῖν**, *ω, i*, to make a loud tumultuous noise, like that of torrents, or rushing waters; to make a loud noise; to resound—to shout, or raise a clamour, as hunters, or warriors; to cry aloud; to proclaim—to utter a clear sound, or shrill cry, as the crowing of a cock, *Theocrit. 18, 56.* to warble, *Aristoph. Ran. 683. Th. κίλαδος.*

**(Κελαδῖν**, *ατος, τὸ*, a loud noise; a shout; a cry, see the *s. of the verb.*

**(Κελαδίνης**, *ov, i, fem. κελαδίνης*, one that has a clear voice, *Pind. Nem. 4, 140.*

**Κίλαδος**, *ov, i*, the loud noise of rushing waters; the murmur of a rivulet, or of water issuing from a spring—a clear loud noise; a tumultuous noise; the cry of hunters, or of warriors in battle. *Th. κίλιν, κελάω, Schn. L.*

**Κελαδῖν**, the original form from which *κελαδῖν* is derived, *Schn. L.*

**Κελανογχής**, *ιος, δ, or i*, one who bears a fatal spear, *Th. κελανός, ἦρχος.*

**Κελανοφής**, *ιος, adj.* dark-coloured; black—as an epith. of *Jupiter*, the cloud-darkener, or more probably, *s. i. as κεφαλονόγης*, the cloud-compeller. *Th. (in the latter s.) κίλιν, κίλλιν, τίφος; (in the former s.) κελανός, τίφος.*

**Κελατῖν**, *ω, i*, to be black, or dark-coloured. *Th. κελανός.*

**Κελανέσωντος**, *ov, adj.* black and gnawed. *Th. κελανός, βρωτός.*

**Κελανός**, *δ, ov, adj.* black; dark. *fig. pertaining to the lower regions. Th. μέλας, μέλαινα, from which it differs only by dialectic variation, Buttmann. Gram.*

**(Κελανός**, *ατος, δ*, blackness; a black colour.

**Κελανοφής**, *ιος, and κελανοφάνης, ἱος, adj.* appearing black; black. *Th. κελανός, φαῖν.*

**Κελανοχρής**, *όντος, adj.* having a dark body, skin, complexion, or colour. *Th. κελανός, χρής.*

**Κελανώσης**, *ov, i, Dor. κελανώσας, δ, fem. κελανώσῃς, ἰδος, δ*, one who has a dark, or metaphor. a terrible aspect. *¶ κελανώσας θυμής, Sophoc. Aj. 973.* a mind having thoughts deeply concealed, or a treacherous mind. *Th. κελανώς, βῆ.*

**Κελαρίζω**, *Dor. κελαρίζω, fut. ἴσω*, to murmur, as water flowing ra-

pidly, *δς. s. i. and Th. as κελαδῖν, Schn. L.*

**(Κελαρίζω**, *ων, ἡ, κελαρυσμός, ω, i, and κελαρύσσω, ατος, τὸ*, the noise made by water flowing rapidly; the murmur of a stream, or any similar sound; a loud noise, see the *s. of κίλαδος, and κελαδῖν.*

**Κίλασι**, *Ion. for κίλιν, 2 pers. s. of κίλιναι.*

**Κελίβη**, *ος, ἡ, Dor. κελίβα, ας, ἡ*, a drinking cup, *Theocrit. 2, 2.* a basin, used in sacrifices. *Th. λιβής. Κελόντις, nom. plur. of κελίον, s. i. as ἱστώντις*, the lower part of the upright loom, or embroidering-frame.

**Κελαός**, *ω, i*, a bird, the species not clearly ascertained; according to some, the green wood-pecker, or the loriot: *Oriolus flavus.*

**Κίληθα**, *ων, τὰ*, a poet. nom. plur. for *κίληθοις.*

**Κελευθῖν**, *s. i. as ἰδύω. Th. κίλευθός.*

**(Κελευθός**, *ov, i*, a traveller.

**(Κελευθῖν**, *ω, i*, to journey.

**Κίλευθος**, *ov, ἡ*, a way; a road—the course of life, *Æschyl. Choe. 346.* arrival, *Apollon. 4, 1007. Th. κίλλιν, or ἰλαῖδος.*

**(Κελεύω**, *s. i. as πορεύωμαι.*

**Κίλευμα**, *ατος, τὸ, s. i. as κελύσσω. Th. κελῖν.*

**(Κέλιν**, *ων, ἡ*, the act of ordering, or commanding; an order; a command.

**(Κέλιν**, *ατος, τὸ*, an order; a command; the word of command, or of encouragement given by a commander to troops, or by the person on board a vessel who directs the rowers; the word, or cry used by a charioteer to his horses to direct their course.

**(Κελευσμός**, *ω, i, and κελευσμόςτις, ος, ἡ*, the order, command, or injunction given, *Herodot. 1, 157.*

**(Κελευστικός**, *ω, i, generally*, one who directs the movements of rowers—a commander; the person who urges on, encourages, or directs. *¶ the first s. alone belongs properly to κελευστικός, the others to κελεύστω, Phrynic. Bekker.*

**(Κελευστικός**, *ω (as frequentative verb)*, to be continually occupied in ordering, or encouraging.

**(Κελευστικός**, *δ, ov, adj.* capable of encouraging, or commanding; qualified for, or pertaining to command; in form of command.

**(Κελευστικός**, *δ, ov, adj.* ordered; commanded, to perform any action.

**(Κελευστωρ**, *ος, ἡ*, one who commands, or encourages.

**Κελεύω**, *fut. ἴσω*, to put in motion; to impel; to urge; to incite; to encourage—with a dat.) to call out to, and encourage—with an accus. or inf.) to order; to command—the *s. i. also with a dat. in the Alexandrian, or Macedon. dia-*

*lect. Th. κίλλιν, or κίλιν.*

**Κέλιον**, *όντος, δ, see κελώντις.*

**Κίλιν**, *ατος, ἡ*, a saddle horse; a riding horse, particularly, a race horse—a pirate boat with one bench of rowers. *Th. κίλλιν.*

**(Κελατίζω**, *fut. ἴσω*, to ride a race horse, or in general, to ride on horseback.

**ΚΕΛΑΩ**, *fut. κίλω, s. i. as κίλλω*, to move; to put in motion; but most commonly, *neut.* to go to any place, and especially, to arrive at in a voyage; to put into harbour, or to land—to run, *Eurip. Elect. 139.*

**Κίλωσι**, *1 aor. inf. of κίλλω.*

**Κελεῖται**, *adv.* after the manner, or in the language of the Celts.

**Κελύφαν**, *ov, τὸ, κελύφη, ος, ἡ, and κίλυφος, ov, ἡ*, the hull, husk, pod, shell, or covering of fruits, or grains. *Th. κλύφος, or κελύφω.*

**Κίλω**, and **κίλωμαι**, to impel; to urge; *s. i. as κίλλω, and κίλωμαι, s. i. as κελεύωμαι*, to order; to command.

**Κελευστικός**, *ιος, adj.* resembling a husk, or shell. *Th. κελύφαν.*

**Κίλωρ**, *ος, ἡ*, a son.

**Κελέριον**, *ov, τὸ, dimin. of κίλωρ.*

**ΚΕΜΑ**, *ᾶ, ἰδος, ἡ*, the roe; a species of antelope, probably, the Antelope pygarg, *Æl. h. a. 14, 14.* synonymous with *ἰλαφος*, *Eurip. Iphig. Taur. 176.*

**Κίμμα**, *ατος, τὸ*, the bed of a wild animal, *Plut. Th. κίμμα, from κίω.*

**Κεν**, *s. s. as κε*, the *v*, added before a vowel.

**Κεναδία**, *ας, ἡ*, a scarcity. *lit.* emptiness of men. *Th. κενός, ἀνός.*

**(Κεναδός**, *ov, adj.* uninhabited.

**Κεναγῖν**, to have empty vessels from inanition; to suffer from inanition; to be hungry. *Th. κενός, ἄγνος.*

**(Κεναγῖν**, *ας, ἡ, Ion. for κεναγῖν*, emptiness of vessels—inanition.

**(Κεναγῖν**, *δ, ov, adj.* pertaining to, or connected with emptiness of vessels, hunger, or inanition.

**Κεναγῖν**, *ας, ἡ*, idle, or vain discourse; idle vaunting. *Th. κενός, ἀγνος.*

**Κεναγῖν**, *ιος, adj.* making unfounded boasts. *Th. κενός, ἀγνος.*

**Κερίβρις**, *ov, adj. s. i. as θρασυβρις. ¶ κερίβρις*, *κρίας, carrion.*

**Κεμεβατῖν**, *ω, fut. ἴσω*, to make a false step; to step into a void space—to probe. *Th. κενός, ἰμ-βατῖν.*

**(Κεμεβάττωσι**, *ων, ἡ*, the act of making a false step. *¶ (in surgery)* the act of probing, or introduction of an instrument into a cavity of the body in order to cut, or break a substance; when the instrument does not meet an impediment, or meets a soft part, it is said *κεμεβάττωσι*, and the examination is conti-

νῆος, μή τις καταλείψει. *κενός, ὁ, ὡς, adj. νενός, and νενός, s. s. as κενός, νενός, νενός.*  
*κενόν, ὅς, ὁ, an empty space—the flank—a vessel. Th. κενός.*  
*κενός, ὡς, ὁ, to have a groundless opinion, Procl. Paraph. Ptol. Schol. L. Th. κενός, ὡς.*  
*(Κενόβη, ac, ὁ, a passion for vain-glory; vain glory; vanity.*  
*(Κενόβη, ὡ, adj. vain-glorious.*  
*Κενόβη, ὡ, fut. ὡς, perf. κενόβη, to talk idly; to hold vain discourse. Th. κενός, ὡς.*  
*(Κενόβη, ac, ὁ, idle, vain-talking; empty prate.*  
*Κενόβη, ὡ, to have vain affection. Th. κενός, ὡς.*  
**ΚΕΝΟΣ, ὁ, ὡς, adj. empty; void; vain; futile; frivolous. ὡς, ὡς, ὡς, vainly; so no purpose.**  
*Κενόβη, ac, ὁ, vain wisdom; imaginary wisdom. Th. κενός, ὡς.*  
*Κενόβη, ὡ, adj. possessing vain wisdom; wise in his own conceit. Th. κενός, ὡς.*  
*Κενόβη, ὡ, to pursue zealously vain things. Th. κενός, ὡς.*  
*(Κενόβη, ac, ὁ, the earnest, or zealous pursuit of vain, or frivolous things; frivolous occupation.*  
*(Κενόβη, ὡ, adj. pursuing zealously, or prising vain, frivolous things, or occupations.*  
*Κενόβη, ὡ, to erect a cenotaph in honour of any one, with an accus. Eurip. Hec. 1562. ὡς, ναυαγίῳ τῷ θλά, Plut. to bury one's self as it were alive. Th. κενός, ὡς.*  
*(Κενόβη, ὡ, ὡ, an empty grave; a monument erected to one interred elsewhere.*  
*Κενός, ὡς, ὁ, emptiness lit. and metaph. Th. κενός.*  
*Κενόβη, ac, ὁ, mental emptiness, or frivolity; vanity. Th. κενός, ὡς.*  
*(Κενόβη, ὡ, adj. having a vain, or frivolous mind.*  
*Κενόβη, to talk idly, or not to the purpose. Th. κενός, ὡς.*  
*(Κενόβη, ac, ὁ, idle talk; empty discourse.*  
*(Κενόβη, ὡ, adj. talking idly; speaking without sufficient grounds.*  
*Κενός, ὡ, to make empty; to empty out; to evacuate—to exhaust; to plunder; to despoil—to render void, or vain. ὡς, ναυαγίῳ, to be rendered empty, as cities depopulated; to be purged, Gal.*  
*Κενός, 1 aor. inf. of κενός, s. s. as κενός.*  
*Κενός, Dor. and κενός, for κενός, 3 pers. a. 1 aor. of κενός.*  
*Κενόβη, ac, ὡ, adj. of Centaurs; pertaining to, or becoming Centaurs. Th. κενόβη.*  
*(Κενόβη, ὡ, ὁ, the sea; or de-*

scendant of a Centaur. ὡς, ναυαγίῳ, a Thessalian horse.  
*(Κενόβη, ὡ, ὡ, adj. conformable to the manners of Centaurs, and the s. s. as κενόβη.*  
*(Κενόβη, in a rude and violent manner; grossly, Aristoph. the adverbial s. of the adj.*  
*(Κενόβη, ὡ, ὡ, and*  
*(Κενόβη, an herb, centaur: Centaurium majus, so called from the Centaur Chiron.*  
*(Κενόβη, ὡ, ὁ, dimin. of κενόβη.*  
*Κενόβη, ὡ, ὁ, a slayer of Centaurs. Th. κενόβη, ὡς.*  
*Κενόβη, ac, ὁ, the battle of the Centaurs. fig. a terrific battle. Th. κενόβη, ὡς.*  
**KENTATPOZ, ὡ, ὁ, a fabulous being, half man, half horse, a Centaur—a constellation, so called. Th. κενός, ὡς.**  
*Κενός, and κενός, to prick; to sting; to goad; to pierce; to transpierce; to stab; to slay, properly, by stabbing. Eurip. Hec. 1148. Sophoc. Aj. 1245. to stitch; to sew. Th. κενός, Schn. L.*  
*(Κενός, ac, ὡ, a sharp point; a prick; a sting.*  
*(Κενός, ac, ὁ, the act of pricking, stinging, or piercing.*  
*(Κενός, ὡ, adj. formed for, or adapted for sticking, or pricking. ὡς, ὡς, ὡς, a prick; an awl.*  
*(Κενός, ὡ, ὡ, adj. capable of pricking; s. s. as κενός.*  
*(Κενός, ὡ, ὡ, adj. pricked, Epict. 59.*  
*(Κενός, s. s. as κενός.*  
*Κενός, ὡ, ὡ, adj. pointed; prickly. Th. κενός.*  
*Κενός, ὡ, ac, adj. spurred, or goaded forward. Th. κενός, ὡς.*  
*Κενός, fut. ὡ, s. s. as κενός. Th. κενός.*  
*Κενός, ὡ, ac, adj. s. s. as κενός.*  
*Th. κενός, ὡς.*  
*Κενός, ὡ, ὡ, a goad; a spur; a prick; a thorn, a sting, or any thing of a similar nature; a nail—a central point, Luc. the centre—a knot in wood, or a nucleus in stone. metaph. a goad, or stimulus. Th. κενός.*  
*Κενός, ὡ, adj. pricking with a goad, or spur; pricking. Th. κενός, ὡς.*  
*Κενός, ὡ, to render pointed, or prickly; to furnish with a goad, prick, or sting—to prick with a goad, or sting—to place in the centre, Manetho. Schol. L. Th. κενός.*  
*(Κενός, ac, adj. pointed; prickly; like a prick.*  
*Κενός, ὡ, ὁ, a garment made up of several pieces—a composition formed of scraps taken from various authors, a cento. Th. κενός.*

*κέντρον, ὡ, ὁ, the act of furnishing with a goad, or sting—the act of pricking with a goad, or sting. Th. κενός.*  
*(Κενός, ὡ, ὡ, adj. furnished with a sting—pierced with stings; pricked.*  
*Κενός, ὡ, ὁ, one who spurs, goads, and metaph. who urges forward. Th. κενός.*  
**ΚΕΝΑ, obs. fut. κενός, 1 aor. inf. κενός, to prick; to pierce; to spur. ὡς, ὡς, ὡς, comes κενός, κενός, κενός. Th. κενός, Schn. L.**  
*Κενός, ac, ὡ, ὁ, that which is emptied, or evacuated. Th. κενός.*  
*(Κενός, ac, ὁ, the act of making empty; the act of rendering void—evacuation.*  
*(Κενός, ὡ, ὡ, adj. pertaining to, capable of, or adapted for, making empty, rendering void, or evacuating.*  
*Κενός, s. s. as κενός, from κενός, κενός, κενός, Schn. L.*  
*Κενός, ὡ, ὡ, to yield easily to deception, like the κενός; to be giddy, or thoughtless. Th. κενός.*  
**ΚΕΠΤΟΣ, ὡ, ὁ, a sea bird, of the genus Procellaria, remarkably light, constantly on the wing, and easily caught. metaph. a giddy man, or one who is easily duped.**  
*Κεπτός, ὡ, ὁ, s. s. and Th. as κεπτός.*  
*Κεπτός, ὡ, ac, adj. draughting with the horns—pulling by the horns. Th. κενός, ὡς.*  
*Κεπός, ac, ὁ, a horn; s. s. as κενός (the term is extended to various objects from the resemblance), the feelers, or antennæ of insects, of crabs, and shell-fish of a similar kind—a sail-yard—a mark, or accent over letters, Plut. Th. κενός.*  
*Κεπός, to plunder; to lay waste—to slay; to murder, Herodot. 7, 125. Th. κενός, κενός, κενός, Schn. L.*  
*Κεπός, ὡ, ὁ, the stay, or rope of the sail-yard. Th. κενός, ὡς.*  
*Κεπός, another form of κενός, κενός.*  
*Κεπός, ὡ, ὁ, one that destroys—an insect that preys upon horn—a sheep two years old, a hoggerel. Th. κενός.*  
*(Κεπός, ὡ, ὁ, a plunderer; a devastator.*  
*Κεπός, ὡ, ὡ, a plant, fenugreek: Trigonella fenum græcum.*  
*Κεπός, ὡ, ὁ, and κεπός, ὡ, ὁ, the stag, or horned beetle. Th. κενός.*  
*Κεπός, ac, ὁ, the trade of potter; pottery. Th. κενός.*  
*(Κεπός, ὡ, ὁ, the Ceramicus: there were two places so called at Athens, one in the city, and another outside the walls; the burial-*

place of such as fell in battle. ¶  
adj. s. s. as κεράμιος.

(Κεραμίδιον, ου, τό, a potter's workshop; a pottery.

(Κεραμειός, εία, ειον, adj. poet. κεραμικός, and κεράμιος, contr. κεραμικός, made of earthenware.

(Κεραμύς, εως, δ, a potter.

(Κεραμειυτικός, ή, όν, adj. pertaining to earthenware. ¶ κεραμειυτική τέχνη, the art of a potter.

(Κεραμίδω, fut. εύσω, to make work in earthenware.

(Κεραμίδω, ώ, from κεραμίσ, to cover with tiles—to hold the shield over the head as a defence.

(Κεραμικός, ή, όν, adj. made of earthenware.

(Κεραμικός, ινι, ινον, adj. s. s. as κεράμιος.

(Κεράμιον, ου, τό, an earthen vessel, of any kind, especially, an amphora.

(Κεράμιος, ια, ιον, adj. s. s. as κεράμιος, and κεραμικός.

(Κεραμής, εδος, δ, a tile—a roof—a vessel of earthenware—clay; potter's earth (γῆ understood), Theophrast.

(Κέραμν, ου, τό, a vessel, or other utensil of earthenware used at table. ¶ τὰ κέραμα, any vessels used at table, whether of earthenware, or metal.

Κεραμοποιός, ου, ό, a maker of earthenware vessels; a potter. Th. κέραμος, ποίειν.

Κεραμοπωλήσις, ου, τό, a market for earthenware. Th. κέραμος, πωλεῖν.

(Κεραμοπώλῃς, ώ, to vend pottery; to deal in earthenware.

(Κεραμοπώλης, ου, δ, a vender of earthenware.

ΚΕΡΑΜΟΣ, ου, δ, potter's earth; clay—a vessel made of baked clay; a wine, or water-vessel; a vase, a tile, plate, or other thing made of earthenware; a vessel used in the service of the table, in general—a priron, *Iliad*. 5, 387. Th. *ἔρα*, earth, or κεράω, Lennep.

Κεραμοργός, ου, δ, s. s. as κεραμοποιός. Th. κέραμος, ἔργον.

Κεραμοτικός, ή, όν, adj. made of earthenware—made of tiles. ¶ roofed with tiles (from κεράμω), *Mathemat. Veter.* ¶ τὸ κεραμοτὸν πατήριον, Polyb., a sloping roof. ¶ στήν κεραμοτὴν, Strab. a tiled roof. Th. κέραμος.

Κεράννμι, κεραννῶν, and κεράω, fut. κεράσω, Att. κερῶ, 1 aor. ἐκέραισα, perf. κηκέραικα, perf. pass. κηκέραιμαι, and κηκέραιμαι, Ion. κηκέραιμαι, 1 aor. pass. ἐκέραιθην, Ion. ἐκέραιθην (the tenses from the form κεράω), to mix; to mingle; to commingle—to temper—to mix, particularly, wine with water for drinking; to pour out wine, whether mixed, or pure, for drinking. Th. κέρω, an obs. form.

κερασοῖς, ου, δ, one who polishes

horn, or works in horn. Th. κίρας, ξίω.

Κεράς, δ, όν, adj. horned—made of horn. Th. κίρας.

Κεραούχος, ου, adj. s. s. and Th. as κερούχος.

ΚΕΡΑΣ, ατος, τό, contr. κίρας, dat. κίρατι, κίραϊ, contr. κίρα (the contr. form is most common), a horn; a bow; a drinking-cup (the earliest bows and goblets being made of horn); a horn, to blow with; a kind of Phrygian flute, with horn at the bottom to deepen the tone—the wing of an army—a peak; a promontory—a sail-yard—an arm of the sea, and also, a branch of a river; the term is applied to various objects, having a real, or fancied resemblance to horns. ¶ ἐπὶ κίρας τὰς τίνας ἀνάγειν, Herodot. 6, 12, 14. to sail one after the other, ἐπὶ κίρας, being in the s. s. as ἐπὶ κίρας, in Thuc. and Xen. Valcken. ad Herodot. ¶ κατὰ κίρας, Xen. Hellen. 6, 5, 16. on the wings, of an army.

(Κεράς, άδος, δ, a female horned animal; a she-goat—a sheep two years old, a hoggerel.

Κερασβόλος, ου, adj. having fallen on horns; pulse, which did not soften in boiling, was said to have been produced from seed which had fallen on the horns of animals when sowing, in allusion to an ancient popular notion. metaph. inflexible; unbending; harsh, Plat. Th. κίρας, βάλλω.

Κερασία, ας, ή, s. s. as κίρασις.

Κεράσιον, ου, τό, a fruit, the cherry. Th. κίρασις.

Κίρασμα, ατος, τό, something that has been mixed; wine and water mixed for drinking. Th. κεράω.

ΚΕΡΑΣΟΣ, ου, δ, the cherry-tree.

Κεράστις, ου, δ, fem. κεράστις, ιδος, ή, one that has horns—the cerastes, or horned serpent—a species of beetle, probably, the stag-beetle, that injures figs. Th. κίρας, †† one that mixes. Th. κεράω.

Κεραστός, ή, όν, adj. mixed. Th. κέρω.

Κερατάλης, ου, δ, one who sounds a horn, or plays on the Phrygian flute, see κίρας. Th. κίρας, αἰλῶ.

Κερατία, ας, ή, the caroub-tree: *Cercis siliquastrum*—s. s. as τρέλες. ¶ τὸ κεράτιον, the fruit of the tree, which is corniculated. Th. κίρας.

(Κεράτιος, ου, δ, one that has horns, or the appearance of horns.

(Κερατίζω, to strike with the horns. (Κεράτινος, ίνι, ινον, adj. horned—made of horn.

(Κεράτιον, ου, τό, a small horn—the fruit of the κερατία — s. s. as τῆλις.

(Κερατιστός, ου, δ, one that strikes with the horns. Th. κερατίζω.

(Κερατίζω, ου, δ, and fem. κερατίζω, one that has horns—a thing in

the shape of a horn.

Κερατοειδής, εως, adj. shaped like a horn; resembling a horn. Th. κίρας, εἶδος.

Κερατοφέρω, to bear horns. Th. κίρας, φέρω.

(Κερατοφόρος, ου, adj. having horns.

(Κερατίω, to convert into horn; to harden like horn. Th. κίρας.

(Κερατώδης, εως, adj. s. s. as κερατοειδής.

Κεραύνης, ου, δ, s. s. and Th. as κεραταῦλης.

Κεραύνιος, and κεραίνιος, ου, adj. of thunder; pertaining to thunder.

Th. κεραυνός.

(Κεραυνίος, ου, δ, one that has been struck by thunder.

(Κεραῖνιον, ου, τό, a kind of mushroom, supposed to grow on spots which lightning had struck.

(Κεραῖνιος, α, ος, adj. s. s. as κεραῖνιος.

Κεραυνόβλης, ήτος, adj. struck with thunder. Th. κεραυνός, βάλλω.

Κεραυνόβλητος, ώ, to hurl thunder; to strike with thunder. Th. κεραυνός, βολέω, βάλλω.

(Κεραυνόβλη, ας, ή, the act of hurling thunder, thundering, or striking with thunder.

(Κεραυνόβλησις, ου, τό, a place that had been struck with lightning—a thunder-holt, *Glossar. Steph.*

(Κεραυνόβλητος, ου, adj. hurrying thunder; striking with thunder. *pass.* struck with thunder.

Κεραυνόληξ, ήτος, adj. struck with thunder. Th. κεραυνός, πλήσσω.

ΚΕΡΑΥΝΟΣ, ου, δ, the thunderbolt; the thunder-clap. ¶ κεραυνός, means, the lightning which strikes the earth, ἀστραπή, or σταιστή, lightning, or the flash of lightning, and βροντή, thunder.

Κεραυνοποιήσις, ου, τό, properly, a place from which thunder is observed—a theatrical machine for imitating thunder. Th. κεραυνός, σκοπία.

(Κεραυνοσκοπία, ας, ή, the observation of thunder.

Κεραυνόρας, εως, adj. shining like lightning. Th. κεραυνός, φάω.

Κεραυνόφορος, ου, adj. bearing thunder. ¶ subst. the thunder-bearer.

Th. κεραυνός, φέρω.

Κεραυνώ, ώ, fut. εύω, to strike, or beat down with thunder. Th. κεραυνός.

(Κεραυνώω, εως, ή, the act of striking with thunder.

Κεράω, s. s. as κεράννμι. See κεράννμι.

Κίρβερος, ου, ό, the fabulous dog, Cerberus.

Κιρβόλις, ώ, s. s. as κερτολίς. Th. κίρας, βάλλω.

Κεράνω, fut. ανῶ, and κεράνω, 1 aor. ἐκέραισα (from κεράω), perf. κηκέραικα, and κηκέραικα (from κεράω), to gain; to obtain, or receive from, or by any thing—to

derive profit; to gain by usury; to be attentive to gain, Eurip. *Hæcyl.* 959. Th. κέρδος.

Κερδαλή, contr. —λή, —λή, ἡ, a fox's skin. Th. κέρδα.

Κερδαλός, ἰα, ἰω, adj. eager for gain—crafty; cunning; prudent; intelligent—profitable, Isocrat. Th. κέρδος.

(Κερδαλέτης, ητος, ἡ, craftiness; cunning; prudence.

Κερδαλόφρων, ονος, adj. poet. s. s. as κερδαλός. Th. κερδαλός, φρήν.

Κερδαίνωμαι, Ion. for κερδαίνωμαι, 1 pers. plur. fut. of κερδαίνω.

Κερδαίω, s. s. as κερδαίνω, some of its tenses are adopted for κερδαίνω.

Κερδαίω, ᾶ, s. s. as κερδαίω.

Κέρδιστος, ἴστω, ἰστων, superlat. adj. the most lucrative, or most profitable—the most crafty—the most prudent—the best. Th. κέρδος.

(Κερδαίω, ονος, adj. comparat. more lucrative, &c. See the preceding. ἦ τὰ κέρδη, neut.

ΚΕΡΔΟΣ, ω, τὸ, gain; lucre; profit; eagerness for gain—craftiness; cunning—prudence. ἤ the plur. κέρδω, is generally used in the s. of craft, or cunning.

(Κερδαίνω, ης, ἡ, s. s. as κερδαλέτης.

Κερδαίω, ἰα, contr. ᾶς, ἡ, a fox. metaph. a crafty woman; s. s. as γαλή, Artemid. 3, 28. Th. κέρδος.

Κερδαίω, ω, ἰ, one who procures gain, an epith. of Mercury. Th. κέρδος. † that resembles a fox. Th. κερδαίω.

Κέρω, ω, τὰ, Ion. for κέρω, κέρω, plur. of κέρω.

Κερυδίων, ω, τὸ, dimin. of κερύς.

ΚΕΡΚΙΣ, ἰδω, ἡ, a weaver's comb, or stay, an instrument used for fastening the threads in weaving, *Odys.* 5, 14. and *Iliad.* 22, 148.

Schn. L. (others interpret a shuttle—a shuttle—fig. a web, as being worked with the κερύς—a long wooden ladle for stirring any thing with—the long bone of the leg, the radius—the short bone of the fore-arm—a wooden peg, fixed in a yoke—the quill (plectrum) for playing on certain musical instruments—a kind of comb, or bodkin for the hair, *Apollon.* 3, 46.—a species of asp—a part of a theatre, not satisfactorily ascertained. Th. κέρω, from the noise made in weaving, Eustath.

(Κερύσας, ος, ἡ, the act of weaving, properly, of striking the threads with the κερύς.

(Κερύστω, ῆς, ἡ, (τέρχτω understood) the art of weaving.

Κερυοπίδικος, ω, ἰ, a long-tailed ape, or monkey. Th. κέρως, πίδικος.

ΚΕΡΚΟΣ, ω, ἡ, the tail of a quadruped—an insect which injures vines; a field-mouse, *Hæcyl.*

Κερύων, or κερυοῦρος, ω, ἰ, a kind

of light vessel peculiar to the Cyprians—a sea-fish, species unknown.

Κερυοπιδός, ω, adj. furnished with a tail. Th. κέρως, φέρω.

Κέρως, s. s. as κέρω.

Κερυοπίκος, ω, adj. peculiar to, or resembling a κέρω—artful; cunning; malicious—lecherous. Th. κέρω.

Κερυοπίς, ης, ἡ, a species of long-tailed cicada. Th. κέρως.

Κερυοπίζω, fut. ἰω, to play the ape—to be treacherous, wily, or lecherous, like apes—to flatter, Eustath. Th. κέρω.

Κέρωσις, ος, ἡ, a disease, an elongation of the clitoris. Th. κέρως.

(Κέρω, ὄνως, ἡ, a long-tailed animal; a monkey. metaph. a crafty, malicious, or treacherous person; a lewd man—a flatterer—a mean, or servile person, opposed to a free man, *Diogen. Laert.* 9, 114.

Κέρμα, ατος, τὸ, a small piece of coin—a small piece; a minute portion cut from any thing. Th. κέρω.

(Κερματίζω, fut. ἰω, to cut into small pieces for coins; to change a coin into smaller coins—to divide into small pieces.

(Κερματίζω, ω, τὸ, dimin. of κέρμα, a very small coin, or piece.

(Κερματιστής, ὤ, ἰ, and κερμαδότης, ω, ἰ, a money-changer; a usurer.

Th. κερματίζω, and κέρμα, δίδωμι.

Κέρως, ω, ἰ, κέρων, ω, τὸ, or κέρως, ος, τὸ, a large dish of earthenware, on which small vases were placed, containing various fruits, presented as an oblation on certain festivals.

Κερυοπιδός, ω, ἰ, the priest who bore the κέρως, in solemn processions. Th. κέρως, φέρω.

Κερυοπίς, ω, ἰ, a name of Pan, either from his hoofs, or as being a frequenter of mountain-peaks. Th. κέρως, βαίω.

Κερυοπίς, ἰα, adj. s. s. and Th. as κερυοπίδης.

Κερυοπίς, ω, ἰ, (κέρως) a flute, that has the tone of a horn, or that has horn at the bottom, like the Phrygian flute, see κέρως. Th. κέρως, βοή.

Κερύς, ὄνως, ὄν, adj. furnished with horns—drawn by horned animals, *Callim. Dian.* 113. resembling horns—edged, or ornamented with horn, as a flute, *Analect.* Th. κέρως.

Κερύς, ατος, ἰ, the stay which is fastened to the sail-yard, *Luc.* Schn. L. (according to others), the extremity of the sail-yard. Th. κέρως, εἰαξ.

Κερυοπίς, ὤ, to strike with the horns. Th. κέρως, ὄνως.

Κερυοπίς, ἰδω, ἡ, one that is drawn by the horns, *Theocrit. Schol.* Th.

κέρως, ἰδω.

(Κερυοπίς, ἡ, ὄν, adj. draughting by the horns, as oxen were commonly harnessed—an epith. of Apollo, as drawing a bow made of horn, and also an epith. of the bow itself, as made of horn, Eurip. *Orest.* 268.

Κερυοπίς, ω, ἰ, a proud, or haughty person. metaph. from horned animals who carry their heads proudly, conscious of the power of their horns. Th. κέρως.

(Κερυοπίς, ὤ, to carry the head proudly. metaph. to be haughty. See κερυοπίς.

Κερυοπίς, ἰδω, ἡ, a female horned animal. Th. κέρως, ἰδω.

(Κερυοπίς, ω, adj. horned; s. s. as κερυοπίς.

Κερυοπίς, ω, adj. s. s. and Th. as κερυοπίς.

Κερυοπίς, ω, 3 pers. plur. imperf. pass. of κέρω.

Κέρω, 1 aor. inf. ἄλ. for κέρω, from κέρω, obs. s. s. as κέρω, and κέρω, for κέρω, 3 pers. s. 1 aor.

Κερυοπίς, ὤ, fut. ἰω, to wound by cutting expressions, *Iliad.* 16, 261. to vex by sarcasms; to exasperate—to rail at, or abuse—to deride; to mock, *Æschyl. Prom.* 986. to rally, or banter, *Odys.* 13, 326. *Hymn. Merc.* 56. Th. κέρω, τέρω.

(Κερυοπίς, ος, ἡ, and κερυοπίς, ας, ἡ, sarcastic, or offensive language; rebuke; derision. (Κερυοπίς, ω, ἰ, one who wounds by sarcasms; a derider.

(Κερυοπίς, ω, adj. and κερυοπίς, ω, adj. wounding by sarcastic, or mocking language; exasperating—mocking—crafty; subtle, *Hom. Hymn.* 2, 358. ἡ κερυοπίς χαρὰ, Eurip. *Ale.* 1124. deluding joy.

Κερυοπίς, ἰα, ἰω, adj. hoarse; dry; rough. Th. κέρως.

(Κέρω, ὤ, and κερύων, ὤ, s. s. as κέρω, see κέρω.

(Κερύων, ὤ, ἰ, dryness of the throat, or hoarseness,

Κέρω, ης, ἡ, and κερύων, ἰδω, ἡ, a kind of hawk, remarkable for its shrill cry, the Kestrel; Falco tinnunculus. Th. κέρω, from κέρω.

(Κέρω, ω, ἰ, or κέρω, τὸ, the rough, or creaking tone of voice produced by hoarseness—asperity; s. s. as κέρω.

Κερύων, ὤ, κερύων, ὤ, κερύων, and κέρω, formed from, and s. s. as κέρω.

Κερύων, ος, adj. dry; hoarse; rough—causing hoarseness, *Hippoc.* Th. κέρως.

Κερύων, ατος, τὸ, dryness; asperity—hoarseness—the rim of a vessel worked in carrying, or raised work. Th. κέρω.

(Κερύων, ἡ, ὀν (from κερύων), adj. dry; rough—rendered hoarse—worked in raised work.

ΚΕΡΧΩ, to render dry, or rough;

generally, to render boarue. Th. *πέρην*.

Καρχαίος, *ος*, *adj.* s. s. as *καρχαίος*. Th. *πέρην*.

ΚΕΡΩ, *fut.* κέρω, *obs.* in the pres. See κέρω.

ΚΕΡΩ, *obs.* Th. of κέρω, κέρωμαι.

Κέρωτο, 3 pers. s. imperf. Ion. of κέρω, s. s. as κέρω.

Κερώς, *δ*, *ὁ*, *adj.* stitched; embroidered. Th. κέρω, *fut.* κέρω.

(Κίετρα, *ας*, *ἡ*, *adj.* a hammer with a sharp head—a dart, or javelin; an awl—a fish, probably, the *Esox asphyraena*.

(Κιστρίος, *ος*, *δ*, s. s. as κιστρίος.

Κιστρίος, *ὅς*, *δ*, a fish, the mullet—metaph. a faster, the stomach of this fish is said to be found always empty.

(Κιστρίω, *fut.* κίσω, to have the stomach empty, like the κιστρίος; to be hungry.

(Κίστρον, *ον*, *τὸ*, a plant, betony: Betonica officinalis—a graving tool; a style for working with—awmble, for working in ivory.

(Κίστρος, *ος*, *δ*, s. s. as κιστροφένδην—the sensation of pungency on the tongue—the shooting of the seeds of plants, Hesych. Solm. L.

Κιστροφένδην, *ης*, *ἡ*, a warlike machine, similar in use to a sling, for throwing darts. Th. κίστρος, σφένδην.

Κιστρίω, *ᾧ*, to make pointed—to engrave, or to pierce with a tool. Th. κιστρίω.

(Κιστρίων ξύλον, a stake, sharpened at the point, and hardened by fire.

Κυβάνη, s. s. as, and formed from κυβάνη.

(Κυβήμα, *ατος*, *τὸ*, a place of concealment—a hole, or cave; a hollow, or retired place.

(Κυβμός, *ος*, *δ*, and poet. κυβμόν, *ος*, *δ*, s. s. as κυβήμα.

(Κυβός, *ος*, *τὸ*, s. s. as κυβήμα.

ΚΥΒΩΩ, *fut.* κύνω, to hide; to conceal; to put in a place of safety. neut. to be concealed, (in the part. perf.) Sophoc. Ant. 911.

to lie, or be concealed, *Edip.*

Την. 977. =Κυβήματι, *Pers.* to be concealed. Th. κύβω, from κύνω, Schm. L.

Κεφαλά, *ας*, *ἡ*, a chronic headache. Th. κεφαλή.

(Κεφάλαιον, *ον*, *τὸ*, the head, summit, or top; that which is principal, or most important in any thing; the leading point, main subject, or ground of any thing—the substance of a discourse, or composition; a summary; an epitome—a pithy sentence, or maxim, *Isocrat. de Antid.* a principle, *Luc.*—a chapter; (as a law term in the plur.) the heads, of an accusation—the principal, or capital, in money. *Κεφάλαιον*, properly the neut. of κεφαλαίος, *adj.*

thus, κεφαλαῖον ῥήμα, *Aristoph.*

*Ran.* 854. a principal word. *Dem.* to complete, or crown the work. *¶* in κεφαλαίω, or ἐπὶ κεφαλαίῳ, signifi, to relate in a summary way.

*¶* ἐν κεφαλαίῳ ἀποδιδόναι, *Luc.* to have a knowledge of the matter in a summary way, opposed to ἀκριβὲς εἶδέναι, to know accurately, in full detail. *¶* τὰ κεφάλαια τῶν μαθημάτων, *Luc.* the principles of philosophy. *¶* κεφαλαιῶς, adverbially, summarily, *Plat. Gorg.* 49.

(Κεφαλαῖον, *ᾧ*, to bring under heads; to make a summary; to treat in a summary manner—to sum, or reckon up together.

(Κεφαλαίως, *ος*, *adj.* in form of a summary; summarily.

(Κεφαλαίωδς, *ος*, *adv.* summarily; compendiously.

(Κεφαλαίωμα, *ατος*, *τὸ*, that which is summed up; a sum, *Herodot.* 3, 159.

Κεφαλαλγία, *ᾧ*, to be affected with headache. Th. κεφαλή, ἄλγος.

(Κεφαλαλγία, *ος*, *adj.* affected with headache. act. causing headache, *Xen. Anab.* 2, 3, 15.

(Κεφαλαλγία, *ας*, *ἡ*, headache.

(Κεφαλαλγία, *δ*, *ὁ*, *adj.* producing headache; pertaining to headaches; disposed to be affected with headaches.

ΚΕΦΑΛΗ, *ῆς*, *ἡ*, the head. *lit.* and *fig.* the upper part, summit, or extremity of any thing—the chief point of a matter; the conclusion; the principal personage—a man; an individual, *Aristot.* but generally, with an *adj.* thus, φίλος κεφαλῇ, beloved friend. *¶* κατὰ κεφαλῇ, s. s. as κατ' ἄνδρα, *Aristot.* by the head; man by man. *¶* ἐπὶ κεφαλῇ, precipitately; headlong. *¶* ἔμπροσθεν κεφαλῇ, *Luc.* to sling headlong; *¶* κατὰ κεφαλῇ, head foremost; upside down. *¶* ἐς πύδας ἐν κεφαλῇ, or ἐκ τῶν πύδαδ ἐν κεφαλῇ, from head to foot.

(Κεφαλῆς, *δ*, *ὁ*, *adj.* of, or relating to the head; cephalic—capital. *¶* κεφαλικά φάρμακα, cephalic medicines. *¶* καλεῖσθαι κεφαλῆς, *Herodot.* to punish capitally.

(Κεφαλῆς, *ος*, *ἡ*, the part of the tongue, which is the seat of the sense of taste, *Pollux.* 2, 107.

(Κεφαλή, *ὅς*, *ἡ*, a head; a small head—the top of any thing; the capital of a pillar—a covering for the head.

(Κεφαλαιώδης, *ος*, *ἡ*, the multiplication of single numbers up to ten.

(Κεφαλῆς, *ος*, *ἡ*, a key, or corner stone.

Κεφαλοβατός, *ος*, *adj.* having a heavy head. Th. κεφαλή, βαρύν.

Κεφαλοδέρμιον, *ον*, *τὸ*, a fillet, or head-band. Th. κεφαλή, δερμάς.

Κεφαλωδής, *ος*, *adj.* in form of, or

resembling a head. Th. κεφαλή, ἰδέσθαι.

Κεφαλόρριζος, *ος*, *adj.* having a round, or bulbous root. Th. κεφαλή, ῥίζα.

Κεφαλοτόμιον, *ον*, *τὸ*, to cut off the head. Th. κεφαλή, τέμνειν.

(Κεφαλοτόμος, *ος*, *ἡ*, one who decapitates.

Κεφαλώδης, *ος*, *adj.* s. s. as κεφαλώδης. Th. κεφαλή.

(Κεφαλωδής, *δ*, *ὁ*, *adj.* having a head, or round top.

Κίχαλα, *perf.* mid. of χάζω.

Κεχάλατο, they gave way, for ἐχέλατο, 5 pers. plur. 2 aor. mid. of χάζω.

Κίχαλα, for κίχαλα.

Κίχαλα, *perf.* mid. (or 2 perf. from χάζω) of χάζω.

Κεχάλατο, *perf.* part. κεχαλώς, (from the form χάζω) of χάζω.

Κεχάλατο, for κεχάλατο, *fut. inf.* Ion. of χάζω, from χάζω.

Κεχάλατο, *ὅς*, *ἡ*, agreeable; charming. part. perf. pass. of χάζω.

Κεχάλατο, (from χάζω), and κεχάλατο (from χάζω), *perf.* pass. of χάζω.

Κεχάλατο, Ion. for κεχάλατο, 3 pers. plur. 2 aor. opt. mid. of χάζω.

Κεχάλατο, *ον*, *ἡ*, the gapers, *Aristoph.* Equi. 1263. Th. κίχαλα, *perf.* mid. of χάζω.

Κίχαλα, *perf.* mid. of χάζω.

(Κεχάλατο, *αδω*, gaping; with open mouth.

Κεχάλατο, *part.* perf. mid. of χάζω.

Κεχάλατο, Ion. for κεχάλατο, 2 pers. paulopost. *fut.* of χάζω.

Κεχάλατο, *αδω*, profusely; prodigally. Th. part. perf. pass. of χάζω.

ΚΕΩ, *obs.* the Th. of κύνω, κύνωμαι, κύνωμαι, to lie. *¶* from κύνω, to lie, the part. κύνω, *Odys.* 7, 342. *¶* the Th. of κύνω, and of κύνω, *fut.* κύνωμαι. *¶* the Th. of κύνω, κύνωμαι, to burn. *¶* κύνωμαι, κύνωμαι, for κύνωμαι, κύνωμαι. *¶* from κύνω, to burn, κύνω, *perf.* κύνωμαι, from which κύνω is derived.

Κῆ, Ion. for κῆ, or κῆ, and κῆ, enclitic, for κῆ.

Κῆς, *ος*, *ἡ*, a kind of monkey with a long tail, the striped is the Simia Diana, the brown species is the Simia mora, or rubra, *Linn.*

Κῆς, *constr.* for καὶ ἰσῆ.

Κῆς, s. s. as κύνω, and κύνω—s. s. as κύνωμαι, *Hesych.* Th. κύνω.

(Κῆς, *ας*, *ἡ*, care, or attention, especially, that given to the deceased; funeral obsequies—relationship; affinity.

(Κῆς, *ος*, *adj.* worthy of care and attention; beloved; dear; highly valued; s. s. as κύνω.

(Κῆς, *ος*, *ἡ*, care, solicitude, or attention; the interest which one takes in a person, or thing.

(Κῆς, *ος*, *ἡ*, *adj.* pertaining

to, peculiar to, or befitting one who is *κηδεύων*; taken care of; attended to. *act.* bestowing care, or attention; careful; sedulous. (*Κηδεύωνται*, *adv.* carefully; sedulously—in a manner befitting one who is *κηδεύων*.)

(*Κηδεύων*, *ὄνος*, *ῆ*, (from *κηδύνω*) one who takes care of, or has charge of any thing, or person; a guardian; a protector; *s. s.* as *κηδεύοντες*; a son-in-law, Eurip. Med. 992.)

(*Κηδεύτης*, *ῶς*, *ῆ*, a relation by marriage, particularly, a father-in-law, or son-in-law—one who attends to funeral obsequies.)

(*Κηδεύτρια*, *αἰ*, *ῆ*, relationship by marriage; affinity.)

(*Κηδεύτικος*, *ῆ*, *ὄνος*, *adv.* pertaining to relationship by marriage.)

(*Κηδεύτρια*, *αἰ*, *ῆ*, *fem.* of *κηδεύτης*; *s. s.* as *κηδεύτρια*, a mother-in-law; a sister-in-law.)

(*Κηδεύματα*, *αὐτος*, *τὸ*, *s. s.* as *κηδός*; care—relationship by marriage, Eurip. Med. 368. Sophoc. Edip. Tyr. 85. marriage—funeral obsequies.)

(*Κηδεύω*, *fut.* *κίσειω*, to take care of; to attend to, Sophoc. Edip. Tyr. 1348. to attend, to a dead body; to perform funeral obsequies—to wait on, or adorn a bride; *s. s.* as *Σεραπίειω*, Eurip. Med. 887. to marry, any one to another—(with a *dat.* case) to contract an affinity with any one; to marry—to be related to any one by marriage, Æschyl. Prom. 890.)

*Κηδύω*, *ῶς*, *s. s.* as *κηδύνω*—*s. s.* as *κίδνω*, to be disturbed, or afflicted, &c. *ῖ* *κίδνῶσαι*, Æschyl. Theb. 127. 1 *aor.* *imperat.* from *κηδύνωμαι*, in the *s.* of *κηδύνωμαι*.)

(*Κίδνῶμαι*, *superlat.* and *κιδνῶν*, *comparat.* formed from *κίδνω*, but in the *s.* of *κίδνῶμαι*, most worthy; most valued—more worthy; more valued; dearer—*s. s.* as *κιδνῶντες*, Iliad. 9, 638.)

(*Κίδνῶμαι*, *pass.* of *κίδνω*, to have care; to be troubled, or afflicted.—Mid. with a *genit.* to take care of; to pay attention to; to be solicitous about.)

*ΚΗΔΟΣ*, *ος*, *τὸ*, care; anxiety; solicitude; sadness, Pind. Pyth. 4, 190. the care, bestowed on a dead body; funeral obsequies—relationship by marriage; the state of affinity of a father, or son-in-law.)

(*Κηδοσύνη*, *ος*, *ῆ*, *s. s.* as *κίδος*, care; affliction; anxiety, Apollon. 1, 377.)

(*Κίδω*, to cause care, or anxiety; to afflict, Iliad. 11, 438. to injure; to cause harm, or prejudice, of any kind.—*Pass.* to be distressed, afflicted, or injured.—Mid. with a *genit.* to take care of; to pay attention to.

*κίδω*, for *καὶ κίδω*.

*Κυδάλω*, *ῆ*, *ὄνος*, *adv.* *s. s.* as *ῆ* *τῶν* *δυνάμεων*. ? Schn. L.

*Κυδάρων*, and *κίδων*, *ὄνος*, *τὸ*, an urn made use of in drawing lots in the election of judges—a dice-box; *s. s.* as *κυμῶς*. Th. *κίδω*, *s. s.* as *κυρῶς*, Schn. L.

*Κῆρ*, for *καὶ ἔρ*, and *κῆρα*, Dor. for *καὶ ἔρα*.

*Κυκλῶ*, *ῶ*, and *κυκλῶ*, to abuse; to revile, in general; *s. s.* as *κακῶ*. Th. *κακῶς*.

(*Κυκλῶς*, *ῶς*, *adv.* abusive; injurious.)

(*Κυκλῶμαι*, *ῶς*, *ῆ*, abuse; opprobrium.)

*Κυκλίδιον*, *ὄνος*, *τὸ*, a small gall-nut. Th. *dimin.* of *κυκλῶς*.

*Κυκλιδόφορος*, *ος*, *adv.* bearing gall-nuts. Th. *κακῶς*, *φέρω*.

*Κυκλῶς*, *ῶς*, *ῆ*, moisture oozing out of any substance; steam; vapour; smoke—the gall-nut, as produced from sap oozing from the puncture of an insect in the bark of trees. Th. *κίω*. See *κίω*.

(*Κυκλῶ*, to spurt out; to ooze out; to spring up; to ascend, as steam, or smoke.)

*Κυκλῶν*, *s. s.* and Th. as *κυκλῶν*.

*Κυκλῶς*, *ῶς*, *adv.* stormy, Theophrast. *ῖ* *subst. masc.* a species of bird, a curlew.

*Κήλαστρα*, *αἰ*, *ῆ*, *κήλαστρος*, *ὄνος*, *ῆ*, and *κήλαστρον*, *ὄνος*, *τὸ*, a sort of evergreen tree: *Celastrus*. *ῖ* *κήλαστραι*, small skiffs, and also, vessels made of the wood of the *κήλαστρα*.

*Κήλως*, and *κίλως*, *ος*, *adv.* burning; glowing; brilliant; *s. s.* as *καυστικός*, *θερμῶς*, and *λαμπρῶς*. Th. *κίω*.

*Κήλοτης*, *ος*, *ῆ*, one who calms, soothes, or alleviates—one who tames—one who charms, ravishes, or delights—a deceiver; a flatterer. Th. *κίω*.

*ΚΗΛΕΩ*, to quiet; to calm; to soothe, or assuage, by the voice—to charm; to enchant—to please, generally, by the voice; to captivate by words, or singing—to allure; to deceive by flattery, and injure, Suidas. Th. *κῆλῶν*, Suidas.

(*ΚΗΛΗ*, *ος*, *ῆ*, Att. *κῆλη*, and *καλήτης*, *ος*, *ῆ*, a swelling; a tumour, especially, that of a rupture.)

(*Κηλιδῶν*, *ῶς*, *ῆ*, (from *κῆλῶ*) an enchantress; a Syren.)

(*Κηλιδῶν*, *ῶς*, *ῆ*, delight, pleasure, enchantment, or deception, produced by agreeable sounds, or words.)

(*Κηλιδῶν*, *ος*, *τὸ*, that which produces pleasure, &c. in the *s.* of *κῆλῶ*.)

(*Κηλιδῶν*, *ος*, *ῆ*, Dor. for *κηλιδῶν*. *Κηλιδῶν*, *αὐτος*, *τὸ*, *s. s.* as *κηλιδῶν*, and also, a deception.)

*Κύλῶς*, *ος*, *ῆ*, the act of calming, and the other *s.* of the verb *κῆλῶ*.

(*Κηλιδῶν*, *αἰ*, *ῆ*, *fem.* of *κηλιδῶν*, *s. s.* as *κηλιδῶν*, and *κηλιδῶν*.)

(*Κηλιδῶν*, *ος*, *τὸ* (noun) of *κηλιδῶν*, *s. s.* as *κῆλῶν*.)

(*Κηλιδῶν*, *ος*, *ῆ*, *adv.* *s. s.* as *καλυπτικός*; calming; appeasing, Eurip. Hec. 535.)

*Κηλῶν*, *ος*, *ῆ*, Att. *καλῶν*, one who is affected with a rupture. Th. *κῆλῶν*. *ῖ* (accent on the last syll.) *κηλῶν*, one who calms, or charms, &c. see *κῆλῶ*. Th. *κῆλῶν*.

(*Κηλῶν*, *ος*, *ῆ*, *adv.* calculated for calming, enchanting, delighting, or deceiving, by the voice; pertaining to, or producing, calm, enchantment, &c. See *κῆλῶ*.)

(*Κηλῶν*, *ος*, *ῆ*, the *s.* of *καλῶν*, from *κῆλῶ*.)

*Κηλῶν*, *ῶς*, to stain; to defile. Th. *κῆλῶ*.

(*Κηλῶν*, *ος*, *ῆ*, *adv.* defiled.)

*ΚΗΛΙΣ*, *ῶς*, *ῆ*, a spot; a stain. *metaph.* a stigma; a disgrace—a wound, Hesych.

*Κῆλῶν*, *ος*, *τὸ*, Att. *κῆλῶν*, a piece of dry wood—a dart; a javelin; *s. s.* as *κῆλημα*, Pind. Pyth. 1, 21. Th. *κῆλῶν*.

*Κηλοτομία*, *αἰ*, *ῆ*, a surgical operation for hernia. Th. *κῆλῶν*, *τίμημα*.

*Κηλῶν*, *ῶς*, to burn. Th. *κῆλῶν*. *ῖ* *s. s.* and Th. as *κῆλῶν*, to charn; to allure; to seduce.

*Κῆλῶν*, *ῶς*, *ῆ*, a stallion, generally, a jackass. *metaph.* a lascivious man. *s. s.* as *κῆλῶν*.

*Κηλῶν*, and *κῆλῶν*, Ion. *κῆλῶν*, *ῶς*, *τὸ*, a windlass, for drawing water out of a well.

*Κῆλῶν*, Dor. for *καὶ ἑμῶν*.

*Κῆλῶν*, Dor. for *καὶ ἑμῶν*.

*ΚΗΜΟΣ*, *ος*, *ῆ*, a muzzle for a horse, Xen. Equ. 3, 3. a wicker basket, for catching fish—a basket, applied to the same purposes as the *κηδῆρον*.

(*Κῆμῶν*, *ῶς*, to muzzle a horse.)

(*Κῆμῶν*, *ος*, *ῆ*, the act of muzzling a horse.)

*Κῆν*, and *κῆν*, Dor. for *καὶ ἔν*, or *καὶ ἔν*.

*Κῆν*, Dor. for *κῆν*, *ἑμῶν*.

*Κῆνῶν*, *αὐτος*, *τὸ*, *s. s.* and Th. as *κῆνῶν*.

*Κῆν*, *ῶς*, *ῆ*, a kind of sea-fowl; *s. s.* as *κῆν*.

*Κῆνῶν*, Dor. for *καὶ ἑμῶν*.

*Κῆνῶν*, *αἰ*, *ῆ*, *adv.* from, or belonging to a garden. Th. *κῆνῶν*.

*Κῆνῶν*, Dor. for *καὶ ἑμῶν*.

*Κῆνῶν*, Dor. for *καὶ ἑμῶν*, and *κῆνῶν*, Dor. for *καὶ ἑμῶν*.

*Κῆνῶν*, *αἰ*, *ῆ*, the cultivation of plants in a garden. Th. *κῆνῶν*.

(*Κῆνῶν*, *αὐτος*, *τὸ*, a plant cultivated in a garden.)

(*Κῆνῶν*, *ος*, *ῆ*, and *κῆνῶν*, *ῶς*, *ῆ*, a gardener.)

(*Κηνῶν*, *ος*, *ῆ*, and *κῆνῶν*, *ῶς*, *ῆ*, *adv.* cultivated, or susceptible of being cultivated in a garden—meriting to be cultivated in a garden.)

(*Κηνῶν*, *ος*, *ῆ*, *adv.* cultivated in a garden.)

*Κηνῶν*, *fut.* *κίσειω*, to rear, or cultivate in a garden. Th. *κῆνῶν*.

(Κῆπον, or κήπιον, ου, τὸ, *dimin.* of κῆπος, a small garden—a peculiar mode of wearing the hair.

Κηπουρέας, ου, ὁ, one who wears his hair in the fashion called κῆπος. *Th.* κῆπος, κημέω.

(Κηπουρέμνος, ου, ὁ, a gardener.

(Κηπουροῦσα, ας, ἡ, gardening. *Th.* κῆπος, κημέω.

ΚΗΨΟΣ, ου, ὁ, properly, an inclosed space, with, or without trees, *Pind. Ol. 3, 43.* an inclosed place planted with trees; an orchard, or garden—a peculiar mode of tonsure—a kind of ape. ¶ *ἀπὸ τῶν κήπων*, the disciples of Epicurus, whose lessons were usually given in a garden.

Κηπουρία, ας, ἡ, gardening. *Th.* κῆπος, ἔργον.

Κηπουρέω, ᾧ, to follow gardening; to take care of a garden. *Th.* κῆπος, ὄρος.

(Κηπουρέος, ἃ, ὄν, *adj.* pertaining to gardeners, or gardening; practising gardening.

(Κηπουρέος, ᾧ, ὁ, one who attends to, or watches a garden; a gardener.

Κῆρ, *contract. of κῆαρ*, the heart.

Κῆρ, κῆς, ἡ, fate; destiny—misfortune; unhappiness; want; calamity; misery; sickness—a misfortune, or injury. *Sophoc. Tr. 454.* ¶ *αἱ κῆραι*, the Fates.

(Κηραίνω, *s. s.* as βλάπτω, and φθείρω, to injure; to destroy. *neut.* to have cares, or anxiety; *s. s.* as μεριμνῶν, φροντίζω—with a genit.) to take care of; to attend to, *Sophoc. Tr.* to be angry at, *Eurip. Hippol. 223.* ¶ *some derive the verb in the s. of μεριμνῶν*, from κῆρ, the heart.

Κηράδμενος, ου, τὸ, *s. s.* as κηρόμενος, and ἐριδάκω.

Κηρέσιος, ου, *adj.* injurious; deleterious; fatal. *Th.* κῆρ.

Κηρισιφόρετος, ου, *adj.* produced by a fatal destiny. *Th.* κῆρ, φορέω, φίρω.

Κηρία, ας, ἡ, *s. s.* as κείρια, a swathe for wrapping a dead body.

Κηριάζω, fut. ἄσω, to make cells like those in bee-hives. *Th.* κηρίον.

Κηρίον, ου, τὸ, according to some, the daisy, or the flower of the honey-suckle—*s. s.* as ἐριδάκω, *Schn. L.*

Κήρεος, ἴνῃ, ἴνω, *adj.* waxen. *Th.* κῆρς.

Κηρσιειδής, ἴος, *adj.* resembling a honeycomb. *Th.* κῆριον, εἶδος.

Κηροκλήπτης, ου, ὁ, a stealer of honeycombs. *Th.* κῆριον, κλέπτω.

Κηρίων, ου, τὸ, a honeycomb; a honeycomb with the honey—the disease called scald-head, especially, in an advanced stage. *Th.* κῆρς.

(Κηρίων, *s. s.* as κῆρεος.

Κηριτρεφής, ἴος, *adj.* born to unhappiness; mortal, *Hes. oper. 418.* *Th.* κῆρ, τρέφω.

Κηρίφωτος, ου, *adj.* slain by a stroke of fate, or by disease. *Th.* κῆρ, φάτω.

Κηριώδης, ἴος, *adj.* resembling a honeycomb. ¶ *ἄνθος κηριώδης*, a flower composed of several flowerets. *Th.* κηρίον.

Κηρογονία, ας, ἡ, the production of wax, or honeycombs. *Th.* κῆρς, γονή.

Κηρογραφῶν, to paint, making use of wax; to paint after the encaustic manner. *Th.* κῆρς, γράφω. (Κηρογραφία, ας, ἡ, painting, using wax; encaustic painting.

(Κηρογράφος, ου, ὁ, a painter who uses wax; a painter in the encaustic method. ¶ *adj.* painted, or written with wax; painted after the encaustic manner.

Κηροδέτος, ου, *adj.* fastened with wax. *Th.* κῆρς, δέω.

Κηροδομέω, ᾧ, to construct with wax. *Th.* κῆρς, δομέω.

Κηροειδής, ἴος, *adj.* resembling wax; waxen. *Th.* κῆρς, εἶδος.

Κηρίθεν, *adv.* from the heart; cordially. *Th.* κῆρ.

(Κηρίθι, *adv.* in the heart; at heart.

Κηρωγῶν, ἴος, *adj.* joined, or fastened with wax. *Th.* κῆρς, στήνυμι.

Κηρωπλαστῶν, ᾧ, to figure, or form of wax; to represent in wax; to work in wax—to make honeycombs, *Dioscor. Th.* κῆρς, πλάσσω.

(Κηρωπλάστης, ου, ὁ, one who works in wax.

(Κηρωπλάστις, ἃ, ὄν, *adj.* pertaining to, or conducive to the process of working in wax. ¶ *κηρωπλάστης*, ἴος, ἡ, (τήχην understood) the art of working in wax.

Κηρωπύω, ᾧ, to make wax, or construct honeycombs. *Th.* κῆρς, πύω.

Κηρωπύω, ου, ὁ, a vender of wax; a wax-chandler. *Th.* κῆρς, πωλείω.

ΚΗΡΟΣ, ᾧ, ὁ, wax. ¶ *Κηρός*, *Heliodor.* wax-tapers.

Κηροτήχης, ου, ὁ, *s. s.* as κηρωπλάστης. *Th.* κῆρς, τέχνη.

Κηροτρεφής, ἴος, *adj.* *s. s.* and *Th.* as κηριτρεφής.

Κηροτρόφος, ου, *adj.* producing death; deadly. *Th.* κῆρ, τρέφω. ¶ *produced by wax.* *Th.* κῆρς, τρέφω.

Κηρόχρεος, ὅσος, *adj.* of the colour of wax. *Th.* κῆρς, χρέω.

Κηροχύτης, ἴος, *adj.* waxed; to make images, or works in wax. *Th.* κῆρς, χύω.

(Κηρόχυτος, ου, *adj.* formed of melted wax.

Κηρόω, ᾧ, to cover over with wax; to form of wax. *Th.* κῆρς. ¶ *to hurt; to injure.* *Th.* κῆρ.

Κηρίβια, read κηρήβια, *Schn. L.*

Κηριγγεα, ἄτος, τὸ, that which is announced by a herald, or crier; an edict, or proclamation. *Th.*

κηρίσσω.

(Κηριγγεός, ὧν, ὁ, *s. s.* as κηρύξω. (Κηρίνανα, ας, ἡ, and κηρίνα, κς, ἡ, the fem. of κηρύξω. ¶ *at Alexandria*, a woman-servant who took charge of the φυλάκια, towels used by women affected by the monthly discharge.

(Κηρίναλς, ας, ἡ, the office of herald, public crier, or attendant at sacrifices.

(Κηρίκειον, ου, τὸ, the wand, or mace of a herald; the wand of Mercury, the caduceus—the wages of a herald, or public crier.

(Κηρίκειος, εἰς, ἄν, *adj.* pertaining to, peculiar to, or relating to heralds.

(Κηρίκευμα, ἄτος, τὸ, *s. s.* as κηρύγμα.

(Κηρίκευσις, ἴος, ἡ, *s. s.* as κηρύκαλς. (Κηρικεατικός, ἃ, ὄν, *adj.* pertaining to proclamation, or to the function of herald.

(Κηρικεῖν, fut. εἴσω, to discharge the duties of herald, or public crier, of officiating priest, or attendant, at a sacrifice.

(Κηρικεῖν, ἃ, ὄν, *adj.* pertaining to a herald, made use of by, fit for, or relating to a herald.

(Κηρίκειον, ου, τὸ, *s. s.* as κηρίκειον.

Κηρικεφόρος, ου, *adj.* bearing a herald's wand. *Th.* κηρίκειον, φέρω.

Κηρικτής, ὧν, ὁ, *s. s.* and *Th.* as κηρύξω.

Κῆρυξ, υνος, ὁ, (by later writers) κῆρυξ, a herald; a deputy, or ambassador, sent on a special mission; a public crier—an officiating priest, and also, an attendant, or inferior priest at a sacrifice—a kind of shell-fish, ceryx, its shell is used by criers, or heralds. *metaph.* a cock. ¶ *fem.* κηρίκατα. *Th.* γῆρυς, γῆρυς, *Schn. L.*

(Κῆρυξις, ἴος, ἡ, the act of announcing by a herald, or public crier; promulgation; proclamation.

(Κηρίσσω, κηρίττω, fut. ξω, perf. κηρίττω, perf. pass. κηρίττωμαι, 1 aor. κηρίττω, to be a herald, or public crier; to cry out aloud; to make publicly known; to proclaim; to promulgate; to announce openly—to call loudly upon, or invoke, *Eurip. Hec. 144.* to convoke, *Hom.* to praise loudly; to celebrate—to cause to be sold by the public crier, at auction. ¶ *κηρίσσω*, is from the *s. Th.* as γῆρυς, γῆρυς, γ exchanged for κ, *Schn. L.*

Κηρίδης, ἴος, *adj.* *s. s.* as κηροδής. *Th.* κῆρς.

(Κῆρεμα, ἄτος, τὸ, that which is made of wax, or covered with wax; a writing-tablet prepared with wax—a wax plaster, or cerate—(by late writers) an unguent used by wrestlers to anoint the body with, *Plut.*

(Κηροματικός, ἃ, ὄν, *adj.* anointed

with *κίρμα*, see the last s.  
 (Κίρματιστής, *οὔ*, *ὁ*, one who appoints another with *κίρμα*.  
 (Κύαν, *ἄν*, *ος*, *ῖ*, a hive containing wax and honey.  
 (Κίρσις, *ως*, *ῖ*, (from *κίρω*) the act of covering with wax.  
 (Κίρσις, *ως*, *ῖ*, s. s. as *κίρσις*.  
 (Κίρσις, *ως*, *ῖ*, a cerate, made of wax and other ingredients.  
 (Κίρσις, *ως*, *ῖ*, *adj.* covered with wax—mixed up with wax.  
 Κίς, *Dor.* for *καί* etc.  
 Κίρσις, and *κίρσις*, *ας*, *ῖ*, the fishing for, or capture of large fishes, especially of the tunny-fish. *Th.* *κίρσις*.  
 Κίρσις, *ας*, *ῖ*, *adj.* of, or pertaining to, or resembling, large sea-fishes. *Th.* *κίρσις*.  
 (Κίρσις, *ως*, *ῖ*, salted tunny-fish.  
 Κίρσις, *ως*, *ῖ*, *adj.* serving as food to great fishes. *Th.* *κίρσις*, *δύων*.  
 Κίρσις, *ας*, *ῖ*, properly, the fishing for, or capture of great fishes, but also, the place where the nets, and other implements for such fishery, are kept. *Th.* *κίρσις*, *δύων*.  
 Κίρσις, to acquire the size of a *κίρσις*, or to become enormous, *Adj.* *Th.* *κίρσις*.  
 Κίρσις, *ως*, *ῖ*, a large sea-fish, generally, the tunny-fish; the whale—*Odys.* 4, 443. the constellation Pistris. *¶* In composition, *κίρσις*, has the force of *βαθύς*, and of *μέγας*, deep; enormous; immense.  
 (Κίρσις, *ως*, *ῖ*, *adj.* belonging to the class of large fishes, or like large fishes.  
 (Κίρσις, *ως*, *ῖ*, *adj.* or *κίρσις*, *ας*, *ῖ*, vast, or lying in a hollow.  
 Κίρσις, a sea-bird; s. s. as *κίρσις*, and *κίρσις*. *¶* In *Odys.* 15, 478. *κίρσις*, is the preferable reading, *Schn.* *L.*  
 Κίρσις, *ως*, *ῖ*, *Dor.* for *καί* *ῖ* *ῖ*.  
 Κίρσις, *ως*, *ῖ*, the drone-bee. *metaph.* one who is idle, old, or feeble.  
 (Κίρσις, *ως*, *ῖ*, *dimin.* of *κίρσις*, and also, the cell of the drone-bee.  
 (Κίρσις, *ως*, *ῖ*, *adj.* like drones.  
 Κίρσις, *ως*, *ῖ*, *Dor.* for *καί* *ῖ* *ῖ*.  
 Κίρσις, *ως*, *ῖ*, *Dor.* for *καί* *ῖ* *ῖ*, and *ῖ*, for *ῖ*.  
 Κίρσις, or *κίρσις*, s. s. as *κίρσις*, *ας*, *ῖ*, *adj.* *Th.* *κίρσις*, for *πῶ*, *ῖ*, *ῖ*.  
 Κίρσις, *ως*, *ῖ*, *adj.* and *κίρσις*, *ας*, *ῖ*, sweet-smelling; odorous. *Th.* *κίρσις*, *ας*, *ῖ*, s. s. as *κίρσις*.  
 Κίρσις, see *κίρσις*, to go.  
 Κίρσις, *ας*, *ῖ*, adulteration of metals by a base alloy. *metaph.* falsification; falsehood; knavery. *Th.* *κίρσις*.  
 (Κίρσις, *ως*, *ῖ*, that which is adulterated, or falsified; s. s. as *κίρσις*, *ας*, *ῖ*, *metaph.*  
 (Κίρσις, *ως*, *ῖ*, *adj.* to adulterate

the precious metals by a base alloy; to adulterate, or falsify, and thus deceive—to act, or speak artfully, or deceitfully, *Eurip.* *Bacch.* 467.  
 (Κίρσις, *ως*, *ῖ*, the adulteration of metals by a base alloy; adulteration; deceit; knavery.  
 (Κίρσις, *ως*, *ῖ*, to look of a pale yellow colour, like gold alloyed with base metal; to be affected with jaundice.  
 Κίρσις, *ως*, *ῖ*, the dross, or scoriae of metals. *¶* The original *Th.* was probably *κίρσις*, or *κίρσις*.  
 (Κίρσις, *ως*, *ῖ*, *adj.* impure; properly, adulterated by base alloy, or the mixture of dross; adulterated; falsified, as goods for sale—spurious; bastard—deceitful; cheating, in dealings; deceitful; false—deceptive, as an oracle by its equivocal responses—equivocal, *Eurip.* *Elect.* 550.  
 Κίρσις, and *κίρσις*, *ως*, *ῖ*, a wallet; a knapsack.  
 Κίρσις, *ως*, *ῖ*, the fruit of the sacred Lotus of the Egyptians: *Nymphaea nelumbo*, but properly, the globular pod which contains its seeds, called *κίρσις* *αἰγυπτιακή*, it was used as a drinking-cup, and the leaves of the plant were made into vessels—a drinking-cup, *Athen.* See *κίρσις*.  
 Κίρσις, and *κίρσις*, *ως*, *ῖ*, a small coffer. *Th.* *dimin.* of *κίρσις*.  
 Κίρσις, *ως*, *ῖ*, a maker of coffers. *Th.* *κίρσις*, *ας*, *ῖ*.  
 Κίρσις, *ως*, *ῖ*, a chest; a coffer, *Aristoph.* an ark, *LXX.* *¶* The s. s. as *κίρσις*, and *κίρσις*, by *Hom.*  
 Κίρσις, *ως*, *ῖ*, *adj.* to move with a frequent and quick motion, properly, as the *κίρσις* does its tail; to wag. *Theocrit.* to shake, *Hezech.* — *Κίρσις*, to be shook—to shake. *Th.* *κίρσις*.  
 (Κίρσις, *ως*, *ῖ*, a folding-door, latticed; a railed fence, or inclosure with folding-doors; the inclosure of the place of assembly of the Athenian senate.  
 (Κίρσις, *ως*, *ῖ*, and *κίρσις*, *ως*, *ῖ*, rapid and frequent movement; movement.  
 Κίρσις, *ως*, *ῖ*, a bird that keeps its tail in constant motion, supposed to be the wagtail.  
 Κίρσις, *ως*, *ῖ*, a Persian turban, worn by sovereigns—the upper part of the turban, *Plut.* *Antonin.* 65. a kind of Arcadian dance.  
 Κίρσις, *ως*, *ῖ*, to act cunningly, or deceitfully. *Th.* *κίρσις*.  
 Κίρσις, *ως*, *ῖ*, the fox.  
 (Κίρσις, *ως*, or *κίρσις*, *ως*, *ῖ*, *adj.* artful; cunning; wily; deceitful.  
 Κίρσις, to scatter; to strew; to disperse; to spread. s. s. as *κίρσις*, *ως*, *ῖ*, *adj.* to spread; to diffuse itself. = *Pass.* to be scattered, dispersed,

or spread. *Th.* *κίρσις*, or *κίρσις*.  
 Κίρσις, *ως*, *ῖ*, *adj.* weak; worthless. See *κίρσις*.  
 Κίρσις, *ως*, *ῖ*, a harp; s. s. as *κίρσις*, the breast—a rib, *Hezech.*  
 (Κίρσις, *ως*, *ῖ*, to play on the harp. = *Κίρσις*, to cause the harp to be played to one's self.  
 (Κίρσις, *ως*, *ῖ*, *dimin.* of *κίρσις*.  
 (Κίρσις, *ως*, *ῖ*, s. s. as *κίρσις*, and also, the art of playing on the harp.  
 (Κίρσις, *ως*, *ῖ*, and *κίρσις*, *ως*, *ῖ*, the act of playing on the harp, or other stringed instrument.  
 (Κίρσις, *ως*, *ῖ*, a tune on the harp; an ode, or song, accompanied by the harp.  
 (Κίρσις, *ως*, *ῖ*, s. s. as *κίρσις*, and also, the art of playing on the harp.  
 (Κίρσις, *ως*, *ῖ*, (from *κίρσις*) a harper.  
 (Κίρσις, *ως*, *ῖ*, *adj.* pertaining to, or qualified for playing on the harp; expert in, or fond of harp-playing.  
 (Κίρσις, *ως*, *ῖ*, and *κίρσις*, *ως*, *ῖ*, *dimin.* of *κίρσις*, s. s. as *κίρσις*.  
 (Κίρσις, *ως*, *ῖ*, the act of, or the art of, playing on the harp.  
 (Κίρσις, *ως*, *ῖ*, the breast—a kind of flat-fish.  
 Κίρσις, *ως*, *ῖ*, to play on the harp, with the accompaniment of the voice. *Th.* *κίρσις*, *ας*, *ῖ*.  
 (Κίρσις, *ως*, *ῖ*, and *κίρσις*, *ως*, *ῖ*, the act of playing on the harp, with an accompaniment of the voice.  
 (Κίρσις, *ως*, *ῖ*, *adj.* pertaining to, fit for, or fond of, playing on the harp, &c. See *κίρσις*.  
 (Κίρσις, *ως*, *ῖ*, a harp-player, in the s. s. of *κίρσις*.  
 Κίρσις, *ως*, *ῖ*, *lon.* s. s. as *κίρσις*.  
 Κίρσις, *ως*, *ῖ*, the shrub from the berries of which castor oil is obtained: the *Ricinus communis*.  
 (Κίρσις, *ως*, *ῖ*, *adj.* made of *κίρσις*, or of its fruit.  
 Κίρσις, and *κίρσις*, *ως*, *ῖ*, a curled lock; curled hair.  
 Κίρσις, *ως*, *ῖ*, the hooting of the screech-owl.  
 (Κίρσις, *ως*, *ῖ*, the screech-owl.  
 Κίρσις, *ως*, *ῖ*, the paring of fruit. *metaph.* a worthless thing.  
 Κίρσις, *ως*, *ῖ*, *lon.* for *κίρσις*.  
 Κίρσις, and *κίρσις*, s. s. as, and by reduplication, from *κίρσις*.  
 Κίρσις, *ως*, *ῖ*, *κίρσις*, *ως*, *ῖ*, the screech-owl.  
 (Κίρσις, *ως*, *ῖ*, to see imperfectly, like the owl.  
 Κίρσις, *ως*, *ῖ*, strength; vigour, *Odys.* 11, 392, according to other interpret. s. s. as *κίρσις*, in this latter s. *Hezech.* *Schn.* *L.* *Th.* (in the first s.) *κίρσις*.  
 (Κίρσις, s. s. as *κίρσις*, *Suidas*.  
 Κίρσις, to imitate the manners of Cilicians. *Th.* *κίρσις*.





ΚΙ'Σ, κῆς, ἡ, an insect, the corn-weevil: Curculio.

Κίσμας, σος, ἡ, pumice-stone.

Κισδαρις, and κισδα, see κιστος.

ΚΪΣΣΑ, and κισσα, κς, ἡ, a bird, the jay—the strange longing and depraved appetite of pregnant women.

(Κισσάω, ᾤ, to have the strange longings of a pregnant woman. metaph. to long passionately for any thing, Aristoph. Pac. 497.

Κισσάλης, κς, ας κισάλης.

Κισσοφάρις, see κισσοφάρις.

Κισσίριος, ιος, adj. covered with ivy. Th. κισός.

Κισσορίζω, to polish with pumice-stone. Th. κισσορις.

Κισσορις, κς, ας κισσορις.

(Κισσορίτης, ιος, adj. resembling pumice-stone.

Κισσοφάρις, and κισσοφάρις, ιος, adj. covered with ivy. Th. κισός, κισφω, φέρω.

Κισσός, ινα, ιων, adj. made of ivy. Th. κισός.

Κισσοειδής, ιος, adj. resembling ivy. Th. κισός, είδω.

Κισσομήκης, ου, ὁ, one who has the hair adorned with ivy. Th. κισός, μέμη.

Κισσοπέλεκτος, ου, adj. lit. struck with a staff ornamented with ivy, viz. the thyrsus. metaph. inspired by Bacchus. Th. κισός, πλέσσω.

ΚΙΣΣΟ'Σ, Att. κιστός, ὅς, ἡ, ivy.

Κισσοτάφρος, ου, adj. and κισσοτάφρις, ιος, adj. crowned with ivy. Th. κισός, στήφανος, στήφω.

Κισσοφάρις, ᾤ, to carry ivy; to wear ivy wreaths. Th. κισός, φέρω, φέρω.

(Κισσοφάρις, ου, adj. carrying ivy; crowned with ivy.

Κισσός, or κισσός, ᾤ, to crown with ivy; to cover with ivy, Eurip. Bacch. 205. Th. κισός.

(Κισσίβιον, ου, τὸ, a cup made of ivy wood; a goblet, used by peasants, Odys. 9, 846.

Κισσώδης, ιος, adj. like ivy. Th. κισός. ‡ affected with strange longings. Th. κισός.

Κισσωτής, ἡ, ὁ, adj. resembling ivy—covered, or crowned with ivy. Th. κισώω.

ΚΪΣΤΗ, κς, ἡ, a chest; a coffer; a hamper.

Κιστοφάρις, κς, ας and Th. as κιστοφάρις.

ΚΪΣΤΟΣ, ου, ὁ, a shrub, the rock-rose: Cistus. † that with red flowers is called the male, and that with white, the female cistus.

Κιστοφάρις, ου, adj. carrying a κιστός. † subst. a kind of coin. Th. κιστός, φέρω.

Κίταρις, ιος, ἡ, see κισδαρις.

ΚΙΤΡ'Α, or κίτριά, ας, ἡ, the citron, or lemon-tree: Citrus.

(Κίτρω, ου, τὸ, the citron, or lemon, and also κς, ας κίτριά.

Κιτταβίζω, to scream like a jay. Th. κίσα.

Κιτνάω, Att. for κισνάω.

Κιττός, Att. for κιστός. † for compound words, see the comp. of κιστός.

Κιτάν, ὄνος, Ion. for κισάν.

Κιχάω, κίχας, κίχας, κίχας, fut. ἴσω, 1 aor. mid. ἐκίχασάμην (from κίχας), 2 aor. ἐκίχον (from κίχας, ὄν), pres. opt. κίχασθαι, part. κίχας, inf. κίχασθαι, poet. κίχασμαι, and part. pres. mid. κίχάμενος, pres. subj. κίχῃ, poet. κίχῃ (from κίχας), Iliad. 1, 274. Bion.

1, 44, to overtake; to catch; to reach; to attain; to find; to light upon; to find, an object sought for. —Κιχάνομαι, and κίχόμαι, κς, ας the act. Th. κίχας, ὄν.

Κιχάω, poet. for κίχῃ, subj. pres. (from κίχας) of κίχάνω.

Κιχάλη, κς, ἡ, Dor. for κίχλη.

Κιχάμι, pres. opt. κίχασθαι, part. κίχας, inf. κίχασθαι, poet. κίχασμαι; part. pres. mid. κίχάμενος, see κίχάνω.

Κίχσις, ιος, ἡ, the act of overtaking, catching, reaching, or finding. Th. κίχάνω.

Κιχίτην, 3 pers. dual. 2 aor. of κίχας, Iliad. 10, 376.

ΚΙΧΛΗ, κς, ἡ, the thrush.

(Κιχλίζω, fut. ἴσω, to laugh gaily, or heartily—to feast luxuriously.

lit. to live on thrushes.

(Κιχλισμός, ὅς, ἡ, joyous laughter—luxurious living.

Κιχράω, κίχραμι, to lend. —Κίχραμι, Mid. to borrow. Th. χράω.

ΚΙΧΩ'ΡΗ, κς, ἡ, and κίχρωι, ου, τὸ, a plant, wild, or garden succory: Cichorium intybus.

(Κιχρωιάδης, ιος, adj. resembling succory.

ΚΙΧΩ, obs. from κίω.

ΚΙΩ, poet. to go. † from it is derived κίωμι, κίω, and κιάω, ὄν.

ΚΙΩΝ, ὄνος, ὁ, or ἡ, in Hom., in Att. authors always masc. a pillar; a column—the cartilage which separates the nostrils—a monumental pillar; a grave-stone.

Κλαγγάζω, κς, ας κλάγγω. Th. κλαγγή.

(Κλαγγαίνω, κλαγγάνω, and κλαγγέω, κς, ας κλάγγω, generally, to give tongue as hounds do in pursuit of game.

Κλαγγή, ἡ, ὁ, clang; clangour; the loud and shrill cry of birds of prey, especially, eagles; the cry of cranes, and the larger aquatic birds; the cry of hounds in the chase; the tumultuous noise of battle; the shouts of warriors; the sound of trumpets; the noise made by birds in their flight; the sound of an arrow shot from the bow. Th. κλάζω, according to others, this as well as κλάζω, was formed to imitate the sense.

(Κλαγγήνη, ἀδω, with a loud clang, or noise. See κλαγγή.

Κλάγγω, fut. ἔλγω, to utter a loud shrill cry; to make a loud piercing noise. Th. κλαγγή, or κλάζω.

Κλαγγάδης, ιος, adj. resembling the shrill voice of birds of prey.

Κλαγγή, ὄνος, Ion. for κισάν.

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Κλαγγή, ὄνος, Ion. for κισάν.

Κλαγγάδης, ιος, adj. resembling the shrill voice of birds of prey.

Hippoc. Th. κλαγγή.

Κλαγγή, ὄνος, ὁ, ὁ, adj. uttering loud shrill cries, dialect. Th. κλάζω.

Κλαγγή, fut. of κλάζω.

Κλαδάρματος, ου, adj. having rolling, or lascivious eyes; looking lasciviously. Th. κλάδω, in the s. of σῶμι, ἔρμα.

Κλαδάρ, ὄνος, ὁ, ὁ, adj. broken; fragile. Th. κλάζω, or κλάω, to break.

Κλαδάρ, Dor. for κλαδάρ.

Κλαδάρ, to break off, or remove branches; κς, ας κλαδάρω—to shake, to agitate. Th. κλάω.

Κλαδάρ, κς, ἡ, and κλαδάρω, ιος, ἡ, the act of lopping off branches, particularly, that of pruning the vine. Th. κλαδάρω.

(Κλαδάρτης, ἥρος, ὁ, a breaker of branches, or a pruner of vines.

(Κλαδάρτης, ου, τὸ, a bill, or pruning-knife.

Κλαδάρ, fut. ἴσω, to break, or cut off young shoots; (generally) to prune vines. Th. κλάω.

Κλαδάρ, ὄνος, ὁ, ὁ, and Th. as κλάδω.

Κλαδάρ, for κλάδω, dat. of κλάδω. † κλαδάρ, Dor. for κλαδάρ.

Κλαδάρ, ου, τὸ, and κλαδάρω, ου, ὁ, dimin. of κλάδω.

Κλάδω, ου, ὁ, the young shoot of trees, that which is cut off in pruning, or for grafting; a sprig. metaph. a child, or descendant. Th. κλάω.

(Κλαδάρτης, ιος, adj. abounding in young shoots.

(Κλαδάρ, ὄνος, ὁ, κς, ας κλάδω.

ΚΑΑ'Ω, fut. κλάζω, 2 aor. ἔκλαγον, κς, ας κλάγγω, to utter a loud shrill cry like eagles, cranes, and wild animals; to make a noise, in any of the s. of the word κλαγγή; to clang; to sound, or ring, as weapons struck together, Iliad. 1. † κλάγγω (part. κλαγγών), the Th. of κλαγγών, κς, ας κλάγγω, perf. of κλάζω, Ion. for κλάζω. † in the Dor. dialect κλάζω is used in the s. κς, ας κλάζω.

Κλάζω, to break off; κς, ας κλάω. † from this form of the verb comes κλαίσωμαι, perf. pass. of κλάω, and its derivatives, Schen. L.

Κλαίσω, 3 pers. s. imperf. Ion. of κλάω.

Κλαίς, Dor. for κλαίς.

Κλαίσω, Dor. for κλαίσω.

Κλαίω, Att. κλάω, fut. κλαίω, and κλαίσω, Att. κλαίσω (from κλαίω, and κλαίω), 2 aor. ἔκλαον, to weep; to deplore; to bemoan; to be sorry for; to have cause to weep, or to be punished, Aristoph. † κλαίω λίγω σὺ, I wish thee cause of weeping, or I wish thee ill fortune, Schen. L.

Κλαίω, ὄνος, ὁ, ὁ, adj. mutilated; curtailed. Th. κλάω.

Κλαίω, ου, τὸ, an armlet.

Κλαίω, ου, τὸ, an armlet.

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(Κληρονομία, ὤ, ὁ, the act of taking an omen, or prognosticating, particularly, from a sound, or voice.

Κλῆς, ὤ, τὸ, an enclosure; a hedge. Th. κλῆς.

Κληροχίω, to keep the keys of a temple, as priest, or sacristan. Th. κλῆς, for κλῆς, ἔχω.

Κληρὸν, κληρὸν, and κληρὸν, ὅς, ὁ, rumour; report—fame; renown—an omen; an arguery, particularly, taken from a sound, or a word—s. s. as κλῆς, Eurip. Andr. 561. Æschyl. Ag. 236. Th. κλῆς, κλῆς.

Κλῆζω, s. s. as κλῆς, to lock up; to shut in. Th. κλῆς. ‡ to make known; to announce—to name; to nominate—to praise; to extol; to celebrate. Th. κλῆς, κλῆς.

Κληρὸν, ὅς, ὁ, see κληρὸν.

Κληρὸς, ας, ὁ, Ion. κληρὸς, ας, ὁ, and κληρὸς, ας, ὁ, the elder-tree.

Κληρὸν, Att. and κληρὸν, Ion. ας, τὸ, a lock, bolt, or bar. s. s. and Th. as κληρὸν.

Κληρὸς, Ion. s. s. as κληρὸς.

Κληρὸς, ὅς, ὁ, Ion. s. s. as κληρὸς.

Κληρὸς, ὅς, ὁ, adj. locked up; shut in. Th. κληρὸς, s. s. as κληρὸς, to close.

Κληρὸς, or κληρὸς, poet. for κληρὸς.

Κληρὸς, ας, τὸ, s. s. as κληρὸς, and κληρὸς, a shoot; a twig, particularly, a branch of vine; a vine-staff, borne by Roman centurions as a mark of their rank—a flexible and brittle branch. Th. κληρὸς.

(Κληματικός, ὁ, ὁ, adj. pertaining to vine, or other branches.

(Κληματικός, ὁ, ὁ, adj. made of vine-branches.

(Κληματικός, ας, τὸ, dimin. of κληρὸς.

(Κληματικός, ὅς, ὁ, a small branch of vine; a faggot made of vine-branches; dry branches—a plant, the winter-green, or periwinkle: Vinca minor—the Clematis vitalba, Theophrast. h. pl. 5, 10.

(Κληματικός, ὅς, ὁ, adj. s. s. as κληματικός.

(Κληματικός, ας, τὸ, to shoot too luxuriantly.

(Κληματικός, ας, τὸ, adj. resembling vine-branches; resembling sprigs, or branches.

Κληρὸς, ὅς, ὁ, adj. (in ecclesiast. writers) pertaining to the clergy; clerical. ‡ subst. a clergyman. Th. κληρὸς.

(Κληρὸς, ας, τὸ, dimin. of κληρὸς.

Κληροδοσία, ας, ὁ, distribution by lot; distribution by casting lots—the act of bequeathing by will; inheritance. Th. κληρὸς, διδομι.

(Κληροδοσία, ας, τὸ, to distribute by lot—to leave by will.

(Κληροδοσία, ας, ὁ, one who distributes by lot—one who leaves an inheritance, Isæus.

Κληρονομία, ας, τὸ, to receive a portion, by lot, or as a share; especially, to receive by inheritance; to in-

herit. act. (with an accus.) LXX.

Prov. 13, 22. to appoint any one heir. ‡ κληρονομία, is followed by a genit. of the thing inherited, Dem. in Aristocrat. the person is also in the genit. Dem. in Eubul. when both are mentioned, a genit. of the person and accus. of the thing, sometimes also a genit. of both, Luc. D. Mort. 11, 3. Gram. Matth. Th. κληρὸς, τίμα.

(Κληρονομία, ας, τὸ, a portion received by lot; a share of an inheritance, Luc.

(Κληρονομία, ας, ὁ, the reception of property by hereditary right, or bequest; an inheritance.

(Κληρονομικός, ὁ, ὁ, adj. pertaining to inheritance; hereditary.

(Κληρονομικός, ας, τὸ, that has obtained by lot; that has received by inheritance. ‡ subst. an heir.

ΚΛΗΡΟΣ, ας, ὁ, a lot, or any thing used in determining chances—the act of casting, or drawing lots, or determining by chances—the portion (generally, of land) obtained by lot; an inheritance, generally, of landed property—a species of insect that injures beehives. ‡ in ecclesiast. writers, in the plur. the clergy. ‡ the Th. according to some, κλῶς, as the earliest substances used in casting lots were small dry branches, or fragments of pebbles.

Κληροχίω, ας, τὸ, to receive, or possess a share fallen by lot, particularly, in the distribution of lands in a colony, or conquered country. Th. κληρὸς, ἔχω.

(Κληροχίω, ας, ὁ, the reception, or possession of a lot, particularly, in the s. of κληροχίω—the portion allotted.

(Κληροχίω, ὁ, ὁ, adj. pertaining, or relating to κληροχίω.

(Κληροχίω, ας, ὁ, or ὁ, one who obtains, or possesses, an allotment, or a share, by casting lots, especially, in the s. of κληροχίω.

Κληρὸς, ας, τὸ, fut. ας, τὸ, to cast lots; to choose by casting lots. = Κληροῦμαι, Mid. (with an accus.) to obtain by casting lots, or to obtain, or possess, in general. Th. κληρὸς.

(Κληρὸς, ας, ὁ, the act of casting lots, or of choosing by lots.

(Κληροθήριον, ας, τὸ, a place where elections are conducted by casting lots—the place where judges and magistrates sat in a theatre. ‡ s. s. as κληροτικός, Aristoph. Eccles. 681. interpreted by the Schol. κληροτὴ ἀρχή, Schn. L.

(Κληροτὴς, ας, ὁ, one who casts lots, or chooses by lots.

(Κληροτὴς, ας, τὸ, by casting lots.

(Κληροτὴς, ὁ, ὁ, adj. pertaining to, made use of in, or fit for, casting lots, or choosing by casting lots.

(Κληροτικός, ὅς, ὁ, an urn for con-

taining lots, used in the election of judges at Athens.

(Κληροτικός, ὁ, ὁ, adj. done by casting lots; determined, distributed, or chosen by lots.

Κλῆσις, ας, ὁ, the act of calling; invitation—the act of summoning to appear in a court of justice under a penalty; an action, or indictment—the deposition of a witness. Th. (κλῆς, κλῆμι) κλῆσις.

Κλῆσις, ας, ὁ, the act of closing, or locking, Thuc. 7, 70. Th. κλῆσις.

Κλῆσις, for κλῆσις, in Aristoph. without i subscribed, 1 aor. imperat. of κλῆσις, s. s. as κλῆσις.

Κληρῖτις, fut. ας, τὸ, to summon any one to appear in a court of justice; to prosecute, and enforce the penalty for refusing to appear as witness, Dem. to act as κληρῖτις, Aristoph. Nub. 1220. Th. κληρῖτις, κληρῖτις.

(Κληρῖτις, ὁ, ὁ, one who calls; one who invites—an inferior officer in a court of justice who serves summonses—a herald, Æschyl. Suppl. 622.—a witness who appears upon a summons; a witness, whose name is marked on the indictment, to prove that a summons has been served on the person cited before a court of justice; in Latin subscriptor—an ass for carrying burthens, Aristoph. Vesp. 189.

(Κληρῖτις, ὁ, ὁ, adj. that calls, or invokes; fit for, or made use of in, calling, or invocation—(in grammar) vocative.

(Κληρῖτις, ὁ, ὁ, adj. called; summoned—invited.

(Κληρῖτις, ας, ὁ, s. s. as κληρῖτις; an inferior officer in a court of justice; a servant who invites guests, Luc.

Κλῆς, for κληρὸς, s. s. as κληρὸς.

Κληρῖτις, ας, τὸ, and κληρῖτις, a plant, the same as κληρῖτις.

Κληρῖτις, ας, ὁ, one who bakes with a κληρῖτις.

(Κληρῖτις, ας, ὁ, (ἀπὸς) bread baked in a κληρῖτις.

Κληρῖτις, ας, ὁ, in the form of a κληρῖτις. Th. κληρῖτις, ας, ὁ.

ΚΛΗΡΑΝΟΣ, ας, ὁ, a portable oven, or furnace, narrow at the top, made either of earthenware or metal.

Κλῆς, ας, τὸ, s. s. as κληρὸς. Th. κλῆς.

(Κλῆς, ας, τὸ, an inclined, or slanting position—an inclination, or propensity, Arrian. Epict. 2, 15. a declivity, or slope—generally, a region, or tract of country, considered with respect to its inclination towards the pole; a clime; a climate.

(Κλῆμας, ας, τὸ, s. s. as κληματικός.

Κληματικός, ας, τὸ, in the manner of steps; by degrees. Th. κλῆμας. (Κληματικός, fut. ας, τὸ, to endeavour to trip an antagonist in wrestling.

(Κλιμαίνων, ου, τὸ, a small stair, or ladder; a step of a ladder. *dimin.* of κλίμαξ.)  
 (Κλιμακίς, ιδος, ἡ, a small ladder; a female attendant, on whose back her mistress steps, as on a ladder, to mount into her carriage, *Plut.*  
 (Κλιμακίσκος, ου, ὁ, s. s. as κλιμακίον.  
 (Κλιμακισμός, οὔ, ὁ, a feat in wrestling, *see* κλιμακίζω.  
 (Κλιμακίς, οσσα, εν, *adj.* furnished with a ladder, stair, or steps.  
 (Κλιμακτῆς, ἥρος, ὁ, a step; the step of a stair, or ladder—a climacter, every seventh year of human life, on which, but especially, the sixty-third, great changes were expected to occur in the bodily constitution.  
 (Κλιμακτικὸς, ὃ, ὄν, *adj.* pertaining to steps, or degrees; climacteric. ¶ κλιμακτικὸς ἱναυτός, the climacteric year, *see* κλιμακτῆς.  
 (Κλιμακώδης, εος, *adj.* resembling steps, or degrees.  
 (Κλιμακωτός, ὃ, ὄν, *adj.* formed like steps, *Polyb.* 5, 59.  
 ΚΑΙΜΑΣ, ακος, ἡ, a stair; a winding staircase; a ladder—an instrument of torture, *Aristoph. Ran.* 618. a mode of wrestling, in which the wrestlers strove to trip each other—a figure in rhetoric, by which the sense of the expressions rise gradually. *Th. κλίμα, κλίμα, Schn. l.*  
 Κλιματίας, ου, ὁ, an earthquake. *Th. κλίμα.*  
 Κλιμῆς, ου, τὸ, a little bed. *dimin.* of κλίμη.  
 Κλιμῖος, εια, εων, *adj.* of, or from, or pertaining to, a couch, or bed. *Th. κλίμη.*  
 Κλίμη, ης, ἡ, a couch, properly, for reclining on at table; any chair, couch, litter, or bed. *Th. κλίμη.*  
 Κλιμῆς, εος, *adj.* bedrid; sick. *Th. κλίμη, ἄρω,*  
 Κλιμβήτης, *Ion.* for κλινοβήτης, 1 *aor.* dual. *pass.* of κλίνω.  
 Κλινῖδιον, ου, τὸ, *dimin.* of κλίμη, a small couch, or bed.  
 Κλινεὺς, ὃ, ὄν, *adj.* bedrid; keeping his bed; clinical. ¶ ὁ κλινικός, a physician who attends bedrid patients. ¶ κλινικός, ἥς, ἡ (τήχην understood), the art of treating bedrid patients. *Th. κλίμη.*  
 Κλινεῖς, ιδος, ἡ, *dimin.* of κλίμη, a small bed; the seat occupied by a bride in a chariot, when conducted home.  
 Κλινικοσμίαι, ᾶ, to arrange, or prepare a bed, or couch, for reclining on at table. *Th. κλίμη, κοσμίαι.*  
 Κλινωσιτῆς, ιδος, *adj.* bedrid. *Th. κλίμη, πῖπται.*  
 Κλινωπηγία, ας, ἡ, the act, or trade, of making beds, or couches. *Th. κλίμη, πηγῆναι.*  
 (Κλινωπήγιον, ου, τὸ, the workshop of a bed, or couch-maker.

Κλινωπῖδιον, ου, τὸ, a plant (so called from the form of its flowers), *Mastic thyme, or wild basil: Thymus masticchina. Th. κλίμη, πῶς.*  
 Κλινωποικίς, ὃ, ὄν, *adj.* pertaining to, or fit for, making beds, or couches. *Th. κλίμη, ποιῶ.*  
 (Κλινωποιός, ὦ, ὁ, a bed, or couch-maker.  
 Κλινόντις, οδος, ὁ, the foot of a bed. *Th. κλίμη, πῶς.*  
 Κλιντήρ, ἥρος, ὁ, a couch, or easy chair; a couch for reclining at table. *Th. κλίμη.*  
 (Κλιντήριον, ου, τὸ, *dimin.* of κλιντήρ.  
 (Κλιντήριος, εια, εων, *adj.* pertaining to a κλιντήρ; reclining.  
 ΚΛΙΝΩ, fut. κῶ, perf. κέκλινα, to bend; to bend down, or towards; to lay down—to turn, or move towards a place; to cause to bend, or give way; hence, to rout, an army, or body of troops, *Hom.* to sink, or decline, *Herodot. metaph.* to go to ruin; to decay. = Κλινμαι, *Pass.* and *Mid.* to lean upon; to shelter one's self, or be protected by, *Iliad.* 16, 18. to recline—to lie; to give way, or to be routed—to be hemmed in, *Iliad.* 15, 740. ¶ ὁ ἔβριος κλίνει, *Herodot.* 3, 104. the sun goes down, and ἡ ἡμέρα κλίνει, the day verges towards a close. ¶ ἄσπερις κεκλιμένοι, *Iliad.* 3, 135. leaning on their shields. ¶ κεκλιμένοι ἠπάλξεισι, *Iliad.* 22, 3. defended by bulwarks. ¶ οὐδ' ἐπὶ δυσμενῶν δούρασι κεκλιμένα, *Antipater Sid.* *Ep.* neither have we fallen under the spears of our enemies. ¶ πάντα κεκλιμένοι, ἐκ δὲ ἡμεῖς παρὶδος εἴμε, *Iliad.* 15, 740. hemmed in by the sea, we are far from our native land. *Th. κλίω, οἷς, from which most of the tenues are formed, Schn. l.*  
 (Κλισία, ας, ἡ, *Ion.* κλίσιν, ης, ἡ, properly, a place for reposing in, or resting upon; a tent, *Hom.* a couch; a seat, *Pind. Pyth.* 4, 237. an easy chair; a bed, *Eurip. Alc.* 997. a rural dwelling, hut, or cottage; an arbour, *Luc. Amor.* a chamber.  
 (Κλισιάς, ἄδος, ἡ, s. s. as κλισιάς.  
 (Κλισίδιον, ου, τὸ, a dining-room, or bed-chamber, *Porphyr. ad Iliad.* 9, 90. *Schn. l.*  
 (Κλισιῶν, *adv.* from a tent, couch, or bed.  
 (Κλισιῶν, *adv.* to a tent, couch, or bed.  
 (Κλίσιον, ου, τὸ, (from κλισία) the chamber, or lodging of a slave, or servant, *Odys.* 14, 207. a hut; a mean house; a brothel, *Dem. pro Coroni.* a stable for oxen; a shed; a cart-house.  
 (Κλίσιος, εως, ἡ, inflection—declination; movement towards a place. ¶ κλίσιος ἐπὶ δέρι, (in military tactics) a wheel to the right. ¶ δὺ-

πρωτος ἐπὶ κλίσιον ἡλίου, *Dionys.* *Per.* the sun being on the decline.  
 (Κλισμαίς, οὔ, ὁ, s. s. as κλισία, an armed chair, *Odys.* 4, 136.  
 (Κλίστος, εος, τὸ, s. s. as κλιστός, *LXX.* s. s. as κλίμα, *Analect. Schn. l.*  
 (Κλιστός, ἡ, ὄν, *adj.* declivous; inclined; s. s. as κατακλίστος.  
 (Κλιστός, υος, ἡ, inclination; declivity; a descent, or steep; the slope of a hill.  
 Κλῖος, οὔ, ὁ, *Att.* κλῖς, a collar for a dog; a collar by which a malefactor is fastened in the pillory. *Th. κλῖος.*  
 (Κλῖω, to put into a collar; to put in the pillory.  
 (Κλῖώτας, ου, ὁ, one bound by an iron collar, a prisoner.  
 Κλῖστρον, ου, τὸ, and κλῖστρον, s. s. as κλῖστρον.  
 Κλῖσις, ᾶ, fut. κῖσι, to put in confusion; to put to flight, or drive before one; to push, or roll forward—to terrify, and put in commotion, *Iliad.* 4, 908. to shake; to agitate, *Orph. hymn. Th. ἀλῖος.*  
 (Κλῖσις, εως, ἡ, movement; commotion; agitation—s. s. as κλῖσις, *Quint. Sm.*  
 Κλῖσις, ιος, ἡ, the breech-bone, the os sacrum; the breech, *Hezueh.*  
 Κλῖσις, εως, ᾶ, *adj.* tumultuously agitated; tumultuous; disturbed. ¶ *improperly, perhaps, for κλῖσις, Schn. l. Th. κλῖσις.*  
 ΚΛΟΝΟΣ, ου, ὁ, the tumultuous disorder of troops routed, *Iliad.* 16, 729. tumultuous movement; the uproar of battle—confusion; disorder—the shock of an earthquake, *Hezueh.*  
 Κλωπῖος, εια, εων, *adj.* κλοπῖος—furtive; done by stealth. *Th. κλῖσις.*  
 (Κλωπία, ας, ἡ, s. s. as κλωπῖος.  
 (Κλωπῖος, εως, ὁ, a thief.  
 (Κλωπῖσις, fut. κῖσι, and κλωπῖσις, fut. κῖσι, s. s. as κλῖσις.  
 (Κλωπῖς, ἥς, ἡ, or κλωπῖς, ας, ἡ, theft—an action performed by stealth.  
 (Κλωπιμαίος, εια, εων, *adj.* s. s. as κλωπῖος; thievish.  
 (Κλωπιμαίος, εια, εων, *adj.* s. s. as κλωπῖος.  
 (Κλωπιμαίος, ου, *adj.* thievishly disposed—stolen; gotten by stealth—furtive—artful; knavish.  
 Κλωπιτορεῖν, ᾶ, to steal; to pilfer, *LXX. Th. κλωπῖς, φέρω.*  
 ΚΛΟΤΟΠΕΤΩ, fut. κῖσι, to delay by using plausible, or artful pretexts, *Iliad.* 19, 149. ¶ in the above s. according to some for κλωπῖσις, s. s. as κλωπῖσις, others read κλωπῖσις, to make use of flowery language in excuse. *Th. κλωπῖς, ἔρω.*  
 Κλῖβας, a plant, pellitory of the wall: *Parietaria officinalis.*  
 Κλωβέζμας, to be tossed by the waves—to billow—to resound



Κνήμα, and κνήμα, ατος, τὸ, s. s. as κνήμα. Th. κνήμα.

Κνήμας, αμα, αίν, adj. pertaining to the leg. Th. κνήμα.

Κνήμαρος, ου, adj. having white legs. Th. κνήμα, ἀργός.

ΚΝΗΜΗ, κς, ἡ, the leg; the bone of the leg, the shank, or tibia; the calf of the leg—the spoke of a wheel—the arm of an easy chair, Hesych.

Κνήμη, s. s. as κνήμα.

Κνήμια, ας, ἡ, the spoke of a wheel—the leg of a chair, Schn. L. Th. κνήμη.

Κνήμιφορός, ου, ὁ, one who wears κνήμιδες. Th. κνήμις, φέρω.

Κνήμις, ἰδος, ἡ, a covering for the leg, extending from the foot to the knee, like a gaiter. ¶ The κνήμις was worn with the ὑποδήματα, and κρηπίδες, Polyb. 10, 9.—the band of a wheel, Dioscor. Th. κνήμη.

Κνήμισαχός, ἰος, adj. that is as thick as the leg. Th. κνήμη, παχύς.

Κνήμις, οῦ, ὁ, a woody part of a mountain; the breast, or prominent part of a mountain. metaph.

κ from κνήμη, the calf of the leg. Th. κνήμη.

κνήμις, or κνησίαν, and κνησίαν, to feel an itching, and to have a desire of scratching. Th. κνήσω, fut. of κνήβω.

Κνήσις, ἰως, ἡ, the act of scratching, or scraping, and the other s. of κνήω—an eager desire of scratching; itching, Hippoc. Th. κνήω.

Κνήσιμα, ατος, τὸ, that which is scraped, or rubbed off—an itching; a tickling; s. s. as κνήσιμα.

Κνησιότης, κς, ἡ, and κνησιότης, οῦ, ὁ, the act of tickling.

Κνησιώδης, ἰος, adj. affected with itchings.

Κνησιότης, ἦρος, ὁ, a rasp.

Κνησιότης, ου, τὸ, and κνησιότης, s. s. as κνησιότης.

Κνησιότης, see κνησιότης.

Κνήσιος, ἰος, ἡ, a rasp, or knife for scraping, particularly, cheese—a hollow needle, Plut. Anton. 87.

Κνησιός, ἡ, ὁ, adj. paved; scraped; rasped, scratched, and the other s. of κνήω.

Κνήσις, κς, ἡ, the act of itching, or scratching.

Κνήσις, to sting with nettles, or cause a similar sensation. Th. κνήσις.

Κνήσιον, ου, τὸ, a pungent oil made of Cnidian berries, the fruit of the Daphne gnidium. Th. κνήσιον, ἴδιον.

Κνήσις, κς, ἡ, the common nettle—a marine animal of the Medusa tribe, which on being touched emits an acrid juice. Th. κνήσις.

Κνήσιος κόκκος, the berries of the θυμολαία.

Κνήσιος, ἰος, ἡ, a stinging sensation like that caused by nettles;

the act of causing such sensation. Th. κνήσις.

Κνήσις, to pinch; to twitch; to scratch, or fret the skin—to cut, scrape off, grate, or abrade; to scarify—to excite a sensation of pricking, or itching; to titillate.

metaph. to tease; to provoke; to irritate; to vex—to provoke, or excite, amorous desires. = Κνήσιμαί, to be pinched, &c.; to have amorous desires; to have a passion for any one, Theocrit. 4, 39. Th. κνήσις, κνήσις.

Κνησιότης, ας, ἡ, covetousness—penury. Th. κνησιότης.

Κνησιόλογος, ου, ὁ, a bird, a species of creeper that feeds on the κνήσι. Th. κνήσι, λόγος.

Κνησιός, οῦ, ὁ, a niggardly man; a sordid miser. Th. κνήσις.

(Κνησιότης, ἡ, an itching—an ophthalmia without discharge.

Κνησιότης, ἡ, s. s. as κνήσις.

Κνήσιμα, ατος, τὸ, a pinch, twitch, or scratch—a piece scratched, or pinched off—a rasure, or puncture, Hippoc. the pinching, or teasing of lovers; an amorous provocation; amorous desire—provocation to anger. Th. κνήσις.

(Κνησιότης, οῦ, ὁ, vellication; an itching, or tickling; a tickling, or pinching practised by lovers; the excitement of amorous desires—provocation to anger.

(Κνησιώδης, ἰος, adj. s. s. as κνησιώδης.

ΚΝΗΣΣΑ, or κνήσις, κς, ἡ, the smoke and odour of fat, or flesh, burning, particularly that offered in sacrifice—the caul, in which flesh for sacrifice was generally wrapped up and burned—fat.

(Κνησιώδης, ἰος, ἡ, adj. full of, or yielding fat, Hesych.

(Κνησιώδης, Dor. for κνησιώδης, κνησιώδης.

(Κνησιώδης, ας, ἡ, to produce the smoke and odour of burning fat, or flesh; to offer in sacrifice.

Κνησιώδης, ἡ, to be converted into vapour; to yield steam by burning.

(Κνησιώδης, ἡ, ἡ, adj. exhaling the steam and odour of burning fat, or flesh.

(Κνησιώδης, ἡ, ἡ, adj. s. s. as κνησιώδης.

Κνησιώδης, ας, ἡ, daintiness; gluttony. Th. κνήσις, λήγω.

(Κνησιώδης, οῦ, ὁ, a dainty person; a glutton.

Κνησιώδης, ἡ, ἡ, adj. s. s. as κνησιώδης.

(Κνησιώδης, ας, ἡ, adj. s. s. as κνησιώδης.

Κνησιώδης, ας, ἡ, adj. s. s. as κνησιώδης.

Κνησιώδης, ας, ἡ, adj. s. s. as κνησιώδης.

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Κνησιώδης, ας, ἡ, adj. s. s. as κνησιώδης.

(Κνήσις, or κνήσις, ἰος, ἡ, a diminutive insect that injures the buds of vines and fig-trees.

Κνήσις, ἡ, ἡ, Ion. for κνήσις.

Κνήσις, ατος, τὸ, ὁ, ὁ, the creaking noise of an axletree—the noise of the footsteps in walking. Th. κνήσις, κνήσις.

Κνήσις, see κνήσις.

Κνήσις, a note, a thing not of the least value, Hesych.

Κνήσις, ας, ἡ, an itching; the itch. Th. κνήσις.

Κνήσις, ας, ἡ, see κνήσις.

Κνήσις, κνήσις, and κνήσις, κνήσις, mid. to whine, or utter the cry of a dog caressing its master, or of an infant in gay spirits. Th. γάμος.

(Κνήσις, οῦ, ὁ, and κνήσις, ατος, τὸ, the whine, or caressing tone of a dog, or tame animal; the pleased tone of an infant.

Κνήσις, ὁ, to darken; to disfigure.

Κνήσις, s. s. as κνήσις, and ἔγω.

Κνήσις, ατος, τὸ, the act of scratching, or scraping—the act of touching softly, or of knocking gently, at a door. Th. κνήσις.

Κνήσις, ας, τὸ, a disease, the itch: Scabies porrigo; scald-head: Vitiligo. Th. κνήσις.

(Κνήσις, fut. ὄσω, to scrape; to scratch—to touch softly, Schn. L.

ΚΝΗΣ'ΑΛΟΝ, ου, τὸ, a wild animal; a venomous reptile, or insect.

Κνήσις, ατος, ὁ, the iron pin of a turner's lathe—the pin of an axletree, Hesych. Th. ἰός.

(Κνήσις, ατος, ὁ, generally in the plur. two projecting teeth in the head of a hunting spear, or sword, Xen. Cyneg. a sword, Sophoc. Aj. 1025.

Κνήσις, to sleep soundly.

Κνήσις, ατος, adj. blind, Suid. ¶ subd. s. s. as κνήσις.

Κνήσις, ου, ὁ, a stupid, or foolish man, Plut.

Κνήσις, a word formed to imitate the croaking of frogs.

Κνήσις, to hear, to understand, or perceive, see κνήσις.

Κνήσις, ας, ἡ, the jesting of a parasitical buffoon; waggers; knavish tricks under semblance of jesting. Th. κνήσις.

(Κνήσις, ατος, τὸ, jest, or ack knavishly, like a κνήσις.

(Κνήσις, ατος, τὸ, the jest, or trick of a parasitical buffoon.

(Κνήσις, ατος, τὸ, s. s. as κνήσις.

ΚΟ'ΒΑΛΟΣ, ου, ὁ, one who subsists by flattery, jesting, or knavish tricks; a parasite; a knave. ¶ κνήσις, certain attendants of Bacchus, like the fauns or satyrs, Schol. ad Aristoph. Plut. 279.

Κνήσις, ου, ὁ, s. s. as κνήσις.

ΚΟ'ΓΧΗ, κς, ἡ, and κνήσις, ου, ὁ, a bivalved shell-fish; a muscle, in Attic writers, s. s. as χήμα—a concave shell used as a ladle, or

for measuring—a vessel formed like a muscle-shell—a kind of measure—the cavity of the ear, or socket of the eye—the upper part of the skull—the knee-pan—the boss of a shield—the case of a seal—a thing of little value, s. s. as τὸ ἐλάχιστον.

(Κορχίον, *ov*, τὸ, *dimin.* of κόρχη. Κορχιόειος, *ιος*, *adj.* resembling a κόρχη. *Th.* κόρχη, *ιδίω.*

Κόρχος, *ov*, *δ*, or *η*, s. s. as κόρχη; a bivalved shell-fish—the skull—lentils boiled in the pods, *Atika*. 4. Κορχήλα, *ov*, *η*, a bivalved shell-fish, an oyster, or muscle; especially the fish from which the purple dye-stuff was obtained.

(Κορχυλίας, *ov*, *δ*, and κορχυλιδέης, *ov*, *δ*, marble containing petrified muscle-shells.

(Κορχυλιαντῆς, *ov*, *δ*, a fisher for κόρχη, but particularly for that which yields the purple dye-stuff.

(Κορχυλίδαν, *ov*, τὸ, the muscle—a muscle-shell—the fish which yields a purple dye-stuff—the purple dye—wool dyed purple.

(Κορχυλιδέας, *ιος*, *adj.* resembling muscles, or similar fishes.

(Κορχυλιαντός, *η*, *ov*, *adj.* dyed purple. *Th.* κορχυλίων.

Κορμολομῖαι, s. s. as ελαστικόν, *Hom.* *ch.* Κορμολίον, *ov*, τὸ, a vessel in which barley is tasted.

(Κορμολίος, *ιος*, *δ*, one who toasts barley.

(Κορμολίτρια, *ov*, *η*, *fem.* of κορμολίτρις, s. s. as κορμολίς.

(Κορμολίω, to toast barley; to toast, or roast; to torrefy, in general.

Κολεῖν, s. s. as κολῶ, to hear; to perceive; s. s. as κολῶ.

ΚΟΨΟΦΩΣ, *ov*, *δ*, the cothurnus, a buxian worn by actors of tragedy, fitting either foot, and suiting equally male, or female characters. *metaph.* a dissembler.

Κόσμος, *ov*, *δ*, the drone-bee.

Κῶ, *ov*, τὸ, a word that expresses the grunting of swine.

(Κῶν, to grunt.

Κοῖν, *Ion.* and *Æol.* for κοῖν; (ἰδὲ ὑποδεδωκέναι) by which road in what manner? how? why? wherefore?

κοῖνῳ, to stand gaping like a booby, *Aristoph.* *Th.* κῶλα.

Κοῖνῳ, *just.* *adv.* *perf.* κοῖνῳ, to hollow; to excavate. *Th.* κῶλος.

(Κοῖνῳ, *ιος*, *η*, the act of hollowing; excavation.

(Κοῖνῳ, *ιδίω*, *η*, a hollow place; a cavity—a deep valley, properly, s. s. as κῶμα.

(Κοῖνῳ, *ov*, *η*, a hollow; a cavity.

(Κοῖνῳ, *ov*, *η*, the belly, viz. the stomach and bowels; the stomach; the bowels; any cavity of the body, or viscera—a hollow place; a cavity—a conduit—an active evacuation, *Hippocr.* *Th.* *η* κῶμα, the lower belly.

(Κοῖνῳ, *ov*, *η*, *adj.* affected in the

bowels, or stomach; suffering from indigestion. *Th.* κοῖνῳ, *ιδίω*, *η*, and πᾶς κοῖνῳ, in general, a disease from indigestion; a discharge of indigested food; the cœliac passion.

Κοῖνῳ, *ov*, *η*, one who makes a god of his belly; a luxurious liver. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, a slave to his belly. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, a looseness; a diarrhœa. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, a tripe-seller. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, *adj.* big-bellied; hollow; concave. *Th.* κοῖνῳ.

ΚΟΨΑΛΟΣ, *ov*, *η*, *adj.* hollow; concave; deep; excavated; hollowed. *Th.* κοῖνῳ, *ιδίω*, the flanks. *Th.* κοῖνῳ, *ιδίω*, the hold of a ship; in *Hom.* κοῖνῳ, *ιδίω*, hollow ships.

*Th.* κοῖνῳ, *ιδίω*, silver wrought into vases. *Th.* κοῖνῳ, *ιδίω*, a cavity; a hollow part. *Th.* κοῖνῳ, *ιδίω*, close vallies. *Th.* κοῖνῳ, *ιδίω*, a swollen river, *Thuc.* 7, 84. *Th.* κοῖνῳ, *ιδίω*, a swollen sea, *Polyb.* 1, 60.

(Κοῖνῳ, *ov*, *η*, hollowness; cavity.

Κοῖνῳ, *ov*, *η*, hollowness of the eyes. *Th.* κοῖνῳ, *ιδίω*.

(Κοῖνῳ, *ov*, *η*, to have hollow eyes.

Κοῖνῳ, *ov*, *η*, hollow-eyed. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, to hollow; to excavate. *Th.* κοῖνῳ.

(Κοῖνῳ, *ov*, *η*, a hollow; a cavity; an excavation—a hollowed body.

Κοῖνῳ, *ov*, *η*, *fem.* κοῖνῳ, *ιδίω*, *ov*, *η*, one who has hollow eyes. *Th.* κοῖνῳ, *ιδίω*.

(Κοῖνῳ, *ov*, *η*, *adj.* hollow; concave—having hollow eyes.

Κοῖνῳ, *ov*, *η*, *just.* *how*, to put to bed; to set to sleep; to lull to rest; to calm; to assuage. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, to lie down to rest; to sleep; to rest; to die, properly, s. s. as κοιμαι.

*Th.* κοῖνῳ, *ιδίω*, the deceased. *Th.* κοῖνῳ, *ιδίω*, s. s. as κοινοῖς, *Sehn.* L. *Se* κοινοῖς.

(Κοῖνῳ, *ov*, *η*, a sleep.

(Κοῖνῳ, *ov*, *η*, sleep; repose; recumbency.

(Κοῖνῳ, *ov*, *η*, a place for sleeping in; a dormitory; a bed-chamber; (in ecclesiast. writers) a burial-place; a cemetery.

(Κοῖνῳ, *ov*, *η*, to set to sleep; to lull; to calm, or soothe.

(Κοῖνῳ, *ov*, *η*, one that lulls, &c.

Κοῖνῳ, s. s. as κοινοῖς, *Pind.* *Pyth.* 4, 204.

Κοῖνῳ, *adv.* in common; at a common expense; affecting the public; s. s. as κοινῇ ὁδοῦ, and δημοσίᾳ—s. s. as σύν, with, *Eurip.* *Ion.* 1228. and *Hal.* 835. *Th.* κοῖνῳ.

Κοῖνῳ, *ov*, *η*, s. s. and *Th.* as κοινοῖς, *Th.* κοῖνῳ.

Κοῖνῳ, *ov*, *η*, *adj.* of, or pertaining to living in community; cenobitical. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, the chief of a πόλις. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, τὸ, the state of living in community, or the place where such a life is followed. *Th.* κοῖνῳ, *ιδίω*.

(Κοῖνῳ, *ov*, *η*, living in community.

(Κοῖνῳ, *ov*, *η*, the life of cenobites.

Κοῖνῳ, *ov*, *η*, to consult in common. *Th.* κοῖνῳ, *ιδίω*.

(Κοῖνῳ, *ov*, *η*, a senator; a counsellor.

(Κοῖνῳ, *ov*, *η*, consultation in common.

(Κοῖνῳ, *ov*, *η*, a common council, or assembly.

Κοῖνῳ, *ov*, *η*, the state of promiscuous marriages, opposed to *ἰσογῆμα*. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, the production of an animal between creatures of different species. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, s. s. as κοῖνῳ, and *δημοσίᾳ*. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, s. s. as *δημοσίᾳ*, or *δικαστήριον*. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, one of the common people. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, sharing the bed of another. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, in the common language. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, s. s. as κοῖνῳ, and *δημοσίᾳ*. *Sophoc.* *Elect.* 96. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, (with a dat.) to confer, or consult with any one. *Th.* κοῖνῳ, *ιδίω*.

(Κοῖνῳ, *ov*, *η*, a conference; a consultation.

(Κοῖνῳ, *ov*, *η*, conference; consultation.

Κοῖνῳ, *ov*, *η*, one who keeps pace, and arrives with another. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, to act in common with another; to participate in an action. *Th.* κοῖνῳ, *ιδίω*.

(Κοῖνῳ, *ov*, *η*, the acting in common; participation in an action.

ΚΟΙΝΟΣ, *ov*, *η*, *adj.* common; in common—general; public; popular—vulgar; mean—complaisant; sociable; civil; familiar—just; upright—in the sacred writings, and ecclesiast. writers, profane.

*Th.* κοῖνῳ, *ιδίω*, the commonwealth. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, what has Phœbus to do with thee? or, what art thou to Phœbus?

(Κοῖνῳ, *ov*, *η*, commonness—community; association—familiarity; a friendly and sociable character, or behaviour.

Κοῖνῳ, *ov*, *η*, of like mind; consensient. *Th.* κοῖνῳ, *ιδίω*.

Κοῖνῳ, *ov*, *η*, of like mind; consensient. *Th.* κοῖνῳ, *ιδίω*.

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Κοῖνῳ, *ov*, *η*, of like mind; consensient. *Th.* κοῖνῳ, *ιδίω*.





**ment. Th. κόλαξ.**

(Κόλασμα, ατος, τὸ, a punishment; a chastisement.

(Κόλασις, οῦ, ἡ, s. s. as κόλασις.

(Κολάστωρ, ας, ἡ, fem. of κολάστωρ, s. s. as κολαστής.

(Κολαστήριον, ου, τὸ, a place for inflicting punishment, or torture; a prison—an instrument of torture—a mode of restraint, Xen. Mem.

1, 4, 1. properly, neut. of κολαστήριος.

(Κολαστήριος, ου, adj. s. s. as κολαστήριος.

(Κολαστής, οῦ, ἡ, one who punishes, chastises, &c. See κόλαξ.

(Κολαστικός, οῦ, ὁ, adj. pertaining to, or qualified for punishment, chastisement, and the other s. of κόλαξ.

Κολαίξω, to cuff; to strike a blow on the ear. metaph. to insult. Th. κολάστω.

(Κολάφισμα, ατος, τὸ, a box on the ear; a cuff; a blow with the fist. metaph. an affront.

(Κόλαφος, ου, ἡ, Dor. s. s. as κήλαος, Att. a box on the ear; generally, a cuff with the fist.

Κόλας, s. s. as κόλαξ.

Κολάπτωρ, ου, ὁ, or ἡ, an insect that has wing-cases. Th. κολός, πτερόν.

ΚΟΛΕΨ, Ion. κολέψ, οῦ, ἡ, a case; a sheath; a scabbard—s. s. as λάρναξ, and ὕδρα.

Κολέρις, ρὰ, ρὴν, adj. having short wool. ¶ κολαίη ὄvis, closely-shorn sheep, or sheep with short wool. Th. κόλος, ἔρως.

ΚΟΛΕΤΡΑΨΩ, ᾶ, to trample, or kick; to practise a peculiar mode of tripping in wrestling, Aristoph. Nub. 552.

ΚΟΨΑΑ, or κόλλα, κς, ἡ, glue.

Κολλάζω, fut. ἴσω, to play at the game called κολλαβισμός. Th. κολλάζω.

(Κολλαδισμός, οῦ, ἡ, a juvenile game resembling blind man's buff.

Κόλλαβας, ου, ἡ, the key, or button, to which a string of a lyre is fastened—a kind of cake. Th. κόλλα.

Κόλλω, to glue; to glue, stick, or fasten, together; to join, or fasten; to solder, or cement. Th. κόλλα.

Κολλαῖς, οῦ, ἡ, a glue-boiler; a glue-maker. Th. κόλλα, ἔρως.

Κολλέεις, ἴσσω, ἥσσω, adj. glued, fastened, or joined together. Th. κολλάω.

(Κόλλωσις, ιως, ἡ, the act of glueing, fastening on, or joining, with glue, cement, or solder; the act of joining, or fastening.

(Κόλλωτος, ἥρος, ὁ, or κολλήτωρ, οῦ, ἡ, one who glues, &c. See κολλάω.

(Κολλήτωρ, οῦ, ὁ, adj. pertaining to, or fit for glueing, &c. See κολλάω.

(Κολλήτης, οῦ, ὁ, adj. glued; soldered; cemented; joined.

Κόλληξ, ιως, ἡ, a kind of cake, of a cylindrical form.

Κολλομελῶ, to compose verses. lit. to stick verses together. Th. κόλλα, μέλος.

Κολλοπίζω, to wind up a lyre with a key. Th. κόλλοψ.

Κολλοπίζω, to glue. Th. κόλλοψ.

Κολλορίων, ου, τὸ, a collyrium; s. s. as κολλύριον.

ΚΟΨΑΨ, ιως, ἡ, the callous part of the hide on the neck of oxen, swine, or horses. metaph. a youth hardened in debauchery—the key of a lyre; s. s. as κόλλαβας; the handle of a wheel, Aristot. a diseased state of the glands in the neck of swine.

Κολλυβιστής, οῦ, ἡ, a money-changer. Th. κολλυβιστής.

(Κολλυβιστικός, οῦ, ὁ, adj. pertaining to the exchange of money, or money-changers.

ΚΟΨΑΨΒΟΣ, ου, ἡ, a small coin—the trade of money-changer.

ΚΟΨΑΨΑ, ας, ἡ, a sort of bun, or cake of a cylindrical form.

(Κολλυρίζω, to bake the sort of cake called κόλλα.

(Κολλύριον, and κολλορίων, ου, τὸ, a collyrium, an external application for sore eyes, made in small round cakes.

Κολλυρίς, ιδος, ἡ, dimin. of κόλλα.

Κολλώδης, ιως, adj. gluey; sticky; viscous. Th. κόλλα.

Κολέβιον, ου, τὸ, a kind of tunic without sleeves. Th. κολοβός.

Κολοβανήμι, to bear papilionaceous flowers. Th. κολοβάς, ἄνθος.

(Κολοβανήμις, ιως, adj. bearing papilionaceous flowers.

Κολοβήμις, ου, adj. that has the tail cut off. Th. κολοβός, κέρας.

Κολοβήμις, οδος, adj. having the feet maimed. Th. κολοβός, σπός.

Κολοβός, οῦ, adj. mutilated; maimed; cut short; curtailed. Th. κήλος, κόλως, κολῶν, Schn. L.

Κολοβόσταυρος, having short ears, viz. corn-ears. Th. κολοβός, στάχυς.

Κολοβότης, ιως, ἡ, mutilation; truncation; curtailment—the state of being curtailed, maimed, or short.

¶ σπυρίματος κολοβότης, Plut. shortness of breath. Th. κολοβός.

(Κολοβός, ᾶ, to maim; to mutilate; to curtail; to shorten.

(Κολοβήμις, ατος, τὸ, a mutilated, or maimed limb; any thing truncated, or shortened; s. s. as κολοβήμις.

(Κολοβήμις, ιως, ἡ, the act of mutilating, or curtailment; mutilation.

(Κολοβήτης, οῦ, ἡ, one who mutilates, or curtails.

Κολοιάω, to scream, or cry, like daws. Th. κολοίς.

ΚΟΛΟΙΟΣ, οῦ, ἡ, the jackdaw.

(Κολοιώτης, ιως, adj. resembling daws.

Κολομασία, ιως, ἡ, and κολομάσιον, ου, τὸ, the root of the Pontic, or

Egyptian bean: Nymphaea nelumbo.

Κόλνυμα, ατος, τὸ, a gentle wave—a wave, or the undulation which forebodes a storm, Aristoph. Equ. 692. Th. κήλος, κῆμα.

ΚΟΛΟΚΥΝΘΗ, κολοκύνθη, and κολοκύνθη, ιως, ἡ, the pumpkin, or gourd: Cucurbita lagenaria.

Κολοκύνθη, ιως, ἡ, the bitter apple, the fruit of the wild gourd: Cucumis colocynthis. Th. κήλος, κῆμα, from its purgative properties.

ΚΟΨΑΨ, ου, τὸ, food; fodder; provender—s. s. as κῆμα.

Κήλος, ου, adj. mutilated; maimed; generally, without horns; docked.

Κολοσσάιος, correctly, κολοσσάιος, αῖα, αῖων, adj. pertaining to, or like a colossus; colossal. Th. κολοσσός.

(Κολοσσάιος, οῦ, ὁ, adj. s. s. as κολοσσάιος.

ΚΟΛΟΣΣΟΣ, οῦ, ἡ, a colossus; a statue of gigantic size; a statue, Æschyl. Ag. 427.—the statue of Apollo at Rhodes.

Κολοσσῆτις, to raise a tumult, or uproar; s. s. as βορβήσις. Th. κολοσσῆτις.

Κολοσσῆτις, οῦ, ἡ, tumultuous noise; uproar; tumult—a noisy crowd, Aristoph. Vesp. 660. ¶ this word has an affinity with κολῶν, κήλος, κήλωμα, Schn. L.

Κόλουρος, ου, adj. that has had the tail cut off, Plut. Flamm. ¶ κόλουρος, ου, αἰ, the Colures, in astronomy. Th. κήλος, οὐρά.

Κόλουσις, ιως, ἡ, the act of mutilating, or cutting short—hindrance; interruption, &c. see κολῶν. Th. κολῶν.

(Κόλουσις, ατος, τὸ, s. s. as κολοσσῆμα, Hæschk.

ΚΟΛΟΥΩ, fut. αῖσω, to mutilate; to cut short; to curtail—to interpret, or cut short, a discourse, Iliad. 20, 370. to repress; to suppress; to hinder—to retrench; to diminish, Odys. 8, 211. and in general, s. s. as κόλαξ.

ΚΟΛΟΦΩΝ, ὄρος, ἡ, a summit; a pinnacle—the highest point; the finish, or completion of any thing.

¶ τὸν κολοφῶνα ἐπιτελεῖν, to finish; to complete. ¶ αἰ city in Ionia.

(Κολοφῶνα, ας, ἡ, a kind of resin found abundantly near the city of Κολοφῶν.

(Κολοφῶνις, ου, adj. of, or pertaining to the city Κολοφῶν.

Κολπίζω, fut. ἴσω, to make a bosom; to form into a κόλπος, see the word. Th. κόπος.

Κολπυαῖος, ιως, adj. resembling a bosom; sinuous. Th. κόπος, εἶδος.

ΚΟΨΑΨ, ου, ἡ, the bosom; the lap—the swell of a flowing robe—a gulf of the sea; a deep bay—a deep hollow; a hollow—in the womb) the Cornua uteri—a sinuous, or fistulous ulcer.

(Καλνίς, ὁ, to form into a bosom, or swell, resembling a bosom, as sails swollen by a breeze, *Luc.* to form into a bay, or sinuous curves, *Strab. metaph.* to distend sails.

(Καλνίδης, ὁ, *adj.* sinuous; abounding in bays; having swelling folds.

(Κόλπωμα, *ατος, τό*, that which is made in form of a bosom; a bend; a swelling fold of drapery.

(Κόλπωση, *ως, ἡ*, the formation of a bosom, bay, &c. see κόλπος. *metaph.* the distension of the sails of a ship, or drapery.

(Καλνιότης, ὁ, *ἡ, adj.* formed like a bosom; sinuous; disposed in waving folds, *Plut.*

Κολυμβάς, ἄδης, ἡ, a pickled olive. *Th. κολυμβάδης.*

ΚΟΛΥΜΒΑΪΝ, ὁ, *fut. ἔσται*, to dive; to swim.

(Κολυμβήδρα, *ας, ἡ*, a place for diving, swimming, or bathing.

(Κολυμβήτης, *ατος, ὁ*, the act of diving, or swimming.

(Κολυμβητήρ, *ἦρος, and κολυμβητής, ὦ, ἡ*, a diver; a swimmer.

(Κολυμβητικός, ὁ, *ἡ, adj.* pertaining to, qualified for, or expert in, swimming, or diving.

(Κολυμβίς, *δος, ἡ, s. s.* as κολυμβάς—a bird, the dab-chick.

(Κόλυμβος, *ατος, ὁ*, the act of diving; notation—a diver, or swimmer—a kind of water-fowl.

Καλυτρία, *ας, ἡ*, the Barberry-bush: Berberis.

ΚΟΑΧΙΚΟΝ, ὦν, *τό*, a plant, meadow-saffron: Colchicum autumnale.

Κολῶ, *Att. for κολᾶω, fut. of κολᾶω.*

Κολῶν, ὦν, to talk and wrangle with shrill vociferation, like the cries of doves, or ravens. *Th. κολῶν.* ὃ κολῶν is written κολῶν, without the *ι* subscript, by Buttmann, who refers κολῶν, κολῶν, and κολῶν, to the same origin as κολῶν, κίλῶ, κίλῶμαι, Buttmann. *Lexil.* S. 139.

Κολῶν, *ας, ἡ, s. s.* as κολῶν.

ΚΟΛΩΝΟΣ, ὦν, ὁ, a hill; a sepulchral mound—an elevated place where public meetings are held—a hill near Athens sacred to Neptune and Minerva.

Καλῶς, ὁ καλῶς, *οῦ, ὁ*, the noise of scolding and strife; vociferation, like *daus*. *Th. καλῶς.*

Κόμαθος, *ατος, ὁ*, having hair of a fiery red colour. *Th. κόμα, αἰθῶ.* Κόμαρος, *ατος, τό*, the fruit of the κόμαρος.

ΚΟΜΑΡΟΣ, *ατος, ὁ*, the strawberry-tree: *Arbutus unedo.*

Κομαροφύκος, *ατος, ὁ*, an eater of strawberry-tree berries, one who lites meanly. *Th. κόμαρος, φύγω.*

Κομάω, *ῶ, fut. ἔσται*, to have long hair; to let the hair grow long. *metaph.* to be vain, haughty, or

proud; the young men (ἰρῆσαι) at Athens wore their hair long, as did also the ἰρῆαι, who belonged to the wealthiest class—to wear the hair long, in sign of mourning. *Aristot. Rhet.* 3, 11. *Th. κόμα.*

Κομβολύτης, *ατος, ὁ*, a out-purse. *Th. κόμβος, λύν.*

ΚΟΜΒΟΣ, *ατος, ὁ*, a tassel; a fringe—a kind of upper garment, worn by slaves.

(Κόμβωμα, *ατος, τό*, a kind of dress.

ΚΟΜΕΪΝ, ὦν, *fut. ἔσται*, to take care of; to attend to; to provide with nourishment—to clothe; to attire; to adorn. *Th. κόμα.*

ΚΟΨΜΗ, *ας, ἡ*, the hair of the head. *metaph.* the leaves of trees; grass—the tail of a comet.

(Κομήτης, *ατος, ὁ*, one who has long, or fine hair—a comet.

Κομίδι, *δος, ἡ*, carriage; conveyance; importation—the voyage, or journey to a place, *Apollon.* 3, 1140. arrival, generally from a voyage—(from κομίζωμαι) reception; recovery—care; attention; care in providing with nourishment. *Th. κομίζω.*

(Κομίδι, *δος, ἡ*, *adv.* adverbially, carefully; diligently; accurately—very; very much; entirely; wholly—(in answering) by all means; certainly.

Κομίζω, *fut. ἔσται, s. s. and Th. as κομῶ*, to take care of; to attend to—to attire; to adorn—(most commonly) to carry; to bring; to transport; to convey. *s. s. as βαστάζω, Pind. Nem.* 6, 53. to extol; to celebrate, *Pind. Schol. L. μεκομίζωμαι, Mid.* to carry from, or take away—to receive; to obtain; to recover—to return from a journey, *Herodot.* generally, from a voyage, *i. e.* the proper *s.* to be brought back.

(Κομίσθη, *ῆς, ἡ, s. s.* as προφή, *Heeyoh.*

(Κομιστήρ, *ἦρος, ὁ*, and κομιστής, *ατος, ὁ*, one who carries, or conveys; a porter; a carrier—one who bestows care, attendance, or attention—one who buries the dead, *Eurip. Suppl.* 25.

(Κομιστός, ὁ, *ἡ, adj.* borne; carried; conveyed; attended to; taken care of.

(Κομιστήρας, *ας, ὁ, fem. of κομιστής.* (Κομιστήρας, *ατος, τό*, the wages of a carrier, or porter.

Κόμμα, *ατος, τό*, a piece cut off, or cut out; a slice; a chop—an incision—a stamp, or impress on a coin; a coin—a short division of a period—the commencement of the παράβασις, in comedies. *Th. κίττω.*

(Κομματαῖς, ὁ, *ἡ, adj.* consisting of, or containing, many short sentences, or divisions of a period—pertaining to κομῆς. ὃ τὰ κομ-

ματιὰ (μέλι), melancholy raves, see κομῆς.

(Κομματικῶς, *ατος, ὁ*, as the *adj.* adverbially.

(Κομματικόν, *ατος, τό*, dimin. of κόμμα. ΚΟΜΜΙ, *τό*, gum.

(Κομμαιδέας, ὁ κομμαιδέας, *ατος, ὁ*, abounding in gum.

Κομῆς, *ατος, ὁ, ἡ, s. s.* as κομῆς, plaint; wailing; lamentation—a plaintive stanza, or an elegiac ode sung alternately by an actor and by the chorus, *Aristot. Poet. Hermann. Th. κίττω.* † extraordinary care bestowed on dress, and adorning the person. *Th. κομῆς, from κόμα.*

Κομῆν, ὦν, to dress; to adorn with care; to paint the face. *Th. κόμα, οὐα.*

(Κομῆμα, *ατος, τό*, that which is used for studied ornament; studied ornament; paint for the face.

(Κομῆμας, *ατος, ὁ*, studied ornament, or attire; the act of painting the face—*s. s.* as κῶμος, and πομπήμας.

(Κομῆστικός, ὁ, *ἡ, adj.* pertaining to, fit for, or employed for, personal decoration; cosmetic. *metaph.* affected; florid, applied to style.

(Κομῆστικός, ὁ, *ἡ, adj.* pertaining to, fit for, or employed for, personal decoration; cosmetic. *metaph.* affected; florid, applied to style.

(Κομῆστρα, *ας, ἡ, fem. of κομῆστής, s. s.* as κομῆστίς, a threewoman; a waiting-maid, *Aristoph. (Κομῆστρίδιον, ατος, τό*, an instrument used for dressing hair, or at the toilette of women; a salve, or cosmetic application; an ornament in the female head-dress.

Κομῆστροφίς, ὦν, to nourish the hair; to encourage the growth of hair. *Th. κόμα, τρέφω.*

Κομῆντι, *part. pres. dual post. for κομῆντι, from κομῶν.*

Κομῆντι, *post. for κομῆντι, Dor. for κομῶντι.*

Κομῆζω, *properly, s. s.* as κομῶν, but generally, *metaph.* to vaunt; to brag; to boast. *Th. κῶμος.*

(Κόμποςμα, *ατος, τό*, a boastful speech, or vaunt; boastful language.

(Κομποςτής, *ατος, ὁ*, a boaster; a pompous talker.

(Κομποςτικός, ὁ, *ἡ, adj.* ostentatious; pompous; boastful.

(Κομποςτικῶς, *ατος, ὁ*, the *s.* of the *adj.* adverbially.

(Κομπῆς, ὦν, to sound; to resound; to emit a sound like that caused by the collision of metallic, or sonorous bodies; to clank. *metaph.* to use high-sounding language, or empty boasts. = Κομπήμας, to talk pompously, haughtily, or boastfully.

(Κομπήτης, ὁ, *ἡ, adj.* pompous in language; bombastic; boastful.

(Κομπήσις, ὦν, ὁ, the act of talk-

ing in lofty and beautiful terms—the production of tremulous tones from a musical instrument, *Schn. L.*

*Καταλαλῶν*, to use pompous, empty language. *Th. κήρυξ, λαλῶν.*

*Κατασηφῶν*, *ως*, *adj.* speaking pompously. ? *Schn. L. Th. κήρυξ, ῥήμα.*

**ΚΟΨΗΟΣ**, *ω*, *ι*, the noise made by a wild boar whetting his tusks, *Hom.* the noise made by dancers, *Odys.* 8, 380. a clanking, or ringing sound, *Sophoc. metaph.* pompous, or boastful, language—pride; haughtiness; parade; pomp—praise, *Pind.*

(*Καψαῖς*, *ω*, *ι*, *s. s.* as *καψαῖς*, *Eurip. Phœn.* 609.)

*Κατασηφιστὴς*, *ως*, *ι*, one who accumulates pompous expressions in his compositions, an epith. of *Æschyl.* in *Aristoph.* *Th. κήρυξ, φηλαῖς, ῥήμα.*

*Κατασηφῶς*, *ως*, *adj.* boasting; boastful; pompous. *¶ τὸ κατσηφῶς, s. s.* as *ῥήματος. Th. κήρυξ.*

(*Κατασηφῶν*, *αὐτοῦ* the *s.* of the *adj.* adverbially.)

*Καμψαλῆς*, *ας*, *ι*, (from *καμψαίνω*) elegant, ingenious, or witty, discourse, or writing—elegant, polite, or graceful, behaviour. *Th. κήρυξ.*

(*Καμψαλῆς*, *αὐτοῦ*, *τὸ*, a witty, or specious, saying, or discourse; a ready expedient.)

(*Καμψαλῆς*, *δ*, *ὡς*, *adj. s. s.* as *καμψαλῆς*, *Dionys. Hal.*

(*Καμψαλῶν*, *φύσιν*, to adorn, or render elegant = *Καμψαλῶμαι*, *Mid.* to speak in an elegant, witty, facetious, pleasing, acute, ingenious, or artful, manner—to behave, or act, in a graceful, or in an artful, manner. = *Pass.* to be adorned, or set off, *Dionys. Hal.*

*Καμψαλόγος*, *ος*, *ι*, a boaster; a specious talker. *Th. καμψαλῆς, λόγος.*

*Καμψοπρεπὴς*, *ως*, *adj.* graceful; dignified; elegant in appearance. *Th. καμψαλῆς, πρεπὴς.*

*Καμψαλῆς*, *δ*, *ὡς*, *adj.* attended to; adorned; elegantly attired, decked, or set off; elegant. *metaph.* ingenious; witty; polite—of acute understanding; artful; cunning—in general, opposed to natural, simple, or unadorned. *Th. πόμος, κήρυξ, κήρυξ, Schn. L.*

(*Καμψαλῆς*, *πρεπὴς*, *ι*, *s. s.* as *καμψαλῆς*.)

(*Καμψαλῆς*, *αὐτοῦ*, elegantly; wittily; ingeniously. *s. s.* as the *adj.* adverbially.)

*Καταβῆναι*, *αὐτοῦ*, and *καταβῆναι*, to re-sound; to re-echo. *Th. καταβῆναι.*

(*Καταβῆναι*, *αὐτοῦ*, with a loud noise; resounding.)

**ΚΟΨΗΟΣ**, *ος*, *ι*, loud noise, particularly, that produced by the collision of hard bodies. *Th. κήρυξ,*

*ως*, *Buttmann. Lexil.* 8. 989.

*Κόρυς*, *ος*, *ς* *κόρυς*.

*Κοῦβαν*, *ος*, *ι*, a bump, or mark, caused by a blow of the fist. *Th. κούβανος.*

(*Κοῦβανίζω*, *φύσιν*, *ῥήμα*, to strike with the fist; (with an accus.) to give any one a blow with the fist.)

(*Κοῦβανισμός*, *ος*, *ι*, the act of striking with the fist. *metaph.* outrage; ill-treatment.)

**ΚΟΨΑΤΟΣ**, *ος*, *ι*, a knuckle, especially, that of the middle finger; the extremity of the elbow-joint—the fist—a tubercle; a callous swelling. *Th. perhaps, κήρυξ, obs.* as the word is in form of a dimin. *Schn. L.*

(*Κοῦβανισμός*, to swell into the form of a *κῆρυξ*, *Hezych.*

(*Κοῦβανός*, *ως*, *adj.* resembling a *κῆρυξ*; like a tubercle.)

(*Κοῦβανισμός*, *αὐτοῦ*, *τὸ*, *s. s.* as *κῆρυξ*; generally, a hard swelling; a tubercle.)

*Κοῦβαν*, *ος*, *s. s.* as *κοῦβαν*.

*Κοῦβαν*, *αὐτοῦ*, to run rapidly, and raise dust; to haste; to speed—to be active, or busily occupied. *Th. κήρυξ.*

(*Κοῦβαν*, *ος*, *ι*, *s. s.* as *φύσιν. Th. κήρυξ.*

*Κοῦβαν*, *ας*, *ι*, dust; the dust, or fine sand, used by wrestlers to sprinkle on the body—sea-sand, *Iliad.* 21, 271. ashes—lime-dust; lime; mortar; stucco, or plaster—lye, made of lime, or wood-ashes, for washing. *¶ ἄνω κοῦβαν*, proverbially, without trouble; easily. *Th. κήρυξ.*

(*Κοῦβανισμός*, *αὐτοῦ*, *τὸ*, (from *κοῦβαν*) a plastered work. *¶ κοῦβανισμός*, *Dem.* trifling repairs, *Schn. L.*

(*Κοῦβανισμός*, *ως*, *ι*, the act of plastering, or laying on stucco.)

(*Κοῦβανισμός*, *δ*, *ὡς*, a plasterer.)

(*Κοῦβανισμός*, *δ*, *ὡς*, *adj.* plastered; stuccoed—covered with pitch, in the latter *s.* properly, *κοῦβανισμός*.)

(*Κοῦβαν*, *ος*, to cover with dust; to white-wash; to plaster—to cover with pitch, in this *s.* properly, *κοῦβαν*. = *Κοῦβανισμός*, *Mid.* to cover one's self with dust, as certain birds do. *¶ κοῦβαν* *τὸ* *πρόσωπον*, *metaph.* to paint the face.)

(*Κοῦβαν*, and *κοῦβαν*, *φύσιν*, to fill with dust; to cover, or sprinkle, with dust; to raise a dust, as by a rapid flight; hence, to hasten. = *Κοῦβανισμός*, *κοῦβανισμός*, to cover one's self with dust, as by running rapidly, *Hom.* to roll in the dust, as certain birds do, such as poultry, &c. to cover one's self with dust, as wrestlers do, having first smeared the body with oil, (hence) *metaph.* to prepare for action.)

*Κοῦβαν*, *ος*, *τὸ*, *s. s.* as *κοῦβαν*.

*Κοῦβανισμός*, and *κοῦβανισμός*, *δ*, or *ι*, one who has the feet covered with dust; a countryman, or one of

the common people, at *Epidaurus*, *Plut.* a kind of shoe with a narrow sole, *Aristoph. Hezych. Th. κήρυξ, κῶς.*

*Κοῦβαν*, *ος*, *ι*, a cloud of dust—a slovenly, or filthy man; a sordid miser, *Dem. Th. κῶς, ἔρμης.*

(*Κοῦβανισμός*, *ως*, to sprinkle, or cover with dust, *Theophrast.*

(*Κοῦβανισμός*, *ως*, *adj.* covered with dust; dusty.)

*Κῶς*, *ος*, *adj.* dusty; raising dust. *Th. κήρυξ.*

*Κοῦβαν*, and *κοῦβαν*, *s. s.* as *κοῦβαν*. *Th. κήρυξ.*

*Κοῦβαν*, *ος*, *ς* *κοῦβαν*.

**ΚΟΨΙΣ**, *ος*, *ος*, *δ*, dust; ashes—lye, to wash with. *Th. κῶς, κῶς, κῶς*, to burn, *Schn. L.*

*Κῶς*, *ος*, *δ*, a nit.

*Κοῦβαν*, or *κοῦβαν*, *ῥήμα*, *ῥήμα*, *adj.* dusty; covered with dust. *Th. κήρυξ.*

(*Κοῦβαν*, and *κοῦβαν*, *ος*, *δ*, or *ι*, dust—*s. s.* as *γλῶσσος*—a divinity, like *Priapus*, *Aristoph.*

(*Κοῦβαν*, *ος*, *τὸ*, *s. s.* as *κοῦβαν*.)

(*Κοῦβαν*, *ος*, *δ*, *ὡς*, *adj.* that rolls in the dust, as certain birds do.)

(*Κοῦβαν*, *ας*, *ι*, a dusty spot, where certain birds roll in the dust; a place where quails nestle, *Aristot.* a place where wrestlers in the *Palæstra* cover themselves with dust.)

*Κοῦβαν*, and *κοῦβαν*, *ος*, *ς* *κοῦβαν*.

*Κῶς*, *ος*, *δ*, a tree, supposed to be the same as the *κῶς* of *Theophrast.*

*Κοῦβαν*, to know; to understand, *s. s.* as *κοῦβαν*. *Th. κῶς, Schn. L.*

**ΚΟΨΗΟΣ**, *ος*, *δ*, a kind of earring, *Polyb.* 10, 18. the beard, *Luc. Th. κῶς.*

**ΚΟΨΟΣ**, *ος*, *δ*, a pole, or perch; the handle of a pike; a boat-pole.

*Κοῦβαν*, *ος*, *adj.* carrying a *κοῦβαν*. *Th. κοῦβαν*, *φῆμα*.

*Κοῦβαν*, *ος*, *δ*, the use of a *κοῦβαν*, *Æl. Th. κοῦβαν*, *κοῦβαν*.

(*Κοῦβαν*, *ος*, *τὸ*, (πλοῖα understood) boats worked with *κοῦβαν*.)

*Κοῦβαν*, *ος*, *δ*, and *κοῦβαν*, a plant, the *Inula viscosa*. *¶ κοῦβαν* *ἄρην*, the *Inula viscosa*, in *Theophrast.* and *κοῦβαν* *ἄρην*, the *Inula pulicaria*, in *Dioscor. Sprengel. Histor. rei herb.*

*Κοῦβαν*, *φύσιν*, *ῥήμα*, to grow tired—to cease. *Th. κῶς.*

*Κοῦβαν*, *φύσιν*, *ῥήμα*, to beat; to pound. *Th. κῶς.*

(*Κοῦβαν*, *ος*, *τὸ*, an instrument for beating, or pounding; a pestle.)

(*Κοῦβαν*, *ος*, *τὸ*, *s. s.* as *κοῦβαν*, a sword; a knife.)

(*Κοῦβαν*, *ος*, *δ*, a tree that has been lopped, or pruned.)

*Κοῦβαν*, *ος*, *δ*, violent grief,



*σα, Nicand. Th. κάρυ.*  
*(Κάρυς, voc, ἡ, s. s. as κάρυς, a heap ; an elevation.*  
*Καρύανον, or καρύανον, ου, τὸ, the herb coriander—Coriandrum sativum. Th. κάρυ.*  
*Καρύων, ου, τὸ, dimin. of κάρυ.*  
*Καρύζομαι, s. s. as ὑπακαρύζομαι, Phrynich. Belketer, p. 47. s. s. as καρύζομαι, see καρύζω. Th. κάρυς.*  
*Καρύος, ἡ, ὅν, adj. pertaining to ; or like, a maiden ; maidenly ; delicate. Th. κάρυ.*  
*(Καρύως, adv. maidenly ; delicately.*  
*Κάρυον, ου, τὸ, dimin. of κάρυ. Ἡ κάρυα, ου, τὰ, the festival of Proserpine. Th. κάρυ. ἡ. s. s. as καρύανον.*  
*ΚΟΨΙΣ, ους, ἡ, or ἡ, the bug—a plant, Coris monspeliensis, Sprengel.*  
*Κορύς, ης, ἡ, and κορύσιον, ου, τὸ, dimin. of κάρυ.*  
*Κορύς, ους, adj. of, or pertaining to, or like, young girls. Th. κάρυ. ἡ. s. s. as κορύσιον, or like, coriander. Th. κάρυον.*  
*Κορυμβόη, κορυμβή, and κορυμβή, s. s. as βοκορυμβή, &c.*  
*Κορυμβίζω, fut. ἄρω, to cut into logs. Th. κορυμβός.*  
*(Κορυμβόν, adv. like a log, Heliodor.*  
*Κορύς, ου, ἡ, a piece cut from a trunk ; a log ; a billet of wood. Th. κάρυ.*  
*Κορύσιον, ου, τὸ, an ornament, or toy, for a young girl, a word of a late epoch. Th. κάρυ, κάρυος.*  
*Κορύς, ου, ἡ, or ἡ, and κορυμβή, ους, ἡ, one who makes images of clay, or wax. Th. κάρυ, πλάσας.*  
*Κάρυς, ου, ἡ, the state of being satisfied ; satiety—loathing ; disgust, following from satiety. metaph. haughtiness ; arrogance ; s. s. as ὕψις, Pind. Ol. 2, 173. Th. κάρυ, to satisfy.*  
*Κάρυς, Ion. κοῦρος, ου, ἡ, a boy ; a child ; a son ; a youth, one of the common soldiers, Iliad. 9, 86. s. s. as ἰππύς, at Sparta, Rhunk. ad Tim. a scion ; a sprout, or shoot—a measure, containing 41 medimma—s. s. as κέρυον.*  
*Κάρυ, and κάρυ, ης, ἡ, Dor. κάρυα, ης, ἡ, properly, the temple—the hair ; the entire head—(in architecture) an ornament in the moulding. Th. κάρυ.*  
*Κάρυα, ου, τὸ, the root of the aquatic lotus—Nymphaea lotus, Theophrast. h. pl. See λωτός.*  
*Κορύς, ου, ἡ, to shear ; to shave. Th. κάρυ.*  
*(Κορυστὴς, ης, ἡ, and κορυστήρ, ης, ἡ, a shearer ; a barber.*  
*(Κορυστήριον, ου, τὸ, a barber's shop.*  
*Κορυβάντιος, ἡ, αἰν, adj. s. s. as κορυβαντικός. Th. κορύβας.*  
*(Κορυβαντισμός, ου, ἡ, the celebration of the rites, or a festival of the Corybantes.*  
*(Κορυβαντίς, ου, ἡ, to imitate the noisy dances, and frantic con-*

*duct of the Corybantes. metaph. to be frantic—to be seized with poetic frenzy, Luc.*  
*(Κορυβαντίζω, fut. ἴσω, to perform religious rites after the manner of the Corybantes, Aristoph. Vesp. 119.*  
*(Κορυβαντικός, ἡ, ὅν, adj. of, or pertaining to, or practised by, the Corybantes.*  
*(Κορυβάντιον, ου, τὸ, a temple of the Corybantes.*  
*(Κορυβαντισμός, ου, ἡ, (from κορυβαντίζω) lustration, or worship, after the manner of the Corybantes.*  
*(Κορυβαντιώδης, ης, adj. or more correctly, Κορυβαντιώδης, s. s. as κορυβαντικός, Schn.L. Supplem. Struve.*  
*ΚΟΡΥΒΑΣ, αντος, ἡ, a priest of Cybele, or Rhea.*  
*Κορυβαλλίς, or κορυβαλλίς, ἡ, and κορυβαλλός, ου, ἡ, the crested lark. Th. κάρυς.*  
*(Κορυβός, ου, ἡ, s. s. as κορυβαλλίς.*  
*Κορύς, ης, ἡ, coryza, a cold in the head, causing a dullness in the senses of smell and taste—a discharge from the nose in consequence of cold. metaph. dullness of intellect ; stupidity. Th. κάρυς, the head, or κάρυ, ἡ.*  
*(Κορυζάω, ᾶ, and κορυζώ, to be affected with κέρυζα. metaph. to be stupid.*  
*Κορύς, s. s. as ξαίω, Hesych.*  
*Κορυδαίς, ἡ, and κορυδαίλος, or κορυδαίλος, ου, ἡ, a warrior wearing a helmet with a waving plume. Th. κέρυς, ἡ, s. s. as αἰάλλω.*  
*Κορύδιον, ου, τὸ, dimin. of κέρυς.*  
*Κέρυς, ου, ἡ, the golden-crested wren. Th. κέρυς.*  
*Κορυμβός, ἡ, ὅν, the running string of a purse-net. Th. κέρυς.*  
*Κορυμβή, ης, ἡ, s. s. and Th. as κέρυμβος.*  
*(Κορυμβήρα, ης, ἡ, the species of κισσός, that bears its berries in a cluster.*  
*Κέρυμβος, ου, ἡ, plur. κέρυμβας, the top, or extreme point of any thing ; the summit ; the crown of the head—the poop of a vessel, Iliad. 9, 241. Eurip. Aul. 238. a cluster of ivy-berries ; a cluster of berries, or flowers, of other shrubs and plants, growing at the top of the stalk. Th. κέρυς, Schn. L.*  
*Κορυμβοφόρος, ου, adj. bearing a cluster of berries. Th. κέρυμβος, φέρω.*  
*Κορυμβώω, ᾶ, to roll up in form of a κέρυμβος. Th. κέρυμβος.*  
*ΚΟΡΥΝΗ, ης, ἡ, a club ; a stick with a knob at the end ; a warrior's mace—the knot in trees from which the shoot springs ; a bud in plants ; the shoot ; the flower-stalk. Th. κέρυς.*  
*(Κορυνίτης, ου, ἡ, or κορυνίτης, fem. κορυνίτις, ἡ, one who carries a club, or mace ; a warrior armed with a club—a thing in form of a*

*club, or knob.*  
*Κορυμφός, ου, ἡ, one who carries a club, or uses a mace as a weapon. Th. κορυμφός, φέρω.*  
*Κορυμβός, ἡ, s. s. as κορυμφός, ου, ἡ, club-formed. Th. κορυμφός.*  
*(Κορυμφίτης, ου, ἡ, fem. κορυμφίτις, ἡ, one who bears a club, or mace, an epith. of the nymphs, Orph. Hymn. 50, 9.*  
*Κορυμπίλος, ου, ἡ, one that strikes with the horns. Th. κορυμπίλος.*  
*Κορυμπίω, fut. φω, and κορυμπίσω, s. s. as κορυμπίω, to strike with the horns. Th. κάρυς, the crown of the head, or κέρυς, a young shoot, or a horn.*  
*ΚΟΡΥΞ, υδός, ἡ, accus. κέρυξ and κέρυς, a helmet ; a helmet with a horse-hair crest—the crown of the head—the crested lark.*  
*Κορύς, s. s. as κορυμπίω, and κορυμπίω, to lift up, Iliad. 21, 306. to raise ; to rouse ; to excite ; to urge on, to combat, Hom.—Κορύσσομαι, Mid. to arise, or prepare for battle ; to arm ; to go forth to battle ; to fight, Iliad. 4, 424, and 442.*  
*(Κορυστής, ου, ἡ, a warrior wearing a helmet, or an armed warrior.*  
*(Κορυστής, ἡ, ὅν, adj. heaped up, viz. a measure.*  
*(Κορυστής, s. s. as κορυμπίλος.*  
*Κορυφαίος, αἰα, αἰον, adj. that which is at the head, or uppermost—the leader of a choir of singers, or dancers—a leader ; a chief. Th. κορυφαίος.*  
*Κορυφή, ης, ἡ, the crown of the head ; the head ; the vertex ; the top, or uppermost part ; the summit. metaph. the finish ; the conclusion ; the important, or principal point, Plut.—s. s. as κορυφίστις. Th. κέρυς, Schn. L.*  
*(Κορυφιστή, ης, ἡ, and κορυφιστής, ου, ἡ, a female head-dress—the forehead band of a bridle ; s. s. as κεκρυφαίος, the band of a head-dress ; a fillet for the head ; a diadem.*  
*(Κορυφός, ᾶ, fut. ᾶσω, to bring to a point ; to raise ; to make pointed, or elevated—to gather and heap up ; to reckon up ; to make a summary, or epitome.*  
*Κέρυκος, ου, ἡ, and κέρυκος, a plant, a kind of chickweed—Anagallis phœnicea.*  
*ΚΟΨΩ, an obs. Th. instead of which κάρυ is used in the prose. See the s. of κάρυ.*  
*ΚΟΡΩΨΗ, ης, ἡ, the crow—the knocker of a door ; the ring, or handle of a door—the poop of a ship ; the crooked extremity of the poop—a summit. metaph. the finish, or completion of any thing—in general, the extremity of any thing, especially, if curved ; the extremity of a bow ; the crooked end of a plough-beam—a crown—(in anatomy) the acute pro-*

of certain bones, from a fancied resemblance to a crow's beak. ὁ κορώνη, is probably derived from κόρος, for κίρας, a horn, and has an affinity with χορός, in its s. and origin, Schn. L.

(Κορωνίς, ὤ, to carry the head high, applied to horned cattle, metaph. to be proud and haughty—to bend, Hes.

(Κορωνίς, ὤ, a young crow.

(Κορωνίζω, fut. ἴσω, lit. to make a collection for the crow, see κορωνός.

(Κορωνός, ὤ, adj. (from κορωνός) having crooked horns.

(Κορωνός, ἴδος, ὅ, a thing that is bent, an epith. of a ship, from the shape of its poop, or its dark colour, Hom. in general, s. s. as κορώνη—a mark used by writers to denote the end of a chapter, book, &c. Schol. Aristoph. Nub. 506, metaph. the conclusion—a crown.

(Κορωνίσμα, ατος, τὸ, the song sung by a κορωνιστής.

(Κορωνιστής, ὤ, ὅ, one who went about begging, carrying a crow on the hand, and chanting a song called κορωνίσμα.

Κορωνίσκος, ὄδος, ὅ, a plant, buck's-horn plantain: Plantago coronopus. Th. κορώνη, ποῖς.

Κορωνός, τὴ, νῆν, adj. properly, crooked; bent, in general, applied to horned cattle, carrying the head high; rampant. Th. κορώνη, or κόρος, for κίρας.

Κορνήνιον, fut. ἴσω, to sift. Th. κόρνην.

(Κορνήνιον, adv. like a sieve; as if with a sieve.

(Κορνήνιον, fut. ἴσω, s. s. as κορνήνιον.

(Κορνήνιον, ὤ, τὸ, dimin. of κόρνην.

Κορνήνιον, ατος, ὅ, the art of a κορνήνιον. Th. κόρνην, μάντις.

(Κορνήνιον, ὤ, ὅ, or ὅ, one who uses a sieve for the purposes of divination.

ΚΟΨΚΙΝΟΝ, ὤ, τὸ, a sieve.

Κορνήνιον, ὤ, ὅ, a sieve-maker. Th. κόρνην, ποῖς.

Κορνήνιον, ὤ, adj. having the skin pierced like a sieve. Th. κόρνην, ποῖς.

ΚΟΨΚΑΜΑΪΑ, ὤ, τὸ, pairings of leather. Th. σπύλλω, Lennep.

Κορνήνιον, ὤ, τὸ, dimin. of κόρνην.

Κορνήνιον, ὤ, to put in order; to regulate; to direct; to arrange; to prepare, Odys. 7, 13.—to deck; to adorn—to honour—to govern; to rule, Sophoc. Aj. 1113.—to calm. Th. κόρμος.

(Κορνήνιον, ἔσθ, for ἐπορνήνιον, from κορνήνιον.

(Κορνήνιον, ατος, τὸ, that which is adorned; ornament; an ornament.

(Κορνήνιον, ὤ, ὅ, the act of putting in order; regulation; arrangement—the act of adorning.

(Κορνήνιον, ὤ, ὅ, one who puts in order, or regulates, adorns, or embellishes, see κορνήνιον.

(Κορνήνιον, ὤ, ὅ, adj. pertaining to, or calculated for, regulation, or ornament.

(Κορνήνιον, ὤ, ὅ, adj. set in order; arranged; adorned; decorated.

(Κορνήνιον, ατος, ὅ, fem. of κορνήνιον, s. s. as κορνήνιον.

(Κορνήνιον, ὤ, τὸ, an instrument used in cleaning, or adorning.

(Κορνήνιον, ὤ, ὅ, s. s. as κορνήνιον.

(Κορνήνιον, ὤ, ὅ, adj. pertaining to the world; (in ecclesiast. authors) worldly; living in the world, opposed to leading a secluded, or religious life.

(Κορνήνιον, ὤ, τὸ, dimin. of κόρμος.

(Κορνήνιον, ὤ, ὅ, adj. or κόρμος, ὤ, adj. set in due order; well arranged—composed; quiet; calm—sedate; of well regulated morals; orderly; gentle; discreet; courteous; decorous.

(Κορνήνιον, ὤ, ὅ, the condition of being well arranged—moderation; decorum; orderly, gentle, or courteous behaviour.

(Κορνήνιον, adv. the s. of κόρμος, adverbially.

Κορνήνιον, ατος, ὅ, the creation of the world; the origin of the world. Th. κόρμος, γένος.

Κορνήνιον, ὤ, ὅ, one who dresses hair. Th. κορνήνιον, κόρμος.

Κορνήνιον, ατος, ὅ, a treatise, or discourse on the world; the science which has for its object the physical laws of the universe. Th. κόρμος, λόγος.

Κορνήνιον, ὤ, ὅ, or pertaining to, or concerning, the science of κορνήνιον.

Κορνήνιον, ατος, ὅ, s. s. as κορνήνιον.

Κορνήνιον, ατος, ὅ, ὅ, one that decorates the world, an epith. of Apollo. Th. κόρμος, σπύλλω.

Κορνήνιον, ὤ, to make the world. Th. κόρμος, ποῖς.

(Κορνήνιον, ατος, ὅ, the creation of the world.

(Κορνήνιον, ὤ, ὅ, the maker of the world.

Κορνήνιον, ατος, ὅ, a citizen of the world, or cosmopolite. Th. κόρμος, σπύλλω.

ΚΟΨΜΟΣ, ὤ, ὅ, order; arrangement; regulation; institution; constitution; discipline, Thuc. ornament; attire; embellishment, lit. and metaph.—praise; honour—the system of the world; the universe; the earth and its inhabitants; the firmament and the heavenly bodies; mankind; the world. Th. κόρμος, obs. Schn. L.

Κορνήνιον, ὤ, to create the world. Th. κόρμος, ἔργον.

(Κορνήνιον, ατος, ὅ, the creation of the world.

(Κορνήνιον, ὤ, ὅ, the creator of the

world.

Κόρμος, Ion. for κόρος. ὅ, from κόρος, are derived the terminations of κόρμος, and τροπικόν, as also, probably, of τροπικόν, &c. κόρμος, for κόρος, with r inserted, Schn. L.

Κόρμος, ὤ, ὅ, a cuff; a blow. Th. κόρμος.

Κόρμος, ὤ, ὅ, see κόρμος.

Κορνήνιον, fut. ἴσω, to sing like a blackbird. Th. κόρμος.

ΚΟΨΤΟΟΣ, Att. κόρμος, and κόρμος, ὤ, ὅ, the blackbird—a kind of dark-coloured fish.

Κορνήνιον, ὤ, al, barley.

Κόρμος, ὤ, ὅ, an aromatic plant, like pepper.

Κορνήνιον, or κορνήνιον, ατος, ὅ, and κόρμος, ὤ, ὅ, the upper, or lower extremity of any thing; a tuft of hair on the crown of the head; s. s. as ὄρνιθος, Etymol. Mag. a fastening for the lower part of the ἱμάτιον, when tucked up, Schn. L. a tassel hanging to the hem of a garment, LXX. Th. κόρμος, or κόρμος.

(Κορνήνιον, ὤ, ὅ, adj. furnished with tassels.

Κορνήνιον, fut. ἴσω, and κορνήνιον, fut. ἴσω and ἴσω, part. perf. act. κορνήνιον, and κορνήνιον, to have a violent hatred, animosity, or grudge; to be in violent wrath, Æschyl. to bear envy, or jealousy. = Κορνήνιον, Mid. part. 1 aor. μετὰσπῶν, Hom. (with a dat.) s. s. as the act. = Παρ. to be hated, &c. Hesych. Th. κόρμος.

Κόρμος, Ion. for κόρος.

Κορνήνιον, ὤ, ὅ, adj. s. s. as κόρμος. Th. κορνήνιον.

(Κορνήνιον, ὤ, ὅ, adj. odious; hateful; wrathful; envious, Hæd. 5, 191.

Κορνήνιον, ὤ, ὅ, an olive-tree grafted on a wild stock—the fruit of the wild olive-tree. Th. κόρμος.

Κορνήνιον, ατος, ὅ, bearing wild olive-trees. Th. κόρμος, φέρω.

ΚΟΨΙΝΟΝ, ὤ, ὅ, and ὅ, the wild olive-tree, of this the crowns for the victors in the Olympic games were made.

Κορνήνιον, ατος, ὅ, eating wild olives. Th. κόρμος, τρώγω.

ΚΟΨΙΝΟΝ, ὤ, ὅ, grudge; animosity; wrath; hatred; envy; s. s. as κόρμος, and like it derived from κόρμος, Schn. L.

Κόρμος, ατος, ὅ, Dor. and κόρμος, ατος, ὅ, the head.

Κορνήνιον, and κορνήνιον, ατος, ὅ, a pan, or basin, used for playing at κόρμος; an apparatus for the same purpose, Pollux. obs. the prize won at that game. Th. κόρμος.

(Κορνήνιον, fut. ἴσω, to play at the game of κόρμος.

(Κορνήνιον, ὤ, ὅ, adj. pertaining to, or made use of in, the game of κόρμος.

(Κοτταβίς, ἰδος, ἡ, a sort of drinking-cup—the art of playing at κοτταβίς.

(Κοτταβισμός, ὦν, ὁ, or κοτταβισμός, ὡς, ὁ, the act of playing at κοτταβίς.

ΚΟΤΤΑΒΟΣ, ου, ὁ, an amusement much practised at entertainments, especially, at Athens, which consisted in flinging from a cup the remnant of liquor, after drinking, to some distance into a copper basin, placed on the floor, not letting any fall on the ground, and thus producing a sound, termed λάτταξ, and λαταγή; this was sometimes done, pronouncing the name of a friend, or mistress, and from the sound produced, an omen was taken as to the state of that person's affections. ¶ One of the simplest forms of the game was that of throwing wine, according to certain rules, into small cups floating in a basin of water. There were several varieties of this game, in some of which a complicated apparatus was employed. Th. κίσσιν, κίστω, Dor. for κίστω.

Κόττος, ου, ὁ, a fish, the chub: Cotulus gobio. Th. κίττα.

Κόττυρος, Att. for κίσσυρος.

Κοτυλαῖος, αἰα, αἰων, adj. as if by κοτυλαί, in small portions. See κοτυλίω. Th. κοτύλα.

KOTY'AH, κς, ἡ, a cavity, or hollow; the hollow of the hand; (in anatomy) the deep cavity of a bone, into which another is articulated, especially, the socket receiving the head of the thigh bone—a small drinking-cup; a goblet—a hollow vessel; a measure for liquids, equal to the hemina, holding about three quarters of a pint; a measure for corn, or pulse, containing nearly eight ounces, Thuc.—s. z. as κίμβαλα, Hesych. See κίβυλος.

(Κοτυλάδων, ὄνος, ἡ, the socket into which the head of the thigh bone fits, or a similar cavity in other joints—the hollows with which the arms of the cuttle-fish and polypi are furnished, or the arms themselves, Eustath.—the hollow of a cup—a plant, kidney, or navel-wort: Cotyledon umbilicus Veneria.

Κοτυλήντος, ου, adj. susceptible of being taken up with a cup, or the hollow of the hand. Th. κοτύλη, ἀγίω.

Κοτυλμαῖος, αἰα, αἰων, adj. containing the measure of a κοτύλη. Th. κοτύλη.

(Κοτυλίω, fut. ἴσω, to sell by the κοτύλη; to retail; to deal out in small portions.

Κοτυλίς, ἰδος, ἡ, κοτυλίσκον, κς, ἡ, κοτυλίσκον, ου, τὸ, and κοτυλίσκος, ου, ὁ, dimin. of κοτύλη.

Κότυλος, ου, ὁ, s. z. as κοτύλη, which probably is its fem.; both bear a

close affinity to (perhaps are derived from) κούλος.

Κοτυλάδης, υος, adj. resembling a κοτύλη. Th. κοτύλη.

(Κοτύλων, ανος, ὁ, a contemptuous appellation for a drunkard, Plut. Anton. 18.

Κού, Ion. for κοῦ.

Κοῦκιδ', for καὶ οὐκίτι.

Κοῦλεις, see κολεῖς.

Κοῦλίσκος, see κολεῖσκος.

Κουρά, ἄς, ἡ, the act of cutting, clipping, shearing, or shaving, see κείρω. Th. κείρω.

Κουράλιον, see κοράλλιον.

Κουρεαῖος, ἡ, ὄν, adj. of, or pertaining to, or practised by barbers. Th. κουρεῖς.

(Κουρεῖον, ου, τὸ, a barber's shop—the sheep offered in sacrifice on the κουρεῖωτος, see κουρεῖωτος.

Κουρεῖς, ἰδος, ὁ, or κουρεῖτης, ὦν, ὁ, fem. κουρεῖτρια, ας, ἡ, a shearer; one who cuts hair; a tonsor; a barber. Th. κουρά, from κείρω.

Κουρεῖωτος, ου, ὁ, and κουρεῖωτης, ἰδος, ἡ, (ἡμέρα, or ἰορτή, understood) the first day of the festival Ἀπαύσια, on which young men were admitted at Athens among the φεάτορες, on which occasion their hair was cut short, and a solemn sacrifice offered. Th. κούρος, or κουρά, from κείρω.

Κούρη, Ion. for κέρη.

Κουρήιος, poet. for κούρειος, or κίρειος.

Κούρητας, αν, ὁ, youths, s. z. as κούρηται, Strab. and Hesych. Κουρήτας (with a circumflex accent), the Curetes, certain Cretan priests.

(Κουρητίζω, to follow the sacred rights of the Curetes.

Κουρίας, ου, ὁ, one that is shorn; one who wears the hair cut short, or who is shaved. Th. κείρω.

(Κουρίω, ἄν, to wish to be shaved, or to have the hair cut short; to require shaving, &c.; to wear long hair, Ael. h. a. 7, 48.

Κουρίδος, ἡ, ιων, adj. married young, Hom. an epith. of a husband or wife—lawfully married, opposed to the state of being a concubine, Herodot. bridal, Analect. Th. κούρος.

(Κουρίζω, fut. ἴσω, neut. to be young, act. to rear, or bring up boys, Hes. Theog. 347. to take care of; to cherish. = Κουρίζομαι, s. z. as ὑποκουρίζομαι.

Κουρίως, ἡ, ὄν, adj. pertaining to cutting the hair, or shaving. Th. κουρά.

(Κούριμος, ἡμν, ἡμν, adj. pertaining to shaving, or clipping the hair; qualified for clipping hair, or shaving.

(Κουρίξ, adv. by the hair.

(Κουρίς, ἰδος, ἡ, a razor; shears—s. z. as κείρις.

KOT'PMI, τὸ, a kind of beer, made of barley, or wheat.

Κουροβόρος, ου, adj. that devours

children. Th. κούρος, βορά.

Κουρογονία, ας, ἡ, the procreation of boys, Hippoc. Th. κούρος, γόνι.

Κουροθάλασσα, ας, ἡ, a species of laurel: Laurus cædua. Th. κείρω, θάλλω, as shooting luxuriantly when the head has been lopped, or Th. κούρος, θάλλω, as having luxuriant shoots.

Κούρος, Ion. for κείρος, a boy; a shoot, &c. ¶ Κούρη, Ion. for κέρη. (Κουροσύνη, κς, ἡ, childhood; boyhood; early youth, properly, fem. of κουροσύνη.

(Κουρόσυνος, η, σι, adj. pertaining to boys. ¶ Κουρόσυνον, ου, τὸ, (ἔξων understood) the festival celebrated at Athens when the youths are enrolled among the tribes. See κουριάτης.

(Κουρότερος, εα, εον, adj. (comparat. of κούρος) properly, younger; in general, young.

Κουροταῖος, to beget boys. Th. κούρος, τίκτηω.

Κουροτροφία, ὦν, to rear male children. Th. κούρος, τρέφω.

(Κουροτρόφος, ου, adj. that rears, or brings up, male children.

Κουρίζω, fut. ἴσω, to lighten; to exonerate; to lift up; to raise, Eurip. Hel. 40. metaph. to alleviate. neut. to be light, Hes. Ipy. 463. Th. κούρος.

(Κούφισις, εως, ἡ, the act of lightening; exoneration; the act of lifting up, metaph. alleviation.

(Κούφισμα, ατος, τὸ, an exoneration; an alleviation.

(Κουφισμός, ὦν, ὁ, s. z. as κούφισις. neut. the remission of a distemper, Aret.

(Κουφιστικὴς, ἡ, ὄν, adj. capable of, or qualified for, lightening, lifting, and the other s. of κουρίζω.

Κουφολογία, ἄς, ἡ, to speak with levity, or thoughtlessness. Th. κούφος, λήγω.

(Κουφολογία, ας, ἡ, light speech; idle talk.

(Κουφολόγητος, ου, adj. that talks with levity; that talks idly.

Κουφότητα, ας, ἡ, levity; fickleness. Th. κούφος, νίος.

(Κουφότης, contr. κουφότης, ου, having a light, or fickle mind. ¶ τὸ κουφότης, s. z. as κουφότητα.

(Κουφότης, adv. the s. of the adj. adverbially.

Κουφότητος, ου, adj. lit. having a light back; light; active. Th. κούφος, νίος.

KOT'ΦOZ, η, σι, adj. light; not heavy—fleet; active—transient; unstable; frivolous, metaph. light-headed; fickle; inconstant.

Κουφοστάμιος, ου, adj. light-armed; lightly equipped. Th. κούφος, σκῆψος.

Κουφότης, ντος, ἡ, lightness; levity; fickleness. Th. κούφος.

Κουφός, improperly, for κωφός.

Κουφάς, adv. lightly; easily—with



levity, *thes.* of κούφος, *adverbially*.  
 Κοφινωτοῦς, οὐ, ὁ, a basket-maker.  
*Th.* κούφος, ποῖόν.  
 ΚΟΦΙΝΟΣ, οὐ, ὁ, a basket; a hamper—  
 a measure holding three χῆες.  
 (Κοφίνος, ὤ, to cover with a basket;  
 to put in a basket, by way of pun-  
 ishment, as practised in *Bœotia*.  
 Κόχλαξ, ακος, ὁ, s. s. as κόχλυξ, a  
 pebble, especially that found on a  
 sea-shore.  
 Κοχλιάριον, οὐ, τὸ, a spoon. *Th.*  
 κόχλος.  
 (Κοχλίας, οὐ, ὁ, a snail with a spiral  
 shell—a machine for drawing wa-  
 ter, furnished with a screw—a  
 screw—a winding staircase, *Strab.*  
 (Κοχλίδιον, οὐ, τὸ, *dimin.* of κόχλος;  
 a small snail.  
 Κοχλιοειδής, ἰος, *adj.* s. s. as κοχλιοειδής.  
*Th.* κόχλος, εἶδος.  
 Κοχλίων, οὐ, τὸ, *dimin.* of κόχλος, a  
 small snail. *Th.* κόχλος.  
 (Κοχλῆς, ἰδος, ἡ, *dimin.* of κόχλος.  
 (Κοχλιώδης, ιος, *adj.* resembling a  
 snail; resembling a shell-shell; of  
 a spiral form.  
 Κόχλος, οὐ, ὁ, properly, a snail with  
 a spiral shell—a shell used for  
 sounding with; a conch—the  
 shell-fish which yields the purple  
 dye-stuff; a bivalved fish; an  
 oyster. ¶ ἡ κόχλος, used by later  
 writers, as *Apollon. Rhod.*  
 κόχῳ, *adv.* for χύδον, profusely;  
 abundantly. *Th.* χύω.  
 (Κοχῶ, *fut.* ὕσω, and κοχῶν, to  
 flow profusely.  
 Κοχῶν, ης, ἡ, the juncture of the  
 ischium, near the breech, *Gal.* the  
 breech, properly, from the hip  
 bones to the anus.  
 Κόκμιος, see κότμιος.  
 Κόκμιχος, οὐ, ὁ, *Att.* for κόσσυφος.  
 Κράαν, for κῆανον, κῆανον, *imperat.*  
 1 *aor.* of κῆανω.  
 Κράας, ατος, τὸ, s. s. as κῆας, the  
 head.  
 ΚΡΑΒΑΤΟΣ, or κῆββατος, οὐ, ὁ, a  
 couch; a pallet bed, in *Attic* au-  
 thors σῶμασιν.  
 Κράγγος, ης, ἡ, and κραγγών, ὅνος, ἡ, a  
 species of crab, the Cancer mantis,  
*Cuvier*.  
 Κραγῆτος, οὐ, ὁ, a crier, *Pind. Nem.*  
 3, 43. *Th.* κῆζω.  
 (Κραγῶν, *adv.* s. s. as κραγαστικῶς.  
 Κραδαίνω, or κραδαίνω, to brandish;  
 to shake. = Κραδαίνομαι, to be bran-  
 dishd, or shaken; to totter;  
 to tremble; to shiver. *Th.* κῆρδν.  
 (Κράδαλος, οὐ, ὁ, a branch of a fig-  
 tree.  
 (Κραδαλός, ὁ, ὅν, *adj.* easily shaken.  
 (Κράδασις, ιος, ἡ, the act of shaking,  
 or brandishing.  
 (Κραδασμός, οὐ, ὁ, s. s. as κῆρασις.  
 Κῆραδός, ὅν, see κραδαίνω.  
 ΚΡΑΔΗ, ης, ἡ, the top of a fig-tree  
 branch—the fig-tree—a theatri-  
 cal machine for keeping an actor  
 suspended over the stage, as in  
 playing the part of a divinity—a

disease of certain trees, *Theophrast. h. pl.* 1, 8, 5.  
 Κραδισφωρία, ας, ἡ, the act of carry-  
 ing branches of the fig-tree. *Th.*  
 κῆρδν, φῆρω.  
 Κραδιστός, αλα, αἶος, *adj.* pertaining  
 to the heart; (*metaph.*) to the  
 centre. *Th.* κῆρδν.  
 Κραδίας, οὐ, ὁ, *Ion.* κῆρδης, a kind  
 of cheese, flavoured with fig-  
 juice. *Th.* κῆρδν.  
 Κῆρδν, ης, ἡ, *Ion.* for κῆρδν.  
 Κῆρδωφάλλος, οὐ, ὁ, one who vends  
 fig-leaves, or branches. *Th.* κῆρδν,  
 πωλῶν.  
 Κῆρδός, οὐ, ὁ, a disease, or rot, that  
 attacks fig-trees; s. s. as κῆρδν.  
 Κραδοφάγος, οὐ, ὁ, one that lives on  
 fig-tree boughs; a countryman.  
*Th.* κῆρδν, φάγω.  
 ΚΡΑΖΩ, *fut.* κῆζω, 2 *aor.* ἐκῆραον,  
*perf.* ἐκῆραον, (*in the imperat.*  
 κῆραχθι, *Aristoph. Thesm.* 692.)  
 to croak, to cry like a raven.  
*metaph.* to vociferate. ¶ κῆρδν  
 τι, to demand something with  
 clamour and importunity. *Th.*  
 κῆρδν, the radical form, in imita-  
 tion of the sense, *Schn.* L.  
 Κραιάινω, the s. s., and formed by  
 reduplication from κῆρδν.  
 ΚΡΑΙΝΩ, *fut.* αἰώ, s. s. as κῆρδν,  
 to end; to achieve; to complete;  
 to fulfil; to bring to perfection—to  
 rule; to reign; to command, gen-  
 erally with a *genit.*—to end, in  
 a *neut.* s. *Hippoc.* and *Aret.* *Th.*  
 κῆρδν, *obs.* *Schn.* L.  
 Κραιπαλάω, ὤ, to be fuddled from  
 excess in drinking; to have a  
 headache, or dizziness, from the  
 effect of excess in eating, or  
 drinking. *Th.* κραιπάλη.  
 Κραιπάλη, ης, ἡ, the dizziness, or  
 headache, caused by excess in  
 eating, or drinking; in general,  
 headache produced by a surfeit.  
*Th.* κῆρδν, πάλλω.  
 Κραιπαλώμενος, οὐ, *adj.* entering at  
 night in a riotous manner under  
 the influence of excess in wine.  
*Th.* κραιπάλη, κύμωος.  
 Κραιπαλώδης, ιος, *adj.* getting  
 drunk, or making others drunk.  
*Th.* κραιπάλη.  
 Κραιπῆ, *neut.* of κραιπτός, *adver-*  
*bially*, s. s. as κραιπνῶς.  
 Κραιπνός, ἡ, ὅν, *adj.* quick; fleet;  
 rapid.  
 (Κραιπνῶς, *adv.* quickly; rapidly.  
 Κραιπνόσυντος, οὐ, *adj.* that hurries  
 rapidly; rapid; fleet. *Th.* κραι-  
 πνός, σύνω.  
 Κραιπνοφύρος, οὐ, *adj.* moving rapid-  
 ly; fleet; rapid. *Th.* κραιπνός, φῆρω.  
 Κῆραιρα, ας, ἡ, the head; a point,  
 extremity, or summit. *Th.* κῆρας,  
*Schn.* L.  
 Κῆράτης, οὐ, ὁ, a crier. *Th.* κῆζω.  
 (Κραιπνῶς, ἡ, ὅν, *adj.* pertaining to,  
 or inclined to, vociferation, *Luc.*  
 Κῆρμα, ατος, τὸ, a mixture, parti-  
 cularly, of wine and water—a

temperature in the human con-  
 stitution—mixture. *Th.* κῆρδν.  
 Κραμβάλιος, ἰα, ἰον, *adj.* roasted;  
 dried up. ¶ Κραμβάλιος γῆλος, a  
 simper; a smile. *Th.* κῆρδν.  
 (Κραμβάλιζω, *fut.* ἰσω, to roast; to  
 parch—to laugh.  
 Κραμβῆτις, see κραιμβῖον.  
 ΚΡΑΜΒΗ, ης, ἡ, cabbage—s. s. as  
 ῥάφανος.  
 (Κραμβίδιον, οὐ, τὸ, *dimin.* of κῆρδν.  
 (Κραμβῖον, and κραιμβῖον, οὐ, τὸ, a  
 decoction of cabbage, *Hippoc.* ¶  
 κραιμβῖον, a Sicilian name for  
 hemlock, *Heusch.*  
 (Κραμβίς, ἰδος, ἡ, the green cater-  
 pillar, found on cabbages, and the  
 common butterfly, produced from  
 such caterpillar.  
 ΚΡΑΜΒΟΣ, ο, σ, *adj.* burned; tor-  
 refied; dried up; parched. ¶ ὁ  
 κῆρδν, the state of grapes blast-  
 ed by a hot sun succeeding a  
 frost, or dried up by excessive  
 heat. ¶ γῆλος κῆρδν, a smile.  
 Κραμβοφάγος, οὐ, ὁ, a cabbage-eater.  
*Th.* κῆρδν, φάγω.  
 Κραναήτιδος, οὐ, *adj.* having a hard,  
 or stony soil. *Th.* κραναῆς, πῖδω.  
 Κραναῆς, ἡ, ὅν, *adj.* hard; rough;  
 rugged; barren. *Th.* κῆρδν.  
 ΚΡΑΝΕΙΑ, ας, ἡ, the cornel-tree:  
 Cornus sanguinea. *metaph.* a  
 spear, or handle of a spear, made  
 of cornel-wood.  
 (Κῆρανος, ἰν, ἰον, *adj.* made of  
 cornel-tree wood.  
 (Κῆρανιον, and κῆρανιον, οὐ, τὸ, the  
 fruit of the cornel-tree—a certain  
 grove and gymnasium at Corinth.  
 (Κῆρανις, ἰα, ἰον, *adj.* s. s. as κῆ-  
 ρνῖος.  
 Κῆραν, *Dor.* for κῆρδν.  
 Κῆρανιον, οὐ, τὸ, the skull—a sort of  
 cup, *Theophrast.* *Th.* κῆρδν. †† κῆ-  
 ρνιον, (*accent. on the first syl.*) s. s.  
 as κῆρανιον.  
 Κραυκαλάπτω, οὐ, ὁ, a venomous  
 insect, which particularly attacks  
 the head. *Th.* κῆρδν, κῆρδν.  
 Κῆρδν, οὐ, τὸ, s. s. as κῆρδν, and κῆ-  
 ρνιον, the skull; the head. *Th.*  
 κῆρδν. †† κῆρδν, the cornel-tree:  
 Cornus sanguinea. *metaph.* a spear  
 made of cornel-tree wood.  
 Κραυκοῖα, οὐ, τὸ, to make helmets.  
*Th.* κῆρδν, ποῖόν.  
 (Κραυκοῖος, οὐ, ὁ, one who makes  
 helmets.  
 Κῆρδν, ιος, τὸ, a helmet. *Th.* κῆρδν.  
 †† κῆρδν, οὐ, ἡ, s. s. as κῆρδν.  
 Κραυκοῖα, ας, ἡ, the fabrication of  
 helmets. *Th.* κῆρδν, ἔργον.  
 (Κραυκοῖος, οὐ, ὁ, a maker of hel-  
 mets.  
 Κῆρδν, ας, ἡ, *fem.* of κῆρδν.  
 Κῆρδν, ὅρος, ὁ, κῆρδν, οὐ, ὁ, κῆρ-  
 δν, ὅρος, ὁ, one who perfects, or  
 fulfils, in the s. of κῆρδν—a sove-  
 reign, ruler, or leading person—a  
 back-jaw tooth, or wisdom-tooth;  
 a tusk of a wild boar, *Theocrit.* *Th.*  
 κῆρδν.

(*Κρατῆρως*, *λα*, *ιν*, *adj.* effective; efficient.

(*Κράτος*, *ου*, *δ*, *κράτῃ*, *ος*, *δ*, *see κρατῆρ*.

*Κρεῖς*, *αἰς*, *τῇ*, the head, or summit. *Ἰψήρνα*, *accus.* *Sophoc. Antig.* 764.

¶ in the later common dialect, *ῖ* *κράς*, *Schn.* *L.* *Th.* *κραῖς*.

*Κρεῖς*, *Dor.* *κρεῖς*, for *κράς*.

*Κράσις*, *αἰς*, *ῖ*, mixture; incorporation—temperature—(in medical writers) crisis, the temper, or state of the blood, or humours peculiar to an individual—(as a grammatical term) the union of vowels, or diphthongs. *Th.* *κράσις*.

*Κράσιον*, *ου*, *τῷ*, a hem, border, or rim; the border, or verge, of anything; the bank, of a river; the skirts, of a mountain, &c. *Th.* *ἀκρεῖς*, *πύθον*.

(*Κρασιόεις*, *ῖ*, to include within a border—to hem in; to environ.

*Κρασιόειον*, *ου*, *τῷ*, a crib, or manger. *Th.* *κράσιον*.

*ΚΡΑΣΤΙΣ*, *ινος*, *ῖ*, green, or half-dried food for cattle.

(*Κραστιζομαι*, to be fed with *κράστις*.

*ΚΡΑΤΑΙΓΟΣ*, *ου*, *δ*, or *κραταίος*, *ου*, *δ*, the wild service-tree: *Crataegus azarolus*, *Sprengel*. *Th.* *κράτις*, from the hardness of its wood.

*Κραταίωλος*, *ου*, *adj.* firm; solid. *Th.* *κραταίος*, *γύαλος*.

*Κραταίωλον*, *ινος*, *ῖ*, a plant, the Polygonum persicaria.

*Κραταίος*, *δ*, *ιν*, *adj.* strong; robust; powerful, &c. *s. s.* as *κρατῆρ*. *Th.* *κράσις*.

(*Κραταίω*, *ῖ*, *s. s.* as *κρατῖν*, in *N. T.*

*Κραταίωλος*, *ου*, *adj.* having a solid bottom, or soil, *Odys.* 23, 46. *Th.* *κραταίος*, *πύθον*.

*Κραταίωτος*, *ος*, *adj.* firm-footed. *Th.* *κραταίος*, *ωῖος*.

*Κραταίωμα*, *αἰς*, *τῷ*, a support, or strengthening—firmness; solidity. *Th.* *κραταίος*.

(*Κραταίως*, *adv.* strongly; powerfully, &c. the *s. s.* of *κρατῖν*, adverbially.

(*Κραταίως*, *ινος*, *ῖ*, *s. s.* as *κραταίω*, *LXX.*

*Κρατῆρ*, *ῖ*, *πῶ*, *adj.* strong; robust; vigorous; powerful—firm; solid; hard—harsh; cruel—violent; brave; valiant. *Th.* *κρατῖν*, *κράσις*.

*Κρατῆρως*, *αἰς*, *adj.* strong minded; firm; resolute; brave; intrepid—fierce; cruel—steady; patient. *Th.* *κρατῆρ*, *πῶ*.

*Κρατῆρ*, *ῖ*, *s. s.* and *Th.* as *κρατῖν*. *¶ Schn.* *L.*

(*Κρατῆρ*, *αἰς*, *τῷ*, a mixture of copper and tin, of which tools were made, *Herzch.*

*Κρατῆρ*, *αἰς*, *τῷ*, *ου*, or *κρατῆρ*, *αἰς*, *τῷ*, *ου*, *adj.* having strong claws, talons, or hoofs. *Th.* *κρατῆρ*, *πῶ*.

*Κρατῆρ*, *αἰς*, *τῷ*, strongly—firmly—stoutly; bravely; with all his

might, the *s. s.* of *κρατῖν*, adverbially.

*Κρατῖν*, *ου*, *ol*, andirons, or (in early times) stones on which spits rested, or as some interpret, spits, probably, the handles of spits, *Schn.* *L.* *Th.* *κρατῖν*.

(*Κρατῖν*, *ου*, *ol*, *s. s.* as *κρατῖν*.

*Κρατῖν*, *ου*, (generally, with a genit.) to have power over, or to exercise power, or force over; to have in his power; to rule; to command; to be master of; to possess—to attain; to obtain—to have the superiority over; to master; to conquer; to surpass; to excel—to hold firmly, or with all his might; to gripe; to seize, *N. T.* to keep; to retain; to retain in the memory. *neut.* to retain a superiority; to be better, *Æschyl.* to prevail; to last; to become established—to hold, or take root, applied to trees transplanted, or grafts. ¶ *ῖ* *μὴ* *κράτῖν*, *Plat.* *Phædr.* he that does not believe it, is right. ¶ when in the sense, to conquer, especially, and sometimes in that of, to hold firmly, or to possess, with an accus. *Matth.* *Gram.* 338. ¶ with a dat. *Odys.* 16, 265, *iv* understood, *Schn.* *L.* *Th.* *κράτις*.

*Κρατῖν*, *ου*, *ol*, a vessel, in which wine and water is mixed, *Iliad.* 23, 219. the basin of a fountain—the crater of a volcano, or the place where the melted substances are contained, *Plat.* *Phædr.* 238. interpret. *Heind.* *Th.* *κράτις*.

(*Κρατῖν*, *ου*, *ol*, *s. s.* as *κρατῖν*, *Eustath.* act. to pour out wine for drinking, *Anecd.* *Bekkeri.*

(*Κρατῖν*, *ου*, *ol*, *s. s.* as *κρατῖν*, *dimin.* of *κρατῖν*.

*Κρατῖν*, *ου*, *ol*, the act of holding firm, or retaining—rule; sway; mastership. *Th.* *κρατῖν*.

(*Κρατῖν*, *ου*, *ol*, *adj.* pertaining to holding, or conquering; qualified for, or inclined to, holding, and the other *s. s.* of *κρατῖν*.

*Κρατῖν*, *ου*, *ol*, *s. s.* as *κρατῖν*, *dimin.* of *κρατῖν*.

*Κρατῖν*, *ου*, *ol*, *s. s.* as *κρατῖν*, *dimin.* of *κρατῖν*.

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*Κρατῖν*, *ου*, *ol*, *s. s.* as *κρατῖν*, *dimin.* of *κρατῖν*.

*Κρατῖν*, *ου*, *ol*, *s. s.* as *κρατῖν*, *dimin.* of *κρατῖν*.

force; power; rule; sovereignty; command—superiority; victory.

¶ *κράτῖν*, *ου*, *ol*, *s. s.* as *κρατῖν*, *dimin.* of *κρατῖν*.

*Κρατῖν*, *ου*, *ol*, *s. s.* as *κρατῖν*, *dimin.* of *κρατῖν*.

*Κρατῖν*, *ου*, *ol*, *s. s.* as *κρατῖν*, *dimin.* of *κρατῖν*.

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*Κρατῖν*, *ου*, *ol*, *s. s.* as *κρατῖν*, *dimin.* of *κρατῖν*.

κρεφαγίαι, κρεφαγία, Ion. see κρεφαγίαι, κρεφαγία.

Κρεπιδός, ου, adj. s. s. as κρεπιδός. Κρεπιδόνος, and κρεπιδόνος, adv. the adverbial s. of κρεπιδόνος.

Κρείσσον, and κρείστων, Att. (used as comparat. for ἀγαθός) stronger; more powerful; braver; better; greater—more grievous, or heavier, Eurip. Hec. 608. superior; commanding. ¶ κρείσσον, one that is superior by his nature to others; a divinity. ¶ κρείσσον γαστήρ, master of his appetite. ¶ κρείσσον χρημάτων, superior to the love of money. ¶ κρείστων λόγου, admirable, above all expression, superior to all description. Th. κρεῖς, comparat. κρεῖων, κρεῖσσον, Ion. κρεῖσσον, Att. κρεῖστων, superlat. κρεῖσσιςτος.

Κρεῖων, οντος, fem. κρεῖουσα, a sovereign; a ruler; a commander; a leader; a chief. s. s. as κρεῖωνες, κρεῖωνες, and κρεῖωνες. ¶ in Hom. an epith. generally applied to persons of superior rank; κρεῖων Έπαινος, Odys. 4, 22. is an exception. Th. κρεῖω, κρεῖω, s. s. as κρεῖω, κρεῖω, κρεῖω.

Κρεῖων, poet. for κρεῖων, κρεῖων, genit. plur. of κρεῖων.

Κρεῖων, δ, δε, adj. sung; played, Aeschyl. Choe. 818. Th. κρεῖων.

ΚΡΕΨΩ, fut. ἔψω, to strike; to knock—to produce a sound, from a musical instrument—to strike with the κρεῖς, viz. to weave. ¶ κρεῖων κρεῖων, to play on the harp. ¶ κρεῖων αὐλῶν, to play on the flute, Aristoph. Av. 682. ¶ βοῶν πτεροῖσι κρεῖων, to produce a noise by striking with the wings. ¶ κρεῖων, κρεῖων, and κρεῖων, have a common origin, Schn. L.

Κρεμάλα, ac, ἡ, a mat, or basket hung from the ceiling; a hanging shelf for fruit. Th. κρεμάλα.

Κρεμαμαι, fut. κρεμασθῶμαι, imperf. ἀκρεμαίνω, part. κρεμαμένος, subj. pres. κρεμαίμαι, opt. κρεμαίμην, to be hung; to hang. ¶ this form is probably from κρεμασθῶμαι, perf. pass. (not in use) of κρεμάω. Matth. Gram. Th. κρεμάω.

(Κρεμασθῶμαι, s. s. as κρεμάω).

Κρεμασμός, ου, δ, s. s. as κρεμασμός—the state of hanging.

(Κρεμασμός, ηρος, δ, that by which any thing is suspended, as a cord, &c.—(in medical writers) one of the suspensory muscles of the testicles.

(Κρεμαστήριος, ου, adj. s. s. as κρεμαστήριος.

(Κρεμαστήριος, ου, δ, s. s. as κρεμαστήριος.

(Κρεμαστήριος, ου, δ, s. s. as κρεμαστήριος. ΚΡΕΜΑΨΩ, (obs. in the pres.) κρεμαίνωμι, κρεμαίνωμι, fut. κρεμάσω (a short), Att. κρεμάω, and poet. κρεμάω, to suspend; to hang and fasten

up. metaph. to keep in suspense; to raise expectation, or attention. = Κρεμαμαι, Pass. to be hung up, &c. See κρεμαμαι.

Κρεμβαλίζω, fut. ἔσω, and κρεμβαλίσω, fut. ἔσω, to play on a κρεμβαλόν. Th. κρεμβαλόν.

Κρεμβαλιστής, ου, δ, a player on the κρεμβαλόν.

ΚΡΕΜΒΑΑΟΝ, ου, τὸ, an instrument like a castanet, and used for similar purposes.

Κρεμνός, ω, and κρεμνύμι, s. s. as κρεμνός.

Κρεμνός, Iliad. 7, 83. for κρεμνός, fut. of κρεμνός.

Κρέμυς, for χρέμυς, a kind of fish. Κρεῖζ, κῖς, ἡ, a bird, the rail: Rallus crex.

Κρεοκασκάβος, ου, δ, a flesh-pot, a dish made of hashed meat, Atheni.

Κρεοσώλης, ου, δ, for κρεοσώλης.

Κρεοσώπωμα, Plut. read παρασώπωμα, Schn. L.

Κρεοσώπωμα, ac, ἡ, the cooking of flesh-meat. Th. κρεῖς, σπάζω.

Κρεοσυρῶν, ω, to cut up, or chop flesh, like a butcher. Th. κρεῖς, ἔργον.

(Κρεοσυρῶν, adv. cut up in pieces, as if by a butcher.

(Κρεοσυρῶν, ac, ἡ, the act of cutting flesh up into pieces, like a butcher.

(Κρεοσυρῶν, δ, δε, adj. pertaining to the cutting up of flesh-meat, or fit for cutting, &c.

(Κρεοσυρῶν, ου, δ, a cutter, or chopper of flesh; a butcher; s. s. as κρεοσώτης, Pollux.

Κρεοφαγία, see κρεοφαγία.

Κρεῖσσον, οντος, adj. Ion. for κρείσσον.

Κρεῖσσις, ου, τὸ, dimin. of κρεῖς, a small piece of flesh.

Κρεῖσσις, ac, ἡ, the distribution of flesh at a feast. Th. κρεῖς, δαῖμα.

(Κρεῖσσις, ου, δ, one who distributes flesh, or a carver at a feast.

Κρεῖσσις, ac, ἡ, a knife for flaying. Th. κρεῖς, δαῖμα.

Κρεῖσσις, ου, adj. fleshy. Th. κρεῖς.

Κρεῖσσις, ου, adj. s. s. and Th. as κρεῖσσις.

Κρεῖσσις, ου, ἡ, a pantry, Gloss. Steph. Th. κρεῖς, τίθημι.

Κρεοσπῶν, ω, to cut up flesh. ¶ κρεοσπῶν, ου, adj. cutting flesh.

? Schn. L. Th. κρεῖς, κόπω.

Κρεῖων, οντος, δ, fem. κρεῖουσα, a sovereign, s. s. and Th. as Κρεῖων—Creon, a proper name.

Κρεοπωλείον, ου, τὸ, a flesh-market. Th. κρεῖς, πωλῶ.

(Κρεοπωλῶν, ω, to sell flesh-meat.

(Κρεοπωλῶν, ου, δ, a seller of flesh; a butcher.

(Κρεοπωλῶν, ου, τὸ, s. s. as κρεοπωλῶν.

Κρεοπώμι, ης, δ, a butcher's scales. Th. κρεῖς, στάδην.

Κρεοφαγίαι, ω, to eat flesh; to live on flesh. Th. κρεῖς, φάγω.

(Κρεοφαγία, ac, ἡ, the eating of

flesh, or living on flesh-meat.

(Κρεοφάγος, ου, adj. eating flesh-meat; living on flesh.

Κεῖνος, ου, adj. good, Iliad. 1, 106. true, Theocrit. 20, 19. useful, Plut. Alcibid. 1.

Κεῖμα, ου, τὸ, a fillet, or band for the head; a head-dress made to serve as a veil; a veil—a battement, Hom. the cover of an earthen vessel, Eurip. Troad. 508. Th. κρεῖς, δίμα, from δίω.

Κεῖμα, imperat. of κεῖμα, 1 aor. of κεῖμα.

Κεῖμα, adv. from the head; from above. Th. κρεῖς.

ΚΡΗΘΜΟΝ, ου, τὸ, a maritime plant, samphire: Crithum maritimum.

Κρημνός, κρημνός, and κρημνός, s. s. as κρημνός; to let hang down; to precipitate, Eurip. Ion. 1613.

= Κρημνός, to hang; to be suspended, Aeschyl. Sept. 131. Th. κρημνός.

Κρημνός, imperat. for κρημνός.

Κρημνός, see κρημνός.

Κρημνός, s. s. and Th. as κρημνός, or to hurl down a steep; to precipitate.

Κρημνός, ω, to walk upon, or climb steep, or precipices. Th. κρημνός, Βατήν, Βατήν.

(Κρημνός, ου, δ, a walker on precipices; a climber of rocks and precipices—a rope dancer, Hecyck.

Κρημνός, adv. from a high place. Th. κρημνός.

Κρημνός, ω, to use a bombastic, or abrupt style. Th. κρημνός, νομῶν.

Κρημνός, ου, δ, an inventor of harsh, bombastic words, and metaphors. Th. κρημνός, πωλῶ.

ΚΡΗΜΝΟΣ, ου, δ, a precipice; the projecting verge of a cliff; a steep bank, or shore. ¶ κρημνός, Apollon. 4, 945. steep mountains. Th. κρημνός, Schn. L.

(Κρημνός, ου, adj. precipitous; steep.

Κρημνός, αἶα, αἶων, adj. of, from, or pertaining to, a fountain. Th. κρημνός.

ΚΡΗΝΗ, ης, ἡ, a well, Hom. a spring; a fountain; a cistern.

(Κρηνή, adv. from a fountain.

(Κρηνός, ἄδος, ἡ, s. s. as κρηνός, generally, a nymph of a fountain; a water-nymph.

(Κρηνός, ἄδος, ἡ, dimin. of κρηνός, s. s. as κρηνός, Moechus.

Κρηνός, ου, adj. an epith. of Neptune, as presiding over springs. Th. κρηνός, ἔχων.

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Κρηνός, ου, δ, a maker of slippers. Th. κρηνός, πωλῶ.

Κρηνός, ου, δ, a seller of slip-

pers. *Th. κρηκίς, κρηκίς.*

*Κρηκιδίον, ὤ, to found; to lay a foundation. = Κρηκιδόμαι, ἵσται, to be founded; to rest upon; to lean upon for support. Th. κρηκίς.*

*(Κρηκιδίον, ἅτος, τὸ, a basis; a foundation; a pedestal.*

*ΚΡΗΠΙΣ, ἴδος, ἡ, a basis; a foundation—a kind of slipper—the bank of a river.*

*Κρησαί, for κρησαί, from κρηά.*

*Κρης, Dor. for κρηάς, and for κρηάς.*

*Κρης, ἥτος, ὅ, fem. Κρησά, a Cretan.*

*ΚΡΗΣΣΑ, ἁς, ἡ, a sieve for sifting meal, made of woollen cloth—a kind of net, Photius—a straining-cloth.*

*Κρησφύγετον, ὤ, τὸ, a refuge; an asylum. Th. κρης, for κρηάς, φάγω.*

*Κρηταγόνης, ἁς, adj. born in Crete, an epith. of Jupiter. Th. Κρήτη, γῆτες.*

*Κρήτη, ἁς, ἡ, the island of Crete.*

*Κρητὴς, ἥτος, ὅ, Ion. and poet. for κρηάτης.*

*(Κρητὴς, ὤ, τὸ, s. s. as κρηάτης.*

*Κρητίζω, fut. ἴσω, properly, to act like Cretans, viz. to lie, and deceive. Th. Κρήτη.*

*(Κρητὴς, ὅ, ὄν, adj. Cretan.*

*(Κρητῆς, adv. the s. of the adj. adverbially.*

*(Κρητῆς, ὤ, ὅ, (from κρητίζω) conduct like that of Cretans; falsehood; deception.*

*Κρηφαγίς, s. s. as κρηφαγίον. Th. κρης, for κρηάς, φάγω.*

*Κρη, τὸ, contr. for κρηά, barley.*

*Κρηάδω, sss κρηάδω.*

*Κρηάων, ἁς, ἡ, a kind of bread, or cake. Th. κρηάων.*

*(Κρηάων, ὤ, ὅ, (ἀφρός) a loaf baked in an oven, or earthen pan.*

*Κρηάων, ὤ, τὸ, and κρηάων, ὤ, ὅ, a baking oven, s. s. as κρηάων. Th. κρηά, ἑστῆς.*

*(Κρηάων, ὤ, ὄν, adj. made in form of a κρηάων.*

*Κρηγῆ, ἁς, ἡ, and κρηγῆς, ὤ, ὅ, a sharp, shrill noise; a creaking, or shrieking—the act of gnashing with the teeth; s. s. as κρηγῆς. Th. κρηγῆ.*

*Κρηδῶ, and κρηάδω, Bacot. for κρηζω, to laugh aloud.*

*Κρηδῶ, adv. with choice, judgment, or discernment. Th. κρηδῶ.*

*ΚΡΗΖΩ, fut. ἔξω, perf. κρηζέτω, to creak; to shriek; to squeak, or utter a sharp tone, like that of the cracking of a hard body; the noise of a wheel, turning on an axle-tree—the cry of the bat, &c.—s. s. as κρηζω.*

*Κρηδῶν, adv. like a ram. Th. κρης.*

*Κρηδάμιος, ἁ, ὤ, adj. s. s. and Th. as κρηδῶν.*

*Κρηδῆς, ὤ, ὅ, a species of wheat, resembling barley. Th. κρηδῆς.*

*Κρηδῶν, sss κρηδῶν.*

*Κρηδῶν, ἔολ. for κρηδῶν, 3 pers. plur. 1 aor. pass. of κρηδῶ.*

*ΚΡΗΘΗ, ἁς, ἡ, barley—a stye on*

*the eye-lid—a grain weight.*

*(Κρηθῆς, ἁς, ἡ, barley meal.*

*(Κρηθῆς, ἁς, ἡ, a disease of horses, a surfeit, caused by eating greedily of barley when in a heat, Aristot. 8, 24. Xen. Hipp. 4, 2. Th. κρηθῆς.*

*(Κρηθῆς, to eat barley—to be pampered with barley, and to have become wanton—to be affected with κρηθῆς.*

*(Κρηθῆς, ὤ, τὸ, dimin. of κρηθῆς.*

*(Κρηθῆς, to feed with barley.*

*(Κρηθῆς, ἁς, ἡ, adj. prepared from, or made of, barley.*

*Κρηθῆς, ὤ, τὸ, adj. that feeds on barley. Th. κρηθῆς, τρώγω.*

*Κρηθῆς, ἁς, ἡ, the eating of, or living on barley. Th. κρηθῆς, φάγω.*

*(Κρηθῆς, ὤ, τὸ, adj. eating, or living on, barley.*

*Κρηθῆς, ὤ, τὸ, adj. carrying, or producing, barley. Th. κρηθῆς, φέρω.*

*Κρηθῆς, ἁς, ἡ, the inspection of exports. Th. κρηθῆς, φυλάσσω.*

*(Κρηθῆς, ὤ, τὸ, an inspector of exports.*

*Κρηθῆς, ὤ, τὸ, adj. made of barley—resembling barley. Th. κρηθῆς.*

*Κρηθῆς, ἁς, ἡ, read κρηθῆς, for ἑκρηθῆς, 3 pers. s. 2 aor. of κρηθῶ.*

*Κρηθῆς, ἁς, ἡ, the childish play of rolling a hoop. Th. κρηθῆς, ἑλάνω.*

*Κρηθῆς, and κρηθῆς, ὤ, τὸ, dimin. of κρηθῆς.*

*Κρηθῆς, ὤ, ὅ, s. s. as κρηθῆς, a circle; a ring—a ring, for the finger; an armet—a clasp, or bracelet; a collar—an armillary sphere. Th. κρηθῆς.*

*(Κρηθῆς, ὤ, to form into a ring; to include in a ring—to shut with a ring, or clasp.*

*Κρηθῆς, s. s. as κρηθῆς.*

*Κρηθῆς, ὤ, ὄν, adj. made with rings. Th. κρηθῆς.*

*Κρηθῆς, ὤ, τὸ, a judgment; a resolution; a decision—a sentence; a condemnation—a penalty. Th. κρηθῆς, ἔσχω.*

*Κρηθῆς, ὤ, τὸ, a contested point. Th. κρηθῆς.*

*Κρηθῆς, ὤ, τὸ, coarsely ground flour of barley, maize, or wheat; grit.*

*(Κρηθῆς, ὤ, τὸ, a plant, house-leek: Sedum sempervivum tectorum.*

*Κρηθῆς, ὤ, τὸ, and κρηθῆς, ὤ, τὸ, the white lily.*

*ΚΡΗΝΩ, fut. κρηνώ, perf. κρηνώ, 1 aor. κρηνώ, perf. pass. κρηνώ, to separate; to put asunder—to discriminate; to cull; to select; to choose; hence, to form a judgment, opinion, or decision; to examine; to criticize; to judge—to decide a difference; to give a verdict; to pass sentence—to inquire, Soph. El. 1445. to confirm; to ratify, Xen. Hellen. 1, 7, 11.—to*

*accuse, or charge, Plut. = κρηνώ, Mid. to choose for one's self; to select—to determine; to judge; to decide a quarrel by a battle; to fight; to have a discussion, debate, or altercation; to be at law. = Pass. to be judged, decided, &c. to come to a final issue, or decision—in (in medical writers) to come to a crisis, to assume a decided character, by which the issue may be judged of. Th. κρηνώ, Pind. Ol. 2, 56. decided, or indubitable. Th. κρηνώ, πᾶσι τῶν δλων, Polyb. to decide the entire contest by a battle. Th. κρηνώ, Polyb. having done what had been resolved upon. Th. κρηνώ, Xen. Cyrop. to determine with himself. Th. κρηνώ, κρηνώ, κρηνώ, κρηνώ, Schol. L.*

*Κρηνώ, ὤ, τὸ, a place where lilies are planted. Th. κρηνώ.*

*(Κρηνώ, ὤ, ὅ, s. s. as κρηνώ—a young plant of lily.*

*Κρηνώ, Dor. for κρηνώ.*

*Κρηνώ, or κρηνώ, ὤ, ὅ, the stand, or carriage, of a battering-ram. Th. κρηνώ, δόχμῳ.*

*Κρηνώ, ὤ, τὸ, adj. resembling a ram. Th. κρηνώ, ἴδος.*

*Κρηνώ, ὤ, τὸ, to batter with a battering ram. Th. κρηνώ, κρηνώ.*

*Κρηνώ, ὤ, ὅ, a battle between rams. Th. κρηνώ, μάχη.*

*Κρηνώ, ὤ, τὸ, adj. having mucus flowing from the nose, like a ram. Th. κρηνώ, ἴδος.*

*Κρηνώ, ὤ, ὅ, the Ram—the constellation so called—a battering-ram—in (in architecture) a volute—in (in botany) cichas: Cicer arietinum. Th. κρηνώ, Schol. L.*

*Κρηνώ, ὤ, τὸ, adj. that devours rams; to whom rams are offered in sacrifice. Th. κρηνώ, φάγω.*

*Κρηνώ, ὤ, τὸ, adj. that carries a ram. Th. κρηνώ, ἴδος.*

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court of justice. *Th. κριτήρ, s. s. as κριτής.*

*Κριτής, ō, ὁ, a judge; an arbiter; one who decides. Th. κρίω.*

*(Κριτικός, ὁ, ὁ, adj. pertaining to judgment, or decision; qualified for judging, deciding, or criticising; inclined to judge, decide, or criticise; critical. ὁ κριτικός, ὁ, ὁ, a critic. ὁ κριτικός (τίχην understood), the art of criticism.*

*(Κριτός, ὁ, ὁ, adj. separated; discriminated—selected; chosen; select—decided; judged.*

*Κρίνω, s. s. as κρίω, to strike, to play, on a lyre—to stamp, or tread, like a mettlesome horse, Hom. Th. κρίω, obs.*

*Κρίνα, accus. of κρή.*

*Κραάβη, ἡ, ἡ, a pebble found on a strand, or beach—the beach. Th. κρίβη.*

*(Κροαλός, ὁ, ὁ, adj. having pebbles, or gravel.*

*Κρόκος, ὁ, adj. saffron-coloured, Eurip. Hec. 467. Pind. Pyth. 4, 412. ὁ in the latter, some interpret, woven, from κρίω. Th. κρίκος.*

*Κρόκη, ἡ, ἡ, the thread of the wool, Luc. the wool—a pebble found on the sea-shore, Lycophr. 874. the beach, Lycophr. 107.*

*Κρόκω, ὁ, ὁ, a thing that is of a saffron colour. Th. κρίκος.*

*Κροκίζω, see κροκιδίζω.*

*Κροκίζω, fut. λω, to resemble saffron. Th. κρίκος. ὁ to weave, ? Schn. L. Th. κρίων.*

*Κρόκινος, ἰν, ἰν, adj. made with saffron; coloured with saffron. Th. κρίκος.*

*Κρόκω, ὁ, ὁ, and κροκός, ὁ, ὁ, the nap on cloth; the woolly ends of threads sticking out from the texture—a lappet, or fringe of a garment—a lock of wool. Th. κρίβη.*

*Κροκισμός, ὁ, ὁ, the act of weaving, Schol. Sophoc. Th. κροκίζω.*

*Κροκισμός, ὁ, ὁ, and κροκισμός, ὁ, ὁ, loc, adj. dyed with saffron, or dyed yellow. Th. κρίκος, βάπτω.*

*Κροκοδιλία, ἡ, ἡ, the excrement of the crocodile, that was used as a cosmetic. Th. κροκοδιλός.*

*(Κροκοδιλός, ἰν, ἰν, adj. of, or pertaining, to the crocodile.*

*(Κροκοδελίον, ὁ, ὁ, a plant, Echinops sphaerocephalus, or Centaurea crocodillium.*

*ΚΡΟΚΟΔΕΙΛΙΟΣ, ὁ, ὁ, the crocodile: Lacerta stellio—a certain form of syllogism.*

*Κροκοδίλη, ἡ, ἡ, spun thread. Th. κρίων, εἰδω.*

*Κροκοδίνος, ὁ, ὁ, adj. like saffron; saffron-coloured. Th. κρίκος, εἰδω.*

*Κροκοδίνος, ὁ, ὁ, adj. clad in yellow garments. Th. κρίκος, εἰδω.*

*Κροκοδίνος, ὁ, ὁ, adj. saffron-coloured. Th. κρίκος.*

*Κροκοδίνος, ὁ, ὁ, (τίχην understood) the art of spinning the threads of*

*a wool. Th. κρίων, εἰδω, Schn. L. Κροκοδίνος, ὁ, ὁ, adj. wearing a saffron-coloured garment. Th. κρίκος, εἰδω.*

*ΚΡΟΚΟΣ, ὁ, ὁ, saffron: Orocus sativus.*

*(Κροκός, ὁ, fut. λω, to strew with saffron; to colour with saffron; to crown with a saffron wreath.*

*ὁ to bind with the thread of a wool, in certain religious rites, Photius—Anecd. Bekker. Th. κρίκος.*

*Κροκίζω, fut. λω, to pluck off the nap, or little threads adhering loosely to cloth, as a mark of obsequious attention to another, or as persons do in febrile delirium. Th. κρίκος.*

*(Κροκισμός, ὁ, ὁ, the act of plucking, &c. in the s. of κροκίζω.*

*Κροκός, ὁ, ὁ, a small lock of wool; properly, a little nap, or the ends of the threads of the wool; a woolly, or soft web, Schn. L. Th. κρίκος.*

*Κροκός, ὁ, ὁ, adj. resembling saffron; saffron-coloured. Th. κρίκος. ὁ resembling a wool, Plat. polit. 46. Th. κρίκος.*

*Κροκοδίνος, ὁ, ὁ, and κροκισμός, ὁ, ὁ, dimin. of κροκισμός. Th. κρίκος.*

*(Κροκισμός, ὁ, ὁ, (χρῆμα, or πῖπλος, understood) a robe of ceremony, of a saffron colour.*

*Κροκοτοφόρος, ὁ, ὁ, to wear a κροκισμός. Th. κρίκος, φέρω.*

*(Κροκοτοφόρος, ὁ, ὁ, one who wears a κροκισμός.*

*Κροκοτοφύτιον, ὁ, ὁ, the leek. Th. κρίκος, γίνω.*

*Κροκισμός, ὁ, ὁ, or more correctly κροκισμός, ὁ, ὁ, the onion. Th. κρίκος, μῦθος, from its effect on the eyes.*

*Κροκομυζοεργία, ἡ, ἡ, sour eructation, as of one who has eaten onions. Th. κρίκος, μῦθος, εἰδω.*

*Κροκομυζοεργία, ὁ, ὁ, a vender of onions. Th. κρίκος, μῦθος.*

*Κρόνη, ὁ, ὁ, the festival of Κρόνος, Saturn, celebrated on the 12th day of the Athenian month ἱανουαρίου; the Roman Saturnalia. Th. κρίκος.*

*(Κροκός, ὁ, ὁ, a day sacred to Saturn. ὁ κροκός ἡμέρα, s. s. as κρίκος.*

*Κρόνιος, ὁ, ὁ, the son of Saturn, Jove.*

*(Κροκός, ὁ, ὁ, adj. of, or pertaining to Saturn; peculiar to, befitting, or like Saturn. metaph. antiquated; silly; like a dotard—chronic.*

*(Κρόνος, ἡ, ἡ, adj. s. s. as κρίκος.*

*Κρόνιος, ὁ, ὁ, a very old man; an old blockhead, or dotard, Aristoph. Nub. 1070. Th. κρίκος, ἰσως, having the force of a superlative.*

*Κρόνιος, ὁ, ὁ, and κρόνος, ὁ, ὁ, s. s. as κρίκος. Th. κρίκος.*

*Κροκοδίνος, ὁ, ὁ, s. s. as κροκισμός.*

*Κροκοδίνος, ὁ, ὁ, an old blockhead,*

*or dotard. Th. κρίκος, ἰσως.*

*ΚΡΟΝΟΣ, ὁ, ὁ, Saturn—an old dotard; a silly, peevish old man. Κρόνος, ὁ, ὁ, s. s. as κρίκος. ὁ from κρίκος, κρίκος, and κρίκος.*

*Κροκοί, ὁ, ὁ, al, parapets on walls; (according to others) scaling ladders—the steps of stairs, Herodot. 2, 125. s. s. probably as κροκοί.*

*ΚΡΟΞΟΣ, ὁ, ὁ, s. s. as κρίκος, a fringe, or border.*

*(Κροκός, ὁ, ὁ, to put a fringe, or border to a garment.*

*(Κροκοίς, ὁ, ὁ, s. s. as κρίκος, a garment having tassels, fringes, or a bordering.*

*Κροτάλια, ὁ, ὁ, earrings, with pearl drops hanging loosely. Th. κρίκος.*

*(Κροκισμός, fut. λω, to produce a clattering noise; generally, to clap the hands in token of approbation. metaph. to applaud loudly.*

*(Κροκισμός, ὁ, ὁ, the act of clapping, or of ringing a κροτάλιον; the manifestation of applause by clapping hands. metaph. applause.*

*Κροτάλιον, ὁ, ὁ, a clapper; a kind of bell. metaph. (in the comic poets) a prater; an importunate talker. Th. κρίκος.*

*(Κροτάλιον, ὁ, ὁ, the temple—the head of a hammer—from the pulsation felt at the temple.*

*Κρόκω, ὁ, ὁ, to strike, generally, to play on a musical instrument with chords; to strike a web of cloth with an instrument, in order to make it of a close texture; to clap with the hands. metaph. to applaud—to make a clattering noise, as the stork by clapping with the bill—to talk loud; to sound forth, El. h. a. 2, 11. = Κροκισμός, ὁ, ὁ, Pass. to be struck, or played upon—to be applauded, Eschin. Philon. ὁ κροκισμός, a man hackneyed in deceit. Th. κρίκος.*

*(Κρόνος, ὁ, ὁ, s. s. as κρίκος—a man hackneyed in wiles and deceit; s. s. as κρίκος.*

*(Κρόνος, ὁ, ὁ, the act of striking, or playing on a stringed instrument—the act of clapping the hands in token of applause; loud applause. See κρίκος.*

*(Κροκοίς, ὁ, ὁ, s. s. as κρίκος.*

*(Κροκοίς, ὁ, ὁ, adj. struck; struck, or hammered together, and fastened—producing a loud noise; rattling, as chariots, Sophoc. Elect. 714.*

*(Κροκοίς, ὁ, ὁ, the act of striking, or clapping.*

*Κροκοίς, ὁ, ὁ, the noise from clapping, or loud plaudits. Th. κρίκος, δόρυς.*

*ΚΡΟΤΟΣ, ὁ, ὁ, the noise produced by clapping the hands; the noise produced by striking a vessel, or sonorous body, or that by stamping, or by the stroke of an oar—*

a loud, clapping of hands. *metaph.* applause—noisy talk; senseless prating. *Th.* *κρούω, κρούω, from κρούω, obs.* *Schn. L.*

(*κρούω, ὄνος, ὁ, or κρούω, ὄνος, ὁ, the tick, or dog-louse—the shrub, Ricinus communis, from its berries castor oil is obtained—the bronchiae of the lungs expectorated, Hippoc. Fes.—the city of Crotona.*

(*κρούω, ὄνος, ὁ, an excrescence on olive and other trees, produced by an insect.*

(*κρούμα, ατος, τὸ, a sound produced by a stroke; the sound of a stringed instrument; an air played on a lyre, or similar instrument; sometimes also, a piece of music, played on any instrument, Jacobs ad Anthol.*

(*κρουματικός, ὁ, ὁ, adj. pertaining to, or adapted for, playing on musical instruments. ¶ μουσικὴ κρουματική, instrumental music. ¶ κρουματικὴ δὲλατος, Plut. musical expression. ¶ κρουματικὴ λέξις, Polyb. an expression having more of sound than sense.*

(*κρουμάτιον, ου, τὸ, dimin. of κρούμα. Κρουματισμός, ὡ, ὁ, (by the comic poets) a player on a musical instrument. Th. κρούμα, στίχος.*

(*κρουαίος, αία, αἰών, adj. of, or pertaining to, springs. ¶ κρουαῖος ὕδωρ, spring-water. Th. κρουός.*

(*κρουαῖον, ου, τὸ, or κρουαῖα, ας, ἡ, a kind of drinking-cup.*

(*κρουαῖον, adv. like a spring.*

(*κρουήζω, fut. ἴσω, to pour out as from a fountain.*

(*κρουήμα, ατος, τὸ, that which flows as from a fountain; a stream.*

(*κρουήτης, ου, ὁ, fem. κρουήτις, s. s. as κρουήτης.*

(*κρυόνοζ, ὡ, ὁ, the bed of a river, or stream, Iliad. 22, 147. a spring; a spring issuing from a rock, Pind. a fountain—the spout of a vessel. Th. according to some, κρούω, or κρύω.*

(*κρουονυχτολόγησις, ου, τὸ, a silly babbler, and drinker of water, Aristoph. Equ. 89. Th. κρουός, χύτρος, λῆρος.*

(*κρούσπαλα, ου, τὰ, high wooden shoes. Th. κρούω.*

(*κρούσζα, ου, τὰ, a kind of wooden shoe, worn in Boeotia, and by those who trod olives to extract the oil. Th. κρούω, πιζα.*

(*κρουσζαφός, ου, adj. that wears wooden shoes. Th. κρούσζα, φάω.*

(*κρουσζάμαι, ὅμαι, to wear wooden shoes. Th. κρούσζα.*

(*κρουσζάμαι, ὅ, to deceive the people, Aristoph. Equ. 850. ¶ the word is formed after κρουσιμετρέω. Th. κρουω, δῆμος.*

(*κρουσιμετρέω, ὅ, to deceive in measuring, by striking the measure and causing the grain to fall out,*

*Theophrast. Charact. 11. to deceive in weighing by touching the scale. Th. κρούω, μετρέω.*

(*κρουσιμέτης, or κρουσιμετρος, ου, ὁ, one who deceives in measuring.*

(*κρούσις, ους, ἡ, the act of striking, or knocking; the act of striking on a sonorous body; the act of playing on a musical instrument, especially, a stringed instrument—the act of trying the soundness of a metallic, or earthen vessel, by its sound on being struck, Aristoph. Nub. 318. Th. κρούω.*

(*κρούσμα, and κρουσματικός, s. s. as κρούμα, κρουματικός.*

(*κρουσμός, ὡ, ὁ, s. s. as κρούσις.*

(*κρουστικός, ὁ, ὁ, adj. pertaining to, or qualified for striking.*

(*κρουστικός, ὁ, ὁ, adj. struck—canoeled by a stroke drawn over. ¶ κρουστικὰ γράμματα, Phot. letters not pronounced.*

(*ΚΡΟΥΩ, fut. ὄσω, to strike upon any thing; to strike, or knock together; to stamp—to strike a metallic, or earthen vessel, in order to try its soundness; hence, metaph. to put to the test; to try. = Κρούωμαι, to be struck, or tried—s. s. as the act. Thuc. 3. ¶ κρούω ἐπὶ στήναι, and κρούεσθαι στήναι, to back a vessel slowly, without turning. ¶ κρούεσθαι τὸ πηγεῖν, Ael. h. a. 3, 13, to flee. metaph. to alter an opinion; to retrace his steps. Th. κρούω, obs. ¶ κρούω, exists in the comp. κρουήζω, Schn. L.*

(*κρυβάζω, s. s. as κρύπτω, Hesych.*

(*κρύβδα, κρύβδην, adv. secretly; privately; clandestinely.*

(*κρυεῖς, ῥα, ῥη, adj. cold; producing cold; chilling. metaph. freezing with terror; terrific. Th. κρυός.*

(*κρυματός, ὡ, ὁ, adj. cold as ice; icy. Th. κρυμός.*

(*κρυμός, s. s. as κρυμός.*

(*κρυμοπαγός, ὡς, adj. congealed, or producing congelation. Th. κρυμός, πήγνυμι.*

(*κρυμός, ὡ, ὁ, icy coldness; frost; ice, Callim. ¶ ἀπὸ κρυμῶν, in winter. Th. κρύω.*

(*κρυμοχαρής, ὡς, adj. delighting in winter. Th. κρυμός, χαίρω.*

(*κρυμδής, ὡς, adj. resembling ice. Th. κρυμδός.*

(*κρύω, ὅσω, ὡς, adj. s. s. as κρυμδός, Th. κρύω.*

(*κρύω, ὡς, τὸ, post. frost; ice. Th. κρύω.*

(*κρυπτάδιος, ἰα, ἰω, concealed; clandestine; secret. ¶ κρυπτάδιος, adverbially, secretly; clandestinely. ¶ κρυπτάδιος (ὡς ὡς understood), secretly; clandestinely. Th. κρύπτω.*

(*κρυπτάζω, fut. ἴσω, s. s. as κρύπτω.*

(*κρυπτασεν, Iliad. 8, 272. post.*

*for κρυπταν, imperf. of κρύπτω. (Κρυπταί, ας, ἡ, (from κρυπταν) the practice of the Spartan youth, of lying in wait for, and attacking the Helots.*

(*κρυπτικός, and κρυπτικός, to lie in ambush, Plut. Rep. and Xen. Cyrop. 4, 5, 2. ¶ κρυπταίωμαι, I am the object of an ambuscade, Eurip. Bacch. 876.*

(*κρύπτω, ὡς, ἡ, (σὺν ὡς understood) a covered portico, or passage; a corridor—a vault, or hollow receptacle under ground; a crypt. (Κρυπτήριος, ἰα, ἰω, adj. formed for, or fit for, concealment.*

(*κρυπταί, ας, ἡ, s. s. as κρυπταί.*

(*κρυπτικός, ὁ, ὁ, adj. capable of, or qualified for concealing.*

(*κρυπτικῶς, adv. the s. of the adj. adverbially.*

(*κρυπτός, ὁ, ὁ, adj. concealed; hidden; clandestine—to be concealed.*

(*ΚΡΥΠΤΩ, fut. ἴσω, 2 aor. κρυβον, part. 2 aor. pass. κρυβίς, to hide; to conceal, with an accus. of the person and thing. = Κρύπτεται, with an accus. to conceal one's self from another; to conceal any thing from another. = Pass. to be concealed. ¶ κρύπτων ἦεν, s. s. as κρυπτόμενος, Hom. hymn. 5, 7. concealing from Juno. ¶ κρύπτειν τιὰ τι, to conceal a thing from any one. Th. κρύπτω, obs. with the aspirate, κρύφω, Schn. L.*

(*κρυσταίνω, fut. αἰώ, to freeze, or coagulate. = Κρυσταίνωμαι, to become frozen, or coagulated. Th. κρύος.*

(*κρυσταλλίζω, fut. ἴσω, to shine and be transparent like crystal. Th. κρύσταλλος.*

(*κρυστάλλινος, ἰω, ἰω, adj. pure and transparent; crystalline.*

(*κρυσταλλεύς, ὡς, adj. resembling crystal. Th. κρύσταλλος, ἴδω.*

(*κρυσταλλοποιός, ου, adj. congealed, or crystallized. Th. κρύσταλλος, πήγνυμι.*

(*κρυσταλλοποιή, ἴσως, adj. s. s. as the foregoing.*

(*κρύσταλλος, or (more correctly) κρύσταλος, ου, adj. frozen; coagulated, and thus transparent, like ice, crystal, or glass. ¶ ἡ κρύσταλλος, crystal, and also, a coloured precious stone, Dioscor. 3, 52. Th. κρύος, κρυστάς, κρυσταίνω.*

(*κρυσταλλοφανής, ὡς, adj. of a crystalline appearance. Th. κρύσταλλος, φαίνω.*

(*κρυσταλλῶς, s. s. and Th. as κρυσταίνω.*

(*κρύφα, adv. secretly; clandestinely. Th. κρύπτω.*

(*κρυφαίος, αία, αἰών, adj. clandestine; furtive; secret.*

(*κρυφαῖος, adv. the adverbial s. of the adj.*

(*κρυφαῖον, adv. privately. Th. κρυφαῖος.*

Κρυφαῖος, αλα, αἶων, adj. s. s. and formed from κρύφιος.

Κρυφιαῖος, αλα, αἶων, adj. and κρυφίως, ου, adj. clandestine; secret; furtive. Th. κρύπτω.

(Κρυφιαῖος, adv. secretly; clandestinely.)

(Κρύφιος, la, ιον, adj. s. s. as κρυφαῖος.

(Κρυφίως, υτος, ἡ, concealment; secrecy.

(Κρύφος, ου, δ, concealment; a place of concealment—s. s. as κρύφιος, Pind. Ol. 2, 177.

Κρύφω, imperf. κρυφών, s. s. as κρύπτω.

Κρυφίνος, ου, and κρυφίνους, ου, adj. that conceals his thoughts; artful; deceitful. Th. κρύπτω, νόος.

Κρύφιος, ιως, ἡ, concealment; the art of concealment. Th. κρύπτω.

Κρυφίχολος, ου, adj. that conceals his anger. Th. κρύπτω, χολή.

Κρύφορξ, adj. whose testicles have not descended into the scrotum, Gal. Th. κρύπτω, ὄρχις.

ΚΡΥΩ, obs. to congeal; to coagulate—the Th. of κρύος, κρυμός, ὄσ.

Schn. L.

(Κρυώδης, ιος, adj. cold as ice.

(Κρυώσιον, ου, τὸ, (by late writers) s. s. as ψυτή.

ΚΡΩΒΥΛΟΣ, ου, δ, s. s. as κρύμβος, hair arranged in a tuft on the crown of the head, worn by aged persons and children of rank at Athens—the crest of a helmet, Xen. Anab. 5, 4, 13.

(Κρωβυλλός, ιος, adj. resembling a κρωβύλος.

Κρωγυῖς, ὦ, δ, the croaking, or cawing of crows. Th. κρώζω.

ΚΡΩΨΑ, to croak, or caw like rooks, or crows. metaph. to ston by noisy talk. ¶ κρώζειν, is used for the cry of ravens, both words are formed in imit. of the sense.

Κρωσταῖος, ὄσσα, ὄσ, adj. rocky; steep; rough. Th. κρωμαί.

ΚΡΩΜΑΞ, ατος, δ, a heap of stones, Hesych.

Κρώσιον, ου, τὸ, dimin. of κρόσιος, a scythe; a sickle—a double-headed axe.

Κρώσσαι, s. s. as κρόσσα, see κρόσσα.

Κρώσιον, ου, τὸ, dimin. of κρωστός.

Κρωστός, ὦ, δ, a water-bucket; a vessel.

Κτὰ, for ἔκτα, he slew, 3 pers. s. of ἔκτα, for ἔκταν, 2 aor. of κτῆμι, (s. s. as κταίνω.)

Κτάμω, and κτάμεναι, for κτάναί, 2 aor. inf. of κτῆμι, s. s. as κταίνω.

(Κτάμενος, part. 2 aor. mid. of κτῆμι.

Κτάν, they slew, for ἔκταν, and ἔκταν, for ἔκτανον, 3 pers. plur. 2 aor. of κτῆμι.

Κτάν, Ion. for ἔκταν, 3 pers. s. 2 aor. (from κτάνω) of κταίνω.

ΚΤΑΨΟΜΑΙ, ὀμαι, fut. κτήσομαι, perf. κτήματα, and ἔκταμαι, to acquire, or provide for one's self;

—to purchase; to obtain—in the perf. to have acquired; to possess; to have.—Pass. to be acquired, or procured. ¶ κτάσθαι συμφερόν, Plat. to bring misfortune on one's self. ¶ κτηνικός, part. perf. a possessor. ¶ ἡ ἐκτάν, Thuc. things that were provided. Th. κτάνω, to provide, or procure for another, Schn. L.

Κτάσθαι, inf. mid. of κτάομαι.

Κτάσθαι (with an acute accent), inf. 2 aor. mid. of κτῆμι, obs. to kill.

Κτὰς, part. 2 aor. of κτῆμι, obs. in the s. of κτάνω, to kill.

Κτάντο, Ion. for ἔκταντο, 3 pers. s. imperf. of κτάομαι.

Κτάνω (with an acute accent), 3 pers. s. 2 aor. mid. of κτῆμι, obs. s. s. as κταίνω.

Κτάνω, to slay, s. s. as κταίνω.

Κτάνω, ου, τὸ, s. s. and Th. as κτῆμα.

Κτῆας, ατος, τὸ, a possession; a property. Th. κτάομαι.

(Κτῆαταις, ας, ἡ, a possessor; a wife, Æschyl. Ag. 366.

(Κτατίζω, fut. ἴσω, to acquire—to possess, Schol. Pind. Ol. 13, 75.

(Κταισμός, ὦ, δ, acquisition; gain; possession.

Κταίμεναι, poet. for κταίνω.

ΚΤΕΙΝΩ, fut. κτανῶ, 1 aor. ἔκτανω, 2 aor. ἔκτανον (from κτάνω), and poet. an aor. (from κτῆμι) ἔκταν, to kill. ¶ κτείνω, is derived from κτεν, κτεν, and κτεν, a form of κτεν, obs. from the latter comes κτῆας, κτῆμι, κταβω, κτάνω. ¶ ἔκταν, inf. κτάμεναι, part. κτῆς, a poet. aor. of κταίνω, from the form κτῆμι, Schn. L.

ΚΤΕΨ, ἔνδ, δ, a comb—the comb of a loom—the hand with the fingers expanded—a rake; a harrow—the four front teeth, the incisors—the hair on the parts of generation, Callim. frag.—a shell-fish, the cockle. Th. κτεν, from κτεν, κτεν, to split, Schn. L.

(Κτενίζω, fut. ἴσω, to comb; to curry.

(Κτενισ, ου, τὸ, dimin. of κτενίς.

(Κτενισμός, ὦ, δ, (from κτενίζω) the act of combing.

(Κτενιστής, ὦ, δ, one who combs, or dresses hair.

Κτενοειδής, ιος, adj. resembling a comb—like the cockle. Th. κτενίς, εἶδος.

Κτενοπώλης, ου, δ, a comb-seller. Th. κτενίς, πωλήτης.

Κτενός, κτηνίσι, κτηνίσι, different forms of κταίνω.

Κτενοῖς, s. s. as κτενοειδής. Th. κτενίς.

(Κτενωτός, ἡ, ὄν, 'adj. combed—woven.

Κτῆρας, ατος, τὸ, s. s. and Th. as κτῆας.

Κτερίζω, fut. ἴξω, or κτερίζω, fut. κτερίξω, to perform the rites of sepulture and inter a body, s. s. as κτατίζω. Th. κτῆρας.

(Κτῆριον, ατος, τὸ, s. s. as κτῆρας, or κτῆρια; that which is placed with a corpse in the grave.

(Κτῆριστής, ὦ, δ, one who prepares things necessary for sepulture.

Κτῆρας, ιος, τὸ, s. s. and Th. as κτῆας, and κτῆρας, (generally, in the plur. κτῆρια) funeral obsequies. ¶ κτῆρας, properly, things bestowed on the deceased, and thus become his property, such as ornaments thrown on the funeral pile. ¶ κτερίζω, κτερίξω, or κτῆρας κτερίζω, Hom. to inter with all the rites of sepulture.

Κτῆς, a form of κτῆς.

Κτῆδον, ιος, ἡ, s. s. as κτῆς—the fibres, or layers of wood in trees. Th. κτῆς.

Κτῆμα, ατος, τὸ, a possession; a property—in the plur. κτήματα, the entire property, slaves, money, and land; wealth. Th. κτάομαι.

(Κτηματικός, ἡ, ὄν, adj. that has acquired property; wealthy.

(Κτηματίον, ου, τὸ, dimin. of κτῆμα.

(Κτηματίας, ου, δ, one that has lands, or possessions.

Κτῆμι, obs. from κτῆμα. ¶ from κτῆμι, the poet. aor. ἔκταν, for ἔκταν, part. κτῆς, inf. κτάμεναι, κτάμεναι, Hom. and κτῆματος, part. 2 aor. mid. inf. κτάσθαι.

Κτῆνδον, adv. like oxen, or cattle. Th. κτῆνος.

Κτῆνιστής, ου, δ, a veterinary surgeon. Th. κτῆνος, ιατρός.

Κτῆνις, ου, δ, something that pertains to cattle. Th. κτῆνος.

Κτῆνος, ιος, τὸ, in general, cattle; (in prose) draught oxen; domestic animals—property, in general; s. s. as κτῆνιον, and κτῆμα. Th. κτάομαι.

Κτηνοστάσιον, ου, τὸ, a stable for cattle. Th. κτῆνος, στάσις.

Κτηνοτροφίον, ου, τὸ, a place where cattle are fed. Th. κτῆνος, τρέφω.

(Κτηνοτροφία, ὦ, δ, to rear cattle; to keep cattle.

(Κτηνοτρόφια, ας, ἡ, the rearing, or keeping of cattle.

(Κτηνοτρόφος, ου, δ, or ἡ, one who rears, or keeps cattle.

Κτῆνδης, ιος, adj. resembling cattle. metaph. dull, stupid, or brutal. Th. κτῆνος.

(Κτηνός, ας, dullness; stupidity.

Κτηνίσι, ου, τὸ, dimin. of κτῆσις.

Κτήσιος, la, ιον, adj. pertaining to possession, or property; presiding over property, or bestowing wealth, an epith. of Jupiter, ὄσ. ¶ κτήσιος Διός, the household gods.

¶ κτήσιος Ζεύς, Jove the guardian, or giver, of wealth. ¶ κτήσιος χρῆματα, s. s. as κτήσις. Th. κτῆσις.

Κτῆσις, ιως, ἡ, acquisition; gain, Thuc. property acquired; property—possession. Th. κτάμεναι.

(Κτατικός, ἡ, ὄν, adj. pertaining to acquisition, or property; qual-

bed for acquiring, or possessing.  
 ἡ κτηνία τέχνη, the art of gain  
 —(in grammar) possessive.  
 (Κτήνεις, ἄ, ὁ, adj. acquired; purchased;  
 obtained — to be acquired, or purchased, Hes. Igy.  
 406.  
 (Κτήτωρ, ὅς, ὁ, a possessor; a  
 master.  
 Κτήτωρ, ἴα, ὁ, adj. for κτήτωρ,  
 pertaining to a weasel. ὦ κτήτις,  
 contr. κτήτι, a weasel's skin. Th.  
 Iuty.  
 ΚΤΙΖΩ, fut. ἴσω, perf. ἔκτισα, perf.  
 pass. ἵκτομαι, to build; to erect  
 —to produce; to create; to invent;  
 to found, establish, or institute.  
 post. to do; to make, Sophoc. Trach. 898. Æschyl. Pers.  
 287. Schn. L.  
 Κτήλος, ὄν, ἁ, a ram. ὦ κτήλος, ὁ,  
 adj. tame; familiar; properly  
 tamed, and thus becomes a property.  
 Th. xlvii. in the s. of κτήν.  
 Schn. L.  
 (Κτήσιον, ὄν, to tame; to render familiar,  
 or make acquainted with another. = Mid.  
 to become tame; to become acquainted,  
 or familiar with another.  
 Κτήμι, pass. κτίζομαι, part. κτίζόμενος,  
 s. s. as κτίζω.  
 Κτίζομαι, κτίζομαι, a form of κτίζω.  
 Κτίζω, ὄν, ἁ, for κτίζω.  
 Κτίσις, ὄν, ἁ, construction; erection;  
 creation; institution. post.  
 the doing any thing; performance,  
 Sophoc. Trach. 230. s. s. as  
 κτίσμα. Th. κτίσις.  
 (Κτίσμα, ὄν, τὸ, a created thing;  
 a creature; a construction;  
 a building; an establishment.  
 Κτισματολογία, ἁ, ἡ, the worship  
 of created things. Th. κτίσμα,  
 λατρεία.  
 Κτιστής, ἥς, ὁ, and κτίστης, ὁ, ὁ,  
 a creator — a builder; a founder  
 —an inhabitant. Th. κτίσις.  
 (Κτιστός, ἄ, ὁ, adj. created; built;  
 founded — prepared for building,  
 hewn, Hom. Hymn. 1, 399.  
 (Κτίστης, ὄν, ὁ, κτίτης, ὁ, ὁ, κτίστης,  
 ὄν, ὁ, (from κτίσις) s. s. as κτίστης.  
 ΚΤΙΩ, ὄν, ὁ, (identical with κτίζω)  
 the immediate Th. of κτίζω. Schn. L.  
 Κτίζω, ὄν, s. s. and Th. as κτίζω.  
 (Κτίζω, ὁ, ὁ, slaughter; murder.  
 Κτίζω, ὁ, ὁ, 2 aor. ἔκτισα, to make  
 a noise by striking, or stamping.  
 Th. κτύπος.  
 (Κτύπημα, ὄν, τὸ, a noise caused  
 by striking, clapping, or stamping;  
 a loud noise; a crash.  
 Κτύπος, ὁ, ὁ, a loud noise, caused  
 by striking, clapping, knocking,  
 or stamping. Th. κτύπος.  
 Κτύπω, ὄν, τὸ, dimin.  
 of κτύπος.  
 Κτυπέω, fut. ἴσω, to drink; to  
 tipple; to take up in cups, or as  
 if with cups, Polyb. 8, 8. Th. κτύπος.  
 (Κτύπιον, ὁ, τὸ, a small goblet,

dimin. of κύβητος.  
 (Κυβίς, ὄν, ἁ, κυβίλος, ὁ, ὁ,  
 dimin. of κύβητος.  
 Κύβητος, ὁ, ὁ, a bowl; a drinking-  
 cup — a measure, of the liquid  
 and dry kind, equal to an ounce.  
 Th. κύβητος, and κύβητος, a hollow, from  
 κύβητος.  
 (Κυβόδοτος, ὄν, adj. resembling a  
 κύβητος.  
 Κυβόσις, s. s. and Th. as κύβητος.  
 Κυβιστής, ὄν, ὁ, one who ballots.  
 Th. κυβιστής.  
 (Κυβιστός, ἄ, ὁ, adj. chosen by  
 ballot.  
 Κυβιστός, fut. ἴσω, to choose by  
 ballot, lit. using beans. Th. κύβητος.  
 (Κυβιστός, αἴα, αἴων, adj. of the  
 size of a bean.  
 (Κυβιστός, fut. ἴσω, to be marriage-  
 able, applied to girls.  
 (Κυβιστός, ὄν, ὁ, adj. made of  
 beans.  
 Κυβιστός, ὁ, τὸ, dimin. of κύβητος.  
 (Κυβιστός, ὁ, ὁ, one who ballots,  
 (lit.) who throws in his bean.  
 Th. κύβητος, βάλλω.  
 ΚΥΒΑΜΟΣ, ὁ, ὁ, the bean-plant; a  
 bean — a vote, beans being very  
 generally used in voting, and ball-  
 otting — a diminutive measure,  
 containing only the bulk of a bean  
 —the plumpness of the female  
 breasts at the period of puberty,  
 causing a hardness of the nipple.  
 ὦ κύβητος, the testicles.  
 Κυβιστός, ὄν, ὁ, lit. an eater of  
 beans; one who lives by selling  
 his votes, see κύβητος. Th. κύβητος,  
 τράχυν.  
 Κυβιστός, ὁ, ὁ, the eating beans,  
 or living on beans. Th. κύβητος,  
 φάγω.  
 Κυβιστός, ὄν, ὁ, a bean-field; a  
 plot of beans. Th. κύβητος.  
 Κυβιστός, ὄν, ὁ, of a bright  
 azure colour, or dark blue. Th.  
 κύβητος, αἴα.  
 Κυβιστός, αἴ, islands in the Euxine  
 sea. Th. κύβητος.  
 (Κυβιστός, see κύβητος.  
 Κυβιστός, ὁ, adj. furnished with  
 a dark-coloured beak. Th. κύβητος,  
 ἱμβολός.  
 Κυβιστός, ὁ, and ὁ, ὁ, ὁ, ὁ, ὁ, ὁ,  
 adj. dark blue; cerulean;  
 azure, and also, dark-coloured;  
 dusky. Th. κύβητος.  
 (Κυβιστός, ὁ, ὁ, fem. κυβιστής, ὄν,  
 ὁ, a thing of a cerulean, azure, or  
 dark blue colour.  
 (Κυβιστός, to be of an azure colour.  
 Κυβιστός, ὁ, ὁ, adj. having dark  
 eyes. Th. κύβητος, βλέφαρον.  
 Κυβιστός, ὄν, adj. dark blue; dark.  
 Th. κύβητος, εἶδος.  
 Κυβιστός, ὄν, ὁ, adj. having dark  
 hair. Th. κύβητος, τρίχες.  
 Κυβιστός, ὁ, ὁ, one (that has dark  
 feet. Th. κύβητος, πόδια.  
 Κυβιστός, ὁ, ὁ, adj. having a dark  
 cloak. Th. κύβητος, πέπλος.

Κυβιστός, ὁ, ὁ, adj. having dark  
 or dark-coloured brows. Th.  
 κύβητος, πτερά.  
 Κυβιστός, ὁ, ὁ, adj. having dark  
 coloured wings. Th. κύβητος, πτερά.  
 Κυβιστός, ὁ, ὁ, or κύβητος, ὁ, ὁ, adj.  
 cerulean; azure; dark blue. ὦ  
 the exact shade of colour has not been  
 clearly determined.  
 Κύβητος, ὁ, ὁ, or κύβητος, ὁ, ὁ, a kind  
 of ochre, of a bluish colour — (by  
 late writers) the Lapis lazuli — a  
 blue flower that grows in corn-fields,  
 the blue-bottle.  
 Κυβιστός, ὁ, ὁ, adj. clad in dark-  
 coloured garments. Th. κύβητος,  
 στολή.  
 Κυβιστός, ὁ, ὁ, adj. having dark  
 eyebrows. Th. κύβητος, ὄφρυς.  
 Κυβιστός, ὁ, ὁ, one that has  
 dark hair, or mane. Th. κύβητος,  
 χαίτη.  
 Κυβιστός, ὁ, ὁ, and κύβητος, ὁ, ὁ,  
 adj. dark-coloured; having  
 a dark skin, or surface. Th. κύβητος,  
 χροίς, χροίς, χροίς.  
 Κυβιστός, ὁ, ὁ, fem. κυβιστής, ὄν,  
 ὁ, one who has dark eyes. Th.  
 κύβητος, ὄφρυς.  
 Κυβιστός, ὁ, ὁ, the colour of blue,  
 Plut. Th. κύβητος.  
 Κύβητος, ὁ, ὁ, the eye of a needle;  
 a small hole. Th. κύβητος.  
 Κυβιστός, fut. ἴσω, s. s. and Th. as  
 κυβιστός.  
 Κύβητος, adv. with the head bent  
 forwards; stooping. Th. κύβητος.  
 Κυβιστός, ὁ, ὁ, the playing at dice.  
 Th. κυβιστός.  
 (Κυβιστός, ὁ, τὸ, a place where dice  
 are played.  
 Κυβιστός, ὁ, τὸ, a temple of Cy-  
 bele. Th. κυβιστός.  
 Κυβιστός, ὁ, ὁ, Cybele.  
 ΚΥΒΗΤΗΣ, ὄν, ὁ, fut. ἴσω, to pilot;  
 to steer. lit. and metaph. to direct;  
 to guide.  
 (Κυβιστής, ὁ, ὁ, steerage; guid-  
 ance; direction.  
 (Κυβιστής, ὁ, ὁ, fem. of κυβιστής.  
 (Κυβιστής, ὁ, ὁ, a pilot; a guide,  
 or ruler.  
 (Κυβιστής, ὁ, ὁ, s. s. as  
 κυβιστής.  
 (Κυβιστής, ὁ, ὁ, s. s. as κυβιστής.  
 (Κυβιστής, ὁ, ὁ, adj. pertaining  
 to, or qualified for, steering,  
 guiding, or ruling.  
 (Κυβιστής, ὁ, ὁ, s. s. as κυβιστής.  
 LXX.  
 Κυβιστός, ὁ, τὸ, a place for dice-  
 playing. Th. neut. of the following.  
 Κυβιστός, ὁ, ὁ, s. s. as  
 κυβιστός. Th. κυβιστός.  
 Κυβιστός, ὁ, ὁ, and κυβιστός, ὁ, ὁ,  
 ὁ, a dice-player. Th. κυβιστός.  
 (Κυβιστός, ὁ, ὁ, adj. pertaining  
 to, qualified for, or inclined to,  
 dice-playing.  
 Κυβιστός, ὁ, τὸ, to play at dice. metaph.  
 to hazard; to run a risk. Th.  
 κύβητος.



Κυβη, ἥ, ἡ, the head. *Th. κύω, Lennep.*

Κυβήβη, κ, ἡ, a name of Cybele. *Κύβηβος, ου, ὁ, one who stoops. Th. κύβηβας. †† a priest of Cybele, or one who is frantic like the priests of Cybele. Th. Κυβήβη.*

Κυβηλιστῆς, οὔ, ὁ, a mendicant priest of Cybele. *Th. Κυβίλη.*

Κύβητος, ιω, ἡ, and κύβητις, a sack, or wallet.

Κυβίζω, fut. ἰσω, to form into a cube—(in arithmetic) to proceed by the method of the square root, or cubature. *Th. κύβος.*

(Κυβικός, ὁ, ὁ, adj. having the form, or properties of a cube; cubical.

(Κυβικός, adv. the s. of the adj. adverbially.

Κύβισι, ου, τὸ, a piece of salted tunny-fish, of a square form. *Th. κύβος.*

Κυβιστάς, ᾧ, fut. ἴσω, to stand, or fling one's self on the head; to plunge head foremost. *Th. κύβη.*

(Κυβιστήμα, ατος, τὸ, a plunge with the head foremost; a somerset, or similar feat in tumbling.

(Κυβιστήσις, ιως, ἡ, the act of plunging head foremost, standing on the head, or making a somerset in tumbling.

(Κυβιστήτης, ἥρος, ὁ, one who plunges head foremost; a tumbler, &c. see the preceding word—one who falls on the head, *Lycophron. 296.*

Κύβιστον, ου, τὸ, the elbow.

Κυβιστής, ιως, adj. resembling a cube; cubical. *Th. κύβος, ἴδος.*

ΚΥΒΟΣ, ου, ὁ, a cube; a solid square body; a die—an ace, or dice—the cleft in the hoof of oxen—a cubic number, in arithmetic. *† ἀναρίπταν τὸν κύβον, proverbially, to cast the die; to run the risk.*

Κύχχαμος, ου, ὁ, a bird that migrates with quails, supposed to be the *Miliaria avis, Belon.*

Κυλάω, fut. ἄσω, to affront; to abuse; to insult; to defame. *Th. κύδος.*

(Κυλάω, fut. ἀνᾶ, to honour; to extol; to render famous—to venerate; to pay court to, *Lycophron. † ἀκιστὸν τε κύδανόν τε, Iliad. 5, 448. they cured him, and restored him to his former beauty. † κύδανι θυμὸν ἀνακτος, he gladdened the heart of the chief, by the honours paid him.*

(Κυδάμιος, ω, adj. honoured; extolled; renowned; famous.

(Κυδάω, s. s. as κυδάω, *Iliad. 14, 73.*

(Κυδάσω, Att. κυδάτω, s. s. as κυδάω.

(Κυδάω, ᾧ, for κυδάω, and κυδαίνω. *Schn. L.*

(Κυδῖος, ἥσσο, ἥσ, adj. poet. renowned; famous; glorious.

Κυδιάριος, ου, ὁ, fem. κυδιάρια, ας, ἥ, one that renders men renowned; a hero that is renowned for its men. *Th. κύδος, ἀνὴρ.*

Κυδῖαι, ᾧ, to be puffed up with pride; to be proud; or haughty; to be sprightly and gay, *Hom. hymn. ad Cer. 170. Th. κύδος.*

(Κυδῖμος, ου, adj. s. s. as κυδάμιος. (Κυδιστός, η, ον, and κυδῖον, ονος, superlat. and comparat. of κύδος, most renowned; most famous—more renowned, &c. *† τί κύδιστον μὲν ζῆν; Eurip. Alc. 900. what avails it to live?*

(Κυδῖων, poet. for κυδιάν, κυδῖον, part. of κυδάω, *Hes.*

(Κυδός, ὁ, ὁ, adj. s. s. as κυδός.

Κυδύμιον, ᾧ, to excite a tumult; to cause confusion and terror. *Th. κυδύμιος.*

ΚΥΔΟΙΜΟΣ, ᾧ, ὁ, noise, tumult, or uproar, especially, that of battle—conflict, *Theocrit. 22.—*confusion; disorder; terror.

ΚΥΔΟΣ, ιως, τὸ, honour; praise; fame—insult; outrage; offence. *† κύδος, ου, ὁ, in the latter s. Etym. M. † masc. and neut. good, or evil report, Schn. L.*

(Κυδότης, comparat. and κυδότερος, superlat. of κύδος.

(Κυδός, ἑ, ἑ, adj. renowned; famous; glorious.

(Κυδρία, ᾧ, to honour; to render famous. = *Κυδύριος, ὅμως, to glory in any thing; to be proud—to be mettlesome, El. h. a. 11, 31.*

Κύων, ατος, ἡ, and Κυδωνίς, the city of Cydonia, in Crete.

Κυδονία, ας, ἡ, and κυδωνία, ας, ἡ, the quince-tree: *Pyrus Cydonia. Th. κύων, having been introduced into Greece from that city.*

(Κυδονάω, ᾧ, to swell, or become, like a quince.

(Κυδονίον μῆλον, the quince-apple. (Κυδονίτης, ου, ὁ, (ἄνευ understood) wine made of quince-juice.

Κύω, ᾧ, to conceive; to become, or to be, pregnant. *Th. κύω.*

(Κύωμα, ατος, τὸ, the child in the womb, the fœtus.

(Κύσις, ιως, ἡ, pregnancy.

(Κυτῆριος, ια, ιων, adj. promoting conception, *Hippoc.*

(Κυτῆρις, ὁ, ὁ, adj. pertaining to, or qualified for, conceiving; promoting conception.

Κυθήρια, ας, ἡ, or Κυθηριὰς, ἄδος, ἡ, and Κυθήρα, ας, ἡ, Cythera, *Venus. Th. Κύθηρα.*

Κύθηρα, ας, ἡ, the island Cythera, the modern Cerigo.

Κύθρις, ιως, τὸ, s. s. as κύθριος, s. s. as σπῆριμα, *Hesych. Th. κύω.*

Κύρη, ας, ἡ, and κύριος, ἰων. for χύτρα, and χύτριος.

Κυδρήναιος, or χυτρήναιος, ου, ὁ, a vase, *Joseph. Th. χύτρα, ναιός.*

Κύω, s. s. and; *† Th. as κείω.*

Κύωμαι, to impregnate. = *Κυίωμαι, Mid. to become pregnant. Th. κύω.*

Κυκάνια, a form of κυάω.

ΚΥΚΛ'Ω, ᾧ, to stir up; to mix together. *metaph. to throw into disorder, or confusion. Th. κύω, Lennep.*

(Κύκλις, ας, ἡ, mixture; confusion. (Κυάω, for κυάωμαι, accens. of κυάω.

(Κυκλῖον, ἴνος, ὁ, a kind of mixture, the fundamental ingredient of which was barley meal, sometimes in form of a pap, at others of a ptisan, made with wine, milk, or water; honey, salt, cheese, and the juices of herbs, were added, according as it was intended for food, or medicine.

(Κύκλῳ, ω, τὸ, a ladle for stirring porridge. *metaph. a seditious person; a perturber.*

(Κύκλις, ατος, τὸ, s. s. as κύκλιος.

(Κύκλις, ιως, ἡ, the act of stirring ingredients together; mixture.

Κυκλῶντες, ου, adj. mixed up with ashes. *Th. κύκλις, τέφρας.*

Κυκλῶν, ᾧ, ὁ, one who stirs, or mixes ingredients. *metaph. one who puts into confusion. Th. κύκλις.*

Κυκλάω, fut. ἄσω, to go round about; to surround. *Th. κύκλις.*

(Κυκλαίω, to make round.

(Κυκλάμιος, ου, ἡ, κυκλάμιον, ου, τὸ, and κυκλάμις, ἰδος, ἡ, a plant, with a round root, sow-bread: *Cyclamen Europæum.*

(Κυκλάς, ἄδος, ἡ, (ἰσθὶς understood) a female robe of ceremony. *† in the plur. Κυκλάδες, the islands round Delos, the Cyclades. † Κυκλάς ἔρα, Eurip. Alc. 450. (instead of κυκλαίμην) the circle of the year.*

(Κυκλαίω, fut. ἄσω, and κυκλαίω, to turn round; to move in a circle; to turn about; to revolve, as day and night, *Sophoc. El. 1361. to go in a chariot, Strab. act. to roll; to convey in a chariot, or carriage.*

(Κυκλαίω, adv. round about; in a circular manner; in a circle.

(Κύκλιος, ιως, ἡ, the act of turning round; circular movement; revolution, see κυκλαίω.

(Κυκλικός, ὁ, ὁ, adj. circular; orbicular. *† Κυκλικὸν, ᾧ, οἱ, ancient poets, who treated of the genealogy of the gods, and the war of Troy; the collection of their works was denominated, κύκλις ἱστοίαι, the epic circle.*

(Κυκλικός, adv. the s. of the adj. adverbially.

Κυκλιδοδίσταλος, ου, ὁ, a master of didactic poetry. *Th. κύκλις, διδασκαλός.*

Κύκλιος, ια, ιων, adj. circular; orbicular. *† χοροὶ κύκλιος, choirs, that danced round altars, especially, those of Bacchus, and sung dithyrambics. † κύκλιος ποιητὰς, certain epic poets, who imitated the style*

of Homer, and treated of subjects taken from the *Iliad* and *Odyssey*, Polikiani Epigram. 1. Th. κύκλος.  
 Κυκλωτός, ω, ὁ, dimin. of κύκλος.  
 Κυκλωβέτης, ὤ, to rage like the κυκλωβός, a winter torrent in Attica, Schn. L.  
 Κυκλωγράφος, ὤ, to write in studied periods; to write diffusely, or at great length. Th. κύκλος, γράφω.  
 (Κυκλωγράφος, ω, ὁ, one who writes in studied periods, &c. see the verb. s. s. as κύκλοι πονοῦνται, see κύκλος.)  
 Κυκλωδραστής, ω, adj. to drive round in a circle. Th. κύκλος, δρᾶμαι.  
 Κυκλωδής, ἰός, adj. circular; cycloid, in geometry.  
 Κυκλωδεις, ὄρεσα, ὄν, adj. poet. s. s. as κυκλωδεις, in prose. Th. κύκλος.  
 (Κυκλωδεν, adv. from all around; round about.  
 Κυκλωποιέω, ὤ, to form into a circle, or a figure approaching that form. Th. κύκλος, ποιέω.  
 Κυκλωπορεία, ας, ἡ, the act of going round in a circle. Th. κύκλος, πορεύομαι.  
 (Κυκλωπορεύω, ὤ, to go round in a circle.  
 ΚΥΚΛΟΣ, ω, ὁ, a circle; a circumference—a circle, of persons, Xen. Anab. 5, 7, 2, the coil, of a snake, Aeschyl. Fr. 91. a market-place, properly, of a circular form—a ring; a wheel, and other round bodies—the eye, Sophoc. *Oedip. Tyr.* (in logic) reasoning in a circle; (in rhetoric) a period. ¶ κύκλος, has, poet. a plur. neut. thus, τὰ κύκλα, the wheels, and the eyes, Sophoc. *Oedip. Tyr.* 1279. ¶ κύκλος, adverbially, in a circle; round about.  
 (Κυκλῶς, adv. round about; all around; in a circle.  
 Κυκλοταρής, ἰός, adj. rendered perfectly round; round. Th. κύκλος, τάρω.  
 Κυκλοφορέω, ὤ, to move in a circle. = Pass. to be turned round; to move round; to revolve. Th. κύκλος, φέρω.  
 (Κυκλοφορεῖναι, ὁ, ὄν, adj. put in circular motion; moving round.  
 (Κυκλοφορεῖναι, adv. the s. of the adj. adverbially.  
 (Κυκλοφορία, ας, ἡ, circular movement.  
 (Κυκλοφορικός, ὁ, ὄν, adj. pertaining to, or adapted for circular movement.  
 (Κυκλοφορεῖναι, adv. the s. of the adj. adverbially.  
 Κυκλώω, ὤ, to bring into a circular form—to encircle; to surround; to encompass. = Κυκλόμαι, Mid. to go round about; to stand round about; to form a circle around, Xen. Anab. 6, 4, 20. to dance round, Callim. Dian. 170. Th. κύκλος.  
 (Κύκλωμα, ατος, τὸ, that which is

formed into a ring, or circle; s. s. as κύκλος, Eurip. Bacch. 124.  
 Κυκλώπιος, εἰα, ιων, and κυκλώπιος, ια, ιον, κυκλωπιδες, ὁ, ὄν, adj. of, or pertaining to, resembling, or becoming, the Cyclops. ¶ κυκλώπιος βίος, a happy life, like that of the Cyclops. Th. κύκλωψ.  
 (Κυκλωπιδες, adv. in the s. of the foregoing adj.  
 Κυκλώπιον, ου, τὸ, the white of the eye. Th. κύκλος, ὤψ.  
 Κυκλώσις, εως, ἡ, the act of surrounding, or encircling—the state of being surrounded, or encircled, Thuc. Th. κυκλώω.  
 (Κυκλωτός, ὁ, ὄν, adj. rounded, Aeschyl.  
 Κύκλωψ, ὅπως, adj. properly, having round eyes. ¶ ὁ Κύκλωψ, a Cyclops. Th. κύκλος, ὤψ.  
 Κύκπιος, εἰα, ιων, adj. of, or pertaining to, the swan. Th. κύκπιος.  
 (Κυκπῖτις, ου, ὁ, fem. κυκπῖτις, s. s. as κύκπιος.  
 ΚΥΚΝΟΣ, ω, ὁ, the swan. metaph. a poet.  
 Κύλα, ὄν, τὰ, the hollow parts immediately under the lower eyelids. Th. κύλος.  
 (Κυλάς, ἄδος, ἡ, s. s. as κύλα, in the s.  
 Κύλα, s. s. as κύλιξ.  
 Κυλιεύω, ου, τὸ, a cupboard. Th. κύλιξ.  
 (Κυλικίος, ου, adj. pertaining to cups, or drinking; done, or said over cups.  
 Κυλικηγορεύω, ὤ, fut. ἔσω, to talk over cups. Th. κύλιξ, ἄγρωμαι.  
 (Κυλικηγορός, ου, ὁ, one who talks over cups.  
 Κυλικήρυτος, ω, adj. drawn, or to be drawn, out with cups. Th. κύλιξ, ἄρωμαι.  
 Κυλίτις, see κυλίχτις.  
 Κυλίσις, ου, τὸ, dimin. of κύλιξ.  
 (Κυλίσις, ἰδος, ἡ, a small goblet—a box for containing medicine.  
 Κυλῶδεναι, ὤ, fut. ἔσω, to roll. = Κυλῶδισμαι, ὤμαι, to roll one's self; to turn round; to go round about; to circulate. Th. κυλῶδω.  
 (Κυλῶδισμα, ας, ἡ, a place where horses are taken to roll themselves after exercise.  
 (Κυλῶδισσις, εως, ἡ, the act of rolling—practice, in an art, Plat. Soph. 52.  
 Κυλῶδισμός, ὁ, ὄν, adj. cylindrical. Th. κυλῶδρος.  
 (Κυλῶδισμός, adv. the s. of the adj. adverbially.  
 Κυλῶδισμός, ἰός, adj. in a cylindrical form. Th. κυλῶδρος, ἰδός.  
 Κύλῶδρος, ου, ὁ, a round oblong body turning on its axis; a cylinder; a roller—a book folded on a roll. Th. κυλῶδω.  
 (Κυλῶδρῶν, ὤ, to roll; to smooth with a roller.  
 (Κυλῶδρῶν, εως, adj. s. s. as κυλῶδρῶν, εως, εως, εως.

(Κυλῶδρῶν, ὁ, ὄν, adj. smoothed with a roller.  
 Κυλῶδω, fut. ἔσω, from κύλῶ, to roll. poet. s. s. as κυλῶδεναι, in prose. Th. κύλῶ.  
 Κύλιξ, εως, ἡ, or κύλα, ης, ἡ, a goblet; a cup.  
 (Κυλίσις, ης, ἡ, and κυλῶσις, ου, τὸ, s. s. as κυλίχτις, and κυλίχτις.  
 Κύλισμα, ατος, τὸ, that which is rolled—s. s. as κυλῶδισμα. Th. κύλῶ.  
 (Κύλισις, εως, ἡ, the act of rolling, or turning round—the act of rolling, in the s. explained in κυλῶσις. Th. κύλῶ.  
 (Κυλιστικός, ὁ, ὄν, adj. pertaining to rolling. ¶ κυβιστ. a combatant in the public games, who overcomes his adversary by seizing him, and rolling on the ground, Schol. Pind. Isthm. 4, 81.  
 (Κυλιστός, ὁ, ὄν, adj. rolled; to be rolled.  
 (Κυλιστός, ας, ἡ, s. s. as κυλῶδιστός.  
 Κυλίχτις, ης, ἡ, κυλίχτις, ου, τὸ, and κυλίχτις, ἰδος, ἡ, a small cup, bowl, or dish. Th. κύλιξ.  
 ΚΥΛΙΩ, fut. ἔσω, to roll; to turn round; to twist about, &c. s. s. as κυλῶδεναι, κυλῶδω.  
 Κυλλάω, fut. αἰώ, s. s. as κυλλῶω.  
 Th. κυλλῶς.  
 Κυλλάρος, see σκύλαρος.  
 Κυλλῶδης, ου, ὁ, and κυλλῶδοδης, ου, ὁ, one who has crooked feet, and is lame. Th. κυλλῶς, ποῦς.  
 ΚΥΛΛΩΣ, ὁ, ὄν, adj. bent; crooked; lame; maimed. ¶ in the s. s. as σκυλῶς, Hippoc. meaning, an inward bending, Gal. ¶ Th. κύλῶ, κύλλω, obs. identical with κύλῶ, κύλλω, Schn. L. according to others κύλλος.  
 (Κυλλάς, ὤ, to bend; to make crooked, or lame; to maim.  
 (Κυλλάσις, εως, ἡ, the act of making crooked; mutilation.  
 Κυλλῶδεναι, ὤ, to have the under part of the lower eyelid swollen, from want of sleep, or a blow. Th. κύλα, ὀδῶν.  
 Κύμα, ατος, τὸ, the surge; the waves, metaph. overwhelming misfortunes—the foetus in the womb, Apollon. 4, 1492.—the young shoot of cabbage—a kind of cornice. Th. κύμα.  
 Κυμαγοργία, s. s. and Th. as κυματοργία.  
 Κυμαίνω, fut. αἰώ, to billow; to rise in stormy waves; to move like waves; to undulate. metaph. to fluctuate; to be in a state of violent emotion. act. to cause to swell; to disturb; to agitate. Th. κύμα.  
 (Κέμαντις, εως, ἡ, the movement of stormy waves—undulation—fluctuation; agitation.  
 Κυμάς, ἄδος, ἡ, a pregnant female. Th. κύμα.  
 Κυματῆς, εἰα, ὄν, adj. bill-



an impudent person. *Th. κύν,*  
*κύνη.*

*Κυνόκεφαλος, ου, adj. dog-faced.*  
*Th. κύν, κύνεσκον.*

*Κυνόδον, or κυνόδον, ου, τὸ, the*  
*dog-rose: Rubus caninus. Th.*  
*κύν, κύδον.*

*Κυνόστις, or κυνοστις, ου, ὁ,*  
*the dog-tick. Th. κύν, κύδον.*

*Κυνόγυμος, ου, τὸ, a gymnasium at*  
*Athens where bastards exercised.*

*Κυνόβατος, ου, ὁ, s. s. as κυνόβατον. ¶*  
*Κυνόβατον, ου, τὸ, the berry.*

*Κυνόσταυρος, ου, ὁ, a constellation, the*  
*cygnus. Th. κύν, κύδον.*

*(Κυνόσταυρος, ου, αἰ, a kind of fleet*  
*hounds, Callim.*

*Κυνόσπαρανος, ου, adj. torn by*  
*dogs. Th. κύν, σπαράσσειν.*

*Κυνόστοις, ου, adj. s. s. as κυνόστοις.*  
*Th. κύν, σπύον.*

*Κυνότροφικός, ὁ, ὁ, adj. pertaining to*  
*dogs, or qualified for the rearing of*  
*dogs. ¶ κυνότροφος (κύων understood),*  
*the art of rearing dogs. Th.*  
*κύν, τρέφω.*

*Κυνόχνη, ου, τὸ, a dog's-skin sack.*  
*¶ Schn. L. Th. κύν, χνή.*

*(Κυνόχνη, ου, ὁ, (κύων understood)*  
*a leash for a dog—a sack made*  
*of dog's skin.*

*Κυνόφαγος, to eat dog's flesh. Th.*  
*κύν, φάγω.*

*Κυνόβαλμύζημα, to look with canine*  
*effrontery. Th. κύν, ὀφθαλμίζω.*

*Κυνόφρων, ου, adj. having a canine*  
*mind; impudent. Th. κύν, φρῶν.*

*Κύντατος, a comparat. and κύντατος,*  
*superlat. formed from κύν, one*  
*who is more, or very, shameless,*  
*or audacious, &c. ¶ in comic poets,*  
*κυντράτης, and κυντράτης.*  
*Phot. Lex. Th. κύν.*

*(Κύντατος, ου, adj. s. s. as κυντατός.*  
*Κυνώπης, ου, ὁ, fem. κυνῶπις, ὁ, ὁ,*  
*a shameless, or audacious person.*  
*Th. κύν, ὀφθ.*

*(Κύνωφ, ου, ὁ, a plant, flea-wort:*  
*Plantago peillium.*

*Κύνος, ου, τὸ, s. s. as κύνη. Th. κύν.*  
*Κυνόφατος, ου, ὁ, to be pregnant. Th.*  
*κύν, φέρω.*

*(Κυνόφος, ας, ὁ, pregnancy.*  
*Κυνόφης, ου, adj. pregnant.*

*Κύναια, Dor. for κύνη.*  
*Κυνόφωτος; ὅν, ου, adj. Att. κυ-*  
*νόφωτος, made of cypress. Th.*  
*κύν, φέρω.*

*ΚΥΠΑΡΙΣΣΟΣ, Att. κυπάριττος, ου, ὁ,*  
*the cypress-tree: Cupressus*  
*sempervirens.*

*(Κυπαρισσὸν, ου, ὁ, a hedge, or a*  
*grove of cypress.*

*Κυπαρισσιώδης, ου, adj. rearing,*  
*or bearing, cypress-trees. Th. κυ-*  
*πάριττος, τρέφω.*

*Κύπαρος, ου, ὁ, s. s. as κύπταρος.*  
*ΚΥΠΑΣΙΣ, ὁ, ὁ, ὁ, or ὁ, or ὁ, or ὁ, or ὁ,*  
*a kind of female garment.*

*Κυπαρίς, ὁ, ὁ, s. s. as, or a species of*  
*κύπταρος.*

*Κύπαρος, ου, τὸ, a marshy plant,*

*used as fodder for horses, Hom.*  
*s. s. as κύπταρος.*

*Κύπταρος, ου, ὁ, a kind of rush, that*  
*with round roots, the Cyperus*  
*comosus, Sibthorp. Flor. Græc.*

*ΚΥΠΒΑΑΟΝ, ου, τὸ, and κυπάλις,*  
*ἰός, ὁ, a cup; a goblet; a bowl.*

*Th. dimin. of κύπτος, s. s. as κύπτος,*  
*and having an affinity with κύβη,*  
*κύβη, Schn. L.*

*Κύπτος, ου, ὁ, s. s. as κύπτος, a hollow;*  
*a kind of boat, Hesych.*

*Κυπρίαν, s. s. and Th. as κυπρίαν.*  
*Κυπρίδιος, α, ου, adj. pertaining to*  
*Venus, or love; delicate; tender.*  
*Th. Κύπρις.*

*(Κυπρίαν, fut. ἴω, to flower; to*  
*blossom, said of white blossoms, es-*  
*pecially those of the olive.*

*Κύπριον, ου, τὸ, (ἱλαίον understood)*  
*a fragrant oil, or salve, made with*  
*the flowers of the κύπτος.*

*Κυπρίνος, ου, ὁ, a fish, the carp.*  
*Κύπρις, ὁ, ὁ, Venus; love; vene-*  
*real enjoyment—s. s. as κυπρί-*  
*σμος. Th. Κύπρις.*

*(Κυπρίσμος, ου, ὁ, blossom, especially,*  
*the white blossom of the olive, or*  
*the vine.*

*ΚΥΠΡΟΣ, ου, ὁ, the island of Cy-*  
*prus—a shrub, bearing white and*  
*remarkably fragrant flowers, East-*  
*ern privet: Lausonia inermis—a*  
*measure, containing two bushels.*

*Κυπρία, fut. ἴω, to bear the head*  
*in a stooping position, in order to*  
*view something, or to proceed cau-*  
*tiously; to stoop over a work;*  
*hence, metaph. to apply closely*  
*to, or ply—to stoop for the pur-*  
*pose of concealment—to loiter; to*  
*delay—to lurk, or be on the watch,*  
*Aristoph. Pac. 731. to watch,*  
*Aristoph. Lysist. 17. Th. κύπτω.*

*(Κυπρία, ὁ, ὁ, adj. inclined; sup-*  
*pliant.*

*ΚΥΠΤΩ, fut. ἴω, to bend the head;*  
*to stoop; to hold the head down*  
*from shame. act. to bend. Th.*  
*κύπτω, obs. Schn. L. κύν, Lennep.*

*ΚΥΡΒΑΣΙΑ, ας, ὁ, and κύρβας,*  
*ου, ὁ, a kind of conical cap, or*  
*Persian turban—a cock's comb,*  
*Aristoph. ¶ for Th. see κύρβας.*

*ΚΥΡΒΕΙΣ, ου, αἰ, or αἰ, certain tri-*  
*angular tables arranged in a py-*  
*ramidal form, and turning on a*  
*pivot, on which at a remote pe-*  
*riod laws were inscribed at Athens*  
*—pillars on which calendars of re-*  
*ligious festivals were inscribed,*  
*Apollodorus—in the sing. κύρβις,*  
*metaph. a pettifogger, Aristoph.*  
*Nub. 447. Th. of κύρβας, and*  
*κύρβις, κύρβις, Heyne.*

*Κύρβας, and κύρβας, ας, ὁ, power; rule;*  
*domination; dominion. Th. κύρβις.*

*Κύρβις, ου, fut. ἴω, s. s. as, and in*  
*construction like, τυγχάνω, to be*  
*—(with a genit.) to touch; to*  
*attain; to meet with; to find—*  
*with an accus. also, Eurip. Hec.*  
*693. and sometimes with a dat. in*

*the s. to touch, Brunk. Eurip.*  
*Hec. 693. to happen; to occur;*  
*to chance, Eurip. Rhes. 745. Th.*  
*κύρβις.*

*ΚΥΡΒΑΣΙΑ, fut. ἴω, s. s. as κύρβας,*  
*to fight, properly, with the horns.*  
*metaph. to wrangle; to brawl.*  
*(Κυρβάσις, ας, ὁ, contention; strife.*  
*(Κυρβάσις, ου, ὁ, one who quarrels, or abuses.*

*ΚΥΡΒΙΟΝ, ου, τὸ, the pods and*  
*husks of pulse; the hulls, or pel-*  
*licle of corn; bran.*

*Κύρβις, ου, τὸ, that which is met*  
*with, or found; an occurrence.*  
*Th. κύρβις.*

*Κύρβας, ας, ὁ, s. s. as κύρβας—fem. of*  
*κύρβις, the mistress of a family.*  
*See κύρβις.*

*Κυριακός, ὁ, ὁ, adj. pertaining to,*  
*or relating to a master—in eccle-*  
*siast. authors) relating to God, or*  
*to Christ. ¶ Κυριακή (κύρβας un-*  
*derstood), the Lord's day. Th. κύρβις.*

*Κυριαρχία, ας, ὁ, the origin, or prin-*  
*ciple of dominion. Th. κύρβις, ἀρχή.*

*Κυρία, fut. ἴω, (with a genit.)*  
*to be master, or possessor of any*  
*thing; to possess, or have in his*  
*power—to obtain; to become*  
*possessed of; to take possession;*  
*to reduce under his authority.*  
*Th. κύρβις.*

*Κυρίαν, s. s. and Th. as κύρβας.*  
*(Κυρίαν, ου, ὁ, the act of striking*  
*with the horns.*

*Κυριακός, ου, ὁ, to murder a master.*  
*Th. κύρβις, κύρβις.*

*(Κυριακός, ας, ὁ, the murder of a*  
*master.*

*(Κυριακός, ου, ὁ, or ὁ, a murderer*  
*of his lord, or master.*

*Κυριακός, ου, ὁ, to use expressions*  
*in their proper senses. Th. κύ-*  
*ρβις, λόγος.*

*(Κυριακός, or κυριακός, αἰο,*  
*using words in their proper senses.*

*(Κυριακός, ας, ὁ, the use of words*  
*in their proper significations, not*  
*in metaphorical.*

*(Κυριακός, and κυριακός, s. s. as*  
*κυριακός, and κυριακός.*

*Κύριος, ου, ὁ, a proprietor; a pos-*  
*essor; a master; one who has*  
*power, or authority over others*  
*—in reference to that over slaves*  
*δουλός is used; κύριος, κύριος,*  
*a father, a husband, a divinity.*  
*¶ κύριος, ἰα, ἰα, adj. comparat.*  
*κυριώτερος, superlat. κυριώτατος,*  
*principal; capital; consider-*  
*able; important; predominant;*  
*decisive; efficient; operative;*  
*Aristot. competent, Plat. Ep. 7.*  
*fixed; confirmed, Isocrat. regu-*  
*lar — (in grammar) proper,*  
*opposed to metaphorical. ¶ ὁ κύριος,*  
*N. T. the Lord. ¶ ὁ κύριος, κύριος*  
*οὐκ ἔστιν, Aristot. the air is not*  
*the efficient cause of sound.*  
*¶ κύριος κύριος, a law in full force.*  
*¶ κύριος κύριος, a fixed day, by*  
*law, or otherwise, and metaph.*



pet, *Echyl. Sept. 407. metaph. a*  
loquacious man.

(Καδονίζω, fut. *low*, to ring a bell  
in making military rounds, and  
thus ascertain if the sentinel was  
awake, his duty being to challenge  
on hearing it; to try a horse's fit-  
ness for military purposes, by  
ringing a bell; to try the sound-  
ness of a vessel, or the purity of  
a coin, by the sound; hence, *meta-*  
*ph.* to try, or prove.

Καδονίαντες, *ov*, *adj.* ringing bells,  
or producing a similar sound.  
*Th. κῶτον, κόντες.*

Καδονοφείω, *ω*, to carry a bell. *Th.*  
*κῶτον, φέρω.*

(Καδονοφείω, *ov*, *adj.* carrying a  
bell, generally, in making military  
rounds, see καδονίζω.

Κάσα, and κάσας, *nominat. and dat.*  
*plur. of κάσας.*

Καδάριον, *ov*, τὸ, a kind of small fish,  
from καδῶν, a gudgeon, or from  
καδῶν, *s. s.*

ΚΩΨΘΩΝ, *ov*, *δ*, a Lacedæmonian  
drinking-cup, *Plut. Lycurg. 9.*  
*metaph.* deep drinking; a drink-  
ing boat.

(Καδωπία, *κς*, *δ*, *s. s.* as καδωπισμός.

(Καδωπισμός, *ω*, *δ*, the act of tip-  
pling, or drinking deep.

(Καδωπίζω, fut. *low*, to tittle; to  
drink deep.

(Καδωπιστήριον, *ov*, τὸ, a place where  
persons resort to drink.

Κάσμεν, *av*, τὸ, wailing; lamenta-  
tion; a lamentation. *Th. καπνίω.*

(Καπνίς, *ω*, *δ*, wailing; lamenta-  
tion—a river in the infernal re-  
gions, Cocytus.

ΚΩΚΥΩ, fut. *low*, to wall; to la-  
ment; to cry in a lamentable  
tone.

Καλαφάτης, *ov*, *δ*, an Athenian ma-  
gistrate charged with the recovery  
of fines, the payment of the sala-  
ries of judges, and the purchase  
of cattle for sacrifices at public  
festivals. *Th. καλῶ, ἀγέτω, as the*  
*skins and καλῶ were their perqui-*  
*sites.*

Καλάρων, *ov*, τὸ, *dimin. of κῶλον.*

Καλῆς, *ας*, or καλῆς, *ας*, *δ*, see καλῶ.

Καλῆς, *ω*, *δ*, *s. s.* as καλῶ.

Κωλῆ, *ης*, *δ*, *contr. of κωλέα*, the  
haunch, or the hind-quarter of an  
animal—a ham. *Th. κῶλον.*

(Καλῶν, *πτε*, *δ*, *s. s.* as καλῶ.

(Κάλωψ, *ov*, *δ*, the ham, *Iliad. 23.*  
*726.* the haunch—the ankle-bone.

Καλιὰς, *έδος*, *δ*, (*ἄκρα understood*)  
a promontory in Attica, where a  
temple of Venus stood, hence the  
appellation, Ἀφροδίτη Καλιὰς.

Καλιπαισίωμα, to be affected with  
colic pains. *Th. κῶλον, the colon.*

(Καλιπῆς, *δ*, *av*, *adj.* affected with  
colic. *¶ Καλιπῆς ἄνους, or διάδους,*  
*the colic. ¶ Καλιπῆς φάρμακον,*  
*a remedy for colic pains.*

ΚΩΔΩΝ, *ov*, τὸ, a member; a limb;  
—a part of a building—a member

of a sentence—the largest of the  
bowels, the colon.

Κωλοτμήω, *ω*, to cut off limbs; to  
mutilate. *Th. κῶλον, τμήνω.*

Κώλυμα, *av*, τὸ, and κώλυμα, *ης*,  
*δ*, a hinderance; an impediment.  
*Th. κῶλυς.*

Κωλυσθήσας, and κωλυσθήσας, *ov*,  
*δ*, something used to keep off the  
wind. *Th. κῶλυς, ἀνεμος.*

Κωλυσιδασκός, *ov*, *δ*, one who hin-  
ders guests from going to supper.  
*Th. κῶλυς, δίδωμι.*

Κωλυσιδερμός, *ov*, *adj.* that impedes  
running. *Th. κῶλυς, δρόμος.*

Κωλυσιγίγναι, *ω*, to hinder work, or  
action. *Th. κῶλυς, ἔργον.*

(Κωλυσιγία, *ας*, *δ*, hinderance, or  
interruption of work.

Κώλυσις, *έως*, *δ*, hinderance; inter-  
ruption; restraint; suppression.  
*Th. κῶλυς.*

(Κωλυτῆς, *προς*, *δ*, and κωλυτῆς, *ω*, *δ*,  
one who hinders, and the other *s.*  
of κῶλυς.

(Κωλυτῆς, *ια*, *ιον*, *adj.* and κωλυτῆς,  
*δ*, *av*, *adj.* pertaining to, capable of,  
or qualified for, impeding, hinder-  
ing, interrupting, restraining, or  
suppressing.

(Κωλυτῆς, *δ*, *av*, *adj.* hindered; inter-  
rupted; restrained; to be hin-  
dered, &c.

Κωλύω, fut. *low*, to weaken; to re-  
trench; to check; to hinder; to  
impede, or interrupt; to suppress.

¶ *with an accus. of the person and*  
*thing, thus, ἔς σε κωλύω τὸ δεῖν;*  
*Sophoc. Philoc. 1241.* who shall  
hinder thee from doing it? ¶ *with*  
*a genit. Xen. Anab. 1, 6, 2.* ¶ *κω-*  
*λύω, differs only in form from κω-*  
*λόω, and κωλύω, Schn. L.*

Καλῶντας, *ov*, *δ*, a species of lizard,  
*Lacerta gecko.*

Καλωσιθῆς, *έως*, *adj.* resembling a  
καλώσις, spotted, like a lizard.

*Th. καλώσις, ἔδος.*

ΚΩΜΑ, *av*, τὸ, drowsiness; an  
inclination to sleep, without the  
power of sleeping—a lethargic  
sleep. ¶ *κῶμα, κοιμῶν, and κοιτῶ,*  
*have a common origin.*

Κωμάζω, fut. *low*, properly, to go  
in procession (generally, wearing  
masks) through villages (κώμας),  
playing on musical instruments,  
singing hymns in honour of Bac-  
chus, in riotous merriment, and  
turning the inhabitants into ridi-  
cule, *Dem.* to go in a riotous pro-  
cession, and make visits after a  
banquet at the house of a mis-  
tress, or others, acting in a boi-  
sterous manner—in general, to go  
in joyous procession, singing,  
dancing, and jesting; to cele-  
brate a joyous festival—to cele-  
brate in song, *Pind. 10, 62.* *Th.*  
*κῶμος.*

Κωμῶν, fut. *av*, to be drowsy;  
to have a lethargic heaviness.  
*Th. κῶμα.*

Κώμαξ, *av*, *δ*, *s. s.* as κωμάζων, see  
κωμάζω; one who is wanton, petu-  
lant, boisterous, or offensive in  
his jests and merriment. *Th. κω-*  
*μάξω.*

Κωμάχης, and κωμάχος, *ov*, *δ*, the  
head of a small town, or village.  
*Th. κῶμα, ἀρχω.*

Κωμάδω, *Dor.* for κωμάζω.

Κωμάσις, *ας*, *δ*, the act of going in  
festive procession, see κωμάζω.

Κωμωστῆριον, *ov*, τὸ, see κωμωστή-  
*ριον.*

Κωμωστές, *ω*, *δ*, one who partakes  
of bacchanalian, or joyous festi-  
vities, or who goes to make visits,  
in the *s.* of κῶμος, see κῶμος, and  
κωμάζω; a reveller; a young man  
intoxicated, and acting riotously,  
or insolently. *Th. κωμάζω.*

(Κωμωστικός, *δ*, *av*, *adj.* pertaining  
to, after the manner of, or fit for,  
a bacchanalian, or festive, pro-  
cession, see κωμάζω, and κῶμος.

Κωμωτικός, *έως*, *adj.* drowsy; (in  
medical writers) comatose; hav-  
ing a drowsiness without the  
power of sleeping. *Th. κῶμα.*

ΚΩΜΗ, *κς*, *δ*, a small open town,  
or village, opposed to a walled  
town—a quarter of a city. *Th.*  
*κῆς, κῶν, κῶν, like κοιτῶν, a place*  
*to sleep in, Valckenoor.*

(Κωμῆν, *adv.* by villages—by  
quarters of a city.

(Κωμῆτης, *ov*, *δ*, the inhabitant of a  
κῶμος; a villager—a neighbour  
in a city, *vis.* one in the same  
quarter of the town.

(Κωμῆτης, *δ*, *av*, *adj.* pertaining  
to, or fit for, a κωμῆτης.

(Κωμῆτης, *έδος*, *δ*, *gen.* of κωμῆτης.

(Κωμῆτης, *ov*, *δ*, *s. s.* as κωμῆτης.

(Κωμῆτης, *ov*, τὸ, *dimin. of κῶμα.*

Κωμικαίωμα, to speak in a comic  
manner. *Th. κωμικός.*

Κωμικός, *δ*, *av*, *adj.* pertaining to  
comic poetry; after the manner  
of comic poets; comical. *Th.*  
*κῶμος.*

Κώμιον, *ov*, τὸ, a *dimin. of κῶμα,*  
*Strab.*

Κωμοδομάς, *ω*, *s. s.* as κωμάζω. *Th.*  
*κῶμος, δρομῆς.*

Κωμοπῶλις, *έως*, *δ*, a town of a size  
between that of a village, and a  
city. *Th. κῶμος, πόλις.*

ΚΩΜΟΣ, *ov*, *δ*, a jovial assembly of  
friends, who met at an entertain-  
ment, or to celebrate a festival,  
with music, dancing, and singing  
hymns and odes—a band of re-  
vellers, who, after a feast, go  
through the streets and visit their  
friends, or mistresses, singing,  
dancing, and indulging in wanton  
and boisterous merriment;  
hence, revelry, and the wanton  
conduct of persons elated by  
wine; licentious indulgence,  
*Plut.* a jovial meeting; the mu-  
sic, dancing, or singing, at festive  
meetings; hence, a hymn, or ed-

to celebrate a person, or action, *Pind.* (*Schn. L.*) a drinking-party. *Th.* *κώμη*, as in bacchanalian processions they went from village to village.

*Κωμῶδον*, *ω*, τὸ, a dimin. of *κώμη*. *ΚΩΜΤΕ*, *υδός*, ἡ, a bundle; a truss; an armful, *Theocr.* 4, 18.—a place where rushes grow, thickly set, *Theophrast.*—s. s. as *κωμδαλός*.

*Κωμῶδιον*, *ω*, τὸ, to be a *κωμικός*; to be a comic poet, or actor. act. to mock; to turn into ridicule, as in the old comedy, by personal attacks. *Th.* *κώμη*, *μῆδ*.

(*Κωμῶδιον*, *ατος*, τὸ, (from *κωμῶδω*) a mocking speech; a satirical saying; a satirical attack, after the manner of the old comedy, *Plat. Legg.* 7.

(*Κωμῶδα*, *ας*, ἡ, properly, a comic poem; a comedy—satirical mockery, like that in the old comedy.

(*Κωμῶδικός*, ἡ, ὁ, *adj.* and *κωμῶδικός*, ἡ, ὁ, *adj.* like the more ancient species of comedy; comic. *Κωμῶδιστάλας*, *ω*, ὁ, see *κωμῶδοδιδάσκαλος*.

*Κωμῶδιογράφος*, *ω*, ὁ, a writer of comedies. *Th.* *κωμῶδα*, *γράφω*.

*Κωμῶδιοποιός*, *ω*, ὁ, s. s. as *κωμῶδιογράφος*. *Th.* *κωμῶδα*, *ποιέω*.

*Κωμῶδοδιδάσκαλος*, *ας*, ἡ, the art of composing comedies; comedy. *Th.* *κωμῶδα*, *διδάσκαλος*.

(*Κωμῶδοδιδάσκαλος*, *ω*, ὁ, a comic poet, who instructs the actors, and prepares them for representing his works.

*Κωμῶδοποιήτης*, *ω*, ὁ, a writer of comedies. *Th.* *κωμῶδα*, *ποιέω*.

(*Κωμῶδοποιία*, *ας*, ἡ, the composition of comedies.

*Κωμῶδες*, *ω*, ὁ, properly, one who chaunts odes and satirical verses on bacchanalian festivals, or one who goes from village to village, chaunting such verses—at an early period, a comic poet. *Th.* *κῶμος*, or *κώμη*, *μῆδ*.

*Κωμῶδοτραγῶδα*, *ας*, ἡ, a dramatic piece, partaking both of tragedy and comedy. *Th.* *κωμῶδα*, *τραγῶδα*.

(*Κωμῶδοτραγῶδες*, *ω*, ὁ, one who composes or an actor in, a *κωμῶδοτραγῶδα*.

*Κωπῆς*, or *κωπίζω*, fut. *ἔσω*, s. s. as *περιβῆς*; to twist, or turn round about; to turn on its axis—to cover with pitch. *Th.* *κῶπος*.

*Κωπῆμον*, *ω*, τὸ, dimin. of *κῶπος*.

*Κωπιάζομαι*, to drink the juice of hemlock, *Strab.* *Th.* *κῶπιον*.

*Κῶπιον*, and *κῶπιον*, *ω*, τὸ, hemlock: *Conium maculatum*.

*Κωπίας*, *ω*, ὁ, (ὄνως) wine that has the flavour of pitch. *Th.* *κῶπος*.

(*Κωπίζω*, fut. *ἔσω*, to cover with pitch.

(*Κωπικός*, ὁ, ὁ, *adj.* of a conical form.

(*Κωπικός*, *adv.* conically.

(*Κωρίον*, *ω*, τὸ, dimin. of *κῶρος*.

(*Κωρίς*, ἰδος, ἡ, a conical water vessel.

*Κωριδὴς*, ἰος, *adj.* of a conical form. *Th.* *κῶρος*, *ἰδος*.

(*Κωριδῶς*, *adv.* the s. of the *adj.* adverbially.

*ΚΩΝΟΣ*, *ω*, ὁ, a cone—a spinning top—the cone of the fir, or other tree of a similar kind—the upper part of a helmet—pitch—the pine-tree.

*Κωνοφόρος*, *ω*, to bear cones. *Th.* *κῶρος*, *φόρος*.

(*Κωνοφόρος*, *ω*, *adj.* bearing cones. *Κωνοπίον*, *ω*, τὸ, a bed with hangings of gauze, to keep off gnats, or (according to other interpret.) the gauze net itself. *Th.* *κῶνωψ*.

(*Κωνοπέτα*, ἰνος, ὁ, a gauze curtain for a bed, to keep off gnats.

*Κωνωπίον*, *ω*, τὸ, dimin. of *κῶνωψ*.

*Κωνωριδὴς*, ἰος, *adj.* resembling gnats. *Th.* *κῶνωψ*, ἰδος.

*ΚΩΝΟΥΣ*, *ωνος*, ὁ, an insect, the gnat.

*Κῶς*, *ω*, τὸ, a sheep's skin; a fleece, s. s. as *κῶς*, for *Th.* see *κῶς*.

‡‡ the cast of six, at a game played with *δοτράγαλοι*. *Th.* *Κῶς*, the island *Cos*.

*Κῶπιον*, *ω*, τὸ, the handle of an oar. *Th.* *κῶπη*.

(*Κῶπῆς*, ἰος, ὁ, wood fit for oars—a rower, *Synes.* ? *Schn. L.*

(*Κῶπις*, fut. *ἔσω*, and *κῶπις*, properly, to cause any one to handle a sword, or rudder; hence, metaph. to draw out, or prepare, an army; to fit out, a ship.

*ΚΩΠΗ*, *κ*, ἡ, properly, the handle of a rudder, or oar; a rudder, oar—the hilt of a sword—the handle of a mill for grinding olives. *Th.* *κῶπη*, or *κῶπη*, obs. to seize.

(*Κῶπις*, ἔσωσα, *ἔσω*, *adj.* furnished with a hilt, or handle.

*Κωπηλασία*, *ας*, ἡ, the act of impelling with oars. *Th.* *κῶπη*, ἔλκω, ἔλκω.

(*Κωπηλάτις*, *ω*, τὸ, to row.

(*Κωπηλάτης*, *ω*, ὁ, a rower.

(*Κωπηλάτος*, *ω*, *adj.* impelled by oars; rowed.

*Κωπῆρος*, *ω*, *adj.* furnished with oars—holding an oar, *Εὐριπ.* † *αὐτοῖς*. a boat. *Th.* *κῶπη*, *ἔρω*.

*Κωπητήρ*, ἦρος, ὁ, s. s. as *σπαλμῆς*. *Th.* *κῶπη*.

(*Κωπίον*, *ω*, τὸ, dimin. of *κῶπη*.

*Κωπάλισκος*, *ω*, ὁ, s. s. as *μειράσκων*. *Th.* *κῶρος*.

*Κῶρος*, *Dor.* for *κῶρος*, *κῶρος*, for *κῶρος*.

*Κωπαῖος*, *ω*, ὁ, properly, an inhabitant of the Cilician promontory *Κῶρος*; a very inquisitive person; an eaves-dropper; a spy.

*Κωπίον*, *ω*, τὸ, dimin. of *κῶρος*.

*Κωριαβόλια*, *ας*, ἡ, and *κωριαμαχία*, *ας*, ἡ, exercise with a *κῶρος*. *Th.* *κῶρος*, *ἔλκω*, *μάχη*.

*Κῶρος*, *ω*, ὁ, a leathern sack, for containing provisions—a sack

filled with sand, made use of in certain gymnastic exercises, and hung from the ceiling—not a playing ball, *Schn. L.*—an excrescence on the leaves of certain trees, caused by an insect. † the word has a common origin with *χυρῆς*. *Th.* *χυρῆς*.

(*Κωριαδῶς*, *ω*, *adj.* resembling a bag.

*Κῶς*, τὸ, s. s. as *κῶς*, and *κῶς*, a sheep's skin, &c. *Th.* *ῶς*, *Att.* *ῶς*, *ἔω*, *ῶς*, *Hemsterhuis*.—the island *Cos*.

*Κωρίλας*, ἰδος, ἡ, the swallow. *Th.* *κωρίλλα*.

(*Κωρίλας*, *ας*, ἡ, loquacity; wheedling talk.

*ΚΩΤΙΛΑΔΩ*, to prate; to prattle, generally, in a flattering manner, to coax; to wheedle.

(*Κωτίλας*, ἰος, ἰος, *adj.* loquacious, said of women especially; prattling; wheedling; chattering; twittering, like swallows.

*Κωφῶς*, *ω*, τὸ, deafen, or render mute. = *Κωφάμαι*, ἔμω, to become deaf, or dumb. *Th.* *κωφός*.

(*Κωφῶς*, and *κωφῶς*, s. s. as *σιωπῶς*, *LXX.*

(*Κωφίς*, *ω*, ὁ, a kind of serpent.

*ΚΩΦΟΣ*, ὁ, ὁ, *adj.* blunt; blunted; obtuse; imbecile, *Iliad.* 11, 390. deaf; dumb; mute; dull, or injured, in any of the senses—the most ancient, s. dumb, *Schn. L.* insensible; dull of intellect; stupid—ignorant; silly—quiet; still—vain; idle, *Melag.* Ep. 24.

(*Κωφότης*, ἦρος, ὁ, deafness; dumbness; dulness; stupidity; ignorance, *Dem.*

(*Κωφῶς*, *ω*, s. s. as *κωφῶς*.

(*Κῶφωμος*, *ατος*, τὸ, a state of dumbness; or stupidity; stupidity.

(*Κῶφωσις*, *ω*, ὁ, the act of deafening, or rendering mute; stupefaction; stupidity.

*Κῶχ'ω* and *κῶχ'ω*, for *καλ'ω* and *κῶχ'ω*.

*Κωχῶν*, fut. *ἔσω*, to lift up; to support; to bear; s. s. as *ἐχῶ*.

*Κῶψ*, see *σῶψ*.

## Λ.

*Λ*, *λέμβδα*, and *λάβδα*, the eleventh letter of the Greek alphabet.

As a numeral letter, λ' denotes thirty; with a mark underneath, λ, thirty thousand.

*Λα*, according to some grammarians, a particle, that, as a prefix, augments the sense.

*ΛΑ'ΑΣ*, contr. *λᾶς*, gen. *λᾶας*, *λᾶς*, dat. *λᾶσι*, *λᾶι*, nom. plur. *λᾶας*, *λᾶς*, gen. *λᾶων*, *λᾶων*, dat. *λᾶσιν*, a stone.

*Λαβέροντος*, *ω*, *adj.* that takes money; that does something for money. *Th.* *λάβω*, *λαμβάνω*, *ἔργον*.

*Λάβδα*, or *λέμβδα*, the name of the letter *Λ*.

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(*λαβανίζω*, fut. *ίσω*, to use too many words beginning with the letter *λαββα*, or to dwell too much in pronunciation on that letter.

(*λαββαισμός*, *ω*, *δ*, the fault in style, or pronunciation, explained under the verb *λαββαιζω*.

*λαββαιός*, *ιος*, adj. or *λαμβαιούδης*, *ιος*, adj. that resembles the form of the letter λ—(in anatomy) lamdoidal. Th. *λάββα*, *ιδος*.

*λαββή*, *ἥ*, *δ*, the act of grasping, or taking hold of; seizure—a haft, hilt, or handle. *μεταρῆ*, a handle; a pretext—a reproach; a reproof, *ἄλ.* Schn. L. Th. *λάββα*, *λαμβάνω*.

(*λαβιδιον*, *ω*, τὸ, dimin. of *λαβίς*.

(*λάβισ*, *ω*, τὸ, dimin. of *λαβή*.

(*λάβις*, *ιδος*, *ἡ*, *δ*, *ε*, *ς* as *λαβή*, a handle—pincers, tongs, or any similar instrument—a hook; a crook; a clasp.

*λαβίμην*, for *λαβίμην*. Th. *λαμ-βάνω*.

*λαβραγωγία*, *ω*, to talk to excess, inconsiderately, rashly, or boldly. Th. *λάβρος*, *ἀγορία*.

(*λαβραγίης*, *ἄλ.* *λαβραγίης*, *ω*, *δ*, one who talks to excess, &c. See *λαβραγωγία*.

*λαβρίζω*, *ς*, *ε*, *ς* as *λαβεύομαι*. Th. *λάβρος*.

(*λάβραξ*, *ακος*, *ἰ*, the dog-fish: *Perca labrax*.

(*λαβρέα*, *αε*, *ἡ*, (from *λαβεύω*, *λαβεύομαι*) *ς*, *ε*, *ς* as *λαβεύομαι*.

(*λαβεύομαι*, *ς*, *ε*, *ς* as *λαβεύομαι*.

*λαβροσύνη*, *ω*, to drink to excess, or with avidity. Th. *λάβρος*, *σίνω*.

(*λαβροπότης*, *ω*, *ἰ*, one who drinks with avidity; a toper.

*λαβρός*, *ω*, *αδ.* violent; impetuous; boisterous; mighty; powerful—fierce, *Eust.* *Ἡelen*. 385. bold, or rash, in speech, *Sophoc.* voracious, or greedy; in the latter *s.* by later writers, as *Oppian.* and *Antholog.* ¶ this word is poet. by the early writers, but used also in prose by the later. Th. *λαῖω*, from *λάω*, Schn. L.

*λαβρόστυτος*, *ω*, *αδ.* that hurries, or runs with great speed. Th. *λάβρος*, *σύνω*.

*λαβροσύνω*, *ω*, *ς*, *ε*, *ς* as *λαβεύομαι*. Th. *λάβρος*, *σύνω*.

(*λαβεύομαι*, *αε*, *ἡ*, the act of talking to excess, rashly, or boldly.

(*λαβεύομαι*, *ω*, *αδ.* that talks inconsiderately, rashly, or to excess; that prates.

*λαβρόστυτος*, *ω*, *ἡ*, and *λαβρόστυτος*, *ω*, *ἡ*, excessive greediness; voracity, or rapidity in eating, *Oppian.* see *λάβρος*. Th. *λάβρος*.

*λαβροφαγία*, *ω*, to eat voraciously, or hastily. Th. *λάβρος*, *φάγω*.

*λαβρίω*, to swallow down greedily. Th. *λάβρος*.

(*λαβρίσσω*, *ς*, *ε*, *ς* as *λαβρίω*.

*λαβρίσσω*, *ω*, *δ*, a large drinking-cup. Th. *λάβρι*.

*λάβρος*, *αδ.* violently, &c. the *s.* of the adj. adverbially. Th. *λάβρος*. *ΛΑΒΥΡΙΝΘΟΣ*, *ω*, *ἰ*, a body that is convoluted; a snake coiled—a tortuous road with inextricable windings; a labyrinth. Th. *λάβω*, *Lenner*.

(*Λαβυρινθώδης*, *ιος*, adj. resembling a labyrinth; tortuous; perplexed.

*λάβω*, *Ion.* *λάβω*, *obs.* from *λάω*, see *λαμβάνω*.

*λαγάνιον*, *ω*, τὸ, dimin. of *λάγων*.

*ΛΑΓΑΝΟΝ*, *ω*, τὸ, a kind of cake baked in oil.

*λαγαρίζω*, fut. *ίσω*, *ς*, *ε*, *ς* as *λαγαρίζω*. Th. *λαγαρός*.

(*λαγαρόειδης*, *ιος*, adj. resembling that which is *λαγαρός*. Th. *λαγαρός*, *ιδος*.

*λαγρός*, *ῥα*, *ῥόν*, adj. *ς*, *ε*, *ς* as *λαπαρός*, slack; unstrung; unbraced; lank; thin; flaccid; hollow—feeble, defective, as a verse, having a false quantity. Th. *λάω*, Schn. L.

(*λαγαρότης*, *υτος*, *ἡ*, slackness; laxity; thinness; emptiness; flaccidity.

(*λαγαρός*, *ω*, to render thin, slack, and the other *s.* of *λαγαρός* = *λαγαρόμαι*, *οίμαι*, to grow thin, &c.

*λαγαρίζω*, *ς*, *ε*, *ς* as *λαγαρίζω*.

*λαγνάζω*, *λαγνίζω*, *λαγνίζω*, *λαγνίζω*, *λαγνίζω*, to tarry; to loiter; to be remiss—to be timid; to flee, *Hasych.*

*λάγιος*, *ω*, *αδ.* of, or pertaining to, hares. Th. *λαγός*.

*λαγίτης*, *ω*, *αδ.* *λαγίτης*, *ω*, *ἰ*, a leader of the people. Th. *λαγός*, *ἄγω*.

*λαγίσιον*, *ω*, τὸ, dimin. of *λάγιος*.

*ΛΑΓΙΝΟΣ*, *ω*, *αδ.* *λάγιος*, *ω*, *ἡ*, a wine-bottle; a bottle.

*λαγίδις*, *ιος*, *ἰ*, a young hare. Th. *λαγός*.

(*λαγίδιον*, *ω*, τὸ, dimin. of *λαγός*.

(*λάγιος*, *ἰα*, *πῶ*, *αδ.* *ς*, *ε*, *ς* as *λάγιος*.

(*λάγιος*, *ω*, τὸ, dimin. of *λαγός*.

*λαγία*, *αε*, *ἡ*, lewdness—coition—semen. Th. *λαγίω*.

(*λαγίωμα*, *ατος*, *ῥα*, an act of lewdness; coition, *Hippoc.*

*λαγίω*, fut. *έσω*, to be lewd; to have a carnal communication. Th. *λάγιος*.

(*λάγιος*, *ω*, *ἰ*, and *λάγιος*, *ω*, *ἰ*, an excessively lustful man. Th. *λα* augment, *γόνος*.

*λαγώδης*, *ω*, *ἰ*, a hare-hunter. Th. *λαγός*, *θάρω*.

(*λαγώδης*, and *λαγώδης*, to hunt hares.

*λαγός*, *ω*, *ἰ*, a hare, see *λαγός*.

*λαγύνω*, *ω*, τὸ, and *λαγύνω*, *ιδος*, *ἡ*, dimin. of *λάγιος*, *ς*, *ε*, *ς* as *λάγιος*.

*ΛΑΓΧΑΝΟΣ*, fut. *λίξω*, *Ion.* *λάξω*, and *λίξωμαι*, perf. *έληξα* (from *λίχω*), *Dor.* and *Ion.* *έλησσα*, and 2 aor. *έλαχον*, (from *λάχχω*, *obs.*) to draw lots; to receive by drawing lots; by inheritance, or

by some lucky chance; to obtain; to get possession of; to have; to possess. ¶ with a genit. but generally with an accus. ¶ *λαχάνων* *διαν* *τῷ*, to commence a suit against any one, as the order at Athens, in which causes were heard was decided by drawing lots. Th. *λάχω*, *Ion.* *λάχω*, *obs.* from *λάχω*, *λάχω*, *obs.* from which the 2 perf. is formed.

*λαγυβολίον*, *ω*, τὸ, an instrument for flinging at hares; a place where hares are struck. Th. *λαγός*, *βάλλω*.

(*λαγυβολία*, *αε*, *ἡ*, the hunting of hares with missile instruments.

(*λαγυβόλος*, *ω*, τὸ, a staff for throwing at hares.

(*λαγυβόλος*, *ω*, *αδ.* that kills hares by flinging staves.

*λαγυβίος*, *ω*, *ἰ*, a bird that has down, or feathers on the feet, supposed to mean the Ptarmigan, *Athen.* Th. *λαγός*.

(*λαγυδίον*, *ω*, τὸ, a leveret, dimin. of *λαγός*.

(*λαγυίος*, *εία*, *ειω*, *αδ.* pertaining to hares.

*λαγυόθρας*, *λαγυόθρας*, see *λαγυόθρας*, and *λαγυόθρας*.

*λαγυός*, *ω*, *ἰ*, *Ion.* for *λαγός*.

(*λαγυός*, *εία*, *ῥα*, *αδ.* (from *λαγυός*, *obs.*) of hares. ¶ *λαγυός* (*κρίατα* understood), hare's flesh.

*λαγυόστος*, *ιδος*, *ἰ*, or *ἡ*, a bird, probably, some species of grouse—a plant, hare's-foot-trefoil: *Trefolium arvense*. Th. *λαγός*, *σπός*.

*ΛΑΓΥΩΣ*, *ω*, *ἰ*, *Att.* for *λαγός*, the hare—a species of swallow, the swift—a bird, a kind of grouse.

*λαγυωτέφειον*, *ω*, τὸ, a warren where hares are kept. Th. *λαγός*, *τέφω*.

(*λαγυωτέφω*, to feed, or keep hares.

*λαγυωφία*, *αε*, *ἡ*, the eating of, or living on, hare's flesh. Th. *λαγός*, *φάγω*.

*λαγυόδαλμος*, *ω*, *αδ.* having prominent eyes like hares—affected with a disease of the eye, in which the upper lid does not cover the eyeball. Th. *λαγός*, *εφθαλμός*.

*λαγυόφως*, *ω*, *ἰ*, or *ἡ*, a slayer of hares. Th. *λαγός*, *φόνος*.

*λάδα*, *ω*, *αδ.* *λίδανον*.

*λαζάτω*, *Ion.* for *λάζωντο*, 3 pers. plur. opt. pres. of *λάζωμαι*.

*λάζομαι*, and *λάζωμαι*, see *λάζω*, to seize.

*λάζω*, *λαζίω*, *λάζωμι*, to lay hold of; to seize. = *λάζομαι*, *λάζωμαι*, *ς*, *ε*, *ς* as the act. form. Th. *λαζή*, *λαζή*, *Dor.* *λαζή*, *λαζομαι*, and should be written *λάζομαι*, *Valckenauer*. Th. *λάω*, Schn. L.

*λάζω*, *ς*, *ε*, *ς* as *αυβρίζω*—*ς*, *ε*, *ς* as *λακτίζω*, Schn. L.

*λάδα*, *αε*, *ἡ*, *Dor.* for *λίδω*.

*λαδάμενος*, see *λαδάμενος*.





or qualified for, kicking, or stamping.  
 (Ἀλατρίς, ἰς, ἡ, a kind of pestle.  
 (Ἀλατρία, αὐτός, τὸ, a kick, properly, with the heel; a kick—s. as λατρισμός.  
 (Ἀλατρισμός, ὦν, ἡ, the act of kicking.  
 (Ἀλατριστής, οὗ, ὁ, one who kicks; one who treads grapes, in making wine.  
 (Ἀλατριστικός, ὃν, ἄν, adj. addicted to kicking, or stamping.  
 ΑΛ'ΚΩ, obs. in the pres. to emit a sound, like that produced by the fracture, or rending of any substance, or the collision of hard bodies—to make a loud noise; to yell; to bay—to speak; to say.  
 ΑΛ'ΚΩ, or λάχω, obs. the Th. of λατίζω, Schm. L.  
 Ἀλακίζω, fut. ἰσω, to imitate the manners, dress, or dialect, of the Lacedæmonians; to follow the Lacedæmonian party. Th. Ἀλάκων.  
 (Ἀλακισμός, ἥς, ἡ, (fem. of λακισμός) (γὰρ understood) Lacedæmonia—a kind of shoe, Aristoph.  
 (Ἀλακισμός, ὃν, ἄν, adj. pertaining to Lacedæmon, or the Lacedæmonians; after the manner of the Lacedæmonians; laconical.  
 (Ἀλακισμός, adv. like the Lacedæmonians; laconically.  
 (Ἀλακίς, ἰδός, ἡ, (γὰρ understood) a Lacedæmonian woman.  
 (Ἀλακισμός, ὅν, ἡ, the imitation of the Lacedæmonian manners, dress, dialect, or mode of speaking; concealness in expression; laconism—the following of the Lacedæmonian party in politics.  
 (Ἀλακιστής, οὗ, ὁ, one who imitates the Lacedæmonians, see λακίζω, and λακισμός.  
 Ἀλακισμῶν, ὦν, to be passionately addicted to Lacedæmonian customs, dress, laws, or language. Th. Ἀλάκων, λακισμῶν.  
 Ἀλαλγίζω, ὦν, to prate; to prattle; to chatter. Th. Ἀλάλαξ.  
 (Ἀλαλγίζω, ἥς, ἡ, prattle; tattle—the act of prattling, or chattering.  
 (Ἀλάλγισμα, αὐτός, τὸ, that emits a sound, Analect. Schm. L.  
 (Ἀλαλγίζω, ὦν, ἡ, a prattler, Hesych.  
 Ἀλάλξω, s. s. as θάλαξ, Hesych.  
 Ἀλάλαξ, αὐτός, ἡ, vociferous; confused noise; clamour. Th. Ἀλάλαξ.  
 ΑΛΑΕΩ, ὦν, fut. ἴσω, to talk; to speak; to prate; to prattle; to babble; to chatter; to twitter.  
 (Ἀλάλα, ὦν, ἡ, speech; talk; prattle—s. s. as Ἀλάλα, a pebble.  
 (Ἀλάλαξ, ὦν, ἄν, adj. talkative; loquacious; that prattles, or chatters.  
 (Ἀλάλαξ, αὐτός, τὸ, a talk; a prattling—prattle; loquacity.  
 (Ἀλαλτικός, ὃν, ἄν, adj. pertaining to talk, or prattle; qualified for, or addicted to, talking, or bab-

bling; loquacious.  
 (Ἀλάλαξ, ὃν, ἄν, adj. said; told; prattled; to be said, &c.  
 (Ἀλάλαξ, ἰδός, ἡ, a prater.  
 (Ἀλάλα, ὦν, ἡ, speech; talk—a speech; a report—chat; prattle—talkativeness.  
 (Ἀλάλαξ, s. s. as Ἀλάλαξ.  
 Ἀλάλα, ὦν, ἡ, a pebble, of a river, or beach.  
 Ἀλάλαξ, ὦν, ἄν, adj. s. s. as Ἀλάλαξ.  
 Th. Ἀλάλαξ.  
 (Ἀλάλαξ, ὦν, ἄν, adj. talkative; loquacious; prattling. ¶ comparat. λαλίστατος, superlat. λαλίστατος.  
 Ἀλάλα, Dor. for Ἀλάλα.  
 Ἀλάλαξ, ὦν, ἡ, a valiant warrior. Th. λα, μάχημαι.  
 λαμβάνω, fut. λήψομαι (from λάβω), Ion. λαμβήσομαι, Dor. λαβήσομαι, perf. Att. εἴλαφα, Ion. λαβήκα, perf. pass. εἴλαμμαι, and εἴλαμμαι, 1 aor. act. ἔλαβον, and 2 aor. mid. ἔλαβην (from λάβω), to take; to receive, or admit, Pind. Ol. 1, 131. to take for one's self, procure, or purchase—to attain; to reach; to obtain; to gain; to acquire—to receive—to conceive, viz. to become with young. metaphor. to conceive, or take in a particular sense; to take, or be affected by, Plut. Cicero. 13. to catch, to seize, or grasp; to lay hold of; to take possession of—to attack—to apprehend; to seize unawares; to catch in a fact; to convict—Pass. to be taken, seized, &c.—to be possessed, or affected, by any violent passion, or to be under a supernatural influence. ¶ with a genit. in Hom. in the s. of to seize. ¶ τούτω πρὸς ἀτιμίαν ὁ δῆμος ἔλαβε, Plut. Cicero. 13. this the people took as a dishonour. ¶ ἡ πύρρις λαμβάνει, Hippoc. the fever attacks. ¶ τῇ ῥῆσι λαμβάνουσαι, Luc. Nigr. 37. to be possessed, or inspired, by Rhea. Th. λάβω, Ion. λήβω, from λάω, obs.  
 λαμβάνω, the name of the letter Λ.  
 λαμβανισμός, ὦν, ἡ, s. s. as λαβανισμός.  
 λαμβανούδης, ἰός, adj. resembling the form of the letter Λ. Th. λάμβω, ἰδός.  
 λαμβάνω, obs. in the pres. fut. λαμβήσομαι, 1 aor. mid. ἐλαβήσομαι, perf. pass. εἴλαμμαι, 1 aor. pass. ἐλάμψον, s. s. as λαμβάνω. ¶ λαμβάνω, is an intermediate form between λάβω, and λαμβάνω. Th. λάω.  
 λαμία, or λαμία, αὐτός, ἡ, a fabulous monster, talked of to terrify children. ¶ λαμία, a kind of large sea-fish.  
 λάμμος, ὦν, ἡ, a gulf; a large cavity. Th. λάμω, λάω, to contain.  
 λαμψανέρις, αὐτός, ἡ, the office of presiding over the λαμψανέρις. Th. λαμπάς, ἄρχω.  
 λαμψανέρις, s. s. and Th. as λαμψανέρις.

λαμψανέρις, αὐτός, ἡ, the torch-race, or game, at Athens, performed by persons carrying lighted torches, which were passed from one to another; the regulations varied according to the festival on which the race was held. Th. λαμπάς, δέριμος.  
 λαμψανέρις, ἡ, or ἡ, one who attends to lamps. Th. λαμπάς, κορεῖν.  
 λαμψανέρις, ὦν, to bear a torch, or flambeau; to run in the race of the λαμψανέρις. Th. λαμπάς, φέρω.  
 (λαμψανέρις, αὐτός, ἡ, the act of bearing torches, or running in the race of λαμψανέρις.  
 (λαμψανέρις, ὦν, ἄν, adj. pertaining to torches; done with torches, as the race with torches.  
 λαμψανέρις, fut. ἰσω, to run in the λαμψανέρις. Th. λαμπάς.  
 (λαμψανέρις, ὢν, ἄν, adj. pertaining to torches; done with torches, as the race with torches.  
 (λαμψανέρις, ὢν, ἡ, (ἀγὼν understood) s. s. as λαμψανέρις—s. s. as λαμψανέρις.  
 (λαμψανέρις, ὦν, τὸ, a small flambeau, or lamp—a bandage—a kind of fillet, Herodot. dimin. of λαμπάς.  
 λαμψανέρις, αὐτός, ἡ, s. s. and Th. as λαμψανέρις.  
 (λαμψανέρις, ὢν, ἄν, adj. pertaining to, qualified for, or employed in, the λαμψανέρις.  
 λαμψανέρις, ὦν, to have, or hold a torch, or lamp. Th. λαμπάς, ἔχω.  
 (λαμψανέρις, αὐτός, ἡ, s. s. as λαμψανέρις, Lycophron.  
 (λαμψανέρις, ὦν, ἄν, adj. that holds a torch, or lamp.  
 λαμπάς, ἰδός, ἡ, a torch; a flambeau; a light; a lantern—a blazing meteor—an engine used in war. ¶ adj. that enlightens, Sophoc. Edip. Col. 1048. Th. λαμπάς.  
 (λαμψανέρις, Ion. from λαμπάς, s. s. as λαμπάς.  
 (λαμψανέρις, post. s. s. as λαμπάς.  
 (λαμψανέρις, ὦν, ἡ, a proper name, Lampetia, a daughter of the sun.  
 (λαμψανέρις, ἰδός, ἡ, that is lucid, or brilliant.  
 λάμψω, ὦν, ὁν λαμπή, ὦν, ἡ, the scum on wine, or water; the mouldiness which appears on the surface of wine exposed to the air; s. s. as λάμψω.  
 λαμψανέρις, ὦν, ἡ, lustre; a ray, Diodor. a spark, Hesych. Th. λαμπάς.  
 λαμψανέρις, ὦν, ἡ, the name of a horse. Th. λαμπάς.  
 λαμψανέρις, ἰδός, ἡ, the glow-worm—a fox, Lycophron. Th. λαμπάς, ὀφεί.  
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(*Δάμπωρος*, *ω*, *adj.* that has a white, or a brilliant tail.

*Δαμπραυγής*, *ιος*, *adj.* brilliant; shining. *Th.* *λαμπρός*, *αἰγῆ*.

*Δαμπραμνίστις*, *ω*, to wear splendid clothing. *Th.* *λαμπρός*, *ἵμας*.

(*Δαμπραμνισ*, *σος*, *adj.* splendidly clad.

*Δαμπροσπυρρομορφος*, *ω*, *adj.* that has a face shining like fire, *Greg. Naz. Th.* *λαμπρός*, *πυρρός*, *μορφή*.

*Δαμπρός*, *ρά*, *ρον*, *adj.* luminous; shining; brilliant; splendid—clear; manifest; visible; open—of a brilliant colour; white; pure—clear, applied to the voice; sonorous. *metaph.* famous; illustrious; renowned; splendid, in conduct; magnificent; noble; generous; high-minded. *Th.* *λάμπω*.

(*Δαμπρός*, *adv.* the *s.* of the *adj.* adverbially.

(*Δαμπρότης*, *ητος*, *η*, brilliancy; splendour; clearness. *lit.* and *metaph.* renown; magnificence.

*Δαμπροφειν*, *ω*, to wear splendid, or white garments. *Th.* *λαμπρός*, *φίμας*.

(*Δαμπροφειν*, *ας*, *η*, the wearing white, or splendid garments.

(*Δαμπροφόρος*, *ω*, *adj.* that wears white, or splendid robes. ¶ *λαμπροφόρος*, *ων*, *α*, (in ecclesiast. authors) the newly baptised Christians, who wore white garments.

*Δαμπροφώνη*, to have a clear voice, or to speak in a sonorous voice. *Th.* *λαμπρός*, *φωνή*.

(*Δαμπροφώνη*, *ας*, *η*, a clear voice; the act of speaking in a sonorous tone; a loud cry.

(*Δαμπρόφωνος*, *ω*, *adj.* that has a loud clear voice.

*Δαμπρόφυχος*, *ω*, *adj.* *s. s.* *αε μεγαλόφυχος*, magnanimous. *Th.* *λαμπρός*, *φύχῃ*.

*Δαμπρότης*, *ω*, *η*, one that renders bright, or famous—(from the *mid. form*) one that appears proud. *Th.* *λαμπρότης*.

(*Δαμπροτινός*, *η*, *ον*, *adj.* pertaining to rendering brilliant; conducive to, or qualified for, rendering, &c.; inclined to magnificence, or ostentation.

*Δαμπρότης*, *fut.* *υνώ*, to render bright, splendid, or clear; to enlighten; to adorn.—*Mid.* to render one's self famous; to make a proud, or magnificent display; to be remarkable. ¶ *ἐν ἡμῶν φόγος λαμπρόνεται*, *Eurip. El.* 1039. we are openly and loudly censured. *Th.* *λάμπω*.

(*Δαμπρόμα*, *ατος*, *τό*, that which is used to render any thing brilliant; ornament.

(*Δαμπτή*, *ηρος*, *η*, a light; a lantern—a vessel in which fire is kept burning to light an apartment, *Odys.* 18, 306.

*Δαμπτροχιλία*, *ας*, *η*, *s. s.* as *λαμπροχιλία*;—a watch that gives sig-

nals by torches, *Æschyl. Ag.* 899. *Th.* *λαμπτήρ*, *χρῶ*.

*Δαμπτροφόρος*, *ω*, *η*, or *η*, one who bears a lamp. *Th.* *λαμπτήρ*, *φέρω*.

*Δαμπρορίζω*, *fut.* *ίσω*, to shine; to emit light, like the glow-worm. *Th.* *λαμπρίζω*.

*Δαμπρός*, *ἰος*, *η*, *s. s.* and *Th.* as *λαμπρός*.

*ΔΑΜΠΩ*, *fut.* *φω*, to shine; to be brilliant; to emit light; to blaze. *act.* *Eurip. Hel.* 1145. and *Ion.* 83. *metaph.* of the voice, *Sophoc. Œdyp. Tyr.* 187. ¶ *σώματα λαμπρόνται πυρ*, *Eurip. Iph. Taur.* 1155. the bodies are burned in the flames.

*Δαμπρότης*, *ιος*, *adj.* *s. s.* as *λαμπρός*. *Th.* *λάμπω*.

*Δαμπρία*, *ας*, *η*, boldness; audacity; forwardness; impudence, in language, or conduct; petulance. *Th.* *λαμπρία*.

*ΔΑΜΠΡΩΣ*, *ρά*, *ρον*, and *λάμπρος*, *ω*, *adj.* profound, or full of abysses, viz. the sea; awful; terrific, *Theocr.* 25, 234. bold; audacious; impudent; by late writers, as *Plut.* gay; graceful, or charming, applied to women. *Th.* (*λάμπω*, *ἵμας*) *λάω*, *Schn. L.*

*Δαμπρότης*, *Ion.* for *λαφδία*, 3 pers. *s. 1 aor. opt. pass.* of *λαμβάνω*.

*Δαμπάνη*, *ees* *λαφάνη*.

*Δάμψις*, *ιος*, *η*, splendour; brilliancy; the emission of light. *Th.* *λάμπω*.

*Δάμψιμα*, *Ion.* for *λάψιμα*, *fut.* (from *λήβω*) of *λαμβάνω*.

*Δάμψιμος*, *ω*, *adj.* in which the winds are at rest; calm; an epith. of a season, *Simon. Th.* *λαβάνω*, *ἀνέμος*.

*Δαψάντης*, *adv.* secretly; clandestinely; by stealth; unknown; unperceived. *Th.* *λαβάνω*.

*Δαψάνω*, *fut.* *λίσω*, *mid.* *λίσσμαι*, *perf.* *λίσσω*, *pass.* *λίσσμαι* (from *λήβω*, *Ion.* for *λάβω*) to be unknown; to remain unknown, or concealed from any one, with an accus. — to do something unknown to any one, or unconsciously. = *Mid.* to forget—to omit, *Iliad.* 9, 535. ¶ *λαψάνω με εἴτι*, it is unknown to me that, or I know not that. ¶ *ψαυδάντης* *λαβάνω*, *Xen.* they learned insensibly. ¶ *ἡ κρίσις φονία τῷ παιδὶ Ἰλαδαν βέβαιον*, *Herodot.* 1, 44. he knew not that he was supporting the murderer of his son. *Th.* *λάβω*, *οὐδ.* *Ion.* *λίσσω*.

*ΔΑΨ*, *adv.* with the heel; kicking, or stamping upon, with the heel. *Th.* *perf.* of *λάω*.

*Δάψατος*, *Dor.* for *λάψατος*, 1 aor. *inf. mid.* of *λαγχάνω*.

*Δάψις*, *ιος*, *η*, the act of stone-cutting. *Th.* *λαξίω*.

(*Δαψτήριον*, *ω*, *τό*, a stone-cutter's tool, or chisel.

(*Δαψτήρ*, *ω*, *η*, a stone-cutter.

(*Δαψτήρ*, *η*, *ον*, *adj.* cut in stone.

*Δαψέω*, *fut.* *έσω*, to cut, or polish stone; to carve in stone. *Th.* *λάς*, *ξίω*, *ξίω*.

*Δάξις*, *Dor.* for *λῆξις*.

*Δαψάτης*, *read* *λαψάτης*, *Schn. L.*

*Δαδογματικός*, *η*, *ον*, *adj.* that follows the popular opinion, *Polyb. Th.* *λαός*, *δόγμα*.

(*Δαδογματικός*, *adv.* the *s.* of the *adj.* adverbially.

*Δαομίδης*, *οντος*, *η*, a ruler of the people. *Th.* *λαός*, *μίδα*.

*Δαξέος*, *ω*, *η*, *s. s.* as *λαξεντός*. *Th.* *λάς*, *ξίω*.

*ΔΑΟΣ*, *ω*, *η*, *Att.* *λαός*, *ω*, *η*, the people; the crowd; a multitude; an army, or the troops, *Hom.* a nation, *Pind.* †† for *λάας*, a stone, *Sophoc. Œdip.* Col. 196.

*Δαοσέας*, *ιος*, *adj.* revered by the people. *Th.* *λαός*, *σέομαι*.

*Δαοσέος*, *ω*, *η*, that urges the people, or warriors, to battle, *Iliad.* 17, 398. *Th.* *λαός*, *σύνω*. †† that protects the people. *Th.* *λαός*, *σώω*.

*Δαοσέρος*, *ω*, *adj.* that nourishes the people—(with the accus. of the antepositive) *λαοτρόφος*, nourished by the people. *Th.* *λαός*, *τρέφω*.

*Δαοσένος*, *s. s.* and *Th.* as *λατύνος*.

*Δαοσέρος*, *ω*, and *λαοφόνος*, *ω*, *adj.* that destroys, or slays men. *Th.* *λαός*, *φθάνω*, *φίνω*.

*Δαοφός*, or *λαοφός*, *ω*, *adj.* that bears people. *Th.* *λαός*, *φέρω*.

*Δάπαγμα*, *ατος*, *τό*, that which has been emptied out, or evacuated. *Th.* *λατίζω*.

(*Δαπαγμός*, *ω*, *η*, the act of emptying out; evacuation.

*ΔΑΠΑΨΩ*, *fut.* *άσω*, to empty; to evacuate; to clear the stomach, or bowels by medicines; to open the body by laxative medicines. ¶ it has a common origin with *λάττω*, and also with *λάω*, from *λάω*, *Schn. L.*

(*Δάπαδω*, *ω*, *τό*, a plant, that has purgative properties, monk's rhubarb: *Rumex patientia*.

(*Δάπαδος*, *ω*, *η*, a pitfall, for catching wild beasts.

(*Δάπαξις*, *ιος*, *η*, evacuation.

(*Δαπάρα*, *ας*, *η*, the loins.

(*Δαπαρής*, *ρά*, *ρον*, *adj.* properly, and generally, thin; lank; hollow; flaccid; soft—that has the bowels relaxed.

(*Δαπάσσω*, and *λαπάσσω*, *s. s.* as *λαπάω*).

*ΔΑΨΗ*, *ως*, *η*, phlegm; pituita; a viscous matter.

*Δαψίνω*, 2 aor. *inf. pass.* of *λάττω*. *Δαψίω*, *fut.* *ίσω*, to demean one's self haughtily; to boast; to vapour; to swagger. *Th.* *Δαψίδω*.

*ΔΑΠΨΗΞ*, *ω*, *η*, *plur.* *Δαψίδαι*, the *Lepithæ*, a people remarkable for being bullies and boasters.



(*λαχανίτης*, *ου, ὁ, ὡς, ὡς, ὡς* as *λαχανόθετος*, a dish of vegetables.

(*λαχανίζω*, fut. *ίσω*, *λαχανίζομαι*, to pluck, or gather vegetables.

(*λαχανιώδης*, *ἡ, ὁ, ὡς, ὡς, ὡς* as *λαχανιός*.

*Λαχανόθηκη*, *ἡ, ὁ, ὡς, ὡς, ὡς*, a place in which vegetables are kept; a dish of vegetables. *Th. λαχανον, θῆκη.*

*Λάχανον*, *ου, τὸ, properly*, plants from cultivated ground; pulse, vegetables, or potherbs. *¶ τὰ λάχανα*, a market for vegetables and potherbs. *Th. λαχάνω.*

*Λαχανοπωλείον*, and *λαχανοπωλίων*, *ου, τὸ*, a vegetable market. *Th. λαχάνον, πωλείον.*

(*Λαχανοπωλῖς*, *ῶ, ὡς, ὡς, ὡς, ὡς* to sell vegetables. (*Λαχανοπώλης*, *ου, ὁ, ὡς, ὡς, ὡς* a vender of vegetables.

(*Λαχανοπωλία*, *ου, ὡς, ὡς, ὡς, ὡς*, the sale of, or dealing in, vegetables.

(*Λαχανοπωλῖς*, *ῶς, ὡς, ὡς, ὡς, ὡς* and *λαχανοπωλῖστρια*, *ἡ, ὁ, ὡς, ὡς, ὡς* (from *λαχανοπωλῖς*) *ῶς, ὡς, ὡς, ὡς, ὡς* as *λαχανοπώλης*.

*Λαχανοφαγία*, *ἡ, ὁ, ὡς, ὡς, ὡς*, the eating, or living on, vegetables. *Th. λαχάνον, φάγω.*

*Λαχανόωδης*, *ῶς, ὡς, ὡς, ὡς, ὡς*, resembling vegetables. *Th. λαχάνον.*

*Λάχμα*, *ἡ, ὁ, ὡς, ὡς, ὡς*, a place that has a soil easily cultivated—according to others, in *Odys.* 9, 116. for *ἰάχμα*; and by another interpret. for *λοχμία*.

*Λάχμα*, *ῶς, ὡς, ὡς, ὡς, ὡς*, fate; destiny; lot—*Lachesis*, the name of one of the Fates. *Th. (λάχω) λαχάνω.*

*Λαχά*, *ῶς, ὡς, ὡς, ὡς, ὡς* and *Th. as λάχμα*. *‡* the act of digging. *Th. λάχμα, ὡς, ὡς, ὡς, ὡς, ὡς* as *λαχάινω*.

*Λαχμάς*, *ῶς, ὡς, ὡς, ὡς, ὡς* as *λάχμα*, *Odys.* 9, 445.

*Λαχμάς*, *ῶς, ὡς, ὡς, ὡς, ὡς* as *λαχνομήδης*.

*Λαχμάς*, *ἡ, ὁ, ὡς, ὡς, ὡς*, *ἰών, ὡς, ὡς, ὡς, ὡς*, woolly; downy; hairy. *Th. λάχμα.*

*ΛΑΧΝΗ*, *ἡ, ὁ, ὡς, ὡς, ὡς*, wool; soft; or woolly hair; a woolly skin; a fleece—down.

(*Λαχνήεις*, *ἡ, ὁ, ὡς, ὡς, ὡς*, *ῶν, ὡς, ὡς, ὡς, ὡς* as *λαχνομήδης*—hairy; shaggy; rough, *Nicand.*

(*Λαχνώ*, *ῶς, ὡς, ὡς, ὡς, ὡς*, to make rough, or hairy.

(*Λαχνώδης*, *ῶς, ὡς, ὡς, ὡς, ὡς*, woolly; downy; hairy; lanuginous.

(*Λαχνώσις*, *ῶς, ὡς, ὡς, ὡς, ὡς*, the covering with hair, down, or wool.

*Λαχρίον*, *ἂν, ὡς, ὡς, ὡς, ὡς*, for *λάχριον*, from *λάχω*, *λαχάνω*.

*Λάχος*, *ῶς, ὡς, ὡς, ὡς, ὡς*, a lot; a portion fallen by lot, or inheritance—a portion, or part. *Th. λάχμα, λαχάνω.*

*Λαχάσι*, *ἡ, ὁ, ὡς, ὡς, ὡς*, a kind of wild cabbage, probably, *Sinapis arvensis*.

*Λαχάμαι*, *ἂν, ὡς, ὡς, ὡς, ὡς*, for *λαχάμαι*, fut. of *λαχάμαι*, see *λαμβάνω*.

*Λάχης*, *ῶς, ὡς, ὡς, ὡς, ὡς*, the act of lapping, &c. See *λάπτω*.

*ΛΑΩ*, a *Thema*, to look; to see, *Hom. Hymn. Mercur.* 360. from it are derived, *λῶ, λῶν, λῶντος*—to wish for, to desire, see *λῶ*, from *λῶν, λῶ*, comes *λῶμα*—to take,

or choose; to partake of; to enjoy, from this are derived, *λάβω, λάμβανω, λαμβάνω*, also *λάβω*, as likewise *λαύω* (in *ἀπολαύω*), *λαύρος, λάβρος*.

*Λαώδης*, *ῶς, ὡς, ὡς, ὡς, ὡς*, pertaining to the people; done for the people; adapted for the people; popular. *Th. λαός.*

*Λία*, and *λαία*, *ἡ, ὁ, ὡς, ὡς, ὡς*, a stone used by weavers as a weight, in the vertical loom. *Th. λῆας.*

*Λίανα*, *ἡ, ὁ, ὡς, ὡς, ὡς*, a lioness. *Th. λῆων.*

*Λιαινα*, fut. *ανῶ*, to reduce in size; to render smooth; to levigate—to smooth; to polish. *metaph.* to reduce; to crush and destroy—to alleviate; to calm, *Philostrot. Heliodor. Schn. L. Supplem. Th. λῆω, λῆω, ὡς, ὡς, ὡς, ὡς, ὡς*.

(*Λιαινίτης*, *ἡ, ὁ, ὡς, ὡς, ὡς*, from *λιαινίς, ἡ, ὁ, ὡς, ὡς, ὡς*, one that levigates, trititates, or polishes; a polishing instrument.

(*Λιαινίτης*, *ἡ, ὁ, ὡς, ὡς, ὡς*, capable of, or qualified for, bruising into small pieces, polishing, smoothing, or *metaph.* of alleviating; lenitive.

*Λιαινίς*, *ἡ, ὁ, ὡς, ὡς, ὡς*, the husk, shell, rind, or peel of grains, or fruits—a rabbit. *Th. in the latter s. λῆνός, dimin. of λῆνω, ἡ, ὁ, ὡς, ὡς, ὡς*, a hare; in the former the s. root as *λίπτος*.

*ΛΕΒΗΣ*, *ῶς, ὡς, ὡς, ὡς, ὡς*, a cauldron; a large basin—a boiler with three legs—a copper boiler; a vessel to wash the hands and feet in—an urn for containing the ashes of dead bodies burned, *Æschyl. Ag.* 455.

(*Λιβντάριον*, *ου, τὸ, dimin. of λῆβος*.

(*Λιβντίζω*, fut. *ίσω*, to put in a cauldron; to cook.

(*Λιβντίων*, *ου, τὸ, dimin. of λῆβος*.

(*Λιβντίωδης*, *ῶς, ὡς, ὡς, ὡς, ὡς*, in form of a *λίβος*; resembling a cauldron.

*ΛΕΓΝΗ*, *ἡ, ὁ, ὡς, ὡς, ὡς*, and *λῆγνον*, *ου, τὸ*, the border of a garment.

*Λεγνία*, *ἡ, ὁ, ὡς, ὡς, ὡς*, for *λέγω*. *Th. λέγω.*

(*Λεγνιάδην*, *ἡ, ὁ, ὡς, ὡς, ὡς*, for *λεγνιάδα*.

*ΛΕΓΩ*, fut. *λέξω*, to speak; to say; to tell; to relate—to gather; to collect—to select; to choose—to count;

to reckon up; to tell over—to put to lie down, or to rest.—*Λέγωμαι*, *ἡ, ὁ, ὡς, ὡς, ὡς*, Mid. to speak well of one's self, or vaunt, *Iliad.* 13, 292. to count;

to tell over; to enumerate—to lie down to rest; to go to bed. *¶* with *an accus.* in the s. of, to speak to, or of, any one. *¶* *ἑὺ λέγω τινα, Xen. Memorab.* 11, 3, 8. to treat with fair words. *¶* *κακῶς λέγω σε*, I speak ill of thee. *¶* with *two accus.*

*καὶ τὸν καὶ τοὺς Κορινθίους πάλαι τε καὶ κατὰ ἔργα, Herodot.* 8, 61. he abused him and the Corinthians very much. *¶* *ἐλλόλους τε ἰσχυρά λέγωσι, Xen. Memor.* 2, 2, 9. (when) they abuse each other grossly.

*¶* *χαίρειν λέγειν τινα, properly*, to bid farewell to any one. *¶* *τὸ λεγόμενον (κατὰ understanding), Thuc.* 7, 87. according to the proverb, or as they say.

*ΛΕΪΑ*, *ἡ, ὁ, ὡς, ὡς, ὡς*, booty; plunder, especially, consisting of cattle, or slaves—herds and flocks, generally, in the plur. *Sophoc. Aj. Theocrit.* 25, 97. also weights, and weights, in the s. of *λῆαι*, see *λῆα*. *¶* *λῆαι σπουδαῖαν τὴν χώραν*, to plunder the country. *Λεῖβήθρον*, *ου, τὸ*, a channel for water; an aqueduct; a canal—a wet meadow; a marsh. *¶* *Λεῖβάδα*, *ἡ, ὁ, ὡς, ὡς, ὡς*, mountains in Thracia, frequented by Orpheus, and sacred to the Muses. *Th. λῆβος.*

*ΛΕΪΒΩ*, fut. *ψω*, to pour; to let fall, or flow; to drop; to shed; to pour.—*Λεῖβόμεαι*, *ου, τὸ*, to melt; to dissolve. *¶* *ἡ δὲ λῆβεται (δακρύς) διαμέσσει*, *Aristoph. Equ.* 526. he melts into tears on beholding it.

*Λεῖόμεαι*, *ἂν, ὡς, ὡς, ὡς, ὡς*, for *λεῖόμεαι*, from *λεῖω*.

*Λεῖοτρίαι*, *ῶ, ὡς, ὡς, ὡς, ὡς*, to be affected with *λεῖοτρία*.

*Λεῖοτρία*, *ἡ, ὁ, ὡς, ὡς, ὡς*, a disorder in which the food passes undigested through the bowels, lenteria. *Th. λῆος, ἡ, ὁ, ὡς, ὡς, ὡς*.

(*Λεῖοτρίωδης*, *ῶς, ὡς, ὡς, ὡς, ὡς*, resembling *λεῖοτρία*, or affected with that disease.

*Λεῖόμεαι*, *ἂν, ὡς, ὡς, ὡς, ὡς*, to plunder; to make a booty; to gain; to acquire. *Th. λῆα.*

*Λεῖομέριον*, *ου, τὸ, dimin. of λῆω*.

*Λεῖομέριον*, fut. *ίσω*, to shake in a van, or winnow—to rock. *Th. λῆω*.

*Λεῖομέριον*, *ου, τὸ*, a van for winnowing corn—a cradle.

*Λεῖομέριος*, *ῶς, ὡς, ὡς, ὡς, ὡς*, resembling meadows; moist; grassy; abounding in meadows. *Th. λῆμαξ.*

*Λεῖμαξ*, *ἡ, ὁ, ὡς, ὡς, ὡς*, and *ἡ, ὁ, ὡς, ὡς, ὡς*, as *λεῖμαξ*. *¶* *λεῖμαξ (with an acute accent)*, a snail, of a species with shells.

*Λεῖμαξ*, *ἡ, ὁ, ὡς, ὡς, ὡς*, that which is left; a remnant. *Th. λῆμα.*

*Λεῖομέριον*, *ου, τὸ*, a parasitical plant, *Lathraea phelipea*, *Sprengel.*

*Λεῖομέριον*, *ῶς, ὡς, ὡς, ὡς, ὡς*, a grassy plain, or field; a moist meadow. *Th. λῆμα.*

*Λεῖομέριος*, *ῶς, ὡς, ὡς, ὡς, ὡς*, pertaining to grassy plains, marshy fields, or meadows; found in grassy plains &c. *Th. λῆμα, ἂν.*

*Λεῖομέριος*, *ῶς, ὡς, ὡς, ὡς, ὡς*, one that belongs to meadows, or is found in meadows; s. s. as *λεῖομέριον*. *Th. λῆμα.*

*Λεῖομέριος*, *ῶς, ὡς, ὡς, ὡς, ὡς*, a sort of precious stone of a green colour. *Th. λῆμα.*

(*Λεῖομέριον*, *ου, τὸ*, a plant, *Statice limonium*.

(*Λεῖομέριος*, *ῶς, ὡς, ὡς, ὡς, ὡς*, adj. of, or pertaining to, or found in, meadows.

(*Λεῖομέριος*, *ου, ὁ, ὡς, ὡς, ὡς*, and *λεῖομέριος*, *ῶς, ὡς, ὡς, ὡς, ὡς* as *λεῖομέριος*.

*Λεῖομέριος*, *ῶς, ὡς, ὡς, ὡς, ὡς*, adj. resembling a meadow; grassy; blooming; ver-



of any office in the church. *Th. λῆτος, λῆτος, s. s. as δημόσιος, ἔργον.*  
*(Λειτουργία, ἄνθρωπος, τὸ, a public function; an act in discharge of a public duty; s. s. as λειτουργία.*  
*(Λειτουργία, ἄνθρωπος, ἡ, the functions of a public office, which an individual is obliged to discharge in a republic, and defray the cost at his own expense; a public duty, service, or office; a function, in general; an occupation; manual labour—in ecclesiast. writers) a public function in the religious ministry; the discharge of a public religious duty. ¶ ἡ ἐπὶ τῶν λειτουργῶν, Polyb. in an army, one who has charge of the workmen.*  
*(Λειτουργικός, ἄνθρωπος, ὁ, ὅτι, adj. of, or pertaining to, a λειτουργός, or to λειτουργία; qualified for the discharge of the duties of a public office. See λειτουργία.*  
*(Λειτουργός, οὗ, ὁ, s. s. as δημιουργός, especially, one who, in republics, discharges the duties of a public office at his own expense, whether devolving to him in turn, or imposed by nomination, see λειτουργία, and λειτουργία—a workman, Polyb. (in ecclesiast. writers) a minister of religion.*  
*Διφαίμα, ὤ, to lose much blood; to become pale. Th. λῆψω, αἷμα.*  
*(Διφαίμα, ὤ, adj. that has lost much blood; that is pale; that wants the due quantity of blood.*  
*Διψάζω, fut. ἔσω, to lick. Th. λῆγω.*  
*ΔΙΚΗΝ, ὄνος, ὁ, the lichen—a cutaneous distemper affecting the head, forming scabs like lichens; a tetter; a kind of scab on the skins of horses.*  
*(Διψάω, ὤ, to be affected with the disease called λῆγν.*  
*ΔΕΥΞΩ, fut. ξω, to lick. ¶ λῆγω, or λῆγω, the radical forms, Schn. L.*  
*Διψάω, ὤ, s. s. and Th. as λῆγω.*  
*Διψάω, ὤ, τὸ, a remainder, or remnant. Th. λῆψω.*  
*(Διψάω, ὤ, ὁ, the act of leaving, leaving behind, or forsaking—want, see the verb.*  
*Διψάω, ὤ, to want water. Th. λῆψω, ὤ.*  
*(Διψάω, ὤ, ὁ, want of water.*  
*Διψάω, ὤ, adj. s. s. as λῆγος. Th. λῆγος.*  
*Διψάω, ὤ, τὸ, that which has been polished, smoothed, ground, or levigated. Th. λῆψω.*  
*Διψάω, poet. for λῆγω.*  
*Διψάω, ὤ, ὁ, the act of rendering smooth, or polished, or of levigating; trituration. Th. λῆψω.*  
*Διψάω, ὤ, τὸ, dimin. of λῆγν.*  
*Διψάω, ὤ, ὁ, Dor. λαχάνη, a dish; a bowl. Th. λῆγος.*  
*(Διψάω, ὤ, and λαχάνη, ὤ, τὸ, λαχάνη, ὤ, ὁ, and λαχάνη, ὤ, ὁ, ὁ,*

*dimin. of λῆγν.*  
*Διψάω, ὤ, ὁ, a divination, in which a bowl, or dish is used. Th. λῆγν, ὤ.*  
*(Διψάω, ὤ, ὁ, ὁ, ὁ, one who divines by means of a dish, or bowl.*  
*Διψάω, ὤ, ὁ, s. s. as λαχάνη, ὤ. Th. λῆγν, ὤ.*  
*Διψάω, ὤ, ὁ, (ἀρτος) a kind of bread, or cake prepared with meal made of pulse. Th. λῆγν.*  
*Διψάω, ὤ, ὁ, a vender of yolks of eggs, pulse, and pot-herbs. Th. λῆγν, ὤ.*  
*ΔΕΥΞΩ, ὤ, ὁ, the yolk of an egg. ¶ masc. broth made of pulse.*  
*(Διψάω, ὤ, ὁ, resembling λῆγν, ὤ, in either s.*  
*Διψάω, ὤ, ὁ, or λαχάνη, ὤ, ὁ, a dish, bowl, plate, or goblet.*  
*Διψάω, ὤ, ὁ, an orator, Gloss. Steph. Th. λῆγν.*  
*(Διψάω, ὤ, ὁ, adj. pertaining to, adopted, or qualified for, or inclined to, oratory; oratorical; eloquent; pertaining, &c. to conversation, or discourse; consisting of words.*  
*Διψάω, ὤ, ὁ, adj. said; spoken; susceptible of being said—chosen; selected; collected. ¶ τὰ λῆγν, things, the conceptions of which are conveyed by words, but not possessing a material existence, such as time, and space, Plut.*  
*Διψάω, ὤ, adj. bedrid. Th. λῆγν, to put to bed.*  
*(Διψάω, ὤ, ὁ, (θρόνος) an easy chair, or couch.*  
*(Διψάω, ὤ, τὸ, a bed. μεταφ. marriage.*  
*Διψάω, read λῆγν, Schn. L.*  
*Διψάω, ὤ, for λαβῆναι, 2 aor. mid. of λαβῆναι, λαμβάνω, or from an obs. form λαβῆναι.*  
*(Διψάω, ὤ, for λαβῆναι, 3 pers. sing. 2 aor. subj.*  
*(Διψάω, ὤ, for λαβῆναι.*  
*Διψάω, 2 aor. inf. by reduplication, of λαβῆναι.*  
*Διψάω, ὤ, for λαβῆναι. Th. λῆγν, λαβῆναι.*  
*Διψάω, ὤ, ὁ, τὸ, λαβῆναι, λαβῆναι, perf. mid. of λαβῆναι.*  
*Διψάω, ὤ, 1 pers. plur. perf. pass. of λαβῆναι, or Dor. for λαβῆναι.*  
*Διψάω, ὤ, 2 aor. inf. by reduplication, of λαβῆναι, λαγῆναι.*  
*Διψάω, ὤ, ὁ, s. s. as λαβῆναι, privately; clandestinely; unperceived; by stealth. Th. λαβῆναι, part. neut. perf. of λαβῆναι, see λαβῆναι.*  
*Διψάω, ὤ, ὁ, 22, 141. perf. mid. of λαβῆναι.*  
*Διψάω, ὤ, Att. εἰλημμαι, perf. pass. (from λῆγν) of λαμβάνω.*  
*(Διψάω, ὤ, inf. perf. pass.*  
*(Διψάω, ὤ, 1 pers. perf. pass.*  
*Διψάω, Att. εἰλημμαι, perf. (from λῆγν) of λαμβάνω.*  
*Διψάω, ὤ, ὁ, adj. ardent; eager; impetuous; boisterous; fleet;*

*Iliad. 4, 464, &c. (with a genti.) earnestly desiring, or longing for, Apollon. 1, 1164. Th. part. perf. pass. of λῆγν, or for λαλῆμμαι, part. perf. of λαλῆναι, from λῆναι, Buttman. Lexil. S. 75.*  
*Διψάω, ὤ, part. perf. pass. of λῆγν.*  
*Διψάω, perf. mid. of λῆγν, to say.*  
*Διψάω, ὤ, adv. with reflection; considerably. Th. part. perf. pass. of λαλῆμμαι.*  
*Διψάω, perf. mid. of λαλῆμμαι.*  
*Διψάω, ὤ, adv. loosely; in a slack, or slow manner. See λῆγν. Th. part. perf. pass. of λῆγν.*  
*Διψάω, ὤ, τὸ, dimin. of λαμβῆναι.*  
*ΔΕΥΞΩ, ὤ, ὁ, a sort of small and quick sailing vessel, with a sharp prow.*  
*(Διψάω, ὤ, adj. shaped like a λαμβῆναι, especially, in the fore part, Aristot. de Incess. Animal. resembling a λαμβῆναι.*  
*Διψάω, ὤ, τὸ, that which is peeled off; a husk, shell, or rind; a scale. Th. λῆγν.*  
*Διψάω, ὤ, ὁ, a plant, water-lentil: Lemna palustris.*  
*ΔΕΥΞΩ, ὤ, ὁ, one who is smotty. μεταφ. a driveller; an ideot.*  
*Διψάω, ὤ, τὸ, a linen cloth; a towel.*  
*Διψάω, ὤ, λαβῆναι, ὤ, τὸ, dimin. of λαβῆναι.*  
*Διψάω, ὤ, to be about to speak, say, or tell. Th. fut. of λῆγν.*  
*Διψάω, Odys. 19, 598. for λῆγν, imperat. from λαβῆναι, poet. taken as a present. Th. λῆγναι, to go to bed.*  
*Διψάω, ὤ, ὁ, a writer, or compiler of dictionaries; a lexicographer. Th. λῆγν, γράφω.*  
*Διψάω, ὤ, τὸ, a dictionary, or lexicon. Th. λῆγν.*  
*(Διψάω, ὤ, ὁ, diction; elocution; speech; style—an expression; a form of speech—a word—(by grammarians) s. s. as γλῶσσα.*  
*Διψάω, ὤ, contr. λῆγν, ὤ, ὁ, (δῶν) a lion's hide. Th. form. of λῆγν.*  
*Διψάω, ὤ, ὁ, adj. λῆγν, ὤ, ὁ, adj. of, or pertaining to, a lion; of the nature of, or like, a lion. Th. λῆγν.*  
*Διψάω, ὤ, adv. like lions.*  
*(Διψάω, ὤ, ὁ, a young lion.*  
*(Διψάω, ὤ, ὁ, a plant, common chervil: Scandix ocrefolium.*  
*(Διψάω, ὤ, ὁ, adj.*  
*(Διψάω, ὤ, ὁ, dimin. of λῆγν.*  
*Διψάω, ὤ, adj. that lions feed upon. Th. λῆγν, βίσκω.*  
*Διψάω, ὤ, ὁ, a tamer of lions. Th. λῆγν, δαμάω.*  
*Διψάω, ὤ, ὁ, 2 precious stone of a tawny colour. Th. λῆγν, δῆρος.*  
*Διψάω, ὤ, adj. that rides in a*

chariot drawn by lions. *Th. λείων, ἄρρος.*  
*Λεοντοειδής, ἰος, adj.* of the nature of a lion; like a lion. *Th. λείων, εἶδος.*  
*Λεοντόκαρμος, ου, adj.* lion-hearted. *Th. λείων, θυμός.*  
*Λεοντοκέφαλος, ου, adj.* that has the head of a lion. *Th. λείων, κεφαλή.*  
*Λεοντοκόμος, ου, adj.* that takes care of lions. *Th. λείων, κομῶν.*  
*Λεοντομήτης, ἰος, adj.* produced between a lion and an animal of a different species. *Th. λείων, μίγνυμι.*  
*Λεοντοπάρος, ου, ὁ, the leopard. Th. λείων, πάρος.*  
*Λεοντοπόταλον, ου, τὸ, a plant, Leontopetalum. Th. λείων, πώταλον.*  
*Λεοντοπόδιον, ου, τὸ, a plant, lion's foot: Filago leontopodium. Th. λείων, πούς.*  
*(Λεοντοπύλος, ὄδος, adj.)* that has the face of a lion.  
*Λεοντορρύσαντος, ου, adj.* that has the face of a lion. *Th. λείων, πρόσωπον.*  
*Λεοντοφόνος, ου, adj.* that kills lions —(accusative on the antepenult) *λεοντοφόνος, slain by lions. Th. λείων, φόνος.*  
*Λεοντοφόρος, ου, adj.* bearing lions. *Th. λείων, φέρω.*  
*Λεοντοφύης, ἰος, adj.* engendered by a lion; that has the nature of a lion. *Th. λείων, φύς.*  
*Λεοντόφλοιος, ου, adj.* clothed in a lion's skin. *Th. λείων, χλαίνα.*  
*Λεοντόφυκος, ου, adj.* that has the courage, or disposition of a lion. *Th. λείων, ψυχή.*  
*Λεοντόνυχος, ου, adj.* s. s. as *λεοντονόχης, Th. λείων.*  
*Λεοργής, see λεοργής.*  
*Λεοσάβηρος, ου, adj.* to fish for limpets. *Th. λεπάς.*  
*Λεπάδιον, ου, τὸ, a broad leathern thong, by which a yoke is fastened under the neck of an animal, and joined to the μασχαλιστόν. Th. λεῖον, Schn. L.*  
*Λεπᾶτος, αἰα, αἰον, adj.* rocky; mountainous. *Th. λεπάς.*  
*Λεπαμύνη, ου, τὸ, s. s. and Th. as λεπαδον.*  
*Λεπαργός, ου, adj.* white. *Th. λεπρός, ἄργος.*  
*Λεπᾶς, ἄδος, ἡ, a bare rock; a rocky mountain—a small shell-fish that adheres to rocks, the limpet. (Λεπαστή, ἔς, ὅ, a drinking-cup shaped like a limpet-shell.*  
*Λεπιῶν, ου, τὸ, a potherb, and a medicinal plant used in cutaneous disorders, dittander: Lepidium latifolium. Th. λεπίς.*  
*Λεπιονίδης, ἰος, adj.* resembling scales; scaly. *Th. λεπίς, ἰδος.*  
*Λεπιόω, ᾶ, to convert into scales; to render scaly; to cover with scales. — Λεπιόομαι, ὤμαι, to become scaly, and fall off, Hippoc.*  
*Th. λεπίς.*  
*(Λεπιόω, ἡ, ὄν, adj.)* scaly; co-

vered with scales. *¶ subst. a large fish found in the Nile, Cyprinus bynni.*  
*Λεπιζω, fut. ἴσω, to shell; to strip of its shell, husk, or rind. Th. λείω.*  
*(Λεπίς, ἰδος, ἡ, s. s. as λεπός, a scale, of a fish; a shell, husk, peel, or rind; a scale, or flake of metals hammered; a thin flake, of stone, Theophrast.*  
*(Λείσιμα, ατος, τὸ, a peel, scale, husk, or rind, taken off.*  
*Λέπρις, ὅ, ἔσθλ. a hare.*  
*Λέπος, ὅς, τὸ, a scale; a bull, husk, shell, or rind; a peel. Th. λείω.*  
*(Λέπρις, ας, ἡ, (from λεπρός) a scaly state of the skin; the leprosy.*  
*(Λεπρός, ἄδος, ἡ, s. s. as λέπρις.*  
*(Λεπρίω, ᾶ, to be affected with leprosy; to be covered with scales, or scurf.*  
*(Λεπρίος, ἡ, ὄν, adj.)* relating to scales, or scurf; fit for curing leprosy, or a scaly state of the skin.  
*(Λεπρός, ῥα, ῥη, adj.)* scaly; scabby; rough; rising and falling off in scales; hence, leprosy—rough; rocky.  
*(Λεπρός, ᾤ, σ, λεπρίω, to render scaly, or rough. — Λεπρόμαι, ὤμαι, and λαμπρόμαι, Pass. to become scaly, or rough.*  
*(Λεπρώδης, ἰος, adj.)* resembling the leprosy; scaly; leprosy.  
*Λεπταλός, ἰα, ὄν, adj. poet. s. s. as λεπτός, thin; feeble; weak. Th. λίσω.*  
*Λεπτελίπτος, ου, adj.* exceedingly thin. *Th. λεπτός, ἐπὶ, λεπτός.*  
*Λεπτογρίον, ᾧ, s. s. as λεπτολογίον. Th. λεπτός, ἀγορίον.*  
*Λεπτοῦς, ἰος, adj. s. s. as λεπτός; thin at the point; pointed. Th. λεπτός, ἀκμή.*  
*Λεπτίζω, fut. ἴσω, s. s. as λεπτίνω, Hippoc. Th. λίστω.*  
*Λεπτοκάδης, ἰος, adj.* of little depth; shallow. *Th. λεπτός, βάθος.*  
*Λεπτόβλαστος, ου, adj.* producing thin, or feeble buds, or shoots. *Th. λεπτός, βλαστός.*  
*Λεπτόβυσκος, ου, adj.* that has a thin hide. *Th. λεπτός, βύσρα.*  
*Λεπτόγαιος, and λεπτόγαιος, ου, and λεπτόγαιος, α, adj.* that has a thin soil, barren. *Th. λεπτός, γῆ.*  
*Λεπτογνώμων, ονος, adj.* that has a subtle mind. *Th. λεπτός, γνώμων.*  
*Λεπτόγραμμα, ου, adj.* that has fine lines, or marks; written in neat small letters. *Th. λεπτός, γράμμα.*  
*Λεπτοδέρματος, and λεπτοδέρμος, ου, adj.* having a thin, or fine skin. *Th. λεπτός, δέρμα.*  
*(Λεπτοδερμία, ας, ἡ, tenuity of skin. Λεπτοδέρμος, ου, adj.)* built, or constructed lightly. *Th. λεπτός, δέρμα.*  
*Λεπτοῖρος, τριχός, adj.* that has thin, or delicate hair. *Th. λεπτός, τρίχ.*  
*Λεπτοῖρος, ου, adj.* that has thin leaves. *Th. λεπτός, θῦρον.*  
*Λεπτοῖρος, ου, adj.* that has thin fibres. *Th. λεπτός, ἴς.*

*Λεπτοῖρος, ου, adj.* that has small fruit. *Th. λεπτός, καρπός.*  
*Λεπτοκάριον, ου, τὸ, the hazel-nut. Th. λεπτός, κάριον.*  
*Λεπτοκάρφος, ου, adj.* that has thin twigs. *Th. λεπτός, κάρφος.*  
*Λεπτοκαυλός, ου, adj.* that has a thin stalk. *Th. λεπτός, καυλός.*  
*Λεπτοκέμηρος, ου, adj.* that has thin calves to his legs, or thin legs. *Th. λεπτός, κνήμη.*  
*Λεπτολογία, ᾧ, to speak in a subtle manner; to discuss, scan, or inquire minutely into a subject. Th. λεπτός, λόγος.*  
*(Λεπτολόγος, ατος, τὸ, an acute, or subtle saying, argument, or discussion.*  
*(Λεπτολογία, ας, ἡ, subtle, or minute discussion, or argument; s. s. as the foregoing—penuriousness, Phrynichus Belkerti.*  
*(Λεπτολογιστής, ᾧ, ὁ, s. s. as λεπτολόγος.*  
*(Λεπτολόγος, ου, ὁ, or ἰ, one who speaks, discusses, or scans acutely, minutely, or in a subtle manner.*  
*Λεπτομέρεια, ας, ἡ, the condition of any body consisting of thin parts; tenuity of parts. Th. λεπτός, μέρος.*  
*(Λεπτομέρης, ἰος, adj.)* consisting of thin parts; thin; subtle—limpid; clear, viz. water, opposed to muddy—treated minutely, or in detail, Ptolem. Geogr. 1, 22.  
*Λεπτόμιτος, ου, adj.* consisting of fine threads; finely woven. *Th. λεπτός, μίτος.*  
*Λεπτομύδιον, ᾧ, s. s. as λεπτολογία. Th. λεπτός, μύδος.*  
*Λεπτόν, ου, τὸ, a small coin, N. T. Th. λεπτός.*  
*Λεπτόντης, ου, adj.* finely spun; woven with fine threads. *Th. λεπτός, νῆμα.*  
*Λεπτοπαῖς, ᾧ, to make any thing thin, or fine. Th. λεπτός, παῖς.*  
*Λεπτόπους, ὄδος, adj.* that has thin, small, or delicate feet. *Th. λεπτός, πούς.*  
*Λεπτόπυγος, ου, adj.* that has small, or lank buttocks. *Th. λεπτός, πυγή.*  
*Λεπτόρριζος, ου, adj.* that has thin, or small roots. *Th. λεπτός, ῥίζα.*  
*Λεπτόρριτος, ου, adj.* that flows in a small current. *Th. λεπτός, ῥίον.*  
*Λεπτός, ἡ, ὄν, adj. properly, like something peeled off; thin; delicate; sleek; lank; slender; attenuated; small—transparent; limpid—trivial; trifling, metaph. acute; keen; subtle; minute. ¶ comparat. λεπτότερος, and λεπτίστος, superlat. λεπτότατος. Th. λίσω.*  
*(Λεπτός, adv. the s. of the adj.)* adverbially.  
*Λεπτοπυλός, ἰος, adj.* that has slender legs. *Th. λεπτός, πυλός.*  
*Λεπτοστόμος, ου, adj.* that has a small mouth, or aperture. *Th. λεπτός, στόμα.*



*λεπτότης*, ας, ἡ, ε. s. as *λεπτότης*.

*Th. λεπτότης*.

*λεπτότης*, ου, adj. s. s. and *Th. as λεπτός*.

*λεπτότης*, ἰος, adj. split into thin, or small pieces. *Th. λεπτός, σχίζω*.

*λεπτότης*, ἰος, ἡ, thinness; delicacy; fineness; subtlety; tenuity—*λεπτότης*, *subtlety*, or acuteness of intellect. *Th. λεπτός*.

*λεπτότης*, ου, adj. that has a thin, or delicate neck. *Th. λεπτός, γράχης*.

*λεπτότης*, ου, adj. that has thin, or delicate hair. *Th. λεπτός, θράξ*.

*λεπτότης*, ἰος, to make something fine, or delicate; to make delicate works, in timber, as a joiner, or turner; s. s. as *λεπτολογία*.

*λεπτότης*, ἰος, Hippol. 934. *Th. λεπτός, ἔργον*.

*λεπτότης*, ἰος, adj. of nice workmanship.

*λεπτότης*, ας, ἡ, nice workmanship, especially that of joiners, or turners.

*λεπτότης*, ου, ὁ, or ἡ, one who makes nice works, as a joiner, or turner.

*λεπτότης*, ἰος, adj. of fine texture. *Th. λεπτός, ὑφάνω*.

*λεπτότης*, ου, adj. that has a thin bark. *Th. λεπτός, φλοιός*.

*λεπτότης*, ἰος, adj. naturally thin, or delicate; thin; fine. *Th. λεπτός, φύς*.

*λεπτότης*, ἰος, adj. that has thin leaves. *Th. λεπτός, φύλλος*.

*λεπτότης*, ας, ἡ, a shrill, or weak voice. *Th. λεπτός, φωνή*.

*λεπτότης*, ου, adj. that has thin lips. *Th. λεπτός, χείλος*.

*λεπτότης*, ἰος, adj. that has a delicate skin, or body. *Th. λεπτός, χροῖς*.

*λεπτότης*, ου, adj. that has juice thin, or in small quantity. *Th. λεπτός, χυμός*.

*λεπτότης*, ας, to become thin. *Th. λεπτός*.

*λεπτότης*, ἰος, ἡ, (from *λεπτός*) the act of making thin, fine, or small; attenuation.

*λεπτότης*, ἰος, ὁ, or adj. pertaining to, or qualified for, making thin, or lessening.

*λεπτότης*, ου, fut. ὑπώ, to make thin; to attenuate.

*λεπτότης*, ου, ὁ, s. s. as *λεπτότης*.

*λεπτότης*, ἰος, ὁ, or adj. s. s. and *Th. as λεπτουργός*.

*λεπτότης*, ου, τὸ, dimin. of *λεπτός*.

*λεπτότης*, ας, adj. resembling scales; consisting of layers like scales, as *οἰκίον*, *Theophrast.*

*λεπτότης*, ου, τὸ, s. s. as *λεπτός*, a husk, shell, hull, or rind. *Th. λεπτός*.

*λεπτότης*, ἰος, ὁ, or adj. furnished with a husk, shell, scale, or rind.

*λεπτότης*, ἰος, ας, adj. s. s. as *λεπτότης*.

*λεπτότης*, ας, ὁ, or adj. s. s. as *λεπτός*.

*λεπτότης*, ας, adj. resembling scales; consisting of layers like scales, as *οἰκίον*, *Theophrast.*

*λεπτότης*, ου, τὸ, s. s. as *λεπτός*, a husk, shell, hull, or rind. *Th. λεπτός*.

*λεπτότης*, ἰος, ὁ, or adj. furnished with a husk, shell, scale, or rind.

*λεπτότης*, ἰος, ας, adj. s. s. as *λεπτότης*.

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*λεπτότης*, ας, ὁ, or adj. s. s. as *λεπτός*.





compose poems for those festivals.

(*Ἀπαικός*, ὁ, ὄν, *adj.* pertaining to, or fit for, the festivals of Bacchus; prepared for, or performed on such festivals, as odes, or tragedies.

(*Ἀπαιός*, οὐ, ὁ, *an epith. of Bacchus*, one to whom the wine-press is sacred.

(*Ἀπαιών*, οὐ, τὸ, the place where the festival of Bacchus *Ἀπαιός*, was celebrated at Athens—the festival itself, generally, in the plur. *Ἀπαιαί*, οὐ, τὰ. *¶* ὁ ἐστὶ *Ἀπαιώ* ἄγων, the contest for the prize of poetry at the festival of Bacchus, or in the *Ἀπαιαί*.

(*Ἀπαιεύς*, οὐ, ὁ, *s. s.* as *Ἀπαικός*.

(*Ἀπαιών*, ὅσις, ὁ, the month in which the *Ἀπαιαί* was celebrated, the month *Γαμνιδίος*, answering to part of December and January.

*Ἀπαιός*, ἰδος, ἡ, and *Ἀπαις*, ἰδος, ἡ, the place in which the mast is fixed; *s. s.* as *ἰσπιδίον*. *Th. λητός*.

*Ἀπαιωδία*, properly, to tread grapes in the wine-press. *Th. λητός*, βατήν, βαίνω.

(*Ἀπαιωτής*, οὐ, ὁ, one who treads, or presses, grapes.

*ἈΠΗΝΟΣ*, ὦ, ὁ, or ἡ, the place in a wine-press where the grapes are laid; a wine vat, or press; a vintage, *Theocrit. 7, 25*. a kneading trough—the coffer under the seat of a chariot—the hole, or socket into which the mast of a vessel is fixed—a coffin, *Phrynich. Bekker*. a hollow place; a pool, or lake; a watering place for cattle, *Hymn. Merc. 104*. *Th. λῶν*, to contain, *Lenner*.

*Ἀπός*, ὅς, τὸ, *Dor. λῶν*, wool, and also, woollen cloth.

*Ἀπαιεχρυσός*, ὦ, τὸ, (*ὀβελίον*, στ γράμματιον, understood) a register of the names of those young men, who had attained the full age which gave them a right of inheritance. *Th. ληξίς*, ἀρχω.

(*Ἀπαιερχος*, οὐ, ὁ, a magistrate at Athens, who superintended the registers called *ἀπαιερχικά*.

*Ἀπαιεφερός*, οὐ, *adj.* that stops, or allays fevers. *Th. ληξίς*, from *λήγω*, σπαρτός.

*Ἀπείς*, ὅς, ἡ, cessation; rest. *Th. λήγω*. *‡* the act of casting lots; the receiving by lot, or inheritance; an inheritance, or lot—the act of casting lots to ascertain the order in which causes are to be heard; hence, a trial, *Rhunk. ad Tim. Th. λήγω*, λαγχάνω.

*Ἀπαιεύς*, ὁ, ἡ, and *Ἀπαιτής*, ἦρος, ὁ, one who takes, seizes, receives, or acquires. *Th. λήβω*, λαμβάνω.

(*Ἀπαιτός*, ὁ, ὄν, *adj.* pertaining to, or fit for, taking, or seizing; inclined to take, or seize.

(*Ἀπαιτός*, ἡ, ὄν, *adj.* taken; caught; seized; comprehended—to be

taken, seized, &c.

*Ἀπαιεύς*, τὸ, ἀπὸ, or *Ἀπαιός*, to be silly; to act, or speak, in a trivial, silly manner. *Th. ληξός*.

(*Ἀπαιεύς*, ὅσις, τὸ, a silly saying, or action.

(*Ἀπαιεύς*, ὅσις, ἡ, the acting, or speaking in a foolish manner; dotage.

(*Ἀπαιελογός*, οὐ, ὁ, a foolish talker. *Th. ληξός*, λήγω.

*ἈΠΡΟΣ*, οὐ, ὁ, idle, trifling, or foolish talk; silliness; prate—a silly prater; a silly, frivolous person—a certain golden ornament in the female head-dress.

(*Ἀπαιετός*, ὁ, to talk frivolously.

(*Ἀπαιτός*, ὅσις, *adj.* silly; frivolous.

(*Ἀπαιετός*, ὅσις, ἡ, idle talk; frivolity.

*Ἀπαιεφερός*, οὐ, ὁ, a thief; a deceiver. *Th. λήβω*, ἔροτος.

*Ἀπαιός*, ὅσις, ἡ, wish; resolution; choice. *Th. λῶν*, λῶ.

*Ἀπαιετός*, ὅσις, ἡ, and *Ἀπαιετός*, ὅσις, ἡ, *s. s.* as *λήβω*, λαμβάνω. *Th. λήβω*, λαμβάνω.

(*Ἀπαιετός*, ὅσις, *adj.* forgetful; ungrateful.

*Ἀπαιετός*, οὐ, ὁ, a chief of robbers. *Th. λητός*, ἀρχω.

*Ἀπαιετός*, ὅσις, ἡ, robbery; the profession, or occupation of a robber. *Th. λητός*.

*Ἀπαιετός*, fut. εἶσω, to rob, to plunder, or to be a robber—(transitively, with an accus.) to rob; to plunder. *Th. λητός*.

*Ἀπαιετός*, ἦρος, ὁ, fem. *Ἀπαιετός*, ὅσις, ἡ, *s. s.* and *Th. as λητός*.

(*Ἀπαιετός*, οὐ, τὸ, the life of robbers; the trade of robbery; a den of robbers—a band of robbers.

*Ἀπαιετός*, ὅσις, ὁ, *s. s.* as *λητός*, a robber; a plunderer; a robber by profession, especially, a pirate. *¶* *Dor. λητός*. *Th. λῶν*, Ion. for *λῶν*.

(*Ἀπαιετός*, ὅσις, ὄν, *adj.* pertaining to, or qualified for, robbing, or plundering; addicted to robbery, or plunder; rapacious.

*Ἀπαιετός*, ὅσις, ἡ, *s. s.* and *Th. as λήβω*.

*Ἀπαιετός*, οὐ, *adj.* pursued by robbers. *Th. λητός*, δάκνω.

*Ἀπαιετός*, οὐ, *adj.* that slays robbers. *Th. λητός*, πνέω.

*Ἀπαιετός*, ὅσις, ὄν, *adj.* *s. s.* and *Th. as λητός*.

*Ἀπαιετός*, οὐ, τὸ, a band of robbers, or pirates. *Th. neut. of λητός*.

*Ἀπαιετός*, ὅσις, ὄν, *adj.* *s. s.* as *λητός*.

(*Ἀπαιετός*, ἰδος, ἡ, a female robber, or pirate—a pirate's vessel.

*Ἀπαιετός*, οὐ, ὁ, a priest, *Lycophron. 901*. *Th. λῶν*, ἀρχω.

*Ἀπαιετός*, ὅσις, ἡ, a priestess, fem. of *λητός*, ἦρος, ὁ, a priest. *Th. λῶν*.

*Ἀπαιετός*, ὅσις, ἡ, the daughter of Latona, Diana. *Th. Ἀπαιός*, γένος.

(*Ἀπαιετός*, ἰδος, ὁ, the son of Latona, Apollo.

*Ἀπαιετός*, οὐ, ὁ, *s. s.* as the foregoing *Th. Ἀπαιός*.

*Ἀπαιός*, *s. s.* as *λητός*.

*Ἀπαιετός*, Att. for *λαττωτός*. *Th. λῶν*, ἔργον.

*ἈΠΤΩ*, ὅσις, contr. ὡς, ἡ, Latona, mother of Apollo and Diana.

(*Ἀπαιός*, ἰδος, ἡ, the daughter of Latona, Diana.

(*Ἀπαιός*, φαν, ὡς, *adj.* of, or pertaining to, Latona.

(*Ἀπαιός*, οὐ, τὸ, a temple of Latona.

*Ἀπαιός*, *s. s.* as *λαγχάνω*, and from which its future is derived, as the tenses of *λαμβάνω*, come from *λήβω*.

*Ἀπαιός*, ὅσις, ἡ, the act of taking, seizing, catching, receiving, accepting, or acquiring (see *λαγχάνω*)—the act of taking away—the attack of a distemper—in logic) a position taken for granted—in the plur. receipts; profits; income, *Plat. Alcib. 1*. *Th. (λήβω)* λαμβάνω.

*Λ*, an abbreviation for *λαν*.

*ΛΙΑΖΩ*, fut. ἔσω, and *λίσσεται*, to go aside; to move out of the way; to give way; to withdraw; to retire, *Hom. Iliad. and Odyssey*. to sink, or fall, *Iliad. 15, 543. 20, 418, and 420*. to let fall, *23, 879*.

*ΛΙΑΝ*, *adv.* very; strongly; much; vehemently.

*Λιαρός*, ἔα, ῥόν, *adj.* *s. s.* and *Th. as χλιαρός*, properly, tepid; warm; moderately, or agreeably warm. metaph. agreeable, *Iliad. 14, 164*. favourable, as a wind, *Apollon. 2, 1033*.

(*Λιαρός*, ὅσις, τὸ, *s. s.* as *χλιαρός*.

*Λιαρός*, οὐ, τὸ, a meadow; a moist field, or marsh. *Th. λίσσας*.

*Λιαρός*, fut. ἔσω, *s. s.* as *λήβω*, to drip; to fall drop by drop; to flow slowly. *Th. λίσσας*.

*Λιαρός*, fut. ἔσω, to have the odour of *λήβω*. *Th. λίσσας*.

(*Λιαρός*, ὅσις, ὄν, *adj.* pertaining to frankincense; relating to frankincense.

(*Λιαρός*, ἰων, *adj.* made of frankincense.

*Λιαρός*, ὅσις, ἡ, the burning of frankincense. *Th. λίσσας*, καίω.

*Λιαρός*, ὅσις, ὄν, ἡ, a soothsayer who uses frankincense for purposes of divination. *¶* *Λιαρός*, the art of a *λητός*. *Th. λίσσας*, μάντις.

*ΛΙΑΡΟΣ*, οὐ, ὁ, and ἡ, the tree which produces frankincense; frankincense. *¶* the tree, or shrub has not been satisfactorily determined by botanists. *Th. λίσσας*.

*Λιαρός*, ὅσις, *adj.* bearing frankincense. *Th. λίσσας*, φέρω.

*Λιαρός*, ὅσις, *adj.* contr. *Λιαρός*, ὅσις, οὐ, that has the colour of frankincense. *Th. λίσσας*, χροία.

*Λιαρός*, ὅσις, *adj.* like frankincense.

ence; of the nature of frankincense. *Th. λίανος.*  
(*λιβανωρίζω*, fut. *λεω*, to fumigate with frankincense.

(*λιβανέντιος*, *ισ*, *ων*, *adj.* made of, or prepared with, frankincense.  
(*λιβανέντιον*, *ον*, τὸ, *dimin.* of *λιβανέντιος*.

*λιβανέντιος*, *ιδος*, *ῖ*, rosemary: *Rosmarinus officinalis*, *Diocor.* 3, 89.  
¶ *λιβανωρίς* *καρχηυφόρος*, or *καρχηυφόρος*, *Diocor.* 3, 87. *Cachrys libanotis*, another species, *Laserpitium latifolium*, or *Athamanta libanotis*; both have a strong aromatic odour. *Th. λίανος.*

*λιβανωτοπωλήν*, *ῶ*, to vend frankincense. *Th. λιβανωτής*, *πωλήν*.  
(*λιβανωτοπώλης*, *ου*, *ῖ*, a vender of frankincense.

*λιβανωτής*, *ωῖ*, *ῖ*, frankincense. *Th. λίβανος.*

*λιβανωφόρος*, *ος*, *ῖ*, or *ῖ*, *α. ε. ε.* as *λιβανωφόρος*. *Th. λιβανωτής*, *φύλον*.  
*λιβανωτής*, *ιδος*, *ῖ*, a vase, or censet for burning frankincense, *Plut.* *Schn.* L. *Th. λιβανωτής*.

*λίβα*, accus. of *λίψ*, *α. ε. ε.* as *λῆβας*.  
*λῆβας*, *ῆβας*, *ῆβας*, *ῆβας*, the dropping of a liquid; dripping water; tears—a spring, or fountain. *Th. λῆβας*.

(*λίβουρος*, *ου*, τὸ, *α. ε. ε.* as *λίβουρος*.  
(*λίβουρος*, *ῆβας*, *ῆβας*, *ῆβας*, *α. ε. ε.* as *λίβουρος*.  
*λίβου*, *ου*, τὸ, *α. ε. ε.* as *λίβουρος*.

*λίβουρος*, *ου*, *ῖ*, a south-west wind. *Th. λίψ*, *ῆβας*.

*λίβος*, *ος*, τὸ, *α. ε. ε.* and *Th.* as *λίβας*.  
*λίβουρίτζ*, *ικος*, *ῖ*, *α. ε. ε.* as *λίβουρος*.  
*Th. λίψ*, *ῆβας*.

*λίβος*, *ῆβας*, *ῆβας*, *ῆβας*, *adj.* humid; dripping—dark; cloudy; dusky, like clouds portending rain. *Th. λίβας*.

*λίβος*, *ικ*, *ῖ*, Libya.

(*λίβουρος*, *ῖ*, *ῖ*, *adj.* Libyan; African.  
*λίβουρος*, *ιδος*, *ῖ*, and *λίβουρος*, *ου*, τὸ, a light swift ship.

*λίβος*, *ου*, *ῖ*, *from* *λίβουρος*, *α. ε. ε.* as *λίβος*, an African; *α. ε. ε.* as *λίβος*, and *λίβος*, of Africa, African.

(*λίβουρίτζ*, *ῖ*, *ῖ*, *adj.* Libyan.  
(*λίβουρίτζ*, *ιδος*, *ῖ*, Libya; a Libyan, or African female.

*λίβουρίτζ*, *ικος*, *ῖ*, a Carthaginian. *Th. λίβος*, *ῆβας*.

*λίβος*, *α. ε. ε.* as *λίβος*.

*λίβος*, *adv.* for *λίβος*, *α. ε. ε.* as *λίβος*.

*λίβος*, *ου*, τὸ, *α. ε. ε.* as *λίβος*, in a loud shrill voice. *Th. λίγος*.

*λίβος*, fut. *ῆβας*, to hiss, or whiz, like an arrow shot from a bow. *Th. λίγος*.

*λίβος*, *ικ*, *ῖ*, *α. ε. ε.* as *λίβος*, or *ῆβας*.  
*λίβος*, *ου*, τὸ, *α. ε. ε.* as *λίβος*, as the arrow whizzes over it. *Th. λίγος*.

*λίβος*, *ου*, *ῖ*, a mortar—a crucible used in melting metals; *α. ε. ε.* as *λίβος*.

*λίβος*, *ικ*, *ῖ*, *α. ε. ε.* as *λίβος*, *α. ε. ε.* as *λίβος*.

(*λίβος*, *adv.* (from *λίγος*) *α. ε. ε.* as *λίβος*, *ῆβας*, and *λίβος*, see the latter.

*λίγος*, *ου*, τὸ, *α. ε. ε.* as *λίγος*.

*λίγος*, *ικ*, *ῖ*, *α. ε. ε.* as *λίγος*; fuliginous; smoky. *Th. λίγος*.

*λίγος*, *ικ*, *ῖ*, a smoky fire; smoke—soot.

(*λίγος*, *ικ*, *ῖ*, *adj.* sooty; fuliginous; full of soot; smoky; like soot.

*λίγος*, *ικ*, *ῖ*, *adj.* that has a *λίγος*, see *λίγος*.

*λίγος*, *ικ*, *ῖ*, *adj.* that emits a clear sound. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *contr.* *λίγος*, *ου*, *ῖ*, *α. ε. ε.* as the foregoing. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *adj.* melodious. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *adj.* that speaks, or sings in a clear sonorous voice. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *adj.* blowing in shrill, or clear tones. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *adj.* to speak, or sing, in a clear tone, or agreeably. *Th. λίγος*.

*λίγος*, *ικ*, *ῖ*, *adj.* contr. *λίγος*, *ου*, *ῖ*, *α. ε. ε.* as *λίγος*. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *adj.* contr. *λίγος*, *ου*, *ῖ*, *α. ε. ε.* as *λίγος*. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *adj.* contr. *λίγος*, *ου*, *ῖ*, *α. ε. ε.* as *λίγος*. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *adj.* contr. *λίγος*, *ου*, *ῖ*, *α. ε. ε.* as *λίγος*. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *adj.* shrill; sharp; piercing—properly, emitting a sound like that of the whistling of an arrow shot from the bow, or of the wings of a bird in its flight—in a clear, harmonious, or agreeable tone. *Th. λίγος*.

(*λίγος*, *adv.* with a whistling noise; shrilly; clearly; expressively; the *α. ε. ε.* of *λίγος* adverbially.

*λίγος*, *ικ*, *ῖ*, *adj.* post. *α. ε. ε.* as *λίγος*. *Th. λίγος*, or *λίγος*.

*λίγος*, *ικ*, *ῖ*, a Ligurian.

(*λίγος*, *ικ*, *ῖ*, *adj.* of, or pertaining to Liguria; Ligurian.

*λίγος*, *ικ*, *ῖ*, a plant, common lorage: *Ligusticum levisticum*.

*λίγος*, *ικ*, *ῖ*, *adj.* or *λίγος*, *ου*, *ῖ*, *adj.* sounding loudly, or clearly; speaking, or singing in a loud, or clear voice. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *α. ε. ε.* as *λίγος*.

*λίγος*, *ικ*, *ῖ*, *α. ε. ε.* as *λίγος*.

(*λίγος*, *ικ*, *ῖ*, *α. ε. ε.* as *λίγος*, or rock. ¶ *adj.* rocky; rugged, *Odys.* 5, 415.

*λίγος*, *ικ*, *ῖ*, silver dross, which separates from the ore in smelting; properly, lead in a semivitreous state, gathered from silver ore when purifying, or otherwise prepared; litharge—a white metal compounded of lead and silver, *Schn.* L. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *dimin.* of *λίγος*; a precious stone. *Th. λίγος*.

*λίγος*, *ικ*, *ῖ*, *α. ε. ε.* as *λίγος*.

*λίγος*, *ικ*, *ῖ*, one who throws stones at an object, or stones. *Th. λίγος*.

*λίγος*, *ικ*, *ῖ*, a kind of stone, or marble—a collection of stones, particularly of precious stones. *Th. λίγος*.

*λίγος*, *ικ*, *ῖ*, *α. ε. ε.* as *λίγος*, or *λίγος*, *ου*, *ῖ*, *α. ε. ε.* as *λίγος*.

*λίγος*, *ικ*, *ῖ*, *adj.* built of stones collected together, *Analecta*, *Schn.* L. *Th. λίγος*, *ῆβας*.

*λίγος*, *ικ*, *ῖ*, *α. ε. ε.* as *λίγος*, or *λίγος*, *ου*, *ῖ*, *α. ε. ε.* as *λίγος*.

*λίγος*, *ικ*, *ῖ*, *α. ε. ε.* as *λίγος*, or *λίγος*, *ου*, *ῖ*, *α. ε. ε.* as *λίγος*.

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**ἀντρίχλωος**, *ov*, *adj.* that wears a linen cloak, or outer garment. *Th. λίπν, χλαῖνα.*

**ἀνών**, *ω*, to bind with flaxen cords; to tie. *Th. λίπν.*

(**ἀνώνω**, *ω*, *the act of binding with flaxen cords.*

(**ἀλίσω**, *ω*, *the act of licking.* *Th. λίσω.*

**λίπα**, *adv.* or according to others, *a. subst. indeclin. or for λίπαι*, *dat. of λίπας*, oil; fat. *¶ ἀλίσσθαι λίπα*, to anoint with oil, or fat. *Th. λίπας, or λίπας.*

(**λίπάζω**, *fut. άνω*, and *λίπαινω*, *fut. άνω*, to fatten—to manure—to anoint; to grease.

**λιπαράμυξ**, *ω*, *adj.* that wears a brilliant fillet. *Th. λιπαρά, άμυξ.*

**λιπαρυής**, *ω*, *adj.* shining brilliantly. *Th. λιπαρά, αἰγλή.*

**λίπαρος**, *ω*, to persist, or persevere strenuously in any thing, in an action, or entreaty; to beseech, ask, or supplicate, with persevering earnestness; to be earnestly occupied; to continue. *Th. λιπαρός.*

(**λιπαρώς**, *adv.* perseveringly; continually, *the s. of λιπαρός*, *adverbially.*

**ΛΙΠΑΡΗΚ**, *ω*, *adj.* that persists in, or continues any action; enduring; earnest; assiduous; diligent; persevering; incessant. *Th. (according to some) λίαν, πάρεμμ.*

(**λίπαρία**, *α*, *the perseverance in any action—earnest entreaty—earnestness; assiduity; diligence—firmness; steadiness.* *Herodot. 9. ‡ fatness.* *Th. λιπαρός.*

**λιπαρόγυος**, *ω*, *adj.* that has a rich soil. *Th. λιπαρός, γῆ.*

**λιπαρόζωνος**, *ω*, *adj.* that has a brilliant girdle. *Th. λιπαρός, ζώνη.*

**λιπαρόθρονος**, *ω*, *adj.* that has splendid seats. *Th. λιπαρός, θέσθον.*

**λιπαροπρόθυμος**, *ω*, *adj.* that wears a splendid veil; *s. s. as λιπαράμυξ.* *Th. λιπαρός, πρόθυμος.*

**λιπαρόμματος**, *ω*, *adj.* that has bright, or beautiful eyes. *Th. λιπαρός, όμμα.*

**λιπαροπλόκαμος**, *ω*, *adj.* that has the locks anointed with oil, or that has beautiful shining hair. *Th. λιπαρός, πλόκαμος.*

**ΛΙΠΑΡΟΣ**, *ω*, *adv.* fat; anointed with oil, or fat—applied to soils, rich; fruitful; (*the other s. are derived from the uses to which unctuous substances are applied, the effect of their appearance on bodies, and the indications which a plump, or fat state of the body gives*) of a plump shining appearance; healthy; vigorous; *s. s. as the Latin word, nitidus*—rich; opulent, using costly oils; splendid; magnificent; brilliant; sparkling, *Theocrit. 23. 8.* beautiful; good, as a harbour, *Callim. Schn. ¶ λιπαρή γῆρας*, *Hom.* a vigorous

old age. *¶ λιπαροί θρόνοι*, *Apollon. 4. 691.* splendid seats. *¶ λιπαραί Ἀθῆναι*, rich, or fortunate Athens. (*λιπαρότης*, *ω*, *fatness; plumpness; fruitfulness.*

**λιπαρόχρους**, *ω*, *contr. λιπαρίχρους*, *ω*, *adj.* and *λιπαρόχρους*, *ω*, *adj.* that has a shining body. *Th. λιπαρός, χρῆμα.*

**λιπαρός**, *αὐ*, *the s. of λιπαρός*, *adverbially.* *¶ λιπαρός ἔχον ακούειν τοῦ Προδικίου*, *Plat. Protag.* I long anxiously to hear Prodicus.

**λίπαρ**, *ω*, *the s. s. as λίπας*; fat; oil.

**λίπασμα**, *ω*, *the s. of λιπαρός*, *fatness.* *Th. λιπάζω.*

(**λίπασμα**, *ω*, *the act of fattening.*

**λιπαυής**, *ω*, *adj. s. s. as λιπαυής*, blind. *Th. λίπω, αἰγλή.*

**λίπαι**, *ω*, to be fat, or plump—to be greasy. *Th. λίπας.*

**λιπηρός**, *ω*, *adj. s. s. as λιπηρός*, poor fugitive. *Th. λίπας, έπος.*

(**λιπηρότης**, *ω*, *the s. s. as λιπηρός*, *fatness.*

**λιπτόντις**, *ω*, *the s. s. as λιπτόντις*, *fatness.*

**λιπτόντις**, *ω*, *the s. s. as λιπτόντις*, *fatness.*

**λιπτόντις**, *ω*, *the s. s. as λιπτόντις*, *fatness.*

**λιπτόντις**, *ω*, *the s. s. as λιπτόντις*, *fatness.*

**λιπτόντις**, *ω*, *the s. s. as λιπτόντις*, *fatness.*

**λιπτόντις**, *ω*, *the s. s. as λιπτόντις*, *fatness.*

**λιπτόντις**, *ω*, *the s. s. as λιπτόντις*, *fatness.*

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**λιπτόντις**, *ω*, *the s. s. as λιπτόντις*, *fatness.*

**λιπτόντις**, *ω*, *the s. s. as λιπτόντις*, *fatness.*

**λίπος**, *ω*, *adj.* wanting a tail. *Th. λίπος, ουρά.*

**λιποφύγος**, *ω*, *adj.* to whom light, or sight, is wanting; blind—dark. *Th. λίπος, φύγος.*

**λιποφθόγγος**, *ω*, *adj.* wanting voice; mute. *Th. λίπος, φθόγγος.*

**λιποφυγίω**, *ω*, *see λιποφυγίω.*

**λίπων**, *ω*, *s. s. and Th. as λιπάω*, *or λιπαίνω.*

**ΛΙΠΤΩ**, and **λίπτομαι**, (*with a genit.*) to desire earnestly, or wish for something. *¶ the original form was probably λίτω*, *the Æol. form is λίσσω*, *λίσομαι*, *from which γλίσσω*, *is derived.* *Schn. L.*

**λίπαδος**, *ω*, *adj.* fat; greasy; unctuous; anointed with fat, or oil. *Th. λίπας.*

**λίπαινω**, *fut. άνω*, *s. s. as ἀναιδέομαι*, *Hesych. Th. λιφῆ.*

**λίπας**, and **λίπας**, *see λίπας*, and *λίπας*.

**ΛΙΡΟΣ**, *ω*, *the s. s. as λιρός*, *shameless; impudent.* *Callim. fragm. 229. ¶ written λίρος*, *Suid. and λιρός*, *by Hesych.*

**λιρφόδαμος**, *ω*, *adj.* *see λιρφόδαμος.*

**λίς**, *poet. for λίων*, *a lion, accus. λίν.* *¶ written λίς*, *λίν*, *by Aristarchus in Hom.* *¶ λίσσει*, *dat. plur. Callim. Schol. Venet. ad Iliad. 11. Schn. L.*

**ΛΙΚ**, *dat. λίτι*, *accus. λίτα*, *fine linen; (according to some etym.) smooth, without embroidery, and thus from λίς*, *s. s. as λίαι*, *λίσσει.* *¶ λίτι*, and *λίτα*, *for λίτι*, and *λίτον*, *Gram. Matth. 92.*

**λίς**, *for λίαι*, or *λίσσει*, *smooth; polished.* *Odys. 12. 64.*

**λίσαι**, *1 aor. imperat. mid. of λίτομαι.*

**λίσος**, *ω*, *dimin. λισάριον*, *ω*, *to, a spade.*

**λίσσω**, *ω*, *generally in the plur. λίσσαι*, *a kind of tali, made in pairs, which fitted exactly one into the other by an indenture in the middle; when friends separated, one was kept by each to serve on a future meeting as a token of the bonds of hospitality by which they had been united.* *Schn. L.—a small animal, that has the lower extremity small and weak.* *Hesych. Th. λίς.*

(**λίσσω**, *Att. λίσφος*, *ω*, *the s. s. as λίσσω*, *to be worn, or smooth—a term of reproach for one who has weak haunches, also in an obscene sense.*

**λίσιος**, *ω*, *the s. s. as λίσιος*, *from λίσιος.*

**ΛΙΣΣΟΜΑΙ**, and **λίτομαι**, *fut. λίσομαι*, *to pray; to beseech; to supplicate.* *¶ the primitive forms are λίσομαι, or λίτομαι, and Th., according to Hemsterhuis*, *λίω*, *λίω*, *λίωμαι.* *¶ λίσομαι*, *seems to be the same as λίτομαι, from λίπω.*



*λίω*, primitive form *λίω*, Schn. *L.* Λιστός, ὁ, ὄν, adj. smooth; *s. s.* as λείος. *Th.* λίω.  
*Λιστραίνω*, fut. *λίω*, or *λιστραίνω*, fut. *έσω*, to dig; to make level, or smooth. *Th.* *Λιστρῶν*.  
*Λίστρων*, or *Λίστρων*, *ων*, τὸ, an instrument for rendering even, or smooth; a shovel; *s. s.* as μακίλην, *Mosch.* 4, 101. *Th.* λιστός, λείος.  
*(Λιστρῶν)*, ὦ, fut. *έσω*, to render smooth, or level.  
*(Λιστρῶτός)*, ὁ, ὄν, adj. rendered even; levelled; smoothed.  
*Λίσφος*, *ων*, adj. Att. *s. s.* as λίσφος.  
*(Λισφός)*, ὦ, *s. s.* as *έλαττω*, *Hesych.*  
*Λίσχους*, *ων*, ὁ, certain plants which, when in flower, were turned up by the plough in order to serve as manure.  
*Λιτάζομαι*, and *λιταίνω*, fut. *άνω*, to ask as a suppliant; to beseech; to supplicate earnestly; to pray for. *Th.* λιτή.  
*(Λιτανία)*, *ας*, ἡ, earnest supplication; prayer; entreaty.  
*(Λιτανυτικός)*, ὁ, ὄν, adj. pertaining to, or qualified for, supplication; in form of, made use of for, supplication, or entreaty.  
*(Λιτανυτικός)*, ὁ, ὄν, adj. supplicated for; prayed for.  
*(Λιτανύω)*, fut. *έσω*, *s. s.* as *λιτάζομαι*, and *λιταίνω*.  
*(Λιτανός)*, *ης*, *ον*, adj. that supplicates, or entreats; *s. s.* as *λιτανυτικός*, *Æschyl.* *Suppl.* 816.  
*Λιταργίζω*, fut. *έσω*, to hasten. *Th.* λίαν, *έργος*.  
*(Λιταργισμός)*, ὦ, ὁ, the act of running; haste.  
*(Λιταργός)*, *ων*, adj. fleet; swift.  
*Λιτασμός*, ὦ, ὁ, supplication. *Th.* λιτάζομαι.  
*Λιτή*, ἥ, ἡ, prayer; supplication; entreaty. *¶* *Λιταί*, *ών*, *αι*, goddesses, daughters of *Iove*, personifications of prayer. *Th.* *λιτομαι*, *s. s.* as *λίσσομαι*.  
*Λιτή*, *ης*, ἡ, (accentuated on the penult) *s. s.* as *Διτῆ*.  
*Λιτήσιος*, *ων*, adj. supplicatory. *Th.* *λιτομαι*.  
*Λιτόβιος*, *ων*, adj. that lives at a small expense, or frugally. *Th.* λιτός, βίος.  
*Λιτοβόρος*, *ων*, adj. *s. s.* as *λιτόβιος*. *Th.* λιτός, βόρος.  
*Λιτοβλατός*, *ων*, adj. *s. s.* as *λιτόβιος*. *Th.* λιτός, βλατος.  
*Λιτωμαί*, *s. s.* as *λίσσομαι*. *¶* *έλλισάμην*, for *έλισάμην*, from this form, *Schn. L.* See *λίσσομαι*.  
*Λιτώ*, *ων*, τὸ, *s. s.* as *λίς*, dat. *λιτί*.  
*ΛΙΤΟΣ*, ὁ, ὄν, adj. *s. s.* lit. and metaph. as *άπλοός*, simple; thin; fine; small; trifling—frugal—unadorned; simple, opposed to variegated, metaph. without form, or unaffected—frugal—not requiring, or causing trouble, or preparation—*s. s.* as *λιτανυτικός*, with the *short*, *Pind.* *Ol.* 4, 385. *¶*

the *short* in *Hom.* and the more ancient authors, long in *Cullim.* and the later, *Schn. L.* *¶* *Λιτός*, seems to have a common origin with *λίς*, *λείος*, and *λίστός*.  
*(Λιτότης)*, *ητος*, ἡ, plainness; simplicity, lit. and metaph.—thinness; smallness—the state of not causing trouble, or expense—the condition of being *λιτός*.  
*Λιτωργῶ*, ὦ, to speak, or act wickedly, or maliciously. *Th.* *λίτιος*, (*λίτιος*, *λίτιος*), *έργον*, *Schn. L.*  
*(Λιτωργός)*, ὦ, ὁ, *s. s.* as *λίσσος*.  
*ΛΙΤΡΑ*, *ας*, ἡ, a pound, of twelve ounces—by writers of the Alexandrian epoch, the constellation *Libra*—a small coin, value an *έβολός*.  
*(Λιτράειος)*, *αίας*, *αίων*, adj. pertaining to a *λίτρα*; weighing a *λίτρα*; worth an *έβολός*.  
*Λιτρον*, Att. for *λίτρον*.  
*Λιτυρῶς*, *ων*, ὁ, Dor. *Λιτυρῶς*, the composer of a song sung by shepherds relating to a son of *Midas*, or (according to others) that personage himself.  
*Λιτώς*, adv. the *s.* of *λιτός*, adverbially.  
*Λιψαίμιον*, and *λίψαιμιος*, see *λιψαίμιον*, and *λίψαιμιος*.  
*Λιψήνιος*, ὦ, to be poor, or in distressed circumstances, *Joseph.* *Antiq.* 11, 5, 5. *Th.* *λίψων*, *έτρος*.  
*Λιχάζω*, fut. *έσω*, *s. s.* as *λιχναίμιον*, *Hesych.* *¶* in the Cretan dialect, *s. i.* as *λίχων*, *Hesych.* *¶* in the *s.* of *έπιδωμαι*, probably, it has the same origin as *λίλω*, *λίλαμαι*, *Schn. L.*  
*Λιχάνος*, ὦ, ὁ, the forefinger—(fem.) a particular string of the lyre, and the sound emitted by it, it was touched with the forefinger. *Th.* *λίχων*, *λίχων*, as the forefinger is sometimes used when licking.  
*Λιχάς*, ὁδος, ἡ, the space between the forefinger and thumb when the fingers are extended—a steep rock, *Hesych.*  
*Λιχῆν*, *ητος*, ὁ, see *λιχῆν*.  
*Λιχμάζω*, see *λιχμαίω*.  
*Λιχμαίω*, *λιχμαίω*, fut. *έσω*, to lick. = *Λιχμαίωμαι*, *Mid.* to lick one's mouth; to protrude the tongue as in the act of licking, like snakes. *Th.* (*λίχων*) *λίχων*.  
*(Λιχμήρης)*, *ηος*, adj. that protrudes the tongue, after the manner of snakes.  
*Λιχνηός*, or *λιχνηός*, *ας*, ἡ, gluttony; daintiness in eating. *Th.* *λιχνηός*.  
*(Λιχνημα)*, *ητος*, τὸ, a dainty dish, or morsel; luxurious eating.  
*Λιχνηώ*, fut. *έσω*, to be a glutton, or dainty in food—to lick, or taste of any thing. = *Λιχνηομαι*, *s. s.* as the act, and metaph. to lust after, thirst, or long for, *Plut.* *Cicer.* *Th.* *λίχνης*.  
*Λιχνηός*, *ων*, adj. dainty in food;

addicted to gluttony. *Th.* *λίχνης*, βόρος.  
*Λίχνης*, *ης*, *ον*, or *λιχνης*, ὁ, ὄν, adj. dainty of palate; gluttonous; eager for, or greedy of, delicacies. metaph. curious; greedy of novelties, *Eurip.* *Hippol.* 925. *Th.* *λίχων*, or *λίχων*, *λίχων*, *Schn. L.*  
*(Λίχνης)*, adv. daintily; like a glutton; greedily. *s. s.* as *λίχνης*, adverbially.  
*(Λίχνης)*, *ηος*, τὸ, a delicate dish.  
*Λιψέ*, *ηος*, ὁ, the south-west wind—(fem.) a rock, from which water distils—a drop. *Th.* *λίψων*, *¶* a longing; desire. *Th.* *λιπῶν*, *Schn. L.*  
*Λιψόδριον*, see *λιψόδριον*.  
*Λί*, for *λίς*, *Odys.* 10, 361. imperat. of *λίω*, for *λίω*.  
*Λόβιον*, *ων*, τὸ, dimin. of *λόβος*.  
*Λόβος*, ὦ, ὁ, the skin, hull, capsule, or pod of grains, especially, of pulse; hence, in the plur. kidney beans, as bring eaten with the pods—the lower pendent part, or lobe of the ear; the lap, or lobe of the liver, the chief object of attention in examining the entrails of beasts, for the purposes of divination—*s. s.* as *λοπός*, *λόφος*, *λοπός*.  
*Th.* *λίω*, *Schn. L.*  
*(Λοβόδριος)*, *ηος*, adj. that resembles the husks, or pods, of pulse, or capsules of vegetables.  
*Λογάδην*, adv. with selection; with choice. *Th.* *λογάς*, from *λόγος*.  
*(Λογαίος)*, *αίας*, *αίων*, adj. chosen; called.  
*Λογαρίζω*, fut. *έσω*, to calculate. *¶* the word does not occur earlier than the Alexandrian era, *Schn. Th.* *λογαρίσιν*.  
*(Λογαρισμός)*, ὦ, ὁ, calculation; supputation. See *λογαρίζω*.  
*(Λογαριστής)*, ὦ, ὁ, a calculator; a reckoner.  
*Λογάριον*, *ων*, τὸ, dimin. of *λόγος*, a small account-book, *Phædon.* *Anecd.* *Bekker.* *Th.* *λόγος*.  
*Λογας*, ὁδος, adj. picked; called; chosen. *¶* *λογας στρατιά*, select troops. *¶* *λίθα λογάδες*, *Ραυσαπ.* 7, 22. stones gathered, in the fields. *Th.* *λόγος*.  
*Λογαγίζω*, see *λογαγίζω*.  
*Λογασίον*, *ης*, ὁ, (often) *λογασίον*, *ων*, τὰ, and *λογγών*, *ώνος*, ὁ, a stone, or rocks with holes, on a beach, to which the cables of vessels were made fast, by way of anchor. *Th.* *λογαγίζω*.  
*Λογῶν*, *ων*, τὸ, the part of a stage on which the actors stood, called also *προσκήνιον*. *Th.* *λόγος*.  
*Λογῶμορος*, *ων*, ὁ, one who trades in words, applied as a term of reproach. *Th.* *λόγος*, *έμπροσθεν*.  
*Λογῶς*, *ηος*, ὁ, an orator; a speaker. *Th.* *λόγος*.  
*(Λογία)*, *ας*, ἡ, a collection for the poor, in ecclesiast. auth.  
*Λογιάτρος*, *ων*, ὁ, a physician in

words alone. *Th. λόγος, λατρεῖς.*  
*λογισμῶν, ου, τὸ, dimin. of λόγος.*  
*Λογιστής, ὅς, ὁ, an orator. Th. λόγος.*  
*(Λογίζεσθαι, fut. λοισμαι, to reckon;*  
*to compute; to cast up an ac-*  
*count; to sum up; to count over;*  
*to enumerate; to estimate; to*  
*reason and come to a conclusion;*  
*to conclude, in the s. of συλλογι-*  
*ζεσθαι, Xen. Cyrop. 1, 6, 7. to*  
*charge to the account of, Aristoph.*  
*N. T. & Corinth. 5.*  
*(Λογικός, ὁ, ὁ, adj. pertaining to*  
*reason; reasonable; rational; per-*  
*taining to discourse, or words;*  
*pertaining to reasoning and draw-*  
*ing conclusions; logical; made*  
*use of in reasoning, and discourse*  
*—skilled in the art of reasoning;*  
*eloquent; intelligent. ¶ λογικῶς*  
*(τίχην understood), in prose,*  
*Dionys. Hal. and Demetr. Phaler.*  
*Schäfer. ad Dionys. the art of*  
*reasoning; logic.*  
*(Λόγιμος, ἰμν, ἰμν, and λόγιμος, ου,*  
*adj. remarkable; renowned; s. s.*  
*as ἐλπίδιμος, Herodot. 2, 98.*  
*(Λόγιον, ου, τὸ, a saying; an oracu-*  
*lar saying; an oracle—s. s. as*  
*λογεῖν, properly, neut. of λόγος.*  
*(Λόγιος, ἰα, ἰα, adj. intelligent; rati-*  
*onal; skilful; expert, Euseb.*  
*Ien. 602. generally, learned; elo-*  
*quent—s. s. as μυθολογικῶς, De-*  
*metr. Phaler. 38. ¶ λόγιον, ora-*  
*tors; historians, Pind. logicians.*  
*(Λογιότης, ητος, ἡ, eloquence, Plut.*  
*(Λογιονμα, ατος, τὸ, that which is*  
*calculated; a computation; a*  
*reckoning.*  
*(Λογισμῶς, ὦ, ὁ, the act of reckon-*  
*ing; computation; calculation;*  
*the act of reasoning and drawing*  
*conclusions; consideration; re-*  
*flexion; thought; reason; the*  
*reasoning faculty, Thuc. 2.—the*  
*art of calculation, or common*  
*arithmetic.*  
*(Λογιστήριον, fut. ὥσω, to reason*  
*upon, or investigate.*  
*(Λογιστήριον, ου, τὸ, a place at*  
*Athens, where the magistrates,*  
*called λογισταί, assembled—a*  
*school of common arithmetic;*  
*a place where logical, or philoso-*  
*phical disputations are held.*  
*(Λογιστής, ὦ, ὁ, in the plur. ten*  
*persons at Athens, chosen by lot*  
*to examine the accounts of ma-*  
*gistrates going out of office;*  
*a supervisor of accounts; an ac-*  
*countant; an appraiser, Dem.*  
*(Λογιστήριον, ας, ἡ, the office, or func-*  
*tions of a λογιστής.*  
*(Λογιστικός, ὁ, ὁ, adj. pertaining*  
*to calculation, computation, rea-*  
*soning and drawing conclusions,*  
*see the s. of λογίζεσθαι; qualified*  
*for, or made use of in, calcula-*  
*tion, &c.; expert in calculations,*  
*&c.; capable of reasoning and of*  
*reflection. ¶ λογιστικῶς (τίχην un-*  
*derstood), the art of calculating,*

arithmetic. ¶ τὸ λογιστικῶν, the  
 power of reasoning.  
*Λογογραφία, ὦ, to write a discourse;*  
*to compose in prose, opposed to*  
*poetry. Th. λόγος, γράφω.*  
*(Λογογραφία, ας, ἡ, the writing of a*  
*speech, of history, or any work,*  
*in prose.*  
*(Λογογράφος, ου, ὁ, one who writes*  
*a discourse, or other work, in*  
*prose; a historian; an orator;*  
*sometimes unfavourably, a bad*  
*orator, or writer, who writes mere*  
*words.*  
*Λογοδιδάσκαλος, ου, ὁ, one who uses*  
*all the arts of composition in his*  
*writings, or harangues, Plat. Th.*  
*λόγος, δαδασκαλος.*  
*Λογόδιδασκων, ου, τὸ, a learned enter-*  
*tainment. Th. λόγος, δίδωμι.*  
*Λογοδηρία, ας, ἡ, a contest in words.*  
*Th. λόγος, δέρις.*  
*Λογοδιάρκεια, ας, ἡ, lit. a flux of*  
*words. Th. λόγος, διάρκειν.*  
*Λογοδιδασκαλεὺς, ου, ὁ, a teacher of*  
*language, or eloquence. Th. λό-*  
*γος, διδάσκαλος.*  
*Λογοειδής, ὅς, ὁ, adj. appearing rati-*  
*onal, or reasonable; probable—*  
*resembling prose, or the ordinary*  
*language of conversation; pro-*  
*saic. Th. λόγος, εἶδος.*  
*(Λογοειδία, ας, ἡ, a prosaic style, or*  
*expression, Dionys. Hal.*  
*Λογοδωρία, ας, ἡ, the act of requir-*  
*ing of the words, or knowledge of*  
*Philos. Gloss. the composition of*  
*a discourse. Th. λόγος, τίθημι.*  
*Λογοδωτίω, ὦ, (with an accus.) to*  
*bring to an account; to require, or*  
*verify an account, Photius and*  
*Euseb.*  
*(Λογοδότης, ου, ὁ, an inspector, or*  
*verifier, of accounts.*  
*Λογοδωρικός, ου, adj. intellectual;*  
*to be contemplated by the mind*  
*alone, viz. not falling under the*  
*senses. Th. λόγος, θεωρεῖν.*  
*Λογοδότης, ου, ὁ, a hunter of words.*  
*Th. λόγος, θράω.*  
*Λογοκλοπία, ας, ἡ, the stealing of*  
*the words, or knowledge, of others.*  
*Th. λόγος, κλέπτω.*  
*Λογολοχία, ὦ, to prate. Th. λό-*  
*γος, λοχέω.*  
*(Λογολόχος, ου, ὁ, a prater.*  
*Λογομαχία, ὦ, to have a violent pas-*  
*sion for literature. Th. λόγος, μάχαι.*  
*Λογομαχίω, ὦ, to contend by*  
*words; to wrangle. Th. λόγος,*  
*μάχη.*  
*(Λογομαχία, ας, ἡ, a contest in*  
*words; a dispute about words—*  
*strife; jarring dispute.*  
*(Λογομάχος, ου, ὁ, or ἡ, one who*  
*contends in words; a wrangler;*  
*one who contends about words;*  
*a sophist.*  
*Λογομυθία, ου, τὸ, a fabulous nar-*  
*rative. Th. λόγος, μυθεῖν.*  
*Λογοπλοῦς, ου, ὁ, s. s. as λογοποιός.*  
*Th. λόγος, πλάσσω.*  
*Λογοποιία, ὦ, to speak; to relate;*

generally, to fabricate and report  
 false intelligence, Thuc. 5, 38.  
 to compose fables, or fictions.  
*Th. λόγος, ποίω.*  
*(Λογοποιία, ατος, τὸ, an invention;*  
*a fable; a fabricated narrative;*  
*idle prate.*  
*(Λογοποιήτης, ὅς, ὁ, (τίχην under-*  
*stood) the composition of fictions,*  
*or fables; the art of a λογοποιός.*  
*(Λογοποιός, ας, ἡ, speech; narration;*  
*the composition of fictitious nar-*  
*ratives, or fables; the art of speak-*  
*ing, or relating; the art of fictitious*  
*narration.*  
*(Λογοποιός, ὁ, ὁ, adj. pertaining to*  
*λογοποιία, see its s.*  
*(Λογοποιός, ὦ, ὁ, (in a good s.) a*  
*writer in prose; an author; a his-*  
*torian; one who composes speeches*  
*for others; a composer of fictitious*  
*narratives; a fabulist—in a bad s.)*  
*a relater, or fabricator, of false*  
*tales; an idle, or lying, talker.*  
*Λογοπράγος, ὦ, to invent, or spread*  
*a report—to require an account,*  
*or verify an account. Th. λόγος,*  
*πράσσω.*  
*Λογοπράτης, ου, ὁ, s. s. as λογιμαπότης,*  
*Greg. Th. λόγος, πηράσσω.*  
*Λογοπώλης, ου, ὁ, lit. a dealer in*  
*words, Philostrat. Th. λόγος, πωλίσω.*  
*Λόγος, ου, ὁ, reason; understanding;*  
*reflection—a word; a saying;*  
*speech; talk; a report; a narra-*  
*tive; a speech; narration—a book*  
*—mere talk, or idle talk, as opposed*  
*to truth and fact; a falsehood, ex-*  
*cuse, or pretext—consideration;*  
*reflection; thought; observation;*  
*attention; estimation; respect;*  
*value; esteem—calculation—pro-*  
*portion; strict relation; analogy—*  
*an account, or a calculation—a*  
*ground, reason, motive, cause, or*  
*pretext—purport; meaning; im-*  
*port—true ground, or conception,*  
*Plat. Sophist. 43. the subject,*  
*Plat. Wytttenbach. Biblioth. Critic.*  
*3, 2. p. 9. a condition, Herodot.*  
*9, 33. ¶ κατά λόγον ζῆν, Aristot.*  
*Ethic. 9, 8. to live according to*  
*reason. ¶ λόγῳ ἐν, in one word. ¶*  
*λόγῳ καὶ ἔργῳ, in word and deed.*  
*¶ ὁ παλαιὸς λόγος, Plat. Symp.*  
*the old saying. ¶ ἔρχετο λόγου, Xen.*  
*Cyrop. 1, 4, 25. he began his dis-*  
*course. ¶ λόγος διαδίδω, Xen. Cy-*  
*rop. the report was spread. ¶*  
*λόγον ἑαυτοῦ δίδωαι, Herodot. 2,*  
*162. to reflect upon. ¶ λόγον ὠ-*  
*δονεὺς γὰρ μετὰ πρὸς Περσέων, He-*  
*rodot. 2, 120. we are not held in*  
*any estimation by the Persians. ¶*  
*ἀπὸ τὸν αὐτὸν λόγον, Plat. Phaed.*  
*according to the same proportion.*  
*¶ κατὰ λόγον τῶν ἡμερῶν, Aristoph.*  
*Nub. 619. according to the order*  
*of time. ¶ κατὰ λόγον, Polyb. s. s.*  
*as κατὰ τὸ ἐπὶ, according to rea-*  
*son, or probability. ¶ παρὰ λόγον,*  
*contrary to reason, reasonable ex-*  
*pectations, or probability. ¶ πρὸς*

λόγον, Polyb. 2, 50. pertaining to the matter—conformable to, or in proportion. ὁ λόγος λαβεῖν, Plat. Parmenid. to conceive, or comprehend. ὁ εἰς λόγον, to the subject, Plat. Theat. ὁ ἐπὶ τῷ λόγῳ, Herodot. 9, 33. on this condition. ὁ the s. of the Latin words ratio, and oratio, are expressed by λόγος. Th. λόγος.

λογότροπος, ου, ὁ, in Diogen. Laert. incorrectly for λογότροπος, Schn. L. Λογῶν, ὤ, to render rational, or reasonable, ecclesiast. writers. Th. λόγος. Λογχαῖος, αἰα, αἶον, adj. of, or pertaining to, spears; with a spear. Th. λοχχῶν.

Λογχεύς, ου, τὸ, dimin. of λοχχῶν. (Λογχεύω, to pierce with a spear. Λόχχη, ης, ἡ, properly, the head of a javelin, Herodot. 1, 52, a javelin, or spear. ἥ Ion. a lot. Th. λέλογχα, perf. Ion. and Dor. from λέλογχα, of λοχχάων.

Λογχιῆρος, ους, adj. a warrior armed with a spear. Th. λοχχῶν, ἄρα. Λογχιδών, ου, τὸ, dimin. of λόγχα. Λογχις, ἰδος, ἡ, dimin. of λοχχῶν. (Λογχιτῆς, ου, ὁ, that resembles a spear.

Λογχιτῆς, ου, ὁ, that resembles a spear. Th. λοχχῶν, ἄρα.

Λογχορέφανον, ου, τὸ, a spear resembling a sickle. Th. λοχχῶν, ὄρεφανον.

Λογχῶν, ὤ, to arm with a spear. Th. λοχχῶν.

Λογχοποιός, ὤ, ὁ, a spear-maker. Th. λοχχῶν, ποιῶν.

Λογχοφόρος, ου, ὁ, a spear-bearer. Th. λοχχῶν, φέρον.

Λογχοτόπος, ἡ, ὄν, adj. furnished with an iron, or brazen top. Th. λοχχῶν.

Λογώδης, ους, adj. resembling prose. Th. λόγος.

Λόγωσις, ους, ἡ, the act of rendering reasonable, or rational, ecclesiast. writers. Th. λόγος.

Λόω, imperat. of λῶω, for λούω.

Λοτρῶν, ὤ, τὸ, λοττοχρόος, and λοῦω, see λουτρίν, λουτροχρόος, λῶω, or λούω.

Λοιβάσιον, ου, τὸ, and λοιβῶν, ου, τὸ, a cup for making libations. Th. λοιβῶν.

(Λοιβᾶν, λοιβάομαι, s. s. as λοιβῶν, λοιβόμαι.

Λοιβῶν, ης, ἡ, that which is poured out; a libation. Th. λοιβῶν.

(Λοιβῆς, ἰδος, ἡ, s. s. as λοιβᾶν.

Λοιγαῖος, αἰα, αἶον, adj. λοιγῆσις, ἡσασα, ἥν, adj. λοιγῆς, ἰδος, adj. and λοίγιος, ια, ιων, adj. mournful; fatal; deadly; pernicious; grievous. Th. λοίγιος.

ΛΟΙΓΟΨ, ὤ, ὁ, destruction; death. ὁ adj. pernicious. ὁ it seems to have a common origin with λῆγος, and λυγρός.

Λοιδοῦν, ὤ, fut. ἔσω, to rail at; to revile; to inveigh against; to slander; to abuse; to reprimand, or reproach—Λοιδόρομαι, ὤμαι, Mid. s. s. as the act. the act. with the accus. and the mid. with the

dat. Th. λοιδόρος.

(Λοιδόρημα, ατος, τὸ, a reproach; a taunt; a rebuke; an affront.

(Λοιδόρηματις, dimin. of λοιδόρημα.

(Λοιδόρια, ας, ἡ, reproach; invective; abuse; contumely.

ΛΟΙΔΟΡΟΣ, ου, adj. that rails at, inveighs, or abuses—slandorous; abusive; reproachful.

(Λοιδόρος, adv. reproachfully; abusively, &c. the s. of the adj. adverbially.

Λοιμοῖομαι, to destroy, LXX. Th. λοιμός.

(Λοιμοῖός, ὁ, ὄν, adj. pertaining to the plague; pestilential.

ΛΟΙΜΟΣ, ὤ, ὁ, a contagious and deadly distemper; the plague—destruction. metaph. a plague; a scourge. ὁ it has a common origin with λῆμα.

Λοιμοφόρος, ου, adj. that produces pestilence; pestilential; destructive. Th. λοιμός, φέρον.

Λοιμοδύς, ους, adj. like the plague; contagious. Th. λοιμός.

(Λοιμοῦν, to be affected with the plague.

Λοιπάς, ἰδος, ἡ, a remainder; an arrears. Th. λείπω.

Λοιπός, ὁ, ὄν, adj. that remains; that is left. ὁ λοιπὸν, adverbially, as to the rest; besides; finally. ὁ τὸ λοιπὸν τῆς ἡμέρας, the remainder of the day. ὁ τοῦ λοιποῦ (χρόνου understood), for the remaining time; for the future; henceforth. Th. λείπω.

Λοισόδης, ἰος, ὁ, s. s. as λῆσθης.

Λοισόδιον, ου, τὸ, a prize given to the vanquished person in public games, as the last person in a race. Th. λῆσθης.

(Λοισόθημα, ατος, τὸ, s. s. as πῆρας, and τίλος, Hesych.

ΛΟΙΨΘΙΟΣ, ια, ιων, adj. and λῆσθης, ου, adj. the last.

Λίξινμα, ατος, τὸ, an oblique position, or direction. Th. λῆξιν.

Λέξιν, fut. ἔσω, s. s. and Th. as λῆξιν.

Λέξιας, ου, ὁ, a name of Apollo, one whose oracles are obscure, Schn.

L. according to others, the epith. alludes to the course of the sun. ὁ λῆξιας, ἰδος, ἡ, (ἰδὲς understood)

Achil. Tat. Isagog. the Zodiac. Th. λῆξιας.

(Λῆξιας, ους, ἡ, s. s. as λῆξιν.

Λοξόβαν, ους, ὁ, or λοξοβάτης, ου, ὁ, one that goes obliquely. Th. λοξός, βαίνω.

Λοξοκίνητος, ου, adj. that moves obliquely. Th. λοξός, κινῶ.

Λοξοκίνητος, ὤ, to go obliquely. Th. λοξός, κινῶ.

ΛΟΞΟΣ, ἡ, ὄν, adj. oblique; slanting—that deviates from a straight direction, lit. and metaph. ὁ λοξός, adverbially, obliquely; askance. ὁ λοξός βλέπειν, to look askance, through envy, or mistrust. ὁ λοξότροπος ἔχων πρὸς τινα, Polyb. 5, 36.

to be mistrustful of any one.

(Λοξότης, ης, ἡ, obliquity; deviation from a perpendicular, or straight, direction.

Λοξοτρόχης, ἰδος, ἡ, (ἀγλαῖα understood) one that runs in oblique ways, an epith. of Cassandra, from the obscurity of her prophetic sayings. Th. λοξός, τρέχει.

Λοξοχρήσμων, ους, ὁ, one that gives obscure oracular responses, Schol. Lycophron. Th. λοξός, χρησμός.

Λοξῶν, ὤ, to render oblique, or sloping. Th. λοξός.

(Λοξώσις, ους, ἡ, the act of making oblique, or slanting; an oblique direction.

Λοσσαδαπαγίδας, ου, ὁ, one who steals dishes of victuals, or who snatches them greedily; a greedy parasite. Th. λωπάς, ἀπαγίς.

Λωπῆδον, ου, τὸ, dimin. of λωπάς. Th. λωπῆς.

Λωπάς, ἰδος, ἡ, a flat dish, used in cooking fish; a flat dish, Hemesterh. (in comic poets) s. s. as σῆρις, ὤ, ὁ, —a disease in trees, especially lemon trees, caused by the puncture of certain insects. Th. λῶν.

(Λωπάω, ὤ, to burst, and thus cause the bark to peel off, as trees do when the sap is in excess—to be affected (viz. fig-trees) with a disease at the roots, a kind of rot.

Λωπῆτος, ὤ, ὁ, a tree, the bark of which peels off, when the sap ascends.

(Λωπῆς, ας, ἡ, the peeling off of the bark of trees at the period of the moulting of the sap.

Λωπῆς, fut. ἔσω, to pull off the rind, bark, peel, husk, or shell.

(Λωπῆσις, ου, adj. that is easily stripped of its rind, husk, or shell.

(Λωπῆς, ἰδος, ἡ, s. s. as λωπῆς.

(Λωπῆσις, ατος, τὸ, s. s. as λωπῆς, and λωπῆς.

Λῶπος, ου, or λωπῆς, ὤ, ὁ, the skin, rind, husk, or shell of any thing —a hide, Hippoc. Th. λῶν.

Λωπῶν, fut. ἔσω, to bend the head and shoulders, forwards and inwards. Th. λορδός.

ΛΟΡΔΟΣ, ἡ, ὄν, adj. bent; bent forwards and inwards; concave, opposed to κυρτός, Schn. L.

(Λορδῶν, ὤ, to bend the upper part of a body forwards and inwards.

==Λορδοῖμαι, ὤμαι, to stoop forwards and inwards.

(Λορδῶμα, ατος, τὸ, a stooping forwards and inwards; a stoop.

(Λορδῶσις, ους, ἡ, the state of bending forwards and inwards.

Λοῦω, see λούω.

Λούμαι, Att. for λούομαι. See λούω.

Λούσις, ους, ἡ, the act of washing, or bathing. Th. λούω.

(Λούσις, ους, ἡ, from the fut. of λούω, one who is fond of bathing.

(Λουτήρ, ἦρος, ὁ, a vessel used for washing; a bathing-tub.

(Λουτρίδιον, and λούτριον, ου, τὸ, and

(Λουτρίδιον, and λούτριον, ου, τὸ, and

λαυτήριον, ου, ὁ, *dimin.* of λαυτήρ.  
 Λαυτήριον, ὦ, to be about, or to have  
 an inclination, to wash, or bathe.  
 Th. λαῖον.

(Λαυτήριον, ου, τὸ, the water that has  
 been used for washing, or bathing.  
 (Λαυτήριον, ἰδος, ἡ, a napkin worn  
 round the loins while bathing.

(Λαυτήριον, ου, τὸ, water for washing,  
 or bathing—a washing-place; a  
 bath—s. s. as χωῖ, Sophoc. *Electr.*  
 84, and 434. s. s. as λούτρον, *Aristoph.*  
*Equ.* 1401. ¶ some maintain  
 that λούτρον means water for wash-  
 ing, and λαντήριον, a washing-place.  
 Λαυτροφόριον, ὦ, to carry water for  
 a bath, see λαντροφόρος. Th. λου-  
 τρητή, φέρω.

(Λαντροφόρος, ου, *adj.* that brings  
 water for bathing; in which water  
 is brought for bathing. ¶ ἡ λαντρο-  
 φόρος, a vessel containing water,  
 placed on the grave of an unmar-  
 ried person. ¶ λαντροφόρος παῖς, at  
 Athens, a boy, the nearest male  
 relation, who on the bridal day  
 fetched water to the bridegroom  
 from the fountain Καλλιρρόη.

Λαντροχοῖον, to pour out water for  
 bathing. Th. λαντήριον, χέω.

(Λαντροχῆος, ου, ὁ, or ἡ, one who  
 pours out water for bathing, or  
 who prepares a bath. ¶ λαντρο-  
 χῆος τρίπους, *Iliad.* 18, 346. a  
 caldron in which water is pre-  
 pared for washing.

Λαντήριον, ὦτος, ὁ, a bathing-house,  
 or chamber for bathing. Th. λαντήριον.

ΛΟΥΨΩ, *fut.* λούσω, *contr.* λούσω,  
 1 *aor.* ἔλουσα, and ἔλουσσα, *contr.*  
 ἔλουσα, to wash; to bathe. =  
 Λούμαι, *Mid.* Att. to wash, or  
 bathe one's self. ¶ the radical  
 form is λούω, from it λούμαι, *Att.*  
 ¶ λούω, is said of the body, νύκτωρ,  
 of the hands, and πλύνω, of the clothes.  
 Λόφος, or λόφος, κς, ὁ, an eminence;  
 a hill. Th. λόφος.

(Λοφίστιον, and λοφίστιον, or λοφίστιον, ου, τὸ,  
 the raised part of a helmet in  
 which the plume, or hair was fixed  
 —the stand of a mirror—a small  
 crest; a small hill. ¶ λοφίστιον, ge-  
 nerally, in the two latter s.

(Λοφίς, ἄς, ἡ, *Ion.* λοφίς, ἡ, ὁ, the  
 mane; the neck, properly, the  
 upper part.

(Λοφίστιον, ου, τὸ, *dimin.* of λόφος.  
 Λοφίστιος, ου, ὁ, one who dwells  
 upon the tops of mountains, a  
 name of Pan.

(Λοφίστιον, or λοφίστιον, ου, τὸ, see λοφίστιον.  
 Λοφίς, ἰδος, ἡ, s. s. as λοφίστιον.  
 Λοφίς, ἄς, ἡ, λοφίστιον, ου, τὸ, and  
 λοφίς, ἰδος, ἡ, a torch made of the  
 bark of the vine, *Lycurgus.* 48.

Λοφίστιον, ἰσσοῦ,  *Ion.* *adj.* elevated;  
 hilly. Th. λόφος.

Λοφιστοῦς, οὔ, ὁ, one who makes  
 crests. Th. λόφος, ποῖον.

Λοφιστάλιον, ὦ, to sell crests for  
 helmets. Th. λόφος, πωλείω.

ΛΟΨΟΣ, ου, ὁ, the upper part of the

neck of an animal, that on which  
 the mane grows, or the yoke rests  
 —the crest, summit, or high peak,  
 of a mountain; a hill, or emi-  
 nence; the crest of a helmet; the  
 tuft on the heads of certain birds;  
 a top-knot; a cock's comb. ¶ λό-  
 φος, *Ion.* for λόφος, in *Hippoc.* lea-  
 ther, the s. s. also in *κυρολόφος*.  
 Th. λῶμα, *Schn.* L.

Λόφος, ου, *adj.* that is furnished  
 with a mane, and tail with long  
 hair. Th. λόφος, οὐρά.

Λοφοφόρος, ου, *adj.* crested. Th. λό-  
 φος, φέρω.

Λόφος, ἰδος, ἡ, the state of being  
 crested; and a crest. Th. (λοφῶν)  
 λόφος.

Λοχαγόντιος, ου, ὁ, *Dor.* for λοχαγέ-  
 τος.

Λοχαγία, ὦ, to lead a λόχος. Th.  
 λόχος, ἄγω.

(Λοχαγός, οὔ, ὁ, the leader of a co-  
 hort, or λόχος.

Λοχάδην, *adv.* by lying in wait; in-  
 sidiously. Th. λοχάζω. †† s. s. as  
 κατά λόχους. Th. λόχος.

Λοχάζω, *fut.* ἄσω, see λοχάω.

Λοχαῖος, αἰα, αἰω, *adj.* s. s. and Th.  
 as λοχίος, pertaining to birth, or  
 to women in childbirth; made  
 use of at childbirths, as a couch.

Λοχαρχος, and λόχαρχος, ου, ὁ, the  
 commander of a cohort. Th. λό-  
 χος, ἄρχω.

Λοχάω, and λοχάζω, *fut.* ἄσω, to  
 place a troop in ambuscade. *act.*  
 with an accus. to seize by strat-  
 egem, or ambuscade. = Λοχάομαι,

ἄμαι, *Mid.* to seize by an ambus-  
 cade. = *Pass.* to be placed in am-  
 buscade; to be the object of, or  
 captured by, an ambuscade. Th.  
 λόχος.

Λοχήα, ας, ἡ, the bringing forth of  
 a child; delivery; childbirth.

Th. λοχήω.

Λοχήος, αἰα, αἰω, *adj.* that pertains  
 to childbirth, or birth. ¶ λο-  
 χία, ου, τὰ, the discharge after  
 childbearing — (with χωρία un-  
 derstood) a birthplace. ¶ Ἄρτι-  
 μος λοχήα, Diana, the protectress  
 of lying-in women. Th. λόχος.

(Λόχου, ατος, τὸ, (from λοχήω)  
 the infant brought forth.

(Λοχούτρια, ας, ἡ, a lying-in wo-  
 man.

(Λοχούω, *fut.* εἰσω, to bring forth a  
 child; to aid childbirth; to act  
 as midwife—s. s. as λοχάω, *Aris-  
 toph.* *Pac.* 1014. = Λοχεύομαι,  
*Mid.* to bring forth a child.

Λοχηγέτιον, to command a cohort.  
 Th. λόχος, ἄγω.

(Λοχηγέτης, ου, ὁ, s. s. as λοχαγός,  
 and λοχηγός.

(Λοχηγίω, ὦ, s. s. as λοχηγέτιον.

Λόχιστος, ας, ἡ, the act of placing  
 a troop in ambuscade; the state  
 of being in ambuscade. Th. λόχος.

(Λόχη, ου, τὰ, s. s. as λοχήα, see  
 λοχήω.

(Λοχήα, ας, ἡ, s. s. as λοχήα.

Λοχηῖος, ου, αἰ, (ὕλαι understood)  
 s. s. as λοχημαί.

(Λοχίζω, *fut.* ἴσω, to arrange troops  
 in cohorts, or order of battle—  
 s. s. as λοχέω—(with an accus.) to  
 lie in wait for any one.

Λόχιος, αἰα, αἰω, *adj.* s. s. as λοχίος.

Λοχησμός, οὔ, ὁ, the act of placing  
 in ambuscade.

(Λοχίτης, ου, ὁ, (*fem.* λοχίτις, ἰδος, ἡ,)  
 one that pertains to λόχος—com-  
 monly (λοχίτης), the soldier of a  
 cohort—one that lies in ambus-  
 cade.

Λοχημαῖος, αἰα, αἰω, *adj.* pertaining  
 to a bush, or thicket; that fre-  
 quents bushes, or thickets. Th.  
 λόχημα.

Λόχημα, κς, ἡ, a bush; a thicket—  
 s. s. as ὑλοχός. Th. λόχος.

(Λόχημος, αἰα, αἰω, *adj.* s. s. as λο-  
 χημαῖος. ¶ τὰ λόχημα, s. s. as λόχημα,  
 a thicket.

Λοχημῶν, ὦ, to grow like a bush;  
 to grow thickly.

(Λοχημῶν, ας, *adj.* resembling  
 bushes, or thickets; thickly over-  
 grown with bushes.

Λόχος, ου, ὁ, a troop of chosen war-  
 riors placed in ambuscade, *Hom.*  
 and *Pind.* (by later authors) a cer-  
 tain division of troops, always in-  
 fantry—in *Plut.* and *Dionys.* Ha-  
 lic. a hundred men, the Roman  
 centuria—childbirth; birth, *Æs-  
 chyl.* *Ag.* 140. *Suppl.* 691. Th.  
 λόγος.

(Λοχή, οὔ, ἡ, a woman in child-  
 bed.

Λώ, another form of λούω, hence  
 λῶ for ἴλα, *Odys.* 10, 361. See  
 λούω.

Λύα, ας, and λύα, κς, ἡ, discord;  
 sedition, *Pind.* *Nem.* 9, 34.

(Λυάξω, and λυάω, s. s. as στα-  
 σιάξω.

Λυαῖος, ου, ὁ, one that looses; one  
 who delivers from care, a name of  
 Bacchus. Th. λύω.

Λυγαῖος, αἰα, αἰω, *adj.* shady; dusky;  
 dark; black. Th. λύγος.

(Λυγαῖος, *adv.* the s. of λυγαῖος, ad-  
 verbially.

Λυγαῖος, *fut.* αἰώ, s. s. as λυζω.

Λυγρότης, ας, *adj.* affected with  
 sobbing. Th. λυγρῶς (not in use,  
 s. s. as λυζω).

Λύγδην, *adv.* with sobs. Th. λυζω.

Λύγδινος, ἰα, ἰω, *adj.* made of white  
 marble. Th. λυγδός.

ΛΥΓΔΟΣ, ου, ὁ, a much esteemed  
 species of white marble; Parian  
 marble, *Diodor.*

ΛΥΓΗ, κς, ἡ, duskiness; darkness.

Λυγίζω, *fut.* ἴσω, to bend; to crook;  
 to twine—to bind. *metaph.* to  
 subdue. Th. λυγός.

Λύγινος, ἰα, ἰω, *adj.* properly, made  
 of λυγός; made of osier; wicker.

Th. λυγός.

Λύγισμα, ὦτος, τὸ, something that  
 is bent, wound, or twined; "

bend; a contortion. *Th. λυγίζω.*  
*(Λυγισμός, οἷ, ὁ, the act of bending, &c. See λυγίζω.*  
*(Λυγιστής, οἷ, ὁ, one that works with osier; a maker of works in wicker.*  
*(Λυγιστός, ἄ, ὁ, adj. qualified for, or capable of, bending, or twisting. πῦς. flexible; pliant.*  
*(Λυγιστός, ἄ, ὁ, adj. bent; flexible.*  
*Λύγαιος, οἷα, ἰων, adj. of, or pertaining to, a lynx; quick-sighted like a lynx. *Th. λυγξ.**  
*(Λυγαῖος, ἰός, ὁ, one who is famous for the quickness of his sight.*  
*Λύγαιος, ἄ, ὁ, adj. s. s. as λυγαιός.*  
*(Λυγαῖον, οἷ, τὸ, a young lynx, dimin. of λυγξ.*  
*Λυγούριον, οἷ, τὸ, amber, or a precious stone of a yellow colour.*  
*Λυγμός, οἷ, ὁ, the act of sobbing; a sob—a hiccup. *Th. λυζω.**  
*(Λυγμοῖδος, εὖς, adj. s. s. as λυγμοῖδος.*  
*ΛΥΓΞ, λυγξ, ὁ, and λυγξ, λυγξός, the lynx. ‡ ἡ λυγξ (from λυζω), a sobbing; a hiccup.*  
*Λυγιδισμός, οἷ, adj. bound with osier twigs. *Th. λυγός, δῖος.**  
*Λυγοπλάσιος, οἷ, ὁ, one who twines osier. *Th. λυγός, σπλάσιος.**  
*ΛΥΓΩΣ, οἷ, ἡ, a shrub, Vitex agnus castus, resembling willow, and applied to similar purposes; hence, any flexible twig used in wicker-work—a wand, Joseph. a carpenter's tool, resembling a screw, used for bending wood. ‡ adj. flexible; pliant, *Iliad. 11, 105.**  
*Λυγονυχός, ἰός, adj. made of wicker, (properly) of λυγός. *Th. λυγός, τύχων.**  
*Λυγῶς, ὤ, to bend. lit. and metaphr. to tie; to bind. *Th. λυγός.**  
*ΛΥΓΡΟΣ, ῥα, ῥόν, adj. poet. s. s. as λυγρός, in prose, melancholy; doleful; piteous; distressing—wretched—weak; faint; feeble; pusillanimous, *Hom. ‡ λυγρός, has probably the s. origin as λαιγρός, Schn. L.**  
*(Λυγρός, the s. of λυγρός, adverbially.*  
*Λυγυῖος, εὖς, adj. resembling λυγός, or osier; flexible; pliant. *Th. λυγός.**  
*ΛΥΔΙΑ, ας, ἡ, the kingdom of Lydia.*  
*(Λυδιάζω, fut. ἄσω, or λυδιζω, fut. ἔσω, to take part with, imitate the manners and customs of, or speak the language of, the Lydians.*  
*(Λυδιανός, ἄ, ὁ, adj. Λυδῖος, ἰα, ἰων, adj. Lydian. ‡ ἡ λυδία Λυδία, the Lydian stone, a kind of touchstone for the precious metals.*  
*(Λυδιστί (from λυδιζω), adv. after the manner, or in the language, of Lydians.*  
*Λυδοπαθής, ἰός, adj. s. s. as ἰδυπαθής,*

delicate and voluptuous like a Lydian. *Th. Λυδός, πάσχω.*  
*ΛΥΤΩ, fut. ἔσω, to sob; to hiccup.*  
*Λύτριν, for λύθριν, or ἐλίδριν, 3 pers. plur. 1 aor. pass. of λύω.*  
*ΛΥΘΡΟΝ, οἷ, τὸ, or λύθρος, οἷ, ὁ, blood mixed with dust, *Hom. s. s. as βρώτος—the colouring matter of the fish which yields the purple dye, Pollux. ‡ λύθρος, has an affinity with λύμα.**  
*(Λυθρίω, ὤ, to defile with gore and dust.*  
*(Λυθροῖς, εὖς, adj. gory; defiled with gore and dust.*  
*ΛΥΚΑΒΑΣ, αἰτός, ἡ, the year. ‡ of uncertain etymol. *Schn. L. Th. λύκος, an ancient name for the sun, βάλω, Lennep.**  
*Λύκαια, ὦν, τὰ, (ἰσὰ understood) the festival of the Lycæan Jupiter—the Roman Lupercalia. *Th. λυκαῖος, and in the latter s. λύκος.**  
*Λύκαινα, ης, ἡ, and λυκαῖνις, ἰδός, ἡ, a she-wolf. *Th. λύκος.**  
*Λυκαῖομορφος, οἷ, adj. that has the form of a she-wolf. *Th. λυκαῖα, μορφή.**  
*Λυκαῖος, οἷ, ὁ, Mount Lycæus, in Arcadia; the Arcadian, or Lycæan, as an epith.*  
*Λυκαῖονόσμη, ας, ἡ, a species of melancholia madness, in which the patient roams at night, howling like a wolf, or dog. *Th. λύκος, ἀδρανός.**  
*(Λυκαῖονόσμος, οἷ, ὁ, or ἡ, one attacked with λυκαῖονόσμη. ‡ ἡ λυκαῖονόσμος (νόσος understood), s. s. as λυκαῖονόσμη.*  
*Λυκαυγής, ἰός, adj. of, or pertaining to, twilight. ‡ τὸ λυκαυγές, s. s. as λυκόφως. *Th. λύκος, αἰγῆ.**  
*Λύκα-φός, ὁ, λυκο-φός, οἷ, ἡ, and λυκο-φίς, ἰδός, ἡ, a plant, resembling anchusa.*  
*Λυαῖν, ἰός, contr. λυαῖ, ῥς, ἡ, and λυαῖα, ας, ἡ, (δορὰ) a wolf's skin; a helmet made of wolf's skin. *Th. λύκος.**  
*Λύκειον, οἷ, τὸ, the Lyceum, at Athens, so called from the neighbouring temple of the Lycæan Apollo. *Th. λύκειος.**  
*Λύκειος, ἰα, ἰων, adj. Lycæan, an epith. of Apollo. *Th. Λυκαῖος; ‡ of, or pertaining to, a wolf. Th. λύκος.**  
*Λυκῆ, ῥς, ἡ, see λυαῖν.*  
*Λύκη, ης, ἡ, s. s. as λυκόφως, according to Macrob. 7. *Sohn. L.**  
*Λυκηγόνη, ἰός, ὁ, an epith. of Apollo, according to some, as born in Lycia. *Th. Λυκία, γένος.**  
*Λυκηδόν, adv. like a wolf. *Th. λύκος.**  
*(Λυκηθμός, ὤ, ὁ, the howl of a wolf.*  
*(Λυκηδός, ἰός, ὁ, a wolf's whelp.*  
*Λυκία, ας, ἡ, Lycia.*  
*Λυκιστῆν, adv. from Lycia. *Th. Λυκία.**  
*Λύκισμα, οἷ, τὸ, a medicinal substance, obtained from the roots and branches of a thorny shrub grow-*

ing in Lycia; the shrub itself.

*Λυκογυγής, ἰός, adj. made in Lycia; of Lycian workmanship. *Th. Λυκία, ἔργον.**

*Λυκοβόρος, οἷ, adj. gnawed, bitten, or devoured by wolves. *Th. λύκος, βιβρώσκων.**

*Λυκοειδής, ἰός, adj. like a wolf. *Th. λύκος, εἶδος.**

*Λυκοεργός, ὁ, λυκοεργός, see λυκοεργός.*

*Λυκοβάρης, ἰός, adj. bold, or daring, as a wolf. *Th. λύκος, θέρος.**

*Λυκοθήρας, οἷ, ὁ, a wolf-hunter. *Th. λύκος, θήρας.**

*Λυκοκτονία, ὤ, to kill wolves. *Th. λύκος, κτείνω.**

*(Λυκοκτόνος, οἷ, ὁ, or ἡ, a slayer of wolves.*

*Λυκομήφης, οἷ, adj. that has the shape of a wolf. *Th. λύκος, μορφή.**

*Λυκοπόδες, ὦν, ὁ, that have the feet of wolves. ‡ the partisans of Hippias were thus denominated. *Th. λύκος, πούς.**

*Λυκορρίπτης, οἷ, ὁ, a destroyer of wolves. *Th. λύκος, ῥίπτο.**

*ΛΥΚΟΣ, οἷ, ὁ, a wolf—also, a kind of fish—a sort of spider—a severe mouth-piece, in the bridle of a horse—a flesh-fork—the hook of a well-rope—the knocker of a door, s. s. as λυκόδαλος—an ancient name for the sun, according to Macrob. 1.*

*Λυκοσπῆς, ἰδός, adj. torn by wolves. *Th. λύκος, σπῆς.**

*Λυκοφίλια, ας, ἡ, lit. the friendship of wolves. metaphr. a treacherous friendship. *Th. λύκος, φίλος.**

*(Λυκοφίλιος, οἷ, adj. whose friendship resembles that of wolves. ‡ αἱ διπλάλαι λυκοφίλιαι, alliances where bad faith is mutual.*

*(Λυκοφίλιος, adv. the s. of λυκοφίλιος, adverbially.*

*Λυκοφόρος, οἷ, adj. that carries a wolf; that has the mark of a wolf branded upon it, *Strab. Th. λύκος, φέρω.**

*Λυκοφρανός, εὖς, adj. metaphr. malevolent. *Th. λύκος, φρῶν.**

*Λυκοφός, ὦν, ὁ, the early dawn; twilight. *Th. λύκη, according to some, s. s. as λυγῆ, φῶς, or λύκος, being the time at which wolves chiefly growl.**

*Λυκοχρῶς, οἷ, contr. λυκοχρῶς, οἷ, adj. that has the colour of a wolf. *Th. λύκος, χρῶς.**

*Λυκοφίς, ἰδός, ἡ, synonymous with λυκα-φός.*

*Λυκῶς, ὤ, to seize and devour as wolves do. *Th. λύκος.**

*(Λυκῶδης, εὖς, adj. s. s. as λυκοειδής.*

*Λύμα, αἰτός, τὸ, filth, taken off by washing—the discharge after parturition, s. s. as λοχία. metaphr. moral turpitude; a disgrace; a vile outcast; an infamous wretch; s. s. as κάβαρμα. s. s. as λύμα, destruction, *Æschyl. Prom. 696.**

*s. s. as ἐπύχμων, *Suid. Th. λύνω.**

(*Δουλοῦν*, fut. *αὐτῷ*, to befool; to injure by words, or actions; to treat ignominiously; to abuse—to injure; to destroy; to devastate; to ruin.—*Δουλοῦμαι*, Mid. to cleanse one's self from impurities; to clean, cloth, *Hippocr.* Pass. to be injured, &c. *Schn. L.*)  
(*Δουραντήρ*, ἦρος, οὐ *δουραντής*, αὐ, ὁ, and *δουράντων*, ὅρος, ὁ, a destroyer; a devastator.  
(*Δουραντήριος*, *ισ*, *ισ*, adj. and *δουραντήριος*, ἂ, ὄν, adj. that destroys, or ruins; destructive; pernicious.  
(*Δύμωσις*, *ισ*, ἡ, s. s. as *λύμα*.  
(*Δυμῶν*, ὄνος, ὁ, a destroyer, s. s. as *λύμαντήρ*.  
(*Δύμα*, *ος*, ἡ, s. s. as *λύμα*, outrage, or injury, by word, or action—prejudice; injury; ruin; destruction—injury by mutilation, *Eustop. Hec. 1061*—filth, *Polyb. 5, 59*.  
*Δύμα*, for *ἐπιδύμα*, plusq. pass. of *λύω*, I have delivered myself; I have ransomed myself. *Th. λύω*.  
*Δυμῆτος*, ου, ὁ, s. s. as *δουμαντήρ*.  
*Δυσῶν*, ὤ, fut. *ἔσω*, to grieve; to harass; to distress; to afflict; to perturb; to sadden—to injure. *Th. λύσω*.  
*ΔΥΤΗ*, *ος*, ἡ, sadness; grief; trouble; distress; affliction. act. disease; injury.  
(*Δύστωμα*, *ατος*, τὸ, an affliction; an injury.  
(*Δυστήρ*, *ος*, ὄν, adj. afflicting; distressing; painful; injurious.  
(*Δυστήρως*, adv. the s. of the adj. adverbially.  
*Δυσωσιλόγος*, ου, adj. that harasses by language. *Th. λύτω, λόγος*.  
*Δυσωσιτικός*, ὁ, ὄν, adj. distressing; that causes distress, or grief; grievous. pass. afflicted; distressed—accustomed to be sad. *Th. λύσις*.  
*Δυσρήβιος*, ου, adj. that leads a sorrowful life. *Th. λυρῆς, βίος*.  
*Δυσρόγατος*, ου, and Att. *λυρῆγας*, ω, adj. that has a bad soil. *Th. λυρῆς, γαία*.  
*Δυσρῆς*, *ος*, ὄν, adj. for *λυρῆρῆς*, afflicting, *Eustop. Orest. 1584*. distressed; poor; wretched; miserable—barren; unproductive, *Odys. 13, 343*.  
(*Δυσρήτης*, *ητος*, ὁ, wretchedness; misery—generally, poverty, of soil; barrenness.  
*Δυσρήγας*, ου, adj. s. s. as *λυρῆγας*, *Sitab. Th. λυρῆς, χάρα*.  
*ΔΥΦΑ*, *ας*, ἡ, Ion. *λύφα*, *ος*, ἡ, the lyre—a constellation so called, fig. lyric poetry—a kind of fish, *Trigla lyra*.  
*Δυφῶδης*, αὐ, ὁ, a singer who accompanies his song on the lyre. *Th. λύρα, αὐδῶς*.  
*Δυρίζω*, fut. *ίσω*, to play on the lyre. *Th. λῆρα*.  
(*Δυρισῶς*, ὁ, ὄν, adj. pertaining to, or

qualified for, playing on the lyre; formed for being played on the lyre; accompanied by the lyre; lyric.  
(*Δύρον*, ου, τὸ, dimin. of *λύρα*.  
(*Δυρῶδης*, αὐ, ὁ, (from *λυρίζω*) the playing on the lyre.  
(*Δυροῦτος*, αὐ, ὁ, a player on the lyre.  
*Δυροῦθις*, ἑος, adj. that delights in the lyre. *Th. λύρα, γαῖος*.  
*Δυρῶς*, ὅσσα, ὅν, adj. adapted for the lyre; lyric. *Th. λύρα*.  
*Δυροῦργος*, αὐ, ὁ, a maker of lyres—s. s. as *λυραῖος*, *Orph. Arg. 7*. *Th. λύρα, ἔργον*.  
*Δυροῦλγος*, ἑος, adj. that charms by the lyre—charmed by the lyre. *Th. λύρα, βάλγος*.  
*Δυρόντις*, οὐ—*πιστός*, ου, adj. built by the sounds of the lyre. *Th. λύρα, κτίς*.  
*Δυροῦσιν*, *ης*, ἡ, the playing on the lyre. *Th. λύρα, κτυσις*.  
(*Δυροῦσινος*, ου, adj. that plays on the lyre.  
*Δυροῦσινος*, αὐ, ὁ, s. s. as *λυροῦσινος*. *Th. λύρα, πύγμα*.  
*Δυροῦσις*, αὐ, to make lyres. *Th. λύρα, ποιῶ*.  
(*Δυροῦσινικός*, ὁ, ὄν, adj. pertaining to, qualified for, or adapted for, making lyres.  
(*Δυροῦσις*, *ας*, ἡ, the art, or work, of a lyre-maker.  
(*Δυροῦσινικός*, ὁ, ὄν, adj. s. s. as *λυροῦσινικός*.  
(*Δυροῦσινος*, αὐ, ὁ, a lyre-maker.  
*Δυρῶδης*, ἑος, adj. lyric; s. s. as *λυρῶδης*. *Th. λύρα*.  
*Δυρῶδης*, *ας*, ἡ, a song accompanied by the lyre. *Th. λύρα, ἔθῳ, αὐδῶ*.  
(*Δυρῶδης*, αὐ, ὁ, one who sings accompanied by the lyre.  
*Δυρῶδης*, ου, ὁ, one who delivers from care. *Th. λύω, ἀνά*.  
*Δυρῶν*, ὅρος, adj. that relaxes, or weakens men. *Th. λύω, ἀνῆς*.  
*Δυστάμος*, ου, adj. that looses from the marriage bonds. *Th. λύω, γάμος*.  
*Δυστομία*, or *δυστομία*, *ας*, ἡ, the relaxation, or weakening of the limbs—dislocation of limbs, *Hippocr. Th. λύω, γνῶν*.  
(*Δυστομῶς*, ου, adj. that looses, or relaxes the limbs.  
*Δυστομῶς*, ου, adj. that puts an end to a law suit—that destroys right, or justice. *Th. λύω, δική*.  
*Δυστομία*, *ας*, ἡ, one that has the hair flowing loosely. *Th. λύω, ἔθῳ*.  
*Δυστομία*, *ης*, ἡ, one that looses a girdle, viz. a maiden who ceases to be a virgin; an epith. or name of Diana, as presiding over parturition. *Th. λύω, ζώνη*.  
(*Δυστομῶς*, ου, ὁ, or ἡ, that looses a scone, or girdle. ¶ *ὁ λυσιζῶν*, a soldier unaccounted, or unarmed. ¶ *ὁ λυσιζῶν*, s. s. as *λυσιζῶν*.  
*Δυστομῶς*, ου, adj. that removes evil. *Th. λύω, κακός*.

*Δυστομῶς*, ου, adj. s. s. as *λυσιζῶν*. *Th. λύω, πόμα*.  
*Δυστομία*, *ας*, ἡ, or *λυσιζῶν*, ου, τὸ, a plant, willow-herb: *Lysimachia vulgaris*.  
*Δυστομῶς*, ου, adj. that dissolves strife, or contention. *Th. λύω, μάχη*.  
*Δυστομῶς*, ἑος, adj. that looses, or relaxes the limbs. *Th. λύω, μέλος*.  
*Δυστομῶς*, ου, adj. that delivers from care. *Th. λύω, μέριμνα*.  
*Δυστομῶς*, ου, adj. susceptible of being loosed. metaph. solvable. *Th. λύω*.  
*Δυστομῶς*, ου, adj. that repeals a law. *Th. λύω, νόμος*.  
*Δυστομῶς*, *ας*, *ισ*, or *λύσιος*, ου, adj. that looses; that delivers; pertaining to, or adapted for, loosing, &c. see *λύω*; that is capable of, disposed to, or qualified for, delivering; s. s. as *λυσιζῶν*. *Th. (λύσις) λύω*.  
*Δυστομῶς*, ου, adj. that delivers from pain, or injury. *Th. λύω, πῖμα*.  
*Δυστομῶς*, ου, adj. that delivers from, or assuages, love, or desire. *Th. λύω, πόθος*.  
*Δυστομῶς*, ου, adj. that delivers from, or alleviates, pain, or toils. *Th. λύω, πόθος*.  
*Δύσις*, *ως*, ἡ, the act of loosing; the act of setting at liberty; the solution of a difficulty—redemption; deliverance, from any evil; release; the resolution, or termination of a debt—deliverance from guilt by expiatory sacrifices; expiation—dissolution, *Andocid. Th. λύω*.  
*Δυστομία*, *ας*, ἡ, utility; profit; advantage. *Th. λύω, τίλος*.  
(*Δυστομῶς*, αὐ, to be useful; to be advantageous to; to discharge equally the cost, *Schn. L*.  
(*Δυστομῶς*, ἑος, adj. profitable; useful; advantageous—costly; valuable—cheap, *Xen. Hic. 9, 11*.  
*Δυστομῶς*, adv. the s. of the adj. adverbially.  
*Δυστομῶς*, adv. profitably; advantageously. *Th. λυσιζῶν, genit. ὄντος*, s. s. as *λυσιζῶν*.  
*Δυστομῶς*, ου, adj. s. s. as *λυσιζῶν*, delivering the mind from cares. *Th. λύω, φρήν*.  
*Δυστομῶς*, ου, ὁ, one who has the hair dishevelled. *Th. λύω, χρίτη*.  
*Δυστομῶς*, αὐ, ὁ, a sort of pantomime, accompanied with songs of an indelicate nature, *Schn. L. Th. λύω, αὐδῶς*.  
*ΔΥΣΣΑ*, Att. *λύσσα*, *ας*, ἡ, frenzy; raging passion of any kind—a worm supposed to exist under the tongue in dogs, an imaginary cause of canine madness.  
(*Δυσσῶν*, fut. *αὐτῷ*, to be raging mad, especially said of canine madness. metaph. to be in a state of



generally, a sheep's skin, or a dress made of sheep's skin, or wool. *Th. λίσσω.*

Δῖρον, *ω, τὸ, a thong. ¶ a word used subsequent to the Alexandrian epoch.*

Δῖστος, a superlat. of *δαίω.*

Δούραξ, *αυος, ὁ, a flute-player. Th. λωτός.*

Δουτύντα, *Ion. s. s. as λουτύντα, λουτύντα, accus. of λωτός, Iliad. 12, 283. abounding in lotus, see λωτός. ¶ according to others, s. s. as ἀδουτύντα, blooming. Th. λωτός.*

Δουτίζω, *fut. ἴσω, and λωτίζωμαι, to gather flowers, or metaph. the flower, or choice, Æschyl. Supp. 976. to gather the fruit of the lotus. Th. λωτός.*

(Δούτιος, *ἴσ, ὅσ, adj. made of the wood of the lotus-tree.*

(Δούτισμα, *αυος, τὸ, that which is chosen, or selected; the flower, metaph.*

Δουτίος, *ἴσσω, ἴν, adj. abounding in lotus; blooming. See λωτύντα, and λωτός.*

ΔΟΥΤΩΣ, *ὦ, ἄ, a tree, the lotus: Rhamnus lotus, Linn. Zizyphus lotus, Willdenow. the fruit resembling dates afforded an agreeable food, that of the Lotophagi, Odys. 1, 84, and 91. Herodot. 4, 177. of the wood flutes were made—an aquatic plant, the sacred lotus (of the Egyptians): Nymphaea nelumbo; its capsules, united in a globular form, are named κισθίον, the grains κόμμη Αἰγυπτιακή—a fragrant species of trefoil: Melilotus pratensis, or officinalis, growing in meadows, and serving as food for horses, Odys. 4, 602. Iliad. 2, 776. Hymn. in Merc. 107.—a flute, commonly made of lotus wood, sometimes in this s. written λωτός. ¶ λωτός πωλλυρός, Theophrast. 4, 4. Dioscor. 1, 121. Rhamnus spina Christi, of its wood flutes and images were made; another species was the Celtis australis. ¶ another aquatic lotus (called also ποταμάσσω, and the root κίρσιον): Nymphaea lotus; the grains are contained in a round capsule, and the roots are edible—confounded with the sacred lotus, no longer found in Egypt, but known in India, under the name of Tamara. *Th. according to some, λῶ, to wish, or choose, but probably derived from an Egyptian word.**

Δουτίζω, *ω, αἴ, that produces the lotus. Th. λωτός, τρέφω.*

Δουτοφάγος, *ω, ὁ, or ἴ, one who eats the fruit of the lotus. Th. λωτός, φάγω.*

Δουτροχός, *Dor. for λουτροχός.*

Δῶφαρ, *τὸ, s. s. and Th. as λώφωμαι.*

Δωφός, *ῶ, and λωφός, to rest from labour, properly, said of oxen whose necks are relieved from the yokes.—to remit exertion; to cease; to*

desist—(with an accus.) *s. s. as πᾶνω. act. to loose; to release; to free, Æschyl. Prom. 27. Th. λῶφος.*

(Δωφίον, *ω, τὸ, generally in the plur. (ἴσῃ understood) propitiatory sacrifices, to procure the cessation of some evil; s. s. as πᾶνωσθῆναι.*

(Δωφισμα, *αυος, τὸ, a cessation; a rest.*

(Δωφισις, *ῶς, ἡ, and λωφίς, ας, ἡ, cessation; remission; desistance; rest.*

Δωψ, *λωτός, ὁ, s. s. and probably the original Th. of λωτός.*

Δῶσις, *for δῶσιον.*

## Μ

Μ, *μῦ, Ion. μῶ, the twelfth letter of the alphabet. As a numeral letter, μ' denotes forty, and with a mark underneath, μ, forty thousand.*

Μά, *a particle expressing denial, or negation, formed from μᾶ, generally used in swearing, and followed by the name of the divinity, or object sworn by, either expressed, or understood, no, I swear by, &c., when val, yes, goes before, then μᾶ, loses its proper signification; thus, μᾶ τὸν Δία, no, I swear by Jupiter; but, val μᾶ τὸδε σκῆπτρον, Iliad. 1, 234. yes, I swear by this sceptre. ¶ the name of the divinity is often omitted through reverence.*

Μαγαδίζω, *fut. ἴσω, and μαγαδίζω, fut. ἴσω, to play on the μαγάδις.*

Μαγάδις, *ω, τὸ, dimin. of μαγέ.*

Μαγάδις, *or μάγαδις, ἰδος, ἡ, a musical instrument which had twenty strings, Athen. 4. also, a peculiar kind of flute.*

Μάγαρον, *ω, τὸ, a place where offerings, and sacred utensils used in mysteries were kept; s. s. and Th. as μάγαρον.*

ΜΑΓΑΣ, *ἄδος, ἡ, the bridge of a lute, or similar instrument, over which the strings pass.*

Μαγγάνα, *ας, ἡ, a wooden wine-vessel, Suid.*

Μαγγανία, *ας, ἡ, enchantment; jugglery; illusion, fascination, or deception, produced by drugs, or any artificial means. Th. μαγγανία.*

(Μαγγάνημα, *αυος, τὸ, a charm; a philter; a trick of jugglery; an illusion; a deception.*

(Μαγγανεύς, *ὦ, ὁ, one who practises magical impostures, or jugglery; one who uses drugs, philters, charms, or deceptive tricks.*

(Μαγγανευτικός, *ἰ, ὁ, adj. pertaining to magical illusions, or impostures; to the use of charms, philters, and drugs; as also to jugglery, and similar impostures—skilled*

in producing magical illusions, &c. ¶ μαγγανιστὴς (τέχνη understood), the art of magic, or jugglery; the art of using charms and drugs in the cure of diseases. Μαγγανεύω, *fut. ἴσω, to deceive by magical charms, philters, drugs, or mechanical contrivances; to practise magic; to deceive by jugglery. Th. μάγαρον.*

MATTANON, *ω, τὸ, a means of deception, by which others are fascinated, or duped; hence, a charm; a philter; a drug by which a powerful effect is produced; an illusion, or deception produced by any artificial means—a machine used in war for throwing missile weapons—s. s. as μάνταλος—a hunting net.*

Μαγδαλία, *ᾶς, ἡ, crumb of bread used for wiping the hands at table. Th. μέσσω.*

Μαγία, *ας, ἡ, magic—the religious doctrine and rites of the Persian magi. Th. μάγος.*

Μαγιστήρ, *ω, τὸ, s. s. as ἐκμαγιστήρ, Longin. 32, 5. Th. μέσσω.*

Μαγίστρια, *ας, ἡ, a female cook. Th. μαγειρός.*

(Μαγειρεῖον, *ω, τὸ, a kitchen, or other place where victuals are cooked, in Attic writers ὑπάνειον, Phrynich.—a place where cooks live, in this s. by Att. writers—a cook's shop, Longin. 43.—a vessel used in cookery.*

(Μαγίστρεμα, *αυος, τὸ, that which is cooked; dressed victuals.*

(Μαγειρεύω, *fut. ἴσω, to be a cook; to act as cook; (with an accus.) to dress victuals.*

(Μαγειρικός, *ἰ, ὁ, adj. pertaining to cooks, or cookery; qualified for, skilled in, or relating to, cooks, or the art of cookery. ¶ μαγειρικὴ (τέχνη understood), the art of cookery.*

(Μαγειρίσκος, *ω, ὁ, dimin. of μάγειρος.*

(Μαγειρίσσω, *ας, ἡ, a female cook.*

ΜΑΓΡΙΠΟΣ, *ω, ὁ, a cook. Th. μέσσω, to knead, Hemsterhuis.*

Μάγευμα, *αυος, τὸ, a magical charm, spell, or operation. Th. μαγείω.*

Μαγεύς, *ἴας, ὁ, one who kneads, and prepares dough—one that wipes. Th. μέσσω.*

Μαγείω, *fut. ἴσω, to be a magus, and skilled in the doctrines and learning of the magi. act. to produce effects by magical operations; to deceive by magical illusions; to deceive. Th. μάγος.*

(Μαγειός, *ἰ, ὁ, adj. pertaining to the magi; practised by the magi—magical; qualified for operating by magical illusions, or influence.*

Μαγίς, *ἰδος, ἡ, a cake of a peculiar form, or a kind of paste; a kneaded mass—a kneading-trough, or table. Th. μέσσω.*



(Μάγμα, *aroc*, τὸ, a kneaded, or squeezed mass; dregs, or sediment—a salve of a certain consistence, opposed to oils.

(Μαγιάς, *ω*, ἡ, a cleansing, or purification. ¶ *adj.* that cleanses, or purifies.

ΜΑΓΝΗΣ, *ντος*, ἡ, and *μαγνήτις*, ἰδοῖς, ἡ, the magnet, or loadstone, first found near the city of Magnesia.

(Μάγνησσα, *ης*, ἡ, that is produced at, or found near, Magnesia, also *s. s.* as the foregoing.

ΜΑΓΟΣ, *ου*, ὁ, a magus, a Persian priest and philosopher—a magician; one who produces effects by magical influence. ¶ *adj.* that produces magical effects.

Μαγοφονία, *ας*, ἡ, the slaughter of the magi. *Th.* μάγος, *φόνος*.

Μαγύδαρις, *ως*, ἡ, the seed, or according to others the juice, of the plant σίλφιον—the seed of the *Styrax benzoica*, from which *tree gum benjamin* is obtained.

Μαγυρὸν, *ος*, and *μαγυρία*, *ας*, ἡ, a kind of pantomime in which the actors (according to some) appeared in female dresses.

Μαγυρῆτις, *ς*, *see* *μαγυρῆτις*.

Μαδάλλας, *ς*, *s.* as *τάλλας*, *Herych*.

Μαδάρις, *ας*, ἡ, *adj.* bald; whose hair falls off. *Th.* μαδάω.

(Μαδάριος, *ος*, ἡ, baldness.

Μαδάρειον, *ος*, τὸ, to render bald; to cause hair to fall off.

(Μαδάριος, *ος*, ἡ, the causing of hair to fall off; the production of baldness.

Μαδάω, *ω*, *fut.* ἔσω, to lose the hair; to be bald—to be wet. *Th.* μαδάς.

Μάδα, *Dor.* for *μάδα*.

Μαδυνήτις, *ος*, *adj.* that has a smooth chin.

Μάδνησις, *ως*, ἡ, the loss of hair; baldness. *Th.* μαδάω.

(Μαδνίζω, *fut.* ἔσω, to pluck out the hair; to render bald. *neut.* to be bald.

(Μάδνησις, *ως*, ἡ, the act of plucking out hair, or rendering bald.

Μαδυστήριον, *ου*, τὸ, an instrument for plucking out hair; a tweezers.

ΜΑΔΟΣ, ἡ, *or*, *adj.* *s. s.* as *μαδαρής*. ¶ *τὸ* *μαδόν*, a depilatory application.

Μάλα, or *μάλα*, *ας*, ἡ, *Ion.* *μάλας*, *ης*, ἡ, properly, a cake of barley meal, of different form, or consistence—wheaten bread—a thing in form of a cake. *Th.* μάσσω.

(Μαζάω, *ω*, to knead, or prepare a *μάζα*.

(Μάζων, *ος*, *adj.* made of dough, or paste. ¶ *subst.* a kind of fish.

Μαζών, *ος*, τὸ, *dimin.* of *μάζης*. ¶ *dimin.* of *μάζα*.

Μαζώνιον, *ος*, ἡ, *dimin.* of *μάζα*.

Μαζώριον, *ος*, τὸ, a *dimin.* and *μαζώριος*, *ος*, ἡ, (*κίπλος*, or *κίπλις*, understood) properly, a dish on

which barley cakes are served—a dish on which pastry is served, or roast meat. *Th.* *μάζα*, *ῥίμω*.

Μαζωρίτης, *ος*, ἡ, a baker of barley bread. *Th.* *μάζα*, *πίστω*.

Μαζωρίσιον, *ος*, τὸ, to prepare barley bread. *Th.* *μάζα*, *πίστω*.

(Μαζωρίσιος, *ος*, ἡ, a maker of barley bread.

ΜΑΖΟΣ, *ω*, ἡ, a breast; an udder; a dug; *see* *μαστός*—a nurse. *Th.* *μάζω*, *μάσσω*.

Μαζοφάγιον, to eat, or live on barley bread. *Th.* *μάζα*, *φάγω*.

(Μαζοφάγος, *ος*, *adj.* that eats, or lives on barley bread.

Μαζοπόρις, ἰδοῖς, ἡ, *s. s.* as *μαζωρίμιον*. *Th.* *μάζα*, *φίρω*.

Μαζώσις, *ος*, ἡ, a festival of Bacchus so called. *Th.* *μάζα*.

Μαζώριαι, *Dor.* for *μαθώριαι*, *fut.* of *μαδάνω*.

Μαδών, *ω*, *fut.* ἔσω, *perf.* *μαμάθηναι*, *s. s.* as *μαδάνω*. *Th.* *μάδω*, *οδε*.

(Μάδωμα, *ος*, τὸ, that which is learned; the object of learning and instruction; knowledge; learning—in the plur. (*μαθήματα*) the mathematical sciences.

(Μαθηματικὸς, ἡ, *or*, *adj.* pertaining to, or qualified for, learning; apt, or desirous of learning; pertaining to the mathematical sciences; mathematical. ¶ *ἡ* *μαθηματικός*, a mathematician. ¶ *μαθηματικός*, ἡ, (*ἐπιστήμη*) *s. s.* as *τὰ μαθήματα*, the mathematical sciences.

(Μαθηματικῶς, *adv.* the *s. of* the *adj.* adverbially.

(Μάδωσις, *ως*, ἡ, learning; acquired knowledge; knowledge; information—custom, *Hippoc.*

(Μαδωτά, *ας*, ἡ, instruction received from a teacher, *Greg. Schn. L.*

(Μαδωτήριον, *fut.* ἔσω, (with a *dat.*) to be the disciple of any one, *Plat.* *act.* with an *accus.* in *N. T.* to instruct.

(Μαδωτής, *ος*, ἡ, a learner; a disciple.

(Μαδωτήριον, *ω*, to wish to become a scholar, or disciple—with a *dat.*) to be a disciple, *Synes.*

(Μαδωτικός, ἡ, *or*, *adj.* pertaining to learning, *Plat.*

(Μαδωτός, ἡ, *or*, *adj.* susceptible of being learned.

(Μαδωρία, *ας*, ἡ, (from *μαδωτός*, *s. s.* as *μαδωτός*) and *μαδωρίς*, ἰδοῖς, ἡ, a female pupil.

(Μάδω, *ος*, τὸ, *s. s.* as *μάθημα*, *Æschyl. Ag. 185*, that which has been learned; that which is acquired by habit, or practice.

ΜΑΘΩ (not in use), the *Th.* of *μαδάνω*, from it *μαδών*, 2 *acc.* of *μαδάνω*, and *μαδών*, the original *Th.* *μάω*, *μάωμαι*, to seek, or inquire, *Schn. L.*

ΜΑΪΑ, *ας*, ἡ, a midwife—a nurse, *Odys. 19*, a mother, *Eurip. Alc. 394*, a matron, or aged woman,

used as a term of respect—a large species of crab—as a proper name, *Maina*, the daughter of *Atlas*, and mother of *Hermes*.

ΜΑΪΑΝΔΡΟΣ, *ος*, ἡ, a river in *Asia*, remarkable for its winding course, the *Meander*. *fig.* a winding way; any thing which may be compared to the course of the *Meander*.

*Maina*, *ας*, ἡ, the office, or function, of a midwife. *Th.* *μαία*.

(Μαίανμα, *ος*, τὸ, the infant of which a woman has been delivered by a midwife; a birth.

(Μαίανσις, *ως*, ἡ, the delivery of a woman in childbirth.

(Μαίανσις, ἡ, *or*, *adj.* pertaining to, or qualified for, the delivery of women in childbirth.

(Μαίανσις, *adv.* the *s. of* the *adj.* adverbially.

(Μαίανσις, *ας*, ἡ, a midwife.

*Mainō*, *fut.* ἔσω, to deliver a woman; to act as midwife. = *Μαίανσις*, *s. s.* as, and more generally used than the *act.* *Th.* *μαία*.

*Μαίανσις*, *ος*, τὸ, a festival of *Jupiter*, at *Athens*, celebrated in the fifth month of the *Attic* year, or as others maintain in the month *Πανεψιών*. *Th.* *μαίανσις*.

(*Μαίανσις*, ἡ, *or*, ἡ, an Athenian month which derived its name from that of *Ζεύς* *μαίανσις*.

*Μαίανσις*, *ος*, ἡ, a name under which *Jupiter* was invoked at *Athens*, properly, the stormer, or the boisterous, as the festival was celebrated at the beginning of winter—according to *Plutarch* and others, by antiphrasis, *s. s.* as *παλίχιος*. *Th.* *μαίανσις*.

(*Μαίανσις*, *ως*, *adj.* wild; stormy; boisterous.

*Μαίανσις*, or *μαίανσις*, to desire eagerly—to be affected with impetuous desire, or any violent passion, or affection. *Th.* *μαία*.

(*Μαίανσις*, *ω*, *fut.* ἔσω, to desire earnestly—to be agitated by any violent passion—to rage, *Æschyl. Suppl. 895*.

(*Μαίανσις*, and *μαίανσις*, *s. s.* as *μαίανσις*.

*Μαινὸς*, ἰδοῖς, ἡ, a frenzied, or furious woman; a female under the influence of any vehement passion—a priestess, or votary of *Bacchus*, a *Bacchant*.

*Μαίω*, *ης*, ἡ, and *μαίω*, ἰδοῖς, ἡ, a small fish like the anchovy.

*Μαινών*, *ος*, τὸ, *dimin.* of *μαίω*.

*Μαινῶν*, *ος*, ἡ, *fem.* *μαίνω*, ἰδοῖς, ἡ, one who is furious; one in a state of frenzy, or under supernatural influence. *act.* one that causes frenzy. *Th.* *μαίωμαι*.

*Μαίωμαι*, *see* *μαίω*.

*Μαίωμαι*, *ος*, ἡ, (by late writers) *s. s.* as *μαίω*.

*ΜΑΙΝΩ*, *fut.* *μαίω*, (*obs.* in the *pres. act.*) to produce frenzy, or rage. = *Μαίωμαι*, *fut.* *μαίωμαι*,

and *μαίνωμαι*, part. 2 *αορ.* *μαίνε*, to become frenzied, or furious; to be furious; to rage; to be under the influence of prophetic inspiration, of love, or any vehement passion. Th. *μάω*.  
*(Μαίωμαι, to seek; to desire earnestly, s. s. as τιμιόμαι.)*  
*Μαίω, μαίωμαι, μαίωμαι, s. s. as μαίωμαι, to deliver a woman; to act as midwife. Th. μάω.*  
*Μαίω, αε, η, heat—the dogstar. Th. μάω.*  
*ΜΑΙΩ, to cast light; to shine.*  
*Μαίωσις, ιωε, η, the act of delivering a woman in childbirth; s. s. as μαίω. Th. μαίω.*  
*(Μαιωτικός, η, ον, adj. s. s. as μαιωτικός.)*  
*(Μαίωτρον, ου, τὸ, the wages of a midwife.*  
*ΜΑ'ΚΑΡ, αρος, ε, η, τὸ, (and μέλας, fem. μέλαιρα) comparat. μακρότερος, superlat. μακίστατος, happy; blessed—opulent; rich. ¶ οἱ μάκαρες, the gods; the departed, residing in Elysium. Th. χαίρω, Aristot. Schn. L.*  
*(Μακάρις, αε, η, happiness; a happy state—the abode of the blessed; Elysium.*  
*(Μακαρίζω, fut. ιωω, to deem happy. = Μακαρίζομαι, Pass. to be deemed happy, or fortunate.*  
*(Μακάριος, ια, ιω, adj. poet. s. s. as μάκαρ.*  
*(Μακαρίως, αὐτ. the s. of the adj. adverbially.*  
*(Μακαριότης, ητος, η, happiness; felicity.*  
*(Μακαρισμός, ος, δ, (from μακαρίζω) the act of deeming happy.*  
*(Μακαριστός, η, ον, adj. esteemed happy; or that is to be deemed happy, or fortunate.*  
*(Μακαρίτης, ου, δ, fem. μακαρίτις, ιδος, η, one that is departed, or who is in Elysium.*  
*(Μάκαρ, see μάκαρ.*  
*(Μακαριός, η, ον, adj. s. s. as μακάριος.*  
*Μακεδόν, η, ον, adj. long; lank; s. s. and Th. as μακεδάνε.*  
*Μακεδονίζω, fut. ιωω, to follow the Macedonian party; to imitate the language, or manners, of the Macedonians. Th. Μακεδόν.*  
*(Μακεδονιστής, αὐτ. and Μακεδονιστής, αὐτ. after the Macedonian manner.*  
*Μακεδόν, ητος, δ, η, a Macedonian.*  
*Μακίλ, οἱ, μακίλλα, αε, η, a pickaxe; a wattle; a hoe. Th. κίλλω.*  
*(Μακίλλω, or μακίλλω, ου, τὸ, and μακίλλος, ου, ε, s. s. as μακίλλω.*  
*Μακεσίγαντος, ου, adj. that has a long crest, or top-knot. Th. μῆκος (for μήκος), κρέων.*  
*Μακεσίγαν, ητος, δ, s. s. as μακρός. Th. μῆκος, for μήκος.*  
*Μακίτης, ου, δ, and fem. Μακίτις, ιδος, η, a Macedonian.*  
*Μακεσίγαντος, ου, adj. superlat. s. s. as μακιστάτος. Th. μῆκος, for μήκος.*

*Μακρόω, to be dull, or stupid, Aristoph. Eq. 62, 396. Th. μω, κωός, κωός.*  
*Μακράων, ουτος, adj. that lives, or lasts long, s. s. as πολυχρόνιος. Th. μακρός, αἰών.*  
*Μακράν, αὐτ. (ἰδὲν underfoot) at a great length; at a great distance; far; remote—extensively. Th. μακρός.*  
*Μακράντων, ητος, adj. long-necked. Th. μακρός, αὐχην.*  
*Μακρόφωνος, ω, to speak at great length; to speak diffusely. Th. μακρός, ἀφρον.*  
*(Μακρόφρων, αε, η, long, or diffuse discourse.*  
*Μακρόβασμον, ουτος, δ, one that takes long strides. Th. μακρός, βῆμα, from βαίνω.*  
*Μακρόβιος, ου, adj. long-lived. Th. μακρός, βίος.*  
*(Μακρόβιότης, ητος, η, longevity.*  
*(Μακρόβιος, ου, adj. that has lived long; long-lived.*  
*Μακρόχυνος, ου, adj. that has a long chin, or beard. Th. μακρός, γένιον.*  
*Μακρόγανυς, ουτος, δ, or η, that has a long jaw-bone. Th. μακρός, γένυ.*  
*Μακρόδακτυλος, ου, adj. long-fingered. Th. μακρός, δάκτυλος.*  
*Μακρόδρομος, ου, adj. that runs for a long time, or to a great extent. Th. μακρός, δρόμος.*  
*Μακρόζωια, αε, η, longevity. Th. μακρός, ζῶν.*  
*Μακροζώντις, ιωε, η, longevity. Th. μακρός, ζών.*  
*(Μακρομέριον, fut. εἶω, to live long.*  
*(Μακροήμερος, ου, adj. long-lived; aged.*  
*Μακρόθεν, αὐτ. from afar; from a distance. Th. μακρός.*  
*Μακροθυμῶν, ω, to possess longanimity; to be slow to anger—to be steady-minded, Plut. Th. μακρός, θυμός.*  
*(Μακροθυμία, αε, η, longanimity; slowness to anger.*  
*(Μακροθυμῶς, ου, adj. possessing longanimity; slow to anger.*  
*(Μακροθύμως, αὐτ. the s. of the adj. adverbially.*  
*Μακροκαταλήκτω, to end with a long letter, or syllable. Th. μακρός, καταλήκω.*  
*(Μακροκατάληκτος, ου, adj. that ends with a long letter, or syllable.*  
*Μακρόκαυλος, ου, adj. that has a long stalk. Th. μακρός, καυλός.*  
*Μακρόσπινθος, ου, adj. that has a long sting, spike, or goad. Th. μακρός, κίστρον.*  
*Μακρόσημος, ου, adj. long-tailed. Th. μακρός, κήρυς.*  
*Μακρόσφαλος, ου, adj. that has a long head. Th. μακρός, κεφαλή.*  
*Μακροσώλια, αε, η, the state of having long limbs, or long members of sentences in writing. Th. μακρός, πῆλον.*

*(Μακροσωλός, ου, adj. that has long legs, or limbs; that has sentences consisting of long members—that has long members, viz. a sentence.*  
*Μακρόποδος, ου, adj. that has long pods. Th. μακρός, πόδος.*  
*Μακρολογῶν, ω, to speak at great length, or diffusely. Th. μακρός, λόγος.*  
*(Μακρολογία, αε, η, diffuseness in speech; prolixity; a long discourse.*  
*(Μακρολόγος, ου, adj. that speaks at great length, or diffusely.*  
*Μακροστομία, to have a tedious disposition. Th. μακρός, στόμα.*  
*(Μακροστομία, αε, η, tedious sickness.*  
*Μακροσπαραλήκτω, ω, to have the last syllable but one long. Th. μακρός, παραλήκω.*  
*(Μακροσπαραλήκτος, ου, adj. that has the last syllable but one long.*  
*Μακροσπνοια, αε, η, the state of supporting long intervals of respiration, or of being long-winded. Th. μακρός, σπνοια.*  
*(Μακρόσπνιος, ου, contr. μακρόσπνιος, ου, adj. that supports long intervals of respiration—long-lived.*  
*Μακροπορία, ω, to make a long journey. Th. μακρός, πόρος.*  
*(Μακροπορία, αε, η, a long journey—a long road.*  
*Μακρόπους, ουτος, adj. long-footed. Th. μακρός, πούς.*  
*Μακρόπτερος, ου, adj. that has long wings. Th. μακρός, πτερόν.*  
*Μακροπύγος, ουτος, adj. that has a long beard. Th. μακρός, πύγος.*  
*Μακρορίζα, αε, η, length of roots. Th. μακρός, ρίζα.*  
*(Μακρόριζος, ου, adj. that has long roots.*  
*Μακρόρρινχος, ου, adj. that has a long beak. Th. μακρός, ρύγχος.*  
*Μάκρος, ουτος, τὸ, s. s. as μήκος, Aristoph. Av. 1131.*  
*Μακρός, αὐ, ρόν, adj. long; of long duration; of great extent—tall—deep—large, Apollon. 4, 1364.*  
*¶ comparat. μακρότερος, superlat. μακρότατος. ¶ μακρῶν, μακρῶ, are used adverbially. ¶ μακρῶ, adverbially, by far; by much more. ¶ μακρότατα, adverb. superlat. ¶ μακροτέρως, αὐτ. and μακρότερον, comparat. ¶ μακράν, adverbially, as far off; for a long time, &c. ¶ μακράν χαλεπὸν αἶσιν, to bid a long farewell. ¶ μακράν αἶσιν, Hom. he uttered a long loud cry.*  
*Μακροστάλης, ιος, adj. that has long legs, or feet. Th. μακρός, στίλος.*  
*Μακροσταλῆς, ιος, adj. that has a long stem. Th. μακρός, στῆλη.*  
*Μακροσύλλαβος, ου, adj. that consists of long syllables. Th. μακρός, συλλαβή.*  
*Μακρότατος, ἄνω, αὐτ. superlat. of μακρός.*  
*Μακρίτης, ητος, η, length; prolixity. Th. μακρός.*  
*Μακροτομία, ω, to prune (the vine)*



**Μαλς, Dor.** *for* **μυλς**, a wood-nymph.

**Μάλονα**, *adv.* *superlat.* of **μέλα**, chiefly; principally; especially—most of all; to the utmost; in the highest degree, or greatest number. *¶* In the *s.* of **μᾶλλον**, with a *genit.* *Enrip. Iph. Aut.* 1594. *¶* **ἰς τὸ μέλιστα**, *Heliodor.* most particularly.

**Μαλκῶν**, *ᾧ*, **μαλκίῶν**, *ᾧ*, **μαλκίῶν**, *μαλκίῶν*, and **μαλκίῶν**, and **μαλκίῶν**, and **μαλκίῶν**, to be cramped, or benumbed from cold. *Th.* **μάλκω**.

**ΜΑ'ΑΚΗ**, *κς*, *ἰ*, torpor, or numbness from cold.

(**Μαλκίῶν**, *ᾧ*, and **μαλκίῶν**, and **μαλκίῶν**, *s.* *s.* as **μαλκῶν**.)

(**Μάλλω**, *ω*, *adj.* that cools; that benumbs with cold.

**Μαλκός**, *ἰ*, *ᾧ*, *adj.* *s.* *s.* as **μαλκός**.)

**Μᾶλλον**, *adv.* *comparat.* of **μέλα**, more; rather. *¶* **μᾶλλον ἢ**, rather than. *¶* **μᾶλλον μᾶλλον**, more and more. *¶* **πλεονεχὲς μᾶλλον**, by so much the more. *¶* **μᾶλλον τοῦ ἰσχυροῦ**, *Xen.* more than was necessary. *¶* **μᾶλλον μὲν**, in truth, verily, *Plat. Alcib.* 1. *¶* **τί μᾶλλον**; why so? wherefore?

**Μαλλοτέρως**, *ω*, *adj.* *see* **μυλοτέρως**.

**ΜΑΛΛΟ΄Σ**, *ᾧ*, *ἰ*, and **μαλς**, *ᾧ*, *ἰ*, wool; a lock of wool—a lock of hair, *Heuych. Th.* **μᾶλιν**, *Dor. for* **μῆλιν**, a sheep.

**Μαλλοφόρος**, *ω*, *adj.* that bears wool. *Th.* **μαλλός**, *φίξω*.

**Μάλλωσις**, *ως*, *ἰ*, the act of covering with wool, or clothing in woollen garments. *Th.* (**μαλλῶν**, *οβς*.) **μαλλῶν**.

(**Μαλλωνός**, *ἰ*, *ᾧ*, *adj.* furnished with long wool; fleecy.)

**Μαλάβαντες**, *ω*, *τὸ*, *s.* *s.* as **μαλάβαντες**.

**Μᾶλιν**, *Dor. for* **μῆλιν**.

**Μαλοτέρως**, *ω*, *adj.* *Dor. for* **μυλοτέρως**.

**Μαλός**, *ἰ*, *ᾧ*, *adj.* soft; tender—white. *Theocrit. Epigr.* 1.

**Μαλοφόρος**, *ω*, *adj.* *Dor. for* **μυλοφόρος**.

**ΜΑΜΜΑ**, and **μάμμη**, *κς*, *ἰ*, and **μαμμία**, or **μαμμία**, *ας*, *ἰ*, a mother, by the earlier *Attic* writers—a grandmother, by later authors, *Scholi.* *¶* The word is formed in imitation of the attempts made by children to call their mothers.

**Μαμμήκωνος**, *ω*, *ἰ*, or **μαμμήκωνος**, the name of a man remarkable for his stupidity; hence, a blockhead; a dunce, *Aristoph. Ran.* 190.

**ΜΑΜΜΑ'Ν**, the cry of a hungry child, *Aristoph. Nub.*

**Μαμμία**, *ας*, *ἰ*, a mother, *Aristoph. Lysist.* 878. more frequently, a grandmother. *Th.* **μαμμία**.

(**Μαμμήδων**, and **μαμμήδων**, *ω*, *τὸ*, *dimin.* of **μαμμία**.)

**Μαμμήδωτες**, *ω*, *adj.* nursed, or brought up by a grandmother. *Th.* **μαμμία**, *τρίβω*.

**Μάν**, *Dor. for* **μάν**.

**Μανίσιον**, *see* **μανήσιον**.

**Μανίσις**, *adv.* *s.* *s.* as **ἰδνίσις**. *Th.* **μανίς**.

**Μανία**, *κς*, *ἰ*, a mode of application of the cautery to horses.

(**Μανιακὸν**, *adv.* by way of cautery. **ΜΑ'ΝΔΑΛΟΣ**, *ω*, *ἰ*, a bolt.

**Μανδαλόντι**, *ᾧ*, *τὸ*, a lewd kiss.

**ΜΑ'ΝΔΑ**, *ας*, *ἰ*, a stable; a cave; a pen for cattle; an inclosure—the setting of the stone in a ring.

**ΜΑΝΔΑΓΟ΄ΡΑΣ**, *ω*, *ἰ*, an herb, possessing narcotic properties, mandrake: *Atropa mandragoras*.

(**Μανδραγορίτης**, *ω*, *ἰ*, (*ἰών*) wine, in which mandrake has been infused.

**Μάνδρουμα**, *ατος*, *τὸ*, *s.* *s.* as **μάνδρα**; a pen, or inclosed place.

**Μανδύς**, *ω*, *ἰ*, **μανδύς**, *κς*, *ἰ*, and **μανδύς**, *ῶς*, *ἰ*, *s.* *s.* as **ἑφαστρίς**; a thick woolly upper garment; a woollen mantle, a military coat used by the Persians.

**Μανίσιον**, *s.* *s.* as **μανήσιον**. *¶* *from* *ἰ* **μαμήνιον**, *Theocrit.* 10, 31.

**Μανῆς**, *ᾧ*, *ἰ*, a proper name, Manes, a common name for slaves. *¶* **μανῆς**, as an accus. plur. *Aristoph. Av.* 523.

**ΜΑΝΘ'ΑΝΩ**, *fut.* **μανθήσεται** (*from* **μανθῆναι**), 2 *aor.* **ἤμαθον** (*from* **μᾶθω**), *perf.* **μαμάθικα** (*from* **μάθω**), to learn; to receive information; to comprehend; to understand; to know—to inquire; to seek information, *Herodot.* frequently—to be wont; to be accustomed, *Hippoc.* *¶* **τί πλῆθος ἤμαθον**, *Herodot.* 7, 208. he inquired the number. *¶* **τί μανθόν**; wherefore? why? for what reason? in the *s.* *s.* as **τί παθόν**, with this difference, that the latter relates to the feelings, the former to the understanding. *¶* **μανθήσεται**, *Theocrit.* 11, 60. *Dor. for* **μανθήσεται**. *Th.* **μᾶθω**, *οβς*.

**Μανία**, *ας*, *ἰ*, *Ion.* **μανία**, *κς*, *ἰ*, madness; frenzy; vehement passion; eager desire. *Th.* **μανήσεται**. *¶* a common name given to female slaves, as **Μανῆς**, to males.

**Μανδάνη**, *ω*, *ἰ*, a golden necklace, or armband worn by the Celts, *Polyb.* 2, 31.

**Μανός**, *ἰ*, *ᾧ*, or *ἰ*, one who is in a state of frenzy. *Th.* **μανήσεται**.

(**Μανικός**, *ἰ*, *ᾧ*, *adj.* pertaining to, or peculiar to, madness; appearing like a person mad; maniacal—disposed to madness; under supernatural influence; under the influence of raging passion, or desire; having a violent passion for any object.

**Μανικῶς**, *adv.* the *s.* of the *adj.* *adv.* *verbally*.

**Μανικωδός**, *ᾧ*, *adj.* that produces madness. *Th.* **μανία**, *κρίσις*.

**Μανικωδία**, *ᾧ*, (*with* an accus.) to cause madness. *Th.* **μανία**, *ἔργον*.

**Μανικώδης**, *σος*, *adj.* resembling manias; frenzied; distracted. *Th.* **μανία**.

(**Μανικώδης**, *adv.* the *s.* of the *adj.* *adv.* *verbally*.)

**Μάνος**, and **μάνος**, *ω*, *ἰ*, *s.* *s.* as **μανήσις**.

**Μανωφόρος**, *ω*, *adj.* that wears a **μάνος**. *Th.* **μάνος**, *φίξω*.

**Μανωφάρης**, *ω*, *adj.* that bears fruit, thinly scattered on the tree. *Th.* **μανός**, *καρπός*.

**ΜΑΝΟ΄Σ**, *ἰ*, *ᾧ*, *adj.* as opposed to **παχύς**, thin; loose; slack—sparse; rare; thinly scattered; in small quantity. *¶* The first *syll.* long in *Attic* writers.

**Μανωφίσιον**, *ᾧ*, to sow thinly. *Th.* **μανός**, *στράβ.*

(**Μανωφίσιον**, *ω*, *adj.* thinly sown.

**Μανωφισμός**, *ω*, *adj.* of thin texture. *Th.* **μανός**, *στέμνω*.

**Μανῆτις**, *ντος*, *ἰ*, thinness, as opposed to thickness—thinness; infrequency; rarity, as of seed sown at considerable intervals, &c. *Th.* **μανός**.

**Μανιφύλλος**, *ω*, *adj.* that has leaves thinly scattered. *Th.* **μανός**, *φύλλω*.

**Μανήχως**, *ῶν*, *adj.* that has the skin relaxed, and its pores open. *Th.* **μανός**, *χρῆμα*.

**Μανῶν**, *ᾧ*, *fut.* *ᾧ* *ᾧ* *ᾧ*, to render thin, or slack; to render rare, or infrequent. *Th.* **μανός**.

**Μαντήρι**, *ας*, *ἰ*, prophecy; prediction—interrogation of an oracle. *¶* **μαντήρι δύναιτο**, that needs the consultation of an oracle.

(**Μαντήριον**, *ω*, *τὸ*, an oracle, or the place where an oracle exists; *s.* *s.* as **μαντήριον**.)

(**Μαντήρις**, *ῶν*, *ᾧ* *ᾧ*, *adj.* that pertains, or relates to prophecy, or divination—that delivers oracles. *¶* *subst.* *s.* *s.* as **μαντήρις**.)

(**Μαντήριον**, *ατος*, *τὸ*, an oracular response; a prediction.

**Μαντήριον**, *fut.* **ἰσχύεται**, to prophesy; to deliver oracles. *metaph.* to guess; to divine; to surmise; to conjecture—to consult an oracle; to inquire into futurity. *Plat. Apolog.* 5. the latter, though not the most common, is the primary *s.*—in an act. *s.* to divine something. *Xen. Ephe.* 5, 4.

(**Μαντήριον**, *ᾧ*, *ἰ*, (*from* **μαντήριον**) *s.* *s.* as **μανήτις**.)

(**Μαντήριον**, *ἰ*, *ᾧ*, *adj.* pertaining to, or qualified for, divination, or prophecy.

(**Μαντήριον**, *ἰ*, *ᾧ*, *adj.* predicted; announced, or commanded by, an oracle, *Enrip.* and *Xen.*

(**Μαντήριον**, *fut.* **ἰσχύεται**, to foretell any thing; to deliver an oracle respecting something.

(**Μαντήρις**, *ἰ*, *ᾧ*, *adj.* pertaining to, qualified for, or inclined to, the art of divination; pertaining to prophets; prophetic. *¶* **μαντήριον** (*ῆχον* understood), the art of divination, or the gift of prophecy. **Μαντήριον**, *ἰ*, to prophecy, fore-

tell, or deliver oracles. *Th. μάστις, ποδῶν.*  
 (Μαστιγῶδης, ου, ὁ, s. s. as μάντις.  
 ΜΑ'ΝΤΙΣ, ους, ὁ, a prophet; a di-  
 vine; one who speaks from su-  
 pernatural inspiration—(fem.) an  
 insect, Mantis orator—the tree-  
 frog, *Heaych. Th. μάβω, μάβομαι,*  
*Schn. L.*  
 (Μαστεύων, υς, ὁ, (from μαστεύων)  
 the art of divination.  
 (Μαστεύων, ου, adj. that pertains  
 to divination; proceeding from an  
 oracle; oracular; prophetic.  
 (Μαντώδης, ους, adj. that resembles  
 prophecy; oracular; prophetic.  
 Μαντικός, ὁ, ἄνδρ., adj. s. s. as μαν-  
 τῆς. *Th. μάντις.*  
 Μανύω, μανύτης, and μάνωσις, Dor.  
 for μανύω, μανύτης, and μάνωσις.  
 Μανύς, ους, adj. thin; appearing  
 thin. *Th. μανός.*  
 (Μανύσις, ους, ὁ, attenuation; rare-  
 faction; s. s. as μανύτης, *Theophrast.*  
*e. pl. 4, 15.* the rendering thin, or  
 infrequent. *Th. μανύς.*  
 ΜΑ'ΠΩ, fut. φω, to seize, &c. s. s.  
 and original *Th. of μάπτω.* 2 aor.  
*inf. μανῶν, Ion. μανῶν, and*  
*μαμῶν, 3 pers. plur. 2 aor. opt.*  
*Hes. See μάπτω.*  
 Μάραγδος, for ἀμαράγδος. *Th. μα-*  
*ράσσω.*  
 ΜΑ'ΡΑΓΝΑ, υς, ὁ, a whip; a scourge.  
 Μάραθρον, and μάραθρον, ου, τὸ, an  
 herb, fennel: *Anethum feniculum.*  
 (Μαραθρῶν, ὄντος, ὁ, a field sown  
 with fennel. *Th. μάραθρον.*  
 Μαρά, ὄν, αὐ, the hands, plur. of  
 μαρά, *Eustath.*  
 Μάρανη, υς, ὁ, s. s. as μάρανη.  
 ΜΑΡΑ'ΝΩ, fut. αὐ, perf. αχνα,  
 perf. pass. μιμάρημι, Att. μι-  
 μάρησμαι, 1 aor. pass. ἐμαράθην  
 (properly, to consume by fire and  
 heat), generally, to dry up, parch,  
 or wither—to enervate; to weak-  
 en; to produce gradual decay;  
 to consume slowly; to destroy—  
 to extinguish. *Μαρίνομαι,*  
 to become withered, parched,  
 or dried up; to grow languid;  
 to decay; to die away gradually;  
 to become extinct. *Th. the primi-*  
*tive form probably μάρεν, Schn. L.*  
 (Μάραντις, ους, ὁ, the act of parch-  
 ing, &c. See the s. of the verb.  
 (Μαράντιος, ὁ, ὁ, adj. productive  
 of decay, &c. See μάρινη.  
 (Μαρασμός, ὁ, ὁ, sci. s. s. as μάραν-  
 σης, neut. decay; weakness;  
 waste; consumption; weakness  
 and waste of the frame from  
 age, or sickness; marasmus, in  
 medical auth.  
 (Μαρασμοδύς, ους, adj. accompanied  
 with decay, and waste of the bodi-  
 frame; resembling, or of the  
 nature of, marasmus.  
 Μαράσσω, Erotian. s. s. as ἰαφῶν,  
 probably, the *Th. of σμαράγδα,*  
 and σμαράγιν.

Μαραγνῶν, ὦ, to dazzle the eyes.  
*Th. ἀμαργνῶν, or μαράσσω, αὐτῶν.*  
 Μαργαῖν, fut. αὐ, see μαργάω.  
 Μαργαρίς, ὁ, ὁ, a pearl.  
 Μαργαρίτης, ου, ὁ, and μαργαρίτις, ὁ, ὁ,  
 ὁ, the pearl; also, the pearl-oyster,  
*Arrian. Indic. c. 8. ἔλ. 10. c. 14.*  
 under the same name, a precious  
 stone, thrice the value of the pur-  
 est gold, *Schn. L. Supplem.*  
 Μάραρον, ου, τὸ, and μάραρος, ου,  
 ὁ, the pearl; the pearl-oyster,  
*ἔλ. 15, 8.*  
 (Μαργαρίδης, ους, adj. resembling a  
 pearl in shape, or colour.  
 Μαργῶν, ὦ, and μαργῶν, fut. αὐ,  
 to be insane, or to act in an in-  
 sane, or foolish, manner—to be  
 haughty, or insolent—to be lewd,  
 libidinous, sensual, or luxurious.  
*Th. μάργος.*  
 Μάρρα, υς, ὁ, s. s. as ὕβρις. *Th. Schn. L.*  
 Μαργῆς, ὄντος, ὁ, adj. foolish;  
 frantic; insane; insolent—libidi-  
 nous. *Th. μάργος.*  
 Μαργῆς, ὁ, ὁ, a pearl, *Philostr.*  
*Schn. L.*  
 Μαργῆς, ου, ὁ, the name of a man;  
 also, a silly, foolish man. *Th.*  
*μάργος.*  
 ΜΑ'ΡΟΣ, η, ου, and μάργος, ου, adj.  
 s. s. as ἀφρον, foolish; senseless,  
*Hom.* light-headed; inconstant;  
 giddy—insolent; libidinous; vo-  
 luptuous; lewd, *Eurip. El. 1022.*  
 luxurious in eating; gluttonous.  
 (Μαργώτης, υς, ὁ, and μαργώτης, υς, ὁ,  
 ὁ, folly; senselessness—alienation  
 of mind—insolence; haughti-  
 ness—lust, *Eurip. Androm. 950.*  
 voluptuousness; luxurious living;  
 feasting, *Apollon. Rhod. Schn. L.*  
 (Μαργῶν, ὦ, to rage; to be furious,  
 or frantic. *Th. in the pass. form,*  
 with an act. s. *Æschyl. Suppl.*  
*758. Pind. Nem. 9, 46.*  
 ΜΑ'ΡΗ, υς, ὁ, the hand, *Schol. Venet.*  
*ad Iliad. 15, 37* *Th. from μάρι,*  
*is derived ὕμωρε, for ὕμωρε, and*  
*perhaps μάρω, Schn. L.*  
 Μαρίλιον, fut. ὦ, to reduce to the  
 state of glowing embers; to work  
 in a forge. *Th. μαρίλα.*  
 ΜΑΡΙ'ΑΗ, υς, ὁ, small coals; glow-  
 ing embers, or hot ashes; ashes.  
*Th. this word, with μαίω, μαμαίω,*  
*μαίω, and μάρι, has a common*  
*origin, Schn. L.*  
 Μαρίλας, ους, ὁ, one who burns  
 small coals, *Hesych. Th. μαρίλα,*  
*καίω.*  
 Μαρίλωπτος, ου, ὁ, a swallower of  
 coal dust, or ashes, an epith. of a  
 smith. *Th. μαρίλα, πτότης.*  
 ΜΑ'ΡΙΖ, ους, ὁ, a liquid measure,  
 containing six kotylai.  
 ΜΑΡΜΑ'ΙΩ, fut. αὐ, to shine; to  
 emit luminous rays; to be splen-  
 did; to emit a twinkling light,  
 as from shining bodies in rapid  
 motion. *Th. μαμαίω, μαμαίω,*  
*μαίω, and μαρίλα, all seem to*  
*have a common origin from μάρι,*

obs. *Schn. L.*  
 Μαμαίω, ὦ, ὦ, adj. and μαμαί-  
 ως, ὦ, ὦ, adj. of marble; mode  
 of marble; resembling marble, in  
 whiteness, smoothness, or bril-  
 liancy—bright, *Iliad. 22, 441. and*  
*3, 126. Th. μαμαίω, μαμαίω.*  
 (Μαμαίω, fut. ὦ, to shine like  
 marble—to have the hardness of  
 marble, *Diodor. 3, 12.*  
 (Μαμαίω, ὦ, ὦ, adj. s. s. as  
 μαμαίω.  
 (Μαμαίω, ὦ, ὦ, adj. shining;  
 brilliant, *Sophoc. Antig. 618.*  
 (Μαμαίω, ου, τὸ, s. s. as μαμαίω.  
 Μάμαρος, ου, ὁ, ὁ, a hard stone;  
 a grave-stone, *Theocr. 22, 311.*  
 by late writers, as *Strab.* marble.  
 metaph. a hard body. *Th. μα-*  
*μαίω.*  
 (Μαμαίω, ὦ, to convert into stone,  
*Lycophr. 876.*  
 (Μαμαίω, ὦ, ὦ, splendour; radi-  
 ancy—rapid motion, producing a  
 twinkling light, *Odys. 8, 268.*  
 (Μαμαίω, ους, ους, adj. radiant;  
 shining; brilliant.  
 (Μαμαίω, ους, ους, s. s. as μαμαίω.  
 Μαμαίω, ους, ους, s. s. as μαμαίω,  
 one that has  
 brilliant eyes, or a brilliant coun-  
 tenance. *Th. μαμαίω, ὦ, ὦ, s. s.*  
*as λυδομαίω. Th. μαμαίω, ὦ, ὦ.*  
 (Μαμαίω, ους, ους, ὦ, ὦ, s. s. as the  
 foregoing.  
 Μαμαίω, ους, ους, ὦ, incrustation  
 with marble—the act of white-  
 washing. *Th. μαμαίω.*  
 ΜΑ'ΡΝΑΜΑΙ, part. μαμαίω, inf.  
 μαμαίω, aor. ἡμαίω, opt.  
 μαμαίω, to fight with weapons,  
 or fists—to wrangle—to toil.  
 ΜΑ'ΡΠΩ, and μαμαίω, fut. φω, 3  
 aor. ἡμαίω, perf. mid. ἡμαίω,  
 part. s. s. as λαμβάνω, and συλλα-  
 βάνω; to take; to lay hold of;  
 to grasp; to hold—to overtake;  
 to reach. *Th. ὁδὲ χεῖρας μαμαίω*  
*ποδαῖν, Hom.* he touched not the  
 earth with his feet. *Th. αὐτὸς τὸν*  
*ἕρποντα, Iliad. 23, 68.* when  
 sleep fell upon him. *Th. μαμαίω,*  
*for ἡμαίω, Hes. Th. μαμαίω,*  
*the hand, original Th. μαμαίω, Schn. L.*  
 Μάριον, ου, τὸ, a mattock.  
 Μαρίων, μαμαίω, and μαμαί-  
 ων, ου, τὸ, a small sack; a purse.  
 (dimin. of the following.)  
 ΜΑ'ΡΙΠΟΣ, μαμαίω, or μαμαί-  
 ως, ου, ὁ, a sack; a bag; a  
 wallet.  
 ΜΑ'ΡΙΤΤ, υς, ὁ, or ὁ, (and by later  
 writers μαμαίω) a witness—(by  
 ecclesiast. writers) a martyr. *Th.*  
*μάρι, obs.* to seize, *Lenep.*  
 (Μαμαίω, ὦ, fut. ὦ, to be a  
 witness; to bear testimony;  
 to give evidence—to attest; to tes-  
 tify—in ecclesiast. authors) to be  
 a martyr.  
 (Μαμαίω, ους, ους, τὸ, a testimony  
 —a witness, *Eurip. Supp.*  
 (Μαμαίω, ας, ὁ, the act of giving  
 evidence; the bearing witness;

testimony; attestation—evidence given.

(μαρτυρικὸς, ὁ, in, adj. pertaining to, or relating to, bearing testimony, or (in ecclesiast. writers) to martyrdom.

(μαρτυρικῶς, adv. the s. of the adj. adverbially.

(μαρτύριον, ου, τό, a deposition; a testimony—a proof—a place where proofs are given—in ecclesiast. writers) a place where the relics of martyrs are deposited.

(μαρτυρέωμαι, 1 aor. mid. μαρτυρήσω, to call to witness; to attest—to take to witness; to call upon as witnesses—to testify; to bear witness, Appian. *Civil* 2, 47. and N. T. *Epist.* ad Galat. 5. ¶ μαρτυροῦσθαι θεῷ καὶ ἀνθρώποις, to call upon gods and men to witness—and μαρτυροῦσθαι alone, s. s. (μαρτυρεῖς, ου, ὁ, post. and generally, in the plur. s. s. as μάρτυρ—a protector, *Odys.* 16, 423.

(μάρτυρ, υς, and υρεῖς, ὁ, or ἡ, s. s. as μάρτυρ, the latter is the older form. μαρτυρόμαι, ἑμῖαι, and μαρτυρία, Dor. for μεμυρόμαι, and μεμυρία.

μαρύριαι, Dor. for μεμυρία.

ΜΑΣΑ'ΟΜΑΙ, μάσασθαι, ἑμῖαι, fut. ἵσταιμι, to chew; to eat; to devour. Th. μάσσω, *Lenæp.*

Μάσθα, Dor. for μάζα.

Μασθός, Dor. for μαζός.

Μάσσημα, or μάσσημα, ους, τό, that which is chewed. Th. μάσσημα.

(μάσσω, and μάσσω, υς, ἡ, mastication; the act of eating.

(μαστίρ, and μασστήρ, ἥρως, ὁ, that chews, or contributes to mastication. ¶ in medical writers (μῆς understood), one of the muscles of the lower jaw, the Masseter muscle.

ΜΑΣΘΑΗ, υς, ἡ, and μάσθα, υς, ἡ, s. s. as ἱμάσθα, leather; a thong; a leathern rein—a shoe of untanned leather. metaph. a cunning and cringing man, *Aristoph.* a timid, or dastardly character, *Phrynichus Bæcker.* Th. μάσσω, *Lenæp.*

(μάσθαμα, ους, τό, s. s. as μάσθα.

(μασθάνω, ου, ου, adj. made of leather, or of leathern thongs.

Μασθός, ου, ὁ, s. s. as μαζός, or μαστός.

Μασί, (according to *Hesych.*) a particle which, as a prefix, has the force of ἐν, in augmenting the s. of words.

Μάσσημα, ους, τό, an inquiry; an examination, *Plat. Cratyl.* 31. Th. μάσσω.

Μασσάμαι, ἑμῖαι, μάσσημα, μάσσω, and μασστήρ, see these words with a single s.

ΜΑΣΣΩ, Att. μάρτω, fut. ξω, to touch; to feel; to handle; to take

hold of; to hold and examine; in the above s. it generally occurs in compound words, as ἐμμάσσωμαι, ἐμμάσσωμαι—to knead; to squeeze; to press.—Μάσσωμαι, to knead dough for baking. ¶ in the s. of to inquire, μάρτω is used. ¶ μάσσειν, 1 aor. mid. inf. (from a fut. in δω) to wipe; to clean, *Hesych.* and *Apollon. Gram.* Th. μάσσω.

Μάσσω, ους, νεύτ. μᾶσσω, for μακρότερος, comparat. of μακρός, and s. s. also as μᾶζω, longer; larger, &c. see μαζός. ¶ the comparat. is probably formed from μασί, s. s. as μῆλως, μᾶλως, μᾶσσω, and from an obs. Th. μάσει, *Schn.* L. Μαστίζω, to chew; to eat; s. s. and Th. as μαστάμαι.

(μάστορ, ους, ἡ, the mouth, *Odys.* 4, 289. the upper lip; the beard on the upper lip; mustaches, *Theocrit.* 14, 4. food, s. s. as μῆστωρ, *Iliad.* 9, 324. and *Theocrit.* 14, 39. a locust.

Μαστήρ, ου, τό, dimin. of μαστός. Μασταρίζω, fut. ὕσω, to chew with difficulty; to mumble. metaph. to mutter, *Aristoph. Acharn.* 689. Th. μάσσω.

Μάστρις, ας, ἡ, fem. of μαστήρ.

Μάσττω, υς, ἡ, search; inquiry; investigation. Th. μαστῶ.

(μαστύρῃς, ὦ, ὁ, a searcher; an inquirer; a seeker; an investigator.

Μαστῶν, fut. ὕσω, to search; to seek; to desire earnestly; to strive after, with an infin.—to inquire into; to examine; to investigate. Th. (μάσσω) μάσσω.

(μαστῆρ, ἥρως, ὁ, (fem. μαστίρ) s. s. as μαστῆρῃς; one who finds out the property of banished persons for confiscation.

(μαστῆρ, ιας, ιω, adj. that pertains to, or is qualified for, or expert in, investigation, or search.

Μαστῆρ, ὥς, ὁ, one who uses a whip, or scourge. Th. μαστῆρ.

(μαστιγῆν, for μαστίζω, *Herodot.* 1, 114.

(μαστιγῆς, ου, ὁ, one who is frequently flagellated, or who merits frequent flagellation; a wicked slave; a vile wretch.

(μαστιγῆν, ᾶ, lit. to wish to be whipped; to require the lash.

Μαστιγόμηνος, ου, ὁ, a superintendent of slaves; s. s. as μαστῶχος. Th. μαστῆρ, ἥμην.

Μαστιγόφειρος, ου, adj. that carries a wand, or scourge; especially, one who maintains order during games and public meetings. Th. μαστῆρ, φείρω.

Μαστιγῶ, ᾶ, to whip, scourge, chastise, or punish. Th. μαστῆρ. (μαστιγόμηνος, ου, adj. that merits flagellation.

(μαστιγῶν, υς, ἡ, flagellation; castigation.

(μαστίζω, fut. ὕσω, s. s. as μαστίζω.

(μαστιγῶν, ους, ὁ, a flagellator; a scourger.

Μαστῆρ, ὥς, ὁ, and μαστῆρ, μαστίγος, ἡ, a whip; a scourge—a means of exciting movement. metaph. a scourge; a plague; a chastisement. Th. either ἱμάζω, ἱμάσσειν, from ἱμάς, a thong, or μᾶσσω, to touch, from μάσσω.

(μάστω, υς, ἡ, s. s. as μᾶστω. ¶ from which μᾶστω, and μᾶστω, for μᾶστω, *Hom.* *Schn.* L.

Μαστίδω, Dor. for μαστίζω.

(μαστιγῶν, ᾶ, ὁ, s. s. and Th. as μαστιγῶν.

Μαστιγῶν, ᾶ, to gnash the teeth. s. s. and Th. as μαστῶμαι.

(μαστιχῆν, νε, ἡ, gum mastic, the resinous exudation of the lentisk, or mastic-tree: Pistachia lentiscus. ¶ the practice of chewing the gum, prevailed formerly as it does at present in Greece, hence its Th.

(μαστιχῶν, im, ιω, adj. of, or pertaining to, gum mastic.

Μαστίω, s. s. and Th. as μαστίω.

Μαστίδω, ου, τό, a breast-band. Th. μαστός, δῆν.

Μαστοειδής, ιος, adj. that resembles a breast, or nipple. Th. μαστός, εἶδος.

Μαστός, ὦ, ὁ, a breast; a nipple; a dug, or teat—a hillock; an elevation. ¶ μαζός, is generally used speaking of women, μαστός, for the dug, or teat of animals. Th. μάσσω, μάσσω, *Lenæp.*

Μαστορῶν, ας, ἡ, (from μαστορῶν) the trade of a pander; s. s. as πρῶτορῶν. Th. μαστορῶν.

(μαστορῶν, fut. ὕσω, to pander; to act as pimp.

(μαστορῶν, ου, τό, a brothel.

(μαστορῶν, ὁ, in, adj. pertaining to, or qualified for, pimping.

ΜΑΣΤΡΟΠΟΨ, or μαστροπῶν, ου, ὁ, and ἡ, a pimp; a bawd. Th. (according to some) μαστῆρ, or μαστῆρ, ὦψ, one who assumes the likeness of a matron to deceive.

Μαστῆρ, ὦ, ὁ, s. s. and Th. as μαστῶν.

Μαστῆρ, ὥς, ἡ, search; investigation, *Callim.* Th. μάσσω.

Μαστῶν, υς, adj. s. s. as μαστῶν.

Μάστω, ους, ὁ, a seeker; investigator, an inquisitor; s. s. and Th. as μαστῆρ.

ΜΑΣΧΑ'ΑΗ, υς, ἡ, the armpit; the hollow part of a leaf, bud, or shoot, next the branch, or trunk; a young shoot, especially, of the palm-tree, used for making ropes, or baskets—that part of the prow where the δερῖον is fixed, *Hesych.* ¶ μασχάων αἶψαν, lit. to lift up the armpit, said of persons who break into loud fits of laughter. (μασχάων, fut. ἴω, to hang t



1 aor. inf. mid. formed from μαχόμεμαι, fut. of μάχεσθαι.  
 Μαχίω, obs. from which μαχόμεμαι is formed.  
 Μάχη, η, δ, fight; conflict; battle; a field of battle, Xen. Anab. 2, 2, 6. contention; strife. Th. μάχουμαι.  
 (Μαχόμενος, ος, warlike—disputatious; quarrelsome; s. s. as μάχημος.  
 (Μαχόμενος, ω, δ, (from μαχίω) s. s. as μάχη.  
 (Μαχητής, ω, δ, (from μαχίω) a combatant; a warrior.  
 (Μαχητικός, α, αν, adj. pertaining to fight, conflict, or contention; qualified for, or addicted to, fight, conflict, or strife.  
 (Μαχητικός, adv. the s. of the adj. adverbially.  
 (Μαχητός, δ, αν, adj. susceptible of being attacked, or combated.  
 (Μάχιμος, ιαυ, ιων, adj. ο μάχιμος, ου, adj. warlike; martial—contentious; quarrelsome.  
 (Μαχημοίς, ω, δ, battle; contention.  
 Μαχλός, έδος, δ, and μαχλός, έδος, η, s. s. as ή μάχλος, a lewd woman; a harlot. Th. μάχλος.  
 (Μαχλός, α, and μαχλός, εύου, to be lewd, or immodest; to wench, or to be a harlot.  
 (Μαχλός, α, αν, adj. pertaining to, or peculiar to, one who is μάχλος.  
 (Μαχλός, έδος, η, s. s. as μαχλός.  
 ΜΑΧΑΟΣ, δ, ος ή, unchaste; lewd; lascivious; immodest.  
 (Μαχλοσύνη, η, δ, lewdness; unchasteness. ¶ properly, a fem. of μαχλόσυνη, not in use.  
 (Μαχλότης, η, δ, s. s. as μαχλόσυνη, Etyim. Mag.  
 Μαχλοτό, Ion. for μάχουτο, 3 pers. plur. opt. of μάχεσθαι.  
 ΜΑΧΟΜΑΙ, fut. μαχίσομαι, Att. μαχόμεμαι, and μαχίσομαι (from μαχόμεμαι), 1 aor. mid. (from μαχόμεμαι) ιμαχόμεναι, and ιμαχόμεσθαι, Att. (in Hom. ιμαχόμεσθαι), part. perf. pass. μαμαχόμενος, to combat; to fight, especially, in a field of battle; to contend; to quarrel. Th. μάσσω, ο μάς, Lennep.  
 (Μαχόμεναι, for ιμαχόμεναι.  
 Μαχόμεμαι, fut. Att. for μαχίσομαι, see μάχεσθαι.  
 ΜΑΨ, adv. poet. s. s. as μάψην; in vain; to no purpose—rashly; hastily; in a disorderly manner, Odys. 3, 138.  
 Μάψαι, αν, αι, light winds; passing breezes. ¶ μάψαι στήφοι, Lycophron. 395. idle boasting. Th. μάψ, άψα, ο άψα.  
 Μαψίος, ια, αν, adj. vain; unprofitable. Th. μάψ.  
 (Μαψίος, adv. rashly; with levity—unfoundedly, Odys. 7, 310. disorderly, Odys. 2, 57.  
 Μαψιλίας, ου, δ, an idle talker.

Th. μάψ, λαχίω.  
 Μαψιλίος, ου, adj. (εσός) the voice, or flight, of which have been observed in vain, Hom. Hymn. 2.  
 Th. μάψ, λίγος.  
 Μαψιλίας, ου, adj. that has brought forth in vain. Th. μάψ, τίςτω.  
 Μαψίφονος, ου, adj. whose voice has been uttered in vain; s. s. as μαψιλίος. Th. μάψ, φονή.  
 Μαψιλίας, ου, δ, one that barks, or howls, in vain. Th. μάψ, ύλάκτω.  
 (Μαψιλίας, ου, adj. that has barked in vain, or (metaph.) talked to no purpose.  
 ΜΑΩ, μω, (perf. μέμακα, 1 pers. plur. μεμάκαμαι, 3 pers. plur. μεμάκαται, part. μεμακάς, and by contr. μέμαα, μέμαμιν, μέμασιν, μεμαδός, fem. μεμαυία, plur. μεμαυός, and μεμαυός) with a genit. or verb in the inf. to desire ardently; to feel a powerful incitement to; to feel a strong impulse, or movement, to—the perf. has the s. of a pres. and its part. means brave; bold, or wrathful, according to the context—to seek; to search; to investigate. = Μάομαι, μωμαι, s. s. as the act. form, to seek, Xen. Memorab. 2, 1, 20. ¶ όρρωσι μεμαύτε, Iliad. 9, 637. eagerly desirous of supper. ¶ μεμαμιν, sometimes in the s. of εύχόμεθα, we eagerly desire to be, and boast of, or glory in, being. ¶ ός ό γα μεμαύτε φέροι τέκνυ, thus, they bravely bore along the corse. ¶ this verb has many derivatives, as μεμαύσσω, μεμαύω, μεμαύω, μεμαύσσω, as also μέσσω, and σμέω—and likewise, in the s. of to seek, μωσα, μωσα.  
 Μά, accus. of ήγώ.  
 Μέγα, neut. of μέγας, often taken adverbially. See μέγας.  
 Μεγαβέμεντος, ου, δ, one who roars loudly. Th. μέγας, βέμεω.  
 Μεγάδος, ου, adj. magnificent in gifts; liberal; bountiful. Th. μέγας, δώρη.  
 Μεγαδωβής, έος, adj. greatly terrified, or astonished. Th. μέγας, δάμβος.  
 Μεγάδωρος, έος, adj. possessed of great boldness, bravery, or confidence. Th. μέγας, δάρος.  
 Μεγάδος, Ion. for μέγας.  
 Μεγάδωμος, ου, adj. magnanimous; high-minded; valiant. Th. μέγας, δωμός.  
 Μεγαδύω, to enlarge. Th. μέγας.  
 ΜΕΓΑΪΨΩ, to envy; to be jealous; to grudge any thing; to refuse; to deny—to prohibit; to keep from doing; to oppose—to to scorn; to disdain, Theocrit. 7, 101. to be indignant, or displeased at, Odys. 2, 235. to cast a spell upon, by envious looks, Apollon. 4, 1670. ¶ μέγας γάρ ό τό γ' Απώλλων, Iliad. 22, 865. for this Apollo denied him. ¶ μηδύ 4 F

μεγάρος ήμιν εύχόμενοι τελευτήσαι τάδε έργα, Odys. 3, 55. do not refuse the accomplishment of these things to us thy petitioners.  
 Th. μέγας, Buttman. Lexil. S. 258.  
 Μεγαήτης, ος, adj. of immense depth; roomy; vast; immense—s. s. as μεγαήτης, Iliad. 21, 22.  
 Th. μέγας, κύτος.  
 Μεγάλα, neut. plur. of μέγας, and adverbially, s. s. as μεγαλός.  
 Μεγαλακτικός, δ, αν, adj. and μεγαλάδατος, ου, adj. unjust in important matters; inclined to commit great injustice. Th. μέγας, άδικός, άδικος.  
 Μεγαλακός, έος, adj. possessed of great strength. Th. μέγας, άκός.  
 Μεγαλατορία, ας, η, Dor. for μεγαλητορία, ας, η, exalted courage; bravery; pride; high-mindedness, Pind. Nem. 2, 57. Th. μέγας, άτις.  
 (Μεγαλάνος, ορος, δ, Dor. for μεγαλήνωρ, endowed with great courage. act. producing great men.  
 Μεγαλαυχίω, α, αν, to vaunt one's self—to speak, or boast conceitedly, haughtily, or ostentatiously. = Μεγαλαυχίωμα, ώμαι, s. s. as the act. form. Th. μέγας, αυχός.  
 (Μεγαλαυχής, έος, and μεγαλαυχος, ου, adj. boastful; self-conceited; haughty; overbearing.  
 (Μεγαλαυχία, ας, η, boastfulness; haughtiness; haughty, or overbearing conduct, or language.  
 Μεγάλειον, ου, τό, greatness; magnificence; dignity; majesty. Th. neut. of μεγαλός.  
 Μεγαλός, έος, έως, adj. great; magnificent; grand—dignified; venerable. Th. μέγας.  
 (Μεγαλός, adv. the s. of the adj. adverbially.  
 (Μεγαλειότης, η, δ, grandeur; magnificence—dignity; majesty.  
 Μεγαλειώτορος, ου, δ, a wholesale merchant; one who trades in valuable merchandise. Th. μέγας, έμπορος.  
 Μεγαλειώτολος, ου, δ, one who undertakes, or prosecutes successfully, great enterprises. Th. μέγας, έπιβόλος.  
 Μεγάλη, fem. of μέγας.  
 Μεγαληγορία, ας, η, magnificent language; boastful talk; pompous praise.  
 (Μεγαληγός, ου, adj. that talks in lofty language, or on great subjects; that boasts in pompous terms, or extols.  
 Μεγαληγορία, s. s. and Th. as μεγαληγορία.  
 Μεγαλότης, ορος, δ, ος ή, s. s. and Th. as μεγαλότης.  
 Th. as μεγαλότης.



Μεγαλότερος, ὁ, a valiant, courageous, or magnanimous person. *Th. μέγας, ἥτος.*

Μεγαλλίζω, fut. ἴσω, s. s. as μεγαλύνω, to make great; to magnify; to extol magnificently. = Μεγαλίζομαι, Mid. to boast of one's self; to be proud, or self-conceited. *Th. μέγας.*

Μεγαλοθυμοσύνη, ἡ, elevation of thought, sentiment, or conception; high-mindedness; magnanimity. *Th. μέγας, γνῆμα.*

(Μεγαλοθυμία, ὅς, adj. that possesses elevation of thought, or magnanimity. ὧ τὸ μεγαλοθυμοσύνη, s. s. as μεγαλοθυμοσύνη.

Μεγαλίδιος, ὅς, adj. of great renown—that brings great renown. *Th. μέγας, δίδω.*

Μεγαλίδου, ὀδόντος, adj. that has large teeth. *Th. μέγας, ὀδούς.*

Μεγαλοδωρεά, ἡ, munificence—great bounty; s. s. as μεγαλοδωρία. *Th. μέγας, δῶρον.*

(Μεγαλοδωρία, ἡ, liberality; bountifulness; magnificence in bestowing presents.

(Μεγαλίδιος, ὅς, adj. bountiful; magnificent; liberal; magnificent in bestowing presents.

Μεγαλοεργός, ὅς, adj. magnificent, Polyb. *Th. μέγας, ἔργον.*

Μεγαλίδιος, ὅς, adj. high-minded; magnanimous; endowed with great courage. *Th. μέγας, θυμῶς.*

Μεγαλοῦτος, ὅς, adj. Theocrit. 2, 72. very unhappy. *Th. μέγας, οἶτος.*

Μεγαλόκαρπος, ὅς, adj. that bears large fruit. *Th. μέγας, καρπός.*

Μεγαλοκέφαλος, ὅς, adj. that has a large head. *Th. μέγας, κεφαλῇ.*

Μεγαλόκευτος, ὅς, adj. of vast capaciousness. *Th. μέγας, κῆδος.*

Μεγαλοκύντος, ὅς, ὁ, or ἡ, one who braves great dangers; enterprising. *Th. μέγας, κύντος.*

Μεγαλοκάλιος, ὅς, adj. big-bellied; capacious. *Th. μέγας, καλῖα.*

Μεγαλοκίμων, ὅς, adj. that has high waves. *Th. μέγας, κύμα.*

Μεγαλμαζός, ὅς, adj. that has large cakes, properly, of barley. *Th. μέγας, μάζα.* †† with large breasts. *Th. μέγας, μαζός.*

Μεγαλμαστός, ὅς, adj. the latter s. of μεγαλμαζός. *Th. μέγας, μαστός.*

Μεγαλομάτης, Dor. for μεγαλομήτης.

Μεγαλομέρεια, ἡ, the state of consisting of large parts; immensity. *Th. μέγας, μέρος.*

(Μεγαλομέρεια, ὅς, adj. that consists of large parts; immense.

(Μεγαλομέρεια, ἡ, s. s. as μεγαλομέρεια.

Μεγαλομήτηρ, τίς, contr. τρίς, ἡ, a grandmother. *Th. μέγας, μήτηρ.*

Μεγαλόμενος, ὅς, adj. that receives high wages, or a great reward. *Th. μέγας, μισθός.*

Μεγαλομύτης, τίς, contr. τρίς, ἡ, a grandmother. *Th. μέγας, μύτης.*

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Μεγαλομύτης, ὅς, adj. that receives high wages, or a great reward. *Th. μέγας, μισθός.*

Μεγαλομύτης, ὅς, a loud bel-lower. *Th. μέγας, μυθόμα.*

Μεγαλόνοια, ἡ, sublimity of intelligence; greatness of mind—high-mindedness; pride, *Æl. 15, 22. Th. μέγας, νόος.*

(Μεγαλόνοια, ὅς, adj. contr. νους, ὅς, possessing sublimity of intellect; s. s. as μεγαλόνοια.

Μεγαλοπλοῦσιος, ὅς, adj. that possesses vast wealth. *Th. μέγας, πλοῦσιος.*

Μεγαλοπόλεμος, ὅς, ὁ, one who is renowned in war. *Th. μέγας, πόλεμος.*

Μεγαλοπότης, ὅς, ὁ, the citizen of a large state. *Th. μέγας, πόλις.*

Μεγαλοπότης, ὅς, adj. of great wickedness. *Th. μέγας, πότης.*

Μεγαλόπους, ὅς, adj. that has large feet. *Th. μέγας, πούς.*

Μεγαλοπραγία, ἡ, s. s. as μεγαλοπραγία. *Th. μέγας, πράγμα.*

(Μεγαλοπραγμία, ἡ, s. s. as μεγαλοπραγμία.

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(Μεγαλοπραγμία, ἡ, s. s. as μεγαλοπραγμία.

Μεγαλοσύνη, ἡ, grandeur; magnificence; majesty. *Th. μέγας.*

Μεγαλόσχημος, ὅς, adj. and μεγαλόσχημος, ὅς, adj. of large form; large. *Th. μέγας, σχῆμα.*

Μεγαλόσωμος, ὅς, and μεγαλόσωμος, ὅς, adj. large-bodied; corpulent. *Th. μέγας, σῶμα.*

Μεγαλότχης, ὅς, ὁ, or ἡ, one who is eminent as an artist; that possesses great skill in any art. *Th. μέγας, τέχνη.*

Μεγαλότιμος, ὅς, adj. highly honoured. *Th. μέγας, τίμη.*

Μεγαλότομος, ὅς, adj. possessed of great daring; brave. *Th. μέγας, τόμος.*

Μεγαλοφύλας, ὅς, adj. to perform great actions, generally, to act magnificently. *Th. μέγας, ἔργον.*

(Μεγαλοφύλας, ἡ, s. s. as μεγαλοφύλας.

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**Μεγαλύνω**, fut. *ωῶ*, to render powerful, *Thuc.* to aggrandize; to enlarge; to magnify; to extol; *s. s.* as *μεγαλύνω*. — **Μεγαλύνωμαι**, *Mid.* to vaunt one's self; and *s. s.* as the *act.* *Plat.* *Th.* *μήγας*.  
**Μεγαλύνωμαι**, *ω*, *adj.* bearing an illustrious name; renowned. *Th.* *μήγας*, *ἡμέα*.  
**Μεγάλως**, *adv.* the *s.* of *μήγας*, *adverbially*. *Th.* *μήγας*.  
**(Μεγαλύνω)**, *adv.* strongly; in a great, elevated, or magnificent manner; *s. s.* as the preceding.  
**(Μεγαλύνω)**, *ω*, *h*, *s. s.* as *μεγαλύνω*.  
**Μεγάνω**, *ω*, *adj.* *s. s.* as *μεγαλύνω*.  
**Τῆ μέγας**, *adv.*  
**Μεγαλυνός**, *ω*, *adj.* that has undergone great sorrows, or toils, or accomplished great achievements. *Th.* *μήγας*, *ωῶ*.  
**Μεγαλύνω**, fut. *ωῶ*, to follow the party of the Megareans, or imitate the Megareans. *Th.* *Μέγαρα*, the city of Megara. *††* to construct a subterranean cave, or recess. — *Porphyr.* *Antr.* *Nymph.* *Th.* *μέγαρον*, *Schn.* *L.*  
**Μεγαρίς**, *ἰδω*, *ῖ*, (*γῆ* understood) the territory of Megara.  
**Μέγαρον**, *ω*, *τὸ*, a mansion, house, or dwelling—a chamber; a dining-hall—a fane; a temple; frequently, a shrine; the inner recess of a temple, where sacred offerings, or things used in religious worship are kept (in the latter *s.* written *μέγαρον*)—the place at Delphos, where those who came to consult the oracle stood, *Herodot.* 1, 47. *Th.* *μήγας*.  
**Μέγαρος**, *ω*, *h*, envy; anger, *Herodot.* *Th.* *μεγαίω*.  
**(Μεγαρίζω)**, *ω*, *adj.* envied; *s. s.* as *φθονέω*, and *ἀγρίωμαι*, *Herodot.*  
**ΜΕΓΑΣ**, *μεγάλῃ*, *μήγας*, *gen.* *μεγάλῃ*, &c. *accus.* *μήγας*, *μεγάλῃ*, *adj.* great; strong; powerful. *¶* *comparat.* *μείζων*, *Ion.* *μῆζων*, *Dor.* *μῆδων*, *Bacot.* *μῆσων* (regularly *μεγίστη*, not in use), *superlat.* *μῆγιστος*. *¶* *μήγας*, and *μεγάλα*, *neut.* *adverbially*, *s. s.* as *μεγάλως*, or *πᾶσι*. *¶* *μήγας* *χαίρειν*, to rejoice greatly. *¶* *μήγας* *κρατῖ*, *Il.* 1, 78. *b.* holds a powerful sway. *¶* with *comparat.* and *superlat.* *μήγας* *ἀμείνων*, much better; *μήγας* *ἀρσενος*, by far the bravest; also, *μήγας* *ἔθους*, greatly superior.  
**Μεγαλοδότης**, *ἰδω*, *adj.* *s. s.* as *μεγαλοδότης*. *Th.* *μήγας*, *οἶνος*.  
**Μεγαλότης**, *ω*, *adj.* of great value; much honoured. *Th.* *μήγας*, *τιμή*.  
**Μεγαλότομος**, *ω*, *adj.* *s. s.* as *μεγαλότομος*. *Th.* *μήγας*, *τόλμα*.  
**Μεγαλοχρῆς**, *ἰδω*, *adj.* *s. s.* as *μεγαλοχρῆς*. *Th.* *μήγας*, *αἰχμή*.  
**Μεγαλόφρων**, and *μεγαλόφρων*, see *μεγαλόφρων*, and *μεγαλόφρων*. *Th.* *μήγας*, *φρόν*.  
**Μεγαλοποιέω**, *ω*, to make great; to

enlarge; to magnify. *Th.* *μήγας*, *ποιέω*.  
**Μέγας**, *ω*, *τὸ*, *Att.* and *μέγας*, *Ion.* greatness; magnitude; bulk—height; tallness; elevation—greatness of mind; grandeur; dignity. *¶* *adverbially*, *s. s.* as *μήγας*, *Herodot.* 2, 44. *Th.* *μήγας*.  
**Μεγαρογρία**, *α*, *h*, the performance of great things, or extraordinary works. *Th.* *μήγας*, *ἔργον*.  
**Μεγαδύνω**, fut. *ωῶ*, to render greater; to exaggerate; to magnify; to amplify, *Longin.* 9, 5. *Th.* *μήγας*.  
**Μεγαρότης**, *ω*, *adj.* dearly beloved. *Th.* *μήγας*, *ἡγάτος*.  
**Μεγιστάν**, *ω*, *ῖ*, *¶* *dat. plur.* *μεγιστάσι*, the leading persons in a state; the great. *Th.* *μήγας*.  
**(Μεγιστύνω)**, fut. *ωῶ*, to become great.  
**Μεγιστόπολις**, *ω*, *ῖ*, or *h*, the aggrandizer of states, an *epith.* of Peace, *Pind.* *Th.* *μήγας*, *πόλις*.  
**Μέγιστος**, *superlat.* of *μήγας*, the neut. *s.* *μήγας*, and *plur.* *μήγας*, are taken *adverbially*. See *μήγας*.  
**Μεγιστότιμος**, *ω*, *adj.* in the highest honour, or reverence. *Th.* *μήγας*, *τιμή*.  
**Μέδω**, (*μῆδω*, *Æol.*) *s. s.* as *μῆδω*.  
*¶* *from* *μῆδω*, *μῆδω*, *μῆδω*.  
**Μεδωνάτος**, *α*, *ω*, *adj.* equal to a μέδω. *Th.* *μῆδω*.  
**ΜΕΔΙΜΝΟΣ**, *ω*, *ῖ*, an Athenian dry measure, containing about six bushels, 48 χοῖνικες—sometimes, a measure, in general—*s. s.* as *κρούς*, *Diogenes.* *Schn.* *¶* *fem.* *Herodot.* 1, 198. *¶* the word seems akin to *μῆδω*, *Schn.* *L.* *Th.* (according to some) *μῆδω*.  
**Μέδω**, *Ion.* for *μῆδω*. *Th.* *μῆδω*.  
**ΜΕΔΩ**, and *μῆδω*, to rule; to govern, in the participle, with a genitive, *Hom.* — *Μέδωμαι*, *Mid.* *Ion.* *μῆδωμαι*, *s. s.* See *μῆδωμαι*, for other signif.  
**(Μέδω)**, *οντος*, *ῖ*, *fem.* *μῆδωσα*, *ω*, *h*, a ruler; a sovereign—Medon, a proper name.  
**Μέδω**, *ον*, *τὰ*, the organs of generation.  
**Μεζύνω**, *adv.* *Ion.* for *μῆζύνω*, the *adverbial s.* of *μῆζύνω*. *Th.* *μῆζύνω*, *Ion.* for *μῆζύνω*.  
**Μεδ'**, for *μετά*, before a vowel aspirated.  
**Μεδίσκω**, *ω*, to lift up and change alternately, as in performing the dance *θερμαιοῦσι*, see *θερμαιοῦσι*. *Th.* *μετά*, *ἀλτῆ*.  
**Μεδάλλομαι**, to spring from one side to another. *Th.* *μετά*, *ἀλλομαι*.  
**Μεθαμέριος**, *Dor.* for *μεθήμεριος*.  
**Μεθαμῆδω**, *μεθαμῆδω*, *Att.* *μεθαμῆδω*, to change; to adjust in a different manner; to arrange, or adapt differently; to amend. — *Μεθαμῆδωμαι*, to alter one's mode

of thinking, resolution, or mode of life, *Eurip.* *Alc.* 1160. *Th.* *μετά*, *ἀρμόζω*.  
**Μεδίσκος**, *poet.* for *μεδίσκος*, 3 pers. *s.* 1 *aor.* of *μεδίσκω*.  
**Μεδίσκω**, 2 *aor.* of *μεταίρω*.  
**Μεδίσκω**, *perf. pass.* of *μεδίσκω*.  
**Μεδίσκω**, *inf. part.* *μεδίσκω*, of 2 *aor.* of *μεδίσκω*.  
**Μεδίσκω**, *Ion.* for *μεδίσκω*, *Att.* *μεδίσκω*, for *μεδίσκω*.  
**Μεδίσκω**, *ω*, *ῖ*, a participator; a sharer; a partaker. *Th.* *μετῆχω*.  
**(Μεδίσκω)**, *κῆ*, *κῆ*, *adj.* that participates; pertaining to participation.  
**(Μεδίσκω)**, *ῖ*, *ω*, *adj.* participated; communicated; shared.  
**Μεδίσκω**, fut. *ξω*, to draw back; to draw from one side to the other. *Th.* *μετά*, *ἔλκω*.  
**Μέδω**, *Dor.* and *post.* for *μῆδω*.  
**Μέδω**, *ω*, *h*, participation. *Th.* *μετῆχω*.  
**Μεδίσκω**, *ω*, *adj.* (*ἡμέρα* understood) the day after a festival. *Th.* *μετά*, *ἑσπῆ*.  
**Μεδίσκω**, to follow, *Il.* 17, 190. to go after; hence, to seek, *Il.* 8, 126, and *Pind.* to follow, in order to protect—to arrive, *Odys.* *¶* in an unusual *s.* to carry, on the back, *Pind.* *Nem.* 6, 98. *Th.* *μετά*, *ἔλκω*.  
**Μεδίσκω**, fut. *ύσω*, to translate, and explain. *Th.* *μετά*, *ἑρμηνεύω*.  
**Μεδίσκω**, fut. *ύσω*, and *μεδίσκω*, to creep after. *Th.* *μετά*, *ἑρπύζω*, *ἔρπω*.  
**Μέδω**, *ω*, *h*, the act of letting go; remission; relaxation; release. See the *s.* of the *Th.* *μεδίσκω*.  
**(Μεδίσκω)**, *κῆ*, *κῆ*, *adj.* that produces dismissal, release, remission, or relaxation.  
**(Μεδίσκω)**, *adv.* the *s.* of the *adj.* *adverbially*.  
**Μέδω**, *ω*, *h*, drunkenness—a drinking bout, *Aristot.* *Polit.* 8, 5. *Th.* *μῆδω*.  
**Μέδω**, *s. s.* as *μεθέρχωμαι*. See *μῆδω*. *Th.* *μετά*, *ἔλκω*.  
**Μεδίσκω**, *Odys.* 1. for *μετά* *ἡμενος*, *Schn.* *L.*  
**Μεδίσκω**, *ω*, *h*, *adj.* that happens by day; diurnal; daily. *Th.* *μετά*, *ἡμέρα*.  
**Μεδίσκω**, *ω*, *h*, negligence; carelessness; remissness. *Th.* *μεδίσκω*.  
**Μεδίσκω**, *ονος*, *adj.* negligent; neglectful; careless; supine.  
**(Μεδίσκω)**, *κῆ*, *κῆ*, *adj.* *s. s.* as *μεθίσκω*.  
**(Μεδίσκω)**, *adv.* the *s.* of the *adj.* *adverbially*.  
**Μεδίσκω**, *ω*, *h*, change of place, or residence. *Th.* *μεθίσκω*.  
**Μεδίσκω**, *ω*, *h*, and *μεθίσκω*, *s. s.* as *μεθίσκω*, *μεθίσκω*, to change a residence; to change place. *Th.* *μετά*, *ἑρπύζω*, *ἔρπω*.  
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**Μεδίσκω**, *ω*, *h*, change of place, or residence. *Th.* *μεθίσκω*.  
**Μεδίσκω**, *ω*, *h*,

Μεθύν, for μεθύων, 3 pers. plur. imperf. of μεθύειμι.

Μεθύμαι, fut. μεθύσω, 1 aor. μεθύσκα, imperf. μεθύειν, 2 aor. μεθύειν, part. μεθύς, inf. μεθύειν, and μεθύειν (Ion. and Dor. μεθύειν, μεθύειναι), to let go; to dismiss; to release—to lay down, or aside, *Odys.* 21, 377. to remit—to omit; to permit, *Appian.* to neglect; to be careless, *Odys.* 4, 572. to desist from; to cease, *Iliad.* 24, 48. to recover from, *Iliad.* 17, 539. to introduce among, *Odys.* 18, 401. —Μεθύμαι, Mid. s. s. as the act. ¶ μεθύσθαι, in the s. of to let go, takes only the genitive; μεθύειν, on the contrary, in the s. s. usually the accusative, *Gram.* *Matth.* 367. ¶ μεθύμαι, always takes the genit. *Porson.* ad *Eurip.* *Med.* 734. Th. μετά, ἔγωγε.

Μεθύσθαι, to fly to another place, or away. Th. μετά, ἔγωγε.

Μεθύσθαι, s. s. as μεθύσθαι, by later writers, *Phrynichus Bekker.*

Μεθύσθαι, fut. μεταστήσω, perf. μεθύσθαι, 2 aor. μεθύσθαι, to put in another place; to transpire; to transfer; to change the place; to remove, or cause to change place; to force from a place; to drive away, dislodge, or exile—to alter; to cause to change an opinion, or party; to change. —Μεθύσθαι, Mid. to change place; to go to another place, or away; to cross over to another side. metaph. to change one's mind; to change sides; to change one's party—to become changed; to change for the worse—to lose one's senses, *Eurip.* *Bacch.* 932. Th. μετά, ἔγωγε.

Μεθύς, s. s. as μεθύειμι.

Μεθύ, for μεθύ, ὅ, after that. Th. μετά, ὅ.

Μεθύς, ac, h, cunning; artfulness; artifice; deceit, *N. T.* Th. μεθύς.

(Μεθύσθαι, ac, h, a methodical investigation; a method; s. s. as μεθύσθαι.

(Μεθύσθαι, ὅ, ὅ, one who treats a subject, or does any thing, methodically, *Eustath.*

(Μεθύσθαι, κῆ, κῆ, adj. capable of, or qualified for, doing, or accustomed to do any thing, in an orderly, or methodical manner.

Μεθύσθαι, fut. εἶσω, properly, to follow the traces of, in order to overtake; to pursue—to investigate, or treat a subject according to regular rules and method; to treat methodically—to follow, or prosecute, in general, *Diodor.* See μεθύσθαι. Th. μεθύσθαι.

Μεθύσθαι, ὅ, ὅ, to lead another way. Th. μετά, ὅ, ὅ, ὅ.

Μεθύσθαι, κῆ, κῆ, adj. that acts by regular rules; that treats a subject according to certain rules.

pass. treated of according to settled rules; done methodically; methodical. Th. μεθύσθαι.

(Μεθύσθαι, adv. methodically, the s. of the adj. adverbially.

Μεθύσθαι, ov, τὸ, s. s. as ἔγωγε. Th. μετά, ὅ, ὅ.

Μεθύσθαι, ov, ὅ, s. s. as τεχνίτης. Th. μεθύσθαι.

Μεθύσθαι, ov, ὅ, properly, the act of following in order to overtake, or fetch; pursuit—perquisition; examination; investigation; close search into, *Plat. Sophist.* 3. metaph. the examination of a subject, or pursuit of an object according to settled rules; method—the treatment of a subject; a treatise; a book; a method. Th. μετά, ὅ, ὅ.

Μεθύσθαι, ὅ, ὅ, the act of drawing to another side. Th. μεθύσθαι.

Μεθύσθαι, ὅ, fut. ὅ, (with a dat.) s. s. as ἑμῶν, to keep company with; to frequent. Th. μετά, ὅ, ὅ.

Μεθύσθαι, ac, ὅ, a frontier; a boundary. Th. fem. of μεθύσθαι.

Μεθύσθαι, fut. ὅ, to border, or be adjacent. Th. μετά, ὅ, ὅ.

(Μεθύσθαι, in, in, adj. and μεθύσθαι, ov, adj. contiguous; lying next; bounding—that forms a boundary, or separation.

Μεθύσθαι, ὅ, to administer an oath anew to any one, or to take one again under allegiance, (with an accus.) *Appian.* Th. μετά, ὅ, ὅ.

Μεθύσθαι, ὅ, to drive after another. —Mid. to pursue. Th. μετά, ὅ, ὅ.

Μεθύσθαι, fut. ὅ, to bring into another harbour. metaph. to cause a change of place, or destination; to change. Th. μετά, ὅ, ὅ.

ΜΕΘΥ, voc, τὸ, wine; unmixed wine. ¶ probably, originally, any intoxicating drink.

Μεθύσθαι, ov, ὅ, a bestower of wine, an epith. of *Bacchus.* Th. μεθύ, ὅ, ὅ.

Μεθύσθαι, ov, ὅ, an epith. of *Bacchus.* Th. μεθύ.

Μεθύσθαι, ac, adj. from which wine flows, as water from a spring. Th. μεθύ, ὅ, ὅ.

Μεθύσθαι, κῆ, κῆ, adj. tottering from drunkenness. Th. μεθύ, κῆ, κῆ.

Μεθύσθαι, ὅ, ὅ, adj. intoxicated by wine. Th. μεθύ, κῆ, κῆ.

Μεθύσθαι, ac, h, intoxication, in its act. and pass. s. Th. μεθύ.

Μεθύσθαι, fut. μεθύσθαι, and perf. μεθύσθαι (from μεθύ), to intoxicate with wine; to intoxicate, lit. and metaph.—to give to drink—to wet thoroughly; to soak. —Μεθύσθαι, Mid. to drink to intoxication; to become intoxicated. lit. or metaph. to be intoxicated. Th. μεθύ.

(Μεθύσθαι, ac, h, an intoxicating, drink.

(Μεθύσθαι, ov, adj. intoxicated and playing at ζήτησθαι. Th. μεθύ, ζήτησθαι.

(Μεθύσθαι, ov, ov, adj. or μεθύσθαι, ov, adj. intoxicated.

Μεθύσθαι, ὅ, ὅ, adj. s. s. as ὅ, ὅ. Th. μετά, ὅ, ὅ.

Μεθύσθαι, ὅ, ὅ, adj. s. s. as ὅ, ὅ. Th. μεθύ, ὅ, ὅ.

(Μεθύσθαι, κῆ, κῆ, adj. act. that pertains to, is adapted for, or causes, intoxication, lit. or metaph.—pass. that pertains to the state of intoxication; addicted to drunkenness; drunken.

(Μεθύσθαι, ac, h, (from μεθύσθαι, not in use, s. s. as μεθύσθαι) a woman addicted to drunkenness.

Μεθύσθαι, ὅ, to totter from the effects of wine. Th. μεθύ, σφάλαι.

(Μεθύσθαι, ὅ, ὅ, adj. that totters from wine. ¶ *Analect. Schol. L.*

Μεθύσθαι, ov, ὅ, that produces wine, *Simonid.* Th. μεθύ, τρέφω.

Μεθύσθαι, ov, ὅ, or h, one who delights in wine. Th. μεθύ, χαίρω.

Μεθύ, fut. μεθύσθαι, perf. μεθύσθαι, to drink unmixed wine; to drink wine, especially, at festivities, or entertainments—to drink to intoxication; to be intoxicated, lit. or metaph.—to indulge to excess. Th. μεθύ.

Μεθύ, fut. μεθύσθαι, properly, to bring the smaller portion, but generally, to bring the μέν, see μέν. Th. μεθύ, ὅ, ὅ.

ΜΕΙΔΑΊ, fut. ὅ, to smile.

(Μεθύσθαι, ac, h, a smile.

(Μεθύσθαι, ac, h, a smile, poet. for μεθύσθαι.

(Μεθύσθαι, ac, h, and μεθύσθαι, ov, ὅ, the state of smiling, *Pollux.*

(Μεθύσθαι, ov, poet. for μεθύσθαι.

Μεθύσθαι, ov, ὅ, the state of being greater—a greater crowd, or number, *Iamblich. Pyth.* 115.

Th. μεθύ.

(Μεθύσθαι, adv. the s. of μεθύσθαι, adverbially.

Μεθύ, ov, Ion. μεθύ, *Bacot.* μέσθαι (for μεθύ, not in use), comparat. of μέσθαι, greater, &c. See μέσθαι.

Μεθύσθαι, ac, h, that which is used to soothe, appease, conciliate, mollify, pacify, alleviate, charm, please, or amuse, see μεθύσθαι; an atonement; a remedy, *Nicand.* a delight, *Aeschyl. Ag.* 1341. s. s. as μέσθαι, *Athen.* Th. μεθύσθαι.

(Μεθύσθαι, ov, adj. and μεθύσθαι, κῆ, κῆ, adj. capable of, or qualified for, mitigating, pacifying, propitiating, alleviating, or calming. ¶ τὸ μεθύσθαι (ἵππ. understood), a propitiatory sacrifice, or offering; s. s. as μεθύσθαι.

(Μεθύσθαι, ov, ov, adj. appeared; propitiated; susceptible of being

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·appeased, or propitiated.  
(Μαλικτρον, ου, τὸ, s. as μαλιτρομα.  
Μαλιωσ, ω, adj. sweet; soft, Eurip.  
Iphig. Aul. 234. Th. μάλιν.  
Μαλιωσ, ινα, ου, adj. of ash; ashen,  
Iliad. 19, 361. Th. μάλιν.  
Μαλιωσις, ως, ἡ, the act of soothing,  
appeasing, or calming; propitiation;  
the act of giving pleasure,  
or satisfaction, see the s. of the  
verb. Th. μαλιωσσω.  
(Μαλιω, ου, τὸ, a present; a present,  
made for the purpose of paci-  
fying, winning the affections, or  
gratifying — any thing which is  
agreeable, or acceptable.  
Μαλιωσσω, poet. for μαλιωσσω, μα-  
λιωσσω, imperat. of μαλιωσσω.  
ΜΕΙΛΙΣΣΩ, (and μαλιωσσω) fut.  
·ιζω, properly, to sweeten, or to  
render agreeable; to please; to  
gratify by services, acceptable  
attentions, or kind offices; to ap-  
pease; to sooth; to pacify; to  
calm; to mitigate—to persuade,  
Apollon. 4, 416. but at 4, 708, to  
appease. = Μαλιωσσωμαι, Mid. to  
use soothing words, and thus, pro-  
pitiate, mollify, or pacify — to  
soften, palliate, or extenuate,  
Odys. 3, 96. 4, 386. to petition,  
Apollon. 4, 1210. to calm; to keep  
down, Apollon. 3, 531. ¶ πυρὸς  
μαλιωσσίμην, Iliad. 7, 410. to ap-  
pease by fire, viz. the Muses by  
burning the body, and the perform-  
ance of funeral rites. ¶ μηδὲ τι  
μ' αἰδέμενος μαλιωσσω, nor through  
regard for me often, any thing  
in the narration. Th. μέλα, Hesych.  
(according to others) μέλα.  
(Μειλίχια, ας, ἡ, softness; mild-  
ness; gentleness; tardiness, Iliad.  
15, 748.  
(Μειλίχως, ια, ου, adj. and μειλίχως,  
ω, adj. soft; mild; placid; sweet;  
pleasing; lovely; amiable—flat-  
tering; soothing; conciliatory;  
propitiatory, as words, or actions,  
or offerings—placable; gracious,  
an epith. of Jupiter. ¶ μειλίχων,  
ω, τὸ, or τὰ μειλίχια, propitiatory  
offerings.  
Μειλίχωνος, ως, adj. that has a soft  
voice, or that uses gentle lan-  
guage. Th. μειλίχως, γῆρυς.  
Μειλίχωνος, ω, adj. that is a grate-  
ful present. Th. μειλίχως, δῖον.  
Μειλίχωνος, ου, adj. that smiles  
sweetly. Th. μειλίχως, μειδάω.  
Μειλίχωνος, ως, adj. of a gentle  
mind; clement. Th. μειλίχως, μέγας.  
Μειλίχως, ου, adj. s. s. and Th. as με-  
λιχίως.  
Μειλίχωνος, ου, adj. that has a  
pleasing, or lovely voice. Th. με-  
λιχίως, φωνή.  
Μεῖον, ου, τὸ, that which is smaller,  
or inferior, taken also adverbially  
— a victim (generally, a sheep),  
which was offered in sacrifice at  
Athens, by the parents of a young  
man when his name was enrolled

in his tribe, it was rigorously re-  
quired not to be under a certain  
weight. Th. μεῖον. † s. s. as μῖον.  
Μεῖονος, ὤ, fut. ἔσω, to have less;  
to have a less portion—to be of  
inferior condition. Th. μεῖον, ἔχω.  
(Μεῖονος, ατος, τὸ, a lesser por-  
tion; a disadvantage; an inferior  
condition.  
(Μεῖονος, ου, ὅ, one who has a  
less share; one who has the dis-  
advantage; one who is inferior.  
(Μεῖονος, ας, ἡ, the state of having,  
or receiving less, or of being of  
inferior condition, opposed to πλεον-  
εξία.  
Μεῖονος, adv. s. s. as μεῖον, adver-  
bially, less. Th. μεῖον.  
Μεῖονος, ου, adj. s. s. as μεῖον. Th.  
μεῖον.  
Μεῖονος, ας, ἡ, μεῖονος, ου, adj. and  
μεῖονος, ως, μεῖονος, μέγας, and  
μεῖονος, ὤ. Th. μεῖον, ὤ.  
Μεῖονος, ου, adj. light-headed;  
foolish, Hesych. Th. μεῖον, φῆν.  
Μεῖον, ὤ, to lessen; to diminish;  
to deteriorate; to render inferior.  
= Μεῖονος, ὤμαι, Pass. to be less,  
worse, or inferior; to become less;  
to become diminished, or inferior;  
to decay; to deteriorate. Th. μεῖον.  
Μεῖονος, ως, see μεῖονος, ως.  
Μεῖονος, s. s. as μεῖονος.  
Μεῖονος, to act like a boy, or  
with the petulance of a youth; to  
be a youth. Th. μεῖονος.  
(Μεῖονος, ως, or μεῖονος, ως, to  
attain the age of adolescence; to  
be a youth, no longer a child.  
(Μεῖονος, ου, τὸ, a boy; one who  
has scarcely attained the age of  
adolescence.  
(Μεῖονος, ὤμαι, to attain, or to  
be at, the age of adolescence.  
(Μεῖονος, ης, ἡ, (dimin. of μεῖονος)  
a young girl; a maiden.  
(Μεῖονος, ου, ὅ, dimin. of μεῖονος,  
a boy; a lad.  
(Μεῖονος, ως, adj. boyish; like  
a youth.  
(Μεῖονος, adv. the adverbial s. of  
the adj.  
(Μεῖονος, ου, τὸ, dimin. of με-  
ῖονος, a little boy.  
Μεῖονος, ατος, ὅ, or ὃ, a boy; a youth;  
a girl, or maiden, generally, used  
by Attic writers in the latter s. Th.  
εἶον.  
Μεῖονος, for μεῖονος.  
ΜΕΙΩΩ, poet. for μείω, perf. pass.  
Att. εἰμαμαι, perf. mid. μείωμαι,  
poet. εἰμωμαι, to divide; to share.  
= Mid. to take, or obtain a share;  
to take; to receive; to get by lot,  
or in a distribution; to participate.  
Μεῖω, Ion. and μείω, Dor. for μῖν,  
μῖνός, ὅ, a month.  
Μεῖωμα, ατος, τὸ, a lessening; a di-  
minution; a deterioration—a de-  
ficiency. Th. μεῖωμα.  
Μεῖον, genit. ου, neut. μεῖον, less;  
smaller, &c. an irregular comparat.  
assigned to μικρός, but according to

analogy from μέλας, not in use. ¶  
superlat. μεῖονος, Bion. Id. 5, 10.  
See μικρός.  
Μεῖονος, ως, ἡ, the act of lessening;  
diminution; deterioration. Th.  
μεῖον.  
(Μεῖονος, κα, κόν, adj. pertaining  
to, qualified for, or capable of, less-  
ening, &c. See μεῖον.  
(Μεῖονος, ὃ, ὃ, adj. lessened; dimi-  
nished; to be lessened, &c.; sus-  
ceptible of diminution, &c. See  
μεῖον.  
Μεῖονος, αια, αιν, μεῖονος, αια,  
αιν, and Att. μεῖονος, ω, adj.  
that has a black, or rich soil. Th.  
μέλας, γαῖα, γῆ.  
Μεῖονος, ω, adj. that produces  
black fruit, lit. and metaph. Th.  
μέλας, καρπός.  
Μεῖονος, ου, or Att. μεῖονος,  
ω, adj. black-horned. Th. μέλας,  
κέρας.  
Μεῖονος, ου, adj. that has the  
crown of the head black, or a  
black crest. Th. μέλας, κροῖον.  
Μεῖονος, ως, ἡ, a kind of rush,  
probably, Schoenus nigricans. Th.  
μέλας, κροῖον.  
Μεῖονος, ου, ὅ, one that has  
black hair, or a black mane—  
dark with leaves; leafy. Th. μέ-  
λας, χλαῖνα.  
Μεῖονος, ου, and μεῖονος, ω,  
adj. black; dark. ¶ τὰ μεῖονος  
χειμα, Xen. Venat. 3. dark spots  
amidst snow, where the snow had  
dissolved, or does not rest. Th. μέ-  
λας, χλαῖμα.  
Μεῖονος, ως, adj. wearing a  
black tunic; sorrowful; melan-  
choly. Th. μέλας, χιτών.  
Μεῖονος, ω, adj. that wears a  
black cloak. Th. μέλας, χλαῖνα.  
Μεῖονος, ου, adj. of a dark  
brown, or dark yellow colour.  
¶ incorrectly from Plat. Recip. 5,  
19. for μελινόχρους, or μελινόχρους,  
Schn. L. Th. μέλας, χλαῖμα.  
Μεῖονος, ὤ, properly, to be af-  
fected with black bile; to be af-  
fected with melancholy; to be  
gloomy, pensive, atrabilious, or  
aplenetic. Th. μέλας, χολή.  
(Μεῖονος, ας, ἡ, properly, a dis-  
ease arising from black bile; me-  
lancholy; spleen.  
(Μεῖονος, κα, κόν, adj. pertain-  
ing to melancholy; conducive to  
melancholy; inclined to melan-  
choly; melancholic.  
(Μεῖονος, adv. s. s. as the adj.  
adverbially.  
(Μεῖονος, ω, adj. atrabilious. ¶  
ὅς μεῖονος, Sophoc. Tr. 573. a  
dart dipped in black bile.  
Μεῖονος, ὅς, adj. that has a black  
skin, surface, body, or colour;  
black; dark-coloured. Th. μέλας,  
χρῶς.  
Μεῖονος, ὅς, μεῖονος, ως,  
μεῖονος, contr. μεῖονος, αλεῖον  
μεῖονος, ως, or ατος, adj.

μελαγχρός. *Th. μέλας, χρώς, χροῖς.*  
 Μελάγχρους, ου, *adj.* that has black juice. *Th. μέλας, χυμός.*  
 ΜΕΛΑΘΡΟΝ, ου, τό, the ceiling of a house, but especially, the cross-beam of the ceiling. *Odys. 11, 377. a roof-tree; a chamber; a house, a mansion.*  
 (Μελαθρόν, poet. for μελάθρου.  
 {Μελαθρόν, ὦ, to fasten with a roof-tree, or cross-beam, LXX. 3 Kings, 7, 5.  
 Μελάνειν, fut. ανῶ, to blacken. *¶* μελάνειν τὴν φρεσίν, *Athen.* to use obscure phraseology. *Th. μέλας.*  
 Μελαμβαθε, ἰος, and μελαμβάθε, ἰος, *adj.* dark, or deep. *Th. μέλας, βάθος.*  
 Μελαμβάθει, ἰος, dyed black. *Th. μέλας, βαφή.*  
 Μελάμβειν, ου, *adj.* that leads an obscure life. *Th. μέλας, βίος.*  
 Μελάμβυλος, ου, *adj.* that has black clods, viz. a rich soil. *Th. μέλας, βύλος.*  
 Μελαμπυγός, ἰος, *adj.* black and elotted. *Th. μέλας, πύγυρ.*  
 Μελαμπυγός, ου, *adj.* wearing a black veil. *Th. μέλας, πύγυρ.*  
 Μελαμπύταλος, ου, *adj.* that has black leaves. *Th. μέλας, πύταλον.*  
 Μελαμυδών, ου, τό, an herb, black hellebore: *Helleborus niger.*  
 Μελαμυρφύρος, ου, *adj.* of a dark purple colour. *Th. μέλας, πορφύρα.*  
 Μελάμπτρος, ου, *adj.* that has black wings. *Th. μέλας, πτέρων.*  
 Μελάμπυγος, ου, *adj.* that has black buttocks. *metaph.* robust; strong. *Th. μέλας, πυγή.*  
 Μελάμυρον, ου, τό, a plant, purple cow-wheat: *Melampyrum arvense.* *Th. μέλας, σπύρος.*  
 Μελαμφαῖς, ἰος, *adj.* appearing black; dusky. *Th. μέλας, φάος.*  
 Μελάμφυλλος, ου, τό, a plant, bear-breech: *Acanthus mollis.* *Th. μέλας, φύλλον.*  
 (Μελάμφυλλος, ου, *adj.* that has dark leaves; dark from leaves; shady.  
 Μελάμφωτος, ου, *adj.* that has a hoarse, or indistinct voice. *Th. μέλας, φωνή.*  
 Μίλαν, ανος, τό, something black; ink. *Th. neut. of μέλας.*  
 Μελανόθε, ἰος, ὅ, a kind of dark-coloured spring wheat. *Th. μέλας, ἀβύς.*  
 Μελανόγυρος, ἰος, *adj.* of a shining black colour. *Th. μέλας, γύρος.*  
 Μελάνδρετος, ου, *adj.* bound, or beld fast, or enmeshed, with something dark. *Th. μέλας, δία.*  
 Μελάνδρις, ου, ὅ, that has dark, or deep whirlpools. *Th. μέλας, δία.*  
 Μελάνδριος, ου, *adj.* that contains ink; for containing ink. *Th. μέλας, δίχημα.*  
 Μελάνδριον, ου, τό, the heart in oak timber—a piece of salted thunny-fish. *Th. μέλας, δρεψ.*  
 (Μελάνδριος, ου, ὅ, a fish, the sturgeon, or thunny.

Μελαπαιμνίον, ὦ, to wear sable garments. *Th. μέλας, ἔμα.*  
 (Μελαπαιμνία, ας, ἡ, black, or dark-coloured clothes.  
 (Μελαπαιμνός, ου, *adj.* clothed in black.  
 Μελαπαιμνός, ὦ, to be black. *Iliad. 7, 64. Schin. L. Th. μέλας.*  
 Μελαπαιμνός, ου, *adj.* that treats of chaos. *Orph. Arg. 419. Th. μέλας, φάος.*  
 Μελαπαιμνός, ου, and μελαπαιμνός, ου, *adj.* that wears black. *Th. μέλας, φάος.*  
 Μελαπαιμνός, ου, τό, a species of anthem. *Th. μέλας, ἀνθος.*  
 (Μελαπαιμνός, ἰος, *adj.* dark-coloured.  
 (Μελαπαιμνός, ου, τό, a plant, pepperwort: *Nigella sativa.*  
 Μελαπαιμνός, ου, *adj.* dark-coloured.  
 Μελαπαιμνός, ας, ἡ, blackness; a black spot; a black cloud. *Xen. Anab. 1, 88. Th. μέλας.*  
 (Μελαπαιμνός, fut. ἰσω, to be blackish.  
 Μελαπαιμνός, ου, τό, the dark-coloured, or common violet. *Th. μέλας, ἰω.*  
 Μελαπαιμνός, ου, *adj.* that has black lines, or stripes. *Th. μέλας, γραμμή.*  
 Μελαπαιμνός, ου, τό, an inkstand. *Th. μέλας, δίχημα.*  
 Μελαπαιμνός, ου, *adj.* s. s. and *Th. as μελαπαιμνός.*  
 Μελαπαιμνός, ου, *adj.* furnished with black oars. *Th. μέλας, ζώνυρ.*  
 Μελαπαιμνός, ου, *adj.* black-haired, or that has a black mane. *Th. μέλας, θρίξ.*  
 Μελαπαιμνός, ου, *adj.* black-hearted; cruel; terrible. *Th. μέλας, καρδία.*  
 Μελαπαιμνός, ου, *adj.* that has black hair. *Th. μέλας, κόμη.*  
 Μελαπαιμνός, ου, *adj.* that has black wool. *Th. μέλας, μαλλός.*  
 Μελαπαιμνός, ου, *adj.* black-eyed.  
 Th. μέλας, ὄμμα.  
 Μελαπαιμνός, ου, *adj.* robed in a shroud. *Th. μέλας, ἵκερ, ἔμα.*  
 Μελαπαιμνός, ἰος, *adj.* s. s. as μελαπαιμνός. *Th. μέλας, νέφος.*  
 Μελαπαιμνός, ου, *adj.* that blackens. *Th. μέλας, ποίαν.*  
 Μελαπαιμνός, ου, *adj.* that has black wings, or black-plumed.  
 Th. μέλας, πτερόν, πτερόν.  
 Μελαπαιμνός, ου, *adj.* that has black roots. *Th. μέλας, ῥίζα.*  
 Μελαπαιμνός, ου, *adj.* clothed in black. *Th. μέλας, στέλας.*  
 Μελαπαιμνός, ου, ὅ, blackness. *Th. μέλας.*  
 Μελαπαιμνός, ἰος, ὅ, one that has a black tail. *Th. μέλας, οὐρά.*  
 (Μελαπαιμνός, ου, *adj.* that has a black tail. *¶* subst. a kind of fish, so called; also, the name of a species of poisonous serpent.  
 Μελαπαιμνός, ου, *adj.* that has black eyes. *Th. μέλας, ὀφθαλμός.*  
 Μελαπαιμνός, ου, *adj.* that has black veins. *Th. μέλας, φλέψ.*

Μελαπαιμνός, ου, *adj.* s. s. and *Th. as μελαπαιμνός.*  
 Μελαπαιμνός, ου, *adj.* that has black brows. *Th. μέλας, ὄφρος.*  
 Μελαπαιμνός, ἰος, *adj.* and μελαπαιμνός, ου, *contr.* μελαπαιμνός, ου, *adj.* and μελαπαιμνός, ου, *adj.* s. s. and *Th. as μελαπαιμνός.*  
 Μελαπαιμνός, ἰος, ὅ, the state of becoming black. *Th. μέλας.*  
 (Μελαπαιμνός, ας, ἡ, verdigris; rust; a black substance produced from the superficial oxidation of metals.  
 Μελαπαιμνός, ου, *adj.* that has black waters. *Th. μέλας, ἵδωρ.*  
 Μελαπαιμνός, ου, *adj.* to become black. *¶* *Iliad. 7, 64. read μελαπαιμνός, from μελαπαιμνός, in a neut. s. not μελαπαιμνός, Schin. L. Th. μέλας.*  
 Μελαπαιμνός, ου, ὅ, s. s. as μελαπαιμνός.  
 ΜΕΛΑΣ, ανος, ὅ, fem. μέλας, ανος, ὅ, and neut. μέλας, ανος, ὅ, black; dark; obscure. *metaph.* profound, Hom. as core, sorrow, &c. see μέλας. *¶* *compared.* μελαπαιμνός, from μέλας, ου. *Æol. μέλας.*  
 (Μέλας, ανος, τό, a black colour; a black spot. *Th. μελαπαιμνός, not in use, s. s. as μελαπαιμνός.*  
 (Μελαπαιμνός, ου, ὅ, the act of making black.  
 ΜΕΛΑΔΩ, to melt; to liquefy; to dissolve; to consume. *Plat.*  
 Μέλα, generally, ὅ μέλας, a friendly Attic form in addressing persons of both sexes, equivalent to my worthy sir, &c. s. s. as ὅ τι μέλας ἔξει, *Schol. ad Theocrit.* or derived from μέλας, ου. *signif.* good. *Buttmann.* See μέλας, Schin. Supplement.  
 ΜΕΛΑΕΑΤΡΥΣ, ἰος, ὅ, a bird, the guinea-fowl.  
 Μελεαδών, fut. ανῶ, to take care of; to attend to—to care for, or deare, *Theognis.* *Th. μέλας.*  
 (Μελεδών, ου, ὅ, s. s. as μελεδών.  
 (Μελεδών, ανος, τό, a care; an anxiety; s. s. as μελεδών.  
 (Μελεδών, ανος, ου, *adj.* that takes care of—that practises.  
 (Μελεδών, ανος, ὅ, or ὅ, a ruler; an inspector; a guardian. *¶* ὅ μελεδών, s. s. as μελεδών.  
 (Μελεδών, ανος, ὅ, and μελεδών, ου, ὅ, s. s. as μελεδών.  
 (Μελεδών, ου, ὅ, care; solicitude—sorrow. *Odys. 19, 517.*  
 Μέλας, fut. μέλας, perf. μεμύλας, plusq. perf. μεμύλας, impersonally, generally, with a dat. of the person and genit. of the thing, it is a care; it is a concern. *¶* τούτῳ μοι μέλας, I am concerned about this; this is an object of care to me. *¶* μέλας μοι περὶ τούτῳ, I am concerned about this. *¶* *Quib.* with a nominat. and accus. of the thing as a subject, Gram. *Matth. 326.* See μέλας.  
 Μελεδών, s. s. and *Th. as μελεδών.*  
 (Μελεδών, ανος, ου, by pieces; piecemeal.

Μελαίνων, *ov, adj.* wretched from toil. *Th. μέλιος, πόνος.*  
 ΜΕΛΕΟΣ, *ω, εν, adj. s. s. as μέλιος, and ἥλιος, vain; ineffectual; void; idle; unprofitable, Hom. by later authors, foolish; wretched; miserable. ¶ ὁ μέλιος, for ὁ μέλιος, wretch, or fool, Aristoph. Nub. 1148 in a favourable s. Plat. interpret. Timæus and Schol. ad Theæt. Buttman. See μέλιος.*  
 Μελεῖσθαι, *ονς, adj.* distressed in mind; miserable. *Th. μέλιος, φρίξ.*  
 Μελεῖστας, *ov, adj.* whose wings produce melody. *Th. μέλιος, πτερόν.*  
 Μελίστα, *fut. melistata, impersonally from μελίστα, poet. s. s. as μέλιος, μελίστα. See μέλιος.*  
 Μελετάν, *fut. ὄν, to take care of—to bestow diligent care, or attention upon; to apply to. = Μελετῶμαι, Mid. to practise diligently; to exercise one's self in; to apply to; to prosecute diligently—to practise oratorical declamation, Plat. Phædr. 3. = Pass. to be exercised, or practised in. ¶ μεμελετημένοι τῆς τέχνης, Xen. Cyrop. 1, 6, 36. arts acquired by close application, or practice. Th. μέλιος.*  
 (Μελέτα, *κ, ἰ, properly, care; attention; solicitude concerning—the diligent practice of any thing; close application; diligence; assiduous practice—oratorical declamation; the practice of oratorical exercises. ¶ τῶν μελετῶν ἔργων, Hes. to bestow care on these things.*  
 (Μελέτημα, *ατος, τὸ, a careful and laborious work; s. s. as μελέτη; a diligent pursuit; a practised exercise.*  
 (Μελετήρας, *ρά, -ον, adj.* that practises diligently, *Xen. Anab. 1, 9, 5. practised; exercised.*  
 (Μελετήριον, *ov, τὸ, a place where any thing is practised, as a school of oratory; an instrument on which one practises.*  
 (Μελετητικός, *κᾶ, -ον, adj.* pertaining to, or fit for, exercise, diligent practice, or the practice of oratorical exercises; fond of diligent practice, especially, that of oratorical exercises.  
 (Μελετητής, *ἰ, -ον, adj.* to be practised; susceptible of being acquired by practice.  
 (Μελετήτωρ, *ορος, ὁ, one who takes care, or attends to, any thing.*  
 Μελίω, *s. s. as μέλιος, see μέλιος.*  
 Μελιῶν, *adv. s. s. as μελιῶντι. Th. μέλιος.*  
 Μελίωμα, *ατος, τὸ, the object of care, or attention—care, Æschyl. Ag. 1544. Th. μέλιος, s. s. as μέλιος.*  
 (Μελίωσις, *ωσις, ἰ, and μελιωσμός, ὦ, ὁ, care; attention; diligence; application; foresight.*  
 ΜΕΛΙ, *μέλιος, τὸ, honey.*

ΜΕΛΑ, *α, ἰ, the ash-tree—an ashen spear.*  
 Μελαδός, *Dor. for μελιωδός.*  
 Μελιβρύμος, *ov, adj.* that sounds agreeably. *Th. μέλι, βρύμω.*  
 Μελυγάδης, *Dor. and μελιγυδός, ὅς, adj.* agreeable as honey; delightful. *Th. μέλι, γυθίω.*  
 Μελύρηρος, *ος, adj.* that has an agreeable voice. *Th. μέλι, γῆρυς.*  
 Μελίσσωνος, *ov, adj.* that has lovely eyes. *Th. μέλι, γλήν.*  
 Μελίσσωνος, *ov, adj.* honey-tongued. *Th. μέλι, γλῶσσα.*  
 Μελίωμα, *ατος, τὸ, s. s. as μελιωμα, metaph. a flute, Mosch. 3, 56. Th. μελιώσω. ¶ a song, Mosch. 3, 93. Th. μελιζω, from μέλιος.*  
 Μελιωδός, *ὅς, adj.* resembling honey. *Th. μέλι, ἴδιος.*  
 Μελιζω, *fut. ἴσω, to cut into pieces; to dismember; to mutilate. Th. μέλιος, a limb. ¶ to modulate; to imitate song; to sing. Th. μέλιος, a song.*  
 Μελιζώρος, *ος, adj.* mixed with honey. *Th. μέλι, ζωρός.*  
 Μελιγυθός, *ὅς, adj.* sprang from an ash-tree. *Th. μέλιος, γυθίος.*  
 Μελιωδός, *ὅς, adj.* sweet as honey. *Th. μέλι, ἴδιος.*  
 Μελιζώρος, *ος, adj.* fed with honey. *Th. μέλι, τρέφω.*  
 Μελιζώρος, *contr. μελιζώρος, ov, adj.* that sounds sweetly. *Th. μέλι, ὁρῶ.*  
 Μελιῶν, *ἴν, ἴν, adj.* of ash; ashen. *¶ others read μελιῶν, Theophrast. Hist. pl. 5, 7, 8.*  
 Μελιῶν, *ον, τὰ, and μελιῶν, α, ἰ, the eggs, or young brood of the fish which yields the purple dye. Th. μελιῶν.*  
 (Μελίωμα, *ατος, ἰ, and μελιωτός, ὅς, ἰ, an eruption on the head, the Tinea favosa of modern physicians. ¶ μελιωτός, an encysted tumour, filled with a substance resembling wax and honey.*  
 Μελιῶν, *ov, τὸ, a honeycomb—the distemper called μελιωρία. Th. μέλι, κερύ.*  
 Μελιῶν, *κᾶ, -ον, adj.* pertaining to song; accompanied by song; in the nature of song; lyric; that sings. *Th. μέλιος.*  
 Μελιῶν, *ov, and ἴον, μελιῶντος, adj.* mixed with honey. *Th. μέλι, κερύ.*  
 Μελιῶν, *ὦ, or Dor. μελιῶν, ὁ, a singer. Th. μελιζω.*  
 Μελιῶντος, *ἴν, ἴν, adj.* made of μελιῶντος. *Th. μελιῶντος.*  
 Μελιῶντος, *ov, τὸ, a kind of trefoil that has the fragrance of honey, melliot; Melilotus officinalis.*  
 Μελιῶντος, *ov, τὸ, a kind of sweet apple. Th. μέλι, μελιῶν.*  
 Μελίω, *κ, ἰ, millet; Panicum miliaceum.*  
 Μελίω, *ov, τὸ, an herb, see μελιωφόλλον. Th. μέλι.*  
 Μελίω, *ov, ὁ, s. s. as μελιῶν.*

Μέλιος, *ἴν, ἴν, adj. s. s. and Th. as μέλιος.*  
 Μελιῶντος, *ov, τὸ, a kind of cake sweetened with honey. Th. μέλι, πηγυρί.*  
 Μελιῶντος, *ov, contr. μελιῶντος, ov, adj.* that breathes of honey; fragrant. *Th. μέλι, πτερόν.*  
 Μελιῶντος, *contr. μελιῶντος, ov, and μελιῶντος, ov, adj.* that flows with honey; mellifluous. *Th. μέλι, ῥέω.*  
 Μελιῶντος, *Dor. for μελιζω.*  
 Μελιῶντος, *ατος, τὸ, a song; an ode; a small poem—a melody. Th. μελιζω.*  
 (Μελισσάτιον, *ov, τὸ, dimin. of μέλιος.*  
 (Μελισσάτιος, *ὦ, ὁ, the act of cutting into pieces, or dismembering; mutilation—the act of singing, or chanting.*  
 Μελιῶντος, *ov, adj.* in which libations of honey are made. *Th. μέλι, πτερόν.*  
 ΜΕΛΙΣΣΑ, *Alt. μελιῶν, κ, ἰ, the bee—a priestess of Ceres—a pure and chaste person, Porphy. de antro Nymph. ¶ μελιῶν Δελφός, Pind. Pyth. 4, 108. the Delphian priestess. Th. μέλι.*  
 (Μελισσάτιος, *αίω, αίω, adj.* of, or pertaining to, or concerning, bees.  
 (Μελισσάτιος, *αίω, αίω, and μελιῶντος, ἴω, ἴω, adj.* made by bees; pertaining to bees.  
 (Μελισσάτιος, *ἴω, ὁ, one who attends to bees.*  
 (Μελισσάτιος, *ἴω, ἴω, adj.* abounding in bees.  
 Μελιῶντος, *ov, adj.* fed upon by bees. *Th. μελιῶντος, βίωσις.*  
 Μελιῶντος, *ov, adj.* that keeps, or that attends to, bees. *Th. μελιῶντος, κερύ.*  
 (Μελισσάτιος, *ov, adj. properly, that pastures bees, or puts out bees to feed; s. s. as μελιῶντος. Th. μελιῶντος, κερύ.*  
 Μελιῶντος, *ov, adj. s. s. as μελιῶντος. Th. μελιῶντος, πτερόν.*  
 Μελιῶντος, *ov, adj.* flowing from, or produced by, bees. *Th. μελιῶντος, ῥέω.*  
 Μελιῶντος, *ov, adj.* that protests bees, an epith. of Pan. *Th. μελιῶντος, κερύ.*  
 Μελιῶντος, *ov, adj.* made by bees. *Th. μελιῶντος, κερύ.*  
 Μελιῶντος, *ov, adj.* produced by bees. *act. that engenders bees, in the latter s. accent on the penult, μελιῶντος. Th. μελιῶντος, πτερόν.*  
 Μελιῶντος, *ov, τὸ, an apiary. Th. μελιῶντος, κερύ.*  
 (Μελισσάτιος, *ov, adj.* that keeps, or feeds, bees.  
 Μελιῶντος, *ov, τὸ, the occupation of attending to bees, and collecting their honey. Th. μελιῶντος, ῥέω.*  
 (Μελισσάτιος, *ὦ, to follow the business of μελιῶντος.*

(Μελισσοσυργία, ας, ἡ, α. s. as μελισσοσυργίαν.

(Μελισσοσυργικός, αἰ, αὐ, adj. that pertains to, or is qualified for, the occupation, or trade of attending to bees.

(Μελισσοσυργός, ὦ, adj. that follows the occupation, or trade of attending to bees.

Μελισσόφυλλον, ω, τὸ, an herb, balm: *Apiastrum*. Th. μέλισσα, φύλλον.

Μελισσὸν, Att. μελιττὸν, ὅπως, ἡ, an apriary. Th. μέλισσα.

Μελισσαγός, ἰος, adj. that distils honey. Th. μέλι, στάζει.

(Μελισσοταπτός, ω, adj. from which honey drops, s. s. as the foregoing.

Μελιστής, ὦ, ἡ, a singer. Th. μέλιζω.

Μέλιτα, ποτ. s. s. as μέλισσα.

Μελίτσα, or μελιττασα, ας, ἡ, α. s. as μελισσοφύλλον. Th. μέλι.

(Μελίτωμα, and μελίτωμα, ω, τὸ, a drink made of honey and water.

Μελιτιπτός, ἰος, adj. sweetening with honey; sweet as honey

Th. μέλι, τίπτω.

Μελιτήμαρον, ω, τὸ, something sweet as honey. Th. μέλι, ἡμίμα.

Μελιτήριος, ἰα, ἰω, adj. and μελιτιπτός, αἰ, αὐ, adj. and μελίτινος, ὅπως, αὐ, adj. of, or pertaining to, honey;

for honey, or that contains honey. Th. μέλι.

(Μελιτίτης, ω, ἡ, (ὄντος understood) wine sweetened with honey.

Μελιτιώδης, ἰος, adj. resembling honey. Th. μέλι, ὁμοίος.

Μελιτικός, ἰστος, ἰω, adj. made of honey; bonied; sweet; agreeable.

¶ μελιττασσα, ας, ἡ, *Herodot.* 8, 41. (μέλις understood) a sweet cake.

Μελιτωπάλω, ὦ, to sell honey. Th. μέλι, πωλέω.

(Μελιτωπώλης, ω, ἡ, fem. μελιττωπώλης, ἰος, ἡ, a dealer in honey.

Μελιτωργεῖν, μελιτωργίαν, μελιτωργία, μελιτωργικός, and μελιτωργός, ας, αὐ, as μελισσοσυργίαν, &c. Th. μέλιτα, ἔργον.

Μελιτυττός, ας, ἡ, a cake flavoured with honey. Th. μελιτίσσα.

Μελιτύχρος, contr. μελιτύχρεως, ω, adj. s. s. as μελιτύχρεως.

Μελίτωμα, ὦ, to sweeten with honey; to sweeten. Th. μέλι.

Μέλιττα, ας, ἡ, Att. s. s. as μέλισσα.

Μελίττωμα, ω, τὸ, dimin. of μέλιττα, a cell in a honeycomb.

Μελιττωπάλω, ὦ, to be conversant with, or attend to, bees. Th. μέλιττα, πωλέω.

(Μελιττωπώλης, ω, ἡ, one who attends to bees.

Μελιττωπυγίω, ὦ, to prevent the flight of a swarm of bees by loud noise. Th. μέλιττα, πύσσω.

Μελιττωρφεῖν, ω, τὸ, μελιττωρφέω, s. s. as μελισσορφεῖν, μελισσορφέας. Th. μέλιττα, τρέφω.

Μελιττωργίαν, ὦ, μελιττωργία, and μελιττωργός, s. s. as μελισσοσυργία, &c. Th. μέλιττα, ἔργον.

Μελιτυττός, ας, μελιτυττός.

Μελιτυττός, ἰος, adj. resembling bees. Th. μέλιττα. ¶ resembling honey. ¶ in this s. also written μελιτύττος. Th. μέλι.

Μελιτύμμα, ατος, τὸ, a cake sweetened with honey. Th. μελιτύμα.

(Μελιτύτως, ας, ἡ, the act of sweetening with honey.

Μελιφθόγγος, ω, adj. that has a sweet voice, or sound. Th. μέλι, φθγγή.

Μελίφρων, ας, adj. that delights the soul. Th. μέλι, φρήν.

Μελιφύλλον, ω, τὸ, a plant, see μελισσοφύλλον.

Μελιφύρετος, ω, adj. mixed with honey. Th. μέλι, φύω.

Μελιφώνος, ω, adj. that has a sweet voice, tone, or sound. Th. μέλι, φωνή.

Μελίχλωρος, ω, adj. yellow like honey. Th. μέλι, χλωρός.

Μελίχρους, ὅπως, contr. μελιχρέως, ω, adj. of the colour of honey; yellow. ¶ it is often taken for μελιχρός. Th. μέλι, χρέω.

Μελιχρεπικω, ὦ, to sweeten, *Hippoc.* Th. μέλι, χρεός.

Μελιχρῆς, αἰ, αὐ, adj. sweet as honey; prepared, or flavoured with honey. ¶ sometimes taken for μελιχρέως. Th. μέλι.

Μελιχρεως, ω, adj. of a yellow colour, like gold, or honey. Th. μέλι, χρεός.

Μελίχρεως, ω, or μελιχρέως, ατος, or ας, adj. s. s. and Th. as μελιχρέως.

Μίλινα, ας, ἡ, a cooling food prepared with milk.

Μελιμβίος, ω, ἡ, or ἡ, one who is on the point of death. Th. μέλλω, βίος.

Μελιμβῶν, or μελλιβῶν, ας, ἡ, (in the *Lacedaem.* dialect) a youth in his eighteenth year. Th. μέλλω, νέω.

Μελιλλήσιος, or μελλιλλήσιος, ας, ἡ, or ἡ, one who is about to marry. Th. μέλλω, νύμφη.

Μελιλλῆς, ας, ἡ, one who is just entering the age of ἔφηβος. Th. μέλλω, ἔφηβος.

Μέλλω, ὄν. in the *pres.* from it is formed μελλιλλῶ, fut. of μέλλω.

(Μέλλημα, ατος, τὸ, a delay.

Μέλλησις, ας, ἡ, and μελλιλλήσιος, ὦ, ἡ, the state of being about to do, of intending, or wishing, to do—the state of deferring, tarrying, or hesitating; delay; hesitation.

(Μελλαπτός, ὦ, ἡ, a procrastinator; a loiterer.

(Μελλατιάζω, ὦ, to wish to put off; to put off, or tarry.

(Μελλατιάζω, ἡ, ὅπως, adj. pertaining to, or addicted to, deferring; inclined to procrastinate, or delay.

Μελλιέρη, ας, ἡ, one who is about to become a priestess. Th. μέλλω, ἱέρη.

Μελλιόμας, ω, ἡ, or ἡ, one who is

about to marry. Th. μέλλω, γαμία.

Μελλοσήμενος, ας, ἡ, or ἡ, about to do something at supper, *Aristoph.* *Ecol.* 1153. Th. μέλλω, δύνω.

Μελλοσήμενος, ὦ, to defer like Nicias, *Aristoph.* Th. μέλλω, Νικίας.

Μελλοσύμφος, ας, ἡ, or μελλοσύμφος, ω, ἡ, one who is about to become a bride. Th. μέλλω, νύμφη.

(Μελλοσύμφος, ω, ἡ, one about to become a bridegroom.

Μελλοσπαις, παιδός, ἡ, or ἡ, a boy, or girl, ten years old. Th. μέλλω, παις.

Μελλοσπαις, ας, ἡ, see μελλοσπαις.

ΜΕΛΛΩ, fut. μελλιλλῶ (as if from μελλιλλῶ), with a verb in the inf. of the *pres. aorist.* or fut. expresses the future in relation to another time, which is marked by that in which μέλλω stands, to be about to do; to intend doing; to purpose, or have an inclination to do; to wish to do; to prepare to do; to be about to come to pass, or destined to happen—to be about to do, but not proceed to action; to loiter; to delay; to hesitate, and refrain from doing; to defer; to have the intention, but to be shy of doing—to be under an obligation, or necessity, whether from the will of others, or the natural consequence of the thing, or its likelihood, and probability; which is to be rendered by 'must,' 'ought,' or 'should'—*Homer* rarely uses it to signify a future dependent on the will, or purposes of men, but chiefly to express that which, 'is to follow by a decree of fate,' or 'by a natural consequence'; he also very frequently uses it with reference to a past time, when what has passed may be inferred from present circumstances and appearances. — μέλλωμαι, to delay; to defer, *Eurip.* *Phaenias* 1264. ¶ besides its proper s. it expresses that of an action frequently repeated, 'to be wont,' *Gram.* *Matt.* 503. ¶ ὅτι μέλλω χρεός, the future. ¶ τὰ μέλλοντα, future events; things that are to come to pass. ¶ εἰ τελίως μέλλω (or μέλλω) φιλόσοφος γίνεσθαι, *Plat.* if one wishes to be perfectly a philosopher. ¶ μελλιλλήσιος τὸν στρατὸν, *Ἡμεῖς δὲ πρὸς τὸν γῆν*, *Thuc.* 6. and having halted his army he was preparing to lay waste the country. ¶ ὅς ἐστιν ἐμελλιλλῶν, ἀλλὰ ταχὺ εἴπω, *Xen.* *Cyrop.* 1, 3, 15. he did not hesitate, but quickly replied. ¶ the inf. is often omitted when it can be easily supplied from the context, or otherwise; thus τὸν υἱὸν ἱερέως αὐτοῦ, αὐτὸς ἐλάττειν; *Plat.* hast thou not seen his son, and remarked how handsome he is? the reply is, αὐτὸς γὰρ οὐ μέλλω; certainly, or how should I not? and in a similar sense, τί δ' οὐ μέλλω; why not? ¶ ὅτι μέλλω σου ἀντί-

χρῆσθαι διὰ πατρὸς, *Iliad*. 11, 364. I must by some means have incurred the hatred of father Jupiter. ¶ τὰ δὲ μέλλοντα ἀκούειν, *Iliad*. 14, 125. you must have heard these things. ¶ τῷ δ' ἔδη μέλουσι κῆνος ῥόνον ἀπ' ὀστέων ἑρέσαι, 14, 135. the dogs must have already torn the flesh from his bones. Μελογραφία, ὤ, to write songs, or lyric poems. *Th. μέλος, γράφω.* (Μελογραφία, ας, ἡ, the writing of verses, or poems. (Μελογράφος, ου, ὁ, a writer of lyric poetry; a poet. Μελοσπέντω, ὤ, to cut off limbs; to cut in pieces. *Th. μέλος, σπέντω.* (Μελοσπένσις, εως, ἡ, and μελοσπένσις, ας, ἡ, the act of dismembering, or cutting in pieces. (Μελοσπέντος, ου, ὁ, one who dismembers, or cuts in pieces. Μίλομαι, εως μέλω. Μελοσύνω, ὤ, to compose a verse, a song, lyric poetry, or melody; to compose in a harmonious style, *Longin.* 28, 2. *Th. μέλος, συνίω.* (Μελοσυνήτης, οὔ, ὁ, s. s. as μελοσύνω. (Μελοσύνω, ας, ἡ, the composition of songs, or melodies, or lyric poetry. (Μελοσύνω, ὤ, ὁ, a composer of songs, or melodies; a lyric poet. ΜΕΛΟΣ, εως, τὸ, a member; a part—a verse; a lyric poem; a song; an air; a melody. ¶ τὰ μέλη, verses; lyrical compositions. Μελοσύνω, to sing, *Eschyl.* *Ag.* 1164. *Th. μέλος, τύνω.* Μίλῃσθω, ου, τὸ, a play; that which one plays with, *Iliad*. 13, 233. a plaything. *Th. μέλῳ.* ΜΕΛΙΠΩ, and μίλιπρωμαι, properly, to recreate one's self; generally, to recreate one's self by song, or dances; to play, sing, or dance. ¶ μίλιπρωσθαι Ἀχιλῆϊ, *Iliad*. 7, 241. *li.* to play the game agreeable to Mars. *Th. μέλω, μίλω, μιλίλω, from which are derived μίλιος, μιλίχως, Schn. L.* Μελίσκος, ου, τὸ, dimin. of μέλος, a small poem; an idyl. *Th. μέλος.* ΜΕΛΩ, fut. μάλω (from μέλω), to be a concern, or care to any one, see μέλω, used impersonally. —Μίλωμαι, Μιδ. s. s. as μέλω, neut. (μίλωται, imperson. poet. s. s. as μέλω) in an act. signif. to take care of, attend to; to occupy one's self concerning. ¶ μέλει, mostly takes a dat. of the person, and genit. of the thing. ¶ the thing is sometimes put in the nom. or acc. as a subject. ¶ οἱ δὲ χεῖρτάδε πάντα μέλειν νύκτας τι καὶ ἡμέρας, *Iliad*. 5, 490. these things must be the objects of thy care both by day and night. ¶ ἔσθ' ἔφαθ' ἐμολόγησαν Ἀργεῖοις, *Iliad*. 10, 51. which will long be remembered by the Greeks. ¶ μέλω

ἀνδραποῖσι πᾶσι, *Odys.* 9, 20. I am an object of concern to all. See μέλει, imperson. and μέμνηται. Μελωδῶ, ὤ, to sing; to sing melodiously; to modulate; to make use of in singing. *Th. μέλος, ὠδῶ, αἰδῶ.* (Μελῶδημα, ατος, τὸ, a song. (Μελῶδης, ὤ, ὁ, adj. sung; made use of in melody; sung melodiously; susceptible of being sung, or modulated. (Μελῶδης, ας, ἡ, melodious song; a song; a melody. (Μελῶδης, οὔ, ὁ, ὁ, or ἡ, one who sings, modulates, or chants, a poem. Μεμακῦια, see μάκω. Μεμακῦς, μεμακῶς, see μάκω. Μεμακῶ, from μέμακω, poet. s. s. as μάκω. Μεμακῶς, μεμακῦς, for μεμακῶς, &c. part. perf. of μάκω. Μίμβλωμαι, poet. s. s. and construction as μέλωμαι, to be a concern to. ¶ imperson. μέμβλεται, s. s. as μέλειται, and μέλει. *Th. μέλω, thus formed, μεμῶλω, from μέμωλω, μίμωλω.* Μίμβλωκα, part. μεμβλωκῶς, for μεμῶλωκα, perf. of μολῶ, μεμῶλωκῶς, or from ἐλώσσω, s. s. as μολῶ. Μεμβράνῃ, ης, ἡ, a skin; a membrane; parchment. Μεμβράς, ἔδος, ἡ, a kind of anchovy, not much esteemed. Μεμολομένως, adv. carefully; bestowing particular care. *Th. part. perf. of μολοίμαι, s. s. as μολοίμαι.* Μεμολομένως, adv. by division into parts; in parts. *Th. part. perf. pass. of μολῶ.* Μεμολομένος, Ion. for μεμολομένος, from μεμολοίμην. Μεμολομένως, adv. according to a fixed measure; by measure; in moderation. *Th. part. perf. pass. of μολοίμην.* Μεμολοῦμαι, s. s. as μεμολοῦμαι. *Th. μεμολοῦμαι, perf. of μέλω.* Μίμωλω, part. μεμωλῶς, perf. mid. of μέλω, or for μεμῶλωκα, s. s. as a pres. and used imperson. ¶ μεμωλῶς, in an act. signif. s. s. as φροντίζω, *Iliad*. 5. *Th. μέλω.* Μεμωλῶμένως, adv. raging furiously; angrily, *Plat. Epist.* 3. *Th. part. perf. pass. of μωλῶ.* Μεμωλῶμένως, adv. artfully; by stratagem. *Th. part. perf. pass. of μωλῶ.* Μεμωλῶμένως, adv. in an odious manner. *Th. part. perf. pass. of μωλῶ.* Μεμωλῶμένως, adv. confusedly. *Th. part. perf. pass. of μωλῶ.* Μεμωλῶτο, *Iliad*. 23, 361. poet. for μεμωλῶτο, *Xen. Cyrop.* 1, 6, 3. 3 pers. sing. opt. pres. of μεμωλῶμαι, *Gram. Matth.* 198, 6. Μίμνημαι, see μέμνημαι. (Μιμνήμην, for μεμνήμην. Μίμνηται, perf. mid. of μένω, to de-

sire earnestly; to wish, in the s. of a pres. tense. See μένω. Μίμνημαι, *Æol.* for μεμνήμην, perf. of μίμνημαι, obs. s. s. as μίμνημαι. Μεμνητικός, κῆ, κόν, adj. pertaining to reproach, reprimand, or blame; qualified for reproach, &c. reproachful; inclined to reproach, &c. *Th. μέμνημαι.* (Μιμνήτω, ὤ, ὁ, adj. blamed; censured; rebuked—to be blamed, censured, or rebuked—blaming, or reproaching, *Sophoc. Tr.* 446. ΜΕΜΝΟΜΑΙ, fut. μέμνημαι, to rebuke, to censure, to blame, or reproach—to abuse, generally, with a dat. of the person, or thing, against which the reproof is directed; sometimes, with an accus. of the thing, thus, μίμνησθαι τί τινα, to reproach a person with any thing. Μιμνήσῃ, ὤ, to cast reproaches on any one. *Th. μέμνη, βολῆ, s. s. as βάλλω.* Μιμνήσῃ, ὤ, fut. ἥσω, to complain of one's fate, with a dat. of the person, *Dem.* to be discontented; to complain; to reproach, with a dat. *Diodor.* 17, 77. *Th. μέμνη, μέμνημαι, μίμνη.* (Μιμνήσῃ, ας, ἡ, discontent with one's fate, or lot; the complaint of one discontented with his lot. (Μιμνήσῃ, ου, adj. discontented at one's lot; discontented; ill-humoured; addicted to complaint and discontent; fretful; snappish. Μιμνής, εως, ἡ, reproof; rebuke; reproach; blame; discontent. *Th. μέμνημαι.* Μεμῶς, μεμῶσα, for μεμῶς, μεμῶσα, from μάω. ΜΕΝ, a conjunct. indeed; truly, generally, as an antecedent to which δι answers, in propositions, or with words opposed to each other, or which correspond mutually, sometimes, as adversative particles, in other cases, as copulative—(without δι, especially with ὅν, or following ἵνα) truly; at least. ¶ μὲν, is often followed immediately by other particles, such as ἀγα, γὰρ, γὰρ, δὲ, &c. but is not always susceptible of translation. See μὲν, in the alphab. order, as if it formed but one word with each of those and others of a similar kind. ¶ οὐ μὲν ἀκούεις, οὐ σὺνός δι, thou indeed hearest me, but dost not comprehend me. ¶ ἵνα μὲν, I, at least, or I, for my part. ¶ μὲν, and μὲν, were originally the same. Μιμνῶν, see μεμνῶν. Μιμνῶν, ου, adj. that bravely awaits, or stands, the shock of battle with his spear; brave; courageous. *Th. μένω, αἰχμή.* Μίμνωρος, ου, ὁ, or ἡ, one who awaits the enemy firmly; a brave



man, or woman. *Th. μένω, ἀνὴρ.*  
*Μὴν ἄρα,* since then; whereas;  
 forasmuch as; because that;  
 then, &c. *s. s. as μὴν οὖν, μὴν δὲ,*  
*μὴν τοίνυν.*

*Μὴν γὰρ,* *s. s. as γὰρ,* alone, *μὴν,*  
 serving to mark the antecedent.

*Μήντε,* *s. s. as μὴντοι,* yet; how-  
 ever; nevertheless. *¶ poet.* some-  
 times *γὰ μὴν,* and *μὴν γὰ,* written  
 separately, *s. s.*

*Μὴν δὲ,* *s. s. as μὴν οὖν, or μὴν νυν,*  
 forasmuch as; since then. *¶ μὴν*  
*δὲ,* and *μὴν νυν,* are used by Ion.  
 writers, as Herodot. as a formula,  
 in repeating the substance of what  
 was mentioned before, and in the  
 beginning of a narration after the  
 introduction.

*ΜΕΝΔΗΣ,* *ov, δ,* a buck-goat; the  
 god Pan.

*Μετὰβω,* fut. *αὐῶ,* to long earnestly  
 for; to aspire to; to wish ear-  
 nestly; to strive to obtain—to  
 be angry with, with a dat. *Th.*  
*μῆνός.*

*Μετῆχος,* *ος, adj. s. s. as μένω-*  
*χμος.* *Th. μένω, ἔγχος.*

*Μετῆδός,* and *μετῆδός,* *ov, δ, or ἡ,*  
 one who is brave, or warlike. *Th.*  
*μῆνω, δῖος.*

*Μετῆδους,* *ov, adj.* undismayed, or  
 not to be dismayed by the tu-  
 mult of battle. *Th. μένω, δῶπος.*

*Μετῆμαχος,* *ov, adj.* warlike; brave;  
 that stands bravely against a foe.  
*Th. μένω, μάχην.*

*Μετῆτράμιος,* *ov, adj. poet. s. s. as*  
*the foregoing.* *Th. μένω, πῆτράμιος.*

*Μετῆτις,* *τις, κῶν, adj.* inclined, or  
 prepared, to remain, or persist.  
*Th. μένω.*

*(Μετῆτις, δ, ὅν, adj.)* that awaits;  
 that remains. *¶ μὴντοι* *ἔδοξ',* Ari-  
 stoph. *Av.* 1620. the divinities  
 slow to punish. *¶ οἱ καιροὶ οὐ μὴν-*  
*τοῖ,* *Thuc.* opportunities wait not.

*Μετῆφύλοπις,* *ιος, adj. poet.* warlike;  
 brave; valiant. *Th. μένω, φύλο-*  
*πις.*

*Μετῆχαμενος,* *ov, adj. poet. s. s. as the*  
*foregoing.* *Th. μένω, χέμμεν.*

*Μην,* Att. for *μὴν.*

*Μὴν νυν,* Ion. *s. s. as μὴν οὖν,* see  
*μὴν δὲ.*

*Μενοειδής,* *ιός, adj.* that gratifies de-  
 sire; pleasing; delightful. *Th.*  
*μῆνός, εἶκος, s. s. as ἀρεμῶς.*

*Μενοιάω,* *ῶ, fut. ἔσω,* and *μενοιών,*  
*or μενοιώνω,* to reflect upon, or  
 ponder; to purpose, *Hom.* to  
 desire vehemently; to wish ear-  
 nestly; to strive to obtain, or long  
 for, with a dat. *Th. μένός.*

*ΜΕΝΟΣ,* *ος, τὸ,* bodily strength;  
 might; force; vigour; the vigour  
 and mettle, of animals, producing  
 speed, or activity. *metaph.* force;  
 violence; strength, or vehemence,  
 as of the wind, heat, &c. *Hom.*  
*mental energy, but especially that*  
*of the passions, impelling to violent*  
*acts; violence; rage; anger;*

ardent courage; ferocious brave-  
 ry; eager desire, *Iliad.* 19, 20%.  
*in the plur.* projects; purposes;  
 designs, *Iliad.* 8, 361. disposi-  
 tion; inclination, *Iliad.* 13, 634.  
 —by circumlocution, *μῆνός* *Ἀφρο-*  
*δίτης,* Mars. *¶ The s. of the*  
*mind, or disposition, occur chiefly*  
*in the compounds.* *Th. μένω, Schn.*  
*L.*

*Μηνῶν,* and *μὴν οὖν,* separately, as  
 also *μὴν οὖν δὲ,* or *μὴν δὲ οὖν,* sure-  
 ly; verily; certainly; nay, rather,  
 in the *s. of* *imo vero,* in Latin—at  
 least, *Aristoph. Eccl.* 1102.

*Μηνώρως,* *s. s. as μῆνωρ,* *N. T.* not  
 found in the more ancient authors.

*Μὴν πω,* yet; however; surely;  
 very likely; to wit. *¶ μεμνησῶ-*  
*μεν πω,* *Plat.* thou dost surely  
 remember.

*Μὴν γὰ,* *poet. s. s. as μὴν,* and formed  
 probably from *μὴν ἄρα.*

*Μην' ἄν,* for *μῆνωρ ἄν,* *ἄν* belongs to  
 the verb, *¶* and *μῆνωρ* retains its  
 own *s.*

*Μῆνω,* yet; however; at least; *s. s.*  
*as μῆνωρ.*

*Μῆνωρ,* yet; however—but; but  
 yet; on the contrary, *Xen. Me-*  
*morab.* 2, 3, 5. assuredly; cer-  
 tainly; surely; doubtless; in-  
 deed, *Odys.* 14, 508. certainly,  
 or decidedly, *Iliad.* 8, 294.

*Μῆνωρ γὰ,* or with *γὰ,* separately, yet;  
 however.

*Μὴν τῶνν,* indeed therefore; thus;  
 then; used as a formula in the  
 same manner as *μὴν δὲ,* by *Hero-*  
*dot.* in summing up, or concluding  
 a discourse. See *μὴν δὲ.*

*ΜΕΝΩ,* fut. *μενῶν,* contr. *μενῶ,*  
*perf. μεμνημένα,* to remain;  
 to abide; to remain firm, or fixed;  
 to persist—(with an accus.) to wait  
 for; to wait—to abide a hostile  
 attack; to stand firm in a fight. *¶*  
 to wish; to desire, *Iliad.* 24, 657.  
*Herodot.* 6, 84. to exercise power,  
*Iliad.* 21. *¶ μέμμεν,* with the *s. of*  
*a pres. from the latter verb, in the*  
*s. of* to desire. *Th. μένω, Schn. L.*

*Μερέτης,* *ος, ἡ,* the commander of  
 two thousand and forty-eight men,  
*Æliani Tact. Schn. L. Th. μέρος,*  
*ἀρχή.*

*(Μεραρχία, ας, ἡ,* the office of *μερά-*  
*ρχος.*

*ΜΕΡΑΘΩ,* fut. *σω, s. s. as ἀμείβεω.*

*Μερίαρχος,* *ος, ἡ,* the governor of a  
 province, or commander of the  
 division of an army. *Th. μέρος,*  
*ἀρχή.*

*Μερίζω,* fut. *ἴσω,* to divide; to  
 share. = *μερίζωμαι,* to share, with  
 another, taking a portion for one's  
 self; to partake. = *Pass.* to be  
 shared; to be divided. *metaph.* to  
 be divided in opinions; to be  
 split into parties. *¶ μερίζω δὲ*  
*τί τινα, τι πρὸς τίνα,* and *μερίζω δὲ*  
*τινὶ τινος,* to share any thing with  
 any person.

*(Μερίζω, δ, ὅν, adj.)* pertaining to  
 division; particular; special.

*(Μερίμνη, ας, ἡ,* care; disquietude;  
 anxiety; anxious thought, pre-  
 caution, or reflection. *¶* formed by  
 contr. from *μεμένην,* part. fem.  
*perf. pass. of μερίζω, Schn. L.*  
*Μερίμνῶν, ῶ, fut. ἔσω,* to have  
 care, or anxiety about; to reflect  
 upon, or scan, anxiously, *Xen.*  
*Mem.* 1, 1, 14.

*(Μερίμνημα, ατος, τὸ,* an anxious  
 care; care, or anxiety, concerning  
 any thing.

*(Μερίμνητής, ὧν, ὁ,* one who has  
 care, or anxiety, concerning any  
 thing; a scrutinizer into, or anx-  
 ious observer.

*(Μερίμνητικός, ὧν, ὁ,* adj. pertaining  
 to, or qualified for, or inclined to,  
 anxious care concerning any thing,  
 or to close scrutiny into any thing;  
 inclined to anxious care, or soli-  
 citude. *¶ τὸ μερίμνηταῖον, s. s. as*  
*ἡ μερίμνη.*

*Μερίμνητός, ὧν, adj.* that begets  
 care, or solicitude. *Th. μερίμνη,*  
*τίαντα.*

*Μεμενοφορτιστής, ὧν, ὁ,* a scanner  
 of cares, a comic appellation for a  
 philosopher, in *Aristoph. Th. μέ-*  
*μνημα, φορτιστής.*

*Μερίξ, ὅς, ἡ,* a part; a piece; a  
 portion; a share—a dish, or por-  
 tion of food—a faction; a party  
 —an aid, help, or advantage,  
*Dem. Th. μέρεα.*

*(Μέρισμα, ατος, τὸ,* (from *μερίζω*)  
 a share; a portion.

*(Μερισμός, ὧν, ὁ,* division; parti-  
 tion.

*(Μεριστής, ὧν, ὁ,* one who shares,  
 divides, or distributes.

*(Μεριστικός, ὧν, ὁ,* adj. that pertains  
 to, is capable of, or qualified for,  
 separating, dividing, or parti-  
 tioning.

*(Μεριστός, ὧν, ὁ,* adj. separated; di-  
 vided—separable; divisible; sus-  
 ceptible of partition.

*(Μεριστώμαι,* to divide among  
 themselves, *LXX. Job* 41, 6.

*(Μερίτης, ὧν, ὁ,* a partaker; a parti-  
 cipator, *Aloiphron.* 1, 17.

*Μερίαιρα, μερίαιρα, and μεμερίω,*  
*s. s. and Th. as μεμερίζω.*

*Μέριμος, ὧν, adj. properly,* that  
 causes great cares, trouble, or  
 great injury, especially, great wor-  
 like deeds, *Iliad.* 10, 289. distress-  
 ing; destructive; injurious. *Plut.*  
*troublesome, Plat. Ἰπποκράτης μέ-*  
*ριμος, Iliad.* 10, 48. such evils.  
*¶ πολέμου μερίμνη ἔργα, Hom.* the  
 destructive, or great, deeds of  
 war. *¶ μέριμα ἔργα γυναικῶν,*  
*Æs.* the laborious works of wo-  
 men. *Th. μέριμ, s. s. as μέριω,* to  
 divide, and *metaph.* to distract the  
 mind.

*(Μέριμος, ας, ἡ,* care; anguish;  
 trouble; anxiety; difficulty.

*(μεριμνέω, fut. ἴσω, and ἔσω, so*

ponder anxiously; to weigh; to be in anxious doubt; to reflect; to be distracted by doubt, *Iliad*. 7. to pause; to delay, *Iliad*. 12, 199. *Odys.* 24, 235. to find out by reflection; to contrive; to devise, *Iliad*. 24, 127. *Odys.* 2, 324. **ΜΕΡΑΙΣ**, ἡ, also **ΜΕΡΜΙΘΟΣ**, ὁ, ἡ, a cord; a string; s. s. and probably, s. Th. as **ΜΕΡΜΙΘΟΣ**. **ΜΕΡΩΤΙΣ**, ὁ, *adj.* pertaining to man; human. Th. **ΜΕΡΩ**. **ΜΕΡΟΣ**, ὁ, τὸ, a part; a portion; a share—a rank; a turn. *¶* κατὰ τὸ ἐμὸν μέρος, *Dem.* and τοῦτον μέρος, according to my abilities; as far as depends upon me. *¶* ἢ ἐμὸν, in turn; by turns. *¶* ἵστατο αὐτὸν μέρος ὅσοντος τῆς ἀντίστοιχης, *Herodot.* 3, 69. when it came to her turn to approach him. *¶* ἐν μέρει εὐαγγελίας τοῦ ἀρεσκόμενου, *Dem.* he will reckon with a benefit. *¶* μέρος τι, partly. *¶* μήτ' ἐν ἀνθρώπῳ μήτ' ἐν θεῷ ζῆν, *Alexis Athen.* to live neither like a man nor a god. *¶* in the s. s. as μοῖρα, fate, *Eurip.* *Alc.* 477. Th. μέρος, μέρος. **ΜΕΡΩ**, ὁ, a man; often in the plur. μέρῳ; men—sometimes *adj.* properly, that has an articulate utterance, as an epith. of man, *Hom.* Th. μέρος, ἔψ. **ΜΕΡΩ**, poet. for μέρω, see μέρος. **ΜΕΡΩΣ**, and **ΜΕΡΩΣΙΩΝ**, ὁ, τὸ, and **ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, a strap in harness, by which the yoke is connected with the beam of a plough, or wagon. Th. μέρος, βωγ. (**ΜΕΡΩΣΙΩΝ**, ὁ, properly, to fasten the μέρωσιν; to yoke. **ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, see μετάρηνα. **ΜΕΡΩΣΙΩΝ**, ὁ, τὸ, a javelin, that has a thong in the middle, by which it is held. Th. μέρος, ἀγκύλη. **ΜΕΡΩΣΙΩΝ**, fut. ἔσω, to be in the middle; to come between. Th. μέρος. **ΜΕΡΩΣΙΩΝ**, ὁ, *adj.* nearly gray; hoary. Th. μέρος, πωλός. **ΜΕΡΩΣΙΩΝ**, a superlat. of μέσος, s. s. as μέσος, most in the middle, comparat. **ΜΕΡΩΣΙΩΝ**, more in the middle, *Schn.* L. **ΜΕΡΩΣΙΩΝ**, ὁ, τὸ, the space between two armies drawn out in hostile array. Th. μέρος, ἀγκύλη. **ΜΕΡΩΣΙΩΝ**, ὁ, *adj.* situated on the middle of the shore, or between two shores, *Æschyl.* *Pers.* 886. Th. μέρος, ἀγκύλη. **ΜΕΡΩΣΙΩΝ**, see μεσημβριός. **ΜΕΡΩΣΙΩΝ**, ὁ, τὸ, s. s. as ἄντρον, the beam, or a large piece of wood in the loom. Th. μέρος, ἄντρον. **ΜΕΡΩΣΙΩΝ**, ὁ, *adj.* s. s. as μεσημβριός, and μεσημβριός, ὁ, τὸ, s. s. as μεσημβριός. Th. μέρος, ἀγκύλη. **ΜΕΡΩΣΙΩΝ**, ὁ, μέσος, for μεσημβριός, superlat. of μέσος. *Gram.* *Matth.* 134. **ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, a gallery, hall, or

passage between two apartments in a house, as between that of the men and women. Th. μέρος, ἀγκύλη. (**ΜΕΡΩΣΙΩΝ**, ὁ, *adj.* s. s. as μέρος, ἀγκύλη. *¶* subst. an in-door slave, or one who attends to the oxen in the stalls in the court of a building, *Hom.* *¶* τὸ μεσημβριόν, s. s. as μεσημβριόν. **ΜΕΡΩΣΙΩΝ**, ὁ, *Att.* μετάρηνα, *adj.* that occupies, or is placed in, the middle space between two apartments. *¶* subst. a hall, or court, between the apartment of the men and women—a court-yard in a building, where the stalls for oxen are, *Iliad.* 24, 29. *¶* the dwelling of the Cyclops, *Odys.* 10, 435. is called μεσημβριόν. Th. μέρος, ἀγκύλη. **ΜΕΡΩΣΙΩΝ**, Dor. for μετάρηνα. **ΜΕΡΩΣΙΩΝ**, to secure payment of a loan by depositing a pledge in the hands of a third person. *Mid.* to obtain a loan by a pledge deposited with a third person. Th. μέρος, ἔγγυον. (**ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, the act of securing by depositing a pledge in the hands of a third person. (**ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, s. s. as μεσημβριόν. (**ΜΕΡΩΣΙΩΝ**, ὁ, τὸ, that which is deposited as a pledge, see μεσημβριόν. (**ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, or ἡ, one with whom a pledge for a loan is deposited. **ΜΕΡΩΣΙΩΝ**, ὁ, τὸ, the mesentery, viz. the membrane which connects the intestines with each other. Th. μέρος, ἔγγυον. **ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, an appellation under which Jupiter was invoked, as his statue stood in the middle of a house. Th. μέρος, ἔγγυον. **ΜΕΡΩΣΙΩΝ**, fut. ἔσω, to be placed in the middle, in the midst, or between. Th. μέρος. (**ΜΕΡΩΣΙΩΝ**, ὁ, μεσημβριόν, μεσημβριός, and μεσημβριός, *adv.* in the middle; in the midst; between—in the interval; in the mean time. *¶* τὸ μεσημβριόν ἡμέρας, *Thucyd.* 25, 216. the middle of the day. (**ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, *adj.* middle; in the midst, *Iliad.* 12, 269. s. s. as μέρος. **ΜΕΡΩΣΙΩΝ**, ὁ, *adj.* middle-aged. Th. μέρος, ἔγγυον. **ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, noon—the south. Th. μέρος, ἔγγυον. (**ΜΕΡΩΣΙΩΝ**, ὁ, and μεσημβριόν, fut. ἔσω, and μεσημβριόν, fut. ἔσω, to be at the hour of noon; to do at noon; to take the usual noon-tide rest. *¶* ἡ ἡλιος μεσημβριόν, *Apollon.* 2, 739. the sun being at noon. (**ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, *adj.* pertaining to noon—meridian—meridional; southern. (**ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, *adj.* s. s. as the foregoing. *¶* ὁ μεσημβριός (κύριος

understood), a meridian line. **ΜΕΡΩΣΙΩΝ**, ὁ, *adj.* midland; mediterranean. Th. μέρος, ἔγγυον. **ΜΕΡΩΣΙΩΝ**, poet. for μεσημβριός, s. s. as μέρος. **ΜΕΡΩΣΙΩΝ**, ὁ, and μεσημβριός, poet. μεσημβριός, ὁ, ἡ, *adj.* s. s. and Th. as μέρος. **ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, interposition; mediation. Th. μέρος. (**ΜΕΡΩΣΙΩΝ**, fut. ἔσω, to be in the middle; to intervene; to act as mediator. (**ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, and fem. μεσημβριός, ὁ, ἡ, one who is in the middle; one who intervenes, mediates, or accommodates differences, or arranges affairs between parties. **ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, an interregnum. Th. μέρος, ἔγγυον. (**ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, and μεσημβριός, ὁ, ἡ, one who rules during an interregnum. **ΜΕΡΩΣΙΩΝ**, ὁ, τὸ, s. s. and Th. as μεσημβριόν. **ΜΕΡΩΣΙΩΝ**, ὁ, *adj.* or μεσημβριός, ὁ, ἡ, midland; situated towards the centre of a country. Th. μέρος, γαῖα, γῆ. (**ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, *adj.* or μεσημβριός, ὁ, ἡ, s. s. as μεσημβριός. **ΜΕΡΩΣΙΩΝ**, ὁ, μεσημβριόν, ὁ, τὸ, the space between the knots in stalks, such as those of reeds, or corn. Th. μέρος, γόνυ. **ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, one who judges between two parties as arbiter. Th. μέρος, ἔγγυον. **ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, a cross-beam—the transverse piece of timber in which a mast is fixed, *Luc.* *¶* μεσημβριόν, *Odys.* 19, 36. is interpreted by some, by μεσημβριόν. Th. μέρος, ἔγγυον. **ΜΕΡΩΣΙΩΝ**, *adv.* see μέσος. **ΜΕΡΩΣΙΩΝ**, ὁ, ἡ, one who dwells in the middle, or s. s. as μετάρηνα. Th. μέρος, ἔγγυον. **ΜΕΡΩΣΙΩΝ**, ὁ, *adj.* broken in the middle. Th. μέρος, κλάω. **ΜΕΡΩΣΙΩΝ**, ὁ, *adj.* hollow in the middle. Th. μέρος, κλάω. **ΜΕΡΩΣΙΩΝ**, ὁ, *adj.* of middling length; middle-aged. Th. μέρος, κλάω. **ΜΕΡΩΣΙΩΝ**, ὁ, τὸ, the middle of the skull. Th. μέρος, κλάω. **ΜΕΡΩΣΙΩΝ**, ὁ, *adj.* that is left, or captured in the middle, in mining, to support the upper part of the excavations, *Plut.* Th. μέρος, κλάω. **ΜΕΡΩΣΙΩΝ**, ὁ, τὸ, the pastern of a horse. **ΜΕΡΩΣΙΩΝ**, ὁ, τὸ, the mesocolon, (in anatomy) the part of the mesentery that is fixed to the colon. Th. μέρος, κλάω. **ΜΕΡΩΣΙΩΝ**, ὁ, to take, or catch, in the middle; to catch, seize, or hold, by the middle; to seize between; to intercept, or interrupt, or stop, in the middle of any action. Th. μέρος, λαμβάνω.

(Μεσολαβής, ἴος, *adj.* seizing by the middle.

(Μεσολύσιον, ου, τὸ, a mathematical instrument for finding middle proportional lines.

Μεσολύκος, ου, *adj.* white in the middle; half white, or variegated. *Th.* μέσος, λευκός.

Μεσομήκεια, ας, ἡ, the space between the hips. *Th.* μέσος, μήκρς.

Μεσομήφαλος, and μεσόμφαλος, ου, *adj.* placed in the centre of the navel. *metaph.* in the centre. *¶* τὸ μεσόμφαλον, στ μεσόμφαλον, the middle. *Th.* μέσος, ὀμφαλός.

Μέσση, ου, τὸ, the middle. *¶* μέσση, *adv.* in the middle; between. See μέσος.

Μεστίον, ου, ὁ, the rowers placed in the middle of a galley, those in the forepart are called θαλαμῖται, and those in the back part, θρανῖται. *Th.* μέσος, ναῖς.

Μεσυνίκτης, ου, τὸ, midnight. *Th.* neut. of μεσυνίκτης.

Μεσυνίκτης, ου, *adj.* pertaining to midnight; at midnight. *Th.* μέσος, νύξ.

Μεσυνάβριος, ου, and μεσύνταρος, ου, *adj.* between the ribs. *Th.* μέσος, πλευρά.

Μεσυνόλιος, ου, *adj.* s. s. and *Th.* as μεσυνόλιος.

Μεσυνόλις, εως, ἡ, a metropolis. *Th.* μέσος, πόλις.

Μεσυνόρεα, ας, ἡ, the middle of a journey. *Th.* μέσος, σφός.

(Μεσυνωρίω, ὤ, *fut.* how, to go in the middle; to be on the middle of a journey.

(Μεσυνώρης, ου, *adj.* that passes through the middle.

Μεσυνωτίμια, ας, ἡ, (γῆ, or χώρα, understood) Mesopotamia, between the Euphrates and Tigris. *Th.* μέσος, ποταμός.

(Μεσυνωτίμιος, ου, *adj.* situated between two rivers.

(Μεσυνωτίμιος, ου, ἡ, a Mesopotamian.

Μεσυνωτίγνια, ου, τὰ, the middle wing-feathers. *Th.* μέσος, πτερυγί.

Μεσυνύλη, or poet. μεσσυνύλη, ας, ἡ, the central gate. *Th.* μέσος, πύλη.

Μεσυνύριος, ου, τὸ, the space between two towers. *Th.* μέσος, σφός.

Μεσυνωρίω, ὤ, to be in the middle of summer. *Th.* μέσος, ὁπώρα.

Μεσώριον, ου, τὸ, a boundary between two places. *Th.* μέσος, ὄρος.

(Μεσώριος, ου, *adj.* that forms a boundary between two places.

ΜΕΣΟΣ, α, or, *adj.* middle; in the middle; in the midst; intermediate; between two extremes; middling; of a middle size; of a middle condition; holding a mean; in common; public. *¶* *comparat.* μεσώτερος, superlat. μεσώτατος, and μέσστατος, or μέσστατος, *Gram. Math.* 134. *¶* *ἡ* μέσος δικαστής, *Thuc.* a mediator, or arbiter. *¶* ὡς ἔχεται

μέσος, *Aristoph.* *Eq.* 387. he is now before us, and cannot escape, *Schol.* *¶* εἰς τὸ μέσον κατατίθεται, *Xen. Econ.* 1, 2, 6. to produce in public. *¶* διὰ μέσον πωσέσθαι, *Xen. Cyrop.* 6, 3, 3. to place in the midst. *¶* ἐκ τοῦ μέσου ἐξίστασθαι, *Xen. Anab.* 1, 5, 14. to go out of the way. *¶* ἐν μέσῳ, exposed to public view; in common. *¶* διὰ μέσον (χρόνου understood), *Thuc.* in the mean time. *¶* πολλὸ τὸ μέσον, *Eurip. Hec.* 1099. there is a great difference. *¶* μέσῳ, *adv.* between; in the middle; in the midst; s. s. as μετὰ, *Arpian.*

Μεσώστουλον, μεσώστουλον, and μεσώστουλον, ου, τὸ, a space between pillars. *Th.* μέσος, στῖλος, στῖλος.

Μεσώσχις, εως, *adj.* split in the middle, or half split. *Th.* μέσος, σχίζω.

Μεσώτης, ητος, ἡ, the middle; the state, or condition, of being between two extremes; moderation; mean.

Μεσώτῳ, ου, τὸ, στ μεσώτῳ, ου, ἡ, a partition-wall. *Th.* μέσος, τείχος.

Μεσώτῳ, ὤ, to cut in the middle; to halve. *Th.* μέσος, τέμνω.

(Μεσώτομος, or μεσώτομος, ου, *adj.* cut through the middle; halved.

Μεσώτοριον, ὤ, to be in the midst of the heavens; to be at its meridian. *Th.* μέσος, εὐανός.

(Μεσώτοριον, ατος, τὸ, and μεσώτοριον, εως, ἡ, the position of the sun at its meridian height; the meridian.

(Μεσώτοριον, ου, *adj.* meridian; in the middle of the heavens. *¶* τὸ μεσώτοριον, the meridian; the zenith.

Μεσώριον, ου, τὸ, *Ion.* for μεσώριον, a boundary. *Th.* μέσος, ὄρος.

Μεσώριον, ου, τὸ, the space between the eyebrows. *Th.* μέσος, ὄφρυς.

Μεσώριος, ου, *adj.* midland; inland. *Th.* μέσος, χθών.

Μεσώριος, ου, *adj.* half-green. *Th.* μέσος, χλόη.

Μεσώριος, ου, ἡ, one who stands in the midst of a choir, viz. its director. *Th.* μέσος, χορός.

Μεσώριος, ου, *adj.* mediterranean. *Th.* μέσος, χώρα.

Μεσώ, ὤ, to be in the middle; to be half, *Eurip. Med.* 60. *Th.* μέσος.

ΜΕΣΠ'ΑΗ, ας, ἡ, the medlar-tree: *Mespilus tanacetifolia*, *Smith.*

(Μεσπίλον, ου, τὸ, the fruit of the medlar-tree; the medlar-tree.

(Μεσπίλινος, εως, *adj.* like the medlar.

Μεσάβιον, and μεσάβιον, see μεσάβιον, and μεσάβιον.

Μεσάβιος, μεσάβιος, μεσάβιος, μεσάβιος, see these words with a single s.

Μεσάβιος, εως, *adj.* poet. middle aged. *Th.* μέσος, γένος.

Μεσώριος, α, *adj.* Att. for μεσώριος. Μεσώριος, or μεσώριος, *adv.* from the middle; from the midst. *Th.* μέσος.

(Μεσώριος, *adv.* in the middle; in the midst; and with a genit. between.

(Μεσώριος, *adv.* s. s. as ἐν μέσῳ.

Μεσώριος, poet. for μεσώριος.

Μεσώριος, poet. for μεσώριος.

ΜΕΣΤΟ'Σ, ὤ, ὅ, *adj.* with a genit.

full; replete; satiated; sated; satisfied.

(Μεστώτης, ητος, ἡ, fullness; repletion; satiety.

(Μεστώ, ὤ, to fill; to sate; to satiate.

(Μεστώμα, ατος, τὸ, (from μεστώ) a fullness; a repletion.

ΜΕΣΘΑ, *adv.* post. s. s. as μέχρι, until; as long as; as far as—in the mean time, *Callim. Lavacr.* 55.

Μέστρος, ου, ἡ, one who is between youth and manhood. *¶* *adj.* that takes place between youth and manhood. *Th.* μέσος, ἡμ.

Μέστρος, *adv.* the s. of μέσος, adverbially, see μέσος, in the middle; in a moderate degree, &c.

Μέτρο, for μέτρος.

META, a preposition, (with the genit.) together; with; together with; jointly; in company with; by; by means of. s. s. as εν—(with a dat. post. only) amongst; between; in; at; by; together with; in—(with an accus.) generally, after; next after, *Iliad.* 2, 674. post. to; towards, *Iliad.* 4, 70. for, or in order to, *Eurip. Alc.* 67. in, *Thuc.* 1, 138. the latter s. very rarely with an accus.—on, by Attic writers, with the word ἡμῖν, alone, or with an ordinal number—in an adverbial s. post. and by Herodot. s. s. as μετὰ ταῦτα, afterwards.

With a genit. μετ' ἐμοῦ, with me. *¶* μετὰ καιροῦ, *Thuc.* according to circumstances. *¶* μετ' ἀρετῆς ἔργων, *Xen. Memorab.* 3, 5, 8. to excel by means of virtue. *¶* ἐν ἡμῖν μετὰ, with a genit. and neut. verb, denotes, together with; in common with—with an act. verb, it joins two, or more persons in an action, *Schm. L.* *¶* τὸν Στάταιον προσηγάγουσαν μετὰ τῆς ἀδελφῆς Δωρίαν, *Plut. Alex.* 77. having led forth Stataira, she slew her together with her sister—the latter ex. is a deviation from the more ancient usage, *Coray.*

With a dat. only in the poets, ὥφανε μετὰ φρεσὶν, *Hes. Scut.* *Herc.* 82. he planned in his mind. *¶* χαίρει δ' ἱππύοντο μετὰ σπονδῆς Ἀλέξανδρον, *Iliad.* 23, 367. his hair was agitated by the blast.

With an accus. frequently, in the s. of 'after.' *¶* μετ' ἀνέμῳ Πηλεΐῳ, *Iliad.* 2, 674. next after the valiant son of Peleus. *¶* μετ' ἀνέμῳ

*μετα* αἰσιν, to the good Ethiopians. *μετὰ πλοῦτον*, in a crowd. *¶* In Att. writers joined with *ἡμέρα*, thus, *μετ' ἡμέραν*, Eurip. *Orest.* 58. in the day-time—*μετὰ τρίτην ἡμέραν*, Plat. *Phædr.* on the third day—*οὔτε νυκτὸς οὔτε μετ' ἡμέραν*, neither by day, nor by night. *¶* *μετὰ χεῖρας ἔχον*, Thuc. 1, 138. to have in his hands. *¶* In composition it generally marks change, or commutation.

*Μεταβαῖν*, fut. *βίσιμαι*, perf. *βίβηκα*, 2 aor. *μετίβην*, to go away, or to pass from one place to another. Th. *μετὰ*, *βαίνω*.

*Μεταβάλλω*, fut. *βαλῶ*, perf. *βέβηκα*, to transpire; to displace; to change from one place to another; to transfer; to set aside, or put away; to produce change, or alteration; to change; to turn—to exchange; to change; to turn, or alter, in a middle, or neut. s. as, to change one's habits, or opinions. = *Μεταβάλλομαι*, Mid. to become changed; to alter one's party, opinions, or mode of life, Aristoph. *Vesp.* 1461. to change sides; to exchange; to barter; to traffic. *¶* *μεταβάλλειν τὰ νῦντα*, to retreat. *¶* *μεταβάλλειν τὴν γῆν*, Xen. to till the ground. *¶* *μεταβάλλειν τὴν τροφὴν*, to digest the food. *¶* *μεταβάλλειν τοὺς τόπων*, to change place. *¶* *τὰ ἡμέτερα μεταβάλλομαι*, Xen. *Mem.* 1, 6, 6. to change his clothes. Th. *μετὰ*, *βάλλω*.

*Μεταβάπτω*, fut. *ψω*, to change the colour of any thing by dying; to alter the colour. Th. *μετὰ*, *βάπτω*.

*Μεταβάσις*, *ως*, *ἡ*, transition; departure. Th. *μεταβαίνω*.

(*Μεταβάτης*, *ου*, *ἡ*, one who passes from one place to another; one who leaps from one horse to another.

(*Μεταβατικὸς*, *κὼ*, *κὼν*, *adj.* pertaining to, qualified for, or inclined to, change place; (in grammar) transitive.

*Μεταβιβάζω*, fut. *ἄσω*, to cause to change place; to remove, or transport. Th. *μετὰ*, *βιβάζω*.

*Μεταβίω*, *ω*, to survive. Th. *μετὰ*, *βίω*.

*Μεταβλητικὸς*, *κὼ*, *κὼν*, *adj.* that pertains to, is adapted for, or conducive to, transposition, change, or exchange; inclined to change, or alteration; fond of, or qualified for, traffic. *¶* *μεταβλητικὴ* (τῆς ὑποστάσεως), the art of traffic. Th. *μεταβάλλω*.

(*Μεταβλητός*, *ἡ*, *ἡ*, *adj.* displaced; transposed; changed—liable to be transposed; susceptible of change; changeable.

*Μεταβόρεον*, fut. *ἄσω*, to transplant. Th. *μετὰ*, *βίδρος*.

*Μεταβολὴς*, *ως*, *ἡ*, one who exchanges, or barterers; one who

buys from a foreign merchant and sells by retail, Schol. Aristoph. *Plut.* 1156. Th. *μεταβάλλω*.

(*Μεταβολή*, *ως*, *ἡ*, transposition; transfer; change; exchange; conversion; change of life, or opinions; traffic, see *μεταβάλλω*.

(*Μεταβολία*, *ας*, *ἡ*, s. s. as the foregoing.

(*Μεταβολικὸς*, *κὼ*, *κὼν*, *adj.* pertaining to, qualified for, or inclined to, change, or alteration.

(*Μεταβόλος*, *ου*, *adj.* changeable. *¶* *subst.* s. s. as *μεταβολαῖς*.

*Μεταβουλεύομαι*, to change one's determination; to alter one's mind. Th. *μετὰ*, *βουλή*.

(*Μεταβουλή*, *ας*, *ἡ*, change of resolution; repentance.

(*Μεταβούλος*, *ω*, *adj.* that changes, or repents of his resolution.

*Μεταγγάλλος*, *ου*, *ἡ*, or *ἡ*, a messenger between two parties. Th. *μετὰ*, *ἀγγελος*.

*Μεταγγίζω*, fut. *ἴσω*, to transfuse from one vessel into another. Th. *μετὰ*, *ἄγγος*.

(*Μεταγγισμός*, *ω*, *ἡ*, transfusion from one vessel into another.

*Μεταγεννητός*, *ω*, *ἡ*, the second month of the Athenian year, answering nearly to June.

*Μεταγενής*, *ως*, *ἡ*, born after, or at, a later period; younger; posterior. *¶* *comparat.* *μεταγενεστότερος*. Th. *μετὰ*, *γένος*.

*Μεταγίγνομαι*, and *μεταγίνομαι*, to be produced, to arise, or happen, after; to happen otherwise; to be produced, arise, happen, or be between, among, or in the mean time. Th. *μετὰ*, *γίγνομαι*.

*Μεταγινώσκω*, and *μεταγινώσκω*, properly, to discover and know too late; s. s. and construction as *μετανοῶ*. Th. *μετὰ*, *γινώσκω*.

*Μεταγύαια*, and *μεταγύαια*, *ας*, *ἡ*, a valley. Th. *μετὰ*, *ἀγρος*.

*Μεταγύα*, *ας*, *ἡ*, for *μετάνοια*; change of purpose; regret; repentance, Sophoc. *El.* 584. Th. *μεταγινώσκω*.

*Μεταγνώμις*, *ως*, *ἡ*, a change of opinion; a defection, Appian. Th. *μεταγινώσκω*.

(*Μεταγνώσις*, *ως*, *ἡ*, change of purpose, or opinion; repentance; regret.

*Μεταγραφὴς*, *ως*, *ἡ*, a transcriber; a copyist. Th. *μεταγράφω*.

(*Μεταγραφὴ*, *ως*, *ἡ*, transcription; a transcript; a copy.

(*Μεταγραφικός*, *κὼ*, *κὼν*, *adj.* pertaining to transcription; transmitted by transcription.

*Μεταγράφω*, fut. *ψω*, to change a writing; to write in a different manner—to transcribe; to translate—to repeal a law. Th. *μετὰ*, *γράφω*.

*Μετᾶγω*, fut. *ἄσω*, to transport; to convey from one place to another, or away—to lead, or convey after; to lead in, or go in, pur-

suit, *Herach.* Th. *μετὰ*, *ἄγω*. (*Μεταγωγή*, *ως*, *ἡ*, conveyance from one place to another; the act of transporting, of leading away, or after.

*Μεταδαίνυμαι*, fut. *μεταδίδωμαι*, to partake of a feast with another; to partake of. Th. *μετὰ*, *δαινύμαι*, *δαίωμα*.

*Μεταδῆμιος*, *ου*, *adj.* s. s. as *ἐπιδήμιος*; domestic; native; at home, *Odys.* 8, 293. affecting the entire people, *Odys.* 13, 46. Th. *μετὰ*, *δῆμιος*.

*Μεταδιδάσκω*, *ω*, to change a mode of life. Th. *μετὰ*, *διδασκα*.

*Μεταδιδάσκω*, fut. *ἄσω*, to unteach; to teach new doctrines in place of those that had been learned; to teach different doctrines. Th. *μετὰ*, *διδάσκω*.

*Μεταδίδωμι*, fut. *μεταδίδω*, 2 aor. *μετίδω*, to impart; to participate with; to give a share of, with a genit. (sometimes an accus.) of the thing, and dat. of the person. Th. *μετὰ*, *δίδωμι*.

*Μεταδίκωτος*, *ου*, *adj.* overtaken. Th. *μεταδίκω*.

*Μεταδίωμι*, fut. *ἔσω*, to follow; to pursue; to overtake—to come soon after, Xen. *Hellen.* and *Cyrop.* Th. *μετὰ*, *διδωμι*.

(*Μεταδίωξις*, *ως*, *ἡ*, the act of pursuing, or overtaking.

*Μεταδοκίω*, *ω*, to change an opinion. *¶* *μεταδοκίμωτον μὲν καὶ στρατηγεῖναι*, Herodot. 7, 13. as I have changed my opinion as to making the campaign, viz. have resolved not to make it. *¶* *μεταδοκίμω*, *μαι*, I have changed my opinion. Th. *μετὰ*, *δοκίμω*.

*Μεταδοξάω*, fut. *ἄσω*, to change one's opinion, or sentiments. Th. *μετὰ*, *δοξάζω*.

*Μεταδοξίως*, *ου*, *adj.* that is after supper; that is done after supper. *¶* *τὰ μεταδοξία*, a dessert. Th. *μετὰ*, *δοξίως*.

*Μεταδωσις*, *ως*, *ἡ*, the act of imparting, or giving a share—assistance; help, Plut. *Cleom.* 32. Th. *μεταδίδωμι*.

(*Μεταδοτικός*, *κὼ*, *κὼν*, *adj.* pertaining to, or qualified for, or disposed to, imparting, participating, with, or bestowing aid; liberal.

*Μεταδρομάδην*, *adv.* by running after, or pursuing. Th. *μετὰ*, *δρομάς*. (*Μεταδρομή*, *ως*, *ἡ*, the act of running after; pursuit—an attack, Eurip. *Iphig.* *Taur.* 941.

(*Μεταδρομικός*, *ου*, *adj.* that follows, or pursues—a revenger, Sophoc. *El.* 1501.

*Μεταζεύγνυμι*, or *ζεύγω*, fut. *ζεύξω*, to change the horses to a carriage; to yoke in a different manner. Th. *μετὰ*, *ζεύγνυμι*, *ζεύγνυν*.

*Μεταζεύξις*, *ως*, *ἡ*, transposition; change of place; the act of displacing; change—passage

one place to another; change of opinion. *Th. μετατίθωμι.*

(*μεταθέτος*, *ov*, *adj.* transposed; changed; changed in opinion—susceptible of transposition, or change; changeable.

*Μεταθύω*, *adv.* rushing, or hurrying after. *Th. μεταίσσω.*

*Μεταίω*, *fut. 1st, pres.* for *μεθίζω*, to sit with. *Th. μετά, ἔγω.*

*Μεταίω*, to remove from one place to another; to remove. *neut.* to remove; to depart, *Plut. Th. μετά, αἶρω.*

*Μεταίω*, *fut. 1st, pres.* to rush after; to pursue, with an *accus.* *Pind. Th. μετά, δίσσω.*

*Μεταίω*, *ῥ, fut. 1st, pres.* (with a *genit.*) to seek to participate of; to aspire to—to beg; to entreat, *Aristoph. Equ. 775. Th. μετά, αἶρω.*

(*Μεταίω*, *ov*, and *μεταίω*, *ov*, *ῥ*, a beggar.

*Μεταίω*, *ov*, *adj.* that is an accomplice in guilt; also, guilty—that participates in, *Eschyl. Chos. 97. Th. μετά, αἶρω.*

*Μεταίω*, *ov*, *adj.* sudden; unexpected. *Th. μετά, αἶρω.*

*Μεταίω*, *ov*, *adj.* that is between two armies; intermediate. *¶ τὸ μεταίω*, a space between two armies; an intermediate space; a disputed ground, or boundary. *Th. μετά, αἶρω.*

*Μεταίω*, to change a place, or seat. *Th. μετά, καθίζωμι.*

*Μεταίω*, to remove from one place to another. *neut. s. s. as the preceding. Th. μετά, καθίζωμι.*

*Μεταίω*, *ῥ, fut. 1st, pres.* to call away; to call elsewhere—to recall. *Mid.* to call on any one; to call for, or invite. *Th. μετά, καλῶ.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* the hand, between the fingers and fore-arm. *Th. μετά, καρπός.*

*Μεταίω*, to be placed, or to be, in a different place; to be transposed; to be misplaced, *Dionys. Hal.* to be changed. *Th. μετά, κύρω.*

*Μεταίω*, to mix fluids together. *Th. μετά, κρῆννμι, κύρω.*

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* mixed; tempered by mixture; lukewarm.

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* a mixture of different liquids; water rendered tepid by the mixture of cold with boiling water.

*Μεταίω*, to follow; to go to another place. *Th. μετά, κῆρω, post. for κῆρω.*

*Μεταίω*, *ῥ, fut. 1st, pres.* to remove from one place to another; to displace; to put aside; to change. *Th. μετά, κῆρω.*

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* usually, in the *s. s.* as the following; properly, the thing displaced, or changed in place.

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* the act of removing from one place to another, the displacing, or changing of, any thing.

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* removed from its place; changed—susceptible of removal, or change of place.

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* to weep after; to deplore. *Th. μετά, κλάω.*

*Μεταίω*, and *μεταίω*, to call by a different name; to call otherwise. *Th. μετά, κλάω, κλάω.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* the act of calling for, or after, any one, or calling on any one to approach—recall. *Th. μετακάλω.*

*Μεταίω*, to bend, or bow back, or in a different direction; to change the bent, or inclination. *Th. μετά, κλῶ.*

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* the act of bending, or bending back; *s. s.* as *μετάκλω.*

*Μεταίω*, *ov*, *adj.* in common; participated. *Th. μετά, κοινός.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* *s. s.* as *κοινός.* *Th. μετά, κοινός.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* to convey from one place to another, elsewhere, or away. *Th. μετά, κομίζω.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* to change an order, or arrangement. *Th. μετά, κομίζω.*

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* the change of order, or arrangement; change—the transformation of the world, *Plut. Sulla.*

*Μεταίω*, *ov*, *adj.* that is between different worlds. *¶ τὰ μεταίω*, the space between the earth and the heavens, or different planets. *Th. μετά, κομίζω.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* to steer, or row, back. *metaph.* to change one's opinion. *Plut. Th. μετά, κομίζω.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* to build in a different place, or form; to transform. *Th. μετά, κτίζω.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* to roll away, or from one place to another. *Th. μετά, κυλινδῶ.*

*Μεταίω*, *ov*, *adj.* that produces calm after a stormy sea. *¶ ὅπως μεταίω*, *Eurip. Alc. 91.* he that brings a calm after a tide of misfortune. *¶ τὸ μεταίω*, *Schol. Eurip.* the space between billows. *Th. μετά, κύρω.*

*Μεταίω*, to obtain by exchanging lots; to participate with—*s. s.* as *μεταίω*, and *μεταίω*. *act. s. s.* as *μεταίω*, to impart. *Plut. Aristid. 6. Th. μετά, λαγχάνω.*

*Μεταίω*, (with a *genit.*) to participate in; to partake of; to participate with—in the *s. s.* with an *accus.* *Plat. Protag. Schn. L.*—(with an *accus.*) to take, or receive after another; to change

for another; to choose another; to change; to exchange—to comprehend, *Philostrot. Ap. 1, 19.* to explain—to use the figure *μετάκλω*—(in grammar) to transposition—to take in an allegorical sense. *¶ ἰστέον μεταίω*, to change clothes. *¶ μεταίω* τὸν ἑλληνικὸν κατασκευὴν τὸν ἰστέον, *Polyb. 6, 25.* they adopted the Grecian accoutrement and arms. *¶ μεταίω λόγους*, or *μεταίω*, *Polyb.* to reply. *Th. μετά, λαμβάνω.*

*Μεταίω*, to grow up into something different. *Th. μετά, ἀλλέω.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* (with a *genit.*) to desist from; to discontinue; to cease. *Th. μετά, λήγω.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* capable of, or qualified for, participation—pertaining to, or according to, the rhetorical figure of *metalepsis*. *Th. μεταλαμβάνω.*

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* participated; susceptible of participation.

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* participation—change; exchange; permutation; the act of adopting through imitation, see the verb—explanation; interpretation; paraphrase—a figure of speech, *metalepsis*—(in grammar) transposition—allegory, *Eustath.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* as *μεταίω*—change of property, or possession, *Sophoc. Phil. 1134. Th. μεταλλάσσω.*

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* exchanged; changed; susceptible of permutation, or change.

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* to exchange; to barter; to change one thing for another—to change; to alter; to do in a different manner—to change, place, or country, &c.—to die, with *βίω* expressed, or understood. *Th. μετά, ἀλλάσσω.*

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* to seek; to inquire after; to search after; to inquire; to question. *¶ ὁ original s. was* 'to be curious concerning things,' and *Th. μετά, ἄλλος*, *Buttmann.*

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* the search after metals; the operation of mining—a mine.

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* a miner; *s. s.* as *μεταίω*.

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* as *μεταίω*.

*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* a searcher for minerals; a miner—a constructor of aqueducts, or conduits.

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* pertaining to, or qualified for, mining; pertaining to fossils.

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* dog out of, or sought for in, the earth; fossil—sought for.

(*Μεταίω*, *ov*, *ῥ, fut. 1st, pres.* (from *μέ-*

ταλλῶν) to dig for mineral substances; to work mines—to make mines, in sieges—to undermine—to search into; to inquire into closely—to condemn to the mines, *Polygen.* 2, 1, 26.

(Μεταλλικός, κᾶ, κῆν, *adj.* of, or pertaining to, metal; metallic.

(Μεταλλίτης, ου, ὁ, *fem.* μεταλλίτις, ἰδος, ἡ, that is of, or that pertains to, metal; metallic.

ΜΕΤΑΛΛΑΟΝ, ου, τό, a cave, or pit, from which stones, metals, or any fossil substance is procured, or sought for; a mine—a mine, in sieges—a metal; a mineral, or fossil substance; an ore. *Th.* μεταλλᾶν, *Buttmann.*

Μεταλλουργία, ου, τό, a place where metallic ore is purified, or metals worked. *Th.* μεταλλῶν, ἱργῶν.

(Μεταλλουργία, ὤ, to separate metals from the ore; to work metals.

(Μεταλλουργός, ὢ, ὁ, one who separates metals from the ore, &c. a metallurgist.

Μεταδάμνω, *for* μεταδιδάμνω.

Μεταλαφάν, ὤ, *Ion.*—ἰω, to rest from labour. *Th.* μετά, λαφάν.

Μεταμείζω, ου, *adj.* between the breasts. Ἡ τὸ μεταμείζων, the space between the breasts. *Th.* μετά, μεζός.

Μεταμαθάνω, *fut.* μεταμαθήσομαι, 2 *aor.* μετήμαθον, to learn something new, instead of what had been learned; to unlearn; to change the mode of learning, *Aristot.* to change a custom. *Th.* μετά, μαθάνω.

Μεταμείβω, *fut.* ψω, to exchange; to change; to transform, *Mosch.* 2, 52. *Th.* μετά, μείβω.

(Μεταμέμναι, ους, ὁ, exchange; permutation.

Μεταμέλει, *fut.* ἔσται, *imperson.* I repent. *Th.* μετά, μέλω.

(Μεταμέλεια, ας, ἡ, repentance; regret for something done; change of purpose.

(Μεταμελόμενος, ὄναι, and μεταμελόμαι, *fut.* ἔσμαι, to feel regret; to repent of and alter one's purpose. Ἡ τὸ μεταμελόμενος, that which will be a subject for regret.

(Μεταμελῶντις, κᾶ, κῆν, *adj.* pertaining to regret, or repentance; inclined to regret, or repentance.

(Μεταμελῶνός, ὢ, ὁ, *adj.* regretted; repented of.

(Μεταμίλῶ, a *particip.* *nominat.* absolute, as it is a subject of regret to him; as he repented.

(Μεταμέλω, ου, ὁ, regret; repentance. Ἡ that regrets, or repents.

Μεταμίλῳμαι, to sing with, or among. *Th.* μετά, μίλῳμαι.

Μεταμήβωμαι, *for* μεταμείβωμαι, see μέμβωμαι. *Th.* μετά, μέμβωμαι.

Μεταμήνη, ας, ἡ, after-thought; & c. *as* μετήνη. *Th.* μετά, μένεις.

Μεταμίσγωμαι, *fut.* ἴξω, to mix together and change. *Th.* μετά, μίσγωμαι.

(Μεταμίξ, *adv.* by mixture.

(Μεταμίξει, ους, ὁ, change by mixture.

Μεταμορφῶ, ὤ, to transform; to metamorphose; to change. *Th.* μετά, μορφῶ.

(Μεταμορφῶσις, ους, ἡ, transformation; metamorphosis.

Μεταμολογῶμαι, ους, ὁ, transplant. *Th.* μετά, μοσχῶμαι.

(Μεταμοσχῶμαι, *fut.* ὤσω, to transplant.

Μεταμσπύχω, to change clothes. *Th.* μετά, ἀμσπύχω, s. s. *as* ἀμπίχω.

Μεταμψίσσωμαι, *fut.* μεταμψίσσομαι, or μεταμφίξω, *fut.* μεταμφίξω, to change clothes; to put on a different dress, *Luc.* *metaph.* to alter one's mind, or opinions. *Th.* μετά, ἀμφίπνυμι.

Μεταμῶνιος, and μεταμῶνιος, ου, *adj.* vain; useless; idle; s. s. *as* μετῶνιος. *Th.* μετά, ἄπμος, *Buttmann.* ? *Schn.* L.

Μεταπαινώσκω, to produce a change of purpose; to dissuade; s. s. *as* μεταπείθω. *Th.* μετά, ἀπαγινώσκω.

Μεταπαινώ, ου, ὁ, s. s. *as* μεταπαινώ. *Th.* μετά, πάλω.

Μετανάστας, ους, ὁ, emigration. *Th.* μεταπείθω.

(Μετανάστας, ου, *adj.* that has emigrated.

Μετανάσσω, *fut.* ὤσω, to change country; to emigrate. *Th.* μετά, πάλω.

(Μετανάσσης, ου, ὁ, *fem.* μετανάσσης, ας, ἡ, one who goes to inhabit another country; an emigrant; an exile; a strange inhabitant; s. s. *as* μέτοικος, *Iliad.* 9, 644.

(Μετανάσσης, ου, *adj.* that pertains to a μετανάσσης, or that is a μετανάσσης.

(Μετανάσσης, ας, ἡ, *fem.* of μετανάσσης.

Μετανίσσωμαι, see μεταπίσσωμαι.

Μετανίμαι, s. s. *as* μεταπίσσωμαι.

Ἡ τὸ μεταπίσσωμαι, *Ion.* for μεταπίσσωμαι. *Th.* μετά, τίμαι.

Μετανίδω, ὤ, to change its flower, or colour. *Th.* μετά, ἀνθίω.

Μετανίσσωμαι, to migrate. *Th.* μετά, νίσσωμαι.

Μετανίσσωμαι, to remove any one from one place of abode to another—Μετανίσσωμαι, *Mid.* 2 *aor.* μετανίστω, to remove to another habitation; to emigrate. = *Pass.* to be placed in another abode, or country, as exile, emigrant, &c. *Th.* μετά, ἀνίστωμαι.

Μετανόω, ὤ, *fut.* ἔσω, to change one's mind on subsequent reflection; to change one's resolution—to repent, or regret; to rue any

action, *Plut. Galba.* 6. *Th.* μετά, νός.

(Μετάνοια, ας, ἡ, change of mind, or purpose, on subsequent reflection, or experience; repentance; regret.

Μεταπνέω, ὤ, to draw from one vessel into another; to transfuse. *Th.* μετά, ἀπνέω.

ΜΕΤΑΞΑ, ας, ἡ, *dimin.* μεταξύ, ου, τό, raw silk.

Μεταξύ, *adv.* between; among—whilst; during; in the mean time—on a sudden; immediately, *Herzsch.* Ἡ τὸ μεταξύ, that which is intermediate; the intermediate space, or the intervening time. Ἡ μεταξύ δένδρου καὶ θάλασσης, between the tree and the bark. Ἡ μεταξύ λόγων, whilst speaking. Ἡ πολλά μεταξύ οὐρανῶν, *Iliad.* 1. many mountains intervene. Ἡ used with participles, as, μεταξύ λόγωντος, *Luc.* *Sonn.* whilst he was speaking—μεταξύ ἐρύσσων, during the digging, *Plat. Lys.*—ὅχρητο μεταξύ ἀπολιπῶν, *Herodot.* 4, 155. he went away immediately, or soon after, *Sohn.* L. Ἡ τοῖς μεταξύ Μακεδονικῶν βασιλέων, *Plut.* after those Macedonian kings. *Th.* μετά.

Μεταξύλογος, to intersperse a discourse with sentences introduced by way of parenthesis, or digression. *Th.* μεταξύ, λόγῳ.

(Μεταξύλογος, ας, ἡ, the use of digressions, or parenthesis, in discourse.

Μεταξύτριγλύφῳ, ου, τό, (in architecture) the space between triglyphs. *Th.* μεταξύ, τριγλύφῳ.

Μεταπαιδαγωγία, ὤ, to bring up, or instruct, in a different manner, from that in which a person had been instructed. *Th.* μετά, παιδαγωγίῳ.

Μεταπαίδω, *fut.* ὤσω, s. s. *as* the foregoing. *Th.* μετά, παίδω.

Μεταπαφίσσωμαι, to move backwards and forwards rapidly. *Th.* μετά, παφίσσωμαι.

Μεταπαράδω, to transmit from one to another. *Th.* μετά, παραδίδω.

Μεταπαύωμαι, to cease, and take rest between—to intermit. *Th.* μετά, παύωμαι.

(Μεταπαύωμαι, ἤ, ὁ, the intermission of an action in order to rest.

Μεταπεινώ, to produce a change of opinion by persuasion; to dissuade. *Th.* μετά, πείνω.

Μεταπεινώμαι, ὤμαι, to try in a different way. *Th.* μετά, πειρώμαι.

Μεταπεινώτος, ου, *adj.* changed by persuasion; dissuaded—susceptible of being changed by persuasion, &c. *Th.* μεταπεινώ.

Μεταπείνωτος, ου, *adj.* sent for; summoned. *Th.* μεταπείνω.



in the entire constitution of the body, by the discharge of the peccant humour, especially, through the pores of the skin. *Th. μετά, συγχεῖν.*  
*(Μετασχηματισμός, ως, ἡ, the production of a change, &c. see the foregoing verb.*  
*(Μετασχηματίζω, κτ, κτ, adj. conducive to μετασχηματισμός, see the verb.*  
*Μετασυντίθημι, to change the order and arrangement of a composition. Th. μετά, συντίθημι.*  
*Μετασπείρωμαι, to hasten to, with an accus. Iliad. 23, 389. Th. μετά, σπείρω.*  
*Μετασχηματίζω, fut. ἴσω, to change the figure, or form; to transform; to alter. Th. μετά, σχηματίζω.*  
*(Μετασχηματισμός, ως, ἡ, transformation; change of form; change.*  
*(Μετασχηματισμός, ὡ, ὁ, s. s. as μετασχηματίζω.*  
*Μετατάσσω, Att. μετατάττω, fut. ἔω, to change an order, or arrangement, as the order of battle. = Mid. to change one's order of battle; to pass over to the enemy, Thuc. 1, 95. Th. μετά, τάσσω.*  
*Μετατίθημι, fut. τίσω, to transpose; to transfer; to transport; to displace; to alter; to change—to die, Diogen. Laert. = Μετατίθεμαι, Mid. to become changed; to alter one's opinions; to change one's mind. Th. μετά, τίθεμαι.*  
*Μετατρέφω, fut. φέω, to revert; to turn back, or in a different direction. = Mid. to turn one's self round, or to the other side; to become converted, or changed; to turn towards; to care for, or pay attention to, with a genit. s. s. as ἐπιστρέφωμαι, Iliad. 9, 626. Th. μετά, τρέφω.*  
*Μετατρέφω, fut. δρέβω, (with a dat. poet.) to bring up among, or with. Th. μετά, τρέφω.*  
*Μετατρέχω, to run after, away, or in another direction. Th. μετά, τρέχω.*  
*Μετατροπήζωμαι, s. s. as μετατρέπωμαι, Hesych.*  
*Μετατροπαλλίζωμαι, to turn one's self round, or to the other side. Th. μετά, τροπαλλίζωμαι.*  
*Μετατροπή, ἥ, ἡ, and μετατροπή, ας, ἡ, mutation; conversion; change; alteration. Th. μετατροπή.*  
*Μετατρέπτος, ὡ, adj. susceptible of change; easily turned; mutable; convertible—turned; changed; come back; restored. Th. μετατρέπω.*  
*Μετατροπή, s. s. as μετατρέπω.*  
*Μετατροπή, s. s. as μετατρέπω.*  
*Μετατροπή, ὡ, fut. ὡσω, to transform. Th. μετά, τροπή.*  
*(Μετατροπή, ως, ἡ, transformation.*  
*Μετατρέφω, ὡ, fut. ὡσω, (with a dat.)*

to speak to, or address, any one. *Th. μετά, αἰδάω.*  
*Μεταυλος, Att. for μέταυλος.*  
*Μεταύριον, adv. after to-morrow. Ἡ ἡ μεταύριον (ἡμέρα under-stand), the day after to-morrow. Th. μετά, αἰρίον.*  
*Μεταυτίκα, adv. immediately after. Th. μετά, αἰτίκα.*  
*Μεταῦτις, adv. afterwards; thereupon. Th. μετά, αἰτίς.*  
*Μεταυχέτις, ὡ, adj. behind the neck. Th. μετά, αἰχτή.*  
*Μεταφέρειν, to transport; to transfer—to relate, Appian. to use in a figurative sense, by way of metaphor. Th. μετά, φέρω.*  
*Μεταφέρειν, with a dat. s. s. as μεταφέρω. Th. μετά, φέρω.*  
*Μεταφορά, ἥ, ἡ, the act of transferring, or carrying, from one place to another; generally, the use of a word in a sense different from its ordinary import; a metaphor. Th. μεταφέρω.*  
*(Μεταφορά, s. s. as μεταφέρω.*  
*(Μεταφορέω, κτ, κτ, adj. carried from one place to another; transferred—applied in a figurative, not in a proper sense; metaphorical.*  
*(Μεταφορέω, ὡ, adj. susceptible of being conveyed from one place to another.*  
*Μεταφράζω, fut. ὡσω, to convey the sense by another mode of expression; to translate. = Μεταφράζωμαι, s. s. as ἐπιφράζωμαι, to consider; to consult about, or deliberate, Iliad. 1, 140. Th. μετά, φράζω.*  
*(Μεταφράσις, ως, ἡ, the expression of the sense of a word, or passage, in a different manner; translation.*  
*(Μεταφραστής, ὡ, ὁ, one who gives the sense in a different form of expression; a translator.*  
*(Μεταφραστὴς, κτ, κτ, adj. pertaining to, qualified for, or in form of, μεταφράσις.*  
*Μεταφρέων, ὡ, τὸ, the part between the shoulder-blades, or (according to others) the part opposite the diaphragm. Th. μετά, φρέν.*  
*Μεταφύωμαι, to be transformed—to grow, or be produced after. Th. μετά, φύω.*  
*Μεταφυττία, ας, ἡ, transplantation. Th. μετά, φυτύνω.*  
*(Μεταφυτεύω, fut. ὡσω, to transplant.*  
*Μεταφώνω, ὡ, to speak to, or account, any one, with a dat. s. s. as μεταφώνω. Th. μετά, φωνή.*  
*Μεταφύωμαι, to shrink back, or to another side, and avoid. Th. μετά, χέζωμαι.*  
*Μεταφύωμαι, ως, ἡ, the forging, or working, of metals into a different, or new form. Th. μετά, χαλκύνω.*  
*(Μεταχαλκύνω, fut. ὡσω, to forge,*

or work up anew.  
*Μεταχειρίζω, fut. ἴσω, properly, to give into the hands, Thuc. 1, 13. in the act. s. rare—neut. to take in hand; to manage; to treat; to administer; to attend to; to take care of, with an accus. of persons and things. = Μεταχειρίζομαι, Mid. s. s. as the neut. Th. μετά, χεῖρ.*  
*(Μεταχειρίως, ὡ, adj. that is in the hands.*  
*(Μεταχειρισμός, ὡ, ὁ, and μεταχειρίσις, ως, ἡ, the taking in hands, management, or treatment, of persons and things, see the verb.*  
*Μεταχέω, and μεταχέω, to pour out differently; to transfuse. Th. μετά, χέω, χέω.*  
*Μεταχθόνιος, ὡ, adj. supernatural. Th. μετά, χθών.*  
*Μεταχρῶν, ὡ, adj. properly, produced, done, or being, after the time; posterior—poet. s. s. as μεταχθόνιος, Ruhnke. Epist. Critic. 2. Th. μετά, χρόνιος.*  
*(Μεταχρῶν, ὡ, adj. that is done, or occurs, some time after.*  
*Μεταχρῶν, fut. ὡσω, to give a different colour, or appearance, to any thing. Th. μετά, χρῶν.*  
*(Μεταχρῶνται, and μεταχρῶνται, fut. ὡσω, s. s. as the foregoing.*  
*Μεταχρῶν, ὡ, to pass to another place; to go away; to migrate; to change place, or party. Th. μετά, χρῶν.*  
*(Μεταχρῶνται, ως, ἡ, passage from one place to another.*  
*Μεταχρῶν, to remove to another place, Eurip. Phoen. 1400. Th. μετά, φέρω.*  
*Μεταχρῶν, s. s. as μετατίθημι. Th. μετά, φέρω.*  
*Μεταφύωμαι, to transfer by a vote and decree to another. Th. μετά, φέρω.*  
*(Μεταφύωμαι, ως, ἡ, the act of transferring by vote to another person.*  
*(Μεταφύωμαι, to register in another place; to change an entry from where it had been noted to another place, or set down in place of what had been expunged. Th. μετά, ἔγγράφω.*  
*Μεταφύω, Ion. for μεταφύω, 2 aor. of μεταφύω.*  
*Μεταφύω, Ion. for μεταφύω, Att. μεταφύω, 3 pers. sing. subj. pres. of μεταφύω.*  
*Μεταφύω, (with a dat.) to be with, among, or present, at the time; to intervene, Iliad. 2.—(with a genit. of the thing) to participate in any thing. Th. μετά, φύω.*  
*Μεταφύω, I take part in that. Th. μετά, φύω.*  
*Μεταφύω, ὡ, to go to, or towards; to go after, follow, or pursue—to desire earnestly, or strive to obtain—(with an accus.) to follow up a vengeance—to revenge, or pu-*



nish—to pass over to another place, or into another state; to die, *Alciphron*. 3, 13. see *μετρίχουμαι*. Th. *μετά, εἰμι*, to go.  
*Μετῆς*, Ion. for *μεταίης*, part. 2 aor. of *μεταίειμι*.  
*Μεταεὶδον*, to creep, or enter another place. Th. *μετά, εἰδόντων*.  
*Μεταίω*, *Iliad*. 23, 47. poet. for *μετῶ*, subj. of *μεταίωμι*.  
*Μεταβαίνειν*, fut. *βήσομαι*, perf. *βέβαινα*, 2 aor. *μεταβέβην*, to pass out of one into another, as from one ship, or chariot, to another. Th. *μετά, ἐμβαίνειν*.  
*Μεταβιβάζω*, to convey out of, or from, to another place. Th. *μετά, ἐμβιβάζω*.  
*Μεταδίδω*, and *μεταδίδωμι*, 2 aor. *μετέδιδον*, to pull off garments one after the other.—Mid. to undress. Th. *μετά, ἑλδωμι*, or *ἑλδών*.  
*Μεταδύλλω*, to produce change of opinion by conviction. Th. *μετά, ἰδύλλω*.  
*Μεταμβάινω*, to embark in a different vessel. Th. *μετά, ἐμβαίνειν*.  
*Μεταμβιβάζω*, to change the crew of a galley, *Polygen*. Th. *μετά, ἐμβιβάζω*.  
*Μεταμύπτω*, Dor. and poet. for *μετρίμω*, for *μετρίνω*. Th. *μεταίμω*.  
*Μεταμύπτω*, *ω*, adj. transplanted. Th. *μετά, ἑμψυτός*.  
*Μεταμύψωμι*, *ω*, to cause a soul to pass from one body into another. Th. *μετά, ἑμψύχων*.  
*(Μεταμύψωσις, ως, ἡ, the transmigration of souls, or metempsychosis.*  
*Μεταπύπτω*, *μεταπύπτωμι*, and *μεταπύπτωμαι*, to put on one dress after another; to change clothes; to dress in other clothes. Th. *μετά, ἑνδύω*.  
*Μετηνέγκω*, *s. s.* as *μεταφέρω*, from it comes *μετηνέγκω*, Att. for *μετήνωμι*. Th. *μετά, ἑνέγκω*.  
*Μετηνέπω*, (with a dat.) to tell, or relate. Th. *μετά, ἑνέπω*.  
*Μετισπυμάτω*, *ω*, *s. s.* as *μεταμύψωμι*. Th. *μετά, ἑνσπυμάτω*.  
*(Μετισπυμάτωσις, ως, ἡ, s. s. as μεταμύψωσις.*  
*Μετιερίσσω*, to remove and settle in another place; to force into emigration, transplant, or banish, to another country. Th. *μετά, ἐξερίσσω*.  
*Μετρίανθω*, *ω*, to draw out and pour into another vessel. Th. *μετά, ἐξεράνθω*.  
*Μετρίετα*, *εταί, εταί, adj.* certain other persons, *Herodot.* Th. *μετά, ἑταίρος*.  
*Μετρίπτετα*, adv. afterwards. Th. *μετά, ἑπτετα*.  
*Μετρίπτετα*, fut. *πτετα*, to put a different inscription, or super-scription. Th. *μετά, ἐπτεγράφω*.  
*Μετρίπτετα*, *ω*, to renew, or change a bandage, *Hippoc.* Th. *μετά, ἑπτετα*.

*Μετρίω*, (with a dat.) in use chiefly in the 2 aor. *μετρίωμι*, Ion. *μετρίωμι*, to speak to, or address; *s. s.* as *μετρίωμι*. Th. *μετά, ἑπτετα*.  
*Μετρίωμι*, *ω*, to decant into another vessel. Th. *μετά, ἑπτετα*.  
*Μετρίωμι*, *ω*, for *μετρίωμι*.  
*Μετρίωμι*, fut. *μετρίωμαι*, to pass from one place, or from one side, or party, to another—(with an accus.) to follow in order to come up with, or bring back; to go for; to go to; to send for; to follow; to pursue. metaph. to revenge; to punish—to desire earnestly; to prosecute a suit, or object, with earnest perseverance—to solicit, as a candidate; to go to and entreat. Th. *μετά, ἑπτετα*.  
*Μετρίωμι*, 3 pers. *s. perf.* (from *μετρίωμι*) of *μετρίωμι*.  
*Μετρίωμι*, to retract a prayer. Th. *μετά, ἑπτετα*.  
*Μετρίωμι*, fut. *μετρίω* (with a genit. *μείρος* understood), to participate in; to partake of; to be an accomplice in; to possess, or enjoy in common with—to have after, *Sophoc.* *Edip.* Col. 1484. Th. *μετά, ἑπτετα*.  
*Μετρίω*, *Iliad*. 22, 388. for *μετρίω*, subj. pres. of *μετρίωμι*.  
*Μετρίω*, *ω*, forgetfulness; oblivion—levity; inconstancy. Th. *μετρίω*.  
*(Μετρίω*, to raise into the air; to elevate; to cause to soar; to keep suspended. metaph. to elevate the mind, by hope, expectation, joy, or pride—to keep in suspense, or anxiety. neut. to go into the open sea, *Philostrot.* *Heroic.* cap. 8. *Schn.* L. = *Μετρίω*, to be elated by hope; to be elated by pride; to be in a state of agitation, or anxious suspense; to be uncertain, or wavering—to be of an inconstant, unsteady character. *¶ μετρίω* τὴν γαῖαν εἰς τὸ πλάγος, *Philostrot.* *Apollon.* 6, 12.  
*(Μετρίω*, *ω*, *ω*, elevation; elation; lit. and metaph. suspense; mental wavering; unsteadiness, &c. see the verb.  
*Μετρίω*, *ω*, *ω*, one that hunts in the air, a species of falcon, *Aristot.* Th. *μετρίω*, *ω*.  
*Μετρίω*, *ω*, to discourse, or occupy himself incessantly with discussions, on the heavenly bodies, or abstruse speculations. Th. *μετρίω*, *ω*.  
*Μετρίω*, *ω*, to prate about the stars, sublime, celestial, or supernatural things. Th. *μετρίω*, *ω*.  
*Μετρίω*, *ω*, an idle talker; one who prates about the stars, or affects sublime discussions.  
*Μετρίω*, *ω*, to discourse on, or treat of, the heavenly bodies,

or the phenomena in the atmosphere—to treat of sublime matters—in an unfavourable sense—to affect to discuss abstruse, or sublime subjects. Th. *μετρίω*, *ω*.  
*(Μετρίω*, *ω*, *ω*, the doctrine of, or a discourse, or treatise on, the heavenly bodies, or appearances, and state of the atmosphere; meteorology—the discussion of sublime matters of speculation.  
*(Μετρίω*, *ω*, *ω*, *ω*, pertaining to, adapted for, or experienced in, the doctrine, or discussion, of the state, or appearances, of the heavenly bodies, &c. see *μετρίω*; meteorological.  
*(Μετρίω*, *ω*, *ω*, *ω*, *ω*, one who speculates upon, discusses, or treats of, the heavenly bodies, or meteorological subjects, or supernatural things; one who affects sublime discussions; *s. s.* as *μετρίω*, *ω*.  
*Μετρίω*, *ω*, to occupy himself with the investigation of supernatural, or sublime subjects. Th. *μετρίω*, *ω*.  
*(Μετρίω*, *ω*, *ω*, *ω*, one who occupies himself with sublime subjects, and lofty speculations.  
*Μετρίω*, *ω*, to travel, or wander in the air. Th. *μετρίω*, *ω*.  
*(Μετρίω*, *ω*, *ω*, *ω*, an aerial traveller.  
*Μετρίω*, *ω*, *ω*, *ω*, raised above the earth; sublime; elevated; soaring; floating in the air; aloft—in the open sea, *Thuc.* 1, 2. metaph. under the influence of any strong emotion, elated by hope; in anxious suspense, or expectation; agitated by doubt, anxiety, or terror. *¶ τὰ μετρίω* (in a general *s. s.*), the celestial bodies, sun, moon, and planets, and the appearances they present; the atmosphere and the phenomena it presents, meteors, &c. Th. *μετά, ἑπτετα*, for *ἀπὸ, ἀπὸ, ἀπὸ, ἀπὸ*, *s. s.* as *ἀπὸ*, *Schn.* L.  
*(Μετρίω*, *ω*, *ω*, *ω*, the *s.* of the *adj.* adverbially.  
*Μετρίω*, *ω*, *ω*, to observe the heavenly bodies, meteors, or appearances in the heavens; to speculate upon sublime subjects. Th. *μετρίω*, *ω*.  
*(Μετρίω*, *ω*, *ω*, *ω*, *ω*, *ω*, that pertains to, or is qualified for, the occupations of a *μετρίω*. *¶ τὸ μετρίω* (in a general *s. s.*), the art of a *μετρίω*.  
*(Μετρίω*, *ω*, *ω*, *ω*, *ω*, an instrument to aid in observing the heavenly bodies.  
*(Μετρίω*, *ω*, *ω*, *ω*, an observer of the stars, and phenomena of the heavens; a speculator on sublime subjects.  
*Μετρίω*, *ω*, *ω*, *ω*, *ω*, a sophist who affects discussing sublime

doctrines, or who treats of the phenomena of the heavens; *s. s.* as *μεταφυσικός*. *Th. μετὰ φυσικῆς.*  
*Μεταφυσικός, αὐός, ὁ, one who imposes on his hearers by a display of abstruse science. Th. μετὰ φυσικῆς, φῖναξ.*  
*Μεταφυσικός, to think on sublime things, or the phenomena of the heavens—to entertain lofty, or proud thoughts. Th. μετὰ φυσικῆς, φρονία.*  
*Μεταφυγῶν, υδός, ὁ, or ἡ, a stranger; an emigrant, or exile; s. s. as μεταφυγῶν, and ἀπώτης. Th. μετὰ, ἰλαΐδα.*  
*Μεταφύω, ων, adj. with the wind; fleet as the wind. Th. μετὰ ἀνέμου.*  
*Μετρητός, ων, adj. poet. s. s. as μετρίως—vain; useless. Hom. Hymn. 2, 488. Th. μετρίως.*  
*Μετρώμεθα, Ion. for μετρίσμεθα.*  
*Μετρώω, Ion. for μετρίω.*  
*Μετρώω, s. s. as μετρίω.*  
*Μετρώω, ας, ἡ, the transferring of persons from one place of abode to another—habitation in a state as μετρώω, see μετρώω. Th. μετρώω.*  
*Μετρώω, ων, ὁ, s. s. and Th. as μετρώω, or μετρώω.*  
*Μετρώω, ὤ, fut. ἔσω, to quit a residence; to remove—to inhabit a city as μετρώω. = Mid. to become an inhabitant under the condition of μετρώω. Th. μετὰ, οἰκία.*  
*(Μετρώω, ων, ὁ, and μετρώω, ας, ἡ, s. s. as μετρώω.)*  
*Μετρώω, ων, ὁ, to transplant inhabitants from one country to another; to fix inhabitants in a colony. Th. μετὰ, οἰκία.*  
*Μετρώω, ων, ὁ, the tax of twelve drachms paid by strangers for the privilege of residing at Athens. ¶ μετρώω, ων, ὁ, a festival celebrated in the month Σκαριόβαιον, at Athens, in commemoration of the union of the citizens of Attica, and their settlement in fixed habitations. Th. μετὰ, οἰκία.*  
*Μετρώω, ὤ, ὁ, the transplantation of persons to a colony, or to another country—emigration to, and settlement, in another country, Plat. Agis, 11. Th. μετρώω.*  
*(Μετρώω, ὤ, ὁ, one who removes inhabitants to other dwellings; the founder of a colony.)*  
*Μετρώω, ὤ, ὁ, to rebuild; to build in another situation. Th. μετὰ, οἰκία.*  
*Μετρώω, ων, ὁ, one who fixes as inhabitant in a foreign country—(at Athens) a stranger who pays a tax for the privilege of residence. Th. μετὰ, οἰκία.*  
*Μετρώω, ὤ, ὁ, (at Athens) a magistrate, whose office was to superintend and protect strangers residing in Attica. Th. μετρώω,*

*φύλασσω.*  
*Μετρώω, fut. ἔσω, to depart; to go to another place—to follow; to come up with; to accompany—to go for, or in search of; to pursue; to call back. Th. μετὰ, οἰκία.*  
*Μετρώω, obs., fut. οἰώ, s. s. as μετρώω.*  
*Μετρώω, to take other omens, or begin again under happier auspices. Th. μετὰ, οἰκία.*  
*Μετρώω, to change place, with the knees bent, or maintaining a crouching posture. Th. μετὰ, οἰκία.*  
*Μετρώω, fut. ἔσω, to call by a different name—to use one word for another, by the figure μετρώω. Th. μετὰ, οἰκία.*  
*(Μετρώω, ας, ἡ, the calling by a different name; the use of one word for another.)*  
*Μετρώω, ης, ἡ, a metope (in architecture), the space between triglyphs. Th. μετὰ, οἰκία.*  
*Μετρώω, adv. s. s. as μετρώω. Th. μετὰ, οἰκία.*  
*Μετρώω, adv. (before a vowel) μετρώω, behind—afterwards; after—(as a preposition with a genit.) behind; after. Th. μετὰ, οἰκία.*  
*Μετρώω, ας, ἡ, and μετρώω, ων, ὁ, the end of autumn, or harvest season. Th. μετὰ, οἰκία.*  
*(Μετρώω, ὤ, ὁ, or pertaining to, or at the end of, autumn, or the season immediately succeeding to it.)*  
*Μετρώω, ων, ὁ, the space between the rows of vines in a vineyard. Th. μετὰ, οἰκία.*  
*Μετρώω, ας, ἡ, participation; communion; partnership—possession. Th. μετρώω.*  
*Μετρώω, ων, ὁ, conveyance from one place to another by canals, or conduits, properly, applied to running water. Th. μετὰ, οἰκία.*  
*(Μετρώω, fut. ἔσω, to convey from one place to another by canals.)*  
*Μετρώω, ης, ἡ, participation; communion—in (grammar) a participle. Th. μετρώω.*  
*(Μετρώω, ὤ, ὁ, or, adj. that participates—in (grammar) participial. ¶ τὸ μετρώω, a participle.)*  
*Μετρώω, fut. ἔσω, to remove by means of a lever, or by force. Th. μετὰ, οἰκία.*  
*Μετρώω, ων, αἰ, (with a genit.) that participates in; that partakes of. Th. μετρώω.*  
*Μετρώω, ὤ, fut. ἔσω, to measure, lit. and metaph.—to count, Theocrit. 16, 60. to estimate—to go over; to pass through—to measure out, or give by measure, as waves, &c. to deal out, lit. and metaph. to lend—to give due measure, lit. and metaph. = μετρώω, ὤ, Mid.*

to cause to be measured to one; to obtain by loan; to receive by measure. *Th. μετρώω.*  
*(Μετρώω, adv. by measure.)*  
*(Μετρώω, ατος, τὸ, that which is measured, or meted.)*  
*(Μετρώω, ων, ὁ, measurement; valuation.)*  
*(Μετρώω, ὤ, ὁ, a measurer; an appraiser.)*  
*(Μετρώω, κῆ, κὸν, adj. pertaining to, or qualified for, measurement.)*  
*(Μετρώω, ὤ, ὁ, or, adj. measured; to be measured; for measurement, Eurip. Bacch. 1242.)*  
*(Μετρώω, fut. ἔσω, to observe measure; to act with moderation, or justice; to be moderate—to become moderate, Plat. Crass. Schol. L. to be of a moderate, modest, discreet character. act. to moderate, or govern, or restrain, Plat. Leg. 3. = Pass. to be governed, or moderated, Simplic. in Epict.)*  
*(Μετρώω, Dor. for μετρώω.)*  
*(Μετρώω, κῆ, κὸν, αἰ, that pertains to measure, or to metre; metrical.)*  
*Μετρώω, ας, ἡ, (from μετρώω) the mastery and government of the passions. Th. μετρώω, πᾶς.*  
*(Μετρώω, Dor. αἰ, to moderate, or govern one's passions.)*  
*(Μετρώω, ὤ, ὁ, or, adj. that moderates, or governs his passions.)*  
*Μετρώω, ας, ἡ, moderation in drinking. Th. μετρώω, πᾶς, σῶν.*  
*(Μετρώω, to drink with moderation.)*  
*(Μετρώω, ων, ὁ, one that drinks with moderation.)*  
*Μετρώω, ὤ, ὁ, or, αἰ, or μετρώω, ων, αἰ, in due measure; sufficient; suitable; conformable to what is right, or just; good; upright, Plat. correct—that observes moderation; temperate; equitable—middling; ordinary; moderate. ¶ τὰ μετρώω, duties. ¶ τὸ μετρώω ἔστιν ὁμήγεον μέτρον, Herodot. 1, 72. it is longer than the ordinary cubit. Th. μετρώω.*  
*(Μετρώω, ὤ, ὁ, moderation, in its general signif. measure. fig. discretion; modesty; orderly, or temperate behaviour and conduct; temperance; uprightness—modesty, in its general s.)*  
*Μετρώω, ὤ, ὁ, to have a modest opinion of one's self; to be modest. Th. μετρώω, ὤ, ὁ.*  
*(Μετρώω, ὤ, ὁ, modesty.)*  
*Μετρώω, adv. the adverbial s. of μετρώω. ¶ ἡ ψυχὴ καθάπερ τι καὶ μετρώω τὸν βίον διακρίθεται, Plat. Phaed. 57. the soul having passed through life purely and virtuously.)*  
*Μετρώω, ὤ, ὁ, or, adj. resembling verse, or metre. Th. μετρώω, ὤ, ὁ.*  
*ΜΕΤΡΩΝ, ων, ὁ, measure, lit. and fig.—a measure, Hes. in Epig. Anal. Schol. L. a measure of any*

thing; the quantity of a syllable; the measure, viz. height, depth, or size, of any body. *post. by circumlocution, without reference to any determinate bulk, thus, μέτρα θαλάσσης, the sea; μέτρα βίου, life. ὁ μέτρον ἔχων, Iliad. 11, 325. youth, or the flower of youth.*

*Μετρηταί, m, ol, inspectors of weights and measures, at Athens. Th. μέτρον, νῆμα.*

*Μετανομία, ac, ἡ, change of name; the use of a word in a different sense, the figure metonymy. Th. μετὰ, ὄνομα.*

*(Μετανομικός, κῆ, κῆν, adj. pertaining to, or by, the figure μετανομία.*

*Μεταπρῶτον, adv. in front; to, or at, the front. Th. μετὰ πρῶτον.*

*(Μεταπρῶτος, ac, ὁ, one who has a large forehead.*

*(Μεταπρῶτος, aln, αἰον, adj. s. s. as μεταπρῶτος.*

*(Μεταπρῶτος, ov, adj. pertaining to the forehead. ὁ τῷ μετὰ πρῶτον, s. s. as μετὰ πρῶτον; also, a kind of perfumed oil, or salve.*

*Μετῶρον, ov, τὸ, the forehead; the front. Th. μετὰ, ὄψις.*

*Μετῶρονόμος, ov, ὁ, one who observes the foreheads of men to discover their characters. Th. μετῶρον, ὀνόμας.*

*Μεῦ, Dor. and Ion. for μεῦ, or μεῖο.*

*Μέχρι, and with a vowel following, μέχρῃ, adv. of place and time, until; till; as far as; as long as. ὁ μέχρῃ τῶτος, to a certain time, or distance. ὁ μέχρῃ παντός, throughout. ὁ μέχρῃ πῶτος; how long? μέχρῃ οὐ; how long? ὁ μέχρῃ οὐ (with a verb following), until that, equivalent to μέχρῃς ἡλικίᾳ τοῦ χρίνου, ἔτι. ὁ μέχρῃ τούτῳ ἔρπον, Herodot. until that we see. ὁ μέχρῃ, seems to have a common origin with μαχαίς, Schn. L. Th. ἔρχομαι, for ἔρχομαι, and both from ἄνω, Lenaeus.*

*MH, a negative particle, and a conjunction, in prohibitions, or entreaties, especially when any thing is to be prevented, not—as an interrogative particle, with verbs in the indicat. or; whether, Brunck ad Aristoph. Nub. 493. and also with verbs implying 'doubt,' or 'anxiety'—after verbs signifying 'to fear,' that; lest. ὁ μέχρῃ γενεῇ, prohibits, or denies; but where an affirmation immediately precedes it, μέ, also denies, Schn. L. ὁ μέ τῶτος, strike not, but if an aorist, μέ τῶτος, (in rare cases an aorist in the imperat. also, Thesm. 810.) ὁ μέ οὐ; dost thou suppose? ὁ φοβέμαι μέ, I fear that. ὁ μέ ἔτι, and μέ ἔτι, not only; not even. ὁ μέ τί γὰρ, not only; much less. ὁ μέ γὰρ ἔτι, for not only. ὁ μέ ἔτι δέ, not only so. ὁ μέ οὐ, not; lest, and sometimes with verbs in the infinit. thence implying negation, as if to corroborate this ne-*

*gation, as ἀναγορεύω, &c. ὁ μέ οὐ, unless, or except, thus, πόδας χαλκῶν λαβὴν μέ οὐ χεῖρας καὶ σκολιὰς, Dem. cities difficult to be taken but by long blockade and siege. ὁ μέ οὐ πῶτος παραδράμῳ εἰς τὸ χεῖρον, Xen. Anab. 4, 17, 11. lest he may enter the place first. ὁ μέ the distinctions between οὐ and μέ, are, οὐ is a direct and definite negative, mostly used in propositions which are independent of others, as οὐ φημι, I deny; I say no; I contradict, or refuse—οὐκ ἔστι, I forbid, also with single substantives, when the substantives and the negatives make a whole, as ἡ οὐ περιτρίχιστος, Thuc. 3, 95. the not blockading—μέ, on the contrary, is used with conjunctions, which are chiefly used in dependent propositions, such as ἐὰν, εἰ, ἵνα, &c. hence its use as a conjunction, like the Latin ne, in prohibitions, or entreaties, or where any thing is to be prevented. Again, after verbs 'to fear,' expressed or understood, thus, ἀλλὰ τούτῳ μέ οὐ δεικνύτω, this cannot be right, for, I fear that this cannot be right. With relatives, if the relative refers to a definite person or thing, of which any thing is distinctly denied, οὐ is put; if it refers to an indefinite person or thing, which is only understood, in such cases μέ is used. Hence, οὐ is used when the principal verb of the proposition, and together with it, the whole proposition, is to be negatived; μέ, when the negation is confined to one word only of the proposition. See Gram. Matth. Sec. 600, 520, &c. and Hermann. de Elliptici et Pleonasmu, pp. 313.*

*Μεδαμῆ, μεδαμῆ, and post. μεδαμῆ, adv. properly μεδ' ἀμῆ, ἀμῆ, by no means; not at all.*

*Μεδαμῆς, ὁ, ὁ, adj. trifling; of no value; frivolous; vain. Th. μεδαμῆς.*

*(Μεδαμῆς, adv. not from any place.*

*(Μεδαμῆς, adv. nowhere.*

*Μεδαμῆς, ὁ, ὁ, adj. not any one; none; s. s. as μεδαμῆς. Th. μεδαμῆς, ἀμῆς.*

*(Μεδαμῆς, adv. nowhere.*

*Μεδαμῆς, adv. s. s. as μεδαμῆ, by no means; not at all.*

*(Μεδαμῆς, adv. nowhere.*

*Μεδῆ, conjunct. (when in the middle of a proposition) not once; not at all—(in connecting propositions) nor, answering to οὐδὲ, or μὴδὲ, twice, neither, nor. Th. μέ, δέ.*

*Μεδῆς, μεδαμῆς, μεδῆς, genit. μεδαμῆς, μεδαμῆς, μεδῆς, adj. s. s. as μεδαμῆς, not one; none; not any; nothing. ὁ μεδαμῆς is often written μεδαμῆς, which increases the negative signif. thus οὐδ' ἰπ' ἑνός, Xen. Hellen. 4, 1. not by one, by no one (a practice of the later Attic writers). ὁ Aristot. writes μεδαμῆς,*

*not an Attic form, Schn. L. Th. μεδαμῆς, εἰς.*

*Μεδῆτες, ἑκα, ἑκα, neither; not one of either. Th. μεδαμῆς, ἑκα.*

*(Μεδῆτες, adv. neither way; neither one way nor the other.*

*(Μεδῆτες, adv. neither on one side, nor on the other.*

*Μεδαμῆς, αἰον, τὸ, a cunning trick. Th. μεδαμῆς.*

*Μεδῆς, fut. lon, to imitate the Medes; to follow the party of the Medes. Th. μεδαμῆς, ἡ.*

*(Μεδαμῆς, ὁ, ὁ, adj. Median; from Media.*

*(Μεδῆς, ov, τὸ, an herb, Campanula laciniata.*

*(Μεδῆς, ov, adj. s. s. as μεδαμῆς.*

*Μεδῆς, Dor, ἡ, (γῆ understood) and μεδαμῆς, ac, ἡ, Media.*

*Μεδαμῆς, ov, ἡ, attachment to the cause of the Medes. Th. μεδαμῆς.*

*(Μεδαμῆς, adv. after the fashion of the Medes; like the Medes.*

*Μεδαμῆς, ov, ὁ, or ἡ, a slayer of Medes. Th. μεδαμῆς, κτελέω.*

*Μεδαμῆς, adv. not wholly. Th. μεδαμῆς, ἑκα.*

*Μεδαμῆς, fut. μεδαμῆς, Ion. for μεδαμῆς, to plan, and execute a project—(with an accus.) to machinate against, Iliad. 10, 52—23, 395. to plan and execute with great art and skill, Simonid. — (with a genit. in prose) to take care of; to concern one's self about, Plat. Th. μεδαμῆς.*

*Μεδαμῆς, s. s. as μεδαμῆς ἑκαμῆς, and μεδαμῆς. Th. μεδαμῆς, ἑκαμῆς.*

*ΜΗ ΔΟΣ, ac, τὸ, care; carefulness; consideration; counsel; deliberation—discretion; prudence; wisdom—s. s. as μεδαμῆς, Odys. 18, 86. ὁ τὰ μεδαμῆς, the male parts of generation.*

*Μεδαμῆς, ov, ὁ, a Mede.*

*Μεδαμῆς, μεδαμῆς, s. s. as μεδαμῆς ἑκαμῆς, and μεδαμῆς ἑκαμῆς, nobody whosoever; nothing whatever.*

*Μεδαμῆς, ac, ἡ, counsel; circumspection; wisdom. Th. μεδαμῆς, τὸ.*

*Μεδαμῆς, ov, ὁ, a slayer of Medes. Th. μεδαμῆς, ἡ, φέω.*

*Μεδαμῆς, by later writers, as Aristotle, for μεδαμῆς, Gram. Matth. 137. not Attic, Schn. L.*

*Μεδαμῆς, fut. ἑκα, to bleat, properly, like goats, or sheep. Th. μεδαμῆς, obs. in the pres. See μεδαμῆς.*

*(Μεδαμῆς, ἑκαμῆς, to bleat.*

*(Μεδαμῆς, ἑκα, ἡ, a bleating she-goat, or sheep; the latter properly, ἑκαμῆς.*

*(Μεδαμῆς, ov, ὁ, the bleating of sheep, or goats.*

*Μεδαμῆς, ὁ, ὁ, adj. long. Th. μεδαμῆς.*

*Μεδαμῆς, adv. not more; no longer; no farther. Th. μεδαμῆς, ἡ.*

*Μεδαμῆς, ἡ, s. s. as μεδαμῆς μεδαμῆς.*

*(Μεδαμῆς, ὁ, ὁ, adj. capable of bleating; that bleats.*

*Μεδαμῆς, adv. s. s. as ἐν μεδαμῆς, at the farthest—at length, Odysm.*



*Μήνρας*, *ov*, *δ*, an insensible person. *Th. μένρας*.  
*Μηρία*, *fut. low*, to be angry—(with a *dat.*) to be angry with any one. *Th. μέρια*.  
*Μηνουαῖος*, *loc*, *adj.* lunated; in shape of a half moon. *Th. μένια, εἶδος*.  
*(Μηνουαῖος, adv. the adverbial s. of the preceding.*  
*Μήνως*, *acc*, *τό*, *s. s.* as *μήνις*.  
*Μήνυμα*, *acc*, *τό*, an indication; a discovery; a denunciation. *Th. μένυμα*.  
*(Μήνυσκί*, *acc*, *ή*, indication; discovery; denunciation; an announcement.  
*(Μηνυτή*, *ήρος*, *δ*, or *μήνυτής*, *ω*, *δ*, an accuser; an informer.  
*(Μηνυτικός*, *κῆ*, *κῶν*, *adj.* pertaining to, or qualified for, denouncing.  
*(Μηνυτόν*, *ov*, *τό*, a reward for a discovery.  
*(Μήνυτρο*, *ος*, *δ*, *s. s.* as *μήνυτή*.  
*ΜΗΝΥΩ*, *fut. low*, *perf. μέμνημαι*, to indicate; to make known; to announce, discover, or denounce.  
*Μήπως*, *adv.* not yet, see *μή*. *Th. μή, πῶς*.  
*Μήποτε*, *adv.* not from any where. *Th. μή, πῶς*.  
*Μήποτε*, *adv.* not at any time; lest that perhaps; not perhaps. *Th. μή, ποῦ*.  
*Μήσω*, *adv.* not yet. *¶ μήσω τι*, not any thing whatever. *Th. μή, πῶς*.  
*Μήπως*, *adv.* that not perhaps—interrogatively, perhaps; yet perhaps; whether perhaps, see *μή*. *Th. μή, πῶς*.  
*Μήρ*, for *μηρά*. *Th. μηρῶς*.  
*(Μηριαῖος*, *αια*, *αιον*, *adj.* of, or pertaining to, the thigh, or haunch; femoral.  
*(Μήρυξ*, *ήρος*, *ή*, the coarse hair on the hips, and neck of several animals. *Schn. L.*  
*ΜΗΡΙΝΘΟΣ*, *ov*, *δ*, *Att. σμῆρινθος*, a cord; a string. *Th. probably, μέριον*, and that from *μήρ*, *Schn. L.*  
*Μηρίον*, *ov*, *τό*, *s. s.* as *μηρός*, the thigh. *Hom. and Bion. 1, 84.*—the thigh bone. *Hom.* according to some interpret. *¶ μηρία*, thigh bones. *Hom.* which wrapped in fat were burned on the altar, *Apollon. Gram. and the ancient Schol.* when rolled, or laid in fat, they are *μηρία*. *Hom. and διωδῶς μηρία*, *Apollon. Rhod. 2, 699.* this interpret. is maintained by *Voss.* and *Wolf. Hes. Theogn. 556.* seems favourable to such an interpret. Others maintain that *μηρά*, and *μηρία*, mean alike the thighs. *Sophoc. and Pausan.* do not make a distinction—the latter the most probable opinion, according to *Schn. L.* *Th. dimin. of μηρός*, or from the *s. Th.*  
*Μηροφάφης*, *loc*, *adj.* sowed up in a thigh, an epith. of *Bacchus*. *Th. μηρός, φάφης*.

*ΜΗΡΟΣ*, *ω*, *δ*, the thigh; the haunch, or fleshy part of the thigh. *¶ plur. μηρά*, *poet. for μηρόι*.  
*Μηροτομή*, *ω*, to cut off the thighs. *Th. μηρός, τέμνω*.  
*Μηροτομής*, *loc*, *adj.* that strikes, or wounds, the thigh. *Th. μηρός, τῖμνω*.  
*Μήρυγμα*, *acc*, *τό*, *s. s.* as *κάρυγμα*—a thread; a rope. *Plut. Th. μέρυς*.  
*Μηρυλάω*, and *μηρυλάω*, *fut. low*, and *μηρυλάμαι*, *αια*, also *μηρυλάω*, *fut. low*, to chew over again; to ruminate. *Th. ἔρυον*.  
*(Μηρυλαῖος*, *ω*, *δ*, (from *μηρυλάω*) rumination.  
*Μήρυμα*, and *μήρυγμα*, *acc*, *τό*, *s. s.* and *Th.* as *μήρυγμα*—a ball of thread. *¶ μηρυμάτιον*, *dimin.*  
*ΜΗΡΥΩ*, *fut. low*, properly, to draw out, and prepare wool for spinning; commonly, to draw out, or draw asunder, or unravel—to wind from a ball. *Luc.* to interweave; to weave. = *Μηρύμιον*, *Mid.* to wind itself, to twine, *Theocrit. 1, 29.* to draw up with a line, *Oppian. Cyn. 1, 50.* *Th. μέρ*, *μελ*, *Schn. L.*  
*Μήστο*, *Ion.* for *μήμωστο*, 3 pers. *s. κρίσις*, *perf. of μέδομαι*.  
*Μήστορ*, *ος*, *δ*, *s. s.* as *αεζανδρίστας*, an adviser; a counsellor—a planner; one who is skilful in any art. *¶ μέστον πάλαιον*, or *δύστη*, *s. s.* as *ἐργάτης*, a warrior, *Hom. Th. μέδομαι*.  
*Μῆτος*, a conjunction, neither; nor. *Th. μή, τι*.  
*Μήτις*, *acc*, *ή*, *s. s.* as *μητήρ*.  
*Μητρικός*, *ov*, *adj.* maternal. *Th. μήτηρ*.  
*ΜΗΤΗΡ*, *Dor. μήτηρ*, *genit. μητρίος*, *contr. μητρίς*, a mother—the mother of the gods, *Cybele*.  
*Μῆτι*, far from it; much less. See *μή*.  
*Μῆτι*, for *μήτι*, *Iliad. 23, 316. dat. Μητρίω*, *ω*, to deliberate; to revolve in the mind—to plan; to contrive; to execute; to practise—generally, *s. s.* as *μήδομαι*. *Th. μήτις*.  
*(Μητρίης*, *ov*, and *Æol. μητρία*, *δ*, an adviser; a counsellor—as an epith. of *Jupiter*, the source of all good counsel, or wisdom. *¶ μητρίης*, is from the obs. form *μητρία*.  
*(Μητρίζμαι*, and *μητρίσαι*, *s. s.* as *μήδομαι*.  
*(Μητρίως*, *εἰσα*, *ίον*, *adj.* wise; inventive; prudent. *pass. contrived* with great art. *Odys. 427.* skilfully prepared.  
*Μῆτις*, *acc*, *Att. ιδος*, *ή*, *s. s.* as *μηδός*, wisdom; penetration; skilfulness—a counsel; an expedient; a contrivance—in general, discernment; prudence; reflection. *Th. μέν*, *Lenup. μέδω*, *obs. Schn. L.*  
*Μῆτις*, but only not; not however—much less; but far from it.

See *μή*. *Th. μή, τοι, γα*.  
*Μῆτις*, *acc*, *τό*, *s. s.* and *Th.* as *μητρίς*.  
*Μῆτις*, *acc*, *ή*, the womb—the pith of trees, or heart in timber. *¶* a generic term, in its last *s.*, thus *ἐντερία*, means a soft pith—*ἐντερία*, a solid heart, in trees—*καλάδενον*, that of the oak; *αἰγίς*, that of the *πίκας*, the *Pinus pinea*; and *καύσων*, that of the *ἰάκας*, *Pinus picea*—a species of wasp. *Th. μήτις*.  
*Μητραγυρία*, *ω*, to be a *μητραγυρία*, or to beg like such persons. *Th. Μῆτις*, *Cybele*, *ἑλπίς*.  
*(Μητραγυρία*, *ov*, *δ*, a mendicant priest of *Cybele*.  
*Μητραδελφός*, *ov*, *δ*, and *μητραδελφός*, *ω*, *δ*, a mother's brother, and *ἡ μητραδελφός*, a mother's sister. *Th. μήτις*, *ἀδελφός*.  
*Μητραδός*, *ov*, *Ion.* *μητραδός*, *δ*, a matricide. *Th. μήτις*, *ἀδελφός*.  
*Μῆτις*, *acc*, *ή*, *Ion.* for *μήτις*.  
*Μητρικός*, *κῆ*, *κῶν*, *adj.* motherly; maternal; like a mother. *Th. μήτις*.  
*(Μῆτις*, *ια*, *ίον*, *adj.* that pertains to a mother, *s. s.* as the foregoing.  
*(Μητρίς*, *ιδος*, *ή*, the mother country (*γῆ*, or *χώρα*, understood).  
*Μητροδιδάκτος*, *ov*, *δ*, or *ή*, one who has been taught by a mother. *Th. μήτις*, *διδάκτω*.  
*Μητρός*, *adv.* from the mother, or from the mother's side. *Th. μήτηρ*.  
*Μητροκασιγνήτις*, *acc*, *ή*, a maternal aunt. *Th. μήτηρ*, *κασιγνήτις*.  
*Μητροκασιγνήτος*, *ov*, *δ*, a maternal uncle. *Th. μήτις*, *κασιγνήτος*.  
*Μητροκτόν*, *ω*, to kill his mother. *Th. μήτις*, *κταίνω*.  
*(Μητροκτοῖα*, *acc*, *ή*, the murder of a mother.  
*(Μητροκτόν*, *ov*, *δ*, or *ή*, one who kills his mother—(with the accent on the antepenult) *μητροκτόν*, one slain by his mother.  
*Μητρολέως*, *s. s.* and *Th.* as *μητρολέως*.  
*Μητροπάτωρ*, *ος*, *δ*, a maternal grandfather. *Th. μήτηρ*, *πατήρ*.  
*Μητρόπολις*, *acc*, *ή*, (original sense) the city, or state, from which a colony is derived; a metropolis; a large city, especially applied to Asiatic cities—the mother country, *Pind. Nem. 5, 16.* *Th. μήτις*, *πολις*.  
*(Μητροπολίτης*, *ov*, *δ*, an inhabitant of a *μητρόπολις*—(in ecclesiastical writers) a metropolitan bishop.  
*Μητροπόων*, *ov*, *δ*, a priestess of *Ceres*—one who aids mothers, *vis. Ἑλιδίνα*, *Pind. Pyth. 3, 15.* *Th. μήτις*, *πολις*.  
*Μητροπρεπής*, *loc*, *adj.* that becomes a mother; matron-like. *Th. μήτις*, *πρεπής*.  
*(Μητροπρεπῶς*, *adv.* the *s.* of the *adj.* adverbially.  
*Μητροπρόκτορας*, *ov*, *δ*, one who has slain his mother. *Th. μήτις*, *πολις*.

Μητρίμνητος, *ov, δ, or h*, one who has been rejected by his mother.

*Th. μήτηρ, μήτηρ.*

Μητροφόρος, *ov, δ, or h*, one who has destroyed his mother. *Th. μήτηρ, φόρος.*

Μητροφόνος, *ov, δ, or h*, one who has slain his mother—(with an *assent* on the antepenult) *μητρίφονος*, one who has been slain by his mother. *Th. μήτηρ, φόνος.*

(Μητροφόντης, *ov, δ*, a matricide.

Μητριάδ, *ἀδ, h*, a step-mother. *Th. μήτηρ.*

(Μητριάζω, *fut. ἀσσω*, to be a step-mother; to act like a step-mother.

Μητρίος, *ov, δ*, a step-father, *Pollux.*

(Μητρίωνος, *ov, adj.* like a step-mother.

Μητριάδης, *s. z. and Th.* as *μητρίος*.

Μητριάς, *ov, δ, s. z.* as *μήτρης*, a mother's brother; a maternal grandfather. *Th. μήτηρ.*

(Μητριάσις, *ov, δ*, the celebration of a festival of Cybele.

Μητρίμνητος, *ov, τὸ*, a name derived from that of the mother. *Th. μήτηρ, ὄνομα.*

Μήτρως, *ἀδ, ov, adj.* that pertains to a mother; maternal—that pertains to Cybele, mother of the gods. *¶ Μητρία, ov, τὸ*, (*ἰσά* understood) the sacred rites, or worship of Cybele. *¶ Μητρίων, ov, τὸ*, the temple of Cybele, at *Athens*. *Th. μήτηρ.*

(Μήτρως, *ov, δ*, a maternal uncle, *Iliad.* 2, 662, a maternal grandfather, *Pind. Ol.* 9, 96. (in the plur.) ancestors by the mother's side, *Ol.* 6, 130. *Schol.*

Μηχανάω, *ov, τὸ*, to machine; to contrive, *Odys.* 18, 142. and *Sophoc.* *Aj.* 1057. rare in the act. form. = *Μηχανάμεαι, ἀμει*, to machine; to plan; to invent; to project; to form deep, or secret, machinations against any one; to bring about by secret, or artful, means, *Hom.* generally in the above senses—to bring about by skill, or contrivance; to procure by management, *Xen. Cyrop.* 3. in general, to accomplish; to perform; to effect—to construct by mechanical means; to construct; to fabricate—to execute with skill, *Iliad.* 8, 177. *¶ Th.* (according to the old grammar.) *perf.* of *μήδω*. *Th. μέω, Hemistichus.*

(Μηχανάω, *fut. ἔσσω*, to build; to construct; to fabricate.

(Μηχανή, *ἡ, h*, a machine; an engine, or instrument devised to produce an effect—an expedient; a device; a stratagem; an artifice, and in general, the means of bringing about an effect.

(Μηχανήμα, *ατος, τὸ*, a machine; an expedient; *s. z.* as *μηχανή*.

(Μηχανήσις, *ov, δ*, the employment

of a *μηχανή*, see *μηχανή*—a machine, *Polyb.* 1.

(Μηχανήτης, *ov, δ*, a machinator; a contriver, in a good, or bad sense.

(Μηχαντικός, *ov, ov, adj.* skillful in forming plans, or expedients; inventive.

(Μηχαντικός, *ov, ov, adj.* inventive; *s. z.* as *μηχανήσις*; capable of applying the mechanical powers; skilled in mechanics. *¶ h* *μηχανική* (*τῆς* understood), mechanics.

(Μηχανήτης, *ov, δ, s. z.* as *μηχανή*.

Μηχανήσις, *ov, ov, adj.* fertile in expedients.

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ous (communication with whom renders profane, or defiled). *¶ Μηχανήσις, ov, ov, adj.* fertile in expedients.

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low-mindedness.

(Μικροθύμος, *ou*, *adj.* pusillanimous; low-minded; narrow-minded.

Μικροκαρπία, *ac*, *h*, the bearing of small fruit. *Th.* μικρός, καρπός.

(Μικροκαρπός, *ou*, *adj.* that bears small fruit.

Μικροκέφαλος, *ou*, *adj.* that has a small head. *Th.* μικρός, κεφαλή.

Μικροκίνδυνος, *ou*, *adj.* that exposes himself to danger on trifling occasions, *Aristot.* *Th.* μικρός, κίνδυνος.

Μικροκοιλίος, *ou*, *adj.* that has a small belly, or hollow. *Th.* μικρός, κοιλία.

Μικροκομμένος, *ou*, *adj.* minutely decorated. *Th.* μικρός, κομμένος.

Μικροκόσμος, *ou*, *δ*, a little world; a world in miniature. *Th.* μικρός, κόσμος.

Μικρολήψια, *ac*, *h*, the reception of small gifts. *Th.* μικρός, λαμβάνω.

Μικρολογία, *ou*, properly, to relate minutely, to relate, or go through, in detail, or with minute accuracy. = Μικρολογέομαι, to attend minutely to the smallest things; to attend to trifles; to calculate with minute accuracy—to be parsimonious—to be addicted to cavilling; to take offence at trifles; to be a μικρολόγος. *Th.* μικρός, λόγος.

(Μικρολογία, *ac*, *h*, minute attention to detail, or to trifles; minuteness; parsimony, &c. see the verb—the character, or conduct of one who is μικρολόγος—trivial, mean, or insignificant diction, *Plut. Educat.*

(Μικρολόγος, *ou*, *δ*, or *h*, one who attends to minute details; one who attaches excessive importance to trifles—one who is parsimonious—a caviller, or who loves to argue on insignificant things, *Luc.* one who readily takes offence.

Μικρόλυτος, *ou*, *adj.* grieved by small causes; affected by trifles. *Th.* μικρός, λύσω.

Μικρομήδης, *ιος*, *adj.* that has small limbs. *Th.* μικρός, μέλος.

Μικρομέρεια, *ac*, *h*, smallness of parts. *Th.* μικρός, μέρος.

(Μικρομέρης, *ιος*, *adj.* that consists of small parts.

Μικρομμάτος, *ou*, *adj.* that has small eyes. *Th.* μικρός, μάμα.

Μικροποιέω, *ω*, to make small. *Th.* μικρός, ποιέω.

(Μικροποιός, *ου*, *adj.* that diminishes; that lessens.

Μικροπολίτης, *ou*, *δ*, an inhabitant of a small state. *Th.* μικρός, πόλις.

(Μικροπολιτικός, *κῆ*, *κῆ*, *adj.* that pertains to a small state. ¶ τὸ μικροπολιτικόν, the inhabitants of a small state; the manners, customs, or policy, of a small state.

Μικροπότης, *ou*, *adj.* wicked in little things; knavish. *Th.* μικρός, πονέω.

Μικροπρέπεια, *ac*, *h*, meanness; mean parsimony; low-mindedness, in general. *Th.* μικρός, πρέπω.

(Μικροπρεπέομαι, to act in a pusillanimous, or mean manner; to be μικροπρεπής.

(Μικροπρεπής, *ιος*, *adj.* mean; sordidly parsimonious; like mean people; illiberal.

Μικροπτερυξ, *υγος*, *adj.* that has small wings. *Th.* μικρός, πτερυξ.

Μικρορράξ, *αγος*, *adj.* that has small berries. *Th.* μικρός, ράξ.

Μικρορῖν, and μικρορῖνος, *ιος*, *adj.* that has a small nose. *Th.* μικρός, ῖν.

ΜΙΚΡΟΨ, *εἰς*, *ρον*, *adj.* Att. συμμικρός, small; little; unimportant; trivial. ¶ regular comparat. μικρότερος, (*Aristoph. Eq.* 786.) irregular, ἐλάσσων (from ἐλαχτός, superlat. assigned to μικρός, μίστος (from μίστος), and also ἐλάχιστος.

¶ μικροῦ δύν, and (by ellipsis) μικροῦ, nearly; almost. ¶ σπασά μικρὸν ἔλθεν ἀποθανόν, *Plut. Cae.* 49. he had nearly died. *Th.* μέλα, obs. from which μινύς, μινύς, are derived, *Schn. L.*

Μικροσόφος, *ou*, *adj.* wise in small things. *Th.* μικρός, σοφός.

Μικροστάχυς, *υγος*, *adj.* that has small ears (corn). *Th.* μικρός, στάχυς.

Μικροστόμος, *ou*, *adj.* that has a small mouth, or aperture. *Th.* μικρός, στόμα.

Μικροσφυγμός, *ou*, *adj.* that has a feeble pulse. *Th.* μικρός, σφύζω.

(Μικροσφυγία, *ac*, *h*, feebleness of pulse.

Μικρότης, *ητος*, *h*, smallness; littleness; insignificance. *Th.* μικρός.

Μικροτάβηξ, *ou*, *adj.* that keeps an ill-furnished table. *Th.* μικρός, τράπεζα.

Μικροτρίχος, *ou*, *adj.* that has short hair, or fur. *Th.* μικρός, τρίξ.

Μικροφιλοτιμία, *ac*, *h*, petty ambition; the seeking of distinction by trivial things. *Th.* μικρός, φίλος, τιμή.

(Μικροφιλότιμος, *ou*, *adj.* that seeks distinction by trifles; vain.

Μικροφροσύνη, *ης*, *h*, pusillanimity; narrow-mindedness. *Th.* μικρός, φρόνη.

(Μικροφρόνη, *ουος*, *adj.* pusillanimous; narrow-minded.

Μικροφυός, *ιος*, *adj.* of small growth; naturally small. *Th.* μικρός, φύω.

(Μικροφύα, *ac*, *h*, feeble growth.

Μικροφύλλος, *ou*, *adj.* that has small leaves. *Th.* μικρός, φύλλον.

Μικροφωνία, *ac*, *h*, a weak voice. *Th.* μικρός, φωνή.

(Μικροφώνος, *ou*, *adj.* that has a feeble voice; in a feeble tone.

Μικροχαρής, *ιος*, *adj.* delighted at small things, or trifles, *Long.* 41. *Th.* μικρός, χαίρω.

Μικροψυχία, *ω*, to have, or display in conduct, pusillanimity, or narrow-mindedness. *Th.* μικρός, ψυχή.

(Μικροψυχία, *ac*, *h*, pusillanimity; narrow-mindedness; pusillanimous, or mean conduct.

(Μικροψυχός, *ou*, *adj.* pusillanimous; low-minded.

Μικρύνω, *fut.* ὑῶ, to lessen; to diminish. *Th.* μικρός.

Μικρύνω, *adv.* the *s.* of μικρός, adverbially.

Μίχτος, *η*, *ον*, *adj.* mixed; mingled; susceptible of mixture. *Th.* μίχγωμι.

Μικυβίος, *ιν*, *υγος*, *adj.* dimin. of μικυβός, dimin. of μικύς, *s.* *s.* as μικύλος, dimin. of μικύος, *s.* *s.* as μικυρός.

Μίλαξ, *s.* *s.* as σμίλαξ.

Μιλάζω, *fut.* ἄσω, to measure by miles. *Th.* μέλιον.

(Μιλάριον, *ou*, *τὸ*, a mile-stone.

Μίλιον, *ou*, *τὸ*, a mile, a space consisting of a thousand paces, or eight stadia.

Μίλτιος, *εἰα*, *ιστ*, *adj.* made of vermillion, or red lead. *Th.* μίλτος.

Μιλταλφός, *ιος*, *adj.* painted with vermillion. *Th.* μίλτος, ἀλάφω.

Μιλτοπαρός, *ου*, *adj.* that has the cheeks coloured with vermillion. metaph. that has the brow and poop painted red, *Hom.* *Th.* μίλτος, παρὰ.

Μίλτος, *ου*, *δ*, Minium, red lead—red ochre—the red blight of corn, *s.* *s.* as ἱερσίβη.

Μιλτοφυγός, *ιος*, *adj.* marked, or streaked, with red paint. *Th.* μίλτος, φύω.

Μιλτών, *ω*, *fut.* ὥσω, to colour with μιλτός, to paint red. *Th.* μίλτος.

(Μιλτώδης, *ιος*, *adj.* of the nature, or appearance, of μίλτος; red.

Μιλτωρυχία, *ac*, *h*, the digging for μίλτος. *Th.* μίλτος, ἱερσίβη.

(Μιλτωρύχος, *ou*, *δ*, one who digs up μίλτος.

Μιλτωρτής, *η*, *ον*, *adj.* painted with vermillion, or red ochre. *Th.* μιλτός.

ΜΙΔΑΦΑΙ, *αι*, *αἰ*, or μιλφασίς, *εως*, *η*, the falling off of the hair of the eyebrows.

Μιμαΐκων, *ou*, *τὸ*, the fruit of the arbutus, or strawberry-tree: Arbutus unedo.

Μιμαλῆσες, and μιμαλῆσες, *ων*, *αι*, priestesses of Bacchus, or Bacchantes.

Μίμαρμα, *ιδος*, or μίμαρμος, *υγος*, *h*, properly, a savoury dish made of hare's flesh hashed, and mixed with the blood.

Μιμάς, *ἄδος*, *η*, a kind of drama. *Th.* μιμασμαι.

ΜΙΜΕΟΜΑΙ, *ωμαι*, *fut.* ἡσμαι, (with an accus.) to imitate; to counterfeit; to mimic; to copy after.

(Μιμιλάζω, *fut.* ἄσω, *s.* *s.* as the foregoing.

(Μιμιλός, *η*, *ον*, *adj.* that imitates; that is expert in imitation, *Luc.* imitated; copied after; counterfeited; mimicked.

(*ἰμῖμα*, *ατος*, τὸ, *an imitation; an image; a copy; a representation.*

(*ἰμῖσις*, *εως*, ἡ, *imitation; representation by imitation; mimicry.*

(*ἰμῖτις*, *οῦ*, ὁ, *an imitator.*

(*ἰμῖτις*, *κῆ*, *κῶν*, *adj.* pertaining to, qualified for, expert in, or prone to, imitation.

(*ἰμῖτικῶς*, *adv.* the *s.* of the *adj.* adverbially.

(*ἰμῖτος*, *ῆ*, *ὄν*, *adj.* imitated; copied — susceptible of being imitated, or copied; to be imitated.

(*ἰμῖκῶς*, *κῆ*, *κῶν*, *adj.* that pertains to actors of *ἰμῖμοι*, or buffoons; after the manner of actors of *ἰμῖμοι*, or buffoons; that only suits such persons — unbecoming, or immodest, *Cicero de Orat.* 2, 59.

(*ἰμῖχμῶς*, *οῦ*, ὁ, the neighing of horses.

(*ἰμῖνῶ*, *fut.* *ἔσω*, *s.* *s.* and *Th.* as *ἰμῖνω*.

(*ἰμῖνω*, *fut.* *ἰμῖσω* (from *ἰμῖναι*), 1 *aor.* *ἰμῖσα*, to remind; to remember. = *ἰμῖνισμαι*, *perf.* *ἰμῖμημαι*, 1 *aor.* *ἰμῖσθην*, to remember; to bear in mind. See *ἰμῖναι*. § with a *genit.* *Odys.* *Th.* *ἰμῖστω*, *ἰμῖναι*.

(*ἰμῖνω*, *poet.* for *ἰμῖνω*, from which it is formed, as *γίγνομαι*, from *γένω*.

(*ἰμῖνογράφος*, *ου*, ὁ, one who writes *ἰμῖμοι*. *Th.* *ἰμῖμος*, *γράφω*.

(*ἰμῖνολογέω*, *ῶ*, to act in *ἰμῖμοι*; to compose, or spout *ἰμῖμοι*. *Th.* *ἰμῖμος*, *λέγω*.

(*ἰμῖνολόγος*, *ου*, ὁ, one who composes, or acts *ἰμῖμοι*.

(*ἰμῖμος*, *ου*, ὁ, an imitator; a mimic; generally, an actor; a mime, or buffoon—a sort of farce, of which there were two kinds, one was merely extemporaneous, the other previously composed, both commonly of an indelicate and gross character, *Plut.* *Q.* *S.* 7, 8.

(*ἰμῖνός*, *ῶς*, *contr.* *οῦς*, ἡ, an ape.

(*ἰμῖν*, *poet.* *pron.* indeclin. for *αἰνῶν*, *αἰνῶν*, *αἰνῶ*, him, her, it, *Hom.* and *Herodot.* 1, 10—2, 102. also for the *accus. plur.* *αἰνῶντες*, by *Apollon. Rhodius*, and others of the *Alexandrian epoch* — sometimes, but rarely, for *αἰνῶν*, (*Hes. Theog.* 554.) and *αἰνῶν*.

(*ἰμῖναι*, or *ἰμῖναι*, *ης*, ἡ, a plant, mint, including its varieties.

(*ἰμῖνός*, *ου*, ὁ, human excrement.

(*ἰμῖνός*, *ῶ*, to defile with excrement. *ἰμῖνός*, *ῶ*, in an *act.* and *neut.* *s.* *Hippoc.* *s.* *s.* and *Th.* as *ἰμῖνός*.

(*ἰμῖνός*, to diminish; to weaken; to impair; to lessen; to curtail. *neut.* to grow small, or weak; to decrease; to waste. *Th.* *ἰμῖνός*, *ὀν*.

(*ἰμῖνός*, *adv.* a little; for a short time. § properly, an *accus.* of *ἰμῖνός*, *ἰμῖνός*, *genit.* *ἰμῖνός*, *Schn. L.*

(*ἰμῖνός*, *ἰα*, *ἰα*, *adj.* of short duration; short-lived.

(*ἰμῖνός*, *εως*, *adj.* *s.* *s.* as *ἰμῖνός*, *ῶς*.

(*ἰμῖνός*, *ῶ*, *ὄν*, *adj.* *s.* *s.* as *ἰμῖνός*, see *ἰμῖνός*. *Th.* *ἰμῖνός*.

(*ἰμῖνός*, *ατος*, τὸ, *s.* *s.* as *ἰμῖνός*, *ῶς*.

(*ἰμῖνός*, *ῶ*, *ὄν*, *adj.* *s.* *s.* as *ἰμῖνός*, *ῶς*.

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(*ἰμῖνός*, *ῶ*, *ὄν*, *adj.* *s.* *s.* as *ἰμῖνός*, *ῶς*.

(*ἰμῖνός*, *ῶ*, *ὄν*, *adj.* *s.* *s.* as *ἰμῖνός*, *ῶς*.



hire; mercenary.

(*Μισθόνορος*, *ος*, *ἰ*, *s. s.* as *μισθόνορος*.)

(*μισθόνορος*, *ος*, *ἰ*, or *ἡ*, one who works for hire; a mercenary.

(*μισθόνορος*, *ος*, *ἰ*, one who seeks office for the sake of the emoluments. *Th. μισθός, ἀρχή.*

(*μισθός*, *ος*, *ἰ*, or *ἡ*, adj. hired; to be hired; mercenary; venal. *Th. μισθός.*

(*μισθόδορία*, *ας*, *ἡ*, the payment of wages, or keeping in pay. *Th. μισθός, δόξα.*

(*μισθόδορος*, *ος*, *ἰ*, to pay wages, or keep in pay.

(*ΜΙΣΘΟΣ*, *ος*, *ἰ*, the reward of labour, or service; hire; pay; wages; a salary; a reward; a retribution; hence, a punishment.

(*μισθόρα*, *ας*, *ἡ*, wages; pay; salary; that which is received as a reward. *Th. μισθός, φέρω.*

(*μισθορῶν*, *ων*, *ἰ*, to receive pay, salary, or wages; to be a mercenary; to serve for hire.

(*μισθορῶν*, *ων*, *ἰ*, the receiving of wages; service for hire—sometimes *s. s.* as *μισθορῶν*, *ων*, *ἰ*, *Schn. L.*

(*μισθορῶν*, *ων*, *ἰ*, or *ἡ*, adj. of, or pertaining to, service for hire. *Th. μισθορῶν, ἰ, s. s.* as *ἰ* *μισθορῶν*, mercenaries.

(*μισθόρως*, *ως*, *ἰ*, or *ἡ*, one who works, or performs any service for hire; a mercenary; a hired servant; a soldier.

(*μισθός*, *ος*, *ἰ*, to let, or hire to another—to bargain for, and give to be done at a stipulated price. = *μισθόμας*, *ας*, *ἡ*, Mid. to rent, or hire; to procure services for hire—to undertake for the performance of a work, or service, *Dem. Th. μισθός.*

(*μισθόμας*, *ας*, *ἡ*, that which has been stipulated for, and paid as a reward for, work, or service done, or the hire, or use of any thing; wages—often in a bad sense, the wages of prostitution—'honourable reward,' *ἰ* *μισθός.*

(*μισθόματις*, *ας*, *ἡ*, dimin. of *μισθόμας*.)

(*μισθόμας*, *ας*, *ἡ*, adj. (from *μισθός*) that may be hired; mercenary; venal.

(*μισθόμας*, *ας*, *ἡ*, the act of letting out; the act of hiring—the engaging for at a stipulated price, *see μισθός.*

(*μισθόμας*, *ας*, *ἡ*, one who serves for hire; a mercenary.

(*μισθόματις*, *ας*, *ἡ*, adj. that pertains to, or is fit for, hire; that serves for hire; mercenary.

(*μισθόμας*, *ας*, *ἡ*, adj. hired; engaged at a stipulated price; pensioned—to be hired; mercenary.

(*μισθόμας*, *ας*, *ἡ*, (properly, from *μισθόμας*) *sem.* of *μισθόμας*.)

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who dislikes barbarians, or strangers. *Th. μισθός, ἡβήσας.*

(*μισθόμας*, *ας*, *ἡ*, a king-hater. *Th. μισθός, βασιλεύς.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who is an enemy to marriage. *Th. μισθός, γάμος.*

(*μισθόμας*, *ας*, *ἡ*, an enemy to imposture. *Th. μισθός, γένος.*

(*μισθόμας*, *ας*, *ἡ*, a woman-hater. *Th. μισθός, γυνή.*

(*μισθόμας*, *ας*, *ἡ*, hatred of women. *Th. μισθός, ἡ, to be a woman-hater, Schol. Aristoph.*

(*μισθόμας*, *ας*, *ἡ*, *Att.* a woman-hater.

(*μισθόμας*, *ας*, *ἡ*, hatred of the people and of democracy. *Th. μισθός, δόμας.*

(*μισθόμας*, *ας*, *ἡ*, hostile to the people; attached to the aristocratic party.

(*μισθόμας*, *ας*, *ἡ*, an enemy to judges. *Th. μισθός, δικαστής.*

(*μισθόμας*, *ας*, *ἡ*, an enemy to litigation. *Th. μισθός, δική.*

(*μισθόμας*, *ας*, *ἡ*, an enemy to the gods. *Th. μισθός, θεός.*

(*μισθόμας*, *ας*, *ἡ*, to dislike knowledge, or learning. *Th. μισθός, λόγος.*

(*μισθόμας*, *ας*, *ἡ*, dislike of learning, or knowledge.

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who dislikes, or despises, knowledge, or the sciences.

(*μισθόμας*, *ας*, *ἡ*, the character of a *μισθόμας*, *see μισθόμας.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who dislikes guests, or strangers; an inhospitable person. *Th. μισθός, ξένος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who dislikes children. *Th. μισθός, παῖς.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, an enemy to virgins. *Th. μισθός, παρθένα.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who dislikes war. *Th. μισθός, πόλεμος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, an enemy to the city, or state. *Th. μισθός, πόλις.*

(*μισθόμας*, *ας*, *ἡ*, to be averse to toil, or labour. *Th. μισθός, πόνος.*

(*μισθόμας*, *ας*, *ἡ*, to hate, resent, avenge, or punish wickedness—to hate, in general, with an accus.

(*μισθόμας*, *ας*, *ἡ*, *Th. μισθός, πονήσας.*

(*μισθόμας*, *ας*, *ἡ*, detestation of wickedness, and of the wicked—hated, in general, *Diodor. Schn. L.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who detests wickedness and the wicked.

(*μισθόμας*, *ας*, *ἡ*, *adv.* the *s.* of the *adj.* *adv.* *adv.* *adv.*

(*μισθόμας*, *ας*, *ἡ*, aversion to labour, or trouble. *Th. μισθός, πόνος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who is averse to labour.

(*μισθόμας*, *ας*, *ἡ*, one exceedingly averse to war. *Th. (as a superlat.) μισθόμας.*

(*μισθόμας*, *ας*, *ἡ*, metaph. one who is averse to war. *Th. μισθός, πόλεμος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who is averse to war. *Th. μισθός, πόλεμος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who is averse to war. *Th. μισθός, πόλεμος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who is averse to war. *Th. μισθός, πόλεμος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who is averse to business, or to active life. *Th. μισθός, πρᾶγμα.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who detests the poor, or beggars. *Th. μισθός, πτωχός.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, an enemy to beards. *Th. μισθός, πύγος.*

(*ΜΙΣΟΣ*, *ος*, *ἰ*, hatred; enmity; aversion; dislike.

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, an enemy to wisdom, or philosophy. *Th. μισθός, σοφία.*

(*μισθόμας*, *ας*, *ἡ*, dislike of his children. *Th. μισθός, τέκνον.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, a parent who detests his children.

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who hates tyrants. *Th. μισθός, τύραννος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, an enemy to pride, or arrogance. *Th. μισθός, τίφος.*

(*μισθόμας*, *ας*, *ἡ*, an enemy to Philip. *Th. μισθός, φίλιππος.*

(*μισθόμας*, *ας*, *ἡ*, an enemy to literature and literary men. *Th. μισθός, φιλόλογος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who dislikes friends, or friendship—one who hates, avoids, or abandons, his friend. *Th. μισθός, φίλος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who shuns, or dislikes anxious cares. *Th. μισθός, φροντίς.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, an enemy of what is useful, or of the good. *Th. μισθός, χρηστός.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, an enemy to Christ and to Christians. *Th. μισθός, χριστός.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, an enemy to lies. *Th. μισθός, ψεύδος.*

(*μισθόμας*, *ας*, *ἡ*, to make use of a piece of bread by way of a spoon. *Th. μισθός, σπόνη.*

(*μισθόμας*, *ας*, *ἡ*, a piece of bread made to serve as a spoon.

(*ΜΙΣΤΥΛΑ*, *ας*, *ἡ*, to cut up into small pieces. *Th. μισθός, ψαλίστρα.*

(*ΜΙΣΤΥΛΑ*, *ας*, *ἡ*, *Valckenauer.*

(*ΜΙΣΤΥΛΑ*, *ας*, *ἡ*, a substance found in copper-mines, a sulphate of copper—a kind of truffle, or mushroom, *Theophrast.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, an enemy to insolence, or contumely. *Th. μισθός, ὕβρις.*

(*ΜΙΣΤΥΛΑ*, *ας*, *ἡ*, the leaf, or fruit-stalk, in plants—a kind of spade, used in *Thessaly*—*s. s.* as *ἡβήσας*, *Hayek. Th. λήξας*, from *λήξ*, *Lenep.*

(*μισθόμας*, *ας*, *ἡ*, odious; detestable. *Th. μισθός, ? Schn. L.*

(*μισθόμας*, *ας*, *ἡ*, adj. stitched with threads. *Th. μισθός, πύγος.*

(*ΜΙΣΤΥΛΑ*, *ας*, *ἡ*, a thread; a string—in (weaving) the warp, or chain, *Iliad. 23. Schn. L. Th. μισθός*, the strings of a musical instrument.

(*μισθόμας*, *ας*, *ἡ*, to extend threads; to string a musical instrument—to arrange a warp for weaving. *Th. μισθός, πύγος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who is averse to war. *Th. μισθός, πόλεμος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who is averse to war. *Th. μισθός, πόλεμος.*

(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who is averse to war. *Th. μισθός, πόλεμος.*

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(*μισθόμας*, *ας*, *ἡ*, or *ἡ*, one who is averse to war. *Th. μισθός, πόλεμος.*

μυῖσσομαι φθγγον, metaph. to sing, *Meleag. Ep. 119.*

ΜΙΤΡΑ, ας, ἡ, Ion. μίτρα, νε, ἡ, properly, a band; a bandage; commonly, a female head-dress, or cap—a turban, or similar covering for the head, worn by Asiatics—by the Persians, *Theocrit. 17, 19.* by Lydians, *Pind. Nem. 8, 25.* and Phrygians—a zone; a girdle, *Apollon. Rhod. 1, 288.* and 4, 1024. a girdle, worn either under or over the χιτὼν, *Iliad. 4, 137.* and 5, 857. z. z. as ἐπιδιδυμις, *Hippoc. ἑπὶ μίτρῃ, Callim. metaph. for ἐπὶ ἀρχῇ.* ¶ μίτρην λίσσιν, *Apollon. Rhod. 4, 1024.* to loose the zone, to bring forth a child. *Th. μίτρος.*

Μιτρηφόρος, ω, adj. wearing a mitre, or girdle. *Th. μίτρῃ, φέρω.*

Μιτροίον, ων, τὸ, dimin. of μίτρα.

Μιτροφορέω, ᾶ, to wear a μίτρα. metaph. to be effeminate. *Th. μίτρα, φέρω.*

(Μιτροφόρος, ω, adj. s. z. as μιτρηφόρος. Μιτροφύχτης, σνος, adj. that wears a tunic bound by a girdle. *Th. μίτρα, χυτίν.*

Μιτρώω, ᾶ, to adorn with a μίτρα; to bind with a girdle, or band. = *Mid.* to surround; to bind round. *Th. μίτρα.*

Μιτρώεω, ὡ, υἷα, υἷον, *Dor. ὡ, υἷον, adj. mutilated; especially, wanting horns. ¶ it has an affinity with μιτρώλλω.*

ΜΙΤΤΥΣ, υος, ἡ, a substance used by bees in cementing the combs.

Μιτῶδες, ιος, adj. consisting of thread. *Th. μίτρος.*

ΜΙΧΩ, obs. s. z. as ὀμυχίω, *Hemistichius.*

ΜΙΩ, obs. to diminish; to wear by motion. ¶ from μίω, are derived μικρός, μωτός, μωτός, μωτός, μωτός, μωτός, μωτός.

ΜΝΑ΄, ᾶς, ἡ, Ion. μνᾶ, ας, ἡ, a weight, and a coin, equivalent to a hundred Attic drachms.

(Μναῖος, and μναῖος, αἰα, αῖω, adj. that weighs, or that is worth a μνᾶ. Μνάομαι, μνᾶμαι, fut. μνήσομαι, perf. μέμνημαι, 1 aor. ἐμνήσθην (for the pres. μνάομαι, poet. is alone in use, and in prose, the perf. alone), to remember; to recollect; to call to mind; to be mindful of, or to bethink one's self of, *Hom.* to bethink one's self of, and do, *Hom.* to make mention of. ¶ with a genit. of person and thing, and also an accus.—it is likewise constructed with a participle. ¶ with a participle, μέμνημαι ποιῶν, I remember having done it. ¶ μίμνημαι σου λήγοντος, or σε λήγοντα, *Dem.* I remember your saying, or having said. ¶ μίμνηται τούτῳ τοῦ λόγου, he makes mention of this discourse, *Dem.* ¶ ἐμνήσθαι σίτου, *Hom.* he bethought himself of food, or he eat. *Th. μνᾶ.*

(Μνάομαι, μνᾶμαι, to seek after; to

aspire to; to strive to get; to seek in love, or marriage; to woo.

Μνάσω, ου, τὸ, a plant, *Cyperus esculentus*, *Sprengel.*—μνάω, a corn measure, containing two medimni, *Hezych.*

Μνάστρα, ας, ἡ, fem. of μναστήρ, s. z. as μναστήρ.

ΜΝΑ΄Ω, fut. μνήσω, to remind; to put in mind, obs. in its simple form, but found in composition. See μνάομαι, μνήσω. *Th. μνᾶ, Lennep.*

Μνᾶ, Ion. for μνᾶ.

Μνᾶ, ας, ἡ, the act of reminding; the mention, of any thing—remembrance. *Th. μνᾶ, obs. s. z. as μνᾶ, μνάομαι.*

(Μνᾶμα, ατος, τὸ, that which reminds; a memorial; a monument; a tomb.

(Μνᾶμῆνιον, ων, τὸ, dimin. of μνᾶμα.

(Μνᾶμῆνις, ιος, ὁ, (λῆγος understood) s. z. as ἐπιτάφιος.

(Μνᾶμῆνιον, ων, τὸ, something to preserve the memory of persons, things, or actions, a memorial; a monument, s. z. as μνᾶμα—a secret, or secure, place where precious things are stored up and preserved.

(Μνᾶμῆν, νε, ἡ, memory; the putting in mind, or mention of any thing. ¶ ἀπὸ μνήμης εἰπὼν, to speak from memory. ¶ ὁ τῆς βασιλείου μνήμης πρεσβύτερος, *Herodian 4, 8.* who had charge of the imperial archives.

(Μνᾶμῆνιον, ων, τὸ, Ion. for μνᾶμῆνιον.

(Μνᾶμῆνιος, ων, adj. that pertains to memory; that serves to preserve the remembrance of any thing.

(Μνᾶμῆνιον, ατος, τὸ, a thing made mention of, or recalled to the recollection, or remembered.

(Μνᾶμῆνιον, fut. ὥσω, to remember; to have in the memory—(with a genit. and accus.) act. to make mention; to remind. ¶ in the pres. with a part. s. z. as μέμνημαι, see μνάομαι.

(Μνᾶμῆνιος, κῶ, κῶν, adj. that pertains to memory; qualified for, or fit for, remembrance—that has a good, ready, or retentive, memory. ¶ τὸ μνᾶμῆνιον, *Xen. (Ec. 9, 11. memory. ¶ τὰ μνᾶμῆνιᾶ, Xen. Sympos. 4, 62. and Cicero ad Heren. 3, 16. an artificial memory; the art of memory, mnemonics.*

(Μνᾶμῆνιος, adv. the s. of the adj. adverbially.

(Μνᾶμῆνιος, ου, adj. s. z. as μνᾶμῆνιος.

Μνᾶμῆνιος, adv. the adverbial s. of μνᾶμῆνιος.

(Μνᾶμῆνιον, νε, ἡ, remembrance, *Iliad. 8, 181. pass. memory—the mother of the Muses, Mnemosyne, Hes. Theog. 54. properly, fem. of μνᾶμῆνιος.*

(Μνᾶμῆνιος, ὅτι, υἷον, adj. that promotes remembrance; that serves to preserve the memory of per-

sons, or things; monumental. ¶ τὸ μνᾶμῆνιον, s. z. as μνᾶμῆνιον.

(Μνᾶμῆν, σνος, adj. (*Dor. μνᾶμῆν*) that remembers; remembering; mindful; having a good memory. act. that reminds; that conducts, or guides, *Odys. 8, 163. Eustath. ad Odys. 11, 453. ¶ adv. μνᾶμῆνιος.*

Μνᾶμῆνιος, Ion. for μνᾶμῆνιος, 3 pers. plur. 1 aor. opt. of μνάομαι.

Μνᾶμῆνιος, Ion. for μνᾶμῆνιος, 3 pers. s. 1 aor. of μνάομαι.

Μνᾶμῆνιος, ᾶ, to remember injuries; to be revengeful. *Th. μνᾶμῆνιος, κακός.*

(Μνᾶμῆνιος, remembrance of injuries.

(Μνᾶμῆνιος, ου, adj. that remembers injuries; revengeful.

(Μνᾶμῆνιος, adv. the adverbial s. of the adj.

Μνᾶμῆνιος, ιος, ἡ, remembrance. *Th. μνᾶμῆνιος.*

(Μνᾶμῆνιος, and μνᾶμῆνιος, s. z. as μνᾶμῆνιος, see μνάομαι.

Μνᾶμῆνιος, ας, ἡ, the act of seeking in marriage, or wooing; courtship. *Th. μνᾶμῆνιος.*

(Μνᾶμῆνιος, ας, ἡ, fem. of μνᾶμῆνιος, *Analect. 3, p. 34. perhaps, a bride, Schn. L. a handmaid, Pind. Isthm. 2, 7. interpret. Schol.*

(Μνᾶμῆνιος, ατος, τὸ, the object of a suit; the woman courted—courtship—espousals, or marriage, *Nicetas.*

(Μνᾶμῆνιος, κῶ, κῶν, adj. that pertains to courtship, or betrothing.

Μνᾶμῆνιος, fut. ὥσω, and μνᾶμῆνιος, to seek in marriage for another—to woo; to court, *Theocrit. 18, 16.* to bring about a marriage, *Plat. Leg. 6. Callim. 3, 265.* to betroth, *Apollodor. metaph. to sue for; to prosecute a suit; to bring about, or procure. = Μνᾶμῆνιος, Mid. to solicit in marriage for one's self; to woo; to court. metaph. to prosecute a suit; to solicit; to bring about, conciliate, or procure, *Plut. in Ces. Th. μνᾶμῆνιος.**

(Μνᾶμῆνιος, ἡς, ἡ, one who is betrothed; a bride; a spouse.

(Μνᾶμῆνιος, ἡρος, or μνᾶμῆνιος, ὡ, ὁ, a wooer; a bridegroom—one who negotiates a marriage—a suitor, in general—one that remembers, or that is mindful of, and executes something, *Pind. Nem. 1, 24.*

(Μνᾶμῆνιος, ου, adj. pertaining to, or adapted for, wooers, suitors, or courtship.

(Μνᾶμῆνιος, ιος, ας, adj. that resembles, or becomes, a wooer, or suitor.

Μνᾶμῆνιος, ας, ἡ, the slaughter of the suitors. *Th. μνᾶμῆνιος, κτείνω.*

(Μνᾶμῆνιος, ου, ὁ, one who slays suitors.

Μυστοφονία, ας, ἡ, the slaughter of the suitors. *Th.* μυστήρ, φονία.

Μυστικός, εως, ἡ, s. s. as μυσίς, and μύημα, *Nicand. Th.* μύδαμαι.

(Μυστήρ, ου, τὸ, a betrothing; marriage, *Schn. L.*

(Μυστήρ, ερος, ὁ, s. s. as μυστήρ, ἥρος, ὁ, —s. s. as μύημα, *Æschyl. Th.* 164.

Μυιάρης, εἰ, εἶν, *adj.* mossy—woolly; soft. *Th.* μύιον.

ΜΝΙ'ΟΝ, ου, τὸ, moss—sea-weed, different from φύκος.

(Μνιάδης, εος, *adj.* s. s. as μυιάρης.

Μνία, ας, ἡ, slaves, or household servants, a term used in *Crete, Hesych.*

(Μνότης, ου, ὁ, s. s. as δούλος.

ΜΝΟ'ΟΣ, ου, *contr.* μνούς, οὔ, ὁ, down, especially, that of young geese; the soft hair of young animals. *¶* It seems to be derived from the same *Th.* as μνόν, *Schn. L.*

Μνῶα, or μνῶα, ας, ἡ, s. s. as δουλεύω.

Μνῶμαι, *poet.* for μνῶμαι, to remember, *Odys. 4, 106.* to woo; to court. *Th.* μνῶν, μνῶν, *obs.*

ΜΟΓΓ'ΟΣ, οὔ, ὁ, a hollow voice.

Μογίω, s. s. as μογύω.

Μογερὲς, εἰ, εἶν, *adj.* grievous; distressing; painful — miserable, *Æschyl. Th.* 812. *Th.* μόρος.

(Μογέρως, *adv.* the adverbial s. of the *adj.*

Μογίω, ὦ, to toil; to labour—to suffer from toil, pain, distress, or sickness — to be harassed; to suffer.

Μογίω, (*Lacon. dialect*) for μογύω.

Μοιχάλας, ας, ἡ, difficulty of speech. *Th.* μόγις, λαλῶ.

(Μοιχάλας, ου, *adj.* speaking with difficulty; tongue-tied, *Aetius. dumb, LXX.*

Μόγις, *adv.* with difficulty; hardly; scarcely. *Th.* μόγις.

ΜΟ'ΓΟΣ, ου, ὁ, labour; toil; trouble; misery; sorrow; pain; distress. *¶* μόγις, is probably identical with μόχος, and comes from μύγωμα, *perf.* of μύσσω, *obs. Schn. L.*

Μοισσοτία, ας, ἡ, laborious parturition. *Th.* μόγις, τίκτω.

(Μοισστικός, ου, *adj.* bringing forth with difficulty — that aids women in childbirth, *Iliad. 19, 103.*

Μόδιος, ου, ὁ, the Latin modius, a bushel, a measure for corn.

ΜΟ'ΘΟΣ, ου, ὁ, the tumult of battle; tumult; battle.

Μόθων, εως, ὁ, a boy of a Laconian city, educated at Sparta — a slave born in a family; hence, an insolent, impudent, or malicious person, as resembling in character such slaves.

(Μόθων, ας, ἡ, petulance, s. s. as ἀπαρτία.

(Μόθωνικῶς, κἂν, *adv.* resembling, or having, the vices of a μόθων; servile; petulant.

Μοιμύω, to close the lips—to sing

with half-closed lips. *Th.* μῦμα, μῦμα.

(Μοιμύλλω, s. s. as the preceding, and to suck.

ΜΟ'ΡΑ, ας, ἡ, a part; a portion; a division; an allotted portion, or measure; a share—a lot; destiny; fate—a hard fate, *Odys. 11, 559.*—a decree of fate; death

—a duty; a suitable thing; that which is meet. *¶* Μοῖρα, ὦν, αἰ, the Fates. *¶* Κατὰ μοῖραν, suitably; properly. *Th.* μίρει, μίρει.

(Μοιραῖος, αἰα, αἰσ, *adj.* fated.

(Μοῖρα, and μοράω, fut. ἄσω, to divide by lot; to share, to allot. = Μαράμαι, *perf.* μεμώραμαι, to receive by lot, or by a decree of fate.

Μοιρητής, εος, *adj.* destined to happiness at his birth. *Th.* μοῖρα, γίνω.

Μοιρητής, ου, ὁ, the leader of a division; a leader. *Th.* μοῖρα, ἄγω.

Μοῖριδος, ια, ισ, *adj.* allotted—alotted by lot; fated—fatal. *Th.* μοῖρα.

Μορδακίω, ὦ, to receive a portion; to partake. *Th.* μοῖρα, δίχρημα.

Μορδακίως, ου, *adj.* decreed by the Fates. *Th.* μοῖρα, κρίνω.

Μορδακίω, ὦ, fut. ἄσω, to allot; to share—to partake; to participate. *Th.* μοῖρα, λάχω, λαγχάνω.

Μορδακίως, ου, *adj.* prophetic. *Th.* μοῖρα, λῆγω.

Μορδακίω, to participate. *Th.* μοῖρα, λαγχάνω.

Μοῖσα, *Eol.* for μούσα.

Μοιχάγος, αν, τὰ, the penalty incurred by persons taken in adultery. *Th.* μοιχὸς, ἄγρα.

Μοιχάζω, fut. ἄσω, to commit adultery. *Th.* μοιχός.

(Μοιχάτης, ιδος, ὁ, an adulteress, *N. T.*

(Μοιχάτης, ου, ὁ, s. s. as μοιχευτής.

(Μοιχῶ, ὦ, act. to seduce a married woman; to commit adultery; to have illicit carnal communication, with any woman, *Dem. neut.* to be an adulterer, *N. T.* and in *fragm.* of Menand.

(Μοιχῶ, ας, ἡ, from μοιχεύω, adultery.

(Μοιχῶν, ας, ἡ, an adulteress — properly, *form.* of μοιχευτή, s. s. as μοιχευτής.

(Μοιχεύω, fut. εἴσω, s. s. act. and neut. as μοιχῶ.

(Μοιχῶν, ια, ισ, *adj.* of, or pertaining to, an adulteress, or to adultery.

(Μοιχῶν, κἂν, *adv.* pertaining to adultery; adulterous; prone to adultery.

Μοιχῶν, ου, *adj.* born in adultery. *Th.* μοιχός, γέννησις.

Μοιχῶν, ου, *adj.* from μοιχεύω, adultery.

Μοιχῶν, ας, ἡ, from μοιχεύω, adultery.

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μίγω, or μείγω, μίγω, *Hom.* μίγω.

(Μοιχεύω, υς, ἡ, adultery.

Μοιχεύω, ου, *adj.* that has the character, or conduct, of an adulteress, *Aristoph. Thesm. 392.* *Th.* μοιχός, τρέπω.

Μοιχῶν, ισ, ιν, *adj.* made of ox-hide. *Th.* μοιχός.

ΜΟ'ΑΓΟΣ, οὔ, ὁ, a sack made of ox-hide—a public peculator; a bad man. *Th.* (according to some) μίγω.

Μοιχεύω, fut. εἴσω, to cut off suckers, or luxuriant shoots; to prune.

Μοιχῶν, fut. ἄσω, *perf.* μεμίχηναι, *poet.* μεμίχηναι, for μίχηναι, to go.

Μοιχεύω, εος, *adj.* loaded with lead. *Th.* μόλιος, ἄχθος.

Μοιχεύω, υς, ἡ, a leaden ball, used as a quoit—a plummet fastened to fishing nets, or lines, or for sounding depths; a plummet used by carpenters and masons — a leaden vase — litharge of lead — a plant, *Plumbago Europæa.* *Th.* μόλιος.

(Μοιχεύω, ια, ισ, *contr.* μοιχεύω, ἡ, οἶν, and μοιχεύω, κἂν, *κἂν, adj.* leaden.

(Μοιχεύω, ου, τὸ, a leaden pipe.

Μοιχεύω, ιδος, ἡ, s. s. as μόλιος.

Μοιχεύω, ου, τὸ, a leaden pipe.

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**μῆλος.** The same word as μᾶλιν.  
Th. μέλας, Lappar. and Schn. L.  
**Μολοσσικά,** αὐ, πόν, Att. Μολοττικὰ,  
also Μολοστικά, Att. Μολοττικός, that  
pertains to the Molossi; Molos-  
sian. Th. Μολοσσίς.  
**Μολοσσία,** Att. Μολοττική, ἰδος, ὅ, (γῆ  
understood) the territory of the  
Molossi, in Epirus.  
**Μολωρίς,** ἰδος, ἡ, a species of locust  
—a kind of frog—a kind of  
snake. Th. μόλις, οὐρά.  
**Μολύχρ,** υς, ὁ, a plant, see μαλάχη.  
**Μολύχιον,** see μαλάχιον.  
**Μολιπαίζω,** fut. ἀσω, to sing; to ce-  
lebrate in song. Th. μόλιπαι.  
(Μολπωτός, αἰα, αἴων, adj. pertaining  
to song.)  
(Μολπαστής, οὔ, ὁ, a singer.)  
**Μολπῶ,** ἔς, ὅ, a song, or hymn; a  
dance with music and singing; a  
sport; a pastime. Th. μόλιπαι.  
(Μολπωθῆναι, adv. accompanied with  
singing; in sport.)  
(Μολπωστῆς, ὦν, ὁ, ε. s. as μολπω-  
στής.)  
**Μολυβδαίνα,** ας, ὅ, ε. s. as μολιβδαίνα.  
Th. μολυβδοε.  
(Μολυβδῖνος, see μολιβδῖνος.)  
(Μολυβδίνος, see μολιβδίνος.)  
(Μολυβδισ, ἰδος, ὅ, ε. s. as μολιβδισ.  
Μολυβδίστης, ων, ὁ, fem. μολυβδίστις,  
ιδος, ἡ, that is of lead, or that re-  
sembles lead.)  
**Μολυβδοειδής,** ἰδος, adj. see μολιβδοει-  
δής.  
**Μολυβδοευργός,** see μολιβδοευργός.  
**Μολυβοφανής,** ἰδος, adj. see μολιβδο-  
φανής.  
**Μολυβδών,** ὤ, see μολιβδών.  
(Μολυβδωτικός, κως, ἡ, see μολιβδωτικός.)  
(Μολυβδωτός, ἡ, ὄν, adj. fastened,  
or soldered, with lead—loaded  
with lead.)  
**Μόλυκος,** see μάλικος.  
**Μελμβώος,** η, οἷν, adj. contr. of με-  
λμβώος.  
**Μολυβρός,** see μολιβρός.  
**Μολύνω,** υς, ὁ, the breech. Th. μο-  
λύων.  
**Μολυνπραγμασίω,** ὠ, to bring into  
the bustle of business and embar-  
rassment, Aristoph. Ach. 382. ε. s.  
as πολυνπραγμασίω, Schn. L. Th.  
μολίσω, πράγμα.  
**Μόλυσσις,** κως, ὅ, the act of sully-  
ing, or staining; contamination—  
the state of flesh only half  
roasted, or boiled. Th. μολίσω.  
**ΜΟΛΥΝΩ,** fut. ινώ, to spot; to be-  
foul; to stain; to contaminate—  
to stain, or mark a white sub-  
stance with another colour, Hom.  
to throw into confusion; to per-  
plex, Aristoph. Plast. 310. Ieo-  
crat. Philipp. to roast, or boil  
flesh imperfectly, Heliodor.  
**Μολυρίς,** ἰδος, ἡ, see μολυρίς.  
**Μόλυμα,** ατος, τό, a stain; a soil;  
a defilement; a contamination.  
Th. μολύνω.  
(Μολυσμός, γού, ὁ, ε. s. as μόλυσσις.)  
**ΜΟΨΔΕ,** to go; to come; to arrive.

in use in the 2 aor. ἰμελον, inf. μολεῖν. ¶ From μέλω, μολεῖω, μολίσσω, and βλάσκω, are derived.

Μομφή, ἥ, ἡ, a reproach; a complaint. *Th. μόμφομαι.*

Μονάγκων, ατος, ὅ, or ἡ, a warlike engine for throwing stones. *Th. μόνος, ἀγκών.*

Μονάδην, adv. singly; alone. *Th. μονάζω.*

(Μοναδικός, ὁ, ἡ, adj. single; alone—solitary.

—μοναδικῶς, adv. the adverbial s. of the adj.

(Μοναδόν, adv. alone; only; s. s. as μόνον.

Μονάζω, fut. ἄσω, to be alone, or single—to lead a solitary life, or live alone. *Th. μόνος.*

Μονάκανθος, ου, adj. that has but one prickle, or thorn. *Th. μόνος, ἀκανθα.*

Μονάμικτος, ου, adj. and μονάμικτῆ, υγιος (πῶλος), s. s. as κίλας, a single horse; a riding horse. *Th. μόνος, ἄμικτῆ.*

Μοναυδρία, ᾶ, to have one man, or but one husband. *Th. μόνος, ἀντίρ.*

(Μονάυρης, ου, ὅ, or ἡ, one who has one man.

Μόνιπος, ου, ὅ, a kind of wild ox, see βόταπος.

Μοναρχία, ᾶ, to rule alone, or with sole, or supreme authority. *Th. μόνος, ἀρχή.*

(Μονάρχης, ου, ὅ, one who rules with sole, or supreme authority; a monarch.

(Μοναρχία, ας, ἡ, the absolute government of one; monarchy. ¶ in Eurip. Suppl. 352. for the absolute power of the people.

(Μοναρχικός, κη, κην, adj. that pertains to, that leads to, or is prone to, monarchy; monarchical.

(Μοναρχος, ου, ὅ, or ἡ, s. s. as μονάρχης.

Μονάς, ἀδος, ἡ, unity—a unit; a monad—*an ace, on dice—as a measure, s. s. as δάκτυλος.* ¶ adj. solitary; alone. *Th. μόνος.*

Μονασμός, οῦ, ὅ, a solitary, or monastic, life. *Th. μονάζω.*

(Μοναστήριον, ου, ὅ, the habitation of a μοναστής; a monastery.

(Μοναστής, οῦ, ὅ, one who leads a solitary life; a monk.

(Μοναστικός, κη, κην, adj. that pertains to persons leading a solitary life, or to the monastic life; inclined to, or leading, a solitary life.

(Μονόστημα, ας, ἡ, fcm. of μοναστής, s. s. as μοναστής.

Μοναυλίσ, ᾶ, to play on the flute alone; to sing alone, *Schm. L.* to play on the μοναύλιον. *Th. μένος, αὐλός.*

(Μοναύλια, ας, ἡ, the playing on the flute alone. *metaph.* (or *Th. αὐλή*), the state of living alone; a solitary life—the playing on the μοναύλιον.

*Μοναυλος*, ου, ὁ, or ἡ, one who plays on the flute alone, or on the *μουσαυλον*. *Th. μόνος*, αὐλός. †† solitary. *Th. μόνος*, αὐλή.  
*Μουσαυλον*, ου, τό, a kind of flute played on without an accompaniment. *Th. μόνος*, αὐλός.  
*Μοναχῆ*, or (without subscript.) *μοναχῆ*, adv. alone; singly. *Th. μοναχός*.  
(*Μοναχικός*, κῆ, κόν, adj. that pertains to persons living alone; monastic, ecclesiast. writers.  
(*Μοναχίδιον*, adv. from one side only.  
*Μοναχός*, ὁ, ὁν, adj. solitary; leading a solitary life. ¶ subst. a monk. *Th. μονάζω*.  
(*Μοναχού*, adv. alone; only.  
(*Μοναχῶς*, adv. alone; in one only way; but only.  
*Μονήττιον*, ου, τό, one of the intestines, the colon. *Th. μόνος*, ἱντερν.  
*Μονή*, ἥς, ἡ, stay; a tarrying—delay. *Thuc.* an abode; a dwelling. *Th. μόνος*.  
*Μονήκατος*, ου, adj. that sleeps, or dwells alone. *Th. μόνος*, καίτω.  
*Μονήκατος*, ου, adj. worked out of one piece. *Th. μόνος*, ἐλάω, ἰκάνω.  
*Μονήμαρος*, ἰα, ιον, adj. or *μονήμαρος*, ου, adj. of one day; lasting but a single day. *Th. μόνος*, ἡμέρα.  
*Μονήρης*, σορ, adj. alone; solitary—leading a solitary life, *Hippoc.* *Ep.* that has but one bench of rowers. *Th. μόνος*, ἄρω.  
*Μονίας*, ου, ὅ, one who lives alone; a solitary. *Th. μόνος*.  
*Μόνιμος*, ου, adj. that remains; lasting; enduring; permanent—firm; immovable; stable—sedentary—steady; constant—assiduous. ¶ *ζῶα μόνιμα*, *Aristot.* animals that do not change their place of abode. *Th. μόνος*, μένω.  
(*Μονιμότης*, ητος, ἡ, stability; firmness; permanency; persistence; steadiness; constancy; assiduity.  
(*Μονιμός*, adv. the adverbial s. of the adj.  
*Μονός*, οὔ, or *μόνος*, ου, adj. leading a lonely, or savage life; living alone, not in couples, or herds.  
*Μόνιππος*, ου, adj. with a single horse. ¶ subst. s. s. as *αἶψος*, a horse not in harness; a single riding horse. *Th. μόνος*, ἵππος.  
*Μονοβήμιος*, ονος, adj. going alone. *Th. μόνος*, βάσιω.  
*Μονοβιβλος*, ου, adj. that consists of one book. ¶ subst. a single book. *Th. μόνος*, βιβλος.  
*Μονογαμία*, ᾶ, to, to marry but once, or but one wife. *Th. μόνος*, γαμία.  
(*Μονογαμία*, ας, ἡ, the marrying but once, or taking but one wife.  
(*Μονογάμος*, ου, ὁ, or ἡ, one who has been but once married.

duced alone; that grows alone. *Th. μόνος, γένος.*  
*Μονογύαν, οντος, ὅ, a morose old man. Th. μόνος, γένος.*  
*Μονόβλητος, ου, adj. properly, that has but one pupil; one-eyed. Th. μόνος, γλῆψα.*  
*Μονόβληστος, Att. μονόβληττος, ου, adj. speaking but one language. Th. μόνος, γλῶσσα.*  
*Μονογνώμων, ους, adj. that follows only his own opinion, or judgment. Th. μόνος, γνώμων.*  
*Μονόστος, αι, adj. (poet. μονήστος) born solitary, or alone. Th. μόνος, γένος.*  
*Μονογράμματος, ου, adj. that consists but of one letter. Ὡς τὸ μονογράμματον, a mark made with a single letter. Th. μόνος, γράμμα.*  
*Μονόγραμματος, ου, adj. consisting of one line. Th. μόνος, γραμμή.*  
*Μονόδακτυλος, ου, adj. that has but one finger. Th. μόνος, δάκτυλος.*  
*Μονόβλεπτος, ου, ὅ, one who sees but with one eye, or who has but one eye. Th. μόνος, βλέμμα.*  
*Μονόδους, οντος, adj. that has but one tooth, or all the teeth of a jaw in one, Plut. Pyrrh. 3. Th. μόνος, ὀδούς.*  
*Μονοειδής, ὅς, adj. uniform. Th. μόνος, εἶδος.*  
*Μονοεἶς, ους, adj. that has but one garment. Th. μόνος, εἶμα.*  
*Μονοεὐρύς, ὅς, or μονόβυς, υγος, adj. drawn by only one horse; alone. Th. μόνος, εὐρύς.*  
*Μονόζωνος, ου, adj. wearing one girdle; light-armed, LXX. Th. μόνος, ζώνη.*  
*Μονόζωντος, ου, adj. s. s. as μονόζωνος—poet. alone, s. s. as οὐκίζωνος, Athen. Th. μόνος, ζώντις.*  
*Μονήμαρος, ου, adj. s. s. and Th. as μονήμαρος.*  
*Μονοδελήνται, ὧν, οἱ, (in eccles. writers) those who ascribe but one will, and one nature to Christ. Th. μόνος, θέλω.*  
*Μονόδορος, ου, adj. that has but one door, or entrance—single-shelled, Aristot. Th. μόνος, θύρα.*  
*Μονοίκτης, ου, adj. inhabited by one only. Th. μόνος, οἰκίω.*  
*Μονοκάλαιος, ου, adj. that has but one reed, or stalk. Th. μόνος, κάλαμος.*  
*Μονοκαμπυτός, ου, adj. that has but a single flexure, or joint. Th. μόνος, κάμπυτος.*  
*Μονοκαυλος, ου, adj. that has a single stalk, or stem. Th. μόνος, καυλός.*  
*Μονοκίβητος, υγος, ὅ, (poet. μονοκίβητος) s. s. as κίβητος. Th. μόνος, κίβητος.*  
*Μονοκίβητος, ου, adj. that has but one horn. Th. μόνος, κίβητος.*  
*(Μονοκίβητος, υγος, ὅ, the unicorn.*  
*Μονοκέφαλος, ου, adj. that has a single head, or summit. Th. μόνος, κεφαλή.*  
*Μονοκλήρομαι, ου, ὅ, or ἵ, a sole*

hair. *Th. μόνος, κλήρομαι.*  
*Μονόκλωνος, ου, adj. that has but a single shoot, or but one branch. Th. μόνος, κλών.*  
*Μονοκώλιος, ου, adj. that has but one belly, stomach, or cavity. Th. μόνος, καλῖα.*  
*Μονοκοντίω, ὦ, to sleep alone. Th. μόνος, κόντι.*  
*Μονόκωκος, ου, adj. that has but one kernel. Th. μόνος, κώκος.*  
*Μονοκύνδουλος, ου, adj. that has but one knuckle, or joint. Th. μόνος, κύνδουλος.*  
*Μονοκρατορία, αι, ἡ, sole dominion; unrestrained sway. Th. μόνος, κρατία.*  
*(Μονοκράτωρ, υγος, adj. that exercises sole dominion, or uncontrolled sway.*  
*Μονοκρηστις, ὅς, adj. that wears but one slipper. Th. μόνος, κρηστις.*  
*Μονόκροτος, ου, adj. moved by a single impulse; single oared, or with one bench of rowers. Th. μόνος, κροτία.*  
*Μονόκυκλος, ου, adj. that has but one circle, or rim. Th. μόνος, κύκλος.*  
*Μονόκυκλος, ου, adj. that has but one limb, foot, or member. lit. or metaph. that has but one stalk—that consists of one member (a sentence)—that is without wings, all in one building. Th. μόνος, πᾶν.*  
*Μονόκωπος, ου, adj. that has but one oar—rowing alone, Eurip. Hel. 1138. Th. μόνος, κώπη.*  
*Μονοκύβητος, ου, adj. with the oil-bottle only. Th. μόνος, κύβητος.*  
*Μονοκλήματος, ου, adj. that consists of one lemma, or proposition. Th. μόνος, λήμμα.*  
*Μονόλιθος, ου, adj. that consists of a single stone. Th. μόνος, λίθος.*  
*Μονολογία, αι, ἡ, the act of speaking alone; soliloquy, Gloss. Steph. Th. μόνος, λόγος.*  
*(Μονολόγος, ου, adj. speaking alone, or to himself.*  
*Μονόλοφος, ου, adj. that has a single rind, skin, or shell. Th. μόνος, λωφός.*  
*Μονόλυκος, ου, ὅ, an enormous wolf, Plut. Alex. 23. Th. μόνος, λύκος.*  
*Μονόμαζος, ου, adj. that has but one pap, or nipple. Th. μόνος, μάζος.*  
*Μονομάτης, υγος, Dor. for μονομήτης.*  
*Μονομαχέω, ου, τὸ, s. s. as μονομάχισαι.*  
*Μονομαχέω, ὦ, to fight in single combat, (with a dat.) with any one. Th. μόνος, μάχομαι.*  
*(Μονομαχία, αι, ἡ, single combat.*  
*(Μονομαχικός, κῆ, κῆ, adj. pertaining to, or qualified for, single combat.*  
*(Μονομαχισμός, ου, τὸ, s. s. as μονομαχία—s. s. as μονομαχοποιεῖν.*  
*(Μονομάχος, ου, ὅ, one who fights in single combats; a gladiator.*  
*Μονομαχοτροφίαιον, ου, τὸ, a place where gladiators are instructed and kept. Th. μονομάχος, τρέφω.*

(Μονομαχοτρόφος, ου, adj. that keeps and instructs gladiators.  
*Μονομήτης, υγος, adj. bereft of a mother. Th. μόνος, μήτηρ.*  
*Μονομήτης, ου, adj. woven with the same thread. Th. μόνος, μέτρος.*  
*Μονομύματος, ου, adj. one-eyed; monocular. Th. μόνος, ὄμμα.*  
*Μονομορφος, ου, adj. uniform. Th. μόνος, μορφή.*  
*Μόνον, adv. alone; only; but. Ὡς μόνον οὐ, οἷα, or οὐχί, only not; almost; nearly; just, and μονοπῶς or μονοπυρρί, s. s. Ὡς μόνον εἰ, only if; provided that. Th. neut. of μόνος.*  
*Μονόπυλον, ου, adj. that consists of one piece of wood—made of wood alone. Th. μόνος, ξύλον.*  
*Μονοπύσιος, ου, adj. that is of one single nature; that is alone of its kind, without any thing resembling it. Th. μόνος, οὐσία.*  
*Μονοπάδιον, αι, ἡ, single suffering;—an affection of one part of the body alone. Th. μόνος, πάθος.*  
*Μονόπαις, παιδός, ὅ, or ἵ, an only child—that has but one child. Th. μόνος, παῖς.*  
*Μονοπέδιλος, ου, adj. that wears only one shoe. Th. μόνος, πέδιλος.*  
*Μονόπεπλος, ου, adj. clad in a πέπλος alone. Th. μόνος, πέπλος.*  
*Μονόπτερος, ὅς, adj. that has but one foot. Th. μόνος, πῶς.*  
*Μονοπραγματίας, ὦ, to attend to one business alone. Th. μόνος, πρᾶγμα.*  
*Μονοπρόσωπος, ου, adj. that has but one person, in grammar. Th. μόνος, πρόσωπον.*  
*Μονόπτερος, ου, adj. that has but one wing. Th. μόνος, πτερόν.*  
*Μονόπτερος, ου, adj. that has but one case, (in grammar) indeclinable. Th. μόνος, πτερον.*  
*Μονοπωλῶ, ὦ, to be the sole seller of any thing. Th. μόνος, πωλείω.*  
*(Μονοπωλῶ, ου, ὅ, a sole vender of any thing; a monopolist.*  
*(Μονοπωλία, αι, ἡ, the sole sale of any class of commodities; monopoly.*  
*(Μονοπωλίον, ου, τὸ, the privilege of monopoly—the place where a monopoly is exercised.*  
*Μονόπυλος, ου, adj. that drives one horse; a riding horse. Th. μόνος, πᾶλος.*  
*Μονόρριζος, ου, adj. that has a single root. Th. μόνος, ῥίζα.*  
*Μονόρρις, υγος, ὅ, that has but one testicle. Th. μόνος, ὄρχις.*  
*ΜΟΝΟΣ, μόνος, μόνος, adj. sole; alone; solitary—one, s. s. as οὐκί, Schöfer. ad Apollon. Ὡς superlat. μονότατος. Ὡς μόνος, neut. adverbially, only. See μόνος. Ὡς μόνος εἰς ἔκπλη, he had nearly struck him.*  
*Μονοστίβητος, ὦ, to eat alone—to eat but one meal in a day. Th. μόνος, σίτος.*  
*(Μονοστίβητος, αι, ἡ, the eating alone, or only once in a day.*  
*(Μονοστίβητος, ου, adj. that eats alone.*

or but once in a day.

**Μονοπάλος**, ἴος, *adj.* that has but one leg. *Th. μόνος, σκίλος.*

**Μονοσκηπτρὸς**, ου, *adj.* that holds the sceptre alone. *Th. μόνος, σκῆπτρον.*

**Μονόστροφος**, ου, *adj.* that has only one roof, or story. *Th. μόνος, στήθα.*

**Μονοσταλῆχος**, ος, *adj.* or **μονοστήλχος**, ου, *adj.* that has a single trunk. *Th. μόνος, στήλχος.*

**Μονόστομος**, ου, *adj.* consisting of one bone. *Th. μόνος, δόντιον.*

**Μονοστράβος**, ἴος, *adj.* going alone. *Th. μόνος, στράβος.*

**Μονόστιχος**, ου, *adj.* that consists of one line, verse, rank, or row. *Th. μόνος, στιχός.*

**Μονόστολος**, ου, *adj.* clad in a *στολὴ* alone. *Th. μόνος, στήλη. ††* sent alone; coming without attendants; solitary. *Th. μόνος, στήλιν.*

**Μονόστομος**, ου, *adj.* that has but one mouth, or aperture. *Th. μόνος, στόμα.*

**Μονοστήρυξ**, υγος, *adj.* that is made of one block. *Th. μόνος, στήρυξ.*

**Μονοστροφικός**, κῆ, κῆν, *adj.* that pertains to, or consisting of, one strophe. *Th. μόνοςτροφος.*

(**Μονοστροφικός**, *adv.* the adverbial *s.* of the *adj.*)

**Μονόστροφος**, ου, ὁ, or ἡ, (*αὐτὸς*) an ode consisting of a single strophe. *Th. μόνος, στροφή.*

**Μονοσυλλαβίς**, ᾧ, to consist but of one syllable. *Th. μόνος, συλλαβή.*

(**Μονοσυλλαβος**, ου, *adj.* that consists of a single syllable.)

(**Μονοσυλλαβως**, *adv.* the *s.* of the *adj.* adverbially.)

**Μονότεκος**, ου, *adj.* that has but one child. *Th. μόνος, τέκος.*

**Μονότης**, *incorrectly for μανάτης, Schn. L.*

**Μονοτέκνῃ**, ᾧ, to produce but one at a birth. *Th. μόνος, τέκνα.*

(**Μονοτεκία**, ας, ἡ, the production of one at a birth.)

(**Μονοτέκος**, ου, *adj.* producing only one at a birth.)

**Μονοτονία**, ας, ἡ, uniformity of tone; monotony. *Th. μόνος, τῆνος.*

(**Μονότῆνος**, ου, *adj.* uniform, or single, in tone; monotonous—self-willed; obstinate, *Gloss. Philox.*)

(**Μονοτῆνος**, *adv.* in a uniform tone; monotonously.)

**Μονοτράπεζος**, ου, *adj.* seated at table alone. *Th. μόνος, τράπεζα.*

**Μονότροπος**, ου, *adj.* single; uniform—self-willed; obstinate—leading a solitary life; solitary. *Th. μόνος, τρέπω.*

(**Μονοτρέπως**, *adv.* the *s.* of the *adj.* adverbially.)

**Μονοτροφία**, ᾧ, to rear, or keep, or bring up, alone, or but one. *Th. μόνος, τρέφω.*

(**Μονοτροφία**, ας, ἡ, the rearing, or bringing up (in the *s.* of the verb). *pass.* the being reared, or brought

up, or feeding alone.)

**Μονοχῆλος**, ας, ἡ, celibacy; a solitary life, *Photius. Th. μόνος, ἔχω.*

**Μονοφάγῳ**, ᾧ, and **μονοφαγία**, *s. s.* as **μονοστίγῳ**, *μονοστιγία. Th. μόνος, φάγω.*

**Μονόφθαλμος**, ου, *adj.* one-eyed; monocular. *Th. μόνος, ὀφθαλμός.*

**Μονόφθογγος**, ου, *adj.* single-toned. *¶* subst. a vowel. *Th. μόνος, φθογγή.*

**Μονόφορος**, ου, *adj.* that grazes alone. *Th. μόνος, φορβή.*

**Μονόφρουρος**, ου, *adj.* that watches alone—watched by one. *Th. μόνος, φρουρά.*

**Μονόφρων**, σος, *adj.* that keeps his opinion to himself. *Th. μόνος, φρήν.*

**Μονόφυς**, ἴος, *adj.* naturally single; growing with one stalk. *Th. μόνος, φυή.*

**Μονόφυλλος**, ου, *adj.* that has but one leaf. *Th. μόνος, φύλλον.*

**Μονόφυλος**, ου, *adj.* that proceeds from one tribe, stock, or nation. *Th. μόνος, φυλή.*

**Μονοφυσίταις**, ὧν, ὁ, (in ecclesiast. authors) those who admit but one nature in Christ. *Th. μόνος, φύσις.*

**Μονόχειρ**, χεῖρος, *adj.* one-handed. *Th. μόνος, χεῖρ.*

**Μονόχρηλος**, ου, *adj.* that has a solid hoof, not cloven. *Th. μόνος, χρέη.*

**Μονόχιτων**, σος, *adj.* clad in a tunic alone. *Th. μόνος, χιτών.*

(**Μονοχιτώνης**, ᾧ, to wear only a tunic.)

**Μονόχορδος**, ου, *adj.* that has but one string. *¶* τὸ **μονόχορδον**, an instrument with one string, used by Pythagorean philosophers in their experiments. *Th. μόνος, χορδή.*

**Μονόχρονος**, ου, *adj.* that pertains to one time, or has a determined duration, *Athen.* that consists of one time, measure, or syllable. *Th. μόνος, χρόνος.*

**Μονόχρους**, ου, *contr.* **μονόχρους**, ου, or **μονοχρόματος**, ου, or **μονόχρους**, σος, *adj.* consisting of one uniform colour. *¶* *ζῷα μόνχρους*, *Aristot. de Gener. 5, 6.* animals, the entire species of which have the same colour, as lions; *ζῷα ἰσόχρους*, whose entire bodies are of one colour. *Th. μόνος, χροία, χροῖμα, χροῖς.*

**Μονῶν**, ᾧ, to cause to be alone; to make single, or solitary; to forsake; to abandon—to deprive of; to separate from; to bereave, or render destitute. = **Μονόμοιος**, *Mid.* to lead a solitary life. = **Πάσ.** to be abandoned, bereft, &c. *¶* **μαμονομένιος**, destitute. *Th. μόνος.*

**Μονωδία**, ᾧ, to sing alone, or to sing a monody. *Th. μόνος, ᾠδή.*

(**Μονωδία**, ας, ἡ, the singing alone; a monody.)

(**Μονωδικός**, κῆ, κῆν, *adj.* pertaining to a monody.)

(**Μονωδός**, ου, ὁ, or ἡ, one who sings alone—a poet who introduces but one character into his piece.)

**Μονῶν**, υγος, *adj.* or **μονώνυχος**, ου, *adj.* *s. s.* as **μονόχρηλος. Th. μόνος, ὄνυξ.**

**Μονῶσις**, ἰος, ἡ, the act of causing to be alone, or single; abandonment; dereliction; destitution—loneliness; solitariness; a state of dereliction. *Th. μόνος.*

(**Μονῶσις**, ου, ὁ, *fem.* **μονῶσις**, ἰδος, ἡ, that is alone, or that leads a solitary life.)

(**Μονωτικός**, κῆ, κῆν, *adj.* that pertains to, or leads, a solitary life.)

*¶* **ζῷα μονωτικά**, opposed to **ζῷα ἀγλαῖα, Aristot.**

(**Μονωτός**, ὁ, ὁ, *adj.* left in a lonely, or abandoned state. ? *Schn. L.*)

**Μῶντος**, ου, *adj.* that has but one ear, or handle. *Th. μόνος, ὤς.*

**Μῶνυ**, υγος, *adj.* one-eyed; monocular. *Th. μόνος, ὤφ.*

**Μύρα**, ας, ἡ, *s. s.* as **μύρτα**; one of the twelve divisions of the Spartan citizens—a division of Spartan soldiers, consisting (as some affirm) of 400 men, *Xen. Resp. Lacedaem. c. 2, 4. Th. μέρα, μύρα.*

**Μύρτινος**, *μορτίνος, s. s.* as **δυσμύρτινος.**

**Μόρτος**, ου, ὁ, a cart for drawing straw, or manure.

**ΜΟΡΕΊΑ**, ας, ἡ, the mulberry-tree. *¶* **μῆρος**, ου, τὸ, the mulberry.

**Μορία**, to divide; to share, *Hezech. Th. μέρος, μοίρω.*

**Μορία**, ας, ἡ, *s. s.* and *Th.* as **μέρος**, and **μορία**—the olive-tree (at Athens) sacred to Minerva—for **μορία**, *Pallad. Epigr.*

**Μόρμιος**, *s. s.* as **μόρμιος. Th. μέρος, μοίρω.**

**Μόριον**, ου, τὸ, a part; a member—the parts of generation—a species. *Th. μέρος, μοίρω.*

**Μόριος**, ἰα, ἰον, *adj. s. s.* as **μορίος**; allotted. *Th. μέρος, ††* as an *epith.* of *Jove*, **μέριος Ζεύς**, *Jove* the protector of the mulberry-tree, sacred to Minerva. *Th. μορία.*

**Μορίς**, ἰδος, ἡ, a part, *Herodot. Th. μέρος, μοίρω.*

**Μορμολύκιστος**, or **μορμολύκιστος**, ου, τὸ, or **μορμολύκισ**, ἡ, a hideous spectre; a mask; *s. s.* as **μορμολύ. Th. μορμολύκιστος, see μορμολύκιστος.**

**Μορμολύττωμαι**, to terrify; to frighten. *Th. μέριος.*

**Μορμολύττω**, ᾧ, *adj.* terrific of aspect; frightful; terrific. *Th. μορμολύ, ὤφ.*

**ΜΟΨΜΟΣ**, ου, ὁ, obs. terror. *¶* *adj.* terrific, *Lenner.*

**Μορμύριος**, ἰα, ἰον, *adj.* that murmurs, or purrs. *Th. μορμύριος.*

**Μορμυρίζω**, *fut. ἰωμ, s. s.* and *Th.* as **μορμύριος.**

**ΜΟΡΜΥΨΩ**, to murmur; to produce a noise like that of the sea, or a rushing river, or rivulet. *Th. μύρω, to flow, Schn. L., in imitation of the sound, Lenner.*

**Μορμύσσωμαι**, to terrify, *Callim. s. s.* as **δυσμύσσωμαι, Hesych. Th.**

μόρφος, or μορμύ.  
ΜΟΡΦΩ, ὄος, contr. ὄω, ἡ, and μορμύων, ὄος, or ὄος, ἡ, a hideous female spectre; a phantom; something used to frighten children; a frightful mask—an exclamation expressive of terror, Theocrit. 15, 40. and Aristoph. Equ. 693. Th. μέρμος, obs. Lennep.

(Μορμύριος, ἡ, ὁ, adj. feared; dreaded—terrible. ¶ properly, from μορμύων, not in use.

Μορμύς, ἡσσα, ὄν, deadly; mortal; fatal—carefully worked; done with labour. Th. μορμύ.

Μόρον, οὐ, τὸ, the mulberry—the common black, or bramble-berry.

Μορσώτης, s. s. as κακοπαθὴς, Hesych. Th. μόρος, ὠνίον.

Μόρος, οὐ, ὁ, s. s. as μοῖρα, lot, Apollon. 1, 1359. fate; death. Th. μορμύ.

Μορσώμιος, οὐ, adj. decreed by fate; fated—fatal—mortal. Th. μόρος, fate.

Μορρί, ἡ, ἡ, the portion of the produce assigned in a colony to one who tills the ground. Th. μορμύ.

Μορρὸς, οὐ, adj. s. s. as ἄπορρὸς, mortal. Th. μόρος.

ΜΟΡΡΥΣΣΩ, fut. μορρῖω, to stain, discolour, defile, contaminate, &c. s. s. as μολύνω. ¶ part. perf. pass. μεμορρυσμένος, and μεμορρυσμένης.

Μορρῖω, fut. ὄσω, to make faces, or contortions of the countenance; to make faces, or grimaces, at any one, in mockery, or derision. Th. μορρῖ.

(Μορρῖσμα, ατος, τὸ, something formed; a figure; a form; an image.

(Μορρῖσμός, οὐ, ὁ, a mimic dance, or pantomime; distortion of the face; the making of grimaces.

(Μορρῖω, to form; to represent.

(Μορρῖος, ἡς, ὁ, the god Morpheus, so called from the images presented in dreams.

ΜΟΡΡΗ, ἡ, ἡ, the form, figure, or shape of a body, generally that of the human body; the mien, or aspect—form. metaph. beauty—the form, or ornaments of diction, Odys. 11, 366. ¶ it applies to the external form, and chiefly of living things; σχῆμα is commonly used for inanimate objects.

(Μορρῖος, ἡσσα, ἡ, of beautiful form; beautiful.

Μορρῖος, ὁ, ὁ, or μέρρῖος, adj. as an epith. of an eagle, Iliad. 24, 316. is variously interpreted, tawny, Hesych. dark, from ἔρρῖον—tawny, from μέρρῖον, to seize—deadly, from μέρρῖος, by contract.—the meaning? Schn. L.

Μορρῖσσω, ὦ, to observe the form. Th. μορρῖ, ὠνίον.

Μορρῖω, ὦ, to form; to fashion; to shape—(by late writers) to represent by an image, Anthol. Palat.

Aratus. Th. μορρῖ.  
(Μορρῖω, to adorn; to ornament, Hesych.

(Μορρῖ, ὄος, contr. ὄω, ἡ, a name for Venus at Lacedæmon, where a statue represented her veiled and fettered.

(Μορρῖσμα, ατος, τὸ, (from μορρῖω) a formation; a form, figure, or image.

(Μορρῖσμος, ὡς, ἡ, formation; the act of forming, figuring, or making, an image; a form, figure, or image.

(Μορρῖσμός, ἡ, ἡ, adj. that pertains to, or is fit for, forming, &c. See μορρῖω.

(Μορρῖσμος, ας, ἡ, one who forms, or makes, an image.

Μορρῖον, or μορρῖον, ὡς, ὁ, a wooden house.

(Μορρῖσμος, Xen. Anab. 5, 4, 26. inhabitants of wooden houses.

Μορρῖστος, οὐ, τὸ, a little calf, dimin. of μορρῖος.

(Μορρῖστος, ἡ, ἡ, a heifer, Gloss. Steph. (Μορρῖστος, contr. μορρῖ, ἡ, ὁ, (ὄρρῖ) a calf's skin.

Μορρῖς, ας, ἡ, the act of planting a twig, or sucker. Th. μορρῖος.

Μορρῖος, οὐ, adj. of, or made from, a calf, s. s. as μορρῖος. Th. μορρῖος.

Μορρῖσμος, ατος, τὸ, a sucker planted. Th. μορρῖος.

(Μορρῖσματος, ἡ, ἡ, adj. pertaining to, or fit for, being planted, or laid down for growth.

(Μορρῖσμος, ὡς, ἡ, the act of planting suckers, or laying down branches.

Μορρῖω, fut. ὄσω, to plant a sucker, or lay down a young branch for growth—to rear up; to bring up, Diogenes. Antiq. 7, 46. Th. μορρῖος.

(Μορρῖω, adv. like a calf.

(Μορρῖος, οὐ, ὁ, that is like a calf—a leveret—a ram two years old, Eustath.

(Μορρῖον, οὐ, τὸ, a young plant of a fig-tree. ¶ properly, a neut. of μορρῖος.

(Μορρῖος, οὐ, τὸ, a dimin. of μορρῖος.

(Μορρῖος, ἡ, ὡς, adj. s. s. as μορρῖος, of, or pertaining to, a calf; like a calf; tender; soft; young.

Μορρῖσμος, and μορρῖσματος, οὐ, τὸ, the nutmeg.

Μορρῖστος, ὦ, to make a calf, viz. an image of a calf, N. T. Th. μορρῖος, ὠνίον.

ΜΟ'ΣΧΟΣ, οὐ, ὁ, or ἡ, poet. a young animal, in general—in prose, a calf—a young shoot, bough, sprout, or sucker; a flexible twig, or rod—the perfume of musk, by later authors. ¶ if ὄσχος, from ὄσχω, for ἔχω, (Lennep.) be admitted as the Th. the primary s. is 'a young shoot,' the others, metaph. Μορρῖσματος, οὐ, ὁ, one who examines calves for sacrifices, and marks such as have the neces-

sary requisites. Th. μορρῖος, ὡς, ἡ.

Μορρῖστος, οὐ, adj. that lives on calves' flesh. Th. μορρῖος, φάγω.

Μορρῖον, οὐ, τὸ, dimin. of μορρῖος.

Μορρῖ, ἡ, ἡ, see μέρρῖος.

ΜΟΤΟ'Σ, ὦ, or μέρρῖος, ὡ, ὁ, and μέρρῖος, οὐ, or μέρρῖος, ὦ, τὸ, lint, or any other substance used as a tent or dressing for wounds and ulcers.

Μορρῖστος, ατος, ὁ, a bandage to retain lint in its place. Th. μορρῖος, φιλῶν.

Μορρῖ, ὦ, fut. ὄσω, to dress a wound with lint. Th. μορρῖος.

(Μορρῖσμα, ατος, τὸ, a dressing with lint; s. s. as μορρῖος.

(Μορρῖστος, ὡς, ἡ, the act of dressing with lint.

Μορρῖ, ας, ἡ, Lacon. for μέρρῖος.

Μορρῖ, (Lacon. dialect) for μορρῖος.

Μορρῖ, adv. s. s. as μέρρῖος.

Μορρῖ, adv. alone; singly. Th. μέρρῖος, for μέρρῖος.

Μορρῖος, οὐ, ὁ, a single rower. Th. μέρρῖος, ἑρρῖος.

Μορρῖος, see μέρρῖος.

Μορρῖσμος, see μορρῖσμος.

Μορρῖσμος, ας, ἡ, as a fem. of μορρῖος, see μορρῖος.

Μορρῖστος, see μορρῖστος.

Μορρῖστος, ὡς, ὁ, the solitary lion, or that prowls alone. Th. μέρρῖος (μέρρῖος), λέων.

Μορρῖστος, ὡς, ὁ, the solitary lion, or that prowls alone. Th. μέρρῖος (μέρρῖος), λέων.

Μορρῖστος, see μορρῖστος.

Μορρῖστος, see μορρῖστος.

Μορρῖστος, see μορρῖστος.

Μορρῖστος, see μορρῖστος.

Μορρῖστος, s. s. as μορρῖος. Th. μέρρῖος, for μέρρῖος.

ΜΟΥΝΤΙ'Α, ας, ἡ, the haven near Athens, so called—a name of Diana.

(Μορρῖστος, ὡς, ὁ, the tenth month of the Attic year, in which the festival of Diana was solemnized.

Μορρῖ, see μέρρῖος.

ΜΟΥ'ΣΑ, ἡ, ἡ, the Muse (in general), the goddess who presides over music, poetry, eloquence, science, &c.; a Muse, one of the nine; a muse, in sing. or plur. metaph. music, poetry, or the liberal arts in general.

Μορρῖστος, οὐ, ὁ, a leader, or companion of the Muses. Th. μέρρῖος, ὡς.

Μορρῖστος, οὐ, τὸ, a temple, or place, sacred to the Muses—a place destined for the study of the arts sacred to the Muses. Th. Μορρῖος.

Μορρῖστος, ὡς, ὡς, adj. of, or pertaining to, the Muses, s. s. as μέρρῖος.

Μορρῖστος, s. s. and Th. as μορρῖος.

Μορρῖστος, ἔσθ. for μέρρῖος.

Μορρῖστος, to sing; to play on a musical instrument. = Mid. s. s. as





pressed, as in anger, indignation, or grief.

Μύημα, *ατος, τὸ*, an initiation; *s. s.* as *μύσιος*. *Th. μύισ.*

(Μύσιος, *ως, ἡ*, initiation into religious mysteries; the preparation for instruction; instruction.

Μυδάριον, *ου, τὸ*, dimin. of *μῦθος*.

(Μυθίσταμαι, *οἶμαι, or μυθίσταμαι, Ion.* especially, in the imperf. to speak, say, tell, or relate.

(Μύθισμα, *ατος, τὸ*, (from *μυθεῖν*) that which has been said, or related; *s. s.* as *μῦθος*.

Μυθεῖν, *fut. εἶπω, and μυθεῖν, ἔ,* *s. s.* as *μυθίσταμαι*, to say; to relate; to invent, or feign, *Eurip. Herc. fur. 77. Th. μῦθος.*

(Μυθεῖν, *ἦρος, ἡ*, a speaker; a narrator—a seditious orator.

Μυθίδιον, *ου, τὸ*, dimin. of *μῦθος*.

Μυθίζω, *μυθίζομαι, s. s.* as *μυθεῖν*—to invent fables. *Th. μῦθος.*

Μυθικός, *α, κῆν, adj.* that pertains to fabulous history, fables, or mythology; fabulous.

(Μυθικός, *adv.* the adverbial *s.* of the *adj.*

Μυθογραφία, *ω, τὸ*, to write fables; to describe in a fabulous manner. *Th. μῦθος, γράφω.*

(Μυθογραφία, *α, ἡ*, the composition of fables; fabulous description.

(Μυθογράφος, *ου, ἡ, or ἡ*, a writer of fables, or of fabulous descriptions.

Μυθόλατρες, *ως, ἡ, or ἡ*, a worshipper of the word (*viz. Christ*), *μῦθος, for λόγος, N. T. John 1, 1. Th. μῦθος, λατρεύω.*

Μυθολογία, *fut. εἶπω, and μυθολογέω, ἔ,* to speak, *Plat. Phædr. 140.* to relate—to relate something pertaining to the dark ages, before the period of authentic history; to relate, or recite fables—to imagine, or represent, *Plat. Resp. 6, 13.* to talk idly; to prate. *Th. μῦθος, λόγος.*

(Μυθολογία, *ατος, τὸ*, a fabulous narrative, or description; a fable.

(Μυθολογία, *α, ἡ*, the act of relating fables—fabulous history; fable—idle talk.

(Μυθολογικός, *α, κῆν, adj.* pertaining to, or adapted for, fabulous history; skilled in the composition of fabulous history, fables, or mythology.

(Μυθολόγος, *ου, ἡ*, a narrator—a fables; a composer of fables—an idle talker; a narrator of fables.

Μύθομαι, *see μύθω.*

Μυθοπλαστικός, *to invent and relate his inventions; to invent. Th. μῦθος, πλάσσω.*

(Μυθοπλαστής, *ου, ἡ*, an inventor of discourses, narratives, or fables.

Μυθοποιέω, *ω, τὸ*, to compose fables; to invent fables concerning persons, or things. = *Paus.* to be the subject of fables. *Th. μῦθος, ποιέω.*

(Μυθοποιήμα, *ατος, τὸ*, an invention

—a fabulous narrative, or composition.

(Μυθοποιός, *ου, ἡ, or ἡ*, an author of fabulous compositions.

(Μυθοποιία, *α, ἡ*, the composition of fables, or fictitious narratives.

ΜΥΨΟΣ, *ου, ἡ*, a word; a speech; a discourse; a saying; a narrative; a fiction; a fable—an opinion; a resolution, *Iliad. 1, 575.* a determination; a deliberation, *Herodot. Ion. for μῦθος*, tumult; confusion.

(Μύψω, *μυθόμαι, the latter only in use, s. s.* as *μυθόμαι*.

(Μύψος, *ως, adj.* fabulous.

ΜΥΨΑ, *α, ἡ*, the common fly; the gnat, *Luc.* a juvenile game resembling blind-man's-buff.

Μυψαγός, *ου, ἡ*, a fly-catcher. *Th. μύψα, ἄγρα.*

Μυψίδιον, *ου, τὸ*, dimin. of *μύψα*.

Μυψία, *ως, ἡ*, a juvenile game like blind-man's-buff.

Μυψόθραξ, *ου, ἡ*, a fly-catcher. *Th. μύψα, θράξ.*

Μυψοφάλος, *ου, τὸ*, an ulcer on the cornea of the eye, so called from its appearance. *Th. μύψα, φαλά.*

Μυψοθήβη, *ως, ἡ*, a fan to drive away flies. *Th. μύψα, ὀθία.*

(Μυψοθήβη, *ου, ἡ, or μυψοθήβος, ου, ἡ*, one who uses a fan to keep off flies.

(Μυψοθήβης, *ου, τὸ*, dimin. of *μυψοθήβη*.

Μυψότος, *ου, ἡ, and μυψότα, ως, ἡ*, dimin. of *μύψα*, a species of small muscle.

Μύψω, *see μύψω.*

ΜΥΡΚΑΨ, *obs. in the pres. 2 aor. ἔμυρκα (with υ short), and perf. ἔμυρκα (with υ long), from μύρκα, to roar; to bellow; to bray—to emit a loud hollow sound. = Μυρκαῖος, s. s. as the act. form. ¶ The word was formed to imitate the noise, Lennep. See μύρκα.*

(Μύρκα, *ως, ἡ, s. s. as μύρκασις.*

(Μυρκαῖος, *ου, ἡ, s. s. as μύρκασις.*

(Μύρκαμα, *ατος, τὸ*, a roar; a bellow.

Μύρκαρος, *ου, ἡ*, the almond-tree; the almond.

Μύρκα, *ως, or ου, ἡ*, the mushroom—a snuff on a lamp-wick, of a mushroom-like form, supposed to denote ruin—the chape of the scabbard of a sword. ¶ The term is applied to various objects from a real or fancied resemblance, either in form, or mode of formation, to mushrooms. *Th. μύρκα.*

Μύρκασις, *ως, ἡ*, the act of roaring, bellowing, or braying. *Th. μύρκα.*

(Μύρκασις, *ου, ἡ*, a roarer; a bellow; a brayer.

(Μύρκασις, *ου, ἡ*, (σιμῶς) an earthquake attended with a loud roaring.

(Μύρκασις, *α, κῆν, adj.* pertaining to, qualified for, capable of, or addicted to, roaring, bellowing, or braying.

Μυρκαῖος, *ιν, ιων, adj.* made of mushrooms. *Th. μύρκα.*

Μυρκαῖος, *ως, ἡ, s. s. and Th. as μύρκασις.*

ΜΥΡΚΑΛ, *ων, αἱ*, the black stripes on the neck and feet of asses, *Hezech.*

Μύρκα, *ως, ἡ*, a jackass—a laascivious person. *Th. (probably) another form of μύρκασις, the ass being remarkably lascivious. Schn. L.*

Μύρκα, *ου, ἡ*, dumb, *Hezech. 7. Schn. ¶ μύρκα, horrible; wicked, Hezech. probably, s. s. as μύρκασις, stupid, foolish, Schn. L. Th. μύρκα.*

(Μύρκα, *ἦρος, ἡ*, the nose; the trunk of an elephant—the beak of a lamp. *metaph. mockery; derision.*

(Μυρκαῖος, *fut. low, to deride; to mock; to ridicule, jeer, or rally; to scoff.*

(Μυρκαῖος, *ατος, τὸ*, a scoff.

(Μυρκαῖος, *ου, ἡ*, derision; mockery; the act of jibing, or scoffing.

(Μυρκαῖος, *ου, ἡ*, a mocker; a banterer.

(Μυρκαῖος, *adv. from the nose.*

ΜΥΡΚΩ, *obs. in the pres. 2 aor. ἔμυρκα (υ short), perf. ἔμυρκα (υ long), part. perf. μύρκασις, to emit a loud hollow sound; to roar; to bellow, s. s. as μύρκασις, which only differs from it in form. See μύρκασις.*

Μύρκα, *ατος, ἡ*, a part of the ear, *Pollux. s. s. as σμύρκα, Hezech. Th. μύρκα, Schn. L.*

Μύρκασις, *and μύρκασις, or μύρκασις, ἡ, a kind of black-beetle, common in mills and baking houses, Blatta pistrinorum, or Tenebrio molitor—(according to others) the corn-weevil. Th. μύρκα.*

Μύρκασις, *ων, αἱ*, the grinders, *dent. s. molares, Hezech. Th. μύρκα.*

(Μύρκα, *ατος, ἡ*, a millstone; a large round stone.

(Μύρκα, *ως, ἡ, an epith. of Jupiter, Lycophron. the protector of millers.*

ΜΥΡΑΗ, *ως, ἡ*, a mill—the lower millstone—the knee-pan—a mole in the womb, or false conception—a cake of barley meal, used in sacrifices. ¶ *μύρα, Odys. 7, 104. according to some, s. s. as μύρα. Th. μύρα, Lennep.*

Μύρασις, *ου, adj.* ground in a mill. *Th. μύρα, φάω.*

Μύρας, *ου, ἡ*, (μύρας understood) a millstone. *Th. μύρα.*

(Μύρας, *ατος, ἡ*, to gnash the teeth.

(Μύρας, *α, κῆν, adj.* that pertains to a mill.

(Μύρας, *ων, ἡ*, (μύρας understood) a millstone.

Μύρασις, *to close the lips, or the eyelids, to wink. Th. μύρα.*

Μύρασις, *ου, ἡ, see μύρασις.*

Μύρασις, *ατος, ἡ*, a harlot, *Soidas. Th. μύρα.*

Μύρασις, *ων, τὸ, or μύρας, ως, τὸ*, the lip. *Th. μύρα.*

(Μύρασις, *ου, adj.* crooked; contorted—squinting, *Hezech.*

**μύλλος**, *ov, ð*, a kind of fish, the exact species has not been clearly ascertained.  
**μύλλα**, to grind; (with an accus.) metaph. to have carnal communication, Theocrit. 4, 58. *neut.* to close, or compress the lips—to mutter something in a low voice; to murmur, Eustath. Th. *μύω*.  
**μύλλατος**, *ov, ð*, a grinder-tooth.  
 Th. *μύλα, ἰδός*.  
**μύλλατος**, *ov, ð*, as *μύλλατος*.  
 Th. *μύλα, ἰδός*.  
**μύλλας**, *ἰσος, ἰσ*, adj. made of a millstone. Th. *μύλα*.  
**μύλλωγος**, *ov, ð*, adj. ground. Th. *μύλα, ἰδός*.  
**μύλλωτος**, *ov, ð*, adj. bruised; coarsely ground. Th. *μύλα, ἰδός*.  
**μύλλωτος**, *ov, ð*, that picks, or prepares a millstone. Th. *μύλα, ἰδός*.  
**μύλλωτος**, *ov, ð*, adj. that brushes a millstone. Th. *μύλα, ἰδός*.  
**μύλος**, *ov, ð*, a millstone; a mill, Plut. Schol. a large stone—a grinder-tooth—a kind of fish; s. s. as *μύλλος*. Th. *μύλα*.  
**μύλων**, *ov, ð*, to render hard, or scirrhous, Hippoc.  
**μύλωνος**, *ov, ð*, adj. pertaining to, or resembling, a millstone; of the nature of a millstone; round.  
**μύλωνος**, *ov, ð*, adj. that pertains to millers. Th. *μύλωνος*.  
**μύλωνος**, *ov, ð*, a female miller; a female slave who works in a mill.  
**μύλωνος**, *ov, ð*, a miller; a slave who works in a mill. ¶ adj. that pertains to, or concerns, millers, or mills. ¶ *μύλωνος* *ἰδός*, a song sung by millers at their work. Th. *μύλα*.  
**μύλωνος**, *ov, ð*, or *ἰ*, one who watches a mill; a miller. Th. *μύλα, ἰδός*.  
**μύλωνος**, *ov, ð*, a mill-house, or grinding-house. Th. *μύλα*.  
**μύλωνος**, *ov, ð*, indertin. a kind of savory dish, Athen.  
**μύλωνος**, *ov, ð*, *ἰδός* for *μύλωνος*.  
**μύλωνος**, *ov, ð*, adj. dumb; mute. Th. *μύλα*.  
**μύλωνος**, *ov, ð*, an excuse, a pretext, or cover. Th. *μύλωνος*.  
**μύλωνος**, to allege a pretext, or excuse; to excuse one's self; to delay, or protract, by pretences. Th. *μύλωνος*, or rather *ἀμύλωνος*, Butt-mann.  
**μύλα**, *ov, ð*, snot; muous; phlegm; slime—the beak of a lamp—a nostril. Th. *μύλωνος*.  
**μύλα**, *ov, ð*, a kind of plum, the fruit of the sebasten, or Cordia myxa.  
**μύλατος**, *ov, ð*, a dimin. of *μύλα*.  
**μύλωνος**, *ov, ð*, *ἰδός* for *μύλωνος*.  
**μύλωνος**, *ov, ð*, *ἰδός* for *μύλωνος*.  
**μύλωνος**, *ov, ð*, a fish, the mallet; also, the shad.  
**μύλωνος**, *ov, ð*, s. s. as *μύλωνος*,

**Hippoc. Epidem.** Th. *μύλα, ἰδός*.  
**μύλωνος**, *ov, ð*, adj. that is of the nature of, or resembling, *μύλα*; pituitous; abounding in *μύλα*; slimy; full of mucus. Th. *μύλα*.  
**μύλωνος**, *ov, ð*, *ἰδός* for *μύλωνος*.  
**μύλωνος**, *ov, ð*, a nostril. Th. *μύλωνος*.  
**μύλωνος**, *ov, ð*, s. s. and Th. as *μύλωνος*.  
**μύλωνος**, *ov, ð*, adj. that receives, or conceals, mice. Th. *μύλωνος*.  
**μύλωνος**, *ov, ð*, a mouse-catcher. Th. *μύλωνος*.  
**μύλωνος**, *ov, ð*, to catch mice. Th. *μύλωνος*.  
**μύλωνος**, *ov, ð*, adj. that slays mice. ¶ *μύλωνος*, a mouse-killer. Th. *μύλωνος*.  
**μύλωνος**, *ov, ð*, a pirate's pinna-  
**μύλωνος**, *ov, ð*, and *μύλωνος*, *ov, ð*, a plant, mouse-ear: Myosotis scorpioides.  
**μύλωνος**, *ov, ð*, the state of ending in a point—the state of being curtailed. Th. *μύλωνος*.  
**μύλωνος**, to run into a point—to be curtailed.  
**μύλωνος**, *ov, ð*, s. s. as *μύλωνος*.  
 Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, the excrement of mice. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, a fish much esteemed for the table, a kind of sea eel, Muræna.  
**μύλωνος**, to anoint with perfumed oil. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, anction with perfumed oil, or salve.  
**μύλωνος**, *ov, ð*, *ἰδός*, dimin. of *μύλωνος*, Arrian. Ep. 4, 9, 7. Schol. L.  
**μύλωνος**, *ov, ð*, the preparation of perfumed oils, or salves. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, *ἰδός*, pertaining to, qualified for, or expert in the preparation of perfumed oils, or ointments.  
**μύλωνος**, *ov, ð*, one who prepares perfumed oils, or distils essences.  
**μύλωνος**, *ov, ð*, *ἰδός*, pertaining to, or for, containing perfumed oils, or fragrant balams. Th. *μύλωνος*.  
**μύλωνος**, *ov, ð*, adj. that conveys, or is capable of conveying, ten thousand. ¶ *μύλωνος*, a vessel that conveys ten thousand; in general, a large transport-ship. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, ten thousand times. Th. *μύλωνος*.  
**μύλωνος**, *ov, ð*, adj. that contains ten thousand amorphæ; enormously capacious. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, adj. that has ten thousand men, or inhabitants. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, *ἰδός*, the commander of ten thousand men. Th. *μύλωνος*, *ov, ð*.

**μύλωνος**, *ov, ð*, the number of ten thousand; a myriad. Th. *μύλωνος*.  
**μύλωνος**, *ov, ð*, in innumerable places.  
**μύλωνος**, *ov, ð*, *ἰδός*, dimin. of *μύλωνος*.  
**μύλωνος**, *ov, ð*, adj. that is rolled in ten thousand, or in innumerable folds. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, or *ἰ*, that consists of ten thousand years, or ten thousand years old; exceedingly old. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, *ἰδός*, to perfume; to rub over with perfumes. Th. *μύλωνος*.  
**μύλωνος**, *ov, ð*, a shrub, the tamarind-tree: Tamarix Africana, or Gallica.  
**μύλωνος**, *ov, ð*, *ἰδός*, of the tamarind-tree.  
**μύλωνος**, *ov, ð*, adj. made of the tamarind.  
**μύλωνος**, *ov, ð*, adj. that resembles the tamarind-tree.  
**μύλωνος**, *ov, ð*, the myrtle.  
**μύλωνος**, *ov, ð*, a kind of sweet, or fragrant wine, whether naturally, or rendered so by the admixture of other substances, seems uncertain. Th. *μύλωνος*.  
**μύλωνος**, *ov, ð*, adj. with ten thousand ox-hides. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, adj. that confers, or that possesses, extraordinary fame. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, adj. that has enormous teeth, Analect. properly, a vast number of teeth. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, *ἰδός*, with fruit ten thousand fold. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, many-headed. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, adj. ten thousand times said. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, adj. many-eyed. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, adj. multiform. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, adj. that has achieved ten thousand labours, an epith. of Hercules. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, adj. with an infinite number of ships; consisting of an infinite number of ships. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, s. s. and Th. as *μύλωνος*.  
**μύλωνος**, *ov, ð*, an immense length of time since. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, adj. ten thousand fold; infinitely more, as a comparat. Xen. Ec. 8, 22. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, the adverbial s. of the adj.  
**μύλωνος**, *ov, ð*, adj. consisting of ten thousand *μύλωνος*, or of infinite spaciousness; vast. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, *ἰδός*, innumerable. Th. *μύλωνος*, *ov, ð*.  
**μύλωνος**, *ov, ð*, *ἰδός*, many-footed. Th. *μύλωνος*, *ov, ð*.

**ΜΥΦΟΣ**, *la, lon*, adj. manifold; *multifidus*; innumerable; infinite; immense. ¶ *plur.* ten thousand, *Xen. Cyrop.* 1, 5, 5. in such sense, written *μύρια, μύρια, μύρια*, a distinction in accentuation not observed by the early writers, *Buttmann*.

**Μυροστανθῆρον**, *ou, to*, the ten thousandth part. *Th. μυροστανθῆρον*.

**Μυροστος**, *δ, ὁ, adj.* the ten thousandth. *Th. μυροστος*.

**(Μυροστος, ὡς, ἡ, a number consisting ten thousand, or an immense crowd.**

**(Μυρίστος, ἡ, ἡ, s. s. as μυρίς, incorrectly for μυρίστος, Schn. L.**

**Μυροτρόφος**, *ou, adj.* nourishing, or providing for, a countless number. *Th. μυροστος, τρέφω*.

**Μυρίφθαλμος**, *ou, adj.* with innumerable eyes. *Th. μυρίος, ὀφθαλμός*.

**Μυροφύρος**, *ou, adj.* s. s. as μυραγωγός. *Th. μυρίος, φέρω*.

**Μυρίφίλος**, *ou, adj.* provided with innumerable friends. *Th. μυρίος, φίλος*.

**Μυρίφυλλον**, *ou, to*, an aquatic plant, *myriophyllum*. *Th. μυρίος, φύλλον*. **(Μυρίφυλλος**, *ou, adj.* with innumerable leaves.

**Μυρίφωνος**, *ou, adj.* of, or with, innumerable voices, or tones. *Th. μυρίος, φωνή*.

**Μυρίστος**, *ου, contr. μυρίστος, ou, adj.* that breathes perfume; sweet scented. *Th. μύρον, ὀνίξ*.

**(Μυρίς, ἰδος, ἡ, a perfume-box. Th. μύρον**.

**Μύρισμα**, *ατος, το*, an unction with perfumed oils, or ointments. *Th. μυρίζω*.

**(Μυρισμός, ὅ, δ, unction with perfumed oil, or ointments.**

**(Μυριστικός, π, π, adj. that pertains to, or fit for, unction with perfumed oils.**

**Μυριστικός**, *ou, adj.* with innumerable names. *Th. μυρίος, ὄνομα*.

**Μυριόπαις**, *ου, adj.* many-eyed. *Th. μυρίος, ὀφθαλμός*.

**Μύριμα**, *Dor. for μύριμα*.

**Μυρίμην**, *ἰδος, ἡ, a swarm of ants, and Dor. an ant-hill. Th. μύριμα*.

**(Μυρίμηνος**, *ou, adj.* of ants; of the nature of, or resembling, ants.

**(Μυρίμηνια**, *ον, τὰ, and μυρίμηνια, ὄν, αλ, warts growing on the palms of the hands and soles of the feet, that cause painful itchings.*

**(Μυρίμηνια, ἄς, ἡ, a swarm of ants; an ant-hill. metaph. a swarm; a crowd.**

**(Μυρίμηνιας, ἄς, ἡ, or μυρίμηνιασμός, ὅ, δ, (from μυρίμηνια) the growth of μυρίμηνια; the itchings caused by such warts.**

**(Μυρίμηνια, ὄν, τὰ, to have the warts μυρίμηνια; to feel the prickling sensation caused by such warts.**

**Μυρίμηνια, ὄν, τὰ, to feel a sen-**

sation like that produced by the stings of ants, *Actius. 12, 41.*

**(Μυρίμηνιας, ὅ, δ, a precious stone, which has the appearance of an ant within it, *Plin. 37, 11.***

**Μυρίμηνιας, ὄν, τὰ, a species of lion, LXX. Job, or as others interpret, an insect, the ant-lion: Formica leo. Th. μύριμα, λείων**.

**Μυρίμηνιας, ὄν, τὰ, resembling the ant—abounding in ants. Th. μύριμα**.

**ΜΥΡΜΗ, ἄκος, ὁ, and μύριμα, ὅ, δ, the ant—a sunk rat at sea, *Herodot. 7, 183, an animal, supposed to be the Canis corsak, Linn. Schn. L.***

**Μυρίμηνιας, ὅ, δ, a nut used in the preparation of perfumed oils, the behen nut: Guilandina moringa—by the later Greeks, the fruit of the *Phyllanthus emblica*. Th. μύριμα; βάλατος**.

**Μυρίμηνιας, ὅ, δ, that has perfumed hair. Th. μύριμα, βόστρυχος**.

**Μυρίμηνιας, ὄν, τὰ, s. s. as the preceding. Th. μύριμα, βόστρυχος**.

**Μυρίμηνιας, ὄν, τὰ, perfumed. Th. μύριμα**.

**Μυρίμηνιας, ὄν, τὰ, a perfume-box; a box for fragrant ointment. Th. μύριμα, θήκη**.

**(Μυρίμηνιας, ὄν, τὰ, dimin. of μύριμα**.

**Μύριμα, ὄν, τὰ, to moan; to weep; to complain, see μύριμα**.

**Μύριμα, ὄν, τὰ, commonly, a perfumed oil, or ointment—a liquid perfume—properly, a sweet scented juice, flowing naturally from a plant, especially that from the Arabian myrtle, or the shrub from which myrrh is obtained, *Schn. L.***

**a perfume in a liquid state—oil—a place where perfumes are sold. ¶ the word is (according to *Hemsterhuis*) of Eastern origin, and first occurs in *Archilochus*. Th. μύριμα, to flow, *Schn. L.***

**Μυρίμηνιας, ὄν, τὰ, one who prepares perfumed oils. Th. μύριμα, ποιῶ**.

**Μυρίμηνιας, ὄν, τὰ, or ἡ, s. s. as the foregoing. Th. μύριμα, πᾶσι**.

**Μυρίμηνιας, ὄν, τὰ, to deal in perfumed oils and perfumes.**

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**ΜΥΡΡΑ, ἄς, ἡ, myrrh, the concrete juice of an Arabian myrtle, the**

species remains unknown.

**Μύριμα, ὄν, τὰ, the myrtle; a branch of myrtle. ¶ αἱ μύριμα, *Aristoph. Thesm. 448.* a myrtle-market.**

**(Μύριμας, ὄν, τὰ, adj. of myrtle. ¶ δ μύριμας, the myrtle.**

**(Μύριμας, ὄν, τὰ, a myrtle-grove; a place where myrtles grow.**

**Μύριμα, ἰδος, ἡ, a plant, sweet cicely, or great chevil: *Scandix odorata*. Th. μύριμα**.

**(Μύριμας, ὄν, τὰ, that has the colour, or odour, of myrrh.**

**Μύριμας, ἄς, ἡ, myrtle; a branch of myrtle.**

**(Μυρίμηνιας, ὄν, τὰ, adj. of myrtle.**

**(Μυρίμηνιας, ὄν, τὰ, (ὄντος) wine flavoured with the juice of myrtle, or of its berries.**

**Μυρίμηνιας, ὄν, τὰ, adj. of the nature of, or resembling, myrtle. Th. μύριμα, ἰδος**.

**Μύριμας, ἰν, ἰν, adj. see μύριμας.**

**Μύριμας, ὄν, τὰ, s. s. as μύριμας, *Gloss. Steph. Th. μύριμας*.**

**Μύριμα, ἄς, ἡ, s. s. as μύριμας.**

**Μυρίμηνιας, ὄν, τὰ, an excrescence on myrtles produced by the puncture of an insect—a kind of plant, the species not ascertained, *Hippoc.* a kind of Indian pepper, *Galen.* perhaps, the fruit of the *Myrtus caryophyllata*.**

**Μύριμας, ἄς, ἡ, the myrtle—a kind of pear, and also, a kind of olive-tree, bearing a resemblance to myrtle.**

**(Μύριμας, ὄν, τὰ, adj. of, or pertaining to, myrtle.**

**(Μύριμας, ἰδος, ἡ, the myrtle-berry—s. s. as μύριμας.**

**(Μύριμας, ὄν, τὰ, (ὄντος) s. s. as μύριμας.**

**Μύριμας, ὄν, τὰ, the myrtle-berry. Th. μύριμας.**

**Μυρίμηνιας, ὄν, τὰ, a plant with leaves like myrtle, see *εὐκάλυπτος*. Th. μύριμας, ὄν, τὰ.**

**ΜΥΡΡΟΣ, ὄν, τὰ, the myrtle-tree. ¶ τὸ μύριμα, the myrtle-berry.**

**ΜΥΡΡΩ, to flow, s. s. as μύριμα. = Μύριμας (ἀκρωτι understood), to melt into tears; to let fall tears; to weep; to lament—(with an accus.) to lament any one, *Bion. 1. 68. Mosch. 3, 74. ¶ καὶ δάκρυον μύριμα (for ἔμυρον), Hes. in *Ap. 132.* they (the arrows) flowed with tears, viz. caused tears to flow. ¶ from μύριμα, is formed μύριμας, by reduplication. Th. formed in imitation of the sense, *Lennox*.***

**Μύριμας, ὄν, τὰ, s. s. as μύριμας. Th. μύριμας.**

**(Μύριμας, ὄν, τὰ, the act of perfuming, or anointing with perfumed oils; to impregnate with perfumes.**

**ΜΥΡΣ, μύρις, ὁ, nom. plur. μύριες, μύριες, and μύρις, accus. plur. μύριες, μύριες, or μύρις, the mouse; the rat—a small bivalved shell-fish, the**

muscle—a muscle, of the body, Theocrit. 22, 48.  
**Μύσασμα**, *ατος*, τό, *s. s.* as *μῦσος*, a foul, or abominable action, or speech. Th. *μυσάστω*.  
**Μυσάω**, fut. *άσω*, *s. s.* as *μυσάτω*. Th. *μῦσος*.  
**Μυσάρια**, *ας*, ἡ, foulness—abominable behaviour, or language. ? Schn. L. Th. *μυσάρης*.  
**Μυσάρης**, *ρῆ*, ὅν, *adj.* foul; disgusting; abominable; horrible. Th. *μῦσος*.  
**(Μυσάστω, fut. άσω, to befoul; to defile; to pollute. = Μυσάστωμαι, (with an accus.) to abhor any thing; to have a disgust to, and feel a horror and detestation of.**  
**(Μυσάχθης, ἱος, adj. s. s. as μυσάρης. ¶ properly, from μυσάστωμαι.**  
**(Μυσάχθῃ, ἥς, ἡ, a prostitute, properly, fem. of the following.**  
**(Μυσάχθης, ἡ, ὄν, adj. s. s. as μυσάρης.**  
**Μυσάω, Lacon. for μυθίζω.**  
**Μύσις, ἱος, ἡ, the shutting of the lips, eyes, or other aperture; the act of closing—obstruction, Hippocr. Th. μῦς.**  
**ΜΥΣΟΣ, or μῦσος, ἱος, τό, a horrible action; an action which produces disgust, horror, or aversion; an abominable crime. ¶ from μῦς, to close the eyes, viz. from the horror such actions inspire, Eustath. or 'the lips,' not to speak of deeds so impious, and of ill omen, according to others. Th. μῦς, Schn. L.**  
**Μυστοπόλις, ὤ, to run about like a mouse, Aristoph. Vesp. 140. Th. μῦς, πόλις.**  
**Μύσσω, Att. μῦττω, obs. to blow the nose, in use only in its compounds, ἀπομύσσω, ἐκμύσσω, περιμύσσω. Th. μῦζω, from μῦς, Schn. L. or in imitation of the sound, Lemper.**  
**Μυσταγωγία, ἡ, to initiate in mysteries. Th. μῦστις, άγω.**  
**(Μυσταγωγός, ἡ, ὄν, adj. initiated in sacred mysteries.**  
**(Μυσταγωγία, *ας*, ἡ, initiation in sacred mysteries.**  
**(Μυσταγωγός, ὤ, ὅ, or ἡ, one who initiates others in sacred mysteries—one who shews strangers the curiosities of a temple, or city; a mystagogue, Cicero Orat. in Ver. 4, 59.**  
**Μύσταξ, *αυος*, ὅ, the upper lip—the beard on the upper lip, or mustaches, Dor. for μέσταξ.**  
**Μυστηριάζω, fut. άσω, to initiate in sacred mysteries, Gloss. Steph. Th. μῦστηρις.**  
**(Μυστηριασμός, ὤ, ὅ, initiation in mysteries.**  
**(Μυστηριασός, κῆ, κόν, adj. that pertains to secrets, or mysteries; mystical.**  
**Μυστήριον, *ων*, τό, a secret; a mystery; commonly, a religious mystery. ¶ τὰ μυστήρια, the mysteries of Eleusis, at Athens. ¶ pro-**

**perly, a neut. of μυστήριος, from μυστήρ, *s. s.* as μῦστος.**  
**(Μυστηριώδης, *ως*, *adj.* mysterious; mystical.**  
**(Μυστηριώτης, *ων*, ὅ, that pertains to mysteries.**  
**(Μυστηριώτης, ἱδός, ἡ, fem. of μυστηριώτης. ¶ μυστηριώτης σπονδή, a truce during the celebration of the mysteries at Eleusis.**  
**Μῦστις, *ων*, ὅ, fem. μῦστος, ἱδός, ἡ, one initiated in sacred mysteries—by late authors, *s. s.* as μυσταγωγός. Th. μῦς.**  
**(Μυστικός, κῆ, κόν, adj. mystical; sacred to the initiated; containing mystery; mysterious; secret.**  
**Μυστολλάμαι, or μυστολλάσμαι, μυστῖλα, μυστίλλος, μυστίλλω, see μυστολλάσμαι, μυστίλλω, &c.**  
**Μυστοπολεῖν, to celebrate sacred mysteries; to solemnise, or celebrate a festival, a festival. Th. μῦστος, πολεῖν.**  
**(Μυστοπόλιος, *ων*, ὅ, or ἡ, one who celebrates mysteries, or secret rites of religion; or religious rites, in general—that pertains to a festival.**  
**Μυστοπόλιος, *ων*, *adj.* that receives, or contains, the initiated. Th. μῦστος, δίχρημα.**  
**Μυστοπολεῖν, and μυστοπόλιος, *s. s.* and Th. as μυστοπολεῖν, μυστοπόλιος.**  
**Μύστρον, *ων*, τό, a spoon—a measure containing two spoonfuls. ¶ dimin. μυστρίον.**  
**Μυστός, *ων*, *adj.* *s. s.* as μυσάρης. Th. μῦσος.**  
**Μυστωτός, or μυσωτός, *ων*, ὅ, see μυστωτόν.**  
**Μυτακίζω, fut. *ισω*, to use the letter *μ* too frequently. Th. μῦ.**  
**(Μυτακισμός, ὤ, ὅ, the frequent use in composition of words having the letter *μ*.**  
**Μυτίλος, *ων*, ὅ, the esculent muscle-fish. Th. μῦς.**  
**Μύτις, ἱος, and ἱδός, ἡ, the part which supplies the place of liver in the cuttle-fish, Schn. L. the snout of fish, of sea-fish, especially—the latter *s.* ? Schn. L.**  
**Μύττω, see μύσσω.**  
**Μυττωτόν, *s. s.* as καταμύττω, Aristoph. Vesp. 63.**  
**Μυττωτόν, ὤ, τό, or μυττωτός, Att. for μυστωτός, ὤ, ὅ, a dish flavoured with strong smelling spices and garlick, Schol. Aristoph. Vesp. 63. Th. μῦστος.**  
**Μυχάτατος, or μυχότατος, and μυχότατος, ἄτῃ, *ατος*, *adj.* superlat. the innermost; the most retired, &c. see μυχός. Th. μυχός.**  
**Μυχάμην, *ης*, ἡ, *s. s.* as βάθος θαλάσσης, Photius. Th. μυχός, ἄμην.**  
**Μυχάτος, ἄτῃ, *ατος*, *adj.* (contr. of μυχότατος) inner; interior; intimate; concealed. Th. μυχός.**  
**Μυχθίζω, fut. *ισω*, (properly, to breathe strongly through the nose**

**with the lips closely pressed together, as in anger, indignation, or vexation, as also, expressive of sorrow, or dislike, and likewise in mockery, or contempt) commonly, to sigh, moan, or groan—to mock; to jibe, jeer, or deride, Theocrit. 20, 13. Th. μῖζω.**  
**(Μυχθισμός, ὤ, ὅ, the act of groaning—mockery and derision, see the verb.**  
**(Μυχθίδης, *ως*, *adj.* with sighs, or like one sighing. Th. μυχθός, obs.**  
**Μυχθαίος, *αλα*, *αῖον*, and μυχίος, *λα*, *ισ*, *adj.* inward; interior; in the most remote, or secret part—*s. s.* as πρόσθιος, προπῖος. ? Schn. L. Th. μυχός.**  
**Μυχμός, ὤ, ὅ, *s. s.* as μυγμός. Th. μῖζω.**  
**Μυχλός, ὤ, ὅ, a lascivious man, *s. s.* as μῦνλος.**  
**Μυχόδω, adv. from the interior. Th. μυχός.**  
**(Μυχόθεν, adv. towards the interior; to, or in, the innermost recess.**  
**ΜΥΧΟΣΞ, ὤ, ὅ, a recess; a retired, or secret place; the innermost, or most retired, part of a temple, or other building, or of a harbour, &c. ¶ superlat. μυχότατος, μυχαίτατος, μυχίτατος, and μυχάτος, see μυχαίτατος, and μυχάτος. ¶ μυχά, post. plur. Dionys. Perieg. 117. Th. μῦς.**  
**Μύχηρος, *ων*, ὅ, the guard of a recess. Th. μυχός, ὄρος.**  
**(Μυχότης, *ως*, *adj.* that contains, or abounds, in recesses. Th. μυχός.**  
**ΜΥΨΩ, fut. ὤσω, to shut up; to close, especially, to close the lips; to close the eyes—to close, act. and neut.**  
**Μυψός, *ως*, *adj.* resembling mice—mascular, Arrian. Ven. 6, 2. Th. μῦς.**  
**Μυσρ, ὄρος, ὅ, a muscular part of the body, as the thick part of the arm, or calf of the leg. Th. μῦς.**  
**Μυσρία, *ας*, ἡ, and μυρρία, *ας*, ἡ, a mouse-hole—a nick-name for a lewd woman. Th. μῦς.**  
**(Μυρξίς, ὤ, ὅ, a species of field-mouse; a dormouse.**  
**Μυρρίζω, see μυρρίδιον.**  
**Μυσρία, *ας*, ἡ, shortness of sight, myopy—*s. s.* as μυωπία. Th. μῦσος.**  
**(Μυρρίδιον, fut. άσω, to be affected with shortness of sight.**  
**(Μυρρίας, *ων*, ὅ, *s. s.* as μῦσος.**  
**(Μυρρίαιος, *ως*, ἡ, *s. s.* as μυωπία.**  
**Μυρρίζω, fut. *ισω*, to spur forward a horse.—Μυρρίζομαι, to be spurred; to be tormented by the horse-fly, or gadfly—to drive off flies, Xen. Equit. 4, 5. metaph. to be tormented, plagued, or vexed. Th. μῦσος, a spur; a gadfly.**  
**Μυρρίος, ὤ, *adj.* *s. s.* and Th. as μῦσος, near-sighted.**  
**Μυρρίος, ἡ, ὄν, *adj.* muscular. Th. μῦς, a muscle.**

**Μόμος**, *μωκ*, *δ*, one who is shortsighted, and closes the eyelids in order to see objects more distinctly. *Th. μωμ*, *μωφ*. †† a horse-fly; the gadfly—a spur. *metaph.* a plague—the little finger, *Nicol. Smyrn.*

*Schn. L.*

**Μωα**, *Λαον.* for **Μάωα**.

**Μωδιξ**, *see* **σμωνδιξ**.

**Μωδωα**, *ω*, and **μωμωμαι**, *ωμαι*, to mock; to deride, especially, by imitation. *Th. μωκος*.

(**Μωμωμα**, *ατος*, *το*, a mock; a ridicule.

(**Μωμωα**, *ας*, *η*, mockery; derision, especially, by imitation.

**ΜΩΚΟΣ**, *ω*, *δ*, a mocker—mockery, *Cyril et Philoxen. Gloss. Schn. L.*

**ΜΩΔΟΣ**, *ω*, *δ*, labour; work; toil, especially, warlike toil; battle; fight. ¶ the same word in signification and origin as **μωδω**.

**ΜΩΔΥ**, *ωκ*, *το*, a fabulous plant, to which extraordinary virtues were attributed, by the poets, *Odys. 10, 305*. moly, in *Dioscor. 3, 54*, a kind of garlick, probably, *Allium hirsutum*, or magicum.

**Μωλωα**, *ας*, *η*, a kind of garlick, or onion.

**Μωλίζω**, *fut. ωσω*, and **μωλύνω**, *ς*, *α* as **μολυνω**.

**Μωλυξ**, *ωκ*, *δ*, *Dor.* for **μωλυς**.

**Μωλυρος**, *εα*, *εην*, *adj.* *ς*, *α* as **μωλυς**, *Schn. L.*

**ΜΩΛΥΣ**, *ωκ*, *adj.* dull; weak; feeble; harassed. *metaph.* dull of understanding; stupid; ignorant. *Th. μωλος*.

(**Μωλυνος**, *ω*, *δ*, a heavy, dull, or ignorant person.

(**Μωλυνωα**, *ας*, *η*, *adj.* that weakens, or is capable of weakening.

(**Μωλυνω**, to weaken; to enfeeble.

**Μωλωπιζω**, *fut. ωσω*, to mark with stripes from blows; to wound, or hurt. *Th. μωλωφ*.

(**Μωλωπιωα**, *ας*, *η*, *adj.* covered with weals.

**ΜΩΛΩΝ**, *ωκ*, *δ*, the weal, or mark, of a stripe, or blow; a bloody mark, or swelling, properly, from a blow.

**Μωμαι**, *see* **μωμω**, in the *ς* of 'to seek.'

**Μωμωμαι**, *Ion. μωμωμαι*, to blame; to reprimand, properly, in a gibing manner—to mock; to deride. *Th. μωμος*.

(**Μωμωα**, *ωνος*, *το*, *ς*, *α* as **μωμος**.

(**Μωμωμα**, *ατος*, *το*, (from **μωμωμαι**) a reproach, rebuke, censure, gibe, or mock—blame; mockery.

(**Μωμωω**, *fut. ωσω*, *ς*, *α* as **μωμωμαι**.

(**Μωμωμωα**, *ατος*, *το*, *ς*, *α* as **μωμωμωμα**.

(**Μωμωντις**, *η*, *δ*, *adj.* censured; blamed; reprov'd—blameable; reprehensible.

(**ΩΣ**, *ω*, *δ*, properly, a fault, or

blemish, but commonly, a rebuke, with derision; a gibe; a taunt; censure; derision—the god **Μωμος**, to whom the character of being a sarcastic jester and censurer was assigned. ¶ original sense; 'a blemish,' offensive to the eye, and exciting derision, *Lennepe*. ¶ the ancient grammarians derive the word from **μωμαι**, 'to seek'; more probably, *Th. μωμωμαι*, *perf. pass.* of **μωμωω**, *Schn. L.*

**Μωμωμωωα**, *ω*, properly, to examine, a victim intended for sacrifice, to see whether it were free from blemish—to examine censoriously. *Th. μωμος*, *σπονδω*.

(**Μωμωμωωτος**, *ω*, *δ*, a censorious observer; properly, an inspector of victims, &c. See the verb.

**Μων**, *adv.* (from **μω** *ων*, by contr.) or; whether, used by *Att.* writers in interreg. ¶ **μων** *καλ* *ο* *ου* *ναταγ* *αλ* *α* *ς*; dost thou too then laugh at me? *Th. μω*, *ων*.

**Μωνωα**, *υκ*, *adj.* or **μωνωυκ, *ω*, *adj.* that has solid hoofs, not cloven-footed. *Th. μωνος*, *δυξ*.**

**Μωομαι**, *ς*, *α* as **μωομαι**, to seek.

**Μωομαιω**, *fut. αω*, to be silly, or foolish; to act, or speak, in a silly, or foolish manner. act. to render insipid, *N. T. Th. μωρος*.

(**Μωομα**, *ας*, *η*, simplicity; silliness; folly; stupidity.

(**Μωομα**, *ω*, *το*, a species of the plant mandrake, supposed to have the property of producing madness.

**Μωρομακωδωα**, *ωκ*, *adj.* stupid and withal wicked. *Th. μωρος*, *κακωδης*.

**Μωρολογωα**, *ω*, to relate foolish things, or speak in a foolish manner. *Th. μωρος*, *λογωα*.

(**Μωρολογημα**, *ατος*, *το*, a foolish speech, or narrative.

(**Μωρολογία**, *ας*, *η*, silly, or stupid discourse.

(**Μωρολογος**, *ω*, *adj.* that speaks in a silly, or foolish manner.

**Μωροπληγος**, *ω*, *adj.* stupidly wicked. *Th. μωρος*, *πληγος*.

**ΜΩΡΟΣ**, *εα*, *εην*, *Att.* **μωρος**, *adj.* commonly, stupid; silly; simple; foolish—properly, dull; torpid; sluggish, *Schn. L.* insipid; tasteless, *Dioscor.* ¶ by some derived from **μω**, *εαω*. *Th. μωλυρος*, (by contr.) *Schn. L.*

**Μωροσοφια**, *ας*, *η*, foolish wisdom. *Th. μωρος*, *σοφης*.

(**Μωροσοφος**, *ω*, *adj.* foolishly wise. ¶ subst. a wise fool, *Luc.*

**Μωροτης**, *η*, *δ*, dullness of the senses, or understanding; silliness; stupidity. *Th. μωρος*.

**Μωροφρων**, *ωνος*, *α*, *adj.* silly; foolish. *Th. μωρος*, *φρον*.

**Μωρωα**, *ω*, to benumb; to render dull; to stupefy. *Th. μωρος*.

(**Μωρωα**, *ωνος*, *η*, *δ*, dullness of the senses, or understanding; torpidity; sluggishness; stupidity; silliness; simplicity.

**Μωρωω**, *inf.* of **μωμαι**, contr. of **μωομαι**, to seek.

## N

**N**, *ν*, the thirteenth letter of the alphabet. As a numeral letter, *ν* denotes the number fifty; with a mark underneath, *ν*, fifty thousand. ¶ *ν* is changed in words into **μ**, before the labial letters, **β**, **μ**, **π**, **φ**, and **ψ**, thus, **μυβάλω**, from *ν*, **βάλω**, **εμψυχος**, from *ν*, **ψυχ**—into **γ**, before **γ**, **κ**, **ξ**, **χ**, as **εγγισμαι**, **συγχωρεω**, from *ν*, **γισμαι**, *σιν*, **χωρεω**—before **λ**, **ρ**, **σ**, it is changed into those letters, as **εναλλω**, from *ν*, **αλλω**, **αλφω**, except **εναλφω**, **εναλφω**, when *σιν*, is followed by two consonants, or **ζ**, the *ν* is rejected, as **εναλφω**, but retained in **αλφω**, in a similar case, as **αλφω**. ¶ the *ν*, in *ν*, preposit. remains unchanged, before **ρ**, **σ**, and **ζ**. ¶ *ν* is annexed, to avoid an hiatus, to datives plural in *ε*, *η*, and *ι*, and to third persons of verbs which end in *ς*, or *ι*; as also to adverbs ending in *ς*, or *ι*, and to the word **εναλφω**, when the following word begins with a vowel.

**ΝΑ'ΒΑΑ**, *ας*, *η*, a kind of musical instrument, like a lute.

(**Ναβλιζω**, *fut. ωσω*, to play on a **νάβλα**.

(**Ναβλιωα**, *ω*, *δ*, a player on a **νάβλα**.

**Νάμα**, *ατος*, *το*, a stone wall, *Joseph. 1, 21, 7*. *Th. νάσσα*, or *να*. **Ναατης**, *ηρος*, *δ*, or **ναατης**, *ω*, *δ*, and **ναατης**, *ωκ*, *δ*, an inhabitant. *Th. ναα*.

**Ναδμας**, *ω*, *δ*, *ς*, *α* and *Th.* as *ναμας*.

**ΝΑΙ**, *adv.* yes—truly; verily; indeed. See *ναι*.

**Ναϊα**, *αδος*, *η*, a water-nymph; a Naiad. *Th. ναιω*, to flow.

**Ναιδαμας**, *adv.* by all means, *Hezech. Th. ναι*.

**Ναιδιω**, *ω*, *το*, dimin. of **ναδ**.

**Ναίωμαι**, *Ion. imperf.* of **ναίω**, and **ναίωμαι**, *Ion. imperf.* of **ναίωμαι**.

**Ναίωμαι**, *ω*, *δ*, poet. to dwell; to inhabit—also in a pass. *ς* to be, or to become, inhabited. *Th. ναίω*.

**Ναίωται**, *ω*, *δ*, *ς*, *α* and *Th.* as *ναίωται*.

**Ναίωται**, *Dor.* for **ναίωται**.

**Ναίωμαι**, *pass.* of **ναίω**.

**Ναίωα**, *Dor.* for **ναίωα**.

**Ναίωα**, *αδος*, *η*, a water-nymph; a Naiad. *Th. ναιω*.

**Ναίωται**, *ω*, *δ*, dimin. of **ναίω**.

**Ναίωται**, *ας*, *η*, *δ*, *fem.* of **ναίωται**, a female inhabitant—*ς*, *α* as **εναίωται**, *Hezech.*

**Ναίωα**, or **ναίωα**, *Att.* for *ναι*.

**ΝΑΙΩ**, *poet.* to dwell; to inhabit—in a pass. *ς* to be inhabited; to lie, or to be situated—to flow, *ς*, *α* as **ναίω**. See *ναίω*.

Νάμα, *nc, h*, a sheep's skin with the wool; a fleece, *see* *νάκος*.

Ναυδόφης, *ov, h*, a leather-dresser; a carrier, *Athen. Th. νάκος, δέφω, s. s. as δέφω*.

ΝΑΪΚΟΣ, *oc, τδ*, a skin; a hide; a sheep's skin with the wool; a fleece.

Ναυοτιλίτις, *ω*, to tear off a hide with the wool; to pluck, or shear off a fleece. *Th. νάκος, τίλλω*.

(Ναυοτιλίτης, *ov, h*, one who plucks the wool from a skin (the most ancient practice); a sheep-shearer. *Νάμα, ατος, τδ*, a spring; a rivulet. *Th. νάω*, to flow.

(Ναμάτιον, *ov, τδ*, dimin. of *νάμα*. (Ναματόδης, *oc, adj*, abounding in springs, or rivulets.

Νάη, *Dor.* for *ναῦν*, *accus.* of *ναῦς*. *Ναῦν, or ναῦν*, *ov, τδ*, s. s. as *βέφος*, *Philox. Gloss.*

Νάνα, *nc, h*, an aunt, and *νάνος, ov, h*, an uncle, *Hezych.*

ΝΑΝΟΣ, or *νάνος, ov, h*, a dwarf—a small cheese, *Athen.*

Ναυοφάτος, *loc, adj*, dwarfish. *Th. νάω, φάω*.

Ναυοφάτος, *oc, adj*, that resembles a dwarf; dwarfish. *Th. νάω, φάω*.

Νάξια (Νάξος, or *πίτρα*), a kind of whetstone, brought from *Naxos* in *Crete*. *Th. fam.* of *Νάξιος*.

Νάξιος, *Νάξια, Νάξιος, adj*, that pertains to *Naxos*. *Th. Νάξος*.

Νάξιοργός, *loc, adj*, of *Naxian* workmanship. *Th. Νάξιος, ἔργον*.

Νάξος, *ov, h*, an island so called, and a city in *Crete*.

Ναυογίαις, *ω*, to build a temple. *Th. νάω, γίαις*.

(Ναυογίαις, *ω*, *h*, the builder of a temple; the superintendent of the building, or repairs of a temple, *Arbog. Rhetor.* 1, 14.

Ναυοδίκας, *ov, h*, the overseer of a temple—one who resides in a temple. *Th. νάω, δίκας*.

Νάω, *ω*, *h*, properly, a dwelling, especially, a temple; particularly, that part where the statue stands, the 'cella,' *Valckenaar. ad Herodot.* 6, 9. *Th. νάω, νάω*.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

Νάω, *nc, h*, and *νάπος, oc, τδ*, a valley between rocky mountains; a woody valley, *Hom. and Theocrit.* 20, 39. a mountain wood, or forest, *Aristoph. Thesm.* 997. a wood. *Th. νάω, νάω*, a wood, *νάω, νάω*, a valley, *Xen. Anab.* 5, 2, 28. *Th.*

(according to some) *νάω, or, according to others, νάω*, to flow.

ΝΑΪΤ, *oc, τδ*, s. s. as *οἶναρι*.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

(Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

is prepared with spikenard—wine flavoured with spikenard.

(Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

ΝΑΪΤ, *oc, τδ*, s. s. as *οἶναρι*.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

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Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

1 *aor.* mid. is both transitive and intrans. 'I dwell,' and 'I made to dwell,' *Gram. Matth.* 242.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

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Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

Ναυοφάτος, *oc, h*, the guardian of a temple. *Th. νάω, φάω*.

ναυτιών, *Sohn. L.*  
(*Ναυπλεώσιμος*, *ov*, *adj.* that is let to hire.

*Ναυπράρις*, *ov*, *τὰ*, the archives of the *ναύαροι*.

*Ναυπαρία*, *ac*, *ἡ*, a subdivision of a *φύλη*, previous to the time of Clisthenes, at Athens (see *ναύαροι*), equivalent to that subsequently called *δῆμος*.

*Ναύαροι*, and *ναύαλοι*, *ov*, *oi*, magistrates, whose functions in the early distribution of the Athenian tribes before Clisthenes, resembled those of the *δῆμαρχοι* of subsequent periods, *Herodot.* 5, 66, and 7, 71.

*Ναυπαρία*, *ov*, to have a naval superiority; to be victorious in a naval engagement. *Th. ναῦς, κρατίω*.

(*Ναυκράτης*, *ov*, *ἡ*, and *ἡ*, one who obtains, or maintains, a naval superiority; one who is victorious at sea; one who keeps possession of any place with a ship, or fleet—a kind of fish, different from the *ἰχθυόεις*, probably, *cyclopterus*, (*Linnaeus*). *Georg. Pliades Hæzæmæ. var.* 987.

(*Ναυκρατικός*, *ov*, *ἡ*, *adj.* pertaining, or relating to, naval superiority; conducive to naval superiority.

(*Ναυκρατία*, *ac*, *ἡ*, superiority at sea; a naval victory.

(*Ναυκράτωρ*, *ov*, *ἡ*, *s. s.* as *ναυκράτης*—the possessor, or commander, of a ship, *Sophoc. Philoct.* 1072.

*Ναῦλα*, *ac*, *ἡ*, *s. s.* as *νάβλα*.

*Ναυλαλία*, *ov*, to collect freight, or passage-money. *Th. ναῦλος, λῆγω*.

*Ναῦλος*, *ov*, *τὸ*, and *ναῦλος*, *ov*, *ἡ*, money paid for freight, or passage, on board ships.

*Ναυλοχία*, *neut.* to lie in harbour, waiting a favourable time for attacking an enemy. *act.* to lie in wait for an enemy under cover of the shore, &c. *Th. ναῦς, λῆχος*.

(*Ναυλοχία*, *ac*, *ἡ*, the lying in harbour, &c. see *ναυλοχία*.

(*Ναυλόχοι*, *ov*, *τὸ*, *s. s.* as *ναυλόχος*.

*Ναυλόχος*, *ov*, *adj.* affording a secure anchorage, or station, for vessels, *Hom.* where vessels may lie to, waiting an opportunity of making an attack unawares. *¶ subst.* a secure station for ships—a convenient place for lying in wait for ships.

*Ναυλῶν*, *ov*, to hire out the use of one's ship. *¶ Ναυλόμαι*, *ov*, *μαι*, to hire a ship. *Th. ναῦλον*.

*Ναυμαχία*, *ov*, to fight a naval battle—to fight, *Aristoph. Vesp.* 479. *Th. ναῦς, μάχη*.

(*Ναυμαχία*, *ac*, *ἡ*, a sea-fight. (*Ναύμαχος*, *ov*, *ἡ*, one who fights a naval battle. *¶ adj.* made use of in naval engagements.

*Ναυπηγός*, *ov*, *ἡ*, *s. s.* and *Th.* as

*ναυπηγός*.

*Ναυπηγία*, *ov*, to build ships. *Th. ναῦς, πηγήμα*.

(*Ναυπηγός*, *ov*, *ἡ*, *s. s.* as *ναυπηγός*. (*Ναυπηγία*, *ac*, *ἡ*, *s. s.* as *ναυπηγία*. *¶ Sohn. L.*

(*Ναυπηγός*, *ov*, *adj.* pertaining to, or useful in, ship-building.

(*Ναυπηγία*, *ac*, *ἡ*, ship-building; the equipment of a fleet.

(*Ναυπηγός*, *ov*, *ἡ*, *adj.* that pertains to ship-building; expert in ship-building.

(*Ναυπηγός*, *ov*, *ἡ*, a dock-yard.

(*Ναυπηγός*, *ov*, *ἡ*, a shipwright; a ship-builder.

*NAT'Z*, *Ion. ναῦς*, *genit. ναός, ναίς*, *Att. ναός*, *Ion. ναός*, *dat. Ion. and Att. ναί, accus. ναῖν*, *Ion. νῆν*, *nom. plur. Ion. and Att. νῆες* (*Ion. also νῆς*, and *νῆς*), *genit. Att. νῆν*, *dat. ναῖν*, *Ion. ναοί*, *accus. ναῖς*, *Ion. νῆς*, *nom. plur. post. νῆς*, *genit. νῆν*, *dat. ναῖν*, *accus. νῆας*, *ἡ*, a ship. *¶ the old Doric form νῆς*, exists in oblique cases, *genit. ναός*, *Eurip. Hec.* 1253. *dat. ναί*, *Iphig. T.* 891. *ai νῆας*, *Iphig. A.* 242. *accus. νῆας*, *Theocrit.* 7, 152. *Th. ναῖον*, from *νῆν*, in the obs. *s. s.* 'to float', *Sohn. L.*

*Ναυτοβλία*, *ov*, see *ναυτοβλία*.

*Ναυρία*, *ac*, *ἡ*, sea-sickness; disposition to vomit; loathing for food; a loathing; a retching. *Th. ναῦς*.

(*Ναυρία*, *ov*, *ἡ*, (from *ναυρία*) the act of vomiting, or inclination to vomit.

(*Ναυρία*, *ov*, to be affected with nausea, loathing, retchings, or inclination to vomit; to retch, or vomit.

*Ναυρία*, *ov*, *adj.* that gains a livelihood by ships. *Th. ναῦς, βίος*.

*Ναυρία*, *ov*, *ἡ*, or *ναυρία*, *ov*, *adj.* renowned for ships, or navigation. *Th. ναῦς, κλέος, κλύω*.

*Ναυρία*, *ov*, *ἡ*, *adj.* that excites nausea, or vomiting. *Th. ναυρία*.

*Ναυστιβία*, *ac*, *ἡ*, a ship's cable for an anchor. *Th. ναῦς, βίβη*.

*Ναυστιβός*, *ov*, *ἡ*, *post.* an islander, as a person who journeys by ships. *Th. ναῦς, πῶς*.

*Ναυστιβός*, *ov*, *adj.* that sends forward, or accompanies a ship, as a favourable breeze. *pass. sent.* brought, or conveyed, by a ship. *Th. ναῦς, πῶς*.

*Ναυστιβός*, *ov*, *adj.* navigable. *¶ ναυστιβός*, *ov*, *adj.* navigating; going by ships. *Th. ναῦς, πῶς*.

*Ναυστιβός*, *ov*, *adj.* lamentable disgrace caused by a naval defeat, *Pind. Pyth.* 1, 140. *Th. ναῦς, στίνα*.

*Ναυστιβός*, *ov*, *ἡ*, a harbour, or road for ships, *Thuc. Th. ναῦς, σταδμάς*.

(*Ναυστιβός*, *ov*, *ἡ*, an assembled naval armament, *Plut. Aristid.* 22.

*s. s.* as *ναυστιβός*.

*Ναυστιβός*, *ov*, to send a ship. *metaph.* to rule, *Eurip.* to send, bring, or convey, by a ship. *neut.* to go by a ship; to go. *¶ Ναυστιβός*, *ov*, *ἡ*, *Mid.* to make a voyage; to go by sea. *¶ Pass.* to be conveyed on shipboard. *Th. ναῦς, στίνα*.

(*Ναυστιβός*, *ov*, *ἡ*, that which has been brought on shipboard—*s. s.* as *ναυστιβός*.

(*Ναυστιβός*, *ac*, *ἡ*, the sending, or conveying, by sea; the act of going by sea.

(*Ναυστιβός*, *ov*, *adj.* that goes by sea—brought on shipboard; come by sea.

*Ναυτις*, *ov*, *ἡ*, a sailor; a navigator; a mariner. *Th. ναῦς*.

(*Ναυτις*, *ac*, *ἡ*, and *ναυτις*, *s. s.* and *Th.* as *ναυτις*, *ναυτις*.

(*Ναυτις*, *ov*, *ἡ*, *adj.* nautical; that pertains to sailors, or navigation; skilled in navigation. *¶ τὸ ναυτινόν*, money lent on ships, on bottomry. *¶ ἡ ναυτινία* (*τῆς* *understood*), the art of navigation.

(*Ναυτινός*, *adv.* after the manner of sailors; nautically.

*Ναυτιλία*, *ac*, *ἡ*, navigation. *Th. ναυτιλία*.

(*Ναυτιλία*, *ov*, to navigate; to go by sea.

*Ναυτιλός*, *ov*, *ἡ*, a sailor; a navigator—a kind of shell-fish, the nautilus. *Th. ναῦς*.

*Ναυτιλός*, *ov*, *ἡ*, *adj.* *s. s.* and *Th.* as *ναυτιλός*.

*Ναυτιλός*, *ov*, *adj.* affected with retchings and nausea; causing nausea; inclined to retchings, or loathings. *Th. ναῦς*.

*Ναυτιλός*, *ov*, *ἡ*, judges at Athens, who took cognizance principally of naval affairs, and matters relating to mariners and strangers. *Th. ναῦς, δίκη*.

*Ναυτιλός*, *ov*, *ἡ*, shipwreck; the destruction, or loss, of ships. *Th. ναῦς, φθῆμα*.

(*Ναυτιλός*, *ov*, *adj.* shipwrecked. *¶ ναυτιλός*, *ov*, *ἡ*, that causes shipwreck. *Ναυτιλός*, *ov*, *ἡ*, *post.* for *ναῦς*, *gen. plur. of ναῦς*.

*Ναυτιλός*, *ov*, *adj.* provided with, or defended by, vessels. *Th. ναῦς, φρόνη*.

*Ναυτιλός*, *ov*, *ἡ*, one who watches a ship. *Th. ναῦς, φρόνη*.

*Ναῦς*, *fut. ναῖω*, *s. s.* as *ναῖω*, and *ῖω*, to flow—*s. s.* as *ῖω*, to supplicate with tears. *Th. ναῖω*, *Sohn. L.*

*ΝΑΨΘΑ*, *ac*, *ἡ*, or *νάψθα*, *ov*, *ἡ*, a mineral bituminous substance in a fluid state, naphtha.

*ΝΑΨ*, *fut. ναῖω*, *1 aor. ἤνα*, *ῖω*, and *ῖω*, to flow—*s. s.* as *ῖω*, to supplicate with tears. *Th. ναῖω*, *Sohn. L.*

*ΝΑΨ*, *fut. ναῖω*, *1 aor. ἤνα*, *ῖω*, and *ῖω*, to flow—*s. s.* as *ῖω*, to supplicate with tears. *Th. ναῖω*, *Sohn. L.*

one's self to and dwell; to dwell, and also in an act. s. to make to dwell. = *Náomai*, Pass. 1 aor. pass. *ἔδωκεν*, and *ἔδωκεν*, to inhabit. ¶ From *νάω*, is derived *νάς*. †† to flow, *Odys.* 922. ¶ *νάω*, in this s. seems another form of *νάω*, *πύω*, 'to flow,' 'to swim,' *Schn.* L.

*Νία*, ας, ἡ, (γῆ understood) fallow ground, s. s. as *νάς*, see *νάς*. ¶ *ἡ ξία* (ἡ ξία) (ἡ ξία) understood), from his youth—*anew*, *Herodot.* Th. *νάς*.

*Νία*, poet. for *ναῖν*, accus. of *ναῖς*.

*Νεαγῆς*, ἵος, adj. newly born. Th. *νάς*, γῆτος.

(*Νεάζω*, fut. *ἄσω*, to make new—to plough up a fallow, or prepare ground for a new crop, see *νάς*. neut. to become a youth; to be a youth; to act, speak, or think, like a young man; to have the vigour of youth. ¶ s. s. as *ἥκω* *πρωτί*, *Photius*.

*Νεαίρετος*, ας, adj. recently caught, or plundered. Th. *νάς*, αἰρίω.

*Νεαίρετος*, ἵος, adj. Dor. for *νεαίρετος*.

*Νεαίρετος*, ας, adj. newly whetted, or sharpened. Th. *νάς*, ἀκροῦ.

*Νεαλδής*, ἵος, adj. newly grown. Th. *νάς*, ἀλδῶ.

*Νεαλδής*, ἵος, adj. properly, recently salted, but commonly, metaph. fresh; vigorous; not exhausted. Th. *νάς*, ἀλῆω.

*Νεάλωτος*, ας, adj. newly captured. Th. *νάς*, ἀλῶ, ἀλῶ.

*Νεαίος*, ας, ἡ, s. s. as *νεαίος*, *Aristoph.* *Lysist.* 1208. strong; vigorous; s. s. as *νεαίος*, *Plut.* 1137. Th. *νάς*.

*Νεαίωμα*, ας, ας, τὸ, the act of a young man, or like that of a young man; a rash, inconsiderate, or intemperate, action. Th. *νεαίωμα*.

*Νεαίωμα*, ας, ας, τὸ, to act, or demean one's self, like a young man; generally, in an unfavourable sense, to act, or speak, &c. rashly, impetuously, inconsiderately, arrogantly, or presumptuously. Th. *νάς*.

(*Νεαίω*, fut. *ἴω*, to be a young man; to resemble a young man.

(*Νεαίω*, ας, ας, adj. youthful. metaph. brisk; vigorous; robust; strong, said also of inanimate things, better.

(*Νεαίω*, adv. the adverbial s. of the adj.

(*Νεαίω*, ἵος, ἡ, a young girl; a maiden..

*Νεαίωμα*, ας, ας, τὸ, s. s. as *νεαίωμα*. Th. *νεαίωμα*.

*Νεαίωμα*, ας, ας, τὸ, to be a young man. = *Νεαίωμα*, to pertain to the class of youths, *Xen. Cyrop.* 1, 2, 15. to demean one's self like a young man. Th. *νεαίωμα*.

*Νεαίωμα*, ας, ας, a young man; a vigorous, or resolute youth; a petulant, arrogant, presumptuous, or insolent, youth. Th. *νάς*.

(*Νεαίω*, ας, ας, poet. s. s. as *νάς*, and *νεαίω*.

*Νεάπολις*, ἵος, ἡ, a new city. Th. *νάς*, πόλις.

(*Νεαπολίτης*, ας, ἡ, the citizen of a new state.

*Νεαροῦς*, ας, ας, to make new; to renew; to refresh. Th. *νεαρός*, ας, ας.

*Νεαρός*, ας, ας, adj. new; fresh; youthful. ¶ *ἡ νεαρός*, a youth. Th. *νάς*.

(*Νεαρός*, adv. the adverbial s. of the adj.

*Νεας*, poet. for *νεας*, *νεας*, contr. *νεας*, accus. plur. of *νεας*.

*Νεάσιμον*, ας, ας, (χωρὶν understood) a fallow, *Gloss. Steph.* Th. *νεας*.

(*Νεάσις*, ας, ἡ, and *νεάσις*, ας, ἡ, the act of making new; the plunging of fallow ground.

*Νεάτις*, ας, ας, ἡ, (χωρὶν understood) the under, or lowest string of a lute, yielding the highest tone. Th. fem. of *νεάσις*.

(*Νεάτις*, ας, ἡ, and *νεάτις*, ας, ἡ, (γῆ understood) a fallow field.

*Νεάτις*, ας, ας, adj. the last; the undermost. Th. *νάς*.

(*Νεάτις*, ας, ἡ, the ploughing and tilling of a fallow—the time for preparing fallow ground, *Xen. Econ.* 7, 20. ¶ adj. in the s. s. *νεάτις*, *νεάτις*, *νεάτις*. Th. *νεας*.

*Νεάω*, ας, ας, to make new; to renew; to prepare new, or fallow ground. Th. *νάς*.

*Νεβριος*, ας, ας, that pertains to a fawn, properly, that of the stag. Th. *νεβρίς*.

(*Νεβρίς*, ας, ἡ, (δορά understood) the skin of a fawn.

(*Νεβρίας*, ας, ἡ, that resembles a young stag.

*Νεβρίδωπλος*, ας, ας, clad in a garment made of the skins of fawns. Th. *νεβρίς*, *πλῆθος*. ? *Schn.* L.

*Νεβρίω*, fut. *ἴω*, to celebrate a festival of Bacchus wearing a fawn's skin. Th. *νεβρίς*.

*Νεβρίς*, ας, ἡ, the skin of a fawn, especially, as a dress of a Bacchantes, or votary of Bacchus. Th. *νεβρίς*.

(*Νεβρίσμος*, ας, ἡ, (from *νεβρίω*) the wearing of a fawn's skin, like the priestesses, or votaries of Bacchus. Th. *νεβρίω*.

(*Νεβρίσμος*, ας, ἡ, that resembles the skin of a fawn.

*ΝΕΒΡΟΣ*, ας, ἡ, the young of a stag; a young stag. ¶ *ἡ νεβρός*, *Plut.* *Sertorii*. a hind.

*Νεβροῦς*, ας, ας, that brings forth fawns. Th. *νεβρός*, *πύω*.

*Νεβροῦς*, ας, ας, a slayer of fawns. Th. *νεβρός*, *πύω*.

*Νεβροῦς*, ας, ας, adj. delighting in the chase of fawns. Th. *νεβρός*, *πύω*.

*Νεβροῦς*, ας, ας, adj. that resembles a fawn—s. s. as *νεβροῦς*, *Antholog.* Th. *νεβρός*.

*Νεῖν*, ας, ἡ, (σλήν understood) the first day of the new moon. Th. *νάς*.

*Νεῖν*, ας, ας, 2 pers. s. subj. pres. of *νεῖν*.

*Νεῖν*, ας, ας, adj. s. s. and Th. as *νεῖν*.

*Νεῖν*, ας, ας, adj. fresh blown; verdant; blooming. Th. *νάς*, *δάλλω*.

*Νεῖν*, ας, ας, or *νεῖν*, ας, ας, adj. newly pointed, or sharpened. Th. *νάς*, *ἀκῆ*.

*Νεῖν*, ας, ας, one that impels, or steers, a ship. Th. *νάς*, *ἰάω*, *ἰάω*.

*Νεῖν*, ας, ας, adj. newly ground. ¶ *τὰ νεῖν*, *Dem.* cakes made of newly-ground flour. Th. *νάς*, *ἀλῶ*.

*Νεῖν*, ας, ας, adj. newly anointed. Th. *νάς*, *ἀλῶ*.

*Νεῖν*, ας, ας, or *ἡ*, one who has newly arrived; a new-comer. Th. *νάς*, (ἰάω) *ἰάω*.

*Νεῖν*, ας, ας, *ἡ*, and *νεῖν*, ας, ας, *ἡ*, and *νεῖν*, ας, ας, *ἡ*, *ἡ*, for *νεῖν*, *ἡ*, *ἡ*.

*Νεῖν*, ας, ας, s. s. as *πρόφατος*, *Hymn.* *Hom.* 442. recently slain. Th. *νάς*, *ἡ*, to slay. †† recently said, or celebrated. Th. *νάς*, *ἡ*, *ἡ*, to say.

*Νεῖν*, ας, ας, *ἡ*.

*Νεῖν*, ας, ας, 11, 113. thou comest; thou hast come; 2 pers. s. pres. from *νεῖν*, *νεῖν*.

*Νεῖν*, ας, ας, *ἡ*, *ἡ*, *ἡ*, (γαστήρ understood) the lower belly. Th. (νῆρ from *νεῖν*) *νάς*.

*Νεῖν*, ας, ας, s. s. as *νεῖν*, and *νεῖν*.

*Νεῖν*, ας, ας, or *νεῖν*, ας, ας, *ἡ*, *ἡ*, *ἡ*, s. s. and Th. as *νεῖν*.

*Νεῖν*, ας, ας, poet. for *νεῖν*. ¶ from it the Ion. imperf. *νεῖν*.

*Νεῖν*, ας, ας, ἡ, a vilifier; a reviler; a quarreller. Th. *νεῖν*.

*Νεῖν*, ας, ας, to bicker; to quarrel; to inveigh against; to rail at; to irritate; (with an accus. *Hom.* and *Hesiod.* and with, or without *ἑσθ*) to abuse; to scold—to accuse, or calumniate, *Herodot.* 8, 125. ¶ with a dat. *ἡ*, 20, 254. *Odys.* 17, 189. Th. *νεῖν*.

*Νεῖν*, ας, ας, s. s. as *νεῖν*.

*ΝΕΙ ΚΟΣ*, ας, ας, τὸ, contention; strife; quarrel; altercation; bickering; abusive language, or invectives in dispute. Th. *νεῖν*.

*Νεῖν*, ας, ας, ας, ας, or *νεῖν*, ας, ας, ας, ας, the river Nile. Th. *Νεῖν*.

*Νεῖν*, ας, ας, adj. born, or produced, in the Nile. Th. *Νεῖν*, *ἡ*.

*Νεῖν*, ας, ας, ας, ας, a Nilometre, a pillar for measuring the rise and fall of the Nile. Th. *Νεῖν*, *μέτρον*.

*Νεῖν*, ας, ας, ας, ας, s. s. as *νεῖν*, *μέτρον*. Th. *Νεῖν*, *μέτρον*.

*Νεῖν*, ας, ας, ας, ας, *ἡ*, an inhabitant of the banks of the Nile. ¶ *παραμῆς* *Νεῖν*, *ἡ*, the pyramids of Egypt. Th. *Νεῖν*.

*Νεῖν*, ας, ας, poet. for *νεῖν*, from the bottom—*anew*, *Analect.* Th. *νεῖν*, for *νεῖν*.

(*Νεῖν*, ας, ας, s. s. as *νεῖν*, at the bot-





.Théb. 490.

(Νέμωσις, *nes, ð*, division; distribution.

NE'MΩ, fut. *νέμω*, and *νέμεω*, perf. *νέμεμα*, 1 aor. *ἔνεμα*, to partition; to distribute; to assign; to allot; to bestow—to pasture, viz. put to graze—to inhabit, *Aristot. Polit.* 3, 6. *Plut. Emil. metaph.* to rule; to sway, *Plin. Od.* 2, 23. to possess; to have; to inherit and possess, *Sophoc. Aj.* 1016. to consume, *Herodot.* 6, 33. to corrode (*νέμω*)—to esteem, *Sophoc. Elect.* 150. to deem—to cultivate, or practise, as justice, *Thuc.* to choose, or elect, *Athen. Agathor.* and *Strab.* (Schn. L.)=Νέμωμαι, Mid. to allot to one's self; to possess; to receive in an allotment, or inherit—to feed, or graze upon—to inhabit, *Iliad.* 20, 8. to consume; to corrode—in an aor. s. to partition. ¶ *οἱ νέμεσσις*, shepherds. ¶ *ἀνέμω* *ἔην*, *Xen. Cyrop.* 3, 2, 20. to pasture the mountains, to put cattle to graze on. ¶ *οἱ ἐνέμω* *ἔην*, *Sophoc. Elect.* 150. I esteem thee as a god. ¶ *οἱ νέμω* *ἔην*, *Sophoc. Trach.* 483. if you think it a fault. ¶ *νέμω* *ἔην*, *Athen.* cited, Schn. L.

Νέμεσται, *Theocrit.* 9, 9. Dor. for *νέμεται*, 3 pers. s. perf. pass. of *νέω*, to heap.

(Νέμεσται, *Ion.* for *νέμεται*, 3 pers. plur. perf. pass.

Νέμεω, 3 pers. s. perf. aor. of *νέω*, to spin.

Νεώτερος, *ou*, adj. foolish, *Callim.* in *Jen.* 63, or blind.

Νέγυν, *nc, ð*, an aunt, *Harych.*

Νέγιος, *ou, ð*, an uncle.

Νεογένης, *néwgenai*, and *νεογένετος*, from *νέω*.

Νεολλέδης, *ncs, adj.* s. s. and Th. as *νελλέδης*.

Νεολλυτός, *see νεώλυτος*.

Νεομυής, *ncs, adj.* recently watered. Th. *νός, ἔδω*.

Νεοβλαστὴς, *ícs, or νεώβλαστος, ou, adj.* recently budded; freshly blown. Th. *νός, βλαστάνω*.

Νεώβατος, *ou, adj.* recently eaten, or eating. Th. *νός, ἐσά*.

Νεώβορος, *ou, adj.* recently watered—recently impregnated. Th. *νός, βέβω*.

Νεώβρις, *ἔντος, adj.* that has recently eaten. Th. *νός, βιβρώμενα*.

Νεώβρις, *ou, ð, or ð, a bride, or bridegroom; a newly married person.* Th. *νός, γάμος*.

Νεώβρις, *ícs, or νεοβρίστος, ou, adj.* newly born, or produced. Th. *νός, γένος, γένω*.

Νεογλαῖος, *αία, αἶον, νεογλαῖος, ícs, and νεογλαῖος, ð, or ð, adj.* for *νεογλαῖος*.

Νεογλαῖος, *ou, adj.* with new eyes. Th. *νός, γλαῖον*.

Νεογλαῖος, *ícs, one that is new born.* Th. *νός, ἐνός, of νεογλαῖος*.

Νεογράφος, and *νέγραφος, ou, adj.* newly painted, or written. Th. *νός, γράφω*.

Νεόγυιος, *ou, adj.* with youthful limbs; young. Th. *νός, γυῖον*.

Νεογύγιος, *ou, ð, a new married man.* Th. *νός, γυῖον*.

Νεοδρακίδης, *ncs, ð, a Helot, who by bravery had obtained his freedom and certain rights of citizenship, Thuc.* 5, 34. Th. *νός, δράκος, for δῆμος*.

Νεοδερτός, *ou, adj.* newly skinned. Th. *νός, (ἔντος) δέρω*.

Νεοδιδάκτος, *ou, adj.* newly instructed—newly produced on the stage, or composed. Th. *νός, διδάσκω*.

Νεοδμῆς, *ἔντος, or νεοδμῆτος, ou, adj.* newly tamed, or brought under the yoke. *metaph.* newly married—recently slain, *Rhes.* 887. Th. *νός, δαίμων*.

Νεοδμῆς, *ἔντος, or νεοδμῆτος, ou, adj.* newly built. Th. *νός, δέμω*.

Νεοδρῶς, *ou, adj.* s. s. and Th. as *νεοδρῶτος*.

Νεοδρῶτης, *ícs, adj.* or *νεοδρῶτος, ou, adj.* newly plucked. Th. *νός, δρῶω*.

Νεοδρῶτης, *ícs, adj.* of youthful appearance; young. Th. *νός, εἶδος*.

Νεοδρῶτης, *ícs, adj.* newly wrought. Th. *νός, ἔργον*.

Νεοδρῶτης, *ou, adj.* s. s. and Th. as *νέδρῶτος*.

Νεοδρῶτης, *ou, or νεοδρῶτης, ícs, adj.* newly yoked, or married. Th. *νός, ζεύγνυμι*.

(Νεοδρῶτης, *υγος, adj.* s. s. as *νέδρῶτος*.

Νεοδρῶτης, *ícs, adj.* newly sprouting, or blooming. Th. *νός, δάλλω*.

Νεοδρῶτης, *ícs, adj.* recently deceased. Th. *νός, θάνατος, θνήσκω*.

Νεοδρῶτης, *adv.* anew; over again—s. s. as *νέοσι*, *Sophoc. (Edip. Col.* 1516.—s. s. as *νέοσι*, *Nicand.* Schn. L. Th. *νός*.

Νεοδρῶτης, *ícs, and νεοδρῶτος, ou, adj.* newly whetted, or sharpened. Th. *νός, θάγω*.

Νεοδρῶτης, *ícs, s. s. as νεοδρῶτης, Hes. and Hom. Hymn.* 2, 82. young. Th. *νός, θάλλω*.

Νεοδρῶτης, *ἔντος, s. s. and Th. as νεοδρῶτης*.

Νεοδρῶτης, *ícs, and νεοδρῶτος, ou, adj.* newly pressed, or squeezed out. Th. *νός, θλίβω*.

Νεοδρῶτης, *ἔντος, adj.* s. s. and Th. as *νέοσι*.

Νεοδρῶτης, *ou, adj.* (τυρῖς) newly made (*cheese*)—newly grown, *Apollon. Schn. L.* Th. *νός, τρέφω, τροφῆς*.

Νεοδρῶτης, *ou, adj.* newly sacrificed. Th. *νός, θύω*.

Νεοδρῶτης, *ncs, ð, s. s. and Th. as νεοδρῶτης*.

Νεοδρῶτης, *ícs, and νεοδρῶτος, ou, adj.* newly pressed, or squeezed out. Th. *νός, θλίβω*.

Νεοδρῶτης, *ἔντος, adj.* s. s. and Th. as *νέοσι*.

Νεοδρῶτης, *ou, adj.* (τυρῖς) newly made (*cheese*)—newly grown, *Apollon. Schn. L.* Th. *νός, τρέφω, τροφῆς*.

Νεοδρῶτης, *ou, adj.* newly sacrificed. Th. *νός, θύω*.

Νεοδρῶτης, *ncs, ð, youth, Hom.* Th. *νός*.

Νεοδρῶτης, *ou, ð, or ð, a new inhabitant.* Th. *νός, οἶκος*.

Νεοδρῶτης, *ou, adj.* recently cleansed, or purified. Th. *νός, νεοδρῶω*.

Νεοδρῶτης, *ou, or νεοδρῶτης, ou, adj.* newly built, erected, or made. Th. *νός, κατασκευάζω*.

Νεοπατάστας, *ou, adj.* recently founded, erected, or instituted. Th. *νός, κατέστημι*.

Νεοπατάστας, *ou, ð, s. s. as νεοπατάστας.* Th. *νός, κάταμω*.

Νεοπατάστας, *ou, adj.* recently burned. Th. *νός, καίω*.

Νεοπατάστας, *ícs, adj.* whose sadness, or grief, is recent. Th. *νός, κῆδος*.

Νεοπατάστας, *ou, adj.* newly spun, or woven, *Theocrit.* Th. *νός, κλάω*.

Νεοπατάστας, *ἔντος, or νεοπατάστας, ou, adj.* recently wrought, prepared, or made. Th. *νός, (καίω) κάμω*.

Νεοπατάστας, and *νεοπατάστας, ou, adj.* newly hammered. Th. *νός, κλάω*.

Νεοπατάστας, *ou, adj.* properly, newly angry—s. s. as *νός*, in general, *Æschyl. Theb.* 895. Schn. L. Th. *νός, κλάω*.

Νεοπατάστας, *avcs, or νεοπατάστας, avcs, and νεοπατάστας, adj.* newly mixed. ¶ *νέοπατα* *κράνη*, a certain drink, and drinking-cup, used in entertainments on solemn occasions, *Plat. Athenai,* p. 665. Schn. L. Th. *νός, κλάω*.

Νεοπατάστας, *ou, adj.* recently acquired; new. Th. *νός, κτάμαι*.

Νεοπατάστας, *ou, adj.* newly built, or made. Th. *νός, κτίζω*.

Νεοπατάστας, *ou, adj.* recently slain. Th. *νός, κτείνω*.

Νεοπατάστας, *ac, ð*, the young people, or youth of a country, or place. Th. *νός, λαός*.

Νεοπατάστας, *ícs, adj.* of new, or uncommon, splendour. Th. *νός, λάμψω*.

Νεοπατάστας, *ou, adj.* recently enlisted. Th. *νός, λήγω*.

(Νεοπατάστας, *ac, ð*, the state of a raw recruit, *Philox. Gloss.*

Νεοπατάστας, *ou, adj.* newly admitted; recently taken. Th. *νός, λαμβάνω*.

Νεοπατάστας, *πολῆς, and νεοπατάστας, see νεοπατάστας, &c.*

Νεοπατάστας, *ou, adj.* post. for *νέοπατος*, that has newly bathed. Th. *νός, λούω*.

Νεοπατάστας, *ou, adj.* that has been recently loosed, or separated. Th. *νός, λύω*.

Νεοπατάστας, *post.* and also *νέομαι*, and *νέομαι*, to go, or come; to depart, or come back. See *νέω*.

Νεοπατάστας, *ncs, ð, or ð, the new moon, Arat. Phaen.* 471. Th. *νός, μήν*.

Νεοπατάστας, *ou, adj.* newly carded. Th. *νός, ζαίω*.

Νεοπατάστας, *ou, adj.* newly polished, or carved. Th. *νός, ζαίω*.

Νεοπατάστας, *ícs, adj.* newly joined, constructed, compacted, or coagulated. Th. *νός, πύγγω*.

Νεοπατάστας, *ícs, adj.* suffering from a recent sorrow. Th. *νός, πάθος*.

Νεοπατάστας, *ícs, or νεοπατάστας, ou, adj.* recently persuaded. Th. *νός, πείθω*.

Νεοπατάστας, *ncs, ð, or ð, one who has been recently, or suddenly, reduced to poverty.* Th. *νός, πτωτός*.

**Νεοπαῖς, ἴος, adj.** suffering from a recent sorrow. *Th. νίος, πῖθος.*  
**Νεόπισστος, ου, adj.** newly baked; fresh. *Th. νίος, πῖστος.*  
**Νεοπηγῆς, ἴος, adj. s. s. and Th.** as νεοπηγῆς.  
**Νεόπλευτος, ου, adj. s. s. and Th.** as νεοπηγῆς.  
**Νεοπλακῆς, ἴος, adj. and νεόπλευτος, ου, adj.** fresh plaited, or woven. *Th. νίος, πλάκω.*  
**Νεόπλουτος, ου, adj.** recently enriched; proud and boastful from newly-acquired wealth, *Plat. Q. S. 7, 6. Th. νίος, πλοῦτος.*  
**Νεοπλυντῆς, ἴος, and νεόπλυτος, ου, adj.** newly washed, or cleansed. *Th. νίος, πλύνω.*  
**Νεοποιῶν, ῶ, to make new; to re-new. Th. νίος, ποίω.**  
**(Νεοποίητος, ου, adj.** made new; renewed.  
**Νεόσκακος, ου, adj.** newly shorn. *Th. νίος, σκάκος.*  
**Νεοσολίτης, ου, ὁ, fem. νεοσολίτις, ἱς, ἡ, a new citizen; a slave that has recently obtained his freedom. Th. νίος, σολίτης.**  
**Νεοσπίτιστος, ου, adj.** that has recently received drink—fresh watered. *Th. νίος, σπνίτω.*  
**Νεόσπυτος, ου, adj.** recently drank. *Th. νίος, σπύτος.*  
**Νεοσπυρῆς, ἴος, adj.** that suits the young—of youthful aspect. *Th. νίος, σπύρω.*  
**Νεόστυγος, ου, adj.** newly sawn. *Th. νίος, στέγω.*  
**Νεόπολις, and νεόπολις, εως, ἡ, a new city. Th. νίος, πόλις, πόλις.  
**Νεοσπυρῆτος, ου, adj.** newly warmed, or come out of a vapour bath, *Hippoc. Th. νίος, σπυρῆω.*  
**Νεόσπινκτος, ου, adj.** newly besprinkled with water, or moistened. *Th. νίος, σπίνω.*  
**Νεοσπυρῆς, ἴος, adj.** newly split, rent, or torn asunder. *Th. νίος, (ῥῶν) σπύρωμι.*  
**Νεοσπάρῃς, ἴος, adj. and νεόσπινκτος, ου, adj.** newly made. *Th. νίος, σπάρω.*  
**Νεόρριμος, ου, adj.** freshly flowing. *Anat. ¶ νεόρριτον ἔριψαι, Eschyl. Ag. 1362.* with a newly drawn sword, in this, the syllable *ου*, is long, and the word comes from *ῥίω*, to draw. *Hermann. cited, Schn. Th. νίος, ῥίω, s. s. as ῥέω.*  
**Νεόσπυρος, ου, adj.** newly sprung, or arisen; young. *Th. νίος, σπύρωμι.*  
**ΝΕΟΣ, νία, Ion. νία, νίω, adj.** new; fresh; recent—unusual; unexpected. ¶ comparat. νεώτερος, superlat. νεώτατος. ¶ νίος, adv. s. s. as νίος, generally νεωτέρως, newly; recently. ¶ νῆσος, ὁ νίος, a young man. ¶ ἔκ νίω, from his youth—new, *Herodot. 5, 116.* ¶ ἐκ νίης, and poet. νεώτην, anew; afresh. ¶ νίη ἡματι, on the first day of the new moon. ¶ ἐν καλῇ νίᾳ, the last day of a lunar month. *Th. νίω, Lennep.***

(*Νέος, ὤ, or νέος, οὔ, ἡ* (*γῆ* understood), or *ἰ*, (*ἄγρος* understood) new, or renewed ground; fallow ground; ground prepared for a succeeding crop, by receiving a new dressing, or by being sown with plants that serve as manure, *Theophrast.* in this sense, *νέος ἐσμέν*, to renew the soil.

*Νεοσκαφός, ὅς*, freshly dug. *Th. νέος, σκάπτω.*

*Νεόμικτος, οὔ*, *adj.* newly scraped, or polished. *Th. νέος, σμύξω.*

*Νεοσπᾶδῆς, ὅς*, *adj.* newly stretched, or drawn out. *Th. νέος, σπᾶω.*

(*Νέοντες, ἄδω, or νέοντες, οὔ*, *adj.* newly drawn out, pulled up, plucked, or broken off.

*Νεόμιστος, οὔ*, for *νέονμιστος, οὔ*, *adj.* newly offered in sacrifice. *Th. νέος, σφίνδα.*

*Νέωσπος, οὔ*, *adj.* newly sown. *Th. νέος, σπείρω.*

*Νεοστύω, Att. νεοτύνω, fut. εὐσω*, to nestle; to hatch. *Th. νεοστέω.*

(*Νεοστία, Att. νεοστία, αἷ, ἡ*, the act of nestling; incubation; the period of incubation—a nest with the young brood—the young brood of birds, in this s. often written *νεοστία*.)

(*Νεοστριν, or νεοστρίω, Att. νεόττιω, οὔ*, *τὸ*, dimin. of *νεοστέω*.)

*Νεοστράμειω, Att. νεοστράμειω*, to rear, or keep young chickens, or other birds. *Th. νεοστρέω, κρέμω.*

(*Νεοστράμειος, Att. νεοστράμειος, οὔ, ἰ, or ἡ*, one who rears, or keeps young birds.

*Νεοστρωτικῶς, ὤ*, to hatch and produce young. *Th. νεοστρέω, κτάνω.*

(*Νεοστρωτρία, αἷ, ἡ*, the act of hatching, and production of the young brood.

*Νεοστρέω, Att. νεοτρίω, ὤ, ἰ*, a newborn animal, especially, a bird—the young brood of bees, *Xen. Econ. 7, 34*. a young child, *Plat.* a young girl, *Athen. Epi- crat.* as a term of endearment, or of flattery, *Theophrast. Charact. 3*. the yolk of an egg, *Menand. Suid. Th. νέος.*

*Νεοστροφίον, Att. νεοτροφίον, οὔ, τὸ*, a place where young birds are reared. *Th. νεοστρέω, τρέφω.*

(*Νεοστροφίω, Att. νεοτροφίω, ὤ*, to rear young birds, or young animals.

(*Νεοστροφία, αἷ, ἡ*, the rearing, or breeding, of young animals, especially, birds.

*Νεοσταδῆς, ὅς*, *adj.* recently planted, founded, or instituted. *Th. νέος, ἵστανται.*

*Νεοστεινός, ὅς*, and *νέοστεινός, οὔ*, *adj.* newly crowned. *Th. νέος, στέφω.*

*Νεοστράτωρ, οὔ*, *adj.* new to military service. *Th. νέος, στρατεύομαι.*

*Νεόστροφος, οὔ*, *adj.* newly woven. *Th. νέος, στρίφω.*

*Νεοσύλλεκτος, οὔ*, *adj.* and *νεοσύλλε-*

γος, *ω*, *adj.* newly enrolled, or collected. *Th. νίος, συλλήγω.*  
*Νεορίσματος, ω, adj.* newly produced, properly, by collection, or aggregation. *Th. νίος, συνολαται.*  
*Νεοφάγος, ός, νέοφακτος, ω, and νέοφάγος, άγος, newly slaughtered. Th. νίος, σφάζω.*  
*(Νεοφάγία, ας, ή, recent slaughter. Νεοτελής, ός, adj.* recently completed, or accomplished. *Th. νίος, τέλειος.*  
*Νέστομαχος, ω, or νεστομαχός, ός, adj.* newly made. *Th. νίος, τήνω.*  
*Νέστος, πτος, ή, novelty; newness; commonly, youth; the youth, or young people, of any place. Th. νίος.*  
*(Νεότης, ω, adj.* youthful; juvenile.  
*Νέτμματος, ω, adj.* newly cut, split, or divided. *Th. νίος, τίμνω.*  
*Νεοτίσιος, ω, adj.* that has recently brought forth—(accentuated on the antepenult) *νέτωσιος, newly brought forth. Th. νίος, τίτω.*  
*Νέτωμος, ω, adj. s. s. and Th. as νέτωματος.*  
*Νεοτρεφός, ός, adj.* newly reared—newborn, *Æschyl. Ag. 734. Th. νίος, τρέφω.*  
*Νεοτριβός, ός, adj.* newly grated, or ground. *Th. νίος, τριβω.*  
*Νεοτρέφω, ώ, to rear, or bring up, young animals, or persons. Th. νίος, τρέφω.*  
*(Νετρόφος, ω, adj. s. s. as νετρόφος. Νετρόφτος, ω, adj.* recently wounded. *Th. νίος, (τρέφω) τρώσσω.*  
*Νεστρία, ας, ή, and νεστρίως, τας, ή, the act of nesting; incubation, and breeding young; s. s. as νεστρία. Th. νεστρίω.*  
*(Νεστρία, ας, ή, s. s. as νεστρία, but νεστρία, άς, ή, the nest; the nest and young brood.*  
*Νεστρίω, s. s. as νεστρίω. Th. νεστρίς, s. s. as νεστρίς.*  
*Νέσττω, ω, τδ, and νεσττίς, ός, ή, dimin. of νεστρίς.*  
*Νεστομαχίω, s. s. as νεστομαχέω. Th. νεσττίς, μαχίω.*  
*Νεστομαχέω, ή, s. s. as νεστομαχέω. Th. νεσττίς, μαχίω.*  
*Νεστρίς, ώ, ή, see νεστρίς.*  
*Νεστοτροφός, ή, s. s. as νεστοτροφέω. Th. νεσττίς, τρέφω.*  
*Νεοτρίω, ώ, to make new; to renew. Th. νίος, ίδνω.*  
*(Νεοτρίος, ώ, or νεοτρίος, ός, ή, or ή, one who makes new, or renews. Νεοτρίως, ω, adj.* freshly wounded. *Th. νίος, εὖρω.*  
*Νεοφανής, ός, adj.* appearing newly, or for the first time. *Th. νίος, φαίνωμαι.*  
*Νεόφατος, ω, adj. s. s. and Th. as νέφατος.*  
*Νεόφθατος, ω, and νέφθης, ω, adj.* newly slain, or destroyed. *Th. νίος, φθίβω, φθίω.*  
*Νεόφωτος, ω, adj.* that has recently presented himself—recently *ω.*







Νοῦδρον, *ov*, τὸ, dimin. of νῆος.

Νοῦδρος, *ῥος*, *adj.* that resembles the note produced from the νῆτα, the last string of a lyre; shrill; sharp-toned. *Th.* νῆτα, for νῆατα, εἶδος.

Νῦτος, νῆτα, *contr.* of νῆατος, νῆατα. See νῆατα.

Νῦτος, *ῶν*, *adj.* spun; twisted. *Th.* νῆτα, νῆα.

Νῦτρεός, *ῥος*, *adj.* true; certain. *Th.* νῆ, affirmatively, ἀπρὸς ἑαυτῆς.

Νῦτρον, *ov*, τὸ, a spindle. *Th.* νῆα, to spin.

Νῦττα, or νῆσσα, *κς*, ἡ, a duck. *Th.* νῆα, to swim.

(Νῦττάειον, and νῦττίων, *ov*, τὸ, a duckling, as a word of endearment, Aristoph. *Plut.* 1011.

Νῦτταφόνος, *ov*, ἡ, a duck-killer. *Th.* νῦττα, φονεύς.

Νῦτταφύλαξ, *ακος*, ἡ, a watcher of ducks. *Th.* νῦττα, φυλάσσει.

Νῦττμός, *ος*, νῦττμός.

Νῦς, νῆος, ἡ, *Ion.* for νῆος.

Νῦτμος, *ov*, *adj.* breathless—void of smell. *Th.* νῆ, priv. αὐτμά.

Νυφαίνω, *ς*, *s.* as νήφω.

Νυφάλλος, and νυφαλέτης, see νυφάλλος, and νυφαλέτης.

Νυφαλίω, to make the sacrifices and libations, called νυφάλια. See νυφάλιος.

Νυφαλίω, *fut.* *law*, *s.* *ε.* as νυφαλίω. *Th.* νυφάλιος.

Νυφάλος, *ῥος*, *adj.* abstemious; that abstains, especially from wine; hence, sober; discreet; circumspect; cautious—performed without using wine, as certain religious rites. *Th.* νυφάλια ἐστὶν, or θυμῶνα, and νυφάλιοι θυσιῶν, sacrifices, in which the libations were made with water alone without wine, as those made to the Furies, the Muses, and the Nymphs—βωμοὶ νυφάλιοι, altars on which libations were not made with wine. *Th.* νυφάλια ξύλα, the wood, or shrubs, used in the νυφάλια ἐστὶν, see above. *Th.* νήφω.

(Νυφαλίτης, *ης*, *ῥος*, ἡ, the state of being fasting; abstemiousness.

(Νυφαλισμός, *ῶν*, ὁ, abstemiousness; sobriety—prudence; circumspection.

(Νυφαλίως, *adv.* abstemiously; soberly—prudently; with circumspection.

Νυφαντικός, *κὲν*, *κὲν*, *adj.* making to fast, or abstain; keeping fasting. *Th.* νυφαίνω.

(Νυφαντός, *ῶν*, *ῥος*, *adj.* *s.* *ς* as νυφάλος.

Νυφόντης, *adv.* (from νήφω, *οντος*, *part.* of νήφω) fasting—prudently; with circumspection.

ΝΗΘΩ, *fut.* νήσω, to live abstemiously; to abstain from wine, *Sophoc.* (*Edip.* *Col.* 100. *metaph.* to be sober, discreet, wise, circumspect, or provident; to act with prudence, &c.

Νηχι, *ς*, *s.* as νηλ.

Νήχυτος, *ov*, *adj.* that flows in a fall stream. *Th.* νῆ, augmentative, χῶν.

Νήχω, *fut.* νήσω, generally, νήχομαι, to swim. *Th.* νῆα, to swim.

Νήχως, *ως*, ἡ, abstinence, *s.* *ς* and *Th.* as νυφαλισμός.

Νήβα, for νήπα, Photius.

Νήλαρος, *ov*, ὁ, a small flute, or pipe—also, the sound of a νήλαρος.

Νήλω, νήλωμαι, *Dor.* for νῆτω, νῆ-στωμαι, the tenses from νῆτω.

Νηλέω, *fut.* ἄνω, *Dor.* αἶω, *s.* *ς* as νηέω. *Th.* νῆα.

(Νηκαίος, *αδς*, αἶων, *adj.* that pertains to victory—that bestows victory, an epithet of Jove.

(Νηκατῆς, ἦρος, ὁ, and νηάτωρ, *ος*, ὁ, *s.* *ς* as νηατῆς.

Νηκάω, *ῶν*, *fut.* νηέω, *Dor.* νηαῖω (from νηάζω), to conquer; to be victorious—with an accus.) to gain, a battle (μάχην); to make an opinion prevail, (γνώμην) *Herodot.* 1, 61. (with a genit.) to gain a superiority over; to excel; to surpass, *Iliad.* 23, 742. to prevail. *Pass.* to be conquered, &c. to be mastered by passion, pleasure, &c. *Th.* νηαὶ μάχην, to gain a battle. *Th.* νηαὶ γνώμην, to cause an opinion to prevail. *Th.* νηαὶ γνώμην, the opinion prevailed. *Th.* νηαὶ κοῦλη, *Eurip.* *Med.* 911. the preferable opinion. *Th.* νηαὶ μῆτος ἐπὶ τῆς ἰδούσης, subdued by a love of pleasure. *Th.* νῆα.

ΝΗΚΗ, *κς*, ἡ, victory; the goddess of victory—a statue of the goddess of victory.

Νηῖ, *Dor.* for νηῖ.

Νηίμα, *ατος*, τὸ, (from νηέω) a victory obtained, or advantage gained; victory, *Cebet.* *Tab.* *Th.* νῆα.

(Νηίμην, *ς*, *s.* as νηέω.

(Νηικτῆς, ἦρος, ὁ, a conqueror.

(Νηικτήσιον, *ov*, τὸ, the prize of victory; the reward of a conqueror.

(Νηικτήσιος, *ῥος*, *adj.* relating to victory, or conquerors. *Th.* νηικτήσιον ἐστὶν (ἐπὶ ἀντιφάσει), to celebrate a victory by a solemn feast.

(Νηικτῆς, ὡν, ὁ, a conqueror.

(Νηικτικός, *κὲν*, *κὲν*, *adj.* that pertains to victory, or conquerors; qualified for conquering; victorious.

(Νηικτρία, *ας*, ἡ, *fem.* of νηικτῆς.

Νηικτοφίω, to gain a victory. *Th.* νῆα, φέω.

(Νηικτοφία, *ας*, ἡ, the gaining of a victory; victory.

(Νηικτοφός, *ov*, *adj.* bringing victory—gaining a victory.

Νηικμάχας, *ov*, ὁ, one who is victorious in a battle. *Th.* νηικμάχας, μάχην.

Νηικτωδής, *ov*, ὁ, one that gives victory. *Th.* νῆα, ποίω.

Νηίος, *ος*, τὸ, *s.* *ς* as νῆα. *Th.* not used by the more ancient authors, *Her-mann.* *ad Orph.*

Νηίμα, *ατος*, τὸ, water that had served for washing, especially, the hands, or feet. *Th.* νῆατα.

Νῆ, a poet. pronoun, like νῆν, for αὐτὸν, αὐτήν, αὐτὸ, him, her, it—in *Hom.* νῆν only occurs; νῆν, in *Pind.* and the tragedians. *Th.* for αὐτὸν, *Sophoc.* *El.* 624. for αὐτὸν, *Pind.* *Nem.* 4, 5.

Νῆστις, ἦρος, ὁ, a vessel for washing the hands, or feet in. *Th.* νῆστω. (Νῆστρον, *ov*, τὸ, water for washing the hands.

Νῆστω, *fut.* νήσω, *perf.* νήστω, to wet; to dash with water; to wash.

==Νῆστωμαι, *Mid.* to wash, particularly, one's hands, or feet. *Th.* νῆστω, has a close affinity with νῆα, νῆα, νῆα, νήχω, *Schn.* *L.*

Νῆστωμαι, *s.* *ς* as νήχομαι.

Νῆσπον, *ov*, τὸ, properly, a mineral alkaline substance, a carbonate of soda; sometimes also the alkaline salt procured from wood ashes, potass; both used for washing. *Th.* νῆστω, νήχω.

(Νῆστω, ὡν, to make νῆστω, or wash with that substance.

(Νῆστωδής, *ος*, *adj.* like νῆστω; abounding in νῆστω.

Νήφα, *ατος*, *accus.* of νήφ, *Hes.*

Νήφας, *ἄδος*, ἡ, snow; a flake of snow; a shower of snow. *Th.* νήφ.

(Νήφετις, ὡν, ὁ, a snow-shower.

(Νήφετῆς, *ος*, *adj.* snowy.

Νήφελος, ἦρος, and νήφελος, *ov*, or νήφελος, *ov*, *adj.* showered upon; covered with snow. *Th.* νήφ, βλά-λω.

Νήφελος, ἔσσω, *ἄν*, *adj.* snowy; covered with snow. *Th.* νήφ.

Νήφελος, *ῥος*, *adj.* heaped with snow; snowy. *Th.* νήφ, ἐσθλά.

Νῆφω, *fut.* νήσω, to snow; to water; to wet. *Th.* the original *Th.* νῆστω, *fut.* νῆσω, *perf.* νήστω, from the latter νῆστω, and νήφ, νήφ, *Schn.* *L.*

(Νήφ, νήφος, ἡ, *obs.* snow. *Th.* νήφ, *Hes.* *Oper.* 535. *accus.* *Schn.* *L.* (by others) for νήφας, *accus.* of νήφος.

Νήφης, *ῥος*, *adj.* that pertains to, or relates to, the intellect; intellectual, as opposed to that which falls under the senses. *Th.* νῆος.

(Νήφης, ἦρος, ὁ, the state of being intellectual.

ΝΟΕΩ, *fut.* νοήσω, *perf.* νοήσω, *Im.* νοήσω, to see; to perceive, *Odys.* 1, 58. *Iliad.* 5, 312. to remark; to observe; to understand; to consider; to revolve in the mind; to think; to purpose doing, *Iliad.* 24, 560. *Th.* νοῦν, νοῦν, the origin.

*Th.* of νοῦν, *Schn.* *L.* *Th.* (according to *Lenep*) νῆα, to connect.

(Νόημα, *ατος*, τὸ, a thought; a purpose; a resolution; a notion—an invention—the mind, or disposition, *Græv.* *ad Hes.* *Erg.* 129.

(Νόημα, *ονος*, *adj.* post. intelligent; prudent; sagacious.

(Νόημα, *ἔσσω*, *accus.* of νοῦν, *Th.* from it νοῦν, and νοῦν, for νοῦν.

(*νόμος*, *πά*, *πόν*, see *νόμος*.)

(*Νόσιος*, *εως*, *ή*, the act or operation, of thinking; thought; observation; perception; conception—the understanding, *Plat. in Timæo*.)

(*Νοστήκος*, *κῆ*, *κόν*, *adj.* that pertains to, or that is qualified for, perceiving, observing, or understanding; intelligent.

(*Νοστής*, *ή*, *όν*, *adj.* perceptible; conceivable; intelligible; intellectual, not material, or falling under the senses, *Plat.*

(*Νοστής*, *adv.* the adverbial *s.* of the *adj.*

*Νοθαγανός*, *adj.* Dor. for *νοθυγανός*.  
*Νοβεία*, *ας*, *ή*, bastardy; spuriousness. *Th. νόθος*.

(*Νόστιος*, *κῆ*, *ειν*, *adj.* that pertains to bastards. *¶* *τὰ νόστια*, or *νόστια* (*χρήματα* understood), the bequest of a parent to a bastard.

(*Νόθωνος*, *εως*, *ή*, (from *νόθιος*) adulteration; falsification.

(*Νοθύω*, *fut.* *ώσω*, to render spurious; to adulterate; to substitute one thing for another—to consider as spurious.

*Νοθύγητος*, or *νοθυγητής*, *εως*, and *νοθύγητος*, *ος*, *adj.* *s.* as *νόθος*. *Th. νόθος*, *γένος*, *γίγνομαι*.

*Νοθοκαλλοσύνη*, *ης*, *ή*, spurious, or counterfeited, beauty. *Th. νόθος*, *κάλλος*.

*ΝΟΘΟΣ*, *ος*, or *νόθος*, *η*, *ον*, *adj.* born of a concubine, or slave, *Iliad*. 8, 283. bastard—spurious; not genuine.

*Νομάδειος*, *ος*, *adj.* pertaining to the pasturage of cattle, or to people who lead a wandering pastoral life. *Th. νομάς*, from *νόμας*.

(*Νομαδία*, *ας*, *ή*, a tribe of persons who lead a wandering pastoral life, like Tatars, *Arrian. Peripl. Erythr.*

(*Νομαδικός*, *κῆ*, *κόν*, *adj.* that pertains to grazing cattle; that lead a wandering pastoral life.

(*Νομαδίτης*, *ος*, *ή*, (*βλος*) the pastoral life.

*Νόμαιον*, *ος*, *τὸ*, in the plur. by *Herodot.* for *νόμματα*, customs; usages. *Th. νόμος*.

*Νομαίος*, *αἰα*, *αῖον*, *adj.* that pertains to pastures, or herds of grazing cattle. *Th. νομάς*.

*Νομάρχης*, *ος*, *ή*, the governor of an Egyptian province. *Th. νομάς*, *άρχης*.

(*Νομαρχία*, *ας*, *ή*, the office of *νομάρχης*.

*Νομάς*, *ἄδος*, *ή*, or *ή*, one who pastures cattle, or leads a wandering pastoral life. *¶* *οἱ νομάδες*, persons living in wandering tribes, like the Scythians, Arabs, &c. *Th. νόμας*.

(*Νόμασμα*, *ατος*, *τὸ*, a herd, *Æschyl. Ag.* 1408. *¶* properly, from *νόμας*.)

(*Νομαῖς*, *εως*, *ή*, a shepherd—a distributor—a rib in a ship's side.

(*Νομαυτινός*, *κῆ*, *κόν*, *adj.* that per-

tains to shepherds, or pasturage; pastoral.

(*Νομή*, *ης*, *ή*, partition; distribution; the partition of an inheritance—the distribution of largesses—a herd, *Xen. Anab.* 3, 5, 2. pasture, *s.* as *νομῆς*—destruction by fire; the spreading of a conflagration—an eating ulcer.

*Νομής*, *ποστ.* for *νομῆς*, contr. *νομῆς*, *nom. plur.* of *νομῆς*.

*Νομίζω*, *fut.* *ίσω*, *fut.* *Att.* *νομίω*, to establish by law, or usage—to introduce, or adopt, as a custom, *Herodot.* 2, 51. to recognise by rites, or usage—to pay due honours to, as those of sepulture, and of worship, *Pausan.* 3, 14. to make use of, as a coin, *Plat.* *Eryxias.* the most general *s.* to esteem as; to deem; to think; to be of opinion. = *Pass.* to be established, or customary; to be sanctioned by law, or general usage. *¶* *νομίζοντα λίγαι*, *Plat. Phædr.* 85. to speak in earnest, or according to his settled opinion. *¶* *τὰ νομιζόμενα*, established rites, usages, or customs. *Th. νόμος*.

(*Νομικός*, *κῆ*, *κόν*, *adj.* that pertains to laws, or fixed customs—skilled in laws, &c. *¶* *νομική ἱστορίαν*, knowledge of the law; jurisprudence.

(*Νόμιμος*, *μην*, *μην*, or *νόμιμος*, *ος*, *adj.* conformable to law, or established usage; legal; just; sanctioned by law, or usage; customary; practised. *¶* *τὸ νόμιμον*, and *τὰ νόμιμα*, *s.* as *ή νόμος*, and *οἱ νόμοι*. *¶* *οἱ νομιώτατοι τῶν ἱερέων*, *Plut.* the most just, or distinguished of the priests, *Schn. L.*

(*Νομιμότης*, *ητος*, *ή*, conformity to law, or fixed customs; the establishment and observance of laws.

*Νόμιος*, *αἰ*, *ιν*, and *νόμιος*, *ος*, *ος*, *adj.* pertaining to shepherds; that protects shepherds, *Hom. Hymn.* 18, 5. *Th. νομός*, *νόμος*. *¶* for *νόμιμος*, *Hesych.* *Th. νόμος*, *νόμος*.

*Νόμισις*, *εως*, *ή*, established custom; usage; the way of thinking; opinion, 5, 105. *Th. νομίζω*.

(*Νόμισμα*, *ατος*, *τὸ*, that which is established by law, or fixed by general custom; a received custom—current coin; a piece of money.

(*Νομισματικός*, *κῆ*, *κόν*, *adj.* that pertains, or relates, to coin.

(*Νομισμάτιον*, *ος*, *τὸ*, a small coin, dimin. of *νόμισμα*.

*Νομισματοπωλῆς*, *ος*, *ή*, a dealer in coin; a money-changer. *Th. νόμισμα*, *πωλῆς*.

(*Νομισματοπωλικός*, *κῆ*, *κόν*, *adj.* that pertains to dealing in coin; dealing in coin, *Plat. Soph.* 10.

*Νομιστῆναι*, *fut.* *ίσω*, to establish as a law—to observe, or practise, as a custom. *Th. νομίζω*.

(*Νομιστῆ*, *adv.* according to established law, or usage.

*Νομογραφῆς*, *ῶ*, to write laws; to give written laws. *Th. νόμος*, *γράφω*.

(*Νομογραφία*, *ας*, *ή*, the giving of written laws.

*Νομοδιδάσκων*, *ος*, *ή*, a teacher, or expounder, of laws. *Th. νόμος*, *διδάσκω*.

*Νομοδιδάκτης*, *ος*, *ή*, a teacher of the law, *N. T. Th. νόμος*, *διδάσκω*.

*Νομοθεσία*, *ας*, *ή*, legislation; a statute, or ordinance. *Th. νόμος*, *τίθημι*.

(*Νομοθεσίω*, *ῶ*, to legislate; to enact a law; to ordain.

(*Νομοδότημα*, *ατος*, *τὸ*, a law passed; a statute, enactment, or ordinance.

(*Νομοδότης*, *ος*, *ή*, a legislator.

(*Νομοδότησις*, *εως*, *ή*, legislation; the enactment of laws, or ordinances.

(*Νομοθετικός*, *κῆ*, *κόν*, *adj.* that pertains to law, or legislation; relating to law, &c.; qualified for, or skilled in, legislation.

(*Νομοδικός*, *ης*, *ή*, *ποστ.* for *νομοδίκος*.  
*Νομοποιῶς*, *ῶ*, and *νομοποιός*, *ῶ*, *ή*, *s.* as *νομοδότης*, and *νομοδότης*. *Th. νόμος*, *ποιῶς*.

*Νόμος*, *ος*, *ή*, partition; distribution; allotment; arrangement—an established law, usage, or custom—a regulation, or ordinance—a rule, or prescribed form—in the sacred writings and ecclesiast. authors the Divine Law—in music a measure, as the Lydian measure (the highest), and the Dorian, (the lowest)—an ode in honour of some divinity, especially, Apollo, according to a certain prescribed tone and measure, and without an antistrophe; an air played according to certain rules, also in honour of some divinity. *Th. νόμος*.

*Νομός*, *ῶς*, *ή*, (accentuated on the penult) pasture ground; pasture, viz. food furnished by a pasture—an abode; a dwelling-place—a certain division of land in Egypt. *¶* *ἱεῖον νομός*, *Iliad*. 20, 249. an interchange of words. *¶* by some written *νόμος*, *Schn. L. Th. νόμος*.

*Νομοτρίβης*, *εως*, *adj.* skilled in legal knowledge. *Th. νόμος*, *τρίβω*.

*Νομοφύλαξις*, *ος*, *τὸ*, the place where the *νομοφύλακες* assemble, see *νομοφύλας*.

(*Νομοφύλαξ*, *ας*, *ή*, the office of *νομοφύλας*.

(*Νομοφύλαξις*, *s.* as *νομοφύλαξις*.  
*Νομοφύλας*, *ακος*, *ή*, a guardian of the laws, a certain magistrate in republican states, *Xen. Ec.* 9, 14. *Pollux.* 8, 14. *Th. νόμος*, *φυλάσσω*.

*Νομώδης*, *εως*, *adj.* (in medical authors) of a corroding, or spreading kind, viz. ulcers. *Th. νομά*.

*Νομώδης*, *ῶς*, *ή*, *lit.* a singer of laws; an expounder of laws, *Strab.* 12, p. 813. *¶* *νομώδης*, *substitut.*



in its stead by Corwy. Th. νόσος, 634.

Νόσληκος, ου, adj. that affects, or disturbs, the intellect. Th. νόσος, πλίσσω.

ΝΟΪΖ, ου, contr. νόσος, νῶ, δ, (in N. T. genit. νόσος, dat. νῶ) in Hom. generally, thought; purpose; resolution; sentiment; opinion; the manner of thinking, or disposition of mind, *Odys.* 1, 3. the mind, in a general sense, as the seat of the passions, and of feeling, Hom. intelligence; sagacity; foresight—the mind; the understanding—prudence; wisdom; judgment, *Odys.* 6, 320. consideration—meaning, purpose, or object. ¶ by the later ecclesiast. writers, genit. νῶς, dat. νῶ, accus. νῶς, Att. νῶ, νῶ, νῶν. Th. νῶς, to connect, *Lenner*.

Νόσφαλλε, ιος, adj. disturbed in the intellects; insane. Th. νόσος, σφάλλω.

Νόσω, ᾶ, to give to understand, *Eustath.* Th. νόσος.

Νόσῶω, fut. ἔσω, to render sick. —Mid. to be sick. Th. νόσος.

(Νόσῶαρος, πα, ῑν, adj. sickly; ailing; in delicate health.

Νόσῶσις, ιος, ἡ, a state of ill-health, opposed to ὑγιασις. Th. νοσῶσις, s. s. as νοσῶω.

Νόσῶσις, see νοσῶσις.

Νόσῶσις, ατος, τῶ, a sickness. Th. νοσῶσις.

Νόσῶσις, ᾶ, to be sick. *metaph.* to suffer, in general, to be under the influence of any passion, or emotion—to be in bad, or distressed, circumstances, said of cities, *Dem.* of affairs, *Eurip.* *Trag.* 27. Th. νόσος.

Νόσῶσις, ας, ἡ, the care of, and attendance on, the sick—sickness requiring care. Th. νοσῶσις.

(Νόσῶσις, αν, τῶ, the diet, medicines, and treatment of the sick. ¶ properly, from νοσῶσις.

Νόσῶσις, fut. εἶσω, to attend on, and take care of, a sick person. —Mid. to cause one's self to be attended in sickness; to be sick and require medical treatment and attendance. ¶ in an act. s. to render sick, *Hippoc.* de Superf. c. 3. *Schn.* L. Th. νόσος.

(Νόσῶσις, ατος, τῶ, a malady.

(Νόσῶσις, κῶ, κῶν, adj. subject to sickness; valetudinarian.

(Νόσῶσις, ω, τῶ, a trifling ailment, dimin. of νόσῶσις.

(Νόσῶσις, ιος, ας, adj. s. s. as νοσῶσις; proceeding from a malady.

(Νόσῶσις, ατος, τῶ, the adverbial s. of the adj.

(Νόσῶσις, πα, ῑν, adj. sick; ailing; unhealthy—producing sickness; unwholesome.

Νόσῶσις, κῶ, κῶν, adj. that

pertains to the knowledge of diseases from their symptoms; skilled in discovering the nature of diseases from their symptoms; hence, ἡ νοσῶσις, (ῑν, understood), the art of discovering, &c. ¶ properly, from νοσῶσις, αν, ιος, δ, or ἡ, one who discovers, &c. Th. νόσος, ὑγιασις.

Νόσῶσις, ω, τῶ, an infirmary. Th. νοσῶσις.

Νόσῶσις, ᾶ, to wait on, and take care of, the sick. Th. νόσος, αἰσῶσις. (Νόσῶσις, ιος, ας, ἡ, and νοσῶσις, ας, ἡ, the care and treatment of the sick.

(Νόσῶσις, αν, ιος, δ, or ἡ, one who attends on, or takes care of, the sick.

Νόσῶσις, ᾶ, to cause a disease. Th. νόσος, κῶσις.

Νόσῶσις, ω, adj. that causes maladies. ¶ αἱ νοσῶσις, *Antig.* 890. excitors of disturbance, *Dionys.*

ΝΟΪΖ, ου, ἡ, a disease; a sickness—suffering—a deep-rooted passion—a vice—an evil, in general.

Νόσῶσις, ας, ἡ, the care of, and regimen of, the sick. Th. νόσος, τῶσις.

Νόσῶσις, ω, adj. that causes diseases. Th. νόσος, φῶσις.

Νόσῶσις, ατος, δ, a young cock. Th. νοσῶσις.

Νόσῶσις, s. s. and Th. as νοσῶσις.

Νόσῶσις, νοσῶσις, see νοσῶσις, νοσῶσις.

Νόσῶσις, ιος, ἡ, a young pullet. *metaph.* a young maiden. See νοσῶσις.

Νόσῶσις, ιος, ας, adj. resembling young poultry, or young birds. Th. νοσῶσις, αἰσῶσις.

Νόσῶσις, ατος, ἡ, see νοσῶσις.

Νόσῶσις, see νοσῶσις.

Νόσῶσις, see νοσῶσις.

ΝΟΪΖ, ω, fut. ἔσω, to go; to depart; to arrive; to return. Th. νῶσις, νῶσις, to come, *Lenner*.

Νόσῶσις, ω, adj. that can return; that is to return—useful; profitable, *Luc.* and *Dioscor.* and *Geopon.* 2, 16, 1. *Schn.* L. (according to some) sweet; agreeable; nutritive, *Theophrast.* *Hist. Plant.* 8, 8. ripe, *Callim.* in *Corer.* 130. s. s. as ἡμεσις, *Heysch.* ¶ νῶσις, ἡμεσις, Hom. the day of return, or the journey home.

(Νόσῶσις, ω, δ, a return; a journey home—a journey, in general, *Eurip.* *Iph. Taur.* 1112. sweetness; agreeableness.

ΝΟΪΖ, (before a vowel) νῶσις, adv. apart; asunder; removed from, *Ilind.* 19, 422. alone—besides, *Theocrit.* 25, 197.—as a preposition, with a genit. s. s. as χωρίς, without; except, *Hea.* *Op.* 114. outside.

(Νόσῶσις, ιος, ας, adj. clandestine; furtive.

(Νόσῶσις, ατος, τῶ, a reminding, warning, admonition, or remonstrance.

(Νόσῶσις, ατος, τῶ, a reminding, warning, admonition, or remonstrance.

to take clandestinely. —Mid. 1. cor. *θεοφύλακτος*, (with a genit.) to separate one's self from; to remove from; to stand aloof from, *Odys.* 23, 98. *metaph.* to differ in opinion from, *Ilind.* 24, 222. to abandon, *Edip. Tyr.* 707. to deprive; to bereave, with two accus., *Pind. Nem.* 6, 106. to set apart for, or turn to one's own use, *Plut.* to take clandestinely, purloin, or steal. —Pass. to be deprived of, &c.

(Νόσῶσις, ατος, τῶ, separation; privation—the taking by stealth; embezzlement.

Νόσῶσις, ιος, ας, adj. sickly; ailing; adj. causing sickness; unwholesome—faulty; bad, *Eurip.* *Sup.* 425. Th. νόσος.

(Νόσῶσις, ατος, τῶ, the adverbial s. of the adj.

Νόσῶσις, πα, ῑν, adj. humid; wet; act. moistening; wetting. Th. νόσος.

(Νόσῶσις, ατος, τῶ, to be moist, or wet.

(Νόσῶσις, ατος, τῶ, to be moist, or wet.

(Νόσῶσις, ατος, τῶ, humidity; wetness. ¶ properly, fem. of νόσος.

(Νόσῶσις, s. s. as νοσῶσις.

(Νόσῶσις, fut. ἔσω, to moisten; to wet. *neut.* to be southerly, or southern. ¶ δῖος, νοσῶσις, summer with southerly winds and rain, *Aristot.* *Probl.* 26, 17.

(Νόσῶσις, ιος, ας, adj. southerly—moist; wet; humid; rainy.

(Νόσῶσις, ιος, ας, post. wetness; humidity.

(Νόσῶσις, ιος, ας, adj. moist; humid.

(Νόσῶσις, adv. from the south.

ΝΟΪΖ, ω, δ, the south; the south wind; a southern region, or a south side. ¶ the south wind in Greece generally brought rain. Th. νῶσις, *Lenner*.

Νόσῶσις, ω, τῶ, a little child, for νοσῶσις, dimin. of νοσῶσις.

Νόσῶσις, κῶ, κῶν, adj. lit. stuffed with intelligence; abounding in sagacity. Th. νόσος, νῶσις, βῶσις.

(Νόσῶσις, ατος, τῶ, the adverbial s. of the adj.

Νόσῶσις, ας, ἡ, s. s. and Th. as νοσῶσις. ¶ the latter the oldest form. ¶ νῶσις, *Eurip.* *Herc.* fur. 1256. *Porson*.

Νόσῶσις, ἡ, to put in mind; to remind—to admonish; to correct; to amend, *Plut.* *Solon.* 23. Th. νόσος, νῶσις, τῶσις.

(Νόσῶσις, ατος, τῶ, a reminding, warning, admonition, or remonstrance.

(Νόσῶσις, ιος, ας, ἡ, the act of reminding; admonition; correction; reprehension.

(Νόσῶσις, κῶ, κῶν, or νοσῶσις, ἡ, δ, adj. that pertains to putting in mind, or admonition; admonitory.

Νόσῶσις, ας, ἡ, Att. contr. for νο-

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*noctua*, the new month; the beginning of the month. *Th. νύξ, μήν*, (*Νουμηνία*), to give a solemn feast at the new moon.

(*Νουμηνία*, *la, in, adj.* that is done, or happens, at the new moon.

*Νουμηνία*, *ov, v, dimin.* of *νύμμος*.

*Νύμμος*, *ov, i, a coin*, in value three obols, current in Doric colonies. *Th. νύμος*.

*Νουσίχμα*, *ac, i, prudence*; sagacity; intelligence. *Th. νουσίχμα*.

*Νουσιχός*, *loc, adj.* possessing sagacity, prudence, or intelligence. *Th. νύξ, νύξ, ἔχον*.

(*Νουσιχότης*, and *νουσιχός*, the adverbial *s. of νουσιχός*.

*Νύξ*, *gen. w, dat. w, and νύξ, gen. νύξ*, *dat. v, in the N. T. always the latter inflections, souter. Att. of νύξ*. See *νύξ*.

*Νουσιχός*, *ia, b, adj.* sick; sickly. *Th. νύξος, for νύξος*.

*Νουσιχός*, *loc, adj.* oppressed by sickness. *Th. νύξος, for νύξος*, *ἄχθος*.

*Νουσιχός*, *ov, adj.* bringing disease; unwholesome. *Th. νύξος, νύξος, φέρον*.

*ΝΥ*, or *νύ*, now; then, an *enclitic* particle, equivalent to *ad*, and *en*, in use chiefly in Ionian writers, especially *Hom.* and *Herodot.* it occurs however in Attic tragedians, and in *Aristoph.* It differs from *νύ*, in poetry, in having the *u* short, in *en*, it is long. *¶* In use with an *imperat.*, as *σὺ γὰρ νύ*, be silent then, *σπεῖθι νύ*, hasten then, quick, &c. *¶* *νύ*, and *νύ*, are the same in meaning, both signifying 'now,' *Hermann. in Aristoph. Nub. 142*.

*Νύγδον*, *adv.* with a prick; by pricking. *Th. νύξον*.

(*Νύγμα*, *ac, v, a prick*.

(*Νυγμαίνω*, *loc, adj.* pricking; pungent.

(*Νυγμαίνω*, *ac, i, and νυγμαίνω*, *ov, i, the act* of pricking; a prick; a sting.

*Νυγμαίνω*, *fut. scw*, to twinkle with the eyelids, *Hippoc. Epid. 7. Th. νύξ*.

*Νυκταίος*, *ov, i, the heron*. *Th. νύξ, αἰδός*.

*Νυκταίος*, see *νυκταίος*.

*Νυκταίος*, *s. s. and Th.* as *νυκταίος*.

*Νυκταίος*, *ac, i, a disease*, consisting in loss of vision by night, the sight returning with day, *Aristot. Gener. Anim. 5. 1. in a similar s. (interpret. Coray) Hippoc. Protreptic. sec. 40. Coray on Hippoc. de acie, &c. p. 40. Th. νύξ, ὄψ*.

(*Νυκταίος*, *loc, i, s. s. as the foregoing*.

(*Νυκταίος*, *ov, i, to be affected* with *νυκταίος*.

*Νυκταίος*, *ac, i, or i, one suffering* from the disease of *νυκταίος*.

*Νυκταίος*, *ac, i, or i, one suffering* from the disease of *νυκταίος*.

*Νυκταίος*, *ac, i, or i, one suffering* from the disease of *νυκταίος*.

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*Νυκταίος*, *ac, i, or i, one suffering* from the disease of *νυκταίος*.

*Νυκταίος*, *ac, i, the act of watching* by night; a night-watch; an action performed by night; a nocturnal expedition. *Th. νύξ, ἔχον*.

(*Νυκταίος*, *ov, i, to watch*, or perform any action, by night.

*Νυκταίος*, *ov, i, to perform sacrifices* by night, especially, in honour of *Bacchus*. *Th. νύξ, ἔχον*.

(*Νυκταίος*, *ov, adj.* performed by night. *¶* *Νυκταίος* (*ἡμέρα* under- stood), nocturnal festivals in honour of *Bacchus*.

*Νυκταίος*, *ac, i, the passing the night* in any action, or occupation; the act of catching wild animals in their sleep. *Plat. Th. νυκταίος*.

*Νυκταίος*, *ov, i, one who rows and fishes* by night. *Th. νύξ, ἔχον*.

*Νυκταίος*, *ac, i, time passed* by night—a night quarter, *Polyb. 12. 4. Th. νυκταίος*.

(*Νυκταίος*, *ov, i, one who keeps watch*, hunts, or performs any action, by night.

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(*Νυκταίος*, *ov, i, one who keeps watch*, hunts, or performs any action, by night.

night; hiding by night. *Th. νύξ, ἔχον*.

*Νυκταίος*, *ov, adj.* eating at night secretly. *Th. νύξ, λα- θραίος, φάγον*.

*Νυκταίος*, *ov, i, and i, one that talks*, or babbles at night. *Th. νύξ, λαλῶν*.

*Νυκταίος*, *ov, adj.* that shines, or enlightens, by night. *Th. νύξ, λαμῶν*.

*Νυκταίος*, *ov, adj.* that lies in ambush by night. *Th. νύξ, λαῶν*.

*Νυκταίος*, *ov, i, the screech-owl*. *Th. νύξ, νύξ*.

*Νυκταίος*, *ov, adj.* that grazes by night. *Th. νύξ, νύξ*.

*Νυκταίος*, *ov, and νυκταίος*, *ov, adj.* that wanders by night. *Th. νύξ, νύξ*.

*Νυκταίος*, *ac, i, nocturnal navigation*. *Th. νύξ, νύξ*.

*Νυκταίος*, *ov, and νυκταίος*, *ov, adj.* that wanders by night. *Th. νύξ, νύξ*.

*Νυκταίος*, *ov, and νυκταίος*, *ov, adj.* that wanders by night. *Th. νύξ, νύξ*.

*Νυκταίος*, *ov, and νυκταίος*, *ov, adj.* that wanders by night. *Th. νύξ, νύξ*.

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*Νυκταίος*, *ov, and νυκταίος*, *ov, adj.* that wanders by night. *Th. νύξ, νύξ*.

**Νύκτωρ**, *adv.* by night. **¶** properly, *an accus.* *Th. νύξ.*

**Νυμφαγωγός**, *loc, adj.* born of a nymph. *Th. νύμφη, γένος.*

**Νυμφαγίτης**, *ov, δ*, the leader of the Nymphs, an *epith.* of Neptune. *Th. Νύμφη, ἡρώδης.*

**Νυμφαγωγίω**, *ω*, to conduct the bride from the house of her parents to the bridegroom—to arrange a marriage, *Plut. Solon. 20. Th. νύμφη, ἄγω.*

**(Νυμφαγωγία**, *ac, ἡ*, the act of conducting a bride.

**(Νυμφαγωγός**, *ω, δ, or ἡ*, one who conducts a bride to the bridegroom; a bride-man, or bride-maid; one who negotiates a marriage.

**Νυμφαία**, *ac, ἡ*, a plant, the water-lily: *Nenuphar. Th. νύμφη.*

**(Νυμφαίον**, *ov, τό*, a temple of the Nymphs; a place dedicated to the Nymphs. *Th. neut. of Νυμφαίος.*

**(Νυμφαίος**, *ala, αἰων, adj.* that pertains to Nymphs.

**(Νυμφάς**, *ἄδος, ἡ*, that pertains to the Nymphs; *s. s.* as *Νυμφαία.*

**Νυμφαῖον**, *ov, τό*, (*from Νύμφη*, a Nymph) *s. s.* as *Νυμφαῖον*—(*from νύμφη*, a bride) a bridal chamber.

**Νυμφαίος**, *ala, εἰων, adj.* that pertains to a bride, or wife; nuptial; bridal. **¶** *τὰ νυμφαία*, *poet.* espousals; marriage. *Th. νύμφη.*

**(Νύμφημα**, *ατος, τό*, a marriage.

**(Νύμφησις**, *σις, ἡ*, the act of betrothing, or giving in marriage; espousals.

**(Νυμφευτής**, *ἥτος, δ, s. s.* as *νυμφευτής*, *metaph.* a herdsman, who causes cattle to copulate.

**(Νυμφευτικός**, *la, ov, adj.* that pertains to betrothing, or giving in marriage; *s. s.* as *νυμφαίος*, and *νυμφαίος.*

**(Νυμφευτής**, *ω, δ*, the bride-man, who conducts the bride to her husband, and sits in the chariot with the married pair—a bridegroom; a new married man, *Eurip.*

**(Νυμφαῖτρια**, *ac, ἡ*, one who negotiates a marriage; a bride-maid, who decorates the bride and presents her to her husband; *s. s.* as *ἡ παρθένοφυς*—a bride; a young married woman.

**(Νυμφαίω**, *fut. νύσω*, to give in marriage; to marry a daughter to any one. = *Mid.* to receive as wife; to espouse. = *Pass.* to be given in marriage.

**ΝΥΜΦΗ**, and **νύμφη**, *ac, ἡ*, a bride, properly, when conducted veiled from her father's to her husband's house; a new married woman; a maiden, at the age of puberty. *post.* a betrothed maiden, or a young woman, in general, *Hom.* a daughter-in-law, *LXX.* and *N. T.* a Nymph, a kind of infe-

rior goddess, to whom was attributed the power of inspiring a prophetic phrensy, or inflicting a kind of madness. *post.* water, for *λύμην*—a bee before its wings are grown; an insect in the chrysalis state—the winged, or female ant—the opening rose-bud—the point of a ploughshare—the hollow of the chin—a baby; *s. s.* as *κῆρυ*—(*in anatomy*) in the *plur.* the nymphs, in the female pudentia.

**Νυμφίω**, *ω*, to become insane, *Aristot. Th. Νύμφη.*

**Νυμφίδιος**, *la, ov, adj. post.* pertaining to brides, or bridegrooms, *Eurip. Tro. 449.* nuptial; bridal; belonging to brides, or maidens.

*Th. νύμφη.*

**(Νυμφικός**, *κῆ, πόν, adj.* nuptial; bridal; *s. s.* in *pross.* as *νυμφίδιος.*

**(Νυμφίος**, *ov, δ*, a bridegroom; a young husband. **¶** *νυμφίος*, *ov, adj. s. s.* as *νυμφίδιος.* **¶** *νύμφιος παρθένος*, *Eurip. Iph. Aul.* a betrothed virgin.

**(Νυμφίς**, *ιδος, ἡ*, a shoe worn by a bride, *s. s.* as *νυμφική*, *fem. of νυμφικός.*

**Νυμφηγενής**, *ἥτος, adj.* born of a Nymph. *Th. Νύμφη, γένος.*

**Νυμφόβλαπτος**, *ov, adj.* lamented by brides, or maidens. *Th. νύμφη, κλαίω.*

**Νυμφοκομῶ**, *ω*, to dress and adorn a bride. *neut.* to attire as a bride, *Eurip. Med. 986. Th. νύμφη, κομῶ.*

**(Νυμφοκόμος**, *ov, ἡ*, one that dresses a bride; a bride-maid, or attendant on a bride.

**Νυμφόληπτος**, *ov, δ, or ἡ*, one struck with frenzy by the Nymphs; properly, a priest of the Nymphs, or inspired by them, *Plut. Aristid. 11. Th. Νύμφη, λαμβάνω.*

**(Νυμφοληψία**, *ac, ἡ*, frenzy, properly, that caused by the Nymphs.

**Νυμφοπότης**, *ov, ἡ*, one who is occupied about a bride. *Th. νύμφη, πότης.*

**Νυμφοστολῶ**, *ω*, to dress a bride; to conduct a bride to her husband. *Th. νύμφη, στρίλλω.*

**(Νυμφοστόλος**, *ov, δ, or ἡ*, one that dresses a bride, or conducts a bride to her husband; one that arranges nuptial preparations.

**Νυμφών**, *ἥτος, δ*, a nuptial chamber, *N. T.* and *Heliodor.*—a temple of Bacchus, Ceres, and Proserpine, *Pausan. 2, 11, 3. Th. νύμφη.*

**ΝΥΝ**, *adv.* now; at the present time; this day. **¶** *νυν*, *s. s.* the *s.* adds strength to the signification.

*νυν*, an enclitic particle, *see νύ.*

**ΝΥΝΑΙ**, *νυναι, νυνί*, for *νυν γὰρ, νυν μὲν*, and *νυν*, the *s.* added when a consonant follows, or to give strength to the signification.

**ΝΥΞ**, *νυκτός, ἡ*, night; nightfall; evening. *Th. νύσσω, Latinep.*

**ΝΥΟΣ**, *ω, ἡ*, a daughter-in-law—a bride—*a* beloved maiden; *a* maiden.

**Νυρῶω**, *fut. λω*, and *νύω*; *s. s.* as *νύσσω.*

**Νύσσα**, *ac, ἡ*, a goal, in a race-course. *metaph.* a goal; an object, or purpose.

**ΝΥΣΣΩ**, *Att. νύτω*, *fut. ξω*, to prick; to sting; to spur; to pierce—to push, *Odys. 14, 485.*

**Νύσταγμα**, *ατος, τό*, a sleep; a nap. *Th. νυστάζω.*

**(Νυσταγμός**, *ω, δ*, sleep; slumber.

**Νυστάζω**, *fut. άσω*, properly, to droop the head in sleep; to fall asleep; to sleep; to slumber; to be drowsy. *metaph.* to be negligent, or inattentive. *Th. νύω, νύω, νύσω.*

**(Νυστακτός**, *ω, δ*, a sleeper; a slumberer; a drowsy person.

**(Νυστακτικός**, *κῆ, πόν, adj.* adapted for sleep; inclined to sleep, or drowsiness.

**(Νυσταλός**, *λα, ov, adj.* inclined to sleep; drowsy; sleepy. *metaph.* dull.

**(Νύσταλος**, *ov, adj. s. s.* as *νυσταλός.* *Νύττω, see νύσσω.*

**Νύχτα**, *adv.* by night, *Hezch. Th. νύξ.*

**Νυχτα**, *ac, ἡ*, a nocturnal watching. *Th. νυχύω.*

**(Νύχτωμα**, *ατος, τό*, a night-watch.

**Νυχύω**, *fut. ώσω*, to pass the night awake, or watching. *Th. νύξ.*

**Νυχυβόρος**, *ov, adj.* that eats, or feeds, by night. *Th. νύξ, βορῆ.*

**Νυχθήμερον**, *ov, τό*, a night and day. *Th. νύξ, ἡμέρα.*

**Νύχτις**, *la, ov, adj.* nocturnal—occurring at night; that is done at night. *Th. νύξ.*

**Νύχτω**, *ατος, τό*, a prick, sting, or bite. *Th. νύσσω.*

**Νυχυβόρος**, *ov, adj. s. s.* and *Th. as νυχυβός.*

**Νῶ**, *contr. for νῶι*, we both, *dual of ἐγώ.*

**Νάγνλα**, *ov, τὰ*, delicate sweet-meats served at dessert.

**Ναθήγαν**, *ατος, δ*, a toothless old man. *Th. ναθῆς, γέρων.*

**Ναθῆς**, *δ, ov, adj.* toothless. *Th. νη, priv. ἔδωκ. ††* speechless; stupid. *Th. νη, priv. αἰδῶ, Hemsterhuis.*

**Ναθία**, *ac, ἡ*, freedom from pain. *Th. νη, priv. ἔδωκ.*

**(Ναθίω**, *ov, adj.* freedom from pain. *act.* assuaging pain.

**Νῆα**, *for νῶι*, *dual of ἐγώ.*

**Νάβης**, *ac, ἡ*, sloth; sluggishness, either of body, or mind. *Th. ναθῆς.*

**Ναδῆς**, *ἥτος, adj.* sluggish; heavy; slothful; dull; stupid. *Th. νη, priv. ἔδωκ.*

**Ναδντι**, *Ion. for νάδντι*, from *νάμει*, for *νῶι.*

**Ναβηία**, *ac, ἡ*, and *ναβία*, *ac, ἡ*, laziness; sluggishness, mental, or corporeal. *Th. ναβίω.*

**Ναβηίω**, *fut. νύσω*, to be sluggish.

or lazy; to act sluggishly. = Mid. s. s. as the act. Th. *ναρδός*.  
*Ναρδαράδης*, *ω*, *adj.* dull of intellect; stupid, *LXX.* Th. *ναρδός*, *ναρδία*.  
*Ναρδωτός*, *ω*, *adj.* that renders sluggish. Th. *ναρδός*, *ναρδω*.  
*Ναρδός*, *α*, *α*, *adj.* s. s. as *ναρδός*, sluggish; indolent; inactive. Th. *ναρδός*.  
*(Ναρδότης)*, *ος*, *α*, sluggishness; heaviness; inactivity; indolence.  
*(Ναρδωτής)*, *ος*, *α*, *adj.* properly, that resembles one who is *ναρδός*; s. s. as *ναρδός*.  
*Ναῖν*, *νῆ*, commonly *νῆ*, *nom.* and *accus.* and *ναῖν*, *νῆν*, *genit.* and *dat.* dual of *νῆν*.  
*(Ναῖντος)*, *ρα*, *ρον*, *adj.* of, or pertaining to, us both.  
*Νῆλας*, *αρος*, *τὸ*, heavy drowsiness; lethargic torpor. Th. *νῆ*, *priv.* *ναῖλαρος*.  
*Ναλαμῆς*, *νεντ.* of *ναλαμῆς*, adverbially, *ναλαμῆως*, *Ion.* and *ναλαμῶς*, *adv.* continually; unceasingly. Th. *ναλαμῆς*.  
*ΝΙΔΑΕΜΗΣ*, *έος*, *α*, *adj.* continual; incessant. Th. *νῆ*, *priv.* *ναῖσω*.  
*Νῆμα*, *Ion.* for *νήμα*.  
*Νεμάω*, *ω*, *fut.* *ήσω*, to put in motion; to agitate; to swing—to turn in the thoughts, to revolve, *Odys.* 20, 257. to meditate—to perceive, *Herodot.* 4, 128. to partition; to distribute, *Iliad.* 9, 176. *neut.* to turn round; to hover round, as a bird in the air. Th. *νομῶ*, *νέμα*.  
*(Νεμαίς)*, *for* *νεμαίος*.  
*(Νεμαίσις)*, *ως*, *α*, movement—agitation—partition.  
*Νῆν*, *Att.* for *νῆν*, *gen.* and *dat.* dual of *νῆν*.  
*Νενημία*, *α*, *α*, want of fame, or celebrity—properly, the state of a name unknown. Th. *νῆ*, *priv.* *νενημα*, *νενημα*.  
*(Νένυμα)*, *ω*, *adj.* without a name; wanting fame, or celebrity.  
*Νεπίω*, *Ion.* for *διναπίω*.  
*Νεφρός*, *ος*, *α*, *α*, as *ήνυ*, of dazzling brightness. Th. *νῆ*, *priv.* *νῆφ*, or *νῆφ*, on which the sight cannot rest.  
*Νέσσομαι*, *Ion.* for *νήσσομαι*. Th. *νέσμαι*.  
*Νεταγυρίω*, to carry on the back. Th. *νῆτος*, *αγυ*.  
*Νεταῖος*, *αῖα*, *αῖον*, *adj.* of, or pertaining to, the back; dorsal; on the back. Th. *νῆτος*.  
*Νεταῖμον*, *ος*, *α*, *adj.* that has an anvil on the back. Th. *νῆτος*, *αῖμον*.  
*Νετάρης*, *ω*, *α*, taking, or bearing, on the back. Th. *νῆτος*, *αῖον*.  
*Νετῆς*, *έος*, *α*, one that bears a burthen on the back. Th. *νῆτος*.  
*(Νετῆιος)*, *αῖα*, *αῖον*, *adj.* s. s. as *νατῆς*.  
*(Νετίζω)*, *fut.* *ίσω*, to make to turn the back; to put to flight, *Sophoc.* *Ed.* *Tyr.* 193. *neut.* to turn the

back; to flee, *Eurip. Andr.* 1138: to cover the back, *Eurip. Phoen.* 657. to put on the back, *Eurip. Hercul.* 362. = *Νετίζωμαι*, *Mid.* to take on the back, *Luc. Lexiph.*  
*Νετοβάτω*, *ω*, to mount upon the back; to go on the back—to cover the female animal, said of stallions. Th. *νῆτος*, *βατω*.  
*Νετίζωσπρος*, *ω*, *α*, *adj.* that has streaks on the back. Th. *νῆτος*, *γρῆσω*.  
*ΝΩΤΟΝ*, *ω*, *τὸ*, generally used in the plur. and applied to men, the back, s. s. as *νῆτος*. *¶* *τὰ νῶτα διέξω*, to flee, *Plut.* to outstrip an antagonist in a race, *Antholog.*  
*Νετοβάλλε*, *ήνος*, *α*, *adj.* beaten on the back; frequently beaten. *act.* striking on the back. Th. *νῆτος*, *πλῆσσω*.  
*ΝΩΤΟΩ*, *ω*, *α*, the back, generally, of animals—a rising ground; a ridge; a height.  
*Νετοφορέω*, *ω*, to carry on the back. Th. *νῆτος*, *φορέω*, *φέσω*.  
*(Νετοφορέα)*, *α*, *α*, the act of carrying on the back.  
*(Νετοφορός)*, *ω*, *α*, *adj.* that carries on the back.  
*Νεχαλῆα*, *α*, *α*, sluggishness; indolence; laziness. Th. *νεχαλῆς*.  
*(Νεχαλῆωμαι)*, to be lazy, sluggish, or indolent; to act in a lazy, or indolent manner.  
*Νεχαλῆς*, *έος*, *α*, *adj.* poet. impelled with difficulty; sluggish; inert; lazy; dull. Th. *νῆ*, *priv.* *νέλλω*.  
*(Νεχαλῆα)*, *α*, *α*, s. s. as *νεχαλῆα*.  
*(Νεχαλῆω)*, *fut.* *ίσω*, to be sluggish, inert, or inactive.

# Ξ.

*Ξ*, *ξ*, the fourteenth letter of the alphabet. As a numeral letter, *Ξ* denotes the number sixty, with a mark underneath, *ξ*, sixty thousand. *¶* *σ* is frequently changed into *ξ*, in Homer, and the old Attic writers, thus, *ξιν*, for *σιν*. *Ξ* is equivalent to *σ*, and to *κ*, and is properly *Γ*, or *Κ* aspirated, and is consequently often used for those letters, and vice versa; hence, *ξ* for *κ*. In Ionic writers, *σ* is changed into *ξ*, thus *ξέξ*, *τρίξ*, for *διεξ*, *τριεξ*.  
*Ξάω*, *fut.* *ανῶ*, *perf.* *έξαγω*, to card, or comb, wool, and prepare it for spinning, *Aristoph. Lysistr.* 578. to spin and weave, *Eurip. Orest.* 12. to beat; to lash with whips, or rods; to scourge. Th. *ξῆω*.  
*(Ξάω)*, properly, to have the hands stiff, and fatigued from carding wool; to be harassed.  
*(Ξάνσις)*, *ως*, *α*, (from *Ξάω*) stiffness of the hands, &c.; fatigue, see the verb.  
*Ξανθῆας*, *ω*, *α*, a common appellation

for a slave; properly, one who has bright yellow, or reddish, hair—a sort of fish like the tunny, *Athen.* Th. *ξανθῆς*.  
*(Ξανθίζω)*, *fut.* *ίσω*, to make yellow, or reddish—to be yellow, *LXX.*  
*(Ξανθῆος)*, *ω*, *α*, a month of the Macedonian year, nearly answering to April. *¶* *τὰ Ξανθῆα* (*ἐπελ. understood*), certain religious rites performed in that month.  
*Ξάνθω*, *ω*, *τὸ*, a plant, lesser harddock: *Xanthium strumarium*, used for dyeing the hair, *Dioscor.* 4, 138. Th. *ξανθῆς*.  
*Ξάνθωμα*, *ατος*, *τὸ*, a yellow colour imparted to an object; a yellow colour. Th. *ξανθῆς*.  
*Ξανθῶνας*, *ω*, *α*, *adj.* that has a yellow soil, *Luc.* Th. *ξανθῆς*, *γῆ*.  
*Ξανθόριξ*, *τριχος*, *α*, *adj.* that has fair, gold-coloured, auburn, or reddish, hair. Th. *ξανθῆς*, *σφιξ*.  
*Ξανθοκέφαλος*, *ω*, *α*, *adj.* that has a gold-coloured head, or hair. Th. *ξανθῆς*, *κέφαλον*.  
*Ξανθοκέφαλος*, *ω*, *α*, or *Ξανθοκέφαλος*, *ω*, *α*, or *α*, one who has fair, yellow, or auburn, hair. Th. *ξανθῆς*, *κέφαλον*.  
*ΞΑΝΘΟΣ*, *α*, *α*, *adj.* yellow, like gold, or ripe wheat; reddish; auburn—flame-coloured—nearly blood-coloured, *Pausan.* 4, 35.  
*(Ξανθότης)*, *ος*, *α*, yellowness; the colour of yellow, *Strab.*  
*Ξανδοτριχῆος*, *ω*, to have bright yellow, or auburn, hair. Th. *ξανθῆς*, *σφιξ*.  
*Ξανθοφῶς*, *έος*, *α*, *adj.* naturally fair, or yellow. Th. *ξανθῆς*, *φῶς*.  
*Ξανθογύτων*, *ατος*, *α*, *adj.* that has a reddish, or gold-coloured, tunic, or covering. Th. *ξανθῆς*, *γύτων*.  
*Ξανδοχρῶς*, *ω*, *α*, *contr.* *ξανδοχρῶς*, *ω*, *α*, *adj.* that has a yellow skin, or body. see the s. of *ξανθῆς*. Th. *ξανθῆς*, *χρῶς*.  
*Ξανθῶν*, *ω*, *α*, to colour yellow. Th. *ξανθῆς*.  
*Ξανθοπῆς*, *ω*, *α*, *adj.* that has a yellow countenance, or appearance. Th. *ξανθῆς*, *πῆς*.  
*Ξάνων*, *ω*, *τὸ*, a comb; a card, for carding wool. Th. *ξάνω*.  
*(Ξάνω)*, *ως*, *α*, the operation of carding wool.  
*(Ξάντης)*, *ω*, *α*, a carder, or comber, of wool.  
*(Ξαντιάς)*, *α*, *α*, *adj.* pertaining to, or qualified for, carding wool.  
*(Ξαντίνα)*, *α*, *α*, a female wool-carder.  
*(Ξάνωμα)*, *ατος*, *τὸ*, carded wool.  
*ΞΑΝΩ*, *obs.* Th. of *Ξάνω*, and s. s. as *Ξάνω*, another form of *Ξάνω*, *Ξάνω*.  
*Ξεναπάτης*, *α*, *α*, *Ion.* for *Ξεναπάτης*.  
*Ξεναπάτης*, *ω*, *α*, one who deceives strangers, or guests. Th. *Ξένος*, *άπατης*.  
*Ξένη*, *α*, *α*, (*χώρα understood*) a foreign country—(with *τράπεζα*)

*understood*) *ξ. ε. ας ξένου*. Th. ξένος. *πανδοξός, ου, adj. ξ. ε. ας ξενόδοξος*. *Ξένου, adv. for ἐν ξένος γῆς, from a foreign country. See ξένου*. *Ξένου, ου, τὸ, Ion. for ξενίου*. *Ξένος, ας, ὁ, Ion. ξένος, ας, ὁ, ε. ε. ας ξένου*. Th. ξένος. *(Ξένος, ξένου, ε. ε. ας ξένου, and ξένου)*. *(Ξένος, ας, ὁ, adj. and ξένου, ου, τὸ, ε. ε. ας ξένος, ξένου)*. *(Ξένος, ἰα, ἰα, adj. ε. ε. ας ξένος)*. *Ξενόδοξος, ας, ὁ, one who conceives a violent passion for a stranger, an epith. of Madaea. Th. ξένος, ξενόδοξος*. *Ξενόδοξος, ὁ, and ξενόδοξος, ε. ε. ας ξενόδοξος, ξενόδοξος*. *Ξενοντοφίλος, ὁ, to murder guests, or strangers. Th. ξένος, φιλῶν*. *Ξένος, ὁ, or, adj. ε. ε. ας ξένος, see ξένος*. *(Ξενόφρων, ας, ὁ, ε. ε. ας ξενόφρων)*. *Ξένος, ὁ, ε. ε. ας ξένος*. *Ξυρίς, ξυρίς, or ξυρίς, ὁ, a plant, Iris foetidissima. ¶ correctly, ξυρίς, and Th. ξυρίς, from the shape of its leaves*. *Ξενώτης, ὁ, properly, to conduct a stranger; to entertain a stranger; to entertain a stranger as a guest, and instruct him in the customs of a country—to command foreign troops, Xen. Ag. 2, 10. Th. ξένος, ὁ, ου*. *(Ξενώτης, ας, ὁ, ε. ε. ας ξενώτης)*. *(Ξενώτης, ας, ὁ, the office of commander of mercenary, or foreign troops—a body of troops)*. *(Ξενώτης, ὁ, ὁ, one who conducts strangers; a commander of auxiliary, or mercenary, troops, see the verb)*. *(Ξενώτης, ὁ, and ξενώτης, ε. ε. ας ξενώτης, and ξενώτης)*. *Ξενώτης, ας, ὁ, the deception of a friendly guest, or stranger. See the ε. of ξένος. Th. ξένος, ἀπατήτης*. *(Ξενώτης, ας, ὁ, one that deceives strangers—a wind that blows differently at sea from what it seems to do to those in harbour)*. *Ξένος, ας, ὁ, (γυνὴ understood) a foreign woman—(γῆ understood) a foreign country. Th. ξένος*. *(Ξένος, adv. ε. ε. ας ἐν ξένος γῆς, from abroad)*. *Ξενώτης, ας, ὁ, the expulsion of strangers. Th. ξένος, ἵκναι, ἵκναι*. *(Ξενώτης, ὁ, to expel foreigners, or strangers)*. *Ξένος, ας, ὁ, Ion. ξένος, ας, ὁ, the state, or condition, of a stranger, or foreigner—the right, or claim, of friendly hospitality, see ξένος—the reception and entertainment of any one as a guest; hospitality; in the latter ε. τράπεζα, is understood, and the word is rather the form of ξένος, Sohn. L. ὁ ἑνὶ ξένῳ καλῶν, and διχοφύλακτος (ἡμετέρας understood), to invite as a guest; to receive as a guest—in a similar ε. ἑνὶ ξένῳ. ξένος*.

*(Ξένος, fut. ἰα, to receive as a guest, and treat according to the rights of friendly hospitality; to treat with friendship; to lodge, and treat with attention, Xen. to speak, or act, after a foreign, or strange manner; to be foreign, or strange. act. to astonish, or startle, by something foreign, strange, novel, or unusual—to injure animals, or plants, in their growth by change of situation, &c. Polyb. = ξενίζωμαι, to be received as a guest, or kindly treated—to be startled at, or astonished by, a novelty—in a neut. ε. to lodge, or be a guest, N. T. Acts*. *(Ξένος, ας, ὁ, adj. that pertains to, that is proper for, or practised towards, strangers, or friendly guests; that is due to guests; that concerns strangers, or guests. ¶ τὸ ξένον, a body of auxiliary troops, or mercenaries)*. *(Ξένος, ου, τὸ, (ἄπην understood) a present made to a guest—generally, in the plur. (ἄπην understood) a hospitable entertainment; an entertainment. Th. neut. of ξένος*. *(Ξένος, ἰα, ἰα, adj. that pertains to friendly guests, or hospitality—that protects the rights of hospitality, an epith. of Jupiter)*. *(Ξένος, ας, ὁ, (from ξένος) the giving hospitality to guests (see ξένος), or strangers)*. *(Ξενώτης, ας, ὁ, something strange, or astonishing, Hesych)*. *(Ξενώτης, ας, ὁ, ε. ε. ας ξένος; the production of injury by being new, or strange, as injury from change of diet, Dioscor. 2, 182)*. *(Ξένος, ας, ὁ, the life of a stranger, or traveller; the occupation, or life, of one who serves as an auxiliary, or in the pay of a foreign country)*. *(Ξενώτης, fut. ἰα, to be a stranger; to reside in, or travel in, a foreign country; to serve in a foreign service for pay, or as an auxiliary; to lead a traveller's life. = Mid. generally, to be in a foreign service)*. *Ξενώτης, ας, ὁ, a murderer of friendly guests, or strangers. Th. ξένος, δολῶν*. *Ξενώτης, ου, ὁ, one who devours strangers, or guests. Th. ξένος, δολῶν*. *Ξενώτης, or ξενώτης, ου, τὸ, a place where strangers, or guests, are received; the apartment of a friendly guest; an inn. Th. ξένος, διχοφύλακτος*. *(Ξενώτης, or ξενώτης, ὁ, to receive friendly guests, or strangers; to lodge and entertain strangers, &c.—to attest, Sohn. L)*. *(Ξενώτης, ας, ὁ, the reception and entertainment of strangers, or friendly guests)*. *Ξενώτης, ας, ὁ, adj. that abounds*

*in guests, or strangers, Eurip. Iph. Taur. 1880*. *Ξενώτης, ὁ, to immaculate strangers. Th. ξένος, ὁ, ου*. *Ξενώτης, ὁ, to slay strangers, or guests. Th. ξένος, ἀνέχων*. *(Ξενώτης, ας, ὁ, the slaughter of strangers, or guests)*. *(Ξενώτης, ου, adj. that slays guests, or strangers)*. *Ξενώτης, ας, ὁ, strange, or false doctrine, ecclesiast. writers. Th. ξένος, ἀλγῆς*. *Ξενώτης, ας, fut. ἰα, to recruit foreign soldiers. Th. ξένος, ἀλγῶν*. *(Ξενώτης, ας, ὁ, the enlistment of foreign troops)*. *(Ξενώτης, ου, τὸ, a body of foreign troops)*. *Ξενώτης, ου, ὁ, one who enlists foreign soldiers)*. *Ξενώτης, ὁ, to be passionately attached to foreigners, and fond of foreign customs, manners, or things. Th. ξένος, μάταιος, ματαιώμενος*. *(Ξενώτης, ας, ὁ, an extravagant passion for foreigners, or foreign things)*. *Ξενώτης, ὁ, to feel a thing strange, or to be shy of, and mistrust, as being strange, or unusual. Th. ξένος, πάθος, πάθος*. *Ξενώτης, ὁ, adj. that becomes strangers—of foreign aspect. Th. ξένος, πρῶτος*. **ΞΕΝΟΣ, ου, ὁ, a guest, properly, one with whom bonds of mutual friendship and hospitality have been contracted, sanctioned by solemn rites—a foreigner; a foreign soldier. ¶ adj. foreign; strange; new; uncommon—that causes astonishment, by its novelty, or strangeness. ¶ in conversation, ὁ ξένος is used like ὁ φίλος, in speaking to any one not addressed by his name. ¶ ξένος, adv. in a strange, foreign, or unusual, manner; strange; uncommon. *Ξενώτης, ας, ὁ, ε. ε. ας ξενώτης, ὁ, Th. ξένος, ὁ, ου*. *Ξενώτης, ας, ὁ, the right of friendly hospitality; friendly hospitality. Th. ξένος*. *Ξενώτης, ου, adj. that honours strangers, or guests. Th. ξένος, τιμή*. *Ξενώτης, ὁ, to entertain friendly guests, or strangers; to maintain foreign troops. Th. ξένος, τρέφω*. *(Ξενώτης, ας, ὁ, the entertainment of guests, or maintenance of foreign troops)*. *(Ξενώτης, ου, adj. that entertains guests, &c. See ξενώτης)*. *Ξενώτης, ὁ, to murder friendly guests, or strangers. Th. ξένος, φόνος*. *(Ξενώτης, ου, ὁ, or ὁ, a murderer of friendly guests, or strangers)*. *Ξενώτης, ὁ, adj. of foreign, or strange, nature, or form. Th. ξένος, φύς*.**



Ξυφορέας, *ov*, *adj.* s. s. and *Th.* as ξυφορέος.

Ξιφίδριον, *ov*, τὸ, a small sword, a dimin. of ξίφος. *Th.* ξίφος.

Ξανηγλύφος, *ov*, ὁ, a carver, or maker, of images. *Th.* ξάανον, γλύψω.

Ξάανον, *ov*, τὸ, a work performed by carving, or polishing; a piece of sculpture, or carved work; a carved image of stone, or metal. *Th.* ξίω.

Ξαννοποιία, *ac*, ἡ, and ξαννοουργία, *ac*, ἡ, the sculpture, or carving, of images. *Th.* ξάανον, ποίω, ἔργον.

Ξαίς, ἰδός, ἡ, a sculptor's chisel, or graving-tool. *Th.* ξίω.

Ξός, *ov*, ὁ, s. s. as ξίσις.

Ξουπόπτερος, *ov*, *adj.* that has yellow wings, an *epith.* of bees. *Th.* ξουδός, πτερόν.

Ξουδός, *h*, ὁ, *adj.* yellow—(according to some) nimble; active—an *epith.* of bees, Eurip. *Iph. Taur.* 165. an *epith.* of the nightingale, Aristoph. *Av.* 676. ¶ s. s. as ἀπαλός, λαπτός, ἱλαφρός, and ὀξύς, Hesych.

Ξυ—, words compounded with ξύν, *Att.* for σύν, as ἐγγυγής, &c. are to be looked for as if written συ—.

Ξυάλη, *ac*, ἡ, and ξυάλη, *ac*, ἡ, s. s. as πύστις, a chisel, or plane, or tool, for working in wood—a dagger, Xen. *Anab.* 4, 8, 25. *Th.* ξύω.

Ξυαλλή, *ac*, ἡ, aloes-wood. *Th.* ξύλον, ἄλβη.

Ξυάριον, *ov*, τὸ, dimin. of ξύλον.

Ξυλαία, *ac*, ἡ, the act of providing, gathering, felling, and fetching, wood—wood that has been felled and gathered; a provision of wood—s. s. as ξυλαίσις. *Th.* ξυλαίωμα.

Ξυλεύομαι, *fut.* ξυσομαι, s. s. as ξυλιζομαι. *Th.* ξύλον.

(Ξυλαίς, *ic*, ὁ, one who gathers wood—a wood-merchant.

(Ξυλευτής, *ov*, ὁ, s. s. as ξυλευγός.

Ξυλαβόρος, *ov*, *adj.* that preys upon wood. *Th.* ξύλον, βορά.

Ξυληγών, *ov*, fut. ἴσω, to convey wood. *Th.* ξύλον, ἄγω.

(Ξυληγός, *ov*, ὁ, a conveyor of wood.

Ξυλοφθόρος, *ov*, *adj.* s. s. and *Th.* as ξυλοφθόρος.

Ξυλίκιον, *ov*, τὸ, a small piece of wood, dimin. of ξύλον. *Th.* ξύλον.

Ξυλία, *ac*, ἡ, s. s. as ξυλαία.

Ξυλίζομαι, *fut.* ἴσομαι, to gather and fetch wood; to collect, or make a provision of, wood. *Th.* ξύλον.

(Ξυλικός, *ov*, ὁ, *adj.* relating to wood; wooden; made of wood.

(Ξυλινός, *ov*, ὁ, *adj.* wooden; made of wood—made of cotton.

Ξυλισμός, *ov*, ὁ, the act of making a provision of wood. *Th.* ξυλίζω.

Ξυλίτις, *ov*, ὁ, that resembles wood. *Th.* ξύλον.

Ξυλογλύφος, *ov*, ὁ, a carver of wood.

*Th.* ξύλον, γλύψω.

Ξυλοῖδος, *ic*, ὁ, *adj.* like wood. *Th.* ξύλον, ἰδός.

Ξυλοδίκιον, *ac*, ἡ, a storehouse for wood. *Th.* ξύλον, δίκιον.

Ξυλοκασσία, *ac*, ἡ, a species of cassia. *Th.* ξύλον, κασσία.

Ξυλοκάριον, *ov*, τὸ, the carob-bean, see καράτια.

Ξυλοκινάμωμον, *ov*, τὸ, cinnamon-wood. *Th.* ξύλον, κινάμωμον.

Ξυλοκόλλα, *ac*, ἡ, glue for wood. *Th.* ξύλον, κόλλα.

Ξυλοκοπία, *ac*, ἡ, properly, to hew, or cut wood; to strike wood—to strike with a stick; to cudgel. *Th.* ξύλον, κόπτω.

(Ξυλοκοπία, *ac*, ἡ, properly, the cutting, or striking, of wood—the act of cudgelling.

(Ξυλοκόπος, *ov*, *adj.* felling, or cutting, timber. ¶ *subst.* one who hews, or cuts, wood—one who strikes with a stick—an instrument for hewing wood—a bird, the woodpecker.

Ξυλολυγούχος, *ov*, ὁ, a wooden stand for a lamp. *Th.* ξύλον, λυγούχος.

Ξυλομανής, *ov*, to grow too luxuriantly into wood. *Th.* ξύλον, μαίνομαι.

ΞΥΛΟΝ, *ov*, τὸ, wood; timber—a stick—a bench, Aristoph. *Achar.* 25. (also applied to various things made of wood, the context determines the s.)—the cotton-tree.

Ξυλοπαγός, *ic*, ὁ, *adj.* constructed of wood. *Th.* ξύλον, πηγνυμι.

Ξυλόπους, *ov*, ὁ, furnished with wooden feet. *Th.* ξύλον, πούς.

Ξυλοπώλης, *ov*, ὁ, a wood-merchant. *Th.* ξύλον, πωλείω.

Ξυλόστεγος, *ov*, *adj.* that has a wooden roof, or covering. *Th.* ξύλον, στέγω.

Ξυλοτόμος, *ov*, *adj.* that hews wood; fit for hewing wood. ¶ *subst.* a wood-cutter. *Th.* ξύλον, τέμνω.

Ξυλοτράκτης, *ov*, ὁ, an eater, or gnawer of wood. *Th.* ξύλον, τρώγω.

Ξυλοργάνω, *ov*, to work wood. *Th.* ξύλον, ἔργω.

(Ξυλοργία, *ac*, ἡ, the working of wood.

(Ξυλοργικός, *ov*, ὁ, *adj.* that pertains to working of wood; qualified for working wood; skilled in, &c.

Ξυλοργός, *ov*, *adj.* that eats wood. *Th.* ξύλον, φάγω.

Ξυλοφθόρος, *ov*, *adj.* that destroys wood. *Th.* ξύλον, φθείρω.

Ξυλοφόριον, *ov*, to carry wood; to carry a stick. *Th.* ξύλον, φέρω, φέρω.

(Ξυλοφορία, *ac*, ἡ, the carrying of wood, or (more commonly) a staff.

(Ξυλοφέρσις, *ov*, *adj.* that pertains to the carrying of wood, or carrying a staff.

(Ξυλοφόρος, *ov*, *adj.* s. s. as ξυλοφόρος.

Ξυλοφραγτός, *ov*, *adj.* cased, or inclosed in, or secured by, wood; constructed of wood. *Th.* ξύλον, φράσσω.

Ξυλοχίζομαι, *Dor.* ξυλοχίζομαι, s. s. as ξυλιζομαι.

Ξυλόχος, *ov*, ὁ, a thick, or bushy spot, where an ambuscade may be laid; the seat, or hold, of a wild beast. *Th.* ξύν, λόχος.

Ξυλός, *ov*, properly, to change into wood—to construct, or make of wood—to make a provision of wood, LXX. *Th.* ξύλον.

(Ξυλός, *ic*, ὁ, *adj.* like wood—woody—abounding in wood.

(Ξυλαίσις, *ic*, ἡ, (in building) the frame, or wood work of a house, Thuc. 2, 14. Schn. L. or s. s. as ξυλαία.

Ξύμα, incorrectly for ξυσμή, Schn. L.

Ξύν, *Att.* for σύν, and used for it by Thuc. and the older Attic writers.

¶ All words compounded with ξύν, are to be looked for as if written with σύν. See explan. at the letter Ξ, ξι.

Ξυνάαν, *Dor.* for ξυνάαν.

Ξυνός, *ic*, ὁ, *adj.* Ion. for ξυνός, s. s. as κοινός, κοινός. *Th.* ξυνός.

(Ξυνήσις, *ic*, ἡ, s. s. as κοινήσις.

Ξυνήμι, *ic*, ὁ, *adj.* s. s. as κοινός, and ξυλόφρος, ξυνοχαρίς, ξυνία, s. s. as κοινόφρος, κοινος, κοινος, &c.

Ξυράφιον, *ov*, τὸ, dimin. of ξυρῆν.

Ξυράς, *ov*, Ion. ξυρίον, to shear; to shave, properly, to clip the hair close to the skin; hence, the proverbial express. ξυρεὶν ἢ χρῆ, it is to be feared; there is danger; and ξυρεὶν λίαντα, to attempt something perilous. *Th.* ξύω.

Ξυράκης, *ic*, ὁ, *adj.* properly, sharp as a razor—that shears, or cuts—s. s. as ξυρίσματος, Eustath. ¶ κάρη ξυρίσας, Eurip. *El.* 335. a shaved, or closely shorn, head, Schn. L.

*Th.* ξυρῆν, ἀκῆ.

Ξυρήσιμος, *ic*, ὁ, *adj.* susceptible of being, or requiring to be, shaved, or shorn. *Th.* ξυρεῖω.

(Ξυρήσις, *ic*, ἡ, the act of shearing, or clipping the hair close.

(Ξυράς, *ov*, ὁ, one that has been closely shorn.

Ξυρίον, *ov*, τὸ, a small razor, dimin. of ξυρῆν.

Ξυρίσις, *ic*, ἡ, s. s. as ξυρεῖς.

Ξυροδίκιον, ξυροδίκιον, and ξυροδίκιον, *ic*, ἡ, a razor-case. *Th.* ξύρον, δίκιον, τίθημι.

Ξυρὸν, *ov*, τὸ, and ξυρὸς, *ov*, ὁ, a razor. ¶ ἐπὶ ξυρῷ, or ἐπὶ ξυρῷ ἀμείψ, in great peril; in most critical circumstances. *lit.* on the edge of a razor, *Iliad.* 10, 174. *Theocrit.* 22, 6. *Th.* ξύρον.

Ξυροφόριον, to carry a razor. *Th.* ξύρον, φέρω, φέρω.

Ξυρῶν, s. s. as ξυράς, to shave the

**beard, or clip off the hair close to the head. =** *Ευρομαι*, *Mid.* to shave one's self, or get one's self shaved. *Th. ξύω.*

**Ξύσις, ιως, ἡ**, the act of scratching, or scraping—an itching. *Th.* ξύω.

(ξύσμα, ατος, τὸ, that which is removed by scraping, rasping, &c. (see ξύω) a shaving, or chip—a part scratched, or abraded. † ξύσματα, *Aristot. Problem.* atoms that appear in the sun-beams. † ξύσματα τὰ γράμματα, *Herzsch.* letters engraven. † ξύσματα (in medical writers), shreds of skin abraded from the intestines and appearing in the stools.

(Ευσμάτιον, ου, τὸ, dimin. of ξύσμα.  
(Ευσματώδης, ιος, adj. that resem-  
bles a ξύσμα; abounding in ξύ-  
σματα.

(ἔνσκη, ἥς, ἡ, s. s. as ξύσις, and  
ἐνσμός.

ἑυσταρχίω, ὦ, to superintend a  
 ξυστός. Th. ξυστός, ἀρχω.

(Ἐυστάρχης, ου, ὁ, the superintendant of a ξυστός.

**Ξουρὴν, ἥρα, ὁ, and ξουρὴν, αὐ, ὁ,**  
one who scrapes, scratches, and  
the other s. of ξύω; an instrument  
for scraping, scratching, or carv-  
ing; a surgeon's scalpel; a spa-  
tula; a chisel. *Th. ξύω.*

Ξυσθήριον, ου, τὸ, a tool, in the s. of  
 ξυστήρ. Th. neut. of ξυστήριος.

**Ευσθήριος**, ου, *adj.* that pertains to, or that is qualified for, scraping, rasping, filing, &c. *see* ξύω. *Th.* **Ευστήρ**.

**ΞΥΡΤΙΛΟΣ**, ἄν, ὄν, *adj.* that is capable of scratching, scraping, or abrading; that scrapes, &c. *metaph.* corrosive; acrid; rough to the taste, *Athen.*—(from *ξύριος*,) pertaining to a *ξύρις*. *Th.* ξύει, *ξύρις*.

Πυστοβόλος, ου, ό, one that hurls a spear. *Th.* ξυστόν, βάλλων.

**Ξυστὴν**, ἡ, ἡ, properly, the wooden part of a spear; generally, a spear, or javelin—a tool used by masons, a trowel, or (according to others) a rule, *Schol. Aristoph. Av.* 1149. also, the Roman 'Xystum,' an open terrace, or gallery, see **Ξυστός**.  
**Th. Ξύον.**

(Ευστός, ἡ, ὄν, *adj.* σφιστός, οὔ, *adj.*  
scraped ; polished ; planed.

(*ἑστῶς, ὦ, ὁ, (δὲμος understood)* properly, a covered gallery where gymnastic, or other exercises were practised in winter, so called from the floor being rendered peculiarly smooth and level, *Pausan.* 6, 23. *¶* The Roman 'Xystum' was an open terrace.

**ἑυροφείας**, ου, adj. that carries a long spear. *Th. εὐροτὸν φείει.*

ξύριον, ας, ἡ, and ξυρτρίς, ίδος, ἡ, a  
currycomb — an instrument for  
scrapping the skin after bathing.  
Th. ξύον.

Προσβολή κυβερν. ου, ο, an attendant

who waited upon his master with a ξύστρα, and λήκυθος, when bathing. *Th. ξύστρα, λήκυθος.*

ξύστρον, ου, τὸ, an instrument for scraping, planing, or polishing, *Diodor. Sicul.* s. s. as λίστρον, and ξύστρα.

Εὐστρεπιοὺς, αὖ, ὁ, a maker of ξύστραι. Th. ξύστρα, ποίειν.

Ευστροφύλαξ, ακος, ὁ, a case for a  
ξύστρα. Τη. ξύστρα, φυλάσσω.

Εύφορος, s. s. ας ξίφορος.

ἴρῳ, fut. ἴρω, s. s. as ξίω, to scrape; to scratch—to rasp; to polish; to plane—to carve and work in ivory, wood, stone, &c. see the s. of ξίω.

**O**

Ο, ο μικρόν, the lesser, or shorter ο, in contradistinction to ο μέγα, or α, the long, or great ο, the fifteenth letter of the alphabet. As a numeral letter, δ denotes seventy, with a mark underneath, ς, seventy thousand. 'Ο, ὁ, το, an article, the, signifying that the noun with which it stands, indicates a determinate object amongst several, or the whole species. Hom. Hesiod, and other old poets, for the most part use it in the sense of a demonstrative pronoun, and even without a noun, thus, δ γὰρ ἦλθι, Iliad. 1, 12. this person came; and, τὴν δ' ἱὺν οὐ λῶσω (τὴν, for ταύτην), Iliad. 1, 29. Attic writers put the article where an object not entirely indefinite is to be expressed—to mark an object that is indefinite, it is omitted, or τις is added—ἀγαθόν, a good, any good thing, but, τὸ ἀγαθόν, τὰγαθόν, good, by itself. ¶ In Hom. the article regularly is not put with proper names, but in Attic writers even with proper names. ¶ The article is put with οὗτος, ὁ, ταῦτα, ταῦτα, to express the designation more strongly, as also with possess. pron. when the substantive is defined, thus δ εὖς υἱός, thy son, υἱός σου, a son of thine; it is added also to other words to render them emphatic. In Ionic, and old writers, δ is used instead of the relative pron. ὅς. ¶ With adverbs, δ gives the s. of an adj. δ ἱππύς, the person standing near (δ's understood); δ παλαιός (παλαιός understood), the old man. ¶ With adverbs of time, and substant. and adj. adverbially, τὸ πάλαι, of old; τὸ νῦν, now; τοῦ λοιποῦ, besides; τὸ πρῶτον, and τὰ πρῶτα, at first. ¶ With preposit. τὸ ἀπὸ τοῦδε, Sophoc. Aj. 1376. after this; τὸ ἐπὶ τοῦδε, hereupon. ¶ With adjunct. and participles, and with the infinitive, to which it gives the s. of substantives. ¶ of ὅντινός, the mortals—generally, in the neut. s. and plur. ¶ τὸ ὑμῶν, for ὑμῶν.

τὰ ἀναγκαῖα, the necessary things. ὁ τὸ τί, the substance; τὸ ποῖον, the quality; τὸ πόσον, the quantity. *Aristot.* ὁ with *adj.* in *acc.* in the *sing.* they signify a whole, as τὸ πολὺτιμόν, the citizens, collectively, but in the *plur.* any circumstance determinable by the context, thus, τὰ Τρωϊκά, the Trojan war; τὰ Ἑλληνικά, the Grecian history, *Gram. Matth.* 267. ὁ ἄμφοι, and ὁ παρὶ, with a proper name, signify sometimes himself and his companions—(by later writers) the companions—often (by circumlocution) the person himself—(with a subst. or with the article in the *neut.*) ὁ παρὶ φιλοσοφίαν, those who study philosophy; ὁ παρὶ τὴν θήραν, hunters—τὰ ἄμφοι τὸν πόλεμον, *Xen. Cypor.* 11, 21. what belongs to war, s. s. as τὰ πολεμικά—τὰ παρὶ τὴν ἀμαρτίαν, *Plat. Cratyl.* 35. for ἡ ἀμαρτία. ὁ the article in the *neut.* with a verb in the *infinit.* gives it the force of a subst. in all cases and combinations. See *Gram. Matth.* 6262 &c. 539. See *Id.*

O, neut. of the relative pronoun ὅς, ἡ, ὅ. ¶ δι' ὅ, and poet. ὅ, for διὰ τοῦτο, wherefore. See ὅς.

Оа, ас, ѝ, the service-tree: *Sorbus domestica*.

*Oa, ac, ἡ, s. s.* as *oīa*, a sheep's-skin—the border of a garment.  
*Th. ὄϊς.*

Oà, an exclamation expressive of grief, alas!

**Θαῖ, ἀφός, ἡ**, a female companion, but especially, a wife, *Iliad*. 9, 327. **Th. ἀφω**, *Lennepe*. **ᾄος** (by transpos. of letters), *Schn. L.*

**ὄαξις, fut. ὄασις**, to live in habits of social intercourse, or intimate familiarity with; to converse familiarly, or confidentially, like husband and wife, or lovers; to converse, or discourse, with a dat. in *Hom.*—to live in a state of friendly union. *Heruch.*

Ὀδύσσεια, ὅτι, a familiar intercourse; a familiar, or confidential conversation, especially, that between husband and wife, or lovers; a colloquy; a conversation.

'Οαρισμός, οὐ, ὁ, ε. ε. αἱ ὀαριστὺς.  
'Οαριστής, οὐ, ὁ, an intimate com-

panion.  
 Ὀασιςτις, ὅς, ἡ, s. s. as ὀασιςτις;  
 the company, or society, *Iliad*.  
 13, 291. ¶ *Iliad*. 14, 216. ὀασι-  
 στις, is considered as a participial  
 adjective by Porson.

ὁμιλεῖν, *ov, h, s. s.* as ἔαρ—(*mas. ἑ, s. s.* as ἡμιλία, and λόγος, *Pind.* familiar intercourse; familiar conversation, especially that of husband and wife, or lovers; a discourse; a speech; also, praise, or blame, *Schn. L. Th. ἔαρ.*

ὁβδν, adv. and ἐσβδν, in sight;  
within view. Th. ὁραω.

ὄψις, ου, ὁ, a loaf that had been





one's self with provisions for a journey. *Th. idic.*

*ὅδε, ἡδε, τόδε, (the article with δε, equivalent to a pronoun) this; s. s. as ἔδε, ἦδε, τόδε. ὅδε with the personal pronoun, with or without αὐτός, s. s. as "en adsum," in Latin. ὅδε αὐτός Ὀπίστη, Eurip. Or. 374. lo! I am Orestes. ὅδε αὐτός Ἰλίου πύργῳ παρὰ γαίῃ, Iliad. 19, 140. I am ready to furnish all the presents. *Th. ἰ, δι.**

*ὅδε, ας, ἡ, a journey; departure. *Th. idic.**

*ὅδε, ὡ, ἡ, Eol. for ἰβαλός, and for ἰβαλός, Nicand.*

*ὅδεμα, ατος, τό, a departure; a journey. *Th. idic.**

*ὅδεμος, ου, adj. passable; that may be travelled.*

*ὅδερος, ὡ, ἡ, a wanderer; a traveller.*

*ὅδεω, fut. σὺω, to go forth; to travel; to journey. *Th. idic.**

*ὅδω, s. s. as ὀδω—s. s. as ὀδω.*

*ὀδω, ὤ, (with an accus.) to point out the way; to direct, or guide another. = ὀδηγεῖν, to guide; to serve as a guide, or conductor, and metaph. to instruct. *Th. idic, ἡ, ὡ.**

*ὀδωτής, ἥτος, ἡ, and ὀδωτήτης, ὡ, ἡ, a guide on a road; a leader. metaph. an instructor.*

*ὀδωτικός, ὡ, ἡ, adj. that pertains to, or is qualified for, guiding travellers; experienced as a guide.*

*ὀδωσία, ας, ἡ, the act of guiding on a journey. metaph. instruction.*

*ὀδωσις, ὡ, ἡ, s. s. as ὀδωσις.*

*ὀδω, ὡ, ἡ, Att. s. s. as ὀδω, ἡδε, τόδε.*

*ὀδω, ου, adj. that is of good omen for a journey; auspicious—that protects travellers, an epith. of Mercury and of Hecate, whose statues stood on roads.*

*ὀδωρος, ου, ἡ, a traveller—properly, from ὀδω.*

*ὀδωρικός, ἡ, ὡ, adj. that has a strong smell; rank; stinking. Hippoc. *Th. idic.**

*ὀδωρικός, ἡ, ὡ, adj. smelling strong; rank; stinking.*

*ὀδωρικός, ὡ, ὡ, adj. s. s. as ὀδωρικός.*

*ὀδωρικός, ὡ, ὡ, and ὀδωρικός, ου, ἡ, s. s. as ὀδωρικός, and ὀδωρικός. *Th. idic, ὡ, ὡ, ὡ, ὡ.**

*ὀδωρικός, ὡ, ὡ, to wander about from one road into another; to wander from his road. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ὡ, ὡ, adj. that wanders about; that wanders from his road. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ας, ἡ, the act of wandering about, or from his road.*

*ὀδωρικός, ὡ, fut. ὡ, to go on a journey; to travel. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ας, ἡ, a journey; a march; a route.*

*ὀδωρικός, ὡ, ὡ, adj. relating to*

*roads, travellers, or travelling; that pertains to, is peculiar to, or suitable for, travellers. ὀδωρικός (ὀδωρικός understood), the description of a journey.*

*ὀδωρικός, ας, ἡ, s. of the adj. adverbially.*

*ὀδωρικός, ου, adj. s. s. as ὀδωρικός. ὀδωρικός, ὡ, ὡ, a recompense given to guides, or companions on a journey, Odyss. 15, 503. s. s. as ὀδωρικός.*

*ὀδωρικός, ου, ἡ, or ἡ, a traveller; a wayfarer man.*

*ὀδωρικός, ου, ὡ, ὡ, or ὀδωρικός, ου, ὡ, a measure for ascertaining distances, on journeys. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ὡ, ὡ, an instrument for drawing teeth. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ὡ, ὡ, s. s. as ὀδωρικός. *Th. (neut. of ὀδωρικός) ὀδωρικός, ὡ, ὡ.**

*ὀδωρικός, ὡ, ὡ, to have a toothache. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ας, ἡ, the toothache.*

*ὀδωρικός, ας, ἡ, dentition. *Th. idic.**

*ὀδωρικός, ὡ, ὡ, to get teeth; to breed teeth.*

*ὀδωρικός, ὡ, ὡ, a peculiar mode of playing on the flute, intended to imitate the hissing of the serpent Pytho, Jacobs Antholog. Palat. 3, p. 36. *Th. (ὀδωρικός) ὀδωρικός.**

*ὀδωρικός, ὡ, ὡ, or ὀδωρικός, ου, ὡ, a toothpick. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ὡ, ὡ, like teeth; in form of teeth. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ου, ὡ, ὡ, one that fights with his teeth. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ου, ὡ, ὡ, a file for the teeth; a tooth-brush. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ου, ὡ, ὡ, a file for the teeth; a tooth-brush. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ου, ὡ, ὡ, a file for the teeth; a tooth-brush. *Th. idic, ὡ, ὡ.**

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*ὀδωρικός, ου, ὡ, ὡ, a file for the teeth; a tooth-brush. *Th. idic, ὡ, ὡ.**

*ὀδωρικός, ου, ὡ, ὡ, a file for the teeth; a tooth-brush. *Th. idic, ὡ, ὡ.**

*ing roads, ways, or passages. lit. or metaph. the act of facilitating the performance of any thing; direction; guidance; the act of preparing the way for any thing.*

*ὀδωρικός, ὡ, ὡ, adj. that is capable of, or qualified for, making, or levelling a road, or path. lit. or metaph. that prepares the way.*

*ὀδωρικός, ας, ἡ, s. s. as ὀδωρικός; the office of a superintendent of roads and streets.*

*ὀδωρικός, ὡ, ὡ, and ὡ, one who makes, or levels roads, or ways, &c. see ὀδωρικός—s. s. as ὀδωρικός.*

*ὀδοῦς, ὡ, ὡ, a road; a way; a journey—a warlike expedition; a lying in wait on a road. metaph. a mean; a way; a mode of doing any thing; a method; a mode of life. ὀδοῦς ἀνέστη, in passing; incidentally, Heyne ad Iliad. 4, p. 60.*

*ὀδοῦς, ὡ, ὡ, Att. for οἰδοῦς, a three-hold. *Th. idic, Lennep.**

*ὀδοῦς, ὡ, ὡ, to watch roads—in a bad sense, to be a highway robber. *Th. idic, οἰδοῦς.**

*ὀδοῦς, ου, ὡ, ὡ, one who watches roads—a highway robber.*

*ὀδοῦς, ὡ, ὡ, s. s. as the foregoing. *Th. idic, οἰδοῦς.**

*ὀδοῦς, ου, ὡ, ὡ, one who stands on, or guards, a road—a way-layer; a highway robber.*

*ὀδοῦς, ὡ, ὡ, and ὡ, a companion, or guide, on a journey. Eurip. Ion. 1617. a highway robber. Schol. Pind. Pyth. 2, 62. *Th. idic, οἰδοῦς.**

*ὀδοῦς, γεν. ὀδοῦς, ὡ, (Ion. ὀδοῦς, γεν. ὀδοῦς) a tooth—also, the point of a tool—the second cervical vertebra, so called from the form of its process. *Th. idic, for ὀδοῦς, to eat, or ὀδοῦς, ὡ.**

*ὀδοῦς, ὡ, ὡ, to guard roads. *Th. idic, οἰδοῦς.**

*ὀδοῦς, ας, ὡ, ὡ, one who watches roads; a highway robber.*

*ὀδοῦς, ὡ, fut. ὡ, to point out the way; to guide; to conduct. = ὀδοῦς, ὡ, ὡ, Pass. to be directed on a road, guided, &c. *Th. idic.**

*ὀδοῦς, ας, s. s. as ὀδοῦς, see ὀδοῦς.*

*ὀδοῦς, ας, ὡ, Dor. for ὀδοῦς. ὀδοῦς, ὡ, to pain, torment, afflict, or grieve. = ὀδοῦς, ὡ, Mid. to become distressed, or afflicted; to torment one's self. *Th. idic.**

*ὀδοῦς, ας, ὡ, pain; anguish; grief; trouble; sadness. *Th. idic.**

*ὀδοῦς, ας, ὡ, a pain, or anguish caused, or inflicted.*

*ὀδοῦς, ὡ, ὡ, adj. distressing; afflicting; painful.*

*ὀδοῦς, ας, ὡ, adj. that destroys, or allays, pain. *Th. idic, ὡ, ὡ.**

*ὀδοῦς, ας, ὡ, adj. s. s. as ὀδοῦς. *Th. idic.**

*ὀδοῦς, ας, ὡ, a lamentation; a*

*ὀδωρικός, ας, ἡ, the act of mak-*

wailing; a complaint. *Th. ὀδυρ.*  
 (ὀδυρμαί, see ὀδυρμαί.)  
 (ὀδυρμαί, κῆ, κῆν, *adj.* inclined to lamentation, or complaint—lamentable; sad; plaintive.  
 (ὀδυρμαί, *adv.* the adverbial *s.* of the *adj.*  
 (ὀδυρμαί, ἄ, ὄν, *adj.* bemoaned; lamented—lamentable; deplorable.  
 ὀδύρῳ, (not in use) ὀδυρμαί, *mid.* to be distressed, or afflicted; generally, to lament; to grieve; to wail—(with an accus.) to deplore, or bewail. *Th. (according to Hemsterhuis)* ὀδυρμαί, from ὀδυρ, *obs.* to sting; to prick.  
 ὀδυρμαί, κῆ, κῆν, *adj.* that pertains to the Odyssey. *Th. ὀδυρμαί, from ὀδυρμαί, Ulysses.*  
 ὀδυρμαί (ὀδυρμαί not in use), 1 *aor. mid.* ὀδυρμαί, (with a *dat.*) to be angry with any one; to rage against; to be angry. *Th. ὀδυρμαί.*  
 ὀδύρῳ, *obs.* to cause pain, anguish, or anger. ¶ from this *Th.* are derived ὀδυρμαί, ὀδυρμαί, ὀδυρμαί, and ὀδυρμαί, ὀδυρμαί, *Schn. L.* ¶ Hemsterhuis derives ὀδυρμαί, from ὀδυρ.  
 ὀδύρῳ, *obs.* to prick; to sting, Hemsterhuis.  
 ὀδυρμαί, *perf.* of ὀδυρ, ὀδυρ.  
 (ὀδυρμαί, for ὀδυρμαί, 3 *pers. s. plusq. perf.* of ὀδυρ.  
 ὀδυρμαί, κῆ, κῆ, *adj.* smell. *Th. perf.* of ὀδυρ.  
 ὀδυρμαί, *Att.* for ὀδυρμαί, 3 *pers. s. perf. pass.* of ὀδυρμαί, see ὀδυρμαί.  
 ὀδυρμαί, ὀδυρμαί, ἰ, *Ion.* for ὀδυρμαί.  
 ὀδυρμαί, ὀδυρμαί, *s. s.* as ὀδυρμαί. *Th. ὀδυρμαί, ὀδυρμαί.*  
 ὀδυρμαί, ἰ, ὄν, *adj.* passable. *metaph.* easily performed. *Th. ὀδυρμαί.*  
 ὀδυρμαί, for ὀδυρμαί, *dat. plur.* of ὀδυρ, ὀδυρ, a sheep.  
 ὀδυρμαί, κῆ, κῆ, a polypus, or ulcer in the nose exhaling a putrid smell—a kind of sea-polypus, which has an offensive smell. *Th. ὀδυρμαί.*  
 (ὀδυρμαί, κῆ, κῆ, *adj.* that pertains to the polypus of the nose.  
 (ὀδυρμαί, κῆ, κῆ, *fem.* ὀδυρμαί, ὀδυρ, ἰ, that is of the nature of a polypus of the nose.  
 ὀδυρμαί, ἰ, ὄν, *adj.* that abounds in branches. *Th. ὀδυρμαί.*  
 ὀδυρμαί, *obs.* *s. s.* as ὀδυρ, which derives tenses from this form. See ὀδυρ.  
 (ὀδυρ, κῆ, κῆ, a stench, especially, proceeding from the mouth, *Celsus* 3, 11. the skin of a wild ass, *Suidas.*  
 ὀδυρμαί, κῆ, κῆ, a receptacle for dung. *Th. ὀδυρμαί, ὀδυρμαί.*  
 ὀδυρμαί, κῆ, κῆ, and *fem.* ὀδυρμαί, ὀδυρ, ἰ, one that emits a bad odour, or a strong smell. ¶ ἰ, ὀδυρμαί, a species of sea-polypus, that has a strong disagreeable smell. *Th. ὀδυρμαί.*  
 ὀδυρμαί, κῆ, κῆ, a shoot; a branch; a sprout—the knot, or part in plants and trees from which a branch, or

leaf, buds. *metaph.* a child; a descendant. ὀδυρμαί, κῆ, κῆ, the knot, when a branch has not grown, *Theophrast.* ¶ *Th.* (according to some) ὀδυρμαί, ὀδυρ, ἰ, to swell, from ὀδυρ.  
 ὀδυρμαί, κῆ, κῆ, *adj.* that has a stinking mouth. *Th. ὀδυρμαί, ὀδυρμαί.*  
 ὀδυρμαί, ὀδυρ, to produce branches, or knots. = ὀδυρμαί, ὀδυρμαί, to shoot forth into branches, *Theophrast.* *Th. ὀδυρμαί.*  
 ὀδυρμαί, *s. s.* as ὀδυρμαί, *Herzsch.*  
 ὀδυρμαί, *fut.* ὀδυρμαί (from ὀδυρ), and ὀδυρμαί, 1 *aor.* ὀδυρμαί, *perf.* ὀδυρμαί, (with a *genit.*) to smell of anything; to smell, to yield odour. = *Mid.* to smell, to yield odour. ¶ *Dor.* ὀδυρμαί.  
 ὀδυρμαί, *soc.* *adj.* divided into branches; that has many shoots, or knots. *Th. ὀδυρμαί.* ¶ stinking. *Th. ὀδυρμαί.*  
 ὀδυρμαί, ἰ, ὄν, *adj.* *s. s.* as ὀδυρμαί, from ὀδυρ.  
 ὀδυρμαί, *adv.* from whence; whence—why; wherefore. *Th. ὀδυρμαί.*  
 ὀδυρμαί, and ὀδυρμαί, *s. s.* as ὀδυρμαί. *Th. ὀδυρμαί.*  
 ὀδυρμαί, κῆ, κῆ, care; concern; attention; observation.  
 ὀδυρμαί, *adv.* for ὀδυρ, where. ¶ *ὀδυρμαί, where.*  
 ὀδυρμαί, κῆ, κῆ, *adj.* foreign. *Th. ὀδυρμαί, according to others, ὀδυρμαί.*  
 ὀδυρμαί, κῆ, κῆ, *adj.* that died and was buried in a foreign country. *Th. ὀδυρμαί, ὀδυρμαί.*  
 ὀδυρμαί, to have a care of; to attend to; to concern one's self about, with a *genit.* *Th. ὀδυρμαί.*  
 ὀδυρμαί, κῆ, κῆ, linen—a linen napkin—the sail of a ship—a linen tunic.  
 (ὀδυρμαί, κῆ, κῆ, *adj.* made of linen.  
 (ὀδυρμαί, κῆ, κῆ, a small piece of linen; a linen bandage; lint, for dressing wounds. *Th. dimin.* of ὀδυρμαί.  
 ὀδυρμαί, κῆ, κῆ, a dealer in linen. *Th. ὀδυρμαί, ὀδυρμαί.*  
 ὀδυρμαί, κῆ, κῆ, a plant, supposed to be *Tagetes patulus*, *Sprengel.*  
 ὀδυρμαί, κῆ, κῆ, a linen weaver. *Th. ὀδυρμαί, ὀδυρμαί.*  
 ὀδυρμαί, κῆ, κῆ, *adj.* covered with linen. *Th. ὀδυρμαί, ὀδυρμαί.*  
 ὀδυρμαί, κῆ, κῆ, for ὀδυρμαί, because — *s. s.* as ὀδυρ, that, *Sphoc. Elect.* 1304.  
 ὀδυρμαί, κῆ, κῆ, *s. s.* as ὀδυρμαί, *Herzsch.*  
 ὀδυρμαί, κῆ, κῆ, *s. s.* as ὀδυρμαί.  
 ὀδυρμαί, an exclamation, expressive of grief, or pain, alas!—sometimes also of amazement, or pleasure, *Aristoph. Nub.* 773. and of discontent, *Acharn.* 590.  
 ὀδυρμαί, *adv.* where; whither.  
 ὀδυρμαί, (dat. of the pronoun ὄν, dat. of, accus. ἰ, ὄν) to himself—to him. See ὄν.  
 ὀδυρμαί, *nom. plur.* of the article ὄν, ὄν, ὄν.

ὄν, *nom. plur.* of the relat. pronoun ὄν.  
 ὄν, *neut. plur.* of ὄν, poet. *s. s.* as ὄν, as, ὄν, ὄν, since; for. See ὄν. *Th. ὄν.*  
 ὄν, κῆ, κῆ, a sheep's-skin. *Th. ὄν.* ¶ *s. s.* as ὄν, the service-tree.  
 ὄν, *adv.* only; solely; *s. s.* as ὄν, ὄν. *Th. ὄν.*  
 ὄν, *adv.* like a rudder. *Th. ὄν.*  
 (ὄν, *fut.* ὄν, to steer; to pilot; to lead; to direct; to govern. *Th. ὄν, dimin.* of ὄν.  
 (ὄν, κῆ, κῆ, (from ὄν) the act of steering.  
 (ὄν, κῆ, κῆ, a steersman; a pilot.  
 ὄν, κῆ, κῆ, to direct the rudder; to steer. *Th. ὄν, ὄν.*  
 (ὄν, κῆ, κῆ, a steersman. *metaph.* a ruler.  
 ὄν, κῆ, κῆ, to turn, or direct, a rudder; to steer; to rule. *Th. ὄν, ὄν.*  
 (ὄν, κῆ, κῆ, a steersman. *metaph.* a ruler.  
 ὄν, κῆ, κῆ, properly, the handle of a rudder. post. a rudder—a ring in a yoke, through which the reins pass, *Iliad.* 24, 269. *Th. ὄν, s. s.* as ὄν, *Schn. L.*  
 ὄν, κῆ, κῆ, *s. s.* as ὄν, *Phoebus.* *Th. ὄν, s. s.* as ὄν.  
 ὄν, κῆ, κῆ, a sheep-pasture. *Th. ὄν.*  
 ὄν, κῆ, κῆ, *fut.* ὄν, *perf.* ὄν, and ὄν, and *perf.* ὄν, to open. ¶ *imperf. pass.* ὄν, *Th. ὄν.*  
 ὄν, *obs.* in the pres. its tenses are taken for ὄν, and ὄν.  
 ὄν, κῆ, κῆ, (Att. ὄν), ὄν, 2 *perf.* of ὄν, 'to know', and instead of, and with the *s. of*, a present. ¶ instead of the proper form ὄν, Attic writers very generally use ὄν, and the poets ὄν. See ὄν.  
 ὄν, κῆ, κῆ, to cause to swell. *metaph.* to rouse to anger. *neut.* to swell. *metaph.* to swell with anger. = ὄν, and ὄν, ὄν, to become swollen; to swell. ¶ the tenses are supplied from ὄν. *Th. ὄν.*  
 (ὄν, κῆ, κῆ, *adj.* swollen; inflated; bloated.  
 ὄν, see ὄν.  
 ὄν, κῆ, κῆ, *fut.* ὄν, *perf.* ὄν, to swell; to become inflated; to be turgid; to swell from effervescence, or ebullition. *metaph.* to swell with rage, or from any violent emotion; to be pompous, or turgid, in language, or style. *metaph.* also, of affairs, to ferment; to stir, *Herodot.* ὄν, and ὄν, are probably origines, the same, *Schn. L.* *Th. ὄν.*  
 (ὄν, κῆ, κῆ, tumefaction; a swelling; an elevation.  
 (ὄν, κῆ, κῆ, *adj.* in form

of a swelling; tamed; swollen.  
 (Οἰσμός, *sw*, *τ*, tumefaction; tur-  
 gidity. *lit.* and *metaph.* elevation;  
 a swelling.  
 Οἰσμός, *sw*, *δ*, and Οἰσμός, *sw*, *δ*,  
*Att.* *sw*, *accus.* *sw*, *Att.* *sw*,  
 (Edipus. ¶ Οἰσμός, *Ion.* for  
 Οἰσμός, *Th.* *sw*, *sw*,  
 Οἰσμός, *s. s.* and *Th.* as *sw*,  
*act.* and *neut.*  
 Οἰσμός, *sw*, *τ*, properly, *s. s.* as  
 οἰσός, a swelling; an elevation—  
*but generally, poet.* the swelling of  
 the surge; the surge; the billows.  
 ¶ Οἰσμός, is not a contract. of οἰσ-  
 μός, but from οἰσός, as οἰσός, *Schn. L.*  
 Οἰσός, *s. s.* as οἰσός.  
 Οἰσός, *sw*, *τ*, a swelling; a tumour;  
 an elevation. ¶ the *Th.* of οἰσός,  
 οἰσός, *sw*, which are probably  
 the same as οἰσός, *Schn. L.* ¶ the  
 above all comes from οἰσός, *Hemster-*  
*huis.*  
 Οἰσός, *sw*, *adj.* that has but one  
 garment. *Th.* οἰσός, *sw*, *sw*.  
 Οἰσός, not in use in the pres. See  
 οἰσός, which takes its tenses from  
 this form.  
 Οἰσός, *sw*, *adj.* of like age, for  
 οἰσός.  
 Οἰσός, *sw*, *adj.* lamentable;  
 miserable; unfortunate; unhappy  
 —painful; troublesome, *Theocrit.*  
 27, 13. *Th.* οἰσός.  
 Οἰσός, *sw*, *adj.* affliction; an-  
 guish; suffering; misery. ¶ *Att.*  
 οἰσός, and οἰσός, *Porson.* *Hecub.*  
 and *Jacobs Obs. Critic. ad Anthol.*  
*Th.* οἰσός, (*Obs.*) from οἰ.  
 (Οἰσός, to be afflicted; to suffer  
 misery; to be unfortunate.  
 Οἰσός, *Obs.* (from οἰ) to wail;  
 to grieve; to be miserable—properly,  
 to utter the cry of οἰ, οἰ.  
 Οἰσός, *Obs.* from which φῆσ, takes its  
*fut.* *sw*, *Schn. L.*  
 Οἰ, *sw*, *s. s.* as οἰσός, *Hesych.*  
 Οἰσός, *sw*, *τ*, *s. s.* and *Th.* as οἰσός.  
 Οἰσός, and οἰσός, *Ion.* for οἰσός,  
 and οἰσός.  
 Οἰσός, *sw*, *τ*, an opinion con-  
 cerning things, or persons—an  
 opinion of one's self; a con-  
 ceited opinion of one's self, *Dio-*  
*gen. Laert.* *Th.* οἰσός.  
 (Οἰσός, *sw*, *δ*, a self-opinion-  
 ated person.  
 (Οἰσός, *sw*, *τ*, *dimin.* of οἰσός.  
 (Οἰσός, *sw*, *δ*, the act of forming a  
 supposition, a notion, or an opi-  
 nion; the act of conceiving a con-  
 ceited opinion of one's self. ¶  
*properly from οἰσός.*  
 (Οἰσός, *sw*, *δ*, one who thinks, ima-  
 gines, or supposes.  
 (Οἰσός, *sw*, *δ*, *adj.* supposed; that is  
 presumed, or imagined; possible.  
 Οἰσός, *sw*, *δ*, *post.* *s. s.* as οἰσός. ¶ *ac-*  
*cus.* *sw*.  
 Οἰσός, *adv.* *Dor.* οἰσός, home-  
 wards; towards the house. *Th.*  
 οἰσός.  
 Οἰσός, *sw*, *δ*, an unripe fig.

Οἰσός, *sw*, *τ*, *dimin.* of οἰσός.  
 Οἰσός, *sw*, *τ*, *dimin.* of οἰσός.  
 Οἰσός, *sw*, *τ*, to attend solely to  
 private, or domestic concerns,  
 opposed to πολυπραγματούς; *s. s.* as  
 οἰσός. *Th.* οἰσός, *sw*, *τ*.  
 (Οἰσός, *sw*, *τ*, attention to  
 domestic affairs, or private con-  
 cerns; private life.  
 Οἰσός, *sw*, *τ*, *adj.* that pertains to  
 a household, or domestic concerns  
 —connected with a family by  
 relationship (*Dem. contra Neer-*  
*and Plat.*), or by friendly inti-  
 macy, *Thuc.* that pertains to a  
 man himself, or to a country, in  
 opposition to foreign—own; pecu-  
 liar; proper—adapted to, or fit-  
 ting, *Aristot. Ethic.*—private; do-  
 mestic, as opposed to public. *Th.*  
 οἰσός.  
 (Οἰσός, *sw*, *τ*, the condition of  
 one who is οἰσός—familiar inti-  
 macy; relationship; matrimonial  
 union, or cohabitation.  
 Οἰσός, *sw*, *τ*, with his own  
 voice; by word of mouth. *Th.*  
 οἰσός, *sw*, *τ*.  
 Οἰσός, *sw*, to render domestic, or  
 familiar; to make οἰσός, *see its s.*  
 —to make one's own; to appropri-  
 ate to himself—to conciliate  
 friendship—to render fitting, or  
 suitable; to adapt. = Οἰσός, *sw*,  
 οἰσός, the Pass. *s.* and sometimes  
 an act. *s.* in *Herodion.* *Th.* οἰσός.  
 (Οἰσός, *sw*, *τ*, that which has  
 been adapted, or appropriated;  
 fitness; natural connexion, or affi-  
 nity.  
 (Οἰσός, *sw*, *τ*, the act of render-  
 ing familiar, or domestic; appro-  
 priation; adaptation; accommoda-  
 tion; conciliation. See οἰσός,  
 and οἰσός.  
 (Οἰσός, *sw*, *τ*, *adj.* that is ca-  
 pable of adapting, or fitting, or  
 rendering familiar, *Plat. Soph.*  
 that conciliates.  
 Οἰσός, *sw*, *τ*, the household; ge-  
 nerally, the family servants, or  
 slaves. *Th.* οἰσός.  
 (Οἰσός, *sw*, *τ*, *dimin.* of οἰσός, to inhabit,  
*s. s.* as οἰσός, *Eurip. Alc.* 437. =  
 Οἰσός, to be a slave, or serv-  
 ant.  
 Οἰσός, *sw*, *τ*, generally, a slave, or  
 servant, but sometimes in the plur.  
 a wife and children, *Xen. Cyrop.*  
 4, 2, 2. and 5, 4, 2. *Plat. Reip.* 5,  
 12. *Th.* οἰσός.  
 (Οἰσός, *sw*, *τ*, *s. s.* as οἰσός.  
 (Οἰσός, *sw*, *τ*, *adj.* that pertains  
 to the servants of a family. ¶ *τ*  
 οἰσός, *s. s.* as οἰσός, the serv-  
 ants, or slaves, belonging to a  
 family.  
 Οἰσός, *sw*, *τ*, a female slave, or  
 servant—the mistress of a house,  
*Theocrit.* 18, 38.  
 (Οἰσός, *sw*, *τ*, and *sw*, *Ion.* *sw*, *δ*, *s. s.*  
 as οἰσός, a slave, or servant in a  
 family.

Οἰσός, *sw*, *τ*, *dimin.* of οἰσός.  
 Οἰσός, *sw*, *τ*, to dwell; to keep house; to manage,  
 or administer affairs; to direct,  
 or govern. = Οἰσός, *Mid. Herodot.*  
 to inhabit. = Pass. to be inhabit-  
 ed. ¶ *τ* οἰσός, the habitable  
 world; an inhabited, in opposition  
 to an uninhabited, country, and  
 often understood of Greece alone.  
*Th.* οἰσός.  
 (Οἰσός, *sw*, *τ*, *dimin.* of οἰσός.  
 (Οἰσός, *sw*, *τ*, a dwelling; a  
 house, more commonly, a chamber;  
 a private room—in *Attic writers*,  
 mostly, a brothel, or (frequently)  
 a prison, *Xen. Memor.* 2, 2, 4.  
*Schn. L.* *s. s.* as οἰσός, *Valekenaar*  
*ad Herodot.*  
 (Οἰσός, *sw*, *τ*, *adj.* that per-  
 tains to houses, or habitation.  
 (Οἰσός, *sw*, *τ*, a small dwelling,  
*etc.* *dimin.* of οἰσός.  
 (Οἰσός, *sw*, *τ*, *adj.* habitable.  
 (Οἰσός, *sw*, *τ*, *adj.* habitation—a  
 house; a dwelling.  
 (Οἰσός, *sw*, *τ*, *s. s.* as οἰσός.  
 (Οἰσός, *sw*, *τ*, (from οἰσός)  
 a dwelling; a habitation, pro-  
 perly, *neut.* of οἰσός, not in use.  
 (Οἰσός, *sw*, *τ*, an inhabitant; a  
 dweller.  
 (Οἰσός, *sw*, *τ*, *adj.* that has, or  
 that is accustomed to have, a fixed  
 habitation, opposed to *sw*, *Aristot.*  
 (Οἰσός, *sw*, *τ*, *adj.* inhabited; ha-  
 bitable.  
 (Οἰσός, *sw*, *τ*, *s. s.* as οἰσός.  
 (Οἰσός, *sw*, *τ*, a house, a dwelling,  
 but especially, a family, the per-  
 sons of a household, *Dem.*  
 (Οἰσός, *sw*, *τ*, *adj.* *s. s.* as οἰσός,  
 domestic, *etc.*  
 (Οἰσός, *sw*, *τ*, *dimin.* of οἰσός.  
 (Οἰσός, *sw*, *τ*, *adj.* private; do-  
 mestic, opposed to *sw*.  
 (Οἰσός, *sw*, *τ*, to build a house  
 —to render habitable; to people;  
 to place in a country as settlers;  
 to establish a colony.  
 Οἰσός, *sw*, *τ*, a *dimin.* of οἰσός, in  
 the plur. *post.* *s. s.* as οἰσός, a  
 dwelling, an abode, *etc.*  
 (Οἰσός, *sw*, *τ*, (from οἰσός) the  
 act of building a house, of fixing  
 inhabitants, rendering habitable,  
*etc.* *see the verb.*  
 (Οἰσός, *sw*, *τ*, *s. s.* as οἰσός.  
 (Οἰσός, *sw*, *τ*, *dimin.* of οἰσός, a  
 small house; a chamber; a pri-  
 vate room; a cage, *etc.*  
 (Οἰσός, *sw*, *τ*, *s. s.* as οἰσός.  
 (Οἰσός, *sw*, *τ*, one who builds a  
 house, or plants a colony, *see οἰσός*.  
 (Οἰσός, *sw*, *τ*, *s. s.* as οἰσός.  
 (Οἰσός, *sw*, *τ*, *adj.* that per-  
 tains to, that is proper, or pecu-  
 liar to, or qualified for, building  
 houses, or planting colonies; that  
 suits, or that is like the building  
 of houses, or planting of colonies.  
 Οἰσός, *sw*, *τ*, *adj.* that was born in  
 the family, opposed to purchased



Οἰνὰ; *adv.* *see* οἰνός.  
 Οἰνέρες, *ω*, *adj.* uttering piteous wailings, or lamentations. *Th.* οἰνός, γῆς.  
 Οἰνολογία, *α*, *ή*, piteous discourse. *Th.* οἰνός, λόγος.  
 Οἰνόμελας, *ω*, *adj.* that has a wretched house. *Th.* οἰνός, μέλας.  
 Οἰνός, *ρὰ*, *ρὴν*, *adj.* that complains; wailing—lamentable; piteous; worthy of commiseration—compassionate; tender-hearted; merciful. ¶ οἰνὰ, *neut.* adverbially, wretchedly; miserably. *Th.* (οἰνός, οἰνός, *Schn.* L.  
 (Οἰνός, *adv.* the *s.* of the *adj.* adverbially.  
 Οἰνολογία, *ω*, to pour forth piteous complaints. *Th.* οἰνός, λόγος.  
 Οἰνός, *and* οἰνός, οἰνός, *lon.* for οἰνός, &c. *Th.* οἰνός.  
 Οἰνοφύλας, *ος*, *adj.* profitable to a house, or family; frugal; economical; thrifty, *Theocr.* 28, 2. *Th.* οἰνός, οἰνός.  
 (Οἰνοφύλας, *α*, *ή*, advantage to a house, or family; household economy and good management of property, opposed to οἰνοφύλας—attention to domestic affairs, opposed to a warlike life, *Odys.* 14, 223.  
 Οἰνός, *α*, *ος*, *ρὸν*, for οἰνός, *post.* *s.* *s.* as οἰνός, a violent attack. *Th.* οἰνός.  
 Οἰνός, *contr.* for οἰνός.  
 Οἰνός, *ω*, *post.* *s.* *s.* as οἰνός, (*in* prose) to rush forth, hurry forward, or attack with violence, rapidity, or impetuosity. *Th.* οἰνός.  
 Οἰνός, *α*, *ή*, a way; a path—a journey—a narrative; a melody; a song; *s.* *s.* and *Th.* as οἰνός.  
 Οἰνός, or *of* *μὲν*, an exclamation, generally expressive of grief, alas! *Odys.* 5, 399. expressing joy, *Aristoph.* *Nub.* 770. *Th.* οἰ, *mel.*  
 Οἰνός, *ω*, *δ*, and also *ή*, a way; a road; a path—a place, or country, *Æschyl.* *Prom.* 2. a strip, or streak, *Iliad.* 11, 24. a melody; a song. *Th.* οἰ, *s.* *s.* as οἰνός.  
 Οἰνογῆ, *α*, *ή*, complaint; lamentation; wailing. *Th.* οἰνός.  
 (Οἰνογῆ, *α*, *ος*, *ρὸν*, a complaint; a lamentation; a wailing.  
 Οἰνός, *ω*, *post.* *s.* *s.* as οἰνός, to lament. *act.* to bewail; to deplore. ¶ properly, to utter οἰνός. *Th.* οἰνός.  
 (Οἰνογῆ, or οἰνογῆ, *adv.* wailing; deploring.  
 (Οἰνογῆ, *α*, *ή*, *adj.* lamentable; deplorable—deploring; lamenting.  
 (Οἰνογῆ, *α*, *ή*, or οἰνογῆ, *α*, *ή*, wail; lamentation.  
 Οἰνογῆ, *s.* *s.* and *Th.* as οἰνός.  
 Οἰνογῆ, *ω*, *adj.* that conveys, or is adapted for conveying, wine. *Th.* οἰνός, οἰνός.  
 Οἰνογῆ, *ω*, *δ*, one who catches wild pigeons. *Th.* οἰνός, οἰνός.  
 Οἰνός, *α*, *ή*, the flower of the

wine; the young bud of the vine; the leaves and flower of the vine, *Aristoph.* *Av.* 588. the vine, *Eurip.* *Phœnix.* 238. and *Aristoph.* *Ran.* 1320. the flower of the wild vine, *Dioscor.* 5, 5. white briony: *Tamus communis*, *Sprengel.*—a plant, *Ceanothus pampinelli folia*—a species of bird, *Aristot.* *h. a.* 9, 49. *Th.* οἰνός, οἰνός.  
 (Οἰνός, *ω*, *ω*, *adj.* made of οἰνός, *see* οἰνός.  
 (Οἰνός, *ω*, *ω*, *s.* *s.* as οἰνός.  
 Οἰνός, *ω*, *ω*, *s.* *s.* as οἰνός. *Th.* οἰνός.  
 (Οἰνός, *ω*, *ω*, *adj.* of, or pertaining to, vine-branches, *Hippoc.*  
 (Οἰνός, *ω*, *ω*, *post.* *s.* *s.* as οἰνός, to prune the vine.  
 Οἰνός, *ω*, *ω*, a small wine, a wine of inferior quality, *dimin.* of οἰνός. *Th.* οἰνός.  
 Οἰνός, *ω*, *ω*, a branch of wine. *Th.* οἰνός.  
 (Οἰνός, *ω*, *ω*, *Att.* a vine-leaf, or shoot—sometimes taken for the vine itself.  
 Οἰνός, *ω*, *ω*, *arbutus*: *Arbutus unedo*.  
 Οἰνός, *ω*, *ω*, *s.* *s.* as οἰνός, the vine; a vine-branch—a die, *Suidas.* a dark coloured species of dove.  
 Οἰνός, *ω*, *ω*, *adj.* *s.* *s.* as οἰνός.  
 Οἰνός, *ω*, *ω*, *ω*, a lover of wine. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, *s.* *s.* and *Th.* as οἰνός.  
 Οἰνός, *ω*, *ω*, the vine. *post.* wine—the ace on dice.  
 Οἰνός, *ω*, *ω*, the carriage, or conveyance of wine. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, *adj.* of, or pertaining to, wine; for wine—vinous—addicted to wine—rich in vines. ¶ οἰνός, οἰνός, a vessel for wine. *Th.* οἰνός.  
 Οἰνός, *ω*, *ω*, a vessel for drawing wine. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, *s.* *s.* as οἰνός.  
 Οἰνός, *ω*, *ω*, *ω*, to taste, or smell, of wine.—Οἰνός, *Mid.* to purchase wine, or procure it by barter, *Iliad.* 7, 472. to draw wine; to fetch wine, *Iliad.* 8, 506. *Th.* οἰνός.  
 (Οἰνός, *ω*, *ω*, *adj.* of, or pertaining to, wine. ? *Schn.* L.  
 (Οἰνός, *ω*, *ω*, *adj.* of wine; made of wine. ¶ οἰνός, οἰνός, vinegar.  
 (Οἰνός, *ω*, *ω*, *s.* *s.* as οἰνός, a *dimin.* of οἰνός.  
 (Οἰνός, *ω*, *ω*, *at Athens*, a festival on which the parents of boys who were to be enrolled as ἱεῖς, made libations of wine in honour of Hercules, and presented a certain quantity to the tribe to which they belonged.  
 Οἰνός, *ω*, *ω*,—*ω*, to have the head heavy from wine; to be drunk. *Th.* οἰνός, οἰνός.  
 (Οἰνός, *ω*, *ω*, *adj.* *post.* heavy from wine; staggering from drunkenness.  
 Οἰνός, *ω*, *ω*, *metaph.* drunk. *Th.* οἰνός, οἰνός.

Οἰνός, *ω*, *ω*, a drink made of wine and milk. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, a mixture composed of wine and γῆς. *Th.* οἰνός, γῆς.  
 Οἰνογῆ, *ω*, to taste wine. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, *adj.* that contains wine. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, a bestower of wine. *Th.* οἰνός, οἰνός.  
 (Οἰνός, *ω*, *ω*, (with an accus.) to give wine to any one—in medical writers) to prescribe wine.  
 (Οἰνός, *ω*, *ω*, *adj.* made of wine; vinous; *s.* *s.* as οἰνός. *Th.* οἰνός.  
 Οἰνός, *ω*, to filter, clarify, or strain, wine. *Th.* οἰνός, οἰνός.  
 (Οἰνός, *ω*, *ω*, one who strains, or clarifies, wine.  
 Οἰνός, *ω*, *ω*, a stand for wine vessels. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, a plant, that of *Theophrast.* *Epidobium alpestre*; that of *Dioscor.* *Epilobium roseum*, *Sprengel.*  
 Οἰνός, *ω*, *ω*, *adj.* affected from wine; intoxicated. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, to discourse on wine—to gather grapes. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, *adj.* passionately loving wine. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, a kind of mead. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, the vine. *lit.* the mother of wine. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, a vineyard; a place planted with vines. *Th.* οἰνός, οἰνός.  
 (Οἰνός, *ω*, *ω*, that possesses vineyards; that abounds in vineyards.  
 Οἰνός, *ω*, *ω*, *adj.* intoxicated. *lit.* wandering from the effects of wine. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, *adj.* full of wine; fertile in wine. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, *adj.* affected from wine; intoxicated. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, to make wine. *Th.* οἰνός, οἰνός.  
 (Οἰνός, *ω*, *ω*, the preparation of wine.  
 Οἰνός, *ω*, *ω*, the drinking of wine. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, *ω*, a wine-drinker; one who is addicted to wine.  
 Οἰνός, *ω*, *ω*, *lit.* an inspector of wine, a person whose office it was in banquets to see that wine and water were mixed in due proportions, *Athen.* 10. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, to vend wine; to deal in wine. *Th.* οἰνός, οἰνός.  
 Οἰνός, *ω*, *ω*, a wine-seller.  
 (Οἰνός, *ω*, *ω*, a place where wine is sold; a vintner's shop.

Οινοποιεῖν, see οινοποιεῖν.

ΟΙΝΟΣ, ου, ὁ, wine—also a kind of beer made from wheat, Theophrast. and the name was given to liquors made from the juices of several fruits, as cyder, &c.

Οινοποιεῖν, ου, adj. at which libations of wine were made. Th. οἶνος, σπίνδω.

Οινοσώος, ου, adj. preserving wine. Th. οἶνος, σῶω, σώω.

Οινοτάπος, ου, adj. that produces wine. Th. οἶνος, τίκτω.

Οινοτρόφος, ου, adj. that nourishes, or bears, the grape. Th. οἶνος, τρέφω.

Οινοურγία, ας, ἡ, the preparation of wine. Th. οἶνος, ἔργον.

Οινοῦστα, or οἰνοῦσσα, ας, ἡ, a cake flavoured with wine and honey. Th. contr. of οἰνοῦσσα, fem. of οἰνοῦς.

Οινοφρένς, ῥος, adj. addicted to wine. Th. οἶνος, φέρω.

Οινοφλυγία, ᾧ, to be drunk; to be addicted to drunkenness. Th. οἶνος, φλύω.

(Οινοφλυγία, ας, ἡ, drunkenness; a passion for drunkenness.

(Οινοφλυγίος, ου, adj. s. s. as οἰνοφλυγία.

(Οινοφλυγίος, ῥος, adj. inebriated from wine.

Οινοφορεῖν, ου, τὸ, a wine vessel. Th. οἶνος, φέρω.

(Οινοφόρος, ου, adj. that carries wine; that contains, or is fit for containing, wine.

Οινοφύλαξ, ατος, ὁ, one who guards wine. Th. οἶνος, φυλάσσω.

Οινοφύτος, ου, adj. planted with vines, Strab. act. οἰνοφύτος, planting vines, Nonnus. Schn. L. Th. οἶνος, φέω.

Οινοχαρής, ῥος, adj. that delights in wine. Th. οἶνος, χαίρω.

Οινοχρεία, ας, ἡ, the act of pouring out wine; the office of serving guests with wine. Th. οἶνος, χέω.

(Οινοχρεῖν, ου, or οἰνοχρεῖν, ᾧ, to pour out wine for drinking.

(Οινοχρεῖν, ας, ἡ, a vessel used for filling cups with wine from the large vessel (κρατήρ).

(Οινοχρημα, ατος, τὸ, the wine poured out by a cup-bearer—a banquet, Plut. Phoc. 6.

(Οινοχρεῖν, ου, ὁ, one who pours out wine; a cup-bearer—a vessel used for pouring out wine.

Οινοχρῆς, ῥος, adj. wine-coloured. Th. οἶνος, χρεῖς.

Οινοφ, ῥος, adj. dark-coloured. lit. of the colour of wine, Hom. Th. οἶνος, ὀφ.

Οἰνώ, ᾧ, fut. ὀσω, to make wine; to change into wine—to intoxicate with wine. Th. οἶνος.

Οἰνώδης, ῥος, adj. vinous—abounding in vines, or wine. Th. οἶνος, οἶνος.

Οἰνᾶρ, ᾧτος, ὁ, a wine-cellar—a vintner's shop. Th. οἶνος.

Οἰνωρής, ου, adj. s. s. as οἰνωρής. Th. οἶνος, ὀφ.

Οἰνωσις, ας, ἡ, drunkenness. Th. οἶνος.

Οἰνωσις, ας, ἡ, drunkenness. Th. οἶνος.

Οἰνωσις, ας, ἡ, drunkenness. Th. οἶνος.

(Οἰνωρής, ου, ὁ, adj. prepared with wine—intoxicated, Plut. Schn. L.

Οἰνωρῆς, ου, τὸ, Dor. a vine-prop.

Οἰνωρῆς, see οἰνωρῆς.

Οἶος, for οἶος, Apollon.

Οἰόβατος, ου, adj. lonely; solitary. Th. οἶος, βάω, βαίνω.

Οἰόβιος, ου, adj. leading a solitary life. Th. οἶος, βίω.

Οἰόβιος, or οἰόβιος, ου, ὁ, one who pastures his cattle alone. metaph. an insane person. Th. οἶος, βίω.

Οἰόβιος, ου, ὁ, a shepherd. Th. οἶος, βίω.

Οἰόβιος, ου, ὁ, a shepherd. Th. οἶος, βίω.

Οἰόβιος, ου, ὁ, a shepherd. Th. οἶος, βίω.

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Οἰόβιος, ου, ὁ, a shepherd. Th. οἶος, βίω.

like; just as; of such kind, manner, or nature—(in comparisons) resembling—(followed by an inf.) capable of doing; wont to do; inclined to do; willing to do; accustomed; calculated for; adapted to—often in the s. of, the person to do; of such kind as. ¶ οἶος, neut. adverbially, as, just as, &c. and οἶα, neut. plur. (with or without τῶ) see οἶος. ¶ οἶος, or οἶος, such as it is; of what sort soever it may be; who-soever; whatsoever. ¶ οἶδιν (τοῦτον understood) οἶον ἀκούει αὐτοῦ τοῦ νόμου, Dem. there is nothing like hearing the precise words of the law. ¶ χιτῶνα σιγαλίστα, οἶον τε κρομύειο λένων κατά λυχάλους, Odys. 19, 233: a brilliant tunic like the skin of a dry onion. ¶ οἶος εἰμι, or οἶος τ' εἰμι, with the inf. is properly τοιοῦτος εἰμι, ὅστις, I am of such kind as—I am able—I am wont—I am ready, or willing, the abridged forms οἶος εἰμι, and οἶος τ' εἰμι, are more common, with this distinction, viz. that οἶος εἰμι, signifies, I am wont, and οἶος τ' εἰμι, I am able. This distinction almost always holds good, but is not universally established by usage, Gram. Matth. 479. ¶ οἶον τι ἐστίν, οἶον εἶναι τι ἐστίν, it is possible; it is not possible. ¶ οἶον εἶναι τι εἰμι, I am not able; I refuse doing it. ¶ ἐταρ ἢ πρῶτον οἶον, Dem. at the first favourable opportunity. ¶ οἶος, is often put for οἶον τοιοῦτος, and οἶον τοιοῦτος, thus, ὁ ἀγορεύς, οἶος μ' ἔργας, Hom. are for οἶον τοιοῦτος ἀγορεύς, οἶον τοιοῦτος μ' ἔργας. See Gram. Matth. 430, &c.

Οἶος, ου, adj. self-willed—lonely, Eschyl. Suppl. 808. Th. οἶος, φέρω.

Οἶος, ου, adj. that has but one tunic. Th. οἶος, χιτῶν. ¶ wearing a woollen tunic, or tunic made of sheep's-skin. Th. οἶος, χιτῶν.

Οἶος, ᾧ, to render lonely; to abandon; to render destitute—s. s. as ἐρημέω. Th. οἶος.

Οἶος, ου, ὁ, or οἶος, ου, ὁ, the dung of sheep—in Aristoph. s. s. as οἶος, ? Schn. L. Th. οἶος, πῖπτος.

Οἶος, οἶος, or οἶος, οἶος, ὁ, the sheep, ὁ οἶος, or οἶος, the ram. ¶ dat. πλεον. ὀσιν, Odys. 9, 418. for ὀσιν. ¶ by some derived from οἶος, s. s. as οἶος.

Οἶος, 3 pers. s. 1 aor. mid. poet. of οἶωμαι, s. s. as οἶωμαι, see οἶωμαι.

Οἶος, imperat. of οἶω, formed from οἶω, fut. of οἶω, s. s. as οἶω, Gram. Matth. 253. ¶ οἶος, οἶος, οἶος, imperat. of οἶω, and οἶωμαι, infin. of a poet. and Attic aorist of οἶω, Buttman. A. Gr. 1, 338.

Οἶος, and poet. ὀσας, Att. for ὀσας, thou knowest, 2 pers. s. 2 perf. of οἶω, to know.

Οἶος, and poet. ὀσας, Att. for ὀσας, thou knowest, 2 pers. s. 2 perf. of οἶω, to know.

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Οἶος, and poet. ὀσας, Att. for ὀσας, thou knowest, 2 pers. s. 2 perf. of οἶω, to know.

ὀϊσθαί, part. 1 aor. of ὀϊσμαι, s. s. as ὀϊμαι.

ὀϊσάμενον, ου, τὸ, the fruit of the ὀϊσος. Th. ὀϊσος, καρπός.

ὀϊσων, ου, τὸ, a robe made of the branches of ὀϊσος.

ὀϊσος, ου, or ὀϊσός, ὦ, δ, a shrub, or tree, the branches were used for the same purposes as the willow, probably, Vitis agnus castus.

ὀϊσφάγος, ου, δ, the swallow; the throat. Th. ὀϊσ, φάγω.

ὀϊστυμα, ατος, τὸ, the arrow shot from the bow. Th. ὀϊστυός.

(ὀϊστυτήρ, ἥρος, δ, and ὀϊστυτής, ὦ, δ, one who flings darts; an archer.

(ὀϊστυτής, ὥς, ἡ, Ion. archery.

ὀϊστυός, fut. ὀϊσσω, to shoot arrows; to hit, or kill, with arrows. Th. ὀϊστός.

ὀϊστυόγμων, ους, adj. that contains arrows. Th. ὀϊστός, δίχμομαι.

(ὀϊστυόχος, ης, ἡ, a quiver.

(ὀϊστυόχος, adj. s. s. as ὀϊστυόγμων.

ὀϊστυόχην, ης, ἡ, a quiver. Th. ὀϊστός, θήκη.

ὀϊστός, ἡ, ὅν, adj. borne—that may be borne; tolerable. Th. ὀϊσ, to bear.

(ὀϊστικός, Att. ὀϊστικός, ὦ, δ, (plur. poet. ὀϊστά, ὦν, τὰ,) an arrow; a dart, or javelin. ¶ properly, the rapidity and force of the arrow shot from the bow, Eurip. Med. 637.

ὀϊστῶν, and ὀϊστῶν, ὦν, δ, to be furious, or raging; properly, to run about furiously, as animals do when tormented and stung by flies—to rage, or to be under the influence of any violent passion, as anger, love, &c. act. to sting and render furious; to render furious, or frantic with passion. Th. ὀϊστρος.

(ὀϊστῶν, adv. properly, stung by the gadfly. metaph. raging furiously; in a frenzied manner.

(ὀϊστῶν, ἥσσαν, ὦν, adj. raging; frantic.

ὀϊστρολογία, ας, ἡ, the driving about and torture caused by the gadfly. metaph. the impulsion of violent passion; frenzy; rage. Th. ὀϊστρος, ἵλαν, ἱλάνω.

(ὀϊστρολάτῃς, ὦ, fut. ὀϊσω, properly, to render furious by the stinging of the gadfly. metaph. to drive furious; to render furious by the effects of any violent passion; to excite violent passion, or emotion.

(ὀϊστρολάτῃς, ου, adj. stung by the gadfly. metaph. rendered furious, or frantic. act. driving into frenzy, Aeschyl. Prom. 582.

ὀϊστρομα, ατος, τὸ, frenzy—the cause exciting frenzy, Sophoc. Oedip. Tyr. 1341. s. s. as ὀϊστρος, a stimulus; an impulse; a strong excitement. Th. ὀϊστρον.

(ὀϊστρομα, ης, ἡ, the act of ren-

dering furious, or frantic—the state of being furious, or frantic, or under the impelling influence of any violent passion; violent amorous desire; frenzy.

ὀϊστροβόλη, ἡ, fut. ὀϊσω, s. s. as ὀϊστρολάτῃς. Th. ὀϊστρος, βόλη, βάλλω.

ὀϊστροδίντος, ὀϊστροδίντος, and ὀϊστροδίντος, ου, adj. rendered furious by the gadfly. metaph. rendered furious, or insane, by some violent passion. Th. ὀϊστρος, δίνω, δαίνω.

ὀϊστροδίντης, ὥς, adj. stung by the gadfly; furious; frenzied; s. s. as ὀϊστρολάτῃς. Th. ὀϊστρος, πλάσσω.

ὀϊστρος, ου, δ, properly, a violent impulse, or incitement; vehement amorous desire; anger; fury; frenzy—an insect, the gadfly, that stings, and renders cattle furious. Th. ὀϊσ, to bear, or carry.

ὀϊστροφθορος, ου, adj. producing violent passion, or frenzy; maddening. Th. ὀϊστρος, φθορῃ.

ὀϊστροφθῶν, ὦ, s. s. and Th. as ὀϊστροφθῶν.

ὀϊστροφθῶν, αος, adj. like an animal tormented by the gadfly; furious; frenzied. Th. ὀϊστρος.

ὀϊστιά, ης, ἡ, s. s. as ὀϊσος.

(ὀϊστίνας, ἡν, ἡν, adj. made of osier, or ὀϊσος.

ὀϊστωπλάκας, ου, δ, one who plaits twigs of ὀϊσος. Th. ὀϊσος, πλάκω.

ὀϊστωπλόκος, ὦ, adj. s. s. as ὀϊστωπλόκος. Th. ὀϊσος, ἔργον.

ὀϊστωπ, ης, ἡ, Ion. s. s. as ὀϊστωπός. ¶ contract. ὀϊστωπ.

ὀϊστωπρός, ρὰ, ρὸν, adj. covered with sweat, grease, or filth, like dirty wool. Th. ὀϊστωπός.

(ὀϊστωπός, ὅς, ἡ, a lock of dirty wool, dimin. of ὀϊστωπός.

(ὀϊστωπός, ἥσσαν, ὦν, s. s. as ὀϊστωπρός.

ὀϊστωπός, ου, δ, the grease of wool—the dung of sheep. Th. ὀϊσ, ῥίνας.

(ὀϊστωπός, αος, adj. s. s. as ὀϊστωπρός.

ὀϊσω, fut. of ὀϊω, and adopted for φέω.

ὀϊσω, a præ. formed from the fut. of ὀϊω, s. s. as ὀϊω, to bear, or carry, Pind. Pyth. 4, 181.

ὀϊσώλιος, ου, δ, s. s. as ὀϊσος, Pausan. 9, 29. Th. ὀϊσος, λίος.

ὀϊσών, a plant, see οἰσών.

ΟΪΤΟΣ, ου, δ, Ion. and poet. fate; calamity; misfortune; death. Th. ὀϊσ, to bear, Schn. L.

ὀϊσῶν, and ὀϊσῶν, to have sexual communication. Th. ὀϊσῶν.

ὀϊσῶμαι, fut. ὀϊσῶμαι, perf. ὀϊσῶμαι, s. s. as ὀϊσῶμαι. ¶ Dor. οἰσῶμαι. See ὀϊσῶμαι.

ὀϊσῶν, and ὀϊσῶν, s. s. as ὀϊσῶμαι. ¶ ὀϊσῶν, Ion. imperf. of οἰσῶν. Th. οἰσῶν, ὀϊσῶν.

ὀϊσῶμαι (from οἰσῶν), fut. οἰσῶμαι (from οἰσῶμαι), perf. οἰσῶμαι, and ὀϊσῶμαι, imperf. οἰσῶμαι, to go away; to depart, (often with a

participle following)—to perish; to die; to go to ruin. ¶ ὀϊσῶν ἀποπτάμενος, he went away flying, or he flew away. ¶ ὀϊσῶν φεύγων, Iliad. 2, 71. he escaped. ¶ ὀϊσῶν θανόν, Sophoc. Philoct. 413. he perished. See ὀϊσῶν.

ὀϊσῶ, s. s. as ὀϊσῶμαι, but the latter more in use, perf. ὀϊσῶμαι, as if formed from οἰσῶν, or according to Buttman, from οἰσῶ, οἰσῶν. ¶ ὀϊσῶ is probably the same as ὀϊσῶ, obs. s. to bear, Schn. L. hence, ὀϊσῶμαι, I move myself away, I depart.

ΟΪΩ, fut. ὀϊσω, obs. in the pres. (the future is taken for φέω) to bear; to carry; to fetch. ¶ ὀϊσῶ, ὀϊσῶν, ὀϊσῶν, imperat. and ὀϊσῶν, ὀϊσῶν, inf. of the aor. poet. and Att. Buttman. A. Gr. 1, 419.

ΟΪΩ, and ὀϊω, to think; s. s. as ὀϊσῶμαι, see οἰσῶμαι. ¶ the act. form occurs frequently in Hom. and in the Lacon. dialect, Aristoph. Lysistr. 156.

ὀϊσῶμαι, to take an omen, properly, from birds; to augur; to presage; to surmise; to conjecture. Th. ὀϊσῶν.

(ὀϊσῶν, ἡ, ὅν, adj. pertaining, or relating to, augurs, or augury; conducive to, or serving for, the purposes of augury. ¶ ἡ ὀϊσῶν (ἐπιστῶν, or τῶν, understood), the science, or art of augury.

(ὀϊσῶν, ατος, τὸ, a presage derived from observation of the flight, or cries of birds; an augury.

(ὀϊσῶν, ὦν, δ, properly, the taking an omen from birds; augury; prediction; an augury; a foreboding, prophecy, or presage.

(ὀϊσῶν, ου, τὸ, a temple, or other place, where augury is exercised—the object from which a prognostic is taken—an omen, Xen. ¶ properly, from ὀϊσῶν, ὀϊσῶν.

(ὀϊσῶν, ὦν, δ, one who foretells from observations on birds; an augur.

(ὀϊσῶν, ας, ἡ, adj. that pertains to augury, or augurs; qualified for, or skilled in, augury. ¶ ἡ ὀϊσῶν (τῶν, understood), the art of augury.

ὀϊσῶν, ου, adj. devoured by birds of prey. Th. ὀϊσῶν, βιβρώσκω.

ὀϊσῶν, ὦν, δ, the clamorous noise of birds of prey. Th. ὀϊσῶν, θρόος.

ὀϊσῶν, ας, ἡ, prediction from the flight and cries of birds. Th. ὀϊσῶν, ῥάσις.

(ὀϊσῶν, ας, ἡ, adj. pertaining to ὀϊσῶν, ὀϊσῶν. ¶ ἡ ὀϊσῶν (τῶν, understood), the art of predicting from observation of birds.

(ὀϊσῶν, ας, ἡ, one who predicts from the flight of birds; an augur.







ὀλίγος, πῶμα.

(Ὀλιγοπράγμων, σος, adj. that follows trifling occupations, or pursuits.

Ὀλιγοπτερος, ου, adj. that has small feathers. Th. ὀλίγος, πτερόν.

Ὀλιγοπυρος, ου, adj. producing little wheat. Th. ὀλίγος, πυρός.

Ολιγορύχης, ου, adj. that has small roots. Th. ὀλίγος, ῥίζα.

ΟΛΙΓΟΣ, ἴσθ, ἴσθ, adj. few—little; small; slender. Ὀ of ὀλίγου, the oligarchs; the advocates of an oligarchy; the few who possess the supreme power in a state. Ὀ δὲ ὀλίγου, or ἐξ ὀλίγου (χεῖνως understood), in a short time. Ὀ παρ' ὀλίγου, almost; nearly. Ὀ κατ' ὀλίγον, by degrees; by little and little. Ὀ ἐν ὀλίγῳ, in a short time. Ὀ ὀλίγου δει, it wants but little. Ὀ ὀλίγου ἰδέσθαι, I had nearly fallen. Ὀ ὀλίγου, adverbially, nearly; almost. Ὀ ὀλίγου ἐς χιλιάδας, Thuc. 4, 129. nearly amounting to a thousand. Ὀ ἐν ὀλίγῳ, N. T. Acts, 26, 28. nearly; almost. Ὀ δὲ ὀλίγον, in a few words; briefly. Ὀ ὀλίγου, Hippoc. Aphor. 2, 7. in a short time; quickly. Ὀ ὀλίγον, adverbially, little; almost; nearly. Ὀ comparat. ὀλιγώτερος, and also, ὀλιζέων, Schol. L. superlat. ὀλιγώτερος.

Ὀλιγοσάκος, ου, adj. that has little flesh. Th. ὀλίγος, σάξ.

Ὀλιγοσθενής, ἴος, adj. of little strength. Th. ὀλίγος, σθένος.

Ὀλιγοστίσις, ὤ, to eat little. Th. ὀλίγος, εἶτος.

(Ὀλιγοστία, ας, ἡ, the eating little; moderation in eating.

Ὀλιγοσπέρμος, ου, adj. that has little seed. Th. ὀλίγος, σπέρμα.

Ὀλιγοστήχης, ου, adj. consisting of few rows, or of few verses. Th. ὀλίγος, στίχος.

Ὀλιγοστός, ἡ, ὁ, adj. accompanied by a few, Plut. Th. ὀλίγος.

Ὀλιγοτέκος, ου, adj. s. s. as ὀλιγοπαίς. Th. ὀλίγος, τέκνον.

Ὀλιγότης, ητος, ἡ, paucity; smallness. Th. ὀλίγος.

Ὀλιγοτιμία, ας, ἡ, slight honour, or esteem; slight. Th. ὀλίγος, τιμή.

Ὀλιγοτρίαις, ὤ, to bring forth few; to be unprolific. Th. ὀλίγος, τρία.

(Ὀλιγοτρία, ας, ἡ, the act of bringing forth few, or rarely.

Ὀλιγοτρίως, ου, adj. bringing forth few.

Ὀλιγοτρίχης, ου, adj. that has but little hair. Th. ὀλίγος, τρίξ.

Ὀλιγοτροφός, ου, adj. eating little; requiring little nourishment—not nutritive. Th. ὀλίγος, τροφή.

Ὀλιγοῦδης, ου, adj. having little water—requiring little water. Th. ὀλίγος, ὕδωρ.

Ὀλιγοφάγος, ας, ἡ, and ὀλιγοφάγος, s. s. as ὀλιγοστία, and ὀλιγοστικός. Th. ὀλίγος, φάγω.

Ὀλιγοφίλος, ας, ἡ, the state of having few friends. Th. ὀλίγος, φίλος.

Ὀλιγοφύρος, ου, adj. that bears little, viz. weak wine with which only a small quantity of water can be mixed. Th. ὀλίγος, φύρον.

Ὀλιγοφρων, σος, adj. that has a weak understanding. Th. ὀλίγος, φρήν.

Ὀλιγοφύλλος, ου, adj. that has few leaves. Th. ὀλίγος, φύλλον.

Ὀλιγόχους, ου, adj. contr. ὀλιγόχους, ου, adj. lit. pouring out little; yielding little. Th. ὀλίγος, χύω.

Ὀλιγοχορδία, ας, ἡ, the state of being furnished with few strings. Th. ὀλίγος, χορδή.

Ὀλιγόχυλος, ου, adj. that has little sap, or juice. Th. ὀλίγος, χυλός.

Ὀλιγοκλήριον, ὤ, to be pusillanimous. Th. ὀλίγος, κλέριον.

Ὀλιγοκλήρως, ας, ἡ, pusillanimity.

Ὀλιγοκλήρως, ου, adj. pusillanimous.

Ὀλιγοκλέρως, ας, ἡ, that has few furrows. Th. ὀλίγος, κλέρως, Dor. κλέρως.

Ὀλιγοκρίως, ου, adj. careless about; to neglect, or despise, with a genit. Th. ὀλίγος, κρέω.

(Ὀλιγοκρίως, ας, ἡ, carelessness; neglect; contempt.

Ὀλιγοκρίως, ου, adj. that is careless; that neglects, or despises.

Ὀλιγοκρίως, ας, ἡ, carelessness; neglect; contempt.

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Ὀλιγοκρίως, ου, adj. that is careless; that neglects, or despises.

Pollux. 6, 99. a bathing-tub; a large bowl, or basin, Hesych. a piece of wood at the under part of a vessel by which it was drawn up on shore—a body that is drawn along, or its under part; the under part of a body, Schol. L. Ὀ properly, neut. of ὀλιγός. Th. ὀλίγος.

(Ὀλακός, αλα, αῖω, adj. that is trailed, dragged, or drawn. Ὀλακός, αλακός, s. s. as ὀλακός.

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Ὀλμῆς, ὤ, ὁ, see Ὀλμος.

(Ὀλμῆστος, ὠ, ὁ, dimin. of Ὀλμος, a small mortar—(plur.) the hollow of the back teeth—the hinge of a door, Schn. L.

Ὀλμοποιός, ὠ, ὁ, a maker of mortars. Th. Ὀλμος, ποιεῖν.

ὈΛΜΟΣ, ὠ, ὁ, a mortar; a trough—the hollow part of the tripod on which the Pythian prophetess at Delphi sat—the mouth-piece of a flute—a drinking-cup—a round stone, *Iliad*. 11, 147. *this latter was probably the original meaning, Schn. L.*—the trunk of a body, *Pollux*. 2, 162. ¶ *some etym.* give as a Th. Ὀλω, obs. in the s. of 'to roll.'

Ὀλογρέμματος, ὠ, adj. written out fully, viz. not abridged. Th. Ὀλος, γράφω.

(Ὀλογράφω, ὠ, to write out fully.

Ὀλοδαιτύλας, ὠ, adj. consisting entirely of dactyls. Th. Ὀλος, δαίτυλος.

Ὀλῆς, ὄστω, ἰν, adj. destructive, s. s. as ὀλοός, *Sophoc.* Tr. 521. Th. ὄλλωμι.

Ὀλαργός, ὠ, and ὀλαργός, ὠ, adj. s. s. as ὀλῆριος, and καυῆριος. Th. ὀλός, ἔργω.

Ὀλοθύριον, ὠ, τὸ, a kind of zoophyte, *Holothuria priapus*. Th. ὄλος, γεννῆ. of ὄλε, σφά.

Ὀλόθρωνος, ὠς, ὁ, destruction; the act of causing ruin, or death. Th. ὀλόθρων.

(Ὀλόθρευσις, ὠ, ὁ, a destroyer.

Ὀλόθρευσις, ὠ, πόν, adj. that destroys; destroying; destructive.

(Ὀλόθρεω, fut. ὀλώω, to produce ruin, or destruction; to destroy; to devastate.

Ὀλόσιος, ὠ, and ὀλόσιος, ὠ, adj. s. s. and Th. as ὀλόσιος.

Ὀλότροχος, and ὀλοῖτροχος, ὠ, adj. entirely round. Th. Ὀλος, ὀλόσιος, τρέχω.

Ὀλοκαυσίον, ὠ, s. s. as ὀλοκαυσίον. Th. Ὀλος, καυσίος.

(Ὀλοκαύτωμα, ὠ, πόν, and ὀλοκαύτωσις, ὠς, ὁ, s. s. as ὀλοκαύτωμα, and ὀλοκαύτωσις, πLXX.

Ὀλόκαυστον, ὠ, τὸ, a victim offered in sacrifice, and entirely consumed by fire; a holocaust. Th. neut. of ὀλοκαυστός.

Ὀλόκαυστος, ὠ, adj. whole-burned. Th. Ὀλος, καίω.

(Ὀλοκαυστίς, ὠ, (an Att. form) or ὀλοκαυστίς, fut. ὀλώω, to offer whole-burned offerings.

(Ὀλόκαυστος, ὠ, adj. s. s. as ὀλόκαυστος.

(Ὀλοκαυστίον, ὠ, s. s. as ὀλοκαυστίον, and more common.

(Ὀλοκαύτωμα, ὠ, τὸ, a whole-burned offering.

(Ὀλοκαύτωσις, ὠς, ὁ, the act of making a whole-burned offering.

Ὀλωπάρια, ὠ, ὁ, entireness; the completeness of a thing consisting of many parts. Th. Ὀλος, ἀλῆρος.

(Ὀλόπληρος, ὠ, adj. entire in all its parts; complete; wholly uninjured, or unimpaired; faultless. (Ὀλοπλήρως, ὠ, adv. the adverbial s. of the adj.

Ὀλόπτερος, ὠ, adj. that has the legs entire. Th. Ὀλος, πτήμα.

Ὀλόπτερος, ὠ, adj. made entirely of stone. Th. Ὀλος, λίθος.

Ὀλόρυγξ, ὠ, ὁ, the act of uttering loud cries, expressive of joy, or of grief; a shouting for joy; a clamorous wailing. Th. ὀλοῦξω.

(Ὀλόρυγμα, ὠ, τὸ, a loud shouting for joy; a cry of grief.

(Ὀλοῦρμος, ὠ, ὁ, s. s. as ὀλοῦρμος.

(Ὀλοῦρμος, ὠ, ὁ, a loud shouting for joy; a loud cry of grief—the call of the male frog—a sort of bird, *Theocrit.* 7, 139. the species undetermined—according to some, the tree-frog.

ὈΛΟΑΥΤΩΝ, fut. ξω, to utter a loud shout of joy—to utter loud cries—to utter loud cries of grief; to lament with loud cries and wailings. ¶ to shout for joy, the original s. according to *Hemsterhuis*. ¶ the word has been formed to imitate the sense, *Lenner*.

Ὀλομῆδης, ὠς, adj. that has all the limbs entire. Th. Ὀλος, μέλος.

(Ὀλομῆδης, ὠ, ὁ, see ὀλομῆδης.

Ὀλοῖτροχος, see ὀλοῖτροχος.

Ὀλόσιος, ὠ, ὁ, adj. destructive; ruinous; pernicious; wicked; malicious, *Iliad*. 3, 365. Th. (ὀλω) ὄλλωμι.

Ὀλόφρων, ὠς, adj. fierce; of evil intentions; cruel—(with the aspirate ὀλόφρων) possessing a sound mind; wise; intelligent. Th. (in the first s.) ὀλόσιος, (in the latter s.) Ὀλος, φρέν.

Ὀλοφύρεος, ὠ, adj. entirely purple. Th. Ὀλος, πορφύρεα.

Ὀλόφτερος, ὠ, adj. that has the feathers, or wings, entire—whose wings are not divided. ¶ in the latter s. τὰ ὀλόφτερα, insects, like bees and wasps, whose wings are of one entire piece. Th. Ὀλος, πτερν. Ὀλόφρων, fut. φω, to pull, pluck, or tear off; to pull about—to weed, *Schn. L.* to strip off the bark. Th. ὀλω, ὄλλω, *Schn. L.*

Ὀλόπτερος, ὠ, adj. entirely wheaten. Th. Ὀλος, πτερός.

Ὀλόφμερος, ὠ, adj. together with the entire roots. Th. Ὀλος, ῥίζα.

Ὀλός, ὠ, ὁ, Att. for Ὀλός, the black liquor thrown out by the cattle-fish.

ὈΛΟΣ, ὄλη, ὄσων, adj. the whole; all; entire. ¶ τὸ ὄσων, s. s. as the adv. ὄσων, wholly; entirely; throughout; in general. ¶ ὡς τὸ ὄσων ἵππων, to sum up all, or to say all in one word. ¶ τοῖς ὄσων, or παρὰ τὸν ὄσων κινδυνεύειν, to risk all; to put all at issue. ¶ τὸ ὄσων, τῷ ὄσων, and τοῖς ὄσων, wholly; totally; entirely.

Ὀλοσχευῖς, ὠ, πόν, adj. entirely silk. Th. Ὀλος, σκευῖς.

Ὀλοσπῆλος, ὠ, adj. full of spittle. Th. Ὀλος, σπῆλος.

Ὀλοσπῆρος, ὠ, adj. entirely iron. Th. Ὀλος, σπῆρος.

Ὀλόστω, ὠ, adj. consisting entirely of bone. Th. Ὀλος, ὀστίον.

Ὀλοσφύρετος, Dor. for ὀλοσφύρετος, and ὀλοσφύρετος, and also ὀλοσφύρετος, ὠ, adj. worked entirely with the hammer, viz. massive, opposed to works in metal that are cast and hollow. Th. Ὀλος, σφύρα, σφύρελατος.

Ὀλοσχερῆς, ὠ, adj. entire; whole; total; complete—pertaining to the whole; important. Th. Ὀλος, (σχερῆς, σχῆμα) ἔχω, *Schn. L.*

(Ὀλοσχερῆς, ὠ, adv. wholly; entirely.

Ὀλόσχιμος, ὠ, ὁ, a sort of rush, used in making baskets, *Iuncus mariscus*, or *Scirpus holoschoenus*.

Ὀλοσχος, ὠ, ὁ, a leathern sack, or purse—s. s. as ὀλοσχος, *Nicand.*

Ὀλοσπῆλος, ὠ, adj. perfectly complete; wholly finished. Th. Ὀλος, τέλος.

Ὀλόσιος, πτός, ὁ, totality. Th. Ὀλος.

Ὀλότμητος, ὠ, adj. the portions of which (suppers) consist in entire pieces. Th. Ὀλος, τμήμα.

Ὀλότρηχος, ὠ, adj. see ὀλοῖτροχος.

Ὀλοφυλακίς, ὠς, ὁ, s. s. as φλύπτανα, a pustule; a blister. Th. Ὀλος, φλύξω.

Ὀλοφυλάξω, ὠ, ὁ, s. s. as ὀλοφυλακίς.

Ὀλοφύρεος, ὠ, ὁ, adj. lamentable; deplorable—weeping; lamenting.

Th. ὀλοφύρομαι.

Ὀλοφύξω, fut. ξω, s. s. as ὀλοφύρομαι.

Ὀλοφύρεος, ὠ, ὁ, lamentation; a wailing; a plaintive cry; a wail. Th. ὀλοφύρομαι.

Ὀλοφύρομαι, to weep; to lament; to complain—to bewail; to deplore; to lament over—to compassionate, *Iliad*. 8, 200. to supplicate with tears, *Iliad*. 23, 75. to dread, or hesitate, *Odys.* 22, 230. Th. ὀλώστω, to pluck out, viz. the hair through grief, *Schn. L.*

(Ὀλοφύρεσις, ὠς, ὁ, s. s. as ὀλοφύρεος.

(Ὀλοφύρεσις, ὠ, πόν, adj. addicted to complaint, or wailing; plaintive—that complains; complaining; plaintive.

Ὀλοφύρεος, ὠ, adj. destructive; pernicious; causing destruction, or death—wicked and artful, *Hom.* s. s. as ὀλόσιος. Th. ὀλω, ὄλλωμι, φῶς, or ὀλοφύρομαι.

Ὀλόφωνος, ὠ, adj. at the full pitch of the voice. Th. Ὀλος, φωνή.

Ὀλόχαλκος, ὠ, adj. entirely of brass. Th. Ὀλος, χαλκός.

Ὀλόχρους, ὠ, contr. ὀλόχρους, ὠ, adj. of one uniform colour. Th. Ὀλος, χρῆμα.

Ὀλόχρυσος, ὠ, adj. entirely golden. Th. Ὀλος, χρυσός.

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to come together; to join; to accompany; to agree, *Hes. Theog.* 39. to serve as, or to be a hostage, *act.* to give a hostage. *Th. ὁμῶν, ἀρ.*

(*Ὀμῆρις*, ας, ἡ, s. s. as *Ὀμῆρις*.)

*Ὀμῆρις*, ου, ὅ, a member of a family in the island of Chios, who claimed a descent from Homer—a rhapsodist who declaims passages from the poems of Homer, *Pind. Nem.* 2, 1. one who imitates Homer. *Th. Ὀμῆρος.*

(*Ὀμῆρεω*, fut. *ἴσω*, to imitate Homer—to make use of words, or turns of expressions taken, or imitated, from Homer.)

(*Ὀμῆριος*, κῆ, πῶν, adj. after the manner, or in the words, of Homer; Homeric.)

(*Ὀμῆριδος*, οῦ, ὅ, an imitator of Homer—s. s. as *ἑμῆρις*, or *ἡ-ῆρις*, *Athen.*

*Ὀμῆριοντα*, αν, τὰ, and *Ὀμῆριοντα*, αν, οἱ, centos, composed from Homer. *Th. Ὀμῆρος, κίβητον.*

*Ὀμῆριοςστις*, ιγος, ὅ, the scourge of Homer, a name given to Zoilus. *Th. ὁμῆς, Ὀμῆρος, μῆστις.*

*Ὀμῆρον*, ου, τὸ, a hostage; a pledge. *Th. Ὀμῆρος.*

*Ὀμῆριος*, ου, ὅ, a contemner of Homer. *Th. Ὀμῆρος, πατίω.*

*Ὀμῆρος*, ου, adj. joined together; united; accordant; hence, as a subst. a hostage; a pledge, given as a bond of union—blind, *Lycophron.* 422. *Herodot.* *Vit. Hom.* 13. *Arati* 1088. *¶* subst. Homer. *Th. ὁμῆς, ὁμῶν, ἀρ.*

*Ὀμῆλιν*, or *Ὀμῆλιν*, adv. in a crowd; in crowds—together with; s. s. *ἀπ' ὁμῶν*, *Apollon.* 3, 596. *Th. ὁμῆλος.*

*Ὀμῆλιν*, ᾧ, fut. *ἔσω*, (with a dat.) to be in company with; to have a familiar intercourse with—to have sexual intercourse with; to frequent—to converse with—to win confidence, or persuade by attentions, or conversation—to be among, or in the midst of, or to be in the thickest part of, a battle, *Hom.* to fight, *Hom. sometimes* with *μετὰ*, and *παρὰ*—to assemble, *Odyss.* 4, 684. 21, 156. to be versed in, or thoroughly familiar with, or to cultivate, an art, or science—to pursue habitually. *¶* *ἄνω τοῦ ἰσού ὁμῆλιν τινί*, *Thuc.* to be on a footing of familiar intimacy with any one. *¶* *τοῖς πέρασιν ὁμῆλιν καὶ ἀνθρώπων*, *Isocrat.* to be intimately acquainted both with mankind and business. *Th. ὁμῆλος.*

(*Ὀμῆλιν*, adv. see *ὁμῆλιν*.)

*Ὀμῆλημα*, ατος, τὸ, a place for meeting and conversation, *Plat. Legg.* 2. *Schn.* L.

(*Ὀμῆλτης*, οῦ, ὅ, a companion—a disciple.)

(*Ὀμῆλτιος*, κῆ, πῶν, adj. sociable;

familiar; easy of access.)

(*Ὀμῆλα*, ας, ἡ, a familiar intercourse—the social life of citizens, *Thuc.* 1, 68. a frequentation—the intercourse of man and wife—a familiar discourse; a conversation—persuasion; a means used to conciliate and gain over, *Dem. Schn.* L. an assembly; a meeting—*See ὁμῆλιν.*

*Ὀμῆλος*, ου, ὅ, an assembly; a crowd; a multitude; a throng—the multitude, *vis. the people*—the tumult of a crowd—the throng of warriors, in battle, *Hom. Th. ὁμῆς, ἄος, or ἄν, Schn.* L.

*Ὀμῆλιν*, ᾧ, fut. *ἔσω*, and *ὁμῆλιν*, fut. *ἔω*, to stale; to let fall water. *Th. μῆλιν, μῆλιν, obs.*

*ὈΜΙ'ΧΑΝ*, and *Ἰον. ὁμῆλιν*, ης, ἡ, a cloud; a misty air—steam, *Athen. ¶* some give *μῆλιν, μῆλιν*, as a *Th.*

(*Ὀμῆλιν*, ατος, adj. nebulous; cloudy; misty.)

*Ὀμῆλιν*, ατος, τὸ, urine. *Th. ὁμῆλιν.*

*Ὀμῆλιν*, fut. *ἔω*, see *ὁμῆλιν*.

*Ὀμῆμα*, ατος, τὸ, that which is seen; a sight; a spectacle—the aspect; the countenance; the view; the sight; generally, the eye. *metaph. applied to the sun, or moon—something most precious, or valuable, Aeschyl. Eum.* 1007. *¶* *Ὀμῆμα*, and *Ὀμῆμα*, are often used one for the other. *Th. Ὀμῆμα.*

(*Ὀμῆματιον*, ου, τὸ, a dimin. of *Ὀμῆματιον*, which is itself a dimin. of *Ὀμῆμα*.)

*Ὀμῆματογράφος*, ου, adj. that is used for painting the eyelids. *Th. Ὀμῆμα, γράφω.*

*Ὀμῆματολαμψός*, ἰος, adj. that has brilliant eyes. *Th. Ὀμῆμα, λάμπω.*

*Ὀμῆματοστέρης*, ἰος, adj. that deprives of sight, *Aeschyl. Eum.* 938. deprived of sight, *Eurip. and Sophoc. Th. Ὀμῆμα, στερῶ.*

*Ὀμῆματιον*, ᾧ, (with an accus.) to cause any to see—to furnish (an image) with eyes. *metaph. to make any one perceive, or understand. Th. Ὀμῆμα.*

*Ὀμῆναι*, (inf. *ὁμῆναι*) *ὁμῆναι*, fut. *ὁμῆσω* (from *ὁμῆναι*), perf. *ὁμῆκα*, Att. *ὁμῆκαμα*, fut. mid. *ὁμῆομαι*, Att. *ὁμῶμαι*, —ει, —εῖται, perf. pass. *ὁμῶμομαι*, part. 1 aor. pass. *ὁμῆθις*, to swear; with an accus. or *κατὰ*, to swear by. = Mid. s. s. as the act. *¶* *Ὀμῆναι ὅρκον*, *Hom.* I swear an oath. *¶* *Ὀμῶμοσται Ζεὺς*, *Rhesi.* 816. Jupiter promised with an oath. *¶* *The Attics use only the future mid. ¶* *Th. ὁμῶν, or ὁμῶν*, obs. (from which *ὁμῆς*) 'to unite,' 'to bind together,' hence, *ὁμῶν, ὁμῶναι*, *Schn.* L.

*Ὀμῶναι*, see *ὁμῶναι*.

*Ὀμῶνιος*, ου, adj. that live together—that lead the same kind of life, *Alciphron.* 1, 12. *Th. ὁμῶν, ἴος.*

*Ὀμῶνιστος*, ἰος, adj. that bud at

the same time. *Th. ὁμῶν, ὁμῶνιστος.*

*Ὀμῶνιστος*, ᾧ, to consult together. *Th. ὁμῶν, ὁμῶνιστος.*

*Ὀμῶνιστος*, ου, adj. that make use of the same altar. *Th. ὁμῶν, βωμῶν.*

*Ὀμῶνιστος*, ατος, and *Ὀμῶνιστος*, ου, adj. that have been nursed with the same milk—of the same family, *Aristot. Th. ὁμῶν, γάλα.*

*Ὀμῶνιστος*, ου, ατος, sons-in-law of the same person. *Th. ὁμῶν, γαμβρός.*

*Ὀμῶνιστος*, ου, adj. married. *Th. ὁμῶν, γάμος.*

*Ὀμῶνιστος*, ου, adj. and *Ὀμῶνιστος*, ου, adj. born of the same mother. *Th. ὁμῶν, γαστήρ.*

*Ὀμῶνιστος*, ας, ἡ, consanguinity; kindred. *Th. Ὀμῶνιστος.*

*Ὀμῶνιστος*, ου, ατος, a brother, *Eurip. Phæn.* 168. *Th. ὁμῶν, γαστήρ, γαστήρ.*

*Ὀμῶνιστος*, ἰος, adj. of the same family, kin, or race; kindred; congenerous; homogeneous. *Th. ὁμῶν, γένος.*

*Ὀμῶνιστος*, by contr. *Ὀμῶνιστος*, see *Ὀμῶνιστος*.

*Ὀμῶνιστος*, ᾧ, to speak the same language. *Th. ὁμῶν, γλῶσσα.*

(*Ὀμῶνιστος*, ου, adj. that speak the same language.)

*Ὀμῶνιστος*, ου, adj. s. s. as *Ὀμῶνιστος*, consanguineous. *¶* subst. ὅ, or ἡ, a brother, or sister. *Th. ὁμῶν, γένος.*

*Ὀμῶνιστος*, ου, adj. contr. of *Ὀμῶνιστος*, of the same race, or family; that is in the relation of a brother, or sister—kindred—as an epith. of a divinity, that protects a race, or family.

*Ὀμῶνιστος*, ᾧ, to be of the same opinion. *Th. ὁμῶν, γένος.*

(*Ὀμῶνιστος*, ου, adj. the state of being consentient.)

(*Ὀμῶνιστος*, ου, adj. consentient.)

*Ὀμῶνιστος*, ου, adj. s. s. and *Th. as Ὀμῶνιστος*.

*Ὀμῶνιστος*, ου, adj. that has the same lines. *Th. ὁμῶν, γραμμῆς. ¶* that has the same letters. *Th. ὁμῶν, γράμμα.*

*Ὀμῶνιστος*, ου, ὅ, and ἡ, s. s. as *ἀδελφός*, and *ἀδελφῆς*.

*Ὀμῶνιστος*, ου, adj. that is a bed-fellow; a husband, or wife. *Th. ὁμῶν, ὁμῶνιστος.*

*Ὀμῶνιστος*, ου, adj. to live with a people in their native country; to conform to the customs of a people and become popular. *Th. ὁμῶν, δῆμος.*

(*Ὀμῶνιστος*, ου, adj. of the same race, or people, *Pind.* that conforms himself to the manners of a people.)

*Ὀμῶνιστος*, ου, adj. that lives with, or after the same manner as, or that is a messmate of, another. *Th. ὁμῶν, ὁμῶν, κίβητος.*

*Ὀμῶνιστος*, ᾧ, to hold the same



pare — to make a likeness, or image; to draw a figurative resemblance; to represent by a simile. *Th. ὁμοιος.*

(Ὁμοίωμα, *ατος, τό*, that which is made like—a likeness; an image; a figurative resemblance; a simile.

(Ὁμοιωματικός, *ος, ἄν, adj.* pertaining to, or qualified for, or used in, figurative representation.

Ὁμοίως, *adv.* from ὁμοιος, the adverbial *s.* of the *adj.* in a like manner; alike; just as. *Th. ὁμοιος.*

Ὁμοιωσις, *ως, ἡ*, assimilation — comparison — representation by figures, images, or similes. *Th. ὁμοίωσις.*

(Ὁμοιοῦν, *ων, ἰ*, one who makes like, or compares; one who makes images; a painter.

(Ὁμοιωτικός, *ος, ἄν, adj.* capable of imitating, or making likenesses. *¶ ἡ ὁμοιωτική (τήχη) understood.* The art of making images, or portraits.

Ὁμόπαινοι, *ων, ἰ*, persons who live together. *lit.* who use the same fire. *Th. ὁμός, καπνός.*

Ὁμόπαινοι, *ων, ἰ*, persons who live together. *lit.* who eat at the same manger. *Th. ὁμός, κάνα.*

Ὁμόπλευρος, *ος, ἄν, adj.* that journey together, or on the same road. *Th. ὁμός, πλεύρος.*

Ὁμοῦλός, *ος, ἄν, fut. ἴσσω*, to call out, in order to threaten, to chide, to encourage, or excite — to threaten; to chide — to excite, animate, or encourage. *Th. ὁμός, ὁμοῦ, καλῶ.*

(Ὁμοῦλός, *ος, ἄν, fut. ἴσσω*, to the act of calling aloud, in order to animate, or encourage; a threatening; encouragement.

Ὁμόκληρος, *ος, ἄν, a co-proprietor; a co-heir. Th. ὁμός, κληρός.*

Ὁμοκλή, *ης, ἡ*, that has the same name. *Th. ὁμοκλή.*

(Ὁμοκλήτης, *ης, ἰ, fem. ὁμοκλήτις, ας, ἡ*, one who threatens, encourages, or excites, by calling out aloud.

Ὁμόκλιτος, *ος, ἄν, adj.* that lie together; that recline on the same couch. *Th. ὁμός, κλίσις.*

Ὁμόκλιτος, *ος, ἄν, adj.* that sleep together, as husband and wife, &c. *Th. ὁμός, κλίσις.*

Ὁμόκλητος, *ος, ἄν, adj. s. s. as ὁμόκλιτος. Th. ὁμός, κλήσις.*

Ὁμολογῶν, *ων, fut. ἴσσω, part. ὁμολογῶν, ας, ἡ*, to agree in opinion; to consent; to agree upon, or make a convention; to assent; to acknowledge; to confess; to avow — to promise; to concede; to acknowledge and grant; to admit, in argument, or discussion — to profess — to surrender, or give up, to an enemy on certain conditions, *Herodot. 7, 172.* = Ὁμολογῆμαι, (in an act. *s.*) to consent; to

assent; to concede. = *Pass.* to be consented, or agreed upon, &c. *¶ τὰ ὁμολογώμενα, things consented, or agreed upon; concessions. Th. ὁμός, λόγος.*

(Ὁμολόγημα, *ατος, τό*, that which is agreed upon, or promised; that which is admitted in a discussion — an avowal; a confession.

(Ὁμολογησία, *ας, ἡ, or ὁμολογησις, ως, ἡ*, avowal; confession; acknowledgment — agreement; accord.

(Ὁμολογητής, *ως, ἰ*, one who avows, confesses, or promises.

(Ὁμολογία, *ας, ἡ*, consent; assent; accord; agreement — (in the stoical philosophy) conformity with the laws of nature — an agreement; a convention; a surrender to an enemy on certain conditions.

(Ὁμολόγος, *ος, ἄν, adj.* that is of the same opinion; that consents, or assents; that allows, confesses, or admits; that promises, or agrees; accordant; conformable; analogous. *¶ ἐξ ὁμολόγου, avowedly; openly, s. s. as ὁμολόγως, adv.*

Ὁμολογουμένως, *adv.* avowedly; confessedly; granted — manifestly; openly — suitably; conformably. *Th. part. pres. pass. of ὁμολογῶν.*

Ὁμολόγως, *adv. s. s. as ὁμολογουμένως, the adverbial s. of ὁμολόγος.*

Ὁμόλογος, *ος, ἄν, one who belongs to the same λόγος, as another. Th. ὁμός, λόγος.*

Ὁμομαθής, *ως, ἄν, adj.* that have received the same instruction. *Th. ὁμός, (μαθῶν) μαθήσις.*

Ὁμομήτριος, *ος, ἄν, adj. s. s. as ὁμομήτριος. Th. ὁμός, μήτις.*

(Ὁμομήτριος, *ος, ἄν, ἰ, and ἡ, s. s. and Th. as ὁμομήτριος.*

Ὁμόμοτος, *ος, ἄν, adj.* that dwell in the same temple. *Th. ὁμός, νότος.*

Ὁμόμοτος, *ος, ἄν, adj.* alike dead, *Luc. Th. ὁμός, νεκρός.*

Ὁμομηδίας, *ος, ἄν, adj. s. s. as ὁμομηδίας. Th. ὁμός, μηδία.*

Ὁμομῆσις, *ος, ἄν, a temple of concord. Th. ὁμός, νῆσις.*

(Ὁμομῆσις, *ος, ἄν, fut. ἴσσω*, to be of the same mind, or agree with another in opinion — to live in harmony with.

(Ὁμομοτικῶς, *ος, ἄν, adj.* that pertains to, or promotes, conformity of opinion and sentiment, or concord.

(Ὁμόμοσις, *ας, ἡ*, similarity of sentiment and manner of thinking — concord.

Ὁμόμοτος, *ος, ἄν, adj.* that have similar laws; *s. s. as σύνμοτος, Ael. h. a. 7, 17. Th. ὁμός, νόμος.*

Ὁμόμοτος, *ος, ἄν, contr. ὁμόμοτος, ὅς, ἄν, adj.* of the same mind, or sentiments; unanimous; concordant. *Th. ὁμός, νότος, νῆσις.*

Ὁμόμοτος, *ος, ἄν, adj. of the same es-*

sence. *Th. ὁμός, νότος.*

(Ὁμομοτικός, *ος, ἄν, consubstantiality.*

Ὁμοπαθῶν, *ων, ἄν, to have the same feelings, affections, or passions; s. s. as ὁμοπαθῶν. Th. ὁμός, πάθος.*

(Ὁμοπαθῶν, *ων, ἄν, adj.* that feel, or suffer, alike.

(Ὁμοπαθῶν, *ων, ἄν, adv. the s. of the adj. adverbially.*

Ὁμόπαις, *ως, ἰ, and ἡ, a twin child. Th. ὁμός, παῖς.*

Ὁμοπάτριος, *ος, ἄν, ὁμοπάτριος, ὅς, ἄν, adj.* sprung from the same father. *Th. ὁμός, πατήρ.*

Ὁμοπλάτης, *ως, ἄν, or ὁμοπλάτος, ὅς, ἄν, adj.* interwoven, or bound together. *Th. ὁμός, πλῆσις.*

Ὁμόπληθος, *ος, ἄν, adj.* of like numbers. *Th. ὁμός, πλῆθος.*

Ὁμοπλῆσις, *ως, ἄν, to sail together. Th. ὁμός, ὁμοῦ, πλῆσις.*

(Ὁμοπλῆσις, *ως, ἄν, the act of sailing in company.*

(Ὁμόπλευρος, *ος, ἄν, contr. ὁμόπλευρος, ὅς, ἄν, adj.* that sail in company.

Ὁμόπολις, *ως, ἰ, and ἡ, one who is of the same city, or state. Th. ὁμός, πόλις.*

Ὁμοπραγῶν, *ων, ἄν, to participate in an affair. Th. ὁμός, ὁμοῦ, πράσις.*

(Ὁμοπράγμων, *ος, ἄν, and ἡ, a participator, or assistant.*

Ὁμόπτερος, *ος, ἄν, adj.* of like plumage. *metaph.* of the same age; resembling. *Th. ὁμός, πτερόν.*

Ὁμόπτερος, *ος, ἄν, and ἡ, poet. for ὁμόπτερος.*

Ὁμοσῆμα, *ατος, τό*, that which is wiped off; a spot, or stain. *Th. ὁμός, σῆμα.*

Ὁμοσῆμα, *ατος, τό, fut. ἴσσω*, to wipe off; to press out; to dry up. *Th. ὁμός, σῆμα, obs.*

OMO ΠΓΩ, *fut. ἴσσω, obs.* to wipe off; its tenses are adopted for ὁμοσῆμα.

Ὁμοσῆμα, *ατος, τό, fut. ἴσσω*, see ὁμοσῆμα. *Th. ὁμός, σῆμα.*

(Ὁμοσῆμα, *ατος, ἰ, see ὁμοσῆμα.*

Ὁμόσῆμα, *ατος, ἰ, see ὁμοσῆμα.*

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Ὁμόσῆμα, *ατος, ἰ, see ὁμοσῆμα.*











*good, or evil part), and also ὄψαλ, Valchenaar.*

ὄψατος, *oc*, *adj.* a. s. as *ὄψατος*. Th. ἔξω.

ὄψατος, *oc*, *i*, a plant, rest-harrow : Ononis antiquorum.

ὄψατος, *oc*, *i*, a kind of sorrel : Rumex divaricatus, Sprengel.

ὄψατος, *oc*, *i*, a pickle made of brine and vinegar. Th. ἔξω, ἔλαιον.

ὄψατος, *oc*, *i*, dimin. of ἔξω.

ὄψατος, *oc*, *i*, a mixture made of oil and vinegar. Th. ἔξω, ἔλαιον.

ὄψατος, *oc*, *i*, (τυφός) cheese made from sour milk. Th. ἔξω.

ὄψατος, *adv.* sharply ; offensively—shrilly—generally, quickly ; rapidly—warmly ; actively ; zealously, Xen. *Cyrop.* 2, 57.

ὄψατος, *oc*, *i*, *adj.* of the nature of vinegar ; like vinegar ; pertaining to vinegar—for containing vinegar. Th. ἔξω.

ὄψατος, *fut. inf.* to be sour ; to become acid ; to have the taste of vinegar.

ὄψατος, *oc*, *i*, a harrow, *Heusch.*

ὄψατος, *oc*, *i*, (ὄψατος) acid wine. Th. ἔξω.

ὄψατος, *oc*, *i*, a cruet, or other vessel, for containing vinegar.

ὄψατος, *oc*, *i*, a vender of vinegar. Th. ἔξω, πωλεία.

ὄψατος, *oc*, *i*, vinegar ; sour wine. Th. ἔξω.

ὄψατος, *oc*, *i*, *adv.* adverbially, rapidly ; speedily ; promptly ; quickly ; s. s. as ἔξω. See ἔξω.

ὄψατος, *oc*, *i*, a kind of tree, according to some, the beech-tree : Quercus cerris, Sprengel. a spear.

ὄψατος, *oc*, *i*, a shrub, in Dioscorid. Mespilites pyracantha—in Galen, barberry bush : Berberis vulgaris. Th. ἔξω, ἔλαιον.

ὄψατος, *oc*, *i*, and ἔξω, *oc*, *i*, a sauce for containing vinegar ; a shallow cup—a measure containing the fourth part of a νοτίον, or twenty-four drachms—the pan in the joint of bones. Th. ἔξω, βέναν.

ὄψατος, *oc*, *i*, *adj.* armed with sharp arrows, darts, or weapons—hurrying darts, or shooting arrows rapidly—in general, that has sharp points ; uneven. Th. ἔξω, βέναν.

ὄψατος, *oc*, *i*, a sharp-sighted person. Th. ἔξω, βέναν.

ὄψατος, *oc*, *i*, sharpness of sight.

ὄψατος, *oc*, *i*, one that cries in a loud, or shrill, voice. Th. ἔξω, βέναν.

ὄψατος, *oc*, *i*, *oc*, *i*, or conglutinated milk, whether by artificial means, or that has become sour naturally. Th. ἔξω, βέναν.

ὄψατος, *oc*, *i*, a mixture of vinegar and γάλα. Th. ἔξω, γάλα.

ὄψατος, *oc*, *i*, *adj.* that has a sharp chin ; sharp-visaged. Th. ἔξω, γάλα.

ὄψατος, *oc*, *i*, the tooth.

ὄψατος, *oc*, *i*, a potion made of vinegar and honey. Th. ἔξω, γάλα.

ὄψατος, *oc*, *i*, *adj.* that has a sweetish and slightly acid flavour. Th. ἔξω, γάλα.

ὄψατος, *oc*, *i*, *adj.* uttering loud shrill cries and lamentations. Th. ἔξω, γάλα.

ὄψατος, *oc*, *i*, *adj.* writing rapidly ; s. s. as ταχυγράφος, LXX. Psalm 70. Th. ἔξω, γάλα.

ὄψατος, *oc*, *i*, *adj.* that has acute angles. Th. ἔξω, γάλα.

ὄψατος, *oc*, *i*, *adj.* sharp-sighted. Th. ἔξω, γάλα.

ὄψατος, *oc*, *i*, *adj.* that strengthens the sight.

ὄψατος, *oc*, *i*, *adv.* the s. of the *adj.* adverbially.

ὄψατος, *oc*, *i*, *adj.* that makes a loud piercing noise. Th. ἔξω, δέναν.

ὄψατος, *oc*, *i*, to run rapidly. Th. ἔξω, δέναν.

ὄψατος, *oc*, *i*, *adj.* that runs rapidly. Th. ἔξω, δέναν.

ὄψατος, *oc*, *i*, *adj.* that has a quick sense of hearing. Th. ἔξω, δέναν.

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acid. = *ὀξύμηνος*, to become acid. *Th. ἔξω.*

(*ὀξύμηνος*, *ἰσως*, *ἰω*, *adj.* s. s. as *ἔξωμηνος*. *¶ Ἰσως* *Demus*, *Iliad* 5, 51. *ἔξωμηνος*, for *ἔξω*, *Demus*.)

(*ὀξύμηνος*, *ἰω*, *adj.* prickly. *Th. ἔξω*, *πυγμαλ.*)

(*ὀξύμηνος*, *ἰω*, *adj.* deeply affected; suffering acutely. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adv.* the adverbial s. of the *adj.*)

(*ὀξύμηνος*, *ἰω*, *adj.* feeling sharp hunger. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adj.* sharp and bitter. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adj.* that is at once acid and bitter. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, to be swift of foot; to move the feet rapidly, *Gloss. Steph.* *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, s. s. swiftness of foot; rapid motion of the feet.)

(*ὀξύμηνος*, *ἰω*, *adv.* a medicine for promoting digestion. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adj.* that passes rapidly.)

(*ὀξύμηνος*, *ἰω*, *adj.* that has nimble feet; swift-footed. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adj.* that has a sharp prow, or fore part. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adj.* that has sharp plumes, or wings; that has rapid wings. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, to be affected with indigestion, properly, with acid eructations; to be choleric. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, s. s. as *ἔξωμηνος*.)

(*ὀξύμηνος*, *ἰω*, s. s. as *ἔξωμηνος*.)

(*ὀξύμηνος*, *ἰω*, *adj.* affected with acid eructations—causing acid eructations.)

(*ὀξύμηνος*, *ἰω*, *adj.* s. s. as *ἔξωμηνος*.)

(*ὀξύμηνος*, *ἰω*, *adj.* s. s. as *ἔξωμηνος*.)

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(*ὀξύμηνος*, *ἰω*, *adj.* s. s. as *ἔξωμηνος*.)

*nout. adverbially, and ἔξωμηνος, from ἔξωμηνος, comparat. of ἔξω. ¶ καὶ ἔξω, a sudden opportunity, or an opportunity that quickly passes. Th. ἔξω, or ἔξω, obs. to sharpen, or make pointed, Valckenauer.*

(*ὀξύμηνος*, *ἰω*, s. s. a distemper, a kind of dyspepsia; its chief symptom acuteness of acidity impeding digestion. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adj.* that has a sharp snout, or beak; sharp pointed; sharp. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, s. s. a kind of rash: Schœnus avaronatus, *Silbthorp. Flor. Græc.* *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adj.* extended to, or ending in, a point. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adv.* from the comparat. of ἔξω, more sharply, *ἔξω*. *See ἔξω*.)

(*ὀξύμηνος*, *ἰω*, s. s. sharpness; acuteness—sharpness, to the taste; acidity—sharpness, or shrillness, of sound—acuteness, in tone, or accentuation—activity; promptitude, or celerity in action—acuteness of understanding; penetration, *see ἔξω*. *¶ ἔξωμηνος τῶν καυμάτων*, *Diodor.* 15, 43. a favourable, or convenient time; a convenient opportunity.)

(*ὀξύμηνος*, *ἰω*, *adj.* that promotes childbirth. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adj.* bringing forth children easily.)

(*ὀξύμηνος*, *ἰω*, *adj.* that cuts sharply. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adj.* s. s. as *ἔξωμηνος*.)

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(*ὀξύμηνος*, *ἰω*, *adj.* s. s. as *ἔξωμηνος*.)

(*ὀξύμηνος*, *ἰω*, s. s. a choleric temper; irascibility. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adj.* choleric; passionate.)

(*ὀξύμηνος*, *ἰω*, s. s. to be sharp-sighted. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, *adj.* sharp-sighted. *act.* that quickens the sight.)

(*ὀξύμηνος*, *ἰω*, s. s. sharpness of sight. *Th. ἔξω*, *πύδος.*)

(*ὀξύμηνος*, *ἰω*, s. s. one that is sharp-sighted; s. s. as *ἔξωμηνος*.)

(*ὀξύμηνος*, *ἰω*, *adj.* sourish; a little acid. *Th. ἔξω*.)

(*ὀξύμηνος*, *ἰω*, s. s. as *ἔξωμηνος*.)

(*ὀξύμηνος*, *ἰω*, *adj.* prepared with vinegar; acidulated. *Th. ἔξω*.)

(*ὀξύμηνος*, *ἰω*, s. s. a tree, s. s. as *ἔξω*.)

(*ὀξύμηνος*, *ἰω*, s. s. as *ἔξωμηνος*.)

(*ὀξύμηνος*, *ἰω*, s. s. as *ἔξωμηνος*.)

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(*ὀξύμηνος*, *ἰω*, s. s. as *ἔξωμηνος*.)

*grammarians*) ὁ, πῆ, or πῆ, but probably, a dat. of ὄψε, obs. pronoun.

Ὀπιδίω, fut. ὠσω, and ὠπιδίω, Ion. for ὠπιδίω, and ὠπιδίω.

Ὀπιδιτῆς, ἥρ, ὁ, Ion. for ὠπιδιτῆς, s. s. and Th. as ὠπιδίος.

Ὀπίαις, ὠπαια, ἥ, adj. that has an aperture. Th. ὠπῆ.

Ὀπάλιος, ἄν, ἄν, adj. s. s. as ὠπάλιος, how great; how much. Th. ὠπῆ, ὠπάλιος.

Ὀπυλίσσων, adv. how great soever; however great. Th. ὠπυλίσκος, ὠν.

Ὀπῆμος, see ὠπῆμος.

Ὀπῆνικα, adv. when; at what time; at the time that—for ὄν, by Plut. and others. Th. ὄν, ἥνικα.

Ὀπῆτις, and ὠπῆτις, ὠν, τὸ, a small awl, dimin. of ὠπῆς.

Ὀπίας, ὠ, ὁ, (τυρός) cheese made with the juice of figs. Th. ὠπῆς.

Ὀπιδίος, ἡ, ὠν, adj. awful; redoubtable. Th. ὠπιδίωμα.

Ὀπίζμαι, mid. (the act. form not in use) to stand in awe of; to dread, *Iliad* 18, 216. to reverence, revere, or respect—to follow upon, or be the recompense of, good actions. *Pind. Pyth.* 2, 32. Th. ὠπῆς.

Ὀπῆζω, fut. ὠσω, to curdle milk with the juice of a plant—to extract the juices of plants by incisions in the stem, especially, those of a milky, or resinous, kind. Th. ὠπῆς.

Ὀπίθ, or ὠπῆθ, adv. post. for ὠπῆθ, ὠπῆθ, behind.

Ὀπίθμβροτος, ὠν, adj. posthumous; that survives mortals. Th. ὠπῆθ, βροτός.

Ὀπίων, ὠ, τὸ, dimin. of ὠπῆς, the juice of the poppy, opium.

Ὀπισπυτῆς, ἥρ, ὁ, a close, or curious, observer; one who looks out, or watches; a spy; a scout. Th. ὠπισπύτω.

Ὀπισπύτω, fut. ὠσω, s. s. and Th. as ὠπισπύτω.

(Ὀπίστω, ὠ, ὁ, s. s. as ὠπισπυτῆς.

Ὀπισπύτω, fut. ὠσω, to look at, or observe, with attention, or curiosity; to look at women for the purpose of seduction; to deceive, or seduce, *Manetho* 5, 182. *Schn. L.* to watch. Th. ὠπῆ.

ὈΠΙΣ, ὠπῆ, ἡ, accus. ὠπῆδα, and ὠπῆν, divine vengeance and punishment, as the consequence of evil deeds, *Hom.* generally, with δῶν, (without δῶν) *Odys.* 14, 82. awe; reverence—care; concern, *Pind. Pyth.* 8, 101. Th. ὠπῆ.

Ὀπισμῆδ, ὠ, ὁ, retrogradation. Th. ὠπῆμ, ἀμβάινω, for ἀναβαίνω.

Ὀπισθα, *Æol.* and *Dor.* for ὠπῆθ.

Ὀπισθα, adv. properly, from behind—backwards—from the time; hereafter—for the future; henceforth—with a genit. as a preposit. behind. ὦι ὠπισθεν, those who

come after; those who follow; those who are behind, posterior, or inferior. Th. ὠπῆς, from ὠπῆ, *Schn. L.*

Ὀπισθίαν, ἄρ, τὸ, the back of the hand. Th. ὠπῆς, ὠπῆ.

Ὀπισθίος, ἡ, ὠν, adj. and ὠπισθίος, ἡ, ὠν, and ὠπισθίος, ὠν, adj. that is behind; that is on the back part; pertaining to the hinder parts; the hinder; the farthest back. Th. ὠπῆθ.

(Ὀπισθίος, and ὠπισθίος, adv. the s. of the adj. adverbially.

Ὀπισθοβῆμιν, ὠν, adj. that goes backwards; that mounts from behind. Th. ὠπῆθ, βῆμιν.

(Ὀπισθοβατικῶς, ἡ, ὠν, adj. that moves, or walks, backwards, like crabs; that mounts from behind.

Ὀπισθόγραφος, ὠν, adj. written on the back. Th. ὠπῆθ, γράφω.

Ὀπισθοδάκτυλος, ὠν, adj. that has the fingers bent backwards. Th. ὠπῆθ, δάκτυλος.

Ὀπισθόδομος, ὠ, ὁ, the back part of a building, especially, of a temple—at Athens, the treasury behind the temple of Minerva. Th. ὠπῆθ, δόμος.

Ὀπισθόκαρπος, ὠν, adj. that has the fruits growing behind the leaves. Th. ὠπῆθ, καρπός.

Ὀπισθοκίλευς, ὠν, adj. that comes behind; that follows. Th. ὠπῆθ, κίλευς.

Ὀπισθόκνητος, ὠν, adj. that has a sting in the tail. Th. ὠπῆθ, κνήτος.

Ὀπισθόκνητος, ὠ, ὁ, or ὠπισθόκνητος, ὠν, adj. wearing the hair on the back part of the head. Th. ὠπῆθ, κνήτος.

Ὀπισθοκίφωσις, ὠν, ἡ, a bending outwards of the back bone. Th. ὠπῆθ, κίφωσις.

Ὀπισθόμβροτος, see ὠπῆθμβροτος.

Ὀπισθόμυς, ὠν, adj. that graze walking backwards. Th. ὠπῆθ, μύς.

Ὀπισθονγῆς, ὠν, adj. that pricks, or stabs, from behind. Th. ὠπῆθ, γῆς.

Ὀπισθόπρος, ὠν, adj. s. s. as ὠπισθόπρος. Th. ὠπῆθ, προς.

Ὀπισθόπρος, ὠν, ὁ, and ἡ, an attendant; a servant—one who returns, *Æschyl. Choe.* 711. Th. ὠπῆθ, προς.

Ὀπισθόρμος, ὠν, to go back, *Hesych.* Th. ὠπῆθ, ὠρμος.

(Ὀπισθόρμος, ὠν, adj. that goes back.

Ὀπισθοσφῆδον, ἡ, ὠν, an ornament in female dress worn on the back part of the head. Th. ὠπῆθ, σφῆδον.

Ὀπισθοστῆλα, ἡ, ὠν, the cuttle-fish; s. s. as σπῆλα. Th. ὠπῆθ, στῆλα, from its squirting a black liquor from its hinder part.

Ὀπισθοστῆλα, ἡ, ὠν, a malady, a kind of tetanus, in which the

body is bent backwards. Th. ὠπῆθ, στῆλα.

(Ὀπισθόστως, ὠν, adj. bent backwards—affected by ὠπισθοστῆλα, opposed to ὠπισθόστως.

(Ὀπισθοστῆδης, ὠν, adj. of the nature of, or resembling, ὠπισθόστως—affected with ὠπισθοστῆλα.

Ὀπισθοσφῆδον, ἡ, ὠν, adj. that discharges the urine backwards. Th. ὠπῆθ, σφῆδον.

Ὀπισθοφάλαρος, ὠν, adj. bald on the hinder part of the head. Th. ὠπῆθ, φάλαρος.

Ὀπισθοφύλαξις, ὠν, to be in a rear-guard; to cover the rear, of an army. Th. ὠπῆθ, φύλαξις.

(Ὀπισθοφύλαξις, ἡ, ὠν, the guarding of the rear of an army.

Ὀπισθόχρη, ὠν, ὁ, adj. having the hands tied behind the back. Th. ὠπῆθ, χρέη.

Ὀπισμα, ὠν, τὸ, the juice extracted from a plant. Th. ὠπῆζω.

(Ὀπισμός, ὠν, ὁ, the act of extracting the juices of plants.

Ὀπίσω, poet. for ὠπίσω.

Ὀπίστω, comparat. and ὠπιστάτω, superlat. (formed from ὠπίω) farther behind; later; posterior—the last; the farthest behind. Th. ὠπῆς, ὠπίω.

(Ὀπίω, adv. backwards; back—again, *Herodot.* for the future; henceforth; hereafter—(as a prepos. with a genit.) behind, *N. T.* and *LXX.*

Ὀπίω, ὠν, τὸ, a dimin. of ὠπίω.

Ὀπίω, ὠ, s. s. and Th. as ὠπίω.

Ὀπίω, ἡ, ὠν, properly, a solid hoof, like that of the horse; a hoof. Th. ὠπῆθ.

(Ὀπίω, ὠν, ὁ, adj. armed; prepared.

(Ὀπίω, fut. ὠσω, to furnish with arms; to fit out; to prepare; to put in readiness—to exercise; to train, *Herodot.* 6, 12. = Ὀπίω, μῆ, to arm, or prepare; to provide one's self with. ὦπῆσθε (for ὠπῆσθε) δὲ γυναικί, *Odys.* 23, 143. the women prepared themselves, for dancing. ὦπῆσθε ὠπῆσθε, *Odys.* 17, 288. the ships were fitted out. ὦπῆσθε ὠπῆσθε, *Sophoc.* *El.* 991. to arm himself with courage.

(Ὀπίω, ὠν, ὁ, the furnishing with arms; equipment; preparation—the act of exercising, or training.

(Ὀπίω, ὠν, ὁ, a fitting out; an equipment; an armament—weapons; arms; s. s. as ὠπῆς—fleet of ships of war; a martial array, or army, *Eurip. Iph.* *Arct.* 253.

(Ὀπίω, ὠν, ὁ, s. s. as ὠπῆς.

(Ὀπίω, ὠν, ὁ, one who is prepared, or armed; s. s. as ὠπῆς.

Ὀπίω, ὠν, ὁ, a leader of heavy-armed troops. Th. ὠπῆθ, ὠπῆς.

Ὀπίω, ἡ, ὠν, (μυτιώ) a combat





ever. ἴδου μὲν, ὅπου δὲ, at one time there, another time here; here, there. ἴδου μὲν εἰς εὐδαιμονίαν, ὅπου δὲ εἰς ἀλγος, *Plut.* one time verging to opulence, at another to poverty. *Th. gen.* of ὅπου, *obs.* ὅπου, ὅπου, ὅπου, wherever. *Th. ὅπου, δὲ, ὅν, διπνυ.*

ὄππα, for ὄπα.

ὄππα, for ὄπα.

ὄπαμος, *adv.* when, for ὀπότε.

ὄπαδι, *adv.* for ὀπί, where.

ὄπατος, ὀπατος, ὀπατός, ὀπατός, and ὀπατος, *poet.* for ὀπατός, &c. see the words with a single π.

ὀπαζω, and ὀπαίνω, *s. s.* as ὀπνω, ὀπτομαι.

ὀπαλός, ἑα, ἴσ, *adj.* roasted; baked; torrefied—to be roasted. *Th. ὀπτάω.*

ὀπατίων, and ὀπατίων, *ou, τὸ*, a place for roasting, or baking; a kitchen. *Th. ὀπατίων.*

(ὀπατίς, ἡ, ὄν, *adj. s. s.* as ὀπαλός.

ὀπατών, (in later authors) *s. s.* and *Th.* as ὀπτω, ὀπτομαι.

(ὀπασία, *ac, ἡ*, vision; sight—a vision; a sight; a spectacle; an apparition, *N. T. Luc.*

ὀπατᾶν, ᾶ, to roast; to bake; to torrefy—to bake earthenware—to parch; to dry up. *q. Th. ἴσω, ἴπτω, ἴψω*, 'to prepare with fire,' *Schn. L.*

ὀπατω, *fut. s. s. s. s.* as ὀπτω. *Th. ὀπτω.*

(ὀπατή, ὄπα, ὄ, a beholder, a spectator, *Sophoc. Aj. 29*, a scout; a spy.

(ὀπατήριος, ὀπατήριος, ὀπατήριος, *adj.* that pertains to seeing; given for, or on occasion of, seeing. *q. τὰ ὀπατήρια* (*ὄρα* understood), presents made to a bride at the first interview.

ὀπατίσμος, *ou, adj.* to be roasted, or broiled; that is commonly roasted, or broiled—roasted, *Athen. p. 369. Schn. L. Th. ὀπατάω.*

(ὀπατισ, *uac, ἡ*, the act of roasting, or broiling, or making hard by fire.

(ὀπατισμός, *κὲ, κὲ, adj.* pertaining to, or fit for, roasting.

(ὀπατρός, ἡ, ὄν, *adj.* roasted.

ὀπατία, *ou, τὰ*, duties, *Arriani Epictet. 3, 24. Schn. L.*

ὀπατικός, *κὲ, κὲ, adj.* pertaining to sight; concerning seeing, or sight. *q. ὀπατικός* (τίχτη, or *ἰσχυρία*, understood), the science of the nature and laws of vision, optics.

ὀπατίτις, ἰδός, ἡ, a name of Minerva, at Lacedaemon, from a temple erected by Lycurgus, to her honour, in gratitude for having escaped in a dangerous riot with the loss only of an eye. *Th. ὀπατίτις.*

ὀπατίτις, *ou, δ, Dor.* the eye. *Th. ὀπτω.*

ὀπατός, ὄ, ὄν, *adj.* roasted; baked; broiled; cooked. *Th. ὀπατός. ‡* seen—to be seen; visible. *Th. ὀπτω, ὀπτομαι.*

πτω, (*obs. in the pres.*) *fut. ὀψω* (for

which ὀψομαι, is generally used), *perf. ὄψα, 2 perf. (or perf. mid. post.) ὄψατο* (from ὄψω), to see; to behold.—ὄψομαι, *Mid. fut. ὄψομαι, s. s.* as the act. to see.—*Pass. perf. ὄψμαι, 1 aor. pass. ὄψθην. q. see ὄσομαι. Th. ὄψω.*

ὄπριον, and ὄπριον, *fut. ὄπω, to take to wife; to have as wife, Odys. 6, 63.* to have communication as man and wife.—*Pass.* to be married, &c. *q. ὄπριον, the more ancient form, Porson.*

ὄπριον, *obs. perf. ὄπα, poet. ὄψατο, perf. pass. ὄψμαι, 1 aor. ὄψθην, to see; to behold—(according to some etym.)* to perforate. *q. from the perf. pass. ὄψμαι, has been derived—from ὄψθην, ὄψθαι, &c. q. from ὄπω, ὄψω, come ὄψ, and ὄψ, Schn. L.*

ὄπριος, *sec. adj.* of the nature of, or like, the sap of plants; that abounds in sap—that has the property of fig-juce, that of coagulating milk. *Th. ὄπριος.*

ὄψατο, *perf. for ὄπα (from ὄπω), for ὄπρω, I have seen; I see. q. from this perf. comes ὄψατο.*

(ὄψατο, *I see, Orph. Argon. 181.*

(ὄψατο, *ἡ, ἡ, poet. s. s.* as ὄψις.

(ὄψατο, ἡ, ἡ, *s. s.* as ὄψατο.

(ὄψατος, *ou, adj.* of, or pertaining to, the eyes.

ὄπαρα, *ac, ἡ, Ion. ὄπαρα, uac, ἡ, properly, the period between the rising of the dog-star, and that of Arcturus, the dog-days, Schn. L.* the beginning of autumn; autumn; the early autumnal, or harvest, fruits, especially those that grow on trees. *metaph.* the full age of puberty; the fervour of youth, *Pind. Isthm. 2, 8. Nem. 5, 11. Th. ὄπαρα, Schn. L.*

(ὄπαριος, *ala, αἶον, adj.* of, or pertaining to, ὄπαρα, see its *s.*

(ὄπαριον, *fut. ὄπω, to gather harvest fruits; to gather fruit.*

(ὄπαριος, *κὲ, κὲ, adj.* that pertains to, or concerns, harvest, or harvest fruits—made of harvest fruits. See ὄπαρα.

(ὄπαριος, *ἡ, ἡ, adj.* that bears autumnal fruits.

(ὄπαριος, *ἡ, ἡ, adj.* of, or pertaining to, in, or during, autumn, see the proper *s.* of ὄπαρα.

(ὄπαριος, *ou, ὄ, (from ὄπαριον)* the collection of harvest fruits. *? Schn. L.*

ὄπαριον, *uac, ἡ, a fruit-house; a place for keeping autumnal fruits. Th. ὄπαρα, ὄπαρα.*

ὄπαριον, *uac, ὄ, a seller of autumnal fruits. Th. ὄπαρα, ὄπαρα.*

ὄπαριον, *uac, ὄ, s. s. as the foregoing. Th. ὄπαρα, ὄπαρα.*

ὄπαριον, *uac, ὄ, to bear harvest fruits. Th. ὄπαρα, (ὄπαρα) ὄπαρα.*

(ὄπαριος, *ou, adj.* that bears harvest fruits.

ὄπαριον, *uac, ὄ, s. s. as ὄπω—*

ὄπαρα—the hat of an ὄπαριος. *Th. ὄπαρα, ὄπαρα.*

(ὄπαριος, *uac, ὄ, one who watches harvest fruits.*

ὄπαριος, *uac, ὄ, a purchaser of harvest fruits; a dealer in, or one who farms the harvest fruits on a property. Th. ὄπαρα, ὄπαρα.*

ὄπως, *how; as—that; in order that (commonly with the verb in the subj. mood, but often with the future indicat.)—when; after, Herodot. 1, 17.* with the verb in the optat. *q. with the optat. and also the imperf. and aor. indic. s. s. as ὄπα, 'that,' &c. q. ὄπως ὄν, 'that,' takes the subj. and 1 aor. act. Dawes Misc. Crit. p. 227. q. ὄπως ὄν, far from, not only not, followed by ὄπα and ὄπα, in the next member of the sentence. q. ὄπα ὄπως, see that, take care that, and ὄπα ὄπως μὴ, beware lest, or take care lest—ὄπα, is often left understood. q. ὄπα ὄπως, it is not possible that; it cannot be that, followed by a verb in the subj. *Dem. Plat. Aristoph. Th. ὄπως, obs. ὄν, Schn. L.**

ὄραμα, *uac, τὸ*, the thing seen—a sight; spectacle; a view. *Th. ὄραμα.*

(ὄρασις, *uac, ἡ*, vision; the faculty of seeing; the sight—a view.

(ὄρατις, *ou, ὄ, a beholder; a spectator.*

(ὄρατικός, *κὲ, κὲ, adj.* that pertains to seeing; qualified for seeing; that is conducive to, or that promotes, vision; possessing the faculty of sight, or having acute sight. *q. τὸ ὄρατικόν, the seat of vision. q. ὄρατικός, the faculty of sight.*

ὄρατικός, *to look sharply at, or examine narrowly. Th. ὄρατικός, ὄρατικός.*

ὄρατος, *imperf. ὄρατο, Att. ὄρατο, perf. ὄρατο, Att. ὄρατο, the other tenses are supplied by derivatives from ὄρατο, and ὄρατο, to see; to behold; to perceive; to observe—(with sic) to look at; to attend to—to look to, for any result; to expect; to hope—to desire, or endeavour—(with ὄρατος) to prepare for, or be intent upon; to tend to. = ὄρατος, ὄρατος, *Mid. s. s. as the act.**

ὄρατος, *fut. ὄρατο, to soften by handling; to knead; to dress leather, Herodot. 4, 64. to mix; to stir; to move. Th. ὄρατος.*

(ὄρατος, *s. s. as ὄρατος.*

ὄρατος, *uac, ὄ, s. s. as ὄρατος, Eurip. Alc. 1007.*

ὄρατικός, *κὲ, κὲ, adj.* of, or pertaining to, instruments; by means of instruments; organical; musical. *Th. ὄρατικός.*

(ὄρατικός, *adv.* the *s.* of the *adj.* adverbially.

(ὄρατικός, *uac, τὸ, dimin. of ὄρατος.*

ὄΡΑΝΟΝ, *ou, τὸ*, an instrument; an engine, machine, or tool; especially, a press; an instrument of music, particularly, a stringed in-

strument, *Aristot.* a natural instrument; an organ, in the human body—metaphorically, also applied to inanimate things; *Plat.* a work, s. s. as *ἔργον*, *Plat. Leg.* 3, p. 110. *Th. ἔργον.*

Ὀργανοποιεῖν, *ερε*, *ῖ*, s. s. as *ἔργον-ποιεῖν*. *Th. ὄργανον, πόνημι.*

Ὀργανοποιεῖν, *κῆ*, *κῶν*, *adj.* capable of making instruments; pertaining to the making, &c. *Th. ὄργανον, ποίω.*

Ὀργανοποιία, *αε*, *ῖ*, the fabrication of instruments, engines, or machines.

Ὀργανοποιός, *ὦ*, *ῖ*, a maker of instruments, engines, or machines.

Ὀργανοῦν, *ῶ*, to arrange, or dispose; to organize—to provide with organs, *Sextus Empir.* *Schn. L. Th. ὄργανον.*

Ὀργανοποιεῖν, *ερε*, *ῖ*, arrangement; a building, *Schn. L.*

ὈΡΓΑΝ, *ῶς*, *ῖ*, a fertile piece of arable ground—a piece of ground consecrated to a divinity—a favourite haunt of deer, *Xen. Ven.* 9, 2. probably, a lawn—a piece of ground between Athens and Megara, sacred to Ceres and Proserpine. *Th. ἔργον, or ἔργον, Lemper.*

Ὀργασμός, *ὦ*, *ῖ*, the act of kneading, or softening; the tempering with water, or moistening. *Th. ἔργαζω.* †† appetency; appetite; desire, see *ἔργον*. *Th. ἔργον.*

Ὀργαστήριον, s. s. as *ὀργαστήριον*, a place where orgies are celebrated.

Ὀργᾶν, *fut. ὄρω, perf. ὄργωμαι*, to feel an ardent desire, incitement, or impulse, especially, a venereal desire; to rut—to desire eagerly, in general; to be under the influence of any ardent passion—to swell and become fertile, as the earth from genial moisture; to swell and ripen, from the abundance and movement of the sap. *Th. ὄργᾶν.*

Ὀργᾶν, *ῶς*, *ῖ*, poet. a priest. † *οἱ ἔργῶντες*, at Athens, s. s. as *γυνῆται*. *Th. probably, ἔργα.*

Ὀργᾶνικὸς, *κῆ*, *κῶν*, *adj.* that pertains to the *ἔργῶντες*, or *γυνῆται*, at Athens.

ὈΡΘΗ, *ῶς*, *ῖ*, generally, anger; ire, properly, a permanent feeling of anger (differing from θυμὸς, which means a transient burst of anger, *Ammonius*.)—vehement desire, or emotion—pride; arrogance; haughtiness—a disposition, or inclination of the mind. *Th. probably, ἔργον, Schn. L.*

Ὀργᾶν, *αρε*, *κῆ*, s. s. as *ἔργᾶν*.

ὈΡΘΙΑ, *ων*, *τῶν*, originally, sacrifices with solemn rites and ceremonies, *Sophoc. Tr.* 765; generally, sacrifices, and sacred rites in honour of Bacchus—by later writers, secret rites; orgies; mysteries, s. s. as *μυστήρια*. † *Th. ἔργᾶν*, from the frenzy of the priestesses of Bacchus.

Ὀργᾶν, *fut. ὄρω*, to celebrate

religious rites; to make sacrifices and celebrate religious rites in honour of Bacchus; to honour a divinity by religious rites—to initiate in secret religious mysteries. (*Ὀργᾶσμιός, ὦ*, *ῖ*, the celebration of *ἔργια*, see *ἔργια*; initiation in mysteries.

Ὀργᾶστικός, *ὦ*, *ῖ*, one who celebrates religious rites (*ἔργια*); one initiated in secret rites, or mysteries; a disciple, *Plut. Q. S.* 8, 1.

Ὀργᾶστικὸς, *κῆ*, *κῶν*, *adj.* that pertains to, or suits, persons who celebrate *ἔργια*.

Ὀργίζω, *fut. ὄρω*, to render angry; to exasperate. = *Ὀργίζομαι, Pass.* to become angry. *Th. ἔργᾶν.*

Ὀργίλος, *ἰλη*, *ἰλων*, *adj.* irascible—prone to anger; choleric; wrathful.

Ὀργίλος, *adv.* the s. of the *adj.* adverbially.

Ὀργιλότης, *πτος*, *ῖ*, irascibility; proneness to anger; anger.

Ὀργιον, *ων*, *τῶν*, see *ἔργια*.

Ὀργίον, *ως*, s. s. as *ἔργῶν*.

ὈΡΓΥΙΑ, *ῶς*, *ῖ*, a certain measure, a fathom; the space between the hands, with the arms extended at full length, *Xen. Memorab.* 12, 3, 19. † according to *Herodot.* 4, πῆγχις. *Th. ἔργον.*

Ὀργυῖαι, *αῖα*, *αῖων*, *adj.* measuring an *οργυῖα*.

Ὀργυῖαις, *ἑσσο*, *ῖων*, *adj.* s. s. as the foregoing.

Ὀργυῖαι, *αρε*, to extend the arms.

Ὀργῖδων, *adv.* with extended hands; with anxious desire; eagerly. *Th. (ὀργῖδων) ἔργον.*

Ὀργῖμα, *αρε*, *τῶν*, an extension, of the hand, or foot; a step; the length of a step.

ὈΡΕΤΩ, *ἔργον*, *ἔργον*, *fut. ἔργω*, *perf. ὄρωμαι*, to stretch forth; to extend; to put forward, the foot, or hand; hence, to give; to present. = *Ὀργῖμαι*, *Mid.* to stretch the hands towards, in order to take; to strain after; to strive; to long earnestly for—to stretch forth the hands and take—to thrust forward a spear, and wound, *Iliad.* 23, 805. to stride; to ruin—to palpitate, or expand, as the heart with joy, *Apollon.* 2, 878.

Ὀρεῖς, *ῶς*, *ῖ*, s. s. as *ὄρεα*, *fem.* of *ὄρεος*, generally (with *νύμφη* understood), a mountain nymph. *Th. ὄρεος.*

Ὀρεῖλος, *ων*, *ῖ*, and *ῖ*, an inhabitant of a mountain. *Th. ὄρεος, αἰδῶ.*

Ὀρεῖστας, *αε*, *ῖ*, the act of going, or running, on mountains. *Th. ὄρεος, βαίνω.*

Ὀρεῖστας, *ῶ*, to go among, or wander upon, mountains.

Ὀρεῖστας, *ων*, *ῖ*, one who goes on, or among, mountains.

Ὀρεῖστικός, *κῆ*, *κῶν*, *adj.* that pertains to, or that is qualified for, going upon mountains.

Ὀρεῖσταις, *ων*, *ῖ*, one who thun-

ders, or roars among, or on, mountains. *Th. ὄρεος, βρέμω.*

Ὀρεῖσταις, see *ὄρεσταις*.

Ὀρεῖστικός, *ῶς*, *ῖ*, *adj.* engendered on a mountain; in mountain birth, or race. *Th. ὄρεος, γίνομαι.*

Ὀρεῖστος, *αε*, *ῖ*, the act of running upon, or ranging, mountains. *Th. ὄρεος, δρέμω.*

Ὀρεῖστος, *ων*, *ῖ*, that runs upon, or ranges, mountains.

Ὀρεῖστος, *ῶς*, *ῖ*, *adj.* blooming on mountains. *Th. ὄρεος, θάλλω.*

Ὀρεῖστος, *κῆ*, *κῶν*, *adj.* that pertains to mules; drawn by mules. *Th. ὄρεος.*

Ὀρεῖστος, *ῶς*, *ῖ*, *adj.* that has his bed, or that dwells, on mountains. *Th. ὄρεος, λήγω.*

Ὀρεῖστος, *ων*, *ῖ*, wild, or mountain, apples. *Th. ὄρεος, μάλιν, Dor. for μάλιν.*

Ὀρεῖστος, *ῶ*, to graze upon, or inhabit, mountains. *Th. ὄρεος, νέμω.*

Ὀρεῖστος, *ων*, *ῖ*, that grazes, or lives upon, or sojourns, or is among, mountains.

Ὀρεῖστος, *κῆ*, *κῶν*, *adj.* on mountains; pertaining to mountains; mountainous—wild; growing wild. *Th. ὄρεος.*

Ὀρεῖστος, *ων*, *ῖ*, and *ῖ*, an inhabitant of a mountain; one who dwells on mountains. *Th. ὄρεος, αἰκός.*

Ὀρεῖστος, *ῶς*, *ῖ*, *adj.* that passionately loves mountains. *Th. ὄρεος, μαίνομαι.*

Ὀρεῖστος, *ων*, *ῖ*, that grazes upon, or lives upon, mountains. *Th. ὄρεος, νέμω.*

Ὀρεῖστος, *ων*, *ῖ*, *adj.* or *ὄρεος*, *αἰα*, *ων*, *adj.* s. s. and *Th.* as *ὄρεος*.

Ὀρεῖστος, *ῶς*, *ῖ*, *adj.* delighting in mountains. *Th. ὄρεος, χαίρω.*

Ὀρεῖστος, *ὦ*, *ῖ*, properly, a mountain stork, but probably, a species of eagle. *Th. ὄρεος, πελαγός.*

Ὀρεῖστος, *ων*, *ῖ*, and *ὄρεος*, *αἰα*, *ων*, *adj.* wandering among, or ranging, mountains. *Th. ὄρεος, πλανῶμαι.*

Ὀρεῖστος, *ῶ*, s. s. and *Th.* as *ὄρεος*.

Ὀρεῖστος, *αε*, *ῖ*, the mountain elm: *Ulmus montana*. *Th. ὄρεος, πτελίνα.*

Ὀρεῖστος, *ων*, *ῖ*, an inhabitant of mountains. *Th. ὄρεος.*

Ὀρεῖστος, *ῶς*, *ῖ*, *adj.* and *ὄρεος*, *αἰα*, *ων*, *adj.* that has been reared, or that has grown, upon a mountain. *Th. ὄρεος, τρέφω.*

Ὀρεῖστος, *ων*, *ῖ*, that works upon mountains, as a wood-cutter, or quarry-man. *Th. ὄρεος, τύπτω.*

Ὀρεῖστος, *αρε*, *ῖ*, s. s. and *Th.* as *ὄρεος*.

Ὀρεῖστος, or *ὄρεος*, *ων*, *ῖ*, one who frequents mountains. *Th. ὄρεος, φημί.*

Ὀρεῖστος, *ων*, *ῖ*, originally, a kind of ore of brass, and brass procured from it—brass, prepared artificially. *Th. ὄρεος, χαλκός.*



(ὀρθότατος, ὅς, *adj.* that has made a prosperous voyage.

ὀρθότατος, *ac, ἡ*, the act of breathing in an upright posture; a state of disease in which respiration can be performed only in an upright posture of the body. *Th. ἰβδς, πτω.*

(ὀρθότατος, *αὐ, ἡ*, *adj.* that pertains to ὀρθότατος; labouring under ὀρθότατος.

(ὀρθότατος, *ov, adj.* s. s. as the foregoing.

ὀρθότατος, *αὐ, ἡ*, to go on the straight road. *N. T. Th. ἰβδς, πτω.*

ὀρθότατος, *ov, adj.* directing the state. *Th. ἰβδς, πτω.*

ὀρθότατος, *αὐ, ἡ*, with straight feet; walking straight forward; standing upright. *Th. ἰβδς, πτω.*

ὀρθότατος, *αὐ, ἡ*, to do, or to act, rightly. *Th. ἰβδς, πτω.*

ὀρθότατος, *ov, adj.* that has an upright prow, or hinder part. *Th. ἰβδς, πτω.*

ὀρθότατος, *ov, adj.* that has straight feathers, or wings—that has lofty porticos. *Th. ἰβδς, πτω.*

ὀρθότατος, *ov, adj.* ὀρθότατος.

ὀρθός, *δ, ἡ*, *adj.* erected; erect; upright; standing—steep, *Thuc. 5, 42*; straight; right; as a road, a line, an angle, &c. *metaph.* roused; encouraged; in expectation, *Lucrat.* attentive—upright; just; equitable; good; true; exact; accurate—steadfast; firm. *Th. ἰβδς, πτω.*

ὀρθότατος, *adv.* standing upright. *Th. ἰβδς, πτω.*

(ὀρθότατος, and ὀρθότατος, *ov, ἡ*, (*χρῖν* understood) a garment falling loosely round the body, not girded.

(ὀρθότατος, *adv.* s. s. as ὀρθότατος.

(ὀρθότατος, *αὐ, ἡ*, a kind of cake offered in sacrifices in honour of the dead, *Schn. L.*

(ὀρθότατος, *αὐ, ἡ*, to stand upright, *Hippoc.*

(ὀρθότατος, *ov, ἡ*, a thing placed upright—an upright post, or pillar, *Eurip. Ion. 1134*. s. s. as ὀρθότατος, *Eurip. Helen. 554. Schn. L.*

ὀρθότατος, *ov, adj.* that are cased with marble, viz. walls, *Hierocles Stobei Serm. 65. Schn. L. Th. ἰβδς, πτω.*

ὀρθότατος, *ov, ἡ*, s. s. and *Th.* as ὀρθότατος.

ὀρθότατος, *ov, ἡ*, an upright position; a straight direction; straightness. *metaph.* rectitude; uprightness. *Th. ἰβδς.*

ὀρθότατος, *ov, adj.* that has straight, or plump, breasts. *Th. ἰβδς, πτω.*

ὀρθότατος, *αὐ, ἡ*, to cut in a straight line. *Th. ἰβδς, πτω.*

(ὀρθότατος, *ov, adj.* that cuts in a straight line—with an accent on the antepenult, ὀρθότατος cut in a straight line.

ὀρθότατος, *αὐ, ἡ*, to pronounce, or write, with the right tone, or accentuation. *Th. ἰβδς, πτω.*

(ὀρθότατος, *ov, adj.* in grammar, that has the right accentuation, opposed to enclitics.

ὀρθότατος, *αὐ, ἡ*, to have the hair standing on an end. *Th. ἰβδς, πτω.*

(ὀρθότατος, *ac, ἡ*, hair standing on an end.

(ὀρθότατος, *αὐ, ἡ*, s. s. as ὀρθότατος, *Gloss. Steph.*

ὀρθότατος, *ov, adj.* having the attention strained; having awakened hope. *Th. ἰβδς, πτω.*

ὀρθότατος, *ov, adj.* that grows straight; of erect growth. *Th. ἰβδς, πτω.*

(ὀρθότατος, *ac, ἡ*, erect growth.

ὀρθότατος, *ov, ἡ*, one who has the hair, or mane, standing on an end. *Th. ἰβδς, πτω.*

ὀρθότατος, *αὐ, ἡ*, to erect; to raise; to elevate—to make straight—to direct; to regulate—to redress; to amend. *metaph.* to set up; to bring to a happy issue; to cause to prosper, or succeed. = ὀρθότατος, *Mid. to arise. metaph.* to succeed. *Th. ἰβδς.*

ὀρθότατος, *adv.* *αὐ, ἡ*, and ὀρθότατος, to perform any action at the break of day—to rise early, *Enrip. Troad. 182. ἡ ὀρθότατος, rising early and beginning, Luc. Schn. L. Th. ἰβδς.*

(ὀρθότατος, *ac, ἡ*, (*ἡ* understood) s. s. as ὀρθότατος.

(ὀρθότατος, *ia, ov, adj.* post. s. s. as ὀρθότατος.

(ὀρθότατος, s. s. as ὀρθότατος, *LXX.*

(ὀρθότατος, *δ, ἡ*, *adj.* early in the morning. *ἡ ὀρθότατος, s. s. as ὀρθότατος—adverbially, or with κατὰ understood, in the morning.*

(ὀρθότατος, *ia, ov, adj.* s. s. as ὀρθότατος.

ὀρθότατος, *ov, ἡ*, one who comes, or goes, early. *Th. ἰβδς, πτω.*

ὀρθότατος, *ov, ἡ*, an early crier, an epith. of the cock. *Th. ἰβδς, πτω.*

ὀρθότατος, *ov, ἡ*, one that laments at break of day. *Th. ἰβδς, πτω.*

ὀρθότατος, *ov, adj.* that prattles, or chatters, at break of day. *Th. ἰβδς, πτω.*

ὀρθότατος, *ov, ἡ*, one that laments at break of day. *Th. ἰβδς, πτω.*

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adj. *s. s. and Th.* as ὀρέσλαγνός, and ὀρεπλανής.

\**ὄρος*, ατος, τό, a boundary, or limit, that had been fixed; a wall of separation, Eurip. *Hec.* something determined, fixed, or defined; a fixed opinion, custom, or usage; an enactment. *Th.* ὄρξω.

(\**ὀρισμός*, ὢς, ὁ, the act of fixing boundaries; limitation; the act of fixing, determining, or defining; determination; definition, see ὀρίζω.

(\**ὀριστής*, ὢς, ὁ, one who marks, or determines, boundaries—one who determines, or judges; an arbitrator, Dem. one who defines.

(\**ὀριστικός*, κῆ, νών, adj. that pertains to, or that is qualified for, determining boundaries, for fixing, determining, or defining. ¶ *ὀριστικὴ ἑγκλίσις* (in grammar), the indicative mood. ¶ *ὀριστικὸς λόγος*, a definition.

\**ὀρεφός*, ὅς, adj. and ὀρίτρεφός, *s. s. and Th.* as ὀρετρεφός.

\**ὄρξαν*, ης, ἡ, *s. s.* as ἔρξας, a fence; a hedge; a seine, a fishing-net—works round a besieged town—a prison. *Th.* ἔρξας.

\**ὀρκασιώτης*, ω, ὁ, one who violates an oath; a perjurer; one who deceives by false oaths. *Th.* ἔρξας, ἀπασιώτης.

\**ὄρμα*, see ὄρχη, or ὄρχη, Schen. *L.*

\**ὄρξω*, fut. ἴσω, perf. ἔρξακα, to cause to take an oath; to swear; to bind by an oath, often with a double accus. of the person sworn, and the person or thing sworn by. *Th.* ἔρξας.

\**ὀρκιστής*, see ὀρκιστός.

\**ὀρκιστὴς*, ω, ὁ, τὸ, or in the plur. ἔρμα, ας, τὰ, (ἰσθ, or ἰσά, understood) an oath accompanied with solemn rites and sacrifices, to sanction a solemn promise, or treaty; a treaty so sanctioned; a solemn engagement; a treaty; a solemn oath—a bond; a pledge; a security. ¶ *πιστὴν ὀρκιστὴν μεγάλαις ἀρεταῖς*, Pind. *Ol.* the faithful pledge of great virtues. *Th.* ἔρμας.

(\**ὀρκος*, ω, adj. pertaining to an oath; that is sworn by, Eurip. *Phæn.* 1691. that makes oath, or has sworn, Sophoc. *Ant.* 305. sworn to, Plut.

\**ὀρκιστός*, see ὀρκιστής.

\**ὀρκισμός*, ὢς, ὁ, the act of binding by an oath, or of requiring an oath. *Th.* ὀρξίζω.

\**ὀρκοζ*, ω, ὁ, an oath. ¶ by the earlier writers it means that which was sworn by, the deity called to witness, &c. hence, the *s. of ἔρμα*, Pind. 11, 6. Buttmann. *Th.* ἔρμα, ἔρμα, Schen. *L.*

\**ὀρκιστής*, or rather ὀρκιστός, *s. s.* as ὀρκιστής, Schen. *L.* *Th.* ἔρμας, ὀρκιστὴς.

\**ὀρκοῦς*, ω, ὁ, a watcher; a warder, Meleager. *Epigr.* 129. *Th.* ἔρμας.

ω, (with an accus.) to swear

another; to bind by an oath. *Th.* ἔρμας.

\**ὀρκοῦς*, ω, ὁ, a fish, the thunny, or a fish of the same species.

\**ὀρκοῦνται*, to stand on tiptoe and stoop forward to look at any object. *Th.* ὀρξίζω, κίπται.

\**ὀρκωμα*, ατος, τό, an oath which has been caused to be made; an oath; that which has been confirmed by oath. *Th.* ἔρμας.

\**ὀρκωμοσία*, ας, ἡ, the act of making oath; an oath. *Th.* ἔρμας, (ὀρκω) ὀρκωμοσία.

\**ὀρκωμοσία*, ας, τὰ, (ἰσά) *s. s.* as ἔρμας, sacrifices and rites on occasion of swearing solemn oaths—in the sing. Plut. a place where a treaty has been sworn to, sanctioned by religious rites. ¶ properly, from ὀρκωμοσιεύς.

(\**ὀρκωμοσίω*, ὢς, to swear.

(\**ὀρκωμοτής*, ω, ὁ, *s. s.* as ὀρκωτής.

\**ὀρκωμοτικός*, κῆ, νών, adj. pertaining to an oath; relating to, or made use of in, swearing; affirmative, in grammar, as certain particles, τὴ μὲν, &c.

(\**ὀρκωμοτικός*, ω, adj. that are sworn by, Lycophron. 707.

\**ὀρκωτής*, ὢς, ὁ, one who swears another, or binds by an oath. *Th.* ὀρκωτής.

(\**ὀρκωτός*, ὢς, ὁ, adj. sworn.

\**ὀρμα*, ατος, τό, *s. s.* and *Th.* as ὀρχη.

\**ὀρμαδίζω*, fut. ἴσω, to place, or join, in a row. *Th.* ὀρμαδός.

\**ὀρμαδός*, ὢς, ὁ, a row; a series; a collection of things hanging together, as a string of pearls, &c. metaph. a concatenation; a series, of evils, &c. *s. s.* and *Th.* as ἔρμας.

(\**ὀρμαδός*, ας, *s. s.* as ὀρμαδός.

\**ὀρμαδόν*, fut. αῶ, properly, *s. s.* as ὀρμαδόν, act. to excite, to rouse, the courage, *Æschyl.* Ag. 1399. to animate—to revolve in the mind, *Hom.* generally, with ὀρεσι, or κατὰ ὄρεσι, sometimes in the *s. s.* alone, *Iliad.* 22, 181.—(with an accus.) to meditate, or project. *Th.* ὀρμαδός.

(\**ὀρμαδότης*, ας, ὁ, properly, fem. of ὀρμαδότης, ἥς, ὁ, one who excites, animates, or impels.

\**ὀρμαδόν*, ὢς, fut. ἴσω, perf. ἔρμακα, act. to excite; to urge, *Iliad.* 6, 338. *Odyssey.* 8, 499. to rouse, *Odyssey.* 18, 375. to animate, *Pind.* *Ol.* 10, 24. to move forward, an army, *Herodot.* to make a first movement; to rush; to begin; to undertake—to apply earnestly to, Plut. = *ὀρμαδόμεναι*, to rush forth; to rush forward and attack, *Iliad.* 21, 595. to attack, *Iliad.* 23, 817. to hurry forth; to go forth, or advance; to begin—to hasten, to do any thing, Plut. to feel an impulse towards; to desire eagerly, *Iliad.* 21, 572.

\**ὀρμαδός*, ας, ἡ, *s. s.* and *Th.* as ὀρμαδός, for ὀρμαδός, part. pres.

pass. of ἔρμα, that rushes forward; that attacks, in the *s. s.* as ἔρμαδόν, from ὀρμαδόν. ¶ subst. ὁ ἔρμας, or ἔρμας, Schen. *L.* a shoot; a shoot of asparagus; a young shoot, or sprout, of cabbage. *Th.* ἔρμα.

\**ὀρμαδόν*, ὢς, fut. ἴσω, to lie at anchor; to be in harbour, or in security. *Th.* ἔρμας.

\**ὀρμαδός*, ἥς, ἡ, the first movement, or impulse, which arises in the mind; a strong tendency; a violent inclination, or desire; an instinct; an appetite; zeal; ardour—a resolution—a beginning; an enterprise; an undertaking; a violent effort, or attempt—a warlike movement, *Thuc.* *Th.* perf. pass. of ἔρμα.

\**ὀρμαδόν*, adv. eagerly; vehemently. *Th.* ἔρμας.

(\**ὀρμαδός*, ατος, τό, properly, the object of desire. ¶ *ὀρμαδός*, *Iliad.* 2, 336. cares; anxieties—(according to others) the voyage, to Troy.

(\**ὀρμαδότης*, ω, τό, a means of exciting, or urging. *Xen.* *Mem.* 10, 15. a place from which an attack is made, and that serves for a protection in an urgent danger; hence, any place used as a fortress.

(\**ὀρμαδότης*, κῆ, νών, adj. eager for; longing for; tending strongly to—violent; impetuous—capable of impelling, or exciting.

(\**ὀρμαδότης*, adv. the *s. of the adj.* adverbially. ¶ *ὀρμαδότης ἔρμα πρὸς σι*, to have a violent inclination for, or tendency to.

\**ὀρμαδός*, ας, ἡ, a fishing-line made of horse hair. *Th.* ἔρμας, ὀρμαδός.

(\**ὀρμαδότης*, ὢς, ὁ, an angler.

\**ὀρμαδός*, ατος, ὁ, an angler. *Th.* ἔρμας, ὀρμαδός.

\**ὀρμαδόν*, fut. ἴσω, to bring a ship into harbour; to bring to anchor; to render secure, lit. or metaph. = *ὀρμαδόμεναι*, *Mid.* to put into harbour; to come to anchor. *Th.* ἔρμας.

\**ὀρμαδός*, ω, τό, a plant, garden-clary: *Salvia horminum.*

(\**ὀρμαδότης*, ας, adj. that resembles ὀρμαδόν, in colour, or form.

\**ὀρμαδός*, ατος, ὁ, the bringing a ship into harbour, or to anchor; the act of securing, or placing in ease, or safety. *Th.* ἔρμας.

\**ὀρμαδός*, ω, ὁ, a small neckpiece, a dimin. of ἔρμας.

\**ὀρμαδότης*, ας, ὁ, a rope, or chain, for fastening, or lifting any object. *Th.* ἔρμας.

\**ὀρμαδότης*, ἥς, ὁ, one who affords a harbour; one who conducts into harbour. *Th.* ἔρμας, ὀρμαδότης.

\**ὀρμαδός*, ω, ὁ, a necklace—*s. s.* as ὀρμαδός, *Pind.* *Nem.* 4, 28. a kind of dance, in which the dancers were placed in circles, the men in the outer circle, each behind a maiden—a road for ships; a naval station; a harbour—*s. s.* as ἔρμας. ¶ *ὀρμαδός*, shoe-strings, *Hom.* *Th.* ἔρμας.











- bones. *Th. ὀστίον, γένος.*  
 \**ὀστικόν, ου, adj.* that breaks bones, said of acute pain, or excessive fatigue. *Th. ὀστίον, κίνησις.*  
 \**ὀστολογία, ας, ἡ,* the act of gathering bones—a description of bones; the science of osteology. *Th. ὀστίον, λήγος.*  
 \**ΟΣΤΕΟΝ, ἰου, contr.* ὀστέον, ὦ, τὸ, a bone—the stone in certain fruits.  
 \**ὀστικαλός, ὦ, ὅ,* an instrument for extracting the bones of the fœtus from the womb. *Th. ὀστίον, ἰλκω.*  
 \**ὀστέφον, post. genit. plur. of ὀστίον.* *Th. ὀστίον.*  
 \**ὀστικός, ἰνα, now, adj. s. s. and Th.* as ὀστικός.  
 \**ὀστις, ἔτις, ὅτι, (or ὅτι, to distinguish it from ὅτι, 'that') genit. ὀστικός, ἥστικός, ὥστικός, dat. ὅστιν, ἥστιν, ἥστικ, &c. gen. Att. ὅτου, dat. Att. ὅτου, genit. ἰον, and post. ὅτου, ὅτου, ὅτιν, and dat. ὅτιν, and genit. plur. ὅστων, dat. plur. ὀστων, fem. ὀστων, (dat. plur. Att. ὅστων) whoever, or whosoever, whatever.*  
 ¶ in *Hom.* and *Ionic* writers, ὅτις, is used, and the ὅ is retained unchanged in all the cases; the *Attics* retain the ὅ in the gen. and dat. as ὅτου, ὅτιν, gen. plur. ὅτων, *Xen. Anab.* and dat. plur. ὅτων, *Sophoc.* and *Aristoph. Equ.* 758. See ὅστις.  
 ¶ *ὀστις*, differs from ὅτις, inasmuch as it applies to an object in general; it is often preceded by *ἄν*, but only in the sing. *πάντες ὅν*, not *ὀστικός*. *¶* *ὀστικός* ὅστις ὅ, every one, and *καὶ οὐδὲν ὅτι οὐκ ἰσχυρίζομαι*, he promised every thing; *ὀστικός*, is governed in case by *ὀδύς*, or this by *ὀστικός*. *¶* *ὀστικός* joined with *διπνός*, or *ὄν*, (in the case of the subjunctive which accompanies it) any man whoever he may be. *¶* *ὀστικός*, in indirect interrogation, where the person interrogated repeats the interrogation, *Aristoph. Ran.* 198. *¶* *ὀστικός* *ἢ*, or *ἢ*, or *ἢ*, or *ἢ*, whoever. *¶* The neut. ὅτις, is used when it refers to a thing generally, whether masc. or fem. *¶* *ὀδύς* *ἢ* *ὀδύς* *ἢ* *ὀδύς*, ὅτι *κῆν*, *Xen. Mem.* S. 3, 9, 8. considering what the nature of envy might be. *Th. ὅς, τίς.*  
 \**ΟΣΤΑΙΩ, ὄστος, ἡ,* a lock of hair; a curl—a bunch of grapes; a tuft of flowers, in form like a bunch of grapes—a flash; a gleam, *Apollon.* 1, 1297. *¶* *Th.* probably, *ὀστάλις, ὀστάλις*, *Schn. L.*  
 \**ὀστέα, ἰος, adj.* osseous. *Th. ὀστίον, ἰδός.*  
 \**ὀστέον, κς, ἡ,* a receptacle for bones. *Th. ὀστίον, ὅκω.*  
 \**ὀστικαλός, ου, ὅ, s. s.* as *ὀστικαλός*. *Th. ὀστίον, καλόν.*  
 \**ὀστικαλός, ου, ὅ, s. s.* as *ὀστικαλός*. *Th. ὀστίον, καλόν.*  
 \**ὀστικαλός, ου, ὅ, s. s.* as *ὀστικαλός*. *Th. ὀστίον, καλόν.*  
 \**ὀστικός, ου, adj.* s. s. and *Th.* as *ὀστικός*.

- \**ὀστολόγος, ὦ, to collect bones, especially, for burning previous to interment. Th. ὀστίον, λήγος.*  
 (\**ὀστολογία, ας, ἡ,* the act of gathering bones, see the verb.  
 (\**ὀστολόγος, ου, ὅ, or ὀστολόγος, one who collects bones, see ὀστολόγος.*  
 \**ὀστομαχία, ας, ἡ,* a kind of game played with little bones. *Th. ὀστίον, μάχη.*  
 \**ὀστίον, contr. for ὀστίον.*  
 \**ὀστροφία, ὦ, to eat bones. Th. ὀστίον, φάγος.*  
 \**ὀστροφία, ὦ, to shew the bones, to be excessively thin. Th. ὀστίον, φαίνος.*  
 \**ὀστροφός, ἰος, adj.* of an osseous nature. *Th. ὀστίον, φαίνος.*  
 \**ὀστρακίς, ἰος, ὅ, a potter; a maker of earthenware. Th. ὀστρακίς.*  
 (\**ὀστρακίς, ἰος, ὅ, adj.* that is like earthenware. *¶* *ὀστρακίς* *ζῶν*, testaceous animals.  
 (\**ὀστρακίς, ου, ὅ, a kind of stone, that resembles earthenware.*  
 (\**ὀστρακίς, fut. ἰω, lit. to vote with shells; to banish by ostracism. See ὀστρακισμός.*  
 (\**ὀστρακίδα, κς, ἡ, (παλὴ) a juvenile game, played with a fragment of earthenware, having one side white, the other black; the chances of the game depended on the side which remained uppermost when pitched upon a line marked on the ground.*  
 (\**ὀστράκω, ἰω, now, adj.* that resembles earthenware; that is covered with a shell; testaceous.  
 (\**ὀστράκω, ου, τὸ, dimin. of ὀστράκω.*  
 (\**ὀστράκω, ἰος, ὅ, s. s. as ὀστράκω.*  
 (\**ὀστράκω, ὦ, ὅ, (from ὀστράκω) lit. the act of voting with shells; banishment of a citizen, at Athens, whose power was supposed dangerous to the state, the name was marked upon a shell.*  
 (\**ὀστράκω, ου, ὅ, and ὀστράκω, ἰος, ὅ, s. s. as ὀστράκω, and ὀστράκω—the bone of the cuttlefish.*  
 (\**ὀστράκω, ου, adj.* that has a hard akin, or covering; testaceous. *Th. ὀστράκω, ἰω.*  
 \**ὀστράκω, ἰος, ὅ, adj.* made of baked clay, or earthenware; having a shell. *Th. ὀστράκω.*  
 \**ὀστράκω, ας, ἡ, a pavement made of tiles. Th. ὀστράκω, κῶ.*  
 \**ὀστράκω, ου, τὸ, baked clay—a tile, a vessel, or any thing made of baked clay, or earthenware; a potsherd; a fragment of tile, or earthenware—a shell, of fish, or of an egg—a small shell; a small shell used in voting, see ὀστράκω, fig. for ὀστράκω, *Plut. Pericl.* 14.  
 \**ὀστράκω, ου, adj.* that has a shell on the back. *Th. ὀστράκω, ἰος.**

- \**ὀστρακίς, ὦ, ὅ, a potter. Th. ὀστράκω, φαίνος.*  
 \**ὀστρακίς, ας, ἡ, the act of voting with shells. Th. ὀστράκω, φαίνος.*  
 \**ὀστρακίς, ου, contr. ὀστράκω, ου, adj.* that has a hard akin, or that has a shell. *Th. ὀστράκω, κῶ.*  
 \**ὀστράκω, ὦ, to convert into a tile, or earthenware; to render hard as a shell, or as earthenware; to cover with a shell. Th. ὀστράκω.*  
 (\**ὀστράκω, ἰος, adj.* like earthenware; testaceous.  
 \**ὀστράκω, ἰω, now, adj.* that pertains to oyster shells; that lives in shells like muscles, or oysters. *Th. ὀστράκω.*  
 \**ὀστράκω, ἰος, adj.* marked with purple streaks. *Th. ὀστράκω, γράφω.*  
 \**ὀστράκω, ου, τὸ, a dye-stuff for colouring purple; s. s. as ὀστράκω.*  
 \**ὀστράκω, ἰος, adj.* of the muscle, or oyster, kind. *Th. ὀστράκω.*  
 \**ὀστράκω, ου, τὸ, an oyster; a muscle—s. s. as ὀστράκω, a dye-stuff for colouring purple, extracted from a bivalved shell-fish.*  
 (\**ὀστράκω, ἰος, adj.* s. s. as *ὀστράκω, ἰος.*  
 \**ὀστράκω, ου, τὸ, a stable, Lycophron.* 94. *Schn. L.*  
 \**ὀστράκω, κς, ἡ, and ὀστράκω, ἰος, ἡ, a tree, supposed to be Carpinus ostrya.*  
 \**ὀστράκω, ἰος, adj.* osseous. *Th. ὀστίον.*  
 \**ὀστράκω, ἰος, ἡ, a plant, either Chenopodium scoparia, or Oxyris alba.*  
 \**ὀστράκω, ας, ἡ, s. s. as ὀστράκω. Th. ὀστράκω.*  
 \**ὀστράκω, fut. ὀστράκω, to emit an odour. = ὀστράκω, fut. ὀστράκω, 2 fut. ὀστράκω, (Aristoph. Pac. 151. from ὀστράκω, obs.) 2 aor. ὀστράκω, to inhale an odour; to scent, or smell. Th. ὀστράκω, Schn. L.*  
 (\**ὀστράκω, ἰος, ἡ, s. s. as ὀστράκω.*  
 (\**ὀστράκω, ἰω, now, adj.* that yields an odour; odoriferous. *¶* *ὀστράκω* (*φάρμακον* understood), a medicine to be smelt at.  
 (\**ὀστράκω, ἰος, ὅ, one who scents. metaph. an inquirer, or searcher.*  
 (\**ὀστράκω, κς, ἡ, now, adj.* capable of, or qualified for, yielding a smell; s. s. as *ὀστράκω, ἰος.*  
 (\**ὀστράκω, ἰος, ὅ, now, adj.* smelt at; to be smelt at—odoriferous.  
 (\**ὀστράκω, ας, ἡ, odour.*  
 \**ὀστράκω, ὀστράκω, s. s. and Th. as ὀστράκω, ὀστράκω.*  
 (\**ὀστράκω, ἰος, ἡ, the act of smelling; the sense of smelling—odour. Oppian. Cyn. 4, 66. Schn. L. ¶ ὀστράκω, Herodian. the nostrils.*  
 (\**ὀστράκω, s. s. as ὀστράκω.*  
 (\**ὀστράκω, ἰος, ὅ, now, adj.* s. s. as *ὀστράκω, ἰος.*



with ears—furnished with handles, or a handle.

Ὁὐ γὰρ, the *s.* of each particle, for not—interrogatively, is it not? is it not true? is it not thus? in answer to a question, surely not; by no means. Ἡ οὐδὲ τοῦτ' ἐμὲ δίδωκε αἰδέσθαι; is it not lawful for me to know that? the answer is, οὐ γὰρ, *Luc.* certainly not.

Ὁὐ γὰρ ἀλλὰ, for indeed, truly, or for, by ellipsis. Ἡ μὴ εὐαγγέλιον μὲν, οὐ γὰρ ἀλλ' ἔχω καυχήν, *Aristoph.* *Ran.* 58. do not jest with me ('I have no mind for it,' understood), I am indeed indisposed.

Ὁὐ γὰρ δὲ, and οὐ γὰρ δέπου, the *s.* of the respective particles.

Ὁὐ γὰρ οὐ, in such case no, or therefore not, in reference to a negative proposition going before.

Ὁὐ γὰρ σὺ, for surely not.

Ὁὐ γὰρ τοι, ἀλλὰ, *s. s.* as οὐ γὰρ ἀλλὰ.

Ὁὐδαμοῦ, *αια, αἰων, s. s.* as ὅθεν, terrestrial—underground. *Th.* Ὀδακα.

Ὁὐδαμῶς, οὐδαμῶς, *post.* οὐδαμῶς, *adv.* not in any place; nowhere—not in any way, *Æschyl.* *Pers.* 429. *Th.* οὐδαμῶς.

(Ὁὐδαμῶς, *ιν, εν, adj.* worthless—feeble; contemptible.

(Ὁὐδαμῶς, *κως, κως, i.* worthlessness.

(Ὁὐδαμῶς, *adv.* not from any place; not from any side.

(Ὁὐδαμῶς, *adv.* nowhere.

Ὁὐδαμῶς, *αι, ἂν, adj.* not any; none.

Ἡ αἰ οὐδαμῶς, *Herodot.* persons of no consideration. *Th.* οὐδὲ, ἀμῶς, *s. s.* as τίς.

(Ὁὐδαμῶς, *adv.* not any where; nowhere.

(Ὁὐδαμῶς, *adv.* nowhere. Ἡ with a *genit.* οὐδαμῶς γὰρ, not in any part of the earth.

(Ὁὐδαμῶς, *adv.* not in any way; not at all; by no means.

Ὁὐδακ, *τό, nomin.* and *accus.* (the oblique cases from ὀδακ) the ground; the earth; a floor; a pavement. Ἡ ὀδακ, and οὐδακ, a threshold, *are akin.* *See* ὀδακ. *Th.* ὀδακ.

Ὁὐδὲ, *conjunction,* but not; not; even not; neither—not once, and not at all, when in the middle of a proposition—with οὐτ' to correspond, or οὐδὲ repeated, it serves to connect propositions, in the *s.* of neither, nor. *See* οὐτ'. Ἡ οὐδὲ ἂν, with a *subjunct.* and οὐδὲ αἰ, with an *optat.* not even, not though, not if. Ἡ οὐδὲ γὰρ οὐδὲ τις ἄλλος, *Hom.* *s. s.* as οὐδὲ γὰρ οὐδαμῶς ἄλλος, for even not any other person.

Ἡ οὐδὲ μὲν, and οὐδὲ μὲν, but even not, or not even. *Th.* οὐ, δι.

Ὁὐδαίς, οὐδαμῶς, οὐδὲν, *adj.* (property, οὐδ' αἰς, &c.) not any one; no one; not any thing; not any; none; nothing. Ἡ οὐδαίς, *plur.* men of no consideration; *s. s.* as οὐδαμῶς. Ἡ οὐδαίς, is an older form, and more *Attic* than οὐδαίς; the latter used by *Aristot.* and later writers.

izers. ¶ The later Attics wrote *οὐδὲ αἶς* (not eliding the *s* before *u*), but *οὐδὲς* in two syllables — the hiatus however occurs also in old writers, but rarely, Gram. Matth. Remarks. ¶ *Th. οὐ, and δὲς, for τις, Etymol. M. Th. οὐδὲ, αἶς.*  
*Οὐδένια, or οὐδάρια, ας, ἡ, nullity; nothingness—feebleness; want of vigour, mental, or corporeal; s. s. as νεδία, Æl. h. d. 15, 13.*  
*Οὐδνίζω, fut. ἴσω, to count as nothing.*  
*Οὐδένωρος, ου, adj. not meriting care; contemptible. Th. οὐδὲς, ὅπου.*  
*Οὐδνῶ, ὤ, to reduce to nothing; to destroy. Th. οὐδὲς.*  
*Οὐδῶν, adv. not in any way. Th. οὐδὲ, πῶ.*  
*Οὐδένων, adv. never; not at any time, with a future, Herodian. Th. οὐδὲ, ποτί.*  
*Οὐδῶν, adv. not yet—not at all. Th. οὐδὲ, πῶ.*  
*Οὐδένωρος, adv. not at any time, with a past tense. Th. οὐδὲ, πῶ-ποτί.*  
*Οὐδέτερος, ἑκα, ἑκα, neither. ¶ Οὐδέτε-ρα ὀνόματα, (in grammar) words of the neuter gender. Th. οὐδὲ, ἑτερος.*  
*Οὐδέρωθεν, adv. from neither side.*  
*Οὐδέτερος, adv. not in either way—(in grammar) in the neuter gender.*  
*Οὐδέτερος, adv. on, or at, neither side.*  
*Οὐδῆς, ἡσρα, ἦν, adj. on the earth; on the ground. Th. οὐδὰς.*  
*Οὐδέπω, adv. not perhaps, or not indeed. ¶ Οὐδέπω ἀδύνατον, Plat. not perhaps impossible. Th. οὐ, δι, ποί.*  
*Οὐδέρηθεν, s. s. as οὐδέκων.*  
*Οὐδέστρεος, s. s. as οὐδέτερος. Th. οὐδὲ, ὀστρεός.*  
*Οὐδωσούων, adv. not in any way whatever; not in the least. Th. οὐδὲ, ὥστε, ὅν.*  
 ΟΥΨΑΟΣ, *ισ, ρὸ, genit. οὐψος, dat. οὐψι, acc. the earth; the ground. ¶ The oblique cases are adopted for οὐδὰς. Th. ἰδο.*  
*Οὐδὲ, οὐ, ὅ, Ion. for ὀδός. ἥ a thresh- old, Odys. 17, 196. Theocrit. 23, 50.*  
*Οὐδένων, adv. nothing at all; not in the least; not at all. Th. οὐδὲ, ὅ τι, ὅν.*  
*Οὐδῶν, ὄρος, ὅ, a kind of woollen shoe. ὄν ὀδῶν, Illud. 1, 114. for οὐν αὐτῆς, but ὄ ὀδῶν, for ἰαυτῆς, Apollon. 1, 362. Schn. L.*  
 ΟΥΨΑΡ, *ατος, τὸ, properly, the udder, of animals; the female breast; the paps. metaph. fertility.*  
*Οὐδάριος, ἰα, ἰων, adj. pertaining to the breast, paps, or udder.*  
*Οὐδάραιος, ἡσρα, ὄν, adj. furnished with udders, or paps. metaph. fertile.*  
*Οὐδῆς, another form for οὐδὲς, the latter the most ancient, and more*

purely Attic. See οὐδαίς. Th. οὐρά, εἴς.  
(Οὐδένια, α, ε, η, σ. s. as οὐδένια.  
Οὐδέποτε, ἴρα, ἔρον, s. s. as οὐδέποτε.  
Th. οὐρά, ἔτρος.  
Οὐ θνν θη, adv. surely; no certainly.  
Οὐσάν, οὐσάν, and οὐγγον, ου, τδ, a  
plant, the bulbous root of which was  
used as food. (Theophrast. 1, 11.)  
Arachis hypogaea, Sprengel, more  
probably, Arum colocasia.  
Οὐα, before a vowel, (if aspirated)  
οὐα, s. s. as the negative particle οὐ,  
see ου. ¶ οὐα ἰοδ' ἔπου, nowhere;  
not in any place. ¶ οὐα ἰσται ἔστις,  
not any one; nobody. ¶ οὐα ἰοδ'  
ἔτι, (or ὁ τι) nothing. ¶ οὐα ἰοδ'  
ἔτι, never. ¶ οὐα ἰτι, no longer; no  
farther. ¶ οὐα ἡκιστα, s. s. as μέ-  
λιστα, particularly; principally.  
Οὐα, Att. for ὁ ἔκ.  
Οὐατί, adv. no longer; no farther.  
Th. οὐα, ἰτι.  
Οὐα, adv. s. s. as οὐα, for ου, or οὐα,  
no; not.  
Οὐαίν, adv. interrogat. is it not so?  
is it not then—sometimes following  
a negation, therefore; then. ¶ οὐα-  
νν τούτο κρείττον ἢ μένιν; Ευ-  
ριπ. Or. 778. is not this preferable  
to remaining? ¶ οὐαίνν ου φοβέται,  
Plat. therefore, we must not fear.  
Οὐαον, adv. not interrogat. not there-  
fore—sometimes also it expresses  
merely negation. ¶ οὐα Δί', οὐαον  
ἔργα νῦν εἴδ' ἐκείνου δῖπρον ἴσται,  
Aristoph. Vesp. 309. by Jupiter,  
I know not whence supper is to  
be provided for you. ¶ οὐαον, and  
οὐαον, are frequently interchanged.  
Οὐαλ, ἄν, αἰ, (κρηδαι understood)  
Ion. for ἔλαι, barley coarsely  
ground and toasted, which mixed  
with salt was strewn on the head  
of a victim to be sacrificed. Th. ἱ-  
λω, akin to ἀλω, from which ἀλω-  
ρον, and μέλαινον, as also the Latin  
"molere," have been derived, Butt-  
mann. Lexil. S. 191.  
Οὐλαμφόρος, ου, adj. that leads a  
band of warriors, or an army. Th.  
οὐλαμφοί, φέω.  
Οὐλαμφοί, ου, ἑ, a crowd, or throng,  
of warriors, Iliad. 4, 251.—a  
troop of horsemen—a crowd; a  
swarm. Th. οὐλος, from εἰλω.  
Οὐλας, ἄδος, ἡ, fem. of οὐλος,  
Nicand. Schol. L.  
Οὐλας, ἄ, s. s. as οὐλας.  
Οὐλα, ἡ, ε, a cicatrice—properly, a  
wound healed up. ¶ οὐλαί φωσφαί,  
natural marks on the skin. ¶ οὐ-  
λαί, Ion. for ἔλαι, see οὐλαί. Th.  
οὐλος, for ἔλος.  
Οὐλαμος, ἰμν, μισσ, adj. s. s. as ἐλ-  
όμος, destructive, &c. Th. (ἔλως)  
ἔλαμμι.  
Οὐλος, ἰα, ἰον, adj. s. s. as ἔλος,  
destructive; pernicious; fatal. Th.  
οὐλος, (from ἔλως) ἔλαμμι. ‡ that  
makes whole; that heals, or cures,  
an epith. of Apollo. Th. οὐλως, ἔλως.  
Οὐλόερος, ου, adj. the bite of which



**Οὐρανοβαμων, ους, adj.** that goes to, or ascends to, heaven. *Th. ουρανός, βαμων.*

**(Οὐρανοβατῖος, ὦ, to go to heaven.**

**Οὐρανολύμων, ους, adj.** skilled in celestial affairs. *Th. ουρανός, λυμῶν.*

**Οὐρανοδρεμῶν, ὦ, to direct the course to, or run through the heavens.** *Th. ουρανός, δρεμῶς.*

**(Οὐρανοδρόμος, ω, adj.** that runs to, or through, the heavens.

**Οὐρανολίαν, ἱος, adj.** that resembles the heavenly vault; arched; vaulted. *Th. ουρανός, εἶδος.*

**Οὐρανίαις, ἄστρος, ἑν, adj.** celestial—pertaining to the roof of the mouth. *Th. ουρανός.*

**(Οὐρανίη, adv.** in heaven; in the upper regions. **¶** *ουρανίη περ, for περ ουράνου.*

**(Οὐρανίθεν, adv.** from heaven; heavenly.

**Οὐρανολαχῆς, ἱος, adj.** that talks idly on matters relating to heaven. *Th. ουρανός, λαχῆς.*

**Οὐρανομέγας, σος, adj.** reaching to heaven; of immense height. *Th. ουρανός, μέγας.*

**Οὐρανόπαις, παιδός, ὁ, a son of Uranus.** *Th. ουρανός, παῖς.*

**Οὐρανόπτῆς, ἱος, adj.** that has fallen from heaven. *Th. ουρανός, (πέτω) πῆπτα.*

**Οὐρανόπλευρος, ω, adj.** that wanders through heaven. *Th. ουρανός, πλῆξω.*

**Οὐρανόπολις, ιως, ἡ, a celestial city.** *Th. ουρανός, πόλις.*

**Οὐρανόπολις, ου, ὁ, a denizen of heaven.** *Th. ουρανός, πόλις.*

**Οὐρανόροφος, εῷ, adj.** that has the heaven as a canopy. *Th. ουρανός, ἐρεῖω.*

**Οὐ' ΠΑΝ' ΟΥ, ὦ, ὁ, heaven; the starry heavens—the universe, Aristot. de Cael. 1, 9. a rare s.—a tent, with a round roof—the roof of the mouth. ¶ some etym. derive ουρανός, from ὀρέω, viz. the visible space above the earth, Schn. L.**

**(Οὐρανός, adv.** towards heaven.

**Οὐρανοσκόπος, ου, ὁ, an observer of heaven—a kind of fish that has its eyes placed on the upper part of the head.** *Th. ουρανός, σκοπῖς.*

**Οὐρανόχρε, ω, adj.** that possesses, or inhabits, heaven. *Th. ουρανός, ἔχω.*

**Οὐρανοφάνης, ους, adj.** the splendour of which reaches to heaven. *Th. ουρανός, φαῖς.*

**Οὐρανοφάτης, ὦ, to go to, or frequent, heaven.** *Th. ουρανός, φάταις.*

**(Οὐρανοφάτης, ου, ὁ, one who goes to, or frequents, heaven.**

**Οὐρανοφόρος, ω, adj.** that supports heaven; that has a vaulted canopy. *Th. ουρανός, φέρω.*

**Οὐρανοφρον, ους, adj.** that has a celestial mind. *Th. ουρανός, φρῖν.*

**Οὐρανοφύππων, ου, or ουρανόφυτος, ου, adj.** sprung from heaven. *Th. ουρανός, φυτεύω, φύω.*

*Οὐρανός, ὦ, to place in heaven; to deify, Eustath. Th. οὐρανός. (Οὐρανός, εὐε, ἡ, dedication. Οὐραΐ, ακός, ἡ, a bird, s. z. as τίρεϊξ. Οὐρεα, αν, τὰ, poet. for οὐρα, ὄρε. Th. ὄρος. Οὐρεβάτας, s. z. and Th. as οὐρεβάτης. Οὐρεός, Ion. for ὄρεος. Οὐρεοφοῦρος, ἄδος, ἡ, fem. of οὐρεόφορος, a female inhabitant of mountains; a mountain nymph. Th. ὄρος, φοῦρας. Οὐρεοτόβας, ου, ὁ, one that grazes on mountains. Th. ὄρος, βόσκω. Οὐρεοδόμος, s. z. and Th. as ὄρε-δόμος. Οὐρεοφῶτης, ου, ὁ, fem. οὐρεοφῶτις, ἴδος, ἡ, one who frequents, or ranges, mountains. Th. ὄρος, Ion. for ὄρος, φοῦρας. Οὐρεΐς, ῥος, Ion. for ὄρεϊς, the mule. Οὐρεΐς, ῥος, ὁ, a watcher; a guard, s. z. as οὐρεός, Iliad. 10, 84. Οὐρίον, ὦ, fut. ἔσω, to urinate. Th. ὄρεον. †† to watch. Th. ὄρεος. Οὐρίδης, ου, adj. that contains urine. Th. ὄρεον, δίχουμα. Οὐρίδρα, ας, ἡ, the passage through which the urine flows, the urethra. Th. ὄρεον, ῖου. Οὐρίμα, ατος, τὸ, urine. Th. οὐρίον. Οὐρίσμος, to have an inclination to make water. Th. fut. of οὐρίον. Οὐρίσος, πα, ὅν, adj. that pertains to urine. ¶ οὐρίσος ἀγγεῖον, a vessel for urine; a chamber-pot. Οὐρίσος, εως, ἡ, the act of discharging urine. Th. οὐρίον. Οὐρίστηρ, ἥρος, ὁ, properly, one that stales. ¶ οἱ οὐρίστηρες, the ureters, which convey the urine from the kidneys into the bladder. Th. ὄρεον, ῖου. Οὐρίστω, ὦ, s. z. and Th. as οὐρίστω. Οὐρίστικός, τῆ, ὤν, adj. pertaining to the discharge of urine; promoting a discharge, &c. diuretic. Th. οὐρίον. (Οὐρίστικός, ῥος, ἡ, a chamber-pot. Οὐρία, ας, ἡ, (πρὸς ὑπερβολὴν) a favourable wind. ¶ εἰς οὐρίαν, and εἰς οὐρίαν (ἀνέμων ὑπερβολήν), with a favourable breeze. Th. οὐρίος. Οὐρία, αν, τὰ, Ion. for ὄρεα, boundaries. Th. ὄρος, Ion. for ὄρος. Οὐρίλας, ου, ὁ, s. z. as οὐρίστηρ, the iron at the lower end of a spear. Th. οὐρά. Οὐρίλω, fut. ἔσω, Ion. for ὀρίλω. Th. ὄρος, for ὄρος, 'a boundary.' †† to waft with a favourable breeze. metaph. to bring to a happy issue; to cause to prosper. Th. ὄρος, 'a favourable wind.' Οὐρίσπρετος, ου, adj. Ion. for ὀρί-σπρετος, reared, or grown, on a mountain. Th. ὄρος, for ὄρος, ῥεῖος. Οὐρίον, Ion, ὤν, adj. that is like serum. ¶ ὡς οὐρίον, an addle egg, that has lost its proper consistence. Th. ὄρεός, Ion. for ὀρεός, or ὀρίός, Sehn. 1.*

Οὐρανός, ὦ, to sail with a favourable breeze. *metaph.* to prosper. *Th.* οὐρανός, δρόμος.  
 (Οὐρανόδρομος, ου, adj. that sails with a prosperous breeze, *lit.* and *metaph.*  
 Ὀύριος, ια, ιω, adj. enjoying a favourable breeze. *metaph.* prosperous; successful — *s. s.* as ούριος, *Aristot.* ¶ οὐρία θάιν, *Sophoc.* *s. s.* as ἐν οὐρίῳ (ἀνέμῳ understood), to sail with a favourable breeze. *metaph.* to prosper. ¶ οὐριος πλάτη, and πλάτης ούριος, a prosperous voyage. ¶ ούριος Ζεύς, *Æschyl. Suppl.* 594. Jupiter who is propitious. ¶ οὐρία πράξις, *Æschyl. Choe.* 805. an affair that had a prosperous issue. See οὔρα. *Th.* ούρος.  
 (Οὐρίω, ῶ, to have a favourable wind. Οὐρίωμα, *Ion.* for δρομα. ? *Schn. L.* Οὐροδοξίσι, and οὐροδοχίον, ου, τὸ, a vessel for containing urine. *Th.* οὐρον, δίχρυμα.  
 (Οὐροδόχος, ου, adj. that contains urine.  
 Οὐρον, ου, τὸ, nrine. *Th.* οὐρός, *Ion.* for ἑρὸς, or ὀρρὸς, serum. †† for ἑρος, a boundary, &c.  
 Οὐροπόγισος, ου, τὸ, *s. s.* and *Th.* as ὀροπόγισος.  
 Ούρος, ου, ὁ, a favourable wind. *metaph.* prosperity. *Th.* ὄρος, or according to *Coray* on *Heliod.* αὔρα.  
 Ούρος, εος, τὸ, *Ion.* for ὄρος, a mountain.  
 Ούρος, ου, ὁ, for ὄρος, a boundary.  
 Ούρος, ου, ὁ, a watcher; a guard. *Th.* ἰρέα.  
 Ούρος, ου, ὁ, a wild ox; a buffalo.  
 Οὐρός, οῦ, ὁ, a trench, *Iliad.* 2, 153.  
 Οὐρός, οῦ, ὁ, *Ion.* for ἑρὸς, ὀρρὸς.  
 Οὐροτομήσις, ου, τὸ, to cut off the tail. *Th.* οὐρά, τέμνα.  
 Οὐρά, ῶ, *s. s.* as οὐρίω, *Polyb.*  
 Οὐρά, ὠρος, *Ion.* οὐάτος, τὸ, *Dor.* ὤς, ὠτός, an ear—the handle of a vessel. *Th.* (by contr.) ὠάς.  
 Οὐσία, ας, ἡ, an essence; a being; a substance—a thing; a body—substance, *viz.* property. *Th.* οὔσα, *fem.* of ἄν, part. of εἶμι.  
 Οὐσιανεχία, ας, ἡ, the commencement of being, or rule over beings, *Dionys. Areop. Schn. L.* *Th.* οὐσία, ἀρχη.  
 Οὐσιδιον, ου, τὸ, dimin. of οὐσία.  
 Οὐσιωσιός, οῦ, adj. that creates beings. *Th.* οὐσία, σιωσία.  
 Οὐσιώω, ῶ, to create, or produce, a being, essence, or substance; to give being. *Th.* οὐσία.  
 (Οὐσιώδης, εος, adj. essential; substantial.  
 (Οὐσιώσις, εος, ἡ, creation; the act of giving being, or substance. ? *Schn. L.*  
 Οὔσων, ου, τὸ, for εἶσων, a cord; a rope, *Lycophr.* 20. *Schn. L.*  
 Οὔτα, 3 pers. 2 aor. of οὔτημι (οὔταω), *Gram. Matth.* or according to others, written οὔτα, an abbrev.



pents. *Th. ὄφις, βορά.*  
*Οφιογενής, ὄς, adj.* sprung from, or engendered by, a serpent. *Th. ὄφις, γένος.*  
*Οφιδέντος, ου, adj.* bitten by a serpent. *Th. ὄφις, (δίκω) δάκνω.*  
*Οφιοειδής, ὄς, adj.* of the snake kind; like a snake. *Th. ὄφις, εἶδος.*  
*Οφιοείας, ἑσσα, ὅς, adj.* s. s. as οφίωνος—abounding in snakes. *Th. ὄφις.*  
*Οφιοκτόνος, ου, adj.* that kills serpents. *Th. ὄφις, κτείνω.*  
*Οφιομάχης, and οφιομάχος, ου, ὁ,* one who makes war upon serpents; an enemy of serpents. *Th. ὄφις, μάχη.*  
*Οφίοτος, ὄς, adj.* of, or pertaining to, serpents; of the nature of, or like, serpents. *Th. ὄφις.*  
*Οφισοκλέμενος, ου, adj.* that has serpents instead of hair. *Th. ὄφις, κλέμενος.*  
*Οφιδένων, ποδος, adj.* that has serpents instead of feet. *Th. ὄφις, πούς.*  
*Οφιοστόροδος, ου, τὸ, mountain gar-  
 lic. Th. ὄφις, στόροδος.*  
*Οφιοσταφυλή, ἡς, ἡ, and οφιοστά-  
 φυλον, ου, τὸ, white bryony: Bryo-  
 nia alba.*  
*Οφιοῦσσα, ας, ἡ, a place that abounds  
 in serpents. Th. οφίοσσα, fem. of  
 οφίοσις.*  
*Οφιοῦχος, ου, ὁ, a constellation,  
 Serpentarius. Th. ὄφις, ἔχω.*  
*Οφιοφάγος, ου, adj.* that eats, or feeds upon, serpents. *Th. ὄφις, φάγω.*  
*Οφίς, ας, ὁ, a serpent; a snake  
 —a bracelet of a serpentine form.*  
*(Οφίτης, ου, ὁ, that resembles a  
 snake—a kind of stone.*  
*(Οφιδής, ὄς, adj.* that is of the nature of, or resembles, snakes—that abounds in snakes.  
*Οφλέω, s. s. as ὀφλω. Th. ὀφλω.*  
*(Οφλημα, ατος, τὸ, a debt; a fine,  
 or penalty, imposed by a judicial  
 sentence.*  
*(Οφλις, ας, ἡ, debt; obligation  
 —s. s. as ὀφλημα.*  
*(Οφλητής, ου, ὁ, a debtor; one who  
 has incurred a fine, or penalty.*  
*Οφλιόμηνος, s. s. as ὀφλω.*  
*Οφλίσκος, s. s. as ὀφλω.*  
*Οφλω, fut. ὀφλήσω, (from ὀφλέω,  
 ὀφω) perf. ὀφλήκα, s. s. as ὀφέλω,  
 generally, lit. or fig. with δύνω  
 expressed or understood in the s. of,  
 'to be liable to pay a fine, or  
 penalty; to incur; to bring upon;  
 to merit, or expose himself to—to  
 be fined; to be condemned. ¶  
 ζημιαν ὀφλω, to be bound to pay  
 a fine, or to be fined. ¶ τάλαντα  
 δύνω ὀφλήσκειν, to be fined ten ta-  
 lents. ¶ δύνω θανάτου ὀφλω, to be  
 condemned to death. ¶ δύνω  
 ὀφλω, to be condemned by, or  
 lose a suit by, the sentence of an  
 arbitrator. ¶ ὀφλω γέλωτα, to de-  
 serve to be laughed at, to expose  
 himself to laughter, or to be an*

object of ridicule. ¶ ὀφλω παρά-  
 νω, ὀμύπτω, διόλαν, &c. s. s. as  
 if δύνω παρανόας ὀφλω, and so  
 forth, thus, ὀμύπτω ἀνὸς φανέτης  
 παράνω ἔτι, εἰ τι τοῦτο ἐγγυχέ-  
 νει ἐφ' ὀφλωμένο, Dem. of what  
 a folly would you not have been  
 guilty had you but voted such a  
 thing. ¶ δύνω ὀφλω περὶ βασιλῆος,  
 Herodot. he incurred the reproach  
 of cowardice from the king. *Th.*  
*(by contract.) ὀφέλλω.*  
*ΟΦΕΑ, conjunct. poet. s. s. as ὄς,*  
*in prose, in order that; that, with*  
*a subjunct. —until—whilst; as*  
*long as—as far as, or up to, Apol-  
 lon. 2, 805.*  
*Οφρία, ας, ἡ, a height; a hill, He-  
 rodot. Th. ὀφρία.*  
*(Οφρύζω, fut. ὄσω, to gather the  
 eyebrows; to mark haughtiness  
 by the movement of the eye-  
 brows.*  
*Οφρυσσοπασίδης, ου, ὁ, one who  
 lifts up the brows. metaph. a  
 haughty, or proud, person. Th.  
 ὀφρὺς, ἀνασπάσας.*  
*Οφρύς, ας, ἡ, to have hills, or  
 heights. Th. ὀφρύς.*  
*Οφρύσσω, ου, adj.* that rubs his  
 brows, or forehead; s. s. as ἑυ-  
 δρίων, Hesych. but probably, metaph.  
 hardened against all sense  
 of shame; παρατριφάμενος τὸ μέ-  
 τωπον, in Strab. s. s. as ἀπευθερί-  
 ασας, confirms this explan. *Th.*  
*ὀφρὺς, ὀφρὺς.*  
*Οφρύνος, ἑσσα, ὅς, adj.* haughty,  
 proud, or arrogant. lit. marking  
 haughtiness by the elevation of  
 the brows—situated on a hill,  
 or a commanding eminence, He-  
 rodot. 5, 92. hilly; mountainous.  
*Th. ὀφρὺς.*  
*(Οφρυόμαι, ὤμαι, to lift up the  
 brows haughtily; to behave  
 haughtily.*  
*Οφρύσμιος, ου, adj.* shaded by the  
 eyebrows. *Th. ὀφρὺς, σκιά.*  
*ΟΦΡΥΣ, ὄς, ἡ, the eyebrows. meta-  
 ph. pride; haughtiness; arro-  
 gance; superciliousness (such pas-  
 sions and feelings being general-  
 ly indicated by the elevation of the  
 eyebrows)—a commanding emi-  
 nence; a hill; a ridge, or brow, of  
 a hill; an elevated shore, or bank,  
 Polyb. 3, 71. the term is applied  
 to other objects figuratively. ¶  
 ἀνασπᾶν, ἀνάγειν, ἀείρειν, or  
 ἀνίστανται τὰς ὀφρὺς, to lift up  
 the brows. metaph. to act haughtily,  
 superciliously, &c.*  
*Οφρα, adv. joined with superlat. by  
 far, Hom. s. s. as ἑφρα. ¶ ὄφρα  
 λείποντες, by far the bravest.*  
*Οχάτης, ας, ἡ, and ὄχων, ου, τὸ,  
 the handle of a shield. Th. ὄχης.*  
*Οχάς, ας, ἡ, s. s. as χυάς, Orph.  
 Arg. 78. s. s. as ὄχῳ, Arat. Dios.  
 324.*  
*Οχία, ας, ἡ, act. the causing an  
 animal to be covered by the male*

—the act of covering; the copu-  
 lation of animals. *Th. ὄχῳ.*  
 † s. s. as ὄγκω, Hesych. *Th.*  
*ὄχῳ.*  
*Οχίον, ου, τὸ, a stallion, or other  
 male animal kept for a similar  
 purpose. Th. neut. of ὄχῳς. †  
 Eschyl. Fragm. s. s. as ὄχημα,  
 and ὄχος, from ὄχῳ.*  
*Οχίσσων, ας, ας, imperf. Ion. of  
 ὄχῳ.*  
*Οχίσφι, poet. for ὄχῳσι, dat. plur. of  
 ὄχος.*  
*Οχεταγωγίον, ὤ, ὄχεταγωγία, and  
 ὄχεταγωγός, s. s. and Th. as ὄχε-  
 τῶν, ὄχετῶν, and ὄχετῶν.*  
*Οχετία, ας, ἡ, the derivation of  
 water by canals, or conduits. Th.  
 ὄχετιον.*  
*(Οχίτῳμα, ατος, τὸ, water drawn  
 off by a canal—an aqueduct, or  
 canal.*  
*Οχίτῳς, fut. ὄσω, to convey by a  
 channel; to derive water by a  
 drain, canal, or aqueduct. Th.  
 ὄχετός.*  
*Οχετῶν, ὤ, to draw off water by  
 canals, or channels; to irrigate  
 by channels, and drains. Th. ὄχε-  
 τός, ὄχῳ.*  
*(Οχετῶν, ας, ἡ, the act of con-  
 ducting the course of water; de-  
 rivation by drains; irrigation by  
 drains.*  
*(Οχετῶν, ὤ, adj. that conducts  
 water, &c. See the preceding verb  
 and subst.*  
*Οχίτων, ου, τὸ, dimin. of ὄχετός.*  
*Οχίτων, ου, τὸ, s. s. as ὄχημα.*  
*Οχίτωνον, ου, τὸ, and ὄχετῶν-  
 ον, τὸ, the head of a canal, or  
 aqueduct. Th. ὄχετός, κεῖνον.*  
*Οχίτος, ὤ, ὁ, a trench, or channel  
 for water; a canal, drain, or aque-  
 duct; the bed of a river, Eurip.  
 Or. 806. s. s. as ὄχετος, Helladii  
 Chrestom. Th. ὄχος.*  
*Οχίτωμα, ατος, τὸ, an act of copu-  
 lation—impregnation. Th. ὄχῳ.*  
*Οχίς, ὄς, Ion. ὄς, ὁ, an instru-  
 ment for carrying, for securing,  
 or fastening; a clasp, Iliad. 4,  
 138. a strap for a helmet, Iliad.  
 3, 372. a bolt, or bar, for a door,  
 Iliad. 13, 121. Th. ὄχῳ.*  
*Οχίτης, ὤ, ὁ, a stallion, or other  
 male animal, kept for breeding from.  
 metaph. a wench. Th. ὄχῳ.*  
*(Οχίτωνός, ὤ, ὤν, adj. that per-  
 tains to stallions, or copulation;  
 qualified for, or inclined to, copu-  
 lation; salacious; lascivious; lewd.*  
*(Οχίτωνός, adv. the s. of the adj.  
 adverbially. ¶ ὄχίτωνός ἔχῳ,  
 to desire copulation.*  
*Οχίω, fut. ὄσω, to cover, as a  
 stallion; to impregnate—to cause  
 to be covered, Schn. L. = ὄχῳ-  
 μαι, to be covered; to receive the  
 male, or become pregnant. Th.  
 ὄχῳ.*  
*Οχίω, ὤ, to carry; to convey. meta-  
 ph. to bear; to endure; to suff.*



fer; to sustain—to practise, or follow, *Odys.* 1, 297. = *ὀχλαμαι*, to be carried; to have one's self conveyed, in a chariot, or on horseback, to ride. *metaph.* to be sustained, or elated, by hope. *¶ παρὰ τὴν ὀχλῆν*, *Odys.* 1, 197, to follow childish pursuits, or amusements. *Th. ὀχρῶν*, from *ὀχρῶν*, *obs.*

*ὀχλῆς*, *h*, food; sustenance, *Eustath.* ad *Iliad.* 1, 202. *Lycophr.* — a hollow, *Aratus.* *¶ s. s.* as *ὀχρῶν*, *Arat. Dias.* 337. *¶* from *ὀχρῶν*, in its first *s.* has been derived *ὀχρῶν*. *Th. ὀχρῶν*.

*ὀχμα*, *στος*, *τὸ*, a vehicle; a carriage, or chariot; a mode of conveyance, whether by land, or water.

*ὀχμαστὴς*, *κὴ*, *κὴν*, *adj.* pertaining to vehicles, or conveyance.

*ὀχμαστὴν*, *ω*, *τὸ*, *dimin.* of *ὀχμα*.

*ὀχρῶν*, *σος*, *h*, conveyance; the act of riding in a chariot, or on horseback.

*ὀχρῶν*, *σος*, *s. s.* and *Th.* as *ὀχρῶν*.

*ὀχρῶν*, *σος*, *fut. ἔστω*, to be displeased; to be indignant at, or offended by, vexed, or grieved at, any thing, *Hom.* *s. s.* as *ὀχρῶν*, *metaph.* *¶* some derive *ὀχρῶν*, from *ὀχρῶν*. *Th. ὀχρῶν*, *Buttmann.*

*ὀχρῶν*, *σος*, *h*, a bank; a shore; the elevated margin of a trench, or a parapet—a rising ground near a river, *Xen. Anab.* 4, 3, an eminence; a hill. *Th. ὀχρῶν*, *obs. s. s.* as *ὀχρῶν*, 'to raise', *Hemsterh.*

*ὀχρῶν*, *σος*, *h*, *adj.* elevated; hilly; steep.

*ὀχρῶν*, *σος*, *h*, displeasure; vexation. *Th. ὀχρῶν*.

*ὀχρῶν*, *σος*, *s. s.* and *Th.* as *ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, a purple stripe on the middle of a tunic.

*ὀχρῶν*, *σος*, *ω*, *h*, a hill, and the other *s.* of *ὀχρῶν*—(in medical authors) the elevated hard edge of an ulcer. See *ὀχρῶν*, *s. Th.* as *ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* that guards banks, coasts, or hills. *Th. ὀχρῶν*, *φειδων.*

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* that has eminences, high banks, or hills; that has protuberances. *Th. ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, *s. s.* and *Th.* as *ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, to gather a crowd, or mob; to raise a tumult, sedition, riot, or revolt. *Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, the act of gathering a crowd together; the act of raising an uproar, or sedition, *Plus.*

*ὀχρῶν*, *σος*, *ω*, *h*, a riot; a riotous assembly.

*ὀχρῶν*, *σος*, *ω*, *h*, one who collects a crowd; a town-crier; one who raises a riot, or sedition.

*ὀχρῶν*, *σος*, *ω*, *h*, a lever; a bar for lifting loads—a bolt, or bar, for *τὸ*, *s. s.* as *μυλῶν*. *Th. ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, to move with a lever; to move. = *Pass.* to be rolled forward, *Iliad.* 21, 261.

*ὀχρῶν*, *σος*, *ω*, *h*, properly, to disturb by a crowd; to molest; to put in commotion; it generally occurs in compound words. *Th. ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, (from *ὀχρῶν*) molestation; annoyance; oppression; trouble.

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* troublesome; distressing—turbulent; riotous; seditious.

*ὀχρῶν*, *σος*, *ω*, *h*, *adv.* the *s. s.* as the *adj.* adverbially.

*ὀχρῶν*, *σος*, *ω*, *h*, (*ὀχρῶν*) molestation; oppression; *s. s.* as *ὀχρῶν*, *Mæris. Schn. L.*

*ὀχρῶν*, *σος*, *ω*, *h*, to lift; to raise—to move; to put in commotion. *s. s.* as *μυλῶν*, and *μυλῶν*, *Hom.*

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* of, or pertaining to, the people; popular—turbulent; seditious, in the latter *s.* ? *Schn. L. Th. ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, to seek popular favour. *Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, the act of endeavouring to gain popular favour; the character of an *ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* pertaining to, or qualified for, seeking popular favour.

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* that seeks to gain popular favour, by his actions and mode of life.

*ὀχρῶν*, *σος*, *ω*, *h*, to be governed by the populace. *Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, the government of the multitude, or mob.

*ὀχρῶν*, *σος*, *ω*, *h*, to be passionately attached to the populace, or to seek their favour eagerly. *Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, to excite a tumult. *Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, a crowd; a disorderly crowd—a mob; the populace—tumult; uproar—trouble; molestation.

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* that delights the populace. *Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* popular. *Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* of the nature of, or like, a crowd—unruly; disorderly; turbulent—troublesome; vexatious. *Th. ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, *s. s.* as *ὀχρῶν*, a bond; a fetter. *Th. ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* to hold; to hold fast, or keep back; to restrain—to bind; to fasten. *metaph.* to tame, horses, *Eccip. Or.* 265.

*ὀχρῶν*, *σος*, *ω*, *h*, a handle, of a shield, *Æschyl. Pr.* 619. *s. s.* as *ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, *s. s.* as *ὀχρῶν*, or *ὀχρῶν*, *Lycophr.*, *Schn. L.*

*ὀχρῶν*, *σος*, *ω*, *h*, the pear-tree.

*ὀχρῶν*, *σος*, *ω*, *h*, that contains, that bears, carries, or conveys; hence, a vehicle; a chariot, or a waggon, *Hom.* but in *Hom.* *ὀχρῶν*, *ω*, *τὸ*, hence *ὀχρῶν*, *nom. plur.* and *ὀχρῶν*, *part. dat. plur.* *¶ ὀχρῶν*, as an *adj.* in the *s.* of *ὀχρῶν*, *Philo de Mirac. Schn. L. Th. ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, to secure; to fortify, *Polyb. Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* tenable; capable of defence; strong by nature, or fortified; *s. s.* as *ὀχρῶν*. *Th. ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, fastness; the secure state of a fortified place.

*ὀχρῶν*, *σος*, *ω*, *h*, to render tenable; to fortify, or secure.

*ὀχρῶν*, *σος*, *ω*, *h*, a fastness; a fortified place.

*ὀχρῶν*, *σος*, *ω*, *h*, *dimin.* of *ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, (from *ὀχρῶν*) the act of fortifying, or rendering tenable, or secure.

*ὀχρῶν*, *σος*, *ω*, *h*, *adv.* the *s.* of the *adj.* adverbially.

*ὀχρῶν*, *σος*, *ω*, *h*, voice; a song. *Th. ὀχρῶν*, *ἄνω*. *¶ s. s.* as *ὀχρῶν*, the eye; the sight. *Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, one who continues mowing to a late hour in the day, *Theocrit.* *Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* *s. s.* and *Th.* as *ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, *s. s.* as *ὀχρῶν*. *Th. ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, to eat flesh-meat, *Plut. Q. S.* 4, 4. *Schn. L. Th. ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, *dimin.* of *ὀχρῶν*, fish.

*ὀχρῶν*, *σος*, *ω*, *h*, one who ploughs late. *Her. Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, a prepared dish. *Th. ὀχρῶν*, *ἄνω*.

*ὀχρῶν*, *σος*, *ω*, *h*, the art of cookery; a cookery-book, *Athen.* 4, p. 164.

*ὀχρῶν*, *σος*, *ω*, *h*, a cook.

*ὀχρῶν*, *σος*, *ω*, *h*, *adj.* pertaining to cooks, or cookery; skilled in cookery. *¶ ὀχρῶν* (τὴν *ὀχρῶν* understood), the art of cookery. *¶ τὰ ὀχρῶν* (βιβλία understood), treatises on the art of cookery.

*ὀχρῶν*, *σος*, *ω*, *h*, to season, prepare, and cook food.

*ὀχρῶν*, *σος*, *ω*, *h*, *adv.* late; too late, properly, after, hence, with a genit. long after—late in the day, *Thuc.* (without τὴν ἡμέραν.) *¶ ὀχρῶν* *ἄνω*, and *ὀχρῶν* *ἄνω*, at length. *¶ ὀχρῶν* *ἄνω*, at a late hour. *¶ ὀχρῶν* *ἄνω*, late in the day. *¶ ὀχρῶν* *ἄνω*, at an advanced age. *¶ ὀχρῶν* *ἄνω*, long after the Trojan war. *¶ ὀχρῶν* *ἄνω*, after the festival. *¶* comparat. *ὀχρῶν*, *Theophrast.* *h. pl.* 3, 3. *Schn. L. Th. ὀχρῶν*, from *ὀχρῶν*.

*ὀχρῶν*, *σος*, *ω*, *h*, *Att.* for *ὀχρῶν*, *s. pers. fut.* of *ὀχρῶν*.



neath, π, eighty thousand. Π is often changed into β, and φ, the corresponding smooth and aspirated letters.

Πα, Dor. for πω, and πᾶ, Dor. for πᾶ and πᾶς.

Πᾶ, in the Lacon. dialect, for πᾶσα, Aristoph. Lys. 994.

Παγᾶν, Dor. for παγᾶν, accus. s., and παγᾶν, for παγᾶν, genit. plur. of παγᾶ.

Πάγχιος, see πᾶγχιος.

Παγγίλιος, ου, adj. utterly ridiculous. Th. πᾶς, γελῖος.

Παγγῆνι, and παγγῆνι, adv. with the whole race; totally. Th. πᾶς, γῆνις.

Παγγενέτειρα, ας, ἡ, fem. of παγγενέτης, ἦρος, ὁ, s. s. as παγγενέτης.

Παγγενίτης, ου, ὁ, the father of all. Th. πᾶς, γενίτης.

Παγγῆνις, ἰος, adj. of all races, kinds, or genders. ¶ παγγῆνι, adv. s. s. as παγγῆνι. Th. πᾶς, γῆνις.

Πάγχιος, ου, adj. round the whole earth. ¶ παγγίλιος, and παγγίλιος, s. s. Th. πᾶς, γῆ.

Παγγίωρος, ου, ὁ, one who attends to all kinds of husbandry. Th. πᾶς, γιωρός.

Παγγλυμῖος, ῥᾶ, ῥῆν, adj. all-lovely. Th. πᾶς, γλυμῖος.

Παγγλωσσία, ας, ἡ, loquacity. Th. πᾶς, γλωσσία.

Παγγώνιος, ου, adj. entirely angular. Th. πᾶς, γωνία.

Πάγνι, ἔολ. for ἐπάγνισαν. Th. (πάγν) πῆγνιμι.

Παγῖος, ῥᾶ, ῥῆν, adj. coagulated; congealed; frozen; icy; cold. Th. πάγος, from πάγω, πῆγνιμι.

(Παγετός, ου, ὁ, frost; icy coldness. (Παγετός, ἰος, adj. frosty; icy; cold as ice.

Πάγνι, Ion. for ἐπάγνι, 3 pers. s. 2 aor. pass. of πῆγνιμι.

Πάγνι, κς, ἡ, a snare, or noose; a trap; s. s. as πακῆ. Th. πῆγνιμι.

Παγιδεύω, to bring into a snare, or trap; to ensnare, LXX. Th. παγίς.

Πάγος, λα, ion, adj. firm; fixed; confirmed; established; corroborated — determined; affirmed confidently. Th. (πάγν) πῆγνιμι.

(Παγιότης, ητος, ἡ, firmness. (Παγιώ, ω, to fix; to render firm; to confirm; to corroborate.

Παγις, ἰος, ἡ, a snare; a trap — artifice; cunning.

Παγιός, ας, adj. firmly; confidently, the s. of the adj. πάγιος, adverbially. ¶ comparat. παγιώτερον, more firmly, &c.

Παγιαίνος, ου, adj. ever new. Th. πᾶς, καινίος.

Πάγιακος, ου, adj. thoroughly bad. Th. πᾶς, κακός.

(Παγιακός, adv. s. s. as the adj. adverbially.

Παγιακώτερος, ου, adj. thoroughly wicked. Th. πᾶς, κακώτερος.

Παγκαλλίς, ἰος, and πάγκαλος, ου,

adj. perfectly beautiful, noble, or good. Th. πᾶς, κάλλος, καλός.

Παγκάπτια, or παγκαπρία, ας, ἡ, a collection of all kinds of fruits. Th. πᾶς, καρπός.

(Παγκάπτιος, or παγκαπριος, ου, adj. composed of all kinds of fruits, or seeds; bearing all kinds of, &c.

Παγκατάρατος, ου, adj. thoroughly wicked; properly, accursed. Th. πᾶς, κατάρατος.

Παγκυβός, ἰος, adj. entirely concealed; that conceals entirely. Th. πᾶς, κυβός.

Πάγκαλυστος, and πάγκαλυτος, ου, adj. much lamented; much to be lamented. Th. πᾶς, κλάω.

Πάγκλεις, ου, adj. s. s. as πάγκαλυτος. Th. πᾶς, κλῆος.

Παγκαλῆς, ας, ἡ, the whole inheritance, or property. Th. πᾶς, κλῆρος.

(Πάγκληρος, ου, adj. that inherits, or that possesses, the entire inheritance, or property.

Πάγκλυτος, ου, adj. greatly renowned. Th. πᾶς, κλῆος.

Πάγκλιος, ου, adj. common to all. Th. πᾶς, κοινός.

Παγκράτης, ου, ὁ, the master of all. Th. πᾶς, κρίνομαι.

Παγκράτης, ου, ὁ, one that quiets all. Th. πᾶς, κρίνω.

Παγκρήτης, ου, adj. attended with violent contest. Th. πᾶς, κρίνω, s. s. as παλάω.

Παγκόσμιος, ου, adj. of, or in, the whole universe; common to all. Th. πᾶς, κόσμος.

Παγκρατικός, ἰος, adj. almighty; that rules all. Th. πᾶς, κρατίς.

(Παγκρατισμός, ας, ἡ, entire and continued government, or possession, Philo. Schn. L.

Παγκρατίω, fut. ἔσται, to be a παγκρατιστής, lit. or metaph. Th. παγκρατίων.

(Παγκρατιστής, ου, ὁ, one who practises the παγκράτιον.

(Παγκρατιστικός, κῆ, κῆν, adj. that pertains to, or resembles, the παγκράτιον.

Παγκράτιον, ου, τὸ, the exercise of boxing and wrestling united — a bulbous rooted plant, Scilla maritima radice rubra. ¶ Th. πᾶς, κέρως, as requiring great bodily exertion.

Πάγκρεας, ατος, τὸ, (in anatomy) the pancreas, a glandulous body situated under the stomach. Th. πᾶς, κρέας.

Παγκρῆτος, adv. with loud noise. Th. πᾶς, κρότος.

Πάγκρυφος, ου, adj. entirely concealed. Th. πᾶς, κρύπτω.

Παγκτήμων, ου, adj. that possesses all; of immense possessions. Th. πᾶς, πτόμαι.

(Παγκτήσις, ας, ἡ, universal possession; immense wealth.

Πάγκτης, see πάγκτης.

Παγκλῆτος, ου, adj. produced from melted ice. Th. πᾶς, λῆω.

Παγοκαλῆς, ας, ἡ, a disease caused by frost, especially, lameness in beasts of burthen; the state of being frost-bitten. Th. πᾶς, καλῆς, πλῆσσω.

Πάγος, ου, ὁ, a hill; a mound; a pointed rock, Odys. 5, 411. properly, a concrete mass; ice; icy coldness — sea-salt. metaph. the sea — the peritonæum, in anatomy. Th. (πάγν) πῆγνιμι.

Πάγουρος, ου, ὁ, a kind of crab.

Παγχάλατος, ου, adj. excessively difficult. Th. πᾶς, χαλῶς.

Παγχάλακος, ου, and παγχάλακος, ου, adj. entirely brazen. Th. πᾶς, χαλῆς.

Πάγχρηστος, ου, adj. of general utility, or service. Th. πᾶς, χρέμα.

Πάγχρηστος, ου, adj. anointed all over. Th. πᾶς, χρίω.

Παγχρύσιος, ἰος, adj. and παγχρύσιος, ου, adj. consisting entirely of gold. Th. πᾶς, χρυσός.

Πάγχνι, adv. poet. for πάνι.

ΠΑΓΩ, Ion. πῆγω, obs. the Th. of πῆγνιμι. See πῆγνιμι.

Παγώδης, ἰος, adj. s. s. as παγετός. Th. πάγος.

Παδάω, Dor. for πᾶδω.

Παδάω, to cause emotion, Dionys. Hal. s. s. as διποτάω, Photius.

== Mid. by later writers, as Synes. Libanius. to be affected with emotion; to speak, or act, on the stage with warmth, or emotion, or pathetically; to lament; to lament pathetically. Th. πᾶδω.

Πᾶδω, (obs. in the pres. fut. πᾶδω, perf. πᾶδάω, see πᾶδω.

Πᾶδω, for ἐπᾶδω, 3 pers. sing. 2 aor. indic. of πᾶδω, 2 aor. imperat.

Πᾶδω, κς, ἡ, s. s. and Th. as πᾶδω, and πᾶδω, a calamity; a misfortune, Herodot. a slaughter.

Πᾶδω, ατος, τὸ, that which is suffered, s. s. as πᾶδω, Plat. and Xen. Th. πᾶδω.

(Πᾶδω, ατος, ἡ, the act of suffering, or enduring.

(Πᾶδω, κς, κς, adj. that suffers, or that is affected; pertaining to, or susceptible of, emotion, or suffering. act. that produces suffering, passion, or emotion; pathetic — (in grammar) passive.

(Πᾶδω, ατος, adv. the s. of the adj. adverbially.

(Πᾶδω, κς, κς, adj. exposed to, liable to, or susceptible of, suffering, passion, or emotion.

Πᾶδω, κς, ἡ, see φάτω.

Παθογνωμονικός, κς, κς, adj. that pertains to the knowledge of passion, or disease; qualified for, or expert in, distinguishing diseases, or passions — peculiarly characteristic of a malady, Galen. Th. πᾶδω, γνῶμαι.

Παθοκράτης, ας, ἡ, a command over the passions. Th. πᾶδω, κρατίς.

Παθοκρῆτος, ου, adj. that destroys

passions. *Th. πάθος, κρίσις.*

*Παθολογία, ὡς, to discourse, or treat of passions, or diseases. Th. πάθος, λόγος.*

(*Παθολογία, ἡς, ἡ, fem. of παθολογικός, κῆ, κῆρ, (τρίχη understood)* the art, or science, which has for its object the knowledge of diseases; pathology.

*Παθολογία, ας, ἡ, the production of passion, or emotion. Th. πάθος, ποίησις.*

*Πάθος, σος, τὸ, that which is suffered, whether mental or bodily; a passion; an affection, or emotion—an inclination of love, or kindness—hated, Herodian. 5, 4, 7, 5. a disease—an evil accident; a misfortune—an accident, in a philosophy. s., a quality not inherent in an object—an evil action, as a murder, Herodot. 1, 137—in the Stoic philosophy.) mental perturbation, contrary to reason—a passive state of the mind, or body; a condition, disposition, or state—a natural good taste, opposed to *κωστήριον*, Dionys. Halic. de Compos. sect. 11. *Th. πάθος.**

*ΠΑΘΩ, Ion. πάθος, obs. (see πάθος.)*  
*¶* from this prim. form, *παθήσα, πασάδα, πασάδα, Odyss. 17, 555.*

*ΠΑΙΑΝ, ἄος, ὁ, Pæan, the name of a deity, the god of physic, Iliad. 5, 401. and 899. Odyss. 4, 232. a name of Apollo, as a divinity invoked in sickness and perils, Pind. Pyth. 4, 481. a physician; a deliverer, Æschyl. Agam. 99. a pæan, a hymn in honour of Apollo, or to invoke his aid; a triumphal hymn; a hymn of praise, in general; a hymn in honour of gods, or of men, Servius ad Æneid. 10. a hymn sung before the onset of battle, Xen. Anab. and Plat. Ep. 7. ¶ *παῖαν, as a contr. of παῖαν, παῖαν, ought to be written παῖαν, Schol. L. s. s. as παῖαν. Th. παῖαν, 'to calm,' disease, or cause evils to 'cease,' or from πᾶν, 'to take care of,' Hemsterh.**

*(Παῖαν, fut. law, to sing a pæan, see the above s. of παῖαν.*

*(Παιάνος, κῆ, κῆρ, adj. of, or pertaining to, a pæan.*

*(Παιανισμός, ὦ, ὁ, (from παῖαν) the chanting of a pæan, a hymn of victory, &c.*

*Παῖανος, σος, ὁ, s. s. as παῖαν.*

*Παῖανος, ας, τὸ, a play; a game. ¶ παῖανος λαύου, Eurip. Bucch. 160. a tune on a flute. Th. παῖαν.*

*(Παῖανος, ὦ, ὁ, s. s. as παῖαν.*

*(Παῖανος, ἡς, ἡ, s. s. as παῖαν.*

*(Παῖανος, ας, ἡ, play; sport, properly, juvenile play—a festival, Aristoph. Lysist. 700.*

*Παιωνογράφος, ου, ὁ, a writer of gay, or ludicrous, poems. Th. παῖανος, γράφω.*

*Παιωνομαχία, σος, adj. s. s. as παῖαν.*

*αἶος. Th. παῖανος.*

*Παιωνογράφος, ου, adj. s. s. and Th. as παῖανογράφος.*

*Παῖανος, ου, τὸ, a play; a sport; a pastime—a little poem of a light gay character. Th. παῖαν.*

*(Παιωνικός, σος, adj. sportive; frolicsome; gay. ¶ τὸ παῖανος, sportiveness; merriment.*

*Παιδαγέτης, ὄν, οἰ, s. s. as *παιδαγέται. Th. παῖς, ἄγω.**

*Παιδαγωγέσιον, ου, τὸ, the residence of a παιδαγωγός; a school, Dem. Th. παῖς, ἄγω.*

*(Παιδαγωγία, ὦ, fut. ἴσω, to lead, guide, conduct, accompany, bring up, or instruct, boys, or youths; to instruct, form, guide, or lead, in general; to accompany; to follow the footsteps of any one, Plat. Reipub. 10, p. 294.*

*(Παιδαγωγία, ας, τὸ, a discourse, or action, of a παιδαγωγός, or teacher, in general.*

*(Παιδαγωγός, σος, ἡ, and παιδαγωγία, ας, ἡ, the act of conducting, or accompanying boys, or youths; the office of παιδαγωγός; the instruction, or education, of youth; guidance; instruction; education.*

*(Παιδαγωγικός, κῆ, κῆρ, adj. that pertains to the education of youth, or to παιδαγωγία; adapted for the guidance, or instruction, of youth.*

*(Παιδαγωγός, ὦ, ὁ, one who conducts, or accompanies, boys, or children; a preceptor; a pedagogue, or tutor, who instructs boys at home; a slave who accompanies boys to the public schools, Herodot. 8, 75. Xen. Laccd. 2, 1.*

*Παιδαγῶν, ου, τὸ, a very little child, dimin. of παιδάριον, and παιδάριον, ου, τὸ, a dimin. of παῖς. Th. παῖς.*

*(Παιδαγωγέμενος, to behave in a childish manner.*

*(Παιδάριον, ου, τὸ, a little boy.*

*(Παιδαριώδης, ου, ὁ, s. s. as παιδάριον.*

*(Παιδαριώδης, adj. that suits children; that is expected from children; childish.*

*Παιδάριον, παιδάριον, Lacin. for παῖαν, and παῖαν, Aristoph. Lysis. 1313.*

*Παιδεία, ἡς, ἡ, the instruction and education of youth; education; instruction—learning; knowledge; science, Xen. Mem. 4, 2, 1. a talent, or art, Eurip. Troad. 128. youth, Theognis. 1305, and 1548. Th. παιδεύω.*

*Παιδύος, ου, adj. s. s. as παιδύος.*

*Παιδεύσιον, ὦ, to love boys. ¶ in an obs. s. Th. παῖς, ἴπαι.*

*(Παιδεύσας, ὦ, ὁ, a lover of boys.*

*(Παιδεύσας, ας, ἡ, love of boys. ¶ in an obs. s.*

*(Παιδεύσας, κῆ, κῆρ, adj. pertaining to, or concerning, παιδεύσας.*

*(Παιδύος, ας, ὁ, s. s. as παιδεύσας— a plant, 'bear's breech :*

*Acanthus mollis—a kind of paint for the face, Athen. and El. v. h. 9, 9.*

*Παιδευμα, ας, τὸ, that which has been taught, or given, by education; knowledge imparted; instruction—doctrine; science. ¶ παιδευματά, Eurip. Hipp. 11. s. s. as παιδύς. Th. παιδεύω.*

*(Παιδευσις, σος, ἡ, education; instruction; s. s. as παιδία.*

*(Παιδευτήριον, ου, τὸ, a place where instruction is given; a school.*

*(Παιδευτής, ὦ, ὁ, a teacher, an instructor.*

*(Παιδευτικός, κῆ, κῆρ, adj. pertaining to, or adapted for, education, or instruction.*

*(Παιδευτός, ὦ, ὁ, adj. taught; instructed—to be taught; susceptible of instruction.*

*Παιδεύω, fut. ἴσω, to bring up and educate a child—to teach; to instruct—properly, to bring up; to form by discipline, and instruct, as a child is educated; to correct, or chastise, as a child, a young slave, &c.—to discipline, train, or form, the mind, or body, by discipline, or regimen, Xen. Memorab. 1, 3, 5. = Pass. to be educated, or instructed. ¶ ὁ παιδευόμενος, a well educated, or learned, man. Th. παῖς.*

*(Παιδύς, s. s. as παιδύς, Callim.*

*Παιδύος, ἡς, ἡ, Ion. for παιδύος.*

*Παιδία, ας, ἡ, a juvenile amusement; a play; a pastime; an amusement; a jest. Th. παῖαν, ¶ childhood—s. s. as παιδία. Th. παῖς.*

*Παιδύος, κῆ, κῆρ, adj. pertaining to boys, or girls; suiting boys, or girls; puerile; juvenile—pertaining to the love of boys, in the s. of παιδεύσας. ¶ τὸ παιδύος, a beloved object, especially, one beloved by a παιδεύσας—any person, or thing, the object of peculiar fondness, Schol. ad Aristoph.*

*¶ ὁ παιδύος, s. s. as παιδεύσας, Antipat. Sid. Epigr. Th. παῖς.*

*(Παιδύος, adv. from childhood. ? Schn. L.*

*Παιδύος, ου, τὸ, dimin. of παῖς, a young child; a little son, or daughter; a young slave. ¶ τὸ παῖαν τὸ παιδύος, a child that takes after his father; and, τὸ παῖαν τὸ παιδύος, a child that takes after the mother.*

*Παιδύοφρος, see παιδύοφρος.*

*Παιδύοφρος, ου, τὸ, s. s. as παιδύος, dimin. of παῖς.*

*Παιδύοφρος, ου, τὸ, a place where young boys, girls, or slaves, are kept; but generally, for prostitution, a brothel. Th. παιδύος.*

*Παιδύος, ἡς, ἡ, a young daughter, girl, or femaleslave, dimin. of παῖς.*

*(Παιδύος, ου, ὁ, a little boy, or son.*

*(Παιδύος, σος, adj. fond of play; sportive—like a child; childish :*

juvenile; puerile. *Th. παιδικά.*  
*Παιδικός, ῥή, ὡν, adj. of, or pertaining to, a child; childish. Ψsubst. a child. Th. παῖς.*  
*Παιδοβόρος, ὡν, adj. that devours children. Th. παῖς, βορά.*  
*Παιδοβορῆς, ὡν, ὁ, s. s. as παιδαγωγός, Luc. Lexiph. Th. παῖς, βίσιον.*  
*Παιδοβόρος, ὡν, adj. that devours children, or his own offspring. Th. παῖς, βιβρώσιον.*  
*Παιδογῆρον, ὄντος, ὁ, a childish old man; an old dotard. Th. παῖς, γῆρον.*  
*Παιδογόνια, ac, ἡ, the procreation of children. Th. παῖς, γόνι.*  
*(Παιδογόνος, ὡν, adj. that begets children—procreative; that promotes generation.*  
*Παιδοθεν, adv. from childhood. Th. παῖς.*  
*Παιδομενῶν, ὡν, to take care of children. Th. παῖς, καμῶν.*  
*(Παιδομενία, ac, ἡ, the care of children.*  
*(Παιδομενός, ὡν, adj. that takes care of, attends to, or brings up, children.*  
*Παιδοκτονῶν, ὡν, to slay children. Th. παῖς, κτῆσιον.*  
*(Παιδοκτορία, ac, ἡ, the slaughter of children.*  
*Παιδοκτῆρας, and παιδοκτῆρας, ac, ἡ, fem. of παιδοκτορῆς, ἥρος, ὁ, s. s. and Th. as παιδοκτορῶν.*  
*Παιδοκτορῆς, ὄντος, ὁ, a slayer of his own children, or of children; a destroyer of youth, Aeschyl. Theb. 732. Th. παῖς, (δλίω) ἄλλωμι.*  
*Παιδοκλύμας, ὡν, ὁ, one who destroys children. Th. παῖς, λύμα.*  
*Παιδομαθῆς, ὅς, adj. that has been instructed in his youth; well instructed, opposed to ἡφιμαθῆς. Th. παῖς, (μαθῶν) μαθητόν.*  
*(Παιδομαθία, ac, ἡ, instruction received in early youth.*  
*Παιδομαθῆς, ὅς, adj. extravagantly fond of children, or boys. Th. παῖς, μαίνομαι.*  
*(Παιδομανία, ac, ἡ, an extravagant passion for children, or boys.*  
*Παιδομενῶν, to hold the office of παιδομέτης. Th. παῖς, ἥμεν.*  
*(Παιδομενία, ac, ἡ, the office, or functions, of a παιδομέτης.*  
*(Παιδομέτης, ὡν, ὁ, a magistrate who superintends the morals and education of youth.*  
*Παιδοπίστες, ὡν, ὁ, a seducer of youth; properly, of boys, s. s. as παιδομαστῆς. Th. παῖς, ὀπίστης.*  
*Παιδοποιῶν, ὡν, (generally) παιδοποιούμενος, to beget children. Th. παῖς, ποιῶν.*  
*(Παιδοποιητής, ὡν, ὁ, s. s. as παιδοποιῶν.*  
*(Παιδοποιῆσις, ἡ, ἡ, and παιδοποιεῖν, ac, ἡ, the procreation of children.*  
*(Παιδοποιός, ὡν, ὁ, one who begets children.*  
*Παιδοπόρος, ὡν, adj. through which the child passes, as the mouth of the*

womb, *Analect. Th. παῖς, πόρος.*  
*Παιδοπορῶν, ὡν, to beget children. lit. to sow, &c. Th. παῖς, (σπέρω) σπέρω.*  
*Παιδοπορῶν, ἡ, s. s. and Th. as παιδία.*  
*Παιδοποιός, ὡν, adj. that produces, or begets, children. Th. παῖς, τίτω.*  
*Παιδοποιεῖν, ὡν, τὸ, a school, or place, where gymnastic exercises of boys are taught. Th. παῖς, τρέβω.*  
*(Παιδοπορῆσις, ὡν, to exercise boys in gymnastic exercises, in order to strengthen the frame, and as a branch of education; to teach such exercises. metaph. to inure; to strengthen; to train.*  
*(Παιδοπορῆσις, and παιδοπορῆσις, ac, ἡ, instruction in gymnastic exercises for youth; the art of a παιδοπορῆσις.*  
*(Παιδοπορῆσις, ὡν, ὁ, the teacher of gymnastic exercises to youth. metaph. a preceptor; an instructor, in general.*  
*(Παιδοπορῆσις, ὡν, ὁ, adj. that pertains to παιδοπορῆσις, or a παιδοπορῆσις; practised in the gymnasium for youths. Ψ παιδοπορῆσις (τέχνην) understood, the art of gymnastic exercises for youth.*  
*(Παιδοπορῆσις, ὡν, ὁ, a slave attached to the service of the children of a family, Luc. Schn. L.*  
*Παιδοπορῶν, ὡν, to rear, or bring up, children. Th. παῖς, τρέφω.*  
*(Παιδοπορῆσις, ac, ἡ, the rearing, or bringing up, of children.*  
*(Παιδοπορῆσις, ὡν, adj. that rears, or brings up, children.*  
*Παιδοπορῶν, ὡν, and παιδοπορῶν, ac, ἡ, s. s. as παιδοποιῶν, and παιδοποιῶν. Th. παῖς, ἔργον.*  
*Παιδοπορῶν, ἡ, a pregnant woman. Th. part. fem. pres. of παιδία.*  
*Παιδοπορῶν, ὡν, to slay, or corrupt, children. Th. παῖς, φθείρω.*  
*(Παιδοπορῶν, ac, ἡ, the destruction, or corruption, of children.*  
*(Παιδοπορῶν, ὡν, adj. that destroys, or corrupts, children.*  
*Παιδοφιλῶν, ὡν, to love children, or boys. Th. παῖς, φιλέω.*  
*(Παιδοφίλος, ὡν, ὁ, a lover of children, or boys.*  
*Παιδοφονῶν, ὡν, ὁ, a slayer of children, or boys. Th. παῖς, φόνος.*  
*(Παιδοφονῶν, ὡν, to murder children, or boys.*  
*(Παιδοφόνος, ὡν, adj. that murders children, or boys.*  
*Παιδῶν, ὡν, to impregnate—to be with child, Hippoc. Schn. L. Th. παῖς.*  
*(Παιδῶν, ἡ, ἡ, the procreation of children, Joseph.*  
*Παίω, fut. aor. Dor. αἰῶν, properly, to play like a child; to sport; to frolic; to play; to joke; to be merry; to dance, Odys. 8, 250.—(with an accus. or the preposit. sic) to sport with; to*

laugh at; to mock—to play, at a game, with an accus. *Plut. Alex. 73. Th. παῖς.*  
*Παιωνίος, ἡ, ὡν, adj. s. s. as παιωνός. Th. παῖων.*  
*(Παιωνίος, ac, ἡ, the art of physic. Παιωνός, ὄντος, ὁ, (as a subst.) s. s. as παιων, and παιων, a triumphal song, Iliad. 1, 473.—(as an adj.) s. s. as παιωνός.*  
*Παικτικῶν, ac, ἡ, fem. of παικτικός, ὡν, ὁ, one who plays, &c. properly, from παικτική. Th. παῖς.*  
*(Παικτικός, ὡν, ὁ, adj. adapted for, or practised in, play; frolicsome; playful.*  
*(Παικτός, ὡν, ὁ, adj. played; joked upon; sported with—to be sported with, or joked on; sportive; merry.*  
*Παίσια, ὡν, τὰ, steep places; places that are rugged, or of difficult access—(according to other interpret.) covered with dust; dusty—tortuous, Callim. 3, 194, according to Hermann. and Th. πάλλω.*  
*Παίσιον, ἡ, ἡ, fine meal, or flour; fine dust, metaph. an exceedingly cunning, or artful, person. Th. (by reduplication) πάλλω.*  
*(Παίσια, ὡν, ὁ, s. s. as παίσια, generally in the metaph. s.*  
*(Παίσια, ὡν, ὁ, s. s. as παίσια, difficult to be dealt with; cunning. Ψ παίσια, Schol. s. s. as παίσια, and οὐκ ἀπλοῦς.*  
*Παίσια, ὡν, ὁ, s. s. as παίσια, rough; rugged; lofty—steep—dusty. Ψ παίσια, and παίσια, seem to have the s. s. as δυσπαίσιος, 'difficult,' Schn. L. Th. πάλλω.*  
*ΠΑΙΣ, παιδός, poet. παῖς, δίδω, ὁ, and ἡ, a child, a son, a daughter; a young male, or female, slave. Ψ παῖς, accus. for παῖς.*  
*Παῖς, Dor. for παῖς, accus. of παῖς.*  
*Παιστῶν, ὡν, ὁ, adj. sportive; playful. Th. παῖς.*  
*Παίσσω, to move rapidly, or impetuously; to rush, Schn. L. to go about in a restless manner—to be insane, Hippoc. to palpitate, Oppian. Cyn. 2, 250. Ψ the word has a common origin and s. with σφαδάζω, and Th. φάω, φάσσω, by reduplication. Schn. L.*  
*ΠΑΙΩ, fut. παῖω, Att. παῖω, perf. πῖακα, perf. pass. πῖαμα, to strike; to wound—to despatch, or perform quickly, Aristoph. Acharn. 686. to eat up, Aristoph. Acharn. 835. to dash, Aeschyl. Prom. 891.*  
*Παῖων, ὡν, ὁ, the god of physic; a physician—s. s. as παῖων, a poem, see παῖων—in (prosody) a foot consisting of three short and one long syllable.*  
*Παιωνία, ac, ἡ, a plant, peony: Paeonia—an antidote against poison, so called.*

Παιονίζω, fut. *ίσω*, *z. z.* and Th. as *παιονίζω*.

Παιωνικός, κῆ, κὴν, adj. that pertains to the god of physic, or the medical art; skilled in the medical art—(in *prosody*) consisting of the feet called *παιωνίαι*. Th. *παιών*.

(Παίδιος, *ia, ion*, and *παιδῖος*, *ov*, adj. healing; salutary; *s. s.* as *παιωνικός*.)

(Παιονία, *ιδος, ἡ*, (*τήχης* understood) the science of healing, physic.

(Παιωνισμός, *ὄν, ὁ, z. z.* as *παιωνισμός*.)

Παιστή, *ἄς, ἡ*, and *παιστή*, *ἡς, ἡ, z. z.* and Th. as *παιστή*.

Παιστή, *ιδος, ἡ*, and *παιστής*, Dor. for *παιστής*, and *παιστής*.

Παιστών, *ἄν, ὁ*, to make compact, or firm; to join firmly together—to atone, or fill up, as *shins*, Herodot. 2, 96. to close, or fasten, Aristoph. *Lystr.* 265. Th. *πύγυμ*.

Παιστών, *ἄν, ὁ*, a small boat, or vessel, that admits of being taken to pieces at pleasure, Strab. 17, p. 609. Sieb. Th. *παιστής*.

Πάκτισσις, *ως, ἡ*, the act of rendering compact, or joining together, &c. see the verb. Th. *παιστής*.

Παλῆδις, *κς, ἡ*, a mass of dried figs pressed together.

(Παλῆδιον, *ον, τὸ*, dimin. of *παλῆδι*.)

(Παλῆδις, *ιδος, ἡ*, dimin. of *παλῆδι*.)

(Παλῆδιος, *ος, adj.* that resembles a *παλῆδι*.)

ΠΑ'ΑΛΙ, adv. formerly; in ancient times—long since; long ago. ¶ *ὁ παλαιός*, and *ὁ παλαιός*, *s. s.* as *ὁ παλαιός*; *ὁ παλαιός*. ¶ *τὸ παλαιόν*, adverbially, of old. ¶ in Aristoph. *Plut.* 1040. and Eurip. *Hipp.* 1085. a short time before, Valcken.

Παλαιγενής, *ἰος, and παλαιγενος, ov*, adj. ancient; old. Th. *παλαιός*, *γενός, γονή*.

(Παλαιγενία, *ας, ἡ*, antiquity, ? *Tyrwhitt*.)

Παλαιβητος, *ος, adj.* made, or laid by, long since; old. Th. *παλαιός*, *τις*.

Παλαιμῆτος, *ος, ἡ, z. z.* as *παλαιός* μήτηρ.

Παλαιμῆτος, *s. s.* as *παλαιός*. Th. *παλαιός*.

(Παλαιμῆτις, *ον, τὰ*, a festival of *Παλαιός*.)

Παλαιῖος, *ος, ὁ*, the son of *Ino*, Melicerta, Gloss. Steph. a name of *Hercules*, Hesych., hence, *παλαιῖος* has been derived.

Παλαιῖος, *ος, adj. s. s.* and Th. as *παλαιῖος*.

Παλαιολόγος, *ος, ὁ*, to discourse, to treat of, or investigate, matters pertaining to antiquity. Th. *παλαιός*, *λόγος*.

Παλαιομήτωρ, *ος, ἡ*, a grandmother. Th. *παλαιός*, *μήτηρ*.

Παλαιόπλουτος, *ος, adj.* that has been a long time rich, opposed to *νέπλουτος*; whose riches have been long accumulating; opulent. Th. *παλαιός*, *πλούτος*.

Παλαιονόμος, *ος, adj.* long versed in business. Th. *παλαιός*, *νόμος*.

Παλαιόφορος, *ος, ὁ*, a mender of old shoes. Th. *παλαιός*, *φόρος*.

Παλαίριος, *ος, adj.* that has old roots. Th. *παλαιός*, *ρίζα*.

Παλαιός, *αἰά, αἰὼν, adj.* old, *Iliad.* 19, 346. ancient—former; primitive; antique—of ancient date—antiquated. ¶ *comparat.* *παλαιότερος*, superlat. *παλαιότατος*, and *παλαιότατος*. ¶ *τὸ παλαιόν*, adverbially, formerly. ¶ *ὁ παλαιός*, *s. s.* as *παλαιός γένος*. ¶ *ὁ παλαιός*, the ancients. ¶ *τὰ παλαιά*, ancient events. ¶ *ἐκ παλαιότατου* (*χρόνου* understood), from the most remote antiquity. Th. *παλαιός*.

(Παλαιότης, *ητος, ἡ*, age; antiquity—obsolescence.

(Παλαιών, *ων, ὁ*, to make old; to let fall into disuse; to repeal. = *παλαιόμαι*, *ομαι*, Pass. to grow old—to become antiquated, or obsolete.

Πάλασμος, *ος, τὸ*, the art of wrestling; a feat in wrestling; a trick used by a wrestler. *metaph.* a stratagem; a cunning trick—*s. s.* as *πάλη*, Herodot. 9, 33. a contest, *Aeschyl.* *Eum.* 763. an effort; a struggle, *Ædip.* *Tyr.* 879. Th. *πάλη*.

(Παλασμός, *ος, ἡ*, the art of wrestling.)

Παλαστή, *ης, ἡ*, a measure of four fingers' breadth; a palm, properly, *s. s.* as *πάλη*. Th. *πάλη*. ¶ *παλαστή*, more correct. *Phrynich.*

Παλαστής, *ος, ὁ*, a wrestler; a combatant; a struggler. ¶ (by the Alexandrian writers) *s. s.* as *παλαστή*. Th. *παλαστή*.

Παλαστήσιος, *ος, αἰὼν, adj.* that measures a palm in breadth. Th. *παλαστή*.

Παλαστινός, *ος, κὴν, adj.* that pertains to a wrestler; expert in wrestling. Th. *παλαστής*, *πάλη*.

(Παλαστής, *ας, ἡ*, a place for wrestling; a palaestra.

(Παλαστής, *ος, κὴν, adj.* pertaining to the palaestra; *s. s.* as *παλαστής*.)

(Παλαστής, *ος, ὁ*, the *s. s.* of the *adj.* adverbially.

(Παλαστής, *ος, ὁ*, *s. s.* as *παλαστής*; one who resembles a *παλαστής*.)

Παλαστήσιος, *ος, ὁ*, the superintendant of a palaestra. Th. *παλαστής*, *φύλας*.

Παλαίτατος, *ος, ὁ*, in the posts and Thuc. for *παλαιότατος*, superlat. and *παλαιότερος*, (*Callim.*) for *παλαιότερος*, *comparat.* of *παλαιός*.

Παλαίφατος, *ος, adj.* consumed by time. Th. *παλαιός*, *φάγος*.

Παλαίφατος, *ος, adj.* that had been spoken long since; ancient; that had been long since predicted. ¶ *παλαίφατος βίβλατος*, ancient ora-

cles. Th. *παλαιός*, *φάγος*.

(Παλαίφατος, *ος, ὁ*, the adverbial *s. s.* of the *adj.*

Παλαίχθον, *ος, adj.* aboriginal; indigenous; that has possessed the land time immemorial. Th. *παλαιός*, *χθόν*.

Παλαίω, fut. *αἰώω*, to wrestle; (with a *du.*) to contend, or struggle, with. Th. *πάλη*.

Παλαίωμα, *ος, τὸ, s. s.* as *παλαίωσις*; that which has been let grow old, or inveterate; that has been repealed, or let fall into disuse; any thing obsolete, or antiquated. Th. *παλαιός*.

(Παλαίωσις, *ως, ἡ*, the act of letting fall into disuse, or becoming obsolete, or growing old, or inveterate—the act of repealing.

Παλαίωσις, *ος, ὁ*, as *ἰβρίωσις*. ? *Schn.* L.

Παλαίωμα, *ος, ὁ*, *ἔργον*, fut. *ἔργωμαι*, properly, to perform, with the hands, *Xen. Cynop.* 4, 3, 17. to contrive; to plan; to invent; to devise. Th. *παλαίωμα*.

ΠΑΛΑΜΗ, *ος, ἡ*, the palm of the hand—a contrivance, a device, a stratagem, or means for effecting, or bringing about, anything—in its origin, acception, a mechanical contrivance. ¶ some etymol. derive it from *πάλη*, *Lenæop.* others from *πάλη*.

(Παλάμη, *ος, τὸ*, (from *παλάμη*) a device; a contrivance.

(Παλαμῆς, *ος, ὁ*, properly, a murderer, *Sophoc.* *Tr.* 1207. an epith. of *Jupiter* as the avenger of murder, *Eustath.* ¶ *τὸ παλαμῆς*, the pollution contracted by the guilt of murder, *Eurip.* *Iph. Taur.* 1218.

Παλάσιος, *ος, τὸ, a dimin.* of *παλάσιος*. *Παλάσιος*, fut. *ἄξω*, to cast lots, *Iliad.* 7, 171. Th. *πάλη*. ¶ *τὸ παλάσιος*, to defile; to stain; to contaminate, *Iliad.* 6, 268. to moisten, *Callim.* L. P. 7. *Schn.* L. to soften, *Quint.* *Calab.* 12, 402.

Παλαστή, *ος, ἡ, z. z.* and Th. as *παλαστή*. ¶ *παλαστή*, the correct reading, *Phrynichus*.

Παλαχθ, *ος, ἡ*, a lot; any thing decided by lot. Th. *παλάσιος*.

(Παλαχθ, *ος, ὁ*, *s. s.* as *παλαχθ*, *Nicand.* *Ther.* 450. or according to another interpret. *ἰξ ἄρχης*, *Sohn.* L.

Πάλημα, *ος, τὸ*, an allurement; an enticement. Th. *παλῆμα*.

(Παλῆμα, *ος, ὁ*, a decoy-bird—one who catches birds by means of a decoy-bird. *metaph.* a deceiver.

(Παλῆμα, *ος, ὁ*, and *παλῆμας*, *ιδος, ἡ*, *form.* of *παλῆμας*.

ΠΑΛΕΥΩ, fut. *ύσω*, to decoy, by means of a decoy-bird, *Lyophron.* to allure into a snare, lit. and *metaph.* to allure, or entice.

Πάλη, *ος, ὁ*, *s. s.* as *παλῆμα*.

ΠΑ'ΑΗ, *ος, ἡ*, a wrestling—fine flour; fine dust, or sand; fine snow; *s. s.* as *παιάλη*, see *παιάλη*. Th. *πάλη*, *ἡμετέστη*.

(Πάλῃμα, ατος, τὸ, s. s. as πάλῃ, βούρ, &c.

Πάλῃ, adv. s. s. as πάλιν.

Παλιβλαστός, ου, adj. that buds forth anew. Th. πάλιν, βλαστάνω.

Παλιβόλος, see παλιμβόλος.

Παλιγενεσία, ας, ἡ, regeneration ;

renewal of existence ; renovation.

Th. πάλιν, γένεσις.

(Παλιγενεσις, ου, adj. that pertains

to regeneration.

Παλιγγλωσσός, ου, adj. that speaks

a foreign tongue—that gives con-

tradictory, or false, intelligence,

Pind. Nem. 1, 88. Th. πάλιν,

γλῶσσα.

Παλιγνημωτός, ου, adj. bent back.

Th. πάλιν, γνῆμωτος.

Παλιγασπλήνῳ, fut. εἴσω, to sell

by retail ; to be a huckster. Th.

πάλιν, κάππῃλος.

Παλιγλαστός, ου, adj. broken, or

bent backwards ; refracted—

bent. Th. πάλιν, (κλῆω) κλάζω.

Παλιγοτάς, παλιγοταίνω, and πα-

λιγοκτίω, ὅ, to resume its malign-

ity, or violence, Hippoc. Th. πάλιν,

αἶτος.

(Παλιγοκτίσις, εως, ἡ, and παλιγο-

κτία, ας, ἡ, the renewed exacerba-

tion of an ulcer, or a disease,

Hippoc.

(Παλιγοστός, ου, adj. that resumes

former rancour, malignity, or en-

mity ; that renews an old grudge

—that becomes again violent, or

malignant, viz. a distemper, or

ulcer, Hippoc.

Παλιγκυρτός, ου, ὁ, a basket for

catching fish. Th. πάλῃ, κύρτος.

Παλλολεῖν, ᾧ, to repeat over again.

Th. πάλιν, λέγω.

(Παλλολεῖα, ας, ἡ, repetition—re-

cantation ; retraction—a figure

in rhetoric.

(Παλιλλόγος, ου, adj. that repeats,

retracts, or recants—collected

again ; counted again. Th. πάλιν,

λόγος, λέγω, to gather.

Παλλυντός, ου, adj. loosed again ;

unbound. Th. πάλιν, λύω.

Παλιμβάκχῃος, ου, ὁ, (in prosody)

a foot having one long syllable

between two short. Th. πάλιν,

βάκχῃος.

Παλιμβάμος, ου, adj. that goes

backward and forward. Th. πάλιν,

βάμω.

Παλιμβίος, ου, adj. living again ; re-

vived. Th. πάλιν, βίος.

Παλιμβλαστής, ἰος, and παλιμβλα-

στός, ου, adj. that buds forth, or

grows again. Th. πάλιν, βλαστάνω.

Παλιμωλία, ας, ἡ, inconstancy ;

changeableness—deception ;

falsehood. Th. πάλιν, βλάω.

(Παλιμωλός, ου, adj. inconstant ;

changeable—that has been fre-

quently changed—deceitful ;

knavish ; artful. ¶ ὁ παλιμωλός, a

bad slave, one who has frequent-

ly changed masters. ¶ ἰστικός πα-

λιμωλός, Aristen. 1. Ep. 28. a

web that is undergoing continual

renewal, the web of Penelope.

Παλιμβουλία, ας, ἡ, a change of re-

solution. Th. πάλιν, βουλή.

(Παλιμβούλος, ου, adj. that alters

his resolution ; inconstant.

Παλιμμήκης, εως, adj. doubly long ;

of great length. Th. πάλιν, μήκος.

Παλιμπαίς, παιδος, ὁ, one who is in

a state of second childhood. Th.

πάλιν, παῖς.

Παλιμπίττις, neut. of παλιμπίττις,

adverbially, falling backwards ;

turning back.

Παλιμπίττις, ἰος, adj. falling back ;

retrograding. Th. πάλιν, (πίττω)

πίπτω.

Παλιμπίττις, ου, adj. fastened to-

gether again. Th. πάλιν, πίνγωμι.

(Παλιμπίττις, εως, ἡ, the act of

joining together again, or mend-

ing.

Παλιμπισσα, ας, ἡ, pitch reboiled ;

hence, hard pitch. Th. πάλιν,

πίσσα.

Παλιμπαγκτός, ου, adj. turning

back—wandering up and down,

Æschyl. Prom. 837. Th. πάλιν,

πάζω.

(Παλιμπάζω, and παλιμπάζομαι,

fut. ἄξομαι, to turn back ; to wan-

der up and down.

Παλιμπλανός, ἰος, adj. wandering

back, or up and down. Th. πάλιν,

πλανάω.

Παλιμπλικός, ἰος, adj. tied, or

plaited, backwards. Th. πάλιν,

πλίκω.

Παλιμπλυτός, ου, adj. washed over

again. Th. πάλιν, πλύω.

Παλιμπλωτός, ου, adj. sailing back,

or again. Th. πάλιν, πλώω.

Παλιμπνός, ας, ἡ, a contrary wind.

Th. πάλιν, πνέω.

Παλιμπνοῖος, ου, τὸ, a retribution—

a revenge. Th. πάλιν, πνέω.

Παλιμππύριτος, and παλιμππύρος, ου,

adj. poet. that goes back again ;

that goes and comes. Th. πάλιν,

πυρρῶμαι, πύρος.

Παλιμππύρος, ποδος, adj. going back

again ; that retraces his steps. Th.

πάλιν, πύς.

Παλιμππύριτος, ου, ὁ, a huckster, one

who buys to sell again by retail.

Th. πάλιν, (πράω) ππύριτος.

(Παλιμππύριτος, ου, adj. purchased

and repurchased ; that has often

changed masters, viz. a slave of a

bad character ; hence, a bad man.

Παλιμππρόδοσις, ας, ἡ, or παλιμππρό-

δοσις, εως, ἡ, double treachery,

viz. to the party left and to that

which he joins—treachery pre-

tended in order to deceive, Polyb.

5, 96. Schn. L. Th. πάλιν, προδ-

δοῖμι.

(Παλιμππρόδοσις, ου, ὁ, one who be-

trays the party he leaves and

that which he joins.

Παλιμππρηνέτης, adv. backwards.

Th. πάλιν, πρηνέα.

Παλιμππρηνέτης, adv. backwards ;

with the back part foremost. Th.

πάλιν, πρηνέα.

Παλιμππώλος, ου, ὁ, one who sells

again—one who buys again, Pol-

lur. 7, 12. Th. πάλιν, πώλω.

Παλιμπφμός, ου, adj. s. s. as δύσφρ-

μος, slanderous—that contradicts,

Eurip. Ion. 1096. Th. πάλῃ,

φῆμη, φάω.

Παλιμφούτος, ου, adj. that goes back.

Th. πάλιν, φοιτάω.

Παλιμφων, εως, adj. that has

changed, or that changes, his

mind. Th. πάλιν, φρῆν.

Παλιμφυῖς, ἰος, adj. engendered

again ; that revives ; that grows

again. Th. πάλιν, φῶω.

Παλιμφύσιτος, ου, adj. s. s. and Th.

as παλιμψήστος.

Παλιμψήστος, ου, adj. lit. that has

been scraped a second time, as a

piece of parchment from which the

writing has been erased to make

room for new, Plut. Th. πάλῃ,

ψάω.

ΠΑΛΙΝ, adv. back ; back, from,

Iliad. 18, 138. back again ; back-

wards—again ; anew ; afresh—on

the contrary ; in opposition ; in

an opposite sense ; the latter s.

viz. 'on the contrary,' &c. gene-

rally occur in the compounds of

πάλιν. ¶ adv. is often joined with

πάλιν, especially in prose. ¶ πάλῃ

πράττεις υἱός ἴδω, Iliad. 18, 138.

she turned away from her son. ¶

πάλιν ἔρπει, Iliad. 9, 56. he will

contradict, or be opposed to. ¶

πάλιν λάζετο μῦθῳ, Iliad. 4, 357.

he spoke in a different manner

from what he had done, or con-

trary to his real opinion, as in

Odys. 13, 357.

Παλιπύργητος, ου, ὁ, and ἡ, one who

serves as messenger to both par-

ties. Th. πάλιν, ἄγγελος.

Παλιπύργητος, ου, adj. that recalls his

word ; that retracts his purpose—

susceptible of being recalled ; re-

vocable—changeable ; inconst-

ant. Th. πάλιν, ἀγρεύω.

Παλιπύριτος, ου, adj. re-elected, or

reinstated, after having been de-

posed from office—rebuilt, after

having been demolished—ruined ;

in a bad state, Plat. Timæi. Sect.

L. Th. πάλιν, αἰρέω.

Παλιπυῖς, ἰος, adj. renewing its

growth. Th. πάλιν, αὐξέω.

Παλιναυτόμολος, ου, adj. that deserts

from the party to which he had

come as deserter of another. Th.

πάλιν, αὐτόμολος.

Παλιπύσιος, to appeal and have a

cause tried over again. Th. πάλῃ,

δίκω.

(Παλιπύσιος, ας, ἡ, the renewal of a

trial, or suit, that had been de-

ecided.

(Παλιπύσιος, ου, adj. that has been

again brought before a court of

justice ; rejudged.

Παλιπύσιος, ου, adj. that calls back-

ward; that is in continual ebb and flow. *Th. πάλιν, διῶν.*

(Παλινδρία, *αε, ἡ*, the state of rolling back; ebb and flow, rolling to and fro, or moving in a vortex, or whirl, generally applied to the air, or waters.

Παλινδρεῖν, *ᾶ*, to run back; to return; to revert. *Th. πάλιν, δρέμω.*

(Παλινδρεμία, *αε, ἡ*, the act of running back, retracing a course, or running to and from; return.

(Παλινδρομικός, *κὴ, κὴν, adj.* that runs back, reverts, returns, or retraces a course; proper, or peculiar to running back, &c.

(Παλινδρομος, *ου, adj.* that runs back, retraces a course, reverts, or returns.

Παλιζωία, *αε, ἡ*, a renewed, or second life; a resurrection. *Th. πάλιν, ζῶν.*

(Παλινζωος, *ου, adj. poet.* living over again.

Παλιπνημία, *see παλιπνημία.*

Παλιπνδία, *αε, ἡ*, the act of going back; a return. *Th. πάλιν, ἰδῶ.*

Παλιπνέμενος, *ου, adj.* that rushes back; that returns, *see ὄρμενος.*

*Th. πάλιν, ὄρω.*

Παλιπνέμετος, *ου, adj. s. s. as παλιπνέμετος.* *Th. πάλιν, ὄρμας.*

Παλίνορος, *and παλινόροτος, ου, adj. s. s. as παλιπνέμετος.* *Th. πάλιν, ὄρω.*

Παλινοστήν, *ᾶ, fut. how*, to come back; to return. *Th. πάλιν, νοστήν.*

(Παλινοστήμιος, *ου, adj.* that pertains to return; that is to return.

(Παλινόστοτος, *ου, adj.* that goes back; that returns.

Παλινοτροπία, *αε, ἡ, s. s. and Th. as παλιμπροδοσία.*

Παλίστοιος, *ου, adj.* thickly shaded; shady; dark. *Th. πάλιν, σκιά.*

Παλίστοτομις, *ᾶ, s. s. as παλίστοτος; to speak again, Eschyl. Theb. 260. Th. πάλιν, στόμα.*

Παλίστοτρετος, *ου, adj.* that has been turned back; turning back. *Th. πάλιν, τρέτω.*

Παλίστοτρίβητος, *ου, adj. s. s. as παλίστοτος.* *Th. πάλιν, στρίβω.*

Παλίστοτροφος, *ου, adj. s. s. and Th. as παλίστοτρετος.*

Παλίστιτος, *ου, adj.* repaid; retaliated upon; punished in turn; revenged. *Th. πάλιν, τίω.*

Παλιντομία, *αε, ἡ*, the requiring payment of interest already paid. *Th. πάλιν, τίω.*

Παλιντομος, *ου, adj.* bent, or stretched, back; drawn back. *¶ παλιντομα, ου, τὰ*, engines used in war for casting stones; *εὐδύτομα*, served to cast darts, and missile weapons. *Th. πάλιν, τίνω.*

Παλιντρέπλος, *ου, adj.* turned back, or turned in a contrary direction, *s. s. as παλινόροτος, Pind. Ol. 2, 68. Th. πάλιν, τρέπλος.*

Παλιντρέβω, *ῶς, and παλιντρέψ, τρέβω, adj.* rubbed, or worn again;

thoroughly rubbed, or metaph. exercised; artful; cunning. *Th. πάλιν, τρέβω.*

Παλιντροπέομαι, to turn one's self back; to return. *Th. πάλιν, τρέπω.*

(Παλιντροπία, *αε, ἡ*, a return; a turning back—a turning to the other side; a change. *¶ παλιντροπία, Apollon. 3, 1157.* doubts; anxieties; trouble, *Schn. L.*

(Παλιντροπος, *ου, adj.* going back; returning—that changes, *Diodor.* returned.

Παλιντυγίς, *ῶς, adj.* beaten back. *Th. πάλιν, τύπτω.*

Παλιντυγής, *ῶς, adj.* having a reverse of fortune; whose fate has changed. *Th. πάλιν, τύχην.*

Παλιψδία, *ᾶ, lit.* to revoke a former ode; to sing an ode in contradiction to a former; to recant; to retract. *Th. πάλιν, ψῶ.*

(Παλιψδία, *αε, ἡ*, a revocation of a former ode; the chanting an ode in a contrary sense to a former; recantation; retraction.

Παλινωρος, *ου, adj.* that returns again at the same hour. *Th. πάλιν, ὄρω.*

Παλιούριος, *ῖνα, ἰνω, adj.* made of παλιουρος.

Παλιούρος, *ου, ἡ*, a thorny shrub, *Rhamnus paliurus, Linn. Rhamnus aculeatus, Decandolle. ¶ λωτός παλιούρος, Theophrast. 4, 4. Dioscor. 1, 121. Rhamnus spina Christi.*

Παλιόρρις, *ᾶ*, to flow back; to be in continual ebb and flow. metaph. *Th. πάλιν, ῖω.*

Παλιόρροδία, *αε, ἡ, s. s. as παλιόρρις.*

*Th. πάλιν, ῖω.*

(Παλιόρροδος, *ου, and παλιόρροβος, ου, adj.* that flows back; that moves backward; *s. s. as παλιόρρις.*

Παλιόρρος, *αε, ἡ*, the ebb and flow, or agitation of waters backward and forward; a flowing backward. *Th. πάλιν, ῖω.*

(Παλιόρρος, *ῶν, contr. παλιόρρος, ου, adj.* that flows back; that is in continual ebb and flow, or liable to ebb and flow; agitated; moving backward and forward. metaph.

fickle; inconstant.

Παλιόρρος, *ου, adj.* leaning back; bent. *Th. πάλιν, ῖω.*

Παλιόρροτος, *ου, adj. s. s. and Th. as παλιόρρος.*

Παλίσκιος, *ου, adj. s. s. and Th. as παλίσκιος.*

Παλίσσυτις, *ᾶ*, to rush back; to hurry back. *Th. πάλιν, σῖω.*

(Παλίσσυτος, *ου, adj.* hurrying, or rushing, back.

Παλιούλλαικος, *ου, adj.* collected together again. *Th. πάλιν, συλίσσω.*

Παλιόστος, *ου, adj. s. s. and Th. as παλιόστος.*

Παλιόστις, *ῶς, ἡ*, a beating back and pursuit of an enemy by troops who rally after a retreat.

*Th. πάλιν, ὄνω, for διῶνω.*

Πάλλα, *αε, ἡ, s. s. as σφαίρα*, a ball for playing with. *Th. πάλλω.*

Πάλλωγμα, *ατος, τὸ*, the act of sleeping with a concubine. *Th. πάλλαξ.*

Παλλάδιον, *ου, τὸ*, a statue of Minerva. *Th. Παλλάς.*

Παλλακία, *and παλλακία, αε, ἡ*, concubinage. *Th. παλλακισμός.*

Παλλακισμός, *(with a dat.)* to be a concubine for any one—(with an accus.) to have as concubine, *Herodot. Th. πάλλαξ.*

(Παλλαξ, *ῆς, ἡ*, a concubine.

(Παλλακία, *see παλλακία.*

(Παλλάκιον, *ου, τὸ*, dimin. of παλλακός.

(Παλλακίς, *ῖος, ἡ, s. s. as παλλακή.*

(Παλλάκισμα, *ατος, τὸ, s. s. as πάλωγμα.*

(Παλλακός, *ῶς, ὁ*, a favourite youth, generally in an obsc. s.

ΠΑ'ΑΛΛΗ, *ακος, ἡ*, and πάλληξ, *ῆς, ἡ*, a youth; a maiden. *¶ from πάλλω, from the vigour enjoyed in youth.*

Πάλλας, *ἄδος, ἡ*, a name of Minerva, in her warlike capacity, Pallas. *¶ παλλάδες*, virgin priestesses, so called, *Strab. 17, 601. ¶ from πάλλω*, to wield a spear, according to some etym.; from πάλλαξ, 'a maiden,' *Hemsterhuis.*

Παλλάχανον, *ου, τὸ*, a kind of onion.

Πάλλευκος, *ου, adj.* entirely white. *Th. πᾶς, λεῖκος.*

Πάλλωξ, *ῆκος, ὁ, or ἡ, see πάλλαξ.*

ΠΑ'ΑΛΩ, *fut. αλῶ, perf. αλαα*, to throw; to hurl; to toss—to brandish; to wield; to shake.

*neut.* to be agitated; to move with a tremulous movement; to quiver; to vibrate; to palpitate; to tremble.—Πάλλομαι, *s. s. as πάλλω, neut.* to tremble, through fear; to be agitated by any emotion, as joy, *Æschyl. Choe. 520.*

to cast lots. *lit.* to shake them together. *¶ πάλλειν κλήρους*, or without κλήρους, *πάλλω, or πάλλωσαι*, to cast lots. *¶ Th. the origin.* form is πάλω, *obs. the same as πάλω, πάλω.*

*Schn. L.*

(Πάλα, *ατος, τὸ*, a body that is shaken—*s. s. as πῶμα, Schol. Sophoc. Schn. L.*

(Παλαστικός, *κὴ, κὴν, adj. s. s. as παλμικός.*

(Παλαστία, *ου, ἡ*, an earthquake attended with oscillation.

(Πάλα, *ης, ἡ*, a shield.

(Παλμικός, *κὴ, κὴν, adj.* (from πάλω) that pertains to pulsation. *¶ εὐπνισμα παλμικὸν*, an omen derived from a pulsation.

(Παλμός, *ῶς, ὁ*, the act of brandishing, and the other s. of the verb πάλω. *neut.* agitation; vibration; pulsation.

Παλμοσκοπία, *αε, ἡ*, divination derived from the observation of pulsation, or palpitation. *Th. παλμός.*



ουσία.

(Παμμεσάνος, *ω, ἰ*, a diviner, in the *s.* of παμμεσάνεια.

Παλμῶδες, *ος, adj.* that resembles vibration, or pulsation. *Th. πάλω-μῆς.*

Πάλλας, *ω, ἰ*, agitation; vibration—the casting of lots; a lot. *Th. πᾶλλον.*

(Παλῶμα, from παλῶν), to hurl a spear.

Πάλλω, *Iliad*. 15. 645. for ἐπὶ πάλω, 3 pers. sing. pres. perf. pass. of πᾶλλω.

Πάλην, *ω, τὸ*, a javelin; a missile weapon, neut. of πάλος.

Παλῶν, *ἰ, θ, adj.* thrown; hurried; to be thrown. *Th. πᾶλλον.*

Παλῶν, properly, to sieve with meal, or flour, *Odys.* 14, 429. to cover with snow, *Iliad*. 10, 7. to moisten; to wet; to whiten, *s. s.* as παλῶσω, *Apollon*. 3, 1256.

Πάμα, *ατος, τὸ, s. s.* as πτήμα. *Th. (πῶν) πῶμαι.*

Παμβασιλία, *ας, ἰ*, absolute domination; unlimited power—(accustomed on the antepenult) παμβασιλεια, *scm.* of παμβασιλεύς. *Th. πᾶς, βασιλεύς.*

(Παμβασιλεύς, *ιος, ἰ*, an absolute monarch.

Παμβδύκες, *ας, ἰ, adj.* utterly abominable. *Th. πᾶς, βδύκες.*

Παμβέβαιος, *ω, adj.* utterly impious. *Th. πᾶς, βέβαιος.*

Παμβίας, *ω, ἰ*, that has irresistible force. *Th. πᾶς, βία.*

Πάμβωρος, *ω, adj.* that devours every thing; that is a glutton. *Th. πᾶς, βόρῃς.*

Παμβόρος, *ω, adj.* that abounds in herba. *Th. πᾶς, βορέων.*

Πάμβοτος, *ω, adj.* that feeds all; fruitful. *Th. πᾶς, βότος.*

(Παμβώτης, *ιος, ἰ*, that nourishes all, *vis.* the earth, *Sophoc.*

(Παμβώτης, *ος, ἰ*, that nourishes all.

Πάμμα, incorrectly for πᾶμα, *Scdm.* L.

Πάμμακας, *ατος, and παμμακά-στος, ω, adj.* perfectly happy, or blessed. *Th. πᾶς, μέμας, μακάριος.*

Παμμέναιος, *ω, adj.* utterly vain. *Th. πᾶς, μέναιος.*

Παμμεχάνω, *ω, τὸ*, a combat, in which every mode is used—*s. s.* as παμμεχάνω, *Plotius.* *Th. πᾶς, μέχων.*

(Πάμμαχος, *ω, adj.* contending by every mode of fighting—that conquers all. *ἴ δ* πᾶμμαχος, *s. s.* as παμμεχάνω.

Παμμήγας, *γάλη, γα, and παμμεγά-δης, ἰος, adj.* of enormous size; immense. *Th. πᾶς, μέγας, μέγα-δης.*

Παμμήλας, *λατο, λαν, adj.* entirely black. *Th. πᾶς, μέλας.*

Παμμήλιος, *ιος, adj.* consisting of all kinds of measures, or melodies. *Th. πᾶς, μέλιος.*

Πάμμετρος, *ος, adj.* in every kind of measure. *Th. πᾶς, μέτρος.*

Παμμήλιος, *ος, adj.* of vast length. *Th. πᾶς, μέλιος.*

Πάμμενος, *ω, adj.* lasting all the months of the year. *Th. πᾶς, μήν.*

Παμμήστορ, *ος, adj. s. s.* as παν-τότορ, *ω, adj.* possessing great skill, or extraordinary inventive powers. *Th. πᾶς, μέστορ.*

Παμμήτορα, *ας, ἰ, and παμμήτωρ, ὅς, ἰ*, the mother of all, an epith. of the earth—that is perfectly a mother, *Sophoc. Antig.* *Th. πᾶς, μήτωρ.*

Παμμήτις, *ιδος, adj.* that knows, understands, or can accomplish, every thing. *Th. πᾶς, μήτις.*

Παμμήχανος, *ω, adj. s. s.* as παντο-πῆρος. *Th. πᾶς, μηχανή.*

Παμμήλας, *ω, adj. the s. of μῆλός, superlatively.* *Th. πᾶς, μέλας.*

Παμμήτης, *ιος, adj.* composed of a multitude of things. *Th. πᾶς, (μῆ-γος) μέγιστος.*

Πάμμακρος, *ω, adj.* exceedingly small. *Th. πᾶς, μικρός.*

Πάμμακτος, *ω, adj. s. s.* and *Th.* as παμμήγης.

Πάμμερος, *ω, adj.* exceedingly, or completely, unfortunate. *Th. πᾶς, μέρος.*

Πάμμορφος, *ω, adj.* that assumes all forms. *Th. πᾶς, μορφή.*

Παμμορφῆς, *ας, ἰ, adj.* utterly impious; or wicked, *s. s.* as παμ-μῆλας. *Th. πᾶς, μορφή.*

Παμμοχρῆς, *ῶ, to possess great wealth.* *Th. πᾶμα, ἵχν.*

(Παμμοῦχος, *Dor.* παμῶχος, *ω, adj.* opulent; of vast wealth.

Παμπαθῆς, *ιος, adj.* that suffers all; that gratifies the lust of others in every kind of manner. *Th. πᾶς, πάθος.*

Παμπαῖδι, *adv.* with all his chil- dren. *Th. πᾶς, παῖς.*

Παμπαλῆος, *ω, adj.* exceedingly old. *Th. πᾶς, παλῆος.*

Πάμπαν, *adv.* entirely; altogether; wholly; thoroughly; absolutely. *Th. πᾶς.*

Πάμπαν, entirely. *Th. πᾶς, πᾶν.*

Παμπαῖδης, *ιος, adj.* all-persuasive. *Th. πᾶς, παῖς.*

Παμπαῖδι, *adv. s. s.* as πανταῖος, wholly, *scm.* *Th. πᾶς, πᾶμα.*

Παμπαῖς, *ας, ἰ, s. s.* as πανταῖος, universal possession; the possession of the entire property. *Th. πᾶς, πᾶμα.*

Παμπαῖδι, *adv.* with the entire multitude. *Th. πᾶς, πᾶν.*

(Παμπαῖδης, *ιος, adj.* very much, *s. s.* as πᾶμπαῖς. *ἴ* παμπαῖδης, neut. adverbially, *s. s.* as παμπαῖδι.

(Παμπαῖς, *ας, ἰ*, the entire mul- titude; a vast crowd.

Πάμπακτος, *ω, adj.* in which all kinds of blows have been dealt, *Sophoc. Trach.* 505. *Th. πᾶς, πᾶν.*

Παμπαλῆος, *ω, adj.* immensely rich. *Th. πᾶς, παλῆος.*

Παμπαῖκος, *ω, adj.* all over varie- gated; of all manner of colours. metaphor. that can assume every appearance; artful. *Th. πᾶς, παῖκος.*

Πάμπακος, *ω, adj.* very much; very many; very considerable. *Th. πᾶς, πᾶς.*

Παμπαῖκος, *ω, adj.* utterly wicked. *Th. πᾶς, πᾶς.*

(Παμπαῖκος, *adv.* the *s.* of the *adj.* adverbially.

Παμπαῖκος, *ω, adj.* entirely par- ple. *Th. πᾶς, παῖκος.*

Παμπαῖκος, *ω, adj.* most venerable, the superlat. *s.* of σέβος. *Th. πᾶς, σέβος.*

Παμπαῖκος, *ω, adj.* the sale of the entire goods. *Th. πᾶς, πᾶς, πᾶς.*

Πάμπακος, *ω, adj.* most dignified, august, venerable, or excellent. *Th. πᾶς, πᾶς.*

Πάμπακος, *ω, adj.* the first of all. *Th. πᾶς, πᾶς.*

Πάμπακος, *ω, adj.* full of, or consist- ing entirely of, purulent matter. *Th. πᾶς, πᾶς.*

Παμπαῖκος, *ω, adj.* that eats all; vo- racious; gluttonous. *Th. πᾶς, πᾶς.*

Παμπαῖκος, *ω, adj.* all-brilliant; shining brightly—perfectly clear, or transparent. *Th. πᾶς, πᾶς.*

(Παμπαῖκος, the *s.* of the *adj.* adverbially.

Παμπαῖκος, and παμπαῖκος, to shine clearly; to be entirely brilliant. *Th. πᾶς, πᾶς.*

Παμπαῖκος, *s. s.* as παμπαῖκος. *Th. πᾶς, πᾶς.*

Παμπαῖκος, *ω, adj.* versed in the knowledge of all sorts of drugs. *Th. πᾶς, πᾶς.*

Παμπαῖκος, *ω, adj.* all-persuasive. *Th. πᾶς, πᾶς.*

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Παμπαῖκος, *ω, adj.* all-persuasive. *Th. πᾶς, πᾶς.*

every tribe—of every race, kind, or species. *Th. πᾶς, πάντα, φύλα.*  
*Πάμφωτος, ω, adj.* composed of many things mixed together. *Th. πᾶς, φύλον.*  
*Πάμφωνος, ω, adj.* in all kinds of sounds; that has every kind of sound. *Th. πᾶς, φωνή.*  
*Παμψήφιδ, adv.* with the votes of all; unanimously. *Th. πᾶς, ψήφος.*  
*Πάμψυχος, ω, adj.* entirely alive, *Sophoc. Elect. 841.* (according to other interpret.) that rules over all souls. *Th. πᾶς, ψυχή.*  
*Παμῶχος, παμωχίον, παμωχῶ, Der.* for παμῶχος, παμωχίον.  
*ΠΑΝ, genit. Πάνος, the god Pan.*  
*Th. πάω, to feed, or take care of, cattle, Hemsterh.*  
*Πάσχιος, ω, adj.* utterly effeminate. *Th. πᾶς, ἄσχιος.*  
*Παναγαθία, ας, ἡ, perfect goodness.*  
*Th. πᾶς, ἀγαθός.*  
*(Πανάγαθος, ω, adj.* thoroughly good.  
*Παναγήρας, ω, adj.* entirely unassailable of growing old; immortal. *Th. πᾶς, ἀγήρας.*  
*Παναγῆς, ἰος, adj.* entirely holy, or pure. *Th. πᾶς, ἅγιος.*  
*Παναγία, ας, ἡ, perfect holiness, or purity.**Th. πᾶς, ἅγιος.*  
*(Πανήγιος, ἰα, ω, adj.* perfectly holy, or pure.  
*Παναγοστή, ας, ἡ, perfect holiness.*  
*Th. πᾶς, ἁγία.*  
*Πάπυρος, ω, adj.* perfectly chaste, innocent, or pure. *Th. πᾶς, ἀπαῖος.*  
*Παπύργιος, ω, adj.* s. s. and *Th. as παπύργιος.*  
*Παναγῆς, ἰος, ἡ, one that captures all.*  
*Th. πᾶς, ἀγρῆς.*  
*Παπύργιος, ω, adj.* utterly wild. *Th. πᾶς, ἀγrios.*  
*Πάπυρος, ω, τὸ, a kind of capacious fishing net, and a fowler's net, Oppian. Schol. L. a hen-coop, Athen. Th. neut. of πάπυρος.*  
*Πάπυρος, ω, adj.* that catches all. *Th. πᾶς, ἀγρῆς.*  
*Παπύργιος, ω, adj.* completely sleepless. *Th. πᾶς, ἀγρῆτος.*  
*Παναγῆς, ἰος, adj.* not finished, or prepared—undigested. *Th. πᾶς, ἀγρῆτος.*  
*Πανάπυρος, ω, adj.* utterly lawless, or impious. *Th. πᾶς, ἀπυρῆτος.*  
*Πανῶθια, ω, τὰ, a festival of Minerva, at Athens, the Panathenean festival, at which all the nation assisted.*  
*Th. πᾶς, Ἀθηνῶν.*  
*(Πανῶθενος, κα, κιν, adj.* that pertains to, that is made use of, or customary at, the Panathenean festival.  
*Πανῶθιος, ω, adj.* completely miserable. *Th. πᾶς, ἰσθμῶν.*  
*Παναγῆς, ἰος, ω, adj.* all-radiant; most brilliant. *Th. πᾶς, ἀγρῆτος.*  
*Πάπυρος, ω, adj.* s. s. as παμωχῆς.  
*Th. πᾶς, ἁγῶν.*  
*Πανῶθιος, ω, adj.* variegated all

over—multifarious. *ιστορῆς, most artful; s. s. as παμωχῆς.*  
*Th. πᾶς, ἀγῶν.*  
*Παναγῆς, ἰος, adj.* utterly odious, or deformed; utterly base, or shameful. *Th. πᾶς, ἀγρῆτος.*  
*Πανῶθιος, ω, adj.* that is the cause of all, *Eschyl. Ag. 1496.* alone culpable, *Eschyl. Eum. 194.*  
*Th. πᾶς, ἀγῶν.*  
*Παναγῆς, ἰος, and πανῶθιος, ω, adj.* utterly barren. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ας, ἡ, a universal medicine, a panacea—the name of a daughter of Esculapius.*  
*Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ας, ἡ, s. s. and Th. as πανῶθια.*  
*Παναγῆς, ἰος, adj.* unharmed—imperishable; immortal. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ἰος, adj.* that cures all; that has universal healing properties. *Ἡράκλειον, so called, of which there were three kinds, all-heal: Heraclium panaces—Ἡράκλειον Ἀσκληπιδίου, Thapsia Asclepium—Ἡράκλειον χιρῶν, Laserpitium chironium.*  
*Παναγῆς, ἰος, ἡ, (ἰος) wine impregnated with the juice of the herb Heraclium panaces. Th. πᾶς, ἀγῶν.*  
*Παναγῆς, ἰος, ἡ, that flutters round the tops of all flowers, an epith. of the bee, Callim. Th. πᾶς, ἀγῶν.*  
*Παναγῆς, ἰος, ἡ, an universal avenger—the s. of ἀγῶν.*  
*Th. πᾶς, ἀγῶν.*  
*Παναγῆς, ἰος, adj.* perfectly true. *Th. πᾶς, ἀγῶν.*  
*(Παναγῆς, ἰος, adv. the s. of the adj. adverbially.*  
*Παναγῆς, ἰος, adj.* all-healing. *Th. πᾶς, ἀγῶν.*  
*Παναγῆς, ἰος, ω, adj.* entirely resembling. *Th. πᾶς, ἀγῶν.*  
*Παναγῆς, ἰος, adj.* omnipotent; possessing immense strength. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* that captures, or overpowers, all. *Th. πᾶς, ἀγῶν.*  
*Παναγῆς, ἰος, and πανῶθιος, ω, adj.* implacable; totally merciless. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, Der. for πανῶθιος.*  
*Πανάκεια, ω, adj.* wholly unfortunate—utterly portionless, or destitute. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* entirely blameless; wholly irreproachable. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* that pertains to, or includes, all men. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* susceptible of being perfected, or accomplished—that accomplishes all, *Plotinus. Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ας, ἡ, a plant, s. s. as πᾶς, ἀγῶν, all-heal: Heraclium panaces.*

*Πανῶθιος, ω, adj.* of universal renown; most celebrated. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* exceedingly soft, tender, or delicate. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* fasting; that has eaten nothing whatever. *Th. πᾶς, ἀγῶν.*  
*Παναγῆς, ἰος, and πανῶθιος, ἰος, adj.* post. boundless; immeasurable; immense. *Th. πᾶς, ἀγῶν.*  
*Παναγῆς, ἰος, adj.* entirely harmless—wholly unharmed. *Th. πᾶς, ἀγῶν.*  
*Παναγῆς, ἰος, adj.* wholly free from mutilation; entire in all the members; wholly uninjured. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* entirely free from penalty, or punishment. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* overwhelmed with misfortune. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* post. altogether unheard of; of which there has been no intelligence whatever; not to be heard of; concerning whom no intelligence can be obtained. *act. that has not heard, or discovered, anything at all.*  
*Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* consisting entirely of silver. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* altogether the best; the best of all. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, and πανῶθιος, ἰος, adj.* properly, all-sufficient; great; rich; abundant. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* perfectly harmonious; in perfect symmetry. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ας, ἡ, adj.* exceedingly old; very ancient. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, ἡ, a sovereign ruler.*  
*Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ἰος, adj.* totally wanting strength. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ἰος, adj.* wholly unharmed. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ἰος, adj.* entirely true. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ας, ἡ, the entire radiance, or splendour—total brilliancy.*  
*Th. πᾶς, ἀγῶν.*  
*(Πανάκεια, ἰος, adj.* most luminous, or brilliant; all-brilliant.  
*Πανάκεια, ω, adj.* totally sleepless. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ἰος, adj.* not having companions of his own age, *Iliad. 22, 490, according to analogy, grown exceedingly old, Schol. L. Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* wholly imperishable, or indestructible. *Th. πᾶς, ἀγῶν.*  
*Πανάκεια, ω, adj.* wholly avoidable; that ca



meeting, public festival, or solemnity; solemn; pompous; splendid—highly adorned; ornamented—(by later writers) delivered in public assemblies in praise of any one; encomiastic.

(Πανηγυρικός, *adv.* the *s.* of the *adj.* adverbially.

Πανήγυρις, *loc.* *ἡ*, properly, an assembly of the people; generally, an assembly at the celebration of a great festival, at which there are processions, games, theatrical representations, and feasting, as also markets held for the sale of merchandise; a public festival; a festive meeting. *Th.* πᾶς, (*ἀγυρῆς*).

Πανηγυρισμός, *ὄν*, *ἰ*, (from πανηγυρῆς) the celebration of a solemn festival—pomp and ostentatious display, *Plut.*

(Πανηγυριστής, *ὄν*, *ἰ*, one who celebrates, or assists at, a public festival.

Πανήλιος, *ov*, *adj.* perfectly illuminated by the sun; sunny—of continual sunshine, as a day, *Æl.* *Th.* πᾶς, ἡλιος.

Πανημεδὸν, *adv.* during the entire day. *Th.* πᾶς, ἡμέρας.

(Πανήμερος, *la*, *ov*, *adj.* *s.* *as* πανήμερος.

Πανήμερος, *fut.* εἶσθαι, to pass the entire day. *Th.* πᾶς, ἡμέρας.

(Πανήμερος, *la*, *ov*, and πανήμερος, *ov*, *adj.* lasting the entire day; doing for the entire day. *¶* πανήμερος, *neut.* adverbially, during the entire day. *Th.* πᾶς, ἡμέρας.

Πανήσπορος, *ov*, *adj.* utterly destitute of means of subsistence. *Th.* πᾶς, ἀσπορος.

Πανήσος, *ov*, *adj.* pleasing, or agreeable, to all; adapted to every thing. *Th.* πᾶς, ἅπασαν.

Πανδαρδός, *ov*, *adj.* that possesses extraordinary daring. *Th.* πᾶς, δαίμονος.

Πάνδιον, *ov* πάνδιον, *ov*, *τὸ*, a temple dedicated to all the gods. *Th.* πᾶς, θεός.

(Πάνδιος, *ov*, *adj.* of, pertaining to, or common to, all the gods.

Πανδύλιος, *ov*, *adj.* that soothes, or that delights, all. *Th.* πᾶς, δύλιος.

(Πανδύλιος, *ac*, *ἡ*, *fem.* of πανδύλιος.

Πανδύλιος, *ἡ*ρος, *ἰ*, one who soothes, or charms, all.

Πάνθηρ, *ov*, *ἰ*, a beast of prey, the panther.

Πανθήρα, *ac*, *ἡ*, the entire capture, or booty. *Th.* πᾶς, θήρα.

Πανθονία, *adv.* at, or in, a solemn feast; during an entire feast. *Th.* πᾶς, θόνος.

(Πανθονία, *ac*, *ἡ*, and πανθονία, *ac*, *ἡ*, a public, or complete, feast; a feast at which all assist.

(Πανθονία, *adv.* *s.* *as* πανθονία.

(Πανθονος, *ov*, *adj.* that is of, or pertains to, a complete, or solemn feast.

Πάνθρος, *ov*, *contr.* πάνθρος, *ov*, *adj.* that raises a universal clamour. *Th.* πᾶς, θρός.

Πανθυμαδὸν, *adv.* cheerfully; willingly, *s.* *as* ἡμεθυμαδὸν—angrily; violently, *Odys.* 18, 33. *Th.* πᾶς, θυμός.

Πάνδυτος, *ov*, *adj.* *s.* *as* πάνδυτος. *Th.* πᾶς, δύς.

Πανία, *ac*, *ἡ*, *s.* *as* πληροσμή, and πάντα, *ov*, *τὰ*, *s.* *as* πληροσμία.

Πανήρος, *ov*, *adj.* all-holy. *Th.* πᾶς, ἱερός.

Πανικός, *ov*, *adj.* influenced, or agitated by Pan; panic. *¶* δῆμα πανικός, sudden panic, or terror, which occurring without any evident cause, was attributed to the influence of Pan.

Πανίλαος, *ov*, *adj.* perfectly propitious, benign, gracious, or friendly. *Th.* πᾶς, ἴλαος.

Πανίλαρος, *ov*, *adj.* perfectly gay. *Th.* πᾶς, ἱλαρός.

Πανίον, *ov*, *τὸ*, a festival of Pan, *Gloss.* *Steph.* *Th.* Πάν.

Πάνιον, πανίζομαι, and πανίομαι, *Dor.* for πάνιον, and πανίζομαι.

Πανίσκος, *ov*, *ἰ*, a little Pan, dimin. of Pan. *Th.* Πάν.

Πανίοντες, *ov*, *ἰ*, all the Ionians. *Th.* πᾶς, Ἴωνες.

(Πανιώνιον, *ov*, *τὸ*, an assembly of all the Ionians; a place of assembling of, &c. *¶* πανιώνια, *ov*, *τὰ*, a festival celebrated by all the Ionians.

Πανώλβητος, *ov*, *adj.* much injured; grossly abused—odious, *Luc.* *Schn.* *L.* *Th.* πᾶς, αὐθάδης.

Πάνυχα, *adv.* properly, *neut.* plur. of πάνυχος, during the entire night. *Th.* πᾶς, νύξ.

(Πανυχίζω, *fut.* ἴσθαι, to watch the entire night; to pass the entire night.

(Πανύχιος, *la*, *ov*, *adj.* lasting the entire night—performing any action during the whole night.

(Πανυχία, *ov*, *ἡ*, the vigil of a festival—a nocturnal festival, or a festival prolonged through the night, *Aristoph.* *Ran.* 374.

(Πανυχιζόμενος, *ὄν*, *ἰ*, a watching by night—the celebration of a nocturnal festival.

(Πανυχιστής, *ὄν*, *ἰ*, one who performs any action by night, or who celebrates a nocturnal festival.

(Πάνυχος, *ov*, *adj.* *s.* *as* πανύχιος: *¶* πάνυχος, *neut.* adverbially, during the entire night.

Πανδύριος, *ov*, *adj.* much to be lamented—much lamented, *Melaug.* *Ep.* 109. act. making great lamentations, *Sophoc.* *El.* 1077. *Th.* πᾶς, δῆριος.

Πανίσιος, *ov*, and πανίσιος, *ov*, *adj.* totally wretched. *Th.* πᾶς, ἰσίσιος.

(Πανίσιος, *ov*, *adj.* *s.* *as* πανίσιος.

(Πανίσιος, *ov*, *adj.* *s.* *as* πανίσιος.

(Πανίσιος, *ov*, *adj.* *s.* *as* πανίσιος.

Πανουσία, πανουσία, πανούλα, *Ion.* πανούλα, adverbially, and πανούλα, *πανούλα*, *adv.* with the entire family, or household; *s.* *as* οὐδὲν πᾶσι οἰκίᾳ, οἰκισίᾳ, οὐδὲν παντὶ οἰκῷ. *¶* πανούλα, and πανούλα, are not used by the more ancient authors, nor at all by pure Attic writers, *Schn.* *L.* *Supplem.* *Th.* πᾶς, οἰκία, οἰκός.

(Πανούλιος, and πανούλιος, *ov*, *adj.* with the entire household, or family.

Πανόβλιος, *ov*, *adj.* perfectly happy. *Th.* πᾶς, εὐβλιος.

Πανολέθριος, *ac*, *ἡ*, total destruction; total extermination. *Th.* πᾶς, εὐλεθρος, εὐλυμ.

(Πανολέθριος, *ov*, *adj.* utterly destructive, or pernicious.

(Πανολέθριος, *ov*, *adj.* see πανολέθριος.

Πανουμνία, *adv.* with the entire crowd; in a crowd. *Th.* πᾶς, δμνός.

Πανόμοιος, *ov*, *adj.* entirely like. *Th.* πᾶς, ὁμοίος.

(Πανόμοιος, *adv.* the *s.* of the *adj.* adverbially.

Πανουφαίος, *ov*, *ἰ*, one who is the author, or source, of all oracles and predictions. *Th.* πᾶς, ὁμῆς.

Πανούλια, *ac*, *ἡ*, complete equipment—complete armour, the full complement of the arms of an ὁπλίτης; panoply. *Th.* πᾶς, ὅπλων.

(Πανούλιος, *ov*, *ἰ*, a completely armed warrior, *Tyrtæi.* 2, 38.

(Πάνοπλος, *ov*, *adj.* completely armed, or equipped.

Πανούλιος, *ov*, *adj.* by much the youngest. *Th.* πᾶς, ὁπλίτης.

Πανόπτης, *ov*, *ἰ*, one who sees all things. *Th.* πᾶς, ὁπτομαι.

(Πανόπτης, *ac*, *ἡ*, *fem.* of πανόπτης.

(Πάνοπτος, *ov*, *adj.* seen by all; visible, or manifest, to all.

Πανόρατος, *ov*, *adj.* *s.* *as* πανόρατος. *Th.* πᾶς, ὁράω.

Πανουρμὶ, and πανορμὶ, *adv.* with all his force; impetuously. *Th.* πᾶς, ὁρμῆς.

Πανόριος, *ov*, *adj.* most convenient as a harbour, or landing-place. *Th.* πᾶς, ὁριος.

Πανός, *ov*, *ἰ*, bread.

Πανός, *ov*, *ἰ*, for φανός, a torch; a lantern.

Πανούριος, *ac*, *ἡ*, a mixture of all kinds of pulse. *Th.* πᾶς, ὁριος.

Πανούριος, *ov*, *adj.* *s.* *as* πανούριος.

Πανούριος, *ov*, *adj.* *s.* *as* πανούριος.

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Πανούριος, *ov*, *adj.* *s.* *as* πανούριος.



(παντοπωλίας, ιδος, ἡ, *fem. of παντοπωλίας*.

(παντοπωλία, ας, ἡ, the sale of all kinds of wares.

παντοποιός, ου, ὁ, a universal devastator. Th. πᾶς, ῥαῖα.

παντοποιεύς, ου, ὁ, one who does, or undertakes doing, every thing; a bold, daring, or venturesome, person. Th. πᾶς, ῥίζα.

πάντοσε, *adv.* at every side; every where. Th. πᾶς.

παντοστρέμος, ου, *adj.* s. s. and Th. as πάντρεμος.

παντοστροφος, ου, *adj.* s. s. and Th. as πάντοστροφος.

πάντοτε, *adv.* at all times; always; continually. Th. πᾶς.

παντοταλός, ιος, *adj.* s. s. and Th. as πανταλής.

παντοταχὺς, ὅς, *adj.* s. s. and Th. as πάντοταχος.

παντοτρίμμος, ου, *adj.* s. s. and Th. as πάντοτρίμμος.

παντρέφω, ου, *adj.* s. s. and Th. as πάντρεφος.

παντροφικός, ου, *adj.* that nourishes, or maintains, all. Th. πᾶς, τρέφω.

παντρώγος, ου, *adj.* s. s. and Th. as παντρώγος.

παντοφάγος, ας, ὁ, the indiscriminate use of all kinds of food. Th. πᾶς, φάγω.

παντοφός, ὅς, *adj.* that produces all things. Th. πᾶς, φεύ.

παντόφυτος, ου, *adj.* that mixes all together. *pass.* mixed all together. Th. πᾶς, φύω.

παντόχρους, ὅς, *adj.* of all colours. Th. πᾶς, χροά.

πάντητος, ου, *adj.* entirely pierced with holes. Th. πᾶς, τρύω.

παντήρως, ου, *adj.* that turns all. Th. πᾶς, τρέπω.

παντρίως, ου, *adj.* s. s. and Th. as παντρίως.

πάντως, *adv.* altogether; in every way; entirely; absolutely; universally; totally—at any rate—at least—directly. Aristoph. Thesm. 851, and 1012. Th. πᾶς.

(πάνω, *adv.* very much; very well—entirely; totally; altogether.

¶ *with an adj. or advb.* it gives a superlat. s. thus, *πάνω μικρῶς*, exceedingly small. ¶ *πάνω σπουδῇ*, most zealously. ¶ *ἡ πάνω (περίβλεπτος; understood)*, the celebrated; the most famous. ¶ *πάνω τι*, Att. certainly; very well; by all means. ¶ *πάνω μὴ ὄν*, yes surely; undoubtedly.

παντοφύχως, ου, *adj.* most distinguished, or eminent; pre-eminent. Th. πᾶς, ὑπὲρ, ἔχω.

πανυπέρτατος, ἄνω, ἄνω, *adj.* far above all others; by much the first of all. Th. πᾶς, ὑπέρτατος.

πανότατος, ἄνω, ἄνω, *adj.* the last of all. Th. πᾶς, ὅτατος.

πανόνητος, ου, *adj.* suffering excessive pain, or sickness. Th. πᾶν, ὀδῶ.

πανολεθρία, ας, ἡ, utter destruction; extermination. Th. πᾶς, (ὀλεθρος) ὀλλυμα.

(πανόλεθρος, ου, *adj.* utterly destroyed. *act.* that destroys totally, Aeschyl. Supp. 426.

(πανόλεθρος, *adv.* the s. s. as the *adj.* absolutely.

πανόλημα, and πανόλη, ας, ἡ, complete destruction. Th. πᾶς, ὀλέω, ὀλλυμα.

(πανόλη, ιος, *adj.* utterly ruined; completely unfortunate—that destroys all; most destructive—most wicked, or abandoned.

πανοπήεις, ἵσσα, ἴση, *adj.* s. s. and Th. as πανόπιος.

πάνωρος, ου, *adj.* at every season. Th. πᾶς, ἔρα.

ΠΑΩ, an exclamation, generally to impose silence. Πάωμαι, *see* πᾶω.

παός, *Der.* for παός, ὅς, ὁ, a relation, acquired by alliance.

Παῶ, παῶ, and παῶα, an exclamation, expressive of pain and sorrow, Sophoc. Philoct. 746. of astonishment, and also of joy, Eurip. Cyclop. 153. and Aristoph. Thesm. 1192.

Παπῶζω, fut. ἔσω, to call father, like a young child. Th. πᾶπας.

ΠΑΠΠΑΣ, and πάπας, ου, ὁ, a father; a papa. ¶ πάπας, has been formed by abbreviation from πα, (as μάμα, from μα) one of the first sounds uttered by children calling their parents, Valchenauer ad Herodot.

(Παπασμός, ὅς, ὁ, (from παπῶζω) the act of calling father.

Παπασκωπασκος, ου, ὁ, a great grandfather. Th. πάππος, ἰπῆ, πάππος.

Παπῆας, ου, ὁ, and παπῆιδος, ου, ῥ, dimin. of πάπας, and used as a term of endearment.

Παπῶζω, fut. ἔσω, to call papa, s. s. and Th. as παπῶζω.

Παπῶα, ῥ, ῥ, *adj.* that pertains to, or relates to, a grandfather. Th. πάππος.

Παπῶατος, ου, ὁ, the murderer of his grandfather. Th. πάππος, κτείνω.

Πάππος, ου, ὁ, a grandfather—the down on the cheek—the down on the seeds of certain plants, as thistles, dandelion, the artichoke, &c. ¶ πάππος πρὸς πατρός, a paternal grandfather, and πάππος πρὸς μητρός, a maternal grandfather. Th. πάππος.

Παπῶσφιμα, σ, τὰ, seeds furnished with down, (in botany) pappous seeds. Th. πάππος, σπέρμα.

Παπῶφονος, ου, ὁ, the murderer of a grandfather. Th. πάππος, φόνος.

Παπῶατος, ιος, *adj.* downy; pappous. Th. πάππος.

Παπῶσφιμῶς, ῥ, ῥ, *adj.* bearing the name of his grandfather. Th.

πάππος, ὄνομα.

Παπῶρος, ἄς, ὄρ, *adj.* s. s. and Th. παπῶρος.

ΠΑΠΤΑΓΓΑ, fut. αἰῶ, perf. αἰῶα, 1 aor. ἰπάπτηα, to look around; to look carefully round; to look attentively—to consider.

ΠΑΠΤΡΟΣ, ου, ὁ, and ἡ, an Egyptian aquatic plant, Cyperus papyrus, from the inner rind, and concentric laminae of the stalk, paper and cordage were made.

Παπυράγος, ου, *adj.* that gnaws, or eats, the stalk of πᾶππος. Th. πᾶππος, φάγω.

Παπυράτης, ιος, *adj.* like πᾶππος. Th. πᾶππος.

Πᾶρ, poet. for παρὰ, *Hom.* and the Dorians—for παρῶσι, and for παρᾶμι, Aristoph. Sogn. L.

ΠΑΡΑ, (post. παρὰ) a preposition, governing the genit. dat. and accus. cases—(with a genit.) of; from; on the part of, with act. or neut. verbs, especially those in the s. of, 'to hear,' 'to announce'—sometimes poet. at; near, Sophoc. Antig. 966, and 1123.—(with a dat.) at; by; near; with; (sometimes, but rarely) to, a place, or person, Xen. Anab. 2, 5, 27.—(with an accus.) together with—to; towards—by; near; at; next to; in comparison with—during; throughout; through; whilst—against; contrary to; otherwise than; differently from; beyond; in preference to; above (hence it is used in comparisons, when the word governed of παρὰ suffers disparagement); beyond, a place—on account of; by means of; by, Dem. except; besides.

With a genit. ¶ ἰδὲν παρὰ τινος, to come from any one. ¶ ἀγγέλειν παρὰ τινος, to announce on the part of any one. ¶ μαρτυρεῖν παρὰ τινος, to hear, or learn, from any one. ¶ ἡ παρὰ τούτων εὐνοία, the kindness of those persons. ¶ παρὰ βασιλέως κρητίζεσθαι, Thuc. to go on the part of the king. ¶ δ παρὰ τοῦ Νικίου, Thuc. the messengers of Nicias. ¶ ὁ παρ' αὐτῶν, N. T. their relations.

With a dat. ¶ παρὰ τοῦ βασιλέως, with the king. ¶ παρὰ σοῦ, with you, or on you, or in your power; at your option. ¶ παρὰ μυστήρησιν, Odys. 1, 154. among the suitors. ¶ ἰπὺν χεῖρτι λίπαι παρὰ Τισσαφέρνης ὅς ἐκλυον, Xen. Anab. 2, 5, 27. he said that it was necessary that those he had ordered should go to Tissaphernes.

With an accus. ¶ παρὰ τὸ τεῖχος, near the wall. ¶ παρὰ τοὺς πόδας, N. T. Acts c. 4. at the feet. ¶ παρὰ πᾶς, Iliad. 1, 347. towards the ships. ¶ παρὰ Καμβύσην, Herodot. 3, 15. to Cambyses. ¶ ὅρῃ τὰ ἐπιτιμύματα αὐτῶν ἐγγύθεν παρὰ τὰ τῶν ἄλλων, Plat. Rep. 7. p. 196

παπῶατος, ου, ὁ, a grandfather—the down on the cheek—the down on the seeds of certain plants, as thistles, dandelion, the artichoke, &c. ¶ πάππος πρὸς πατρός, a paternal grandfather, and πάππος πρὸς μητρός, a maternal grandfather. Th. πάππος.

παπῶσφιμα, σ, τὰ, seeds furnished with down, (in botany) pappous seeds. Th. πάππος, σπέρμα.

παπῶφονος, ου, ὁ, the murderer of a grandfather. Th. πάππος, φόνος.

παπῶατος, ιος, *adj.* downy; pappous. Th. πάππος.

παπῶσφιμῶς, ῥ, ῥ, *adj.* bearing the name of his grandfather. Th.

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considering attentively their pursuits in comparison with those of others. ¶ *παρὰ δὸν τὸν βίον*, through one's whole life. ¶ *παρὰ τὴν πόσιν*, in drinking. ¶ *παρ' αὐτὰ τὰ ἀδικήματα*, *Dem.* at the very moment of the unjust transaction. ¶ *παρὰ φύσιν*, contrary to nature. ¶ *παρὰ τὸ δίκαιον*, or τὰ δίκαια, contrary to justice. ¶ *παρ' ὅραν*, unseasonably. ¶ *παρ' ἄξιαν*, undeservedly. ¶ *παρὰ δὲ τὴν μανθάνουσαν*, *Plat. Rep.* 7. differently from the present mode of learning it. ¶ *παρὰ δύναμιν*, beyond the power of, or beneath the power of. ¶ *παρὰ τὰ ἄλλα ζῶα*, *Xen. Mem.* 1, 4, 14. beyond all other animals. ¶ *παρ' ὀντοπόιν*, above any other person. ¶ *παρὰ ποταμὸν*, beyond the river. ¶ *παρὰ τὴν ἡμετέραν ἀμύλειαν*, *Dem. Phil.* 1. on account of your negligence. ¶ *παρὰ τοῦτο*, because. ¶ *παρὰ τί;* on what account? ¶ *παρ' ὅ, because;* wherefore. ¶ *παρὰ ἐν σάλασσι ἰδραμα νικῶν Ὀλυμπιάδα*, *Herodot.* 9, 33. with the exception of the wrestling alone he had gained the victory in the Olympic games. ¶ *παρὰ πολὺ*, by much; by far. ¶ *παρὰ μικρὸν*, and *παρὰ ὀλίγον*, by little; nearly. ¶ *παρὰ πολὺ, παρὰ μικρὸν, παρὰ ὀλίγον*, especially with the verbs *ἐχρησθαι*, *ἔχειν*, which have also a negative sense, it wants much; it wants little; and *παρὰ μικρὸν*, nearly; almost. ¶ *παρὰ μικρὸν ἔλθον ἀποβατὴν*, *Isocrat. Aegin.* p. 388. I had nearly lost my life. ¶ *παρὰ πολὺ ἐλθεῖν τὴν πόλιν ἔλθω*, he was far from taking the town. ¶ *ἔδει γὰρ παρ' ὀλίγον ἢ διέφυγον ἢ ἀπώλυτο*, *Thuc.* for they were continually within a little either of escaping, or of perishing. ¶ *παρὰ τοσούτων*, by so much; so far. ¶ *παρὰ τοσούτων μὲν ἢ Μιτυλήνη ἔλθε κατόνους*, *Thuc.* so near was Mitylene to destruction. ¶ *παρ' οὐδὲν ἴσθαι σιν*, *Eurip. Orest.* 568. to despise any one. ¶ *παρ' ὀλίγον πωυῖσθαι*, *Xen. Anab.* 6, 6, 11. to think little of, and in the s. s. with *ἡγίσθαι*, *τίσθαι*. ¶ *παρ' οὐδὲν σπουδᾶσθαι*, or *ἡγίσθαι*, to set at nought; to disregard; to despise. ¶ *παρὰ μῆνα τρίτον*, *Aristot.* every third month. ¶ *παρ' ἡμέραν*, and *παρὰ μίαν ἡμέραν*, on every other day. ¶ in compound words *παρὰ* frequently marks a faulty, or defective action, as *παράβαινον*, *παράβλησκον*.

*Πάρα*, for *πάρειμι*, or *πάρεστι*, see *πάρειμι*.

*Παραβαίνω*, fut. *παράβησομαι*, perf. *παράβηκα*, 2 aor. (from *παράβημι*) *παρέβην*, to pass by; to pass over; to overlook; to omit—to pass beyond. *metaph.* to transgress; to violate. ¶ *τίνα ὤντων παραβάτης;* *Herodot.* 6,

12. what god have ye offended? ¶ *παράβηκα*, *Herodot.* 7, 40. I stand next any one in a chariot, the part. in the s. s. *Iliad.* 11, 522. and 708. *Th. παρὰ, βαίνω.*

*Παράβακχος*, ov, adj. approaching to the frenzy of the votaries of Bacchus. *Th. παρὰ, Βάκχος.*

*Παράβαλλω*, to throw before; to throw to—to hold out; to display—to hold near; hence, to compare—to bring to; to put to; to put near—to lay down; to deposite; to give in trust; to commit—to turn towards; to turn sideways towards, as the eyes, or to incline the head in order to listen. *neut.* (with *ἑαυτὸν* understood) to approach; to draw near to, *Plut.* to give himself up to, as to pleasure, *Aristot.* to put in to, with a ship, or pass over to—to cause to pass over to, *Thuc.* = *Παραβάλλωμαι*, *Pam.* to be thrown to; to be compared; to be brought to. = *Mid.* to expose one's self to danger; to incur risk, or peril; to hazard one's self against—to stake; to risk; to hazard; to expose, as his life, *Iliad.* 9.—(in an act. s.) to throw to; to present to, hold out, or display—to commit, or entrust to—to approach; to put in to, with ships—to cease; to give over, *Aristoph. Ran.* 108. to deceive, *Thuc.* 1, 37. (some interpret 'to risk') to deceive, *Herodot.* 1, 108. *Schn. L. Th. παρὰ, βάλλω.*

*Παραβασιλεύω*, ᾶ, to govern badly; to make a bad use of the confidence of a king. *Th. παρὰ, βασιλεύω.*

*Παραβασία*, see *παραβασία*.

*Παράβασις*, ιως, ἡ, the act of passing by, over, or beyond—a transgression; a violation—a mistake; an oversight, or omission—a digression—(in the ancient comedy) a passage addressed directly to the audience, *Schol. Aristoph. Nub.* 514. *Th. παραβαίνω.*

(*Παραβατίνω*, to sit, or stand, next another, especially, in a chariot; to be a *παράβατης*).

(*Παραβάτης*, ω, ὁ, one who stands with another in a chariot, either to fight, or drive—s. s. as *ἡμιπικες*, a foot-soldier, serving with cavalry, *Plut. Aemil.* 12. a transgressor, *Macrobi.* 5, 19.

(*Παραβατίζω*, ᾶ, κῆν, adj. that pertains to the *παράβασις*, see the last s.—that pertains to transgression; inclined to transgress.

(*Παραβατίζω*, ἡ, ὄν, adj. transgressed; violated—to be transgressed, *Sophoc. Antig.* 585.

*Παράβημι*, 2 aor. *παρέβην*, see *παράβαινω*.

*Παραβιόζωμαι*, to do any thing by force against the laws of nature, or justice; to wrest the sense of a

passage; to make a forced application of a law. *Th. παρὰ, βιάζομαι.*

*Παραβιάζωμαι*, ῶμαι, s. s. as *παραβιάζομαι*.

*Παραβιβάζω*, s. s. as *παραβαίνω*, *Suidas* properly, to place next, or by the side of—to convey away, *LXX. Th. παρὰ, βιβάζω.*

*Παραβιάπτω*, fut. *ψω*, to hurt; to injure. *Th. παρὰ, βιάπτω.*

*Παραβλαστάνω*, fut. *παραβλαστήσω*, (from *παραβλαστῆναι*) to bud forth, or shoot next to, or by the side of. *Th. παρὰ, βλαστάνω.*

(*Παραβλάστη*, ις, ἡ, a sucker. (*Παραβλάστημα*, ατος, τὸ, that which shoots out from the side, or at the root; a sucker.

(*Παραβλάστησις*, ιως, ἡ, the growth of shoots, or suckers.

(*Παραβλαστίζω*, κῆ, κῆν, adj. shooting, or sprouting, from the side, or root.

*Παράβλεμμα*, ατος, τὸ, a side look; an angry look; a careless glance. *Th. παραβλέπω.*

*Παραβλέπω*, fut. *ψω*, to look aside at—to cast a passing glance at—to overlook, or see imperfectly. *Th. παρὰ, βλέπω.*

(*Παράβλεψις*, ιως, ἡ, the act of looking aside at, angrily at, or casting a passing glance at.

*Παραβλέπω*, adv. in reply, *Iliad.* 4, 6. s. s. as *ἐξ ἀντιβολῆς*, others interpret, with dissimulation, or deceptively, s. s. as *ἐπαπτηνῶς*, but erroneously, *Schn. L.* comparatively. *Th. παραβέλλω.*

(*Παράβλημα*, ατος, τὸ, that which is thrown to, as food to animals; fodder—that which is hung before, as a curtain, or canopy, *Xen. Hellen.* 2, 1, 22.

(*Παραβλητικός*, κῆ, κῆν, adj. that pertains to, adjoining, laying down, placing near, or comparing; qualified for adjoining, &c. (*Παραβλητός*, ὁ, ὄν, adj. thrown down before; compared—susceptible of being compared.

*Παραβλύω*, fut. *ύσω*, perf. *υψα*, to gush forth as from a fountain; to vomit forth, involuntarily, from the s. of *παρὰ*, *Schn. L. Th. παρὰ, βλύω.*

*Παραβλῶν*, ὤσως, adj. that squints; that looks askance. ¶ the word imports squinting, the eyes turning inward towards the nose, *Schn. L. Th. παραβλέπω.*

*Παραβοᾶν*, ᾶ, fut. *ῥω*, to cry out aloud; to make acclamations. *Th. παρὰ, βοᾶν.*

*Παραβοήθια*, ας, ἡ, succour, or assistance, afforded during any action. *Th. παρὰ, βοηθίω.*

(*Παραβοήθω*, ὤ, to come up to the aid of any one during an action.

(*Παραβοήθημα*, ατος, τὸ, a help; an assistance.

*Παραβολάζω*, adv. poet. by way of

comparison; *s. s.* and *Th.* as *παράβολον*.  
*Παραβολήναι*, to expose one's self to danger. *Th.* *παράβαλλον*.  
*(Παραβολή, ἡ, juxta-position—a comparison; a simile, allegory, or parable—(in arithmetic) division—in geometry a conic section, a parabola.*  
*(Παραβολικός, κῆ, κῆ, adj.* pertaining to, or adapted for, comparing; in form of comparison, or parable.  
*(Παραβολήναι, ὦν, τὸ, a sum deposited in a court of justice as security for a fine when an appeal is made.*  
*(Παράβολος, ὦν, adj.* daring; venturesome; rash—hazardous, generally referring to actions.  
*(Παραβόλως, adv.* rashly—unexpectedly; suddenly, *Polyb.*  
*Παράβορος, ὦν, adj.* receiving the north wind in the side. *Th.* *παράβορος*.  
*Παραβόσκω, s. s. as παρατρέφω. Th.* *παρά, βόσκω*.  
*Παραβουλεύωμαι, s. s. as παραβουλεύομαι, Schn. L. Th.* *παρά, βουλεύω*.  
*Παραβύβωμι, to adjudge a prize in a contest unjustly; to decide contrary to justice. Th.* *παρά, βυβύωμι*.  
*Παραβυσχύνω, adv. s. s. as παρά μιν, almost; nearly; within a little of. Th.* *παρά, βυσχύνω*.  
*Παράβυσμα, αὐτός, τὸ, that which is thrust in to fill up a space; a stuffing; something put in, inserted, or superadded. Th.* *παρά, βύσω*.  
*(Παράβυστος, ὦν, adj.* forced in; inserted; placed within another body—introduced into an entertainment by an invited guest, or coming uninvited, or coming intrusively, like a parasite. *¶* *ἐκ παραβύστου*, intrusively, or in addition to the guests, see the last *s.* of the word. *¶* *ἐν παραβύστῳ παύειν*, to do privately, from *παράβυστος*, *ὦν, τὸ, a court of justice at Athens, situated in a remote part of the city, or because its proceedings were private.*  
*(Παραβύω, fut. ὥσω, to thrust, or stuff in; or at the side; to insert—to force in intrusively.*  
*Παραβώμις, ὦν, adj.* that is next to, by the side of, or at, an altar. *Th.* *παρά, βώμις*.  
*Παραγγαλίζω, ἰσ, ὅ, s. s. as ἐπαγγέλλω, see παραγγέλλω.*  
*Παραγγελία, ας, ἡ, an order; a proclamation; the order of a military commander, passed from one to another, not proclaimed by a herald—a canvassing for office—the raising a party, or summoning friends, to aid any one in prosecuting a suit at law, *Dem.* advice; admonition; warning; instruction. *Th.* *παρά, ἀγγέλλω*.  
*(Παραγγέλλω, fut. ἐλῶ, to announce,**

make known, proclaim, or issue an order, or prohibition; to forbid; to inhibit—to enjoin; to warn; to counsel; to admonish, advise, or exhort, as a teacher, parent, or friend—to convey a word of command, or a military order, from one to another, not by a herald, or by writing, *Xen. Hipparch. 4, 3, and 9.* to convey any intimation, or intelligence, in a similar manner, *Plat. Phædr. 3.* to summons, to appear in a court of justice—to call, to arms, *Xen.* to summons, for military service, *Xen.* to summons friends to one's aid, or to raise a party in order to carry through a suit in a court of justice, *Dem.* to canvass in order to obtain office. *¶* *παγγέλλαν εἰς δῶλα, Xen.* to call to arms. *¶* *Παραγγέλλαν τινί, Dem.* to make a party for any one, in order to aid his cause in a court of justice. *¶* *Παραγγέλλαν τὴν ἀρχήν, to canvass for office. ¶* *Παραγγέλλαν ὡς ἀλλήλους ἔκαστος πρὸς ἄλλους, Plat. Phædr. 3.* we passed the word one to another to come as early as possible. *¶* *Τὰ παραγγέλλεσθαι, the orders of a general transmitted from one to another. ¶* *Παραγγέλλαν, (in law proceedings, by later writers) is said of a woman who gives notice to the husband, from whom she has been divorced, that she is pregnant.*  
*(Παράγγελμα, αὐτός, τὸ, an order; a prohibition—a precept, Xen.* a counsel, or exhortation, *Isocrat.*  
*(Παραγγελματικός, κῆ, κῆ, adj.* capable of, qualified, or calculated for, commanding, exhorting, or encouraging; imperative; admonitory; hortatory.  
*(Παραγγελματικός, adv. the s. of the adj. adverbially.*  
*(Παράγγελος, ἰσ, ὅ, the act of making known an order, or command; the passing of an order, or intimation, from one to another—a word of command, or order issued by a general; exhortation; encouragement; a precept; a command.*  
*(Παραγγαλτικός, κῆ, κῆ, adj.* imperative; prohibitory; monitory; instructive; hortatory.  
*Παραγγέλλω, ἰσ, ὅ, presence among his fellow-citizens. ¶* *ὡς παραγγέλλω, s. s. as ἀποδύωμαι, Schn. L. Th.* *παρά, γίγνομαι*.  
*Παραγεύω, fut. ὥσω, to give to taste; to give to taste slightly, or incidentally. metaph. to cause to relish, or adopt. = Παραγεύομαι, to taste slightly, or fastidiously, *Cassiodor. Th.* *παρά, γεύω*.  
*Παραγέρω, ἄ, to dote from great age. Th.* *παρά, γέρω*.  
*Παραγίγνομαι, to be present—to arrive; to come up unexpectedly; to approach—to come in order to**

protect, or assist *Th.* *παρά, γίγνομαι*.  
*Παραγνώσκω, to judge unjustly, or incorrectly. Th.* *παρά, γινώσκω*.  
*Παραγυαλίζωμαι, fut. ἴσσωμαι, to take, or carry, in the arms. Th.* *παρά, ἀγκυλίζωμαι*.  
*(Παραγυαλισμός, αὐτός, τὸ, that which is taken up in the arms, or embraced; a concubine.*  
*Παραγκνέωμαι, to push with the elbows—to push away with the elbows. metaph. to reject. Th.* *παρά, ἀγκνέω*.  
*(Παραγκνιστής, ὦν, ὅ, one who pushes with the elbows.*  
*Παραγυῖον (σφραγίδας) to counterfeit seals. Th.* *παρά, γυῖον*.  
*Παραγυῖος, ὦν, adj. on, or next to, the jaws; pertaining to the jaws. Th.* *παρά, γυῖος*.  
*Παραγυῖστω, fut. φῶ, to bend to the side. Th.* *παρά, γυῖστω*.  
*Παραγυῖστος, ὦν, τὸ, the space between two knots, in a reed. Th.* *παρά, γυῖστος, γόνυ*.  
*Παραγυῖω, fut. ἴσω, s. s. as παραφύω. Th.* *παρά, ἀγυῖω*.  
*Παραγυῖωμι, ἰσ, ὅ, negation. Th.* *παρά, ἀγυῖωμι*.  
*Παράγραμμα, αὐτός, τὸ, something subjoined, or written in addition, Dem.* the act of putting a letter, or word, instead of another—the alteration, or falsification, of a writing. *Th.* *παραγράφω*.  
*(Παραγραμματοῖς, ὦν, ὅ, to alter a writing, or to put a letter, or word, instead of another.*  
*(Παραγραμματομῖς, ὦν, ὅ, the alteration of a writing; the act of using one letter, or one word, for another—a vicious pronunciation, *Bud. ex Eustath.**  
*(Παραγράφω, ὦν, ὅ, a mark, or annotation, critical, or grammatical, placed next a word, or in the margin—a mark to note the end of a sentence, or passage—an alteration, or emendation, or marginal note, in a manuscript—comparison, *Diodor. Schn. L. (in law proceedings) a demur, or exception, Dem. (in rhetoric) a short phrase to recapitulate, in passing to another subject. Eustath. and Schol. Venet. Iliad. 1, 304.**  
*(Παραγράφω, ὦν, ὅ, adj. that pertains to, or made use of for, establishing a demur, or exception, in law.*  
*(Παραγραφία, ἰσ, ὅ, an implement for writing.*  
*(Παράγραφος, ὦν, ὅ, (γραμμὴ υποδείκτου) a mark to distinguish the divisions of a dramatic piece, such as the parts belonging to the chorus, and the *παράβασις*—a mark of punctuation—a line to separate the columns in a manuscript, *Schn. L. (according to some) a demur, or exception, in law proceedings.**



**Παραγράφω**, to write next to, or in addition; to make a marginal mark, or annotation — to write badly, or unreasonably, *Dem. pro Coron.* to propose a law to abrogate another—to offer a pretext, *Polyb.* to put limits to, or terminate, *Polyb.* 9, 30. to plead a demur, in law proceedings, in this s. generally *παραγράφωμαι*.

**(Παραγράφωμι, ων, adj.)** to be rejected.

**Παραγυμνός, ων, adj.** naked at the side, or almost bare. *Th. παρὰ, γυμνός.*

**(Παραγυμνός, ὦ, to strip; to expose; to reveal; to explain—the s. s. with the additional s. of improperly, or at the side, the force of παρὰ. Schn. L.**

**(Παραγυμνωσις, ιως, ἡ, the act of unveiling, &c. see the verb.**

**Παράγω, fut. ἔξω, to bring forward; to produce, *Lysias.* to lead into; to induce—to turn aside; to pervert; to lead astray—lead into error, seduce, or deceive—to promote, *Chrysostom.* to extend a line, in military tactics—in grammar) to derive a word from its Thema; often, to derive incorrectly. *neut.* to go towards—to pass by; to pass away. = *Παράγωμαι, Pass.* to be led, &c.—s. s. as the *neut.* to pass away, *N. T. John* 1, 2. *Th. παρὰ, ἔγω.***

**(Παράγωγῃ, ἥς, ἡ, the act of leading, or bringing, forward, or bringing towards, or next to; the act of leading by, or beyond; the act of leading into error, or perverting—in military tactics) the act of extending a line—in grammar) the derivation of a word from its Thema; generally, the incorrect derivation of a word.**

**(Παράγωγός, fut. ὄσω, to exact a toll for passage.**

**(Παράγωγος, ων, τὸ, an export, or transit, duty; passage money.**

**(Παράγωγός, ων, adj.)** that leads, or conveys, next to; that leads by, or beyond—that deduces from—in grammar) that derives from, a primitive word, generally, by improper derivation—that perverts, leads astray, or seduces—passing by; led astray; perverted—dislocated, liable to dislocation, *Hippoc.* (in grammar) derived; derivative; generally, incorrectly derived.

**(Παράγωγός, adv. the s. of the adj. adverbially.**

**Παραδακρύω, fut. ὄσω, to weep beside, or with another. *Th. παρὰ, δακρύω.***

**Παραδακδύνω, and παραδακδύνω, fut. ὄσω, 2 aor. παρίδακδυν, poet. παρίδω, to sleep beside, or with. *Th. παρὰ, δακδύνω, δακδύνω.***

**Παραδειγμα, ατος, τὸ, a proof—a pattern; a model; an example.**

*Th. παραδείκνυμι.*

**(Παραδείκνυμι, (with an accus.)** to hold forth as an example; to make an example of, by a punishment, *Polyb.* hence, to expose to ignominy, or derision; to disgrace.

**(Παραδειγματικώς, πᾶ, πόν, adj.)** capable of serving as an example, proof, or model; brought forward as an example, &c.

**(Παραδειγματικῶς, adv. the s. of the adj. adverbially.**

**(Παραδειγματισμός, οῦ, ἡ, (from παραδειγματισίω) the act of making a public example; exemplary punishment; public disgrace, or infamy.**

**(Παραδειγματικός, ιως, adj.)** after the manner of, or resembling, a public example; exemplary punishment.

**(Παραδειγματισμός, ιως, ἡ, s. s. as παραδειγματισμός.**

**Παραδεικνύμι, and παραδεικνύω, fut. παραδείξω, to shew by the side of, or compare—to hold out; to extend, *Theorist.* 22, 102. to expose to view; to exhibit—to make evident, or demonstrate—to hold forth as an example; to make an example of, by an exemplary punishment, *Polyb.* to assign, or make over, *Xen. Hellen.* *Th. παρὰ, δεικνύμι, δεικνύω.***

**Παραδεισύνω, ὦ, to eat by the side of, or together with; to feast. *Th. παρὰ, δεικνύω.***

**Παραδεισύνος, ιδω, adj. s. s. and *Th.* as παραδείσος, *Athen.* *Schn. L.***

**ΠΑΡΑΔΕΙΣΟΣ, ων, ἡ, a pleasure garden, or orchard; a park in which wild animals are kept—paradise, *N. T.***

**Παραδέκω, ων, adj.)** accepted; adopted; to be received, or accepted. ? *Schn. L. Th. παραδέχομαι.*

**Παραδέχομαι, to receive; to obtain—to receive by tradition, *Plat.* to accept; to admit; to approve. *Th. παρὰ, δέχομαι.***

**Παραδίδω, ὦ, to explain, or make manifest, conjointly—to give information, *Plut.* to give to be understood. *Th. παρὰ, δίδω.***

**(Παραδίδωσις, ιως, ἡ, explanation, &c. see the verb.**

**Παραδιαγυγνύω, to place near each other, and disjoin, or to disjoin things placed near each other, or appearing like, *Schn. L. ¶ παραδιαγυγνύω, disjoined and opposed, not in reality but only apparently, *Gellius* 16, 8. *Schn. L. Th. παρὰ, διαγυγνύω.****

**(Παραδιαγυγνύω, ἡ, ὅν, adj. s. s. as παραδιαγυγνύω, see the foregoing.**

**(Παραδιάκει, ιως, ἡ, the placing near each other, &c. see the verb—improper disjunction, ? *Schn. L.***

**Παραδιαιρέωμαι, ὅμαι, s. s. as παρίτω τῷ τρέφεμαι, *Photius.* *Th. παρὰ, διαίρω.***

**Παραδικασιώ, to serve and be near any one, *Aristoph.* *Th. παρὰ, δικασιώ.***

**Παραδιαστίζω, to separate things which appear to resemble. *Th. παρὰ, διαστίζω.***

**(Παραδιαστολή, ἥς, ἡ, the separation of things which appear alike.**

**Παραδιατριβή, ἥς, ἡ, unprofitable occupation, *N. T. Th. παρὰ, διατριβή.***

**Παραδίδωμι, to deliver; to hand over; to consign; to resign; to transmit; to bequeath—to surrender—to betray, *N. T.* to relate, *Xen. Cyrop.* 2, 56. *Th. παρὰ, δίδωμι.***

**Παραδιπτόμαι, ὅμαι, fut. ὅμαι, to relate incidentally, or to subjoin to a relation. *Th. παρὰ, διπτόμαι.***

**(Παραδιπτόμα, ατος, τὸ, an incidental, or cursory, relation.**

**(Παραδιήγησις, ιως, ἡ, incidental narration; s. s. as παραδιήγημα.**

**Παραδιακίω, ὦ, to administer together with another—to administer badly, *Synes.* *Th. παρὰ, διακίω.***

**Παραδιόρθωμα, an improper correction, *Porphyr. Q. Hom.* *Th. παρὰ, διορθώω.***

**(Παραδιόρθωσις, ιως, ἡ, correction, or emendation, by something placed next to, subjoined, or by alteration, *Plut.* improper correction.**

**Παραδιώκω, fut. ξω, to pursue closely. *Th. παρὰ, διώκω.***

**Παραδοξάζω, fut. ὄσω, to render an object of admiration, or wonder, *LXX. Schn. L.* to dishonour, *LXX. Deuterom.* c. 8. *Th. παρὰ, δοξάζω.***

**Παραδόξια, ας, ἡ, astonishment caused by something extraordinary—an extraordinary object, *Strab. Schn. L. Th. παρὰ, δόξα, παραδόξωσις, to relate things extraordinary, or incredible. *Th. παρὰ, ὄξω, λήγω.****

**(Παραδόξωσις, ας, ἡ, a discourse on, or the relation of, incredible, or extraordinary things.**

**(Παραδόξωσις, ων, adj.)** that speaks of, or relates, extraordinary, or incredible things.

**Παραδοξοποιέω, ὦ, to do extraordinary, or wonderful, things. *Th. παρὰ, ὄξω, ποιέω.***

**(Παραδοξοποιία, ας, ἡ, the performance of wonderful things; an extraordinary action.**

**(Παραδοξοποιός, ὦ, adj.)** that performs wonderful, or extraordinary, things.

**Παράδοχος, ων, adj.)** contrary to received opinions, notions, or belief; extraordinary; wonderful; astonishing—unexpected; incredible. *¶ comparat. παραδεδότω, superlat. παραδεδότατος. ¶ παραδεδότα, neut. adverbially, most wonderful. *Th. παρὰ, δέξω.**

**(Παραδέξω, adv. the s. of the adj.**

adverbially.

**Παραδίδωμι, ω, adj.** transmitted; handed over; bequeathed—handed down by tradition; taught—susceptible of being transmitted, &c. *Th. παραδίδωμι.*

**(Παράδοσις, τως, ἡ, the act of handing over, delivering, giving up, surrendering, yielding, transmitting, or bequeathing—inherittance; that which has been transmitted, or conveyed; tradition; oral instruction; doctrine.**

**(Παράδοτος, ω, adj.** given up; delivered up; to be given up.

**Παράδοχος, ῆς, ἡ, reception; acceptance; admission; approbation.** *Th. παραδίδωμι.*

**Παραδεδάσθην, and παραδεδάσθην, for παραδεδάσθην, inf. 2 aor. of παραδεδάσθην.**

**Παράδω, παραδόντων, and παραδόντων, (with a dat.) to wait upon as a servant.** *Th. παρά, δόνω.*

**Παραδουμάδην, adv.** in running, or passing, by. *Th. παρά, δρούω.*

**(Παραδρομή, ῆς, ἡ, the act of running by the side of, or running beyond—course; lapse of time. ¶ In παραδρομῆς, in passing; cursorily.**

**(Παραδρομαίς, ἰδος, ἡ, an open gallery for taking exercise in.**

**(Παράδρομος, ω, adj.** that runs next to, or beyond—that passes away; transient. ¶ τὰ παραδρομα, passengers, *Xen. Ven. 6, 9.*

**Παράδωμι, s. s. as παραδίδωμι, from it comes παραδύς, and παραδύμεται, for παραδύναι, *Iliad. 23, 416.***

**Παραδυνασθῆναι, fut. δύσω, to reign with another.** *Th. παρά, δυνασθῆναι.*

**Παράδυνω, s. s. as παραδύνω.**

**Παράδυνσις, τως, ἡ, the act of creeping into.**

**Παράδω, to go into; to glide, or creep into, or beyond. = Παραδύμεται, Mid. s. s. as the act. form.** *Th. παρά, δύνω.*

**Παραδυσθῆναι, to be inclined to deliver up, or surrender, *Thuc. Th. παρά, δύνω, fut. of δίδωμι.***

**Παραδύνω, to sing by the side of, or with.** *Th. παρά, δύνω.*

**Παράδω, and παρῶν, perf. ἦρα, to lift up, or suspend next to. = Mid. to hang at the side of, as a sword, *Iliad. 16, 341. Th. παρά, δύνω.***

**Παράζω, ᾶ, to miss the true purpose of life, *Plut.* to lead a bad life—to live with as a companion, *Plut. Th. παρά, ζῶω.***

**Παράζυνω, to yoke, or join to.** *Th. παρά, ζύνω.*

**Παράζηνω, ᾶ, fut. ὄσω, to inspire emulation, zeal, envy, or anger—to emulate; to vie with; to become jealous. *Th. παρά, ζήλω.***

**(Παράζησις, τως, ἡ, jealousy; envy.**

**Παράζηνω, to make useless, or improper, inquiries. *Th. παρά, ζῆναι.***

**Παράζω, ὄσω, adj. properly, banded next to another, not draughting. metaph. over and above, or superfluous, s. s. as παρῆς. *Th. παρά, ζύνωμι.***

**Παράζω, ἡς, ἡ, a girdle. *Th. παρά, ζώνω.***

**(Παράζωσις, ω, and παραζώνος, ω, adj. at the waist, or hanging at the girdle.**

**Παράζωσις, παραζώνωμι, fut. ζῶσω, to gird to the side. = Mid. to gird to one's side. *Th. παρά, ζώνω.***

**Παράζωσις, ἰδος, ἡ, a dagger, or knife, worn at the girdle. *Th. παρά, ζωστής.***

**Παραβαλασθῆναι, Att. παραβαλασθῆναι, ω, and παραβαλάσθαι, ια, ιω, Att. παραβαλάσθαι, ια, ιω, adj. near the sea; on the sea-coast. *Th. παρά, βάλλω.***

**Παράβάλω, fut. ἴω, to warm; to cherish; to alleviate; to soothe, or console. *Th. παρά, βάλλω.***

**Παραβαρύνω, or παραβαρύνω, to inspire courage, or confidence; to animate, or encourage. *Th. παρά, βαρύνω, βαρύνω.***

**Παραβαρύνω, ὤμαι, fut. ὄμαι, to view any thing by the side of another, and compare. *Th. παρά, βλέπω.***

**Παράβλη, fut. ἴω, to soothe; to appease. *Th. παρά, βλήω.***

**Παράβη, αὐτός, τὸ, s. s. as ἐπὶ βῆμα, something fixed on at the side, or appended; a supplement, or appendage—a dish served up at table. *Th. παρατίθημι.***

**Παράβη, fut. ἴω, to mow, or cut down, in passing; to cut down. *Th. παρά, βήω.***

**Παράβη, fut. αὐτός, to warm next to, or at the side; to warm. *Th. παρά, θερμαίνω.***

**Παράβη, ω, adj. improperly, or badly warmed. metaph. too fiery, violent, or daring. *Th. παρά, θερμός.***

**Παράβη, τως, ἡ, the act of putting to, or near; adjunction, or annexation—the act of putting near and comparing, or of putting in opposition; comparison; opposition—the act of entrusting, or giving as a deposit—the act of putting by in reserve—the act of setting down in writing, or making a memorandum—the adduction of a passage as a proof; citation—the serving an entertainment; also, the dishes served, *Polyb. 31, 4. a storehouse, or magazine, *Polyb. and Diodor. 18, 41, 7. Th. παρατίθημι.****

**(Παράβη, ω, ὅ, one who serves dishes at a feast, *Philox. Gloss.* (Παράβη, ἡ, ἡ, adj. properly, placing near to, or at—suggesting, or recommending, in the latter s. ? *Schm. L.***

**Παράβη, fut. ὄσωμι, to run by the side of; to run beyond; to pass**

by in running; to outstrip; to run rapidly over. metaph. to touch upon a subject in a cursory manner, *Luc. de Hist. Scrib.* to run up to and overtake. *Th. παρά, βῆω.*

**Παραβῆ, ᾶ, fut. ὄσω, to examine an object by placing it near to and comparing it with another—to overlook, despise, or scorn, *N. T. Acts 6, 1. Th. παρά, θεωρῶ.***

**Παράβη, fut. ἴω, to sharpen for any purpose. metaph. to animate, or excite to. *Th. παρά, βῆω.***

**(Παράβη, τως, ἡ, the act of sharpening for, or (metaph.) animating to.**

**Παράβη, ἡς, ἡ, an addition; a supplement, or appendage—something laid by carefully—a deposit, s. s. as παρακαταθήκη. *Th. παρά, τίθημι.***

**Παράβη, fut. ἴω, s. s. as παρῶν. *Th. παρά, βῆω.***

**Παράβη, fut. ἴω, to press to, or at the side. *Th. παρά, βῆω.***

**Παράβη, ω, (ἰδος understood) the passage between the benches of the θανάτοι, see θανάτος. *Th. παρά, βῆω.***

**Παράβη, ω, for παραβῆ, to be bold at an improper time. *Th. παρά, βῆω.***

**Παράβη, αὐτός, τὸ, a fragment. *Th. παρά, βῆω.***

**(Παράβη, fut. αὐτός, to break; to weaken—to infringe a law, *Plat. Legg. 6.***

**Παράβη, ω, to form on the side something resembling a parapet, *Theophrast. h. pl. 3, 18. Th. παρά, βῆω.***

**Παράβη, ἡς, ἡ, or παραβῆ, ω, τὸ, a side, or back, door; a wicket; a false door. *Th. παρά, βῆω.***

**Παράβη, to outstrip in speed. *Th. παρά, βῆω.***

**Παρά, poet. for παρά.**

**Παράβη, ἡς, ἡ, a trespass; a transgression, *Eschyl. Theb. 748. Th. παραβαίνω.***

**(Παράβη, τως, ἡ, s. s. as παρῶν— a means of escape, *Apollon. Rh. 4, 832.***

**(Παράβη, ω, ὅ, fut. παραβῆ, ἰδος, ἡ, one who stands, or sits, by the side of another; one who accompanies another in a war-chariot, who fights by the side of, or works beside, another, *Theocrit. 3, 32. a transgressor.***

**Παράβη, ω, adj. poet. for παραβῆ, ἡς, ἡ.**

**Παραβῆ, ω, ὅ, fut. παραβῆ, ἰδος, ἡ, one who is on, or who inhabits, the sea-shore. *Th. παρά, αἰγιάς.***

**Παραβῆ, fut. ἴω, to rouse; to excite. next to rush by, *Pind. 1, 169. Th. παρά, αἰδῶμι.***

**Παραβῆ, τως, ἡ, exhortation; encouragement; admonition; counsel; instruction. *Th. παραβῆ, ἡς, ἡ, and παραβῆ, ἡς, ἡ.***

**(Παραβῆ, ἡς, ἡ, and παραβῆ, ἡς, ἡ.**

ω, δ, an adviser, or instructor, &c. see the verb.

(Παρασκευάζω, κῆ, κόν, adj. pertaining to, adapted, or qualified for, encouraging, admonishing, advising, or instructing; hortatory; admonitory; instructive—disposed to exhort, advise, &c.

(Παρανευτικός, adv. the s. of the adj. adverbially.

Παρανέω, ὤ, s. s. as παραγέω, to encourage; to advise; to admonish; to instruct. Th. παρὰ, αἰνέω. Παρανεύομαι, Att. παρανέυομαι, to give to be understood in an enigmatical manner. Th. παρὰ, αἰνέομαι.

Παραπλίζω, fut. ἴσω, to deceive. Th. παρὰ, ἀλλορίζω.

Παραπάσσω, αὐτός, τὸ, see παράπασιμα.

Παραίσις, εὐς, ἡ, the act of taking away; diminution. Th. παρὰ, αἰρέω.

(Παραίρω, ὤ, to take away from; to diminish. = Παραίρομαι, ὄμαι, s. s. as the act. form.

(Παραίρω, αὐτός, τὸ, that which is taken away—the selve, or listing of cloth—a girdle, or waist-belt, Thuc. 4, 48. Scholiast.

Παράω, s. s. as παρᾶσις. Th. παρὰ, αἰρῶ.

Παραιδόνομαι, to be mistaken—to lose his senses—to guess at, or understand, something not openly said, Theocrit. 5, 120. Th. παρὰ, ἀσθάνομαι.

Παραίσιος, and παραίσιμος, ου, adj. that forebodes ill. Th. παρὰ, αἰσιός, αἰσιμός.

Παραίσω, to rush by the side of, by, or beyond. Th. παρὰ, αἰσω.

Παραίτωμαι, ὄμαι, to prevail by entreaty; to conciliate; to pacify—to deprecate; to supplicate for pardon, or exemption—to avert, or remove, by supplication—to refuse; to reject—to petition; to implore, s. s. as αἰτρώμαι, Herodot. 1, 90. Eurip. Med. 1156. Æschyl. Choe. 781. Th. παρὰ, αἰτρώμαι.

(Παράιτις, εὐς, ἡ, the act of deprecating, or offering excuses; intercession; earnest petition, or supplication—refusal. ¶ The latter s. less common than 'earnest entreaty, or petition.'

(Παραίτης, ὤ, δ, one who deprecates; one who pleads for others, an intercessor, Plut. Sulla 26.

(Παραίτιος, κῆ, κόν, adj. that deprecates; qualified for deprecating.

(Παραίτητος, δ, ἢ, adj. supplicated; entreated; deprecated; appeased—to be moved by entreaties; exorable; placable.

Παράτις, ου, δ, one who is in part the cause of any thing—s. s. as αἰτίας. Th. παρὰ, αἰτίας.

Παραφάμω, for παραφάμιος, Iliad. 24, 771. Th. παρὰφῆμι.

Παραφάσις, αἰ, ἡ, and παραφασίς,

εὐς, ἡ, encouragement; admonition; advice; instruction.

Παραφάσω, s. s. as τινάσω, παρακύνω, and in the neut. as πυνάω, Hesych. Th. παρὰ, for παρὰ, φάσω.

Παραφρονέω, ὤ, s. s. and Th. as παραφρονέω.

Παραφρίω, ὤ, to fasten to, or to hang at the side. = Pass. to hang at the side, as a sword; to hang down from the side, as flowing garments, Herodian 3, 4. Th. παρὰ, αἰφρίω.

(Παραφρίω, αὐτός, τὸ, that which is hung from the side, as a sword—a rope with which a person hangs himself.

(Παραφρίσις, εὐς, ἡ, the act of hanging up next to, or at the side.

Παραπαρίζωμαι, to sit next to, or by the side of—to seat one's self next to, &c. Th. παρὰ, καθίζωμαι.

Παραπαυτικός, κῆ, κόν, adj. that holds firm, retains, or keeps back. Th. παρὰ, κατήχω.

Παραπαύω, to sleep, or keep watch, near, or by the side of. Th. παρὰ, καθύπνω.

Παραπαύομαι, to sit by the side of. Th. παρὰ, καθύπναι.

Παραπαύω, to set down, or place, by the side of. neut. to be seated, or placed next. = Παραπαύωμαι, Mid. to seat, or place, one's self next to; to cause any one to sit by one's side. Th. παρὰ, καθίζω.

Παραπαύω, to let down, or let fall, by the side, as the hands from fatigue, Plut. Nicias 9. Th. παρὰ, καθήτω.

Παραπαύω, to place next to; to set down, or establish, by the side of. Th. παρὰ, καθίστημι.

Παραπαύω, and παράκαιρος, ου, adj. untimely; unseasonably; done, or said, at an improper time—immoderate; excessive, Isocrat. ad Dem. Th. παρὰ, καιρός.

(Παραπαύω, adv. the s. of the adj. adverbially.

Παραπαύω, ὤ, fut. ἴσω, to call to any one to approach; to call for assistance; to invoke the aid of gods, or men—to conjure; to beseech; to implore—to invite—to call out to and encourage; to comfort; to console—to call forth, or excite, as tears, Eurip. Phœnis. 1213. Th. παρὰ, καλέω.

Παραπαύω, fut. ἴσω, to run by the side of a horse. Th. παρὰ, καλῶ.

Παραπαύω, αὐτός, τὸ, something that hangs, or is placed before, or at the side, as a covering; a veil; a curtain. metaph. a pretext; an excuse. Th. παραπαύω.

Παραπαύω, fut. ἴσω, to cover, to veil, or conceal, properly, by something placed at the side, or before.

Th. παρὰ, καλύπτω.

Παραπαύω, fut. ἴσω, to bend to the side. neut. to bend; to give way. Th. παρὰ, κλίνω.

Παραπαύω, to be prickly at the side, Theophrast. h. pl. 1, 16. Th. παρὰ, ἀκάνθα.

Παραπαύω, to descend, or alight, during a battle, or other action. Th. παρὰ, καταβαίνω.

Παραπαύω, to lay down to, or at; to deposit—(in Athenian law proceedings) to deposit a sum on commencing a law-suit, to be forfeited by the party nonsuited. Th. παρὰ, καταβάλλω.

Παραπαύω, εὐς, ἡ, the act of descending and placing one's self beside another. Th. παραπαύω.

Παραπαύω, ἡς, ἡ, the making a deposit in a court of justice, see the last s. of παραπαύω. Th. παραπαύω.

Παραπαύω, κῆ, ἡ, a deposit confided to the care of any one. Th. παραπαύω.

Παραπαύω, to die near, or by the side of. Th. παρὰ, καταπύνομαι.

Παραπαύω, to recline next to at table. Th. παρὰ, κατέκειμαι.

Παραπαύω, to lay down next. = Mid. to lay one's self down next. Th. παρὰ, κατεκύνω.

Παραπαύω, to lie down, recline, or sleep, next. Th. παρὰ, κατακύνω.

Παραπαύω, ἡς, ἡ, change; variety, Aristot. inequality. Th. παρὰ, καταλίσω.

Παραπαύω, to fix to, near, or by the side. Th. παρὰ, καταπύνομαι.

Παραπαύω, εὐς, ἡ, s. s. as παραπαύω. Th. παρὰ, καθίστημι.

Παραπαύω, εὐς, ἡ, the act of keeping back, or withholding. Th. παρὰ, κατήχω.

Παραπαύω, to deposit something in the hands of any one for another. = Mid. to deposit for one's self; to deposit in trust; to give in charge; to entrust. Th. παρὰ, κατατίθω.

Παραπαύω, ὄμαι, to make an ill use of. Th. παρὰ, καταχράμαι.

Παραπαύω, to eat next to, or in company with. Th. παρὰ, κατέσθω.

Παραπαύω, to retain; to keep with one's self. Th. παρὰ, κατήχω.

Παραπαύω, fut. ἴσω, to place as an inhabitant near, or with. Th. παρὰ, κατοικέω.

Παραπαύω, fut. ἴσω, to dig near. Th. παρὰ, κατερύνομαι.

Παραπαύω, to send forth a side shoot. Th. παρὰ, καυλός.

Παραπαύω, to lie near, next to, or at the side; to be contiguous; to recline next to, at table. ¶ ἡ παραπαύω, (in grammar) the perfectum. Th. παρὰ, καίμαι.

(Παρακαίμενος, *adv.* (from the part. of παρακαίμαι) successively; in order; next to; after.

Παρακαταλογιζόμενος, *adv.* in a veiled, or concealed, manner. *Th. part. perf. pass. of παρακαλύπτω.*

Παρακαυδονομήνους, *adv.* in a bold, or hazardous, manner. *Th. part. perf. pass. of παρακαυδονώ.*

Παρακαυλιόμενος, *adv. s. s. as παρακαλύδω.* *Th. part. perf. pass. of παρακαλύδω.*

Παρακαλύωμαι, to call out to; to encourage; to urge on; to animate—to solicit and make use of the assistance of a party and of friends to, obtain office, *Dionys. Hal. Th. παρὰ, καλύωμαι.*

(Παρακάλεισις, *ισ, ῆ*, the act of encouraging, animating, or exciting—the act of canvassing for office, *Dio. Cass.*

(Παρακάλισμα, *ατος, τὸ*, a call; an encouragement; an exhortation.

(Παρακαλυσματικῶς, *κἂ, κῶν, adj.* that pertains to encouragement; calculated for, or containing, encouragement; encouraging; animating.

(Παρακαλυσματικῶς, *adv. the s. of the adj. adverbially.*

(Παρακαλυμνός, *ῶ, ῖ, s. s. as παρακάλειν.*

(Παρακαλυπτός, *ῶ, ῖ, s. s. as παρακαλύπτω.*

(Παρακαλυπτικός, *κἂ, κῶν, adj. s. s. as παρακαλυσματικῶς.*

(Παρακαλυπτός, *ῆ, ῖν, adj.* encouraged; animated—elected for an office by means of a party, or cabal.

Παρακαλίω, *s. s. as παρακαλιόμαι, the latter form most in use. Th. παρὰ, καλίω.*

Παρακαλιγγίω, to ride by the side of, or ride past, any one. *Th. παρὰ, καλιγγίω.*

Παρακατέω, *ῶ, to empty, or exhaust. Th. παρὰ, κατέω.*

Παρακέντω, *ῶ, to pierce next to, or at the side—to perform the surgical operation of tapping for dropsy, and also, that of puncturing the eye in the operation for cataract. Th. παρὰ, κέντω.*

(Παρακέντησις, *ισ, ῆ*, the surgical operation of tapping for dropsy, and that of puncturing the eye in cataract, *see the verb.*

(Παρακέντητρον, and παρακέντητρον, *ω, τὸ*, the instrument used in couching for a cataract.

(Παρακέντητος, *ῶ, ῖ, s. s. as παρακέντω.*

Παρακατάω, *fut. αῶ, to gain in addition, or over and above—to gain, or endeavour to gain, unjustly. Th. παρὰ, κατάω.*

Παρακαίς, *ῖος, ῆ*, the lesser bone of the leg, or shin-bone. *Th. παρὰ, καίς.*

Παρακαίνουσις, *ισ, ῆ*, the act of

exposing one's self to danger; a perilous undertaking; a risk. *Th. παρὰ, καίνουσις.*

(Παρακινέω, *fut. κίνω, to expose one's self to danger; to hazard.*

(Παρακινέω, *ω, adj.* perilous; hazardous.

(Παρακινέω, *adv. the s. of the adj. adverbially.*

Παρακινῶ, *ῶ, to move; to rouse; to stir up—to move improperly; to put out of place; to dislocate, or distort; to derange; to cause commotion—to disturb the intellects. neut. to move, or be agitated; to be violently affected, or have the intellects deranged. Th. παρὰ, κινῶ.*

(Παρακίνημα, *ατος, τὸ*, that which has been displaced, or distorted—displacement; dislocation; derangement—in grammar) a derivative, *Eustath.*

(Παρακίνησις, *ισ, ῆ*, the act of stirring up, or encouraging; incitement—properly, displacement; derangement, *Schn. L.*

(Παρακιντικός, *κἂ, κῶν, adj. properly, removed from its place; distorted; deranged—generally, deranged in the intellects; frantic.*

(Παρακινητικός, *adv. the s. of the adj. adverbially. ¶ παρακινητικῶς ἔχων, to have the intellects deranged.*

Παρακινῶ, to mix; to intermingle. *Th. παρὰ, κινῶ.*

Παρακάλω, *fut. αῶν, to weep beside, or with, any one. Th. παρὰ, καλώ.*

Παρακαυσιβύρον, *ω, τὸ*, (ἄσμα understood) an amorous complaint sung at the door of a mistress. *Th. παρὰ, κλαίω, θύρα.*

Παρακλῖω, (*ἰον. παρακλίνω*) to exclude; to thrust out. *Th. παρὰ, κλῖω.*

Παρακλῖπτω, *fut. ψω, to steal from the side of, or in passing. Th. παρὰ, κλῖπτω.*

Παρακλῖσις, *ισ, ῆ*, the act of calling to approach; the act of imploring aid—entreaty, supplication—the act of encouraging, or exhorting; consolation, *N. T. Th. παρακλῖσις.*

(Παρακλῖσις, *s. s. as παρακαλίω.*

(Παρακλῖτικός, *κἂ, κῶν, adj.* qualified for encouraging, or consoling; encouraging; admonitory—consolatory.

(Παράκλητος, *ω, ῖ, s. s. as παρακαλέω.* one who has been called to give assistance; an intercessor; an advocate, in a court of justice—a comforter, or consoler, *N. T.* one that helps.

(Παρακλῖτω, *ος, ῖ, s. s. as παρακλίνω.* one who exhorts, encourages, or consoles—one who supplicates, or deprecates.

Παρακλῖν, *adv.* turning aside, or away; swerving from the truth, *Odys. 17, 139.* giving way —

towards the side; aside. *Th. παρακλῖν.*

(Παρακλῖτω, *ος, ῖ, s. s. as παρακλίνω.* one who lies, or reclines, beside any one.

Παρακλῖω, to place, or lay, at the side, or next; to cause to lie next, at table—to open a door a little; to bend aside; to pervert, *Her. Oper. 1262.* to turn aside, or away. *neut. to lean, or incline to the side; to incline. = Παρακλίνωμαι, Mid. to lie, or recline by the side of, or next to, as at table. ¶ παρακλινόμενος, part. perf. pass. having a natural inclination, or propensity to. Th. παρὰ, κλῖω.*

(Παρακλῖτος, *ω, ῖ, s. s. as παρακλίνω.*

Παρακλῖτος, *ω, adj.* in disrepute; disgraced. *Th. παρὰ, κλῖω.*

(Παρακλῖω, *s. s. as παρακλίνω, Antholog.*

Παρακμάζω, *fut. αῶν, to lose vigour, strength, bloom, or beauty; to decay; to grow feeble; to decline; to grow old. Th. παρὰ, ἀκμάω.*

(Παρακμαστικός, *κἂ, κῶν, adj.* losing strength, or vigour; declining; decaying; growing old.

(Παρακμή, *ῆς, ῆ*, the period at which loss of vigour begins; the decline of life; decrease of strength, or vigour.

Παρακμήω, *ω, τὸ*, the small bone of the leg, the shin-bone, or fibula. *Th. παρὰ, κμήω.*

(Παρακμηῖος, *ῖα, ῖν, adj.* placed on the shin, or leg; covering the leg.

Παρακμῖω, *fut. ἴσω, to irritate secretly; to excite anger, or jealousy. Th. παρὰ, κμῖω.*

Παρακμῖος, *s. s. as παρακμηῖος. Th. παρὰ, κμῖω, or κμῖος, for κμῖος.*

Παρακμῖος, *ῆς, ῆ*, imperfect, or bad instruction; properly, such as has not been well listened to, or clearly understood—disobedience; incodility, *N. T. Rom. 5, 19. Th. παρὰ, ἀκμῖος.*

Παρακοιμῶμαι, *ῶμαι, (with a dat.) to sleep by the side of, next to, or with. Th. παρὰ, κοιμῶμαι.*

(Παρακοιμία, *ατος, τὸ*, an act of sexual communication; the act of sleeping with another.

(Παρακοιμικός, *ος, ῆ*, the act of sleeping beside, or with.

(Παρακοιμητός, *ῶ, ῖ, s. s. as παρακοιμῶμαι.* one who sleeps, or watches, beside, *Gloss. Steph.*

(Παρακοιμίζω, *fut. ἴσω, to cause to sleep, or lie, beside, or with.*

Παρακοιῶν, *s. s. as κοιῶν, Pind. Pyth. 4, 236. Th. παρὰ, κοιῶν, for κοιῶν.*

Παρακοιῶν, *ω, to sleep beside, or with; to keep watch near, Polyb. Th. παρὰ, κοιῶν.*

(Παρακοῖτος, *ω, ῖ, s. s. as παρακοιῶν.* a husband.

(Παρακοῖτος, *ας, ῆ*, the act of sleeping, or watching, beside. *¶ Schn. L.*

(Παρακοῖτις, *ισ, ῆ, fem. of παρακοῖτος, a bed-fellow; a wife.*

(Παραποιεῖς, ου, ὁ, ἀπὸ ἡ, s. s. as παραποιεῖς, and παραποιεῖς.

Παραπολλύνω, to glue upon, or to. Th. παρὰ, κολλᾶω.

(Παραπύλλω, ατος, τὸ, a piece glued, or fastened on.

(Παραπύλλωσις, εως, ἡ, the glueing, or fastening on, or to.

(Παραπολλυτικός, κὲ, κὴν, adj. adapted for glueing, or fastening.

Παραπόκιος, ου, adj. (χαμῖον) a low couch having a resting place for the head only at one side, opposed to ἀμφιπόκιος. Th. παρὰ, κίλλα.

Παραπολουθῖν, ὦ, fut. ἴσω, (with a dat.) to go by the side of, or with; to follow closely; to accompany. metaph. to follow an argument; to comprehend—(without a dat.) to observe narrowly. Arrian. Ep. and the Stoic philosopher. Th. παρὰ, ἀκολουθῖαι.

(Παραπολουθῖμα, ατος, τὸ, that which accompanies, or follows—a consequence; a result.

(Παραπολουθῖσις, εως, ἡ, the act of following, see the verb; a following; a consequence.

(Παραπολουθῖνός, κὲ, κὴν, adj. that pertains to following, or accompanying; following an argument, or comprehending; qualified for following, or disposed to follow, &c.

Παραπομῆδῃ, ἥ, ἡ, conveyance to, by, or beyond, any place; transportation; carriage. neut. a passage, or the going to a place. Th. παρὰ, κομίζω.

Παραπομίζω, fut. ἴσω, to convey to, near, or beyond; to transport; to carry over; to import; to lead forth, or carry on; to conduct along—to seduce. = Παραπομίζομαι, Mid. to go, or be conveyed, beside, or with; to pass over; to pass by—to go to a place. Th. παρὰ, κομίζω.

(Παραπομῖστῃς, ὦ, ὁ, one who conveys, or transports, &c. see the s. of the preceding verb.

Παραπομῖμα, ατος, τὸ, a counterfeit coin, or stamp. Th. παραπομῖν.

Παραπόμος, ου, adj. covered with hair. Th. παρὰ, κόμην.

Παραπόω, ὦ, to sharpen, or whet. metaph. to excite, with the s. of 'together with,' or 'near,' the force of παρὰ. Th. παρὰ, ἀποπόω.

Παραπορτίζω, fut. ἴσω, to sling darts at, by, or over—to excel in throwing darts. Th. παρὰ, ἀπορτίζω.

Παραπορῆ, ἥ, ἡ, the act of striking falsely—adulteration; the counterfeiting of coin—delirium; alienation of mind. Th. παραπορῆν.

(Παραπορῖσις, ου, adj. struck falsely; falsified; adulterated; counterfeited—deranged in the intellects, Æschyl. Prom. 582.

(Παραπορῖτις, κὲ, κὴν, adj. deranged in the intellects; delirious;

producing alienation of mind; attended with delirium.

Παραπορῖναι, fut. ψω, to strike falsely, or badly—to break in pieces, or mutilate. Polyb. 10, 15, to stamp counterfeit coin; to falsify; to adulterate—to cheat, or deceive (in the act. and mid. forms). Aristoph. Equ. 807. Nub. 636. Th. παρὰ, κῆντω.

Παραπορῖναι, ὦ, to sweep away; to clean. Th. παρὰ, κῆντω.

Παραπορῖσις, adv. in a disorderly, or unseemly manner; indecorously. Th. παρὰ, κῆντω.

Παραπορῖσις, s. s. as ἀρῶμαι, Photius. Th. παρὰ, κῆντω.

Παραπορῖσις, ατος, τὸ, that which has been badly heard, mistaken, or imperfectly comprehended. Th. παραπορῖσις.

Παραπορῖναι, fut. ὥσω, to hear accidentally, in passing, or by stealth; to listen, like a spy—to hear imperfectly; to mistake, or misconceive—to listen inattentively; to act as if one had not listened, or comprehended; to misapply what has been heard—to disobey what has been heard; to be disobedient—to refuse hearing. Polyb. with a genit. of the person, or thing. Th. παρὰ, ἀκούω.

Παραπορῖναι, ὦ, to restrain; to retain—to detain, or delay. Arrian. to restrain contrary to nature, Antonin. 11, 20. Th. παρὰ, κῆντω.

Παραπορῖναι, ὦ, παραπορῖναι, and παραπορῖναι, to hang next, by the side of, or to. Th. παρὰ, κῆντω, κῆντω, κῆντω.

(Παραπορῖναι, ου, adj. steep at the side.

Παραπορῖναι, to place things together, and judge—to judge falsely, superficially, rashly, or in passing. Th. παρὰ, κῆντω.

Παραπορῖναι, ὦμαι, s. s. as παραπορῖναι. Th. παρὰ, ἀπορῖναι.

(Παραπορῖσις, εως, ἡ, the act of hearing imperfectly; disobedience, see the s. of παραπορῖναι.

(Παραπορῖσις, ὦ, ὁ, one who hears imperfectly, misconceives, or disobeys, see παραπορῖναι.

Παραπορῖναι, ὦ, to strike at the side of, or near—to encourage by plaudits. Th. παρὰ, κῆντω.

Παραπορῖναι, εως, ἡ, the act of striking badly; the act of playing out of tune on a stringed instrument; the act of missing, or failing—deception; fraud; a knavish trick—alienation of mind; insanity; folly. Th. παραπορῖναι.

(Παραπορῖναι, κὲ, κὴν, adj. s. s. as παραπορῖναι.

(Παραπορῖναι, ου, adj. s. s. as παραπορῖναι.

Παραπορῖναι, to strike at the side, or near to; to strike improperly—to push at the side; to push back, or repulse; to trip, in wrestling;

to push, in a foot race; to overreach; to deceive by a trick; to cheat (metaph. from persons who cheat by touching the beam in weighing)—to lead astray, Plat. Criton. 6. = Παραπορῖναι, Mid. to strike at the side, and the s. that follow (more commonly used in those s. than the act. form). = Pass. to be struck, &c. ἡ παραπορῖναι τῶν φρενῶν, to become disordered in the intellects. Th. παρὰ, κῆντω.

Παραπορῖναι, αία, αἶον, adj. on a shore. Th. παρὰ, ἀκτῆ.

Παραπορῖναι, ὦμαι, to acquire property by the side of, or near; to possess property in the neighbourhood. Th. παρὰ, ἀκτῆ.

Παραπορῖναι, ου, ὁ, one who leads bounds. Th. παραπορῖναι.

Παραπορῖναι, εως, ἡ, the acquisition, or possession, of property, contiguous to, or by the side of. Th. παραπορῖναι.

Παραπορῖναι, ου, and παραπορῖναι, is, is, adj. situated on, or near, a shore. Th. παρὰ, ἀκτῆ.

Παραπορῖναι, fut. ψω, to stand stooping by any object, Luc. Dialog. Mer. 12. to stand and stoop, in order to observe, or examine narrowly—to stoop and creep into; to steal into. Th. παρὰ, κῆντω.

Παραπορῖναι, ὦ, to ridicule in a comedy incidentally. Th. παρὰ, κῆντω, ἀκτῆ.

Παραπορῖναι, ου, adj. somewhat deaf. Th. παρὰ, κῆντω.

Παραπορῖναι, ἥ, ἡ, s. s. as παραπορῖναι. Th. παρὰ, ἴσω, ὅσω, ὅσω, Schn. L.

Παραπορῖναι, ὦ, to speak improperly, or foolishly; to talk of things one does not understand. Th. παρὰ, λαλῶ.

Παραπορῖναι, fut. παραπορῖναι, perf. παραπορῖναι, to receive what has been handed down by inheritance, or tradition; to take to one's self; to adjoin. Th. παρὰ, λαμβάνω.

Παραπορῖναι, fut. ψω, to shine at the side of, close by, or with. Th. παρὰ, λαμπν.

(Παραπορῖναι, εως, ἡ, a white speck on the eye, s. s. as λαμπναι.

Παραπορῖναι, s. s. as λαμπναι, Dem. Th. παρὰ, λαμπναι.

Παραπορῖναι, fut. ἴσω, to rave; to talk as one who is delirious. = Παραπορῖναι, (with a dat.) to sleep with any one—to sail by, or coast—(with an accus.) to pluck out superfluous hairs, particularly from the eyebrows, Aristoph. Eccl. 904. Th. παρὰ, λαμπν.

Παραπορῖναι, κὲ, κὴν, adj. passing by; omitting. Th. παραπορῖναι.

Παραπορῖναι, fut. ψω, to pass by, or over; to neglect—to pass over in a narrative, or discourse; to omit. Th. παρὰ, λαμπν.

(Παραπορῖναι, εως, ἡ, the act of pass-



to measure by a similar measure; to proportion to; to compensate, or retaliate—(with ἴδον understood) to pass near to, or by; to pass. *Th. παρὰ, μετρίω.*

(*Παραμέτρος, ὅς, ἡ, the measuring of any thing by another; the rendering like; compensation, see the verb.*)

*Παραμύω, fut. ὕσω, to outstrip; to excel. Th. παρὰ, ὁμύω.*

*Παραμύω, ὅς, adj. oblong, with reference to another thing near. Th. παρὰ, μύω.*

(*Παραμύω, Ion. παραμύω, adv. the s. of the adj. adverbially.*)

*Παραμύω, to lengthen; to prolong. Th. παρὰ, μύω.*

*Παραμύω, ὅς, τὰ, the inner part of the haunches, or thighs. Th. παρὰ, μύω.*

(*Παραμύω, ala, αὖν, adj. on the side of the thighs.*)

(*Παραμύω, ὅς, adj. that is placed on, or that covers, the sides of the thighs; pertaining to the sides of the thighs.*)

*Παραμύω, παραμύωμι, fut. ξω, to mix with; to intermingle. Th. παρὰ, μύωμι, μύω.*

*Παραμύω, adv. very nearly; almost; within a little. of παραμύω ἵδον ἀποθανῖν, he had nearly lost his life. Th. παρὰ, μύω.*

*Παραμύω, ὅς, adj. contending against; rivaling with. Th. παρὰ, ὁμύω.*

*Παραμύω, παραμύωμι, to recollect by the way. Th. παρὰ, μύωμι, παραμύωμι.*

*Παραμύω, s. s. as παραμύω. Th. παρὰ, μύω.*

*Παραμύω, and παραμύωμι, to diminish. Th. παρὰ, μύω.*

*Παραμύω, adv. intermixed. Th. παρὰ, μύω.*

*Παραμύω, παραμύωμι, to intermingle the æoni-lydian measure in playing on the lyre. Th. παρὰ, μύω.*

*Παραμύω, s. s. as παραμύω. Th. παρὰ, μύω.*

*Παραμύω, to remind one of, or mention, in passing. ¶ παραμύωμι, perf. s. s. as the pres. Th. παρὰ, μύω.*

*Παραμύω, ὅς, to arrive at. ¶ from this παραμύωμι, has been derived. Th. παρὰ, μύω.*

*Παραμύω, ὅς, ἡ, the act of remaining close by, or with; duration; persistence—steadiness; permanency. Th. παραμύω.*

(*Παραμύω, ὅς, παραμύω, ὅς, adj. permanent; lasting—steady; faithful.*)

*Παραμύω, ὅς, adj. that is not in harmony with; that disagrees with, or is in opposition to—not suiting the Muses, or the arts sacred to the Muses. Th. παρὰ, μύω.*

*Παραμύω, fut. παραμύωμι, perf. παραμύωμι, to conceal something bad, or shameful. Th. παρὰ,*

*ἀμύω.*

*Παραμύω, fut. ὕσω, to tie up the hair. Th. παρὰ, ἀμύω.*

*Παραμύω, ὅς, ἡ, to address any one in terms of encouragement, or of consolation; to encourage—to console—to sooth;*

*to calm—to persuade—to remedy, or repair; to compensate, or make amends—to correct, or qualify, what had been said in too strong terms, Hermogen. Th. παρὰ, μύω.*

(*Παραμύω, ὅς, ἡ, one who encourages, or consoles.*)

(*Παραμύω, ὅς, ἡ, adj. qualified for encouraging, or consoling; encouraging; consolatory.*)

(*Παραμύω, ὅς, ἡ, the s. of the adj. adverbially.*)

*Παραμύω, ὅς, ἡ, encouragement; consolation; persuasion, Plat. Phæd. the act of appeasing—justification, or palliation, Longin. (in rhetoric) the act of qualifying a strong phrase, Hermogen.*

(*Παραμύω, ὅς, τὸ, that which is said by way of encouragement; a consolation, s. s. as παραμύω.*)

*¶ παραμύωμι, Plat. things which excite a sated appetite.*

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*Παραμύω, ὅς, τὸ, that which is said by way of encouragement; a consolation, s. s. as παραμύω.*

*¶ παραμύωμι, Plat. things which excite a sated appetite.*

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*¶ παραμύωμι, Plat. things which excite a sated appetite.*

*ῶς, unstrung, yielding false tones. Th. παρὰ, νύω.*

*Παραμύω, fut. ὕσω, to nod to the side. Th. παρὰ, νύω.*

*Παραμύω, to lift up near, or close by. νύω, to rise above, an object at the side, or opposite; to overtop. Th. παρὰ, νύω.*

*Παραμύω, to swim close by, near, or by. Th. παρὰ, νύω, to swim. ¶ to heap up by the side of, or near. Th. παρὰ, νύω, to heap.*

*Παραμύω, ὅς, ἡ, the last string but one of a lyre, or other instrument. Th. παρὰ, νύω, for νύω.*

*Παραμύω, fut. νύωμι, to swim beside, close by, near, or beyond; to swim round, Odys. 5, 417.*

*Παραμύω, ὅς, to put forth successive flowers, and remain long in bloom; Theophrast. to lose its blossoms; to decay, Pollux. Th. παρὰ, νύω.*

*Παραμύω, s. s. as παραμύω. Th. παρὰ, νύω.*

*Παραμύω, a different form of παραμύω.*

*Παραμύω, ὅς, to misconceive—s. s. as παραμύω. Th. παρὰ, νύω.*

(*Παραμύω, ὅς, ἡ, folly; silliness—insanity.*)

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*Παραμύω, ὅς, ἡ, folly; silliness—insanity.*

**παράνυττω**, to prick at the side. *metaph.* to excite in secret; to vex, or irritate. *Th. παρὰ νύττω.*  
**παράξιος**, *ov, adj.* that is a pretended friendly guest, *Aristoph. Achar. 518.* strange; rare; extraordinary, *Palaephatus. Th. παρὰ ξίος.*  
**παράξω**, *fut. ἔσω*, to scrape at the side, or close by—to rub against, or graze, in passing. *Th. παρὰ ξίω.*  
**παράξυρος**, *ov, adj.* somewhat dry. *Th. παρὰ ξυρός.*  
**παράξιος**, *adv. s. z. as παρ' ἔξω*, undeservedly; unworthily. *Th. παρὰ ξίος.*  
**παράξιδος**, *ἰδός, ἡ*, and **παξιδίον**, *ov, τὸ*, a poignant worm next a sword. *Th. παρὰ ξίφος.*  
**παράξιος**, *ov, adj.* that is next the axletree. *¶ subst. masc. a linchpin. Th. παρὰ ξίον.*  
**παράξιος**, *Att. for παραξίνιος.*  
**παράξω**, to shave close to. *Th. παρὰ ξυράω.*  
**παράξω**, *ατος, τὸ*, an additional ornament in carving, or sculpture, *Demetr. Phaler. Th. παρὰ ξύω.*  
**(παράξυνον)**, *ov, τὸ*, a tool used by masons, the precise use not clearly determined, *Schol. Aristoph. Av. 1149.*  
**παράξω**, to scrape off; to graze. *metaph.* to approach very closely to. *Longin. 31. 5. Th. παρὰ ξύω.*  
**παράξω**, to excite; to encourage. *Th. παρὰ ξυρῶμι.*  
**παράξω**, *ατος, τὸ*, to alter and amend gradually—to educate near, or with. *Th. παρὰ ξυδαγωγίω.*  
**παράξω**, *adv. foolishly; like a person crazed. Th. genit. of the part. pres. of παραπαίω.*  
**παράξω**, *ατος, τὸ*, *s. z. as παραπαίω.* *Th. παραπαίω.*  
**(παράξω)**, *ov, adj.* crack-brained; foolish.  
**παράξω**, *s. z. as παραπαίω*, to miss, or wander from, *as from the truth, Polyb. 17. 14.* to lose his reason; to be crazed; to rave. *Th. παρὰ ξυδαίω.*  
**παράξω**, to throw, or brandish, near, or close by; to brandish. *Th. παρὰ ξάλλω.*  
**παράξω**, *adv. s. z. as παρὰ πᾶς*, universally; generally; thoroughly. *Th. παρὰ πᾶς.*  
**παράξω**, to go against, or to meet, *¶ Schol. L. Th. παρὰ ἀπαρῶν.*  
**παράξω**, *fut. ἔσω*, to sprinkle upon. *Th. παρὰ πᾶσιν. ¶ Ion. by Hippoc. for παραφῶσιν.*  
**παράξω**, to lead astray; to lead into error; to deceive. *Th. παρὰ ἀπαρῶν.*  
**παράξω**, *s. z. as παραπαίω*, *Iliad. 14, 360.*  
**παράξω**, *fut. εἶσω, perf. ἔω*, to persuade artfully, by dissembling the truth, or by false reasonings—to pacify; to calm. *Th. παρὰ,*

*σῶσω.*  
**παράξω**, *ἄ, and παραπαίωμαι, ἄμαι*, to make a slight attempt, or experiment. *Th. παρὰ πᾶσιν.*  
**παράξω**, *ἄ, and παραπαίωμαι, ἄμαι*, to cut with an axe on the side. *Th. παρὰ πᾶσιν.*  
**παράξω**, *fut. ἔσω*, to send to, near, or among—to convey to, or beyond—to import—to pass over, or by; hence, *metaph.* to omit, or neglect; to disregard, or despise—to conduct by, to, or beyond—to permit; to permit, himself, or indulge in, *Plut. Solon.* to turn aside. — *Mid.* to send away from one's self; to repudiate, *a wife. Th. παρὰ πᾶσιν.*  
**παράξω**, *adv. interwoven. Th. part. pres. of παραπλέω.*  
**παράξω**, *for παραπαίωμαι*, he expands, the wings, *Arati 312. Schn. L. Th. παραπαίω.*  
**παράξω**, to walk about near, or close by. *Th. παρὰ πᾶσιν.*  
**παράξω**, *ατος, τὸ*, to expand, or hang close to, or before; to cover by a veil, curtain, or awning. *Th. παρὰ πᾶσιν, πᾶσιν, πᾶσιν.*  
**παράξω**, *ατος, ov, adj.* covered with metal in thin plates. *Th. παρὰ πᾶσιν.*  
**παράξω**, *ἄμαι, or παραπαίωμαι, ἄμαι*, to fly to, near, or by. *Th. παρὰ πᾶσιν.*  
**παράξω**, *ατος, τὸ*, a curtain, canopy, or awning. *metaph.* an expression having a concealed meaning. *Th. παραπαίω.*  
**παράξω**, *s. z. as παραπαίωμαι. Th. παρὰ πᾶσιν.*  
**παράξω**, *ατος, τὸ*, something hung, or fastened up; a tablet hung up in a public place, on which edicts were inscribed, *as also*, astronomical and chronological notices, and records, by way of calendar. *Th. παραπαίω.*  
**παράξω**, to affix, or set up, near, or to; to hang up near; to fix, or plant near, or at. *Th. παρὰ πᾶσιν.*  
**παράξω**, *ἄ, to leap, or skip, over. Th. παρὰ πᾶσιν.*  
**παράξω**, *ov, τὸ*, the lesser bone of the fore arm, the radius. *Th. παρὰ πᾶσιν.*  
**(παράξω)**, *ατος, adj.* next the elbow.  
**παράξω**, *fut. ἔσω*, to press down; to overload—properly, to press at the side, or press improperly. *Th. παρὰ πᾶσιν.*  
**(παράξω)**, *ἄ, ἡ*, the act of pressing, *see the verb.*  
**παράξω**, *fut. ἔσω*, to imberber; to exasperate, *LXX. Th. παρὰ πᾶσιν.*  
**(παράξω)**, *ἄ, ἡ*, exasperation. *Th. παρὰ πᾶσιν.*  
**παράξω**, *fut. ἔσω*, *perf. ἔω*, *2 aor. παρῶσιν,*

to offer, or present, itself; to arrive; to happen; to occur—to fall to, or come in the way of—to come forth, or appear near, close by, or incidentally—to make a false step; to stumble near, or against; to fall. *metaph.* to err. *Th. παρὰ πᾶσιν.*  
**παράξω**, *fut. ἔσω*, to render sloping at the side. *Th. παρὰ πᾶσιν.*  
**(παράξω)**, *ov, adj.* slanting at the side.  
**παράξω**, *ατος, τὸ*, a bit of coloured wax to mark a doubtful passage in a book, *Cicero ad Attic. 15. 14. Th. παραπαίω.*  
**(παράξω)**, *ἄ, ἡ*, wax used for stopping holes in flutes.  
**παράξω**, to plaster—to mix up, *Schn. L. Th. παρὰ πᾶσιν.*  
**(παράξω)**, *ov, adj.* counterfeit; spurious.  
**(παράξω)**, *ατος, τὸ*, that which has been woven, braided with, or to. *Th. παραπαίω.*  
**παράξω**, *ov, adj.* nearly full, *¶ Schn. L. Th. παρὰ πᾶσιν.*  
**παράξω**, *fut. ἔσω*, to intertwine, or braid with, *as false hair with the natural. Th. παρὰ πᾶσιν.*  
**παράξω**, *ατος, τὸ*, coverings for the sides of war-horses, *Xen. Cyr. 6, 4, 1. ¶ properly, noun. of παραπαίω.* *Th. παρὰ πᾶσιν.*  
**(παράξω)**, *ov, adj.* next the ribs, or sides.  
**παράξω**, to sail by the side of, or beyond. *Th. παρὰ πᾶσιν.*  
**παράξω**, *ατος, ἡ, Ion. for παραπαίω.*  
**παράξω**, *ἄ, ἡ, adj.* and *παράπαλιν, adv. Ion. for παραπαίω, παραπαίω.*  
**παράξω**, *s. z. as πᾶσιν, with the s. of 'near,' or 'close by.' Th. παρὰ πᾶσιν.*  
**παράξω**, *ατος, τὸ*, disabled by a blow, or a paralytic affection, in a limb, or part of the body. *Th. παραπαίω.*  
**(παράξω)**, *ov, adj.* struck on the side—generally, *metaph.* brain-struck; crazy.  
**(παράξω)**, *ἄ, ἡ, adj.* properly, beaten, by the waves, *Odyssey. 5, 418. s. z. as παραπαίω, lit. and metaph.*  
**(παράξω)**, *ατος, ἡ, partial paralysis—mental derangement; insanity; folly.*  
**παράξω**, *ἄ, to fill up, or stuff near; to superadd; to fill up with something accessory, or redundant. Th. παρὰ πᾶσιν.*  
**(παράξω)**, *ατος, τὸ*, something stuffed in over and above, or added merely to fill up—*(in grammar)* an expletive.



(Παραπληρωματικῶς, πῶς, ὡς, *adj.* used merely to fill up; redundant—in *grammar*) expletive.

(Παραπληρωματικῶς, *adv.* the *s.* of the *adj.* adverbially.)

(Παραπλήσους, *ως*, *ἡ*, the filling up, &c. see the verb.)

Παραπλήσους, *ου*, *and* παραπλήσιος, *ἰα*, *ιν*, *adj.* near; approaching to; like; equal. ¶ παραπλήσιον, *neut. adverbially*, *s. s.* as παραπλήσιος. *Th.* παρὰ, πλησίον.

(Παραπλήσιος, *adv.* the *s.* of the *adj.* adverbially.)

Παραπλήσσω, *fut.* ξω, to strike badly, as in playing on a lyre; to strike near, or at the side. = Παραπλήσσομαι, *Pass.* to be struck with palsy, especially at one side; to be struck senseless; to lose his reason. ¶ παραπληγγμένος, *s. s.* as παραπλήξ, *Aristoph. Schn. L.* ¶ γίγλωσ παραπληγγμένος, *Eurip. Herc. 935.* senseless laughter.

Παραπλήγματος, *ου*, *adj.* having curled side locks. *Th.* παρὰ, πλώμας.

Παραπλέω, *ἥς*, *ἡ*, the act of interweaving, or intermingling. *Th.* παραπλέω.

Παραπλεύω, *ἔω*, *contr.* παράπλευς, *ου*, *δ*, navigation close to the shore; the sailing beyond, or doubling; a passage. *Th.* παρὰ, πλώω.

Παραπλώω, *and* παραπλώω, *fut.* ὦσω, *s. s.* as παραπλέω. *Th.* παρὰ, πλώω, πλώω.

Παραπνέω, *fut.* εἶσω, to breathe, blow, or let out air, from a side aperture—to blow from the side; to blow, or breathe softly—to have a slight odour of, *Diocor. Th.* παρὰ, πνέω.

Παραπνέας, *adv.* *s. s.* as παρὰ πνέας, at his feet—in his footsteps; immediately. *Th.* παρὰ, πνέω.

(Παραπνέω, *fut.* ἴσω, to impede—to lead astray, *Plat. Leg. 8.*)

Παραπνέομαι, *properly*, to strip and prepare one's self for a combat, *Plat. Theat. 16.* to undress near, or together with. *Th.* παρὰ, ἀποδύομαι.

Παραπνέω, *ῶ*, *fut.* ἴσω, to counterfeit—to make something in a bad, or improper manner—to alter, or pervert—to imitate, adopt, or appropriate, making some alterations—to imitate, or copy after, *Demetr. Phalar. 98.* *Th.* παρὰ, πνέω.

(Παραπνέω, *ατος*, *τὸ*, that which has been counterfeited, &c. see the verb.)

(Παραπνέσις, *ως*, *ἡ*, imitation; falsification.)

Παραπνέω, to derive enjoyment, or advantage from, by, or incidentally—to receive detriment from, &c. *Th.* παρὰ, ἀποδύω.

Παραπύλλωμι, *and* παραπύλλωμι, the *s. s.* as ἀπύλλωμι, and ἀπύλλωμι, with the additional *s.* of,

without an object, or purpose; unprofitably—incidentally—unjustly. *Th.* παρὰ, ἀπύλλωμι.

Παραπύλλω, *adj.* by much; by far; properly, παρὰ πολύ.

Παραπυμπῶ, *ῆς*, *ἡ*, the act of accompanying, or conducting; an escort; a convoy—the act of conveying provisions, or supplies—supplies, or provisions sent. *Th.* παραπύμπω.

(Παραπύμπω, *ου*, *adj.* that accompanies, or conducts.)

(Παραπυμπός, *ῶ*, *ἡ*, or *ἡ*, one who accompanies, conducts, or guards—one who conveys provisions, or supplies.)

Παραπύπτω, *ου*, *adj.* near the sea. *Th.* παρὰ, πύπτος.

Παραπυρεύομαι, to go near; to pass by, over, or beyond. *Th.* παρὰ, πυρεύομαι.

Παραπύρφορος, *ου*, *adj.* having a purple border. *Th.* παρὰ, πυρφόρος.

Παραπυτόμαι, *ἰα*, *ιν*, *adj.* situated near, or residing on, the banks of a river. *Th.* παρὰ, πυτόμαι.

Παραπύσσω, *Att.*—ἄττω, *fut.* ξω, to do something differently from what it should be done; to act contrary to orders, or to what is right, or contrary to the end proposed—to aid, *Sophoc. Aj. 261.* to make an unjust exaction, *Plut. Agis. 16.* *Th.* παρὰ, πύσσω.

Παραπύσσεια, *ας*, *ἡ*, an embassy, the duties of which have been ill, or unfaithfully, discharged. *Th.* παρὰ, πύσσεια.

(Παραπύσσεια, *ῶ*, *ἡ*, an ambassador who has discharged his duties badly, or unfaithfully.)

(Παραπύσσεια, *fut.* εἶσω, and παραπύσσεια, to discharge the duties of an embassy badly, or unfaithfully.)

Παρέπρωμα, *ατος*, *τὸ*, saw-dust, or chips. *Th.* παρὰ, πρίω.

(Παραπρίω, to saw at the side, or to saw a little.)

Παραπρόσβωλα, *ας*, *ἡ*, the neglect of doing something at a fixed time. *Th.* παρὰ, πρόσβωλος.

Παραπρόσβωλος, *ῶ*, to neglect a little beforehand. *Th.* παρὰ, πρόσβωλος.

Παραπρόσβωλος, to admit rashly. *Th.* παρὰ, πρόσβωλος.

Παραπρόσβωλος, *οἶμαι*, to dissemble. *Th.* παρὰ, πρόσβωλος.

(Παραπρόσβωλος, *ως*, *ἡ*, dissimulation.)

Παρέπτασμα, *ατος*, *τὸ*, an error; a fault; a mistake. *Th.* παρὰ, πταίομαι.

Παραπτάω, to strike against something; to stumble. *metaph.* to fall into a fault; to mistake. *Th.* παρὰ, πταίομαι.

Παρέπταμαι, to touch at the side; to touch in passing; to touch by mistake, or touch improperly. *Th.* παρὰ, πταίομαι.

Παρέπτω, to hang, or fasten to, or near. *Th.* παρὰ, ἄπτω, to fasten.

Παρέπτωμα, *ατος*, *τὸ*, a fall; a mistake; a fault. *Th.* παρὰ, πταίομαι.

(Παρέπτασις, *ως*, *ἡ*, the act of falling, or committing a fault—the falling out of the right road, *Polyb. 2, 17, 3.* a failure, or neglect of a duty, *Polyb. 15, 23, 4, 32, 5.* the situation of a place near to the road—in *grammar* the putting one case for another.)

Παραπύλα, *ας*, *ἡ*, a side door, or wicket. *Th.* παρὰ, πύλα.

(Παραπύλω, *ου*, *τὸ*, *s. s.* as παραπύλα.)

Παρέπυκος, *ου*, *adj.* the sides of which are made of, or are overlaid with, box-wood. *Th.* παρὰ, πύξω.

Παραπυκίζω, *fut.* ἴσω, to pat on a cover. *Th.* παρὰ, πύκω.

Παράραμα, *ατος*, *τὸ*, something sewed, or fastened on; a border. *Th.* παραράτω.

Παραρέω, to flow by, near to, or beyond; to pass away. *Th.* παρὰ, ῥέω.

Παραρέω, *ἡ*, *δὲ*, *adj.* implored. *Th.* παρὰ, ῥέω.

Παραρδένω, *ῶ*, *fut.* ἴσω, to dislocate. *Th.* παρὰ, ῥδένω.

(Παράρθημα, *ατος*, *τὸ*, a dislocated limb.)

(Παραρδένω, *ῶ*, *s. s.* as παραρδένω.)

Παραργίζω, *ῶ*, to freeze by the side of, or near. *Th.* παρὰ, ῥγίζω.

Παραρδμύω, *ῶ*, to reckon in besides; to reckon among—to cheat in reckoning, *Stobae. Salm. L.* *Th.* παρὰ, ῥδμύω.

Παραρίπτω, *fut.* ῥω, to throw before, to, or by the side of—to risk, *Sophoc. Oedip. Tyr. 1493.* *Th.* παρὰ, ῥίπτω.

Πάραμα, *ατος*, *τὸ*, *s. s.* and *Th.* as παραρίπτω.

Πάραμα, *ου*, *adj.* disordered in the intellects; crazy; foolish. *Th.* παρὰ, ῥω.

Παραπύω, *fut.* ἴσω, and ἴσω, to snatch up, or carry away, from the side of. *Th.* παρὰ, ῥπύω.

Παραπύω, *fut.* ῥω, to sew, or fix, to the side of, to, or upon. *Th.* παρὰ, ῥπύω.

Παρέρρητος, *ου*, *adj.* that flows by. *Th.* παρὰ, ῥρῆτω.

Παράρρητος, *ου*, *adj.* that flows by. *Th.* παρὰ, ῥρῆτω.

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Παράρρητος, *ου*, *adj.* that flows by. *Th.* παρὰ, ῥρῆτω.

**Παραρρήσις**, ῖ, ἄ, *adj.* susceptible of being persuaded, advised, or appeased; that conveys advice, or persuasion, *Iliad.* 9, 522. *Th. παρὰ, ῖσι.*

**Παραρρήσιον**, and **παρρησιῶν**, *s. s.* and *Th.* as **παρρησιῶν**.

**Παραρρήσιον**, *s. s.* and *Th.* as **παρρησιῶν**.  
**Παραρρήσιον**, *αὐτοῦ, τό*, a sheet made of leather, or haircloth, hung out in naval combats to deaden the effect of missile weapons—an awning, or curtain, *LXX. Exod.* 35, 11. something which covers the side, of the foot, *Sophoc. Th. παρρησιῶν*.

**Παραρρήσιον**, to plaster, or overlay, at the side; to make a mark with wax at the side of a passage in a book. *Th. παρὰ, ῖσι.*

**Παραρρήσιον**, *αὐτοῦ, ῖ, the s. s.* as **παρρησιῶν**, *Th. παρρησιῶν*.

**Παραρρήσιον**, *s. s.* as **παρρησιῶν**. *Th. παρὰ, ῖσι*, to flow. *‡‡* to cover, or protect at the side. *Th. παρὰ, ῖσι.*

**Παραρρήσιον**, ῖ, *fut. ῖσι*, to hang at the side, near to, or on. *Th. παρὰ, ῖσι.*

**Παραρρήσιον**, *Ion. s. s.* as **παρρησιῶν**, to get in readiness, *Herodot.* 7, 20.

**Παραρρήσιον**, *αὐτοῦ, τό*, something hung to the side, or appended.

**Παραρρήσιον**, *s. s.* as **παρρησιῶν**. *Th. παρὰ, ῖσι.*

**Παραρρήσιον**, *s. s.* as **παρρησιῶν**. *Th. παρὰ, ῖσι.*

**Παραρρήσιον**, and **παρρησιῶν**, *αὐτοῦ, ῖ*, *adj.* contrary to harmony; out of time, or measure, *Aristoph. Thesm.* 121. in time, or measure, *Orph. Hymn. Curs.* 3. *Th. παρὰ, ῖσι.*

**Παραρρήσιον**, the *s. of the adj.* adverbially.

**Παραρρήσιον**, *s. s.* and *Th.* as **παρρησιῶν**.

**Παραρρήσιον**, *see παρρησιῶν*.

**ΠΑΡΑΣΑΓΓΗΤΗΣ**, *ω, ῖ*, a parasang, a Persian mile, equal to four English miles.

**Παρασαλῖν**, to put in motion, or to toss, or shake, close by. *neut.* to ride at anchor near; to shake; to be tossed, or agitated, *lit. or metaphr. Th. παρὰ, σαλῖν*.

**Παρασαλῖν**, ῖ, to sweep near, or sweep away. *Th. παρὰ, σαλῖν*.

**Παρασαλῖν**, *fut. ῖσι*, to stuff in at the side, or over and above. *Th. παρὰ, σάττω*.

**Παρασαλῖν**, *ω, τό*, a top-sail, *Schn. L. Παρασαλῖν*, *αὐτοῦ, ῖ*, *adj.* (πῶς) a led horse. *metaphr. Th. παρὰ, σάττω*.

**Παρασαλῖν**, *αὐτοῦ, τό*, the act of running swinging the arms, *Hippoc. Th. παρασαλῖν*.

**Παρασαλῖν**, to shake at the side, or near; to swing the arms, in running rapidly. *Th. παρὰ, σάττω*.

**Παρασαλῖν**, *s. s.* as **παρρησιῶν**, or **παρρησιῶν**, *Schn. L. Supplm. Th. παρὰ, σάττω*.

**Παρασαλῖν**, *s. s.* as **παρρησιῶν**.

to affix a false mark; to stamp, or make, counterfeit coin. — **Παρασημασίωμαι**, to fix a seal, or mark on; to affix a seal next another seal—to set down marks, notes, or annotations, at the side, near, or on—to judge, or draw a conclusion, from certain marks. *Th. παρὰ, σημάτω*.

**Παρασημασίωμαι**, *αὐτοῦ, ῖ*, generally, a mark of approbation; approbation; applause; praise—properly, a mark, or annotation, placed on, or at, the side. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, ῖ, to make a mark, or annotation, at the side, near, or on. *Th. παρὰ, σημάτω*.

**Παρασημασίωμαι**, *αὐτοῦ, ῖ*, the act of marking, &c. *see the verb.*

**Παρασημασίωμαι**, *ω, ῖ*, *adj.* marked; noted—remarkable; distinguished; famous—counterfeited; falsified. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, *adv. the s. of the adj.* adverbially.

**Παρασημασίωμαι**, *see παρρησιῶν*.

**Παρασημασίωμαι**, ῖ, *fut. ῖσι*, to eat by the side of, or with, any one—(with a *dat.*) to flatter another and live at his expense; to be a parasite—to partake of a feast at the public cost (according to the institutions of Solon), *Plut. Solon.* 24. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, *αὐτοῦ, ῖ*, the act of eating in company with any one; the conduct of a parasite.

**Παρασημασίωμαι**, ῖ, *adj.* that pertains to, that is practised by, or that suits, a parasite; parasitical.

**Παρασημασίωμαι**, *ω, τό*, a place where parasites assemble, *Athen. Schn. L.*

**Παρασημασίωμαι**, *ω, ῖ*, and *ῖ*, one who eats with another; one who flatters another in order to live at his expense; a parasite.

**Παρασημασίωμαι**, ῖ, to suppress some circumstance in a discourse. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, *αὐτοῦ, ῖ*, the suppression of something in a discourse.

**Παρασημασίωμαι**, to bound by the side of; to bound. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, to cover at the side, or near. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, *fut. ῖσι*, to prepare; to get ready; to equip, or accoutre; to attire, *Æschyl. Choe.* 1031.

to provide; to furnish—to procure, or obtain, *Thuc. and Isocrat.*

to acquire—to bring about, or effect; to render. — **Παρασημασίωμαι**, *Mid.* to prepare one's self; to put and hold one's self in readiness; to provide one's self with what may be necessary; to make preparations; to prepare for; to set about—to form to one's self, or adopt a resolution, *Xen. Anab.* 6, 3, 17. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, *αὐτοῦ, ῖ*, *s. s.* as **παρρησιῶν**.

**Παρασημασίωμαι**, *αὐτοῦ, ῖ*, that which has been prepared, or provided;

a preparation.

**Παρασημασίωμαι**, ῖ, *s. s.* as **παρρησιῶν**.

**Παρασημασίωμαι**, ῖ, *adj.* capable of, or qualified for, providing, furnishing, or preparing; preparatory.

**Παρασημασίωμαι**, ῖ, *adj.* preparation; an equipment, or fitting out—a premeditated purpose; a premeditated, or preconceived measure, or plan, for accomplishing any purpose—a cabal, or intrigue, *Dem.* a previous symptom in a distemper. *‡‡* **Παρασημασίωμαι**, premeditatedly; according to a preconceived plan.

**Παρασημασίωμαι**, *ω, τό*, in the plur. the side entries in a theatre at each side of the orchestra, *Suidas. Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, and **παρρησιῶν**, *lit.* to have a tent next to; to dwell near—to eat with, *Xen. Cyrop.* 4, 5, 8.

**Παρασημασίωμαι**, *fut. ῖσι*, to burst into, or force down into, at the side, or near, as the stroke of a thunderbolt, *Luc. Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, ῖ, to bound, or skip, beside, or near. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, to behold, or (*metaphr.*) understand, incorrectly. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, *fut. ῖσι*, to attack with covered gallantry; to banter by the side of, or near. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, ῖ, to pass by proudly, or insolently, *Plut. Caton.* 24. properly, to scare, or drive away, at the side, or near, *Aristot. Mirab. Schn. L. Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, *fut. ῖσι*, to make a bad, wrong, or awkward application of knowledge. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, ῖ, *adj.* a scion torn off for the purpose of being transplanted. *Th. παρρησιῶν*.

**Παρασημασίωμαι**, ῖ, *fut. ῖσι*, to pull to the side; to wrest—to pluck, or tear off. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, to sow, or strew, near, among, or on. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, *fut. ῖσι*, to carry a shield by the side of; to fight by the side of. *Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, ῖ, *adj.* a shield-bearer; one who fights by the side of, or aids, another in battle; an assistant; a helper.

**Παρασημασίωμαι**, ῖ, *fut. ῖσι*, to violate a solemn treaty; to act towards another in violation of a solemn treaty, with a *dat.* of the person, *Schn. L. Th. παρὰ, σῆμα*.

**Παρασημασίωμαι**, *αὐτοῦ, ῖ*, an act in violation of a solemn treaty, or convention.

**Παρασημασίωμαι**, *αὐτοῦ, ῖ*, the violation of a solemn treaty.









*Ι. Th. παρὰ, ὑπάλθεμαι.*  
*Παριγναιμαι, to lie between. Th. παρὰ, ὑπαιμαι.*  
*Παριγναλίσουμαι, s. s. as παριγναλίσουμαι. Th. παρὰ, ὑπαιλίσουμαι.*  
*Παριγναφάλλε, ὄν, ὅ, the posterior parts of the brain, the cerebellum. Th. παρὰ, ὑπαιφάλλε.*  
*Παριγυλῶν, to bend downwards and sideways. Th. παρὰ, ὑπαιλῶν.*  
*(Παριγυλισ, εως, ὅ, inclination, &c. see the s. of the verb.*  
*Παριγυλάημα, ατος, τό, something said, or done, on the stage during a representation, but not marked in the text of the play, Schol. Aristoph. Nub. 18. Th. παρὰ, ὑπαιλάημα.*  
*Παριγυρίω, ὦ, fut. ἔσω, the s. s. as ἔγγυριω, with the additional s. of improperly, sophistically, erroneously, or differently, according to the context. Th. παρὰ, ἔγγυριω.*  
*(Παριγυρίσσις, εως, ὅ, the act of undertaking, &c. according to the s. of the verb—a false conclusion, or argument.*  
*Παριγυρίω, s. s. as παριγυρίω. Th. παρὰ, ἔγγυριω.*  
*Παριγυρίωμα, ατος, τό, the substance of the lungs, as also, of the liver, and spleen, so called from a notion that it was formed by extravasated blood; the muscular flesh, is εἰσέξ. Th. παριγυρίω.*  
*(Παριγυρίσσις, εως, ὅ, the act of pouring into; affusion.*  
*Παριγυρίσσις, αὖ, ὅ, adj. assiduous; remaining busily occupied about, or near; abiding; remaining near. Th. παριγυρίσσις.*  
*Παριγυρίσσις, αὖ, ὅ, the sitting next any one; the state of remaining near any one; the office of παριγυρίσσις.*  
*(Παριγυρίσσις, ὦ, s. s. as παριγυρίσσις.*  
*(Παριγυρίσσις, αὖ, ὅ, an assessor, to an archon at Athens; a colleague in office; a companion. ¶ adj. abiding; permanent.*  
*Παριγυρίσσις, αὖ, ὅ, to sit, or seat one's self, next, or near. Th. παρὰ, ἔγγυριω.*  
*ΠΑΡΕΙΑ, αἰ, ὅ, the cheek; the jaw.*  
*Παρίαιας, αὖ, ὅ, a species of harmless serpent, sacred to Æsculapius.*  
*Παρίαιας, not in use in the pres. ¶ 2 aor. παρίαιεν, I overlooked; I did not observe. Th. παρὰ, ἔιδω.*  
*Παρίαιεω, fut. ἔσω, to place near and assimilate, or compare. Th. παρὰ, ἔιδω.*  
*Παρίαιεω, s. s. as παρίαιεω. Th. παρὰ, ἔιδω.*  
*Παρίαιεω, to yield; to step aside; to give way to—concede; to grant. Th. παρὰ, ἔιδω.*  
*Παρίαιεω, s. s. and Th. as παρίαιεω.*

*Παριμῆτος, adv. negligently; carelessly. Th. part. perf. of παριμῆτος.*  
*Πάριμι, fut. παρίσσομαι, to be present at; to be present. ¶ παρίσσομαι, imperson. it is permitted; one may; or can—there is; such is. ¶ τὰ παρίσσομαι, present circumstances; the present; the actual state—circumstances—conveniences at hand, Plut. Pomp. 73. ¶ ἐν τῶν παρίσσομαι, according to circumstances; according to what the actual state of things permitted. See παρῶν, (part. neut.) in its alph. order. Th. παρὰ, εἰμι, I am.*  
*Πάριμι, to approach; to come up, or come forward—to come near—to pass by; to pass beyond—to excel, Xen. Cyrop. 1, 4, 5. ¶ ὁ παρίσσομαι, Dem. those who come forward, to address the people, the public orators. Th. παρὰ, εἰμι, I go.*  
*Πάριμι, Ion. παρίμι, αὖ, τό, s. s. as παρίμι.*  
*Παρίμι, part. παρίμι, 2 aor. inf. to advise, persuade, exhort, or encourage—to lead, Æschyl. Prom. 131. Th. παρίμι.*  
*Παρίμι, to keep off; to exclude. Th. παρὰ, εἰς.*  
*Παρίμι, s. s. and Th. as παρίμι.*  
*Παρίμι, to put in, or near; to insert; to push, or put, between, Xen. Symp. 6, 2. ¶ παρίμι, Sophoc. Antig. 369. (according to some) injuring, read ἴσσομαι, s. s. as φούλομαι, Schol. and Hermann. de Metris Gr. Th. παρὰ, εἰς.*  
*Παρίμι, fut. ἔσω, to introduce privately—to introduce improperly—to introduce to—to introduce, or adduce, in a discourse. Th. παρὰ, εἰς.*  
*(Παρίμι, αὖ, adj. introduced secretly, surreptitiously, or introduced.*  
*Παρίμι, to throw in privately, at the side, near to, or in addition. neut. to force into secretly; to burst into. Th. παρὰ, εἰς.*  
*Παρίμι, ὦ, ὅ, surreptitious, or illegal, registering, or enrolment. Th. παρὰ, εἰς.*  
*Παρίμι, fut. ἔσω, to receive, or admit, over and above, at the side, next to, or secretly. Th. παρὰ, εἰς.*  
*Παρίμι, παρίμι, and παρίμι, to enter at the side, or close by; to enter by a side door; to enter by stealth. Th. παρὰ, εἰς.*  
*(Παρίμι, αὖ, ὅ, the act of entering secretly by. metaph. an evasion; a subterfuge, Schol. L. Παρίμι, 2 aor. inf. παρίμι, to look aside. Th. παρὰ, εἰς.*  
*Παρίμι, to enter at the side, or privately. Th. παρὰ, εἰς.*  
*Παρίμι, παρίμι, or παρίμι, s. s. as παρίμι.*

*Παρίμι, s. s. as παρίμι.*  
*Th. παρὰ, εἰς.*  
*Παρίμι, to convey privately into. Th. παρὰ, εἰς.*  
*Παρίμι, to permit, or authorize, secretly, or improperly. Th. παρὰ, εἰς.*  
*Παρίμι, to bring in by stealth, or unperceived. Th. παρὰ, εἰς.*  
*Παρίμι, to introduce next to, or privately. Th. παρὰ, εἰς.*  
*Παρίμι, fut. ἔσω, to introduce accessorially, or as an episode. Th. παρὰ, εἰς.*  
*Παρίμι, to send privately into. Th. παρὰ, εἰς.*  
*Παρίμι, to fall into, or enter, privately; to fall upon unawares—to steal into. Th. παρὰ, εἰς.*  
*Παρίμι, to go privately into. Th. παρὰ, εἰς.*  
*Παρίμι, to exact tolls, or taxes, illegally. Th. παρὰ, εἰς.*  
*Παρίμι, and παρίμι, and παρίμι, to flow into unperceived. metaph. to glide, or steal, into. Th. παρὰ, εἰς.*  
*Παρίμι, fut. παρίμι, 1 aor. παρίμι, to bring in at the side, together with, privately, or in opposition—at Athens, to propose a law by which another was to be repealed, Dem. Th. παρὰ, εἰς.*  
*Παρίμι, to introduce one's self into for one's own ruin, or that of others. Th. παρὰ, εἰς.*  
*Παρίμι, and παρίμι, a preposition, post. for παρίμι, with an accus. out of, Odys. 15, 199. except, Herodot. 1, 130. sometimes the s. of παρίμι alone, against; next to; near—mostly the s. of both prepos. when the s. of ἔιδω predominates, it governs a genit.—(as an adverb without a case) besides; yet. Th. παρὰ, εἰς.*  
*Παρίμι, to step aside; to get out of the way; to deviate from—to digress—to pass over, or beyond; to transgress; to offend against, or violate. Th. παρὰ, εἰς.*  
*Παρίμι, to make a collection of critical remarks and observations. Th. παρὰ, εἰς.*  
*Παρίμι, αὖ, ὅ, deviation. metaph. digression—transgression. Th. παρίμι.*  
*(Παρίμι, αὖ, ὅ, that deviates; that transgresses—digressive.*  
*Παρίμι, ὦ, ὅ, a collection of select critical remarks on an author. Th. παρίμι.*  
*(Παρίμι, αὖ, ὅ, that pertains to παρίμι. ¶ τὸ παρίμι, s. s. as εἰς παρίμι.*  
*Παρίμι, to misconceive; to*

take in a different sense. *Th. παρὰ, ἐκδοχμαί.*  
*Παραῖσις, or παρῖσις, to go out, or go away, by stealth; to steal away. Th. παρὰ, ἐκδοχμαί.*  
*Παρασίς, to pass, or sail by. Th. παρὰ, ἐκδοχμαί.*  
*Παρακλίω, to bend from the side; to turn out of the way; to make way, often interchanged with παραγλίω. Th. παρὰ, ἐκδοχμαί.*  
*Παρακλίσω, to collect taxes, or public contributions, secretly for one's own use; to peculate. Th. παρὰ, ἐκδοχμαί.*  
*Παραλίσσω, to let pass. neut. to fail; to want, LXX. Th. παρὰ, ἐκδοχμαί.*  
*Παραπορεύω, ὅμαι, to pass, or sail by, or beyond. Th. παρὰ, ἐκ, ὅμαι.*  
*Παραπίπτω, to escape privately from; to elude. Th. παρὰ, ἐκπίπτω.*  
*Παραπροφύγω, to elude; to escape; to fly away from. Th. παρὰ, ἐκ, προφύγω.*  
*Παραπυρρίσκω, ὅμαι, to take fire in the interim. Th. παρὰ, ἐκπυρρίσκω.*  
*Παρατάγμα, ατος, τό, immoderate extension, ? Schn. L. properly, a body stretched out near. Th. παρατάγμα.*  
*(Παρατάσις, ὡς, ἡ, extension; prolongation.*  
*Παρατείνω, to extend, to stretch, or lengthen, near, at the side, by, or beyond. neut. to extend itself along; to be extended, or situated by the side, or along. Th. παρὰ, ἐκτείνω.*  
*Παρατελέω, to fulfil according to one's wishes; to accomplish. Th. παρὰ, ἐκτελέω.*  
*Παρατίω, verbal neut. there is to be furnished, or provided, &c. see παρίχω. Th. παρίχω.*  
*(Παρατίως, κἂ, κἄν, adj. qualified for affording, furnishing, or giving; that gives, or furnishes.*  
*Παρίκτονος, ου, adj. devious. Th. παρὰ, ἐκ, τίκω.*  
*Παρανῆς, adv. on the outside—besides, LXX. and N. T. Th. παρὰ, ἐκνῆς.*  
*Παραπείρω, to turn aside, or away, from the right way—to change from its proper state, or direction; to distort; to pervert. Th. παρὰ, ἐκτρέπω.*  
*Παραπείρω, to run out from and pass. Th. παρὰ, ἐκτρέπω.*  
*Παρίτριβω, to wear out by friction. Th. παρὰ, ἐκτρέβω.*  
*Παραπρόσδ, ἥ, ἡ, deviation from the right road; a wrong road; a side-path; a by-way. Th. παραπρόσδ.*  
*Παραπρόσδω, to appear at the side, or near; to appear in passing. Th. παρὰ, ἐκπρόσδω.*  
*Παραφέρω, to carry forth by, or beyond. = Παραφέρωμαι, Pass. to be carried, &c. metaph. to be hurried away by passion, &c. Th.*

*παρὰ, ἐκφέρω.*  
*Παραχύνω, to pour out at the side. = Mid. to pour out, or discharge, at both sides—to extravasate. Th. παρὰ, ἐκχύνω.*  
*Παρίχυνσι, ὡς, ἡ, the pouring out at the side—extravasion; the overflowing of a river. Th. παραχύνω.*  
*Παραχύνω, s. s. as παραχύνω. Th. παρὰ, ἐκχύνω.*  
*Παρελάω, παρελάω, fut. ἐλάω, to drive, or ride by, or beyond; to ride to meet, or against; to pass by, or beyond, on horseback, in a chariot, or in a vessel. Th. παρὰ, ἐκλάω, ἐλάω.*  
*Παρελίσχω, s. s. as ἐλίσχω, ? Schn. L. Th. παρὰ, ἐλίσχω.*  
*Παρελίσσω, ὡς, ἡ, the act of passing by, or beyond. Th. παρῖσχωμαι.*  
*Παρελίσσω, adv. superabundantly; redundantly—prolonging unnecessarily; tarrying, ? Schn. L. Th. genit. of παρίσχω, part. of παρίσχω.*  
*Παρίλυσσι, ὡς, ἡ, the act of protracting, or deferring, see the verb. Th. παρίλυσσι.*  
*(Παρίλυσσις, ὡ, ἡ, one who prolongs, protracts, or delays. ? fem. παρίλυσσις, ας, ἡ.*  
*Παρίλυσσι fut. ὕσω, and παρίλυσσι, fut. ἔσω, to draw out at, or from, the side, or near, Herodot. 3, 102. to spin out; to prolong—to delay; to defer; to put off; to waste time. neut. to be redundant, accessory, or superfluous. ? τὰ παρίλυσσι, things not essential, that are redundant. Th. παρὰ, ἐκλύω, ἔλω.*  
*Παρίλυσσις, ὡς, ἡ, (in grammar) the leaving out one of two letters that stand together, as writing κάλλω, with a single λ, κάλλω. Th. παρὰ, ἐκλύω.*  
*Παριμβάω, to go by in a chariot, or in a vessel. Th. παρὰ, ἐκμβάω.*  
*Παριμβάλλω, perf. παριμβέβηκα, to put between; to insert; to put in secretly, or insidiously; to place between ranks, or companies of soldiers—to put in battle array—to arrive with an army; to pitch a camp. Th. παρὰ, ἐκμβάλλω.*  
*Παριμβάλλω, adv. in a parenthesis, Schol. Pind. Ol. 2, 178. Th. παριμβάλλω.*  
*Παριμβάλλω, to look at side. Th. παρὰ, ἐκμβάλλω.*  
*Παριμβάλλω, ἥ, ἡ, properly, the act of putting something between, see the verb—the placing an army in order of battle; an army drawn out in battle array; an encampment; a camp—a trip in wrestling, Luciani Ooyp. 60. ? παριμβάλλω, s. s. as παριμβάλλω, Polyb. 21, 2. Schn. L. Th. παριμβάλλω.*  
*(Παριμβάλλω, κἂ, κἄν, adj. pertaining to, or done in, a camp.*  
*Παριμβάλλω, ὡς, ἡ, adj. that resembles a parenthesis. Th. παριμβάλλω, ὡς, ἡ.*

*Παριμβίω, to stuff in at the side, or between. Th. παρὰ, ἐκμβίω.*  
*Παριμῶναι, s. s. as ἱμῶναι. Th. παρὰ, ἐκμῶναι.*  
*Παριμῶναι, to strew, or sprinkle, on. Th. παρὰ, ἐκμῶναι.*  
*Παριμῶναι, to overflow; to overload. Th. παρὰ, ἐκμῶναι.*  
*Παριμῶναι, to drink to excess. Th. παρὰ, ἐκμῶναι.*  
*Παριμῶναι, to fall between—to intervene; to intrude; to happen; to occur—to happen accidentally with. Th. παρὰ, ἐκμῶναι.*  
*Παριμῶναι, Att. —πλάττω, to plaster, or stop up, at the side, or between; to stop up; to plaster. Th. παρὰ, ἐκμῶναι.*  
*(Παριμῶναι, κἂ, κἄν, adj. capable of stopping; qualified for, &c.*  
*Παριμῶναι, to weave, interweave, or plait, between, or near. Th. παρὰ, ἐκμῶναι.*  
*(Παριμῶναι, ἥ, ἡ, the act of interweaving near, or with, or between.*  
*Παριμῶναι, to impede, s. s. as ἐκμῶναι. Th. παρὰ, ἐκμῶναι.*  
*Παριμῶναι, s. s. as παριμῶναι, to bring in over and above, besides, or improperly. Th. παρὰ, ἐκμῶναι.*  
*Παριμῶναι, ατος, τό, that which is given over and above in a bargain; an overplus; a by-work; an accessory. Th. παριμῶναι.*  
*Παριμῶναι, to bargain for incidentally; to introduce over and above into a bargain. metaph. to treat over and above, or accessorially. Th. παρὰ, ἐκμῶναι.*  
*Παριμῶναι, ὡς, ἡ, intervention; improper intervention; intrusion. Th. παριμῶναι.*  
*Παριμῶναι, to shew, or let be seen, by the side of, or besides; to let be seen, or to disclose, in a secret, or indirect, manner; to shew in passing; to signify besides, in addition to, or together with—to bear some likeness to—to explain; to define. = Mid. to appear near, or together with; to disclose itself indirectly. ? παριμῶναι ὡς, ἡ, Aristot. water reflecting an object standing near it. Th. παρὰ, ἐκμῶναι.*  
*(Παριμῶναι, κἂ, κἄν, adj. capable of, or qualified for, shewing near, or in an indirect manner.*  
*Παριμῶναι, ου, adj. crazy; frantic. Th. παρὰ, ἐκμῶναι.*  
*Παριμῶναι, ὡς, ἡ, exposition; explanation—s. s. as παριμῶναι, and συμβολή, Photii Lex. Th. παριμῶναι.*  
*(Παριμῶναι, κἂ, κἄν, adj. (in grammar) definitive, opposed to ἀπαρμῶναι, indefinite, infinitive.*  
*Παριμῶναι, ὡς, ἡ, adj. somewhat like. Th. παρὰ, ἐκμῶναι.*  
*(Παριμῶναι, to be somewhat like.*  
*Παριμῶναι, to grow at the side.*







παρόλιος, *ω, δ*, a false, or mock, sun, a parhelion. *Th. παρὰ, ἥλιος*  
*Παράλληλος, αδν.* altered in a different, or extraordinary manner, the adverbial *s. of the part. pass. of παραλλάττω*.  
*Πάριμαι, to sit beside. Th. παρὰ, ἥμιαι.*  
*Παραμειλίχως, αδν.* negligently. *Th. part. perf. pass. of παραμειλίνω*.  
*Παραμεύω, (with a dat.)* to pass the day with. *Th. παρὰ, ἡμέρα.*  
*(Παριμερος, ω, adj.)* on every other day, *Pollux. 1, 65.* on each day; daily, *Pind. Ol. 1, 160.*  
*Πάριξ, ιως, ἡ, arrival, Æschyl. Ag. 567.* according to others, *s. s. as παράδος νῆσ.* *Th. παρίκω.*  
*Παριήτης, ω, ὁ, fem. παριήτις, ιδος, ἡ,* an inhabitant of a shore. *Th. παρὰ, ἡδόν.*  
*Παριόλη, ας, ἡ,* the bridle of a led horse, *see παρίος*—the side of the edge of a vessel, *Apollon. 4, 943.* alienation of mind; insanity; folly. *Th. παρίος.*  
*(Παριότις, ια, ιω, adj. s. s. as παρίος-τος.*  
*Παρίος, ω, adj. (ἰσως) not draughting, but running by the side of the others, or led by the side of—*hanging at the side, *Iliad. 16, 471.* extended near; stretched out, *Iliad. 7, 156.* crazy; insane; foolish. *Th. παρίω.*  
*(Παρία, ας, ἡ, folly; s. s. as μαρία.*  
*Παρίς, ἴδος, ἡ, s. s. as παριά.*  
*Παριχῶ, ᾱ, to imitate in tone, or sound. Th. παρὰ, ἔχος.*  
*(Παρήχημα, ατος, τὸ, a word similar in sound to another; a similar tone, or sound.*  
*(Παρήχους, ιως, ὁ, the imitation of a tone, or sound.*  
*(Παρηχυνός, κῶ, κῶν, adj. imitating the tone, or sound; resembling in tone, or sound.*  
*Παρθένιος, poet. for παρθένιος.* *Th. παρθέσιον.*  
*Παρθένια, ας, ἡ, the life, or condition, of a virgin; virginity. Th. παρθέτις.*  
*(Παρθένια, ων, τὰ, (ἴδῃ understood) s. s. as παρθένια, ας, ἡ, (μὲν understood) verses sung by quires of virgins, Pollux. 4, 81.*  
*(Παρθένιος, ω, adj. of, or pertaining to, virgins; virginal.*  
*(Παρθένια, ατος, τὸ, (from παρθέ-νιος) a place where virgins reside—the state in which virgins live—in the plur.) the amusements of virgins, Eurip. Phæn. 1275.*  
*(Παρθένιος, ιως, ἡ, (from παρθέ-νιος) the mode of life, or condition, of a virgin.*  
*(Παρθένιος, fut. νῦν, to maintain in a state of virginity; to keep as a virgin, Luc. = Παρθέσιον, to lead the life of virgin; to remain a virgin.*  
*(Παρθένιος, ὄντος, ὁ, s. s. as παρθέτις.*

*(Παρθένια, ων, τὰ, the marks of virginity, LXX.*  
*(Παρθένιας, ω, ὁ, the son of an unmarried woman.*  
*(Παρθένια, ἡς, ἡ, poet. for παρθένιας, fem. of παρθέτις.*  
*(Παρθένιας, κῶ, κῶν, adj. s. s. as παρθέτις.*  
*Παρθένος, ω, τὸ, an herb, pelitory of the wall: Parietaria officinalis.*  
*Παρθένος, ια, ιω, adj. s. s. and Th. as παρθέτις.*  
*Παρθένιον, ων, τὸ, dimin. of παρθέτις.*  
*Παρθένιος, ιος, adj. born of a virgin. Th. παρθέτις, γένος.*  
*Παρθένια, ας, ἡ, the care of maidens, or virgins. Th. παρθέτις, καίω.*  
*Παρθένια, ας, ἡ, the murder of virgins. Th. παρθέτις, κτείνω.*  
*(Παρθένιας, ω, adj. that murders virgins.*  
*Παρθένια, ατος, ὁ, the virgin-mother; (in ecclesiast. writers) the Virgin Mary. Th. παρθέτις, μήτηρ.*  
*Παρθένιας, ω, ὁ, one who looks after virgins, a gallant, or weacher. Th. παρθέτις, ὁπταίω.*  
*ΠΑΡΘΕΝΟΣ, ω, ἡ, a virgin; a maiden. ¶ adj. virgin; untouched. metaph. new; pure; charming; lovely.*  
*Παρθένια, ατος, ω, adj. of an immolated virgin, Æschyl. Ag. 217. Th. παρθέτις, σφάζω.*  
*Παρθένια, ατος, ὁ, to rear, or bring up, a virgin, or bring up with similar care. Th. παρθέτις, τρέφω.*  
*(Παρθένια, ας, ἡ, the bringing up of virgins.*  
*Παρθένια, ατος, ω, adj. virginal. Th. παρθέτις, χρεός.*  
*Παρθένια, ὄντος, ὁ, an apartment of virgins; (in ecclesiast. writers) a monastery of virgins—the temple of Minerva, the Parthenon at Athens. Th. παρθέτις.*  
*Παρθένια, ατος, ὁ, one who has the countenance of a virgin. Th. παρθέτις, ὁψ.*  
*Παρθένια, for παρθέτις.*  
*Παρθένια, see παρθέτις.*  
*Παρθένια, ατος, ὁ, to sleep beside, or near. Th. παρὰ, λαίω.*  
*Παρθένια, 2 aor. inf. of παρθέτις, to look at in passing; to overlook; to neglect.*  
*Παρθένια, ατος, ὁ, to place, seat, or fix, beside, or near. Th. παρὰ, ἵδω.*  
*Παρθένια, fut. ἵω, to seat, or place, beside. Th. παρὰ, ἵζω.*  
*Παρθένια, fut. παρθέτις, to let pass by; to let pass—to omit, pass over, or neglect—to let loose; to unbrace; to relax; to render weak—to yield; to give up, or resign—to grant; to permit; to allow—to let enter; to admit.—Παρθένια, Mid. to conjure; to pray against; to deprecate; s. s. as παρθέτις.*  
*Th. παρὰ, ἵμω.*  
*Παρθένια, to look askance. Th.*

*παρὰ, ἵδω.*  
*Παρθένια, ατος, s. s. as παρθέτις.*  
*Th. παρὰ, ἵδω.*  
*Παρθένια, ατος, ὁ, to ride beside; to ride beyond; to ride before others; to outstrip. metaph. to surpass. Th. παρὰ, ἵδω.*  
*(Παρθένια, ων, τὸ, that rides beside, Polyb. that runs beside and keeps pace with a horse; fleet as a horse. Th. παρὰ, ἵδω.*  
*Παρθένια, ατος, ὁ, 1 aor. παρθέτις, to fly by, or over. Th. παρὰ, ἵδω.*  
*Παρθένια, ατος, s. s. and Th. as παρθέτις. ? Sehn. L.*  
*Παρθένια, ατος, ὁ, τὰ, the tonsils. Th. παρὰ, ἵδω.*  
*Παρθένια, ω, adj. almost like; nearly resembling. ¶ τὸ παρθέτις, (in rhetoric) when the members of sentences have similar terminations. Th. παρὰ, ἵδω.*  
*Παρθένια, ατος, see παρθέτις.*  
*Παρθένια, ατος, ὁ, to render like, and place near each other, or to render things like that stand near each other. Th. παρὰ, ἵδω.*  
*Παρθένια, ατος, ὁ, 1 aor. παρθέτις, 2 aor. παρθέτις, to place beside, or near; to place before, or present; to bring before—to bring before, in order to compare; to compare; to bring forward; to produce; to shew; to make manifest; to prove; to demonstrate—to remind one of doing; to suggest, or insinuate; to incite, or encourage; to induce; to excite; to urge; to inspire the thought; to give courage, or confidence. = Παρθένια, Mid. to approach; to step up close to; to come up, or appear; to come up, in order to give succour, or assistance; to stand beside; to stand by and assist, or defend—to present itself to the mind; to occur to one—to place by one's side, Xen. Anab. 6, 4, 22. to have standing beside one, Xen. Anab. 7, 8, 3. to take courage—to bring over to one's own side; to take to one's self; to plunder; to bring into subjection; to subdue—to give up to; to become subject to, Herodot. 6, 99—3, 45. and Dem. to bring one's self, to do any thing—to carry away, or ravish, Herodot. to come to a perfect state of strength and flavour (viz. wine)—to lose the senses, generally in the perf. ¶ the perf. παρθέτις (part. παρθέτις), has thes. of the mid. ¶ τὸ παρθέτις, that which occurs to the mind. ¶ τὸ παρθέτις, that which has occurred to the mind, a sudden thought, Hamster. ad Luc. ¶ παρθέτις φειν, to have lost his senses; and, παρθέτις τῇ δυνάμει, having lost his senses. ¶ παρθέτις ὁ δὲ, Th.*

*phrast.* the wine has attained perfection. ¶ *παρὰστῆς*, Strab. a maiden that has been ravished. Th. *παρὰ, ἰσχυρί.*

*Παρίστια, ας, ἡ, s. s. as ἰστία, Hesych.*

*Παροῖτις, ια, ιον, adj.* near, or at, a loom. Th. *παρὰ, ἰσχύς.*

*Παριστρέψω, to inquire into, or investigate, in a cursory manner; to relate incidentally, or in a cursory manner.* Th. *παρὰ, ἰσχύς.*

*Παρισχάινω, to render thin, or lean.* Th. *παρὰ, ἰσχύς.*

*Παρίσχω, s. s. as παρίσχω.*

*Παρίσωμα, ατος, τό, a likeness.* ¶ *παρίσματα, in rhetoric, s. s. as πάρισα, see παρίσος.* Th. *παρίστω.*

*(Παρίστωσι, ιως, ἡ, the act of rendering equal, especially, in the arrangement of words, or members of sentences.*

*(Παριστρέψω, κῆ, κῆν, adj.* rendering like; assimilating.

*Παριστρέφω, neut. verbal, it is necessary to go towards, come forward, or pass by, &c. see the verb.* Th. *παρίστω, from ἔλμι, to go.*

*(Παρίστω, ἡ, ὄν, adj.* of easy access.

*Παρίσχω, to run close to—to imitate.* Th. *παρὰ, ἰσχύς.*

*Παριστάλκω, post. for παραπάλκω.* Th. *παραπάλκω.*

*Παρίστωσι, παρίστωσι, παρίστωσι, post. for παρίστωμαι, παραπάλκω, παραπάλκω.*

*Παρίστωσι, for παραμύδωσι, he has arrived; he is present—he has come with, Apollon. 4, 1167.* Th. *παρὰ, μέλι.*

*Παρίστω, post. for παραμύδω.*

*Πάρμα, ας, ἡ, a light shield, the Latin parma, Polyb.*

*Παρίστωσι, post. for παραμύδωσι, and παρίστωσι, for παρίστωσι.*

*Πάρσις, αν, οι, a species of grass-hopper.*

*Πάρ, a conjunct. s. s. as παρ' ὅ, wherefore; for which reason—besides.* Th. *παρὰ, ὅ, neut. of ὅ.*

*Παρίστω, ας, ἡ, the act of passing by; passage.* Th. *παρίστω.*

*Παρίστω, fut. ὄστω, to pass by; to go beyond; to travel by, &c.* Th. *παρὰ, ἰσχύς.*

*(Παρίστω, κῆ, κῆν, adj.* that pertains to the πάρις, on the stage, see πάρις.

*(Παρίστω, adv. the s. of the adj. adverbially.*

*(Παρίστω, ω, adj.* that goes by; on the road; near the road; looking towards a road, or street, as a window, or door, Plut. metaph. common; well known; obvious.

*(Παρίστω, ω, ὅ, fem. παρίστω, ἰδω, ὅ, one who passes by; a wayfaring person; a traveller—something placed on a road, or a thing occurring on a road.*

*(Παρίστω, ω, ἡ, arrival; the act of coming forward—the act of passing by; a passage, way, or pass,*

*Xen. Anab. 1, 4, 4. entrance; an entrance; a side, or secret, entrance; a side-door—the entrance of the chorus on the stage (the departure, is called μετέστροφος, the re-appearance, ἐπὶστροφος)—the beginning of the verses sung by the chorus, Aristot. Poet. Hermann. Observ. s. 143. a road, or way, leading by, or beyond. ¶ in παρίδω, and in παρίδω, in passing.*

*Παρίδομαι, to bewail beside, or together with.* Th. *παρὰ, ἰσχύς.*

*Παρίδω, to open by degrees; to half open.* Th. *παρὰ, ὄν.*

*Παρίδω, or παρίδομαι, to swell near, or at the side.* Th. *παρὰ, ὄν.*

*Παρίδω, and πάρις, before a vowel, post. prepos. with a genit. before—(as an adverb) previously; formerly. ¶ comparat. παρίστω, adv. παρίστω, superlat. παρίστω.* Th. *παρίστω.*

*Παρίστω, ας, ἡ, s. s. and Th. as παρίστωσι.*

*Παρίστω, ὄ, fut. ὄστω, perf. παρίστω, to dwell near, or at.* Th. *παρὰ, ὄν.*

*(Παρίστω, ιως, ἡ, the state of dwelling near; neighbourhood.*

*(Παρίστω, ας, ἡ, the dwelling, or sojourn, of a stranger in a place, by ecclesiast. writers.*

*Παρίστω, fut. ὄστω, to cause to dwell near; to place as an inhabitant at.* Th. *παρὰ, ὄν.*

*(Παρίστω, ἰδω, ἡ, a neighbouring city.*

*Παρίστω, ὄ, to build near, or close to.* Th. *παρὰ, ὄν.*

*(Παρίστω, ατος, τό, an adjacent building.*

*Παρίστω, ω, adj.* that lives near—that is a sojourner, or new inhabitant. Th. *παρὰ, ὄν.*

*Παρίστω, ας, ἡ, a proverb.* Th. *παρὰ, ὄν.*

*(Παρίστω, fut. ὄστω, to make a proverb; to render proverbial. = Pass. to become proverbial; to be repeated as a proverb.*

*(Παρίστω, κῆ, κῆν, adj.* proverbial.

*(Παρίστω, κῆ, κῆν, adj.* proverbially.

*Παρίστω, ω, ὅ, a writer, or collector, of proverbs.* Th. *παρίστω, γράφω.*

*Παρίστω, ὄ, to collect proverbs; to treat of, or to explain, proverbs, ? Schn. L. Th. παρίστω, ὄν.*

*Παρίστω, ω, τό, a proverb.* Th. *παρὰ, ὄν.*

*Παρίστω, ιως, adj.* proverbial. Th. *παρίστω.*

*(Παρίστω, κῆ, κῆν, adj.* proverbially; in form of proverb.

*Παρίστω, ω, adj.* next a road—neighbouring, Hesyech. Th. *παρὰ, ὄν.*

*Παρίστω, ὄ, to deviate from a road.* Th. *παρὰ, ὄν.*

*Παρίστω, ὄ, to behave improperly*

in drunkenness, Xen. *Sympos. 6, 1.* to treat any one ill, or insolent, in a state of drunkenness (with an accus. or τίς)—to conduct himself disgracefully, like persons intoxicated. *neut.* to live in an intemperate and dissolute manner, Plut. ¶ *τὰ παρίστωσι, insults given in a state of drunkenness; the disorderly actions of a person drunk.* Th. *παρὰ, ὄν.*

*(Παρίστω, ατος, τό, an insult, or act of ill-treatment, offered by a drunkard—the person who receives such ill-treatment.*

*(Παρίστω, ας, ἡ, improper conduct at a banquet; insult, or ill-treatment, offered in drunkenness; dissolute, or disgraceful conduct, like that of a person intoxicated.*

*(Παρίστω, s. s. as παρίστω.*

*(Παρίστω, κῆ, κῆν, adj.* s. s. as παρίστω.

*(Παρίστω, ω, adj.* that pertains to, or that is customary at, banquets; adapted for banquets, or drinking parties—intoxicated and insolent in drunkenness; dissolute; intemperate. ¶ *παρίστω ἄσμα, a drinking-song.*

*(Παρίστω, ω, adj.* intoxicated; s. s. as παρίστω.

*(Παρίστω, adv. the adverbial s. of παρίστω.*

*Παρίστω, ὄ, to act as cup-bearer to any one.* Th. *παρὰ, ὄν.*

*Παρίστω, and παρίστω, ὄ, fut. ὄστω, s. s. as παρίστω, ὄν.* LXX. Th. *παρὰ, ὄν.*

*(Παρίστω, ω, adj.* nearly frantic; like a frantic person.

*Παρίστω, ὄ, ὄν, superlat. adj.* the first; the oldest. Th. *παρίστω.*

*(Παρίστω, ὄ, ὄν, comparat. before; earlier; foremost. ¶ adverb. παρίστω.*

*Παρίστω, fut. παρίστω, to go by, or beyond—to depart; to pass; to pass away; to disappear; to vanish—to avoid, or be saved from, with a genit. Eurip. Med. 996. Th. *παρὰ, ὄν.**

*(Παρίστω, ὄ, for παρίστω, 3 pers. s. pl. perf. act. of the preceding. ¶ *τὸ παρίστω, that which has passed.**

*Παρίστω, s. s. as παρίστω, part. 1 aor. pass. παρίστω. Th. *παρὰ, ὄν.**

*Παρίστω, s. s. as γονατίω, to kneel.* Th. *παρὰ, ὄν.*

*Παρίστω, ὄ, ὄ, s. s. and Th. as παρίστω.*

*Παρίστω, ὄ, s. s. as ἰλιγιστίω.*

*Παρίστω, παρίστω, fut. ὄστω, to slip, or fall, beside, or near—to glide into by stealth, Luc. Th. *παρὰ, ὄν.**

*Παρίστω, ὄ, ὄ, the act of protracting, or lengthening—prolongation; delay; procrastination.* Th. *παρίστω.*

*(Παρίστω, ω, ὄ, a cable for pulling*



in largeness. Th. *μακρῶτα*.  
*Μακροχίλις*, *ᾰ*, *fut. ἴσω*, *s. s.* as *μακρο-  
 χήλις*, to molest, or trouble, by  
 being near. Th. *μαρὰ, ἐχλῖν*.  
*Μακροχίλις*, *fut. ἴσω*, to lift up with  
 a lover; *s. s.* as *μαροχίλις*. Th.  
*μαρὰ, ἐχλῖν*.  
*Μακροχῆρ*, *ω*, *ῑ*, one who sits beside  
 another in a chariot, especially, a  
*σπασίνομος*. Th. *μαρὰ, ὄχοι*. †  
 one who furnishes necessities; an  
 officer in a Roman province who  
 provided travellers on the public  
 account with necessities, *paro-*  
*chus*. Th. *μαρῶν*.  
*Μαροφάειναι*, *ἴσαι*, to eat of some  
 other dish in addition to what is  
 eaten with his bread. Th. *μαρὰ, ἴ-  
 ῑω*.  
*(Μαρίφημα, στες, ῑ, a delicate*  
*side, or additional, dish.*  
*(Μαροφάειναι, ω, ῑ, dimin. of*  
*μαρίφημα.*  
*(Μαροφῖναι, ω, ῑ, dimin. of μαροφῆ-*  
*ναι.)*  
*(Μαροφῆς, ι, ω, adj. of, or per-*  
*taining to, delicate side dishes.*  
*(Μαροφῆς, ἰδαι, ῑ, a side, or addi-*  
*tional, dish of sweetmeats, or deli-*  
*cacies; also, a small dish on which*  
*such nice meats are served.*  
*Μαροφῆς, ῑ, to provide and serve*  
*up delicate side, or additional,*  
*dishes. Th. μαρὰ, ἰφῶναι.*  
*(Μαροφῆμα, στες, ῑ, s. s. as μαρί-*  
*φημα.*  
*Μαρωπιδόρτες, by reduplication, for*  
*μαρωπιδόρτες, s. s. as μαρωπιδόρ-*  
*ται, from μαρωπιδῶναι.*  
*Μαρωπιδῶς, ω, adj. post. for μαρωπ-*  
*ιδῶς, at, or before, his feet; pre-*  
*sent. Th. μαρὰ, σῶς.*  
*Μαράλιος, ι, ω, adj. post. for μα-*  
*ράλιος.*  
*Μαρώρια, ας, ῑ, freedom of speech;*  
*frankness. Th. μά, ῑωσι.*  
*(Μαρώριος, ω, adj. post. for μά-*  
*ριος, to speak freely; to*  
*speak and act frankly.*  
*(Μαρώριος, ῑ, ῑ, one who speaks*  
*freely, frankly, or boldly.*  
*(Μαρώριος, ας, ῑ, adj. per-*  
*taining to, or qualified for, free,*  
*or frank, speaking; that is accus-*  
*tomed to speak freely, or frankly.*  
*(Μαρώριος, ῑ, adv. the s. of the*  
*adj. adverbially.*  
*(Μαρώριος, ω, adj. and adv. μα-*  
*ρώριος, s. s. as μαρώριος,*  
*and μαρώριος, ῑ μαρώρι-*  
*ος, comparat. adv.*  
*Μαρώριος, see παρατόμος.*  
*Μαρώριος, ῑ, for μαρώριος, μαρώ-*  
*ριος.*  
*Μαρώριος, ῑ, s. s. as ἑγγυῖος,*  
*a manual, Hezsch. Th. μαρώριος.*  
*Μαρώριος, to moisten a little. Th.*  
*μαρὰ, ἑγγυῖος.*  
*Μαρώριος, ω, adj. moist; a little*  
*wet. Th. μαρὰ, ἑγγυῖος.*  
*Μαρώριος, ω, adj. near, or at,*  
*water. Th. μαρὰ, ἑγγυῖος.*  
*Μαρώριος, s. s. as μαρώριος, to be*  
*present; to assist. Th. μαρὰ,*  
*μαρώριος.*

*Παραπλάσιον*, πρ, ἰ, (χαρὰν ὑπερβαίνειν) the second string in a lyre, that next the first, or upper string. *Th. παρὰ, ὑπερβαίνειν.*  
*Παραπαραμυθεῖσθαι*, to remind, or convey a hint, in passing, indirectly, or underhand. *Th. παρὰ, ὑπερπαρμυθεῖσθαι.*  
*(Παραμυθεῖναι, σοῖς, ἰ, the act of reminding incidentally, or secretly.*  
*Παραπύσσεσθαι, σοῖς, ἰ, coexistence—imperfect, or casual, existence, Dionys. Areop. Schn. L. Th. παρὰ, ἐπὶπύσσεσθαι.*  
*Παρυψύχου, to cool a little. Th. παρὰ, ὑποψύχου.*  
*Παρυφάβη, ἀνδ, to weave upon; to weave a border, or stripe, on cloth—to stretch by the side of, Xen. Cyrop. Cyr. 5, 4, 48. to excel in weaving, Philostr. Icon. 2, 29. ¶ ἑρδὴς παρυφάβη, Diodor. a garment with a purple stripe, or border. Th. παρὰ, ὑφάβη.*  
*(Παρυφάβων, ου, adj. woven to—that has a border, or stripe.*  
*(Παρυφάβη, ἄντρ, ῥδ, s. s. as παρυφά.*  
*(Παρυφά, ἕ, ἰ, a stripe, patch, or border; the Roman clavus.*  
*(Παρυφά, ἑρ, adj. wearing a robe with a purple stripe, or clavus.*  
*Παρυφύταμαι, to exist close to, or together with—to appear next to, or with. Th. παρὰ, ἐπὶφύταμαι.*  
*Πάροφος, ου, ἰ, s. s. and Th. as παρυφά.*  
*Παράφαισι, for παραφάσις, for παραφάσις. Th. παράφαισι.*  
*Παραφασία, ας, ἰ, for παραφασία.*  
*Πάραφαισις, for παράφαισις.*  
*Παράφασμα, for παραφάσμα.*  
*Παράφωλος, Odys. 12, 99. for παραφύλλος.*  
*Πάραφωτος, for παράφωτος.*  
*Πάραξ, see πέραξ.*  
*Παραπῶς, to sing beside—to imitate a song in a burlesque manner, to parody. Th. παρὰ, ἔδωκε.*  
*(Παραπῶς, ἕ, ἰ, and παρῶς, ας, ἰ, a song sung next to; a parody.*  
*(Παραπῶς, ὄδ, ἰ, adj. pertaining to, or adapted for, parody; skilled in, or disposed to, parody.*  
*(Παραπῶς, ὄδ, adj. along with, or besides, a song—spoken by circumlocution, or in a disguised manner, Eurip. Iph. Aul. 1147. ¶ οὐκ ἰ παρῶς, one who parodies.*  
*Παραπῶς, ἰ, fut. ὦσω, and ἐπῶσω, to push aside—to push away; to drive away—to reject; to despise—to put off, or defer. Th. παρὰ, ἔδωκε.*  
*Παραπῶτος, ου, adj. παραπῶτιστος, ου, ἰ, fut. παραπῶτιστις, ἰδοι, ἰ, that dwells, or is, near the ocean. Th. παρὰ, ὠκεανῶς.*  
*Παραπῶτος, ου, adj. next the arms, or elbows. Th. παρὰ, ὠλεων.*  
*Παραπλοῖα, or παρὰπλοῖος, see παραπλοῖος.*  
*Παρεπίσμετος, ου, adj. nearly smooth.*

*Th. waga, bēanēde.*  
*Παραπλάς, Dor, ἡ, probably, for παραπλάς, Schell. L.*  
*Πάρος, ἡ, ὁ, a pinnaee, or light vessel.*  
*Παραπνοία, improperly, for παραπνοία.*  
*Παραπνοία, ac, ἡ, the derivation of a word from another—s. a. and Th. as παραπνοία.*  
*Παραπνοίω, fut. ἔσω, and παραπνοήσω, to derive from another word; to call by a name derived from another word; to denominate from. Th. waga, ἵππος.*  
*(Παραπνοός, w, adj. s. a. as παραπνοός.*  
*(Παραπνοός, w, adj. derived from a name, or word; denominated after. Ὁ τὸ παραπνοός, Gloss. Philon. a surname.*  
*(Παραπνοός, adv. the s. of the adj. adverbially.*  
*Παραπρυία, ac, ἡ, and παραπρυία, Dor, ἡ, a whitlow—a plant, Polycarpum tetraphyllum. Th. waga, ἵππος.*  
*Πάρος, or παρὸς, w, and παρὰ, ὡ, adj. (ἕως) between the colours of reddish brown and ash-colour.*  
*Παραπρύ, ὡ, αἰ, the external angles of the eyes. Th. waga, ἵππος.*  
*(Παρόσθεν, w, τὸ, a screen, or guard, for the eyes, on a horse's bridle.*  
*Παραπρύ, ac, ἡ, the side of a mountain. Th. waga, ἵππος.*  
*(Παρόσθεν, w, adj. situated on the side of a mountain.*  
*(Παραπρύ, w, ὁ, an inhabitant of the side of a mountain.*  
*Παραπρυίως, adv. violently; impetuously; eagerly. Th. part. perf. pass. of παραπρύ.*  
*Πάρος, w, adj. unseascapable; untimely. Th. waga, ἵππος.*  
*Παραπρύ, Dor, ἡ, the projecting part of a roof; the eaves. Th. waga, ἵππος.*  
*Παρόσθεν, w, τὸ, a covering, or ornament, for the ears, ? Schell. L. Th. waga, (ἵππος) ὡς.*  
*(Παρόσθεν, Dor, ἡ, a gland near the ear; the parotid gland; a swelling of the parotid gland.*  
*Παρόσθεν, w, adj. pallid. Th. waga, ἵππος.*  
*ΠΑ 2, ὡς, w, w, adj. (in the sing. with, or without τις) every; each—all—with the article expressed, or understood, the greater number; most. Ὁ τὸ πᾶν, the whole; the totality—the essential, or principal, thing—in a philosoph. s.) the whole; the universe; all things. Ὁ πᾶν τὸ ὅλον, all the people. Ὁ πᾶν, ἱππός, Iliad. 2, 899. all the gates, or every gate. Ὁ πᾶν, many, or the greater number; most; but, ὡς, w, w, all together. Ὁ (with numerals) in all, thus ὁ δέκα πᾶν, Odys. 24, 10. twelve in all, or exactly twelve. Ὁ πᾶν*

παρὶ εἶναι, or ἐν παρὶ κινεῖσθαι εἶναι, to be in the greatest danger. ἤ τις ἐν ἀνέμεναι, to incur the greatest peril; to run all hazards. ἤ δὲ παρὶ (χαρὶς συμφορὰ), or παρὰ, in music, an octave, or the diapason. ἤ παντ. plur. every thing; of the highest importance; thus, ἡ τίς ἐν τῷ λόγῳ τὰ πάντα ἐκείνῳ, Herodot. 1, 122. Cyno was every thing in his story, or he talked of nothing but Cyno: and, πάντα δὲ ἐν ταῖς Βαβυλωνίαις Ζώνυς, Zopyrus was every thing to the Babylonians. ἤ πάντα, adverbially, s. s. as πάντως. ἤ τῷ παντ, totally; universally; s. s. as πάντως. ἤ ἐν τῷ παντ, in general; generally. ἤ τῷ παντ, adverbially, totally; in general, &c. s. s. as πάντως.

Πάσσωμαι, 1 aor. inf. mid. of πάω. Πάσσωτες, ov, adj. known to all. Th. πᾶς, πάντων.

Πασμύλαινα, κ, ἡ, that is known to, or renowned, the ship Argo so called, Odys. 12, 70. Th. πᾶς, μέλας.

Πᾶσις, ιως, ἡ, possession; property. Th. (πάσμαι) πάω.

Πασίφαις, and πασιφαις, ιως, adj. visible to all. Th. πᾶς, φάω, φαίνω.

Πασίφαις, ιως, ιων, adj. s. s. and Th. as παμφίλος.

Πασσάλα, κ, ἡ, s. s. as πασάλα, dust. metaph. something impalpable, or almost imperceptible, Aristoph. Th. πᾶς, πᾶλα.

Πασσάλας, Att. παττάλας, to fasten with wooden pegs; to drive a peg, or stake—to plant a stake, or sucker. Th. πάσσαλας.

(Πασσάλα, ov, τὴ, and πασσάλλω, ov, ἡ, dimin. of πάσσαλας.

Πασσαλωτής, κ, ἡ, the driving in of stakes. Th. πάσσαλας, ἄφρων.

Πάσσαλας, Att. πάτταλας, ov, ἡ, and πάσσαλ, αικ, ἡ, a wooden peg—a stake, or pile; a club, Aristoph. Thesm. 322. a scion for planting—a small upright stick in a mouse-trap, Pollux. Th. (πάσσω, πάσσω) πάω, πάω, Hemsterh.

(Πάσσαλα, to furnish with pegs.

Πάσσωμαι, to eat. Th. πάω.

Πάσσουσι, or πασσούσι, with all his might—with all the forces; all together; together. Th. πᾶς, σύνμα.

(Πάσσουσι, and πασσούσι, adv. s. s. as πασσούσι. ἤ s. s. as ἡμα, or ἡμᾶς, Apollon. Rhod. frequently. ἤ πασσούσι, a dat. of πασσούσις, Schen. L. (Πάσσουδαι, fut. δώω, to crowd together, or assemble.

Πάσσουσι, adv. s. s. as πασσούσι. Th. πᾶς, σύνμα.

Πάττω, Att. πάττω, fut. πάσω, to strew; to sprinkle; to besprinkle, or powder. metaph. to adorn with embroidered figures, Iliad. 22, 441. to variegate; to ornament. Πάττω, voc, s. s. as παχύνωτες,

comparat. of παχύνω, thicker; fatter; broader. Th. παχύνω.

Παστός, ἄδης, ἡ, (σπῶν understood) a porch, vestibule, or portico—a hall—a nuptial chamber, Theophr. 24, 40. a nuptial couch. ἤ the Roman Basilica, Dionys. Antig. 3, 21. Th. πάσσω, to adorn—according to others πάσσομαι, to eat.

Παστός, ια, ιω, verbal adj. that is to be besprinkled—that is to be variegated, or adorned. Th. πάσσω.

(Πάστος, κ, ἡ, a dish composed of various ingredients.

(Παστός, ἡ, ἡ, adj. besprinkled; salted—adorned with varied ornaments. ἤ παύς. a nuptial chamber; the variegated curtain of a nuptial chamber—a small chapel, or niche, in which an image of a divinity stands—the chamber, or house, of a priest.

Παστορέϊον, or παστορέϊον, ov, τὴ, a small case, representing a chapel, containing the image of a god. Th. παστός, φέω.

(Παστορέϊον, ov, ἡ, and ἡ, one who carries about a case, &c. see παστορέϊον.

Παστορέϊον, ov, ἡ, lust, especially, unnatural desire. Th. πάσχω.

(Παστορέϊον, ov, ἡ, to feel unnatural lust.

ΠΑΨΧΩ, fut. πάσσομαι (for πάσσωμαι, from πάω, Ion. for πάω), 2 aor. ἔπαδον (from πάω), perf. mid. πῶσθε, to suffer; to bear; to endure; to sustain—to feel; to be disposed, or to be affected, in a particular manner towards another, or by any cause—sometimes act, to do, Iliad. 22, 220. rare in this s. Schen. L. ἤ ἔπαυες ἐπὶ τῷ πάσχω, Dem. and Isocrat. ready to endure any thing, or to undergo any punishment. ἤ ἡ, τὴ, ἡ, whatever punishment, or penalty, it is necessary to submit to. ἤ ἡ πάσχω, to be in happy circumstances; to make good cheer; to live happily. ἤ ἡ πάσχω ὑπὸ τῶς, to receive a favour from, or to be well treated by, any one. ἤ κακῶς πάσχω ὑπὸ τῶς, to receive an injury from, or to be ill-treated by, any one. ἤ κατὰ δυνάμει μὴ τὸ τοῦ ἡμῶν ἡμῶν πῶσθαι, Plat. Parmen. p. 93. I seem to be in the same situation as the horse of Ibycus. ἤ πάσχω τι πρὸς τῶς, to be affected towards another; to feel love, or compassion, for any one. ἤ ἡμῶν τῶς πάσχω πρὸς τοὺς φιλοσοφῶντας, ἡμῶν πρὸς τοὺς φιλοσοφῶντας καὶ παιδαγωγῶντας, Plat. I feel towards persons discussing philosophical subjects, as I do (towards children) stammering and playing. ἤ ἡ, τὴ, μὴ ἡμῶς, ἡ ἡμῶν, πῶσθαι ὑπὸ τῶν ἡμῶν

καταγίγναι, οὐκ οἶδα, Plat. Apol. Socrat. how you may have been affected by the representations of my accusers, Athenians, I know not. ἤ τὴ παύδην; on what account? why? wherefore? in the phrase τὴ μὲν, the sense is, by what motive; the former refers to something suffered, or felt. ἤ τὴ ἐν τῶς; what could one do? were such a thing to occur. ἤ καὶ πῶσμαι ὑπὸς ἐκείνους, Iliad. 23, 96. and I will do as thou commandest me. Th. πάω, obs. Schen. L.

Παταγῆ, ἡ, fut. ἔσται, to make a loud noise, like that from the collision of hard bodies, or like that of the sea, Theophr. 22, 15. Th. σίγησις.

(Παταγῆ, ἡ, ἡ, s. s. as πάταγος.

(Παταγῆ, αὐτῶ, τὴ, a crash; a loud noise, produced by collision, or the crackling noise of an engine.

(Παταγῆ, ἡ, ἡ, adj. productive of a loud crashing sound; making loud noise, or uproar.

Παταγῆμος, ov, adj. making a loud noise in running, or rushing. Th. πάταγος, ἄρμος.

Πάταγος, ov, ἡ, loud noise, produced by collision; a crash; a crash—the gnashing of the teeth, Iliad. 13, 283. Th. πατάσσω.

Παταλῶν, voc, ἡ, the name of a notorious impostor and calumniator, and given to persons of similar character.

Πατάλαι, ἡ, ἡ, little figures represented standing, and with smiling countenances, as ornaments on the prows of Phœnician vessels, Herodot. 3, 37.

Πατάλαι, and πατάλαι, ov, τὴ, dimin. of πατάλαι.

Πάταις, κ, ἡ, s. s. as πάταις.

ΠΑΤΑΨΩ, fut. ἔσται, to strike; to beat—to sting; to pierce. neut. to beat; to pulsate; to palpitate, Iliad. 13, 282. ἤ πατάω μὴ οὐκ, ἄνω, ἄνω, Plut. Strike, said he, but hear me. Th. πάτω, obs. (πάτω) πατάω, πατάω, Schen. L. ἤ from πάω, Valckenauer.

Πατίλλα, κ, ἡ, dimin. πατίλλω, ov, τὴ, a dish, or shallow bowl.

Πατίσμαι, Ion. and poet. to eat; to devour. Th. πατίσμαι.

Πατρίζω, fut. ἔσται, to call father; call by the name of father. Th. πατήρ.

Πατρίω, ov, τὴ, dimin. of πατήρ.

ΠΑΤΕΩ, fut. ἔσται, perf. πατάταις, to tread; to trample; to tread under foot; to crush by stamping, as grapes—to tread, habitually; hence, to inhabit, Sophoc. Phil. 1060. to go, Eschyl. Ag. 1309. to live, Pind. Ol. 1, 182. fig. to do any thing frequently; to make constant use of, as to study a book, &c. to trample upon. metaph. to insult; to treat con-





Πατταλίον, *see πασσαλίον.*

Παττάλι, *ἄν, οί, stags at two years' old, prickets. Th. πάτταλος, from the shape of the horns.*

Πάτταλος, *see πάσσαλος.*

Παύσκει, *Ion. for ἰπαυον, imperf. of παύω.*

Παύθην, *for ἰπαύθην, 1 aor. pass. of παύω.*

Παῦλα, *ης, ἡ, cessation; rest—end. Th. παῦω.*

Παυράις, *and παυράις, adv. s. s. as ὀλιγαίς, and παυρίδιον. Th. παῦρος.*

Παυρίδιον, *adv. very little—very rarely. Th. neut. of παυρίδιος; s. s. as παῦρος.*

Παυροπῆς, *ῥος, adj. of few words; speaking little. Th. παῦρος, ῥος.*

Παῦρος, *ε, ρος, adj. poet. s. s. as ὀλιγός, small; little; few. Th. παῖω.*

Παυρόμενος, *ου, adj. that calms the wind. Th. παῖω, ἀνέμος.*

Παυρομάκων, *ης, ἡ, a kind of muzzle which is put on slaves, and also on animals, to prevent them from eating of food within their reach, while at work. Th. παῖω, μάκων.*

Παυρίλυπος, *ου, adj. that allays pain, or grief. Th. παῖω, λύπη.*

Παυρίσπου, *ου, adj. that lightens, or ends, toil, or trouble. Th. παῖω, πόνος.*

Παύσις, *εως, ἡ, the act of causing to cease, or ending; cessation; relief; end. Th. παῖω.*

(Παυστήρ, *ῥος, ὅ, one who causes to cease, &c. See παῖω.*

(Παυστήριος, *ία, ιος, and παυστιλός, κῆ, κῆν, adj. pertaining to, or qualified for, ending, calming, or relieving.*

Παυρόδυνος, *ου, adj. that allays pain. Th. παῖω, ὀδύνη.*

Παυροῖα, *ῆς, ἡ, s. s. and Th. as παύσις, rest; repose; cessation; alleviation; end.*

ΠΑΥΩ, *ful. αἶσω, perf. πίψαμαι, to make to desist, with a participle following—to restrain; to suppress, without a participle—to cause to cease, or end. metaph. to allay, or relieve. = Παύομαι, Mid. to desist, with a participle, and with a genit.—to cesse, metaph. to become pacified, or allayed. ¶ παῖωσι τινά λαλοῦντα, to cause any one to give over laughing. ¶ παῖωσι τινά τῆς ὕβριος, to cause any one to desist from insolence. ¶ παῖωσι ἰδύνας, to allay pain. ¶ παῖσθαι τῆς ἰδύνης, to cease eating. ¶ παῖσθαι κακῶν, Plat. to obtain an end to his misfortune. ¶ Th. πάω, 'to press down,' Hemsterh.*

Παφλάζω, *fut. ἔσω, to boil sp. metaph. to be in great agitation; to rage—to stammer, Hippoc. Cris. 6. Th. φλάζω.*

(Πάφλασμα, *ατος, τὸ, an ebullition; the agitation of the sea in a storm.*

*Odys. 8, 187. Th. παχύς.*

Πάχρη, *ης, ἡ, a hoar frost, Odys. 14, 476. a fine snow, or sleet, Theophrast. h. pl. 5, 19. metaph. horror; aversion, Æschyl. Ag. 1505. Th. (πάγω) πύγνυμι.*

(Παχῆις, *ἥσσα, ἥαν, adj. covered with hoar frost.*

(Παχίζω, *ω, s. as παχύνω.*

(Παχύνω, *ω, to cover with hoar frost; to freeze, or to chill. metaph. to chill; to afflict, Eurip. Hippol. 803. = Παχρόμαι, ὤμαι, to become frozen, or stiff, metaph. Iliad. 17, 112.*

Πάχρς, *ος, τὸ, thickness. Th. παχύς.*

Παχύρμιος, *ου, adj. that has thick blood. Th. παχύς, αἷμα.*

Παχυδάκτυλος, *ου, adj. thick-fingered. Th. παχύς, δάκτυλος.*

Παχυδέλις, *ω, to have a thick hide. Th. παχύς, δέρμα.*

(Παχυδέρμις, *ας, ἡ, thickness of hide; callosity.*

(Παχυδερμος, *ου, adj. thick-skinned; callous.*

Παχύθριξ, *τρυχός, adj. having thick hair, or fur. Th. παχύς, θρίξ.*

Παχυλάματος, *ου, adj. having thick stalks, or straw. Th. παχύς, λάματος.*

Παχυκάρδιος, *ου, adj. thick-hearted. metaph. heavy-hearted. Th. παχύς, καρδιά.*

Παχυκαυλός, *ου, adj. that has a thick stem, or stalk. Th. παχύς, καυλός.*

Παχυκνήμις, *ου, adj. that has thick calves to the legs. Th. παχύς, κνήμη.*

Παχυλός, *ῆς, ἡ, adj. thick; clumsy; gross; coarse; stupid. Th. παχύς.*

Παχυμερής, *ῥος, adj. composed of thick parts—thick; clumsy; gross. metaph. dull; stupid. Th. παχύς, μέρος.*

(Παχυμέρεια, *ας, ἡ, the state of consisting of thick parts—thickness; grossness.*

Παχυμυρῖς, *ω, fut. ἔσω, to have the sinews swollen. Th. παχύς, μύρς.*

Παχύνοος, *ου, contr. παχύνους, ου, adj. dull of understanding. Th. παχύς, νός.*

Πάχυνσις, *εως, ἡ, the art of thickening, or fattening. Th. παχύνω.*

(Παχυντικός, *κῆ, κῆν, adj. pertaining to, or capable of, thickening, or fattening.*

Παχύνω, *ful. ωῶ, perf. υπάχυνκα, to thicken—to fatten; to stuff, or swell. Th. παχύς.*

Παχύνους, *ωδός, adj. having thick feet; having swollen feet. Th. παχύς, οὐς.*

Παχύνος, *ου, adj. thick-nosed. Th. παχύς, νύς.*

Παχυράβδος, *ου, adj. having thick rods. Th. παχύς, ῥάβδος.*

Παχύριζος, *ου, adj. having thick roots. Th. παχύς, ῖζα.*

Παχύρις, *ου, adj. having thick roots. Th. παχύς, ῖζα.*

Παχύρις, *ου, adj. having thick roots. Th. παχύς, ῖζα.*

Παχύρρυγχος, *ου, adj. having a thick snout. Th. παχύς, ῥυγχος.*

Παχύς, *αἶς, ὃ, (comparat. παχύτερος, superlat. παχύντερος) adj. thick—fat—stout; robust—rich; opulent. metaph. stupid. Th. (πάγω) πύγνυμι.*

Παχυπαλῆς, *ῥος, adj. having clumsy legs. Th. παχύς, σάλος.*

Παχυρμῶς, *ω, ὃ, the act of thickening—thickness, ? Schn. L. Th. παχύς.*

Παχυροτόμις, *ω, to speak thick; to have a thick pronunciation. Th. παχύς, τόμις.*

Παχύτης, *ντος, ἡ, thickness. Th. παχύς.*

Παχυτράχηλος, *ω, adj. thick-necked. Th. παχύς, τράχηλος.*

Παχύτρυχς, *ου, adj. s. s. and Th. as παχύθριξ.*

Παχύφαις, *ου, adj. having a thick rind. Th. παχύς, φάις.*

Παχύφρων, *ονος, adj. dull of intellect. Th. παχύς, φρῶν.*

Παχύφυλλος, *ου, adj. having thick leaves. Th. παχύς, φύλλον.*

Παχύγυλος, *ου, adj. thick-lipped. Th. παχύς, γύλος.*

Παχύχυμος, *and παχύχυλος, ου, adj. having thick juice, or sap. Th. παχύς, χυμός, χυλός.*

ΠΑΨΩ, *obs. in the act. form. prim. s. to take care of; to feed; to pasture, Valckenaer. to press upon, Hemsterh. = Πάσμαι, to feed, or keep, for one's self, viz. cattle; hence, to possess (the earliest sort of property consisting of cattle); to have; to acquire and possess—to feed, one's self; hence, to taste of, Odys. 9, 87, to eat; to enjoy, Hes. Icy. 33. ¶ πάσμαι, signifying, 'I eat, I enjoy,' has the first syllab. short—in the s. 'I possess,' it is long, Schn. L. ¶ πάσμαι, seldom occurs in any other prose writer than Xenophon. ¶ from πάω, has been derived πάμα, πάμων, Ion. πάμων; and πατίω, from the 3 pers. perf. pass. Valcken.*

Πάσας, *ου, ὃ, Lacon. s. s. as πάς, πάς, ὡς, ὡ, ὃ, a relation.*

Πάδα, *Dor. and Æol. for πατά.*

Πάδα, *Ion. for πατά, 3 pers. sing. pres. of πατάω.*

Πάδασις, *imperf. Ion. of πατάω, πατάειν, for πατάω.*

Πάδαρι, *Dor. for πατάειν.*

Παδαίριος, *Dor. for παταίριος, or παταίριος, Æschyl. Choc. 587. Schn. L.*

Παδάριος, *s. s. as παταίριος, Æschyl. Choc. 588.*

Παδάριος, *ἔολ. and Dor. for παταίριος. Th. πίδα, for πατά, ἀμείβω.*

Παδάριος, *ου, ὃ, adj. low—short. Th. πίδα.*

Παδάριος, *ου, adj. Dor. for παταίριος.*

Παδάριος, *see πίδαριος.*

Παδάριος, *ονος, adj. silly; foolish.*

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*Pind. Pyth. 8, 103. according to some, πιδ' ἀφρόνῃ, s. s. as μετ' ἀφρόνῃ. Th. πιδόν, φρόν.*

*Πιδάω, fut. ἴσω, to fetter; to bind—to insnare, or entangle—to detain—to stop; to hinder—to hold, bind, or force, as by the power of fate, or divine influence, Hom. Th. πιδῶ.*

*Πιδασκωτός, ὦ, ὅ, (ἵππος) s. s. as μετασκωτός, a horse that rears, Haydn.*

*Πιδεύς, ἡ, ὄν, adj. s. s. and Th. as πιδεύς.*

*Πιδίχχομαι, Dor. for μετέχχομαι.*

*Πιδίω, πιδῶ, Ion. for πιδάω.*

*ΠΙΕΪΝ, η, ἡ, a fetter. Th. according to some, πῶς, ὅ, or πῖα, obs. s. s. as πῶς, 'to press,' Lennep.*

*Πιδόρος, Dor. for μετόρος.*

*Πιδότης, ὦ, ὅ, one who chains, or fetters—(accentuated on the penult) πιδότης, a person fettered, or bound. Th. πιδάω.*

*Πιδάιος, αἰα, αἰών, adj. s. s. and Th. as πιδάσιος.*

*Πιδίς, ἄδος, ἡ, a flat, or level place. Th. πιδῶν.*

*(Πιδίσιος, ου, adj. of, or pertaining to, a plain; that inhabits a plain, or the low grounds of a territory. ¶ ὁ πιδάιος, and πιδάσιος, in Attica, the inhabitants of the flat country, towards Megara.*

*Πιδέω, to fetter, Glass. Steph., probably for πιδέω, Ernesti.*

*Πιδήεις, εος, adj. s. s. as πιδήεις.*

*Πιδίλον, ω, τὸ, a shoe; a buskin—a fetter, put on a cow while milking, Theocrit. 25, 103. Th. πιδῶν.*

*Πιδήεις, ἡ, ὄν, adj. level; flat; champaign—living in a plain; in plains. Th. πιδῶν.*

*Πιδῶν, ω, τὸ, dimin. of πιδῶν, a plain; a level ground—the part of the foot behind the toes, or metatarsus. † πιδῶν, dimin. of πιδῶν.*

*Πιδήεις, adv. in, or at a plain, or field. Th. πιδῶν.*

*Πιδήσιος, ου, adj. that inhabits a plain. Th. πιδῶν, νίμμη.*

*Πιδωπλάκωνος, ου, adj. caused by the trampling of horses' hoofs. Th. πιδῶν, ὡν, ἄν, ἑνός.*

*Πιδωβίμων, Dor. for πιδωβίμων, going on the earth. Th. πιδῶν, (βῶν) βῶν.*

*Πιδῶς, ὅσσω, ὄν, adj. s. s. and Th. as πιδῶν.*

*Πιδῶν, adv. from the earth, or ground; from the foundations. Th. πιδῶν.*

*(Πιδῶ, adv. on the earth; on the ground.*

*Πιδάιος, and πιδάσιος, Dor. for μετῶς, and μετῶν. Th. πιδῶν, for μέτα, ὅπως, οἷος.*

*Πιδήεις, ου, ὅ, that lies on the ground. Th. πιδῶν, κατῶν.*

*ΠΙΕΔΩΝ, ου, τὸ, the earth; the ground—a habitation, Dionys. Per. 505.*

*(Πιδῶς, adv. s. s. as αἰνῶς, Eurip.*

*Bacch. 590.*

*Πιδωκαφής, εος, adj. digging the ground. Th. πιδῶν, σκάπτω.*

*Πιδωτιφής, εος, adj. treading the earth; terrestrial. Th. πιδῶν, στίβω.*

*Πιδωτράφης, εος, adj. nourished on, or by, the earth. Th. πιδῶν, τρέφω.*

*Πιδωτρίνης, εος, adj. s. s. as πιδωτρίνης. Th. πιδῶν, τρέφω.*

*Πιδωτρίφ, εος, adj. whose feet are worn by fetters, applied to a wicked slave. Th. πιδῶν, τρέφω.*

*Πιδῶν, ου, ὅ, one who is kept constantly fettered, a wicked slave. Th. πιδῶν.*

*Πιδωτρίφ, ου, adj. that digs the ground. Th. πιδῶν, ὀρύσσω.*

*Πίς, η, ὅ, a foot; the sole of the foot—the under part, or the extremity of any thing; the fringe, or border, of a garment; a margin; a border; a parapet; a bank—*

*a kind of fishing-net, Oppian. Hal. 3, 83. a region; a country. ¶ πίζω, has been derived from, or has the s. origin as, πιδῶν.*

*Πιδωπλάκων, ὦ, ὅ, one who throws darts on foot. Th. πίζω, ἀνωπλάκων.*

*Πιδωτρίφ, ου, ὅ, a commander of infantry. Th. πίζω, ἀρχω.*

*Πιδωτρίφ, ου, ὅ, foot life-guards, or select infantry soldiers, in the Macedonian army. Th. πίζω, ἵπταις.*

*Πιδωτρίφ, ου, ὅ, a commander of infantry. Th. πίζω, ἀρχω.*

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*to, or qualified for, hunting on land.*

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Πίλα, πύλλα, *π, ή, (in the Macedon. dialect) for φύλα, φύλλα, a stone.*  
 Πιλάγιος, *πιά, ιων, adj. s. s. and Th. as πωλέγιος.*  
 Πιλαγίζω, *fut. ίσω, to spread, or overflow, like a sea, or to be like a sea, Herodot. Schn. L. to be in the open sea, Xen. Oec. 21, 3. to navigate the sea, Hyperides, Phryg. Bekker. Th. πύλαγος.*  
 (Πιλαγικός, *πιά, ιων, adj. fond of, or living in, the sea; s. s. as πωλέγιος.*  
 (Πιλέγιος, *ια, ιων, adj. of, on, at, or pertaining to, the sea; marine; in the midst of, or in, the open sea, opposed to αἰγάλιος.*  
 (Πιλαγερμός, *ω, ή, in the plur. s. s. as ναυσία, Alciph. 2, Ep. 4.*  
 (Πιλαγίτης, *ων, ή, fem. πωλαγίτης, ιδος, ή, one that is in the open sea, or that goes on the sea.*  
 Πιλαγορμήν, *ω, fut. ήσω, to sail on the open sea. Th. πύλαγος, δρόμος.*  
 (Πιλαγορμός, *ων, adj. that sails, &c. see the verb.*  
 ΠΕΛΑΓΟΣ, *ως, τὸ, the sea; the open sea; the midst of the sea, as opposed to the sea near the coast; differing from θάλασσα, as being applicable to a part, and susceptible of being dominated after the country which it washes. metaph. a crowd, or a vast quantity.*  
 Πιλαγιότροφος, *ων, adj. in, or on, the sea; that lives in the sea. Th. πύλαγος, στρίφη.*  
 Πιλαγών, *s. s. as πωλαγίζω, Schn. L.*  
 Πιλάζω, *fut. άσω, to bring towards; to bring near. neut. to approach; to come near, generally, with a dat.—with a genit. Sophoc. Phil. 1327. 1407. Th. πύλας.*  
 (Πιλάθω, *contr. πωλάθω, Ion. πλώθω, s. s. as πωλάζω.*  
 ΠΕΛΑΝΟΣ, *ων, ή, a oake (made originally of barley meal), offered in solemn sacrifices—thick froth, Eurip. Or. 220. the concrete juice of plants, or gum, Schn. L. ¶ that πύλανος meant also a liquid substance, appears from Æschyl. Choe. 89. χύμαρα τύνδε πύλανον ἐν τύμβῳ πατρὸς, and Eum. 260. &c. Schn. L.*  
 Πιλαγρῶν, *s. s. as πωδερῶν, Diogen. Laert. sect. 20. incorrectly for πωδερῶν, Schn. L.*  
 Πιλαγρινός, *ιως, ή, a young stork. Th. πωλαργός.*  
 (Πιλαργικός, *πιά, ιων, adj. of, or pertaining to, the stork.*  
 Πιλαργός, *ω, ή, the stork. Th. πύλας, άργος.*  
 Πιλαργήρεος, *ώτος, adj. resembling a stork in colour. Th. πύλαργος, χρεός.*  
 Πιλαργίδης, *ως, adj. of the stork kind; resembling the stork. Th. πύλαργος.*  
 ΠΕΛΑΑΣ, *adv. near, with a genit.—superlat. πωλασάντης, Hippocr. ¶ πύλας, a neighbour. ¶ from πύλας, has been derived πύλασιος, contr.*

πωλεός, *neut. πωλεός, adverbially, s. s. as πύλας, Schn. L.*  
 (Πιλέαντης, *ων, ή, s. s. as πωλάντης.*  
 (Πιλασία, *ας, ή, the relation of a client to his patron; clientship.*  
 (Πιλάτης, *ων, ή, a near inhabitant; a neighbour, or borderer, Æschyl. Pers. 50. a man of low condition who works for hire; s. s. as όίς—a man of low condition under the patronage of a great man; a client.*  
 (Πιλάτης, *ιδος, ή, fem. of πωλάντης.*  
 (Πιλασιός, *πιά, ιων, adj. attached to a patron as client—pertaining to the class of workers for hire. ¶ τὸ πωλασιών, the class that work for hire—clients.*  
 Πιλαγήνη, *ης, ή, a dish.*  
 Πιλάω, *ω, fut. άσω, to bring near. neut. to draw near; to approach. Th. πύλα.*  
 Πίλιθος, *ων, ή, human excrement. Th. πύλας.*  
 Πιλιθήριον, *and πύλαθρον, s. s. and Th. as πύλιθριον, and πύλιθρον.*  
 Πίλιμα, *ας, ή, and πύλιμας, άδος, ή, a dove of a bluish colour. Th. πύλας.*  
 Πιλιμάδης, *ων, αί, see πωλιμάδης.*  
 Πιλινοθρίμιον, *ονος, adj. that rears, feeds, or keeps, doves. Th. πύλιμα, τρέφω.*  
 Πίλικος, *εία, ιων, adj. dusky; brownish. Th. πύλας.*  
 Πιλιαν, *άνος, and πύλιαν, άντος, Att. πύλιαν, κῆ, Dor. properly, the woodpecker—the pelican, according to some, a species of bittern. Th. πύλικος.*  
 (Πιλικάω, *ω, to cut, or work, with an axe; to chisel.*  
 (Πιλικμα, *ατος, τὸ, a piece of wood chopped off with an axe; a chip, &c.*  
 (Πιλικωσις, *ιως, ή, the act of working wood with an axe.*  
 (Πιλικητής, *ω, ή, one who uses an axe.*  
 (Πιλικητός, *ή, ών, adj. worked with an axe; susceptible of being worked with an axe.*  
 (Πιλικίζω, *fut. ίσω, to strike with an axe—to behead with an axe, with an accus. Strab. 16, 331. Sieb.*  
 (Πιλικῶς, *ων, ή, a plant, probably, Coronilla securidaca—a bird, the pelican, or some species of bittern—the mode of joining called dove-tailing, or that by a mortise.*  
 (Πιλικωτός, *ω, ή, s. s. as πωλικῶς, in the last s.*  
 (Πιλικάω, *post. for πύλικάω.*  
 (Πιλικων, *ων, τὸ, the handle of an axe.*  
 Πιλικουίδης, *ώς, adj. like an axe. Th. πύλικος, είδος.*  
 Πιλικίδιον, *ων, τὸ, a small axe. Th. (dimin. of) πύλικος.*  
 ΠΕΛΕΚΤΗΣ, *ιως, ή, an axe; a battle-axe. ¶ Th. probably πύλα, πύλλω, s. s. as πάλλω, Schn. L.*

Πιλεκυφόρος, *ων, ή, an axe-bearer; a licitor. pass. one before whom axes are borne, as consuls, &c. Th. πύλικος, φόρος.*  
 Πιλεμίζω, *fut. ξω, to move; to shake; to brandish. ¶ πωλεμίζωιν τύξω, Odys. 21, 125. to attempt to bend the bow. Th. πύλας, πύλλω, the s. s. as πύλας, πάλλω, Valchem.*  
 Πιλέω, *s. s. as πύλας, πύλωμαι, in the compounds ἰπυλοπύλας, and ἀποπύλας, Schn. L.*  
 Πιλιός, *άδος, ή, s. s. as πύλας, see πύλας.*  
 Πιλιώω, *to render whitish, pale, or livid. — Πιλιώομαι, to become pale, or livid. Th. πύλιος.*  
 Πιλιόνης, *ήσσω, ήν, adj. and πύλιός, ή, ών, s. s. and Th. as πύλιος.*  
 Πιλιότης, *ντος, ή, deadly paleness; lead-colour; lividity. Th. πύλας.*  
 (Πιλιότις, *ω, s. s. as πύλιωτις.*  
 (Πιλιόωμα, *ατος, τὸ, a livid spot.*  
 (Πιλιόωσις, *ιως, ή, s. s. as πύλιόωσις.*  
 Πίλιον, *ης, ή, a wooden cap, or dish, Pollux. 10, 78. Th. πύλιξ.*  
 Πίλιξ, *ιως, ή, s. s. as πύλλω.*  
 Πιλιών, *ω, s. s. and Th. as πύλιωον.*  
 (Πιλιόντης, *ντος, ή, s. s. as πύλιόωτις.*  
 Πιλιόμα, *ατος, τὸ, and πύλιωσις, ιως, ή, s. s. and Th. as πύλιόωμα, and πύλιόωσις.*  
 ΠΕΛΛΑ, *Ιον. πύλλα, ης, ή, a milk-pail; a vessel for milk—a drinking-cup. †† a skin; leather, Pollux. 10, 57. †† (Macedon. dial.) for φύλλα, a stone. †† a city in Macedonia, Pella.*  
 Πιλλίος, *αλα, αίων, adj. dark-coloured; brownish; tawny; livid. Th. πύλλος. †† of, or pertaining to, Pella. Th. πύλλα.*  
 Πιλλωτήρ, *ήρος, ή, and πύλλωτης, ω, ή, s. s. as άμολγής. Th. πύλλα, a milk-pail.*  
 Πιλλίς, *ώος, ή, and πύλλας, άδος, ή, a dish; a bowl. Th. πύλλα.*  
 ΠΕΛΛΟΣ, *η, ων, or πύλλος, ή, ών, adj. dark-coloured; brownish, or tawney—livid.*  
 Πίλιμα, *ατος, τὸ, the sole, of the foot; the sole, of a shoe—the stalk of an apple, or pear—the top, or extremity, of any thing. Th. πύλιμα, Ernesti.*  
 (Πιλιματίδης, *ως, adj. resembling the sole of the foot.*  
 Πιλοπρωσιστί, *adv. in the dialect, or after the manner, of the Peloponnesus; in the Doric dialect. Th. Πιλοπύνησος.*  
 Πιλοπύνησος, *ων, ή, the peninsula so called, the Peloponnesus. Th. πύλοψ, ήτος.*  
 Πίλος, *ή, ών, s. s. as πύλλος.*  
 Πίλοψ, *ωνος, ή, a proper name, Pelops.*  
 Πιλιόζω, *fut. άσω, properly, to use a light shield (πύλας), to serve as πύλαστος. Th. πύλτη.*  
 (Πιλιόων, *ων, τὸ, dimin. of πύλ-*

(Παλταστής, οὔ, ὁ, a light-armed soldier, properly, one who uses a πάλτα.

(Παλταστής, κή, κήν, adj. of, or pertaining to a πάλταστής; qualified for, or expert in, the service of a πάλταστής. ¶ παλταστής (τήχην undertook), the skill and expertness of a πάλταστής. ¶ τὸ παλταστήν, a body of πάλτασταί, s. s. as οἱ πάλτασταί.

Παλταφόρος, οὐ, ὁ, one who uses a πάλτα, s. s. as πάλταστής. Th. πάλτα, φέω.

Πάλτη, ης, ἡ, a small light shield—s. s. also as ἰδρυ, and λόγχη, Etymolog. Th. πάλλα, Schn. L.

Παλτοφόρος, s. s. and Th. as πάλτοφόρος.

Πάλυξ, υκος, and πάλυξ, υκος, ὁ, s. s. as πάλυξ, LXX. Jerem. cup. 23.—s. s. and Th. as πάλυξ.

ΠΕΛΩ, and πάλωμαι, poet. to be; to become; s. s. as τάλω, and τάλωμαι, or the same verb. ¶ ἔπλω, for ἔπλω, 3 pers. sing. imperf. of πάλω, and ἔπλωτο, 3 pers. sing. imperf. of πάλωμαι, generally in the s. of the present.

ΠΕΛΩ, obs. (the Th. of πάλωμαι, πάλω, πάλω, πάλωμαι) another form of πάλω. Schn. L.

ΠΕΛΩ, υκος, τὸ, a monster; a prodigy. ¶ adj. monstrous; prodigious.

Πελοῦμαι, to make known; to render famous, Hesych. perhaps for κελῶμαι, Schn. L.

Πελώρος, and πάλωρος, ου, adj. monstrous; prodigious; enormous. Th. πάλωρ.

(Πελώρις, ἰδος, ἡ, a sort of large cockle, or muscle.

(Πελώριον, ου, τὸ, s. s. as πάλωρ.

Πέμμα, υκος, τὸ, properly, any thing cooked, or baked; generally, a pasty, cake, or sweetmeat, served at dessert. Th. πέμμα.

(Πεμματίων, ου, τὸ, dimin. of πέμμα.

Πεμματολόγος, ου, ὁ, one who discourses, or writes, upon pastry, or sweetmeats. Th. πέμμα, λίγν.

Πεμματοῦχος, οὔ, ὁ, a pastry-cook. Th. πέμμα, ἔργον.

Πεμπαδέχης, and πεμπαδάχης, ου, ὁ, a commander of five men. Th. πέμμα, ἔχων.

Πεμπαῖς, fut. ἔσω, properly, to count on five fingers; to count. Th. πέμμα, for πέμμα. †† poet. to ruminate. metaphor. to ponder upon; to reconsider, or meditate; ἀναιμπαῖς, and ἀναιμπαῖς, are used in prose. Th. πέμμα.

Πεμπαῖς, ἄδος, ἡ, the number five; a number consisting of five. Th. πέμμα.

(Πεμπαστής, οὔ, ὁ, one who counts five; one who counts.

Πεμπαῖς, ἔολ, for πέμμα, five.

Πεμπαῖς, ου, ὁ, poet. a very old and decrepit man. Th. πέντω, Schn. L.

Πεμπαῖς, αἰα, αἰον, adj. on the fifth day. ¶ πεμπαῖς ἔλθε, he came on the fifth day. Th. πέμμα.

Πεμπαῖς, ου, adj. lasting five days; of, or for, five days. Th. πέμμα, ἡμέρα.

Πεμπαῖς, ἄδος, ἡ, s. s. as πεμπαῖς, the number five; a number consisting of five. Th. πέμμα.

Πεμπαῖς, ἔα, ἔω, verbal adj. that is, or ought, to be sent, &c. See πέμμα.

Πεμπαῖς, ου, τὸ, a fifth part. Th. πέμμα, μέρος.

Πεμπαῖς, ὅ, ὅν, adj. sent; sent on an embassy; delegated. Th. πέμμα.

Πεμπαῖς, η, ου, adj. (accent. on the penult) the fifth. Th. πέμμα.

ΠΕΜΠΩ, fut. φω, to send; to send to—to send away; to dismiss—to cast, weapons—to send forward, or conduct a procession (πομπή).—Πεμπαῖς, Mid. (with an accus.) to send for any one, Sophoc. Œd. Col. 602.

Πεμπαῖς, ου, τὸ, a flash-fork with five prongs. Th. πέμμα, ὀβολός, for ὀβολός.

Πεμπαῖς, ου, ὁ, s. s. and Th. as πέμμα.

Πεμπαῖς, and πεμπαῖς, ου, adj. full of bubbles; full of blisters, Hippoc. Th. πέμμα, πέμμα.

ΠΕΜΠΩ, υκος, and πέμμα, ἰδος, ἡ, a breath; a wind; hence, a bubble; a blister, or pustule (s. s. as φουλίς), Hippoc. the breath of life; the soul; a departed soul, Lycophron. 686; a drop, of rain, or other liquid—a ray, of the sun, Eschyl. and Sophoc. Schn. L.

Πεμπαῖς, ου, ὁ, a kind of wasp.

Πέμμα, ου, ἡ, the act of sending; a mission. Th. πέμμα.

Πεμπαῖς, ας, ἡ, the state of a πέντης—s. s. as οἱ πέντης. See πέντης.

(Πέντης, ἡ, ἡ, comparat. and πέντης, ἡ, ἡ, superlat. of πέντης.

(Πέντης, ου, ὁ, in Thesaly, one belonging to a class in a state similar to that of the Helots at Sparta, having been reduced to slavery, or having voluntarily submitted to a state of vassalage, Athen. 6, 18; a slave; a labourer; a poor man, Eurip. Heracl. 639.

(Πέντης, κή, κή, adj. pertaining to the class of πέντης, in Thesaly; pertaining to the class of slaves, or poor men.

(Πέντης, to be poor, Hesych.

Πέντης, υκος, ὁ, a poor man; one who must live by labour. Th. πέμμα.

(Πέντης, ης, ἡ, fem. of πέντης.

Πέντης, fut. ἔσω, s. s. as πέντης.

Πέντης, ου, adj. that attends to the poor, Gorg. Naz. Th. πέντης, κομῶ.

Πέντης, ἔα, ἔω, adj. mournful;

sad. Th. πέντης.

(Πέντης, ἄδος, ἡ, that is mournful.

(Πέντης, ας, ἡ, s. s. as πέντης.

Πέντης, dual poet. for πέντης, πέντης. Th. πέντης, for πέντης.

Πέντης, ἄς, ἡ, a mother-in-law. Th. πέντης.

(Πέντης, ἔα, ἔω, adj. pertaining to a father, or mother, in-law.

ΠΕΝΘΕΡΟΣ, οὔ, ὁ, a father-in-law.

Πέντης, ου, or πέντης, ου, adj. that slays his father-in-law. Th. πέντης, πέντης, φέντης.

Πέντης, ἔα, fut. ἔσω, to mourn; to lament; to grieve. Th. πέντης.

(Πέντης, s. s. as πέντης.

(Πέντης, ατος, τὸ, a grief; a sorrow.

Πέντης, ου, adj. of, or for, five days; lasting five days. Th. πέντης, ἡμέρα.

Πέντης, s. s. as πέντης, from it πέντης, infin. for πέντης.

Πέντης, ἔα, ἔω, adj. consisting of two metrical feet and a half. Th. πέντης, ἡμέρα.

Πέντης, ου, adj. mourning—lamentable. Th. πέντης.

(Πέντης, ου, adj. mourning—in grief.

(Πέντης, ἔα, ἔω, adj. mourning; pertaining to mourning.

(Πέντης, ἔα, ἔω, ὁ, a mourner; a weeper.

(Πέντης, ἔα, ἔω, adj. pertaining to, or done in, grief, or mourning.

(Πέντης, κή, κή, adj. s. s. as πέντης.

(Πέντης, ας, ἡ, a female weeper, or mourner, fem. of πέντης.

(Πέντης, κή, κή, adj. and πέντης, ου, adj. pertaining to mourning—mourning; grieving; sad; melancholy; lamentable, Eurip. Suppl. 1036.

ΠΕΝΘΟΣ, ου, τὸ, grief; sadness—a melancholy occurrence; misfortune. ¶ Th. according to some, πέντης—or πέντης, (as πέντης, from πέντης), Valckenær. πέντης, is related to πέντης, an obs. Th. s. s. as πέντης, Gram. Math., see πέντης.

Πέντης, obs. in the pres., perf. mid. πέντης, part. πέντης, another form of πέντης, Ion. for πέντης, see πέντης.

Πέντης, ας, ἡ, and πέντης, ἔα, ἡ, a poor woman.

(Πέντης, fut. ἔσω, to be poor.

Πέντης, ἔα, ἔω, and πέντης, ἔα, ἔω, adj. poor; necessitous.

(Πέντης, adv. the s. of the adj. adv. the s. of the adj.

Πέντης, υκος, ὁ, poverty; indigence.

Πέντης, in the s. of πέντης, in Hom. occurs chiefly in its compound, see πέντης.

Πέντης, ου, adj. that has five sons-in-law. Th. πέντης, γαμ-

βή.

Πέντης, ἔα, ἔω, adj. mournful;

Πέντης, ης, ἡ, fem. of πέντης.

Πέντης, fut. ἔσω, s. s. as πέντης.

Πέντης, ου, adj. that attends to the poor, Gorg. Naz. Th. πέντης, κομῶ.

Πέντης, ἔα, ἔω, adj. mournful;

**Πεντάγραμμος**, *ω*, *adj.* consisting of five lines, or letters. *Th. πέντε, γραμμῆς, γράμμα.*  
**Πεντάγωνος**, *ω*, *adj.* pentagonal. *Th. πέντε, γωνίας.*  
**Πενταδάκτυλος**, *ω*, *adj.* of five fingers' length. *Th. πέντε, δακτύλος.*  
**Πεντάδραχμος**, and **πεντάδραχμη**, *ω, ἡ*, the commander of five men. *Th. πέντας, δρχη.*  
**Πενταετής**, *ω, ἡ*, one who is fifteen years old. *Th. πέντε, εἷκα, ἔτος.*  
**Πενταετής**, *κῆ, κῆν, adj.* consisting of five. *Th. πέντε, γεν. πενταέτος.*  
**Πεντάδραχμον**, *ω, τὸ*, a piece of coin in value five drachma. *Th. neut. of πεντάδραχμος.*  
**Πεντάδραχμος**, *ω*, *adj.* weighing five drachms; in value five drachms. *Th. πέντε, δραχμή.*  
**Πεντάπους**, *ω, adj.* measuring five palms. *Th. πέντε, πόσων.*  
**Πενταβόλιον**, and **πενταβόλιον**, *ω, τὸ*, and **πενταβόλος**, *ς, α, ας* **πενταβόλιον**, **πένταβλιον**, and **πενταβόλος**.  
**Πενταετής**, *εως, adj.* of, or lasting, five years; five years old—quinquennial. *Th. πέντε, ἔτος.*  
**(Πενταετηρία**, *ας, ἡ*, a term of five years.  
**(Πενταετηρίς**, *κῆ, κῆν, adj.* occurring every five years; quinquennial.  
**(Πενταετής**, *ιδος, ἡ*, a space of five years; five years—*s. s.* as **πενήγυρις**, by later authors.  
**(Πενταετηρίς**, *ω, adj.* quinquennial.  
**(Πενταετής**, *εως, or πενταετής, εως, adj.* of, or lasting, five years; quinquennial. ¶ **πενταετής, neut. adverbially**, for five years.  
**(Πενταετία**, *ας, ἡ*, five years; a term of five years.  
**Πεντάζωνος**, *ω*, *adj.* having five girdles, or zones. *Th. πέντε, ζώνη.*  
**Πενταβλητικός**, *κῆ, κῆν, adj.* pertaining to the πένταβλιον.  
**Πένταθλον**, *ω, τὸ*, the five exercises in the public games, ἄλμα, δισκος, δρόμος, πάλη, and πυγμαί. *Th. πέντε, ἀθλον.*  
**(Πένταθλος**, *ω, ἡ*, one who practises the five exercises of the πένταθλον—a victor in the five games. *metaph.* one who has studied every branch of philosophy. ¶ in *Xen. Hellen.* 4, 7, 5. applied to a commander who imitates but does not equal his predecessor, as a πένταθλος may not equal one who has practised only one of the five exercises.  
**Πένταιχμος**, *ω*, *adj.* that has five points. *Th. πέντε, αἰχμή.*  
**Πεντακίλισθος**, *ω, adj.* that has five roads. *Th. πέντε, κίλισθος.*  
**Πεντακεφαλος**, *ω, adj.* having five heads. *Th. πέντε, κεφαλῆ.*  
**Πεντάκις**, *adv.* five times.  
**Πεντακισμύριοι**, *και, ια*, fifty thousand. *Th. πεντακίς, μυριοί.*  
**Πεντακισχίλιοι**, *και, ια*, five thousand.

sand. *Th.* πέντακις, χίλις.  
*Πεντάκλαδος*, *ov*, *adj.* having five branches. *Th.* πέντε, κλάδος.  
*Πεντάκλιτος*, *ov*, *adj.* having five beds, or five couches, for reclining at table. *Th.* πέντε, κλίνη.  
*Πενταετώνος*, *ov*, *adj.* who has lived five times the age of a crow; very old. *Th.* πέντε, κορφή.  
*Πεντακοσιάρχης*, and *πεντακοσιαρχος*, *ov*, *h*, a commander of five hundred men. *Th.* πεντακόσιοι, ἄρχος.  
*(Πεντακοσιαρχία*, *ac*, *h*, the rank or office, of *πεντακοσιάρχος*.  
*Πεντακοσιστός*, *αστή*, *αστή*, *adj.* the five hundredth. *Th.* πεντακόσιοι.  
*Πεντακόσιοι*, *ια*, *ia*, five hundred.  
 ¶ *πεντακοσία ἵππος*, *Longi* 3, 1. five hundred horses.  
*Πεντακοσιμήδιμος*, *ov*, *adj.* of five hundred Attic bushels, or *medimni*; whose property produces five hundred *medimni* yearly, the qualification of a citizen of the first class, according to the classification by Solon. *Th.* πεντακόσιοι, μέδιμος.  
*Πεντακοσιπύς*, *δ*, *δ*, the five hundredth. *Th.* πεντακόσιος.  
*Πεντακορυμνα*, *ac*, *h*, an enormous surge, lit. as large as five. *Th.* πέντε, κύμα.  
*Πεντάκτιρος*, *ov*, *h*, a woman who has had five husbands. *Th.* πέντε, λεκτρον.  
*Πεντακτιδίζω*, *fut. iow*, to play at a game in which five pebbles are hung from the back of the hand, and caught in falling. *Th.* πέντε, λίθος.  
*(Πεντάλιθος*, *ov*, *adj.* of five stones.  
 ¶ *πεντάλιθος παίζω*, *s. s.* as *πεντακτιδίζω*.  
*Πεντάλιτρος*, *ov*, *adj.* consisting of five pounds. *Th.* πέντε, λίτρα.  
*Πενταμερής*, *ισ*, *adj.* divided into five parts. *Th.* πέντε, μέρος.  
*Πεντάμετρος*, *ov*, *adj.* consisting of five metrical feet. *Th.* πέντε, μέτρον.  
*Πεντάμηνος*, *ov*, *adj.* of five months; five months old; lasting five months. *Th.* πέντε, μήν.  
*Πεντάμορφος*, *ov*, *adj.* of five forms. *Th.* πέντε, μορφή.  
*Πεντάοχος*, *ov*, *adj.* that has five branches. *Th.* πέντε, ὄχος.  
*Πενταπάλαιστος*, *ov*, *adj.* measuring five palms in breadth. *Th.* πέντε, παλαιστή.  
*Πενταπύλλος*, *ov*, *adj.* five-leaved. *Th.* πέντε, πύλλον.  
*Πεντάπηχυς*, *ος*, *adj.* measuring five cubits. *Th.* πέντε, πῆχυς.  
*Πενταπλασιάζω*, *fut. άσω*, to make five times as large; to make fivefold. *Th.* πέντε, πλάσιος, for *πλυσίος*, *Gram. Matth. Blomf. Rem.*  
*(Πενταπλάσιος*, *ia*, *ισ*, and *πενταπλάσιον*, *ος*, *adj.* five times as large; fivefold.  
*(Πενταπλάσιος*, *adv.* the *s.* of the

adj. adverbially.

Πεντάπλοκος, ου, adj. containing five πλῆθρα. Th. πέντε, πλῆθρον.

Πενταπλοος, ους, gen. του, ου, and πινταπλοος, ους, — πλῆθ, πλῆθ, — πλῆθον, πλῆθον, adj. five times; five-fold. Th. πέντε, πλῆθ, πλῆθ, obs. Gram. Matikh. Blomf. Rem.

Πεντάπυρος, ου, adj. that has five ways, passages, &c. see πυρος. Th. πέντε, πυρος.

Πεντάπυτος, ποδος, adj. consisting of five feet. Th. πέντε, πῦς.

Πενταπρωτία, ας, ἡ, the office, or rank, of πεντάπρωτοι. Th. πέντε, πρῶτος.

(Πεντάπρωτοι, certain officers to the number of five.

Πεντάριμος, ωι, adj. five in number, ? Schn. L. Th. πέντε, ἀριθμός.

Πεντάς, ἄρος, ἡ, the number five; a number consisting of five. Th. πέντε.

Πεντάσταλμος, ου, adj. furnished with five places for oars, or five benches. Th. πέντε, σταλμός.

Πεντασπιδάμος, ου, adj. measuring five spans. Th. πέντε, σπιδάμη.

Πενταστάδιος, ου, adj. measuring five stadia. Th. πέντε, στάδιον.

Πεντάστιχος, ου, adj. of five rows, lines, or verses. Th. πέντε, στίχος.

Πεντάστομος, ωι, adj. that has five mouths, or apertures. Th. πέντε, στόμα.

Πεντασυλλαβία, ας, ἡ, a word of five syllables. Th. πέντε, συλλαβή.

(Πεντασυλλαβος, ωι, adj. composed of five syllables.

(Πεντασυλλάβως, adv. the s. of the adj. adverbially.

Πεντάσχημος, ου, adj. of five forms. Th. πέντε, σχῆμα.

Πεντάταλαντος, ου, adj. worth five talents. Th. πέντε, τάλαντον.

Πεντάτευχος, ου, adj. composed of five books. ὁ πεντάτευχος, the five books of Moses, the Pentateuch. Th. πέντε, τεύχος.

Πεντάτονος, ου, adj. composed of five tones—in music, the small septima, Schn. L. Th. πέντε, τόνος.

Πενταφάρμακος, ου, adj. composed of five drugs, or ingredients. Th. πέντε, φάρμακον.

Πενταφύς, ἰος, adj. s. s. as πενταμύης. Th. πέντε, φύς.

Πεντάφυλλον, ωι, τὸ, a plant, cinquefoil: Potentilla. Th. πέντε, φύλλον.

(Πεντάφυλλος, ου, adj. five-leaved.

Πεντάφωνος, ου, adj. having five voices. Th. πέντε, φωνή.

Πεντάχορδος, ου, adj. having five strings. Th. πέντε, χορδή.

Πενταχῶς, adv. in five ways. Th. πέντε.

ΠΕΝΤΕ, α, αἱ, τὰ, five.

Πεντάδκτυλος, ου, adj. of five fingers; five fingers long. Th. πέντε, δάκτυλος.

Πενταδέκα, α, αἱ, τὰ, fifteen. Th. πέντε, καὶ, δέκα.

Πεντακαιεταρτίς, *ἡ*, a period of fifteen years. *Th.* πεντακαιεταρτίς, *ἡ*.

(Πεντακαιεταρτίς, *ἡ*, *adj.* of five years; quinquennial.

Πεντακαιεκαπτή, *ἡ*, a number consisting of fifteen ships. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* measuring fifteen cubits. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* fifteen fold. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* on the fifteenth day. *Th.* πεντακαιεκαπτή, *ἡ*.

(Πεντακαιεκαπτή, *ἡ*, *adj.* the fifteenth.

Πεντακαιεκαπτή, *ἡ*, *adj.* furnished with fifteen benches of rowers. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* of, or for, fifteen days. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* of five-and-twenty years; twenty-five years old. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* of five-and-thirty, &c. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* *s. s.* and *Th.* *as* πεντακαιεκαπτή.

Πεντακαιεκαπτή, *ἡ*, *adj.* that has five apertures. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* of fifty fathoms. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* of five years; five years old; quinquennial. *Th.* πεντακαιεκαπτή, *ἡ*.

(Πεντακαιεκαπτή, *ἡ*, *adj.* a space of five years.

Πεντακαιεκαπτή, *ἡ*, *adj.* to be victorious five times. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* of fifty days. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* of fifty. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* weighing, or worth, fifty drachms. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* a period of fifty years. *Th.* πεντακαιεκαπτή, *ἡ*.

(Πεντακαιεκαπτή, *ἡ*, *adj.* of fifty years; fifty years old.

Πεντακαιεκαπτή, *ἡ*, *adj.* of fifty-three years. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* having fifty heads. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* *s. s.* as the foregoing. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* weighing fifty pounds. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* weighing fifty pounds. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* weighing fifty pounds. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* weighing fifty pounds. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* weighing fifty pounds. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* having fifty cubits. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* the office of a pentarch. *Th.* πεντακαιεκαπτή, *ἡ*.

(Πεντακαιεκαπτή, *ἡ*, *adj.* *s. s.* as the preceding.

Πεντακαιεκαπτή, *ἡ*, *adj.* *s. s.* and *Th.* as πεντακαιεκαπτή.

Πεντακαιεκαπτή, *ἡ*, *adj.* of five fathoms. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* and πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* having five roofs, or stories. *Th.* πεντακαιεκαπτή, *ἡ*.

Πεντακαιεκαπτή, *ἡ*, *adj.* of five oboli. *Th.* πεντακαιεκαπτή, *ἡ*.

ΠΕΝΑ, *ἡ*, *adj.* in the act. form. = Πέναι, *ἡ*.

ΠΕΝΑ, *ἡ*, *adj.* as its derivatives Πέναι, *ἡ*.

ΠΕΝΑ, *ἡ*, *adj.* to work; to be occupied. *act.* to do; to perform; to prepare; hence, the *s. s.* of to be poor, *Xen. Anab.* 3, 2, 26.

ΠΕΝΑ, *ἡ*, *adj.* to work for his subsistence. *Th.* Πέναι, *ἡ*.

ΠΕΝΑ, *ἡ*, *adj.* to be in want; to be necessitous. *Schn. L.*

ΠΕΝΑ, *ἡ*, *adj.* the act of shearing, plucking wool, or combing. *Th.* Πέναι, *ἡ*.

ΠΕΝΑ, *ἡ*, *adj.* the penis. *Πέναι, ἡ*.

ΠΕΝΑ, *ἡ*, *adj.* to bring to maturity; to ripen; to concoct; to mollify. *metaph.* to mollify; to assuage; to appease—to warm, *Theocr.* 2, 141.

ΠΕΝΑ, *ἡ*, *adj.* superlat. *Πέναι, ἡ*.

ΠΕΝΑ, *ἡ*, *adj.* comparat. of *Πέναι, ἡ*.

ΠΕΝΑ, *ἡ*, *adj.* *s. s.* as *Πέναι, ἡ*.

ΠΕΝΑ, *ἡ*, *adj.* the act of ripening. *Th.* Πέναι, *ἡ*.

(Πέναι, *ἡ*, *adj.* capable of ripening, or softening.

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Πέναι, *ἡ*, *adj.* *s. s.* as *Πέναι, ἡ*.

**Πεπλανήμενος**, *ado.* wandering about; wandering. *Th. part. perf. pass.* of *πλανάω*.  
**Πεπλασμένως**, *adv.* dissembling; falsely. *Th. part. perf. pass.* of *πλάσσω*.  
**Πεπληγμένον**, *πεπληγμένοι*, for *πεπληγόν*, *inf.* of *πεπληγόν*.  
**Πεπληγόν**, *poet. formed* from *πέπληγα*, *perf. mid. or 2 perf.* of *πλάσσω*, *s. s.* as *πλάσσω*.  
**Πεπληγμένος**, for *πεπληγμένος*, or *πεπλασμένος*, *part. perf. pass.* of *πλάω*, *παλάω*.  
**Πέπλος**, *ov, τὸ*, and *πεπλός*, *ιδιός, ἡ*, a plant, probably, Euphorbia peplus.  
**Πεπλοδύχος**, or *πεπλοδύχος*, *ov, adj.* that contains a πέπλος. *Th. πέπλος*, *διχρύμι*.  
**Πέπλον**, *ov, τὸ*, only used in the plur. *πέπλα*, *poet.* for *πέπλα*.  
**ΠΕΠΛΟΖ**, *ov, ὁ*, plur. *poet.* *πέπλα*, a female robe of state, also, a robe, worn by men, (that of women served as a veil, *Xen. Cypss.* 5, 1, 6.) a carpet, or covering for a seat, *Odys.* 7, 96. (in anatomy) the peritonæum—the caul, omentum—a plant, *s. s.* as *πέπλον*.  
**Πέπλωμα**, *ατος, τὸ*, *s. s.* as *πέπλος*.  
**Πεπνυμένος**, *part.* *πεπνυμένος*, *see* *πνύμι*.  
**Πέπυθα**, (*part.* *πεπυθός*) 2 *perf.* or *perf. mid.* of *πύθω*, with a *dat.* I rely on; I place confidence in; I am proud of. *See* *πύθω*.  
**(Πεπυθώσις, ἰός, ἡ**, and *πεπυθία*, *ας, ἡ*, (from *πέπυθα*) confidence; reliance; trust.  
**(Πεπυθώτης**, *adv.* (from *πεπυθός*) boldly; confidently; relying upon.  
**(Πεπυθῶν**, *formed* from *πέπυθα*, and *s. s.*  
**Πεπύθα**, *perf. mid.* of *πύσχω*, from *πύω*, *πύθω*.  
**Πεπυδαμένος**, *adv.* with devastation, the adverbial *s.* of the *part. perf. pass.* of *πύθω*.  
**Πεπύσθω**, *Odys.* 23, 53. for *πύσθω*, *2 pers. plur. perf. mid.* of *πύσχω*, or for *πύσθω*, *2 pers. plur. perf. mid.* of *πύσχω*, *perf. obs.* of *πύσχω*.  
**Πεπύσθω**, *Ion.* for *πύσθω*, *3 pers. plur. perf. mid.* of *πύσχω*, (with the *s.* of a pres.) *perf.* of *πύσχω*.  
**Πεπυθῶν**, *ας, ἡ*, wind from behind—a kind of fish. *Th. πέπυθω*.  
**Πεπυθῶν**, and *πεπυθῶν*, *part.* *πεπυθῶν*, *perf. pass.* and *plusq. perf.* of *πύω*, *πύω*, 'to partition, allot, or bestow,' *Schn. L.* according to others, *πύωμαι*, by synecop. for *πεπυθῶμαι*, from *πύω*, *πύω*.  
**Πεπυθῶν**, *part.* *πεπυθῶν*, *poet.* for *πεπυθῶν*, from *πύω*.  
**Πεπύθω**, *accus.* of *πύθω*, *part. perf.* of *πύω*, *obs.* *s. s.* as *πύω*, *Gram. Matth.*—from *πύω*, *s. s.* as *πύω*, *Schn. L.*

**Πεπύθω**, *ας, ἡ*, *ov, adj.* and *πεπύθω*, *ας, ἡ*, *ov, adj.* fit for cooking, or digesting; aiding digestion—promoting supuration. *Th. πέπυθω*.  
**Πεπύθω**, for *πεπύθω*, *part. perf.* of *πύω*, *πύω*, *πύω*.  
**Πεπύθω**, *ας, ἡ*, *ov, adj.* boiled; cooked; concocted—susceptible of being boiled, &c.—digested; digestible. *Th. πέπυθω*.  
**ΠΕΠΥΘΩ**, *fut.* *πύω*, to boil; to cook; to bake—to concoct; to digest—to soften; to ripen. *metaph.* to soften down, or calm, one's anger. *¶* *πέπυθω*, was also used to signify, 'to knead, and work up flour,' *Schn. L.* *¶* *πέπυθω*, *Att.* *πέπυθω*, is a later form. *¶* The primitive form *πέπυθω*, *obs.* *Schn. L.*  
**Πεπύθω**, for *πύω*, *πύω*, 2 *aor.* *imperat.* of *πύω*.  
**Πεπύθω**, *ος, adj.* comparat. *πεπύθω*, *superlat.* *πεπύθω*, ripe; mellow; tender; vis. baked by the sun. *metaph.* mild; gentle, *Æschyl. Eum.* 66. *¶* *πέπυθω*, or *πέπυθω*, a fruit, the melon. *¶* *πέπυθω*, *Odys.* 13, 154. used as a term of kindness, as also elsewhere, but *¶* *πέπυθω*, O faint-hearted, or timid, men, *Hem.* in this sense only once in *Hom. Iliad.* 2, 235. *Schn. L.* *Th. πέπυθω*.  
**ΠΕΡ**, an enclitic particle, formed by abbrev. from *περ*, *πίε*, *s. s.* as *περ*, 'much,' 'very,' *Schn. L.* it often affirms, confirms, or strengthens the sense, and may be rendered by, even; though; although; (in prose, the force of the particle subsists in *δωκε*, *εἶπε*, *ἔπει*, *διώκε*, &c.)—yet, or at least, or however, *Iliad.* 8, 242.—as yet, or any longer, *s. s.* as *πῆ*, *Iliad.* 8, 201. and 21, 410. also, 441.  
**περ**, often communicates an indeterminate sense like *cunque*, in Latin, or 'ever,' in English. *¶* *αὐτὸς περ*, *Iliad.* 10, 70. they themselves, the very persons. *¶* *ἀγαθὸς περ ἰδὼν*, brave indeed though he be, or brave indeed he is. *¶* *ἀλλὰ τοῦ περ μοι* *ἐπιχειρήσας*, *Iliad.* 8, 242. but grant me at least this prayer. *¶* *ἐπὶ μ' ἵπτικὸς μὲ μιν* *ἐδάδην περ ἰδὼν*, *τιμὴν περ μοι* *ὀφελαν*—*ἐγγυαλίξαι Ζεῦ*, *Iliad.* 1, 352. since thou hast brought me forth destined indeed to a short life, Jupiter is at least bound to confer glory on me. *¶* *ἔστω περ ἔν*, who-soever he was. *¶* *ἄπειρ λόγῳ*, *ἱεῖα πάντα*, *Aristoph.* whatever he says, all is right. *¶* *ἔστω περ*, whencesoever. *¶* *ἔστω περ*, whencesoever. *¶* *πῆ*, 'thoroughly,' 'entirely,' and *Th. πέπυθω*, in this *s.* in *οὐδὲν πῶ περ* *ἐπιφύσσω*, *Iliad.* 21, 410. *Hoogevoet. Doctr. Part. cap.* 44. *sec.* 1.  
**ΠΕΡΑ**, and *πέρα*, as a preposition, with a *genit.* on the farther side of; beyond; on the other side;

above—as an adverb, besides; further; far beyond; excessively; immoderately; extraordinarily. *¶* *πέρα ἡ*, *Sophoc. Phil.* 1277. more than. *¶* *ἡ πέρα*, as a *subst. s. s.* as *πέρας*, *Æschyl. Suppl.* 370. *Schn. L.* *¶* *ἡ πέρα*, *Att.*, the extraordinary honour. *¶* according to *Hemsterh.* *Th. πέρα*.  
**Περάσας**, 3 *pers. s.* of *περάσσω*, *imperf. Ion.* and *poet.* of *περάω*.  
**Περάσας**, *adv.* from the farther side. *Th. πέρα*.  
**(Περάω, υς, ἡ**, (supply *γῆ*, or *χώρα*) land at the farther side of a sea, or river—the horizon, *s. s.* as *περάτης*, *Drusus, Schn. L.*  
**Περάω**, *fut.* *αὐτῶν*, properly, *s. s.* as *περάω*, to go through, or traverse—to carry through; to bring to an end; to terminate, accomplish, or achieve—to bring to pass, or fulfil—to infer a consequence; to conclude. *neut.* to extend to; to reach to, with *πρὸς*, or *εἰς*. *Th. πέρας*, from *πέρας*.  
**Περάω**, *adv.* *s. s.* and *Th.* as *περάω*.  
**Περάω**, *αἶον, adj.* that dwells, or is situated, at the other side, or beyond a sea, or river. *Th. πέρας*.  
**Περάω**, *αὐτῶν*, to convey to the other side, or beyond, a sea, or river. = *Mid.* to pass beyond—to traverse, *Xen. Anab.* 7, 2, 12.  
**Περάω**, *ας, ἡ*, *ov, adj.* comparat. farther beyond; more than. *¶* *περάω*, *adv.* farther. *¶* *ἰδοὶ περάω*, *Pind. Ol.* 8, 88. leading farther. *Th. πέρας*.  
**(Περάω, ου, ὁ**, an inhabitant of a *περάω*.  
**Περάω**, *ας, ἡ*, transportation; passage. *Th. πέρας*.  
**(Περάω, αἶον, adj. pertaining to, capable of, or adapted for, transporting.  
**Περάω**, *ατος, τὸ*, for *διαπέραμα*, and *πορθύριον*. *Th. πέρας*.  
**Περάω**, *adv.* *s. s.* as *πέρας*, *see* *πέρας*.  
**Περάω**, in *Plato*, incorrectly for *περάω*, *Schn. L.*  
**Περάω**, *ας, ἡ*, *ov, adj.* pertaining to, or conducive to, accomplishing, &c. *see* the *s.* of *περάω*—expert in drawing conclusions. *Th. πέρας*.  
**ΠΕΡΑΣ**, *ατος, τὸ*, the end; a term; a limit; a boundary—an extremity—a goal, in a race course—the principal, or most important, point; the main object—the completion, or accomplishment; the power of performing, or terminating, *Dinarchus, Schn. L.* *¶* *adv.* verbally, lastly; finally. *Th. πέρας*, *Hemsterh.*  
**Περάω**, *ας, ἡ*, passage; the act of traversing. *¶* *περάω*, *βίω*. *So-***



phoc. *Æd. Col. 103.* s. s. as *πελάγος*, the end of life.

(*Περαμύς*, *ῥῶ, ῥῶ*, the act of finishing; s. s. as *πέρας*, LXX.

*Περατών*, s. s. as *περαίνω*, Hesych.

*Περάτω*, *νῆ, ῥῶ*, (*ῥῶ*, or *χώρα*, understood) a region beyond, or opposite; an opposite quarter of the heavens; the verge of the horizon—the lower hemisphere, *Aratus*, the evening, *Callim. Del. 169.* Th. fem. of *περάτος*, from *περά*.

*Περάτῳ*, adv. s. s. as *πέραθεν*, and *ἀντιπέραθεν*.

*Περάτης*, *ου, ῥῶ*, s. s. as *πορβήτης*, *Suidas*. Th. *πέρης*.

*Περατωδής*, *ῥῶς*, adj. determined, or defined, opposed to *ἀπείρος*, *Plat.* Th. *πέρης*, *εἶδος*.

*Περάτος*, *ἀπῆ, αὐτῶν*, adj. on the farther side; on the opposite side. See *πέραν*. Th. *πέρης*.

*Περατός*, *ῥῶ, ῥῶ*, adj. s. s. as *περάσιμος*. Th. *πέρης*.

*Περατών*, *ῶ*, to determine; to allot; to assign; to decree, or ordain—to conclude; to end; to terminate. Th. *πέρης*.

(*Περάτωσις*, *ῥῶς*, ῥῶ, the act of determining, &c. see the verb; termination.

(*Περάω*, *ῶ*, fut. *ἄσω*, and *ῥῶ*, to transport; to convey; to cause to pass. neut. to pass through; to pass over; to traverse; to pass—to incur, risk, *Æschyl. Choc. 268.* to convey beyond seas, or beyond the confines, in order to sell, *Il. 21, 40. Odys. 14, 297.*

*Περαμύνη*, *ῥῶς*, ῥῶ, (*χάρτιν* understood) parchment. Th. *Περάμους*, a city in Asia where it was invented.

*Περάμους*, *ου, τῶ*, a citadel, in *Hom.* the citadel of Troy; Troy.

*Περίδωσις*, *ῥῶς*, ῥῶ, the act of breaking wind. Th. *πέρδω*.

*Περίδιδος*, *ῥῶς*, ῥῶ, a young partridge. Th. *πέρδιξ*.

(*Περίδιδος*, *ῥῶ, ῥῶν*, adj. pertaining to a partridge.

(*Περίδιον*, *ου, τῶ*, a small partridge, dimin. of *πέρδιξ*—a plant, pellitory of the wall: *Parietaria officinalis*, *Celsus*.

*Περίδιος*, *ου, ῥῶ*, fowling for partridges. Th. *πέρδιξ*, *θήρα*.

*Περίδοροφίον*, *ου, τῶ*, a place where partridges are fed and kept. Th. *πέρδιξ*, *τρέφω*.

*ΠΕΡΔΙΞ*, *ῥῶς*, ῥῶ, and ῥῶ, the partridge.

*ΠΕΡΔΩ*, fut. *πέρδω*, perf. mid. or 2 perf. *πέρωδα*, 2 aor. *ἔπαρον*, to break wind. = *Περίδομαι*, *Mid.* s. s. as the act.

*Πέρδων*, adv. from the farther side, s. s. as *ἐκ τῶν πέρα*. Th. *πέρα*.

*Περίτριον*, *ου, τῶ*, a boring instrument, an auger. Th. *πέρω*.

*Πέρει*, *Ion.* for *πέρι*, *inf.* perf. pass. of *πείρω*.

*ΠΕΡΩ*, fut. *πέρω*, perf. *πέπερα*, 2 aor. *ἔπαρον*, perf. mid. (or 2 perf.)

*πέρωδα*, to lay waste, sack, ravage, or destroy; to ruin. post. to exterminate, in prose applied only to cities and countries—to capture, *Enrip. El. 314.* ¶ the same as *πείρω*, *πέρω*, *Ruttman. Lexil. S. 107.* Th. *πέρω*, *Hemsterh.*

*Περί*, for *περίσσι*. Th. *πέρω*.

*ΠΕΡΙ*, prepos. (with a genit.) of; concerning; about; in consideration of; in respect to; on account of; for sake of; for—above, over, expressing a preference—(with a dat.) on; about; and joined with verbs, 'to fear,' in consideration of; for, with other verbs in the s. s. by the poets, and sometimes *Plat.* for, or through, as through fear—(with an accus.) round about; in definitions of time, about; with numerals, nearly; about—with regard to; in, of, or against—in, about, or upon, as, to be engaged in, or about.

With a gen. *περί τίνος* λέγειν, to speak of, or concerning, any one. *¶ μάχεσθαι περί πατρίδος*, to fight for one's country. *¶ τυρανίδος περί*, for the sake of power. *¶ περί πάντων ἡμῶν ἄλλων*, *Il. 2, 1, 287.* to be above all others. *¶ παύσασθαι*, or *ἡρεσθῆναι* *περί* πολλῶν, to think much of, or esteem highly; *περί μικροῦ*, to think little of; *περί οὐδενός*, to think nothing of, or make no account of; in these s. *περί*, seems in the s. of *ἀπρί*, *Coray* on *Isocrat.* *¶ περί πολλῶν* *ἑστὶ* *ἡμῖν*, *Herodot. 1, 120.* he is of great importance to us.

With a dat. *¶ περί τῇ χειρὶ χρυσῶν δακτύλων φέρειν*, *Plat. Rep. 2, 211.* to wear a golden ring on his hand. *¶ περί γὰρ δὲ παμνίτων*, *Il. 5, 566.* for he dreaded the leader of the people. *¶ περί φόβου*, from fear; *περί χάριματι*, from joy.

With an accus. *¶ ὅπως θοίναις περί πάντων τῶν Σικελίων*, *Thuc. 6, 2.* Phœnicians dwelt in Sicily, round about. *¶ περί τούτους τοὺς χρόνους*, about this time. *¶ περί λύχων ἀφ᾽ ἄρας*, about night-fall, *lit.* the hour of lighting lamps. *¶ περί τρισχίλων*, about, or nearly, three thousand. *¶ ἐξαμαρτάνειν περί τινα*, to offend against any one. *¶ λέγειν περί τι*, to speak upon any thing. *¶ περί τι εἶναι*, or *ἔχειν*, to be occupied about any thing.

In circumlocution, *ὁ περί Σωκράτους*, Socrates, or Socrates and his disciples, or the scholars, or friends, of Socrates. *¶ τὰ περί τὴν ἀρετὴν*, s. s. as *ἀρετὴ*, virtue. *¶ ἡ περί αὐτὸν ἀρετὴ*, for ἡ αὐτοῦ ἀρετὴ, his virtue.

In compound words, *περί* often serves to strengthen the sense, as in *περίεργος*, *περιεργός*, &c. *¶ Hemsterh.* assigns to *περί*, the s. origin as *πείρ*, and *πέρας*, vis. *πέρω*.

*Περίωμαι*, to admire, or wonder at, exceedingly. *Gloss. Steph.* Th. *περί*, *ἀγαμαι*.

*Περαγαγῶμαι*, *ῶ*, fut. *ἔσω*, to love greatly, *7 Schol. L. Th.* *περί*, *ἀγαγῶμαι*.

*Περαγγίλλω*, fut. *ἐῶ*, to announce round about, on all sides—with an accus. to put in requisition, *Thuc. 7, 18.* Th. *περί*, *ἀγγίλλω*.

*Περιαγείρω*, fut. *ἐῶ*, to collect together from all sides. Th. *περί*, *ἀγείρω*.

*Περιαγκνίζω*, fut. *ἔσω*, to bind the hands behind the back. Th. *περί*, *ἀγκνίζω*.

(*Περιαγκνίσμα*, *αὐτός*, τῶ, the binding of the hands behind the back, or the hands bound, &c.

*Περίσσι*, *περιαγίω*, fut. *ἔσω*, to break round about; to break in pieces; to bend. Th. *περί*, *ἀγίω*, *ἀγίω*.

*Περιαγωγῆος*, *ου, ῥῶ*, one who is a constant frequenter of the *ἀγορά*, a loquacious person. Th. *περί*, *ἀγορεύει*.

*Περίωχω*, to strangle. Th. *περί*, *ἄχω*.

*Περίω*, fut. *ἔσω*, to lead about—to turn round about; to twist round; to convert; to bring, or reduce to; to bring gradually to, or induce. neut. to make the circuit of; to visit all round about; to go about = *Περίωμαι*, *Mid.* to lead about with one, or have continually by one's side, *Xen. Cyrop. 2, 2, 28. Mem. 1, 7, 2.* Th. *περί*, *ἄγω*.

(*Περιογῶν*, *ῥῶς*, ῥῶ, and *περιογῶν*, *ῶ*, ῥῶ, one who leads about, &c. see the verb—a machine used for turning, or wheeling, *Luc. Navig. 6.*

(*Περιογῶν*, *ῥῶς*, ῥῶ, the act of leading about; a leading about—the state of being turned round, *Aristot.*

*Περίω*, to sing round about; to celebrate in song. Th. *περί*, *ᾄδω*.

*Περιορίω*, *ῶ*, fut. *ἔσω*, to look round about; to look at, or consider, carefully. Th. *περί*, *ᾄδω*.

(*Περίδοσις*, *ῥῶς*, ῥῶ, the act of looking round about, &c. see the verb; circumspexion.

*Περιορῶμαι*, s. s. as *περιορίζομαι*, see *περιορίζω*. Th. *περί*, *ἀννύμαι*.

*Περιορίζω*, *ῥῶς*, ῥῶ, the act of taking away all that is round about; spoliation. Th. *περί*, *αἰζέω*.

(*Περιορίζω*, *ῥῶς*, ῥῶ, adj. susceptible of being taken away, or removed.

(*Περιορίζω*, *ῶ*, fut. *αἰζέω*, perf. *ῥῶ*, 2 aor. *περίω*, to take away what is round about; to remove, or relieve from, anxiety, *Cyrop. 2, 1, 21.* to deprive of, his arms, *Xen. Cyrop. 8, 1, 47.*

(*Περιορίζω*, *αὐτός*, τῶ, that which has been taken away.

*Περιορίζω*, to attain the highest point. Th. *περί*, *ἀμείνω*.

*Περιορῶ*, fut. *ἔσω*, to shoot ar-

rows, or throw darts, from all sides around. *Th. περι, ἀνορίζω.*  
*Περιάβω, ω, adj.* led about; turned about. *¶ τὸ περίακτα, certain warlike engines. ¶ τὸ περιάκτον, s. s. as περιφέρωμαι.* *Th. περιάγω.*  
*Περιάλλω, ὦ, fut. ἴσω,* to feel bitter affliction—(with a dat.) to grieve bitterly at any thing. *Th. περι, ἀλγύν.*  
*(Περιάλλω, ἴος, adj.* afflicted sorely.  
*Περιάλλως, adv.* the s. of the adj. adverbially.  
*Περιάλειψω, fut. φω,* to anoint round about; to besmear, paint, or plaister. *Th. περι, ἀλείφω.*  
*Περιάλλω, properly, neut. adverbially,* above all others; preferably—remarkably—in a great, or excessive, degree. *Th. περιάλλος.*  
*Περιάλλοκαυλος, ου, adj.* that winds round other trees, or plants. *Th. περι, ἄλλος; καυλός.*  
*Περιάλλος, ου, adj.* above all others; remarkable; distinguished; great; excessive. *¶ neut. adverbially. Th. περι, ἄλλος.*  
*(Περιάλλω, adv.* the s. of the adj. adverbially.  
*Περιάλοιργος, ἴος, adj.* deeply dyed in purple. *metaph. deeply imbued, Aristoph. Ach. 856. Th. περι, ἀλοοργός.*  
*Περιάμας, ᾶ, to collect together from all sides.* = *Mid. to mow, Hesych. Th. περι, ἀμάς.*  
*Περιάμμα, ατος, τὸ, any thing hanging round, or on, as a necklace, or collar; an appendage—generally, an amulet, worn hung round the neck. Th. περιάπτω.*  
*Περιάπτω, and περιεμπίσχω, to put round about; to envelop, invest, cover totally, or clothe. Th. περι, ἀμπίσχω, ἀμπίσχω.*  
*Περιάπτω, to protect from surrounding dangers; to move round and defend. Th. περι, ἀμύνω.*  
*Περιάπτω, Att. —αμύντω, fut. ζω, to surround on all sides and wound; to lacerate on all sides. Th. περι, ἀμύνω.*  
*Περιάπτω, s. s. as περιεμπίσχω. Th. περι, ἀμύνω.*  
*Περιάπτω, ου, adj.* that stands alone, but surrounded on all sides with streets. *Th. περι, ἀμύπτω.*  
*Περιάπτω, to be in bloom all over. Th. περι, ἀμύπτω.*  
*(Περιάπτω, ἴος, adj.* in full blow.  
*Περιάπτω, fut. ἴσω, to adorn all over with flowers, or a representation of flowers; to variegate; to decorate; to adorn. Th. περι, ἀμύπτω.*  
*Περιάπτω, the s. of ἀνορίζω, with the additional s. of 'round about,' or 'over.' ? Schm. L. Th. περι, ἀνορίζω.*  
*Περιάπτω, ὦ, fut. ἴσω, to pour, or shed, over. Th. περι, ἀντίλω.*  
*Περιάπτω, to spread all over. Th. περι, ἀπύλω.*

*Περιάπτω, ου, adj.* hung round; appended. *¶ τὸ περιάπτω, s. s. as περιάπτω. Th. περιάπτω.*  
*Περιάπτω, fut. φω, to hang round; to append, or fasten on. metaph. to attach to; to confer. Th. περι, ἄπτω.*  
*Περιάπτω, to strike round about; to break into pieces. Th. περι, ἀρᾶτω.*  
*Περιάπτω, ου, adj.* covered with, or cased in, silver. *Th. περιάπτω.*  
*Περιάπτω, ὦ, to silver over; to case in silver. Th. περι, ἀργυρός.*  
*Περιάπτω, and περιεμπίσχω, fut. ἴσω, to fit, or adjust, round about. Th. περι, ἀμύπτω, ἀμύπτω.*  
*Περιάπτω, ὦ, ἡ, the act of ploughing, or tilling, round about, or ploughing up. Th. περιάπτω.*  
*Περιάπτω, ὦ, to plough round about; to plough up, or till. Th. περι, ἀρᾶτω.*  
*Περιάπτω, fut. ἴσω, to hang round about, or on. Th. περι, ἀρᾶτω.*  
*Περιάπτω, fut. ἀνῶ, to breathe heavily; to be asthmatic. Th. περι, ἀσθμαίνω.*  
*Περιάπτω, fut. φω, to flash with lightning all round, or greatly. Th. περι, ἀστράπτω.*  
*Περιάπτω, ὦ, fut. ἴσω, to be occupied busily about any thing. Th. περι, ἀσχολῶ.*  
*Περιάπτω, fut. ἴσω, to shine round about; to enlighten all around. Th. περι, αἰνῶ.*  
*(Περιάπτω, ὦ, ἡ, illumination. (Περιάπτω, ὦ, fut. ἴσω, s. s. as περιάπτω.*  
*(Περιάπτω, ὦ, ἡ, s. s. as περιάπτω. (Περιάπτω, ἴος, and περιάπτω, ου, adj.* shining round about; radiant; brilliant—illuminated.  
*Περιάπτω, a more forcible expression than ἀνῶ.*  
*Περιάπτω, fut. ἴσω, to speak much of one's self, or upon the same subject. Th. περι, αἰνῶ.*  
*Περιάπτω, ὦ, fut. ἴσω, to speak much of, or boast of one's self. Th. περι, αἰνῶ, λέγω.*  
*(Περιάπτω, ὦ, ἡ, the act of speaking much, &c. See the foregoing verb.*  
*Περιάπτω, ου, adj.* on the neck; worn round the neck. *Th. περι, αἰνῶ.*  
*Περιάπτω, fut. αἰνῶ, to pass the night. Th. περι, αἰνῶ.*  
*Περιάπτω, fut. ἴσω, to husk, or hull. Th. περι, ἀχυρῶ.*  
*Περιάπτω, adv.* going round about—with the legs asunder; astride. *Th. περιάπτω.*  
*Περιάπτω, fut. βήσω, to walk round about; to walk round about and defend, as animals do their young—to fight with the legs much asunder; to place the feet asunder—to bestride. Th. περι, βήσω.*

*Περιβάλλω, fut. αἰνῶ, to throw round about; to throw round, or on; to put round, or on; to surround, encompass, or enclose, as with walls, &c.; to encompass, with evils; to encompass, with the arms; to embrace, and metaph. to love, Xen. Ven. 6, 18. neut. to turn round, the goal, Iliad. 23, 462. with an accus. to surpass, Hom. to excel; to be distinguished, Iliad. 23, 276. Odys. 15, 17. = Περιβάλλωμαι, Mid. to surround, &c. s. s. as the act. to put on, clothes, or armour; to gird on, a sword; to surround one's self with—to embrace; to hold embraced; to include, or contain—to strive to embrace, and seize; to seek to acquire—to take possession of—to obtain, or acquire, Herodot. 6, 25. to seize, and carry away booty, especially, in cattle, Xen. Anab. 6, 3. to have a design, project, or intention, Dem. Th. περι, βάλλω.*  
*Περιβάλλω, ὦ, ἡ, the act of going about; the act of going about, as animals do to defend their young, see περιβάλλω. Th. περιβάλλω.*  
*Περιβάλλω, adv. clothed; invested, or surrounded with, the adverbial s. of the part. perf. pass. of περιβάλλω.*  
*Περιβάλλω, to gnaw round about; to corrode. Th. περι, βρώσκω.*  
*Περιβάλλω, ὦ, to outlive; to survive, Plut. Anton. 53. act. to maintain alive, LXX. Exod. 22, 18. Th. περι, βίω.*  
*Περιβάλλω, to bud forth, or grow around. Th. περι, ἐλατῶ.*  
*Περιβάλλω, ου, adj.* contemplated; looked at; admired—admirable; conspicuous; renowned. *Th. περιβάλλω.*  
*(Περιβάλλω, ὦ, ἡ, distinction; dignity, ? Schm. L.*  
*Περιβάλλω, fut. φω, to look round about; to look about for, desire earnestly, or aspire to—to behold with admiration; to admire—to consider. Th. περι, βλίσσω.*  
*(Περιβάλλω, ὦ, ἡ, the act of looking round, or surveying—inspection, Plut. Alex. 23. the beholding with admiration; admiration. Περιβάλλω, ατος, τὸ, s. s. and Th. as περιβάλλω.*  
*Περιβάλλω, ου, adj.* exceedingly weak. *Th. περι, βληρός.*  
*Περιβάλλω, and περιβάλλω, fut. ἴσω, to bubble up, or gush forth, with great force; to cause to gush, or spring forth abundantly. Th. περι, βύζω.*  
*Περιβάλλω, ὦ, fut. ἴσω, to cry round about; to make known, or to spread the good, or ill fame of on all sides—to make a great noise, or raise an uproar, or out-*

cry. *Th. περι, βοῶν.*

(*Περὶθόος, ὥς, ἡ, and περιθόος, ac, ἡ, the act of crying round about, of rendering famous, or decrying—outcry; uproar; clamour.*

(*Περὶθόος, ov, adj. published—celebrated; decried; famous; infamous. ¶ act. Sophoc. Edip. Tyr. 193.*

*Περὶθόος, ὤ, to dig round about. Th. περι, βοθρίων.*

*Περὶθλαυν, ov, τὸ, that which is thrown round, or put round, or on; a dress; a cloak. Th. περιθάλλω.*

(*Περὶβολή, ἥς, ἡ, the putting round, or putting on; the act of encompassing, encircling, or embracing—that which is put on, or placed round; dress, ornaments, decoration—also, walls, &c. drawn round—amplification, in rhetoric, (circumjecta oratio, Quincil. 4, 2, 117.) a circuitous way, Plut. Lucul. 21. the striving to embrace, or encircle, or (metaph.) to reach; hence, a project, or design; the aspiring to; a scope, or object—the act of encircling; a circle; a circuit, or circumference; an enclosure—a period, in discourse—the extending the wings of an army, in order to envelop an enemy.*

(*Περὶβόλος, ov, ὅ, a circuit; an enclosure; an enclosed piece of ground; a wall, or hedge, of enclosure.*

*Περὶβομβή, ὤ, fut. ἥω, to murmur around. Th. περι, βομβήν.*

*Περὶβόσκω, to pasture cattle all around. = Mid. to graze all around; to lead cattle to graze round about. Th. περι, βόσκω.*

*Περὶβοτανίζω, fut. ἴσω, to weed round about. Th. περι, βοτανίζω.*

*Περὶβουτε, ov, adj. surrounded with hills. Th. περι, βουτε.*

*Περὶβραχιόνιον, ov, τὸ, an armlet. Th. περιβραχιόνιον.*

*Περὶβραχιόνιος, ov, adj. passing round the arm. Th. περι, βραχίον.*

*Περὶβρίμω, to roar around, s. s. in the mid. and with a dat. Dionys. Perieg. Th. περι, βρίμω.*

*Περὶβρύς, ἥς, adj. abounding in bloom, or fruit; verdant. Th. περι, βρύω.*

*Περὶβρύμιον, ὤ, s. s. as περιβρύμιον. Th. περι, βρύμιον.*

*Περὶβρύχιον, to bellow round about, 7 Schn. L. Th. περι, βρύχω.*

*Περὶβρώς, ὥς, ἡ, the act of gnawing; corrosion. Th. περι, βρώσκω.*

(*Περὶβρώσκω, to gnaw; to corrode. (Περὶβρώτος, ov, adj. gnawed; corroded.*

*Περὶβώτος, Ion. for περιβότος.*

*Περὶγαλῖον, ὤ, to delight, or gladden, greatly. Th. περι, γαλῖον.*

*Περὶγυραμίνος, adv. in a defined, or determined, manner; clearly. Th. part. perf. pass. of περιγράφω.*

*Περίγυρος, ov, adj. round about the earth; encompassing the earth—on the earth; terrestrial. Th. περι, (γύα) γύω.*

*Περίγυπτικός, κῆ, κόν, adj. victorious, Plut. Th. περιγύπτω.*

*Περίγυθός, ἥς, adj. exceedingly delighted. Th. περι, γύθος.*

*Περίγυρσσω, fut. γύρωμαι, to grow old in; to grow old. Th. περι, γύρσσω.*

*Περίγύρμαι, and περιγύρωμαι, fut. γύρωμαι, 2 aor. περιγύρωμαι, to be over and above; to remain over and above; hence, to be profitable, or advantageous—to remain; to survive; to remain safe, or escape, Xen. Anab. 5, 8, 26. to conquer, surpass, or excel, with a genit. and genit. of the person and dat. of the thing, Xen. Cyrop. 1, 6, 8. Th. περι, γύρωμαι.*

*Περίγλαγός, ἥς, adj. full of milk. Th. περι, γλάγος.*

*Περίγλισσος, ov, adj. exceedingly slippery. Th. περι, γλίσσος.*

*Περίγλυκος, ua, v, adj. exceedingly sweet. Th. περι, γλυκός.*

*Περίγλύφω, to carve around—to strip off a shell, Aristid. 1. Schn. L. Th. περι, γλύφω.*

*Περίγλωσσος, ov, adj. fluent of speech; eloquent. Th. περι, γλώσσα.*

*Περίγλωττω, fut. φω, to bend round—to sail round, Odys. 9, 80. Th. περι, γλωττω.*

*Περίγυα, ac, ἡ, a pair of compasses, Eustath. Th. περι, γύα.*

*Περίγυμας, ατος, τὸ, a circumscribed, or enclosed, space, or body. Th. περιγράφω.*

(*Περίγυπτος, ov, adj. circumscribed; defined by certain limits; susceptible of circumscription—delineated.*

(*Περίγραφός, ἥς, ὅ, s. s. as ὁ περιγράφω, Philox. Gloss.*

(*Περίγραφῆ, ἥς, ἡ, circumscription; limitation; definition—delineation—a sketch—a boundary; a circumference.*

*Περίγράφω, fut. φω, to circumscribe; to limit; to enclose within bounds; to define; to conclude—to draw a sketch, or delineate—to cross out a name, from a list, Ruhnk. ad Tim. to annul. Th. περι, γράφω.*

*Περίγυρος, ἥς, ἡ, a circumference; a periphery. Th. περι, γύρος.*

*Περίγυρῶ, to bend, or lead round about. Th. περι, γύρῶ.*

*Περὶδαλός, ov, adj. much variegated. Th. περι, δαλός.*

*Περὶδαλῶ, to burn round about. Th. περι, δαλῶ.*

*Περὶδάκρυτος, ov, adj. weeping abundantly; melting in tears. Th. περι, δακρύω.*

*Περὶδαίρασα, poet. for περιδαίρασα, part. fem. 1 aor. act. of περιδαίρω.*

*Περὶδία, ac, ἡ, excessive timidity. Th. περι, δία, to fear.*

(*Περὶδής, ἥς, adj. excessively timo-*

rous—very frightful; most formidable.

*Περὶδιδῶ, fut. δίδωμαι, 1 aor. περιδίδω, perf. περιδίδω, to be grievously afraid—to dread very much, with a dat. or genit. Iliad. 10, 93. Th. περι, δίδω.*

*Περὶδινανίω, ὤ, to give, or partake of, a funeral entertainment. Th. περι, δίνω.*

(*Περὶδινον, ov, τὸ, a funeral repast. Περὶδινον, the bend of the neck, Pollux. 2, 135. the under part of the neck. Th. περι, δινῶ.*

*Περὶδίζω, ov, τὸ, an armlet. Th. neut. of περιδίζω.*

*Περὶδίζω, ov, adj. s. s. as ἀμφιδίζω, Iliad. 21, 163. s. s. as δαΐζω, Aristoph. Nub. 950. Th. περι, δαΐζω.*

*Περὶδίκω, ov, τὸ, a collar. Th. περιδίκω.*

*Περὶδραίος, ov, adj. on the neck; tied round the neck. Th. περι, δρῶ.*

(*Περὶδρῆς, ἥς, ὅ, s. s. as περιδρῶ.*

*Περὶδρῶμαι, poet. s. s. as περιδρῶμαι in prose, to look round about; to survey—to consider. Th. περι, δρῶμαι.*

*Περὶδρῶμαι, fut. ἴσω, and περιδρῶμαι, to bind round. Th. περι, δρῶμαι, δρῶμαι.*

*Περὶδρῶς, ov, adj. bound round, or bound upon. Th. περιδρῶ.*

(*Περὶδρῶ, to bind round about, or on. Περὶδρῶς, ov, adj. very manifest; most evident. Th. περι, δρῶς.*

*Περὶδρῶς, ατος, τὸ, that which is bound round. Th. περιδρῶ.*

*Περὶδρῶτος, ov, adj. s. s. as περιδρῶτος. Th. περι, δρῶτος.*

*Περὶδρῶς, ov, adj. s. s. as περιδρῶς. Th. περι, δρῶς.*

*Περὶδρῶς, ov, adj. s. s. as περιδρῶς. Th. περι, δρῶς.*

*Περὶδρῶς, ov, adj. s. s. as περιδρῶς. Th. περι, δρῶς.*

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*Περὶδρῶς, ov, adj. s. s. as περιδρῶς. Th. περι, δρῶς.*

*Περὶδρῶς, ov, adj. s. s. as περιδρῶς. Th. περι, δρῶς.*

**Περίδρομος**, verbal neut. we must run round about. *Th. περίδρομος, not in use, s. z. as περιέρχω.*

**Περιδράς**, *ως, ἡ*, the act of grasping in the hands. *Th. περί, δράσσομαι, δράσσω.*

**Περιδράσσομαι**, *Att. — ἄτρομαι*, to grasp and hold in the hands. *Th. περί, δράσσομαι.*

**Περιδρόμος**, *ἄδω, ἡ*, one that runs round about. *¶ adj.* running about—that is fastened round. *Th. περί, δρόμος.*

**(Περιδρόμις, ἴως, ἡ)**, one who runs round about.

**(Περιδρόμ)**, *ἥ, ἡ*, the act of running round about; a course round—a circuit; a circumference. *metaph.* circumvention.

**Περιδρόμος**, *ω, adj.* running round about; running about, *frantic*, *Bentley, Callim. Epigr. 30.* that surrounds, or encloses, *Xen. Cyrop. 6, 1, 53.* pass. encompassed, *Apollon. 3, 1085.* susceptible of being run round about, *Odys. 14, 7.* circular; round, *Iliad. 5, 726 — 728.* *¶ subst. ἡ* περιδρόμος, *s. z. as περιέρχω*, a circuit; a circumference; a circular gallery, or corridor—a portico of a temple, *Heliodor. Aethiop. Coray.* the running rope of a net, for opening and closing it; in general, any thing that goes round.

**Περιδρῶν**, to pluck and tear round about. *Th. περί, δρῶν.*

**Περιδύνω**, to strip off garments; to divest; to despoil, *Iliad. 11, 100.* to plunder, *Appian. ¶ the s. ' to clothe, or cover,' is unsupported by authority, Schn. L. Th. περί, δύνω.*

**Περιδρῶν**, *s. z. as περιβάλλω*, to besiege. *Th. περί, δρῶ.*

**Περιδύνω**, to gnaw. *Th. περί, δύνω.*

**Περιδύω**, *s. z. as δύνω.*

**Περιδύνω**, and **περιδύνω**, *s. z. as ἀντιδύνω, Hesych.*

**Περιδύνω**, to look round about; to survey; to contemplate—with a part. to overlook; not to take heed of, or neglect—to connive at; to permit to happen. *¶ περιδύνω τὸ μέλλον*, to look to the future; to wait the issue. *¶ περιδύνωμι ἄλλον βαλῶν*, to surpass all others in wisdom; *περιδύνωμι*, for *περιδύνω*, from *δύνω*, *ιδύναι, ἰδύμαι.* *Th. περί, ιδύνω.*

**Περιδύνω**, *ἄδω, ἡ*, that is wound round. *Th. περιδύνω.*

**Περιδύνω**, and **περιδύνω**, and **περιδύνω**, to roll round about. *Th. περί, ιδύνω, ιδύνω, ιδύνω.*

**(Περιδύνωμι, αὐτός, τὸ)**, (from *περιδύνω*) that which has been rolled round.

**(Περιδύνωσις, ἴως, ἡ)**, (from *περιδύνω*) the act of rolling round about, and *s. z. as περιδύνωμι.*

**Περιδύνωσις**, see *περιδύνωμι.*

**Περιδύνωσις**, and **περιδύνωσις**, *LXX.*

*part. perf. pass. of περιδύνωμι.*

**Περίωμι**, to go round about; to go about—to come back in his turn to the same place. *Th. περί, ἵμι*, to go.

**Περίωμι**, to remain over and above—to survive; to escape danger; to recover—to remain as a profit, or advantage; to accrue, *s. z. as περιέρχωμαι*, *Dem.* with a genit. to conquer, surpass, or excel. *¶ τὰ περίωμι χρέματα*, *Dem.* the balance remaining over, or the overplus. *¶ περίωσις*, there remains, or accrues to me, *Dem.* *¶ τωγαυτὸν ἡμῖν περίωσις ἐκ τούτων*, *Dem.* therefore ye derive advantage from these. *¶ περιόματα ἡμῖν περίωσις*, *Βελτίος δὲ τὰ περίωματα οὐδ' ὅτιων ἴσται*, *Dem.* your decrees will indeed remain to you, but not any other advantage whatever. *¶ οὐκ ἔστιν ἐν τῷ περίωσις πάντα τοῦτο, ἀλλ' ἀπὸ τῆς αὐτῆς συνουσίας*, *Dem.* so that I do these things, not by any means from having time to spare from my own affairs, but, &c. *¶ τούτοις δὲ περὶ τούτων (supply ὑμῶν) περίωσις*, *Dem.* their insolence is so excessive. *Th. περί, ἵμι*, to go.

**Περιέρχω**, and **περιέρχω**, *s. z. as περιέρχω.*

**Περιέρχω**, *αἰ, κῆν*, *adj.* containing within itself; that contains; that comprehends—comprehensive; general; universal; *s. z. as περιέρχω*—*s. z. as περιέρχω*, *Hippoc.* *¶ τὰ περιέρχω*, in grammar, verbs of the middle voice. *¶ περιέρχω* ὄνομα, a generic appellation, or term. *Th. περί, ἵμι*.

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**(Περιέρχωσις, adv. the s. of the adj. adverbially.**

**Περιέρχω**, *ως, ἡ*, the act of driving, or leading, about; the collecting together and driving off cattle as booty—the act of riding, or driving a chariot, round. *Th. περιέρχω.*

**Περιέρχω**, *fut. ἐλῶ*, (from *περιέρχω*) to drive round about; to collect and drive away, cattle as booty—to circulate, the bowl in a banquet, *Xen. Symp. 2, 27.* to treat with violence; to force, *Pol. s. z. as περιέρχω*, *Phrynich. Bekker.* to ride round, or go round, in a chariot, with or without *ἵππων*, or *ἄρμα*. — *Mid. s. z. as περιβάλλω*, *Polyb.* frequently, *Schn. L. Th. περί, ἐλῶ.*

**Περιέρχω**, *not in use, see περιέρχω.* *Th. περί, ἐλῶ*, *obs.*

**Περιέρχω**, *ως, ἡ*, the act of going round about; circumvention.

**Περιέρχω**, *ως, ἡ*, circumvolution. *Th. περιέρχω.*

**Περιέρχω**, *Att. — ἵτω, fut. ἔω*, to roll round about; to coil, fold, or twine, round about. *Th. περί, ἐλῶ.*

**Περιέρχω**, *fut. ἔω*, to draw round

about; to draw asunder — *s. z. as περιέρχω*, to draw in another direction, or cause a diversion. *Th. περί, ἐλῶ.*

**Περιέρχω**, *fut. ἔω, s. z. as ἐλῶ*, *neut.* to be inferior. *¶ Schn. L. Th. περί, ἐλῶ.*

**Περιέρχω**, *ως, ἡ*, the act of neglecting; omission; *¶ Schn. L.*

**Περιέρχω**, *ως, ἡ*, *s. z. as περιέρχω.*

**Περιέρχω**, to clothe one's self; to dress. *Th. περί, ἵτω.*

**Περιέρχω**, *s. z. as περιέρχω*, from *ἵμι*, to go. *Th. περί, ἵμι.*

**Περιέρχω**, *adv. husked; hulled.* *Th. part. perf. pass. of περιέρχω.*

**Περίω**, to occupy one's self with, *Iliad. 15, 555.* to be about any one, or on, as armour—to surround; to surround, as attendants, or companions; to accompany—to wait upon; to attend to, or take care of; to pay assiduous court to; to revere; to esteem highly—to treat, well, or ill, *Herodot.* to treat, with honour, *Xen. Cyrop. 4, 4, 12.* *s. z. (without the subst. περί)* *Xen. Memor. 2, 9, 5.* — *Mid. s. z. as the act. (with ὤ, or πρὸς)* *Herodot.* to treat well, or ill. *Th. περί, ἵτω.*

**Περιέρχω**, to perform things accessory, not essential, or over and above; to occupy one's self with unprofitable things; to trouble one's self too much about the concerns of others; to be over curious—to perform with extraordinary trouble and care, or with great exactness—to do something superfluous, or do more than is necessary. *Th. περί, ἵτω.*

**(Περιέρχω, and περιέρχω, αἰ, ἡ)**, extraordinary exactness, or diligence—exceedingly great, or overstrained, care in any performance, as writing, speaking, &c.; anxious care—overstrained complaisance, *Theophrast. Charact. 13.* excessive curiosity.

**(Περιέρχω, ω, adj.)** performing any action with extraordinary care, or diligence, also with overstrained, or too minute, or unnecessary, care, &c.—*pass.* performed with extraordinary, or with overstrained, or unnecessary, care and minuteness—highly laboured, or ornamented; having studied ornaments of style, or diction—curious to excess; that occupies himself with unnecessary things, or the affairs of others.

**(Περιέρχω, adv. the s. of the adj. adverbially.**

**Περιέρχω**, and **περιέρχω**, and **περιέρχω**, *fut. ἔω*, to enclose; to draw a wall round. *Th. περί, ἵτω, &c.*

**Περιέρχω**, to row at both sides—to row round about. *Th. περί, ἵτω.*

**Περίστροφος**, *ov*, *adj.* enclosed round about. *Th. περίστροφος.*  
**Περίσσω**, *to wander about.* *Th. περί, ἵππον.*  
**Περίσσωμαι**, *to go round about; to wander—to go about every where telling any thing; to relate, or spread, a rumour about—with an accus. to go round about any one; to go round, in order to attack, or capture; to surround; hence, to circumvent, to insinuate, or deceive.* *Herodot. 3, 4. to enter—to come round in turn to, or return to—to come to, attain, or reach.* *Plut. Thes. 26. to reach, or fall upon, as a chastisement.* *Herodot. 3, 107. Th. περί, ἔρχομαι.*  
**Περίσσωθαι**, *to gnaw.* *Th. περί, τὰ δὲ.*  
**Περίσσωμενος**, *adv.* with circumspection. *Th. part. perf. pass. of περισσώμαι.*  
**Περίσσωμι**, *adv.* secretly; with dissimulation. *Th. part. perf. pass. of περισσώμαι.*  
**Περίστωμα**, *(from περίστωμα, perf. of περισσώμαι) s. s. as περισσώμαι, see περισσώμαι.*  
**Περίστωτος**, *n, ov, adj.* nearly the last. *Herodot. 1, 87. Th. περί, ἵσχωτος.*  
**Περίστωτος**, *ov, adj.* well, or much boiled. *Th. περί, ἵψω.*  
**Περίσσω**, *to surround; to embrace; to enclose, or encompass; to environ—to contain; to comprehend—to shut in; to besiege—to vanquish.* *Thuc. 5, 7. to surpass; to excel.* *== Περύχουμαι, (with a genit.) to attach one's self to; to conceive an affection for.* *Herodot. 1, 71. to hold firmly; to retain, lit. with the hands thrown round—to maintain; to hold firmly to, or insist upon—to defend; to protect.* *Iliad. 1, 393. Odys. 9, 199. ¶ ὁ περικύων, (supply ἀπὸ) or τὸ περικύων, the circumambient air, or atmosphere—the heavens.* *Polyb. ¶ τὸ περικύων, Aristot. Meteorol. 5, 26. s. s. as τὸ καθόλου. ¶ ὀνόματα περικύωντα, generic names, or terms. ¶ τὰ τοῦ περικύωντος, by a generic appellation.* *Th. περί, ἵχου.*  
**Περίσσωμι**, *adv.* most ardently; most vehemently. *Th. περί, ζαμνίς.*  
**Περίσσω**, *poet. for περικύων, to boil up, or around.* *Th. περί, ζῶ.*  
**Περίσσω**, *ov, adj.* incorrectly for παράσσω, in *Xen. Schn. L.*  
**Περίσσω**, *ατος, τὸ*, that which is tied round the waist; a girdle; an apron. *Th. περικύων.*  
**(Περίσσωμις)**, *ov, τὸ*, dimin. of περικύων.  
**Περίσσωμι**, *περικύωνμι, fut. ζῶσω, to gird; to put round; to bind round.* *== Περύωνται, Mid. to gird one's self; to put on a girdle, apron, or belt, round the loins.* *Th. περί, ζῶσιον, ζῶσιον.*  
**(Περίσσωμις)**, *ατος, ἡ*, the act of gird-

ing, of putting on an apron, girdle, or other thing, round the waist.  
**(Περίσσωμις)**, *ατος, ἡ*, a band; a girth; a girdle; an apron—a fillet. *Theocrit. 1, 121.*  
**Περίσσωμις**, *οἰμαι, fut. ἵσσωμι, to conduct round about and show, or explain; to shew; to describe; to explain.* *Th. περί, ἵσσωμι.*  
**(Περίσσωμις)**, *ατος, ἡ*, *adv.* minutely, or completely, descriptive, see the prim. s. of the verb. ¶ *περικύωντος λόγος*, a descriptive discourse; an accurate description.  
**Περίσσωμις**, *ατος, ἡ*, led round about—situated round, *Callim. Del. 198.* round; circular, s. s. as *περικύωντις*, bending; curved; bent—forcibly bent, and bound. *Th. περί, ὄνα, ἵσσωμι.*  
**Περίσσωμις**, *ατος, ἡ*, the act of conducting any one about, and describing accurately the most remarkable objects; hence, accurate description; circumstantial explanation—external form, or outline. *Herodot. 2, 73. Th. περικύωνται.*  
**(Περίσσωμις)**, *ατος, ἡ*, one who conducts another about and shews and explains remarkable objects; one who describes remarkable objects, or explains obscure things; the author of a descriptive work, such as geographical works, &c.  
**(Περίσσωμις)**, *ατος, ἡ*, pertaining to, or adapted for, or skilled in, conducting, &c. see the s. of *περικύωνται*, and *περικύωντις*; circumstantially, or accurately, descriptive; explanatory. ¶ *περικύωνται δόξα*, *Plut.* an opinion widely promulgated.  
**Περίσσωμις**, *ατος, ἡ*, *fut. ἵσσω, to filter, or strain.* *Th. περί, ἵσσω.*  
**(Περίσσωμις)**, *ατος, τὸ*, that which has been filtered.  
**Περίσσωμις**, *ατος, ἡ*, very sharp, or pointed. *Th. περί, ἀχ.*  
**Περίσσωμις**, *ατος, ἡ*, *fut. ἵσσω, to come round about, or fall to, as the turn for mounting guard, &c.* *Arrian. Anab. 4, 13, 8. to come to, or reach.* *Pausan. 8, 51. to attain.* *Herodot. 7, 16. Th. περί, ἵσσω.*  
**Περίσσωμις**, *ατος, ἡ*, s. s. as *περικύωνται*, and *περικύωντις.*  
**Περίσσωμις**, *ατος, ἡ*, *fut. ἵσσω, to be sorely distressed at, or properly, to be wounded by.* *Th. περί, αἰμάσσω, Schn. L.*  
**Περίσσωμις**, *ατος, ἡ*, *fut. ἵσσω, to resound round about.* *Th. περί, ἵσσω.*  
**Περίσσωμις**, *ατος, ἡ*, *adj.* exceedingly warm. *Th. περικύωνται.*  
**Περίσσωμις**, *ατος, ἡ*, *fut. ἵσσω, to warm round about; to warm thoroughly.* *Th. περί, ἵσσω.*  
**Περίσσωμις**, *ατος, ἡ*, *adj.* exceedingly amazed, or terrified; very fearful. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, *adj.* exceedingly

bold, daring, or brave. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, most divine; most illustrious. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, to fumigate all round with sulphurous vapours. *Th. περί, δαμάσσω.*  
**(Περίσσωμις)**, *ατος, ἡ*, fumigation and purification with sulphur.  
**Περίσσωμις**, *ατος, τὸ*, that which has been put round. *Th. περικύωνται.*  
**Περίσσωμις**, *ατος, ἡ*, very hot. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, *adv.* s. s. as *περικύωνται*. *Th. περικύωνται.*  
**(Περίσσωμις)**, *ατος, ἡ*, the act of placing round about, or on.  
**(Περίσσωμις)**, *ατος, ἡ*, or *περικύωνται*, *ατος, ἡ*, put round, or on. ¶ *ἡ περικύωνται*, (supply *ατος*) false hair; a wig.  
**Περίσσωμις**, *ατος, ἡ*, *adv.* to run round about; to run round in a circle. ¶ *with a dat.* *Herodian. 5, 5. Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, *fut. ἵσσω, to go round about and observe.* *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, that which is put on; a cover; a cap, or hood. *Th. περικύωνται.*  
**Περίσσωμις**, *ατος, ἡ*, confusion. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, to bruise, or crush, round about. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, to press round about. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, *fut. αἰσσω, to break round about; to break in pieces.* *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, we must run about, &c. verbal neut. of *περικύωνται*.  
**Περίσσωμις**, *ατος, ἡ*, to surround with a hedge; to surround with a moulding, or cornice. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, hair that had never been cut, of the first growth. *Th. περί, for περικύωνται, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, to produce coagulation round about. neut. to coagulate, &c. *== Περικύωνται, ατος, ἡ*, to become totally coagulated. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, to sound continually about; to din with talking. ¶ *τὰ ἀπὸ περικύωνται, Greg. Naz.* to have the ears stunned by the continued noise. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, *fut. ἵσσω, s. s. as περικύωνται.* *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, *adj.* exceedingly angry; furious. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, *fut. ἵσσω, to stand at a door; to be at the door.* *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, to sacrifice round about. *Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, *adv.* to be affected—to suffer. *Theocrit. 2, 81. Th. περί, δαμάσσω.*  
**Περίσσωμις**, *ατος, ἡ*, to sound round about;

to re-echo. *Th. περι, λέγω.*

*Περιδύω, ὤ, to perspire all over the body; Schn. L. Th. περι, ἰδύω.* (*Περιδύσεις, ιως, ἡ, a violent perspiration.*)

*Περιζομαι, to sit round about; to besiege. Th. περι, ἰζω.*

*Περιπύσω, to ride round about. Th. περι, ἰπύω.*

*Περιπύταμαι, to fly round about. Th. περι, ἰπύταμαι.*

*Περιστῆμι, fut. περιστήσω, perf. περιστήκα, 2 aor. περιστήν, to place round about; to surround—to invest, Polyb. to reduce, or bring to a different, or opposite state; to alter, generally, for the worse—to bring any one round to a certain way of thinking, or acting. = Περισταμαι, Pass. to be surrounded, and the other a. pass. = Περισταμαι, to stand round about; to surround; to surround one's self with, as with guards, Appian. to change one's situation, condition, or mode of thinking; to become changed (generally, in a bad sense), s. s. the perf. and 2 aor.—to stand aside; to elude, or avoid, Luc. to be in dread, Jambl. Pythag. and Joseph. ὅς τις αὐτῶν περιστήσῃ τὴν πολιτείαν, Aristotle. he changed the form of government so that all devolved on himself. ὅς καὶ περιστήσκει ἡ δοξαὶα ἡμῶν πρότερον σαφροσύνη, Thuc. 1, 32. and our former supposed wisdom became changed, so as to appear folly. ὅς περιστάτω γὰρ, μὴ πολλὰ μὲνται γίνονται, Joseph. he was apprehensive lest numerous imitators may arise. Th. περι, ἰσῆμι.*

*Περισχομαι, s. s. as περιέχομαι.*

*Περικαλλᾶν, to laugh loudly all around. Th. περι, καυχᾶν.*

*Περικαῖς, ἵος, adj. burning brightly—totally burned. metaph. most ardent, or glowing. Th. περι, καίω.*

*Περικαθαίρω, to purify on all sides; to clean all around. Th. περι, καθαίρω.*

*Περικαθίστημι, fut. φω, to hang, or fasten, all round upon. Th. περι, καθίστημι.*

*Περικαθάρα, ατος, τό, s. s. as κάθαμα, N. T. Apollonius Latice.*

*Περικαθίζομαι, and περικαθίζομαι, to sit round about; to besiege. Th. περι, καθίζομαι, κάθισμαι.*

*(Περικαθίσκει, ιως, ἡ, the act of sitting round about, sitting round in a circle, or besieging.*

*Περικαθίζω, to seat, or place, round about. = Περικαθίζομαι, to seat one's self round about; to besiege. Th. περι, καθίζω.*

*Περικαίνωμαι, to excel by far all others. Th. περι, καίνομαι.*

*Περικαίω, fut. καίσω, to burn round about—to burn up—to scorch, or singe. Th. περι, καίω.*

*Περικαίω, ὤ, fut. ἴσω, to be sur-*

rounded by, or overwhelmed by, grievous misfortune; to be totally sunk in hopeless misfortune, s. s. with a dat. Th. περι, καίω.

*(Περικαίνω, ιως, ἡ, grievous, or overwhelming misfortune; a state of hopeless misery and ill-fortune.*

*Περικαλῶδης, and περικαλῶδης, see περικαλῶδης, περικαλῶδης.*

*Περικαλλῆς, ἵος, adj. comparat. περικαλλῆστερος, superlat. περικαλλῆστατος, surpassingly beautiful. ὅς adv. περικαλλῆως, and περικαλλῆς. Th. περι, κάλλος.*

*Περικαλλήμαχοι, see παρακαλλήμαχοι. Περικαλλῶς, adv. the s. of περικαλλῆς, adverbially.*

*Περικάλυμμα, ατος, τό, a covering that inwraps a body; a wrapper. Th. περικαλύπτω.*

*Περικαλύπτω, fut. φω, to inwrap; to veil—to encompass; to surround; to contain. Th. περι, καλύπτω.*

*(Περικαλύφῃ, ἡ, ἡ, the act of inwrapping, or veiling, Plat. Leg. 12. a covering; a veil.*

*Περικαμπῶ, ἡ, ἡ, a bending round; a turn round. Th. περικαμπῶ.*

*Περικαμπῶ, fut. φω, to bend round; to turn round about. neut. to drive, ride, or go, round; to make a circuit round. Th. περι, κάμπω.*

*(Περικαμπῆς, ιως, ἡ, the act of bending, &c. see the verb.*

*Περικάρδιος, ου, adj. that is round the heart. ὅς τὸ περικάρδιον, in anatomy, the pericardium.*

*Περικαρπίανος, ου, adj. having a thorny pericarpion. Th. περικαρπιον, ἀνάνδα.*

*Περικαρπῶν, ου, τό, the covering of fruits, or seeds; a capsule; a pod; a shell, &c. Th. περι, καρπός.*

*(Περικαρπῶς, ου, adj. that covers, or inwraps, fruits, or seeds. †† that goes round the wrist. Th. κάρπης, accent, on the penult.*

*Περικαφεσμός, ου, ὅ, the operation of cleaning itself and its eggs with a straw, performed by hens after laying, according to a notion of Aristotle, Plut. Symp. 7, 2. Th. περι, κάρφος.*

*Περικατὰβαλλω, to throw, or lay, all round about. Th. περι, καταβάλλω.*

*Περικατάρτυμι, περικατάρτυν, and περικατάρτω, fut. ἔξω, to break round about, or break in pieces. Th. περι, κατάρτυμι, &c.*

*Περικαταλαμβάνω, to surround on all sides and seize; to include; to comprehend—to surround with circumstances, and thus compel. Polyb. to come round to; to overtake—to return, at a certain season, Schn. L. Th. περι, καταλαμβάνω.*

*Περικαταλείω, fut. φω, to leave remaining. Th. περι, καταλείω.*

*Περικατάλπτος, ου, adj. surrounded on all sides; seized; overtaken. Th. περικαταλαμβάνω.*

*(Περικατάληψις, ιως, ἡ, the act of surrounding, and laying hold, &c. See περικαταλαμβάνω.*

*Περικαταπίπτω, to fall round about; to tumble down totally. Th. περι, καταπίπτω.*

*Περικαταπίβω, ὤ, to flow, or fall, down from all sides. Th. περι, καταπίβω.*

*Περικαταπύπτω, fut. ῥῆξω, to rend, or burst, all around, or totally. Th. περι, καταπύπτω.*

*Περικαταστρέφω, fut. φω, to overturn and destroy. Th. περι, καταστρέφω.*

*Περικατασφάττω, fut. ξω, to slaughter, or cut, the s. of, 'round about,' or 'over.' Th. περι, κατασφάττω.*

*Περικατατίθω, to place round about, or upon. Th. περι, κατατίθω.*

*Περικαταχύνω, to pour round about, or upon. Th. περι, καταχύνω.*

*Περικατίζω, to secure firmly, or retain round about; to shut in securely. Th. περι, κατίζω.*

*Περικατίζω, Ion. for περικατίζωμαι.*

*Περικαυσῆς, ιως, ἡ, a burning on all sides round about. Th. περικαίω.*

*Περικαύωμαι, to lie round about—to be surrounded by; to have about one, or on one's person, with an accus.—to be advantageous to; thus, οἶδ' ὅτι μοι περικαύεται, Illad. 9, 321. s. s. as οἶδ' μοι περισσῇ, it is not any advantage to me. Th. περι, καίωμαι.*

*Περικαίρω, to shear round about; to clip, or cut, off. Th. περι, κάρω.*

*Περικακομύμνω, adv. concisely. Th. part. perf. puss. of περικαίω.*

*Περικεννίω, to pierce on all sides. Th. περι, κεννίω.*

*Περικεῖν, ὤ, s. s. as ὑπερικεῖν, to encircle by extending the wings of an army, Polyb. Th. περι, κίεω.*

*Περικεφαλᾶ, ας, ἡ, and περικεφαλᾶν, ου, τό, a helmet, or other covering for the head—a headache, Theophrast. Th. περι, κεφαλῆ.*

*(Περικεφαλῶς, ου, adj. that is round the head.*

*Περικέδομαι, to be much concerned about. Th. περι, κέδομαι.*

*Περικῆλος, ου, adj. parched up. Th. περι, κήλω.*

*Περικήπος, ου, ὅ, a garden round, or near, a place, Photius. a border round a garden—a passage round a garden, Longus. p. 117. ed. Villosion. Th. περι, κήπος.*

*Περικίδομαι, s. s. as περικαθίζομαι.*

*Περικίω, ὤ, to drive, or move, round about. Th. περι, κίω.*

*Περικίον, ους, adj. a gallery with pillars, a peristyle, s. s. as περικύτος. Th. περι, κίον.*

*Περικλάδης, ἵος, adj. abounding in branches. Th. περι, κλάδος.*

*Περικλάζω, to make a noise round about. Th. περι, κλάζω.*

*Περικλάω, to weep round. Th. περι, κλάω.*

Περύλασις, *ως*, *ἡ*, the act of breaking round; the act of bending round. *Th.* περύλας.

Περύλαω, to break round about; to bend—to double a promontory, in the *s. s.* as κλέπτω.

Περύλαος, *ῖος*, *adj.* most renowned. *Th.* περὶ, κλέος.

Περύλαιστος, *ου*, *adj.* far-famed. *Th.* περὶ, κλέω.

Περύλαιστος, *ου*, *adj.* shut up; enclosed. *Th.* περὶ, κλείω.

(Περύλαω, *Ion.* περύληω, to enclose; to encompass; to shut up.

Περύληω, *fut.* ἴσω, *Ion.* for περύλαω, to celebrate far and wide. *Th.* περὶ, κλέω.

Περύληος, *ῖος*, *adj.* sloping, or shelving, on all sides. *Th.* περὶ, κλέω.

Περύληος, *ῖος*, *adj.* sloping, or shelving, on all sides. *Th.* περὶ, κλέω.

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Περύληος, *ῖος*, *adj.* sloping, or shelving, on all sides. *Th.* περὶ, κλέω.

σπέρμα.

Περύλαος, *ου*, *adj.* leafy, *Theophrast.* *Th.* περὶ, κλέω.

Περύλαος, *ου*, *adj.* exceedingly clean, nice, elegant, &c. see the *s. of* κλέος. *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, *ἡ*, the act of cutting round about; the act of clipping off, or lopping, round about; mutilation, *Thuc.* 6, 28, a retrenchment; a clipping—a segment; a section—extraordinary, or superfluous, ornament; extraordinary expense; extravagance—*s. s.* as πύρρασις, and χορηγία, by *Polyp.* a sketch, or delineation. *Th.* περὶ, κλέω.

(Περύλαος, *ου*, *ἡ*, a thief, or robber, *Phocylus.*

Περύλαος, to cut round about; to lop, clip, or prune, all round; to clip, or cut short; to curtail; to cut down, or cut off; to cut off limbs; to mutilate. *metaph.* to curtail; to diminish, or reduce; to infringe upon—to plunder, or ravage, *Dem.* *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, to sweep, or clean, round about, or thoroughly. *Th.* περὶ, κλέω.

(Περύλαος, *ατος*, τὸ, sweepings.

Περύλαος, *ῖος*, *fut.* ἴσω, to decorate all round; to ornament. *Th.* περὶ, κλέω.

Περύλαος, *ου*, *adj.* round about the world. *Th.* περὶ, κλέω.

Περύλαος, *ου*, *adj.* shorn all round; having the hair clipped all round the head—surrounded and captured, *Herzsch.* *Th.* περὶ, κλέω.

Περύλαος, *ου*, τὸ, the nut of a screw. *Th.* περὶ, κλέω.

Περύλαος, *fut.* ἴσω, to cry, or lit. to caw, like rooks, or doves, round about. *Th.* περὶ, κλέω.

Περύλαος, *ατος*, *ἡ*, (supply μέντοι) the skin round the skull, *Th.* περὶ, κλέω.

(Περύλαος, *ου*, τὸ, a pillow for the head, *Gloss.* *Philos.*

Περύλαος, *ου*, *adj.* that surrounds the skull.

(Περύλαος, *ου*, τὸ, a helmet; a covering for the head.

Περύλαος, *ῖος*, *fut.* ἴσω, to get the superiority over; to vanquish. *Th.* περὶ, κλέω.

(Περύλαος, *ῖος*, *adj.* victorious; having the superiority over; commanding—having obtained—very strong, or powerful, *Analect.*

Περύλαος, *ῖος*, *act.* with a *dat.* to hang round. = Περύλαος, *Mid.* (from the form Περύλαος) to hang, or be suspended, round. *Th.* περὶ, κλέω.

(Περύλαος, *ῖος*, *adj.* hanging round about—hung up; suspended.

Περύλαος, *ου*, *adj.* steep all round about. *Th.* περὶ, κλέω.

Περύλαος, *ου*, *adj.* clanging round about. *Th.* περὶ, κλέω.

Περύλαος, *ου*, *adj.* clanging round about. *Th.* περὶ, κλέω.

Περύλαος, *ου*, *adj.* clanging round about. *Th.* περὶ, κλέω.

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Περύλαος, *ου*, *adj.* clanging round about. *Th.* περὶ, κλέω.

Περύλαος, *fut.* ἴσω, to strike, or dash, round about—to hammer round, or on, as letters, *Plaut.* to strike upon a vessel, to try its soundness, *Thomastius, Schol. L. Suppl.* *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, *adj.* very cold; very chilly, *Gloss.* *Steph.* *Th.* περὶ, κλέω.

Περύλαος, *fut.* ἴσω, to cover round about, and conceal. *Th.* περὶ, κλέω.

Περύλαος, to croak all round, like ravens. *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, *fut.* ἴσω, to gain; to acquire. *Th.* περὶ, κλέω.

Περύλαος, *fut.* ἴσω, to slay near, or close by. *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, *ἡ*, acquisition; possession. *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, *d.* *post.* persons dwelling round about; neighbours; *s. s.* as περιπαῖς, in *prose.* *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, *fut.* ἴσω, to make a loud noise resounding all about. *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, *adj.* very famous. *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, *ἡ*, that goes round in a circle. *Th.* περὶ, κλέω.

Περύλαος, *fut.* ἴσω, to twist round about. *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, to surround; to encircle. *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, to twist, or turn, round. *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, a circle, *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, generally in the mid. to surround; to encircle; to environ; to enclose. *Th.* περὶ, κλέω.

(Περύλαος, *ῖος*, *ἡ*, the act of enclosing, &c. see the verb.

Περύλαος, *ῖος*, and περιπαῖς, *fut.* ἴσω, to turn round; to roll round about. *Th.* περὶ, κλέω.

(Περύλαος, *ῖος*, *ἡ*, (from περιπαῖς) circumvolution; the running round.

Περύλαος, to flood totally. *Th.* περὶ, κλέω.

Περύλαος, *ῖος*, *ἡ*, as περιπαῖς, *Eust.* *Tr.* 796. *Th.* περὶ, κλέω.

Περύλαος, to bend round about. *Th.* περὶ, κλέω.

Περύλαος, *fut.* ἴσω, to ring upon all over, viz. on earthen, or metallic ware, in order to try the soundness. *metaph.* to try carefully. *Th.* περὶ, κλέω.

Περύλαος, to cry and lament loudly. *Th.* περὶ, κλέω.

Περύλαος, *fut.* ἴσω, to go round about riotously, or jovially, as in a *κῶμος*, see that word. *Th.* περὶ, κλέω.

Περύλαος, to cover all over with pitch. *Th.* περὶ, κλέω.

Περύλαος, *fut.* ἴσω, to kick round about him. *Th.* περὶ, κλέω.

Περύλαος, *fut.* ἴσω, to kick round about him. *Th.* περὶ, κλέω.

Περύλαος, *fut.* ἴσω, to kick round about him. *Th.* περὶ, κλέω.

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Περύλαος, *fut.* ἴσω, to kick round about him. *Th.* περὶ, κλέω.







**Περὶ ὀργῆς, ἰός, adj.** furiously angry.

**Th. περι, ὀργῆς.**

**(Περὶ ὀργῆς, ἰός, adj.)** to be furiously angry.

**Περὶ ὀργῆς, ἰός, adj.** to clasp with both arms. **Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, adj.** to, the time near the break of day. **Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, fut. ἰός, to set boundaries round about; to circumscribe; to determine, or define; to explain. Th. περι, ὀργῆς.**

**(Περὶ ὀργῆς, ἰός, and περιῶμαι, ὀ, ἰ, the act of enclosing within fixed boundaries; circumscription; definition.**

**(Περὶ ὀργῆς, ἰός, adj.)** bounded; limited; circumscribed—susceptible of being included within certain limits, or circumscribed.

**Περὶ ὀργῆς, ἰός, fut. ἰός, to cruise, or be in station, round; to sail round and into harbour. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, fut. ἰός, to sail round and put the vessel into a harbour. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, Att.—ὀργῆς, fut. ἰός, to dig round about; to dig up round the roots of trees—to enclose with a trench. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, fut. ὀργῆς, to dance round about. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, adj.** covered with bone. **ac.** covering bone. **¶** τὸ περιῶν, (in anatomy) the membrane immediately covering a bone, periosteum. **Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, to smell round about. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, ἰ, that which remains, or is over and above; that which is over and above necessary expenses; savings; gain; emolument—affluence; wealth; property—superabundance; abundance; overplus; excess; superfluity—safety; escape from peril; preservation—the state of surviving. **¶** περιῶν πῶν, Xen. Econ. 1, 4, to make savings, after defraying necessary expenses. **¶** ἐκ περιῶν, from having a superabundance, without compulsion, or necessity; over and above, or superfluously. **Th. περι, ὀργῆς.****

**(Περὶ ὀργῆς, ἰός, fut. ὀργῆς, to possess abundant, or superfluous wealth; to have wealth; to possess in great quantity; to abound in. **¶** περιῶν ἐκ τοῖς ἀγαθοῖς, Phalar. Epist. Schol. L. to disperse his wealth upon his relations.**

**(Περὶ ὀργῆς, ἰός, ἰ, s. s. as περιῶν; abundance; wealth; superfluity—a crowd, Photius.**

**(Περὶ ὀργῆς, ἰός, ἰ, adj.)** pertaining to affluence, wealth, or abundance, see the s. of περιῶν; abundant.

**(Περὶ ὀργῆς, ἰός, adj.)** abundant; superabundant—opulent—disting-

guished; peculiar.

**Περὶ ὀργῆς, ἰός, adj.** going round the eye. **Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, to convey round about. = Περιῶμαι, to be conveyed, or ride, round about. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, ἰ, the encompassing, containing, or enclosing; comprisal—a circuit; a compass—a summary; the contents—a passage, of an author—a full sentence, or period, Cicero. Attic. 13, 26. a husk, or pod, Theophrast. Th. περι, ὀργῆς.**

**(Περὶ ὀργῆς, ἰός, adj.)** encompassed; enclosed; contained.

**Περὶ ὀργῆς, ἰός, to be strongly affected by any emotion; to express violent emotion by words, or gestures. Th. περι, ὀργῆς.**

**(Περὶ ὀργῆς, ἰός, adj.)** affected deeply by any passion, or emotion; sunk in affliction; deeply incensed; violently angry.

**(Περὶ ὀργῆς, ἰός, adv.)** the s. of the adj. adverbially.

**Περὶ ὀργῆς, ἰός, adv.** a stronger expression than πάμπαν.

**Περὶ ὀργῆς, ἰός, to shine round about. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, to look round about, or survey timidly. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, Att.—ὀργῆς, fut. ὀργῆς, to sprinkle, or strew, round about. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, fut. ὀργῆς, to walk round about; to walk about—to walk about and hold philosophical discussions, after the manner of the disciples of Aristotle. Th. περι, ὀργῆς.**

**(Περὶ ὀργῆς, ἰός, ἰ, the act of walking about—philosophical discussion, (especially, by way of question and answer, Diogen. Laert. 7, 109.) held walking up and down, see the verb.**

**(Περὶ ὀργῆς, ἰός, ἰ, one who walks round about; one who goes to walk.**

**(Περὶ ὀργῆς, ἰός, ἰ, adj.)** pertaining to, or inclined to, walking about; pertaining to the Aristotelian, or peripatetic, school; peripatetic. **¶** ἰ περιῶν, a follower of Aristotle, a peripatetic philosopher.

**(Περὶ ὀργῆς, ἰός, ἰ, a place for walking about; the act, or exercise, of walking about—a place where conversation is held walking up and down; hence, conversation, or discourse, Aristoph. Ran. 980. a philosophical disputation, or discussion, property, that of the Aristotelian, or peripatetic, philosophers, the lessons of Aristotle having been given in the Lyceum at Athens walking up and down with his scholars—the sect of peripatetic philosophers; the school of Aristotle.**

**Περὶ ὀργῆς, ἰός, adj.** furiously angry.

**Περὶ ὀργῆς, ἰός, adj.** ornaments for the feet. **Th. περι, ὀργῆς.**

**(Περὶ ὀργῆς, ἰός, adj.)** that is round the foot, edge, or border—near the ground; low, humble, Hesych.

**(Περὶ ὀργῆς, ἰός, adj.)** round about the border, Schol. L.

**Περὶ ὀργῆς, ἰός, to pierce; to stick upon. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, and περιῶν, ὀ, adj.** livid all round, or all over. **Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, (but generally) περιῶν, Mid. (with a genit.) s. s. as περιῶν, to remain, or survive; to excel; to surpass, or overcome—to be round about, Apollon. 3, 1150. to surround; to enclose—to revolve, Theognis. 184. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, adj.** sent round about. **Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, fut. ὀργῆς, to send round about. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, to take care of, s. s. as περιῶν, Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, for περιῶν, perf. pass. of περιῶν.**

**Περὶ ὀργῆς, ἰός, fut. ὀργῆς, see περιῶν.**

**Περὶ ὀργῆς, ἰός, (αὐτοῦ, fut. ὀργῆς, to spread round about; to spread all over and cover. Th. περι, ὀργῆς, &c. (Περὶ ὀργῆς, ἰός, τὸ, that which has been spread, &c. see the verb; a curtain, veil, awning, or hanging.**

**(Περὶ ὀργῆς, ἰός, ἰ, adj.)** that has been spread round about, or over.

**Περὶ ὀργῆς, ἰός, ἰ, the sudden fall, or change, from one state to another, mostly, from a better to a worse; a reverse of fortune; misfortune; an event, or accident, Diodor. Sicul. frequently, Schol. L. a remarkable change, or incident; (as a critical term) that part of a dramatic composition in which the plot is unravelled by some sudden change of fortune, a denouement, peripetia, Aristot. Poetic. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, adj.** that have fallen into, or fallen down; reversed, or altered; unfortunate—fallen upon, viz. embracing, Sophoc. fallen upon, Sophoc. Aj. Th. περι, ὀργῆς. **¶** covered over; veiled, Aeschyl. Ag. 241. Th. περι, ὀργῆς.

**Περὶ ὀργῆς, ἰός, fut. ὀργῆς, to fly round about; to fly, or flutter, about. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, to be dashed against the rocks. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, to cover, or conceal; to gloss over, cover by a pretext, or palliate. **¶** the above s. according to Hemsterh. metaph. from covering over with a crust in baking. Th. περι, ὀργῆς.**

**Περὶ ὀργῆς, ἰός, adj.** exceedingly

bitter. *Th. περι, πόνος.*

*Περιπαρασμένους, adv.* with consideration. *Th. part. perf. pass. of περιφρέζω.*

*Περιπυγής, ἴος, adj.* coagulated, Nicand. *Th. περιπύγνυμι.*

*(Περιπύγμα, ατος, τό, a piece of wood fixed round about.*

*Περιπύγνυμι, and περιπυγνίω, fut. πύξω, to fix, or fasten, round about, or upon; to make compact, or secure—to coagulate all over.*

*Th. περι, πύγνυμι.*

*Περιπυδάω, to jump round about.*

*Th. περι, πυδάω.*

*Περίπτεξις, ἔως, ἡ, the act of fixing all round—conagulation; conge-lation. Th. περιπύγνυμι.*

*Περίπτεσσω, Att. —ήττω, fut. ξω, s. s. as περιπύγνυμι.*

*Περιπυχίζω, to embrace. Th. περι, πύχω.*

*Περιπυαίω, to fatten all round, or greatly. Th. περι, πιαίνω.*

*Περιπύμελος, ου, adj.* exceedingly fat. *Th. περι, πυμυλί.*

*Περιπυσάω, and περιπύσσω, to set on fire, or burn, all round about. Th. περι, πυρράω.*

*Περιπύπτω, fut. περιπύτσω, perf. περιπύπτωκα, 2 aor. περιπύπτεσθαι, with a dat. to fall into; to fall upon—to fall upon, viz. to meet—to fall into, reverses, Polyb. 8, 2.*

*¶ περιπύπτειν ἀλλήλαις, Arrian. Ep. to fall foul of one another, viz. the ships. ¶ ἵν' αὖ τοῖς ἱεμαντοῦ λόγους περιπύπτω, Æschin. I am caught by my own words. ¶ μετ' ἑωτὴ περιπίσσε, Herodot. 1, 108.*

*lest you may fall into misfortune through your own fault. Th. περι, πύπτω.*

*Περιπίσματα, ου, τὰ, the husks and grounds of grapes after pressing, Schol. Aristoph. Nub. 45. ¶ incorrectly according to Ernetti, for περιπίσματα, σ περιπίσματα, from περιπίζω.*

*Παραπίπτειν, ὤ, s. s. as παραπίπτω.*

*Περιπλάζω, and περιπλανάω, to cause to go astray. = Mid. to go astray; to wander about. Th. περι, πλάζω, πλανάω.*

*(Περιπλανή, ἴος, adj. (from περιπλανάω) wandering about.*

*(Περιπλάνησις, ἔως, ἡ, the act of going astray, or wandering about.*

*(Περιπλάνης, ου, adj. s. s. as περιπλανήσις.*

*Περιπλάσσω, ατος, τό, a plaister laid round about, ? Schn. L. Th. περιπλάζω.*

*Περιπλάσσω, Att. —άττω, fut. άσω, to plaster all over, or round. Th. περι, πλάσσω.*

*Περιπλύνω, adv. coiled, or folded, round about. Th. περιπλύνω.*

*(Περιπλυντός, ου, adj. twined about, or twined.*

*Περιπλύνω, fut. ξω, to wind, or coil, round about; to wrap— to involve; to implicate. metaph.*

to veil a meaning; to use covered expressions. = *Περιπλέωμαι, Mid. to twine itself round; to embrace. Th. περι, πλέω.*

*(Περίπλεξις, ἔως, ἡ, the act of twining, or coiling, round about—the act of intertwining, implicating, or involving, see the verb.*

*Περίπλος, ου, adj. quite full. Th. περι, πλός.*

*Περιπλευμότης, ας, ἡ, an inflammation of the lungs, properly, of the skin round the lungs. Th. περι, πλεύωμαι.*

*(Περιπλευμονικός, κη, κόν, adj. pertaining to, or suffering from, inflammation of the lungs.*

*(Περιπλευμονικός, adv. the s. of the adj. adverbially.*

*(Περιπλευμονία, to be affected with περιπλευμότης.*

*Περιπλευρίζω, fut. ἴσω, to embrace, Phrynich. Bekker. Th. περι, πλευρά.*

*(Περιπλευριτικός, κη, κόν, adj. attacked with a violent pleurisy, ? Schn. L.*

*(Περιπλευρός, ου, adj. on, or about, the sides.*

*Περιπλύνω, fut. εύσω, to sail round about any place; to sail, or swim, about, or up and down. metaph. to move backwards and forwards, Hippoc.*

*Περιπλέω, ω, Att. for περιπλός.*

*Περιπλύνω, ἴος, adj. very full; redundant—immense; Odys. 15, 404. ample, Luc. Th. περι, πλύνω.*

*Περιπλύνω, fut. εύσω, to fill quite full. neut. to be quite full. Th. περι, πλύνω.*

*Περιπλύνω, and περιπλύνω, adv. standing with the feet asunder. Th. περιπλύνωμαι.*

*Περιπλύνωμαι, Att. —πλύνωμαι, to bedstrie; to spread the legs over. Th. περι, πλύνωμαι.*

*Περιπλύνω, ου, τὰ, incorrectly for περιπλύνω, Schn. L. see περιπλύνω.*

*Περιπλύνω, see περιπλύνω.*

*Περιπλύνω, adv. s. s. and Th. as περιπλύνω.*

*Περιπλύνω, ἡς, ἡ, a coiling round, or embracing; involution; implication—in rhetoric the use of veiled expressions. Th. περιπλύνω.*

*(Περιπλύνος, ου, adj. twisted about; entwined; enfolded—involved; implicated, see περιπλύνω.*

*Περιπλύνω, ου, adj. sailing round about—susceptible of being circumnavigated. ¶ ευθύς, a circumnavigation; the description of a coasting voyage round. Th. περι, πλύνω. ¶ s. s. as περιπλύνω.*

*Περιπλύνω, ατος, τό, that which has been removed by washing. Th. περιπλύνω.*

*Περιπλύνω, to wash all over; to wash thoroughly. ¶ γαστήρ περιπλύνω, Hippoc. a liquid discharge from the bowels, in diarrhoea. Th. περι, πλύνω.*

*(Περιπλύνω, ἔως, ἡ, the act of washing, or rinsing, thoroughly. ¶ περιπλύνω καλῶς, Hippoc. a liquid discharge from the bowels.*

*Περιπλύνω, s. s. as περιπλύνω.*

*Περιπλύνω, s. s. as περιπλύνω.*

*Περιπλύνω, ας, ἡ, s. s. as περιπλύνω.*

*(Περιπλύνω, and περιπλύνω, κη, κόν, adj. s. s. as περιπλύνω, and περιπλύνω.*

*Περιπλύνω, fut. εύσω, to blow round about; to blow upon. Th. περι, πνέω.*

*Περιπνέω, ἴος, adj. pressed on all sides, even to suffocation; nearly suffocated. Th. περι, πνέω.*

*Περιπνέω, to press round to suffocation; to choke. Th. περι, πνέω.*

*Περιπνέω, ας, ἡ, a blowing round about. Th. περιπνέω.*

*(Περιπνέω, ου, contr. περιπνέω, ου, adj. blown round about; blown upon; ventilated.*

*Περιπνέω, ου, τὸ, a border, or fringe. Th. περι, πνέω.*

*(Περιπνέω, ἴος, ἡ, adj. round the feet, ? Schn. L.*

*Περιπνέω, ου, adj. much desired, or longed for; dearly beloved. Th. περι, πνέω.*

*Περιπνέω, ὦ, to spare, or earn; to acquire; to procure, for one's self; to provide, for others; to produce—to lay claim to; to arrogate; to assume—to leave remaining; to leave alive; to save, or deliver. = Περιπνέωμαι, αἶμαι, Mid. s. s. Dio Cass. frequently, Schn. L. to execute with extraordinary skill, Theophrast. Th. περι, πνέω.*

*(Περιπνέω, ἔως, ἡ, acquisition; the act of saving, or sparing; preservation—the act of claiming, or arrogating. N. T. assumption.*

*(Περιπνέω, κη, κόν, adj. capable of, or qualified for, acquiring, and the other s. of περιπνέω, making savings, or gains; procuring; providing; acquiring—in grammar having the signification 'of acquiring.'*

*Περιπνέω, ου, adj. variegated round about, or all over; varied. Th. περι, πνέω.*

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*Περιπνέω, ου, adj. variegated round about, or all over; varied. Th. περι, πνέω.*

7, 48. *Th. περιπαλος*. †† a surrounding territory; the immediate environs. *Th. neut. of περιπαλος*.

*Περιπαλός, ια, ιον, adj.* situated round a city. *Th. περιπαλός*.

(*Περιπαλός, ιος, ι, and ι, one* who runs about a city.

*Περιπαλλών, adv.* very much. *Th. περιπαλλός, for παλλός*.

*Περιπαλλού, adv. s. s. as περιπαλλού*, (the words ought to be separated, *Schn. L.*) highly; very much; by much.

*Περιπαλος, ου, ι, and ι, one* who goes round about; especially, one who keeps guard, or reconnoitres. ¶ *ι περιπαλος* (ναύς understood), a guard-ship. ¶ *οι περιπαλοι, at Athens*, the young men from the age of eighteen to twenty, who served on horseback as guards on the frontiers. *Th. περιπαλός*.

*Περιπαρώ, ης, ι, the act* of sending round about. *Th. περιπαρώ*.

*Περιπαρώς, ου, adj.* a stronger expression than *περιπαρ*.

*Περιπαρώς, fut. ὤσω*, a stronger expression than *πομπίζω*. *metaph.* to wheedle; to flatter. *Th. περιπαρώς*.

*Περιπεριπαρ, ου, adj.* round about; to go through; to go, or travel, about. *Th. περιπεριπαρ*.

*Περιπεριπαρ, ὤμαι, fut. ὥσομαι*, to hang round, and fasten with a clasp. *Th. περιπεριπαρ*.

*Περιπεριπαρ, ου, adj.* clothed in purple. *Th. περιπεριπαρ*.

*Περιπεριπαρ, ου, adj.* wearing a garment with a purple stripe; wearing the Roman prætexta. *Th. περιπεριπαρ*.

*Περιπεριπαρ, ὤμαι, fut. ὥσομαι*, to fly round about, *Sophoc. Œdip. Tyr. 490.* for *περιπεριπαρ*.

*Περιπαρ, adv.* somewhat about; nearly; almost. *Th. περιπαρ*.

*Περιπαρ, ὤδω, adj.* properly, fitting the foot, like a shoe. *metaph.* fitting; well adapted. *Th. περιπαρ*.

*Περιπαρ, the s. of περιπαρ*, with the addition of 'totally,' 'utterly,' or 'all round.' *Th. περιπαρ*.

*Περιπαρ, adv.* very; especially; particularly; s. s. as *διαπρό*—s. s. as *περισσός*, greatly; excessively. *Th. περιπαρ*.

*Περιπαρ, properly*, to throw round about, and forwards—to go forth, and run about. *Th. περιπαρ*.

*Περιπαρ, fut. ὤσω*, to pour out all around; to overflow. *Iliad. 14, 316.* *Th. περιπαρ*.

*Περιπαρ, ου, adj.* surrounded with a row of pillars. *Th. περιπαρ*.

*Περιπαρ, ου, adj.* the hull of barley; the husk of grapes, s. s. as *στύμφω*. *Th. περιπαρ*.

*Περιπαρ, to clear off* hulls, or

husks of barley, thoroughly. *Th. περιπαρ*.

*Περιπαρ, ου, adj.* something wrapped round about; a cover. *Th. περιπαρ*.

*Περιπαρ, fut. ξω*, to inwrap; to infold; to wind round. = *Περιπαρ*.

*Περιπαρ, Mid.* to coil itself round; to wind round, embrace, or infold; to surround; to environ. *Th. περιπαρ*.

(*Περιπαρ, ης, ι, an embracing*; an infolding; a covering; an envelope—the act of folding round, surrounding, or covering.

(*Περιπαρ, ης, ι, adj.* folded round; surrounding—covered; enveloped, *Sophoc. Aj. 898.*

*Περιπαρ, to spit upon*; to spurn. *Th. περιπαρ*.

*Περιπαρ, ου, adj.* an accident; an unlucky accident—a mischance, *Plat. Protag. Th. περιπαρ*.

*Περιπαρ, ου, adj.* to spread exceedingly. *Th. περιπαρ*.

*Περιπαρ, ου, adj.* accidental—exposed to accidents.

*Περιπαρ, ου, adj.* a supposition all round. *Th. περιπαρ*.

*Περιπαρ, ου, adj.* well known; renowned. *Th. περιπαρ*.

*Περιπαρ, ου, fut. ὤσω*, to shut in with a cover. *Th. περιπαρ*.

*Περιπαρ, ου, fut. ὤσω*, to tear off clothes from around. *Th. περιπαρ*.

(*Περιπαρ, ου, adj.* rent all round. act. rending, &c.

*Περιπαρ, fut. ὤσω*, to moisten, or besprinkle, all around. *Th. περιπαρ*.

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bending, to either side, *Hi. Περιπαρ, ου, fut. ὤσω*, to moisten, or besprinkle, all around. *Th. περιπαρ*.

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Th. περισσός, σέρξ.

Περυσυλλαβίω, (with a genit. and a dat.) to have a syllable over.

Th. περισσός, συλλαβί.

Περυσυγχαία, ας, ἡ, extraordinary care, accuracy, or skill, in any art. Th. περισσός, τέχνη.

Περυσότης, Ἀλλ. περιτότης, υτος, ἡ, superabundance; superfluity; redundancy—abundance—an extraordinary, or eminent, quality; excellence; superiority. Th. περισσός.

Περυσόφρων, υτος, adj. poet. s. s. as περισσώτης. Th. περισσός, φρήν.

Περυσώμα, υτος, τό, s. s. and Th. as περιτώμα.

Περυσός, adv. the s. of the adj. περισσός, adverbially.

Περυσόσις, Ἀλλ. περιτόσις, υς, ἡ, an overflowing; an abundance; a s. s. as περισσώμα, Aristot. Th. περισσός.

Περυστάδην, adv. standing round about. Th. (περιστάμαι.) περι-σταμν.

Περυστάζω, fut. ἀζω, to let drop round about. Th. περι, στάζω.

Περυστάδην, see περιστάδην.

Περυσταλτικός, ας, κόν, adj. that envelopes and compresses, or contracts—in anatomy peristaltic, applied to the intestines, Galen. Th. περιστάλλω.

Περυστασις, υς, ἡ, circumstance; the circumstances, in which a person is—a condition, or state, of something that surrounds, as the weather, or air—unfortunate circumstances; peril; misfortune—an opportunity, or favourable occasion offered by circumstances—a reverse, or change, of circumstances (from the mid. περιστάμαι), Polyb. a circuit; a circumference; a surrounding; that which surrounds—preparations; an equipment; luxury; pomp—a surrounding country, or place, Polyb. 1, 54. a crowd, or throng, round about a person, Theophrast. hence, metaph. necessity; care; affliction. Th. περιστάται.

(Περυστάτω, ᾧ, fut. ἴσω, to stand round, or surround.

(Περυστατικός, ας, κόν, adj. of, or pertaining to, a circumstance, or circumstances; attended by circumstances. ¶ τὰ περιστατικά πνεύματα, Plut. circumstances. ¶ οἱ περιστατικοί, Galen. active men.

(Περυστατικός, adv. the s. of the adj. adverbially.

(Περυστατός, ου, adj. surrounded by men, or other objects.

Περυσταυρία, ᾧ, to defend all round by palisades. Th. περι, σταυρῶν.

(Περυσταύριμα, υτος, τό, a place defended by palisades.

Περυστός, to cover round about. Th. περι, στήνω.

Περυστήνω, fut. ξω, to go round

about; to go round in a circle; to go round any thing, Odys. 4, 277. Th. περι, στήνω.

Περυστώσις, poet. for περιστώσις, Ion. for περιτόσις, 3 pers. plur. 2 aor. subj. of περιστέμναι.

Περυστίλλω, fut. ἐλλῶ, perf. περιεστάλλα, to dress; to decorate; especially, to lay out a corpse in state—to cover; to inwrap; to conceal—to take care of; to attend to—to maintain, or observe, as the laws, Herodot. 2, 147. to compress, or contract. Th. περι, στίλλω.

Περυστινάω, fut. ἀζω, and περιεταναχίζω, fut. ἴω, to bemoan round about; to bemoan—to resound all about, Odys. 10, 10. = Περιεταναχίζωμαι, Mid. s. s. as the act. Th. περι, στινάω, στυναχίζω.

Περυστίνω, to groan, or moan, round about; to bemoan. = Περιετίνωμαι, s. s. as the act. Th. περι, στίνω.

Περυστιπτός, ου, adj. wreathed; crowned; encompassed. Th. περι, στίφω.

ΠΕΡΙΣΤΕΡΑ', ᾧ, ἡ, the dove, or pigeon.

(Περυστέρων, υτος, ἡ, a dove-cot; a place where doves, or pigeons, are kept—a plant, common ver-vain: Verbena officinalis.

(Περυστερίδης, υς, ἡ, a young dove, or pigeon.

(Περυστερίδω, and περιστερίων, ου, τό, a small, or a young, dove, or pigeon, dimin. of περιστερά.

Περυστερίζω, fut. ἴω, to put round, or on, the breast. Th. περι, στήνω.

(Περυστήνω, ου, τό, the part round the breast, properly, neut. of περι-στήνω.

(Περυστήνος, ια, ιων, adj. that is round the breast.

Περυστεροειδής, υς, adj. of the dove, or pigeon, kind. Th. περιστερά, αἶδος.

Περυστεροίς, ἴσσω, ὅν, adj. pertaining to, or taken from, a dove-cot. Th. περιστεράν.

Περυστέρω, ὦ, ἡ, a cock-pigeon, or dove. Th. περιστερά.

Περυστεροτροφίον, ου, τό, a place where doves, or pigeons, are fed. Th. περιστερά, τρέφω.

Περυστερώδης, υς, adj. of the dove, or pigeon, kind. Th. περιστερά.

Περυστήριον, υτος, ἡ, a dove-cot, or pigeon-house. Th. περιστερά.

Περυσταφάνω, ᾧ, s. s. as περιεστέφω, to wind, or wreath, around; to encompass. Th. περι, σταφάνω.

Περυσταφής, υς, adj. wreathed around; surrounded. Th. περι-στάφω.

Περυστήνω, fut. ξω, to wreath about; to encompass. Th. περι, στίφω.

Περυστήσις, ου, adj. surrounding the breast; worn on the breast. ¶ τὸ περιεστίσιον, a pectoral; a breast-plate; a breast-band. Th.

περι, στήσις.

Περυστήριον, φθ. ἴξω, to prop, or support, round about. Th. περι, στήριζω.

Περυστία, υν, τὰ, sacrifices and ceremonies of purification, at Athens. Th. περι, ἱστία.

Περυστιάρχης, ου, ἡ, one who performed the sacrifices of περυστία, Aristoph. Eccles. 128. Th. περι-στία, ἀρχω.

Περυστιδός, υς, adj. much trodden; firm. Th. περι, στίβω.

Περυστινός, υς, adj. spotted, or variegated, all over. Th. περιστίω.

Περυστίω, fut. ἴξω, to mark all over, or round about, with spots; to stick up round about, Herodot. 4, 203. Th. περι, στίξω.

(Περυστικός, ου, adj. punctured all over—marked all over with a branding iron—spotted; variegated.

Περυστίβω, to shine, or to beam, round about. Th. περι, στίβω.

Περυστιχάω, to stand round in a row. Th. περι, στήχο.

(Περυστιχίζω, fut. ἴω, s. s. as περιεστυχίζω.

Περυστυργίζω, fut. ἴω, to scrape all round with a στυργίς. Th. περι, στυργίς.

Περυστοαχίζω, fut. ἴω, to surround with tools, as hunters do game; to hem in all round. Th. περι, στυαχίζω.

Περυστοαχός, ου, adj. planted in rows. Th. περι, στώχος.

Περυστολάδην, adv. inwrapping, or covering, round about. Th. περι-στίλλω.

(Περυστόλας, ᾧ, ἡ, clothing; covering; attire—the decking and laying out a dead body; s. s. as ἀνδία.

Περυστόμιος, ια, ιων, adj. round a mouth, or aperture. ¶ τὸ περιεστόμιον, the rim, of a vessel, Polyb. Th. περι, στόμα.

(Περυστόμιος, ου, adj. round about, or on each side of the mouth—presenting several fronts, XE. Tact.

Περυστοαχίζω, s. s. as περιεστυαχίζω.

Περυστοον, ου, τό, a portico; a peristyle, s. s. as περιεστίλλω. Th. περι, στώδ.

Περυστορέω, to lay, or strew, all round. Th. περιεσπέρω.

Περυστροπεδῶν, and περιεστροπεδῶμαι, to pitch a camp round about; to encamp round; to besiege. Th. περι, στροπεδῶν.

Περυστρέφω, fut. ξω, to turn round about; to whirl round; to turn round in a circle. Th. περι, στρέφω.

Περυστροβία, to twist round about. Th. περι, στροβίω.

Περυστροβάω, adv. twisting, or turning, round about; turning itself round in a circle. Th. περι-στρέφω.

(Περυστροφή, ᾧ, ἡ, the act of turn-

ing, or whirling, round—a winding round, or curling, as smoke ascending, *Pollux*.  
(*Περίστροφος*, *ov*, *adj.* turned round.  
*Περίστροφμα*, *ατος*, *τὸ*, *s. s.* as *περίπτασμα*, a coverlet, for a bed—a curtain; hangings; a carpet. *Th.* *περίστροφμα*.  
*Περίστροψμαι*, *fut.* *στρέψω*, to spread, lay, or strew, round about, or all over; to cover over, or round about. *Th.* *περί, στρέψμαι*.  
*Περίστροφία*, *ῶ*, *s. s.* as *περίστροφος*.  
= *Περίστροφάμαι*, *ῶμαι*, *Mid.* to go round about, to visit oracles, *Herodot.* 8, 135. *Th.* *περί, στρέφω*.  
*Περίστυλος*, *ov*, *τὸ*, a colonnade; a gallery with pillars, a peristyle. *Th.* *neut.* of *περίστυλος*.  
*Περίστυλος*, *ov*, *adj.* surrounded with pillars, or with a gallery having pillars. *Th.* *περί, στυλος*.  
*Περίστυφαίω*, *fut.* *ίσω*, *s. s.* as *στυφαίω*, with the additional *s.* of 'round about'—a stronger expression than the simple verb. *Th.* *περί, στυφαίω*.  
*Περίστυφος*, to dry up by astringent, or absorbent, applications, *Plut.* *Th.* *περί, στυφω*.  
*Περίστροφον*, *ov*, *τὸ*, (*for* *περίστροψον*) *s. s.* and *Th.* as *περίστροψον*.  
*Περίστυλος*, *ῶ*, *fut.* *ίσω*, to despoil totally; to carry away forcibly from all sides. *Th.* *περί, στυλος*.  
*Περίστρομος*, *ατος*, *τὸ*, a distraction, *Eustath.* ad *Odyssey* 17. a sport; a banter, *Schn.* *L.* *Th.* *περίστρομος*.  
(*Περίστρομος*, *ῶ*, *ἰ*, the act of pulling off, or away, of drawing aside, or diverting from the right road, *Theophrast.* *Schn.* *L.*  
*Περίστροφω*, *fut.* *ῶ*, to drag round about—to pull about; to pull in pieces; to tear off, or asunder—to tear away; to carry off, *Polyb.* to collect together and carry off, *Polyb.* 3, 93. = *Pass.* to be pulled about, &c. *Th.* *περί, στροφή*.  
*Περίσφαλός*, *ῶς*, *adj.* slippery. ? *Schn.* *L.* *Th.* *περίσφάλω*.  
*Περίσφαλλω*, *fut.* *αἰῶ*, to cause any one to slip, or fall. = *Περίσφαλλομαι*, *Mid.* to totter and fall, *Hippoc.* *Th.* *περί, σφαλλω*.  
*Περίσφαικος*, *ῶ*, to stop up and bind fast round about; also, frequently, *s. s.* as *περίσφαικος* *Th.* *περί, σφαικος*.  
*Περίσφηνω*, *fut.* *ξω*, to tighten all round; to bind tight over, or round about. *Th.* *περί, σφηνω*.  
(*Περίσφηνος*, *ατος*, *ἰ*, the act of tightening round about, &c. see the verb.  
*Περίσφηνος*, *ov*, *τὸ*, a covering for the ankle, or foot. *Th.* *neut.* of *περίσφηνος*.  
*Περίσφηνος*, *ov*, *adj.* that is round the ankle, or foot. *Th.* *περί, σφηνος*.  
*Περίσχυλός*, see *περίσχυλλος*.  
*Περίσχυσις*, *ατος*, *ῆ*, a surrounding;

an encircling. *Th. (επιρῶν) περιῶν.*  
*(Περιρῶντες, ου, adj. surrounded; environed.*  
*Περιρῶντες, ιος, adj. split, or slit, round about. Th. περιρῶντες.*  
*Περιρῶν, fut. ῶν, to split, or slit, all around—to tear off, or sever from, Arrian. Ep. 1, 25. Th. περιρῶν.*  
*(Περιρῶντες, ου, ῶ, ῆ, the act of splitting, &c. see the s. of the verb.*  
*Περιρῶν, fut. ῶν, to enclose by a rope and separate, as a place for a public meeting. Th. περιρῶντες.*  
*(Περιρῶντες, ου, ῶ, ῆ, the act of enclosing, &c. see περιρῶντες.*  
*Περιρῶν, fut. ῶν, to save and protect, properly, so that he may survive. Ἡ δ. s. as περιρῶντες, ὥστε περιρῶντες, Del. v. h. 15, 46. Schol. L. Th. περιρῶντες.*  
*Περιρῶντες, ου, ῶν, to heap up round about. Th. περιρῶντες.*  
*Περιρῶντες, ου, ῶν, adj. remarkably modest, prudent, or wise. Th. περιρῶντες.*  
*Περιρῶντες, ου, ῶν, by the force of a more forcible expression than περιρῶντες.*  
*Περιρῶντες, ου, ῶν, for περιρῶντες.*  
*Περιρῶντες, ου, ῶν, s. s. as περιρῶντες, Ptolem. Hephæst. 1. Schol. L.*  
*Περιρῶντες, ου, ῶν, tension round about, or over; distension—a swelling round about. Th. περιρῶντες.*  
*Περιρῶντες, ου, ῶν, to surround with an intrenchment. Th. περιρῶντες.*  
*Περιρῶντες, ου, ῶν, to stretch round about, or all over—to draw out, strain, or distend, greatly—to strain and produce a swelling. Th. περιρῶντες.*  
*Περιρῶντες, ου, ῶν, s. of περιρῶντες, with the addition of 'exceedingly.' Th. περιρῶντες.*  
*Περιρῶντες, ου, ῶν, fut. ῶν, to wall round; to wall round, or enclose, either for purposes of defence, or to blockade an enemy. Th. περιρῶντες.*  
*(Περιρῶντες, ου, ῶν, ῆ, and περιρῶντες, ου, ῶν, ῆ, the act of walling round; circumvallation; fortification.*  
*(Περιρῶντες, ου, ῶν, ῆ, a walled in, or fortified, place.*  
*(Περιρῶντες, ου, ῶν, ῆ, s. s. as περιρῶντες, LXX.*  
*Περιρῶντες, ου, ῶν, to finish, † Schol. L. Th. περιρῶντες.*  
*Περιρῶντες, ου, ῶν, s. s. as περιρῶντες; to go round about; to perform a revolution; to revolve. Th. περιρῶντες.*  
*Περιρῶντες, ου, ῶν, fut. ῶν, to cut round about; to clip, lop, or prune, all round—to circumcise—to cut short; to curtail—to intercept, or cut off, in term of war. Xen. Cy.*

top. 5, 4, 8. ἡ περιπεριμένοντι, *Odys.* 11, 401. s. s. as περιβαλέμενον, collected and driven off as booty, in a similar sense, ἀμφετέμνοσθαι, *Iliad.* 18, 528. *Th.* περι, τίμας.

Περιττός, ὅς, *adj.* much strained ; very stiff. *Th.* περιττός.

Περιττέμενος, ὅς, *adj.* bounding all round. *pass.* bounded, &c. *Th.* περι, τίμας.

Περιττήνομαι, ἔμας, from the s. of περι, a stronger expression than the simple verb.

(Περιττήνομαι, ὅς, ἡ, a stronger expression than τήνομαι; generally, exceeding great art, or cunning, *Thuc. Soph. L.*

Περύσσειν, *fut.* ἔσω, to melt round about, or totally—to consume. *Th.* περι, τίμας.

(Περύσσειν, ὅς, ἡ, total fusion, or fusion round about—a melting away, *Hippoc.*

Περιτίθειν, to put round about ; to put on ; to surround ; to attire ; to invest. *metaph.* to bestow, or confer—to attribute to one = Περιτίθεμαι, *Mid.* to put on one's self ; to put round one's self ; to appropriate to one's own use. *Th.* περι, τίμας.

Περιτίλλω, to pluck out, or round about. *Th.* περι, τίλλω.

Περιτιμᾶς, ἔστω, ἔω, *adj.* highly honoured, or valued. *Th.* περι, τίμας.

Περιττᾶναι, to strain all round. *Th.* περι, ττᾶναι.

Περιττᾶναι, to bore all round about ; to perforate. *Th.* περι, ττᾶναι.

Περύσσειν, to honour highly. *Th.* περι, τίμας.

Περύτμωμα, ὅς, τὸ, that which has been cut off ; a cut, or suture ; s. s. as κόμμα. *Th.* περιττέμενος.

(Περύτμωμα, ἔστω, ἡ, one who cuts, &c. see the s. of περιττέμενος—a shoemaker's knife.

(Περύτμωμα, ἔστω, ἡ, the act of cutting round about (see the verb) ; circumcision.

(Περύτμωμα, ὅς, *adj.* cut all round about—abrupt ; steep, *Polyb.*

Περύτμωμα, ὅς, αἰσ, αἰσ, περιττᾶναι, ὅς, αἰσ, αἰσ, and περιττᾶναι, ὅς, *adj.* stretched over and covering. ἡ τὸ περιττᾶναι, περιττᾶναι, or περιττᾶναι, (in anatomy) the membrane which covers the contents of the abdomen, peritoneum. *Th.* περιττᾶναι.

(Περύτμωμα, ὅς, ἡ, the act of stretching, straining, or stiffening.

(Περύτμωμα, ὅς, τὸ, a handle for winding up, or straining, a machine.

(Περύτμωμα, ὅς, *adj.* stretched over ; strained. ἡ τὸ περιττᾶναι, timbers projecting from the sides of the poop.

Περύτμωμα, *fut.* αἰσῶν, to shoot arrows round about. *Th.* περι, ττᾶναι.

Περικύπτω, fut. ἵσσω, to turn with a lathe. *Th. περι, τροπίω.*

Περικύπτως, ω, adj. very distinctly. *Th. περι, τρανός.*

Περικύχλιος, ω, adj. placed round the neck. ¶ τὸ περικυχάλιον, a collar; a necklace. *Th. περι, τράχλιος.*

Περικύπτω, s. s. as περικυρμέω. *Th. περι, τρέμω.*

Περικύπτω, fut. ψω, to turn round; to turn about—to subvert; to overturn. = Περικύπτωμαι, *Mid.* to whirl round; to become dizzy. *Th. περι, τρέπω.*

Περικύπτω, poet. to condense, or congeal, round. = Περικύρφομαι, to become condensed, or congealed, &c. *Th. περι, τρέφω.*

Περικύπτω, fut. βεζέομαι, to run round about; to travel over, or round; to run over; to go through. ¶ περικύπτων, s. s. as περικύπτω, common; ordinary, *Plat. Theat. and Epist. 7. Th. περι, τρέχω.*

Περικύπτω, fut. περικύπτω, to flee on all sides. *Th. περι, τρέω.*

Περικύπτω, s. s. as περικύπτω, the act of boring round. *Th. περι, τιντρώω.*

(Περικύπτω, *ov, adj.* pierced round about.

Περικύπτω, s. s. as περικύπτω, much rubbed, or worn. *metaph.* well exercised in; hence, cunning; artful—worn down by toil. *Th. περι, τρέβω.*

(Περικύπτω, *atos, τὸ*, that which has been much rubbed, &c. (see the verb.) *metaph.* one who is well practised in any art—a crafty, or litigious, person.

Περικύπτω, to tremble all over. = *Mid.* s. s. as the act. *Odys. 18, 76. Th. περι, τρέμω.*

(Περικύπτω, *ov, adj.* trembling in every limb—exceedingly timorous.

Περικύπτω, *adv.* properly, turning round—driving forward, or away, *Apollon. Rhod. 2, 143. Th. περιτροπῶς.*

Περικύπτω, and —πίω, to go round in a circle and return; to revolve. ¶ περικύπτω, *Odys. 9, 465.* collected and carried away as booty, *S-hn. L. Th. περι, τροπῶς.*

Περικύπτω, s. s. as περικύπτω, a turning about; a revolution. ¶ ἐν περικύπτω, in turns; turn about; alternately. *Th. περιτρέπω.*

(Περικύπτω, *ov, δ*, a circular movement, *Plut. Lys. 12.* a vertigo, or dizziness, *Heisych.*

Περικύπτω, *ov, adj.* s. s. as περικύπτω, to have the hair cut round the head. *Th. περι, τροχάδω.*

Περικύπτω, *ω, and περικυρμέω, s. s. as περικύπτω. Th. περι, τροχάω, τροχάω.*

Περικύπτω, *ov, adj.* running round; moving in a circle—circular; round, *Iliad. 23, 455. Th. περιτρέχω.*

Περικύπτω, to gnaw, nibble, or corrode, round about. *Th. περι, τρώω.*

Περικύπτω, *ω, and περικύπτω, see περισσ—*

Περικύπτω, *atos, τὸ*, that which has been spared, or left; that which remains over and above; that which remains, after digestion excrementitiously, excrement, urine, &c.; sediment, lees, dregs, and the like. *Th. (περικύπτω) περικύπτω, see περισσός.*

(Περικύπτω, *ω, and, κῆ, κῆ, adj.* of, or pertaining to, excrement, or ordure; relating to, or containing, excrement, &c., see the s. of περικύπτω; excrementitious.

(Περικύπτω, *ω, and, ἡ, see περισσώσις.*

Περικύπτω, (with a dat.) to be present accidentally at; to arrive accidentally; to light upon, meet with, or fall into, unexpectedly. *Th. περι, τυγχάνω.*

Περικύπτω, *ov, adj.* round about, or at, a tomb. *Th. περι, τύμβος.*

Περικύπτω, fut. ἵσσω, to beat a drum round about. *Th. περι, τυμπαῖω.*

Περικύπτω, fut. ἵσσω, s. s. as ἵβριζω, with the additional s. of 'greatly.' *Th. περι, ἵβριζω.*

Περικύπτω, *ω, to yelp, bark, or yell, round about. Th. περι, ὕλακτις.*

Περικύπτω, to weave round about. *Th. περι, ὀφθαλμός.*

Περικύπτω, to devour round about, or totally; to consume. *Th. περι, φάγω.*

Περικύπτω, *ω, adj.* s. s. as περικύπτω. *Th. περι, φάος.*

Περικύπτω, to be illuminated from all sides; to be perfectly conspicuous; to appear clearly. *metaph.* to be clearly known. *Th. περι, φαίνω.*

(Περικύπτω, *ac, ἡ*, the appearance of any thing illuminated on all sides; conspicuousness. *metaph.* the state of being clearly known, *Herodot. 2, 24.*

(Περικύπτω, *ω, adj.* visible from all sides; conspicuous—manifest; well known; renowned; illustrious.

(Περικύπτω, *ov, adj.* s. s. as περικύπτω. (Περικύπτω, *ω, and, ἡ, s. s. as περικύπτω.*

Περικύπτω, *ac, ἡ*, brilliancy surrounding any body—brilliancy diffusing itself all round. *Th. περι, φέγγος.*

(Περικύπτω, *ω, adj.* shining all round about.

Περικύπτω, to spare and let remain. *Th. περι, φαίνομαι.*

Περικύπτω, *ac, ἡ*, a going round about; a turning round about—a wandering about, or going astray—a circumference; the margin of a round body, the periphery—roundness; a round body. *Th. περι, φέγω.*

(Περικύπτω, *ω, adj.* turned round;

rolling round; susceptible of rolling; hence, round—that attend upon, or accompany, *Herodot. 4, 33.*

Περικύπτω, fut. περικύπτω, to carry round about; to hand, or present, about; to carry about, expose, and make known—to turn, or roll, round; to carry about, or bring round to the same point, as in a discourse—to bring round, or reduce, to a certain state—to bring back again, to the recollection, to remind, *Plat.* to cause to go round about, or (*metaph.*) to wander, or err. *neut.* to recover from sickness, *Heisych. and Photii Lex.* = Περικύπτω, to be carried about; to return to the same point; to be hurried away, or led astray, *Plut. Cæs. 32. Th. περι, φέγω.*

Περικύπτω, to escape—to recover—to elude; to avoid—properly, to escape after having had recourse to every means. *Th. περι, φαίνω.*

Περικύπτω, *ov, adj.* known far and wide; most renowned. *Th. περι, φήμη.*

Περικύπτω, to go to ruin, or perish, round about; to decay—to be the cause of one's own, or others', destruction. *Th. περι, φθείρω.*

Περικύπτω, *ω, fut. ἵσσω, to love greatly. Th. περι, φιλέω.*

(Περικύπτω, *ov, adj.* greatly beloved.

Περικύπτω, *ω, adj.* burning vehemently. *metaph.* glowing; ardent. *Th. περιφλέω.*

Περικύπτω, fut. ξω, to burn up round about; to consume totally. *Th. περι, φλέω.*

(Περικύπτω, *adv.* the s. of the adj. περιφλέω, adverbially.

Περικύπτω, s. s. as περικύπτω.

Περικύπτω, to be quite full; to swell up, *Nicand. Alex. 62. Th. περι, φλιδάω.*

Περικύπτω, to strip off the bark all round. *Th. περι, φλοιόω.*

Περικύπτω, *ov, adj.* furnished with its entire bark. *Th. περι, φλοιός.*

Περικύπτω, *ω, and, ἡ, the act of stripping off the bark. Th. περιφλοιόω.*

Περικύπτω, fut. ὤω, to scorch, or singe, all round. ¶ περικύπτω, in the s. s. as περικύπτω, *Theophrast. c. pl. 5, 21. Th. περι, φλύω.*

Περικύπτω, *ω, and, ἡ, to be in great terror and flee. Th. περι, φοβέομαι.*

(Περικύπτω, *ov, adj.* exceedingly terrified.

Περικύπτω, *ω, to go round about; to wander about. Th. περι, φατάω.*

(Περικύπτω, *ω, and, ἡ, a wandering about.*

(Περικύπτω, *ov, adj.* going about; roaming, or wandering, about.

Περικύπτω, *ω, and, ἡ, the act of carrying, or handing, about; the act of handing about victuals, or serving at table—a going round about; a*



circuit; a revolution, as of the sun, &c.—aberration; disquietude; perplexity—a going about, *Plat. Pericles*, 5. *Th. περιέρω*.

(*Περιέρων*, adv. carrying round about.

*Περιέρω*, s. s. as *περιέρω*. *Th. περιέρω*.

(*Περιέρωμα*, ατος, τὸ, that which is carried about, or served at table.

(*Περιέρων*, ου, adj. carried about; to be carried about—going about, *Schol. Aristoph. Acharn.* 850.

*Περιέρω*, ἑς, ἡ, enclosure. *Th. περιέρω*.

(*Περιέρωμα*, ατος, τὸ, a hedge, railing, &c. by which any place has been enclosed, or fortified.

(*Περιέρωσις*, ὤ, ἡ, the act of enclosing, or fortifying.

*Περιέρω*, ἑς, ἡ, circumspect; prudent; intelligent, *Sophoc. Antig.* 352. *Th. περιέρω*.

*Περιέρω*, fut. ὤω, to express by periphrasis, or circumlocution. =

*Περιέρωμαι*, Mid. to consider; to ponder on, or examine, *Odys.* 1, 76. *Th. περιέρω*.

*Περιέρω*, ου, adj. enclosed, hedged in, or fortified, on all sides.

*Th. περιέρω*.

(*Περιέρωσις*, ους, ἡ, s. s. as *περιέρω*.

*Περιέρω*, ους, ἡ, circumlocution; periphrasis. *Th. περιέρω*.

*Περιέρω*, Att. — ττω, fut. ἔω, to hem in, enclose, or wall round.

*Th. περιέρω*.

*Περιέρω*, ους, ἡ, adj. in a periphrastic manner; with circumlocution; making use of circumlocution in speaking, or writing.

*Th. περιέρω*.

*Περιέρω*, ὤ, fut. ὤω, (with an accus.) to reflect upon; to weigh, or consider—to despise, *Thuc.* 1, 25. and *Aristoph.* also with a genit.

*Plat. Thea.* 1. neut. to be prudent, wise, or intelligent, *Æschin. Dial.* 3, 3. *Th. περιέρω*.

(*Περιέρωσις*, ους, ἡ, consideration—contempt.

*Περιέρω*, ὤ, fut. ὤω, to watch round. *Th. περιέρω*.

*Περιέρω*, fut. ἔω, to torrefy, or parch, on all sides. *Th. περιέρω*.

*Περιέρω*, ους, adj. provident; prudent; wise—for *ὑπέρφρων*, overbearing, *Æschyl. Suppl.* 765. *Th. περιέρω*.

*Περιέρω*, ους, adj. growing round about—creeping, in reference to plants. *Th. (περιφύμαι) περιέρω*.

*Περιέρω*, ἑς, ἡ, a guard round about. *Th. περιέρω*.

*Περιέρω*, Att. — ττω, fut. ἔω, to keep guard, or watch, round. *Th. περιέρω*.

*Περιέρω*, and *περιφύμαι*, to grow round about; to adhere firmly to; to hold—to embrace closely, *Odys.* 24, 235. *Th. περιέρω*.

*Περιέρω*, to throw into confusion. *Th. περιέρω*.

*Περιέρω*, to blow round about, or upon. *Th. περιέρω*.

*Περιέρω*, ους, ἡ, a growth round about; that which has grown round about. *Th. περιέρω*.

*Περιέρω*, fut. ὤω, to plant round about. *Th. περιέρω*.

*Περιέρω*, fut. ὤω, perf. πέφικα, to cause to grow to; to fix firmly upon. See *περιφύμαι*. *Th. περιέρω*.

*Περιέρω*, ὤ, fut. ὤω, to sound round about; to resound; to re-echo. *Th. περιέρω*.

*Περιέρω*, ου, adj. uncovered; unprotected; exposed. *Th. περιέρω*.

*Περιέρω*, fut. ὤω, to enlighten round about. *Th. περιέρω*.

(*Περιφωτισμός*, ὤ, ἡ, illumination by light emitted all round.

*Περιέρω*, fut. ἄω, to swallow with the mouth wide open; to gape wide. *Th. περιέρω*.

*Περιέρω*, and *περιέρωμαι*, mid. (with a dat.) to rejoice greatly at. *Th. περιέρω*.

*Περιέρω*, ὤ, fut. ὤω, to bridle. *Th. περιέρω*.

*Περιέρω*, ου, adj. covered over, or all round, with brass. *Th. περιέρω*.

*Περιέρω*, ὤ, fut. ὤω, to cover with brass. *Th. περιέρω*.

*Περιέρω*, ὤ, fut. ὤω, to surround with pailing. *Th. περιέρω*.

*Περιέρω*, ου, adj. an instrument for making incisions round about, as in separating the gum from a tooth to be drawn. *Th. περιέρω*.

*Περιέρω*, ου, adj. fit for making incisions, or indenting; pertaining to, &c.

(*Περιέρωσις*, ους, ἡ, the act of making incisions; scarification round about.

*Περιέρω*, Att. — ττω, fut. ἔω, to scarify, or make incisions, round about. *Th. περιέρω*.

*Περιέρω*, ου, adj. extraordinary, or immoderate, joy, *Plat. Leg.* 8. *Th. περιέρω*.

(*Περιέρω*, ου, adj. extraordinarily gay, or delighted.

*Περιέρω*, adv. the s. of the adj. adverbially.

*Περιέρω*, s. s. as *περιέρω*. *Th. περιέρω*.

*Περιέρω*, ὤ, fut. ὤω, to put a rim round about; to encase.

*Th. περιέρω*.

*Περιέρω*, ου, τὸ, dimin. of *περιέρω*. *Th. περιέρω*.

(*Περιέρω*, ου, τὸ, something worn round the hand, or arm; an arm-let—a kind of glove, *Pollux.*

*Περιέρω*, and *περιέρω*, ου, adj. that is round the hand.

*Περιέρω*, ατος, τὸ, that which has been poured round about. *Th. περιέρω*.

*Περιέρω*, and *περιέρω*, fut. ὤω, to pour round about, or upon—to sprinkle upon. *¶ περιέρω*, to

take a moderate bath, *Athen. Schn. L. Th. περιέρω*.

*Περιέρω*, ους, adj. round about the earth. *¶ improperly, for περιέρω*.

*Περιέρω*, 19, 362. *Schn. L. Th. περιέρω*.

*Περιέρω*, ὤ, to eat one's fill, *Hesych. Th. περιέρω*.

*Περιέρω*, ου, adj. abounding in bile. *Th. περιέρω*.

*Περιέρω*, fut. ὤω, to dance round about. *Th. περιέρω*.

*Περιέρω*, ου, adj. abounding in wealth; very opulent. *Th. περιέρω*.

*Περιέρω*, ους, ἡ, the act of anointing round about, or all over. *Th. περιέρω*.

(*Περιέρω*, ου, adj. anointed round about, or all over.

*Περιέρω*, fut. ὤω, to anoint round about, or all over. *Th. περιέρω*.

*Περιέρω*, ου, adj. encased in gold, having gold round about. *Th. περιέρω*.

*Περιέρω*, ὤ, fut. ὤω, to encase, or surround with gold. *Th. περιέρω*.

*Περιέρω*, ατος, τὸ, that which is poured upon, or round—an ablation. *Th. περιέρω*.

*Περιέρω*, ους, ἡ, the act of pouring round about—affusion; ablation. *Th. περιέρω*.

(*Περιέρω*, ου, τὸ, a vessel used for pouring, properly, a neut. of *περιέρω*.

*Περιέρω*, ου, ἡ, one that pours out, *Gloss. Steph.*

*Περιέρω*, s. s. as *περιέρω*, to pour round about, or upon; to affuse. *Th. περιέρω*.

*Περιέρω*, ου, to surround with a mound, or dam; to dam. *Th. περιέρω*.

*Περιέρω*, ὤ, fut. ὤω, to go round about—to come round about in regular turn, or revolution, or by rotation; to devote upon, s. s. as *περιέρω*—to open round about, *Hom. Hymn. Cer.* 430. *Th. περιέρω*.

(*Περιέρω*, ους, ἡ, a going round about; return by periodical revolution, or rotation.

*Περιέρω*, ου, adj. round about any place, or adjacent. *Th. περιέρω*.

*Περιέρω*, fut. ὤω, to feel, handle, or examine, all round. *Th. περιέρω*.

*Περιέρω*, fut. ὤω, to wipe, or scour, round about; to clean. *Th. περιέρω*.

(*Περιέρω*, ατος, τὸ, that which is removed by wiping, or cleaning; offscouring; filth. *metaph.* a vile wicked wretch, s. s. as *καθαίρω*.

(*Περιέρω*, ους, ἡ, the circular movement and trituration of a mill-stone, *Suidas.*

*Περιέρω*, ὤ, to make bare, or bald, all round. *Th. περιέρω*.

(*Περιέρω*, ους, ἡ, the circular movement and trituration of a mill-stone, *Suidas.*

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*Περιέρω*, ους, ἡ, the circular movement and trituration of a mill-stone, *Suidas.*

**Περί-λοφός**, ὤ, fut. ἴσω, to make a loud hollow noise round about. Th. περί, λοφίον.  
**Περί-λυγμός**, ὤ, ὅ, s. s. as περί-λύξ.  
 Th. περί-λύξω.  
**(Περί-λυκτός**, ου, adj. cooled and refreshed; cooled; cool. ‡ most cordially; with the entire soul. Th. περί, λυγία.  
**Περί-λύξ**, ὤ, s. s. the act of cooling, or of refreshing by cooling—a chill, as in the cold fit of a fever. Th. περί-λύξω.  
**(Περί-λύγος**, ου, adj. exceedingly cold.  
**Περί-λύξω**, fut. ξω, to cool; to refresh, or revive, by cooling—to produce a chill on the skin, or extremities. Th. περί, λύξω.  
**Περί-μετρίως**, adv. circuitously; by circumlocution, or diffusely. Th. περίμετρον.  
**Περί-μύω**, ὤ, s. s. as περιμύω, to charm by incantations. Th. περί, μύω.  
**Περί-μύω**, ὤ, fut. ἴσω, to produce excessive pain, Hippoc. Th. περί, μύω.  
**(Περί-μύω**, ὤ, to feel acute pain.  
**(Περί-μύω**, ας, ἡ, excessive pain.  
**(Περί-μύω**, ου, adj. suffering excessive pain—causing excessive pain.  
**Περί-μύω**, ὤ, fut. ἴσω, to push round about; to push about, or away—to repulse, treat with contumely, oppress, or molest. Th. περί, μύω.  
**(Περί-μύω**, fut. ἴσω, s. s. as περιμύω.  
**Περί-μύω**, ου, adj. placed about the shoulders. Th. περί, μύω.  
**(Περί-μύω**, ἴδω, ἡ, a kind of cloak, s. s. as περιμύω.  
**Περί-μύω**, ου, adj. renowned far and wide. Th. περί, μύω.  
**Περί-μύω**, s. s. as περιμύω.  
**Περί-μύω**, ὤ, s. s. the act of looking all round, or observing from an elevated situation. metaph. circumspection; caution—a place from which one may see extensively all round.  
**(Περί-μύω**, ου, to look round from an elevated situation.  
**Περί-μύω**, ας, ἡ, a place round about, or adjacent to, a mountain. Th. περί, μύω. ‡ a place round about, or near, boundaries. Th. περί, μύω.  
**Περί-μύω**, ου, adj. beyond measure; excessive; enormous; vast; great. ‡ περιμύω, and περιμύω, neut. sing. and plur. adverbially, enormously; greatly, and with a genit. beyond, above, or surpassing. Th. περίμύω, from σίμω, to be.  
**Περί-μύω**, ου, s. s. the act of pushing round about, &c. see the verb. Th. περίμύω.  
**Περί-μύω**, ὤ, to cicatrize all round, or perfectly. Th. περί, μύω.  
**Περί-μύω**, ὤ, to cicatrize all round, or perfectly. Th. περί, μύω.

**Περί-μύω**, ὤ, s. s. as περιμύω.  
 Th. περί, μύω, gen. of ὤ.  
**Περί-μύω**, fut. ἴσω, properly, applied to grapes and olives, to become dark-coloured, when approaching maturity; to become dark-coloured, like grapes, or olives—to become spotted with dark spots, the latter interpret. rejected by Schneider L. Th. περίμύω, see περιμύω.  
**(Περί-μύω**, to render dark-coloured.  
**(Περί-μύω**, ου, ἡ, and περίμύω, ἴδω, ἡ, a fish, the perch.  
**(Περί-μύω**, ου, τὸ, a small perch, dimin. of περίμύω.  
**Περί-μύω**, ου, adj. having dusky wings. ‡ subst. a kind of eagle. Th. περίμύω, περίμύω.  
**ΠΕΡΙ-ΜΥΩ**, ἡ, ὄν, and also περίμύω, adj. dark-coloured; swarthy; dark blue, especially, of the colour which olives and the red grapes assume when ripening—marked with black spots, or spotted, Thesaur. Steph. this interpret. rejected by Schneider L.  
**(Περί-μύω**, ας, τὸ, a dark spot—a variegated colour, Hesych. properly, from περιμύω.  
**ΠΕΡΙ-ΜΥΩ**, ας, ἡ, a ham, Strab.  
**Περί-μύω**, ἴδω, to vend; properly, to transport, or carry any where, for sale. — Πέριμύω, Mid. to be carried away and sold. Th. περίμύω, μύω.  
**Περί-μύω**, ου, ὅ, a sort of bird of prey, incorrectly for περίμύω, Schn. L.  
**Περί-μύω**, Dor. for περιμύω.  
**Περί-μύω**, to transpire; to pierce—to fasten with a clasp, broach, or buckle. Th. περίμύω, (πύω) πύω.  
**Περί-μύω**, ας, ἡ, properly, the tongue of a buckle, or broach; a broach, pin, or buckle, especially, for fastening a garment on the shoulder—a lynch-pin, or axle-pin—in anatomy the lesser bone of the leg, or shin-bone, and also, the lesser bone of the fore-arm, Hippoc. the process of a bone, or a bony excrescence. Th. περίμύω, πύω.  
**(Περί-μύω**, ας, τὸ, that which is fastened by a πύω.  
**(Περί-μύω**, ἴδω, and περιμύω, ἴδω, ἡ, Dor. (Theocrit. 15, 21.) περιμύω, ἴδω, ἡ, a robe worn by women, and in the Dorian fashion, open at the sides, and fastened over the shoulders by clasps, Ael. v. h. 1, 18.  
**Περί-μύω**, ἴδω, ἡ, s. s. and Th. as περιμύω.  
**Περί-μύω**, and περίμύω, ας, ἡ, vanity; boastfulness. Th. περίμύω.  
**(Περί-μύω**, to vaunt one's self; to set off, exaggerate, and boast of, something—to act, or speak, like one who is περίμύω. ‡ διαφορεσθαι, differs from περιμύω, in signifying 'to boast,' but without any foundation whatever.  
**ΠΕΡΙ-ΜΥΩ**, ου, adj. vain and lo-

quacious; light-headed; fickle—vain-glorious; boastful.  
**Περί-μύω**, Ael. for περιμύω, or probably, for περίμύω, Schn. L.  
**Περί-μύω**, and περίμύω, ας, ἡ, a kind of tree, Cordia myxa, Schreber in Usteri Botan. taken by Pliny for the peach-tree.  
**Περί-μύω**, ἴδω, ὅ, a proper name, Perseus—the name of a certain fish.  
**Περί-μύω**, ας, ἡ, Περιμύω, ας, and Περιμύω, ας, ἡ, Proserpine.  
**ΠΕΡΙ-ΜΥΩ**, ου, ὅ, a Persian—also, a certain cast on dice.  
**Περί-μύω**, ας, ἡ, s. s. as περίμύω.  
**Περί-μύω**, fut. ἴσω, to affect, or to imitate, the manners and dress of the Persians; to speak Persian; to follow the Persian party in politics. Th. Πέριμύω.  
**(Περί-μύω**, ας, ἡ, xiv, adj. Persian. ‡ περίμύω, ας, αἱ, a kind of slippers, Aristoph. Nub. 151. ‡ περίμύω, ας, αἱ, peaches, Aristot. Aphrod. Probl. 2, 16. and τὰ περίμύω, s. s. Geopon. 10, 14. Schn. L. ‡ μύω, ἡ, παρὰ, the lemon-tree, and μύω, ἡ, παρὰ, the lemon. ‡ τὰ Πέριμύω, a history of the Persians; the Persian war.  
**Περί-μύω**, ου, τὸ, s. s. as περίμύω.  
**Περί-μύω**, ας, ἡ, devastation; destruction. Th. Πέριμύω.  
**Περί-μύω**, ἴδω, ἡ, (γῆ understood) Persian woman—(χαίνα understood) a Persian cloak. Th. Πέριμύω.  
**(Περί-μύω**, adv. after the Persian manner; in the Persian language.  
**Περί-μύω**, ου, ὅ, a persecutor, or a conqueror, of the Persians. Th. Πέριμύω, δίκω.  
**Περί-μύω**, ου, ὅ, a slayer of Persians. Th. Πέριμύω, κτώ.  
**Περί-μύω**, ου, ὅ, to be governed by Persians, or by Persian laws. Th. Πέριμύω, νόμω.  
**(Περί-μύω**, ου, adj. ruling Persians, Aeschyl. Pers. 921.  
**Περί-μύω**, adv. last year; formerly—a dat. of an obs. nomin. πύω, according to some etym. Th. Πέριμύω, Schn. L.  
**(Περί-μύω**, ἴδω, and περιμύω, ἴδω, ἡ, adj. of last year; a year old.  
**Περί-μύω**, s. s. and Th. as περίμύω.  
**ΠΕΡΙ-ΜΥΩ**, an obs. Th. see περίμύω.  
**Περί-μύω**, see περίμύω.  
**Περί-μύω**, 2 aor. inf. of πύω.  
**Περί-μύω**, Ion. for περιμύω, 2 aor. inf. of πύω.  
**Περί-μύω**, obs. fut. πύω, s. s. as πύω.  
**(Περί-μύω**, ας, τὸ, a fall; an occurrence—that which has fallen, or occurred.  
**Περί-μύω**, ας, τὸ, s. s. as πύω, a skin; a hide, or rind.  
**Περί-μύω**, ας, τὸ, the stalk of a fig. Th. πύω.  
**Περί-μύω**, ας, τὸ, s. s. and Th. as πύω.  
**Περί-μύω**, ας, ἡ, see πύω.  
**Περί-μύω**, ας, ἡ, see πύω.

**Πεσούριον**, *ov, τὸ*, a kind of chess, or draughts, board on which astronomical figures were traced, *Euclid. ad Odys. Th. neut. of πεσούριος.*

**Πεσούτης**, *ia, ια, adj. s. s. as πεσούτης. Th. πεσούτης, s. s. as πεσούτης.*

**Πεσούτης**, *ω, ὁ*, a chess-player. *Th. πεσούτης.*

**(Πεσούτης)**, *α, ὁ, adj. pertaining to, or adapted for, the game of draughts, or chess; fond of, or skilled in, playing draughts.*

**(Πεσούτης)**, *Att. πεσούτης*, to play with stones; hence, to move backward and forward; to change.

**Πεσούτης**, *ω, ὁ*, to arrange the stones, at a game like draughts, or chess; to play at draughts—to arrange. *Th. πεσούτης, ἵμω.*

**ΠΕΣΟΣ**, *Att. πεσός, ω, ὁ*, a stone, or other substance—used for playing at draughts—(in medicine) a pessary. *¶ αἱ πεσός*, the game of draughts; the place where draughts are played, *Eurip. Med. 67.*

**ΠΕΣΩ**, *Att. πέτω*, (older forms than πέτω) *fut. πέτω* (from πέτω), 1 aor. ἔπειτα, perf. pass. πέπειμαι, 1 aor. pass. ἐπέθην, s. s. as πέτω, to boil, or cook; to ripen—to concoct; to digest. *metaph.* to keep down, anger. *¶ θυμὸν πέσω*, to digest, or keep down, one's anger. *¶ πλούτων πέτω*, *Pind.* to enjoy his wealth tranquilly. *¶ βίβης πέσω*, *Hom.* to attend to and cure the wound of an arrow-shot. See πέτω.

**Πετὰ**, *Æol. for μετὰ.*

**Πετῆλον**, *fut. έω, s. s. as πετῶ.*

**(Πετῆλον)**, *ω, τὸ*, for πέταλον.

**Πετῆλον**, *fut. έω*, to bud forth leaves—to gather leaves—to condemn by petalismos, see the word. *Th. πέταλον.*

**(Πετῆλον)**, *ω, ὁ*, the budding, &c. see the verb—a mode of judgment at Syracuse similar to the *ἐπικριμὸς* at Athens, instead of a shell, the name was written on a leaf, *Diodor. 11, 87.*

**Πετῆλον**, *ω, τὸ*, a leaf; a leaf, or thin plate, of metal, the term is applied to other things from the resemblance.

**Πετῆλον**, *ω, ὁ*, and *πετῆλον*, *ω, ὁ*, one who hammers out and prepares plates of metal. *Th. πέταλον, πετῆλον, ἱμω.*

**Πετῆλον**, *ω, ὁ*, adj. of the nature of, or like, leaves. *Th. πέταλον.*

**Πετῆλον**, *ω, ὁ*, adj. in form of a leaf—covered over with leaves. *Th. πέταλον.*

**Πετῆλον**, *s. s. as πέταμαι*, (from πέταμαι, πέταμαι.) *¶ πέταμαι*, not purely Attic, and πέταμαι, the most ancient form, *Heinsdorf on Plat. Theat. p. 473.* πέταμαι, occurs sometimes in Attic prose writers, as *Xen. Anab. 1, 5, 3.* but frequently in *Pind. Schol. L.*

**Πετῆλον**, and *πετῆλον*, *fut. πέταμαι*, *Att. πέτω*, 1 aor. ἔπειτα, perf. pass. πέπειμαι, more commonly, πέταμαι, 1 aor. pass. ἐπέθην, to expand; to spread; to open. *¶ πετῆλον*, poet. displayed; expanded; extensive; wide. *Th. πέταμαι, πέτω.*

**(Πετῆλον)**, *fut. πέταμαι*, to fly, *Aristoph. Pac. 77.*

**(Πετῆλον)**, *ἵμω, ἵμω*, flying; qualified for flying.

**Πετῆλον**, *ω, τὸ*, dimin. of πέταμα.

**Πετῆλον**, *ω, ὁ*, that resembles a bat—a plant, *Tassilago petasites.* *Th. πέταμα.*

**Πετῆλον**, *ω, ὁ*, an expansion; an extension—a carpet, or piece of cloth spread out—a curtain, *Æschyl. Ag. 917.* *Th. πέταμα.*

**(Πετῆλον)**, *ω, ὁ*, a broad-brimmed hat. *¶ ὥρην by the ἱμω, with the χλαμύς.* *¶ ὁ πέταμα, Athen. Schol. L.*

**(Πετῆλον)**, *ω, ὁ*, adj. resembling a πέταμα; having unbellated leaves, or flowers.

**Πετῆλον**, *ω, ὁ*, a shoulder of bacon.

**Πετῆλον**, *fut. έω*, to dance on a rope. *Th. πέταμα.*

**(Πετῆλον)**, *ω, ὁ*, a dance on a rope; the performance, or tricks, of a rope-dancer.

**(Πετῆλον)**, *ω, ὁ*, and *πετῆλον*, *ω, ὁ*, a rope-dancer.

**ΠΕΤΑΤΟΝ**, and *πέτατον*, *ω, τὸ*, a pole, or perch; a roost, or perch, for poultry—a stage on which a rope-dancer performs his feats. *¶ Probably derived from πέταμα, Ænapp.*

**Πετῆλον**, *ω, τὸ*, see πέταμα.

**ΠΕΤΑ**, *ω, fut. έω, Att. πέτω*, to spread; to expand, s. s. as πέταμαι. *¶ From πέταμα, by contr. πέταμα, πέτω. Th. πέτω, obs. in the act.*

**Πετῆλον**, *ω, ὁ*, and *πέταμα*, *ω, ὁ*, adj. that flies; having the faculty of flying; winged. *Th. πέταμα.*

**Πετῆλον**, *Dor. for πέτω*, 2 aor. imperat. of πέταμαι.

**Πετῆλον**, *ω, τὸ*, see πέταμα.

**Πετῆλον**, *ω, ὁ*, adj. s. s. as πέταμα. *¶ πέταμα*, 2 aor. ἔπειτα, by contr. ἔπειτα, inf. πέταμα, to fly; properly, to spread itself, or expand

the wings for flight—to spread. *Th. πέτω, obs. Hemsterh.*

**ΠΕΤΡΑ**, *α, ὁ*, a rock; a stone. *(Πετῆλον, α, ὁ, adj. of, or pertaining to, stone; stony; rocky—that is among, or that lives among, rocks.*

**(Πετῆλον)**, *adv. of the nature of stone, or rock; stony.*

**(Πετῆλον)**, *ω, ὁ*, adj. stony; rocky.

**Πετῆλον**, *ω, ὁ*, adj. roofed, or covered, with stones. *Th. πέτω, ἱμω.*

**Πετῆλον**, *ω, ὁ*, adj. s. s. as πέταμα. *Th. πέτω, έω.*

**Πετῆλον**, *ω, τὸ*, dimin. of πέτω.

**Πετῆλον**, *ia, ια, adj. s. s. and Th. as πέταμα.*

**Πετῆλον**, *ia, ια, adj. made of stone. Th. πέτω.*

**Πετῆλον**, *ω, ὁ*, to mount, or climb, upon rocks. *Th. πέτω, βάτω, βαίνω.*

**(Πετῆλον)**, *ω, ὁ*, one who climbs upon rocks.

**Πετῆλον**, *ω, ὁ*, adj. struck, or hurt, by stones. *Th. πέτω, βάτω.*

**(Πετῆλον)**, *ω, ὁ*, to cast stones. *(Πετῆλον, α, ὁ, the casting of stones, as missile weapons.*

**(Πετῆλον)**, *ω, ὁ*, adj. capable of, or adapted for, flinging stones.

**(Πετῆλον)**, *ω, ὁ*, adj. that casts stones. *¶ τὰ πετῆλα (εργαῖα understood), machines for projecting stones.*

**Πετῆλον**, *ω, ὁ*, adj. that lies, or sleeps, on rocks. *Th. πέτω, κάτω.*

**Πετῆλον**, *ω, ὁ*, to hammer, or break, stones. *Th. πέτω, κάτω.*

**Πετῆλον**, *ω, ὁ*, one who rolls stones. *Th. πέτω, κύτω.*

**Πετῆλον**, *ω, ὁ*, a structure of stone. *Th. πέτω, κύτω.*

**Πετῆλον**, *ω, ὁ*, adj. hurled down from a rock. *Th. πέτω, κάτω.*

**Πετῆλον**, *ω, ὁ*, adj. blowing from a rock. *Th. πέτω, κύτω.*

**Πετῆλον**, *ω, ὁ*, a stone; a rock, s. s. as πέτω. *¶ post. from Theodorid. Epig. 18.*

**Πετῆλον**, *ω, ὁ*, (ὅπως understood) wine impregnated with the juice of stone-parley. *Th. πέτω, κύτω.*

**Πετῆλον**, *ω, τὸ*, a plant, stone-parley: *Caucalis daucoides.*

**Πετῆλον**, *ω, ὁ*, adj. hewing, or cutting, stone. *Th. πέτω, κύτω.*

**Πετῆλον**, *ω, ὁ*, adj. growing on stones, or rocks—of the nature of stone—living among rocks. *Th. πέτω, κύτω.*

**Πετῆλον**, *ω, fut. έω*, to turn into stone; to petrify—to stone. *Th. πέτω.*

**Πετῆλον**, *ω, ὁ*, adj. s. s. as πέταμα. *Th. πέτω.*

**(Πετῆλον)**, *ω, ὁ*, a change into stone—a stoning, *Eurip. Or. 50.*

**Πετῆλον**, *ω, ὁ*, a stone, *Schn. L.*

**Πετῆλον**, *ω, ὁ*, a rocky place.

**Περγέφος**, *ου*, *adj.* *s. s.* and *Th.* as *πατρησός*.

**Πεττίαι**, *αι*, *η*, the game of draughts, or chess, with *παιδίον*—(in music) the striking frequently the same chord, *Schn. L. Th.* *πεττίαι*, see *παισός*.

**Πεττίαιμα**, *ατος*, *τὸ*, a game at chess, or draughts. *Th.* *πεττίαι*.

**Πεττίαιος**, and **πεττίαιος**, see *παισός*, *παιστικός*.

**Πεττίαιος**, *κα*, *κιν*, *adj.* *s. s.* as *παιστικός*. *Th.* *παιστικός*, *s. s.* as *παιστικός*.

**Πεττίαιος**, *ων*, *τὰ*, *s. s.* as *παιστικός*.

**Πεττίαιος**, *s. s.* as *παιστικός*, see *παιστικός*.

**ΠΕΤΩ**, *obs.* in the pres. instead of *παιτῶ*, in the Attic poetic dialect *παιτῶ*. § 2 *aor.* *Dor.* *ἐπαιτῶ*, hence *ἐπαίττω*, *Pind. Ol.* 8, 50. in the other dialects *ἐπαιτῶ*. See *παιτῶ*, *παιτῶμι*, and *παιτῶ*. † *an obs. act. form s. s.* as *παιτῶ*, see *παιτῶμι*.

**Πεύδη**, *ης*, *η*, *s. s.* and *Th.* as *πύσος*.

**Πεύδην**, *ινος*, *η*, an inquirer, *Arrian. Ep.* 2, 23. a searcher; a spy; a scout—a listener. *Th.* (*πυδῶ*) *πυδῶμαι*.

**ΠΕΥΘΩ**, *obs.* in the act. *πυδῶμαι*, *s. s.* as *πυδῶμαι*.

(*Πυδῶ*, *loc.* *η*, intelligence obtained by inquiry, *Æschyl. Theb.* 355).

**Πευδάμιος**, *ιων*, *μω*, *adj.* intelligent; acute; sharp—*s. s.* and *Th.* as *πυδαμῖος*, *Buttmann. Lexil. S.* 18.

**Πευδάριον**, *ων*, *τὸ*, an umbelliferous plant, hart-wort, or sceseli: *Peucedanum officinale*.

**Πευδαρῖος**, *η*, *δ*, *adj.* bitter; pungent—deadly. § primary *s.* according to *Buttmann*. 'sharp-pointed'; 'sharp,' and *Th.* *πύων*, *obs.* 'to puncture.' *Th.* *πύων*, from the taste of resin.

**ΠΕΥΚΗ**, *ης*, *η*, a tree, the pine, or fir, the species used for torches, is chiefly the *Pinus magho*; of this also writing tablets were made; hence, a torch, properly, of pine-wood; a writing tablet. *fig.* a ship. § *Th.* according to *Buttmann*. *πύων*, *obs.* 'to prick,' from the form of the leaves.

(*Πευκής*, *ἡσσαν*, *ἄν*, *adj.* consisting of pine-wood, as a fire, *Sophoc. Ant.* 124. covered with pines, *Dionys. Per.* 678. bitter, viz. lamentation, *Æschyl. Choe.* 377).

**Πευκής**, *loc.* *η*, *s. s.* as *πυδαμῖος*, but used only in its compounds.

**Πεύκης**, *ων*, *μω*, *adj.* produced by the fir-tree, as resin; made of fir.

**Πεύκης**, *ων*, *η*, inquiry—information, obtained by inquiry, *Phalar. Ep.* 53. § *Schn. L. Th.* *πυδῶ*.

(*Πευκῆρα*, *αι*, *η*, (from *πυκνός*) inquiry, search, especially, that made by soothsayers. § *Schn. L.*

(*Πευκῆρος*, *λα*, *μω*, *adj.* pertaining to, or conducive to, inquiry, or investigation; inquiring; seeking intelligence.

(*Πευκῆρος*, *ω*, *η*, *s. s.* as *πυδῶ*, *Philox. Gloss.*

(*Πευκῆρος*, *κα*, *κιν*, *adj.* (from *πυκνός*) interrogative; for the purpose of seeking information.

(*Πευκῆρος*, *adv.* in form of interrogative; by way of inquiry.

(*Πευκῆρος*, *δ*, *ον*, *adj.* learned by inquiry—docile, *Hezych.*

**Πεφασμένος**, *ἴνα*, *ἴνα*, visible; apparent; evident. *Th.* *part. perf.*

*pass.* of *φάω*, *φαίω*. †† spoken; uttered, *Iliad.* 14, 137. *Th.* *part.*

*perf.* *pass.* of *φαίω*. †† slaughtered. *Th.* *part. perf.* *pass.* of *φάω*.

**Πεφασμένος**, *adv.* the adverbial *s.* of *πυφασμένος*, from *φάω*, *φαίω*.

**Πεφασμένος**, *adv.* sparingly; economically; parsimoniously. *Th.*

*part. perf.* *pass.* of *φαιδῶμαι*.

**Πεφυγμένος**, *part.* *perf.* *pass.* of *φύγω*.

**Πιφῶν**, *perf.* *mid.* of *φαίω*.

**Πιφόμενος**, *Iliad.* 17, 155. for *πυφόμενος*, (from *φάω*, *obs.*) *s. s.* as *φανόμενος*. †† *s. s.* as *φουδόμενος*, (from *φάω*, *φάω*, *σφάω*) *Iliad.* 13, 829.

**Πιφίδισθαι**, and **πυφίδισθαι**, see *φαιδῶμαι*.

**Πιφῆος**, *αλα*, *αἶων*, *adj.* *s. s.* as *φονῆος*. *Th.* *πύων*.

**Πιφῆος**, *part.* of *πύων*.

**Πιφῆος**, *s. s.* as *φύω*, *contr.* of *πυφῶ*, by reduplication from *φύω*.

**Πιφόμενος**, the adverbial *s.* of the *part. perf.* *pass.* of *φάω*.

**Πιφῶν**, *sc.* *s.* *aor.* *puet.* of *φάω*, *Schn. L.*

**Πιφόμενος**, *adv.* the adverbial *s.* of the *part. perf.* *pass.* of *φάω*.

**Πιφῶν**, *sc.* *s.* *aor.* *puet.* of *φάω*, *Schn. L.*

**Πιφόμενος**, *adv.* the adverbial *s.* of the *part. perf.* *pass.* of *φάω*.

**Πιφῶν**, *sc.* *s.* *aor.* *puet.* of *φάω*, *Schn. L.*

**Πιφόμενος**, *s. s.* as, or for, *πυφόμενος*, others derive it from *πυφῶ*.

**Πιφῶν**, or **πυφῶν**, from *πυφῶ*, *perf.* of *φύω*, *s. s.* as *φύω*.

**Πιφῶν**, *πυφῶν*, *Ion.* for *πυφῶ*, and *πυφῶν*.

**Πιφῶν**, *adv.* in a natural manner. *Th.* *genit.* of *πυφῶν*, *part.* *perf.* of *φύω*.

**Πιφῶν**, *s. s.* as, and formed from, *πυφῶν*, *perf.* of *φύω*.

**Πιφόμενος**, *adv.* with circumspection; cautiously. *Th.* *part.* *perf.* *pass.* of *φύω*.

**Πιφόμενος**, *adv.* mixed together; in confusion. *Th.* *part.* *perf.* *pass.* of *φύω*.

**Πιφῶν**, *sc.* *η*, coction; concoction—digestion. *Th.* *πύων*.

**Πιφῶν**, *sc.* *adj.* having the penis swollen. *Th.* *πύων*, *obs.*

**Πῆ**, interrogatively, how, in what manner. *Ion.* *s. s.* as *πῶ*, whither, *Iliad.* 6, 377.—(without an accent, enclitic) *πῆ*, and not *interrog.* somehow; in some way or other. *Ion.*

*s. s.* as *πῶ*, (also without an accent) somewhere; *s. s.* as *πῶς*, and *πῶς*, without an accent. § *τῶδε* *πῆ*, in

some such manner, *Polyb.* 8, 34, 4. *Thuc.* 6, 2. *πῆ μὲν*—*πῆ δὲ*, here,

—there, *Plut. Th.* *dat. fem.* of *πῶς*, *obs.*

**Πυγῶν**, *fut.* *ἀσιν*, to spring, or gush, forth, as from a spring. *act.* to make to gush, or spring, forth. *Th.* *πύγῃ*.

(*Πυγῶν*, *αλα*, *αἶων*, *adj.* of, or out of, a source, or fountain.

**Πυγῶν**, *fut.* *ἴσιν*, to resemble the herb rue. *Th.* *πύγων*.

**Πυγῶν**, *ων*, *τὸ*, a kind of pot-herb, with thick leaves, *Theophrast. h. pl.* 1, 16. for *πύγων*, *Nicand. Ther.* 531. *Th.* *dimin.* of *πύγων*.

(*Πυγῶν*, *ων*, *η*, (*ἄσιν* understood) wine impregnated with rue.

(*Πυγῶν*, *ἄσιν*, *ων*, *η*, (*ἄσιν* understood) wine impregnated with rue.

(*Πυγῶν*, *ἄσιν*, *ων*, *η*, (*ἄσιν* understood) wine impregnated with rue.

(*Πυγῶν*, *ἄσιν*, *ων*, *η*, (*ἄσιν* understood) wine impregnated with rue.

**ΠΥΓΑΝΟΝ**, *ων*, *τὸ*, a plant, rue: *Ruta graveolens*. § *πύγων* *ἰσιν*, *Ruta montana*, *Clusii Histor. Plant.* § *πύγων* *ἄσιν*, *Pegonium harmala*, of *Linna.*

**Πυγῶν**, *ων*, *τὸ*, rue-seed. *Th.* *πύγων*, *στῆμα*.

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**Πυγῶν**, *ων*, *τὸ*, rue-seed. *Th.* *πύγων*, *στῆμα*.

**Πυγῶν**, *ων*, *τὸ*, rue-seed. *Th.* *πύγων*, *στῆμα*.

plant; to strike into, as a weapon; to fix upon, as the eyes on an object—to put together, join firmly, or construct; to build—to stiffen—to condense, or coagulate—to fix, in a metaph. s. to render unchangeable, or secure, *Dem.* to confirm, or ratify. *ἡπίσταται* (*infin.* *ἡπύσθηναι*, part. *ἡπύσθης*), has a neutral signif. I am fastened, &c. *Th. πύγος*, obs.

*Πηγάβυρος*, and *πηγάβρυς*, *ov*, adj. that bubbles up, or gushes, or (from the latter) that flows from a source. *Th. πηγῆ, βρύει, βύει*.

*Πηγός*, *δ, ov*, adj. well formed, or compact, *Iliad*. 9, 124. and 266. or s. s. as *ἡντράγεις*, *Sohn. L.* dark, or black, *Hom.* as *Odys.* 5, 388. an epith. of the surge (others interpret, 'white')—white, *Calim.* 8, 90. and *Lycophron*. 336. *¶* the latter interpret. accords with the s. of the kindred word *πηγυλός*, 'white hoar frost.' *Th. πύγος*, obs. *πύγυμι*.

(*Πηγυλός*, *ιδος*, adj. cold; freezing; covered with hoar frost. *¶* *subst.* *ἡ πηγυλός*, hoar frost; frost.

*ΠΗΓΩ*, (*obs. in the pres.*) fut. *πήξω*, 1 aor. *ἤπξα*, &c. see *πήγυμι*, *Ion.* for *πάγω*, obs. and *πάγω*, from *πάω*, according to *Hemsterhuis*.

*Πηδάλιον*, *ov, τὸ*, a rudder—the hind leg of the grasshopper, *Aristot.* *¶* the handle of the rudder is *οὐζή*, each vessel had commonly two, *Luciani Nœvig.* 6. *Th. σῆδος*.

*Πηδάλιαρχος*, *ov, ὁ*, to hold the rudder; to steer. *Th. πηδάλιον, ἔχων*. (*Πηδάλιαρχος*, *ov, ὁ*, a pilot.

*Πηδάλιος*, *ος, adj.* like, or in the nature of, a rudder. *Th. πηδάλιον*.

*Πηδάλωτός*, *δ, ov*, adj. formed like a rudder. *Th. (παδάλιος) πηδάλιος*.

*ΠΗΔΑΛΩ*, fut. *ἔσω*, to jump; to bound; to spring.

(*Πηδῶμαι*, *ov, ὁ*, the act of bounding, or springing—pulsation, *Hippoc.*

(*Πήδωμα*, *ατος, τὸ*, a bound; a jump, or spring.

(*Πήδωσις*, *ωνος, ἡ*, the act of springing, bounding, or leaping—pulsation.

(*Πηδῆσις*, *ov, ὁ*, a springer; a jumper; a dancer.

(*Πηδῆναιος*, *αδ, κων*, adj. pertaining to, or qualified for, jumping, or springing; accustomed, or prone, to jump, or spring.

*Πήδος*, *ov, ὁ*, or *πῶδον*, *ov, τὸ*, properly, the broad end of an oar—an oar, *Odys.* 13, 78. a rudder. *¶* according to some, a kind of wood.

*Πήδω*, *Ion.* for *πᾶδω*, see *πάδωμι*. *Πηδῶν*, and *πηδάλιος*, incorrectly for *πῶδον*, and *πηδάλιος*, *Sohn. L.*

*Πηγά*, *ἡ, ἡ*, Dor. *παγά*, *ἡ, ἡ*, (from *πηγνός*) a cheese—*πηγάς*, *ov*, a net, for catching birds. *Th. πηγυλός*.

(*Πηγνός*, *αδ, κων*, adj. pertaining to, or adapted for, condensing, or coagulating.

(*Πηγνός*, *ιδος, ἡ*, a kind of lyre, peculiar to the Lydians; a lyre—a shepherd's pipe, composed of reeds joined together—a kind of cage, or net, for catching birds.

(*Πηγνός*, *δ, ov*, adj. composed of pieces joined together—fastened; fixed—*ov*, be fixed, or planted, *Sophoc.*—curdled; coagulated; condensed; concrete—thick; firm—to be coagulated; susceptible of concretion, or condensation.

*Πηλαίος*, *αία, αἰων*, adj. made of clay, or potter's earth. *Th. πηλός*.

(*Πηλακίζω*, fut. *ίσω*, s. s. as *προπηλακίζω*.

(*Πηλακισμός*, *ov, ὁ*, see *προπηλακισμός*.

*Πηλαμυδία*, *ας, ἡ*, the catching of thunnies. *Th. πηλαμύς*.

(*Πηλαμύδιον*, *ov, τὸ*, a small thunny—a place where thunnies are salted. *¶* in the latter s. for *πηλαμυδίων*, *Sohn. L.*

*Πηλαμύς*, *ιδος, ἡ*, a species of thunny, some fish of the genus scomber. *¶* according to *Pallas*, the *πηλαμύς* of *Strabo* is the *Mugil cephalus*, *Linn.* *Th. πηλός*.

*Πηλεΐδης*, *ov, ὁ*, the son of *Peleus*. *Th. Πηλεΐς*.

(*Πηλεΐος*, *αία, αἰων*, adj. of, or pertaining to, *Peleus*.

(*Πηλεΐων*, *ωνος, ὁ*, the son of *Peleus*, *Achilles*.

*Πηλεΐος*, *ιδος, ὁ*, a proper name, *Peleus*.

(*Πηλεΐδης*, and *πηλεΐδης*, *ov, ὁ*, poet. for *πηλεΐδης*.

(*Πηλός*, *ας, ὁ*, *ov*, adj. poet. for *πηλός*.

*Πήληξ*, *ωνος, ἡ*, a helmet. *Th. πᾶλλω*, or (as it is sometimes written, *πᾶλαξ*), *Th. πᾶλος*, *Sohn. L.*

*Πηλός*, *ωνος, ὁ*, of what size; how large; of what quantity; what. *¶* *πηλός*, is used interrogatively; its correlative is *πηλός*.

(*Πηλός*, *ωνος, ὁ*, quantity; bulk.

*Πηλινός*, *ωνος, ὁ*, *ov*, adj. made of clay, or potter's earth. *Th. πηλός*.

*Πηλεβάτης*, *ωνος, ὁ*, one that walks in the mud, *Batramach.* *Th. πηλός, βᾶων*.

*Πηλῶντος*, *ωνος, ὁ*, produced from clay, or mud. *Th. πηλός, γενός*.

*Πηλεδοτός*, *ov, fut. ἴσω*, to construct of clay, or mud. *Th. πηλός, ἔχω*.

(*Πηλεδοτός*, *ωνος, ὁ*, that builds of mud, or clay—*πηλεδοτός*, built of mud, &c.

*Πῆλον*, *Iliad.* 6, 474. for *ἔπλον*, 2 aor. of *πᾶλλω*.

(*Πηλοπᾶν*, to trample, or tread, clay, or mud. *Th. πηλός, πατών*.

(*Πηλοπατῆς*, *ωνος, ὁ*, that walk in the mud—a kind of shoes, or boots.

*Πηλοπᾶν*, *ωνος, ὁ*, one who works

in clay; a figure-maker; a potter. *Th. πηλός, πᾶδωσις*.

(*Πηλοπᾶν*, *Att. —άτω, fut. άσω*, to form of clay, or potter's earth.

(*Πηλοπᾶν*, *ov, adj.* formed of clay.

*Πηλοπᾶν*, *ov, adj.* to make of clay. *Th. πηλός, πᾶδωσις*.

(*Πηλοπᾶν*, *ov, ὁ*, s. s. as *πηλοπᾶν*.

*ΠΗΛΟΣ*, *ov, ὁ*, clay; loam; potter's earth; mortar; mud—wine, *Theocrit.* 10, 13. *¶* *πηλός*, properly, 'clay,' *Hemsterh.* ad *Luc.* 1, p. 203. *ἰλός*, is 'mire,' 'mud,' 'sediment;' as also *βίβρος*.

*Πηλότροφος*, *ωνος, ὁ*, reared, or growing in mud, or in marshy ground. *Th. πηλός, τρέφω*.

*Πηλοργία*, *ας, ἡ*, *Ion.* *πηλοργία*, *ας, ἡ*, the trade of a *πηλοργός*. *Th. πηλός, ἔργων*.

(*Πηλοργός*, *ov, ὁ*, one who works in clay, or potter's earth.

*Πηλοφρέν*, *ov, τὸ*, to carry clay, mortar, or mud. *Th. πηλός, φρέν*.

(*Πηλοφρέν*, *ov, ὁ*, a carrier of clay, mortar, or mud.

*Πηλόχυτος*, *ωνος, ὁ*, (*lit.* poured,) formed out of clay, or mud. *Th. πηλός, χύω*.

*Πηλός*, *ov, τὸ*, to turn into mud; to cover over with mud. = *Πηλόμαι*, *ov, τὸ*, to roll in mud; to wallow in mire. *Th. πηλός*.

(*Πηλόμας*, *ος, adj.* muddy; miry.

(*Πηλόμας*, *ος, ὁ*, conversion into mud—a wallowing in mire, *Plat.*

*Πῆμα*, *ατος, τὸ*, an injury; a damage, prejudice, or misfortune.

*Th. πῶδω*, *Ion.* for *πᾶδω*, obs. see *πάδωμι*.

(*Πημάω*, *ov, τὸ*, to injure; to harm—to render injurious, as by poisoning an arrow; *Sophoc.* *Tr.* 715. neut. to act injuriously, or wickedly, *Iliad.* 3, 299.

(*Πημάω*, *ov, τὸ*, injured; hurt.

(*Πημάω*, *ov, ὁ*, s. s. as *πῆμα*.

*Πῆμας*, *ωνος, ὁ*, when, interrogatively. *¶* *ἦμας*, then; as.

*Πημοσύνη*, *ας, ἡ*, s. s. and *Th. as πῆμα*.

*Πῆμας*, *ωνος, ὁ*, injurious; bad. *Th. πῶδω*.

*Πηλοφ, λευκός, ὁ*, a variegated species of duck, probably, *Anas Penelope*, *Linn.*

*ΠΗΝΗ*, *ας, ἡ*, yarn wound upon a spindle, or bobbin; a web, see *πηλός*. *¶* *Th. πῶν*, *πηλός*, *Λεπτοπ.*

(*Πηλός*, and *πηλός*, to wind off yarn, for a woof; hence, to weave.

*Πῆμας*, *ωνος, ὁ*, at what hour; when. *Th. πῶν*, *πηλός*.

*Πῆμας*, *ωνος, ὁ*, false hair, s. s. as *πηλός*. *Th. πῶν*.

(*Πηλός*, fut. *ίσω*, to deceive; to trick; to cheat.

(*Πηλός*, *ωνος, ὁ*, a deception; a cheat.

**Πῶλον**, *ov*, τὸ, yarn wound on a spindle, or bobbin, for a woof, *Iliad*. 23, 762. or a web, according to other interpret.—a spindle, or bobbin, on which the yarn for the woof is rolled, *Hesych.* and *Suid.* ¶ this latter interpret. supported by a passage in the *Anthology*, *Schn.* L. Th. (dimin. of *πῶλον*) *πῶλον*.

(**Πῶλον**, *ατος*, τὸ, (from *πῶλω*) yarn wound round a spindle for weaving.

(**Πῶλον**, *ος*, τὸ, s. s. as *πῶλον*, a web, &c.

**Πῶλον**, s. s. as *πῶλω*, and *πῶλον*, *Photius*.

**Πῶλον**, *ος*, ἡ, the act of fastening, or rendering compact—the act of fixing, or planting—condensation; congelation; coagulation, see the s. of the verb. Th. *πῶλον*, *πῶλον*.

**Πῶλον**, *ος*, ἡ, s. s. as *πῶλον*, a relation by consanguinity. Th. *πῶλον*.

(**Πῶλον**, *ος*, ἡ, consanguinity; s. s. as *συγγαμῖα*, *Suid.*

**Πῶλον**, *ος*, and *Ion.* *πῶλον*, *ος*, ἡ, a travelling sack, wallet, or pouch, for provisions, made of leather. Th. *πῶλον*, 'to feed', *Valckenaer*.

(**Πῶλον**, *ος*, τὸ, a small sack, &c. dimin. of *πῶλον*.

(**Πῶλον**, *ος*, ἡ, or *πῶλον*, *ος*, ἡ, the scrotum.

**Πῶλον**, *ος*, *adj.* that binds a travelling sack; tied on a travelling sack. Th. *πῶλον*, *δῶλον*.

**Πῶλον**, *ος*, *adj.* injured in the limbs; that injures the limbs. Th. *πῶλον*, *μῆλον*.

**Πῶλον**, *ος*, τὸ, *adj.* injured in a limb, or any part of the body; maimed; mutilated; injured in any of the organs of sense; blind; deaf; dumb—deprived of the use of the senses, or reason. ¶ *πῶλον*, has the same Th. as *πῶλον*, viz. *πῶλον*, *ος*, s. s. as *πῶλον*, *Schn.* L.

**Πῶλον**, *ος*, *adj.* carrying a travelling sack. Th. *πῶλον*, *φῶλον*.

**Πῶλον**, *ος*, to deprive of the use of a limb; to maim, or mutilate; to injure, either in the limbs, or in any of the organs of the senses; to blind. Th. *πῶλον*.

(**Πῶλον**, *ος*, τὸ, a maiming, or mutilation; an injury inflicted on a limb, or on any organ of the senses.

(**Πῶλον**, *ος*, ἡ, the act of injuring a limb, or any organ of the senses—the act of maiming; mutilation.

**Πῶλον**, *Att.* *πῶλον* fut. *πῶλον*, s. s. as *πῶλον*. Th. *πῶλον*, *Ion.* for *πῶλον*, *ος*.

**Πῶλον**, *ος*, ἡ, a piece of wood of a cubit's length. Th. *πῶλον*.

(**Πῶλον**, *ος*, *adj.* measuring a cubit long.

(**Πῶλον**, to give into the arms. = *Πῶλον*, *Mid.* to take in the arms; to embrace.

**Πῶλον**, *ος*, ἡ, properly, the elbow, and poet. the arm—as a measure, a cubit—in the plur. *πῶλον*, the bent ends, or horns, of a lyre—the extremity of a bow, *Iliad*. 11, 375. the middle part of a bow, where the arrow rests, *Odys.* 21, 419. the beam of a balance. ¶ *κατὰ πῶλον* *ἐκιδδῶναι*, proverbially, to grow visibly, or at a rapid rate.

**Πῶλον**, fut. *δῶν*, Dor. for *πῶλον*—to catch, or seize, N. T. ¶ *ἐκιδδῶναι*, 1 *cor.* 15 in use.

**Πῶλον**, fut. *αἰδῶ*, 1 *cor.* *ἐκιδδῶναι*, perf. pass. *πῶλον*, to manure—to fertilize; to enrich, *Æschyl.* Ag. 286. Th. *πῶλον*.

(**Πῶλον**, *ος*, ἡ, *adj.* plump; fat; fattened—manured; fertile; rich.

(**Πῶλον**, *ος*, *adj.* that pertains to, or that is qualified for, or conducive to, fattening, &c. see the s. of *πῶλον*.

(**Πῶλον**, *ος*, τὸ, fat; grease; oil. metaph. fertility. ¶ as an *adj.* fat; greasy; s. s. as *πῶλον*, *Odys.* 9, 135.

(**Πῶλον**, *ος*, τὸ, fat; fruitful; rich.

**Πῶλον**, *ος*, τὸ, a pressure, *Athen.* (from *πῶλον*)—that which fattens, or fertilizes; manure, *Æschyl.* Prom. 803. Th. perf. pass. of *πῶλον*.

(**Πῶλον**, *ος*, ἡ, the act of fattening—fat, *Æl.* h. a. 13, 25.

**Πῶλον**, *ος*, and *πῶλον*, *ος*, see *πῶλον*, *ος*, *πῶλον*.

**Πῶλον**, *ος*, *adj.* (from *πῶλον*, herbs) that grow near springs; (*νῦμφαι*) that dwell near springs. Th. *πῶλον*.

(**Πῶλον**, *ος*, *adj.* abounding in springs; bubbling, or springing, forth.

(**Πῶλον**, *ος*, *adj.* of the nature of a spring; like a spring.

(**Πῶλον**, *ος*, *adj.* abounding in springs, *Iliad*. 11, 183. s. s. as *πῶλον*.

**Πῶλον**, fut. *δῶν*, to spout, spring, or gush, forth. act. to cause to pass through, as water through the fissures of the earth. *Aristot.* = *Πῶλον*, to spring, or spurt, forth. ¶ *πῶλον*, and *πῶλον*, are the same in origin and sense, the s. of *πῶλον* restricted to the springing of water from a fountain.

**Πῶλον**, and *πῶλον*, fut. *δῶν*, to press; to squeeze; to press down firmly; to keep fast. metaph. to urge, or insist upon—to press closely—to drive into straits, or difficulties; to persecute; to torment. ¶ Th. *πῶλον*, *ος*, to press, *Ænnep.*

**Πῶλον**, *ος*, ἡ, fem. of *πῶλον*, s. s. as *πῶλον*, and *πῶλον*.

(**Πῶλον**, *ος*, ἡ, the act of squeezing,

or pressing, *Hippoc.* Th. *πῶλον*.

**Πῶλον**, *ος*, *adj.* the Muses, properly, that inhabit the Pierian mountain. Th. *πῶλον*.

**Πῶλον**, *ος*, *adj.* s. s. and Th. as *πῶλον*.

**Πῶλον**, *ος*, *adj.* that presses, or squeezes. Th. *πῶλον*.

(**Πῶλον**, *ος*, ἡ, s. s. as *πῶλον*.

(**Πῶλον**, *ος*, τὸ, that which has been squeezed out, or expressed, as the juice of plants, &c.; the mass that has been left, as dregs, &c.

(**Πῶλον**, *ος*, ἡ, s. s. as *πῶλον*, *Hippoc.*

(**Πῶλον**, *ος*, ἡ, one who presses, or squeezes; a press, or a similar machine.

(**Πῶλον**, *ος*, τὸ, (neut. of *πῶλον*—*πῶλον*) s. s. as *πῶλον*.

(**Πῶλον**, *ος*, *adj.* capable of, or adapted for, pressing, &c. See *πῶλον*.

(**Πῶλον**, *ος*, *adj.* pressed; squeezed—to be pressed, &c.—susceptible of being compressed into a small volume, *Aristot.* opposed to *ἀπῶλον*.

(**Πῶλον**, *ος*, τὸ, s. s. as *πῶλον*.

**Πῶλον**, fut. *δῶν*, s. s. as *πῶλον*, formed by reduplication.

**Πῶλον**, *ος*, *adj.* s. s. and Th. as *πῶλον*.

**Πῶλον**, *ος*, ἡ, a kind of cask, or vessel for wine; also, a goblet, or bowl, *Athen.* *Schn.* L. Th. *πῶλον*.

(**Πῶλον**, *ος*, τὸ, dimin. of *πῶλον*.

**Πῶλον**, *ος*, s. s. as *πῶλον*.

**Πῶλον**, *ος*, to adduce probable arguments in order to persuade. Th. *πῶλον*, *λῶλον*.

(**Πῶλον**, *ος*, ἡ, the adduction of probable arguments to persuade.

(**Πῶλον**, *ος*, *adj.* qualified for proving from probable, or plausible, arguments; skilled in proving, &c.

(**Πῶλον**, *ος*, *adj.* that speaks what is probable, or persuasive.

**Πῶλον**, *ος*, *adj.* persuasive; probable, *Xen.* Cyr. 6, 4, 5. hence, applied to paintings, natural; to the life—having the gift of persuasion; insinuating, or agreeable in manners; complaisant; captivating—yielding; docile—easy to be persuaded, *Æschyl.* Ag. 496. Th. *πῶλον*.

(**Πῶλον**, *ος*, *adj.* persuasiveness; probability; the talent of one who is *πῶλον*.

(**Πῶλον**, *ος*, fut. *δῶν*, to render probable, *Aristot.* Rhetor. 3, 7.

**Πῶλον**, *ος*, *adj.* capable of, or qualified for, rendering probable; persuasive—that renders a person persuasive, insinuating, or agreeable. Th. *πῶλον*, *λῶλον*.

**Πῶλον**, *ος*, τὸ, a small cask, dimin. of *πῶλον*.

**Πῶλον**, *ος*, in the pres. s. s. as *πῶλον*.

θω, the part. 1 aor. πῖθας, s. s. as πεισθῆς, see πῖθω, and πῖπασθαι. πῖθων, ὥτος, ὅ, a place where casks are kept; a cellar. Th. πῖθος. Πιθναλότης, ηος, ὅ, one who partakes of the character of the ape and fox. Th. πῖθνος, ἀλώπηξ. Πιθνικὸς, ἰα, ἰων, adj. of an ape; like an ape. Th. πῖθνος. (Πιθνικαῖος, ὢς, ὅ, a young ape. (Πιθνίζω, fut. ἴσω, to act like an ape; to do any thing like an ape. (Πιθνισμός, ὢς, ὅ, action, or conduct, resembling that of apes; perfidious flattery; s. s. as πανουργία, Anecd. Bekker. p. 60. Πιθναῖος, ἰα, ἰων, adj. of the nature of, or resembling, apes. Th. πῖθνος, ἰδός. Πιθνιμορφος, ου, adj. shaped like an ape. Th. πῖθνος, μορφή. Πιθνος, ου, and πῖθας, ηος, ὅ, the ape. Th. πῖθω. Πιθναφαγίω, ᾶ, fut. ἔσω, to eat, or feed on, the flesh of apes. Th. πῖθνος, φάγω. Πιθναφορὸς, ου, adj. carrying an ape, or apes. Th. πῖθνος, φέρω. Πιθναφῶδης, ιος, adj. like apes. Th. πῖθνος. Πιθνίμων, ονος, adj. and πῖθνιος, ἰα, ἰων, adj. see πῖθμω, πῖθνιος. Πῖθξ, ηος, ὅ, s. s. as πῖθος. Πιθξος, ου, ὅ, dimin. of πῖθος. Πιθίτης, ου, ὅ, fem. πῖθίτις, ἰδός, ἡ, that resembles a cask—a species of poppy, Dioscor. Th. πῖθος. Πιθύαστρος, ου, adj. having a belly like a cask. Th. πῖθος, γαστήρ. Πιθύγια, ας, ἡ, the act of opening a cask to taste the new wine. Th. πῖθος, ἀγύγναι. (Πιθύγια, ὦν, τὰ, a festival held on the eleventh day of the month Ἀδιστηνίου, a part of the great festival Ἀθαιαί. Πιθακάτης, ου, ὅ, one who sleeps in a cask, an epith. of Diogenes. Th. πῖθος, καίτη. ΠΙΘΟΣ, ου, ὅ, a cask, or large earthen vessel, for containing wine in a cellar. (Πιδῶδης, ιος, adj. of the nature of, or like, a cask. Πιδῶν, ονος, ὅ, s. s. as πῖθνος, Pind. Πιδῶν, ὥτος, s. s. as πῖδαῖν. ΠΙΘΩ, the prim. form of πῖθω, from this the 2 aor. ἐπιδῶν, part. πῖδων, Aristoph. = Πιδόμεαι, ἐπι-θωμην, inf. πιδέσθαι. ¶ from πῖδω, the form πῖδω. See πῖδω. ΠΙΚΕΨΝ, ου, τὸ, butter. ΠΙΚΕΨΝ, fut. ἔσω, s. s. and Th. as πικραίνω. Πικραίνω, fut. αὔω, to render bitter, acerb, or sour; to produce a bitter flavour. metaph. to cause an unpleasant feeling; to imbitter; to displease; to irritate; to exasperate. = Πικραίνομαι, to perceive a bitter, or disagreeable, flavour—to be displeased, or irritated. Th. πικρός.

(Πικρασμός, ὢς, ὅ, bitterness; the act of rendering bitter, or disagreeable to the taste. metaph. displeasure; anger. (Πικρία, ας, ἡ, s. s. as πικρασμός, generally. metaph. austerity; harshness, Plut. Coriol. 15. (Πικρίδιος, ἰα, ἰων, adj. bitter; acerb. (Πικρίζω, fut. ἴσω, to have a bitter flavour. (Πικρεῖ, ἰδός, ἡ, a plant, wild-succory: Cichorium intubus. Πικρέγμος, ου, adj. married unhappily. Th. πικρός, γάμος. Πικρόγλωσσος, ου, adj. bitter, or cutting, in language; slanderous, or abusive. Th. πικρός, γλῶσσα. Πικρέκαρπος, ου, adj. that bears bitter fruits. Th. πικρός, καρπός. Πικροποιός, ὢς, adj. making bitter. Th. πικρός, ποιῶ. ΠΙΚΡΟΣ, ῥα, ῥην, adj. sharp; pointed; piercing; penetrating—acerb, bitter, sour. metaph. bitter; distressing; afflicting—austere; harsh; implacable—odious; hated, Sophoc. Phil. 254. offensive, or injurious, Eurip. Suppl. 784. ¶ Th. according to Buttmann. Πικρῶ, ὢς, ‘to puncture.’ ¶ Πικρότης, compar. πικρότερος, superlat. (Πικρότης, ητος, ἡ, bitterness; s. s. as πικρία. Πικρόχολος, ου, adj. having bitter gall. metaph. ill-tempered. Th. πικρός, χολή. Πικρῶ, ᾶ, to make bitter. metaph. to imbitter; to incense. Th. πικρός. (Πικρῶς, adv. the s. of πικρός, adverbially. Πίλαος, ου, ὅ, a cap, the Roman pilcus, given to slaves set at liberty. Th. πῖλος, Schn. L. (Πίλω, ῥα, fut. ἔσω, to convert wool into felt; hence, to compress; to condense, thicken, or stuff closely; to squeeze, or press. (Πίλημα, ατος, τὸ, wool, or hair, prepared for felt; felt; any thing made of felt—something thickened, or stuffed, like felt. (Πίλισις, ιως, ἡ, the carding and working wool into felt—the act of compressing, thickening, or squeezing. (Πιλῆτις, αῖ, ὅ, one who prepares the wool and makes felt—one who compresses, or renders compact, &c. See πῖλος. (Πιλῆτις, κῆ, κῶν, adj. pertaining to, or adapted for, making felt, &c. see the s. of πῖλος. ¶ Πιλῆτικῇ (τύχῃ understood), the art of a πιλῆτις. (Πιλῆτις, ἂ, ὅ, adj. prepared as felt; felted; pressed close together, like felt; rendered dense, or compact—susceptible of being pressed, &c. Πιλῆτις, and πῖλῆτις, ου, τὸ, and πῖλῆτις, ου, ὅ, a small hat, and the

other s. of πῖλος. Th. dimin. of πῖλος. Πίλινος, ἰα, ἰων, adj. made of felt. Th. πῖλος. Πιλῆας, ᾶ, and πῖλῆμι, pass. and mid. πῖλῆμαι, s. i. and Th. as πῖλῶς, πῖλῶμαι. ¶ for the 1 aor. pass. by syncope. Att. ἐπῖλῶσθαι, and ἐπῖλῶσθαι. Πίλοποιός, ᾶ, to make felt; to make things of felt, as hats, &c. Th. πῖλος, ποιῶ. (Πίλοποιτικός, κῆ, κῶν, adj. pertaining to, or qualified for, making felt, or things of felt. (Πίλοποιός, ὢς, ὅ, a felt-maker. (Πίλοποιός, ας, ἡ, the making of felt, or things of felt. ΠΙΛΟΣ, ου, ὅ, wool carded and pressed closely together; felt; any thing made of felt, a hat; a kind of shoe; a foot-carpet, or mat; a mattress—a kind of breastplate, or cuirass, made of felt—a thick down on certain plants—a playing-ball. ¶ Th. πῖω, ὢς, ‘to press,’ Lenaeus. Πίλοφορέω, ᾶ, fut. ἔσω, to wear a hat, or cap of felt. Th. πῖλος, φέρω. (Πίλοφορός, ου, adj. wearing a πῖλος, see the verb. Πίλω, ᾶ, fut. ἔσω, s. s. and Th. as πῖλος. Πιλῶδης, ιος, adj. resembling felt. metaph. closely pressed together; close. Th. πῖλος. Πίλωσις, ιως, ἡ, and πῖλῶσις, ἂ, ὅ, adj. s. s. as πῖλωσις, and πῖλῶσις. Th. (πῖλῶς) πῖλος. ΠΙΜΕΛΗ, ἡς, ἡ, fat; s. s. as πῖλας. (Πιμελής, ιος, adj. fat. (Πιμελῶδης, ιος, adj. of the nature of, or like, fat. Πίμῃ, ὢς, in the pres. s. s. as πῖμῃ. ¶ from πῖμι, imperat. πῖμι, by the Attics. Πιμπλῶν, and πιμπλῶν, and πιμπλάμι, fut. πῖψω, to burn; to inflame—to inflate; to swell. ¶ Πιμπλῶν, by later writers, Gram. Matth. 246. Th. πῖμι, πῖψω, πῖψιμι. Πῖν, for πῖναι, inf. of πῖμι. Πινακῆν, adv. in the manner of planks. Th. πῖναξ. (Πινακίδιον, and πῖνακισ, ου, τὸ, πῖναξ, ἰδός, ἡ, and πῖνακισ, ου, ὅ, dimin. of πῖναξ, a small board; a small, or bad, writing tablet; a small, or bad, picture, or portrait; a small trencher, or dish. Πινακογραφία, ας, ἡ, the act of writing on a tablet, or plank, of painting a picture, or drawing a chart, making a register, &c. See πῖναξ. Th. πῖναξ, γράφα. (Πινακογραφικός, κῆ, κῶν, adj. pertaining to, or qualified for, πῖνακογραφία, see its s. Πινακοδῆν, ης, ἡ, a place where

pictures, &c. are kept, see the s. of *πίναξ*. Th. *πίναξ*, *δέναν*.

*Παναγοράς*, *ου*, *δ*, a seller of boards—one who carries about birds on a small plank for sale, *Aristoph.* *Av.* 14. Th. *πίναξ*, *πάλαν*.

*Παναγίον*, *σος*, *δ*, a boarding, or planking—contabulation. Th. (*παναγίον*) *πίναξ*.

*ΠΙΝΑΞ*, *αυς*, *δ*, a board, or plank; any thing made of boards; hence, a table; a tablet, or board, on which things are written, or calculations made—a plank on which a picture has been painted; hence, a picture—a trencher; a salver, either of wood, or metal—a catalogue; a register; a table, or index; an inventory—a plank, on which shoemakers sharpen their knives, *Theophrast.* *h.* pl. 5, 6. *¶* Th. *πίναξ*, *obs.* 'a pine-tree,' *Hemsterh.*

*Πινυρός*, *εἰς*, *δ*, *adj.* *Ion.* *πινυρός*, greasy; filthy. Th. (*πινύς*) *πινύς*.

*Πινυόν*, see *πινυόν*.

*ΠΙΝΝΑ*, and *πιννα*, *υς*, *δ*, a species of bivalved shell-fish, of the mussel-kind, the nautilus; the pearl-mussel. *¶* The silky filaments by which it adheres to rocks are used for ornaments.

(*Πιννὰ*, *οὐ*, and *πιννα*, *ου*, *τὸ*, the silky filaments of the *πιννα*, *s. s.* as *πιννα*, *Arrian.* *Peripl.* *Eryth.*)

*Πινυρίδι*, *σχημα*, *adj.* that resembles *πινυρίδι*. Th. *πιννα*, *Σελ.*

*Πινυρίδι*, *ου*, *δ*, one that guards the *πιννα*, viz. a minute species of crab found in the shell of the *πιννα*. Th. *πιννα*, *ταβ.*

*Πινυρίδι*, *ου*, *adj.* nourishing the pearl-mussel. Th. *πιννα*, *σχημα*.

*Πινυρίδι*, *αυς*, *ου*, *δ*, *s. s.* as *πινυρίδι*.

*Πινύς*, *ἡσσα*, *ἔν*, *adj.* *s. s.* and Th. as *πινυρός*.

*Πίνω*, *ου*, *τὸ*, a drink made from barley; beer. Th. *πίνω*.

*ΠΙΝΩΣ*, *ου*, *δ*, filthy, particularly, of grease—properly, the oil on the body of one who exercises in the gymnasium. *metaph.* an antique diction, viz. vigourous, and simple, like that of the ancients, possessing a rude but masculine beauty, *Diogenes.* *Hal.* See *πινυρός*, and *πίνω*, have the same origin.

(*Πίνω*, *ῶ*, *fut.* *ώσω*, to befoul; to cover with grease and filth.)

*Πίνωμι*, *πίνωμι*, see *πίνωμι*.

*Πίνωμι*, *αυς*, *δ*, prudence; intelligence. Th. *πίνωμι*.

(*Πίνωμι*, and *πίνωμι*, *s. s.* as *πίνωμι*.)

(*Πίνωμι*, *ῶ*, and *πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.)

(*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.)

(*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.)

*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.

*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.

*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.

to; to advise, or admonish. Th. *πίνωμι*.

*Πίνω*, *fut.* *πίνωμι*, (with *ι* long) and by later writers, *πίνωμι*, *perf.* *πίνωμι* (from *πίνω*), *2 aor.* *ἔπινω* (from *πίνω*), to drink. *¶* *πίνωμι*, *pres.* as a future with *ι* long, *πίνωμι*, *Xen.* *Symp.* 4, 7. *Gram.* *Matth.* 247. Th. *πίνω*.

*Πίνωμι*, *αυς*, *s. s.* as *πίνωμι*. Th. *πίνωμι*.

*Πίνωμι*, *αυς*, *δ*, the act of befouling. Th. *πίνωμι*.

*Πίνωμι*, *ῶς*, *adj.* having the form of the letter *π*. Th. *πίνωμι*, *ῶς*.

*Πίνωμι*, I am about to drink, a *pres.* with the *s.* of a *fut.* See *πίνωμι*, and *πίνωμι*.

*Πίνω*, *σος*, *τὸ*, fat; grease; fatness—any thing fat. Th. *πίνω*.

*Πίνωμι*, *ου*, *adj.* possessing rich pastures. Th. *πίνωμι*, *ου*.

*Πίνω*, *αυς*, *τὸ*, *s. s.* as *πίνω*, *Hippoc.* *¶* as an *adj.* *πίνωμι*, *s. s.* as *πίνωμι*, *Orph.* *Argon.* 504.

*Πίνωμι*, *ου*, *δ*, fat; fatness. Th. *πίνωμι*.

*Πίνωμι*, *ῶς*, *δ*, the pepper-bush.

*Πίνωμι*, and *πίνωμι*, *fut.* *πίνωμι*, (*Pind.* *Isthm.* 6, 108.) to give to drink; to water. Th. *πίνωμι*, *πίνωμι*.

*Πίνωμι*, *πίνωμι*, *πίνωμι*, and *πίνωμι*, to fill. *¶* formed by reduplication. Th. *πίνωμι*, *s. s.* as *πίνωμι*.

*Πίνωμι*, *ου*, *δ*, *s. s.* as *πίνωμι*—a young bird.

(*Πίνωμι*, *fut.* *πίνωμι*, to cry like young birds, *Aristoph.*)

*Πίνωμι*, *αυς*, *δ*, a kind of bird of an undefined species.

*Πίνωμι*, *lon.* *πίνωμι*, *fut.* *πίνωμι* (with *α* short), *lon.* *πίνωμι*, *1 aor.* *ἔπινωμι*, (*s.* omitted in the other tenses) *perf.* *πίνωμι*, *pass.* *πίνωμι*, *inf.* *πίνωμι*, *lon.* *πίνωμι*, *1 aor.* *ἔπινωμι*, *lon.* *πίνωμι*, to sell; properly, to transport, or carry, any where for sale. *¶* *πίνωμι*, when in the sense of 'to pass over,' has *α* long. Th. *πίνωμι*.

*Πίνωμι*, and *πίνωμι* (a later form), *fut.* *πίνωμι* (from *πίνωμι*), and *πίνωμι* (from *πίνωμι*), *perf.* *πίνωμι*, *pass.* *πίνωμι*, *1 aor.* *ἔπινωμι*, to burn. Th. *πίνωμι*.

*Πίνωμι*, *fut.* *πίνωμι*, *Dor.* *πίνωμι*, and *mid.* *πίνωμι*, (from *πίνωμι*, *obs.* in the *pres.*) *perf.* *πίνωμι*, (from *πίνωμι*) to fall; to fall; to be defeated; to fall under subjection, *Polyb.* to fall into, or suit, any purpose—to fall in, or produce, as an ingame—to sink, in his expectations, or lose all hope, *Polyb.* to befall; to happen. Th. *πίνωμι*, *contr.* *πίνωμι*, by reduplication. *πίνωμι*.

*Πίνωμι*, *ῶς*, *δ*, a species of woodpecker.

*Πίνωμι*, *αυς*, *δ*, *s. s.* as *πίνωμι*.

*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.

*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.

*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.

*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.

*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.

*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*.

*Πίνωμι*, *ῶς*, *δ*, *s. s.* as *πίνωμι*. Th. *πίνωμι*.

*Πίνωμι*, *ου*, *τὸ*, also *πίνωμι*, or *πίνωμι*, *ου*, *δ*, a kind of pulse, a sort of pea, *Pisum*.

*Πίνωμι*, *αυς*, *τὸ*, a meadow, a piece of moist ground; a garden. Th. *πίνωμι*.

*Πίνωμι*, *Att.* *πίνωμι*, *αυς*, *δ*, pitch; turpentine, flowing naturally from the tree—the fir-tree, that yields turpentine.

*Πίνωμι*, to anoint with pitch, or tar. Th. *πίνωμι*, *ῶς*.

(*Πίνωμι*, or more correctly, *πίνωμι*, *ῶς*, *δ*, *adj.* pitched, or tarred, *Schn.* *L.*)

*Πίνωμι*, *αυς*, *τὸ*, the thinner tar which rises to the surface. Th. *πίνωμι*, *ῶς*.

*Πίνωμι*, *αυς*, *τὸ*, properly, pitch mixed with mineral bitumen; also, a kind of pitch. Th. *πίνωμι*, *ῶς*.

*Πίνωμι*, *αυς*, *τὸ*, *s. s.* as *πίνωμι*, *oil mixed with pitch.* Th. *πίνωμι*, *ῶς*.

*Πίνωμι*, *αυς*, *τὸ*, *s. s.* as *πίνωμι*, *oil mixed with pitch.* Th. *πίνωμι*, *ῶς*.

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*Πίνωμι*, *αυς*, *τὸ*, *s. s.* as *πίνωμι*, *oil mixed with pitch.* Th. *πίνωμι*, *ῶς*.

*Πίνωμι*, *αυς*, *τὸ*, *s. s.* as *πίνωμι*, *oil mixed with pitch.* Th. *πίνωμι*, *ῶς*.



of, or like, pitch—abounding in pitch.

Πιστάκη, *ης, ἡ*, the pistachio-tree; *s. s.* as πιστάκια.

(Πιστάκια, *ων, τὰ*, the fruit of the pistachio-tree.

Πιστάνα, *ης, ἡ*, an aquatic plant, arrow-head: *Sagittaria sagittifolia*.

Πιστεύμα, *ατος, τὸ*, *s. s.* as πιστόν. *Th. πιστεύω.*

(Πιστεύω, *ωος, ἡ*, the act of intrusting, or confiding, *see the s. of the verb.*

(Πιστευτικός, *κῆ, κὴν, adj.* pertaining to, or qualified for, confiding, or believing; disposed to trust, confide, or believe; having confidence in; of easy faith; credulous.

(Πιστευτικῶς, *adv.* the *s. of the adj.* adverbially.

Πιστεύω, *fut. εύσω, to trust; to give credit to; to believe—to intrust, or commit to—to rely upon, or confide; to count upon, or hope. ¶ πιστεύομαι τι, I am intrusted with something, instead of πιστεύεται μοι τι. Th. πιστίς, πισθῶ.*

Πιστή, *ἥρος, ὅ, s. s.* as πίστη, and πιστιστή. *Th. πίσω, s. s.* as πίσω.

(Πιστήριον, *ων, τὸ*, *s. s.* as πιστιστήριον.

Πιστικός, *κῆ, κὴν, adj.* pertaining to, or calculated to, obtain belief; credible—persuasive, *s. s.* as πιστικός; disposed to yield belief; docile. *Th. πιστός. ‡† potable; fluid, N. T. ? Schn. L. Th. πίσω, s. s.* as πίσω.

Πιστός, *ων, ὁ*, an appellation of Jupiter, as the patron of fidelity. *Th. πιστός.*

Πιστός, *ωος, ἡ*, belief; faith—good faith; fidelity—trust; confidence; reliance—boldness, *Thuc. 1, 120.* persuasion, or conviction, and the means by which it is effected, demonstration, proof; a solemn sanction, assurance, promise, or oath—a trust, or authority, *Plut. Numæ 16. and Cicero 41. Th. πίσθω. ¶ (from πίσθωμαι) docility; obedience—in ecclesiast. writers) faith, in a religious sense.*

(Πιστόν, *ὤν, τὸ*, (*neut. of πιστός*) a pledge, or security; that which produces belief, or serves as a pledge of fidelity, *see πιστός.*

(Πιστός, *ἡ, ὁν, adj.* credible; commanding belief, or conviction—meriting trust, or confidence; faithful, upright, or honest—yielding ready belief; of easy faith; confiding, *Sophoc. Œdip. Col. 1031.* persuasive, or convincing, *Æschyl. Suppl. 54. See πιστόν.*

Πιστός, *ἡ, ὁν, adj.* to be drank; potable. *Th. (πίω) πίσω.*

Πιστότης, *ητος, ἡ*, fidelity; integrity, *Xen. Anab. 1, 8, 29. Th. (πιστός) — id..*

Πιστοφύλαξ, *ακος, ὁ*, and *ἡ*, a guardian of fidelity. *Th. πιστός, φυλάσσω.*

Πιστός, *ῶ, fut. ὄσω, to obtain a pledge of fidelity, as a solemn oath, Iliad. 21, 286. ¶ πιστοῦμαι τινα δεῖναι, I confirm for any one by an oath, or I give the security of an oath. ¶ pass. thus, ἐν θυμῷ πιστωθῆναι, Odys. 21, 218. to be convinced in his mind. ¶ πιστωθείς, Sophoc. Œdip. Col. 1039. s. s. as πιστεύω, or πίσυνος. Th. πιστός.*

Πίστρα, *ας, ἡ*, a vessel for giving to drink in, or watering. *Th. πίω, πίνω, from πίνω.*

Πίστης, *ηος, ἡ*, a kind of ship, (*in Polyb.*) πρόστις.

Πίστρον, *ων, τὸ*, a drinking-cup. *Th. (πίω) πίνω.*

Πίστωμα, *ατος, τὸ*, an assurance; a confirmation; *s. s.* as πιστός. *Th. πιστός.*

(Πίστως, *ωος, ἡ*, confirmation; assurance.

(Πιστωτικός, *κῆ, κὴν, adj.* pertaining to, conducive to, or qualified for, confirmation, or assurance.

Πισύγγισ, *ων, τὸ*, and πίσυγγος, *ων, ὁ, s. s.* as σκυτήσις, and σκυτῆς, *He-sych.*

Πίσυνος, *ων, ὁ, adj.* (with a *dat.*) relying on; confiding in—docile; obedient, *Orph. Arg. 263. Th. (πίω) πίνω.*

Πίσυρος, *ος, αἰ, Iliad. 15, 680. and πύσρα, τὰ, (also πύσσυρος, πύσσυρα, Hesych.) Æol. for τίσσυρος, τίσσυρα, four.*

Πιτάν, and πῆτμι, to spread; to expand; to stretch. *¶ from this πῆττα, 3 pers. sing. imperf. Iliad. 21, 7. and πῆτῆς, Odys. 11, 391. Th. πῆτάν, πῆτῶν, and πῆτῶν, from πῆτω, or πῆτω, πῆτω, Schn. L.*

(Πῆτῶν, *s. s.* as πῆτῶν. *‡† s. s.* as πῆτῶν. *Th. πῆτω.*

(Πῆτω, to spread; to stretch; to expand, *Hes. Scut. 291. to open, Sophoc. Elect. 713.—s. s.* as πῆτω, *Æschyl. Ag. 1543.*

Πιττάκιον, *ων, τὸ*, a tablet, for writing on—a piece of leather on which a plaster is spread. *Th. πίσσα.*

Πιτταῖος, *ωος, ἡ*, the fruit of the κρηνία.

Πιττός, *see πίσσος.*

Πιττοῦργίον, *ῶ, τὸ*, to prepare pitch. *Th. πῆττα, for πίσσα, ἔργον.*

Πιττ—look for any words not occurring here as if πίσσ—

Πιτρία, *ης, ἡ*, incorrectly for πυνία, *Schn. L.*

Πιτρίνος, *ἦν, ὄν, adj.* produced by, or obtained from, the pine-tree. *¶ πινάριον ῥητινῆ; turpentine, or resin. Th. πῆτω.*

(Πιτρίς, *ιδος, ἡ*, the kernel in the cone of the pine; the fruit of the pine—resin, *Galen. Gloss.*

Πιτυλαῖον, *fut. εύσω, to move the hands rapidly in rowing; in general, to make great exertion; to*

be active, or busy, *Aristoph. Vesp. 678. Th. πῆτωλος.*

(Πιτυλῆ, *fut. έω, s. s.* as πῆτωλος—

to strike vigorously and rapidly in boxing—to let drop, or pour, *Hippoc. Muliebr. 2. to jump, as fry, Suidas.—to practise the exercise of πῆτωλος, see its last s.*

(Πιτυλάσιον, *ατος, τὸ, s. s.* as πῆτωλος.

Πῆτταός, *ων, ὁ*, the regular movement of the hands and oars, and noise caused by the oars striking on the water; hence, the act of rowing—a violent, or rapid movement, *Æschyl. Pers. 973. a violent attack, Eurip. Herac. 834. a pouring, or the flow, of a liquid, attended with noise, as of wine poured into a vessel—a flow, of tears, Eurip. Hippoc. 1464. a rapid succession of blows in boxing, Theocrit. 22, 127.—in Galen., an exercise consisting in swinging the arms rapidly backwards and forwards.*

Πῆττις, πῆτταῖος, and πῆττωλάσιος, incorrectly for πῆττις, &c. *Schn. L.*

Πῆτταῖς, *ἴσσω, ὅν, adj.* of the nature of pines—abounding in pines. *Th. πῆτω.*

Πῆτταῖος, *ωος, ἡ*, a caterpillar found on pine-trees, *Dioscor. Th. πῆτω, κάμπτω.*

(Πῆτταῖος, *ων, ὁ, or πῆτταῖος, one who bends pines.*

Πῆτταῖος, *ων, ὁ, adj.* crowned with pines. *Th. πῆτω, στέφω.*

Πῆτταῖος, *ων, ὁ, adj.* producing pines. *Th. πῆτω, τρέφω.*

Πῆτταῖος, *ἡ, ὁν, adj.* made of bran. *Th. πῆτω.*

(Πῆτταῖος, *ων, ὁ*, bread made of bran, or coarse flour.

(Πῆτταῖος, *ωος, ἡ*, a cutaneous disease, a scaly eruption, but especially, dandriff in the head.

(Πῆτταῖος, *ωος, ἡ*, *s. s.* as πῆτταῖος.

(Πῆτταῖος, *ωος, ἡ*, a kind of small olive.

(Πῆτταῖος, *ατος, τὸ*, scurf on the skin; dandriff.

(Πῆτταῖος, *ων, ὁ, s. s.* as πῆτταῖος.

Πῆτταῖος, *ωος, ἡ*, of the nature of, or like, πῆτω. *Th. πῆτω, ἴδω.*

Πῆτταῖος, *ων, τὸ*, bran; the hull of barley—an eruption on the skin, resembling bran, porridge; dandriff on the head. *Th. πῆτω (origin. form πῆτω), Schn. L.*

(Πῆτταῖος, *ωος, ἡ*, to be affected with scaly eruptions, or dandriff.

(Πῆτταῖος, *ωος, ἡ*, like bran—like dandriff.

Πῆτταῖος, *ωος, ἡ*, the pine-tree: *Pinus picea.*

Πῆτταῖος, *ωος, ἡ*, *s. s.* and *Th. as πῆτταῖος.*

Πῆτταῖος, *ωος, ἡ*, the lengthened, or the original form of πῆτω, *Schn. L.*

Πῆτταῖος, *ωος, ἡ*, of the nature of, or like, the pine-tree—abounding in pines. *Th. πῆτω.*

Πιτῶν, ὅσος, ὅ, a pine wood. Th. πίτυς.

Πιφάσκω, and πιφάσκω, to shew; to make manifest; to relate; to describe. — Πιφάσκωμαι, and πιφάσκωμαι, Mid. s. s. as the act. to cause to be related to one, or listen to, Nicand. Schn. L. Th. φάω, φάσκω.

Πιφῆ, πικρὸς, or πικρῆ, ἴγρος, ὅ, a kind of bird, species not ascertained.

Πί'Ω, fut. ἴσω, (instead of πῖω, πίνω, in the pres.) to drink, see πίνω. ¶ from πῖω, in use, 2 aor. ἴπιον—πῖομαι, with ἰ long, as a future, also πῖσώμαι, by later writers, (but also in Xen. Sympos. 4, 7. sec. 180.)—πῖε, Odys. 9, 347. imperat., for which Att. πῖθι, from πῖμι.

Πῖον, ὅσος, adj. fat—rich; fruitful; fertile—abundant, Theocr. 7, 34. ¶ πῖοντες, comparat. πῖοντατος, superlat. Th. πῖος.

ΠΑΑΓΓΟΣ, ὧν, ὅ, a species of eagle. Πλαγῖον, ὅσος, ὅ, a small waxen image. Th. πλάσσω.

Πλαγιάζω, fut. ἄσω, to place in an oblique, or transverse, position, or direction; to tack, at sea, Iucian. to turn aside; to deceive, LXX. Esch. 15, 5. (in grammar) to decline; to express in indirect, or equivocal terms. Th. πλάγιος.

(Πλαγιάσμις, ὧν, ὅ, the act of placing in an oblique direction, or position—in rhetoric) the act of expressing in indirect terms.

Πλαγιάλλω, fut. ἴσω, to play on the flute, that is held transversely. Th. πλάγιος, αὐλός.

(Πλαγιάλιος, ὧν, ὅ, the transverse flute, viz. in form like the German flute—as an adj.) that plays on the flute.

Πλαγιάκωνος, ὧν, adj. having its fruit on the side. Th. πλάγιος, κερνάς.

Πλαγιάκαυλος, ὧν, adj. having an oblique stalk. Th. πλάγιος, καυλός.

Πλάγιος, ἰα, ἰον, or πλάγιος, ὧν, adj. oblique; transverse; turned to the side; not in a straight direction. metaph. oblique; ambiguous; equivocal—artful; wily; insidious. ¶ τὰ πλάγια, the sides. Th. πλάγιος, Schn. L. πλάζω, Lennep. (Πλαγιότης, ὧν, ὅ, an oblique position, or direction.

Πλαγιούραξ, αὐξ, ὅ, a guard on the flank of an army. Th. πλάγιος, φυλάσσω.

Πλαγιῶν, ὧν, fut. ἄσω, s. s. and Th. as πλάγιος.

Πλαγιῶς, adv. the s. of πλάγιος, adverbially.

Πλαγκταῖς, or πλακταῖς, for πλαξί. Πλαγκτῆρ, ἥρως, ὅ, a wanderer, or one who causes persons to wander, an appellation of Bacchus. Th. πλάζω.

(Πλαγκτὴς, ὧν, ὅ, in, adj. wandering. metaph. not in his right senses; foolish.

(Πλαγκτοσύνη, ἡ, ὅ, a wandering, or

roaming about, s. s. as πλάττω, and ἄλλω.

Πλάγος, ὧν, τὸ, a side. ¶ from this πλάγιος, Schn. L. Th. πλάζω, Lennep.

Πλάγγω, obs. s. s. as πλάζω, to which it furnishes the fut., 1 aor., ἔγχε. see πλάζω, Schn. L.

ΠΑΑΓΩ, Ion. πλάγω, obs. the Th. of πλάσσω, πλάττω.

Πλαδαρός, ὧν, ὅν, adj. humid; having moisture in excess—flaccid; flabby; soft. Th. πλάδος.

(Πλαδαρῆτις, ὧν, ὅ, the state of excessive humidity.

(Πλαδαρῆμα, ὧν, τὸ, a superabundant humidity. ¶ the verb πλάδαρῆμα, to render flaccid, occurs, Aquila Jes. 19, 3. Schn. L.

(Πλαδάω, ὧν, τὸ, to abound in humidity; to have superfluous moisture—to be, or to become, flaccid.

Πλαδάω, Lacon. dialect. to play the fool; to talk idly, Aristoph. Lys. 31. Th. πλάω.

Πλάδι, ἡ, ὅ, s. s. as πλάδος. Th. πλάδος.

(Πλαδίω, ὧν, ὅν, adj. s. s. as πλάδαρος.

ΠΑΑΔΟΣ, ὧν, ὅ, moisture; superabundant moisture; excess of humours in the body. ¶ πλάδος, if not derived from, has a close affinity with, βλάζω, perf. βιβλάδα, βλαδαρί, see βλάζω, βλάξ.

(Πλαδῶδης, ὧν, ὅ, s. s. as πλάδαρος.

ΠΑΑΖΩ, fut. πλάζω (from πλάγγω), 1 aor. ἔπλαξα, properly, to drive forth to wander; to drive about; to cause to wander—s. s. as σφάλω, Diodor. Zon. Epigr. 7. —Πλάζομαι, to wander; to be driven about. ¶ Th. by syncope from πλάζω, and that from πλάω, Lennep.

Πλάζω, contr. of, and s. s. as πλάζω.

Πλάδιον, ἡ, ὅ, πλάδιον, ὧν, τὸ, and πλάδιον, ὧν, ὅ, a board, or form, on which cakes, or bread, is shaped. Th. πλάσσω.

Πλάθω, to bring near. —Πλάθομαι, to approach, s. s. as πλάζω, contr. of πλάζω. Th. (πλάω) πλάω.

Πλάσιον, ὧν, τὸ, a square figure; a quadrangular body; an army drawn up in a square, Xen. Helen. 4, 3, 2. ¶ it has the s. origin as πλάξ, πλατύς, Schn. L. Th. πλάσσω.

Πλακερός, ὧν, ὅν, adj. s. s. as πλατύς. Th. πλάξ.

Πλάκινος, ἰνι, ἰον, adj. earthen; made of clay—also, of wood, Anallect. 2. p. 80. Th. πλάξ.

(Πλακίς, ἰδός, ὅ, a seat, or couch, formed of flowers, Hesych.

(Πλακίτης, ὧν, ὅ, fem. πλακίτις, ἰδός, ὅ, s. s. as πλακίος.

(Πλακίω, ὧν, ὅν, adj. broad; flat; even.

(Πλακοντάειον, ὧν, τὸ, dimin. of πλά-

κῶν, ὧν, τὸ, dimin. of πλάκω.

Πλακοντοπακίς, ὧν, ὅν, adj. pertaining to, qualified for, or concerning, the making of pastry. Th. πλάκω, πῶν.

(Πλακοντοποιός, ὧν, ὅ, a pastry-cook.

Πλακοντάειος, ὧν, ὅ, adj. like a cake. Th. πλάκω.

Πλακός, ὧν, ὅ, a cake. Th. contr. of πλάκω.

Πλακίω, ὧν, fut. ὄσω, to overlay; to plaster, Gloss. Steph. Th. πλάξ.

Πλάκτω, Dor. for πλάττω.

Πλακῶδης, ὧν, ὅ, adj. broad; flat; even—in form of a leaf, or plate. Th. πλάξ.

Πλακῶτης, ὧν, ὅ, that which is covered over with plates. Th. πλάκω.

Πλανῶ, ὧν, fut. ἄσω, to cause to wander; to lead astray. metaph. to lead into error; to seduce; to deceive. —Πλανῶμαι, ὧν, Mid. to wander about; to roam; to ramble; to go astray, lit. or metaph. Th. πλάνη.

Πλανῶμαι, Ion. for πλανῶμαι. Th. πλάνω.

ΠΑΑΝΗ, ἡ, ὅ, a wandering about; a going astray; an erring; an error.

Πλάνημα, ὧν, τὸ, a going astray; an error. Th. πλάνω.

(Πλάνης, ἥρως, ὅ, a wanderer. ¶ πλάνητις, ὧν, ὅ, a wanderer, Slob. planets.

Πλάνησιδος, ὧν, ὅ, adj. that has not a fixed seat, or dwelling. Th. πλάνσιος, ἥρως.

Πλάνσιος, ὧν, ὅ, the act of causing to wander, or err, ? Schn. L. Th. πλάνω.

(Πλάνσιος, fut. ὄσω, to wander, Hesych.

(Πλάνητις, ὧν, ὅ, one who wanders about, goes astray, or errs.

(Πλάνητις, ὧν, ὅ, adj. wandering about; erratic—causing to wander about, or go astray.

(Πλάνητις, ἰδός, ὅ, fem. of πλάνητις.

(Πλάνητις, ὧν, ὅ, in, adj. wandering; erratic; susceptible of wandering; liable to error. ¶ τὰ πλανήτα, the planets.

Πλανήσιος, ἰα, ἰον, adj. wandering. Th. πλάνος, ἥρως.

Πλάνος, ἡ, ὅ, adj. wandering, erratic—deceitful, Mosch. 1, 28. ¶ subst. a vagabond; a juggler; a cheat; an impostor—an error; a mistake—a wandering, or going astray; deviation; digression.

Th. πλάνη.

Πλανοτιβίς, ἡ, ὅ, adj. trodden by wanderers; wandered over. Th. πλάνος, στίβω.

Πλανῶν, ὧν, fut. ὄσω, to wander, Aristoph. Av. 3. Th. πλάνω.

Πλανῶδης, ὧν, ὅ, s. s. as πλανήτις. Th. πλάνος.

Πλάξ, αὐξ, ὅ, a flat body; a plank, board, or table; a tablet; - ἡ.

Πλακῶν, ὧν, τὸ, dimin. of πλά-

a plate; a fold—a flat space; a plain—a flat grave-stone—*in a cake*, *Strato Epig. 8. Th. πλάσσω*. *Πλάσιονος*, *Dor.* for *πλάσιονος*.  
*Πλάσις*, *ως*, *h*, formation; the making of images; representation; form, *Polyb.* fiction; the act of feigning; dissimulation—*(in music)* *s. s.* as *πλάσμα*. *Th. πλάσσω*.  
*(Πλάσμα, ατος, τό)*, that which has been formed; an image; a model—a representation; an assumed form, or adopted manner; a character, *s. s.* as *χαρκτηρ*—a fiction; an imitation; something feigned, or dissembled—*(in music, or singing)* studied, or affected ornament, opposed to simplicity; *(in declamation)* an affected delicate modulation, opposed to a full manly delivery.  
*(Πλασματίας, ου, ὁ)*, (*λόγος* understood) that has been invented, or feigned—one who composes fictions, or one who feigns.  
*(Πλασματικῶς, adv.)* imitating, *Eustath.* ad *Iliad.* 1.  
*(Πλασματικός, ως, adj.)* invented; feigned; fabulous.  
*ΠΑΛ'ΑΣΩ*, *Att.* *πλάττω*, *fut.* *πλάσω*, to smear, cover over, or plaster; to form; to figure; to form, especially in clay, as an image, or model; to make an image; to form, the frame and constitution by care and due exercise, *Plat. metaph.* to disguise; to dissemble; to feign; to fabricate—to invent—*(in music and declamation)* to follow an affected style, see the derivative *πλάσμα*, in its last meaning. = *Πλάσσωμαι, πλάττωμαι*, *Mid.* to disguise one's character; to dissemble; to feign, and the *s.* of the act. *¶ πλάσσω*, and *πλάζω*, have the *s.* origin, *Lennox*.  
*(Πλάστρα, κς, ἡ, fem.)* of *πλαστικός*, *s. s.* as *πλάστης*.  
*(Πλάστης, ου, ὁ)*, one who forms; a creator—a maker of images; a sculptor, or statuary.  
*Πλάστιγξ, ἰγος, ἡ*, the tongue, or needle, in a balance, *Aristoph. Ran.* 1247. the beam of a balance; a yoke, *Rhesi* 303. a machine for playing at *κνίτακος*—a whip, *Æschyl. Choe.* 288. *Th. πλάσσω*.  
*Πλαστικός, ἄρ, ὁ*, (*τέχνη* understood) the art of making images in clay, or plaster. *Th. πλαστικός*.  
*Πλαστικός, κη, κῆν, adj.)* pertaining to, or qualified for, making images of clay, or plaster; plastic. *Th. πλάσσω*.  
*(Πλάστει, ιδος, ἡ, fem.)* of *πλάστης*.  
*Πλαστογραφία, ᾧ, to forge, or counterfeit, writings. Th. πλαστικός, γράφω*.  
*(Πλαστογραφία, ας, ἡ)*, forgery of writings; the counterfeiting of writing.  
*(Πλαστογράφος, ου, ὁ)*, a forger of

writings; an imitator of writings.  
*Πλαστοκέρμεν, ου, ὁ*, one who dresses his hair carefully, or wears false hair. *Th. πλάσσω, κέρμεν*.  
*Πλαστολόγος, ου, ὁ, s. s.* as *πλαστολόγος*. *Th. πλαστικός, λαλέω*.  
*Πλαστολόγη, ᾧ, to relate fictions; to tell untruths. Th. πλαστικός, λέγω*.  
*(Πλαστολόγος, ου, ὁ)*, a relater of untruths; a liar.  
*Πλαστός, ἡ, ὁ, adj.* formed; figured—invented; feigned; fabulous; untrue; false; fabricated; counterfeited. *¶ for πλαστός, Æschyl. Eum.* 53.  
*Πλαστοργάν, ᾧ, to form; to make an image, or representation. Th. πλαστός, ἔργον*.  
*(Πλαστούργημα, ατος, τό)*, that which has been formed; an image—an invention.  
*(Πλαστοργός, ᾧ, ὁ)*, one who forms, *s. s.* as *πλάστης*. *metaph.* one who invents, or produces.  
*Πλάστρα, ας, τὰ*, ear-rings.  
*Πλάτα, κς, ἡ*, see *πλάτω*.  
*Πλαταίνω, ᾧ, fut.* *ίσω*, to clatter; to clap—to beat, the breast, *Bion.* 1. 4. properly, to make a noise by the collision of two bodies. *Th. πλατάσσω*.  
*(Πλατάγῃ, ἡ, ἡ)*, a clattering; a clapping; noise produced by striking two bodies together, also any instrument for producing such noise; a clapper.  
*(Πλατάγημα, ατος, τό)*, a noise produced by a clapper, *Theocrit.* 3, 29.  
*(Πλαταγίζω, fut.* *ίσω, s. s.* as *πλαταγίζω*.  
*(Πλαταγὼν, ὄνος, ὁ)*, also *ἡ*, (*Schol. Theocrit.* 11, 57.) a clapper.  
*(Πλαταγίνω, ου, τό)*, dimin. of *πλαταγὼν*, a small clapper; also, a leaf, or petal, of a flower, especially of the poppy, placed between the fingers so as to emit a noise when struck.  
*Πλαταμῶν, ως, adj.* broad and flat. *Th. πλαταμῶν*.  
*Πλαταμῶν, ὄνος, ὁ*, in general, any broad, or flat body, or a level place—a broad flat rock rising out of the sea, *Aratus* 993. a flat stone, on a shore, *Apollon. Rhod.* 1, 365. a broad plain, in the bed of a river, *Polyb.* *Th. πλατικός*.  
*Πλατάκος, ἰα, ἰω, adj.* of, or pertaining to, the plane-tree. *Th. πλάτακος*.  
*Πλαταιστός, οὔ, ὁ*, a kind of fish.  
*Πλαταίνιος, ἰω, ἰων, adj.* *s. s.* as *πλατάκος*. *Th. πλάτακος*.  
*Πλατάσιος, or πλάτακος, ου, ὁ*, the plane-tree: *Platanus orientalis*.  
*Πλατανοῦς, ὄντος, s. s.* as *πλάτανος*.  
*Πλατανοῦς, ως, adj.* of the same nature, or like, the plane-tree; abounding in plane-trees. *Th. πλάτακος*.

*(Πλατανὼν, ὄνος, ὁ)*, a grove of plane-trees.  
*Πλάταξ, ατος, ὁ*, a kind of fish, species not ascertained, *Athen.*  
*Πλατῶν, ατος, ὁ*, to make a clattering noise, as by the collision of two bodies; to clap; to clatter. *Th. πλάτα, πλάτω*.  
*Πλατῖα, ας, ἡ*, (*ἰδὲς* understood) a spacious way; a broad road—*(χρὶς* understood) the palm of the hand. *Th. πλατικός*.  
*(Πλατῖναι, fut.* *ίσω*, to speak with a broad pronunciation, like *Dorians*, *Theocrit.* 15, 88.  
*(Πλατῖσμος, οὔ, ὁ)*, the broad Doric pronunciation.  
*(Πλατῖον, and πλάτιον, ου, τό)*, a table, *Polyb.*  
*Πλατίος, adv.* the *s.* of *πλάτος*, adverbially.  
*Πλάτα, κς, ὁ*, the flat part of a paddle, or oar; an oar—one of the broad ribs. *Th. πλατικός*.  
*(Πλάτιγξ, ἰγος, ἡ)*, (*or* probably better *πλάτιγξ*, *Schoa. L.*) *s. s.* as *πλάτω*.  
*Πλατίω, ου, τό*, dimin. of *πλάτω*. *†† Dor.* for *πλάσιω*.  
*Πλάτις, ιδος, ἡ*, for *πλάτις*, a spouse. *Th. πλάζω*.  
*Πλατιότατος, ου, ὁ, s. s.* as *μύλλος*.  
*Πλάτος, ως, τό*, breadth; width. *Th. πλατός*.  
*Πλάτω, ὄς, to work up into oars. Th. πλάτω*.  
*Πλάττω, see πλάσσω*.  
*Πλατυόστωρ, ὄρος, adj.* big-bellied. *Th. πλατικός, γαστήρ*.  
*Πλατυγίζω, fut.* *ίσω*, to strike the water with the flat part of the oar; to row—to make loud vaunts; to brag, a comic expression, referring to the *s.* of *πλατυγίζω*, and *πλάττωμαι*, also to clap with a *πλαταγίνω*, *Schol.* ad *Aristoph. Equit.* 830. *Th. πλάτιγξ*.  
*Πλατύγλωσσος, Att.* *πλατύγλωσσος, ου, adj.* having a broad tongue. *Th. πλατικός, γλῶσσα*.  
*Πλάτῃς, ἰγος, ὁ, s. s.* and *Th.* as *πλάτω*.  
*Πλατιάσπος, ου, adj.* having broad fruit. *Th. πλατικός, καρπός*.  
*Πλατιάσουλός, ου, adj.* having a wide flat stalk. *Th. πλατικός, σῆμα*.  
*Πλατιάμενος, ου, adj.* having a flat tail. *Th. πλατικός, κέρμεν*.  
*Πλατιάμερος, ατος, adj.* having broad horns. *Th. πλατικός, κέρμεν*.  
*Πλατιμορία, ας, ἡ*, and *πλάτιμορσις, ως, ἡ*, an undue dilatation of the pupil impairing vision. *Th. πλατικός, κέρμεν*.  
*Πλατικός, κη, κῆν, adj.* ample; prolific; diffuse. *Th. πλατικός*.  
*Πλατύλοχος, ου, ὁ, adj.* an excessively loquacious person. *Th. πλατικός, λόγος*.  
*Πλατύλοχον, ατος, ὁ*, a kind of spade. *Th. πλατικός, λόγος*.  
*Πλατυλόγος, ου, ὁ, s. s.* as *πλάτυλόγος*. *Th. πλατικός, λόγος*.



πλῆν. Schn. L.

πλῆκος, εος, τὸ, a twined, or plaited, work; wicker-work. Th. πλῆκω.

πλεῖον, s. s. as πλείονος.

πλεκτανάω, see πλεκτάνω.

πλεκτάνη, ης, ἡ, a tress; a braid—a twisted rope—(plur.) the feet of the pulpy; the antennæ of crabs, or insects. Th. πλέκω.

πλεκταστότελος, ων, adj. furnished with ropes. Th. πλεκτάνη, στρίλλω.

πλεκτανός, ᾧ, to twine; to interlace. Th. πλεκτάνη.

πλεκτῶ, ἥς, ἡ, (fem. of πλεκτός, as a subst. σιγά understood)—(σπιρὶς understood) a plaited basket—a hunting net, Plat. Legg. 7. Th. πλεκτός.

πλεκτός, ῶς, ὁ, adj. twined; twisted; woven; plaited; hbraided. ¶ τὸ πλεκτόν, a work in osier, &c. ¶ σκαῦν νῆα, Xen. the tackle of a ship.

ΠΛΕΚΩ, fut. πλέξω, to knit, knot, twine, plait, or weave; to interweave; to join together; to connect. metaph. to construct; to arrange; to compose; to prepare artfully; to dispose cunningly; to plan, or machinate. ¶ πλείν βίαν, to pass life. Th. πλῶν, Valckenaer. in Lennep.

πλῆν, neut. of πλείων, properly of πλῆν.

πλεονάζοντες, adv. superabundantly; very often. Th. part. of πλεονάζω.

πλεονάζω, fut. ἄσω, to be more; to be redundant; to be in excess—to be frequent—to carry to excess; to push too far—to make an immoderate use of, Galen. to exceed the bounds of moderation, in one's conduct; to act in an assuming, overbearing, or arrogant manner—to have the advantage over any one, Chrysost. to magnify; to exaggerate, Strab. 2. p. 283. Sieb. to enlarge upon a thing—s. s. as πλεωστεινάζω, Aristides 1. p. 170. Th. πλῆν.

(πλεονάζει, adv. oftener.

πλεονασίς, εως, ἡ, a redundancy. Th. πλεονάζω.

(πλεονασμα, ατος, τὸ, a redundancy; something carried to excess, or in excess, see πλεονάζω.

(πλεονασμός, οῦ, ὁ, the act of enlarging, exaggerating, or carrying to excess; redundancy; superfluity; (in grammar) pleonasm, see the verb.

(πλεοναστικὸς, κὰ, κῆν, adj. redundant; superfluous; in excess.

(πλεοναστός, ῆς, ὁ, adj. used redundantly, ? Schn. L.

πλεοναχῶς, adv. in a greater number of ways; in many ways. Th. πλῆν.

πλεονεκτίω, ᾧ, properly, s. s. as πλῆν ἔχω, to have more; to have a greater share, or advantage—to have the advantage, or supe-

riority; to excel, or surpass, any one (with a genit. but also an accus.)—to gain more; to seek to gain more; to strive to gain more, by undue means. Th. πλείν, ἔχω.

(πλεονεκτικα, ατος, τὸ, a larger portion; an advantage over another; a superiority; a victory—a trick, or undue advantage, taken of another.

(πλεονεκτής, ου, ὁ, one who seeks to have more than others; who desires an advantage, or superiority; a covetous person; a violent, or tyrannical, person.

(πλεονεκτικὸς, κὰ, κῆν, adj. besitting, or, as is customary with persons covetous, or desirous of having the advantage, or superiority, over others—qualified for having the advantage; covetous, rapacious, or tyrannical.

(πλεονεκτικῶς, adv. the s. of the adj. adverbially.

(πλεονεξία, ας, ἡ, the state of possessing more; having a better portion, or the advantage over others; an advantage, superiority, or victory—supremacy; dominion, Isocrat. Panath. c. 65. an over-reaching; a trick, or cheat; a desire, and effort, to have the advantage; covetousness.

πλεονοσυλλαβίω, to have a redundant number of syllables. Th. πλῆν, συλλαβίζω.

πλεόνως, adv. more. Th. πλῆν.

ΠΛΕΟΥΣ, ἱα, ἰόν, adj. full; s. s. as πλείος. Th. πλῆν.

πλῆτο, poet. for ἐπλήτο, for ἐπλήτετο. Th. πλῆτομαι.

πλευμῶν, ᾧ, fut. ἄσω, s. s. and Th. as the following.

πλευμονία, ᾧ, to have a disease of the lungs. Th. πλεύμων, Ion. for πνεύμων.

(πλευμονίς, ιδος, ἡ, and πνευμονία, s. s. as πνευμονία.

(πλευμονώδης, εως, adj. like the lungs; spongy.

(πλεύμων, ου, ὁ, a disease of the lungs.

(πλευμῶν, ᾧ, s. s. as πνευμονίω.

(πλεύμωνδης, εως, adj. affected with a disease of the lungs; pulmonic.

πλευμῶν, ους, ὁ, Ion. for πνεύμων.

πλευν, Ion. for πλῆν, πλῆντες, πλῆνους, πλείνας, fut. πλείονες, πλείοντες, Th. πλῆν.

πλείνως, adv. Ion. for πλείνως.

ΠΛΕΥΡΑ, ᾧς, ἡ, the side; a rib; the membrane that lines the ribs, pleura.

(πλευριάς, ἁδος, ἡ, s. s. as πλευρά.

(πλευρίον, ου, τὸ, dimin. of πλευρά.

(πλευρικός, ου, ὁ, that pertains to the side, or ribs; costal; lateral.

(πλευριτικὸς, κὰ, κῆν, adj. having an inflammation of the pleura.

πλευρίτης, ιδος, ἡ, (νόσος understood) an inflammation of the membrane that lines the ribs, or pleura.

(πλευρῖον, adv. from the side.

πλευροκτοία, ᾧ, to cut in pieces; chop, or strike, the sides.

πλευρὸν, οῦ, τὸ, a side; a rib. Th. πλευρά.

πλευροτοπῆς, εως, adj. striking on the sides. Th. πλευρά, τῖπτετο.

πλευρώμα, ατος, τὸ, s. s. as πλευρά.

πλευστικὸς, κὰ, κῆν, adj. pertaining to, or qualified for, navigation; promoting navigation. Th. πλῆν, to sail.

πλῆν (from πλείν), Att. for the accus. sing. πλείνα, and for πλείωνες, and πλείονας, nom. and accus. plur. of πλείων.

ΠΛΕΩ, fut. ἴσω, to fill.

ΠΛΕΩ, fut. πλείσω, and πλείσωμαι, perf. πείπλωκα, (from πλείω) to navigate; to sail; to swim. metaph. to fluctuate; to be in doubt, or uncertainty. ¶ ἔγωγε, poet. oor. and πειπλωμένα, Eurip. Hel. 540. from the Ion. form πλώω, Gram. Matth. 247.

πλῆν, Ion. and Att. (except in the contr. cases) for πλείων.

πλῆν, neut. πλῆν, Att. for πλείς, πλείω.

πλήγαν, ου, τὸ, a stick; a cudgel. Th. πλῆσσω.

(πληγὰς, ἁδος, ἡ, s. s. as δειπᾶν.

πληγῆς, εως, adj. a half-brother, or half-sister. Th. πλῆν, γένος.

πληγὰ, ἥς, ἡ, a blow; a wound. Th. πλῆσσω.

(πληγῶμα, ατος, τὸ, s. s. as πληγά.

πλῆθος, εως, τὸ, a great number; a multitude; a crowd—the multitude; the people; the populace—the greater number; the greater part; s. s. as οἱ πολλοί—number; bulk; size, Herodot. 1. 203. extent; capacity. ¶ ἔως πλῆθος, Plat. Reip. 3. 3. in general. ¶ ἔως ἐπὶ τὸ πλῆθος, as for the most part. Th. πλῆν.

πληθύνω, ου, adj. containing a vast quantity, Photii Lex. Th. πλῆθος, χωρίον.

πληθυντικός, κὰ, κῆν, adj. that has the property of augmenting, or multiplying; augmentative; that multiplies. ¶ πληθυντικὸς ἀριθμός, the plural number. Th. πλῆθος.

(πληθυντικῶς, adv. the s. of the adj. adverbially; in the plural number.

πληθύνω, fut. ὕψω, perf. πειπλῶσω, to fill; to increase; to enlarge, augment, or multiply. neut. to be full; to increase; to augment; to abound; to be excessive. = Πληθύνωμαι, the s. of the neut. Th. (πλῆθος) πλῆν.

(πληθὺς, ὕς, ἡ, s. s. as πλῆθος.

(πληθυνμός, οῦ, ὁ, (from πλεθύνω) augmentation; increase; multiplication.

(πληθύνω, fut. ὕψω, s. s. as πλεθύνω.

¶ ὁ πλῆθύνων χρόνος, Sophoc. Edip. Col. 930. s. s. as ὁ πολλὸς χρόνος.

πλῆθω, fut. πλείω, perf. πείπλω, part. perf. πειπλωμένος, πειπλωθείς,

to fill. *neut.* to be full, especially, *in the perf.* ἢ πλήθω, *in the pres. has only the neut. s. Gram. Matth. 246. Th. πλῆω.*

Πληθώρα, *ac, or Ion. πληθώρα, η, a fullness; exuberance; abundance; repletion — (in medical writers) an undue fullness of the vessels, plethora. ἢ πληθώρα ἀγοράς, s. s. as πλήθουσα ἀγορά, the hour when the market-place is full. Th. πλῆθω.*

(Πληθωρήν, ὦ, *s. s. as πλῆθω, neut.* to be full, replete, or satiated.

(Πληθωρία, *ac, η, s. s. as πληθώρα.*

(Πληθωρικός, κῆ, κόν, *adj.* full; generally, plethoric. ἢ πληθωρική διάθεσις, a plethoric state of the body.

Πληκτός, *ου, ὅ, a striker; one inclined to strike, or quarrel; a quarrelsome, abusive, or slanderous person. Th. πλῆσσω.*

(Πληκτίζομαι, (with a *dat.*) to fight, come to blows, or quarrel with any one—to beat the breast, in violent grief—to cast lascivious eyes upon.

(Πληκτικός, κῆ, κόν, *adj.* pertaining to, qualified for, or addicted to, striking, or quarrelling; quarrelsome—pungent, viz. a smell, Dioscor.

(Πληκτός, ἡ, ὄν, *adj.* struck.

(Πληκτρον, *ου, τὸ, any thing used to strike with; a quill, or any thing, for touching the strings of a musical instrument, a plectrum—a weapon—a whip—a cock's spur—a pole for rowing, Herodot. 1, 194.*

Πληκτροποιός, *οὔ, ὅ, a maker of a πλῆκτρον.*

Πληκτροφόρος, *ου, adj.* that wears spurs. *Th. πλῆκτρον, φέρω.*

Πληκτρον, *ος, ὅ, s. s. and Th. as πλῆκτις.*

Πλήμα, *see πλήσσω.*

Πλήμα, or πλήμμα, *η, ὅ, see πλήσσω.*

Πλήμι, to fill, *s. s. as πλῆω. ἢ from ἰε πλῆτο, 3 pers. sing. and πλῆτο, 3 pers. plur. imperf. pass. or for ἐπιπλήνω, ἐπιπλήνω, plussq. perf. Th. πλῆω, πλῆω.*

Πλήμι, to bring near. = Πλήμαι, to approach, with a *dat.* ἢ from πλῆμαι, ἰπλῆτο, or πλῆτο, for ἐπιπλήτω, 3 pers. sing. plussq. perf. *Th. πλῆω, contr. for πλῆω.*

Πλημμελία, *ac, η, properly, the act of committing a fault against harmony; a fault; a transgression; an oversight. Th. πλημμελής.*

Πλημμελής, *ῶ, fut. hsw, properly, to make a fault in singing; to commit a fault, in general; to transgress; to make an oversight, or mistake. Th. πλῆν, μέλος.*

(Πλημμελῆμα, *ατος, τὸ, s. s. as πλημμελία; an undue advantage, Isocrat. Panath. Schn. L.*

(Πλημμελής, *ος, adj.* committing a fault in singing; making a mistake, or oversight; that transgresses; vicious; culpable—faulty; defective; imperfect; irregular; immoderate.

(Πλημμελήσις, *ως, η, failure; transgression; crime; error.*

(Πλημμελής, *adv. the s. of the adj. adverbially.*

Πλημμερία, *see πλημύρα.*

Πλήμην, *η, ὅ, the nave of a wheel; the hole in which the axle turns, also, the projecting part of the nave, Iliad. 23, 339. Th. πλῆδω.*

Πλημνόδετον, *ου, τὸ, the band round the nave in which the spokes of a wheel are fixed. Th. πλῆμην, δέω.*

Πλημοχόν, *η, ὅ, an earthen vase for water, used on the last days of the Eleusinian mysteries. Th. πλῆμην, χέω.*

Πλημύρα, and πλημυρία, *ac, η, πλημυρίς, ἰδος, η, a flood; a tide; an overflow; a superabundance of humours, Hippoc. metaph. a vast crowd. Th. πλῆμα, from πλῆω.*

(Πλημυέω, or πλημυριέω, *ῶ, to flood; to inundate; to overflow; to be full.*

(Πλημυρία, *ac, η, s. s. as πλημύρα.*

(Πλημυρίζω, and πλημυρίζω, *s. s. as πλημυριέω.*

(Πλημυρίς, *ου, τὸ, an estuary near Syracuse, so called.*

(Πλημυρίς, ἰδος, *η, s. s. as πλημύρα.*

(Πλημυρός, *οὔ, adj.* overflowing; full.

(Πλημυρός, *s. s. as πλημυριέω.*

Πλῆν, (as a preposition with a *genit.*) above, or besides; except—(adverb, or conjunct.) over and above; besides; except; unless—yet; however; notwithstanding; but. ἢ πλῆν ἱαν, or *ei*, only that; save that; but that. ἢ πλῆν ἔσον, except that; but only so far as. ἢ πλῆν ἀλλὰ ἡ, unless; except, Aristoph. *Thesm.* 532. ἢ πλῆν ἡ, except. *Th. πλῆν.*

Πληνδός, *Ion. for πλανδός.*

Πλῆντο, 3 pers. plur. imperf. of πλῆμι, *see πλῆμι.*

Πληνέππος, *ου, adj.* that strikes, or spurs, horses. ἢ subst. a tamer of horses; a famous rider. *Th. πλῆσσω, ἱκνέω.*

Πληρής, *ος, adj.* full; complete; entire; perfect. *Th. πλῆος, πλῆω.*

Πληροσέληνον, *ου, τὸ, the full moon, Gloss. Steph. Th. πλήρης, σέλην.*

Πληρότης, *ητος, η, fulness. Th. πλήρης, or πλήρως, obs.*

Πληροφείην, *ῶ, fut. hsw, to render perfectly certain. (ecclesiast. writers, Isocrat. Trapez. p. 626. rejected by Wolf.) Th. πλήρης, φέρω.*

(Πληροφῆμα, *ατος, τὸ, a full measure; an abundance; a full satisfaction, or gratification—a complete conviction, or certainty, ecclesiast. writers.*

(Πληροφῆρα, *ac, η, competent con-*

viction; complete certainty; entire faith, *N. T.*

Πληρῶν, *ῶ, fut. ὅσω, perf. ἐπιπληρώσω, to fill up; to fill up, or complete, a number—to fill, metaph. to impregnate—to fill, the stomach; to satisfy, or satiate, the appetite, vengeance, or wrath—to supply, or render complete—to fulfil a duty, or discharge a debt—to fulfil; to accomplish. Th. πλήρως, obs. s. s. as πλήρης, Valcken. in Lennep.*

(Πλήρωμα, *ατος, τὸ, that with which any thing is filled up, or completed; a complement; hence, the lading, or crew, of a vessel; a vessel provided with its full crew, Polyan. 3, 10, 11. a filling up; a completion—a full term, as of life, Herodot. 3, 42. an accomplishment—a filling up, of goblets, Eurip. Tr. 824. act. s. s. as πλήρωσις.*

(Πλήρωσις, *ως, η, the act of filling up, or completing, of fulfilling, discharging, supplying, or accomplishing; completion; fulfilment—the act of satiating, or satisfying; satisfaction—sometimes also s. s. as πλήρωμα, a complement.*

(Πληρωτής, *οὔ, ὅ, properly, one who renders full, or complete, &c. see πλήρως; s. s. as ἱκανιστής, Dem.*

(Πληρωτικός, *κῆ, κόν, adj.* capable of, or qualified for, filling, completing, or accomplishing.

Πλησιάζω, *fut. ὅσω, (with a dat.) to approach; to draw near, or be near; to be habitually near; to frequent, or associate, with; to be with as a disciple, or follower—to have a sexual communication with. = Mid. s. s. as the act. Th. (πλησιός) πηλάζω.*

(Πλησιαιτός, and πλησιαιτάτος, *comparat. and superlat. Att. of πλήσιος.*

Πλησιάλος, *ου, adj.* near the sea; maritime. *Th. πλησιός, ἄλς.*

Πλησιόστω, *ατος, τὸ, an approach. ἢ in Aristot. h. a. 6, 23. s. s. as πλῆσσω, Schn. L. Th. πλησιάζω.*

(Πλησιόσμως, *οὔ, ὅ, the act of approaching, or frequenting, &c. see the verb. familiar acquaintance—carnal communication.*

Πλησιόσθεος, *ου, adj.* that fills the cheeks. *Th. πλῆω, γνάθος.*

Πλησιόστερος, and πλησιότατος, *comparat. and superlat. of πλησιός.*

Πλησίον, *neut. of πλησιός, adverbially, near; close beside. ἢ πλησίον, (ὅν understood) a neighbour. Th. πλησιός.*

Πλησίος, *ία, ἰον, adj.* that is near, or next; contiguous; neighbouring. ἢ comparat. πλησιόστερος, Att. πλησιαιτέρος, superlat. πλησιότατος, Att. πλησιαιτάτος. *Th. πηλάζω.*

Πλησιόχωρος, *ου, adj.* neighbouring; adjacent; contiguous. *Th. πλησιός, χώρα.*

Πλησίστιος, *ου*, *adj.* filling the sails.

Th. πλῆν, πλῆδαι, *Ion.*

Πλασιφαδς, *ιος*, *adj.* shining fully ; resplendent. Th. πλῆδαι, φάος.

Πλῆγμα, *ατος*, *τὸ*, *s. s.* as πλῆρωμα, that which fills, or satisfies—coition, or conception, *Aristot. h. a. 6, 23.* Th. πλῆδαι.

Πλῆγμα, πλῆμα, and πλῆμμα, *ης*, *h.* the flow of the tide ; a flood-tide. Th. πλῆν, πλῆδαι.

Πλῆσμιος, *ια*, *ιν*, *adj.* that produces, or that speedily produces, satiety. *¶* τὸ πλῆσμιον, satiety. Th. πλῆσμιον.

(Πλῆσμιος, *adv.* the *s. s.* of the *adj.* adverbially.

(Πλῆσμιος, *ης*, *h.* a filling up, satisfying, or satiating, *Xen. Mem. 3, 11, 14.* a surfeit, *Plat.* repletion ; satiety ; abundance ; exuberance.

(Πλῆσμιος, *κῆ*, *κῆν*, *adj.* addicted to immoderate eating.

(Πλῆσμιος, *ος*, *adj.* *s. s.* as πλῆσμιος.

ΠΑΨΩ, *Att.* πλῆτω, *fut.* πλῆξω, *perf.* πῆλαξα, *perf. mid.* (or 2 *perf.*) πῆλαξα, *inf.* πῆλαξαι, *part.* πῆλαξας, (in a *pass. signif.* *Æschyl. Pers. 1013.*) 2 *aor. pass.* πῆλαξαι, *inf.* πῆλαξαι, *part.* πῆλαξας, to strike ; to wound ; to hit.

*¶* the *perf. mid.* from an *obs. form* πῆλαξαι. Th. πλῆν, πλῆδαι, *obs.*

Ion. πλῆξω, πλῆσσω, *Schn. L.*

Πλῆσσω, to fill up. Th. πλῆδαι.

Πλῆσσις, *Ion.* for πλῆσσις.

Πλῆσις, *ος*, *τὸ*, *s. s.* as πλῆσις.

Πλῆσις, *ος*, *τὸ*, *s. s.* as πλῆσις.

Πλῆσις, *ος*, *τὸ*, *s. s.* as πλῆσις.

Πλῆσις, *ος*, *τὸ*, *s. s.* as πλῆσις.

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bricks. Th. πλῆδαι, *ποιῶν.*

ΠΑΨΩ, *ου*, *h.* a brick ; a tile—(in *architecture*) the square member serving as a foundation to the base of a pillar, a plinth. *¶* πλῆδαι εἰς, or εἰς, to mould bricks, and πλῆδαι ὀπῆν, to bake bricks.

Πλῆδαι, to mould bricks. Th. πλῆδαι, *ἔλκω.*

Πλῆδαι, *ου*, *h.* a moulder, or maker, of bricks, or tiles.

Πλῆδαι, *ου*, *fut.* ἔλκω, to make bricks. Th. πλῆδαι, *ἔλκω.*

Πλῆδαι, *ου*, to carry bricks. Th. πλῆδαι, *ἔλκω.*

Πλῆδαι, *ου*, *fut.* ἔλκω, to construct with bricks ; to make like bricks, of a square form. Th. πλῆδαι.

Πλῆδαι, *ος*, *adj.* constructed of bricks. Th. πλῆδαι, *ἔλκω.*

Πλῆδαι, *ος*, *adj.* formed like a brick ; oblong ; square. Th. πλῆδαι.

Πλῆδαι, *ος*, *h.* a step ; a pace ; a leap. *s. s.* as πλῆμα, and as πλῆμα, *Hippoc.* Th. πλῆμα.

(Πλῆμα, *ος*, *h.* the act of striding ; a stride ; a step—as a measure, a span, *Suidas.*

ΠΑΨΩ, and πλῆσσω, to stride, to step, or walk forward ; to go at a round pace—to stand with the feet asunder, or one before the other.

(Πλῆμα, *ος*, *h.* the space between the thighs ; the upper and inside part of the thighs, that is often chafed in walking, *Hippoc.*

(Πλῆμα, *ος*, *τὸ*, *s. s.* as πλῆμα.

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**Πλουτοδότης**, ὢ, to bestow riches; to endow richly, or make rich presents to. *Th.* πλούτος, δίδωμι.  
**(Πλουτοδότης, ἦρος, ὁ, and πλουτοδότης, ου, ὁ, fem. of the former)** πλουτοδότης, ας, ἡ, a bestower of riches, or rich gifts.  
**Πλουτοκρατία**, ας, ἡ, the dominion of, or a government composed of, the most opulent. *Th.* πλούτος, κρατία.  
**Πλουτοποιός**, ου, adj. that enriches; lucrative. *Th.* πλούτος, ποιέω.  
**Πλούτος**, ου, ὁ, properly, abundance; wealth; riches. *¶* origin. s. 'an abundant year.' *Th.* contr. of πλέτος, (not in use) formed of πλός, or πώλις, and ἔτος, Valcken. in Lennep.  
**Πλουτοφάτης**, ἦος, adj. that inters his riches. *Th.* πλούτος, φάπτω.  
**Πλουτοφόρος**, ου, adj. bringing wealth. *Th.* πλούτος, φέρω.  
**Πλούτων**, ἠος, ὁ, Pluto—the infernal regions—riches; the god of riches, Aristoph. *Plut.* 727. *Th.* πλούτης, as being sovereign of the lower world, and the earth, from which wealth is derived, Valcken. apud Lennep. and Schn. *L.*  
**(Πλουτώνιος, ἱεῖα, ἰων, and Πλουτώνιος, ἱεῖα, ἰων, adj. pertaining to Pluto, or the infernal regions.**  
**Πλούων**, ου, τὸ, s. s. and *Th.* as πλάωον.  
**Πλουχμός**, ὦ, ὁ, s. s. as πλώχμος.  
**Πλωδός**, ἦος, adj. like persons sailing. metaph. floating in uncertainty; unsteady. *Th.* πλός.  
**Πλώω**, Ion. πλώω, πλώμι, another form of πλέω, not in use in the pres. from it the aor. ἔπλω, which is found in *ἐπείπλωμι*, and *ἐξέπλωμι*, Apollon. *Rhod.* 11, 132. and 645. *Gram.* Matth. 247.  
**Πλώμα**, ατος, τὸ, properly, water in which something has been washed. *¶* water in which the hands, or feet, have been washed, is ἡμίμα. *Th.* πλύνω.  
**(Πλυνίς, ἦος, ὁ, s. s. as πλυντήρ, or πλύτης.**  
**(Πλυνίς, ὦ, ὁ, a cistern, or tub, or tank, in which foul clothes are washed. *¶* πλυνὼν ποιῶν τινά, metaph. to abuse, scold, or reproach, any one, s. s. as πλυνὼν τινά.**  
**(Πλυντήρ, ἦρος, ὁ, one who washes clothes, see the s. of πλύνω.**  
**(Πλυντήριος, ου, adj. or ἱεῖα, ἰων, adj. pertaining to, adapted for, or made use of for, washing. *¶* τὰ πλυντήρια, a festival celebrated at Athens on the twenty-fifth of the month, Θεοφύλιον.**  
**(Πλυντής, ου, ὁ, s. s. as πλυντήρ.**  
**(Πλυντικός, κῆ, κίν, adj. pertaining to, or adapted for, washing; accustomed to, or expert in, washing.**  
**Πλυντρία**, ας, ἡ, and πλυντρίς, ἰδός, ἡ, fem. of πλυντήρ. *¶* adj. fit for washing. *¶* πλυντρίς γῆ, a kind of

saponaceous earth used for washing.  
**(Πλυντρον, ου, τὸ, the wages of a πλυντήρ; the price of washing.**  
**ΠΑΥ'ΝΝΑ, fut. πλυνῶ, and πλύνω, perf. πύπλωμα, perf. pass. πύπλωμαι, to wash, or rinse foul clothes; to rinse. metaph. to abuse; to rebuke; to scold, like the French, 'laver la tête à quelqu'un.' *¶* proper. to wet, or soak in water, Schn. *L.* *¶* πλύνω, applies properly to clothes, λούω, to the body, and ἵπτω, to the hands, or feet, Thesaur. *Steph.* *Th.* πλύνω, Schn. *L.*  
**(Πλύνσμος, ου, adj. to be washed. (Πλύνσις, ἦος, ἡ, the act of washing, or rinsing.**  
**(Πλύνσις, incorrecly, for πλύνμα, Schn. *L.***  
**(Πλυνμός, ὦ, ὁ, s. s. as πλυνσις.**  
**(Πλυντός, ου, ὁ, s. s. as πλυντήρ.**  
**(Πλυντός, ἡ, ὡν, adj. washed; rinsed; cleaned.**  
**ΠΑΥ'Ω, another form of πλέω, πλύνω, πλύνω. *¶* from the s. 'to flow, and to swim,' have been derived the s. of πλύνω, Schn. *L.***  
**Πλωάς, ἄδος, ἡ, that swims, sails, or floats. *Th.* πλώω, for πλέω.**  
**Πλωήω, and πλωίζομαι, also πλωίω, (Suidas) to navigate; to swim, or float. *Th.* πλώω.**  
**(Πλωίμος, ου, adj. navigable; fit for navigation; in a state for sailing, viz. a ship, Dem. favourable for navigation, Dionys. *Antiq.* 2, 64.**  
**(Πλός, πλωτός, ὁ, a swimmer.**  
**(Πλώσιμος, s. s. as πλωίμος.**  
**Πλωτάρχης, see πρωτάρχης, Schn. *L.***  
**Πλωτίμω, fut. πλώω, s. s. as πλέω, πλώω. *Th.* πλώτης.**  
**Πλωτής, ἦρος, ὁ, a navigator; a swimmer; a mariner.**  
**(Πλώτης, ου, ὁ, s. s. as πλωτήρ.**  
**(Πλωτικός, κῆ, κίν, adj. capable of, or qualified for, accustomed to, prone to, or expert in, navigating, or swimming. *¶* οἱ πλωτικοί, mariners.**  
**(Πλωτός, ἡ, ὡν, adj. navigable; fit for navigation, or swimming—that swims, or navigates—that is a powerful swimmer, applied to a class of fishes. *¶* subst. the season for navigation, Heracl. *Allag.* 7. Schn. *L.***  
**(Πλώτης, ὠρος, ὁ, s. s. as πλώτης, and πλωτήρ.**  
**Πλώω, fut. πλώω, to navigate; to swim, or float, another form of πλέω.**  
**Πλώω, poet. for πνέω.**  
**Πλώω, ατος, τὸ, a breath; a breathing, or respiration—a blast; a wind; air—the breath, of life, *Æschyl.* the vital spirit; life; a living being, Schn. *L.* (by later writers) a spirit; the soul—in grammar) a mark of aspiration, *Th.* πνέω.  
**(Πνευματίας, ου, ὁ, one that breathes laboriously, that is distended by******

air, or affected with flatulency; s. s. as πνευματικός.  
**(Πνευματίαν, s. s. as πνευστίαν.**  
**(Πνευματίζω, fut. ἵσω, to kindle and fan into a flame—to mark in writing, or speaking, with the rough breathing, in grammar.**  
**(Πνευματικός, κῆ, κίν, adj. pertaining to breath, respiration, or wind; serving for, or qualified for, respiration, as the organs of respiration—put in motion by wind; pneumatic—windy; exposed to the wind—affected with, or subject to, flatulency—distended by wind; inflated—flatulent act. inflating; bloating—causing flatulency—in ecclesiast. writers) spiritual; endowed with spiritual gifts. *¶* οἱ πνευματικοί, a sect of physicians, who professed to ground their doctrines on the πνέω. *¶* πνευματικά ὄργανα, wind instruments.  
**(Πνευματικῶς, adv. the s. of the adj. adverbially.**  
**(Πνευματίον, ου, τὸ, a dimin. of πνεῦμα.**  
**(Πνευμάτιος, ου, adj. windy; exposed to the wind—causing flatulency.**  
**Πνευματισμός, ὦ, ὁ, the making a syllable with the rough breathing. *Th.* πνευματίζω.**  
**Πνευματοδόχος, ου, adj. receiving wind. *Th.* πνεῦμα, δίχομαι.**  
**Πνευματοκλήη, ἦς, ἡ, s. s. and *Th.* as πνευμακλήη.**  
**Πνευματοκλήτης, ου, adj. moved by wind. *Th.* πνεῦμα, κινέω.**  
**Πνευματομάχος, ου, adj. fighting against the wind, or a spirit. *¶* (in ecclesiast. writers) contending against the divinity of the Holy Spirit.**  
**Πνευματοφάλας, ου, adj. having the navel distended by air. *Th.* πνεῦμα, ὀμφαλός.**  
**Πνευματοποιός, ὦ, fut. ἵσω, to produce wind; to make windy—to fill with air—to cause flatulency. *Th.* πνεῦμα, ποιέω.**  
**Πνευματοφορέομαι, ὤμαι, to be borne along by the wind—to be inspired by a spirit, (in ecclesiast. writers) by the Holy Ghost.**  
**(Πνευματοφόρος, ου, adj. borne, or driven, by the wind—under the influence of divine inspiration, LXX.**  
**Πνευματώ, ὦ, to convert into; to inflate; to distend with wind, or produce flatulency. *Th.* πνεῦμα.**  
**(Πνευματώδης, ἦος, adj. full of wind; windy; exposed to the wind—distended by wind; affected with flatulency—having a laborious breathing; asthmatic. *¶* πνευματώδη γράμματα, the aspirated letters, Plat. *Cratyl.***  
**(Πνευμάτωσις, ἦος, ἡ, the act of converting into wind; inflation; distension by wind; the production of flatulency. *Th.* πνευματός.****





Ποδῶν, poet. for ποδῶν, dat. dual. of ποῦς.

Ποδαῖα, or ποδαῖα, ας, ἡ, a kind of fetter, called at a later period ξύλον, used for criminals at Athens. Th. ποῦς, κακίς.

Ποδαῖον, ου, τό, the hollow part of the sole of the foot, Gloss. Steph. Th. ποῦς, κήλον.

Ποδουρῶντα, ας, ἡ, the act of stamping with the feet. Th. ποῦς, (κροῦσας) κρούω.

Ποδουρῶν, fut. ἔσω, to strike (the ground) with the feet; to dance. Th. ποῦς, τίπτω.

(Ποδούπη, ας, ἡ, a female dancer, Luc. Lexiph.

Ποδονῆς, and ποδονῆτρον, s. s. as ποδονῆτρον, and ποδονῆτρον, the former more conformable to analogy than the latter, Schn. L.

Ποδονῆμα, to dance, ? Schn. L. Th. ποῦς, τίτω.

Ποδονῆς, ἵος, adj. rent and opened by a blow of the foot. Th. ποῦς, ῥήγνυμι.

Ποδονῆς, ας, ἡ, one that runs swiftly. Th. ποῦς, ῥίω.

Ποδονῆς, ου, τό, a long robe falling to the feet, ? Schn. L.

Ποδονῆμα, ατος, τό, the under and back part of a ship. Th. ποῦς, ἵστουμι.

Ποδονῆμα, ας, ἡ, an instrument of torture with which the feet were twisted; a surgical instrument for reducing luxations—a snare for catching wild animals. Th. ποῦς, στρέφω.

Ποδονῆς, ατος, ἡ, the state of being provided with feet, Aristot. Th. ποῦς.

Ποδονῆμα, ου, ἡ, one who turns a potter's wheel with his foot. Th. ποῦς, τρίχαλος.

Ποδονῆς, ὦ, to hold the helm. Th. ποῦς, ἵχω.

Ποδονῆμα, ου, τό, a foot-cloth, Aeschyl. Ag. 935. properly, a cloth for wiping the feet. Th. ποῦς, (ψάω) ψάω.

Ποδονῆμα, ας, ἡ, noise made by the feet. Th. ποῦς, ἵφω.

(Ποδονῆμα, ου, τό, a clattering with the feet.

(Ποδονῆμα, ου, αὐτῆς, that clatter with the feet.

Ποδονῆς, ὦ, fut. ἔσω, to strain the sail of a vessel by means of its ropes. Th. ποῦς.

Ποδονῆμα, ας, ἡ, swiftness of foot. Th. ποῦς, καίς.

Ποδονῆμα, ἡσσω, ὦν, Apollon. 1, 180. s. s. as ποδονῆμα.

(Ποδονῆμα, ατος, adj. swift of foot; running swiftly; moving rapidly, Aeschyl. Theb. 608.

(Ποδονῆμα, ας, ἡ, s. s. as ποδονῆμα.

(Ποδονῆμα, ας, ὦ, by later writers, s. s. as ποδονῆμα.

Ποδονῆμα, ατος, τό, a pulpit—a pavement, Metaph. Vett. p. 42. Schn. L. Th. ποδῶν.

Ποδονῆμα, ας, ἡ, s. s. as ποδονῆμα. Th. ποῦς, ὄνξ.

Ποδονῆμα, ὦ, ὦν, adj. drawn tight with the rope called ποῦς. Th. ποδῶν.

Ποδονῆμα, ατος, ατος, adj. producing herbs; rich in grass, or herbs. Th. ποῦς, τρέφω.

Ποδονῆμα, ατος, ατος, adj. of a grass-green colour. Th. ποῦς, χρῶς.

Ποῦς, Ion. and also in Att. poets for ποῦς.

Πόν, ας, ἡ, Ion. for ποῦς.

Ποδονῆμα, ὦ, to gather herbs, or weeds. Th. ποῦς, λίγω.

Ποδονῆμα, ὦ, fut. ἔσω, to eat, or live, on herbs, or grass. Th. ποῦς, φάγω.

(Ποδονῆμα, ας, ἡ, the act of eating, or feeding on, herbs, or grass.

(Ποδονῆμα, ἵος, (? Schn. L.) and ποδονῆμα, ατος, ατος, adj. that eats, or lives on, herbs, or grass.

Ποδονῆμα, s. s. as ποδονῆμα.

Ποδονῆμα, 3 pers. sing. imperf. Ion. of ποδῶν.

Ποδονῆμα, ὦ, ὦν, adj. desired; longed for; desirable; sought for, or beloved; much coveted—much missed, regretted, or lamented. Th. ποδῶν.

(Ποδονῆμα, adv. the s. of the adj. adverbially.

Ποδονῆμα, adv. interrog. whence? how? ? ποδῶν, and ἔκ ποδῶν, from some place. Th. ποῦς, gen. of ποῦς, obs. Schn. L.

Ποδονῆμα, s. s. and Th. as ποδονῆμα.

Ποδονῆμα, Dor. for ποδονῆμα.

Ποδονῆμα, ατος, ατος, s. s. as ποδονῆμα.

Ποδῶν, ὦ, fut. ἔσω, generally, ἔσω, to desire ardently, wish, or long for, particularly for some absent object; to miss, or feel, the absence of—to love—to regret, or lament—to crave, covet, or seek. Th. ποδῶν.

(Ποδῶν, ὦ, ὦν, s. s. as ποδῶν.

(Ποδῶν, ατος, ατος, an object that is earnestly wished for, or regretted; a beloved object—a desire; a longing; s. s. as ποδῶν.

(Ποδῶν, ατος, ατος, s. s. as ποδῶν.

(Ποδῶν, ατος, ατος, the act of earnestly longing for, seeking, loving, or regretting, any object, ατος ποδῶν; s. s. also as ποδῶν.

(Ποδῶν, ὦ, ὦν, adj. longed for, desired, coveted, sought, beloved, missed, or regretted.

(Ποδῶν, ἵος, ἵος, ἡ, love.

(Ποδῶν, ατος, ατος, one that desires, longs, or loves.

Ποδῶν, adv. post. s. s. as ποῦς, interrog. where? whither?—(without an interrog.) ποδῶν, somewhere, s. s. as ποῦς, without an accent. ? ἀλλὰ ποδῶν, Iliad. 13, 630. s. s. as ἀλλὰ ποῦς, a rare s. Schn. L. Th. ποῦς, obs.

Ποδῶν, ὦ, ὦν, adj. s. s. and Th. as ποδῶν.

Ποδῶν, ατος, ατος, adj. smitten by love; in love; enamoured. Th. ποδῶν, βάλω.

Ποδῶν, ἵος, ἵος, ἡ, a bridle, or halter,

Dor. for ποδῶν.

Ποδῶν, ατος, ατος, —ἡμι, Dor. s. s. as ποδῶν.

ΠΟΘΟΣ, ὦ, ὦν, desire; a passionate longing; love; concupiscence; lust—regret—a flower of which there were two kinds, commonly planted at graves—the species not ascertained. ? Th. according to some, πᾶσι, obs. see παρῶν.

Πῶ, interrog. where? whither? ? according to some, from ἄ. Th. ποῦς, obs.

Ποῦς, ας, or ποῦς, ας, and ποῦς, ας, ἡ, poet. for ποῦς—the season of herbs, or summer, Rhianus Pausanias 4, 1. Analect. 2, 187. Schn. L.

Ποῦς, Dor. for ποῦς.

Ποῦς, ἵος, adj. grassy, Schn. L. Th. ποῦς, ἀνῶς.

Ποῦς, ὦ, fut. ἔσω, perf. ἔκα, to make; to do; to perform; to bring about, or effect; to prepare; to render; to cause—to do, a favour to any one, or an injury; (with an adverb) to treat, well, or ill—to put, into the mind, or suggest, Iliad. 13, 55. to admit, Herodot. 7, 184. to admit, for argument sake—to compose a poem; to make a person say, or represent any one, as saying; to describe, or relate—to procure, or provide, Aristoph. Pac. 1322. neut. to make, for, or against; to avail, or serve; to be efficacious, as a medicine—to spend, a certain time. —Ποῦς, ὦν, Mid. s. s. as the act. to deem; to esteem; to make one's own; to adopt; to make for one's self, or impose on one's self, as a law, Xen. Hier. 4, 4. ? ποῦς πόλεμῶν τιν, to involve any one in war; but ποῦς πόλεμῶν τιν, I wage war with any one, Schn. L. ? ποῦς τιν, ὦν, or κακῶς, to treat any one well, or ill. ? ποῦς τιν, accus. ποῦς κακῶς τιν, to do harm to any one, it also often has a dat. of the person. ? Ὅμοιος ἐπὶ ποῦς τὴν Ἀχιλλεῖα λέγοντα, Aristot. Homer represents Achilles saying, ? ποῦς ὅτι λέγοντα, Plut. he makes them say thus, or represents them as saying. ? ποῦς τὴν ποῦς, this serves for, avails to, or affects. ? ἄν σὺ ποῦς, Arrian. Epict. 2, 6, 22. if it avails thee, or is useful to thee, but, τί μοι ποῦς; 4, 1, 88. how does that affect me? ? ποῦς τιν, λέγων, or πόλεμῶν, s. s. as λέγων, or πολεμῶν. ? ποῦς ποῦς, to fear. ? ποῦς τιν, ποῦς, to adopt any one as a son. ? δι' ἀγγέλου ποῦς, and διὰ χρυσίου ποῦς, Herodot. 6, 3, and 8, 134. s. s. as ἀγγέλου, and χρυσίου ποῦς. ? ποῦς, μέγα, or περί πολλῶν, or περί παντός, to esteem greatly, very much, or above all. ? ποῦς ποῦς, to deem highly of, to look upon

as great. ¶ *ἰν αἰσχρὴν ποιεῖσθαι*, to deem a disgrace. ¶ *ἰν ἑμὸν ποιεῖσθαι*, to look upon as like, or set a similar value on.

*Ποιμβόρος*, *ov*, *adj.* that feeds on grass. *Th. πῶν*, *Corā*.

*Ποιεύς*, *ἡσσο*, *πῶν*, *adj.* grassy; verdant; blooming. *Th. πῶν*.

*Ποιηλόγος*, *ov*, *adj.* s. s. as *ποιολόγος*. *Th. πῶν*, *λέγω*.

*Ποίημα*, *ατος*, *τὸ*, that which has been made; a work, especially, a literary work; a poem—verse—an action, opposed to *πάθημα*, *Plat. Sophist.* 35. *Th. ποίη*.

*(Ποηματικὸς, κ)*, *κὸν*, *adj.* pertaining to, or adapted for, poems; capable of, or qualified for, composing poems.

*(Ποιημάτων, ov, τὸ)*, a little poem, dimin. of *ποίημα*.

*Ποιηματοκὸς*, *ov*, *adj.* that loves poetry, ? *Schn. L. Th. ποίημα*, *κῶπῳ*.

*Ποιηρὸς*, *ἐὰν, ῥὸν*, *adj.* s. s. and *Th. as ποιῆς*.

*Ποίησις*, *ως, ἡ*, the act of making, preparing, forming, composing, or doing—the adoption of any one as a child—the composition of poetry; poetry. ¶ *αὐτὸ περὶ τὴν ποίησιν*, poets. *Th. ποιῆ*.

*(Ποιητὴς, οὔ, ὁ)*, a maker, constructor, or composer—(with νόμου expressed, or understood) a legislator; an inventor; an author, particularly, in verse; a poet—(with λόγων expressed, or understood) a writer of orations; a writer. ¶ 'a poet', originally, *ἀοιδὸς*, as in the *Odys.* when music was separated from poetry, was expressed by *ποιητής*.

*(Ποιητῆζ, fut. ἴω)*, to be a poet; to compose in verse.

*(Ποιητικῶμαι, ov)*, to compose in verse; to cultivate poetry.

*(Ποιητικὸς, κὴ, κὸν)*, *adj.* capable of, or qualified for, making, or doing; operative; efficient—pertaining to, peculiar to, adapted for, or suitable to, poetry, or poets; poetical.

*(Ποιητικῶς, adv. the s. of the adj. adverbially)*.

*(Ποιητός, ῆ, ὁ)*, *adj.* made; executed, as a work of art, not of nature; performed, with art, or skill, understood, *Odys.* 13, 306. *Iliad.* 12, 470. invented; contrived—adopted, as a child.

*(Ποιητρία, ας, ἡ, fem. of ποιητής)*.

*Ποιητρός*, *ov*, *adj.* producing grass, or herbage; s. s. as *ποντρός*. *Th. πῶν*, *τρέφα*.

*Ποικιλοχρὺς*, *ως, ὁ*, *adj.* variegated with flowers, or brilliant colours. *Th. ποικίλος*, *ἀφθός*.

*Ποικιλόμηνος*, *ος, ὁ*, *adj.* dressed in variegated garments; variegated. *Th. ποικίλος*, *ἔγμῃ*.

*Ποικιλόχρους*, *ov*, *adj.* variegated with red. *Th. ποικίλος*, *ἐρυθρός*.

*Ποικιλίς*, *ως, ὁ, ἡ*, s. s. as *ποικιλτής*. *Th. ποικίλος*.

*Ποικιλῆτος*, *ov*, *adj.* having variegated, or highly ornamented, reins. *Th. ποικίλος*, *ἵπτα*.

*Ποικίλα, ας, ἡ*, the act of variegating, or adorning, with various colours, whether by painting, or embroidery; embroidery; a tissue with figures of animals—a variegated appearance—variety; diversity. *Th. ποικίλος*.

*(Ποικίλῃς, ἰδος, ἡ)*, a bird, probably, the goldfinch.

*(Ποικίλλω, fut. ἰλῶ, perf. συνεποικίλῃμι)*, to variegate; to adorn with different colours; to weave, or embroider, with variegated ornaments; to paint of different colours—to diversify, to vary, in general. *metaph.* to act in an artful, cunning, or deceitful manner; s. s. as *πανουργέω*.

*(Ποικίλμα, ατος, τὸ)*, any variegated work, or object; a variegated tissue.

*(Ποικιλῶς, οὔ, ὁ, ἡ)*, s. s. as *ποικίλσις*.

*Ποικιλόβουλος*, *ov*, *adj.* having various counsels; in a bad sense, artful; cunning—of manifold expedients; wise. *Th. ποικίλος*, *βουλῇ*.

*Ποικιλόφωνος*, *ος, ὁ*, *adj.*—and *Dor. —γάρυς*, having various voices, or tones; many-toned, *Pind. Th. ποικίλος*, *γάρυς*.

*Ποικιλόχρῳμος*, *ov*, *adj.* marked with lines of different colours. *Th. ποικίλος*, *χρῶμα*.

*Ποικιλόγραφος*, *ov*, *adj.* writing in a varied style—painting of various colours. *Th. ποικίλος*, *γράφω*.

*Ποικιλόδακρυς*, *ος, ὁ*, *adj.* shedding many tears. *Th. ποικίλος*, *δάκρυ*.

*Ποικιλόδεμος*, *ov*, *adj.* having the neck variegated. *Th. ποικίλος*, *δέμη*.

*Ποικιλόδεμος*, *ov*, or *ποικιλόδεμος*, *ος, ὁ*, *adj.* having a variegated, or spotted, skin. *Th. ποικίλος*, *δέρμα*.

*Ποικιλόδινος*, *ov*, *adj.* that makes different turns, or circumvolutions; rolling in many whirlpools. *Th. ποικίλος*, *δίνα*.

*Ποικιλόδιφος*, *ov*, *adj.* having a variegated chariot, or team, of different colours. *Th. ποικίλος*, *δίφος*.

*Ποικιλόδωρος*, *ov*, *adj.* that bestows many gifts. *Th. ποικίλος*, *δῶρον*.

*Ποικιλόδριξ, τρεχός, ὁ*, *adj.* that has hair of different colours. *Th. ποικίλος*, *δριξ*.

*Ποικιλόδρονος*, *ov*, *adj.* possessing a variegated, or beautiful, throne, or seat. *Th. ποικίλος*, *θρόνος*.

*Ποικιλόκαυλος*, *ov*, *adj.* that has a variegated stalk. *Th. ποικίλος*, *καυλός*.

*Ποικιλόμητις*, *ov*, and *ποικιλόμητις*, *ος, ὁ*, *adj.* s. s. as *ποικιλόβουλος*. *Th. ποικίλος*, *βουλῇ*.

*Ποικιλόμηχανος*, *ov*, *adj.* possessing various contrivances, stratagems, expedients, or means; artful; cunning. *Th. ποικίλος*, *μηχανή*.

*Ποικιλομεσφία, ας, ἡ*, the state of

having various forms. *Th. ποικίλος*, *μοσφία*.

*Ποικιλόμορφος*, *ov*, *adj.* having various forms; of different colours, *Aristoph. Plut.* 530.

*Ποικιλόμυθος*, *ov*, *adj.* having a diversified diction; eloquent—loquacious. *Th. ποικίλος*, *μῦθος*.

*Ποικιλόνοος*, *ov*, *adj.* s. s. as *ποικιλόφρων*. *Th. ποικίλος*, *νός*.

*Ποικιλόπνοτος*, *ov*, *adj.* having the back variegated, or spotted. *Th. ποικίλος*, *πνῶτος*.

*Ποικιλόπτερος*, *ov*, *adj.* having variegated wings, or plumes. *Th. ποικίλος*, *πτέρη*.

*ΠΟΙΚΙΛΑΟΣ, ἴλη, ἴλος*, *adj.* variegated; checkered; party-coloured; pied; spotted—of variegated, or curious, workmanship—manifold; various; diversified; in various ways, or manners—confused; undefined; doubtful. *metaph.* capable of assuming various appearances; designing; artful; cunning; insidious.

*(Ποικίλος, adv. the s. of the adj. adverbially)*.

*Ποικιλόστομος*, *ov*, *adj.* having a breast of different colours. *metaph. s. s. as ποικίλος*, *βουλῇ*. *Th. ποικίλος*, *στόμα*.

*Ποικιλόστιγμος*, *ov*, *adj.* spotted with various colours. *Th. ποικίλος*, *στιγμή*.

*Ποικιλόστολος*, *ov*, *adj.* having a variegated dress. *Th. ποικίλος*, *στολή*.

*Ποικιλόστομος*, *ov*, *adj.* that has the mouth, or snout, of various colours. *Th. ποικίλος*, *στόμα*.

*Ποικιλοστρεφής*, *ως, ὁ*, *adj.* that gives multifarious delight. *Th. ποικίλος*, *τρέφω*.

*Ποικιλότεκτος*, *ov*, *adj.* fabricated with extraordinary skill, or in variegated workmanship. *Th. ποικίλος*, *τεχέω*.

*Ποικιλότραυλος*, *ov*, *adj.* lisping in various ways; lisping, or stammering. *Th. ποικίλος*, *τραυλός*.

*Ποικιλόφρῃμυξ, ὄργος, ὁ*, *adj.* performed on the harp in diversified measures, or various tones; playing on, &c. *Th. ποικίλος*, *φρῃμυξ*.

*Ποικιλόφρων*, *ος, ὁ*, *adj.* having a cunning, or artful, mind; cunning; wise. *Th. ποικίλος*, *φρῆν*.

*Ποικιλόφωνος*, *ov*, *adj.* of diversified, or multifarious, tones, or voices; s. s. as *ποικιλόμυθος*, *Eustath. Th. ποικίλος*, *φωνή*.

*Ποικιλόχρους*, *ov*, and *ποικιλόχρῳμος*, *ov*, and *ποικιλόχρους*, *ατος, ὁ*, *adj.* having the skin, surface, or body, of various colours; party-coloured; variegated. *Th. ποικίλος*, *χρῆς*, *χρῶμα*, *χρῆς*.

*Ποικίλος, ῶ, to*, variegated. *Th. ποικίλος*.

*(Ποικίσις, ως, ἡ, ἡ)*, s. s. as *ποικιλία*.

*(Ποικιλτής, οὔ, ὁ)*, one who variegates; one who weaves, or embroiders tissues of various colours,

especially, those adorned with figures of animals, Strab. 17, p. 574. *Sieb.*

(Ποικιλτικός, κτ, κτ, *adj.* pertaining to, or qualified for, or skilled in, the art of making works in embroidery, see the *s.* of ποικιλία. ¶ ποικιλτική (τίχην understood), the art of embroidery; *s. s.* as ποικιλία.

(Ποικιλτικῶς, *adv.* the *s.* of the *adj.* adverbially.

(Ποικιλτός, ἡ, ὄν, *adj.* variegated; painted of different colours; of party-coloured tissue, or embroidery.

Ποικιλάδης, ὦ, *adj.* that sings in various melodies, or with variety; that sings enigmatically, or captiously, Sophoc. *Edip. Tyr.* 130. Th. ποικίλος, ἡδύ.

Ποικιλῶ, fut. αἶω, to drive to pasture; to pasture, or herd, cattle. *metaph.* to rule; to take care of; to tend—to beguile, Theocrit. 18, 80.

Ποικιλομαι, to wander about grazing, or to graze. *metaph.* to roam; to wander about, or go over, Aeschyl. *Eum.* 244, to wander about, Mosch. 2, 5. Th. πάω, 'to feed.' Schn. L. see ποιμήν.

(Ποιμαντός, ἴος, ὅ, *s. s.* as ποιμήν, ? Schn. L.

(Ποικιμάω, fut. εἰσώ, *s. s.* as ποιμάω.

Ποικιλήσειον, ὠν, τὸ, a crowd of people. Th. (ποιμάω, obs.) ποιμάω, ἄνθρωπος, for ἀνθε.

Ποικιλήτης, ἥρος, ὅ, *s. s.* and Th. as ποιμήν.

(Ποικιλικός, κτ, κτ, *adj.* pertaining to pasture, or shepherds; pastoral. ¶ ποικιλική (τίχην understood), the art of a shepherd.

(Ποικιλῶντες, ὄρος, ὅ, *s. s.* as ποιμήν.

Ποικιλάτωρ, ὄρος, ὅ, a ruler; a sovereign. Th. ποικίλας, obs. *s. s.* as ποιμάω, ἄνθρωπος, for ἀνθε.

Ποικιλικός, κτ, κτ, *adj.* and ποιμάνιος, ἴω, ὄν, *adj.* pertaining to shepherds; leading a pastoral life; pastoral. Th. ποιμήν.

(Ποικιλιών, ὠν, τὸ, *s. s.* as ποιμάω.

ΠΟΙΜΗ'Ν, ἴος, ὅ, a shepherd. *metaph.* a sovereign; a ruler—one who takes care of, or tends, another; a watchful friend, Aeschyl. *Ag.* 654. ¶ Th. ποίω, obs. 'to feed with grass.' (akin to which is πάω) its derivat. ποίω, exists, Valcken. in Lennep., or Th. ποιμαίνω, from πάω, Schn. L.

(Ποίμην, κτ, ἡ, a flock of sheep; a herd of cattle at pasture.

(Ποιμνίδης, *adv.* from a herd, or flock.

(Ποιμνικός, Ion. for ποιμαντικός, of, or pertaining to, a flock.

(Ποιμνός, ὠν, τὸ, *s. s.* as ποιμήν, properly, for ποιμνίων, neut. of ποιμνίας.

(Ποιμνῶντες, ὠν, ὅ, *s. s.* as ποιμαντικός.

Ποιμνίζω, fut. ἔσω, and ποιμνίζομαι,

*s. s.* as ποιμάω; to avenge; to punish. Th. ποινή.

(Ποινάσις, αἰα, αἶον, pertaining to, or as, a punishment; penal.

(Ποινάτης, ὄρος, ὅ, and ἡ, properly, one who obtains compensation for an injury; an avenger; a punisher.

(Ποινάω, ᾶ, fut. ἔσω, and ἔσω, and ποινάομαι, properly, to obtain compensation for an injury; generally, to avenge; to punish.

ΠΟΙΝΗ, ἥς, ἡ, properly, compensation for a homicide, made to the relations of the deceased; hence, vengeance, taken for a homicide, or other injury; a retaliation; a punishment, or chastisement; a penalty, or fine—pain; torture; hence, in the plur. the avenging goddesses, the Furies—a redemption, or delivery, Pind. *Pyth.* 4, 112.

Ποινηλασία, ας, ἡ, persecution by the Furies as punishment of crime. Th. ποινή, ἔλκω, ἔλκω.

(Ποινήλασις, ᾶ, to persecute as the punishment of crime. = Pass. (more frequently) to be persecuted by the Furies.

(Ποινήλατος, ὠν, *adj.* pursued and tormented by the Furies.

Ποινίμα, ατος, τὸ, properly, compensation for injury; a penalty; a punishment; a chastisement. Th. ποινάω.

Ποινιτήρ, ἥρος, ὅ, and ποινιτήρ, ὄρος, properly, one that exacts compensation for an injury; a punisher, persecutor, or avenger. Th. ποινή.

(Ποινήτης, ὠν, ὅ, fem. πανήτης, ἴδος, ἡ, *s. s.* as ποινιτήρ.

(Ποινίμος, ὠν, *adj.* that avenges, or punishes.

Ποινιδικός, ὠν, *adj.* that takes vengeance. ¶ αἱ Ποινιστῶν, the Furies, Luc. Th. ποινή, ποίω.

Ποιολόγος, ὠν, τὸ, to gather herbs, grass, or weeds. Th. (ποία) πῶς, λέγω.

(Ποιολόγος, ὠν, ὅ, one who gathers herbs, &c.; *s. s.* as σταχυλόγος, Suidas.

Ποιότομος, ὠν, *adj.* that feeds on herbs. Th. (ποία) πῶς, τίω.

Ποίος, αἰα, εἶον, *adj.* what? ¶ ποίω, Ion. *adv.* adverbially, in what manner? how? ¶ according to some, from ποίω, by adding π. Th. πῶς, obs. Schn. L.

(Ποίος, αἰα, εἶον, having a certain property, or quality; such. ¶ τὸ ποίον, *s. s.* as ποίω.

(Ποιότης, ἥρος, ἡ, property, or quality.

Ποισιτέφρος, ὠν, *adj.* *s. s.* and Th. as ποισιτέφρος—*s. s.* also as ποισιτέφρος, Oppian. *Cyn.* Schn. L.

Ποίω, ᾶ, to give any thing a certain quality, or property; to make a thing such as it is, Aristot. Th. ποίω.

Ποισνύω, to be busy, or sedulously occupied about any thing; to

perform any office with diligence, or activity—properly, to pant, or put one's self out of breath by exertion; hence, Th. πῶς (not in use), *s. s.* as πῶς, Hemsterh. apud Lennep. and Buttman. *Lesil.* S. 177.

Ποισνύδης, *adv.* breathing quickly, or strongly, as in violent emotion. Th. ποισνύδης.

(Ποισνύμα, ατος, τὸ, a violent emission of the breath; a puffing, or snorting; an expression uttered with vehemence—a threat, Aeschyl. *Theb.* 286.

(Ποισνύς, ὠς, ἡ, violent emission of the breath; a puffing, as in anger, or in threatening.

Ποισνύσω, fut. ξω, to blow, or breathe; to emit the breath strongly, as in anger, or threatening; to puff, or snort, fearfully; hence, to terrify. Th. ποίω.

Ποισνύς, ὠς, *adj.* abounding in plants, grass, or weeds. Th. ποίω.

Ποισνύτικός, κτ, κτ, *adj.* capable of, conferring, or that confers, a property, or quality; also, possessing a property; or quality. Th. ποίω.

Πόκα, *adv.* Dor. for ποῖα, when; formerly; once. See ποῖα.

Ποκάω, *s. s.* and Th. as ποῖω.

Ποκάσιον, ὠν, τὸ, a small quantity, or flock, of uncombed wool; a small fleece, dimin. of πῶκος. Th. πῶκος.

(Ποκάς, ατος, ἡ, that carries wool—hair, Aristoph. *Thesm.* 567.

(Ποῖω, fut. ἴω, to shear wool; to comb wool.

Ποικιλικός, ἴος, *adj.* resembling wool newly shorn, and uncombed. *metaph.* rough; unpolished, Longin. 15, 12. Th. πῶκος, ἴδος.

Ποῖω, ᾶ, to wrap, cover, or clothe with wool. Th. πῶκος.

Πῶκος, ὠν, ὅ, a fleece, in its rough state—a shearing of sheep, Schn. L. Th. πῶκος.

Πολεμαδικός, Dor. for πολεμαδικός.

Πολεμαδικός, ὠν, *adj.* of, or pertaining to, a πολεμαδικός. Th. πῶκος, ἴδος.

(Πολεμαδικός, Dor. for πολεμαδικός.

(Πολεμαδικός, Dor. for πολεμαδικός.

(Πολεμαδικός, Dor. for πολεμαδικός.

Πολεμαδικός, ὠν, ὅ, *s. s.* as πολεμαδικός, and generally used in prose.

Πολεμικός, ὠν, *adj.* of, or pertaining to, war; martial; warlike. Th. πῶκος.

Πολεμικός, ὠν, *adj.* of, or pertaining to, war; martial; warlike. Th. πῶκος.

Πολαίω, ὤ, fut. ἴσω, (mostly with a dat.) to wage war with; to have a contest, or quarrel, with any one; to contend about any thing—(with an accus.) to treat in a hostile manner; to besiege; to attack; to torment—to bear a grudge to, and act in consequence. Th. πόλεμος.

Πολεμικός, ων, adj. that undertakes war; warlike. Th. πόλεμος, δῆχμας.

(Πολεμικός, ων, adj. Ion. for πολέμμιος.

Πολεμοῦμαι, to be about to wage war; to wish, or long, for war. Th. πολέμω, fut. of πολέμμι.

Πολεμότης, ων, τὸ, s. s. as δερμότης, Polyb. 4, 71. Th. πολέμμι.

Πολεμώνος, ων, adj. engendering war. Th. πόλεμος, τίςτω.

Πολεμία, ας, ἡ, (γῆ, or χώρα, understood) a hostile land, or territory. Th. fem. of πόλεμος.

Πολεμίζω, fut. ἴσω, poet. s. s. as πολέμμι, to wage war; to contend; to fight—to assault. Th. πόλεμος.

(Πολεμικός, κῆ, νὸν, adj. of, or pertaining to, war; warlike; martial; qualified for, adapted for, or addicted to, war. ἢ πολέμμι (τῆς τέχνης understood), the art of war. ἢ τὰ πολέμμι, warlike affairs, or deeds; war; the art of war.

(Πολεμικός, adv. the s. of the adj. adverbially.

Πολέμιος, ια, ιων, adj. pertaining to an enemy; hostile; inimical—warlike, s. s. as πολέμμιος. ἢ πολέμμι ἔργα, or πολέμμι, war; warlike deeds; the art of war.

(Πολέμιος, adv. the s. of the adj. adverbially.

Πολεμιστὴς, ἥρος, and πολεμιστὴς, οὔ, ὁ, a warrior; a combatant. Th. πολέμμι.

(Πολεμιστήριος, ων, adj. pertaining to, peculiar to, fit for, or made use of by, warriors. ἢ τὰ πολέμμι (ἄρματα understood), war-chariots.

Πολεμοδότης, s. s. and Th. as πολέμμιος.

Πολεμοκίλαδος, ων, adj. that delights in the noise of war. Th. πόλεμος, κίλαδος.

Πολεμοκίλινος, ων, adj. s. s. as πολέμμιος. Th. πόλεμος, κίλινος.

Πολεμοκράτης, ων, adj. that puts an end to a war. Th. πόλεμος, κράτης.

Πολέμνους, adv. in, or at, a war, or contest. Th. πόλεμος.

Πολεμοποιῶ, ὤ, fut. ἴσω, to excite a war—s. s. as πολέμμι, Arrian. Th. πόλεμος, ποίω.

(Πολεμοποιός, οὔ, adj. that excites war, sedition, hostility, or dissension; that renders hostile.

ΠΟΛΕΜΟΣ, ων, ὁ, war—a battle; a combat, Diodor. 12, 3. an armament; troops; warlike preparations. ἢ Th. πολέμμι, from πῶ and the proper s. 'the violent

agitation of men engaged in combat,' Schn. L.

Πολεμοτροφία, ὤ, to foment, or keep up, a war, LXX. Th. πόλεμος, τρέφω.

Πολεμοφθόρος, ων, adj. destroying by war. Th. πόλεμος, φθόρος.

Πολέμω, ὤ, fut. ὄγω, to excite to war, hostility, or enmity. Th. πόλεμος.

Πολῶω, fut. εἰσω, to turn round—to turn, the soil; to plough, Hes. = Πολιεύμαι, Mid. s. s. as στρίφομαι, to go about, or be in, a place, Odys. 22, 229. Th. πόλις.

(Πολῶω, ὤ, s. s. as πολῶω, of which it is only a different form equally derived from πόλις.

(Πολῶ, ῶ, ἡ, a surface. ἢ from this ἐπιπόλις, and ἐπιπολάζω, Hemsterh. ad Aristoph. Plut. p. 478.

Πόλις, poet. for πόλις, nom. plur. Att. of πόλις.

Πόλις, ας, ἡ, the act of turning round, Plat. Cratyl. Th. πόλις.

Πολιά, fem. of πόλις.

Πολιάω, fut. αῶ, to make gray, hoary, or white. Th. πόλις.

Πολιανός, ὤ, to fill the office of πολιάντης. Th. πόλις, νόμος.

(Πολιάντης, ων, ὁ, a magistrate charged with the care of a city, as an eulie.

Πολιάρχης, ὤ, to be a prefect, or governor, of a city; to govern a city. Th. πόλις, ἄρχω.

(Πολίρχος, ων, ὁ, the governor, prefect, or ruler, of a city.

Πολίς, ἀδός, ἡ, the guardian of the city, an appellation of Minerva, at Athens. Th. πόλις.

(Πολιδίος, or πολιδίος, ων, τὸ, a small city, dimin. of πόλις.

(Πολίς, ἰός, ὁ, the protector of the city, an appellation of Jupiter, or πόλις, of Minerva.

(Πολίζω, fut. ἴσω, to build, or found, a city.

Πολίσχος, ων, adj. that is a guardian, or defender, of a city, as a patron divinity. Th. πόλις, ἴχω.

Πολίτης, and πολίτης, s. s. and Th. as πολίτης, and πολίτης.

Πόλις, adv. in the city. Th. πόλις.

Πολίθρις, τριχός, adj. gray-haired. Th. πόλις, θρίξ.

Πολιούρης, ας, adj. s. s. as πολούρης. Th. πόλις, ἔρηος.

Πολιούροφος, ων, adj. that has gray hairs on the temples. Th. πόλις, κροτάφος.

Πόλιον, ων, τὸ, a plant having a strong odour; probably, a species of gemander: Teucrium polium.

Πολισπύλιος, ων, adj. that has gray locks. Th. πόλις, πύλιος.

Πολισπύλιος, ὤ, to encamp round, invest, or besiege, a city. metaph. to torment. Xen. Mem. 2, 1, 17. Th. πόλις, ἔρηος, ἔρηος, or ἔρηος.

(Πολισπύλιος, ὤ, ὁ, a besieger of cities; a celebrated, or skilful, besieger.

(Πολισπύλιος, ας, ὁ, adj. pertaining to, adapted for, or made use of in, besieging. ἢ πολισπύλιος ἔργα, or μηχανήματα, engines, or machines, used in sieges.

(Πολισπύλιος, ας, ὁ, the investment, or siege, of a city.

Πολίς, ια, ιων, adj. hoary; gray; white. ἢ πολίς (τρίχες understood), gray hair. Th. πόλις, Schn. L.

(Πολίτης, ἔτος, ἡ, the state of being gray—grayness; hoariness.

Πολιότης, ων, adj. gray-haired. Th. πόλις, θρίξ.

Πολίω, ὤ, to render gray, or hoary. = Πολιεύμαι, αῶμαι, to become gray. Th. πόλις.

Πολισχυός, ας, and ἡ, the protector, or patron, of a city. Th. πόλις, ἴχω.

Πολισφυλακίς, ὤ, to watch a city; to keep within the walls of a city, Polyb. Th. πόλις, φυλάσσω.

Πολισχέως, ὄντος, ὁ, one who has a white skin, or body. Th. πόλις, χροῖς.

Πολισφθορός, ων, ὁ, a destroyer of cities. Th. πόλις, φέρω.

Πολισφάτης, ων, ὁ, s. s. as πολισφθορός. Th. πόλις, φάω.

Πόλις, gen. Att. πόλις, part. voc. Ion. πόλις, ὁ, a city; a town—a state; the commonwealth. ἢ derived from πόλις, Valcken. ad Eurip. Phoen. p. 343. Th. πόλις, from πόλις, Schn. L.

(Πόλις, ὄντος, τὸ, (from πολίζω) the city that has been founded; a city, not a metropolis.

(Πολισμῆτις, ων, τὸ, dimin. of πόλις.

(Πολισμός, ὤ, ὁ, the foundation of a city.

Πολισσυχός, poet. πολισσυχός, s. s. and Th. as πολισυχός.

Πολισσώμιος, ων, adj. that rules, or administers, a state. Th. πόλις, νόμος.

Πολισσός, ων, ὁ, the protector, or patron, of a city. Th. πόλις, (σός) σός.

Πολιστὴς, ὤ, ὁ, the founder of a city, ? Schn. L. Th. πολίζω.

Πολιστρίχης, ων, ὁ, s. s. and Th. as πολιστρίχης, N. T.

Πολιτεία, ας, ἡ, the condition, or life, of a citizen—the life, or business, of a statesman—the management of public affairs; politics; the administration of a state—the condition, institutions, or constitution, of a city, or state—a mode of life, or conduct, in general, Athenæus, and ecclesiast. authors. Th. πολιτεία.

(Πολιτεία, ὄντος, τὸ, any conduct, act, or proceeding, in the management of public affairs; a public measure; the administration of public, or state, affairs; s. s. as πολιτεία.

(Πολιτείας, ὤ, ὁ, one who is engaged in the administration, or management, of public affairs;

a politician.

**Πολίτευς**, fut. *εύσω*, neut. to be, and to act, as a citizen; to follow the life and occupation of a citizen, especially, to take part in public concerns and politics; to discharge the functions of a public office; to manage and administer state affairs; in general, to live and demean one's self as a citizen. *aet.* to create a person a citizen. *Diodor.* 11, 72. *a rare s. most commonly in the neut.*—**Πολιτεύομαι**, *s. s. as the neut.* and more frequently used. *Th. πολίς.*

(**Πολίτης**, *ac, h, Ion.* for *πολιτῆα*.)

(**Πολίτης**, *ou, i, a citizen; a fellow-citizen.*

(**Πολιτίζω**, fut. *ίσω*, *s. s. as πολιτῶν.*

(**Πολιτικός**, *α, η, adj.* pertaining to, proper, or peculiar to, or becoming, a citizen; citizen-like; pertaining to, proper to, or suitable to, a statesman, politician, or one taking part in politics, or government—pertaining to, adapted to, or qualified for, the conducting and administration of state affairs, or politics; political—skilled in politics—pertaining to, made use of in, or adapted for, ordinary life and business, as a style in writing, or speaking, *Longin.* *¶ τὰ πολιτικά πρᾶτται*, *Xen. Mem.* 1, 2, 16. to manage state affairs, to be a statesman.

(**Πολιτικῶς**, *adv.* the *s. of the adj.* adverbially—patriotically, *Isocrat. Paneg.* 22.

(**Πολίτις**, *ιδος, i, fem.* of *πολίτης*, a female citizen.

(**Πολιτισμός**, *ος, i, the administration of a state; the management of public business.*

**Πολιτογραφία**, *α, η, fut. ήσω*, to write down on the roll of citizens; to confer the right of citizenship. *Th. πολίτης, γράφω.*

(**Πολιτογραφία**, *α, η, the act of placing on the roll of citizens.*

**Πολιτικοσύνη**, *ω, πολιτικοσύνη, α, η, and πολιτισμός, ou, adj. s. s. as δημοκρατία, δημοκρατία, and δημοκρατικός. ¶ πολιτικοσύνη, s. s. as λοιδορία, Plat. Comic. Phrygisch. Bekkeri. p. 57. Th. πολίτης, σύντη.*

**Πολιτοφθόρος**, *ος, ou, adj.* destructive to the state, or citizens. *Th. πολίτης, φθείρω.*

**Πολιτοφύλακες**, *ον, οι, guardians of a city—certain magistrates, so denominated at Larissa, Aristot. Polit.* 5, 6. *Th. πολίτης, φυλάσσω.*

(**Πολιτοφυλακία**, *α, η, the guardianship, or inspection of a city.*

**Πολύχρηστος**, *α, η, and πολυχρῖος, ou, τὸ, a small state, or city. dimin. of πολίς.*

**Πολύχρως**, *ος, adj.* grayish; nearly white; like gray hairs—growing

readily gray, *Alexand. Aphrod. Th. πολίς.*

**Πολύσις**, *ως, i, the act of causing grayness of hairs; the state of becoming gray. Th. πολίς.*

**Πολυαγέστος**, *ος, ou, adj.* addicted to making purchases. *Th. πολλός, ἀγοράζω.*

**Πολλάκις**, and **πολλάκι**, *adv.* many times; frequently; often—perhaps, *Plat. Phadr.* c. 33.

**Πολυπλασιάζω**, fut. *άσω*, to multiply manifoldly. *Th. πολυπλασιάζω.*

(**Πολυπλασιάζω**, *ως, i, and πολυπλασιασμός, ος, i, manifold multiplication.*

(**Πολυπλασιάζω**, *adv.* the adverbial *s. of πολυπλασιάζω.*

**Πολυπλάσιος**, *ια, ιων, adj.* and **πολυπλάσιος**, *ος, ou, adj.* manifoldly multiplied—followed by *a genit.* or by *h, much more, or much greater than.* *¶ Th. πολλός, for πολὺς, πλάσιος, for πλῆσιος; like πλάσιος, in διπλάσιος, &c. Gram. Math. Eng. Tr. Remarks on, p. 177.*

(**Πολυπλάσιος**, *ω, to render manifold; to multiply.*

(**Πολυπλάσιος**, *ος, adj. s. s. as πολυπλάσιος. ¶ πολυπλάσιος, adv. the s. of the adj. adverbially.*

(**Πολυπλάσιος**, *adv. the s. of πολυπλάσιος, adverbially.*

(**Πολυπλάσιος**, *ως, i, s. s. as πολυπλάσιος.*

**Πολυπλάσιος**, *ων, contr. οὖς, οῦ, adj.* manifold; *s. s. as πολυπλάσιος.*

**Πολύχρηστος**, *ος, ou, adj.* in many places; in many ways. *Xen. Cyrop.* 2, 2, 14. often. *Th. (πολλός) πολίς.*

(**Πολυπλάσιος**, *adv. from many places.*

(**Πολύχρηστος**, *adv. at, or in, many places; s. s. as πολύχρηστος, πολύχρηστος.*

(**Πολύχρηστος**, *adv. in many places; in many parts, or ways.*

(**Πολύχρηστος**, *adv. s. s. as πολύχρηστος.*

(**Πολύχρηστος**, *adv. in many ways; multifariously.*

**Πολυπλάσιος**, *Ion.* for *πολυπλάσιος.*

**Πολυδοκίμος**, *ος, adv.* diversely; multifariously. *Th. πολλός; δοκίμος.*

**Πολύς**, and **πολλός**, *poet.* for *πολύς*, and *πολύς.*

**Πολύς**, (*Iliad.* 7, 156.) the primitive form, and *poet.* for *πολύς*, see *πολύς. Th. πολίς, πολίς, Lennep.*

**Πολυσημείος**, *ος, ou, adj.* consisting of one out of many parts; that is exceedingly small, or a very small portion of. *¶ τὸ πολυσημείος, one part of many, or the very smallest portion. Th. πολυσήμιος, μέριον.*

**Πολύς**, *ος, η, ον, adj.* one of many—exceedingly small; trifling; insignificant; the very least; the smallest number—*s. s. as πολίς, Aristoph. Pac.* 559. *Th. πολλός.*

**Πολύς**, *adv. (χρόνου understood) a long time ago—(τιμήματος under-*

*stood) of great value; costly—much; very, s. s. as πάνω, Aristoph. Nub.* 912. *¶ ποιῆσαι πολλῶς, to esteem highly. Th. πολλός, for πολίς.*

**Πολυγραφία**, *α, η, a description of the heavens, or of the heavenly bodies. Th. πόλος, γράφω.*

**Πόλος**, *ος, i, properly, an axis; the axis of the earth; the north, or south, pole; the heavens; the globe—the circle in the heavens within which a star moves—a circular ornament placed on the heads of the statues of divinities, Pausan.* 2, 10, 4.—a piece of ground dug, or ploughed up. *Th. πολίς, from πῆλος.*

**Πολτός**, and **πολτίς**, *ος, τὸ, dimin. of πόλος.*

**Πολτοσύνη**, *ω, to make porridge; to convert into porridge. Th. πῶτος, ποίω.*

**ΠΟΤΟΣ**, *ος, i, porridge; pottage; pap.*

(**Πολτός**, *ος, adj.* like *πόλος.*

**Πολύς**, *neut.* of *πολύς*, adverbially.

**Πολυάγκιστος**, *ος, ou, adj.* much beloved. *Th. πολίς, ἀγαπῶ.*

**Πολυάγκιστος**, *ος, τὸ, a fishing-line with several hooks, a kind of ground-line. Th. πολίς, ἄγκιστρον.*

**Πολυάγκιστος**, *ος, ou, adj.* that catches much game; that makes many captures, or gets much booty. *Th. πολίς, ἄγκιστρον.*

(**Πολυάγκιστος**, *α, η, the catching of much game.*

(**Πολυάγκιστος**, *ος, ou, adj.* that catches much game; successful in the chase.

**Πολυάδελφος**, *ος, ou, adj.* that has many brothers. *Th. πολίς, ἀδελφός.*

**Πολυάδελφος**, *ος, ou, adj.* that has won many prizes. *Th. πολίς, ἀδελφός.*

**Πολυάγκιστος**, *ος, ou, adj.* rich in goats. *Th. πολίς, αἴζ.*

**Πολυάγκιστος**, *ος, ou, adj.* *s. s. and Th. as πολυάγκιστος.*

**Πολυάγκιστος**, *ος, ou, adj.* full of blood. *Th. πολίς, αἷμα.*

(**Πολυάγκιστος**, *ος, ou, to have much blood.*

(**Πολυάγκιστος**, *α, η, the state of having much blood.*

**Πολυάγκιστος**, *ος, ou, adj.* much praised, or celebrated; meriting the highest praise. *Th. πολίς, αἶνος.*

**Πολυάγκιστος**, *ος, ou, adj.* that wearies by violent and excessive movement. *Th. πολίς, ἀίσω.*

**Πολυάγκιστος**, *ος, ou, adj.* that has many thorns. *¶ εὐχιστά, a shrub, species not ascertained. Th. πολίς, ἀκανθα.*

**Πολυάγκιστος**, *ος, ou, adj.* exceedingly painful; causing grievous pain. *Th. πολίς, ἀλγος.*

**Πολυάγκιστος**, *ος, ou, adj.* feeling excessive pain. *Th. πολίς, ἀλγος.*

**Πολυάγκιστος**, *ος, ou, adj.* that possesses great curative powers; that cures many disorders. *Th. πολίς, ἄλθε.*

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Πολυάφρατος, *ου, adj.* that yields much flour. *Th. πολὺς, ἀφρίτων.*  
 Πολυάμπελος, *ου, adj.* that abounds in vines. *Th. πολὺς, ἀμπελος.*  
 Πολυαναγνώσις, *ας, ἡ, great reading.* *Th. πολὺς, ἀνάγνωσις.*  
 Πολυάνδρως, *ω, to abound in men; to be populous.* *Th. πολὺς, ἀνδρῶν.*  
 (Πολυανδρία, *ας, ἡ, abundance of men; populousness.*  
 (Πολυάνθριον, *ου, τὸ, a place where many people assemble—a burial place where many are interred.* *Æl. c. h.*  
 (Πολυάνδρος, *ου, adj.* abounding in men, or populous. *¶ ἡ πολυάνδρος, a woman that has had several husbands.*  
 Πολυάνθημος, *ου, adj.* abounding in flowers. *Th. πολὺς, ἀνθημον.*  
 Πολυανθής, *ιος, adj.* having many flowers; blossoming, or flowering, luxuriantly. *¶ πολυάνθια, as a fem. Mosch. 2, 59. and Nicand. Ther. 877. Th. πολὺς, ἀνθῶν.*  
 Πολυάνθηρα, *ακος, adj.* that has many coals. *Th. πολὺς, ἀνθηραξ.*  
 Πολυανθρωπασία, *or πολυάνθρωπια, as, ἡ, a vast concourse of people; great populousness.* *Th. πολὺς, ἀνθρωπος.*  
 (Πολυάνθρωπος, *ου, adj.* thronged with men; very populous.  
 Πολυάντωρ, *αρος, adj. s. s. as πολυάνδρος.* *Th. πολὺς, ἀντῶν, ἀντῆς.*  
 Πολυάργυρος, *ου, adj.* abounding in silver. *Th. πολὺς, ἀργυρος.*  
 Πολυάρεον, *ενος, adj.* rich in sheep, or lambs. *Th. πολὺς, ἀρίην.*  
 Πολυάρτος, *ου, adj.* much and frequently prayed, or wished, for; most desirable. *Th. πολὺς, ἀράομαι.*  
 Πολυάριθμος, *ου, adj.* very numerous. *Th. πολὺς, ἀριθμός.*  
 Πολυαρκός, *ος, adj.* that suffices to many purposes; that suffices, or serves, for a long time; abundant; all-sufficient. *Th. πολὺς, ἀρκῶν.*  
 (Πολυαρκός, *αδν. the s. of the adj. adverbially.*  
 Πολυάρματος, *ου, adj.* that has many chariots. *Th. πολὺς, ἄρμα.*  
 Πολυαρμόσιος, *ου, adj.* very harmonious; many-toned. *Th. πολὺς, ἀρμονία.*  
 Πολυάσκη, *for πολυάσκη, dat. of πολυάσκη.*  
 Πολυάστρος, *ου, adj. s. s. and Th. as πολυάστρον.*  
 Πολυάουρος, *ου, adj.* that has much ploughed land. *Th. πολὺς, ἀουρα.*  
 Πολυαρχία, *ας, ἡ, a government in which many exercise authority.* *Th. πολὺς, ἀρχα.*  
 (Πολυάρχος, *ου, adj.* ruling by means of many. *¶ τὸ πολυάρχον, s. s. as πολυαρχία.*  
 Πολυάστριος, *or πολυάστρεος, ου, adj.* having many stars. *Th. πολὺς, ἀστρῶν.*  
 Πολυάχολος, *ου, adj.* much occupied; very busy. *Th. πολὺς, ἀχολος.*

Πολυάλλαξ, *ακος, adj.* having many furtows. *Th. πολὺς, αἰλαξ.*  
 Πολυαυγής, *ιος, adj.* of vigorous, or great, growth; large. *Th. πολὺς, αὐγῶν.*  
 Πολυαυχένος, *ου, and πολυαυχῆν, ἑνος, adj.* having a large, or a strong, neck. *Th. πολὺς, αὐχῆν.*  
 Πολυάφορος, *ου, adj.* consisting of much materials. *Th. πολὺς, ἀφορμή.*  
 Πολυάχνητος, *ου, adj. Dem. for πολυάχνητος.*  
 Πολυάχνης, *ου, adj.* that has much bulls, or chaff. *Th. πολὺς, ἀχνης.*  
 Πολυβήτιος, *ου, adj.* abounding in bramble-bushes. *? Schn. L. Th. πολὺς, βάτος.*  
 Πολύβατος, *ου, adj.* much walked upon, or frequented. *Th. πολὺς, βαιών.*  
 Πολυβάρης, *ιος, adj.* well dyed. *Th. πολὺς, βάπτω.*  
 Πολυβήνθος, *ιος, adj.* of vast depth. *Th. πολὺς, βήνθος.*  
 Πολυβήματος, *ου, adj. s. s. as πολυβήματος.* *Th. πολὺς, βήμα.*  
 Πολύβιβλος, *ου, adj.* consisting of, or having, several books. *Th. πολὺς, βιβλος.*  
 Πολύβιος, *ου, adj.* that has much property, Valcken. *ad Adoniat. Th. πολὺς, βίος.*  
 Πολυβλαβής, *ιος, adj.* exceedingly hurtful, or pernicious—liable to injury; easily injured. *Th. πολὺς, βλάβη.*  
 Πολυβλαστής, *ιος, adj.* shooting, or budding, luxuriantly, or vigorously. *Th. πολὺς, βλαστάνω.*  
 Πολυβλαστία, *ας, ἡ, the state of budding, or shooting, vigorously.*  
 Πολυβόειος, *ου, adj.* consisting of many ox-hides. *Th. πολὺς, βόειος.*  
 Πολυβόλος, *ου, adj.* that flings many missile weapons. *Th. πολὺς, βάλλω.*  
 Πολυβόρος, *ου, adj.* that eats a great deal. *Th. πολὺς, βορᾶ.*  
 Πολύβοσκος, *ου, adj.* feeding many. *Th. πολὺς, βόσκω.*  
 Πολυβότρυς, *ας, ἡ, fem. of πολυβοτρυς, ἥρος, ὅ, that feeds many.* *Th. πολὺς, (βόω) βόσκω.*  
 (Πολύβοτος, *ου, adj.* that gives pasture, or food, to many; abounding in pastures.  
 Πολυβότρης, *ως, adj.* abounding in grapes. *Th. πολὺς, βότρης.*  
 Πολύβουλος, *ου, adj.* possessing much judgment, or wisdom. *Th. πολὺς, βουλή.*  
 Πολυβούτης, *ου, ὁ, one who has many herds of oxen.* *Th. πολὺς, βούτης.*  
 Πολυβόμος, *ου, adj.* loudly roaring. *Th. πολὺς, βέμω.*  
 Πολυβόροχος, *ου, adj.* thoroughly wetted; drenched. *Th. πολὺς, βέχω. ¶ with many nooses, Eurip. Hec. Th. πολὺς, βέχοχος.*  
 Πολύβυζος, *ου, adj. s. s. as πολυβύζος.*  
 Πολύβυλος, *ου, and πολυβύλαξ, ακος,*

*adj.* having many clods; very fertile. *Th. πολὺς, βύλος, βύλαξ.*  
 Πολύβωμος, *ου, adj.* that has many altars. *Th. πολὺς, βωμός.*  
 Πολυβλάκτος, *ου, adj.* having much milk; abounding in milk. *Th. πολὺς, γάλα.*  
 (Πολύγαλον, *ου, τὸ, a plant, supposed to have the virtue of increasing the secretion of milk, milk-wort: Polygala vulgaris.*  
 Πολυγαμῖς, *ω, to marry several wives.* *Th. πολὺς, γάμος.*  
 (Πολυγαμία, *ας, ἡ, a plurality of wives; polygamy, also the state of having contracted many successive marriages.*  
 (Πολύγαμος, *ου, adj.* that has many wives; that has been frequently married; a man that has many wives, or a woman that has more than one husband.  
 Πολύγλωσς, *ωνος, adj.* that laughs much; prone to laughter. *Th. πολὺς, γλῶσς.*  
 Πολυγυθής, *ιος, adj.* that produces great delight. *Th. πολὺς, γυθῶν.*  
 Πολυγύρας, *ου, and πολύγρεος, ου, adj.* very old. *Th. πολὺς, γύρας.*  
 Πολυγυλῆς, *ιος, adj.* abounding in milk. *Th. πολὺς, γάλας.*  
 Πολύγλευκος, *ου, adj.* producing much must, or sweet wine. *Th. πολὺς, γλεῦκος.*  
 Πολύγληπος, *ου, adj.* that has many eyes. *Th. πολὺς, γλήπη.*  
 Πολύγλωσσος, *Alt.—γλωττος, ου, adj.* many-tongued; speaking many tongues; uttered by many voices, Sophoc. Elect. 644. *Th. πολὺς, γλῶσσα.*  
 Πολυγλήχην, *ωνος, adj.* having many points, or angles. *Th. πολὺς, γλήχη.*  
 Πολύγυμπος, *ου, adj.* much bent; having many bendings, or windings. *Th. πολὺς, γυμπτῶν.*  
 Πολυγνώσιμη, *ης, ἡ, profound intelligence; much knowledge, or penetration.* *Th. πολὺς, γνώμη.*  
 (Πολυγνώσιμος, *ονος, adj.* possessing much knowledge, intelligence, or judgment.  
 Πολυγνώριστος, *ου, adj.* easily recognized. *Th. πολὺς, γνῶριζω.*  
 Πολύγνωτος, *ου, adj.* much known; renowned. *Th. πολὺς, (γνῶν) γνῶσιμος.*  
 Πολύγυμνος, *ου, adj.* fastened with many nails; firmly fastened. *Th. πολὺς, γύμνος.*  
 Πολυγύστατον, *ου, τὸ, a plant, Solomon's seal (angular): Convallaria polygonatum.* *Th. πολὺς, γύστατον.*  
 Πολυγυῖα, *ω, to be fruitful.* *Th. πολὺς, γύος.*  
 (Πολυγονία, *ας, ἡ, fecundity.*  
 (Πολύγονον, *ου, τὸ, Dioscor. 4, 4. a plant, a species of Persicaria: Polygonum.—but Dioscor. 4, 5. a species of Equisetum.*  
 (Πολύγονος, *ου, adj.* very fruitful.  
 Πολύγυμματος, *ου, adj.* possess-

ing much learning. *Th. πολὺς, γράμμα.*  
*Πολύγραμμος, ου, adj.* marked with many lines. *Th. πολὺς, γραμμή.*  
*Πολύγρως, ου, adj.* that eats much; gluttonous. *Th. πολὺς, γράω.*  
*Πολύγράφος, ου, adj.* that writes much. *Th. πολὺς, γράφω.*  
*Πολύγυμναστος, ου, adj.* much, or long, exercised. *Th. πολὺς, γυμνάζω.*  
*Πολύγυναιξ, αἰκος, πολυγύναιος, or πολυγύνος, ου, ὁ, one* who has many wives. *Th. πολὺς, γυνή.*  
*Πολυγώνιος, or πολυγώνος, ου, adj.* multangular; polygonal. *Th. πολὺς, γωνία.*  
*Πολυδαλῆλος, ου, adj.* elaborated with much art and ingenuity; most ingenious. *Th. πολὺς, δαίδαλος.*  
*Πολυδάκρυτος, ου, or πολυδάκρυς, υος, adj.* with many tears. *act.* weeping profusely, or frequently. *pass.* much lamented; much to be lamented; deplorable. *Th. πολὺς, δάκρυ.*  
*(Πολυδάκρυτος, ου, adj.)* greatly or frequently, lamented; very deplorable; most lamentable.  
*(Πολυδακρύτως, adv. the s. of the adj.)* adverbially.  
*Πολυδάκτυλος, ου, adj.* having many fingers. *Th. πολὺς, δάκτυλος.*  
*Πολυδάπανος, ου, adj.* making great expense; causing great expense. *Th. πολὺς, δαπάνη.*  
*Πολυδύμνος, ου, adj.* very capacious. *Th. πολὺς, δύχωμαι.*  
*Πολύδωτος, ου, adj.* a more forcible expression than *διδοῖς*, *Suid.* *Th. πολὺς, δωτός.*  
*Πολυδωρῆς, ἄδος, adj.* having many peaks, or ridges. *Th. πολὺς, δωρά.*  
*Πολυδύκτης, ου, ὁ, εἰς* that contains, or receives, much, or many, an epithet of *Pluto.* *Th. πολὺς, δύχωμαι.*  
*Πολυδένδρεος, and πολυδένδρος, ου, adj.* containing many trees; abundant in trees. *Th. πολὺς, δένδρον.*  
*Πολυδερκῆς, ἑός, adj.* that sees many things; sharp-sighted—of multifarious aspect, *Hes. Sohn. L. Th. πολὺς, δερκῆς.*  
*Πολύδεσμος, ου, adj.* fastened by numerous bonds; firmly chained, or bound. *Th. πολὺς, δεσμός.*  
*Πολυδευκῆς, ἑός, adj.* very sweet. *Th. πολὺς, δεῦκος, s. s. as γλυκύος.*  
*Πολύδημος, ου, adj.* exceedingly populous. *Th. πολὺς, δῆμος.*  
*Πολύδηνος, ἑός, adj. s. s. as πολύδηνος, Hesych. Th. πολὺς, δῆνος.*  
*Πολυδίητος, ου, adj.* that has been much contended for. *Th. πολὺς, δίημι.*  
*Πολυδιάφθορος, ου, adj.* that destroys, or devastates, extensively; most destructive. *Th. πολὺς, διαφθείρω.*  
*Πολυδαίει, ὦ, to have* many lawsuits. *Th. πολὺς, δαίω.*  
*(Πολύδικος, ου, adj.)* that has many lawsuits; excessively litigious.

*Πολυδιῆς, ἑός, adj.* that has numerous whirlpools, or vortices—that whirls, or revolves, much. *Th. πολὺς, δίω.*  
*(Πολυδιῆτος, ου, adj.)* much turned round; much bent, *Schn. L.*  
*Πολυδιψίος, ου, adj.* extremely thirsty; excessively arid; ill-watered, or parched. *Th. πολὺς, διψῶ.*  
*Πολύδυστος, ου, adj.* much driven about, or agitated. *Th. πολὺς, δύω.*  
*Πολύδοξος, ου, adj.* much, or far-famed; most renowned. *Th. πολὺς, δόξα.*  
*Πολυδουλεία, ας, ἡ, a multitude* of slaves. *Th. πολὺς, δουλεῖα.*  
*(Πολύδουλος, ου, adj.)* possessing many slaves.  
*Πολύδρομος, ου, adj.* that runs, or wanders, much about. *Th. πολὺς, δρόμος.*  
*Πολύδροσος, ου, adj.* covered all over, or wet, with dew; dewy. *Th. πολὺς, δρόσος.*  
*Πολύδυναμος, ου, adj.* possessing great power, or force. *Th. πολὺς, δύναμις.*  
*Πολυδωρία, ας, ἡ, bountifulness;* great munificence. *Th. πολὺς, δωρον.*  
*(Πολύδωρος, ου, adj.)* that gives rich presents; munificent; bountiful. *pass.* that has received rich gifts, *Iliad. 6, 394.*  
*Πολύδωτος, ου, adj.* that has a rich dowry. *Th. πολὺς, δίδω.*  
*Πολύεδρος, ου, adj.* that has many seats—that has several sides, or bases; (in geometry) polyedrical. *Th. πολὺς, ἔδρα.*  
*Πολυδύημι, ου, adj.* having much knowledge, sagacity, or experience. *Th. πολὺς, εἰδύμην, εἰδαίμι, εἶδω.*  
*Πολυδιῆς, ἑός, adj.* of various forms, kinds, or sorts; multifarious; diverse. *Th. πολὺς, εἶδος.*  
*(Πολυδιῆς, adv. the s. of the adj.)* adverbially.  
*(Πολυδιῆς, ας, ἡ, variety* of forms, or kinds; multifariousness; diversity.  
*Πολυδίημι, ου, adj.* wearing much clothing, or ornament. *Th. πολὺς, εἶμα.*  
*Πολυέλαιος, ου, adj.* having much oil; rich in oil. *Th. πολὺς, ἔλαιος.*  
*Πολυέλης, ου, adj.* very compassionate, *LXX. Th. πολὺς, ἔλεος.*  
*Πολυέλικτος, ου, adj.* rolled in numerous folds, or circumvolutions; manifold. *Th. πολὺς, ἑλίσσω.*  
*Πολύετος, ου, adj. s. s. as πολυετής, and πολυχρόνιος. Th. πολὺς, ἔτος.*  
*Πολυέπαινος, ου, adj.* much praised, or celebrated. *Th. πολὺς, ἑπαινος.*  
*Πολυέπια, and πολυεπία, ας, ἡ, verbosity*—loquacity. *Th. πολὺς, ἔπος.*  
*(Πολυεπῆς, ἑός, adj.)* verbose—loquacious.  
*Πολυέρωτος, ου, adj.* loved by

many, or much beloved. *Th. πολὺς, ἐράω.*  
*Πολυεργῆς, ἑός, and πολυεργος, ου, adj.* that performs much work—laborious; wearisome. *Th. πολὺς, ἐργον.*  
*Πολυῖταιρος, ου, adj.* having many friends, or companions. *Th. πολὺς, ἑταῖρος.*  
*Πολυετής, ἑός, adj.* many years old; lasting many years. *Th. πολὺς, ἔτος.*  
*(Πολυετία, ας, ἡ, fulness* of years; great age; long duration.  
*Πολυεῦκτος, ου, adj.* much prayed, or wished, for—much to be prayed, or wished, for. *Th. πολὺς, εὐχομαι.*  
*Πολύζαλος, ου, adj.* very stormy. *Th. πολὺς, ζάλη.*  
*Πολύζηλος, ου, adj. pass.* much envied and coveted; much emulated. *act.* envying, or coveting, exceedingly; rivaling, or emulating, ardently. *Th. πολὺς, ζῆλος.*  
*(Πολύζηλος, ου, adj.)* much envied, or coveted; much to be envied, or coveted.  
*Πολύζυγος, ου, adj. s. s. as πολυζυγῆς. Th. πολὺς, ζυγόν.*  
*Πολύζωος, ου, adj. s. s. as πολίβιος, long-lived. Th. πολὺς, ζωή.*  
*Πολύζωστος, ου, adj.* tightly girded. *Th. πολὺς, ζώνημι.*  
*Πολυήγορος, ου, adj.* that harangues, or talks, much. *Th. πολὺς, ἄγορος.*  
*Πολυήκοος, ου, adj.* that has heard much; that has listened to much instruction; well instructed. *Th. πολὺς, ἀκούω.*  
*Πολυηλέματος, ου, adj.* producing many reeds. *Th. πολὺς, ἡλαπάττω.*  
*Πολυήλιος, ου, adj.* very sunny. *Th. πολὺς, ἥλιος.*  
*Πολυήμερος, ου, adj.* of many days; that has lasted many days. *Th. πολὺς, ἡμέρα.*  
*Πολυήματος, ου, adj.* much beloved; most lovely. *Th. πολὺς, ἐράω.*  
*Πολύηρος, ου, adj.* rich in landed property. *Th. πολὺς, ἔρα.*  
*Πολυήσυχος, ου, adj.* very calm. *Th. πολὺς, ἡσυχός.*  
*Πολυήχης, ἑός, πολυήχητος, and πολυήχης, ου, adj.* producing many sounds; many-toned. *Th. πολὺς, ἡχία.*  
*(Πολυήχια, ας, ἡ, a multiplicity* of noises, voices, or tones.  
*(Πολυήχος, ου, adj.)* see πολυήχης.  
*(Πολυήχης, adv. the s. of the adj.)* adverbially.  
*Πολυῖπτος, ου, adj.* well worthy of being beheld, or admired. *Th. πολὺς, θέωμαι.*  
*Πολυθαμβῆς, ἑός, adj.* much amazed, or terrified. *Th. πολὺς, θάμβος.*  
*Πολυθαροῦς, ἑός, adj.* possessing much boldness, confidence, or courage. *Th. πολὺς, θάρσος.*  
*Πολυθαύματος, ου, adj.* much wondered at. *Th. πολὺς, θαυμάζω.*  
*Πολυθῆμι, ου, adj.* thr



held many things. *Th. πολὺς, θεά-  
μα.*

Μελεθής, *ου, adj.* much, or frequently, beheld—worthy of being beheld. *Th. πολὺς, θαύμα.*

Πολυθεΐα, *α, ή, a* plurality of gods; polytheism. *Th. πολὺς, θεός.*

(Πολύθεος, *ου, adj.* of, or pertaining to, a plurality of gods, *Æschyl. Suppl. 429.* consisting of many gods, *Lac.* admitting, or maintaining, the doctrine of polytheism.

(Πολυθέτος, *ητος, ή, s. s. as* πολυθεΐα.

Πολύθερος, *ου, adj.* exceedingly warm. *Th. πολὺς, θερμός.*

Πολύθροτος, *ου, adj.* very precious; highly prized. *Th. πολὺς, θίσιμα, Schn. L.*

Πολυθώς, *αδν.* admitting a plurality of gods; the *s. of* πολύθεος, adverbially.

Πολυθρία, *α, ή, a* large quantity of game, or wild animals. *Th. πολὺς, θήρ.*

Πολύθηρος, *ου, adj.* abounding in wild animals.

Πολύθυρος, *ου, adj.* that covers frequently; very salacious. *Th. πολὺς, θέω, δορκα.*

Πολύθραστος, *ου, adj.* much fractured. *Th. πολὺς, θραύω.*

Πολυθρήμματος, *ου, or πολυθρήμωνος, adj.* feeding many cattle, *Æschyl. Pers. 33.* rich in cattle. *Th. πολὺς, (θρέμμα) τέφω.*

Πολυθρήντος, *ου, adj.* much lamented; much to be lamented. *Th. πολὺς, θρήνω.*

(Πολύθρητος, *ου, adj.* weeping, or wailing, excessively.

Πολύθριξ, *τριχος; adj.* very hairy. *Th. πολὺς, θρίξ.*

Πολύθριος, *ου, adj.* that has many medicines—possessing much medicinal virtue. *Th. πολὺς, θρίων.*

Πολύθροος, *ου, contr. θροος, ου, adj.* very noisy; from many voices, or tones. *Th. πολὺς, θρόος.*

Πολυθρύλλητος, *ου, adj.* that has been much talked of; famous. *Th. πολὺς, θρύλλω.*

(Πολυθρύλλητος, *αδν.* the *s. of* the *adj.* adverbially.

Πολύθυρος, *ου, adj.* that has many doors, windows, entrances, or apertures. *Th. πολὺς, θύρα.*

Πολύθυσσος, *ου, adj.* that has many tassels, or fringes. *Th. πολὺς, θύσσω.*

Πολυθυλάστος, *ου, adj.* worshipped with many sacrifices. *Th. πολὺς, θυσιάζω.*

Πολυθύσιος, *ου, adj.* very impetuous, or violent. *Th. πολὺς, θυσιώω.*

Πολύτημος, *ητος, s. s. as* πολυθής.

Πολύτρηα, *α, ή, great* knowledge; long experience. *Th. πολὺς, τρέω.*

(Πολύτρηος, *ητος, adj.* possessing great knowledge, or experience; wise; cunning.

ΐνος, *ου, adj.* having many fibres;

*fibrous. Th. πολὺς, ἴς.*

Πολύπτεα, *α, ή, abundance* of horses. *Th. πολὺς, ἵππος.*

(Πολύπτεος, *ου, adj.* possessing many horses.

Πολύστορ, *ητος, adj.* possessing great knowledge, or experience; erudite; learned. *Th. πολὺς, ἵστορ.*

Πολύχθυσος, *ου, adj.* abounding in fishes. *Th. πολὺς, ἰχθύς.*

Πολυκακός, *ητος, adj.* excessively parched, or arid. *Th. πολὺς, κάκω.*

Πολυκάθετος, *ου, adj. s. s. as* πολύχρητος. *Th. πολὺς, καθήρα.*

Πολυκαίνη, *ητος, adj.* very deadly; *Schn. L. Th. πολὺς, καίνω.*

Πολυκάλαμος, *ου, adj.* that has many reeds, or stalks. *Th. πολὺς, κάλαμος.*

Πολυκάματος, *ου, adj. act.* causing great toil. *pass.* performed with great toil. *Th. πολὺς, κάμνω.*

Πολυκάμμος, *ου, adj.* very unfortunate. *Th. πολὺς, κάμμος.*

Πολυκαμπής, *ητος, and πολυκαμπτός, ου, adj.* much bent; having numerous bendings, or sinuosities—(in music) having many inflections. *Th. πολὺς, κάμπω.*

Πολυκατής, *ητος, adj.* that slays many; murderous. *Th. πολὺς, καίνω.*

Πολύκαπτος, *ου, adj.* full of smoke; very smoky—smoking very much. *pass.* much smoked. *Th. πολὺς, καπνός.*

Πολυκάρμος, *ου, adj.* many-headed. *Th. πολὺς, κάρμος.*

Πολυκαπτός, *ου, adj.* to bear much fruit. *Th. πολὺς, καρπός.*

(Πολυκαρπία, *α, ή, abundant* fructification.

(Πολύκαρμος, *ου, adj.* bearing fruit in abundance.

Πολυκατασκευάτος, *ου, adj.* prepared with extraordinary care. *Th. πολὺς, κατασκευάζω.*

Πολύκαυλος, *ου, adj.* having many stalks. *Th. πολὺς, καυλός.*

Πολυκάλαδος, *ου, adj.* making much noise. *Th. πολὺς, κάλαδος.*

Πολύκαμος, *ου, adj.* having many void spaces; very hollow. *Th. πολὺς, καμός.*

Πολύκατος, *ου, adj. s. s. as* πολυκάστος. *Th. πολὺς, κίνω.*

Πολυκάριος, *α, ή, great* cunning. *Th. πολὺς, κάριος.*

(Πολυκαρής, *ητος, adj.* very lucrative—exceedingly artful, cunning, or prudent.

Πολύκαρμος, *ητος, adj.* many-horned—inflicted on many-horned cattle (φόνος), *Sophoc. Aj. 53. Th. πολὺς, κέρα.*

Πολύκαρμος, *ου, adj.* embroidered in various colours, or with various ornaments. *Th. πολὺς, κίζω, obs. s. s. as* κίνω, *Schn. L.*

Πολυκάφαλος, *ου, adj.* many-headed. *Th. πολὺς, κεφαλή.*

Πολυκάθει, *α, ή, deep* care, or

concern. *Th. πολὺς, κῆθος.*

(Πολυκῆθος, *ητος, adj.* causing much care, or concern; very distressing.

Πολυκήριος, *ου, adj.* very pernicious. *Th. πολὺς, κήρ.*

Πολυκήτης, *ητος, adj.* abounding in sea-monsters, or whales. *Th. πολὺς, κήτος.*

Πολυκίνδυνος, *ου, adj.* very hazardous, or perilous. *Th. πολὺς, κίνδυνος.*

Πολυκινησία, *α, ή, great* movement. *Th. πολὺς, κίνηω.*

(Πολυκίνητος, *ου, adj.* much, or strongly, moved.

Πολυκλαγγος, *ου, adj.* making a great noise; very clamorous. *Th. πολὺς, κλαγγή.*

Πολυκλάδης, *ητος, and πολυκλάδης, ου, adj.* having many boughs. *¶ the first form? Schn. L. Th. πολὺς, κλάδος.*

Πολυκλαυτός, *ου, adj.* much bemoaned, or lamented—much to be bemoaned, *dec. act.* loudly bemoaning, or lamenting, any one. *Th. πολὺς, κλαίω.*

Πολυκλειτός, *ου, adj. s. s. as* πολυκλειτός. *Th. πολὺς, κλείω.*

Πολυκλειστός, *ου, adj.* well locked, or shut, *op. Th. πολὺς, κλείω.*

Πολύκλειτος, *ου, adj.* very renowned; far-famed. *Th. πολὺς, (κλειτός, κλείω, κλείω) κλείω.*

(Πολυκλείτης, *ητος, and, ητος, adj. s. s. as* the foregoing.

Πολυκλής, *ητος, adj.* furnished with many benches of rowers. *Th. πολὺς, κλῆς, for κλῆς.*

Πολυκλήϊτος, *ου, adj. Ion.* for πολυκλείϊτος, highly famed; most renowned. *Th. πολὺς, κλειζω, for κλῆς, κλείω.*

Πολύκληρος, *ου, adj.* having a rich lot, or inheritance; immensely rich. *Th. πολὺς, κλήρος.*

Πολυκλήτος, *ου, adj.* convoked from many places. *Th. πολὺς, κλῆω.*

Πολυκλήτης, *ητος, and, ητος, one* who sleeps with many. *Th. πολὺς, κλῆω.*

(Πολύκλητος, *ου, adj. (from κλῆω)* where many couches for reclining at table may be placed.

Πολύκλειτος, *ου, adj.* much washed by the waves; bearing huge billows, *Odys. 4, 334. and 6, 204. Th. πολὺς, κλῶω.*

Πολύκλωνος, *ου, adj.* having many small branches, or twigs. *Th. πολὺς, κλών.*

Πολυκλῆς, *ητος, s. s. and Th. as* πολυκλῆτος, *¶ Schn. L.*

Πολύκλμος, *ου, adj.* prepared with much toil, or care. *Th. πολὺς, κέμω.*

Πολύκμμος, *ου, adj.* many-billed; properly, having many wooded hills. *Th. πολὺς, κμμός.*

Πολύκμμος, *ου, adj.* exhaling much rich odour, viz. of burning fuel—







rous—in great terror, or perturbation—much agitated, *vis. the sea, Analect. Th. πολὺς, πρῶτος.*

Πολύπτερος, *ov, adj.* having many branches, or shoots. *Th. πολὺς, πτῆρος.*

Πολύπτυχος, *ov, adj.* having many folds—having many hollows, or valleys. *vis. a mountain, Iliad. 8, 411. having many leaves, vis. a book. Th. πολὺς, πτυξ.*

Πολύπτωτος, *ov, adj.* (in grammar) that has many cases. ¶ τὸ πολύπτωτον, a figure in grammar, by which a word is repeated in several cases in the same sentence, Quintil. 9, 3, 36. *Th. πολὺς, (πτῶ) πτώτω.*

Πολύπυλος, *ov, adj.* having many doors. *Th. πολὺς, πύλη.*

Πολύπυργος, *ov, adj.* having many towers, or bulwarks. *Th. πολὺς, πύργος.*

Πολύπυρος, *ov, adj.* abundant in wheat. *Th. πολὺς, πυρὶς. †† all on fire; fiery; inflamed. Th. πολὺς, πῦρ.*

Πολύπυστος, *ov, adj.* that has been much heard of. *Th. πολὺς, (πύδομαι) πυνδάνημαι.*

Πολύπυγος, *ov, adj.* having a large beard, ? *Schn. L. Th. πολὺς, πύγος.*

Πολύπυμος, *ov, adj.* and πολυπημονία, see πολυπημονία, *hic. with ῥή.*

Πολύρhabδος, *ov, adj.* with many rods. *metaphr. with many stripes. Th. πολὺς, ῥάβδος.*

Πολύρhabς, *ov, adj.* that has many chinks, rents, fissures, or crevices. *Th. πολὺς, (ῥάσσω) ῥήσσω.*

Πολύρhabτης, *ov, ὁ, a great slayer, or destroyer. Th. πολὺς, ῥαίνω.*

Πολύρhabτος, *ov, adj.* s. s. and *Th. as πολυρhabς, ? Schn. L.*

Πολύρhabφης, *ov, and πολυρhabφος, ov, adj.* composed of many patches, or parts, stitched, or fastened, together. *Th. πολὺς, ῥάπτω.*

Πολύρhabμιώω, *ov, to talk much, or fluently. Th. πολὺς, ῥέω.*

Πολύρhabμιων, *ov, adj.* talking much; loquacious.

Πολύρhabς, *ov, and πολυρhabς, ov, adj.* rich in sheep. *Th. πολὺς, ῥέω.*

(Πολύρhabτος, *ov, adj.* that has been often said; well known.

Πολύρhabς, *ac, ὁ, a large number of roots. Th. πολὺς, ῥίζα.*

(Πολύρhabς, *ov, adj.* that has many roots.

(Πολύρhabς, *ov, τὸ, a plant, see πτῆρ.*

Πολύρhabς, *ov, adj.* made of many hides. *Th. πολὺς, ῥένος.*

Πολύρhabς, *ov, adj.* full of roses; abundant in roses. *Th. πολὺς, ῥόδον.*

Πολύρhabς, *ov, adj.* Arati 412. more correctly, πολυρhabς, s. s. as πολυρhabς, *Schn. L.*

Πολύρhabς, *ov, adj.* that rushes

with loud roaring, like the sea, *hic. loud-sounding. Th. πολὺς, ῥόδος.*

Πολύρhabς, *ov, adj.* much turned round, *vis. a spindle, Analect. Schn. L. Th. πολὺς, ῥοβδία.*

Πολύρhabς, *ov, adj.* rushing violently, with a loud noise. *Th. πολὺς, ῥαΐω.*

Πολύρhabς, *ov, adj.* flowing abundantly; overflowing. *Th. πολὺς, ῥύω.*

(Πολύρhabς, *ov, adj.* s. s. as πολύρhabς.

Πολύς, πολλὰ, πολὺ, *genit. πολλοῦ, πολλῆς, πολλοῦ, dat. πολλῷ, πολλῇ, πολλῶν, accus. πολλὴν, πολλῶν, πολὺν, the dual and plur. entirely from πολὺς, the form πολὺς, πολὺ, followed only in the nom. and accus. sing.—*

besides the nom. πολὺς, πολὺ, the following cases occur chiefly in the poets. *genit. sing. masc. and neut. πολὺς, dat. πολὺ, accus. s. as above, nom. plur. masc. πολῖς, and πολῖς, genit. plur. πολῖων, dat. plur. πολῖσι, πολῖσιν, and πολῖσσι, accus. plur. masc. πολῖας, and πολῖας, neut. πολῖα, adj. much; many; numerous; frequent—great; extensive; vast. ¶ comparat. πολῖων, and πολῖων, and superlat. πολῖστος, assigned to πολὺς, but from πολῖος, Gram. Matth. 135. ¶ ol πολλοί, the greater number; the many; the multitude. ¶ πολὺ, neut. adverbially, much; very; by far; considerably. ¶ πολὺ μᾶλλον, much more; rather. ¶ πολὺ μάλιστα, to the utmost; very particularly; extremely; very much. ¶ οὐ πολὺ τι, not much; not very. ¶ τὸ πολὺ, for the most part. ¶ πολλὰ, neut. plur. adverbially, very much; mostly; for the most part. ¶ τὰ πολλὰ, and ὡς τὰ πολλὰ, frequently; commonly; generally. ¶ Th. the primitive form πολλός, or πολός, and that from the s. Th. as πολῖς, viz. τίλω, Lennep.*

Πολύρhabς, *ov, adj.* much decayed; very unsound. *Th. πολὺς, σαφές.*

Πολύρhabς, *ov, to be very fleshy, ? Schn. L. Th. πολὺς, σάρξ.*

(Πολύρhabς, *ac, ὁ, fleshiness; plumpness, or good state of body.*

(Πολύρhabς, *ov, adj.* very fleshy, or plump.

Πολύρhabς, *ov, adj.* most venerable; much to be revered. *Th. πολὺς, σμάνος.*

Πολύρhabς, *ov, adj.* much revered; much to be revered. *Th. πολὺς, σίβω.*

Πολύρhabς, *ov, adj.* that has many significations. *Th. πολὺς, σημαίνω.*

Πολύρhabς, *ov, adj.* having great strength. *Th. πολὺς, σθένος.*

Πολύρhabς, *ov, adj.* most pernicious. *Th. πολὺς, σήμας.*

Πολύρhabς, *ac, ὁ, abundance of*

wheat; corn; abundance of food. *Th. πολὺς, σίτος.*

(Πολύρhabς, *ov, adj.* having, or producing, an abundance of wheat—well provided with wheat, or food.

Πολύρhabς, *ov, adj.* having many oars. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* that bounds vigorously; possessing great agility. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* furnished with many legs. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* much seen; very visible. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* that holds extensive sway. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* having abundant shade; very umbrageous. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* that abounds in cliffs, or rocks. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* that rallies, scoffs, or derides, much. *Th. πολὺς, (σπασμός) σπασμός.*

Πολύρhabς, *ov, adj.* of a very close texture. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* wound round in many spiral folds, or turns. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ac, ὁ, a wide spreading dissemination, or multiplication. Th. πολὺς, σπασμός.*

(Πολύρhabς, *ov, adj.* much sown; widely disseminated, dispersed, or spread; very numerous, *Iliad. 2, 804.*

Πολύρhabς, *ac, ὁ, an abundance of seed, or of sperm. Th. πολὺς, σπασμός.*

(Πολύρhabς, *ov, adj.* abounding in seed, or sperm.

Πολύρhabς, *ov, adj.* very diligent, or active. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ac, ὁ, great compassion. Th. πολὺς, σπασμός.*

(Πολύρhabς, *ov, adj.* very compassionate.

Πολύρhabς, *ov, adj.* that abounds in grain; of great fertility. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* that distils, drops, or flows, abundantly. *Th. πολὺς, σπασμός.*

(Πολύρhabς, *ov, adj.* s. s. as πολυρhabς. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* that distils, drops, or flows, abundantly. *Th. πολὺς, σπασμός.*

(Πολύρhabς, *adv.* dropping abundantly.

Πολύρhabς, *ov, adj.* much troubled by seditions, ? *Schn. L. Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* abundant in grapes. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* having many ears of corn; abounding in corn. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ov, adj.* that has many coverings, roofs, or stories. *Th. πολὺς, σπασμός.*

Πολύρhabς, *ac, ὁ, abundance of*

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*Πολύστωτος*, *ov*, *adj.* abounding in pebbles. *Th.* πολῖς, (*στῆλα*) *στία*.  
*Πολυστέλιχος*, *ος*, *and* *πολυστέλιχος*, *ου*, *adj.* having many stems, or trunks. ¶ *the first form?* *Schn.* *L.* *Th.* πολὺς, στέλιχος.  
*Πολυστάκτος*, *ou*, *adj.* uttering many groans — attended with many groans—much bemoaned. *Th.* πολὺς, στήταξω.  
*Πολυστέφανος*, *ou*, *adj.* crowned with many wreaths; that has been frequently crowned, or that has won many prizes. *Th.* πολὺς, (στήφανος) στήφα.  
(*Πολυστέφας*, *ός*, *adj.* that has many crowns, or wreaths).  
*Πολύστιδος*, *ου*, *adj.* probably, incorrectly for *πολύσταβος*, *s. s.* as *πολυστάβος*, *Schn.* *L.* *Th.* πολὺς, στίβη.  
*Πολύστιγος*, *ou*, *adj.* consisting of, or disposed in, many lines, rows, or verses. *Th.* πολὺς, στίχης.  
*Πολυστιχία*, *αι*, *i.*, a multitude of rows, lines, or verses. *Th.* πολὺς, στίχης.  
(*Πολύστιχος*, *ou*, *adj.* consisting of, or disposed in, many lines, rows, or verses).  
(*Πολύστοχος*, *ou*, *adj.* *s. s.* as *πολύστοχος*).  
*Πολυστόλος*, *ou*, *adj.* having a large fleet, ? *Schn.* *L.* *Th.* πολὺς, στόλας.  
*Πολυστομία*, *ή*, *to* talk much. *Th.* πολὺς, στόμα.  
(*Πολύστομος*, *ou*, *adj.* that has many mouths—loquacious).  
*Πολύστονος*, *ου*, *adj.* uttering many groans—very miserable. *Odys.* 19, 118. causing many sighs and groans. *Iliad.* 11, 73. and 15, 451. *Th.* πολὺς, στίνα.  
*Πολυστρέβος*, *ποιετ.* πολύστρεβος, *ou*, *adj.* much agitated, or whirled round. *Th.* πολὺς, στρέβη.  
*Πολυστροφάληξ*, *ιγγος*, *adj.* *s. s.* and *Th.* as *πολύστροφος*.  
*Πολυστροφία*, see *πολυτροφία*, *Schn.* *L.*  
*Πολύστροφος*, *ou*, *adj.* much turned round; that turns round very much—that is easily turned round; versatile. *Th.* πολὺς, στρέφα.  
*Πολυστύλος*, *ou*, *adj.* furnished with many pillars. *Th.* πολὺς, στυλός.  
*Πολυσύλλαβος*, *ou*, *adj.* consisting of many syllables; polysyllabical. *Th.* πολὺς, συλλαβή.  
*Πολυσύνδεσμος*, *ou*, *adj.* (in grammar) the use of many conjunctions. *Th.* πολὺς, συνδήσις.  
(*Παλυσύνδετος*, *ou*, *adj.* connected together firmly—in grammar) connected by many conjunctions.  
*Πολυσύνθετος*, *ou*, *adj.* composed of many things joined together. *Th.* πολλὰ συνθέτως.  
*Πολεβεῖν*, *αυτῶν*, *adj.* that has been freed of roots scraped, what has had meal, or a kind of embling in its com-

many seals; well sealed. *Th. πῶ-  
λῖς, σφραγίζω.*  
*Πολυσχηματίας, ου, adj.* in many  
forms; of various forms, or fig-  
ures. *Th. πῶλῖς, σχίζω.*  
*(Πολυσχημῶντος, the adverbial s. of  
πολυσχημασι.*  
*(Πολυσχημῶσι, οντος, adj.* of many  
forms; in various positions.  
*Πολυσχιδής, ἰος, adj.* split into many  
divisions; multifarious. *Th. πῶ-  
λῖς, σχίζω.*  
*(Πολυσχιδῶς, ας, ἡ, separation into  
various divisions; multifarious-  
ness.*  
*(Πολύσχιστος, ου, adj.* split, divid-  
ed, or separated, into various  
parts, or branches, naturally, or  
artificially.  
*Πολύσχυρος, ου, adj.* composed of  
many rushes; abounding in  
rushes. *Th. πῶλῖς, σχύω.*  
*Πολυσώματος, ου, adj.* that has  
many bodies; that has an im-  
mense body. *Th. πῶλῖς, σῶμα.*  
*Πολύστροφος, ου, adj.* with many, or  
large, heaps; that has, or that  
yields, great heaps, *Sehn. L. Th.*  
*πῶλῖς, στροφῶ.*  
*Πολυτάλαντος, ου, adj.* that has  
many talents in money, or very  
rich; worth many talents, or  
very valuable; weighing many  
talents. *Th. πῶλῖς, τάλαντον.*  
*Πολυτάρακτος, ου, adj.* much trou-  
bled, or perturbed. *Th. πῶλῖς, τα-  
ράσσω.*  
*Πολυτάραχος, ου, adj.* causing much  
uproar, or confusion; very noisy,  
or troublesome. *Th. πῶλῖς, (τα-  
ραχῇ), ταρασσω.*  
*Πολυτεκνίω, ῶ, fut. ἵσω, to beget, or  
give birth to, many children. Th.*  
*πῶλῖς, (τίκνω) τίκτω.*  
*(Πολυτεκνία, ας, ἡ, the state of hav-  
ing many children; a number of  
children.*  
*(Πολύτεκος, ου, adj.* that has, or be-  
gets, many children.  
*Πολυτίλεια, ας, ἡ, great expense;  
magnificence; sumptuousness.*  
*Th. πῶλῖς, τίλας.*  
*(Πολυτιλείομαι, to make a great  
expense.*  
*(Πολυτίλεις, ἰος, adj.* that makes a  
great expense; sumptuous; mag-  
nificent in living—expensive;  
costly—troublesome—great; re-  
markable. *Diodor. Sehn. L.*  
*Πολυτήκης, ἰος, adj.* much stretched,  
or extended; very extensive.  
*Th. πῶλῖς, τίνω.*  
*Πολυτήρης, ἰος, adj.* that causes  
great delight. *Th. πῶλῖς, τίρω.*  
*Πολυτηχία, ας, ἡ, much art; ex-  
traordinary ingenuity. Th. πῶλῖς,  
τέχνη.*  
*(Πολύτηχος, ου, adj.* elaborated  
with much skill—possessing ex-  
traordinary skill.  
*Πολυτιμητίζω, fut. ἵσω, to render  
highly honoured; to honour, or  
prize, highly. Th. πῶλῖς, τιμάω.*

(Πολυτίμητος, *ου*, *adj.* much re-  
vered, honoured, or prized.  
(Πολύτιμος, *ου*, *adj.* of great value;  
very precious.  
Πολυτιμώτερος, *ου*, *adj.* much pu-  
nished. *Th.* πολὺς, τιμωρέων.  
Πολύτιτος, *ου*, *adj.* s. s. as πολυτί-  
μος, Herodot. *Th.* πολλὸς, τίω.  
Πολύτλας, *αντος*, πολυτλήμων, *σος*,  
and πολυτλήτος, *ου*, *adj.* enduring  
much; that has endured, or sus-  
tained, great misfortunes; very  
unfortunate — that bears much;  
of an enduring character. *Th.* πο-  
λὺς, τλάω.  
Πολύτμητος, *ου*, *adj.* much cut; cut  
into many pieces. *metaph.* very  
painful, or distressing. *Th.* πολλὸς,  
τμήω.  
Πολυτοκίω, *ω*, to bring forth many  
children; to have a large brood.  
*Th.* πολλὸς, τέκνω.  
(Πολυτοκία, *ας*, *ή*, the bringing  
forth many children; fruitfulness.  
Πελοτολμος, *ου*, *adj.* very bold, or  
daring. *Th.* πολὺς, τολμα.  
Πολύτρωτος, *ου*, *adj.* easily turned;  
versatile; changeable. *Th.* πολλὸς,  
τρέπω.  
Πολυτρέμων, *σος*, *adj.* that abounds  
in pigeons. *Th.* πολλὸς, τρέμων.  
Πολύτρητος, *ου*, *adj.* that has many  
perforations. *Th.* πολλὸς, τρέω.  
Πολύτρυμμα, *Schol.* Aristoph. *Nub.*  
261. read περιστρυμμα, *Schn.* L.  
Πολύτρυπτος, *ου*, *adj.* much rubbed,  
or worn. *metaph.* crafty. *Th.* πο-  
λὺς, τρίβω.  
Πολύτρυχον, *ου*, τὸ, an aquatic plant  
(with leaves resembling hair), wa-  
ter-milfoil: Myriophyllum. *Th.*  
πολὺς, θρίξ.  
(Πολύτρυχος, *ου*, *adj.* that has much  
hair; very hairy.  
Πολυτροπία, *ας*, *ή*, multifariousness  
— versatility of genius; crafti-  
ness. ¶ πολυτροπία, *ης*, *ή*, in He-  
rodot. 2, 121. in the s. s. as πολυτρο-  
πία. *Th.* πολλὸς, (τρέπω) τρίβω.  
(Πολύτροπος, *ου*, *adj.* manifold; mu-  
ltifarious; various; diverse — that  
is of a pliant, supple, disposi-  
tion; prompt to bend to cir-  
cumstances; ready in expedients;  
subtle; ingenious — crafty, *Hom.*  
*Odys.* 1, 1. ¶ some interpret,  
'that has wandered, or travelled  
much;' as ὑπότροπος, means,  
'that has returned from a jour-  
ney,' *Schn.* L.  
Πολυτροφία, *ας*, *ή*, abundant supply  
of food; maintenance for a long  
time. *Th.* πολλὸς, τρέφω.  
(Πολύτροφος, *ου*, *adj.* abundantly fed;  
well-nourished; fat. *act.* (with ac-  
cent on the penult, πολυτροφος) that  
nourishes, or feeds, well.  
Πολυτρέχας, *ου*, *adj.* that runs  
much, frequently, or swiftly —  
voluble; nimble in running. *Th.*  
πολὺς, (τρέχας) τρέχω.  
Πολύτρυτος, *ου*, *adj.* much harassed,  
exhausted, or distressed. *Th.* πο-

λὺς, τρέψω.  
 Πολυῦδρα, ας, ἡ, an abundance of water. *Th. πολὺς, ἕδρα.*  
 (Πολύδροσ, ου, adj. that abounds in water.  
 Πολύδωρος, ου, adj. that contains abundant matter; that abounds in δῶν, in any of its s. *Th. πολὺς, δῶν.*  
 Πολυῦμνος, ου, adj. much celebrated in song. *Th. πολὺς, ὑμνῶν.*  
 Πολυῦμνα, ας, ἡ, see Πολύμνα.  
 Πολύμνος, ου, adj. abounding in songs of praise; much sung, or celebrated.  
 Πολυφαγία, ᾧ, to eat much, or voraciously. *Th. πολὺς, φάγω.*  
 (Πολυφαγία, ας, ἡ, the act of eating much, or greedily; voracity; gluttony.  
 (Πολυφάγος, ου, adj. eating much, or like a glutton.  
 Πολύφημος, ου, adj. *Dor. for πολὺ φημις.*  
 Πολυφάνταστος, ου, adj. of many appearances. *Th. πολὺς, φανταστός, φαίνω.*  
 Πολυφάρμακος, ου, adj. consisting of many drugs; abounding in medicinal drugs; skilled in drugs. *Th. πολὺς, φάρμακον.*  
 Πολυφασία, ας, ἡ, s. s. as πολυλογία.  
*Th. πολὺς, φάω, φημί.*  
 (Πολύφατος, ου, adj. much spoken of; much known; famous.  
 Πολύφωλος, ου, adj. very bad. *Th. πολὺς, φάωλος.*  
 Πολυφύργος, ἰος, adj. very resplendent. *Th. πολὺς, φύργος.*  
 Πολυφύδης, ἰος, adj. exceedingly sparing, or parsimonious. *Th. πολὺς, φειδόμεναι.*  
 Πολύφρων, ου, adj. s. s. as πολυέσος. *Th. πολὺς, φέρω.*  
 Πολυφρέμια, ας, ἡ, extensive fame; great celebrity, in a good and bad s. *Th. πολὺς, φημι.*  
 (Πολύφημος, ου, adj. very famous; much renowned—where much is spoken, as a market-place, *Odys. 22, 376.* that speaks much; clamorous; noisy; *Schn. L.*  
 (Πολύφρων, ου, adj. s. s. as πολύφρωνος.  
 Πολύφθογγος, ου, adj. that has many tones, or voices; many-toned; loud-sounding. *Th. πολὺς, φθόγγος.*  
 Πολυφθόρος, ου, adj. very destructive; destroying many—with an accent on the antepenult, πολύφθορος) totally devastated; utterly destroyed—deathful, *Æschyl. Prom. 638.* much exposed to destruction, *Sophoc. Schn. L.*  
 Πολυφιλία, ας, ἡ, a multitude of friends. *Th. πολὺς, φίλος.*  
 (Πολύφιλος, ου, adj. having many friends; much beloved.  
 Πολύφιλος, ου, adj. that loves with great ardour. *lit. that has taken a strong love-potion, or philter. Th. πολὺς, φίλτρον.*

Πολύφλωρος, ου, adj. that has a thick bark. *Th. πολὺς, φλοιός.*  
 Πολύφλοιστος, ου, adj. loud-sounding, as the waves. *Th. πολὺς, φλοίσβος.*  
 Πολύφορος, ου, adj. that roams, or wanders, much about. *Th. πολὺς, φορτίω.*  
 Πολυφόνος, ου, adj. slaying many; murderous. *Th. πολὺς, φόνος.*  
 Πολύφοβος, ου, adj. that nourishes many; providing with abundant provender. *Th. πολὺς, (φορβή) φέρω.*  
 Πολυφορία, ᾧ, to bear, or carry, much; to be fertile. *Th. πολὺς, φέρω.*  
 (Πολυφορία, ας, ἡ, the carrying, or bearing, much; great fertility.  
 Πολύφορος, ου, adj. that carries, or bears, much; *lit. and metaph. Aristoph. Plus. 854.* bearing much, water (*vis. wine*); strong.  
 Πολύφορος, ου, adj. heavily laden. *Th. πολὺς, φέρω.*  
 Πολυφραδία, ἰος, adj. possessing great intelligence, or wisdom. *Th. πολὺς, φράζω.*  
 (Πολύφραδία, ας, ἡ, wisdom; intelligence; eloquence.  
 (Πολύφραδισμός, ου, adj. s. s. as πολυφραδία.  
 Πολύφραστος, ου, adj. well-contrived (*from φράσμαι*)—much famed, *Parmenid. Fragm. 1.* much, or frequently, said, *Grammat. (from φράζω) Schn. L.* *Th. πολὺς, φράζω.*  
 Πολύφροντις, ἰος, adj. full of care. *Th. πολὺς, φροντίς.*  
 (Πολύφρόντιστος, ου, adj. very careful; very accurate; very exact. act. bestowing extraordinary care, or attention.  
 Πολυφροσύνη, ης, ἡ, great intelligence, or prudence. *Th. πολὺς, φρήν.*  
 (Πολύφρων, ου, adj. s. s. as πολύφρωνος, wise; intelligent; prudent; subtle; very ingenious, or crafty.  
 Πολυφρῶς, ἰος, adj. multifarious; divided into many parts, or branches. *Th. πολὺς, φρά.*  
 Πολύφυλλος, ου, adj. having many leaves; very leafy. *Th. πολὺς, φύλλον.*  
 Πολύφυλος, ου, adj. divided into many tribes, races, or kinds. *Th. πολὺς, φύλας.*  
 Πολύφωτος, ου, adj. abounding in plants. *Th. πολὺς, φωτίζω.*  
 Πολυφωνία, ᾧ, s. s. as πολυλογία. *Th. πολὺς, φωνή.*  
 (Πολυφωνία, ας, ἡ, a plurality of voices; a multitude of sounds; extraordinary loquacity.  
 (Πολύφωνος, ου, adj. of, or in, many voices, or tones; many-toned; loud-sounding—talkative.  
 Πολύχρυσος, ου, adj. abounding in copper, or brass, or in copper coin, or money—well-made, or well-secured, with brass, or cop

per. *Th. πολὺς, χρῆμα.*  
 Πολυχάρης, ἰος, adj. very capacious. *Th. πολὺς, χαράω.*  
 Πολυχάρης, ἰος, ὁ, or ἡ, that has, or that conciliates, many friends. *Th. πολὺς, χαίρω.*  
 Πολυχάριδας, ου, ὁ, a term of endearment. *¶ ὁ πολυχάρης, Aristoph. Lysist. 1098.* my dearest. *Th. πολὺς, χάρης.*  
 Πολυχάρης, ου, adj. very warlike. *Th. πολὺς, χράω.*  
 Πολύχειρ, χειρῶν, and πολυχῆρος, ου, adj. of many hands; many-handed. *Th. πολὺς, χεῖρ.*  
 (Πολυχέρια, ας, ἡ, a multitude of hands, or of workmen.  
 Πολυχίτων, ου, adj. wearing many tunics, or much clothes. *Th. πολὺς, χιτὼν.*  
 Πολύχρως, ἰος, adj. very downy. *Th. πολὺς, χρίω.*  
 Πολυχρῶς, ᾧ, that pours, or sheds, a great deal; that yields much produce. *Th. πολὺς, χρίω.*  
 (Πολυχρόα, ας, ἡ, the state of pouring, or shedding, abundantly—abundant produce in seed—variety of kinds, *Theophrast. h. pl. 2, 24.*  
 (Πολύχρως, post. for πολύχρως.  
 (Πολύχρως, ἰος, contr. πολύχρως, ου, adj. that pours, or sheds, in great quantity; abundant in produce, as seeds—of various kinds, *Theophrast. ¶ σπέρμα πολύχρως*, a seed which gives a manifold return. *¶ τὸ πολύχρως, Theophrast.* variety of species.  
 Πολυχρόα, ας, ἡ, a great number of strings. *Th. πολὺς, χροή.*  
 (Πολύχρως, ου, adj. having many strings; many-toned.  
 Πολυχρηματία, ας, ἡ, the possession of great wealth. *Th. πολὺς, χρέμα.*  
 (Πολυχρηματίζω, fut. ἴσω, to possess much wealth.  
 (Πολυχρηματός, ου, adj. possessing much property; very wealthy.  
 (Πολυχρηματισμός, ου, s. s. as πολυχρηματία.  
 Πολυχρησμία, ας, ἡ, great utility. *Th. πολὺς, χρηστός.*  
 (Πολύχρηστος, ου, adj. very useful, or profitable—much made use of.  
 Πολύχρως, ας, ἡ, an abundance, or multiplicity, of colours. *Th. πολὺς, χρέα.*  
 Πολυχρόνως, ᾧ, to last a long time, *¶ Schn. L.* *Th. πολὺς, χρόνος.*  
 (Πολυχρόνως, fut. ἴσω, s. s. as πολυχρόνως, LXX.  
 (Πολυχρόνως, ου, adj. of a long time; of long duration; ancient—that lasts a long time.  
 (Πολυχρόνως, adv. the s. of the adj. adverbially.  
 (Πολυχρόνως, ου, s. s. of the adj. adverbially.  
 (Πολύχρως, ου, adj. many-coloured; variegated. *Th. πολὺς, χρέα.*  
 Πολύχρως, ου, adj. rich in gold, or

golden utensils, or ornaments. *Th. πολλὸς, χρυσός.*

*Πολυχρόματος, ου, πολύχρους, ατος, and πολύχρους, ου, adj. s. s. as πολύχρους. Th. πολλὸς, χρῶμα, χροῖς.*

*Πολύχυλος, ου, adj. abounding in sap, or juice. Th. πολλὸς, χυλός.*

*Πολύχυμος, ου, adj. properly, having much flavour, but generally, s. s. as πολύχυλος. Th. πολλὸς, χυμός.*

*Πολύχυτος, ου, adj. poured out, or diffused extensively — flowing abundantly; abundant — s. s. as πολύχυνος. Th. πολλὸς, χύνω.*

*Πολύχωρος, ου, adj. containing much. Th. πολλὸς, χωρεῖν.*

*Πολύχωρος, ου, adj. very capacious; very spacious. Th. πολλὸς, χώρα.*

*Πολύχωστος, ου, adj. heaped up highly. Th. πολλὸς, χωνίω.*

*Πολυψάμμος, and πολυψάμμος, ου, adj. abounding in sand; very sandy. Th. πολλὸς, ψάμμος, or ἄμμος.*

*Πολυψαφία, ας, ἡ, a number and diversity of votes. Th. πολλὸς, ψῆφος.*

*(Πολυψαφίς, ὡς, adj. abounding in pebbles.*

*(Πολυψαφός, ου, adj. with many and different votes. Schn. L.*

*Πολυπυθία, ας, ἡ, excessive pain. Th. πολλὸς, ὀδυνη.*

*(Πολυπυθός, ου, adj. suffering excessive pain—that causes excessive pain.*

*Πολυσημία, ου, to have many names. Th. πολλὸς, ὄνομα.*

*(Πολυσημία, ας, ἡ, a number of names; the state of having many names.*

*(Πολυσημικός, ου, adj. having many names—having a great name.*

*Πολυσπύχους, ου, adj. furnished with many nails, or talons. Th. πολλὸς, ὄνυξ.*

*Πολυπτερός, ὢς, and πολυπτερός, ου, adj. having many apertures. Th. πολλὸς, ὀπή, for ὀπή. †† many-eyed. Th. πολλὸς, ὄψ.*

*Πολυτρέφω, ᾶ, fut. ἔσω, to bestow extraordinary care, or attention, upon; to reverence highly, opposed to ὀλιγοτρέφω. Th. πολλὸς, (ἀρετή) ἄρα.*

*(Πολυτριτιός, κἄ, κῆν, adj. that bestows extraordinary care, or attention, &c. see the verb.*

*(Πολυτρίβια, ας, ἡ, extraordinary care, attention, consideration, or respect.*

*Πολύωτος, ου, adj. that has many ears. Th. πολλὸς, ὄς.*

*Πολυφάλης, ὢς, adj. of manifold profit. Th. πολλὸς, ὀφελεία.*

*(Πολυφάλης, αὐτὸς, the s. of the adj. adverbially.*

*Πολύωψ, ὤπος, adj. that has many eyes, or many holes. Th. πολλὸς, ὄψ, ὀπή, for ὀπή.*

*Πόρφος, ου, or πορφός, οὔ, ὃ, a porridge, composed of roots scraped, vegetables, and meal, or a kind of made dish, resembling in its com-*

position maccheroni, or vermicelli, Casaubon, improperly confounded with βολβός, Schn. L.

*Πομπωγανγίω, ᾶ, fut. ἔσω, to conduct a procession, ? Schn. L. Th. πομπή, ἄγω.*

*Πομπάιος, αἰᾶ, αἴων, or πομπάιος, α, ἡ, that leads, or conducts, pass. sent; conducted, Eurip. Iph. Aut. 1323. † ἡ πομπάιος, a name of Mercury, the conductor, viz. of the dead. † πομπάιος ἀνέμος, a favourable wind. Th. πύμπω.*

*(Πομπασία, ας, ἡ, (from πομπάσιον) the act of conducting, conveying, or of accompanying, in solemn procession—a ceremonious march; a solemn procession; (at Rome) a triumphal procession. metaph. an ostentatious display; a proud, or pompous, demeanour—rallery, sarcastic banter, or jeers, properly, such as pass between persons in a procession and the spectators.*

*(Πομπάσιον, ου, τὸ, an utensil used in solemn processions—a place at Athens so called.*

*(Πομπάσιον, 3 pers. sing. imperf. Ion. of πομπάσιον.*

*(Πομπάσις, ὢς, Ion. ἦος, ὃ, one who conducts, accompanies, or escorts, any one, especially, in a solemn procession; the conductor of a solemn procession—one who goes in procession, Apollon. Rhod.*

*(Πομπάσις, ὢς, ἡ, the s. s. as πομπάσις, especially, the first s.*

*(Πομπαστήριος, ἰα, ἰων, adj. pertaining to, or adapted for, a solemn procession.*

*(Πομπαστήρις, ἦρος, and πομπαστήρις, οὔ, ὃ, the s. s. as πομπαστήρις.*

*(Πομπάσιον, fut. εἶσω, to conduct, convey, or accompany, in solemn procession, with ceremony, or in a triumphal march—to go in state, in solemn procession, or in triumph—to behave with pride, haughtiness, or ostentation; to strut, and assume proud airs, like a person in a solemn procession—to launch sarcasms at, jeer, or deride, any one, as was customary with the persons who followed a procession on the festivals of Bacchus and Ceres. act. to make manifest, or evident, to expose, or explain, Heracle. Alleg. 29. cited Schn. L. to send to, or into, Philostrat. p. 684.*

*(Πομπή, ἦς, ἡ, the act of sending, or conveying; the act of sending, or dismissing, any one with attendants, or an escort—a solemn procession; a pomp; a triumphal procession.*

*(Πομπήσιον, ὢς, adj. that sends, or conveys, favourable, as a wind, Apollon. Arg. 2, 675.*

*(Πομπήσιος, κἄ, κῆν, adj. pertaining to, or fit for, made use of in, or qualified for, solemn processions; pompous; magnificent; ostentatious.*

*(Πομπήσιος, ου, ὃ, a kind of fish, the pilot-fish: Gasterosteus dactor.*

*(Πομπήσιος, ου, and πομπήσιος, ἰων, μων, adj. conveying, or conducting; susceptible of being conveyed, conducted, or transmitted—transmitted, or sent, Eurip. Med. 847.*

*(Πομπήσιος, ἰα, ἰων, adj. s. s. as πομπήσιος.*

*(Πομπήσιος, οὔ, ὃ, a conductor, leader, or companion; one who accompanies, or escorts; s. s. as πομπήσιον. Πομπήσιον, ᾶ, to conduct a fleet, or a ship—to lead in procession, Strab. Th. πύμπω, στόλος.*

*Πομπήσιον, ᾶ, to throw up bubbles; to bubble up. Th. πομπήσιον.*

*(Πομπήσιον, ἦς, ὢν, adj. covered with bubbles; that throws up bubbles.*

*(Πομπήσιον, fut. ἔσω, s. s. as πομπήσιον.*

*Πομπήσιον, ᾶ, to change into bubbles, or blisters; to raise blisters. Th. πομπήσιον.*

*(Πομπήσιον, ὢς, adj. full of blisters, or bubbles.*

*Πομπήσιον, fut. ἔσω, s. s. and Th. as πομπήσιον.*

*Πομπήσιον, ὢς, ἡ, a water-bubble; a blister—the boss of a shield—flowers of zinc, which gather on the roof of a smelting-oven in extracting zinc from its ore. Th. πομπήσιον, Schn. L.*

*(Πομπήσιον, fut. εἶσω, to throw up bubbles, or blisters; to boil up, or boil over, with bubbles—to gush forth, as from a bubbling spring, Pind. Pyth. 4, 215. † Th. πομπήσιον, Etymolog. Mag.*

*Πομπήσιον, οὔ, ὃ, a blister; a bubble. s. s. as πομπήσιον, πομπήσιον, and of similar origin, Schn. L.*

*Πομπήσιον, fut. ἔσω, to work out, or earn, by labour, Xen. Anab. 7, 6, 41. (with an accus.) to give work to, or to cause any one labour, trouble, toil, or pain—to distress, Pind. Pyth. 4, 268. neut. to work at; to toil at; to perform—to become harassed, weary, or faint, from exertion; to lose strength; to be exhausted; to become worn out, or useless. — Πομπήσιον, ὢς, ἡ, to be distressed, Iliad. 10, 117. to be occupied by, or engaged with—in an act. s. Mosch. 4, 100. and by Apollon. and Orphic. Argon. Schn. L. Th. (πῶς) πίνω.*

*(Πομπήσιον, ατος, τὸ, a labour; a work; a performance.*

*Πομπήσιον, ατος, τὸ, a wicked action. Th. πομπήσιον.*

*Πομπήσιον, fut. εἶσω, to be wicked; to act in a bad, or wicked, manner. — Πομπήσιον, s. s. as ἡ*





Ol. 3, 45. = *Πορεύομαι*, to set out; to go forth; to go; to travel—to go to. *metaph.* to encounter, *Plat.* to pass—to walk in, *viz.* to observe the commandments, *N. T. Luca 1, 6.* ἢ τοῖν ποδοῖς παρυσσάσαι, *Xen. Cyrop.* to go on foot. ἡ πορεύομαι εἰς τὰ κτήματα, *Dem.* to enter into, or to take possession of, a property. ἡ πορεύομαι, *Herodot. 1, 48.* he went through; he perused. *Th. (πίεσις) πείρω.*

*Πορεύω*, *ᾶ*, fut. *ῥω*, to lay waste; to devastate; to plunder; to sack—to besiege, *Diodor. 11, 32.* *Th. πείρω.*

(*Πόρθημα*, *ατος*, *τὸ*, that which has been plundered, or devastated—a devastation; a sacking, *Plut. Sul. 16.*

(*Πόρθησις*, *ισις*, *ἡ*, the act of laying waste, or sacking; devastation.

(*Πορστὴς*, *ᾧ*, *δ*, a devastator, plunderer, or ravager.

(*Πορστὴς*, *κᾶ*, *κῶν*, *adj.* capable of devastating; that ravages, or destroys.

(*Πορστὴς*, *ατος*, *ῖ*, *s. s.* as *πορστὴς*.

(*Πορστὰς*, *ας*, *ἡ*, the conveying of passengers across, or ferrying over, a river. *Th. πορστῶν.*

(*Πορστὴς*, *ατος*, *τὸ*, a vessel for conveyance over a river; a ferry-boat—passage, or ferry-money, *Luc.* a place where there is a ferry, *Schn. L.*

(*Πορστὴς*, *ατος*, *τὸ*, a passage over a river, *Æschyl. Ag. 1566.*

(*Πορστὴς*, *ισις*, *ἡ*, one who transports passengers over a river; a ferryman.

(*Πορστὴς*, *κᾶ*, *κῶν*, *adj.* pertaining to, or adapted for, ferrying, or a ferryman.

*Πορστὴς*, fut. *ῥω*, to convey over a river; to ferry over; to convey, or transport. *pass.* to ply a ferry—to pass over a river, or strait.

= *Πορστὴς*, to be conveyed, *doc.* and also *s. s.* as *πορστῶν*, *uent.* *Eurip. Androm. Th. πορστῶν.*

(*Πορστὴς*, *ατος*, *τὸ*, *Ion.* for *πορστῶν*.

(*Πορστὴς*, *ας*, *ἡ*, *s. s.* as *πορστῶν*.

(*Πορστὴς*, *κᾶ*, *κῶν*, *adj.* *s. s.* as *πορστῶν*.

(*Πορστὴς*, *ατος*, *τὸ*, *s. s.* as *πορστῶν*.

(*Πορστὴς*, *ισις*, *ἡ*, *s. s.* as *πορστῶν*, *Orph. Arg. 1139. s. s.* as *πορστῶν*, *Dionys. Persic. 344.*

*Πορστὴς*, *ᾧ*, *δ*, a strait over which there is a passage, or ferry—a passage, *Sophoc. Tr. 571.*

*Πορστὴς*, fut. *ῥω*, to open, or find, a way; to bring to pass; to carry through prosperously, *Eurip. Med.* to provide means for, or manage; to find, to devise, or contrive, for another; to furnish to, or provide for, any one—to deduce a corollary from a demonstration hence, to demonstrate.

= *Πορστὴς*, *Mid.* to provide means for one's self; to obtain, gain, earn, acquire, or procure, for one's self; to procure, or provide, in an act. *s. Xen.* to invent, contrive, or devise. *Th. (πίεσις) πείρω.*

(*Πορστὴς*, *ατος*, *τὸ*, that opens a way. *metaph.* ready in expedients, or contrivances; inventive—*s. s.* as *εὐνοεῖς*, *Thuc. 8, 76.* (in medical writers) passing off readily by the excretory organs—that may be passed; permeable; penetrable.

(*Πορστὴς*, *ατος*, *τὸ*, *s. s.* as *πορστῶν*.

*Πορστὴς*, *ισις*, *ἡ*, *s. s.* as *πορστῶν*.

*Πορστὴς*, *ατος*, *τὸ*, that which has been procured, supplied, or gained; a supply; a gain, or profit—an expedient, or means devised—a corollary; a position following a demonstration. *Th. πορστῶν.*

(*Πορστὴς*, *ατος*, *τὸ*, the act of providing, or furnishing; provision; supply—acquisition; gain; the means of acquiring, or providing; a contrivance.

(*Πορστὴς*, *ατος*, *τὸ*, one who provides, or supplies—one who devises means for collecting, or increasing, the public revenue, *Dem.* one who devises expedients, or modes of gain.

(*Πορστὴς*, *κᾶ*, *κῶν*, *adj.* pertaining to, adapted, or qualified, for, expert in, or prone to, furnishing, or providing, or inventing, as also, acquiring, or gaining. ἡ πορστὴς πόλις, a city where the means of subsistence exist abundantly.

(*Πορστὴς*, *ατος*, *τὸ*, *adj.* invented; contrived; provided; acquired—that may be invented, &c. easily provided, or supplied.

*Πορστὴς*, *ισις*, *ἡ*, a fisherman, *properly*, who uses a πείρω. *Th. πείρω.*

*ΠΟΡΚΗΣ*, *ατος*, *τὸ*, the ring which connects the head of a spear with the shaft.

*ΠΟΡΚΟΣ*, *ατος*, *τὸ*, a kind of fishing-net, *the s. s.* as *γρίφος*, *Plat. Sophist. 5.* a hog, in ancient *Att.* according to *Varro, L. L. 4. p. 28. Ed. Bipont. Lycophron. 74.*

*Πορστὴς*, *ατος*, *τὸ*, a brothel.

(*Πορστὴς*, *ατος*, *τὸ*, a brothel.

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(*Πορστὴς*, *ατος*, *τὸ*, a brothel.

*Πορστὴς*, *ατος*, *τὸ*, a harlot; a common prostitute, for hire. *Th. πορστῶν*, *perf. mid.* or *2 perf.* of *πίεσις*, to vend.

(*Πορστὴς*, *ατος*, *τὸ*, for *πίεσις*.

(*Πορστὴς*, *ατος*, *τὸ*, *dimin.* of *πίεσις*.

(*Πορστὴς*, *ατος*, *τὸ*, *adj.* of, or pertaining to, or besitting, harlots.

*Πορστὴς*, *ατος*, *τὸ*, more correctly *πορστῶν*.

*γίνωσκω*, *Schn. L.*

*Πορστὴς*, *ατος*, *τὸ*, a brothel. *Th. πείρω, βόσκω.*

(*Πορστὴς*, *ατος*, *τὸ*, fut. *ῥω*, to keep a brothel.

(*Πορστὴς*, *ατος*, *τὸ*, *h*, the trade of brothel-keeper.

(*Πορστὴς*, *ατος*, *τὸ*, *h*, a brothel-keeper.

*Πορστὴς*, *ατος*, *τὸ*, *h*, a brothel-keeper.

*Πορστὴς*, *ατος*, *τὸ*, *h*, a brothel-keeper.

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*Πορστὴς*, *ατος*, *τὸ*, *h*, a brothel-keeper.

of a shield. *Th. πόρτα.*

Πορτάς, *s. s. and Th. as πορτάζω.*

Πόρπη, *nc, h, a clasp, or buckle, for fastening a robe; but properly, 'the ring of the buckle,' and πέρην, 'the tongue.' Hemsterhuis. According to Pollux. 7, 54. the clasp πέρην, buckled on the shoulder, πόρπη, on the breast. Th. (πίρω, obs.) πέρω.*

(Πορπιδί, *adv. after the manner of a clasp.*

(Πόρπημα, *ατος, τό, (from πορτάω) a clasp, &c. s. s. as πέρπη, also, that which is fastened by a clasp.*

(Πορπίω, *ω, s. s. as πορτάω.*

(Πόρπημα, *ατος, τό, s. s. as πέρπημα.*

Πόρρω, *adv. forwards—farther; far; afar off—remotely; (with a genit.) far from; beyond. Th. πρό.*

(Πόρρωθεν, *adv. from afar; from a distance; remotely. Comparat. πόρρωτιον, from a still greater distance; more remotely.*

(Πόρρωτος, *neut. of πόρρωτος, adverbially, s. s. as πόρρωτιον.*

(Πόρρωτος, *ερα, ερον, comparat. adj. still farther removed; more remote; at a far greater distance.*

(Πόρρωτιον, and πόρρωτάτω, *adv. (comparat. and superlat. of πόρρω) much farther; more remote—as far removed as possible; most remotely.*

(Πόρρωτιον, *adv. comparat. of πόρρωθεν, see πόρρωθεν.*

Πορταίνω, *fut. αἶω, s. s. and Th. as πορταίνω.*

Πόρτω, *comparat. of πέρω, still farther, s. s. as πόρρωτιον.*

Πορτύνω, *(poet. but used by Xen.) to prepare; to get ready—to furnish, or provide—to wait upon; to attend to, or pay court to—to reverence, or worship, Pind. Ol. 6, 54. to attend to, the wounded, Rhesi 878. to take care of, or cherish—to partake, the bed of any one, Iliad. 3, 411. and Apollon. Arg. 111. Π πορτύνω ληχός τινι, to prepare, and to share, the couch of any one, Odys. 7, 347. and likewise Apollon, and the Tragedians, Heyne on Iliad, 3, 411. Th. πέρω, fut. of πέρω, Schn. L.*

Πόρω, *adv. (comparat. πέρω) s. s. and Th. as πόρρω.*

Πορτάζω, *fut. αἶω, to calve. Th. πέρωτις.*

(Πόρταξ, *ανος, ὁ, or ἡ, a male, or female, calf. Π ἡ πόρταξ, a young heifer, Iliad. 17, 4.*

(Πορτάω, *ov, τό, dimin. of πόρταξ, a little calf.*

Πορτί, *Dor. for πορτί, or πέρτις, see πορτί.*

ΠΟΡΤΙΣ, *ας, ὁ, or ἡ, a calf; a young ox; a heifer—a stag, Orph. Argon.*

Πορτινός, *ov, adj. that feeds calves, or kine. Th. πέρτις, πέρτις.*

ΠΟΡΤΥΡΑ, *ας, ἡ, the shell-fish that yielded the celebrated purple colouring matter; also, the dye-stuff for colouring purple—the purple; a purple dress, or robe.*

Πορφυράνθος, *ιος, adj. that has purple flowers. Th. πορφυρά, άνθος.*

Πορφυρεῖον, *ov, τό, a workshop where cloth is dyed purple. Th. πορφυρά.*

(Πορφυρεῖος, *ια, ιων, adj. s. s. as πορφυρεός.*

(Πορφυρεός, *ια, Ion. εν, ιον, contr. πορφυρεός, αἶ, ούν, adj. properly, of a purple colour, but also dark red—sometimes likewise, bright red, scarlet—violet-coloured—dark-coloured; hence, dismal, as an epith. of death. Π as an epith. of the sea in a storm, of blood and death, Hom.*

(Πορφυρεός, *ιος, ὁ, and πορφυρεῖος, οὔ, ὁ, (from πορφυρεῖος) one who fishes for the fish πορφυρά; one who dyes in purple.*

(Πορφυρεῖος, *κος, ια, κων, adj. pertaining to, peculiar to, practised by, or concerning, dyers of purple, or fishers for the fish πορφυρά.*

(Πορφυρεῖος, *fut. εἶω, to fish for the πορφυρά. = Πορφυρεῖος, to dye of a purple colour.*

(Πορφυρεῖος, *ω, fut. εἶω, to be, or to become, purple, Arati 158.*

Schn. L.

(Πορφυρεῖος, *fut. εἶω, to be purplish.*

(Πορφυρεῖον, *ov, τό, dimin. of πορφυρά—s. s. as πορφυρεῖον, Strab.*

(Πορφυρεῖος, *ιος, ὁ, a purple dress, or robe.*

(Πορφυρεῖος, *ov, ὁ, and fem. πορφυρεῖος, ιος, ἡ, that resembles purple.*

Πορφυρίων, *ατος, ὁ, a kind of water-fowl, probably, a species of coot: Fulica porphyrio—also a kind of large fish—the cattle-fish, Aristomidor. Schn. L.*

Πορφυροβαπτωτός, *ov, adj. dyed purple. Th. πορφυρά, βάπτω.*

(Πορφυροβαψίον, *ov, τό, a workshop for dyeing in purple.*

(Πορφυροβαψίος, *ιος, adj. s. s. as πορφυροβαπτωτός.*

(Πορφυροβαψίος, *ov, ὁ, one who dyes in purple.*

Πορφυροειδής, *ιος, adj. that resembles the fish, or the colour, πορφυρά; purplish. Th. πορφυρά, εἶδος.*

(Πορφυροειδής, *adv. the s. of the adj. adverbially.*

Πορφυρεῖος, *ατος, αν, adj. of a purple colour, also, the several s. assigned to πορφυρεός; mostly, however, applied to objects of a bright colour, Schn. L. Th. πορφυρά.*

Πορφυροζώντος, *ov, adj. wearing a purple girdle. Th. πορφυρά, ζών.*

Πορφυροκαυλός, *ov, adj. having a purple stalk. Th. πορφυρά, καυλός.*

Πορφυρομυγής, *ιος, adj. mixed with purple. Th. πορφυρά, μύγμα.*

Πορφυροπύρεος, *ov, adj. that has pur-*

ple feet; with a purple edge, Schn. L. Th. πορφυρά, πύρεος.

Πορφυροπώλης, *ov, ὁ, fem. πορφυροπώλις, ιος, ἡ, a dealer in purple garments, or in πορφυρά, in any of its s.*

Πορφυροσχημῶν, *ωνος, adj. clothed in purple, or adorned with purple, Polyani 4, 3, 24. Th. πορφυρά, σχῆμα.*

Πορφυρόω, *ω, to make purple, to dye purple; to decorate with purple. Th. πορφυρά.*

(Πορφυρόω, *properly, to be, or appear, of a dark purple colour; to be dark-coloured, like the sea in a storm, Iliad. 14, 16. metaph. to be agitated by anxious thoughts; to revolve in the mind, the latter s. generally in Apollon. act. to colour purple, this s. only in Nonnus, Schn. L.*

(Πορφυροῦν, *ιος, adj. s. s. as πορφυροῦς.*

Πορφυρομάτω, *ων, τὰ, the flesh of swine that had been sacrificed to Ceres and Proserpine, Hesych.*

Πορφυροτέρεος, *ερα, ερον, comparat. of a deeper purple colour, Dioscor. but; Schn. L. Th. σφύρος, not in use, πορφυρά.*

ΠΟΡΤΩ, *obs. in the pres. fut. πέρω, 2 aor. τέρω, inf. πέρειν, to bestow, furnish, or provide; to present with, as a child, Iliad. 16, 185. or a wife, 24, 64. Π in the s. of 'to send,' Sophoc. Ed. Col. 1458. s. s. as its derivative, πέρω. Th. πέρω (πέρω).*

Πορταίς, *adv. how often? Th. πέρω.*

Πορταλάσιος, *ια, ιων, and πορταλάσιος, ιος, adj. how much more? how many fold? Th. πορταλάσιος, for πλάσιος, 'equal, side by side,' Gram. Matth. Remarks on sec. 143. Eng. Tr.*

Πορταλῶς, *adv. how often?*

Πορταῖος, *ποτός, adj. how many feet? Th. ποτός, πώς.*

Πορταῖος, *adv. in how many places? Th. ποτός.*

(Πορταῖος, *adv. in how many ways?*

Πόρτα, *adv. whither? Th. πέρω, obs.*

Πορτιδῶν, and Πορτιδῶν, *ατος, ὁ, Dor. for Πορτιδῶν.*

Πορτιδῶν, *ov, τό, a temple of Neptune. Th. Πορτιδῶν.*

(Πορτιδῶν, *ov, adj. of, or pertaining to, Neptune.*

(Πορτιδῶν, *ατος, ὁ, a month of the Attic year, including one-third of December, and two-thirds of January, Plut. Cas. 37.*

(Πορτιδῶν, *ατος, ὁ, a bird sacred to Neptune, the Halcyon.*

Πορτιδῶν, *Ion. for Πορτιδῶν.*

ΠΟΡΤΙΔΩ 'N, *ατος, accus. Πορτιδῶν, and Πορτιδῶ, Neptune.*

(Πορτιδῶν, *ov, τό, s. s. as πορτιδῶν.*

(Πορτιδῶν, *ια, ιων, adj. s. s. as πορτιδῶν. Π τὰ πορτιδῶν (i.e. under-*





pation, or causes embarrassment. (Πραγματικός, *αδ, adv.* efficient; active; operative—busy; expert in business; skilled in affairs of trade, or affairs in general—(by later writers) skilled in jurisprudence.

(Πραγματικῶς, *adv.* actively; efficiently, the *s.* of the *adj.* adverbially.

(Πραγματίον, *ov, τὸ*, a little affair, or concern, &c. *dimin.* of *πῶγμα*.)

(Πραγματιότης, *ov, τὸ*, in *Diodor.* 1, 1, for *χρηματιστήριον*.)

Πραγματοδότης, *ov, ὁ*, one who searches for lawsuits, or business; a litigious, or meddling, person. *Th. πῶγμα, διδάμ.*

Πραγματοδότης, *loc, adj.* causing occupation, trouble, or difficulties; troublesome. *Th. πῶγμα, εἶδος.*

Πραγματοποιῶν, *ov, fut. ἔσω*, to meddle in, or undertake, business. *Th. πῶγμα, κατὰ, κῆρυξ.*

Πραγματολογεῖν, *ov, to* relate any thing; to discourse on business—to dispute, *Diog. Laert.* 9, 62, to select words, *Philo* 4, p. 246. *Schn. L. Th. πῶγμα, (λογίον) λόγος.*

Πραγματιμαδὺς, *loc, adj.* well instructed in, or versed in, public affairs, or business, in general. *Th. πῶγμα, (μαδὺς) μαδῶν.*

Πραγματοφύρος, *ov, ὁ*, a troublesome, or contentious, person, ? *Schn. L. Th. πῶγμα, φέρω.*

Πραγματικός, *loc, adj. s. s.* as *πραγματικός*. *Th. πῶγμα.*

Πῶγος, *ov, contr. ov, τὸ*, post. *s. s.* as *πῶγμα*, the commonwealth, or state, *Aeschyl. Sept. 2. Th. πῶγος.*

Πῶγος, *s. s.* and *Th. as πῶγος.*

Πῶγος, *ov, contr. ov, τὸ*, post. *s. s.* as *πῶγμα*, the commonwealth, or state, *Aeschyl. Sept. 2. Th. πῶγος.*

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quired, or exacted—to be required, or exacted, that may be, &c.

(Πρακτός, *ov, ὁ*, *Ion.* for *πῶγος*.)

(Πρακτωρ, *ov, ὁ*, post. for *πῶγος*, one who does, acts, or performs—the doer, or author, of any thing—one who requires, or exacts; hence, an avenger; a collector of money due, as taxes, &c.—a certain magistrate, at Athens.

Πράμνιος, *ov, ὁ*, (olive understood) or πῶμνιος, a wine made from dried grapes, of peculiar body and roughness, *Diogen. Laert.* 4, 20, or produced at Πράμνιον.

Πράμνος, *ov, ὁ*, Dor. for *πῶμνος*, a master, ? *Schn. L.*

Πῶν, Dor. for *πῶνιον*, or *πῶνιον*, lately; recently—before; formerly. ? *πῶνιον, Theocrit.* 2, 115.

Πῶν, *ov, fut. ἔσω*, has been probably derived from *πῶνιος*, *πῶνιος*, *πῶνιος*, *πῶνιος*, to *πῶνιος* also *πῶνιος*, *Ion.* *πῶνιος*, has a close affinity, *Schn. L.*

Πῶνιος, *loc, adj.* Dor. for *πῶνιος*.

Πῶνιος, *ov, fut. ἔσω*, see *πῶνιος*, *Ion.*

Πῶνιος, *ov, ὁ*, a female divinity worshipped at Athens, the image represented only a head, and heads of animals were offered in sacrifice to the goddess, *Hesych.* *Th. πῶνιος, διὰ.*

Πῶνιος, *ov, (with an acorn)* to obtain an advantage by unfair practices—to overreach, or deceive, by treachery, or wile. *Th. πῶνιος, κῆρυξ.*

Πῶνιος, *ov, adj.* practicable—susceptible of being required, exacted, raised, or recovered, as a tax, debt, &c. *Th. πῶνιος.*

(Πῶνιος, *ov, ὁ*, an action; an act; a deed—the doing any thing; an occupation; an enterprise; an affair; a business; the prosecution, or furtherance, of any thing—a requisition; an exaction—a treacherous wile; a trick, or artifice, to overreach, or deceive—fate; condition, *Sophoc. Tr.* 151.

a function, *Herodian.* 5, 1. ? *πῶνιος*, differs from *πῶνιος*, as *πῶνιος*, from *πῶνιος*.

Πῶνιος, *adv.* meekly; gently. *Th. πῶνιος, s. s.* as *πῶνιος*, *Schn. L.* *Πῶνιος*, see *πῶνιος*. *Th. πῶνιος, voc.*

Πῶνιος, *fem. πῶνιος*, (from *πῶνιος*) *neut. πῶνιον*, (also *πῶνιος*, *πῶνιος*, without the *s* subscript.) *s. s.* as *πῶνιος*, mild; gentle; meek. ? the *fem.* and *neut. plur.* are taken from the form *πῶνιος*, the *genit. plur.* *πῶνιων*, *Schn. L. Supplem.* ? *adv.* *πῶνιος*, and *πῶνιος*, *Plat.* ? *comparat.* *πῶνιος*, *contr.* of *πῶνιος*, *Schn. L.* rejected by *Loebek* and *Phrynich.* p. 403. ? *Th.* (according to some) *πῶνιος*, according to others with less probability *πῶνιος*.

(Πῶνιος, *ov, ὁ*, meekness; gentleness; mildness, opposed to *ἀπῶνιος*, and *χαλκῶνιος*.)

Πῶνιος, *ov, ὁ*, the midriff, or diaphragm—the understanding, *s. s.* as *φῶνιος*, and has the *s.* origin, *Sohn. L.*

Πῶνιος, *ov, ὁ*, a bed, or border, in a garden; a garden, *Odys.* 7, 127, 24, 246. ? in the passages cited, the *πῶνιος* makes the circuit of the vineyard, or enclosure, hence, according to some, *Th. πῶνιος*. ? others derive *πῶνιος*, from *πῶνιος*, and give as synonym *λαχυνίαι*, *λαχυνίαι*, *Nicand. Alex.* 532, in the latter *s.*

Πῶνιος, *ov, fut. ἔσω*, to be green as a leek. *Th. πῶνιος.*

Πῶνιος, *ov, adj.* to be sold; vendible. *Th. πῶνιος, fut.* of *πῶνιος*, from *πῶνιος*, for *πῶνιος*.

Πῶνιος, *ov, adj.* like a leek; green as a leek. *Th. πῶνιος.*

Πῶνιος, *ov, τὸ*, a plant, white-horhound: *Marrubium vulgare*.

Πῶνιος, *ov, adj. s. s.* and *Th.* as *πῶνιος*.

Πῶνιος, *ov, ὁ*, the act of selling; a vending; sale. *Th. (πῶνιος, vob.)* *πῶνιος.*

Πῶνιος, *ov, ὁ*, *fem.* *πῶνιος*, *ov, ὁ*, that resembles a leek in colour. *Th. πῶνιος.*

Πῶνιος, *ov, adj.* like a leek; of the *Th. πῶνιος, fut.* of *πῶνιος*, from *πῶνιος*, for *πῶνιος*.

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Πῶνιος, *ov, τὸ*, a plant, white-horhound: *Marrubium vulgare*.

*Mid.* 1 aor. ἔπραξα, to require for one's self, to exact, any thing of any one, with two accus.; to take vengeance, or obtain compensation—to concern one's self about. = *Pass.* to be done. *metaph.* to be slain, especially, in the *perf. pass.* ἡ πικραχά, *perf.* has an act. s. 'I have done,' πικραχά, 3 *perf.* or *perf. mid.* with εὖ, or καλῶς, I have been fortunate, or unfortunate, or I have done well, I have done ill. ἡ πέραιται τὰ κοινὰ, τὰ τῆς πόλεως, or τὰ πολιτικά, to manage state affairs; to attend to public business—opposed to which, τὰ ἑαυτοῦ πέραιται, to lead a private life. ἡ πέραιται (κατὰ understanding) τινὰ ἀργύριον, to exact money for another, when for one's self, πέραισθαι. ἡ πέραιται τινὲς σάττην, to consult, or provide for, the safety of any one. ἡ πέραιται κακὸν τινὰ, to do evil to any one. ἡ πικραχά, *Æschyl.* *Choe.* 130. the slain. *Th.* πέραι, *Valckenauer.* See πέραισθαι.

*Πρασοῦς*, *ιος*, *adj.* like a leek. *Th.* πέραισθαι.

*Πρατῆς*, *ῆς*, *ion*, verbal *adj.* to be sold; that ought to be, or that must be, sold. *Th.* πέραι, *obs.* πικράσκω.

(*Πρατῆς*, *ῆς*, *ῆ*, (*Att.* *Photius*) or πέραις, *ου*, *ῆ*, a vender.

(*Πρατῆς*, *ιος*, *ου*, *ῆ*, *adj.* of, or pertaining to, sale.

(*Πρατῆς*, *ιος*, *ου*, *ῆ*, a place where sales are held; a market.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραις.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραις, *He-sych.* s. s. as κέραις δημόσιος, *Pho-tius*.

(*Πρατῆς*, *ῆς*, *ον*, *adj.* sold—to be sold; vendible.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, *fem.* of πέραις.

*Πρατῆς*, see πέραισθαι.

*Πρατῆς*, *ος*, *ου*, *ῆ*, *adj.* softly-smiling. *Th.* πέραις, γέλως.

*Πρατῆς*, *ος*, *ου*, *ῆ*, *adj.* that has a gentle disposition, or temper. *Th.* πέραις, θυμῶς.

*Πρατῆς*, *ος*, *ου*, *ῆ*, *adj.* using mild, or soothing, language. *Th.* πέραις, λόγῳ.

*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραισθαι.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραισθαι, *adv.* the s. of the *adj.* adverbially.

*Πρατῆς*, *ος*, *ου*, *ῆ*, *adj.* gracious; propitious; mild. *Th.* πέραις, μήτις.

*Πρατῆς*, *ος*, *ου*, *ῆ*, *adv.* contr.—ως, *ου*, that has a gentle mind, or disposition. *Th.* πέραις, νῆος.

*Πρατῆς*, *ος*, *ου*, *ῆ*, *adv.* the act of calming, &c. see the verb. *Th.* πέραισθαι.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, *adj.* capable of, or qualified for, calming, assuaging, mitigating, or pacifying.

*Πρατῆς*, *ος*, *ου*, *ῆ*, *adv.* to render mild, or gentle; to calm, or assuage—to pacify, or appease. *Th.* πέραις.

*Πρατῆς*, *ος*, *ου*, *ῆ*, gentleness of disposition. *Th.* πέραις, (πέραις,

πέραις) πέραισθαι.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, *adj.* of a gentle disposition.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, *adj.* of a mild disposition; gentle; meek.

*Πρατῆς*, *ος*, *ου*, *ῆ*, *adj.* of a mild disposition; gentle; meek. *Th.* πέραις, αἰῶς, *adv.* soft; mild; gentle; meek. see πέραις, another form.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, mildness; meekness; gentleness, s. s. as πέραισθαι.

*Πρατῆς*, *ος*, *ου*, *ῆ*, *adj.* of a mild character, or gentle manners. *Th.* πέραις, (πέραις) πέραισθαι.

*ΠΡΑΨ*, *obs.* in the *pres.*, from which πέραισθαι, πέραισθαι, and πέραισθαι, have been formed.

*Πρατῆς*, *ος*, *ου*, *ῆ*, in the *pres.*, from which πέραισθαι, πέραισθαι, and πέραισθαι, have been formed.

*Πρατῆς*, *ος*, *ου*, *ῆ*, in the *pres.*, from which πέραισθαι, πέραισθαι, and πέραισθαι, have been formed.

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*Πρατῆς*, *ος*, *ου*, *ῆ*, in the *pres.*, from which πέραισθαι, πέραισθαι, and πέραισθαι, have been formed.

as the *fem.* of πέραισθαι, (and used instead of πέραισθαι, *obs.* *Gram.* *Matth.* § 119.) an aged woman; a venerable woman. See πέραισθαι.

*Πρατῆς*, *ος*, *ου*, *ῆ*, seniority, *Pausan.* 3, 1. dignity; honour; consideration—prayer; entreaty; supplication; intercession—an embassy—in the plur. ambassadors, common in prose writers. *Th.* πέραισθαι.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, that which is accorded, or bestowed, through respect for, or that is the right of age, or of primogeniture.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, as πέραισθαι, in the s. of 'to honour,' *Lycophron.* 1265.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραισθαι, *fem.* s. of πέραισθαι.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραισθαι, *Plut.* an embassy; an ambassador, *Eurip. Suppl.* 185. honour; a mark of honour, or respect; a present made in compliment to age, or rank.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραισθαι, *from this form some have derived πέραισθαι, for πέραισθαι, Hes. Scut.* 245. but πέραισθαι, is rejected by *Schol. Aristoph. Ach.* 95.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, an embassy.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, in prose, an ambassador; a deputy; a lieutenant. *from the nom. plur. of πέραισθαι, is used, from πέραισθαι, or πέραισθαι, Valcken. ad Theocrit. Adonias.* p. 319.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, *adj.* pertaining to, or qualified for, ambassadors, deputies, or embassies; made use of in embassies.

*Πρατῆς*, *ος*, *ου*, *ῆ*, to be a senior, or the oldest, *Herodot.* 7, 2. *Sophoc.* *Edip.* Col. 1418. to be an ambassador, or deputy; to go as deputy, or ambassador, *Thuc.* 6, 104. to treat, and act, as ambassador, or deputy—to honour; to respect; to esteem; to treat with distinction, or preference, as due to a senior—in a pass. s.) to be honoured, or revered; to enjoy distinction, or consideration—to intercede, ecclesiast. writers, *Grog. Naz.* = *Pass.* to be deemed more ancient—to be esteemed, *Æschyl.* Ag. 1509. to come, or be sent, as ambassador—to be transacted in an embassy, in the participle, *Dem.* *Th.* πέραισθαι.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραισθαι.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, *ion*, for πέραισθαι.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, an aged, or venerable, woman.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, an ambassadress; a female deputy—an aged woman, *Schäfer ad Æsopum.* 107. age, *Hom. Hymn.* 2, 430.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, an ambassadress, or deputy—s. s. as πέραισθαι.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραισθαι, *Æschyl. Prom.* 622.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραισθαι, *Æschyl. Prom.* 622.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραισθαι, *Æschyl. Prom.* 622.

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(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραισθαι, *Æschyl. Prom.* 622.

(*Πρατῆς*, *ος*, *ου*, *ῆ*, s. s. as πέραισθαι, *Æschyl. Prom.* 622.

Πρεσβυτέρητος, ου, adj. s. s. as πρεσβυτής. Th. πρεσβυ, γητίλλη.  
 Πρεσβυτέρα, ας, ἡ, primogeniture; seniority. Th. πρεσβυς, γένος.  
 (Πρεσβυτής, ἴος, adj. old; ancient. ὁ πρεσβυτής, s. s. as (Lacon. dialect) οἱ γέροντες, the elders; the senate, Plut. Q. S. 2, 3, 2.  
 ΠΡΕΣΒΥΤΥ, υος, and ἴος, ὁ, as an adj. old; ancient; hence, respectable, or venerable, or revered; esteemed, properly, on account of his age—as a subst. an old man; a senior—an ambassador, legate, envoy, or deputy (old men being originally selected for such functions)—poet. a chief; a person of distinction, Eschyl. Pers. 837.  
 ὁ πρεσβυς, means a man between the ages of fifty-two and sixty-four. Tzet. ad Hes. Asp. 221. ὁ in the poets, the accus. πρεσβυ, and voc. πρεσβυ, and for the fem. πρεσβυα, and πρεσβυαε. ὁ comparat. πρεσβυτέρως, superlat. πρεσβυτάτος. (Πρεσβυσις, ἴος, ἡ, s. s. as πρεσβυσις.  
 (Πρεσβυτάτος, superlat. s. of πρεσβυς, most ancient; most honoured, or distinguished; most venerable.  
 (Πρεσβυτήριον, ου, τό, a council, or an assembly, of elders—in ecclesiast. auth.) of priests, from πρεσβυτής.  
 (Πρεσβυτέρας, ας, ἡ, ἡ, the comparat. of πρεσβυς, more ancient; more valuable; more venerable. ὁ πρεσβυτέρας, the ancients, Aristoph. Nub. 956. in ecclesiast. auth. priests. ὁ πρεσβυτέρας, neut. adverbially, the above s. adverbially.  
 (Πρεσβυτέρως, adv. the s. of πρεσβυτέρας, adverbially.  
 (Πρεσβυτής, ἴος, ἡ, age.  
 (Πρεσβυτής, ου, ὁ, an old man—one who has the defect of sight opposed to myopia, viz. who sees objects only when placed at a distance.  
 (Πρεσβυτικός, κη, κη, adj. pertaining to, or suitable to, old men; senile.  
 (Πρεσβυτικῶς, adv. the adverbial s. of the adj.  
 (Πρεσβυτις, ἴος, ἡ, fem. of πρεσβυτής, an aged woman.  
 Πρεσβυτία, ας, ἡ, grace, favour, or good-will; a kind and friendly inclination. Th. πρεσβυ, εὐμενία.  
 (Πρεσβυτής, ἴος, adj. gracious; well, or kindly, disposed.  
 ΠΡΕΣΒΥ, obs. in the pres., from which πρεσβυ, and πρεσβυ, πίπρωμι, have been derived. ὁ the 1 aor. πρεσβυ exists, Hes. Theog. 856.  
 Πρεσβυ, see πρεσβυ.  
 Πρηγορεύω, for προαγορεύω.  
 Πρηγορεύω, see προαγορεύω.  
 Πρεδών, ὄνος, ἡ, a burn; a swelling. Th. πρεδω, πίπρωμι.  
 Πρέδω, fut. ἴσω, to blow; to blow upon—to blow up; to inflate; to swell—to blow into a flame; to inflame; to set on fire; to burn. Th. πρέω, obs.

Πρακτῆρ, ἴος, ὁ, s. s. as πρακτῆρ, πράκτωρ. Th. πρῶσω, Ion. for πρῶσω.  
 Πραγμαδία, υς, ἡ, a name for a species of olive, Nicand. Alex. 87.  
 Πραγμαίνω, s. s. as πίπρωμι, to blow violently; to blow up. Th. πρέω, obs.  
 Πραμάς, ἴος, ἡ, a fish of the thunny kind.  
 Πρήμι, s. s. and Th. as πρήδω.  
 Πρην, genit. πρηνός, Analect. Brunck. p. 141. See πρηνός.  
 Πρηνῶν, adv. prone; headlong. Th. πρηνός.  
 ΠΡΗΝΗΤΥ, ἴος, adj. Ion. (πρηνός, Dor.) bending forwards, or downwards; prone—having the face downwards—declivous. ὁ the contrary of πρηνός, is ὑπέρτις. ὁ πρηνός, κρηνός, or πρηνός, have probably a common origin, thus in Pind. προπρηνός, for προπρηνός. Schn. L.  
 (Πρημίζω, fut. ἴσω, to precipitate; to hurl headlong—to bend forwards, or downwards—s. s. as καταβάλλω, Herodot. 6, 27.  
 (Πρηνισμός, ὄν, ὁ, the act of bending forwards, or downwards, or hurling headlong.  
 Πρῆξις, πρῆξις, Ion. for πρῆξις, πρῆξις.  
 Πρῆσις, ἴος, ἡ, the act of inflating, swelling, setting on fire, or burning. Th. πρῆσις.  
 (Πρῆσιμα, ατος, τό, a swollen, or burned part; a swelling; an inflammation.  
 Πρῆσις, Ion. for πρῆσις. ὁ in this form with ἴδω, or κλάω, 'to perform a journey,' διὰ understood, as in κοινότης πρῆσις. ὁ this s. corroborates the derivation from πρῆσις.  
 Πρηστήρ, ἴος, ὁ, a fiery meteor; a flash of lightning—a species of poisonous serpent—plur. πρηστήρες, the veins in the neck, which become turgid in fits of anger, Polux. Th. πρῆσις.  
 (Πρηστήριος, ου, adj. that blows violently; stormy; that burns.  
 (Πρηστήριος, κη, κη, adj. s. s. as the preceding.  
 Πρηστῆς, see πρηστῆς.  
 Πρητῆρ, ἴος, ὁ, a lamb of a year old. Th. πρην, for πρηνός.  
 Πρητῆρας, Ion. for πρητῆρας.  
 Πρητῆρας, adj. having, or following, mild laws, or institutions—in general, mild; good-natured. Th. πρῆσις, νόμος.  
 Πρητῆρας, πρητῆρας, πρῆσις, Ion. for πρητῆρας, πρῆσις, πρῆσις.  
 Πρητῆρας, πρῆσις, adj. that is gentle in harness. Th. πρῆσις, τῆσις.  
 Πρητῆρας, ὄνος, ὁ, a prominent part of a mountain; a summit. Th. πρην, for πρην, Schn. L.  
 Πρητῆρας, to purchase; to redeem, from πρῆσις, not in use. Th. πρῆσις.  
 Πρητῆρας, to shave the head. lit. to make like Priam, Photius.

Th. Πριάμος, Priam.  
 Πριαμίζω, Ion. πρημίζω, fut. ἴσω, to resemble Priapus; to act like Priapus. Th. Πριάμος.  
 (Πριαμίσκος, ου, ὁ, dimin. of πριάμω, a piece of wood representing the male organ of generation. (Πριαμίσκος, ὄν, ὁ, to make in the form of a πριαμίσκος.  
 (Πριαμίσκος, ἡ, ὁ, adj. shaped like a πριαμίσκος.  
 (Πριαμίσκος, ὄν, ὁ, an imitation of Priapus; the state of Priapism.  
 ΠΡΙΑΠΟΣ, ω, ὁ, Priapus—the virile member.  
 (Πριαπῶδες, ου, ὁ, one who resembles Priapus—a thing resembling the virile member.  
 Πρίζω, s. s. as πρίζω. ? Schn. L.  
 Πρίσμα, from which πρίσμα, see πρίσμα.  
 Πριμαδία, more correctly, πριμαδία.  
 ΠΡΙΝ, adv. before; previously; formerly; first; beforehand; sooner—ere; before; before that, with verbs in the indic. subjunct. and infin.—with the particles αν, οταν, δι, before; till; until, and frequently with ἡ, separately, or joined, πρην, before. ὁ μὴ πρην, not before, or sooner, with ὡ preceding; also μὴ πρην, with πρην following, not before—that, or before, or not sooner—than, and not—until. ὁ μὴ πρην, in prose, often precedes πρην, s. s. as in the foregoing example. ὁ πρην, previously. ὁ πρην ἀκούσης, before you shall have heard me. ὁ πρην ἡ ἴδω, before his arrival. ὁ μὴ πρην πρηνισμῶν, πρην δοκεῖν μὴ ἴδω, Iliad. 24, 780. not to commence hostilities until the twelfth day.  
 Πρινδῶν, ας, τό, dimin. of πρηνός.  
 Πρινός, ἴος, ἡ, adj. made of πρηνός.  
 Πρινός, ου, ἡ, a tree, scarlet oak: Quercus ilex. ὁ on this tree is found the insect called kermes, κόκκος, Theophrast. h. pl. 3, 16. in Dioscor. 590. probably, Ilex aquifolium.  
 (Πρινάδης, ἴος, adj. that resembles the scarlet oak—abounding in scarlet oaks.  
 (Πρινός, ὄνος, ὁ, a place where scarlet oaks grow; a grove of, &c.  
 Πρίσιον, ου, τό, a small saw, dimin. of πρην.  
 Πριόνις, ἴος, ἡ, a plant, betony: Betonica officinalis.  
 Πριονοειδής, ἴος, and πριονοειδής, ἴος, adj. like a saw; serrated. Th. πριον, εἶδος.  
 (Πριονοειδής, adv. the s. of the adj. adverbially.  
 Πριονοειδής, ἡ, ὁ, adj. serrated; resembling a saw. ὁ πριονοειδής, a kind of warlike engine. ὁ οἱ πριονοειδής, certain serpents, so called from the appearance of the scales of the back. Th. πριονοειδής, 'to make like a saw,' Schn. L.



Πρίω, *s. s.* as *πρίω*.

Πρίω, *ως*, *h*, the act of sawing; division by a saw; the sawing through any thing—a gnashing with the teeth. *Th. πρίω*.

(Πρίωμα, *ατος*, *τὸ*, that which has been sawn; saw-dust—(in geometry) the figure of a prism.

(Πρίστη, *ῆρος*, and *πρίστης*, *ου*, *δ*, one who saws; a sawyer—a saw.

Πρίστησις, *ιος*, *adj.* like a saw. *Th. πρίστης, ἰδος*.

Πρίστις, *ως*, *h*, or *πρίστις*, *ου*, *δ*, a fish, as *τομα* suppose, of the cetaceous kind, and *Th. πρίδω*, to blow—according to others, a species of ray: *Squalus raia*, the skin of which is used for polishing, called also *ρίνα*—a ship of war of a long shape, *Polyb. 17, 1*. 'navis rostrata,' *Littii 32, 32*. *Th. πρίω*, *Buttmann. Lexil. S. 111*.

(Πρίστος, *ῆ, ὄν*, *adj.* sawn—susceptible of being sawn.

ΠΡΙΩ, and *πρίω*, *fut. ὥω*, to saw; to cut, or divide, by sawing—to gnash the teeth—to bind fast, *Sophoc. Aj. 1030*. ¶ the latter the primary *s.* according to *Ernesti*.

(Πρίωμα, *ατος*, *τὸ*, *s. s.* as *πρίωμα*, and from the form *πρίω*.

(Πρίων, *ονος*, *ῆ*, a saw. ¶ *πρίων μαχαίρης*, a stone-cutter's saw, without teeth.

ΠΡΟ', a preposition, governing a genit. — (when defining place, or time) before—to express a preference before; in preference to; more than; above; rather than—(the following *s.* less frequent) for; for the advantage of; at the command of any one; on account of, by, or through—for the best, *Xen. Cyrop. 1, 6, 42*. ¶ joined with *ἀπὸ*, *διὰ*, *πρὸ*, without a case, the sense is strengthened, thus *ἀπὸ πρὸ*, *s. s.* as *ἀπὸ νόσφιν*; *διὰ πρὸ*, through and through; *ἐν πρὸ*, farther before, more forwards. ¶ *πρὸ τῶν θυρῶν*, before the gates. ¶ *πρὸ τοῦ πολέμου*, before the war. ¶ *πρὸ πολλοῦ ποιῖσθαι*, *Isocrat. Phil.* to set an exceedingly high value on any thing, *lit.* to value higher than much. ¶ *πρὸ τινος πράττειν*, to do for any one. ¶ *πρὸ τοῦ φίλου*, for his friend. ¶ *πρὸ φόβου*, through fear. ¶ *πρὸ ἀνακτος*, *Iliad. 24, 734*. for, or at the command of, the king.

Προαγγέλλω, *fut. εἰῶ*, to announce beforehand; to predict; to announce. *Th. πρὸ, ἀγγέλλω*.

(Προάγγελμα, *ατος*, *τὸ*, a prediction.

(Προάγγελος, *ου*, *adj.* that announces, or foretells.

(Προάγγελος, *ως*, *h*, prediction.

(Προαγγελτικός, *κῆ, κῆν*, *adj.* that foretells, or forebodes.

(Προαγγελτικός, *adv.* the *s.* of the *adj.* adverbially.

Προαγγίσω, *fut. εἰῶω*, to cause another to use previous purifica-

tions, and observe continence, ¶ *Schn. L. Th. πρὸ, ἀγγίσω*.

Προαγορεύω, *fut. ἄσω*, to purchase first, or before. *Th. πρὸ, ἀγορεύω*.

(Προαγοραστής, *ου, ὅ*, one who purchases before; a first purchaser.

Προαγόρευμα, *ατος*, *τὸ*, a prediction; a prophecy—an order, proclamation, or other announcement, made beforehand. *Th. πρὸ, ἀγορεύω*.

(Προαγορεύσις, *ως*, *h*, a prophecy; prediction—previous declaration.

(Προαγορευτικός, *κῆ, κῆν*, *adj.* pertaining to, qualified for, predicting, or declaring, any thing beforehand—accustomed to, expert in, or prone to, predicting, &c. ¶ *προαγορευτικός* (*τίγμα*, or *ἐπιστήμη*, understood), the art, or science, of predicting the future.

(Προαγορεύω, *fut. εἰῶω*, to foretell; to prophesy—to announce, make known, order, or declare, previously—*s. s.* as the latter *s.* of the following, *Herodot. 8, 83*.

(Προαγορεύω, *ῶ*, properly, the *s. s.* as *προαγορεύω*, especially, to dictate to any one—to announce any thing, or speak in the name of another, *Xen. Anab. 5, 5, 7*.

Προαγορεύω, *ῶ*, to watch before; to watch for. *Th. πρὸ, ἀγορεύω*.

Προάγω, *fut. ἄξω*, to lead before; to lead, or convey, forward, or farther—to convey towards, or to; to further; to advance; to forward, or promote—to urge forward; to stimulate—to bring before, or to, any one. *neut.* (*ἰαυτὸν* understood) to go before another, forwards, or farther; to precede; to advance. *Th. πρὸ, ἄγω*.

(Προαγωγή, *αε, ῆ*, the act of leading, or conveying, forward, or to—furtherance—conveyance—the act of a bawd, or pimp.

(Προαγωγίω, *fut. εἰῶω*, to lead before, or lead to—to act the part of pimp; to seduce any one for another.

(Προαγωγή, *ῆς, ῆ*, furtherance; promotion; advancement, *Plut. ἑκ προαγωγῆς φίλος*, *Dem. p. 678*. a friend according to circumstances, *Schn. L.*

(Προαγωγικός, *κῆ, κῆν*, *adj.* capable of, or adapted for, furthering, or promoting—capable of, or adapted for, or promoting, the intercourse of lovers, or capable of producing love.

(Προαγωγιστής, *ατος*, *τὸ*, incorrectly for *προαγωγιστής*, *Plut. Philob. 34. Schn. L.*

(Προαγωγός, *ου, ὅ*, or *ῆ*, one who furthers, or promotes—(see the verb *προαγωγίω*) one who acts as pimp, or bawd.

Προαγών, *ωνος, ῆ*, a skirmish, or prelude to a contest; a preparation; a prelude; a preamble. *Th.*

*πρὸ, ἀγών*.

(Προαγωνίζομαι, to combat before any one; to combat for another.

(Προαγωνιστής, *ου, ὅ*, one who combats before, or for, another; a defender.

Προαδικίω, *ῶ, fut. ἔσω*, to commit the first aggression, or injustice. *Th. πρὸ, ἀδικίω*.

Προᾶδω, to sing in any one's presence, or to any one; to sing beforehand, or first; to prelude. *Th. πρὸ, ᾶδω*.

Προαδέρω, to look, or consider, beforehand. *Th. πρὸ, ἀδέρω*.

Προαδραύω, to assemble beforehand. *Th. πρὸ, ἀδραύω*.

Προαἰδέομαι, (*s. s.* as *αἰδέομαι ἐπὶ τινός*) to feel a sense of shame, or be confused in the presence of any one—to stand in awe of from a sense of obligation, in *s.* of *προαἰδέω*, *Herodot. 3, 40*. *Th. πρὸ, αἰδέομαι*.

Προαἰκίζω, to torment beforehand. *Th. πρὸ, αἰκίζω*.

Προαἰσθεῖς, *ως*, *h*, a deliberate purpose; a resolution—a principle, or mode, of thinking; the principles of action, thinking, or conduct; a system, or mode of life—a philosophical sect, or school; a political party founded on fixed principles; a fixed plan of government, *Dem. the will*; the inclination, or disposition. *Th. πρὸ, αἰσθεῖς*.

(Προαἰσθητός, *κῆ, κῆν*, *adj.* capable of choosing, or resolving; that wills, or chooses; pertaining to the will, purpose, choice, or resolution—impelled by his own choice, or will; voluntary. ¶ *τὴν προαἰσθητὴν*, the will.

(Προαἰσθητός, *adv.* the *s.* of the *adj.* adverbially.

(Προαἰσθετός, *ῆς, ὄν*, *adj.* resolved upon; chosen; willed; preferred; premeditated; done advisedly; voluntary.

(Προαἰσθεῖν, *ῶ, fut. ἔσω*, to take out, or away; to choose; to select. = *Προαἰσθεῖναι*, *ῶμαι*, *Mid.* to take for one's self; to make choice of for one's self; to prefer one thing to another, with, or without, *ἡδύλω*; to resolve upon; to do by deliberate purpose, advisedly. ¶ *προαἰσθεῖσθαι τι τινός*, or *ἀντι τινός*, to prefer one thing to another, or to take one thing rather than another.

Προαἰσθεῖν, *fut. αἰσθεῖν*, to rush forward. *Th. πρὸ, αἰσθεῖν*.

Προαἰσθάνομαι, to perceive beforehand. *Th. πρὸ, αἰσθάνομαι*.

Προαἰσθεσις, *ως*, *h*, the act of perceiving beforehand; presentiment.

Προαἰστιάομαι, *ῶμαι*, *fut. ἔσομαι*, to accuse beforehand. *Th. πρὸ, αἰστιάομαι*.

Προαἰστικός, *ου, adj.* before time

existed; eternal, ecclesiast. writers, *Greg. Naz.* Th. *πρὸ, αἰών.*  
*Προσμελίζω, fut. ἔσω, to be before the mature period of life; to ripen before.* Th. *πρὸ, ἀκμή.*  
*Προσκοπιζέω, fut. ἴσω, to throw javelins beforehand, or before.* Th. *πρὸ, ἀκροτιζέω.*  
*Προσκούω, to hear before, first, or beforehand; to learn previously.* Th. *πρὸ, ἀκούω.*  
*Προσπρόβολός, fut. ἴσω, to skirmish before a battle with missile weapons.* Th. *πρὸ, ἀπρόβολός.*  
*Προσπυκνός, πῶ, κόν, adj. that leads, urges forward, advances, or promotes; capable of, or qualified for, leading, &c. — advancing.* Th. *πρὸ, πύκνω.*  
*Προσπύγγω, ὤ, fut. ἴσω, to feel pain first, or before.* Th. *πρὸ, ἀλγύνω.*  
*Προσσαιφώ, to anoint before, or previously.* Th. *πρὸ, αἰσφώ.*  
*Προσσελός, ἰος, adj. declivous; prone; precipitate; headlong — falling downwards, Strab. metaph. rash; prompt; forward — voluble of speech. ¶ προσεστίσταντο, adv. superlat. Iliad. 21, 262. Th. *πρὸ, ἄλλομαι.**  
*Προσσελίσκω, to take first, or catch beforehand.* Th. *πρὸ, ἀλίσκω.*  
*Προσσελίζω, fut. ἴσω, to assemble beforehand.* Th. *πρὸ, ἀλίζω.*  
*Προσσελλεύω, to change beforehand.* Th. *πρὸ, ἀλλεύω.*  
*Προσσελλομαι, to spring forward first, or beforehand.* Th. *πρὸ, ἄλλομαι.*  
*Προσσεύω, adv. the s. of προσεῖς, adverbially.*  
*Προσμεμαρτάνω, to fail, miss, or commit a fault, before.* Th. *πρὸ, ἀμαρτάνω.*  
*Προσμεμβίβω, to exchange before. = Προσμεμβίβομαι, to go before another, through a country — to anticipate an answer; to answer beforehand — to cause (a work) to be delivered to him beforehand, not giving the promised reward, Plat. Legg. 11. Schn. L. Th. *πρὸ, ἀμείβω.**  
*Προσμύνομαι, to repel danger from, or defend, one's self, Thuc. Th. *πρὸ, ἀμύνομαι.**  
*Προσναβαίνω, fut. βήσομαι, to mount, or ascend, the first, or before another.* Th. *πρὸ, ἀναβαίνω.*  
*Προσναβάλλομαι, to prelude; to make a preamble.* Th. *πρὸ, ἀναβάλλομαι.*  
*Προσναβλέπω, to look forward, beforehand, or above.* Th. *πρὸ, ἀναβλέπω.*  
*Προσναβοάω, to cry out, or shout, beforehand.* Th. *πρὸ, ἀναβοάω.*  
*Προσναβολή, ἥ, κ, that which precedes the prelude, Schol. Pind. Nep. 10, 62. Th. *πρὸ, ἀπρόβολός.**  
*Προσναγνώσκω, to read beforehand, or before.* Th. *πρὸ, ἀναγνώσκω.*  
*Προσνάγω, to draw forward, as a*

*ship to the sea. = Προναγόμαι, Mid. to put out to sea; to sail onward.* Th. *πρὸ, ἀνάγω.*  
*Προναθρόσκω, to spring forward before another, or beforehand.* Th. *πρὸ, ἀναθρόσκω.*  
*Προναίξις, ὤ, fut. ἔσω, to take away, remove, set aside, or destroy, beforehand.* Th. *πρὸ, ἀναίρει.*  
*Προναισιμύω, ὤ, to destroy previously.* Th. *πρὸ, ἀναισιμύω.*  
*Προναίσιμμαι, to have been erected, or dedicated, previously, Joseph. Th. *πρὸ, ἀναίσιμμαι.**  
*Προνακηρύττω, to proclaim beforehand by a herald.* Th. *πρὸ, ἀκηρύττω.*  
*Προνακινέω, to put in motion beforehand. neut. s. s. as προσεαγωγηνέομαι. Th. *πρὸ, ἀνακινέω.**  
*Προνακύντω, to cut off beforehand.* Th. *πρὸ, ἀνακύντω.*  
*Προνακηράζω, fut. ἄξω, to vociferate beforehand.* Th. *πρὸ, ἀνακηράζω.*  
*Προνακνέω, fut. ἴω, to examine carefully, or interrogate, beforehand.* Th. *πρὸ, ἀνακνέω.*  
*Προνακρούσις, ἰος, ἥ, s. s. as προσεναβολή, Schol. Pind. Pyth. 1, 4. Th. *πρὸ, ἀνακρούσις.**  
*(Προνακρούω, to push back, or repel first. = Προνακρούομαι, Mid. to give way first; to yield the first — to prelude, Philostr. = Pass. to be the first repelled, or to be repelled.*  
*Προναλαμβάνω, to take up, or undertake, first, before another, or beforehand.* Th. *πρὸ, ἀναλαμβάνω.*  
*Προναλίσκω, fut. λώσω, to expend, or lavish, beforehand — to advance the money for the expenses.* Th. *πρὸ, ἀναλίσκω.*  
*(Προναλόγημα, ατος, τό, that which has been laid out beforehand.*  
*Προναμίλσω, to prelude — to sing in presence of, LXX. Th. *πρὸ, ἀναμίλσω.**  
*Προναπίπτω, to sink, or go to ruin, before. metaph. to give way, or lose strength and courage, beforehand.*  
*Προναπνέω, fut. ὕσω, to take breath beforehand.* Th. *πρὸ, ἀναπνέω.*  
*Προναπαράζω, fut. ὤσω, to carry up, or snatch away, beforehand, or first, or before.* Th. *πρὸ, ἀναπαράζω.*  
*Προναπρήγγυμι, to break, or tear off, beforehand.* Th. *πρὸ, ἀναπρήγγυμι.*  
*Προναστίω, to brandish aloft, before one, or beforehand.* Th. *πρὸ, ἀναστίω.*  
*Προνασπνέζομαι, to prepare beforehand, 1 Schol. L. Th. *πρὸ, ἀνασπνέζομαι.**  
*Προνασπουκνέω, to consider beforehand.* Th. *πρὸ, ἀνασπουκνέω.*  
*Προναστέλλω, fut. ἐλῶ, to check, or repress, before.* Th. *πρὸ, ἀναστέλλω.*  
*Προναστρέφω, to return previously.* Th. *πρὸ, ἀναστρέφω.*  
*Προνατάττω, to array in the front.*

Th. *πρὸ, ἀνατάττω.*  
*Προνατείνω, to extend before; to raise up before.* Th. *πρὸ, ἀνατείνω.*  
*Προνατίλλω, to come forth, or rise, before.* Th. *πρὸ, ἀνατίλλω.*  
*Προνατρέχω, to recur to former times previously, Polyb. Th. *πρὸ, ἀνατρέχω.**  
*Προναφώνω, ὤ, fut. ἔσω, to proclaim, or announce, beforehand; to predict.* Th. *πρὸ, ἀναφώνω.*  
*(Προναφώνησις, ἰος, ἥ, previous proclamation, or announcement; prediction.*  
*(Προναφωνητικός, κῆ, κόν, adj. proclaiming beforehand; prophetic.*  
*Προναχωρεῖω, ὤ, to retire before, or retire first.* Th. *πρὸ, ἀναχωρεῖω.*  
*(Προναχωρήσις, ἰος, ἥ, the act of retreating, &c. see the verb.*  
*Προναυφίζω, fut. ἴω, to decide by votes before; to decree previously.* Th. *πρὸ, ἀναυφίζω.*  
*Προανήγω, to hold up before, first, or higher. neut. to rise above; to be prominent, or elevated.* Th. *πρὸ, ἀνήγω.*  
*Προανθίω, ὤ, to bloom, or flower, earlier, or first.* Th. *πρὸ, ἀνθίω.*  
*(Προανθήσις, ἰος, ἥ, the flowering before other plants, or first.*  
*Προανίσταμαι, to fly before.* Th. *πρὸ, ἀνίσταμαι.*  
*Προανίσταμαι, to rise before others; to rise first.* Th. *πρὸ, ἀνίσταμαι.*  
*Προανιστοῦμαι, ὤ, fut. ἔσω, to inquire into previously.* Th. *πρὸ, ἀνιστοῦμαι.*  
*Προανίσχω, s. s. and Th. as προανίσχω.*  
*Προανύω, and — νύω, fut. ὕσω, to finish before, or sooner.* Th. *πρὸ, ἀνύω, ἄνύω.*  
*Προαναγγέλλω, fut. ἐλῶ, to announce, or proclaim, previously.* Th. *πρὸ, ἀπαγγέλλω.*  
*Προαναγορεύω, fut. ὕσω, s. s. as προπαυδάω. Th. *πρὸ, ἀπαγορεύω.**  
*Προαναλλάττω, fut. ἔω, to dismiss, or dispatch, (or metaph.) slay, before. neut. to depart, or die, before. = Mid. s. s. as the neut. Th. *πρὸ, ἀπαλλάττω.**  
*Προαναντάω, ὤ, fut. ἔσω, to go forward against, or to meet.* Th. *πρὸ, ἀπαντάω.*  
*(Προαναντήσις, ἰος, ἥ, the act of going forward against, or to meet.*  
*Προανπαύδω, ὤ, poet. to become wearied, or sink, sooner than another, or before any period.* Th. *πρὸ, ἀσπαύδω.*  
*Προάπμι, to depart before.* Th. *πρὸ, ἀπμι.*  
*Προανήσασθαι, to renounce before, or sooner — in the s. of προπαυδάω, Isocrat. Paneg. 45. to grow weary, or faint, first, or before, Schn. L. Th. *πρὸ, ἀπ, (εἰπῶν) ἴπμι.**  
*Προανπύκνω, perf. of προανπύκνω, with the s. of a pres. s. s. as προπαυδάω.*  
*Προανπύκνω, to depart sooner, or*

first; to die first, or sooner than another. *Th. πρὸ, ἀπὲρχομαι.*

*Προαπυρόμαι, und προαπυρόμαι, Ion. for προαφνέομαι, and προαφνέομαι.*

*Προαποβρίσχω, to wet and soften beforehand. Th. πρὸ, ἀποβρίσχω.*

*Προαπογεύομαι, to taste, or eat before.*

*Προαποδείκνυμι, and —δεικνύω, to demonstrate beforehand, see the other s. of the verb ἀποδ—. Th. πρὸ, ἀποδείκνυμι.*

*(Προαποδείξει, εως, ἡ, previous demonstration.*

*Προαποδημέω, ὦ, to go into a foreign country, to expatriate one's self, or travel before, any period. Th. πρὸ, ἀποδημέω.*

*Προαποδίδωμι, to return, or repay, sooner, or previously—to anticipate, *Langin.**

*Προαποδοῦμαι, to address previously, or before another. Th. πρὸ, ἀποδοῦμαι.*

*Προαποθνήσκω, to die before any other person, or certain period, or prematurely. Th. πρὸ, ἀποθνήσκω.*

*Προαποικίζω, fut. ἴσω, to lead forth persons to found a colony before, any time, or before another person.*

*Προαποκείνω, to sink with fatigue before another.*

*Προαποκινδύνω, to make a previous trial, or run the risk first. Th. πρὸ, ἀποκινδύνω.*

*Προαποκληρόω, ὦ, to draw lots, or distribute by drawing lots, beforehand. Th. πρὸ, ἀποκληρόω.*

*Προαποκόπτω, fut. ψω, to lop off from the fore part, or previously. Th. πρὸ, ἀποκόπτω.*

*Προαποκτείνω, —κτείνω, —κτείνωμι, to slay before. Th. πρὸ, ἀποκτείνω, &c.*

*Προαπολαύω, to enjoy beforehand, or before, any particular time, or person. Th. πρὸ, ἀπολαύω.*

*Προαπολείπω, fut. ψω, to abandon previously, or before; to die before another. Th. πρὸ, ἀπολείπω.*

*Προαπολεπίω, fut. ἴσω, to strip off the rind, to peel, or shell, first. Th. πρὸ, ἀπολεπίω.*

*Προαπολλύω, —πολλύνω, to destroy before. = Pass. to perish before another. Th. πρὸ, ἀπολλύω, —ύω.*

*Προαπολύω, to release, or ransom, before another, or previously. Th. πρὸ, ἀπολύω.*

*Προαποστέλλω, fut. ψω, to send forward, or dismiss, beforehand. Th. πρὸ, ἀποστέλλω.*

*Προαποσπίπτω, to fall prematurely, viz. fruits, *Theophrast.* Th. πρὸ, ἀποσπίπτω.*

*(Προαπύπτωτος, ου, adj. fallen before the due season.*

*Προαπορίω, ὦ, to raise doubts, or discuss, previously. Th. πρὸ, ἀπορίω.*

*Προαπορίω, to flow away, or (metaph.) depart, before another, or previously. Th. πρὸ, ἀπορίω.*

*—ποσβίνωμι, to extinguish first.*

*neut. in the form προαποσβίνωμι, to go out previously, or sooner than another. Th. πρὸ, ἀποσβίνωμι.*

*Προαποσμήχω, to wipe off previously. Th. πρὸ, ἀποσμήχω.*

*Προαποστίλλω, fut. εἰλω, to send forward in advance, beforehand, or before another. Th. πρὸ, ἀποστίλλω.*

*Προαποσφάττω, the s. of ἀποσφάττω, and πρὸ.*

*Προαποτάσσω, to put asunder, or remove, beforehand. = Προαποτάσσομαι, Mid. to take one's departure beforehand. Th. πρὸ, ἀποτάσσω.*

*Προαποτμήνω, fut. τμήω, to cut off beforehand, or from the fore part. Th. πρὸ, ἀποτμήνω.*

*Προαποτίθωμι, the s. of ἀποτίθωμι, and πρὸ.*

*Προαποτίκτω, the s. of ἀποτίκτω, and πρὸ.*

*Προαποτρέπω, the s. of ἀποτρέπω, and πρὸ.*

*Προαποφάινω, the s. of ἀποφάινω, and πρὸ.*

*Προαποφρίττω, ὦ, fut. ἴσω, to depart, or metaph. to die, before, any period, or person. Th. πρὸ, ἀποφρίττω.*

*Προαριθμέω, ὦ, to count, or calculate, beforehand. Th. πρὸ, ἀριθμέω.*

*(Προαριθμῶσις, εως, ἡ, previous computation, or enumeration.*

*Προαρίστω, the s. of ἀρίστω, and πρὸ.*

*Πρόαρον, ου, τὸ, a wooden vessel for drawing wine, or in which wine is mixed. Th. πρὸ, ἀρίων.*

*Προαροτρίω, the s. of ἀροτρίω, and πρὸ.*

*Προαρωγῶ, ἡς, ἡ, the taking away before another. Th. πρὸ, ἀρωγῶ.*

*(Προαρώζω, fut. ἄσω, to take away, or plunder, before another.*

*Προερχομαι, to be the first to begin. Th. πρὸ, ἀρχω.*

*Προεσπῶ, ὦ, to practise beforehand. Th. πρὸ, ἀσπῶ.*

*Πρόεσμα, ατος, τὸ, that which has been sung beforehand—introductory verses in which the Muses are invoked, *Schol. Theocrit.* 1, 64. Th. πρὸ, ἄσμα, ἄδω.*

*Προεσπῶ, fut. ἴσω, to hold a shield before, or protect any one with a shield. Th. πρὸ, ἀσπῶ.*

*(Προεσπῶντις, ἡς, ἡ, and προεσπῶντις, οὐ, ὁ, one who fights before, or defends, another; a defender, or champion.*

*Προέσταισι, and προέσταισι, ου, τὸ, a house, or property, in a suburb. Th. πρὸ, ἀστυ.*

*(Προέσταισις, ου, adj. situated in the suburbs of a city; suburban.*

*Προεσφαλίζω, fut. ἴσω, to secure beforehand. Th. πρὸ, ἀσφαλίζω.*

*Προεβάνω, to predict. Th. πρὸ, αὐδάω.*

*Προεβῶ, ὦ, fut. ἴσω, to play a*

*prelude on the flute. Th. πρὸ, αὐλῶ.*

*(Προεβῶν, ατος, τὸ, a prelude on the flute.*

*Προεβλίζομαι, fut. ἴσομαι, the s. of αὐλίζομαι, and πρὸ.*

*Προεβύλιον, ου, τὸ, a prelude on the flute. Th. πρὸ, αὐλῶς. †† the vestibule of a court. Th. πρὸ, αὐλή.*

*See the s. of αὐλή. † τὰ προεβύλια, the day preceding a wedding-day, as ἱεμεβύλια, the day succeeding.*

*Προεβύλιον, προεβύλιον, and προεβύλιον, the s. of αὐλῶν, and πρὸ.*

*(Προεβύλιον, ἑος, adj. grown; increased in size—in Hippoc. applied to diseases that attack persons, 'advanced in life.'*

*(Προεβύλιον, εως, ἡ, increase; growth.*

*Προεβύλιον, ὦ, fut. ἴσω, the s. of ἀβύλιον, and πρὸ.*

*Προεβύλιον, the s. of ἀβύλιον, and πρὸ.*

*Προεβύλιον, ὦμαι, to relate beforehand. Th. πρὸ, ἀβύλιον.*

*Προεβύλιον, the s. of ἀβύλιον, and πρὸ.*

*Προεβύλιον, ὦμαι, to arrive first, or arrive before another. Th. πρὸ, ἀβύλιον.*

*Προεβύλιον, ὦμαι, to arrive first, or arrive before another. Th. πρὸ, ἀβύλιον.*

*Προεβύλιον, ὦμαι, to arrive first, or arrive before another. Th. πρὸ, ἀβύλιον.*

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*Προεβύλιον, ὦμαι, to arrive first, or arrive before another. Th. πρὸ, ἀβύλιον.*

*Προεβύλιον, ὦμαι, to arrive first, or arrive before another. Th. πρὸ, ἀβύλιον.*

throw forward—to throw forth, or cast away, *Aeschyl. Ag.* 1001. to hold forward, as a weapon—to produce, or raise, as a contest, *Iliad.* 5, 29. to place before, or present; to propose, or bring forward, a problem, proposition, or question; to expose; to put in peril, *Rhesi* 183. = *Προβάλλομαι*, to bring forward, to cite, or adduce, as witnesses, or laws, *Herodot.* 4, 46. to propose, or nominate, as magistrates—to represent to one's self, or have before him, as hope, *Dem. pro Corona.* to hold before him, a shield, or weapon, for attack, or defence; to put one's self in a defensive attitude; hence, metaph. to stand on the defensive; to be circumspect, or cautious—to put forward as a motive, or pretext—to urge an accusation against; to indict, *Dem.* see the last s. of *προβολή*—to reject, or hold in aversion—to surpass another, *Iliad*, 19, 218. to excel, *Oppian. Hal.* 1, 508. *Schn.* L. Th. *πρὸ, βάλλω.*

(*Πρόβαλος*, ου, ὁ, a shield.

*Προβάς*, part. 2 aor. of *προβαίνει*.

*Προβασιζέω*, fut. ἴσω, to put to the rack, or to try, beforehand. Th. *πρὸ, βασιζέω.*

*Πρόβασις*, εως, ἡ, progress; a proceeding; success. Th. *προβαίνω*. †† property in cattle. Th. *πρόβατον*.

*Προβασάνιον*, ου, τὸ, an amulet—a scarecrow, any thing used to scare men, or animals—a statue of Priapus—a figure placed at the doors of smiths, *Phrynich. Bekker.* p. 30. Th. *πρὸ, βάσανος*.

*Προβατία*, ας, ἡ, the keeping, breeding, or pasturing, of sheep, or other cattle; the possession, especially, of sheep, or of cattle in general. Th. *προβατον*.

(*Πρόβατος*, ἴα, ιον, adj. of, or pertaining to, sheep; produced by sheep. ¶ τὰ πρόβατα (χωρὶς ὑπερηβολῆς), land fit for the pasturage of sheep.

(*Προβάτης*, ἴως, ὁ, one who keeps, or breeds, sheep, or other cattle; a shepherd.

(*Προβατίσμος*, ου, adj. adapted for the breeding and pasturage of sheep, as land.

(*Προβατινὴς*, οὔ, ὁ, s. s. as *προβατίτης*. (*Προβατινικός*, κὴ, κὴν, adj. capable of, or qualified for, the keeping, or breeding, of sheep, or cattle in general.

(*Προβατίων*, to breed and keep sheep and other cattle.

(*Πρόβατον*, ατος, τὸ, s. s. as *πρόβατον*, *Hezych.*

(*Προβατικός*, κὴ, κὴν, adj. pertaining to sheep, or to cattle, especially sheep.

(*Προβατία*, ας, ἡ, s. s. as *προβατία*.

*Προβατοσκῶς*, ου, ὁ, a shepherd, or herdsman. Th. *πρόβατον, βίωσκω*.

*Προβατογνώμων*, ους, ὁ, or ἡ, one who is an accurate judge of cattle. Th. *πρόβατον, γνῶμω*.

*Προβατοπώλης*, a dealer in sheep, or other cattle; properly, a dealer on a small scale. Th. *πρόβατον, κάπηλος*.

*Πρόβατον*, ου, τὸ, dat. plur. *πρόβασι*, *πρόβασι*, poet. for *πρόβατος*, a sheep, in Attic authors—a four-footed animal; especially, a domestic animal, in Dorian and Ionian writers. ¶ τὰ λεπτὰ τῶν προβάτων, sheep, *Herodot.* 8, 137. Th. *πρόβατον*.

*Προβατοτρόφος*, ου, adj. feeding sheep. Th. *πρόβατον, τρέφω*.

*Προβάω*, not in use in the pres., from it *προβαίνω*, takes some tenses.

*Προβήβουλα*, perf. mid. of *προβούλωμαι*, from *προβούλω*.

*Προβουλακτείνω*, adv. after previous consultation; with circumspection, or previous deliberation. Th. part. perf. pass. of *προβουλεύω*.

*Πρόβημα*, ατος, τὸ, a step in advance; a step. Th. *πρόβημα*, s. s. as *προβαίνω*.

*Πρόβημα*, see *προβαίνω*.

*Προβιάζομαι*, to constrain, force, or compel, before. Th. *πρὸ, βιάζομαι*.

*Προβιάζω*, fut. ἴσω, to advance, or carry farther; to push forward; to promote—to impel, force, or urge, to any thing. *Xen. Mem.* 1, 2, 17. Th. *πρὸ, βιάζω*.

(*Προβίβασις*, εως, ἡ, or *προβίβασμός*, ου, ὁ, the carrying farther; furtherance; advancement.

*Προβίβημα*, s. s. as *προβαίνω*.

*Προβιζέσκω*, to eat before. Th. *πρὸ, βιζέσκω*.

*Προβιότης*, πτος, ἡ, a former life. Th. *προβίω*.

*Προβίω*, to live before, a certain period. ¶ τὰ προβιζόμενα, the conduct, or actions, of one's former life. Th. *πρὸ, βίω*.

*Προβλαστάνω*, to bud before, or to bud prematurely. Th. *πρὸ, βλαστάνω*.

(*Προβλάστημα*, ατος, τὸ, a shoot of the preceding year.

*Προβλεπτικός*, κὴ, κὴν, adj. foreseeing; looking before. Th. *πρὸ, βλέπω*.

(*Προβλέπω*, fut. ἴσω, to foresee; to look beforehand.

*Πρόβλημα*, ατος, τὸ, lit. that which is held before, or put forward, as a defence; a rampart; a bulwark; something used by way of shield; a skreen, defence, or impediment—something prominent, or projecting. metaph. a cover, pretext, or excuse—something put forward, or proposed; a problem; a question for discussion. Th. *πρόβλημα*.

(*Προβλημάτιον*, ου, τὸ, dimin. of the preceding.

*Προβληματουργικός*, κὴ, κὴν, adj. pertaining to defensive weapons,

or armour. ¶ *Προβληματουργική*, the art of using defensive weapons. Th. *πρόβλημα, ἔργον*.

*Προβληματώδης*, εως, adj. in the nature of, or like, a problem; disputable; problematical. Th. *πρόβλημα*.

*Πρόβλη*, πτος, adj. cast, or placed, before, or put forward—standing forward; that advances, or projects; jutting forward, as a rock, shore, or promontory—poet. s. s. as *πρόβλητος*, and of *προβλημένος*, part. perf. of *προβάλλω*.

*Προβλητικός*, κὴ, κὴν, adj. capable of, or conducive to, production, ? *Schn.* Th. *πρόβλημα*.

(*Πρόβλητος*, ου, adj. cast away; rejected.

*Προβλόσκω*, s. s. as *προβόλω*, to come forth; to appear. Th. *πρὸ, βλέσκω*.

*Προβοάω*, ᾶ, to cry aloud in front; to cry, or shout, to; to cry out to, and encourage. Th. *πρὸ, βοάω*.

*Προβोधίω*, ᾶ, fut. ἴσω, the s. of *βोधίω*, and *πρὸ*, 'before,' 'beforehand.'

*Προβόλαιον*, ου, τὸ, a shield; any weapon held forward; a spear. Th. *πρόβλημα*.

(*Προβόλαιος*, αἰας, ιον, or ου, adj. that is stretched forth, or held forward, for defence, as a spear, or shield.

(*Προβολεύς*, ἴως, ὁ, one who produces, or a creator, ecclesiast. writer.

(*Προβόλη*, ἥς, ἡ, the throwing before, or throwing out, or casting forth—the shooting forth of buds, germination—the holding forth of a spear, or shield, for defence, or attack; a posture of defence; the attack, itself, or a blow, *Theocrit.* 22, 120. a shield; a rampart, or bulwark—in general, any thing serving for defence; a skreen; hence, a cover, excuse, or pretext—a bank of a river, *Dionys. Perieg.* 1118—and in v. 1013, a projecting rock—in *Athenian jurisprudence*, an action against a public offender, after a previous deliberation in an assembly of the people.

(*Προβόλιον*, ου, τὸ, a small shield, or any thing used as a defence; but especially, a pike used in wild-boar-hunting.

(*Πρόβωλος*, ου, adj. that is held forward, or used, for defence; defensive—that projects, rises up, or juts forward; prominent.

*Προβοσκίς*, ἰδος, ἡ, the proboscis of an elephant; also, a similar organ in insects—the arm of a cuttlefish—*Sepia*.

*Πρόβοσκος*, ου, or *προβοσκός*, οὔ, ὁ, an under-shepherd, a herdsman's, or shepherd's, boy. Th. *πρὸ, βοσκω*.

*Προβούλευμα*, ατος, τὸ, (at Athens, or at Rome) an ordinance, or decree.

of the senate; a 'senatus-consultum,' requiring, however, the approbation of the people to render it valid. *Th. προβούλιον.*

*Προβούλιον, fut. εἶσω, to deliberate previously; to consider, or consult; to look to, or provide for, previously—at Athens and Rome, to deliberate and frame a decree, or 'senatus-consultum,' to be submitted for ratification to the people.*

*(Προβούλη, ἥ, ἡ, deliberation; consideration, Dio Cass. Schn. L.*

*(Προβούλιον, ου, τὸ, s. s. as προβούλημα. ¶ the deliberation of the chiefs in Iliad. 2, 194. so called, Schol. Venet. and Eustath.*

*(Πρόβουλος, ου, ὁ, one who deliberates beforehand; a counsellor—in certain republics, one who prepared decrees before submitting them to the assembly of the people—synonymous with συγγραφεὺς, Thuc. 8, 67.*

*Προβούλα, obs. from this προβούλα, perf. mid. Gram. Matth. 226. Th. πρὶ, βούλημα, βούλα, from βόλα, obs.*

*Προβραχὺς, see προσβραχὺς.*

*Προβέχην, fut. ξω, to wet, or soak, beforehand. Th. πρὶ, βέχην.*

*Προβίω, to trim and bring forward the wick of a lamp. Th. πρὶ, βίω.*

*Προβώμιον, ου, τὸ, the space before an altar, Eurip. Heracl. 79. and Ion. 376. the foremost altar, Schn. L. Th. πρὶ, βωμῆς.*

*Προγάμιος, and —άμιος, ου, adj. that precedes a marriage. ¶ τὰ προγάμια, presents given before a wedding. Th. πρὶ, γάμος.*

*(Προγάμιος, αἰα, αἰών, αἰψ, that precedes a marriage, Schol. Lycophron. 546.*

*(Πρόγαμος, ου, adj. that marries, or that has been married, before any period, or person.*

*Προγαστρίδιον, ου, τὸ, any thing; as d on, or before, the belly; as apron. Th. πρὶ, γαστήρ.*

*(Προγαστῆρ, ορος, adj. that has a prominent belly.*

*Προγνήθλος, ου, adj. begotten before, Nonnus. Th. πρὶ, γνήθλος.*

*Προγνήσιος, ου, adj. that has a prominent chin, Theocrit. 3, 9. or (as others interpret) a long beard. Th. πρὶ, γένιον.*

*Προγενεῖα, ας, ἡ, earlier generation, or birth, Schn. L. Th. πρὶ, γένεσις.*

*Προγενέστερος, εα, εω, comparat. born before, Iliad. 2, 555. superlat. προγενέστατος, ἀτα, ἀτα, the eldest, from προγενε, not in use.*

*Προγενής, ἰος, adj. not in use in the positive, see the comparat. προγενέστερος, and superlat. προγενέστατος. Th. πρὶ, γένος.*

*(Προγνήμιον, to beget, or be the forefather of, a race, or individual.*

*(Προγεννητῆρ, ἥρος, ὁ, a progenitor;*

*s. s. as προγεννήτωρ (the latter more in use), fem. προγεννήτωρα, ας, ἡ, a progenetrix, Schol. Lycophron. 200.*

*Προγεννῆτωρ, ορος, ὁ, a forefather; a progenitor—in the plur. ancestors in the direct line.*

*Πρόγευμα, ατος, τὸ, a foretaste; a prelibation; that which has been tasted before—the act of eating before the usual meal-time. Th. προγεῖμα.*

*(Προγευματίζω, fut. ἴσω, to give a taste of any thing beforehand.*

*Προγεῖν, fut. εἶσω, to make any one taste beforehand, or give food before the usual time of a meal. = Προγεῖσθαι, to taste beforehand; to taste before another person. Th. πρὶ, γεῖν.*

*(Προγεῖστος, ου, and προγεῖντῆς, οὔ, ὁ, one who tastes before another person; a cup-bearer, viz. who tastes the liquor before presenting it, Plut. 10, p. 115.*

*Προγεράσκω, to grow old prematurely. Th. πρὶ, (γεράσκω) γῆρας.*

*(Πρόγερως, ου, adj. that has grown old prematurely.*

*Προγγίνομαι, προγγίνομαι, to be before in time; to exist before—to go before; to advance; to precede; to come forwards—to issue; to go forth, Iliad. 18, 525. followed by ἰω, in Callim. 3, 178. to return to, a place. ¶ οἱ προγγιγνῆμιν, forefathers. Th. πρὶ, γίγνομαι, γίνομαι.*

*Προγνώσκω, to know, or understand, or perceive, beforehand—to resolve, determine, or appoint, beforehand, Xen. Cyrop. 2, 4, 11. Th. πρὶ, γνῶσκω.*

*Προγλωσσίστω, fut. εἶσω, s. s. as λαζέω. Th. πρὶ, γλῶσσα.*

*(Προγλωσσίς, ἰδος, ἡ, the tip of the tongue.*

*(Πρόγλωσσος, ου, adj. voluble; fluent of speech; loquacious.*

*Πρόγνωσις, εως, ἡ, prescience; foreknowledge; prognostication. Th. πρὶ, (γνώ) γινώσκω.*

*(Προγνώστης, ου, ὁ, one who has prescience, or who prognosticates.*

*(Προγνωστικός, κη, κών, adj. pertaining to, capable of, qualified for, or expert in, prognosticating; endowed with foreknowledge.*

*Προγνή, ἥς, ἡ, a step-daughter, fem. of προγνήσις.*

*Προγνήσις, κη, κών, adj. of, or pertaining to, forefathers; derived from forefathers; ancestral; from πρόγνως, accent on the antepenult.*

*Πρόγνος, ου, ὁ, a forefather; a progenitor; an ancestor—(accent on the last syllable) προγνῶσις, properly, the son of a first marriage; a step-son. ¶ οἱ πρόγνοι, Dionys. Antig. 7, 50. posterity. ¶ πρόγνοι ἀμνοὶ, Odyss. 9, 221. early lambs. Th. πρὶ, γνῶσις, γίγνομαι.*

*Πρόγραμμα, ατος, τὸ, a public notice, proclamation, or order, in writing, posted up. Th. πρὶ, γράφω.*

*(Προγράφω, ἥς, ἡ, a public notice, or advertisement, posted up; a notice of the sale of the goods of proscribed persons; proscription.*

*(Προγράφω, fut. ἴω, to write beforehand; to announce, proclaim, or advertise, by a written notice; to advertise the sale of the property of outlaws; to publish an act of outlawry; to proscribe—to summon, or give notice of an action at law.*

*Προγυμνάζω, fut. ἴσω, to practise, or prepare, beforehand. Th. πρὶ, γυμνάζω.*

*(Προγυμνασία, ας, ἡ, previous practice; preparatory exercise.*

*(Προγυμνασμα, ατος, τὸ, a preparatory exercise.*

*(Προγυμναστής, ὤ, ὁ, one who practises beforehand—the attendant on a γυμναστής, in Galen.*

*Προδάμναι, to know beforehand. Th. πρὶ, (δαίω) δάμναι.*

*Προδανίζω, fut. εἶσω, to lend at interest before. Th. πρὶ, δανίζω.*

*Προδανάμιον, ὤ, to expend, or lavish, before, or beforehand. Th. πρὶ, δαπανάω.*

*Προδαΐδιον, fut. εἶσω, s. s. as προδιδάσκω. Th. πρὶ, δίδω.*

*Προδίολεος, ου, adj. that performs any action before evening. Th. πρὶ, δίολεος.*

*Προδίκτιον, or —δίκτιον, fut. δείξω, to shew, announce, or represent, beforehand. Th. πρὶ, δεικνύω, δεικνύμι.*

*Προδιμαίνω, to dread beforehand; to apprehend some future event. Th. πρὶ, διμαίνω.*

*Προδιπνέω, to sup before. Th. πρὶ, δειπνέω.*

*Προδίκτωρ, ορος, ὁ, one who makes known beforehand, or prognosticates. ¶ in Herodot. 7, 37. for προδίκτωρ. Th. προδίκτιον.*

*Προδιλήξιμος, fut. ἴσσομαι, to inflict an injury before, or the first. Th. πρὶ, διλήσσομαι.*

*Πρόδολος, ου, adj. exposed to view; manifest; public. Th. πρὶ, δίδω.*

*(Προδολέω, ὤ, to expose, declare, manifest, or make known, beforehand.*

*(Προδύλος, adv. the s. of πρόδολος, adverbially.*

*(Προδύλωσις, εως, ἡ, previous declaration, exposition, or manifestation.*

*Προδιαβαίνω, fut. βίσσομαι, to pass through, or over, before another person, or previously. Th. πρὶ, διαβαίνω.*

*Προδιαβάλλω, to calumniate, render odious, or bring into discredit, before. Th. πρὶ, διαβάλλω.*

*Προδιαγινώσκω, to consider previously, or acquire a previous*

knowledge of. *Th. πρὸ, διαγνώσκω.*

(*Προδιαγνώσις, ως, ἡ, s. as πρόγνωσις, Hippoc.*)

*Προδιαγνώσις, ως, ἡ, prediction.*

*Th. πρὸ, διαγνώσις.*

*Προδιαγνώγη, ἥς, ἡ, previous transportation, or conveyance. Th. πρὸ, διαγνώγη.*

*Προδιαίρειναι, to separate and distinguish previously. Th. πρὸ, διαίρειναι.*

(*Προδιαίρεσις, ως, ἡ, previous separation and distinction.*)

*Προδιαίτησις, ως, ἡ, preparation by suitable diet. Th. πρὸ, διαίτησις.*

*Προδιαλαμβάνω, the s. of διαλαμβάνω, and πρὸ, 'before,' or 'beforehand.'*

*Προδιαλύγωμαι, fut. ἔξωμαι, the s. of διαλύγωμαι, and πρὸ, 'before,' or 'beforehand.'*

(*Προδιάλεξις, ως, ἡ, previous conversation.*)

*Προδιαλύω, the s. of διαλύω, and πρὸ, 'before,' or 'beforehand.'*

*Προδιανόω, and προδιανύωμαι, ὅμαι, to consider beforehand. Th. πρὸ, διανόω.*

*Προδιανυκτεῖναι, the s. of διανυκτεῖναι, and πρὸ.*

*Προδιανύω, the s. of διανύω, and πρὸ.*

*Προδιαπικνω, the s. of διαπικνω, and πρὸ, 'before,' 'previously.'*

*Προδιαπλύνω, the s. of διαπλύνω, and πρὸ, 'before.'*

*Προδιασαφύνω, ὤ, fut. ἴσω, to make known, or explain, beforehand. Th. πρὸ, διασαφύνω.*

(*Προδιασάφισις, ως, ἡ, previous explanation.*)

*Προδιαστυπῶ, the s. of διαστυπῶ, and πρὸ, 'before.'*

*Προδιαστύλλω, to explain one's self clearly beforehand on a subject, Joseph. Antiq. 4, 8, 4. Th. πρὸ, διαστύλλω.*

*Προδιαστροφῶ, ἥς, ἡ, preceding destruction. Th. πρὸ, διαστροφῶ.*

*Προδιασείρω, to banter, or turn into ridicule, by anticipation, Aristot. Rhetor. 2, to infringe the terms of a treaty, Hesych. Th. πρὸ, διασείρω.*

*Προδιατάσσω, Att. —τάττω, fut. ἔξω, the s. of διατάσσω, πρὸ.*

*Προδιατίθημι, the s. of διατίθημι, with the s. of πρὸ.*

*Προδιατρίβω, to sift previously. Th. πρὸ, διατρίβω.*

*Προδιατυπῶ, ὤ, the s. of διατυπῶ, and πρὸ, 'beforehand.'*

(*Προδιατύπωσις, ως, ἡ, previous delineation, or representation.*)

*Προδιαφθείρω, to corrupt, ruin, or overcome, before. Th. πρὸ, διαφθείρω.*

*Προδιαχρίω, to anoint previously. Th. πρὸ, διαχρίω.*

*Προδιαχρῆναι, ὤ, fut. ἴσω, to be the first to withdraw from, or disagree with, another. Th. πρὸ, διαχρῆναι.*

*Προδιδάσκω, fut. ἔξω, to teach be-*

fore, or beforehand. *Th. πρὸ, διδάσκω.*

*Προδίδωμι, to give before; to give first; to give in advance, Xen. Hellen. 1, 5, 7. to give up to an enemy; to betray—to abandon, a friend in distress, Xen. Cyr. 2, 4, 10. to surrender; to lose, Sophoc. Antig. 1166. to cease; to desist, Herodot. 7, 187. Th. πρὸ, δίδωμι.*

*Προδίδεμαι, s. s. as the following. Th. πρὸ, διδοίμαι.*

*Προδιεξέρχωμαι, the s. of διεξέρχωμαι, and πρὸ, 'before.'*

*Προδιεργάζομαι, fut. ἄσομαι, the s. of διεργάζομαι, and πρὸ, 'before.'*

*Προδιερευνᾶω, ὤ, fut. ἴσω, to make a previous inquiry, or investigation. Th. πρὸ, διερευνᾶω.*

*Προδιερχομαι, to go through, or relate, before. Th. πρὸ, διερχομαι.*

*Προδιόστω, 2 aor. with the s. of the mid. of προδίστημι.*

*Προδιηγέομαι, ὅμαι, fut. ἴσομαι, to recount first; to explain beforehand. Th. πρὸ, διηγέομαι.*

*Προδιήγησις, ως, ἡ, previous narration, or explanation.*

*Προδιίστημι, fut. ὁίσσω, to separate, or disunite, first, or before. = Mid. and 2 aor. act. προδίστηναι, inf. προδιστῆναι, to be the first to withdraw, or separate, one's self, or disagree. Th. πρὸ, δίστημι.*

*Προδικάζω, fut. ἄσω, to judge beforehand; to prejudge. Th. πρὸ, δικάζω.*

(*Προδικασία, ας, ἡ, the previous inquiry and proceedings in a case of murder, at Athens.*)

(*Προδικαστής, οὗ, ὁ, one who judges, J. Schn. L.*)

*Προδικῶ, ὤ, fut. ἴσω, to act as πρόδικος, to be an arbitrator; to be an advocate, or to defend, or act for another; to be a guardian. Th. πρὸ, δίκω.*

(*Προδικία, ας, ἡ, the office, or functions, of a πρόδικος; the office of advocate, guardian, or arbitrator.*)

(*Πρόδικος, ου, ὁ, an umpire; an arbitrator—one who acts for another; an advocate—by the Lacedaemonians, a guardian, Schn. L.*)

*Προδικῶναι, ὤ, fut. ἴσω, the s. of δικῶναι, and πρὸ, 'beforehand.'*

(*Προδικησις, ως, ἡ, preparatory arrangement, see διοικησις.*)

(*Προδικητικῶς, κἠ, κόν, adj. capable of, or qualified for, preparatory arrangement.*)

*Προδιομολογῶ, ὤ, fut. ἴσω, to make beforehand an agreement, or convention; to come to a previous understanding. Th. πρὸ, δια, ὁμολογῶ.*

*Προδιοδύνω, to rectify, or amend, before. Th. πρὸ, διοδύνω.*

(*Προδιόρθωσις, ως, ἡ, previous rectification.*)

*Προδιελίξω, fut. ἴσω, the s. of διελίξω, and πρὸ, 'before.'*

*Προδιελίξω, fut. ἴσω, the s. of διελίξω, and πρὸ, 'before,' or 'previously.'*

*Προδιώκω, to pursue farther. Th. πρὸ, διώκω.*

(*Προδιώξις, ως, ἡ, farther pursuit, or pursuit to a great distance; s. s. as προδιώξις, Schol. Hes. Scat. 154.*)

*Προδοκάω, fut. ἄσω, to lie in wait, or in ambush. Th. πρὸ, δοκάω.*

*Προδοκῶ, ὤ, imperson. προδοκεῖ, it seems on previous consideration; προδοκῶνται, 3 pers. perf. pass. from the form προδῶναι, it has been resolved upon, or decreed. Th. πρὸ, (δοκῶ) δοκῶναι.*

*Προδοκῆ, ἥς, ἡ, a place fit for an ambuscade. Th. πρὸ, δέχομαι.*

*Προδοκιμάζω, the s. of δοκιμάζω, and πρὸ, in the s. 'before,' or 'beforehand.'*

*Προδομάτιον, ου, τὸ, s. s. and Th. as προδοσις.*

*Προδομος, ου, ὁ, a vestibule—as an adj. that is in front of a house. Th. πρὸ, δόμος.*

*Προδοξάζω, fut. ἄσω, to pass a previous opinion, or judgment. Th. πρὸ, (δοξάζω) δόξα.*

(*Πρόδοξος, ου, adj. that passes judgment on a subject without having acquired the necessary information, Phrynich. Bekker.*)

*Προδοσιῶν, to be about, or to be inclined, to betray. Th. fut. of προδίδωμι.*

*Προδοσίταιρος, see προδοστράτορος.*

*Προδοσία, ας, ἡ, treachery; the abandonment of a friend in peril, or distress, see the verb. Th. πρὸ, δίδωμι.*

(*Πρόδοσις, ως, ἡ, previous payment, Dem. 1208.*)

*Προδοσίμπος, ου, ὁ, a boaster who violates his promises, Photius. Th. (προδοσία) προδιδῶμαι, κομῶμαι.*

(*Πρόδοτος, ου, ὁ, fem. προδότης, ἀρσθ, ἡ, a traitor—one who abandons another in his distress, Xen. Cyrop. 6, 4, 14. ¶ comparat. προδοτίστερος, Photius.*)

(*Προδοτικῶς, κἠ, κόν, adj. treacherous; proper to, sulting, or done by, traitors.*)

(*Πρόδοτος, ου, adj. betrayed; given up.*)

*Προδουλος, ου, adj. that acts in the place of a slave, Ezechyl. Ag. 954. Th. πρὸ, δούλος.*

*Προδουπῶ, s. s. as προωπῶμαι, Nicand. Al. 313. Schn. L.*

*Προδρομῶ, ἥς, ἡ, the act of running before, or of running forward beforehand; an onset of troops. Th. πρὸ, δρομέω, s. s. as τρέχω.*

(*Πρόδρομος, ου, adj. that runs before, acting as spy, or scout; that acts as a light-armed soldier—premature—as a subst. ὁ, or ἡ, s. s. as προδρομῶν. ¶ φεγγάδα προδρομος, Sophoc. Ant. 108. head-long flight.*)

προδυστυχίῳ, the s. of δυστυχίῳ, and πρό, 'before.'

προδυσμάτιον, ου, τὸ, a vestibule; an antechamber. Th. πρό, δαμάτιον, dimin. of δόμος.

προδοσίταρος, ου, ὁ, and ἡ, the betrayer of a friend. ¶ more correctly written προδοσίταρος, Schn. L. Th. προδοίμαι, ἱταίρος.

προγγράφω, fut. ψω, the s. of ἐγγράφω, and πρό, 'before.'

προῖγγος, see προῖγγος.

προῖγνις, the s. of ἐγείρω, and πρό, 'before.'

προῖγνάθμῃ, the s. of ἐγκάθμῃ, and πρό.

προῖγνιμαι, the s. of ἔγκνιμαι, and πρό.

προῖγνις, αὐτος, τὸ, s. s. as στήριγμα, Swid.

προῖγνις, the s. of ἐγγαίῃ, and πρό.

προῖδρα, ας, ἡ, the s. s. and Th. as προδρία.

προῖδρα, fut. εἶσω, to be a president of a council, or assembly; to occupy the principal seat, or have the precedence. Th. πρό, εἶδρα.

(προῖδρα, ας, ἡ, precedence; the office of president, of a senate, or assembly—the privilege of occupying the first seat at a theatre.

(προῖδρος, ου, ὁ, one who occupies the principal seat, who has precedence of others, or sits as president of a senate, or assembly, s. s. as πρύτανις.

προῖδω, the s. of ἴδω, and πρό.

προῖδω, to avert, or to drive off, first. Th. πρό, (ἴδω) εἴγω.

προῖδίζω, fut. ἴσω, to accustom to beforehand. Th. πρό, ἰδίζω.

προῖδω, and προῖδω, (not in use in the pres. perf. inf. προῖδιναι, by syncope, for προῖδναι, part. προῖδων, 2 aor. προῖδον, part. προῖδων, see, or know, beforehand—

with a genit.) to look to, or provide for, or have a concern about, Herodot. 8, 144. Th. πρό, ἰδω, ἰδω.

προῖδω, fut. ἴσω, to suspect, or guess, beforehand. Th. πρό, ἰκάζω.

προῖδω, he preferred, 3 pers. 2 aor. mid. of προαιρέομαι.

προῖδω, part. perf. of προλαμβάνω.

προῖδω, to go before; to precede; to go beforehand; to go out; to go forth, go forward, or farther; to advance; to proceed—to come forth; to appear. Th. πρό, εἶμι, to go.

προῖδω, inf. προῖδεν, part. προῖδων, αὐτα, ὅ, (not in use in the pres.) to predict; to tell, or announce, beforehand; to proclaim, announce, enjoin, or command. Th. πρό, and ἔγω, obs. Gram. Matth. 231.

προῖδω, s. s. as προῖδω.

προῖδω, fut. εἶσω, the s. of εἰσέναι, and πρό, Joseph.

προῖδω, the s. of εἰσάγω, and πρό.

(προῖδω, ἡς, ἡ, previous introduction.

προῖδω, ἡς, ἡ, a previous incur-sion, or attack. Th. πρό, εἰσβολή.

προῖδω, s. s. as προῖδω.

προῖδω, the s. of εἰσέρχομαι, and πρό.

προῖδω, s. s. as προῖδω.

προῖδω, the s. of εἰσάω, and πρό.

προῖδω, the s. of εἰσπίπτω, and πρό.

προῖδω, the s. of εἰσφέρειν, and πρό.

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προῖδω, the s. of εἰσφέρειν, and πρό.

προῖδω, fut. εἶσω, to sail forth beforehand. Th. πρό, ἐκπλῆω.

προῖδω, fut. εἶσω, the s. of ἐκπλῆω, and πρό.

προῖδω, the s. of ἐκπλῆω, and πρό.

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προῖδω, the s. of ἐκπλῆω, and πρό.

προῖδω, the s. of ἐκπλῆω, and πρό.

προεμπεριόμαι, the s. of ἐμπεριόμαι, and of πρό. ? Schn. L.

προεμφαίνω, to shew, or make known, before—to expose to view, or to exhibit, Chrysostom. Th. πρό, ἐμφαίνω.

προενδίκνυμι, the s. of ἐνδίκνυμι, and πρό, in the s. of 'in the presence of,' and also, 'beforehand.'

προενδίδωμι, the s. of ἐνδίδωμι, and πρό.

προενίγκω, or προενέω, s. s. as προφέρω.

προενίδρα, ac, ἡ, s. s. as προδύω. Th. πρό, ἐνίδρα.

προενίπω, to predict. Th. πρό, ἐνίπω.

προενεργίω, ᾧ, fut. ἵσω, to do beforehand. Th. πρό, ἐννεργίω.

προενίχνομαι, to be beforehand seized and retained in bonds, LXX. Th. πρό, ἐνίχνω.

προενυχιάζομαι, to be already bound by a previous obligation, Schn. L.

προενθυμίζομαι, οὔμαι, to take into previous consideration. Th. πρό, ἐνθυμίζομαι.

προενίπω, see προενίπω.

προενικίω, ᾧ, fut. ἵσω, to inhabit a place at a former period. Th. πρό, ἐνικίω.

(προενίσις, ιως, ἡ, prior, or former, habitation in a place.

προενίστιμι, s. s. as ἐνίστιμι, and πρό, in the s. of 'before,' and also, 'beforehand.'

προεντυγχάνω, s. s. as ἐντυγχάνω, with the s. of πρό.

προεπαγγέλλω, the s. of ἐπαγγέλλω, and of πρό, 'before,' &c.

προεπαρτυχίζομαι, to swing the arms preparatory to a combat, like prize-fighters; hence, metaph. to prepare for a contest. Th. πρό, ἐπαρτυχίζω.

προεπαίω, fut. ἄξω, to lead forth, or forward; to lead forth before another person—to lead beyond limits, or transgress. Th. πρό, ἐπαίω.

προεπαυατίω, ᾧ, fut. ἵσω, to lose strength sooner, or beforehand. Th. πρό, ἐπαυατίω.

προεπαίω, the s. of ἐπαίω, and of πρό.

προεπαίσσω, to rush out before, or by anticipation. Th. πρό, ἐπαίσσω.

προεπαμαρτάνω, to commit a prior fault. Th. πρό, ἐπαμαρτάνω.

προεπαύω, to lead out before. = Mid. to sail out before another.

Th. πρό, ἐπαύω.

προεπαύω, to blossom earlier, or first. Th. πρό, ἐπαύω.

προεπαίσταται, to be the first to rise; to rise before others; to be the first to commence, a war, Plut. Rom. 15. Th. πρό, ἐπαίσταται.

προεπαυστέλλω, the s. of ἐπαυστέλλω, and of πρό.

προεπαύω, to hang up before, or

on the fore-part. Th. πρό, ἐπαύω.

προεπαύω, the s. of ἐπαύω, and of πρό.

προεπίδρα, ac, ἡ, a seat apart from that of others, Herodot. 7, 44. Th. πρό, ἐπίδρα.

προεπίω, to go forth to make an attack. Th. πρό, ἐπίω.

προεπικαίνω, and προεπικαίνω, fut. ἄσω, to push forward before others; to go farther forward—to ride, or sail, farther, or forward; to advance, &c. Th. πρό, ἐπικαίνω, ἐπικαίνω.

προεπινέγω, the s. of ἐπινέγω, and that of πρό.

προεπιστάμαι, to know beforehand; to be previously informed of. Th. πρό, (ἐπιστάμαι) ἐπιστάμαι.

προεπινέγω, the s. of ἐπινέγω, and of πρό.

προεπινέγω, to make a previous investigation. Th. πρό, ἐπινέγω.

προεπινέγω, to go out before another, or beforehand; to go forward; to go in advance; to come forth. Th. πρό, ἐπινέγω.

προεπινέγω, fut. ἄσω, to explore, or examine, beforehand. Th. πρό, ἐπινέγω.

προεπινέγω, to send previously to, or order, Sophoc. Aj. 769. Th. πρό, ἐπινέγω.

προεπινέγω, the s. of ἐπινέγω, and of πρό.

προεπινέγω, to rise sooner than others; to come forward first—to give way sooner than another.

Th. πρό, ἐπινέγω.

προεπινέγω, to go out before another; to walk before any one.

Th. πρό, ἐπινέγω.

προεπινέγω, the s. of ἐπινέγω, and of πρό.

προεπινέγω, ᾧ, fut. ἵσω, the s. of ἐπινέγω, with that of πρό, 'before, in advance, or previously.'

προεπινέγω, ἄν, τὰ, Ion. for προέπιν, preceding, or past, things. neut. plur. of the part. of προέπιν.

προεπινέγω, to celebrate a festival before. Th. πρό, ἐπινέγω.

προεπινέγω, w, adj. that precedes a festival. Th. πρό, ἐπινέγω.

προεπινέγω, fut. ἐπινέγω, to announce, proclaim, or appoint, previously. = προεπαγγέλλομαι.

Mid. to make a previous promise. Th. πρό, ἐπαγγέλλω.

προεπινέγω, ᾧ, to praise in presence of others, before, or by anticipation.

προεπινέγω, to threaten. lit. to brandish against beforehand, see ἐπινέγω. Th. πρό, ἐπινέγω.

προεπινέγω, to send forward beforehand against, or towards, another. Th. πρό, ἐπινέγω.

προεπινέγω, to go forward to attack an enemy. Th. πρό, ἐπινέγω.

προεπινέγω, the s. of ἐπινέγω, and of πρό.

προεπινέγω, (with a dat.) to lie in ambush previously, or by anticipation. Th. πρό, ἐπινέγω.

(προεπινέγω, ἡ, ἡ, ambush by anticipation.

προεπινέγω, the s. of ἐπινέγω, and πρό.

προεπινέγω, to make a present before, or in anticipation.

προεπινέγω, ιως, ἡ, a grammatical figure, according to which a verb is placed between two substantives, in construction. Th. πρό, ἐπινέγω.

προεπινέγω, fut. ἵσομαι, to calculate previously. Th. πρό, ἐπινέγω.

προεπινέγω, ᾧ, to consider previously. Th. πρό, ἐπινέγω.

προεπινέγω, ᾧ, fut. ἵσω, generally, in the mid. to lodge, or go to, previously, as a friendly guest with any one. Th. πρό, ἐπινέγω.

προεπινέγω, Att. — πλῆττω, fut. ἵσω, the s. of ἐπινέγω, and πρό, in the s. of 'previously.'

προεπινέγω, to consider previously. Th. πρό, ἐπινέγω.

προεπινέγω, to observe carefully first. Th. πρό, ἐπινέγω.

προεπινέγω, to become previously acquainted with. Th. πρό, (ἐπινέγω) ἐπινέγω.

προεπινέγω, ᾧ, the s. of ἐπινέγω, and πρό.

(προεπινέγω, ιως, ἡ, a previous, or prior, attack, or attempt.

προεπινέγω, ᾧ, fut. ἵσω, the s. of ἐπινέγω, and of πρό.

προεπινέγω, not in use, see προέπιν.

προεπινέγω, fut. ἵσομαι, to do, prepare, or procure, beforehand; to procure by previous toil; properly, with γῆν, to till, or prepare (the ground), beforehand, Xen. Ec. 20, 3. Th. πρό, ἐπινέγω.

προεπινέγω, to row forwards, or farther. Th. πρό, ἐπινέγω.

προεπινέγω, ᾧ, fut. ἵσω, to investigate previously. Th. πρό, ἐπινέγω.

προεπινέγω, fut. ἵσω, Att. from the pres. προέπιν, or προέπιν, perf. προέπιν, to predict; to announce beforehand, or openly; to proclaim, intimate, or enjoin. Th. πρό, ἐπινέγω, or ἵσω, Schn. L.

προεπινέγω, to draw before; to draw forwards, or farther, Iliad. 1, 308. Th. πρό, ἐπινέγω.

προεπινέγω, fut. προεπινέγω, 2 aor. προέπιν, perf. mid. (or 2 perf.) προέπιν, to go forward; to advance; to go before; to precede—to come forth; to step forward; to appear in public, or present one's self—to go farther; to proceed. Th. πρό, ἐπινέγω.

προεπινέγω, to question previously. Th. πρό, ἐπινέγω.

προεπινέγω, to eat before another, or eat previously. Th. πρό, ἐπινέγω.

πρίσις, ιως, ἡ, the act of flinging away; or letting go, or sending—dismissal, ejection, or emission.



profusion; and prodigality; waste; see the *s.* of the verb. *Th. πρόθυμ.*  
*Προστίαιε*, Ion. for *προστίηαι*, 2 pers. plur. perf. of *προστίμι*.  
*Προστώτας*, for *προσταβτας*, and that for *προσποτικώς*, accus. plur. of *προσποτικός*, part. perf. of *προσποτιμι*.  
*Προστώτες*, ἄνθρωποι, by syncop. for *προσποτικώς*, part. perf. of *προσποτιμι*. ¶ *οἱ προστώτες*, persons at the head of affairs.  
*Προϋπίος*, ω, adj. belonging to the preceding year. *Th. πρό, ἔτος.*  
*Προϋπίος*, ἰα, ἰον, verbal adj. to be rejected, or abandoned, cast forth, or neglected, &c. see the *s.* of the verb. *Th. πρόθυμ.*  
*(Προϋπίος, κ)*, κιν, adj. prone to profusion, or waste; wasteful—profuse, *Xen. Mem.* 3, 1, 6. inconsiderate; careless.  
*(Προϋπίος, adv. the s. of the adj. adverbially.*  
*Προϋπιμάω*, fut. to prepare beforehand. *Th. πρό, ἱτοιμάω.*  
*Προϋγγελλίζω*, to bring good tidings before, or by anticipation. *Th. πρό, εὐαγγελίζωμαι.*  
*Προϋδοιμίω*, ὦ, to be in good repute before. *Th. πρό, εἰδοιμίω.*  
*Προϋγγεττιν*, to confer the first benefit, (with an accus.) on any one; to do a favour, or to confer a prior favour, before a certain time. *Th. πρό, εὐαγγεττιν.*  
*Προϋλαβόμαι*, οἶμαι, to take heed, or observe circumspection, previously. *Th. πρό, εὐλαβόμαι.*  
*Προϋτιλιζω*, fut. ἴσω, to underrate, or despise, beforehand. *Th. πρό, εὐτιλιζω.*  
*Προϋτινπιζω*, fut. ἴσω, to prepare, or order, beforehand. *Th. πρό, εὐτινπιζω.*  
*Προϋχομαι*, to pray for another. *Th. πρό, εὐχομαι.*  
*Προϋδοιμίω*, to travel over beforehand. *Th. πρό, εὐδοιμίω.*  
*Προϋδοιζω*, fut. ἄσω, to make previous preparations for a journey. *Th. πρό, εὐδοιζω.*  
*Προϋχίς*, ἰος, adj. see *προσυχίς*.  
*Προϋχίω*, to have the precedence, or advantage, over another, *Sophoc. Ant.* 208. *Herodot.* 9, 4. to hold forward, as the hands; to hold before any object, as a shield, in order to protect; to defend; hence, to pretend, or use a pretext—to jut forward; to project, as the shore, *Odys.* 12, 11. to be prominent, metaph. (with a genit.) to surpass any one; to be pre-eminent; to excel—to be useful, *Herodot.* 9, 27. = *Προϋχομαι*, to hold before one's self; to hold forward for one's defence; to defend one's self—to use a pretext, excuse, or cover. *Th. πρό, ἴχω.*  
*Προϋψω*, and *προϋψω*, to boil, or cook, beforehand. *Th. πρό, ἴψω, ἴψω.*

*Προϋλιζω*, to render tender and fit for eating by keeping. *Th. πρό, ἱλιζω.*  
*Προϋγμάν, ὄντος*, ὅ, one who goes before as leader, or guide; a leader, &c. *Th. πρό, (ἡγμάν) ἡγόμεαι.*  
*(Προϋγμάν, οἶμαι, fut. ἡσόμεαι,* to lead the way as guide, or chief; to go before; to guide; to lead; to precede.  
*(Προϋγμάν, ἰδος, fem. of προϋγμάν.*  
*(Προϋγμάν, ἔως, ἡ, the leading of the way as guide, or chief.*  
*(Προϋγμάν, ας, ἡ, fem. of προϋγμάν.*  
*(Προϋγμάν, ἦρος, ὅ, a leader; a guide; one who precedes.*  
*(Προϋγμάν, ου, ὅ, s. s. as the foregoing.*  
*(Προϋγμάν, κ)*, κιν, adj. capable of, or qualified for, going before, leading, or guiding; that leads, guides, or precedes.  
*Προϋγμάν, ων, τὰ, as a term in moral philosophy, things that are excellent, or preferable, 'promota, producta, praeposita, principia,' Cicero. holding the next place to ἀγαθὰ, to these are opposed τὰ ποτεργμάν, 'remota, rejecta,' Cicero. *Fin.* 3, 15, 16. *Th. neut. plur. of προϋγμάν, part. perf. pass. of προϋγμάν.*  
*Προϋγοριώ*, (with a genit.) to speak in favour of, or advocate the cause of, any one. *Th. (προϋγοριώ) πρό, ἀγορά.*  
*Προϋγοριώ, and by contr. προϋγοριώ, ὄντος*, ὅ, the crop of a bird, where the food is collected and previously macerated before entering the stomach. *Th. πρό, ἀγορά.*  
*Προϋγοριώ, ας, ἡ, the act of speaking in the place of, or in defence of, or advocating the cause of, another. Th. πρό, ἀγορά.*  
*(Προϋγοριώ, ου, ὅ, one who speaks in the place of, or in defence of, another; an advocate; a defender.*  
*Προϋγοριώ, ἰνα, ἰον, part. pres. of προϋγοριώ, that precedes, as a leading cause; that is previous, or primary, &c. see the s. of the verb—subsisting previously, Basil.*  
*(Προϋγοριώ, adv. the adverbial s. of the foregoing.*  
*Προϋδοιμίω, and προϋδοιμίω, to rejoice, or be delighted, beforehand, or before. Th. πρό, εὐδοιμίω.*  
*Προϋχίς, ἰος, adj. pointed; sharp on the fore-part. Th. πρό, ἀχί.*  
*Προϋχίω, fut. ἔσω, to go before; to precede; to advance; to proceed. Th. πρό, ἴχω.*  
*Προϋλιζω, fut. ἄσω, to lay in the sun; to dry in the sun. Th. πρό, ἱλιζω.*  
*Προϋμάν, adv. for the entire day, s. s. as ἐφ' ἡμέραν. Th. πρό, ἡμέρα.*  
*Προϋμάν, ας, ὁ, 1 aor. act. of προϋμάν, properly, from προϋμάν, not in use.*  
*Προϋμάν, ἰα, ἰον, adj. that precedes, or that is performed before, tillage.**

¶ *προϋμάν* (less understood), sacrifices and solemn rites in honour of Ceres, preparatory to sowing the ground.  
*Προϋτάμαι*, to be previously worsted. *Th. πρό, ἑττάμαι.*  
*Προϋτάς, ἰος, adj. s. s. as εὐτάς.*  
*Th. πρό, ἑτάλλω.*  
*Προϋτάμαι*, to foresee. *Th. πρό, ἑτάμαι.*  
*Προϋταπνέω*, to dry previously in the sun. *Th. πρό, ἑταπνέω.*  
*Προϋταπνέω, ω, adj. from the roots, Iliad.* 10, 15. close together, or closely pressed, *Iliad.* 13, 130. s. s. as ἐπτάλλω, πνέω. ¶ *προϋταπνέω, neut. plur. adverbially, from the roots, or foundations; radically; totally. Th. πρό, ἑταπνέω.*  
*Προϋτάς, ατος, τὸ, a notice, order, proclamation, or edict, posted up. Th. πρό, (ἑτά) τίθημι.*  
*Προϋταπνέω, ας, ἡ, previous care, or treatment; preparation, &c. see the s. of θεαπνέω. Th. πρό, θεαπνέω.*  
*(Προϋταπνέω, to take care of, treat, or prepare, beforehand, and the other s. of θεαπνέω with those of πρό.*  
*Προϋταπνέω, fut. αὐ, to warm previously. Th. πρό, θεαπνέω.*  
*Προϋτάς, ἰος, ἡ, a setting up, or placing, before—a proclamation—a proposition—a purpose; a project, or design—as a grammatical term, a preposition. Th. προϋτάς.*  
*Προϋτάς, ἰα, ἰον, adj. fixed beforehand; destined; prescribed; appointed. ¶ προϋτάς, ἡ, (ἡμέρα understood) a day fixed by decision of a court, for carrying its sentence, or award, into execution; a day fixed for payment of a debt, see ὑπεταπνέω. Th. πρό, ἑτάς.*  
*Προϋταπνέω, fut. ἴσω, to prophecy; to announce beforehand.*  
*Προϋταπνέω, κ)*, κιν, adj. pertaining to, capable of, or qualified for, placing before, or proposing. ¶ *μέριον προϋταπνέω, (in grammar) a preposition. Th. προϋτάς.*  
*Προϋτάς, to run before; to outstrip in running, Iliad.* 10, 362. *Th. πρό, ἑτά, 'to run.' †† for προϋτάς, Iliad.* 1, 291. *προϋτάς, for προϋτάς, they permit. Th. πρό, ἑτά, ἑτάς, other forms s. s. as ἐτάς.*  
*Προϋταπνέω, ὦ, fut. ἴσω, to contemplate and examine beforehand. Th. πρό, θεαπνέω.*  
*(Προϋταπνέω, ας, ἡ, previous contemplation, or examination.*  
*Προϋτάς, to sharpen on the fore-part, *Gloss. Steph.* Th. πρό, ἑτάς.*  
*Προϋτάς, ἡ, ὁ, a proposition—a sample of workmanship, *Origen.* *Th. προϋτάς.*  
*Προϋταπνέω, fut. ἴσω, to collect**

and treasure up beforehand. *Th. πρὸ, θυσιάζω.*

*Προβήσκω*, to die before another—to die for another. *Th. πρὸ, θνήσκω.*

*Προβήω*, or *προβήω*, to spring forth, or forward. *Th. πρὸ, βεῖω, θέω.*

*Προβυλλῆς*, ὦ, to spread about a rumour beforehand by incessant talking. *Th. πρὸ, βυλλῆς.*

*Προθύμα*, ατος, τὸ, an oblation made before a sacrifice. *Th. πρὸθύω.*

*Προθυμῶμαι*, οὔμαι, to be prompt, or willing; to be cordial, or zealous in, or prosecute earnestly—to be spirited, or courageous. *Xen. Cyrop. 6, 2, 13. Th. πρὸ, θυμῶς.*

(*Προθυμία*, ας, ἡ, a forward, or ready will; willingness; good will; arduous; activity; zeal; forward courage.

*Προθυμιάω*, ᾶ, to raise a smoke from burning perfumes, or to incense, beforehand. *Th. πρὸ, θυμιάω.*

*Προθυμιοῦμαι*, to inspire previously with resolution, or zeal. *Th. πρὸθυμος, ενίω.*

*Προθύμος*, ου, adj. possessing a ready will; well-inclined; zealous; ardent; intrepid; prompt in enterprise—affectionate; kind—that desires eagerly; that purposes. *Herodot. 6, 74. s. s. with a genit. Sophoc. Elect. 3. Th. πρὸ, θυμῶς.*

*Προθύμιος*, αία, αιος, adj. that is before a door. *¶ τὰ προθύμια, s. s. as προθύρα, Hom. Hymn. 2. 384. Th. πρὸ, θύρα.*

(*Προθύω*, ου, τὸ, a place before a door; a vestibule, porch, or entry.

*Προθύω*, ους, ἡ, the foot of an altar. *Pausan. 5, 13. Schn. L. Th. πρὸθύω.*

*Προθύω*, fut. ἴσω, to make a previous oblation, or sacrifice—to make a sacrifice, or oblation, for any one. *Th. πρὸ, θύω.*

*Προθύριον*, ου, τὸ, a breastplate. *Th. πρὸ, θύρεξ.*

*Πρὸ*, adv. see *πρῶτῃ*.

*Προῖλλω*, to shoot off, or let fly, as an arrow. *Theocrit. 25, 235. to send forward, or send, Odys. 14, 18. to send afar off, or send away; to send before. Th. πρὸ, ἰάλλω.*

*Προῖστω*, fut. ἄλω, to send away, afar off—to send before the due time. *Iliad. 1, 3. s. s. as προῖσσω. Th. πρὸ, ἰστω.*

*Προῖω*, 1 pers. imperf. for *προῖν*, from *πρῶται*. *Odys. 10, 100. Buttman. A. Gr. 1, 542.*

*Προῖω*, s. s. as *προῖμαι*, *Hom.*

*Προῖζω*, *προῖζω*, *προῖω*, and *προῖζμαι*, to sit before, or have precedence. *Th. πρὸ, ἰζῶμαι, ἰζῶ, ἰζω.*

*Προῖμαι*, *προῖω*, to throw before; to throw beforehand; to fling forward, or farther; to fling away. *Aristoph. Nub. 1216. to pour, Iliad. 2, 752. to fling, a spear, Iliad. 5, 280. or let fly an arrow, 13, 662. to release; to yield, or give up, a captive, Iliad. 1, 127. to let fall, or let go, the rudder,*

*Odys. 5, 317. to let escape, or let fall, a word, or expression, Odys. 14, 466. to permit, Xen. Anab. 1, 9, 12. to send on before, or forward; to send to; to send, a messenger, or delegate, Iliad. 3, 117. = Προῖμαι, Mid. to send from one, dismiss, or let go—to throw away—to give up, or bestow, generously, or prodigally; to hand over, or entrust to—to give up and betray, Xen. Anab. 1, 9, 9, and 10, 5, 8, 14. to fling away, or reject; to throw away; frequently, to spend; to lavish; to waste—to neglect and suffer to be lost, Xen. Cyrop. 4, 2, 44.*

*Προῖκα*, adv. without pay, or reward; gratuitously, s. s. as *κατὰ προῖκα*, *Hemsterhuis ap. Lennep. Th. προῖξ.*

(*Προῖκαίος*, ου, adj. of, or pertaining to, or given as, a dowry.

(*Προῖκίον*, ου, τὸ, a small dowry, dimin. of *προῖξ*.

(*Προῖκίζω* fut. ἴσω, to give a dowry.

(*Προῖκαίος*, αία, αιος, adj. gratuitous.

(*Προῖκαίος*, ου, adj. s. s. as the foregoing. *Προῖκαίωμαι*, οὔμαι, properly, to come beforehand, Schn. L. generally, s. s. as *παγκτοῦμαι*, vis. to draw near; to approach. *Th. πρὸ, ἰντοῦμαι.*

*Προῖκα*, Att. for *πρῶται*, adv. *Odys. 13, 15. ¶ as an adj. 'poor,' s. s. as πτωχός, Hesych. and according to some, 'poor,' in Diogen. Laert. 1, 82. opposed to πλούσιος.*

*Προκαφορέω*, to bring a dowry. = *Προκαφορέομαι*, to receive a dowry.

*Th. προῖξ, φόρος.*

(*Προκαφορέω*, ου, adj. that brings, or receives, a dowry.

*Προῖταις*, ου, ὁ, a beggar. *Th. (πρὸς) προῖταις, προῖταις.*

*Προῖταις*, ας, ὡς, adj. for *πρῶταις*, s. s. as *πρῶταις*.

*Προῖλάσκω*, to propitiate previously. *Th. πρὸ, (ἰλάσκω) ἱλαός.*

*Προῖμος*, ου, adj. contr. *πρῶμος*, ου, early in season; forward. *Th. πρὸ, see πρῶτῃ.*

*Προῖξ*, Att. *προῖξ*, gen. *πρῶνός*, accus. *πρῶκα*, a gift; a present, *Odys. 17, 413. a dowry. ¶ derived from πρὸ, and ἵω, 'to send,' Hemsterh. Th. προῖσσαι, Schn. L.*

*Προῖσθαι*, 1 aor. inf. mid. of *προῖσσωμαι*.

*Προῖς*, ου, adj. s. s. and *Th. as προῖμας.*

*Προῖσσω*, to ride before others; to ride forward, or at the head.

*Th. πρὸ, ἰσσω.*

*Προῖσταμαι*, to fly before. *Th. πρὸ, ἱσταμαι.*

*Προῖστω*, to know beforehand. *Th. πρὸ, ἵστω.*

*Προῖσσω*, Ion. for *προῖσχω*, to hold forth. = *Προῖσσωμαι*, properly, to hold forth, the hand for one's self; to beg. *Schn. L.*

*Προῖστωμαι*, to place before; to set before; to propose—to put at the head, or set over. = *Προῖσταμαι*, 1 aor. mid. *προῖσσωμαι*, to place one's self before; to stand before; to take the precedency; to excel; to preside; to place one's self at the head; to govern; to take charge of; to interest one's self for, and protect; to defend—to take upon one's self; to undertake—to practise any art, or trade; to be at the head of any business, *Athen. p. 612. to put forward, as an excuse, or defence; to use a pretext—to place before one; hence, to choose as advocate, or umpire, Dem. ¶ οἱ προῖστωτες*, the most important persons in a state, or those at the head of affairs. *Th. πρὸ, ἵστωμαι.*

*Προῖστωρίω*, ᾶ, fut. ἴσω, to inquire into, or inform one's self previously concerning—to relate previously. *Th. πρὸ, ἵστωρίω.*

(*Προῖστω*, ὅς, ὁ, one who knows beforehand—a witness, *Hesych.*

*Προῖσχω*, and *προῖσχω*, to stretch forth. = *Προῖσχωμαι*, Mid. to hold before one; to stretch forth; to present; to bestow—to put forward a cover, pretext, or excuse. *Th. πρὸ, ἵσχω, ἵσχω.*

*Προῖσσω*, fut. ἴσω, to trace beforehand; to make a prior investigation—to go forward before. *¶ more correctly προῖσσω, Schn. L.*

*Προῖστω*, ους, ἡ, for *προῖστω*, farther pursuit. *Th. πρὸ, δῖστω.*

*ΠΡΟΪΚΑ*, adv. instantly; suddenly. *¶ it has a common origin probably with προῖξ, Schn. L. and may have been derived from πρὸ, Valchen.*

*Προκαθαίρω*, fut. ἀρῶ, to clean, purify, or purge, previously; to prepare by previous purification. *Th. πρὸ, καθάρω.*

*Προκαδαρῶ*, fut. ἄρω, to tear away, or snatch forcibly, previously. *Th. πρὸ, καθαρῶ.*

*Προκαδέρω*, ας, ἡ, s. s. as *προαδέρω*, N. T.

*Προκαθίζωμαι*, to sit down before any one; to pitch a camp before, or beleaguer, a place—to preside. *Th. πρὸ, καθίζωμαι.*

*Προκαθίστω*, to sleep, lying before any person, or place. *Th. πρὸ, καθίστω.*

*Προκαθίσταμαι*, οὔμαι, to go before and lead—to stand in the first rank. *metaph. to give the lead; to counsel, or advise. Th. πρὸ, καθίσταμαι.*

(*Προκαθίστημι*, ἥσος, and *προκαθίστημι*, ᾶ, ὁ, a leader; a primary mover, or author—an instrument for boring holes.

*Προκαθῆμαι*, to sit before; to lie before—to stand before as a guard; to guard, or protect. *Th. πρὸ, καθῆμαι.*

*Προκαθίστω*, fut. ἴσω, to seat

place, before another; to put in a place above another, or in the first place. *neut. and mid.* to seat one's self before, &c. *s. s.* as *προκάθημαι*. *Th. πρὸ, καθίζω.*

*Προκαθίμηναι*, to let down beforehand — (*εἰς ταράχην*) to embroil previously. *Vem. Th. πρὸ, καθίμηναι.*

*Προκαθίστημι*, to set, place, secure, or prepare, beforehand, as to place a guard, &c. *Thuc. Th. πρὸ, καθίστημι.*

*Προκαδοῖναι*, to dedicate, or consecrate, beforehand. *Th. πρὸ, καθοῖναι.*

*Προκακοπαθεῖν*, to suffer misfortune beforehand, or prior to. *Th. πρὸ, κακοπαθεῖν.*

*Προκακῶ*, to treat ill previously. *Th. πρὸ, κακῶ.*

*Προκαλῖναι*, to call forth, call forward, or summons. = *Προκαλῖομαι*, *οὔμαι*, to call forth any one; to call before one's self—to provoke; to challenge, or defy—to call forth, or produce—to excite; to instigate, or encourage—to propose; to invite to any thing, as (*εἰς σπονδὰς*) to a treaty, or (*ἐπὶ συμμαχίαν*) an alliance. *Thuc. 4. 19, and 5. 43. (the preposition often also omitted by Thuc. and Aristoph. Acharn. 652. and Equit. 796.)* in Athenian law proceedings, to make a proposal to have the matter in dispute brought to a decision by any extrajudicial means, such as by reference to arbitration; or to propose the examination of witnesses in a foreign country, the putting of slaves to the torture to extort confession, or any thing which could not pass in presence of the judges, this was termed *πρόκλησις*. *¶* *προκαλίσθαι δίκην*, or *εἰς δίκην*, when it occurs, is to be understood as *προκαλίσθαι δίκην*, or *εἰς δίκην*, except in *Thuc. 1. 39. where it bears the s. of* to propose, invite to, or offer, as in *προκαλ. εἰς σπονδὰς*, cited above. *Schn. L. Th. πρὸ, καλῖναι.*

*(Προκαλίζομαι, fut. ἴσμαι, to call forth—to provoke; to irritate; s. s. as προκαλίσσομαι.*

*Προκαλινδῖναι, s. s. as προκαλινδύναι.*  
*Προκάλεσμα*, *αὐτός, τὸ*, a call; a summons; an exhortation. *Th. προκαλίσσομαι.*

*Προκαλύμματα*, *αὐτός, τὸ*, any thing placed before for concealment, or protection; a screen; a curtain. *metaph.* a pretext; an excuse. *Th. πρὸ, καλύπτω.*

*(Προκαλύπτω, fut. φω, to place before, in order to conceal, or protect. = Προκαλύπτωμαι, Mid. to place before one, as a screen, or protection, mostly, metaph. to use a pretext.*

*(Προκαλύψαι, εἰς, ἡ, the placing, or hanging, any thing before for*

protection, or concealment.

*Προκάμνω*, to toil beforehand; to become harassed, or distressed, beforehand. *Th. πρὸ, κάμνω.*

*Προκάδων*, *οὐ, τὸ*, the pit of the stomach. *Th. πρὸ, καρδία.*

*Προκάηντος*, *οὐ, adj. s. s.* as *πρηνής*, headlong; headforemost. *Th. πρὸ, κάηντος.*

*Προκαρόμαι*, the *s. of* καρόμαι, with the *s. of* πρὸ.

*Προκάς*, *ἀδός, ἡ, s. s.* as *πρῶξ*.

*Προκαταβαῖναι*, to go down before; to go down. *Th. πρὸ, καταβαῖναι.*

*Προκαταβάλλω*, to throw down, and the *s. of* καταβάλλω, with those of *πρὸ*, before, beforehand, in advance.

*(Προκατάβλημα*, *αὐτός, τὸ*, a sum paid down in advance.

*Προκαταβολή*, *ἔξ, ἡ*, payment in advance, and the *s. of* καταβολή, with those of *πρὸ*.

*Προκαταβρίχω, fut. ξω, to wet, or soak, previously. Th. πρὸ, καταβρίχω.*

*Προκαταγγέλλω*, to proclaim, or announce, beforehand. *Th. πρὸ, καταγγέλλω.*

*(Προκαταγγέλλω, εἰς, ἡ*, previous proclamation.

*Προκαταγής*, *οὐ, ἡ, fem. προκαταγής, ἰδός, ἡ*, a leader; a predecessor.

*Προκαταγινώσκω*, to pronounce an opinion beforehand; to judge and condemn beforehand, without having tried a cause; to pronounce a decision against a previous judgment. *Th. πρὸ, καταγινώσκω.*

*Προκατάρνυμι*, to break in pieces previously. *Th. πρὸ, κατατάρνυμι.*

*Προκατάγω*, to lead down, or back, before. = *Mid.* to run into harbour before. *Th. πρὸ, κατάγω.*

*(Προκαταγῶν, ἡ, ἡ*, previous entrance into harbour.

*Προκαταδικῶ, fut. ἀσω, to judge and condemn before. Th. πρὸ, καταδικῶ.*

*Προκαταδουλόω*, to reduce to slavery before. *Th. πρὸ, καταδουλόω.*

*Προκαταδύνω*, or *—δύνω, fut. ὕσω, to sink beforehand. Th. πρὸ, καταδύνω.*

*Προκαταθῖναι*, the *s. of* καταθῖναι, and *πρὸ*.

*Προκαταθῆναι, s. s. as προθῆναι.*

*Προκατακαίω*, to burn before, or beforehand. *Th. πρὸ, κατακαίω.*

*Προκατακείμαι*, the *s. of* κατακείμαι, and *πρὸ*.

*Προκατακλῶ*, to crush, or metaphor. to distress, previously. *Th. πρὸ, κατακλῶ.*

*Προκατακλῖναι*, to place at table in a higher place, or in the first place, or to seat before others. *Th. πρὸ, κατακλῖναι.*

*(Προκατάκλισις, εἰς, ἡ*, the place of honour at table, *Joseph. Antiq. 20. Προκακλύζω, fut. ὕσω, to inundate*

previously. *Th. πρὸ, κατακλύζω. Προκακαυμίζω, fut. ἴσω, to set to sleep previously. Th. πρὸ, κατακαυμίζω.*

*Προκακῶντων*, the *s. of* κατακῶντων, and *πρὸ*.

*Προκατακρίνω*, with a *genit.* to decide against any one, to judge harshly of, or have a bad opinion of. *Th. πρὸ, κατακρίνω.*

*Προκαταλαμβάνω*, to seize by anticipation, or before another, and the other *s. of* καταλαμβάνω, with the *s. of* πρὸ.

*Προκαταλῖναι*, the *s. of* καταλῖναι, adding the *s. of* πρὸ.

*Προκαταλῖναι*, the *s. of* καταλῖναι, and *πρὸ*.

*Προκαταλήψαι, εἰς, ἡ*, a seizure by anticipation, &c. see the *s. of* καταλήψαι, adding the *s. of* πρὸ.

*Προκαταλύω, fut. ὕσω, to dissolve, terminate, or abolish, before, or beforehand. Th. πρὸ, καταλύω.*

*Προκαταμαρτυρῶναι*, to learn beforehand. *Th. πρὸ, καταμαρτυρῶναι.*

*Προκαταπίπτω*, to swallow down before. *Th. πρὸ, καταπίπτω.*

*Προκαταπίπτω*, the *s. of* καταπίπτω, and *πρὸ*.

*Προκαταπλῖναι, fut. ὕσω, the s. of* καταπλῖναι, and *πρὸ*.

*Προκαταπλήττω*, the *s. of* καταπλήττω, and *πρὸ*.

*Προκαταπρίμηναι*, the *s. of* καταπρίμηναι, and *πρὸ*.

*Προκαταρκτικός, καὶ, αὐτός, adj.* primary; preceding; preparatory; previous. *Th. πρὸ, καταρκέω.*

*(Προκαταρκτις, εἰς, ἡ, (from προκαταρκέω) the first beginning; the origin; previous commencement.*

*Προκαταρρήνυμι*, to break down previously. *Th. πρὸ, καταρρήνυμι.*

*Προκαταρτίζω, fut. ἴσω, to prepare beforehand, or sooner, N. T. Th. πρὸ, καταρτίζω.*

*Προκαταρτύνω*, to render mild, or moderate, previously. *Th. πρὸ, καταρτύνω.*

*Προκατάρχω*, to begin previously; to anticipate—to be the first mover of any thing. = *Προκαταρχέομαι, s. s. as the act. ¶ προκαταρχέομαι τῆς δίκης*, to commence a suit. *Th. πρὸ, κατάρχω.*

*Προκατασπίπτωμαι*, the *s. of* κατασπίπτωμαι, and *πρὸ*.

*Προκατασκευάζω, fut. ἀσω, to prepare beforehand. Th. πρὸ, κατασκευάζω.*

*(Προκατασκευή, ἡ, ἡ*, preparatory arrangement; preparation.

*Προκατασκευή, the s. of* κατασκευή, and *πρὸ*. *¶ ἀπὸ τῆς προκατασκευῆς, LXX.* enmity hardened, or grown inveterate, by long standing. *¶ προκατασκευή, μένος*, that had previously, or long before, grown scirrhous. *Th. πρὸ, κατασκευή.*

*Προκαταστάσις, εἰς, ἡ*, preparation; previous regulation, or disposit-

tion. *Th. πρὸ, καθίστημι.*

(Πρόμαστοτατικός, κῆ, κῆν, *adj.* preparatory.

Προμαστῆλαι, the s. of καταστῆλαι, and πρό.

Προμαστῆρες, fut. ψ, (*βίον υπεσπῶν*) to die before another, before a certain period, or have an untimely end. *Th. πρὸ, καταστῆρες.*

(Προμαστοτρεφῆ, ἥς, ἡ, premature change—an untimely death, *Diogen. Laert.*

Προμαστῆσαι, to plunder previously, *Polyb. Th. πρὸ, καταστῆσαι.*

Προμαστῆσαι, s. s. as προμαστῆσαι.

Προμαστῆσαι, to put down beforehand, or to make a previous deposit—(χάρις) to confer a favour by anticipation, *Joseph. Th. πρὸ, καταστῆσαι.*

Προμαστῆσαι, *ισ, ἡ*, a trial, or practice, on the flute previous to a performance in public. *Th. πρὸ, καταστῆσαι.*

Προμαστῆσαι, to flee, or escape, before others, or beforehand. *Th. πρὸ, καταστῆσαι.*

Προμαστῆσαι, ἡμῶν, to make use of, or expend, beforehand. *Th. πρὸ, καταστῆσαι.*

Προμαστῆσαι, fut. ἴσω, to anoint previously. *Th. πρὸ, καταστῆσαι.*

Προμαστῆσαι, to promise, or betroth, previously. *Th. πρὸ, ὑγνῶν.*

Προμαστῆσαι, fut. ἴδωμαι, the s. of κατῆσαι, and πρό.

Προμαστῆσαι, fut. ἴσω, to indulge in rash, or premature, hopes. *Th. πρὸ, ἴδωμαι.*

Προμαστῆσαι, the s. of καταστῆσαι, and πρό.

Προμαστῆσαι, the s. of κατῆσαι, and πρό.

Προμαστῆσαι, to utter a prayer before, or for. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, to take possession of, and keep, beforehand, and the other s. of κατῆσαι, with the s. of πρό.

Προμαστῆσαι, ὦ, to make a prior accusation. *Th. πρὸ, κατῆσαι.*

(Προμαστῆσαι, *ας, ἡ*, a preceding accusation, *Thuc.*

Προμαστῆσαι, ὦ, to instruct previously in the first elements. *Th. πρὸ, κατῆσαι.*

(Προμαστῆσαι, *ισ, ἡ*, a prior, or the first elementary, instruction.

Προμαστῆσαι, to make a previous search, or inquiry. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, fut. ἴδωμαι, the s. of κατῆσαι, and that of πρό, 'previously.'

Προμαστῆσαι, fut. ἴδωμαι, to lie, or be situated, before; to be set before—to be before one, or await as a recompense, or punishment; to be before one, as an object, example, or motive of action—to be proposed, or be the object

of deliberation, or discussion—to be exposed. *¶ πρὸ προμαστῆσαι, the subject-matter of a discussion. Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, *ου, ὁ*, and ἡ, one who leads the way; a guide; a precursor. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, κῆ, κῆν, *adj.* capable of, or adapted for, encouragement, or excitement; made use of for, &c. *¶ προμαστῆσαι, κῆς πῶς, or ῥυθμός, a metrical foot, consisting of four short syllables, from προμαστῆσαι, something said to rouse persons to action, and formed of syllables admitting of an animated and rapid pronunciation. Th. προμαστῆσαι.*

Προμαστῆσαι, to clear the stomach and bowels previously, *Hippoc. Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, ὦ, to empty out previously. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, *ον, τὰ*, scaffolding for a building, *Sext. Empiric. 7, 107. models, Schn. L.*

Προμαστῆσαι, *ον, ἡ*, that has a projecting head; that juts out at the upper part. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, to take care of any one. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, fut. ἀνῶ, to have anxiety, or concern, about, *Sophoc. Tr. 29. Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, *ατος, τὸ*, a proclamation made by a herald. *Th. πρὸ, κατῆσαι.*

(Προμαστῆσαι, to cause to be announced previously by a herald.

Προμαστῆσαι, *Att.—ὑπῶν, fut. ἴσω*, to publish, proclaim, announce, or order, by a herald previously. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, *ατος, τὸ*, a prelude on the harp. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, fut. ἴσω, to expose one's self to danger; to go before, or forward, at a risk, or peril—to expose one's self to peril for another, with a genit. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, ὦ, fut. ἴσω, to move forward; to cause to advance.

Προμαστῆσαι, *Mid.* to draw nearer; to approach. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, to weep, or lament, beforehand. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, *ον, ἡ*, broken in the fore-part. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, to forebode, or prophesy. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, *ισ, ἡ*, the act of calling forth, &c. (see the verb); provocation; a challenging—an invitation; a proposal—in law proceedings, a proposal for submitting a cause to arbitration, see an *explan. πρὸ κατῆσαι. Th. προμαστῆσαι.* (Προμαστῆσαι, κῆ, κῆν, *adj.* calculated for calling forth, bringing forward, or exciting; provocative.

(Προμαστῆσαι, *ον, ἡ*, called forth; provoked—prompt; prepared,

*Heusch.*

Προμαστῆσαι, to stoop forward, *Sophoc. Oedip. Col. 201. Th. πρὸ, κατῆσαι.*

(Προμαστῆσαι, *ου, ὁ*, the occupier of the first place at table.

Προμαστῆσαι, *ον, ἡ*, that had been formerly said; repeated by forefathers. *Th. προμαστῆσαι.*

Προμαστῆσαι, fut. ἴσω, to know from previous report. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, *ον, τὸ*, the great bone of the leg; the tibia. *¶ the 'shin-bone, or fibula,' is παρακατῆσαι. Th. πρὸ, κατῆσαι.*

(Προμαστῆσαι, ἴδω, ἡ, a covering for the leg, a boot, or gaiter.

Προμαστῆσαι, *ιδος, ὁ*, and *ατος, ἡ*, a kind of dry fig.

Προμαστῆσαι, *ον, ἡ*, *adj.* that has a prominent belly. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, ὦμαι, to sleep before any place, or object, or previously. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, ὦ, fut. ἴσω, to keep watch before, or for. *Th. πρὸ, κατῆσαι.*

(Προμαστῆσαι, *ον, ἡ*, a guard; a watch.

(Προμαστῆσαι, *ον, τὸ*, the antechamber of a bedroom, incorrectly for προμαστῆσαι, *Schn. L.*

(Προμαστῆσαι, *ον, ἡ*, that sleeps, that keeps watch, before a house, or camp.

(Προμαστῆσαι, ὦμαι, *δ, s. s. as προμαστῆσαι. Προμαστῆσαι, fut. ἴσω*, to chastise before any precise period, or beforehand. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, fut. ἴσω, to flatter beforehand. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, *ον, τὸ*, a robe, or mantle, folded on the breast. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, *ας, ἡ*, *s. s. and Th. as προμαστῆσαι.*

Προμαστῆσαι, ἥς, ἡ, exhibition, *Pan-dect. Th. πρὸ, κατῆσαι.*

(Προμαστῆσαι, fut. ἴσω, to bring before; to bring forward; to convey out—to produce, or exhibit—to fetch out; to bring out, and convey away, a corpse.

Προμαστῆσαι, *ον, τὸ*, the hair on the fore part of the head; a foretop, or wig. *Th. πρὸ, κατῆσαι.*

Προμαστῆσαι, *ον, ὁ*, see προμαστῆσαι.

Προμαστῆσαι, ἥς, ἡ, properly, progress on a journey. *metaph. progress; advancement. Th. προμαστῆσαι.*

Προμαστῆσαι, fut. ψ, *act. (rare) properly, to forward by hammering, or striking. metaph. to forward, or promote. Herodot. 1, 190. Thuc. 7, 56. and 4, 60. (most commonly) neut. to proceed; to go forward; to advance. metaph. to proceed; to make a progress; to advance. ¶ the act. s. 'to forward,' metaph. from the work of pioneers heaving a passage for an army through a wood, Coray on Isocrates, p. 121. ¶ ἡ νύξ προμαστῆσαι, the night had advanced, equivalent to πρῶτον*

τῆς νυκτὸς προήλατο, *Herodot.* 9, 44. *Th. πρό, κίπτω.*

*Προκοσμῶν, ᾧ*, to adorn on the fore-part, or to adorn previously, ? *Schn. L. Th. πρό, κόσμος.*

*(Προκόσμημα, ατος, τὸ)*, an ornament placed before, or added to, another; artificial ornament.

*(Προκόσμιος, ου, adj.)* existing before the world—added as an ornament on the fore-part. *¶ τὰ προκόσμημα, ornaments, Plut.* 10, p. 43.

*Πρόκριμα, ατος, τὸ*, a judgment passed beforehand; a prejudice—a preference. *Th. πρό, κρίνω.*

*(Πρόκριον, to judge, or decide, previously—to mark preference by a decision; to prefer; to choose above all others.*

*Πρόκρις, ίδος, ἡ, s. s. as, or for, προκρί.*

*Πρόκρισις, ως, ἡ*, judgment beforehand; prejudice—anterior decision—preference; choice. *Th. προκρίνω.*

*(Πρόκριτος, ου, adj.)* judged, or decided, previously—preferred on examination; chosen; preferred; preferable.

*Πρόκρισος, ου, adj.)* placed one after the other, *s. s. as ἐπ' ἄλλους. Th. πρό, κρίσος.*

*Πρόκρουσις, ως, ἡ, s. s. in playing on a lyre, as πρόκρουσις, in singing, Bryennii Harmon. p. 480. Th. προκρούω.*

*(Πρόκρουσις, ου, ὁ, s. s. in playing on a musical instrument, as προκρουσισμός, in singing.*

*Πρόκρουσις, (Dor. προκρίω) to beat out; to stretch, or lengthen, by hammering, or striking. ¶ hence, the proper name of the tyrant Προκρούστις. Th. πρό, κρούω.*

*Πρόκτιζω, fut. ἴσω, the s. of κτίζω, and of κτίζω.*

*Πρόκυλινδω, ᾧ*, to roll forward; to roll away—to roll before any one. *¶ προκυλινδισθαί τι, Aristoph. Av.* 501. to roll, or prostrate, one's self at the feet of any one. *Th. πρό, κυλινδῶ.*

*(Προκυλινδῶμα, ατος, τὸ)*, a previous rolling, or a rolling before any one, or at his feet, in act of supplication.

*Προκυλινδῶ, to roll before any one, Iliad.* 14, 18. to roll forward. *Th. πρό, κυλινδῶ.*

*Πρόκυλισις, ως, ἡ, properly, a rolling before, metaph. humble and earnest supplication, in which a person rolls, or prostrates himself, at the feet of another, Plato. Th. προκυλίσω.*

*Πρόκυλις, s. s. as προκυλινδῶ. Th. πρό, κυλίνω.*

*Προκυμῖα, ας, ἡ, or προκυμία, also προκυμῖον, ου, τὸ*, a mole to resist the incursions of the sea. *Th. πρό, κύμα.*

*Προκυμαγογῶν, ἥς, ἡ, a break-water, s. s. as the preceding. Th. πρό,*

*κύμα, ἄγω, 'to break.'*

*Προκύνω, ᾧ*, to give tongue before the game has been found, or roused. *Th. πρό, κύνω.*

*Προκύπτω, fut. ψω, to stoop forwards over—to project; to be prominent. Th. πρό, κύπτω.*

*Προκύβη, ᾧ*, to sanction beforehand. *Th. πρό, κύβω.*

*Προκύων, κυνίς, ὁ*, Procyon, a star that rises before the dog-star. *Th. πρό, κύων.*

*Προκύμνιον, ου, τὸ*, a prelude to a paeneyrical hymn. *Th. πρό, κύμνος.*

*Προκύα, ας, ἡ, also πρόκυα, ως, τὰ*, a polenta (*vis. barley-flour* toasted, having been previously soaked), made of unripe barley, *Galen.*, *Gloss.* or made of barley, or wheat, steeped in honey, and dried in the sun, *Etymolog. Mag. Didymus.* and *Photii Lex. Th. πρό, κύα, in the s. of 'a sheaf,' vis. before the barley has been put up into sheaves.*

*Πρόκυπος, ου, adj.)* held by the handle; held ready; applied also to the person holding the handle of a sword, *Aeschyl. Ag.* 1663. *Th. πρό, κύπη.*

*Πρόκυβη, ἥς, ἡ, a handle; a hilt. Th. προκυμβῖον.*

*Προκυζάνω, to cast lots, or obtain by lot, beforehand. Th. πρό, κυζάνω.*

*Πρόκυζομαι, or προκίζομαι, to take, or seize, beforehand. Th. πρό, κίζω.*

*Πρόκυλιν, ου, τὸ*, a pool near a larger lake, *Aristot. Th. πρό, λύνω.*

*Πρόκυλις, ᾧ*, to speak beforehand, or with volubility; to prate. *Th. πρό, λαλέω.*

*(Πρόκυλιος, ου, adj.)* voluble of speech; loquacious.

*Προκυμβάνω, 2 aor. by contr. of προκυμβῶν, προκυβῶν, (see λαμβάνω) to take beforehand; to take before another—to do beforehand; to prejudice; to anticipate, in general—to represent to himself beforehand, Hippoc. Ep. to pre-conceive. Th. πρό, λαμβάνω.*

*Πρόκυβω, to smooth, to polish, or levigate, beforehand. Th. πρό, λαβῶ.*

*Πρόκλυω, fut. ξω, to say, relate, or announce, beforehand—to choose, or select, beforehand—to choose in preference, Iliad.* 13, 689. *¶ τὰ προκλυήματα, preliminary observations. ¶ οἱ προκλυήματα, select troops; picked men. ¶ ἐξοχῶτατοι προκλυήνται, Pind. Nem.* 2, 38. *s. s. as λίσσονται πρό τῷ τῷ γινώσθαι. Th. πρό, κλύω.*

*Πρόκλυω, fut. ψω, lit. to go forward, and leave another behind; to abandon; to desert—to desert beforehand—to quit before the due time—to go forward before another, and remain away, Thuc.* to faint before having ac-

complished something—to faint, *Eurip. Herc.* 438. *Th. πρό, λείπω.*

*Πρόκλυος, κῆ, κῆ, adj. that foretells; prophetic. Th. προκλύω.*

*Πρόκλυος, fut. πῶ, to render previously thin. Th. πρό, λασπύω.*

*Πρόκλυσιν, ου, τὸ*, to speak beforehand; to discourse before others, *Herodot.* 6, 2. *Th. πρό, (λασπύω) λίσσω.*

*(Πρόκλος, ου, adj.)* voluble in speech; loquacious.

*Πρόκλαινω, to render white, polished, or shining, previously. Th. πρό, λακκῖνω.*

*Πρόκλεισσω, the s. of λείσσω, and πρό.*

*Πρόκλημα, ατος, τὸ*, that which is taken beforehand—an advantage, *Polyb.* 17, 10. *Th. προκλεισμός.*

*Πρόκλειον, ου, τὸ*, the reservoir of a wine-press, or a wine-press. *Th. πρό, κλέω.*

*Πρόκλειος, κῆ, κῆ, adj. capable of, or qualified for, taking beforehand; that anticipates. Th. προκλειόμαι.*

*(Πρόκλις, ως, ἡ, the act of taking, or seizing, before another, or beforehand—the act of doing beforehand; anticipation—a previous conception; a general notion, or suspicion—an innate notion, or idea, 'notio insita,' Cicero.*

*Acad.* 2, 10. and *Nat. Deor.* 1, 17. a notion, or conception, *Arrian. Ep. in the terms of the Epicur. Philos.* a notion acquired by the senses, *Plut.* 13, p. 13. *Wittenb.* a figure in rhetoric, according to which, objections likely to be advanced are answered beforehand—in music, the beginning by low notes, and passing to the high, opposed to *ἐκκλησις*, *Bryenn. Harmon.* p. 479.

*Πρόκλεισμαι, s. s. as προκλεισθῶ.*

*Πρόκλειμα, ατος, τὸ*, and *προκλειμάς, ἄδης, ἡ*, a lake formed by the overflowing of a river—the still part of a river, or head of a lake, *Aristot. Schn. L. Th. πρό, κλειμα.*

*Πρόκλεισθῶ, ᾧ*, to starve to death before, or beforehand. *Th. πρό, κλεισθῶ.*

*Πρόκλεισθῶ, s. s. as προκλεισθῶ, Schol. Aristoph. Nub.* 1202.

*Πρόκλειον, ου, τὸ*, the tip of the ear. *Th. πρό, κλειον.*

*(Πρόκλειος, ου, ὁ, s. s. as προκλειον. ¶ written also, πρόκλειος.*

*(Πρόκλειος, ως, adj.)* like the crop of a fowl.

*Πρόκλυω, fut. ἴσω, to make a previous discourse; to speak a prologue. ¶ προκλύζομαι, I consider beforehand. Th. πρό, κλύζω.*

*Πρόκλος, ου, ὁ*, a preface; a preamble; a prologue, in a dramatic performance, the part which precedes the first chorus, *Aristot. Poet.* 12. *Th. πρό, λόγος.*

*Πρόκλω, to wash previously, =*

**Προλούμαι**, *Mid.* to wash one's self, or bathe, before. *Th. πρὸ, λούω.*

**Προλογίζω**, *fut. ίσω*, to place a party in ambuscade on the road any one has to pass; to place in ambush beforehand. *Th. πρὸ, λοχίζω.*

(**Προλογισμός**, *ᾠ, ὅ*, the act of placing, &c. see the preceding verb.)

**Προλυμαίνωμαι**, to destroy previously. *Th. πρὸ, λυμαίνωμαι.*

**Προλυπών**, *ᾠ, fut. ὅσω*, the *s. of λυπών*, adding 'before, or beforehand,' the *s. of πρὸ*.

(**Προλύπσις**, *ως, ἡ*, the *s. of λύπσις*, and of *πρὸ*, 'before, or beforehand.')

**Προμαθῆς**, *ως, adj.* provident; circumspect. *Th. πρὸ, μαθάνω.*

**Προμαλακτῆριον**, *ου, τὸ*, a chamber in which a process is undergone, of friction, and other means, for softening the skin previous to taking a bath. *Th. προμαλάσσω.*

**Προμαλακύνω**, to soften by rubbing previously. *Th. πρὸ, μαλακύνω.*

**Προμαλίσσω**, to mollify previously. *μιτῶρ.* *Cæsar. 6. Th. πρὸ, μαλίσσω.*

**Πρόμαλος**, *ου, ἅ*, a kind of shrub, see *ἄγρις*.

**Προμέμμη**, *ως, ἡ*, a great-grandmother. *Th. πρὸ, μέμμη.*

**Προμαρτάνω**, to learn before, or beforehand—to advance in learning. *Theophrast. Char. 7, 3. s. s. as μαρτάνω, Sophoc. Philoct. 538. and Aristoph. Nub. 965. Th. πρὸ, μαρτάνω.*

**Προμαντῖα**, *ας, ἡ*, prediction; prophecy—the privilege of prior consultation of the oracle at Delphi. *Dem. Th. προμαντεύομαι.*

(**Προμαντεύμα**, *ατος, τὸ*, a prophecy; a prediction.)

(**Προμαντεύομαι**, to prophesy; to predict. ¶ the act. form *προμαντεύω*, *s. s. Plat. Cat. 23. Th. πρὸ, μαντεύω.*

(**Προμαντεύς**, *ως, ὅ*, the prophet, by excellence, Apollo, Lycophron.)

**Πρόμαστις**, *ως, ὅ*, and *ἡ*, the person who delivers oracular responses; a prophet, or prophetess. ¶ *ἡ πρόμαστις*, the priestess of Apollo at Delphi. *Th. πρὸ, μάστις.*

**Προμαστύρομαι**, to bear testimony beforehand. *N. T. Th. πρὸ, μαστύρομαι.*

**Προμάτω**, *Dor. for προμήτωρ*, *αρος, ἡ*, the original mother. *Th. πρὸ, μήτηρ.*

**Προμαχέω**, *ᾠ, v. s. as προμαχίζω.* *Th. πρὸ, μάχομαι.*

(**Προμαχών**, *ᾠτος, ὅ*, a bulwark; a rampart.)

(**Προμαχίζω**, *fut. ίσω*, to fight in front, or in the first rank—(with a dat.) to fight with any one. ¶ formed from *πρόμαχος*, *Schn. L.*

(**Προμαχμαί**, *fut. ὅσμαι*, to fight standing before another; to fight in the foremost ranks—to fight prior to another—to combat for any one; to defend another by fighting.)

(**Πρόμαχος**, *ου, ὅ*, or *ἡ*, one who fights in the foremost ranks; one who fights for another; a champion.)

(**Προμαχόν**, *ᾠτος, ὅ*, *s. s. as προμαχέω*.)

**Προμαθίμαι**, to send forth. *Th. πρὸ, μάθιμαι.*

**Προμαδύνω**, to be previously intoxicated. *Th. πρὸ, μαδύνω.*

**Προμαλάνομαι**, to be black on the fore-part. *Th. πρὸ, μαλάνω.*

**Προμαλίσσω**, *ᾠ, fut. ὅσω*, to exercise, or practise, beforehand. *Th. πρὸ, μαλίσσω.*

(**Προμαλίσσις**, *ως, ἡ*, previous exercise in, or practice of, any thing.)

**Προμαίνιον**, *ου, τὸ*, a species of pomegranate.

**Προμεριμνῶ**, *ᾠ, fut. ὅσω*, to take care of beforehand. *Th. πρὸ, μεριμνῶ.*

**Προμετρίω**, *ᾠ, to measure out*; to measure beforehand; to measure for another. *Th. πρὸ, μετρίω.*

(**Προμετρίης**, *ᾠ, ὅ*, one who measures for another; hence, the attendant on a μετρητής.)

(**Προμετρίης**, *ᾠ, ὅ*, *adj.* measured out, &c. see the verb.)

**Προμετωπίδιον**, *ου, τὸ*, the fore and upper part of the forehead; a forehead band, or ornament for the forehead, properly, *neut.* of the following. *Th. πρὸ, μετωπών.*

(**Προμετωπίδος**, *ου, adj.* pertaining to, or placed on, the upper part of the forehead.)

**Προμήθεια**, *ας, ἡ*, forethought; foresight; providential care; precaution; prudence; wisdom. ¶ *Pro-methean wisdom*, *Luc. 1, p. 18. Th. πρὸ, μήθεα.*

(**Προμηθεύομαι**, and **προμηθεύομαι**, to take previous precautions; to think on, and have a care of, beforehand—to have a concern for, consult the interests of beforehand, or take care of another—to use precaution, foresight, or circumspection.)

(**Προμηθεύς**, *ως, ὅ*, a proper name, Prometheus—one who uses forethought, or previous consideration, as opposed to *ἑπιμηθεύς*—sometimes given as an appellation to a maker of images, of clay, or plaster, *Luc. 1, p. 20.*

(**Προμηθευτικός**, *ᾠ, ὅ*, *adj.* capable of using, or that habitually uses, forethought and precaution; wise; circumspect; cautious.)

(**Προμηθευτικῶς**, *adv.* the *s. of* the *adj.* adverbially.)

(**Προμηθεύς**, *ως, adj.* provident; that uses forethought, or precau-

tion; circumspect—that attends to, or is concerned about, *Sophoc. El. 1078. ¶ superlat. προμηθεύτατος, neut. plur. προμηθεύτατα, adverbially. ¶ usually derived from μήθεα, but may have for Th. μάθω, μήθεα, from which μαθάνω, Schn. L. (Προμηθεύς, *ας, ἡ, s. s. as προμηθεύω.**

(**Προμηθευτικός**, *ᾠ, ὅ*, *adj.* *s. s. as προμηθεύς.*

(**Προμηθευτός**, *ατος, s. s. as the adj.* adverbially.)

**Προμηδικτρια**, see *προμηδικτρια*.

**Προμήκης**, *ως, adj.* prolonged on the fore part, or at the upper part—long; oblong—lank; slender. *Th. πρὸ, μήκος.*

**Προμνήω**, to denote, or indicate, beforehand. *Th. πρὸ, μνήω.*

**Προμήτωρ**, *αρος, ὅ*, the first mother; the original female parent of a race. *Th. πρὸ, μήτηρ.*

**Προμηχανόμαι**, to contrive, or plan, beforehand; to make previous preparations. *Th. πρὸ, μηχανάομαι.*

**Προμαίω**, to stain, or pollute, previously. *Th. πρὸ, μαιίνω.*

**Προμήνυμι**, —*μηνύω, fut. ξω*, *s. s. as μηνύω*, adding the *s. of πρὸ*, 'before, or beforehand.'

**Προμήσω**, *s. s. as προμήνυμι.*

**Προμηθεύω**, and **προμηθεύομαι**, to woo for another; to court, entreat, speak in favour of, or on the part of, or conciliate for, another—to strive to procure, or provide, *Xen. Anab. 7, 3, 18*, to have a foreboding, *Sophoc. Edip. Col. 1075. Th. πρὸ, μετρώμαι, μετρώομαι.*

(**Προμηθευτικός**, *ᾠ, ὅ*, *adj.* capable of, qualified for, or expert in, wooing, or courting, for another. ¶ *προμηθευτικῶς* (*τίχην understood*), the office, or business, of wooer for others, of maker of marriages.)

**Προμηθεύτις**, *ων, ὅ*, *adj.* persons that go one after the other. *Th. πρὸ, μένω.*

**Προμηθεύτρια**, *ας, ὅ*, or *προμηθεύτρις*, *ἰδος, ἡ*, one who negotiates marriages. *Th. πρὸ, μετρώω.*

(**Προμηθεύτης**, *αρος, ὅ*, the *s. s. as the preceding.*

**Πρόμορος**, *ου, adj.* before the due time; untimely. ¶ *πρόμορος θάνατος*, a violent death. *Th. πρὸ, μοίρα.*

**Προμολών**, and **προμολών**, to go before, &c. *s. s. as προέρχομαι. Th. πρὸ, μολών, μέλω.*

(**Προμολῶ**, *ᾠς, ἡ*, a vestibule; a portico.)

**Προμολῶ**, see *προμολών*.

**Πρόμος**, *ου, ὅ*, poet. the first; the principal person—one who stands before others, *Æschyl. Suppl. 905. ¶ some form it by contr. from πρόμαχος. Th. πρὸ.*

**Προμοσχαίνω**, *fut. ὅσω*, to plant a shoot, which having struck root is to be afterwards transplanted. *Th. πρὸ, μοσχαίνω.*

προμοχθίαι, ὤ, s. s. as προπύλαι. Th. πρὸ, μοχθίαι.

προμνήν, ὤ, to initiate previously into religious mysteries. Th. πρὸ, μνήν.

(προμνήσις, σως, ἡ, previous initiation.)

προμνήστρια, ας, ἡ, s. s. as προμνήστρια, Dor. from μνήσις, and πρὸ.

προμύθιον, ου, τὸ, the introduction to a fable, or narrative; something placed before a fable, or narrative. Th. πρὸ, μύθος.

προμυλλία, or προμύλλα, ας, ἡ, one who presides over mills; the patron goddess of mills. Th. πρὸ, μύλλα.

προμυλλάνω, fut. ανῶ, to protrude the lips. Th. πρὸ, μυλλάνω, μύλλαν.

προμύσσω, Att. —ύττω, to snuff, trim, and bring forward, the wick of a lamp. Th. πρὸ, μύσσω.

προναός, Ion. προήιος, and πρόναος, ου, adj. in front of a temple; placed before a temple. Th. πρὸ, ναός.

(Πρόναον, ου, τὸ, (neut. of πρόναος) the vestibule, or portico, of a temple.

προναυμαχία, ὤ, fut. ἔσω, to fight a naval battle before others; to fight, &c. for another. Th. πρὸ, ναυμαχία.

προνοίω, to distribute beforehand. = προτίωμαι, Mid. to go forward to graze, or go forward grazing. metaph. to go forth to forage. Th. πρὸ, νίω.

προτίωμαι, poet. s. s. as προέχωμαι, to go forward; to proceed, &c. Th. πρὸ, τίωμαι.

προτίω, fut. ὥσω, to stoop forwards. Th. πρὸ, τίω.

προτίω, ὤ, fut. ὥσω, to heap up in front, before, or previously. Th. πρὸ, τίω, to heap.

προτίω, ου, adj. Ion. s. s. as προνδός.

προπορεύω, fut. ὥσω, to fast beforehand. Th. πρὸ, πορεύω.

προπύλαι, to obtain a victory before, the s. of πύλαι, and πρὸ.

προρῶ, ὤ, fut. ὥρω, to perceive beforehand, Iliad. 18, 526. to consider beforehand, Odys. 5, 364. (with an accus.) to take into previous consideration; to attend to—(with a genit.) to take care of, or have a concern for, Xen. Cyrop. 4, 1, 6. to provide for, Xen. Econ. and Sympos. Th. πρὸ, ρῶ.

(προρῶτης, ὤ, ὁ, a provider, Greg. Nazian.

(προρῶτικῶς, κη, κη, adj. pertaining to, capable of, qualified for, or habitually exercising, forethought, or providential care; provident; circumspect; prudent; careful.

(προρῶτικῶς, adv. the s. of the adj. adverbially.

πρόμα, ας, ἡ, foreknowledge; a previous knowledge, or percep-

tion, Æschyl. Ag. 681. foresight; forethought; consideration; previous reflection; prudence; wisdom — providence; provident care.

προπομαία, ας, ἡ, (from προπομά) the proboscis of an elephant—a similar organ in flies and other insects. Th. πρὸ, νόμα.

(προπομαία, ας, ἡ, (from προπομαίω) a foraging, or pillaging, of a country.

(προπόμα, ατος, τὸ, the object of plunder, from προπομαίω.

(προπομαίω, fut. ὥσω, to go out on a foraging party; to forage; to forage, or plunder, a place.

(προπομή, ἡς, ἡ, the act of foraging, or plundering—the proboscis of an elephant; s. s. as προπομαία.

προπομία, ας, ἡ, a privilege. Th. πρὸ, νόμος.

(προπόμιον, ου, τὸ, a privilege. ¶ a particular kind of poem, Julian. Orat. 2. p. 56. Schn. L.

πρόνομος, ου, adj. that pastures. ¶ βοτὰ πρόνομα, Æschyl. Suppl. 705. s. s. as πρόβατα, cattle. Th. πρὸ, (νόμος) νόμα.

προνομοθετῶ, ὤ, to fix a law beforehand; to establish by a previous law. Th. πρὸ, νομοθετῶ.

πρόνοος, ου, contr. πρόνοος, ου, adj. provident; prudent; wise. ¶ comparat. προνοώτερος. Th. πρὸ, νόος.

προπύλαι, ὤ, to be previously sick. Th. πρὸ, νότος.

προπορίζω, fut. ὥρω, to moisten, or wet, beforehand. Th. πρὸ, πορίζω.

προπομπία, ας, ἡ, the day before the new moon, LXX. Th. πρὸ, πομπία.

προπύξ, adv. poet. for the entire night. Th. πρὸ, νύξ.

προπύστις, ἑος, adj. bent, or inclined, forward; headlong; prone. metaph. precipitate; rash; prompt; ready; s. s. as προπύστις. Th. πρὸ, ἑν, ὡς.

(προπύστιον, ου, τὸ, (neut. of the following) a vestibule; a portico; s. s. as προπύστιον.

(προπύστιος, and προπύστιος, ου, adj. placed before, or outside, another body; outside; that offers itself first to view. ¶ the form προπύστιος, ? Schn. L.

ΠΡΟΨ, ὡς, ὁ, the roebuck, according to others, a fawn.

προψένω, ὤ, fut. ὥρω, (with a genit.) to be the πρόψενος; (see the word) of any one; to render any one friendly services, such as are usually performed by a πρόψενος; to manage the affairs of, or assist, any one; to act as agent, or do business, for any one—to conciliate, to gain, or to procure, for another person—to recommend any one to another, Plat. Alc. 1, 13. to be the cause of, either good, or evil, to another; the latter, Xen. Anab. 6, 5, 14. to procure,

bring about, conciliate, or obtain. Th. πρὸψενος.

(προψένσις, σως, ἡ, agency for, or the gaining of, favour, or advantage, for another, Gloss. Steph.

(προψέντης, ὤ, ὁ, one who acts as agent, or broker; brings about, or procures, any thing for another.

(προψέντης, κη, κη, adj. pertaining to, peculiar to, proper for, or due to, or merited by, an agent, or other person doing business for another. ¶ τὸ προψέντης, the fees of an agent, or broker, of a προψέντης.

(προψέντης, ας, ἡ, fem. of προψέντης, ἡς, ὁ, s. s. as προψέντης.

(προψένια, ας, ἡ, the office of πρόψενος; the duty of hospitality towards ambassadors of friendly states.

πρόψενος, ου, ὁ, and ἡ, a person appointed by the state to perform the duties of hospitality towards the ambassadors, attend to the affairs, and do good offices towards the subjects, of a power with whom a bond of mutual hospitality and amity exists—one who acts as agent for, attends to, or promotes the interests of, or procures any advantages for, another—one who brings about, or is the cause of any thing, whether in a good, or bad sense. Th. πρὸ, ψένος.

προψεστερίβω, ὤ, to rub dry beforehand. Th. πρὸ, ξερίβω, τρίβω.

προψύμα, the s. of ξύμα, and πρὸ.

προψύδωσις, σως, ἡ, (from προψύδω) a going before any one. Th. πρὸ, ὀδός.

προψύπτεω, ὤ, fut. ὥσω, to wander, or travel before. Th. πρὸ, ψύπτεω.

(προψύπτης, ου, ὁ, one who travels before; s. s. as ὀψύπτης, Herysch.

προψύπτεω, ὤ, fut. ὥσω, to precede in order to level and prepare the way. metaph. to prepare the way; to form and prepare beforehand. Th. πρὸ, ὀδός, ψύπτεω.

(προψύπτικῶς, κη, κη, adj. capable of, or qualified for, preparing, or that prepares, the way; preparatory.

πρόψος, ου, ἡ, a march; a departure; a going forward—progress; advancement. ¶ as an adj. that goes before; that acts as fore-runner, guide, or scout. Th. πρὸ, ὀδός.

πρόψος, ὅτις, and προψός, ὅτις, adj. that has prominent teeth. Th. πρὸ, ὀδός.

προψύμα, ὤ, and προψύμα, ὤμαι, the s. of ψύμα, and of ψύμα, (with a mid. s. for one's self) adding 'previously,' the s. of πρὸ.

προψύμα, ὤ, the s. of ψύμα, and πρὸ.

προψύμα, ὤ, the s. of ψύμα, and πρὸ.

προψύμα, ὤ, to regulate and

put in order beforehand. *Th. πρὸ, οἰκονομῶ.*

(Προοικονομία, *ac, ἡ, previous arrangement, management, regulation, or preparation.*

(Προοικονομικός, *κῆ, κὴν, adj. capable of, qualified for, or conducive to, preparation; preparatory.*

(Προοικονομικῶς, *adv. the adverbial s. of the adj.*

Προοιμιάζωμαι, *fut. ἄσομαι, to make a prelude, preamble, introduction, or exordium; to relate in the exordium. Th. πρὸ, ὄμιος.*

(Προοιμιακός, *κῆ, κὴν, adj. pertaining to, or made use of in, introductions, or preludes.*

(Προοίμιον, *ov, τό, a prelude. metaphr. an exordium, introduction, or commencement—s. s. as ὕμνος, Thuc. 3, 104.*

Προοίχμα, *to go forward; to proceed, ? Schn. L. Th. πρὸ, οἶχμα.*

Προφύλλωμι, *to destroy, or slay, before, or beforehand. Th. πρὸ, ὄλλωμι.*

Προομαλίζω, *fut. ἴσω, and προομαλίσω, to level, make even, or smooth, before. Th. πρὸ, ὁμαλίζω, ὁμαλύνω.*

Προομολογῶ, *ω, the s. of ὁμολογῶ, and πρὸ.*

Προοπτάνω, *to see beforehand. Th. πρὸ, ὀπτάνω.*

Προοπτῶ, *ω, fut. ἴσω, to roast, or bake, before, or beforehand. Th. πρὸ, ὀπτῶ.*

Προοπτῖον, *(verbal neut. of προοπτωμαι) it is necessary to see beforehand. Th. πρὸ, ὀπτωμαι.*

(Προοπτῆς, *ov, ὅ, one who sees, or observes, beforehand.*

(Προοπτωμαι, *fut. φέμαι, to see, or observe, beforehand.*

Πρόσπτος, *ov, adj. seen beforehand. metaphr. foreseen—conspicuous; manifest; evident.*

Προορατικός, *κῆ, κὴν, adj. pertaining to, capable of, qualified for, or skilled in, foreseeing; endowed with foresight; provident; sagacious; prudent; cautious. Th. πρὸ, ὀράω.*

(Προορατός, *ῆ, ὄν, adj. foreseen; looked to beforehand; to be foreseen; easily foreseen.*

(Προοράω, *ω, to look beforehand; to provide against; to see beforehand. = Προοράομαι, Mid. to suspect; to dread beforehand.*

Προορρίζω, *fut. ἴσω, to rise before the dawn of day. Th. πρὸ, ὁρρίζω, ὀρρίζω.*

Προορίζω, *fut. ἴσω, to mark the boundaries, define, or determine, beforehand—to predestine, in ecclesiast. writers. = Προορίζομαι, Mid. to have the mark of its being mortgaged for debt previously set up in, or affixed to, a property, Dem. Th. πρὸ, ὀρίζω.*

(Προορίζω, *ὄν, ὅ, a previous fixing of limits, definition, or destina-*

*tion—predestination, in ecclesiast. writers.*

Προορρίζω, *ω, fut. ἴσω, to impel, or urge on, previously; to bring farther forward; to advance; to further. neut. to move forward beforehand, or prior to. Th. πρὸ, ὀρίζω.*

Προορύσσω, *fut. ξω, to dig, or make trenches, or excavations, previously. Th. πρὸ, ὀρύσσω.*

Προορχίωμαι, *ωμαι, fut. ἴσομαι, to dance first; to dance before. Th. πρὸ, ὀρχίωμαι.*

(Προορχήσῃς, *ῆρος, and —σῆς, ὄν, ὅ, the leading, or principal, dancer.*

Προοφίλω, *to owe previously; to be already under an obligation, whether pecuniary, or otherwise. ? see ὀφίλω, προοφίλω, has a similar construction, and the s. s., adding, 'before,' 'beforehand.' Th. πρὸ, ὀφίλω.*

Προοφθαλμίδης, *ων, αἱ, the first shoots of the vine. Th. πρὸ, ὀφθαλμίδης.*

Προοχέω, *fut. εὔσω, the s. of ὀχέω, and πρὸ.*

Προοχῆ, *ῆς, ἡ, an eminence; a rising ground; a hill. Th. πρὸ, ὀχέω.*

Πρόφης, *ως, ἡ, the act of foreseeing. Th. πρόφτομαι.*

Προπαγῆς, *ιος, adj. sticking forward; prominent—properly, hard and prominent. Schn. L. Th. πρὸ, πύγγωμι.*

Προπάθεια, *ac, ἡ, prior suffering; the first symptoms, the forerunners, or primary attack, of a sickness, or passion. Th. πρὸ, πάθος, πᾶθω, obs. s. s. as πάχω.*

(Προπάθημα, *ατος, τό, s. s. as προπάθεια.*

Προπαίδεια, *ac, ἡ, preliminary, or preparatory, instruction. Th. πρὸ, παιδεύω.*

(Προπαίδευμα, *ατος, τό, a portion of preparatory instruction.*

(Προπαίδων, *fut. εὔσω, to give preliminary and preparatory instruction.*

Πρόπαις, *παιδος, ὁ, the s. s. as μαστροπός. Th. πρὸ, παῖς.*

Πρόπαλαι, *adv. a long time before. Th. πρὸ, πάλαι.*

Προπάλαιος, *ov, adj. much advanced in years, ? Schn. L. Th. πρὸ, παλαιός.*

(Προπαλαιός, *ω, s. s. as ἰωλίζω.*

Προπαλαίω, *to wrestle previously. metaphr. to struggle, &c. Th. παλαίω, πρὸ.*

Προπαππικός, *κῆ, κὴν, adj. after the manner of, or like, a great-grandfather. Th. προπαππος.*

Πρόπαππος, *ov, ὁ, a great-grandfather. Th. πρὸ, πάππος.*

Πρόπαρ, *poet. as a prep. with a genit. before, referring to time and place, as an adverb of time and place, before; beforehand; previously; formerly; the s. s. as προπαρεύειν, Th. πρὸ.*

Προπαγγέλλω, *to announce, pro-*

*claim, or order, previously, the s. of πρὸ, and παραγγέλλω.*

Προπαρῖδωμι, *fut. δώσω, the s. of παραῖδωμι, and πρὸ.*

Προπαρινίω, *the s. of παρινίω, and πρὸ.*

Προπαρалаμβάνω, *the s. of παραλαμβάνω, and πρὸ.*

Προπαρалаίγω, *to be the third from the end, or antepenult. ? ἡ προπαρалаίγουσα (συνλλαβὴ understood), the antepenult. Th. πρὸ, παρалаίγω.*

Προπαρασμαιοίνομαι, *the s. of παρασμαιοίνομαι, and πρὸ, 'before.'*

Προπαρασκευάζω, *fut. ἄσω, to make previous arrangements; to prepare. Th. πρὸ, παρασκευάζω.*

Προπαρτάσσω, *Att. —αττω, the s. of παρτάσσω, and of πρὸ, 'before others, in front of, prior to, or beforehand, according to the context. Th. πρὸ, παρτάσσω.*

Προπαρτίλυντος, *ov, adj. before the last but one. ? ἡ προπαρτίλυντος (συνλλαβὴ understood), the antepenult. Th. πρὸ, παρτά, τιλυντή.*

Προπαρτίθωμι, *the s. of παρτίθωμι, with the s. of πρὸ, 'sooner, before, beforehand,' according to the context.*

Προπαρέχω, *to furnish, and the other s. of παρέχω, with the s. of πρὸ, 'before.'*

Προπαρέω, *before a vowel προπαρέω, adv. of time and place, before, referring either to time, or place, s. s. and Th. as προέω.*

Προπαροξυντικός, *κῆ, κὴν, adj. that has the acute accent on the antepenult. Th. πρὸ, παροξύνω.*

(Προπαροξύνω, *to mark with the acute accent on the antepenult.*

Προπαροξύνωσις, *ως, ἡ, the noting of a word with the acute accent on the antepenult. Th. πρὸ, παροξύνωσις.*

Πρόπας, *ααα, παι, poet. the s. of πᾶς, πᾶσα, πᾶν, but in higher degree. Th. πρὸ, πᾶς.*

Προπαστῆς, *ἄδος, ἡ, a dining-room. Th. πρὸ, παστῆς.*

Προπάσχω, *s. s. as πάσχω, adding the s. of πρὸ, 'before,' referring to time, or place, as the context indicates.*

Προπατοικός, *κῆ, κὴν, adj. (from προπάτωρ) pertaining to the head of a family, or ancestors; derived from, or relating to, &c. Th. πρὸ, πατήρ.*

(Προπάτωρ, *ωρος, ὁ, the forefather; the head of a family; a forefather, or ancestor.*

Προπαύω, *to desist before another act. προπαύω, to cause to cease, prior to, or beforehand. Th. πρὸ, παύω.*

Προπειθω, *fut. εἰσω, the s. of πειθω, adding the s. of πρὸ, 'before.'*

Πρόπιπτα, *ac, ἡ, previous trial. Th. πρὸ, πιπτάω.*

(Προπιπτός, *ατος, and προπιπτόμαι, the s. of the simple verbs, adding, 'prior to,' or 'before,' the s. of πρὸ.*



πρόσμππτα, *adv.* on the fifth day before. *Th.* πρόσμππτος.

Πρόσμππτος, *ια, ια, adj.* pertaining to, done, or happening at, or on account of, conveying, or conducting. *Th.* πρόσμππτος.

(Πρόσμππτος, *κλ, κλ, adj.* capable of, or qualified for, conducting, or accompanying; *s. s.* as the preceding.

Πρόσμππτος, *ον, adj.* on the fifth day, *Dem.* *Th.* πρόσμππτος.

Πρόσμππτος, *fut. ψ, to send before; to send forward beforehand; to send forward, or farther—to convey farther; to escort; to go before in order to conduct; to escort in a procession; to conduct, or accompany. Th.* πρόσμππτος.

Πρόσμππτος, *the s. of πρόσμππτος, and πρόσ, 'before.'*

Πρόσμππτος, *ω, fut. άσω, the s. of πρόσμππτος, and πρόσ, 'before'—as a grammatical term, to place the circumflex accent on the penult.*

(Πρόσμππτος, *ιμ, νον, part. of the preceding, having the circumflex accent on the penult.*

(Πρόσμππτος, *adv. the adverbial s. of the preceding.*

Πρόσμππτος, *Alt. —άτω, fut. ξω, to sparry previously round about. Th.* πρόσμππτος.

Πρόσμππτος, *adv. prior to two years ago; three years ago. Th.* πρόσμππτος.

(Πρόσμππτος, *ιμ, νον, adj. of the third year before.*

Πρόσμππτος, —πατάνυμι, —πατάνυμι, to expand, or extend, in front, or before any object. *Th.* πρόσμππτος, &c.

Πρόσμππτος, *α, ή, properly, the state of hanging, falling, or being inclined, forwards; proclivity. metaph. proneness; promptness; rashness; precipitation; thoughtlessness, from πρόσμππτος. Th.* πρόσμππτος, *πύτω, obs. s. s. as πύτω.*

Πρόσμππτος, to act rashly, precipitately, hastily, or thoughtlessly, like one who is πρόσμππτος.

(Πρόσμππτος, *κς, adj.* hanging, or inclined, forwards; proclivity; falling forwards; liable to fall forwards. *metaph.* having a tendency to, or being prone to, any thing—prompt; precipitate; rash; hasty; inconsiderate.

(Πρόσμππτος, *adv. the s. of the adj. adverbially.*

Πρόσμππτος, *Iliad* 14, 332. 3 pers. plur. perf. pass. of πρόσμππτος, *s. s.* as πρόσμππτος.

Πρόσμππτος, *the s. of πρόσμππτος, adding 'before,' the s. of πρόσ.*

Πρόσμππτος, *ω, fut. ήσω, to spring before, or spring forward. Th.* πρόσμππτος.

Πρόσμππτος, *fut. ίσω, properly, to fling into, and trample on in, the mire; hence, to treat with the utmost indignity; to abuse grossly.*

¶ πρόσμππτος, *Ion. s. s.* as πρόσμππτος, comes πρόσμππτος, (as from πρόσμππτος, πρόσμππτος) next πρόσμππτος, and thus with πρόσμππτος, πρόσμππτος, *Schn.* *L. Th.* πρόσμππτος.

(Πρόσμππτος, *ιας, ή, or πρόσμππτος, σμός, ω, δ, properly, the act of flinging headlong into the mire, &c. (see the verb) generally, gross abuse, or ill-treatment.*

(Πρόσμππτος, *κλ, κλ, adj.* abusive; that treats ignominiously.

(Πρόσμππτος, *adv. the adverbial s. of the adj.*

Πρόσμππτος, *see πρόσμππτος.*

Πρόσμππτος, 2 aor. πρόσμππτος, by contr. πρόσμππτος, to drink beforehand; to drink first—to drink from a cup and pass it to another; to drink from a cup and pass it to another, making him a present of the cup; to make a present on the occasion of drinking; to drink to any one, as to his health. *metaph.* to sacrifice interests from corrupt motives; to betray, or give up, to gratify others. ¶ in the latter s. τὴν εὐαγγελίαν πρόσμππτος φίλων, *Dem.* alluding to the banquets and bribes employed by Philip—in other phrases the sense is, 'to sacrifice, or give up to, in order to please another,' as πρόσμππτος εἰς τὴν ἐκκλησίαν χάριν πρόσμππτος, *Dem.* ¶ and farther, in a similar s. πρόσμππτος τὴν παρὰ τὴν ἰδούσαν καὶ χάριν τὰ τὴν πόλιν πρόσμππτος, *Dem.* the affairs and interests of the state are sacrificed and neglected for the sake of present gratifications and pleasures. *Th.* πρόσμππτος.

Πρόσμππτος, *ον, τδ, s. s.* as πρόσμππτος, *Phoebus, but occurs only in compound words, thus πρόσμππτος. ¶ πρόσμππτος, according to Ernesti, from πρόσμππτος, and πρόσμππτος, as πρόσμππτος.*

Πρόσμππτος, *fut. πρόσμππτος, to give to drink previously, Hippoc.* *Th.* πρόσμππτος, *πύτω, obs. s. s.* as πύτω.

Πρόσμππτος, *fut. άσω, the s. of πρόσμππτος, adding, 'previously, beforehand, prior to, sooner, or before,' the s. of πρόσ.*

Πρόσμππτος, to fall before; to fall forward, or down; to fall out—to lean forward, as in rowing, *Odys.* 12, 194. ¶ *s. s.* as πρόσμππτος, *Hyperides Anecd.* *Bekker.* p. 112. and *Phoebus.*

Πρόσμππτος, *fut. ήσω, the s. of πρόσμππτος, adding, 'before,' or 'beforehand,' the s. of πρόσ.*

Πρόσμππτος, to fall down before, viz. in presence of any one. *Th.* πρόσμππτος.

Πρόσμππτος, *ατος, τδ, a model. Th.* πρόσμππτος.

Πρόσμππτος, *fut. ήσω, to sail before; to sail at the head of. Th.* πρόσμππτος.

Πρόσμππτος, *contr. πρόσμππτος, ου, adj.* sailing prior to, before, or at the head.

Πρόσμππτος, to wash and cleanse previously. *Th.* πρόσμππτος.

Πρόσμππτος, *Herodot.* for πρόσμππτος.

Πρόσμππτος, *ιδος, ή, s. s.* as πρόσμππτος, the fem. of πρόσμππτος, a guide; a leader. *Th.* πρόσμππτος.

(Πρόσμππτος, *ω, δ, s. s.* as πρόσμππτος.

Πρόσμππτος, *fut. ίσω, s. s.* as πρόσμππτος, viz. to walk, or to go, forwards. *Th.* πρόσμππτος.

(Πρόσμππτος, *ω, δ, a walking, or going, forward.*

Πρόσμππτος, *adv. properly, πρόσμππτος, before the feet; at one's feet—before one's eyes, before one, or within one's reach. Th.* πρόσμππτος.

Πρόσμππτος, *ω, to prepare, and the s. of πρόσμππτος, adding, 'before,' or 'sooner,' the s. of πρόσ.*

Πρόσμππτος, *ω, fut. ήσω, to make war before another, sooner than another, or beforehand—to make war for another. Th.* πρόσμππτος.

(Πρόσμππτος, *ον, τδ, a bulwark, or defence in war.*

(Πρόσμππτος, *ον, adj.* preceding, or (generally) necessary for, war, *Schn.* *L.*

Πρόσμππτος, *ατος, τδ, post. a servant, Eurip.* *Ion.* 113. service. *Th.* πρόσμππτος.

Πρόσμππτος, *fut. ήσω, to be the servant of any one; generally, to be in the service of a divinity, as priest. Th.* πρόσμππτος.

Πρόσμππτος, *ον, adj.* situated before a city. *Th.* πρόσμππτος. ¶ gray-haired before his time. *Th.* πρόσμππτος.

Πρόσμππτος, *ω, ή, a suburb; an extremity, or advancing part, of a city—the fore, or advanced, part of a bee-hive. Th.* πρόσμππτος.

Πρόσμππτος, *ον, ή, and ή, properly, a servant who goes before; in general, a servant, mostly, of a divinity, a priest, or priestess. ¶ πρόσμππτος, Πάριον, or Μουσάων, a servant of the Muses, a poet. Th.* πρόσμππτος.

Πρόσμππτος, *ατος, τδ, a draught drank before commencing a meal (consisting of wine mixed with other ingredients)—a first draught, that at breakfast, Plut.* 8. p. 469. by later writers, a collation. *Athen.* p. 58.

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of, a solemn pomp, or procession —an escorting, or conveying in solemn pomp. See *παμπή*. Th. *πρὸ*, (*παμπή*) *στρατῶν*.

(*Προπομπία*, ας, ἡ, the first place in a solemn procession.

(*Προπόμπικος*, ου, adj. that pertains to a solemn procession, forming part of, &c.

(*Προπομπικός*, ὤ, adj. that goes before, or leads, escorts, or accompanies, a solemn procession.

*Προπνῖν*, ᾶ, fut. *ἔσται*, to labour before—generally, to sink sooner than another, or early, from toil. Th. *πρὸ*, *πνῖν*.

*Προπορία*, ας, ἡ, a going before; a van-guard, or the van of an army, Polyb. 9, 5. Th. *προπορία*.

*Προπορεύω*, fut. *εὔσται*, to send forward, or before another; to convey; to transport; to send beyond; to let pass. = *Προπορεύομαι*, Mid. to go before; to go in the front; to precede. Th. *πρὸ*, *προεῖν*.

*Προπορίζω*, fut. *ἔσται*, to provide, acquire, procure, prepare for, or furnish to any one, beforehand. = Mid. to provide, &c. for one's self. Th. *πρὸ*, *προρίζω*.

*Πρόπος*, see *πρόπιον*.

*Πρόποσις*, ας, ἡ, a drinking before eating; the act of drinking before another; the act of drinking to another, see *πρόσιον*—a deep drinking, accompanied with the usual ceremonies of passing the cup, drinking healths, &c. *Analecti*. Schn. L. Th. *πρόσιον*.

*Προπρίζω*, fut. *ἔσται*, to present drink to any one, generally, a medicinal potion. Th. *πρὸ*, *πρίζω*.

(*Προπρίσιμα*, ατος, τὸ, a potion.

(*Προπριτικός*, ὤ, ἡ, the presentation of a beverage, but especially, that of a medicinal potion to any one.

*Πρόπος*, ποδός, ὁ, one who has large feet—in astronomy) a star at the feet of the Twins—in the plur. *πρόποδες*, the fore feet. metaph. the advancing basis, or foot, of a mountain. Th. *πρὸ*, *πῶς*.

*Πρόπος*, not in use, some tenses serve for *πρόπιον*, see *πῶς*.

*Προπράσσω*, Att. —άττω, fut. *ἔσται*, to do before, beforehand, or sooner, the s. of *πράττω*, and *πρὸ*.

*Προπράττω*, ου, *προπράττειν*, ἔσται, and *προπράττειν*, ατος, ὁ, s. s. as *προπράττω*. Th. *πρὸ*, (*πρᾶν* not in use) *πράττω*.

*Προπρίαν*, in Pind. s. s. as *πρόφραν*, and *πρόφραν*. ἴ see *πρίαν*.

*Προπρίαν*, ἰος, adj. s. s. as *πρίαν*.

*Προπρῶς*, prep. and adv. as an adv. totally; entirely—more forcible than *πρὸ*, singly, it is chiefly used in composition. Th. *πρὸ*.

*Προπροβιβάζωμαι*, the s. of *προβιβάζωμαι*, rendered a stronger expression than *προβιβάζωμαι*, by the addition of *πρὸ*.

*Προπροβιβάζωμαι*, a stronger term than *προβιβάζωμαι*.

*Προπροκαλύπτωμαι*, to wrap itself up totally. Th. *προπρὸ*, *καλύπτωμαι*.

*Προπροκαταβύθω*, adv. rushing forwards most rapidly. Th. *προπρὸ*, *καταβύθω*.

*Προπροκυλινδωμαι*, to roll forward yet farther, Oppian. Hal. 1, 167. to wander from one place to another, Odys. 17, 525. Th. *προπρὸ*, *κυλινδωμαι*.

*Προπροτινάλω*, s. s. but a stronger s. than *προτινάλω*. Th. *προπρὸ*, *τινάλω*.

*Πρόπρωμα*, adv. from the foundations; by the roots—as a neut. plur. of *πρόπρωμος*, not in use, s. s. as *πρόπρωτος*, Schn. L.

*Πρόπρωμα*, ατος, τὸ, a preceding fall, or stumble, from the following. Th. *πρὸ*, *πρωμα*.

*Προπρωταίω*, to stumble, lit. or metaph. to fail beforehand. Th. *πρὸ*, *πρωταίω*.

*Προπρωτῆριον*, ου, τὸ, the first, or most prominent, branch. Th. *πρὸ*, *πρωτῆριον*.

*Πρόπρωσις*, ας, ἡ, a falling down, or forwards—downfall; decay—in (in medical writers) a rupture—a falling out, or happening; an event—propensity, Athen. p. 180. Th. *πρωσις*.

(*Προπρωτικός*, ὤ, ἡ, adj. failing through rashness, Antonini, 11, 10.

(*Πρόπρωτος*, ου, adj. that falls before—subject to the disease of rupture, Schn. L.

*Προπύλαιον*, ου, τὸ, a porch, or portico, of a temple, or palace, neut. of the following.

(*Προπύλαιος*, ου, adj. that is before a door, or gate; belonging to, &c. Th. *πρὸ*, *πύλαιον*.

(*Πρόπυλον*, ου, τὸ, a porch, s. s. as *πρόπυλαιον*, and *πρόπυλον*.

*Προπυθάνωμαι*, and *προπυθώμαι*, (see the simple verbs) to question previously; to know from previous inquiries. Th. *πρὸ*, *πυθάνωμαι*, *πυθώμαι*.

*Προπύργιον*, ου, τὸ, a bulwark; an advanced work, in fortification. Th. *πρὸ*, *πύργιον*.

(*Πρόπυργος*, ου, ὁ, s. s. as *προπύργιον*—as an adj. performed for the city, viz. a sacrifice, Æschyl. Ag. 1179.

*Προπυρίαν*, the s. of *πυρίαν*, adding, 'beforehand'; 'before', the s. of *πρὸ*.

*Πρόπυστος*, ου, adj. already known from previous inquiries. Th. *πρὸ*, *πύστιος*.

*Προπωλείον*, ου, τὸ, the first heard that appears. Th. *πρὸ*, *πωλείον*.

*Προπωλήω*, ᾶ, properly, to buy up before others; to buy up first, in order to sell again; hence, to be a vender by retail, or huckster. Th. *πρὸ*, *πωλήω*.

(*Προπωλῶς*, ου, ὁ, one who buys first; a huckster.

*Προρῶ*, and *προρῶμαι*, to flow towards; to flow forwards—post. act. to pour out, or pour, Hom. Hymn. Apoll. 380. to say before; to announce, or premise; to declare publicly—to announce, order, or proclaim, before, Xen. Cyrop. 1, 2, 4. to foretell. Th. *πρὸ*, *ρῶ*, 'to speak; to flow.'

*Προρράνω*, and *προρράνω*, the s. of *ροράνω*, and *ροράω*, adding the s. of *πρὸ*.

*Πρόρρημα*, ατος, τὸ, something said beforehand, or foretold; a prediction. Th. *πρόρρημα*.

(*Πρόρρησις*, ας, ἡ, the act of announcing, or saying, beforehand, &c. (see the verb); prediction.

(*Πρόρρητος*, ου, adj. said, declared, or proclaimed, beforehand; predicted.

*Πρόρριζα*, *πρόρριζον*, neut. plur. and sing. of *πρόρριζος*, adverbially—(pulling up) by the roots; radically; fundamentally.

*Πρόρριζος*, ου, adj. with the roots; from the foundations. Th. *πρὸ*, *ρίζα*.

*Προρρῶμιζω*, the s. of *ρρῶμιζω*, and that of *πρὸ*, 'before.'

*ΠΡΟΣ*, a preposition, with the genit. of; by—for, for the benefit of; for, on the side of—by; for the sake of; in respect to; before, in oaths, protestations, and entreaties—against; towards, often in Herodot.—(with a dat.) at; with; in addition to; besides; before, or in presence of—(with an accus.) to; towards, in a direction to an object; often with a genit. in this sense, by Herodot. after; for, or with regard to, as for the best; on account of; with respect to, Thuc. 4, 87. and the Tragedians; in comparison with (it is particularly used in comparisons, and even with comparatives); on; in; according to—against; in opposition to—conformable; after; on occasion of—by, or against, as, against, or by, day-break, Xen. Anab. 4, 5, 21. near—with numerals, about, or nearly—with its cases, *πρὸς* often constitutes an adverb, thus, *πρὸς* *βίαν*, perforce; *πρὸς* *ἐθὺς*, willingly; and *πρὸς* *ἐνδοξίαν*, s. s. as *ἐνδοξῶς*—in composition, it generally signifies, in addition to; over and above; besides.

With a genit. τὸ *παιδύμενον* *πρὸς* *λακταμόνιον*, Herod. 7, 209, that which has been done by the Lacedæmonians. ἴ *πρὸς* *ἀνδρὲς* *σοφοῦ* *ἔσται*, Thuc. 3, 59. it is the part of a wise man. ἴ *πρὸς* *θυμῷ*, of his free will; cordially. ἴ *ἑαί* *πρὸς* *τινός*, to be on any one's side. ἴ *πρὸς* *τινός* *εἶναι*, to be an advantage to any one, in this s. Eurin.

*Alt.* 58. ἢ πρὸς πατέρα, or μητέρα, on the father's side; or the mother's side. ἢ οὐ πρὸς αἵματος, the relations. ἢ in oaths, or entreaties, καὶ σὲ πρὸς τοῦ σοῦ τέκνου καὶ δίδω ἱκετοῦμαι, *Sophoc. Aj.* 588. and I conjure you by your son and by the gods. ἢ ὁμοῖαι πρὸς δαίμονας, *Iliad.* 19, 188. to swear by the god. ἢ πρὸς γὰρ Διὸς εἰσὶν ἔπαυτες ζῆνοι, *Odys.* 6, 207. for all guests are of Jove, viz. protected by. ἢ πρὸς τῇ θνητῶν ἀνδρείᾳ, *Iliad.* 1, 338. before mortals. ἢ πρὸς τοῦ ποταμοῦ, *Xen. Anab.* 4, 3, 26. towards the river.

With a dat. εἰ δὲ πρὸς τούτῳσι εἴτι ταλάντῳ τὸν βίον εὔ, *Herodot.* 1, 32. if in addition to this he shall end his life happily. ἢ πρὸς τοῖς ἄλλοις κακοῖς, besides the other evils. ἢ γήγνησθαι πρὸς τοῖς πρὸς μασι, to be occupied with business. ἢ πρὸς τοῖς κριταῖς, with, or before, the judges.

With an accus. πρὸς πατέρα τὸν σὸν, *Eurip. Phæn.* 849. to your father. ἢ πρὸς μακρὴν Ὀλυμπον, towards the vast Olympus. ἢ σκοπεῖν πρὸς τι, to look to, or to consider, any thing. ἢ πρὸς λόγον, with regard to the matter. ἢ πρὸς τὸ βέλτερον, *Plat. Hipp. Min.* p. 214. for the best. ἢ πρὸς οὐδέν, on no account. ἢ πρὸς ταῦτα, on this account; accordingly. ἢ πρὸς ταῦτα φράζω, *Sophoc. Elect.* 382. accordingly, from this consider. This phrase frequently does not express a reason, but corresponds to the Latin, 'nunc, jam,' as a form of resignation, the consequence of a conclusion previously expressed, *Gram. Matth.* 591. ἢ (an incredible number are reported to have perished) ὡς πρὸς τὸ μέγεθος τῆς σφύλας, *Thuc.* 3, 113. in comparison with the size of the city. ἢ πρὸς ὕβριν, after a contumelious manner. ἢ οὐ πρὸς τοῖς ἡμετέροις λόγοις, *Plat. Symp.* p. 222. not according to your words, or not taking your words for a pattern. ἢ πρὸς ἡμέας, *Plat. Hipp. Maj.* p. 5. in comparison with you. ἢ πρὸς δαίμονας, *Iliad.* 17, 98. against the will of the god. ἢ πρὸς ἡμέας, *Xen. Anab.* 4, 5, 21. against, or by, day-break. ἢ some etym. derives πρὸς, from πίρω, περιῶ.

Προσάββατος, *ov*, adj. that precedes the sabbath, *N. T.* ἢ τὸ προσάββατον, the sabbath-eve. *Th. πρὸ, σάββατον.*

Προσαγανακτίω, *ω*, to render still more indignant, or displeased. *Th. πρὸς, ἀγανακτίω.*

Προσαγγαλία, *ac*, *h*, the bringing of intelligence to any one; intelligence brought; news. *Th. πρὸς, ἀγγαλλῶ.*

(Προσαγγαλλῶ, *fut.* εἰδῶ, to carry intelligence to, announce to, or

inform, any one.

(Προσαγγαλλῶν, *ω*, *δ*, one who conveys intelligence, &c. *see* προσαγγαλλῶ.

Προσαγαλλάω, *fut.* ἄσω, to add to the herd. *Th. πρὸς, ἀγαλλάω.*

Προσαγαλίζομαι, to take to his arms; to embrace. *Th. πρὸς, ἀγαλίζομαι.*

Προσαγαυλῶ, to fasten with an ἀγαυλῶ. *Th. πρὸς, ἀγαυλῶ.*

Προσαγνοῖω, *ω*, to be still farther ignorant; to make yet a farther mistake, *Therphrast. h. pl.* 9, 4. *Th. πρὸς, ἀγνοῖω.*

Προσαγορεύω, *fut.* ἄσω, to make farther purchases. *Th. πρὸς, ἀγορεύω.*

Προσαγορεύμα, *ατος, τό*, a salutation; an accosting, or calling, by name. *Th. προσαγορεύω.*

(Προσαγόρευσις, *ως, ἡ*, salutation; an accosting by name.

(Προσαγορευτικός, *κῆ, κῶν, adj.* that calls by name, or salutes; capable of, or qualified for, &c.

Προσαγορεύω, *fut.* εὔσω, to salute by name; to salute; to address, or accost. *Th. πρὸς, ἀγορεύω, from ἀγορά.*

Προσαγρυπνῶ, *fut.* εὔσω, with a dat. to watch over. *Th. πρὸς, ἀγρυπνῶ.*

Προσάγω, *fut.* ἄξω, to lead, or bring, to, or towards; to bring near; to introduce, or admit—to apply; to adjoin; to add, as a supplement, or peroration. *neut.* to approach, with a dat. (ἡμῶν ὑν understood)—to land (τῶν ναῶν understood).—Προσάγομαι, to take to one's self; to fetch; to draw to one's self—to embrace, *Aristoph. Av.* 141. to attract; to conciliate favour, or win over to one's interests. *Th. πρὸς, ἄγω.*

(Προσαγωγός, *ως, ὁ*, one who introduces, or brings, to—one who conciliates the favour of another for any one; a mediator. ἢ *a spy of the tyrants in Sicily was called προσαγωγός, Plut.* 8. p. 74. *W.*

(Προσαγωγὴ, *ως, ἡ*, a leading, or bringing, to; conveyance—admission; introduction. *neut.* approach; access—an addition; an appendage; an appendix. ἢ προσαγωγὰ, *s. s.* as πρόσδοσι, *Herodot.* solemn festivals. ἢ ἐν προσαγωγῇ, *Aristot.* gradually; by degrees; little by little.

(Προσαγώγιμος, *ov*, *τῆν*, an instrument used for straightening crooked timber; also, a kind of brace, or screw, *Schn. L.*

(Προσαγωγός, *ω*, *adj.* attractive; engaging; seductive.

Προσαγορεύομαι, to afford assistance, probably, προαγορεύομαι, *Schn. L.*

Προσαγορευτικός, *ω*, *δ*, an assistant; a helper, *Aristoph. Lysist.* 26. improperly, according to *Reiske*, for προαγορευτικός. *Th. πρὸς, ἀγορευτικός.*

Προσαδικῶ, *ω*, to wrong, or injure,

still farther. *Th. πρὸς, ἀδικῶ.*

Προσάδω, *fut.* ἄσω, to sing with, or add one's song to. *metaph.* to chime, or agree, with. *Th. πρὸς, ἄδω.*

Προσαδυσίω, *ω*, to become discouraged by. *Th. πρὸς, ἀδυσίω.*

Προσαδύω, *s. s.* as προσωαίω. *Th. πρὸς, ἀδύω.*

Προσαείζω, *fut.* ἴσω, to cause to rise into the air. *Th. πρὸς, αἰδέω.*

Προσαίω, *fut.* αἰώ, to flatter previously; to wheedle, or win, by caresses. *Th. πρὸς, αἰώω.*

Προσαίσω, to bathe, or apply fumigations to, *Hippoc. Th. πρὸς, αἰσῶ.*

Προσαίρομαι, *ω*, *μαι*, to select besides, or in addition. *Th. πρὸς, αἰρίω.*

Προσάω, *fut.* αἰώ, to lift up, or carry, to; to present, or offer; *s. s.* as προσφέρω.—*Mid.* to take, or lift up, for, or help, one's self; to eat. ἢ προσάωμαι τροφῇ, to take nourishment. *Th. πρὸς, αἰώ.* †† to split previously. ἢ προσσπρότας, *Lycophron.* 880. *s. s.* as διασπρότῳ πρὸς. *Th. πρὸς, σπείρω.*

Προσάωω, to rush, or hasten, to. *Th. πρὸς, αἰσῶ.*

Προσάωω, *ω*, *fut.* ἴσω, to require still more; to ask farther—to ask alms; to beg. *Th. πρὸς, αἰτίω.*

(Προσάωω, *ov, ὁ*, a beggar.

(Προσάωωσις, *ως, ἡ*, the asking for more—a begging; the trade of beggar.

Προσαίτιομαι, *ω*, *μαι*, *fut.* αἰσῶμαι, to accuse besides; to accuse farther. *Th. πρὸς, αἰτιόμαι.*

Προσαίτιω, to sharpen still more. *metaph.* to excite still farther. *Th. πρὸς, αἰσῶ.*

Προσαίω, *fut.* αἰσῶ, to hear in addition to. *Th. πρὸς, αἰσῶ.*

Προσαίτιζω, to shoot at with darts. *Th. πρὸς, αἰσῶ.*

Προσαίτιος, *verbal neut.* of προσάγω, it is necessary to bring to, apply, &c. *see* the *s.* of the verb.

Προσαίωω, *fut.* αἰσῶ, to rub an ointment on. *Th. πρὸς, αἰσῶ.*

Προσαίωω, *ov*, *adj.* resembling. *Th. πρὸς, αἰσῶ.*

Προσαίωω, to be seized and condemned besides. *Th. πρὸς, αἰσῶ.*

Προσαίωω, to spring at, or upon. *Th. πρὸς, αἰσῶ.*

Προσαίωω, *ov*, *adj.* alpine; living among the Alps, *Strab.* *Th. πρὸς, ἄλπε.*

Προσαίωω, *ως, ἡ*, the previous sounding of a trumpet. *Th. πρὸς, σάλπιγξ.*

(Προσαίωωσις, *ως, ἡ*, *adj.* at which trumpets are sounded.

Προσαίωω, *ω*, *μαι*, *fut.* ἴσωμαι, to heap up, or accumulate, besides. *Th. πρὸς, αἰσῶ.*

Προσαίωω, *ως, ἡ*, for προσπαίωω.

Προσαίωω, *ως, ἡ*, for προσπαίωω.

Προσαίωω, *ως, ἡ*, for προσπαίωω.

Προσαίωω, *ως, ἡ*, for προσπαίωω.

**Προσμίλῳ**, *s. s.* as **ποταμίῳ**, to milk besides, or over. *Th. πρὸς, ἀνὰ, λαίμῳ.*

**Προσμιλλάσθαι**, to contend with; to vie with, or emulate. *Th. πρὸς, ἀνὰ, λαίμῳ, ἀμιλλᾷ.*

**Προσμίῳ**, to come to the aid of; to aid, or assist. *Th. πρὸς, ἀμύνῳ.*

**Προσμιφίξω**, *fut. ἴσω*, and *Att. ἴω*, to put on over, or in addition. *Th. πρὸς, ἀμφι, ἵνυμι.*

**Προσναβαίνω**, *fut. θήσομαι*, to mount up to; to ascend in addition to, those already arrived, *Xen. Hipparch. 1, 12. Th. πρὸς, ἀνὰ, βαινῶ.*

**Προσναβάλλω**, *fut. αἰῶ*, to throw up together with, or besides. *Th. πρὸς, ἀνὰ, βάλλω.*

**Προσνάβασις**, *ως, ἡ*, the act of ascending to, see the *s.* of the *verb* **προσναβαίνω**.

**Προσαναγνίσκειν**, to read besides. *Th. πρὸς, ἀνὰ, γινώσκω.*

**Προσαναγκάζω**, *fut. ἴσω*, to compel, force, constrain, or bind, still farther, in addition, or besides. *Th. πρὸς, ἀνὰ, γινώσκω.*

**Προσαναγράφω**, *fut. φῶ*, the *s.* of **ἀναγράφω**, adding, 'in addition to,' or 'besides,' the force of **πρὸς**.

**Προσανάγω**, to lead, or bring up, to. *Th. πρὸς, ἀνὰ, ἀγω.*

**Προσαναδίδωμι**, to expect besides, *¶ Schn. L. Th. πρὸς, ἀνὰ, δίδωμι.*

**Προσαναδίδωμι**, the *s.* of **ἀναδίδωμι**, adding, 'besides,' or 'in addition,' the force of **πρὸς**.

**Προσαναθίβω**, *fut. φῶ*, to press, or squeeze out, still farther. *Th. πρὸς, ἀνὰ, θίβω.*

**Προσαναΐζω**, *ω, fut. ἴσω*, to raise still higher—to kill still an additional number—to give yet a farther answer, or add to the reply. = **Προσαναΐζομαι**, to take still more upon one's self. *Th. πρὸς, ἀνὰ, αἰζέω.*

**Προσαναΐσμι**, *ω, fut. ἴσω*, to expend still farther. *Th. πρὸς, ἀνὰ, αἰσέω.*

**Προσανακαλύπτω**, to explain still farther. *Th. πρὸς, ἀνὰ, καλύπτω.*

**Προσανακνέμω**, with a *dat.* to be wholly devoted to. *Th. πρὸς, ἀνὰ, κνέμω.*

**Προσανακνέω**, by *contr.* —**κνέω**, to mix still more. *Th. πρὸς, ἀνὰ, κνέω.*

**Προσανακνέω**, *ω, fut. ἴσω*, to stir up still farther; to put into still greater movement. *Th. πρὸς, ἀνὰ, κνέω.*

**Προσανακλαιομαι**, *fut. αἰσέω*, to weep with another. *Th. πρὸς, ἀνὰ, κλαίω.*

**Προσανακλίσμα**, *ατος, τὸ*, the object on which a person reclines. *Th. πρὸς, ἀνὰ, κλίνω.*

**Προσανακλίσω**, with a *dat.* to recline, or repose, one's self upon any thing; to lie upon.

**Προσανακλίσω**, *ως, ἡ*, a reclining, or resting, on any thing.

**Προσανακοινοῖσθαι**, *οἷμαι*, to commu-

nicate something to, or consult with, any one. *Th. πρὸς, ἀνὰ, κοινοῖν.*

**Προσανακουφίζω**, *fut. ἴσω*, to lighten still farther. *Th. πρὸς, ἀνὰ, κουφίζω.*

**Προσανακρίνω**, *fut. ἴσω*, to inquire, or examine, still farther into—to examine on account of. *Th. πρὸς, ἀνὰ, κρίνω.*

**Προσανακρούω**, and **προσανακρούομαι**, to commence speaking. *Th. πρὸς, ἀνὰ, κρούω.*

**Προσαναλαμβάνω**, *fut. λήβομαι*, to take up still more; to acquire yet more—to restore vigour, or animation. *neut.* to revive—to take from the forefront, *Diodor. Sic. p. 671. Th. πρὸς, ἀνὰ, λαμβάνω.*

**Προσαναλίσγωμαι**, to recount still farther, *LXX. Th. πρὸς, ἀνὰ, λίσγωμαι.*

**Προσαναλίσσω**, *ω, fut. ἴσω*, to winnow still more. *Th. πρὸς, ἀνὰ, λίσσω.*

**Προσαναλίσσω**, *fut. ἴσω*, to expend, or waste, still more, or besides. *Th. πρὸς, ἀνὰ, λίσσω.*

**Προσανάλλομαι**, to spring up upon. *Th. πρὸς, ἀνὰ, ἄλλομαι.*

**Προσαναλογίζομαι**, to consider farther, or besides. *Th. πρὸς, ἀνὰ, ἄλλομαι.*

**Προσαναμαλάσσω**, to soften, or squeeze, still more, *Hippoc. Th. πρὸς, ἀνὰ, μαλάσσω.*

**Προσαναμένω**, *fut. ἴσω*, to wait still longer. *Th. πρὸς, ἀνὰ, μένω.*

**Προσαναμνησκω**, or **προσαναμνησκω**, to call to mind again thereby. *Th. πρὸς, ἀνὰ, μνησκω.*

**Προσαναμνησκω**, *ω, fut. ἴσω*, to renew besides. *Th. πρὸς, ἀνὰ, μνησκω.*

**Προσαναπαύωμαι**, to rest together with, *LXX. Th. πρὸς, ἀνὰ, παύωμαι.*

**Προσαναπειθω**, to persuade besides. *Th. πρὸς, ἀνὰ, πειθω.*

**Προσαναπειθω**, to renew a trial. *Th. πρὸς, ἀνὰ, πειθω.*

**Προσαναπιδάσκω**, to spring up upon. *Th. πρὸς, ἀνὰ, πιδάσκω.*

**Προσαναπίπτω**, to recline at, or by. *Th. πρὸς, ἀνὰ, πίπτω.*

**Προσαναπλάσσω**, *Att. —άπτω, fut. ἴσω*, to form anew upon, or construct, besides; to adjoin still more inventions. *Th. πρὸς, ἀνὰ, πλάσσω, or πλάττω.*

**Προσαναπλέω**, *fut. ἴσω*, to swim up to. *Th. πρὸς, ἀνὰ, πλέω.*

**Προσαναπληρόω**, *ω, fut. ἴσω*, to fill up still more; to fill up, or supply. *Th. πρὸς, ἀνὰ, πληρόω.*

**Προσαναπτύσσω**, to unfold, raise up, and apply, a thing to an object. *Th. πρὸς, ἀνὰ, πτύσσω.*

**Προσανάπτω**, to fasten, or append, to—to appropriate, *Schol. Aristoph. Av. 568. Th. πρὸς, ἀνὰ, ἄπτω.*

**Προσαναρήγγυμι**, to burst forth; to break out at, or on account of, with a *dat.* of the *subst.* marking 'the cause, or 'the place.' *Th. πρὸς, ἀνὰ, ῥήγγυμι.*

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**Προσαναρήγγυμι**, *fut. ἴσω*, to kindle, or excite, still more. *Th. πρὸς, ἀνὰ, ῥήγγυμι.*

**Προσαναρίπτεω**, *ω, fut. ἴσω*, to hang upon, or suspend over, with a *dat.* *Luc. 7. p. 260. Th. πρὸς, ἀνὰ, ῥήγγυμι.*

**Προσανασείω**, to shake up, stir up, or (*metaph.*) rouse, still more. *Th. πρὸς, ἀνὰ, σείω.*

**Προσαναστέλλω**, to restrain, or keep back, still more. *Th. πρὸς, ἀνὰ, στέλλω.*

**Προσανατίειν**, to hold forth additional threats against; the *s. s.* as **ἐπινατίειν**, and **ἐπινασείω**. *Th. πρὸς, ἀνὰ, τίειν.*

**Προσανατίλλω**, *fut. αἰῶ*, to arise besides; to arise towards. *Th. πρὸς, ἀνὰ, τίλλω.*

**Προσανατίθω**, to impose an additional burthen. = **Προσανατίθω**, *Mid.* to take on one's self an additional burthen—with an *accus.* to consult any one; to communicate, or intrust, any thing to, or confide in, another. *Th. πρὸς, ἀνὰ, τίθωμι.*

**Προσανατρέπω**, *fut. φῶ*, to overthrow still more completely, *LXX. Th. πρὸς, ἀνὰ, τρέπω.*

**Προσανατρέπω**, *fut. θρήφω*, to restore to vigour by nourishment. *Th. πρὸς, ἀνὰ, τρέφω.*

**Προσανατρέχω**, to run up—to run back, or retreat, *Polyb. Th. πρὸς, ἀνὰ, τρέχω.*

**Προσανατρέβομαι**, *lit.* to rub one's self against. *metaph.* to come to a dispute with any one. *¶ the act. form and in an act. s. Ael. h. a. 6, 1. Th. πρὸς, ἀνὰ, τρέβω.*

**Προσανατρέφω**, to bring up to—to refer to, as to a council, or senate. *Th. πρὸς, ἀνὰ, τρέφω.*

**Προσαναφυσάω**, to begin to blow into, viz. to play on the flute, *Athen. p. 665. Th. πρὸς, ἀνὰ, φυσάω.*

**Προσαναφωτίζω**, to raise still more the voice; to cry out besides. *Th. πρὸς, ἀνὰ, φωτίζω.*

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**Προσαναφωτίζω**, to raise still more the voice; to cry out besides. *Th. πρὸς, ἀνὰ, φωτίζω.*

to direct the mind to; to expect—to have confidence in any thing, or person, *Apollodor.* 2, 8, 5, to wait for, *Polyb.* 5, 103. *Th.* πρὸς, ἀπὸ, ἔχων.

*Προσάνασταιμι*, s. s. as *ἐπανάσταιμι*, ? *Schn.* L. = *Mid.* to lift itself upward and rest upon, *Dionys.* *Hal.* *Th.* πρὸς, ἀνάσταιμι.

*Προσάνοιγναι*, fut. ξω, to open yet more, or besides. *Th.* πρὸς, ἀνά, οἶον.

*Προσεντίλλω*, poet. for *προσανατίλλω*.

*Προσεντιπνίσταται*, to renew an order, or edict, against. *Th.* πρὸς, ἀντί, ἐπὶ, τάντων.

*Προσεντίζω*, to persist, or to withstand, still longer. *Th.* πρὸς, ἀντί, ἔχων.

*Προσάντης*, εως, adj. of steep ascent; steep. metaph. harsh; hard to approach; austere; unfriendly; inimical—cruel; implacable. *Th.* πρὸς, ἀντύν.

*Προσεντιλαμβάνω*, to seize, standing opposite, *Strab.* 3. p. 233. *Sieb.* *Th.* πρὸς, ἀντί, λαμβάνω.

*Προσάντης*, s. s. as *προσάντης*, and *ἐπάντης*, *Heysch.*

*Προσαντίλλω*, αὐ, to draw out in addition to; to pour on, as a fomentation, *Alex. Tral.* *Th.* πρὸς, ἀντί, ἔχων.

*Προσάξω*, αὐ, to demand, ask for, or claim, besides. *Th.* πρὸς, ἀξίω.

*Προσπαγγέλλω*, the s. of *παγγέλλω*, adding, 'besides,' the force of *πρὸς*.

*Προσπαγορεύω*, fut. εὔσω, to prohibit besides. *Th.* πρὸς, ἀπὸ, ἀγορεύω.

*Προσπαίτιναι*, αὐ, fut. ἴσω, to demand, or to require, besides. *Th.* πρὸς, ἀπὸ, αἰτίω.

*Προσπαύω*, the s. of *παύω*, adding, 'besides,' or 'yet farther,' the force of *πρὸς*.

*Προσπαύω*, αὐ, to make additional threats. *Th.* πρὸς, ἀπαύω.

*Προσπαύω*, to prohibit besides, the 2 aor. *προσπαύωσθαι*. *Th.* πρὸς, ἀπὸ, ἴσω.

*Προσπαυράζωμαι*, the s. of *παυράζωμαι*, adding, 'besides,' the force of *πρὸς*.

*Προσπαύω*, αὐ, to throw away, or lose, besides. *Th.* πρὸς, ἀπὸ, ἐλάω.

*Προσπαύω*, αὐ, to demonstrate besides, or in addition. *Th.* πρὸς, ἀπὸ, δεικνύω.

*Προσπαύω*, αὐ, to pay back, or return, besides; to make an addition to a repayment. *Th.* πρὸς, ἀπὸ, δίδωμι.

*Προσπαύω*, αὐ, to put off besides, or in addition to, or together with, something else. *Th.* πρὸς, ἀπὸ, δύωμαι, δύω.

*Προσπαύω*, αὐ, (τῇ θύρᾳ) to bruise by the closing of the doors, *Joseph. Antiq.* 9, p. 480. *Th.* πρὸς, ἀπὸ, θύω.

*Προσπαύω*, αὐ, to die besides, or

together with. *Th.* πρὸς, ἀπὸ, θύω.

*Προσπαύω*, αὐ, fut. νύμαι, to answer besides; to make a farther reply. *Th.* πρὸς, ἀπὸ, κλύωμαι, κλύω.

*Προσπαύω*, αὐ, fut. νύ, to play besides, or together with, the others. *Th.* πρὸς, ἀπὸ, κλύω.

*Προσπαύω*, αὐ, to partake of, or enjoy, in addition to, or together with. *Th.* πρὸς, ἀπολαύω.

*Προσπαύω*, αὐ, *προσπαύω*, fut. νύ, to destroy besides, in addition to, or with. *Th.* πρὸς, ἀπὸ, δάλλω, δάλλω.

*Προσπαύω*, αὐ, the s. of *ἀποπαύωμαι*, adding, 'besides,' or 'in addition,' for the force of *πρὸς*.

*Προσπαύω*, αὐ, s. s. as *ἀποπαύω*.

*Προσπαύω*, αὐ, fut. εἰδω, to send away besides. *Th.* πρὸς, ἀπὸ, στέλλω.

*Προσπαύω*, αὐ, the s. of *ἀποπαύω*, adding, 'besides,' the force of *πρὸς*.

*Προσπαύω*, αὐ, the s. of *ἀποπαύω*, adding, 'besides,' the force of *πρὸς*.

*Προσπαύω*, αὐ, to slay besides, or in addition. *Th.* πρὸς, ἀπὸ, φάτω.

*Προσπαύω*, αὐ, the s. of *ἀποπαύω*, adding, 'besides,' or 'in addition,' for the force of *πρὸς*; in like manner for the mid. of the same verb.

*Προσπαύω*, αὐ, — *ἀποπαύω*, the s. of *ἀποπαύω*, adding, 'besides,' the force of *πρὸς*.

*Προσπαύω*, αὐ, to fix upon, hang, or fasten to; to adjoin; to apply—to attribute, or impute, *Diodor.*

*Sic.* frequently, *Schn.* L. to attach to—to confer upon, or bestow, *Iliad.* 24, 110. = *Προσπαύω*, αὐ, to handle; to feel. *Th.* πρὸς, ἔκτω.

*Προσπαύω*, αὐ, to push away still farther, or besides. *Th.* πρὸς, ἀπὸ, ὠθίω.

*Προσπαύω*, αὐ, the act of striking, or dashing, against. *Th.* πρὸς, ἀφίσσω.

(*Προσπαύω*, Att. — *ἀπώ*, to strike, or dash, violently against.

*Προσπαύω*, αὐ, s. perf. mid. (or 2 perf.) of *προσπαύω*.

*Προσπαύω*, αὐ, to adjoin; to adjust to. ¶ the mid. form in *Hes.* instead of *ἀφίσσω*, act. and the latter for *προσπαύω*.

*Προσπαύω*, αὐ, fut. ἴσω, to count over to—to number, or reckon, besides. *Th.* πρὸς, ἀριθμύω.

*Προσπαύω*, αὐ, and *προσπαύω*, εως, adj. northerly; northern. *Th.* πρὸς, ἀπὸ, ἀπὸ.

*Προσπαύω*, αὐ, lit. that which is taken for one's self; food. *Th.* πρὸς, ἀφίσσω.

*Προσπαύω*, αὐ, Att. *προσπαύω*, to fit, or adjust to. *Th.* πρὸς, ἀφίσσω, ἀφίσσω.

*Προσπαύω*, αὐ, fut. ἴσω, the s. of *ἀφίσσω*, adding, 'besides,' the force of *πρὸς*.

*Προσπαύω*, αὐ, to fasten to; to hang upon. = *Mid.* with a dat. to be suspended from—to be attached, or devoted, to any one—with an accus. to attach any one to one's self; to bind another to us by obligations. *Th.* πρὸς, ἀφίσσω.

(*Προσπαύω*, αὐ, τοῦ, an appendage.

(*Προσπαύω*, αὐ, εως, ἡ, the act of fastening, or hanging upon.

*Προσπαύω*, αὐ, Plat. *Theat.* 66. s. s. as *ἐπάρχωμαι*, *Buttmann.*

*Προσπαύω*, perf. (or 2 perf.) *προσπαύω*, to fit, or adjust to; to fasten upon.

*Προσπαύω*, αὐ, to flash; to shine brilliantly; to lighten. *Th.* πρὸς, ἀφίσσω.

*Προσπαύω*, αὐ, to deprive still farther of the privileges of a citizen; hence, to disgrace, dishonour, or outrage, still more. *Th.* πρὸς, (ἀφίσσω) from a priv., τιμῆ.

*Προσπαύω*, αὐ, to speak to; to accost. *Th.* πρὸς, αἰδέω.

*Προσπαύω*, αὐ, adj. pertaining to an αἰδῶ, see its s. *Th.* πρὸς, αἰδέω.

*Προσπαύω*, αὐ, to play on the flute with, or to, another. *Th.* πρὸς, αἰδέω, from αἰδέω.

*Προσπαύω*, αὐ, to abide, rest, or sleep at, or near, any place, ? *Schn.* L. *Th.* πρὸς, αἰδέω, from αἰδέω.

*Προσπαύω*, αὐ, and *προσπαύω*, fut. ἴσω, to increase still farther. *Th.* πρὸς, αἰδέω.

(*Προσπαύω*, αὐ, εως, ἡ, increase; additional growth.

*Προσπαύω*, αὐ, and *προσπαύω*, s. s. as *προσπαύω*, *Schn.* L.

*Προσπαύω*, αὐ, fut. ἴσω, to make a thing one's self moreover. *Th.* πρὸς, αἰδέω, from αἰδέω, ἔχω.

*Προσπαύω*, αὐ, to set on fire. *Th.* πρὸς, αἰδέω.

*Προσπαύω*, αὐ, fut. ἴσω, to take away besides. = *Mid.* to take away besides for one's self. *Th.* πρὸς, ἀφίσσω, from ἀπὸ, ἀφίσσω.

*Προσπαύω*, αὐ, adj. contiguous. *Th.* πρὸς, ἀπὸ.

*Προσπαύω*, αὐ, fut. ἴσω, to boil, or cook, together with, or besides. *Th.* πρὸς, ἀπὸ, ἔχων.

*Προσπαύω*, αὐ, ἡ, a feeling, or handling, of any thing. *Th.* πρὸς, ἀπὸ.

*Προσπαύω*, αὐ, and *προσπαύω*, to arrive at; to reach. *Th.* πρὸς, ἀπὸ, ἔχων, ἔχων.

*Προσπαύω*, αὐ, to draw off besides, or seduce yet others into revolt. = *Mid.* to become still farther revolted. *Th.* πρὸς, ἀπὸ, ἔχων.

*Προσπαύω*, αὐ, to go to stool at, or on account of. *Th.* πρὸς, ἀπὸ, αἰδέω.

*Προσπαύω*, αὐ, to make still deeper. *Th.* πρὸς, ἀπὸ, αἰδέω.

*Προσπαύω*, αὐ, *βίωμαι*, to go to, or towards; to approach. *Th.* πρὸς, αἰδέω.

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**Προελαύνω**, fut. εἶσω, to inspire with bacchanalian frenzy. *Th. πρὸς, βακχύνω.*  
**Προεβάλλω**, fut. βαλῶ, to bring to, or towards—to cast to, on, or against; to push, or strike, against—to put to; to adjoin—to emit odour, or yield a flavour of anything—to cast the eyes upon, or fix, any one, *Plut. with or without ὅψιν understood*—to direct the attention to, or remark, *Sophoc. Tr. 844. neut. to assault, assail, or attack—to resemble, Æl. h. a. 14, 15. = Mid. to attack, Iliad. 5, 879. Th. πρὸς, βάλλω.*  
**Προεβασίζω**, fut. ἴσω, to apply additional torture. *Th. πρὸς, βασίζω.*  
**Προεβάζω**, *αὐς, ἡ*, access; approach. *Th. προεβαίνω.*  
**(Προεβατός, ὁ, ὅν, adj. accessible.**  
**Προεβάζω**, to use force, or violence, in accomplishing. *¶ προεβιάζεσθαι τίνω, to force a place, to take by assault. Th. πρὸς, βιάζω.*  
**Προεβιάζω**, and **προεβίδω**, fut. δώσω, to bring to any place. *metaph. to bring to any thing, persuade, or induce, to do any thing. Th. πρὸς, βιάζω.*  
**Προεβλάπτω**, fut. φέω, to injure besides, or farther. *Th. πρὸς, ἐλάπτω.*  
**Προεβλασφημέω**, ὤ, the s. of *βλασφημέω*, adding, 'besides,' or 'farther,' the force of *πρὸς*.  
**Προεβλέπω**, fut. φέω, to look at; to behold. *Th. πρὸς, βλέπω.*  
**(Προεβλέψας, αὐς, ἡ**, the act of looking at, or of beholding.  
**Προεβλῆναι, ὁ, ὅν, adj. adjoined; superadded, LXX. Th. πρὸς, ἐβλέπω.  
**Προεβουδίνω**, ὤ, fut. ἔσω, to come up, or hasten up, to afford assistance. *Th. πρὸς, βουδίνω.*  
**Προεβοῶ**, ὤ, to call, or shout to, *Gloss. Steph. Th. πρὸς, βοῶ.*  
**Προεβόη**, ἦ, ἡ, the act of casting to, at, on, or against—a glance (*ὁμαρτύνω understood*)—a bringing to—a putting near, or presenting to—a pushing, or striking, against, or impinging upon; appulse—adjunction—infliction—approach; access—assault; attack; onset; shock—a putting in, or landing, also, a landing-place, or haven. *¶ προεβολαὶ Σῆται, the stroke of fate, or of divine justice, Antiphon. ¶ προεβολὴ σιδήρεω, the tempering of steel, Phrynich. Bekker. p. 58. Th. πρὸς, ἐβόη.*  
**Προεβόητος, —βόητος, —βόητος, or —βόητος, αὐς, ἡ**, adj. situated towards the north; exposed to the north; northerly. *Th. πρὸς, βορέας.*  
**Προεβόησι**, fut. δώσω, to boil out upon. *Th. πρὸς, βράζω.*  
**Προεβραχύνω**, *ἦ, ἡ*, adj. shallow, *Strab. 5. p. 374. Sib. probably for προ-***

**βραχύνω**, *Schn. L.*  
**Προεβρίχμι**, fut. ἔχω, to wet, or soak, besides. *Th. πρὸς, βρίχμι.*  
**Προεβρίσκω**, αὐς, ἡ, adj. near the ground; at the ground; low—near land, *Strab. 6, 2, 4. Th. πρὸς, (γῆ, γῆα) γῆ.*  
**Προεγέλαιω**, fut. δώσω, to laugh, or smile at, with an acous, also with a dat. *Analect. Schn. L. Th. πρὸς, γέλαιω, γέλω.*  
**Προεγανῆς, ἦ, ἡ**, adj. near in kin; related. *Th. πρὸς, γάνω.*  
**Προεγίγνομαι**, and **προεγίνεσθαι**, to go towards, or to; to approach; to come up to, or arrive at—to grow, or increase; to grow upon, or to. *Th. πρὸς, γίγνομαι, γίνομαι.*  
**Προεγλισχεῖναι**, fut. αὐθ, to render more slippery. *Th. πρὸς, γλισχεῖναι, from γλισχεῖν.*  
**Προεγναβίδω**, αὐ, τὸ, a covering for the back part of the neck. *Th. πρὸς, γνάβος.*  
**Προεγραφή, ἦ, ἡ**, the act of writing something in addition, or of adding to a list, or roll. *Th. πρὸς, γράφω.*  
**(Προεγράφω**, fut. φέω, to set down in writing with, or in addition; to add to a writing, roll, or list—to ascribe, or attribute.  
**Προεγυμνάζω**, fut. δώσω, to exercise one's self in; to practise any thing. *Th. πρὸς, γυμνάζω, γυμνός.*  
**Προεδανίζω**, to lend at interest. = *Mid. to borrow at interest. Th. πρὸς, δανίζω, from δάνος.*  
**Προεδανῶναι**, ὤ, fut. ἔσω, to expend, or waste, besides. *Th. πρὸς, δανῶναι.*  
**Πρόεδγμα, αὐτος, τὸ**, a reception, or admission. *Th. πρὸς, ἐδέχμα.*  
**Προεδῆς, ἦ, ἡ**, adj. that wants something farther; that wants, that stands in need, with a genit. *Th. πρὸς, δέω.*  
**(Προεδῆ, ἡ**, impers. of *προεδῆναι*, there is a necessity of something more; there is yet wanting.  
**Προεδίκεναι**, to shew besides. *Th. πρὸς, δέκεναι.*  
**Προεδίκετος, ἦ, ἡ**, verbal of *προεδίκεναι*, that is to be, or ought to be, received, or admitted.  
**(Προεδίκετος, ὁ, ὅν, adj. received; admitted.**  
**Προεδίκεται**, fut. δέσμεται, to stand in need of besides; to want farther—to require, ask for, or endeavour to get, besides. *Th. πρὸς, (δέσμεται) δέω.*  
**Προεδίκεται**, to look at; to behold. *Th. πρὸς, δέκεται, δέκεται.*  
**Πρόεδις, αὐς, ἡ**, the act of binding to. *Th. πρὸς, δέω.*  
**Προεδέμεται, or προεδέσμεται**, to chain, or bind to any thing. *Th. πρὸς, δεσμεῖν, δεσμός.*  
**Πρόεδος, αὐς, ἡ**, adj. bound to any thing. *Th. πρὸς, δέω.*  
**Προεδέχμα, fut. ἔχω**, to receive, or admit; s. e. adding, 'besides'—

to expect; to wait for. *Th. πρὸς, δέχμα.*  
**Προεδίω**, to fasten, or bind to, or bind on besides. *Th. πρὸς, δέω.*  
**Προεδίω**, and **προεδίωμαι**, to destroy together with. *Th. πρὸς, δέω.*  
**Προεδιβάλλω**, to calumniate still farther. *Th. πρὸς, δέω, βάλλω.*  
**Προεδιαιρέω**, αὐμαι, the s. of *διαίρεω*, adding, 'besides,' or 'once more,' for the force of *πρὸς*.  
**Προεδιαιρέω**, fut. ἔχω, with a dat. to converse with any one. *¶ ὁ προεδιαιρέων, the person with whom any one holds a conversation, Plat. Heinsohn. 4, p. 274. Th. πρὸς, διαί, λέγωμαι, λέγω.*  
**(Προεδιαιρέω, αὐς, ἡ**, conversation, *? Schn. L.*  
**Προεδιμαρτυρέω**, ὤ, to testify besides. *Th. πρὸς, διαί, μαρτυρέω.*  
**Προεδιανίω**, to distribute; to allot. = *Mid. to allot for one's self; to appropriate for one's own use. Th. πρὸς, διαί, νέμω.*  
**Προεδιανόεμαι, αὐμαι**, to revolve in the mind, or consider still farther. *Th. πρὸς, διαί, νέω.*  
**Προεδιπασσαλέω**, fut. εἶσω, to fasten to by nailing. *Th. πρὸς, διαπασσαλέω, from διαί, πᾶσσαλος.*  
**Προεδιπολεμέω**, the s. of *διαπολεμέω*, adding, 'besides,' the force of *πρὸς*.  
**Προεδιπορέω**, ὤ, fut. ἔσω, to doubt, or be in fresh uncertainty, concerning any thing. *Th. πρὸς, διαί, πορέω, or πορεύω, πέρος.*  
**Προεδιπράσσω**, and **προεδιπράττεται**, to effect, or procure, in addition for another. = *Mid. to procure, or obtain, in addition for one's self. Th. πρὸς, διαί, πρᾶσσω.*  
**Προεδιπράττω**, the s. of *διαπράττω*, adding, 'besides,' the force of *πρὸς*.  
**Προεδιπράττω**, ὤ, fut. ἔσω, to add farther explanation. *Th. πρὸς, διαί, σφῆναι.*  
**Προεδιπρίλλω**, to add farther limitations, specifications, or restrictions—with a dat. to make additional covenants, or stipulations, with any one. *Th. πρὸς, διαί, στήλλω.*  
**Προεδιπρίττω**, the s. of *διαπρίττω*, adding, 'in addition,' or 'besides,' the force of *πρὸς*.  
**Προεδιπρίττω**, to censure still farther. *Th. πρὸς, διαί, σφῆναι.*  
**Προεδιπράττω**, the s. of *διαπράττω*, adding, 'besides,' for the force of *πρὸς*.  
**Προεδιπράττω**, Alt. — *ἔσω*, the s. of *διαπράττω*, adding, 'besides,' for the force of *πρὸς*.  
**Προεδιπρίττω**, to dwell still longer upon—to hold an intercourse with, *Plat. Theat. Th. πρὸς, διαί, πρίττω.*  
**Προεδιφθίω**, to corrupt, or destroy, besides. *Th. πρὸς, διαί,*









Th. πρὸς, ἐπὶ, (συνίτω) οὐτος.  
 Προσπισυνάλλω, the s. of ἐπισυνά-  
 λω, adding, 'besides,' or 'yet  
 more,' the force of πρὸς.  
 Προσπισινάπτω, the s. of ἐπισινά-  
 πτω, adding, 'besides,' or 'still  
 farther,' the force of πρὸς.  
 Προσπισπᾶναι, ὤ, the s. of ἐπισπᾶν,  
 adding, 'still more,' or 'besides,'  
 the force of πρὸς.  
 Προσπιστάμαι, the s. of ἐπιστάμαι,  
 adding, 'yet farther,' or 'in ad-  
 dition,' the force of πρὸς.  
 Προσπιστάλλω, the s. of ἐπιστάλλω,  
 adding, 'besides,' or 'in addi-  
 tion,' the force of πρὸς.  
 Προσπισφάττω, fut. ξω, to murder  
 besides. Th. πρὸς, ἐπὶ, σφάττω.  
 Προσπισφίγγω, to fasten upon. Th.  
 πρὸς, ἐπὶ, σφίγγω.  
 Προσπισφραγίζομαι, fut. λομαι, to  
 confirm still farther by affixing a  
 seal; also, to ratify, or corroborate,  
 still farther. Th. πρὸς, ἐπὶ,  
 σφραγίζω, from σφραγίς.  
 Προσπισχυρίζω, fut. ισω, the s. of  
 ἐπισχυρίζω, adding, 'still farther,'  
 or 'additionally,' the force of  
 πρὸς.  
 Προσπισιτάτω, fut. ξω, to com-  
 mand farther; to add to an or-  
 der already issued. Th. πρὸς, ἐπὶ,  
 τάττω.  
 Προσπιστίνω, the s. of ἐπιστίνω, add-  
 ing, 'still farther,' or 'yet more,'  
 the force of πρὸς.  
 Προσπιστρατεύομαι, to give out as  
 an additional prodigy. Th. πρὸς,  
 ἐπὶ, στρατεύω, from τίρας.  
 Προσπινέσθαι, to be yet more  
 delighted; to have new enjoy-  
 ment. Th. πρὸς, ἐπὶ, τέρπω.  
 Προσπινύσθαι, the s. of ἐπινύσθαι,  
 adding, 'besides,' or 'in addi-  
 tion,' the force of πρὸς.  
 Προσπινύμιαι, ὤ, (with a dat.) the  
 s. of ἐπινύμιαι, adding, 'still far-  
 ther,' or 'besides,' the force of  
 πρὸς.  
 Προσπιτραυγίδω, fut. ἥσω, to make  
 yet farther additions in a pom-  
 pous, or exaggerated, manner.  
 Th. πρὸς, ἐπὶ, τραυγίδω, from τρα-  
 γυῖς.  
 Προσπινύπτω, the s. of ἐπινύπτω,  
 adding, 'besides,' the force of  
 πρὸς.  
 Προσπινύβω, fut. βω, the s. of  
 ἐπινύβω, adding, 'yet more,' or  
 'still farther,' the force of πρὸς.  
 Προσπινύπτω, to continue the  
 guardianship of any one still  
 longer, with an accus. Th. πρὸς,  
 ἐπινύπτω, from ἐπὶ, τρέφω.  
 Προσπινύχωναι, the s. of ἐπινύ-  
 χωναι, adding, 'in addition,' or  
 'besides,' the force of πρὸς.  
 Προσπινύχω, the s. of ἐπινύχω, add-  
 ing, 'still farther,' the force of  
 πρὸς.  
 Προσπινύμιζω, fut. ισω, the s. of  
 ἐπινύμιζω, adding, 'besides,' or  
 'still farther,' the force of πρὸς.

Προσπιπιδόγγωμαι, the s. of ἐπι-  
 πιδόγγωμαι, adding, 'besides,' the  
 force of πρὸς.  
 Προσπιπιδόταναι, the s. of ἐπιπιδό-  
 ταναι, adding, 'frequently,' 'assidu-  
 ously,' or 'usually,' for the force of  
 πρὸς.  
 Προσπιπιδόμαι, the s. of ἐπιπιδόμαι,  
 adding, 'additionally,' the force of  
 πρὸς. ? Schn. L.  
 Προσπιπιδόμαι, the s. of ἐπιπιδόμαι,  
 adding, 'yet farther,' or 'be-  
 sides,' the force of πρὸς.  
 Προσπιπιδόμαι, to give as an ad-  
 ditional favour. Th. πρὸς, ἐπὶ,  
 χαρίζομαι, from χάρις.  
 Προσπιπιδόμαι, to pour out still more  
 upon. Th. πρὸς, ἐπὶ, χέω.  
 Προσπιπιδόμαι, the s. of ἐπιπιδό-  
 μαι, adding, 'in addition,' the  
 force of πρὸς.  
 Προσπιπιδόμαι, the s. of ἐπιπιδόμαι,  
 adding, 'besides,' or 'in addi-  
 tion,' the force of πρὸς.  
 Προσπιπιδόμαι, obs. see προπιπιδόμαι.  
 Προσπιπιδόμαι, fut. ισω, to collect, or  
 accumulate, in a still greater  
 quantity, or in excess, Dionys.  
 Compos. 9. Th. πρὸς, ἐπινύχω, from  
 ἐπινύχω.  
 Προσπιπιδόμαι, fut. άσμαι, the s.  
 of ἐπινύχωμαι, adding, 'besides,'  
 or 'in addition,' the force of  
 πρὸς.  
 Προσπιπιδόμαι, ov, adj. that pertains to  
 work. Th. πρὸς, ἐργον.  
 Προσπιπιδόμαι, to fix to, or against; to  
 place for support against; to rest  
 on; to apply to, or against—to  
 push against, as a spear. neut.  
 to lean, or rest, upon; to press heav-  
 ily against, or upon; to fall  
 with the entire weight upon—to  
 press against, or attack, with all  
 one's strength. Th. πρὸς, ἐπινύχω.  
 Προσπιπιδόμαι, and προσπιπιδόμαι,  
 to belch up to, or against; to vomit  
 forth upon, lit. and metaph. Th.  
 πρὸς, ἐπινύχω, or ἐπινύχω.  
 Προσπιπιδόμαι, ὤ, perf. προσπιπιδόμαι,  
 from the form προσπιπιδόμαι, not in use,  
 to speak to; to accost—as an Ion.  
 fut.  
 Προσπιπιδόμαι, fut. άσμαι, the s. of  
 ἐπινύχωμαι, adding, 'still farther,' or  
 'in addition,' the force of πρὸς.  
 Προσπιπιδόμαι, fut. ισω, or —επινύχω,  
 or —επινύχω, Dor. ποδιπινύχω, (Theocrit.  
 5, 36.) to creep, glide, or  
 go, to, or towards. Th. πρὸς, ἐπινύ-  
 χω, ἐπινύχω, ἔπω.  
 Προσπιπιδόμαι, the s. a. as προσπιπιδόμαι.  
 Th. πρὸς, ἐπινύχω, s. a. as ἐπινύχω.  
 Προσπιπιδόμαι, fut. προσπιπιδόμαι,  
 2 aor. προσπιπιδόμαι, to go, or come,  
 up to; to approach; to go to,  
 and supplicate, a divinity; to  
 supplicate, to address vows to a  
 divinity—to go to, and commu-  
 nicate with, a woman, Xen. Sym-  
 pos. 4, 38. to go to and address—  
 to come, or accrue, to, as a re-  
 venue, or income, Xen. Mem. 3, 6,

12. Th. πρὸς, ἐρχομαι.  
 Προσπιπιδόμαι, the s. of ἐπινύχωμαι,  
 adding, 'besides,' or 'farther,' the  
 force of πρὸς.  
 Πρόσπιδος, 2 pers. plur. 2 aor. mid.  
 indicat. or imperat. of προσπιπιδόμαι.  
 Πρόσπιδος, for προσπιπιδόται, 3 pers.  
 sing. fut. of προσπιπιδόμαι.  
 Προσπιπιδόμαι, fut. ισω, to give to,  
 or unite any one with another as  
 a friend, or companion, of an-  
 other.—Προσπιπιδόμαι, (with an  
 accus.) to unite with another as  
 friend, or companion; to become  
 the friend, or companion, of any  
 one; to take as associate, or ally,  
 Herodot. 5, 66. (with a dat.) to  
 attach one's self to as a friend,  
 and be the companion of any  
 one. Th. πρὸς, ἐπινύχω, from  
 ἐπινύχω.  
 (Προσπιπιδόταις, ὤ, adj. (ὁπλίτης) a  
 volunteer, Thuc. 8, 100.  
 Προσπιπιδόταις, verbal neut. it is neces-  
 sary to admit, &c. see the s. of  
 προσπιπιδόταις.  
 Προσπιπιδόταις, adv. still farther; besides;  
 moreover. Th. πρὸς, ἐπινύχω.  
 Προσπιπιδόταις, αὐτός, τὸ, a votive of-  
 fering. Th. προσπιπιδόταις.  
 Προσπιπιδόταις, ὤ, to confer still an  
 additional benefit, the s. of ἐπινύ-  
 χωταις, adding, 'still farther,' or  
 'in addition,' the force of πρὸς.  
 Προσπιπιδόταις, to prosecute an in-  
 quiry into the accounts of magis-  
 trates. Th. πρὸς, ἀδύων.  
 Προσπιπιδόταις, ὤ, (with a dat.) to  
 occupy one's self with any thing,  
 Arrian. Epist. 1, 27. Th. πρὸς,  
 αὐτός, καίρις.  
 Προσπιπιδόταις, ov, τὸ, a place for  
 prayer, Philo. Th. προσπιπιδόταις.  
 (Προσπιπιδόταις, ὤ, h, s. a. as προσπιπιδόταις,  
 Orphica.  
 Προσπιπιδόταις, and προσπιπιδόταις,  
 the s. of ἐπινύχω, and —έωμαι,  
 adding, 'besides,' or 'still far-  
 ther,' the force of πρὸς.  
 Προσπιπιδόταις, the s. of ἐπινύχω, add-  
 ing, 'besides,' or 'in addition,'  
 the force of πρὸς.  
 Προσπιπιδόταις, ὤ, fut. ἥσω, (with a  
 dat.) to apply one's leisure to  
 any object; to occupy one's leis-  
 ure in. Th. πρὸς, αὐτός, σχολή.  
 Προσπιπιδόταις, ἥ, h, a petition; a  
 prayer—a house, or place, for  
 prayer, N. T. and Jewish writers.  
 Th. (προσπιπιδόταις) πρὸς, εὐχή.  
 Προσπιπιδόταις, s. a. as προσπιπιδόταις.  
 Th. πρὸς, ἐπινύχω, εὐχόμενος.  
 Προσπιπιδόταις, ac, h, attention—con-  
 nexion; contiguity—neighbour-  
 hood. Th. προσπιπιδόταις.  
 (Προσπιπιδόταις, ὤ, adj. attentive (equi-  
 valent to προσπιπιδόταις τὸν νοῦν)—intel-  
 ligent, Hezech. attached to any  
 one, as a disciple, or partisan—  
 connected with, or joined to;  
 contiguous; bordering on—keep-  
 ing close to, as to land in a voy-  
 age, Arrian. Ind. 33, exposed

situation, as a shore exposed to certain winds, see *προσπύχης*—that has occurred recently, in the s. s. as *πρόσφατος*, Schn. L. Supplem. ¶ *adv.* *προσπύχης*, the adverbial s. of the *adj.* also s. s. as *ἀμέσως*, in *Nemesius Emes. Schn. L.*

(*Προσπύχων*, *adv.* attentively, from the *genit.* of *προσπύχων*, part. of *προσπύχμ.*)

*Προσπύχω*, to hold, or to keep to; to bring to, or towards; to put to—(with *ναῦν*, a ship) to put in to shore, to land, s. s. *ναῦν* understood—(with *ναῦν*, the mind, expressed, or understood) to direct the thoughts to; to attend to; to fix the attention steadily on; to observe attentively. *neut.* to associate with, keep near, or follow, any one—to follow as a disciple, or adherent, *Plat. Resp. 7. p. 141. Th. πρὸς, ἔχω.*

(*Προσπύχης*, the adverbial s. of *προσπύχης*, and also s. s. as *ἀμέσως*, Schn. L.)

*Προσπύχμα*, s. a. and *Th.* as *προσπύχμα*, ? Schn. L.

*Προσπύχῃς*, *acc.* and —*πύχῃς*, *acc.* ἡ, an accosting any one; an allocution—a conversation, *Haych. Th. πρὸς, ἔπος.*

*Προσπύχω*, to boil, or cook, in addition, or together with. *Th. πρὸς, ἔχω.*

*Προσπύω*, see *προσπύω*.

*Προσπύξω*, 1 *aor.* and *προσπύξω*, *perf.* of *προσπύω*.

*Προσπύω*, s. a. and *Th.* as *προσπύω*.

*Προσπύω*, to yoke with, or join to. *Th. πρὸς, ζυγίω.*

*Προσπύω*, *acc.* to inflict additional chastisement, or injury, upon any one. *Th. πρὸς, ζημίω, ζημία.*

*Πρόσπύος*, *ov, adj.* that has nearly attained the age of puberty. *Th. πρὸς, ἔσθ.*

*Προσπύω*, *acc.* to accost, address, or speak to. *Th. πρὸς, ἀγορεύω, from ἀγορεύω.*

(*Προσπύω*, *acc.* to, something addressed to another; an allocution; a greeting; a salutation.

(*Προσπύω*, *acc.* ἡ, an accosting, or addressing, of any one; allocution—salutation by name; a calling to, or naming, any one; denomination—a name, an appellation.

(*Προσπύω*, *acc.* ἡ, *adj.* capable of, qualified for, or made use of in, accosting, addressing, saluting, or naming; appellative.

(*Προσπύω*, *adv.* the adverbial s. of the *adj.*

(*Προσπύω*, *ov, adj.* that accosts, addresses, speaks to, calls by name, or salutes, another—affable; easy of address; courteous; friendly. *pass.* accosted; greeted; saluted.

*Προσπύω*, to be delighted at, or to feel pleasure in, any thing. *Th.*

*πρὸς, ἔσθ.*

*Προσπύω*, *adv.* in a fitting, decorous, proper, suitable, or seemingly, manner. *Th. part. pres. of προσπύω.*

*Προσπύω*, to belong to; to pertain to, or concern—to become; to besit. ¶ *Προσπύω*, *impers.* it is meet; it is fitting; it behoves; and *προσπύω*, it was fitting, &c. ¶ *Προσπύω* μοι τινα, any thing becomes me, or concerns me. ¶ *τί δὲ προσπύω* δὴτ' ἐμὰ καρδίω; *Aristoph. Av. 970.* what are the Corinthians to me? ¶ *Προσπύω* μοι τὴν πόλιν, *Dem. 1299.* I have a concern in the state, or I enjoy the privileges of citizenship. ¶ *ἡ προσπύω* (viz. γίνω understood) relations. ¶ *τὴν προσπύω*, that which is fitting; a duty; an obligation. *Th. πρὸς, ἔσθ.*

*Προσπύω*, *fut.* ἔσθω, to expose to the heat of the sun; to sun. *Th. πρὸς, ἔσθω.*

(*Προσπύω*, *ov, adj.* and also *πρόσπύω*, *ov, adj.* exposed to the sun, or light. ¶ *ἡ προσπύω*, instead of *πρόσπύω*, *Dawes Miscellan. Critic. p. 269.*

*Προσπύω*, *acc.* to, to nail to. *Th. πρὸς, ἔσθω.*

*Προσπύω*, *acc.* ἡ, s. s. and *Th.* as *προσπύω*.

*Προσπύω*, *acc.* ἡ, the abiding of any one as a stranger, sojourner, or pilgrim, in any place, or the life of a pilgrim, *LXX. Th. πρὸς, ἐλθω, obs. s. s. as ἔρχω.*

(*Προσπύω*, *fut.* ἔσθω, to sojourn, or reside as a stranger, in any place.

(*Προσπύω*, *ov, ἡ*, and *ἡ*, one newly arrived; a new comer; a stranger, in *LXX. and Schol. Apollon. Rhod. 1, 334.* a recent convert, or proselyte, *N. T.*

*Προσπύω*, *acc.* ἡ, the act of nailing on any thing. *Th. προσπύω.*

*Προσπύω*, to sit down, near, at, or before—to besiege any place.

*Th. πρὸς, ἔσθω.*

*Προσπύω*, to forebode; to betoken; to presage; to foretell. *Th. πρὸς, σημαίνω.*

(*Προσπύω*, *acc.* ἡ, *adj.* that has the power of betokening, or predicting; that forebodes, or predicts.

(*Προσπύω*, *acc.* ἡ, a foreboding sign; a presage—prediction.

*Προσπύω*, *acc.* ἡ, to forebode. = *Mid.* to denote; to afford a presage.

*Th. πρὸς, σημαίνω, σῆμα.*

*Προσπύω*, *ov, adj.* that takes place in a short time, opposed to *χρόνιος*. *Th. πρὸς, ἔσθω.*

*Προσπύω*, *ov, ἡ*, a forerunner; a presage. *Th. πρὸς, σῆμα.*

*Προσπύω*, *acc.* ἡ, mildness; gentleness. *Th. πρὸς, ἔσθω.*

*Προσπύω*, *ov, adj.* exposed to the wind. *Th. πρὸς, ἀέμος.*

*Προσπύω*, *acc.* ἡ, mild; gentle; good-natured; agreeable; pleasing, s. s. as *ἔσθω*. *Th. πρὸς, ἔσθω.*

(*Προσπύω*, *adv.* the s. of the *adj.* adverbially.

*Προσπύω*, the s. s. as *ἔσθω*, or *προσπύω*, to let grow tender, or putrid, previously. *Th. πρὸς, ἔσθω.*

*Προσπύω*, *acc.* ἡ, *adj.* that resounds. ¶ in many passages of authors where *προσπύω* stands in the s. of 'exposed to the winds,' as *Strab. 5, p. 373.* and *Plut. Alex. 17.* *Coray* reads *προσπύω*. *Th. πρὸς, ἔσθω.*

*Προσπύω*, *acc.* ἡ, *adj.* situated towards the east; oriental. *Th. πρὸς, ἔσθω.*

*Πρόσπύω*, *acc.* ἡ, *adj.* for *πρόσπύω*.

*Πρόσπύω*, to sit near, or upon. *Th. πρὸς, βαίνει, δάσος.*

*Πρόσπύω*, the s. of *βάλλω*, adding, 'besides,' for the force of *πρὸς*.

*Πρόσπύω*, and before a vowel *πρόσπύω*, *adv.* of time and place, before, or in the presence of; before, or formerly; before, or in the front; on the fore-part, opposed to *ὀπίσθω*, on the hinder-part—(with a *genit.*) as a preposit. before, referring to time, or place. ¶ *ἡ πρόσπύω*, the fore-part, *Xen. Cyrop. 2, 2, 2.* ¶ *ἡ πρόσπύω*, the ancients. ¶ *τὴν πρόσπύω* (*ἡμέτερον* understood), on the day before. ¶ *ἡ πρόσπύω*, *acc.* ἡ, *adv.* *Hec. 127.* to prefer. ¶ *an abbreviation of πρόσπύω*, and that from *πρόσπύω*, not in use. *Th. πρὸς, Schn. L.*

*Πρόσπύω*, *acc.* ἡ, an addition; an appendage—in *Hippoc.* a pessarary. *Th. πρὸς, (ἔσθω) τίθω.*

(*Πρόσπύω*, *acc.* ἡ, addition; adjunction; application; apposition—an addition; an appendage; a supplement, or appendix—consent; approbation—succour, *Polyen. 2, 3, 8.*

(*Πρόσπύω*, verbal *neut.* of *προσπύω*, it is necessary to adjoin, and accordingly, the other s. of the verb.

(*Πρόσπύω*, *acc.* ἡ, to apply a pessarary, *Hippoc. Foes. p. 565.* *Th. πρόσπύω*, from *προσπύω*.

(*Πρόσπύω*, *ov, adj.* adjoined; put to, near, or on—affixed, as false hair, *Xen. Cyrop. 1, 3, 2.* adjudged, or appropriated, as a slave, viz. an insolvent debtor to his creditor, in Roman law 'addictus,' *Plut. Lucul. 20.* ¶ *τὴν πρόσπύω*, *Hippoc. Foes.* pessararies.

*Πρόσπύω*, to run to. *Th. πρὸς, δάω.*

*Πρόσπύω*, *acc.* ἡ, s. s. and *Th.* as *πρόσπύω*.

*Πρόσπύω*, *acc.* ἡ, an addition; an augmentation; a surplus—something accessory, or supplementary; a supplement—an appendix, *Herodot. 4, 30.* (in grammar) a particle. *Th. (προσπύω) πρὸς, τίθω.*

(*Πρόσπύω*, *acc.* ἡ, s. s. as *πρόσπύω*.

προσδιγγάνω, or προσδίδω, with a genit. to feel, or handle. *Th. πρὸς, διγγάνω, δίδω.*

προσδίδω, *ω, and πρόσδιδε, ια, ω, adj. anterior; fore. Th. πρόσθι.*

προσδίδω, the s. of δίδω, adding, 'still farther,' the force of πρὸς.

(Πρόσδιδω, *ω, ια, ι, additional pressure, see δίδω.*

προσδίδω, *ω, ι, the forepart of a house, opposed to ἐπισθίδω, the back part. ¶ as an adj. that formerly inhabited the mansion, Eschyl. Choe. 319. Th. πρόσθι, δίδω.*

προσθίω, *ω, to accost; to address any one. Th. πρὸς, θίω.*

προσθίω, *ω, adj. well-disposed; agreeable. Th. πρὸς, θυμός.*

προσπαύω, the s. of λανθάνω, adding, 'still farther,' or 'in addition,' for the force of πρὸς.

προσπαύω, *inf.—part. προσπαύων, ὤσω, ὦ, to behold; to look at—beholding; looking at, see ἴδω, and ἴδω.*

προσπίπτω, προσπίπτω, and προσπίπτω, *ω, to sit; rest, stay, or sojourn, at, or near—to hang upon; to hold, or adhere to; to sit upon. Th. πρὸς, ἵκω, ἵκω, ἵκω, &c.*

προσπίπτω, to cast, to let go, or send, to, or towards. = Προσπίπτω, *Mid. fut. προσπίπτω, 1 aor. προσπίπτω, to admit; to receive; to allow; to grant, or permit—to approve; to assent to, or acquiesce in; to be pleased with, and permit. Th. πρὸς, ἵκω.*

προσπίπτω, ὤσω, to go, or come, to; to arrive. *Th. πρὸς, ἵκω.*

προσπίπτω, *ω, ι, a suppliant, s. s. as ἵκω. Th. πρὸς, ἵκω.*

προσπίπτω, mostly προσπίπτω, to offer a price injury. *Th. πρὸς, ὄσω.*

προσπίπτω, or προσπίπτω, to side to, or towards. *Th. πρὸς, (ἐπὶ) ἵκω, ἐπὶ) ἵκω.*

προσπίπτω, 2 aor. προσπίπτω, and προσπίπτω, 1 aor. mid. προσπίπτω, to fly to, towards, or at—*lit. or metaph.* to arrive unexpectedly. ¶ the 2 aor. act. and 1 aor. mid. from προσπίπτω. *Th. πρὸς, ἵκω, from πνέω.*

προσπίπτω, to put to, or against; to adjoin—to restrain—to weigh to, or in addition, *Athen. p. 243.* = Προσπίπτω, to be present; to stand near; to come up to—to oppose; to withstand—to push against; to molest; to incommodate—to prove loathsome to, *Antonini 5, 46. Th. πρὸς, ἵκω.*

προσπίπτω, *ω, fut. ὤσω, to make farther inquiries concerning—to relate at greater length. Th. πρὸς, ἵκω.*

προσπίπτω, s. s. as προσπίπτω.

προσπίπτω, verbal neut. it is necessary to go to, see the s. of πρὸς, from ἵκω, to go.

(προσπίπτω, *ω, ὦ, adj. accessible.*

προσπαύω, *ω, to pull still lower down. Th. πρὸς, κάτω, αἶρω.*

προσπαύω, (with a dat.) to sit beside any one, or at a place; to concern one's self about, or be busily attentive to, a person, or thing—to sit down before, and besiege, a city, or camp. *Th. πρὸς, κάτω, ἵκω.*

προσπαύω, *fut. ὤσω, to draw down together with, or besides. Th. πρὸς, κάτω, ἵκω.*

προσπαύω, s. s. as καθίω, LXX.

προσπαύω, s. s. as πρόσπαυω. *Th. πρὸς, κάτω, ἵκω.*

προσπαύω, and προσπαύω, s. s. as πρόσπαυω. *Th. πρὸς, κάτω, ἵκω, s. s. as ἵκω.*

(προσπαύω, *ω, ι, the act of sitting beside, or at.*

προσπαύω, the s. of καθίω, adding, 'besides,' for the force of πρὸς.

προσπαύω, *ω, Plat. the s. of καθίω, adding, 'besides,' for the force of πρὸς.*

πρόσπαυω, *ω, adj. temporary—timely; seasonable; opportune; lucky. Th. πρὸς, καί.*

(προσπαύω, *adv. the s. of the adj. adverbially.*

προσπαύω, *fut. καύσω, to inflame, or to burn, besides, or still more. Th. πρὸς, καί.*

προσπαύω, *ω, (with a dat.) to suffer grievous pain, or distress, on account of. Th. πρὸς, καί, πάθος, from πάθος, obs. s. s. as πάθος.*

προσπαύω, *ω, fut. ὤσω, (with an accus.) to treat any one ill besides; to act ill towards. Th. πρὸς, καί, ἵκω.*

προσπαύω, *ω, Hippoc. the s. of καί, adding, 'besides,' the force of πρὸς.*

προσπαύω, *ω, to call upon; to call by name. = Προσπαύω, s. s. as the act. form, 1 aor. mid. προσπαύω, to call upon to come to one, or to invoke the aid of another—to summon before judges, accuse, or bring an action—against, any one, especially in Attic writers. ¶ προσπαύω, is often interchanged with πρόσπαυω, as is πρόσπαυω, with πρόσπαυω. *Th. πρὸς, καί.**

προσπαύω, to work, or toil, laboriously still farther. *Th. πρὸς, κάτω.*

προσπαύω, (Dor. ποτιπάρω) at the heart. *Th. πρὸς (or ποτί), καί.*

προσπαύω, *ω, fut. ὤσω, with a dat. to persevere, or persist, in; to pursue, or prosecute, with persevering diligence; to follow up steadily—to remain firmly attached to any person. Th. πρὸς, καί, from καί.*

(προσπαύω, *ω, ι, persever-*

ance; assiduity; firmness of attachment to any person, or to any occupation.

προσπαύω, the s. of καθίω, adding, 'still farther,' or 'lower,' for the force of πρὸς.

προσπαύω, *ω, an arrear in the hands of the farmers of the tolls at Athens—a sum taken from another fund to make up the deficiency in the taxes, Demosth. p. 731. cited Sehn. L. Th. πρὸς, κάτω, βάλλω.*

(προσπαύω, *ω, ι, the payment of the arrear due from the farmers of the tolls at Athens.*

προσπαύω, *ω, the s. of καθίω, adding, 'besides,' for the force of πρὸς.*

προσπαύω, to adjudge by judicial sentence; properly, to adjudge, or condemn, over and above, or besides. *Th. πρὸς, καί, γινώσκω.*

προσπαύω, the s. of καθίω, adding, 'besides,' or 'over and above,' the force of πρὸς.

προσπαύω, the s. of καθίω, adding, 'besides,' the force of πρὸς.

προσπαύω, to impose a new tax over and above. *Th. πρὸς, καθίω, from καί, δίδω.*

προσπαύω, the s. of καθίω, adding, 'besides,' for the force of πρὸς.

προσπαύω, the s. of καθίω, adding, 'still farther,' or 'yet more,' the force of πρὸς.

προσπαύω, the s. of καθίω, adding, 'besides,' the force of πρὸς.

προσπαύω, to importune still farther by incessant babble. *Th. πρὸς, καί, καί.*

προσπαύω, Att.—*ἄνω, the s. of καθίω, adding, 'still farther,' the s. of πρὸς.*

προσπαύω, *ω, fut. ὤσω, the s. of καθίω, adding, 'still farther,' or 'besides,' the force of πρὸς.*

προσπαύω, *ω, fut. ὤσω, the s. of καθίω, adding, 'besides,' for the force of πρὸς.*

προσπαύω, to share, or distribute. *Th. πρὸς, καί.*

προσπαύω, to remark, or perceive, still farther. *Th. πρὸς, (καί) καί.*

προσπαύω, the s. of καθίω, adding, 'besides,' the force of πρὸς.

προσπαύω, *ω, to sink besides in the sea. Th. πρὸς, καί, ὄσω.*

προσπαύω, the s. of καθίω, adding, 'besides,' for the force of πρὸς.

προσπαύω, *ω, the s. of καθίω, adding, 'besides,' or 'still more,' for the force of πρὸς.*

προσπαύω, *ω, the s. of καθίω, adding, 'besides,' for the force of πρὸς.*

(προσπαύω, *ω, ι, persever-*

προσπαθῆναι, the s. of καταβῆναι, strengthened by πρὸς.

προσπαυσάμεναι, the s. of κατασκάπτω, strengthened by the force of πρὸς.

προσπαυσάω, the s. of κατασπάω, adding, 'together with,' for the force of πρὸς.

προσπαύσω, the s. of καταπαύω, adding, 'still farther,' for the force of πρὸς.

προσπαύσω, the s. of καταπάσσω, adding, 'still farther,' for the force of πρὸς.

προσπαύω, the s. of καταπαύω, adding, 'still farther,' or 'besides,' the force of πρὸς.

προσπαύω, the s. of καταπαύω, adding, 'besides,' for the force of πρὸς.

προσπαύω, the s. of καταπαύω, adding, 'besides,' or 'still farther,' for the s. of πρὸς.

προσπαύω, to flee to, or be-take one's self for refuge to, any one, with a dat. Th. πρὸς, κατὰ, φεύγω.

προσπαύω, the s. of καταπαύω, adding, 'still farther,' or 'besides,' the force of πρὸς.

προσπαύω, the s. of καταπαύω, adding, 'still farther,' or 'yet more,' the s. of πρὸς.

προσπαύω, ὅμαι, the s. of καταπαύω, adding, 'besides,' the force of πρὸς.

προσπαύω, the s. of καταπαύω, adding, 'besides,' for the s. of πρὸς.

προσπαύω, the s. of καταπαύω, adding, 'besides,' or 'together with,' for the s. of πρὸς.

προσπαύω, the s. of καταπαύω, adding, 'besides,' or 'yet more,' for the force of πρὸς.

προσπαύω, the s. of καταπαύω, adding, 'yet farther,' or 'in addition,' for the s. of πρὸς.

προσπαύω, the s. of καταπαύω, adding, 'yet farther,' or 'besides,' for the s. of πρὸς.

προσπαύω, ὅμαι, fut. ὅμαι, the s. of καταπαύω, adding 'besides,' for the s. of πρὸς.

προσπαύω, Ion. for προσπαύω.

προσπαύω, fut. ὅμαι, the s. of καταπαύω, adding, 'in addition,' or 'still more,' for the s. of πρὸς.

προσπαύω, and προσπαύω, to commit a farther perjury; to swear falsely still farther. Th. πρὸς, (κατὰ) ὅμαι, κατὰ, ὅμαι.

προσπαύω, αὐτός, τὸ, that which has been burned; a burning, LXX. Th. προσπαύω.

προσπαύω, fut. κίεσθαι, to lie near; to be placed at, or near; to be adjacent—to stand near, or at—to be near, or present—to press closely upon, an enemy, generally, in his flight; to push an attack vigorously—to urge, or press; to urge an entreaty; to

solicit earnestly—to approve of, or consent to, Herodot. 4, 11. to be strongly devoted, or attached, to any one—to brood over, or apply intently to, any occupation, or concern, particularly, Diodor. § πρόσκαιρος, χριστῶ, and κακῶ, Sophoc. Elect. 235. and 1056. to have good, or ill fortune. Th. πρὸς, κίεσθαι.

προσπαύω, s. s. as ἐπιπαύω. Th. πρὸς, κίεσθαι.

προσπαύω, to consider beforehand. Th. πρὸς, οἰκίζω.

προσπαύω, fut. ὅμαι, and προσπαύω, fut. ὅμαι, to gain over and above, or still farther. Th. πρὸς, καρδαίνω, κίεσθαι.

προσπαύω, ὅμαι, ου, τὸ, dimin. of προσπαύω.

προσπαύω, ου, τὸ, a pillow, properly, neut. of the following, Schn. L.

προσπαύω, ου, adj. pertaining to, or for, the head. Th. πρὸς, κεφαλή.

προσπαύω, ὅμαι, adj. careful—connected by marriage. Th. πρὸς, κίεσθαι.

(προσπαύω, properly, to take yet farther care of. § in Sophoc. Tr. 966. incorrectly for παραπαύω, Schn. L.

προσπαύω, ου, τὸ, the 'proscenium,' or forepart of a stage, on which the actors appear—the forepart, or entrance, of a tent, LXX. Judith 10, 24. § synonymous with λογαίω. § properly, neut. of the following. Th. πρὸς, οἰκίζω.

(προσπαύω, ου, adj. on the front part of the stage; before the scenes.

προσπαύω, to forebode; to pre-  
sage. Th. πρὸς, οἰκίζω.

προσπαύω, Att. —ὅμαι, fut. ὅμαι, to proclaim by a herald. Th. πρὸς, κίεσθαι.

προσπαύω, to sketch and shade beforehand. Th. πρὸς, σκιά, γράφω.

προσπαύω, αὐτός, τὸ, a pretext. Th. πρὸς, σκιά.

προσπαύω, fut. ὅμαι, s. s. as κίεσθαι.

προσπαύω, the s. of κίεσθαι, adding, 'still farther,' the force of πρὸς.

προσπαύω, the s. of κίεσθαι, rendered stronger by the force of πρὸς.

προσπαύω, ὅμαι, to skip, or bound, before. Th. πρὸς, οἰκίζω.

(προσπαύω, ὅμαι, the act of jumping, or skipping, before.

προσπαύω, fut. ὅμαι, the s. of κίεσθαι, adding, 'still farther,' or 'yet more,' the force of πρὸς.

προσπαύω, see προσπαύω.

προσπαύω, ὅμαι, to choose in addition by drawing lots; to allot an additional portion—to assign by the casting of lots. Th. πρὸς,

κίεσθαι.

πρόσκασις, ὅμαι, ὅ, the act of calling upon, &c. see the s. of the verb πρόσκασις, generally, a citation before a tribunal of justice—often interchanged with πρόσκασις. Th. πρόσκασις, from πρὸς, καλέω.

(πρόσκασις, ὅμαι, ὅ, adj. calling to, accosting; naming; capable of calling, &c.

πρόσκασις, ου, τὸ, a seat with a back; an easy chair. Th. πρόσκασις.

πρόσκασις, fut. ὅμαι, to lean on; to rest against—to cause to incline towards. neut. to bend towards; to incline towards, lit. and metaph. Th. πρὸς, κίεσθαι.

(πρόσκασις, ὅμαι, ὅ, the inclination of a balance to one side—a leaning, or resting, against—a bending, or inclination, towards. metaph. an inclination, or propensity—acquiescence; assent; approbation—the leaning to, or siding with, a party.

πρόσκασις, fut. ὅμαι, to wash, or dash, with waves. Th. πρὸς, κίεσθαι.

(πρόσκασις, ὅμαι, ὅ, the washing, or dashing, with waves.

(πρόσκασις, αὐτός, τὸ, water, or other liquid, used as a fomentation, Dioscor.

πρόσκασις, and προσκασις, the s. of κίεσθαι, and κίεσθαι, adding, 'against,' or 'to,' the s. of πρὸς, as also for the mid. s. of the verb.

πρόσκασις, the s. of κίεσθαι, (the s. s. as κίεσθαι) adding, 'to,' or 'against,' the s. of πρὸς.

πρόσκασις, properly, to whine, as a dog does when caressing its master. Th. πρὸς, κίεσθαι.

πρόσκασις, ὅμαι, to communicate with any one in order to consult. Th. πρὸς, κίεσθαι.

πρόσκασις, ὅμαι, with a dat. to make any one a sharer in; to impart to another. Th. πρὸς, κίεσθαι, from κίεσθαι.

πρόσκασις, ὅμαι, fut. ὅμαι, to glue to, or on. metaph. to attach to. —Mid. to stick close to; to cling to; to attach, or devote, one's self to.

πρόσκασις, ὅμαι, the act of gluing, or fastening on, or to pass. attachment; devotion to any person, or cause.

πρόσκασις, ὅμαι, ὅ, a bringing, or carrying, to; conveyance, or carriage. § from the following verb. Th. πρὸς, κίεσθαι.

(πρόσκασις, fut. ὅμαι, to convey, or to carry, to a place.

(πρόσκασις, ὅμαι, ὅ, one who brings, or carries to. § s. s. as πρὸς, Cyrillus c. Julian, Schn. L.

πρόσκασις, αὐτός, τὸ, a stumble; a trip, or false step—an obstacle; an impediment—a hurt preventing walking, a sore on the foot, Athen. 3. p. 97. in general,

a hinderance; an injury—a scandal, in ecclesiast. writers and N. T. *Th. προσήκω.*

*Προσπορεύω*, ᾧ, fut. ἥσω, to foresee—to consider and provide for beforehand. = *Mid.* to provide for beforehand, *Thuc.* and *Eurip.* to reconnoitre beforehand, *Theophrast.* *Char.* 25, 2. *Th. πρὸ, σκοπῶ.*

*(Προσπορεύω)*, ἥς, ἡ, a reconnoitering, *Thuc.* 1, 116. † s. s. as *πρόσβασις*, *Suidas.* *Th. προσήκω.*

*Πρόσπορεύω*, ω, ὅ, a scout, or spy, sent before to reconnoitre—a sentinel before a camp, *Xen. Lac.* 12, 6. ¶ as an adj. that foresees—provident, *Pind. Schol. Nem.* 7, 87. *Th. πρὸ, σκοπῶς, σκοπιῶν.*

*Προσπύλλω*, fut. ψω, to strike, jolt, knock, or, properly, strike the foot against—to stumble, or trip, against; to make a false step—to dash against. *metaph.* to stumble, fail, or err—(with a dat.) to offend any one; to clash with and excite the hostility, or aversion, of any one. *neut.* to be offended with, or hostile, to any one—to be scandalized at, in ecclesiast. writers. *Th. πρὸς, κύπτω.*

*Προσπύλλω*, ᾧ, and *προσπύλλωμι*, to glut, or satiate. *Th. πρὸς, κορέω, κόρος.*

*(Προσπύλλω)*, ἴος, and *πρόσπορος*, ω, adj. that gluts, or satiates—that causes satiety, or loathing.

*(Προσπύλλω)*, adv. (from *πρόσπορος*) the adverbials of *προσπύλλω*.

*Προσπύλλω*, ᾧ, the s. of *κοσμάω*, adding, 'besides,' or 'still farther,' the force of *πρὸς*.

*Προσπύλλω*, ᾧ, to involve in darkness. *Th. πρὸ, σκοτῶν, σκῶτος.*

*Πρόσπυλον*, ω, τὸ, and *πρόσπυλον*, ω, adj. s. s. as *προσπεφάλαιον*, and *προσπεφάλειος*. *Th. πρὸς, κῆνον.*

*Προσπύλλω*, ᾧ, to hang upon. = *Mid.* to be suspended from. *Th. πρὸς, κρεμάω.*

*Προσπύλλω*, fut. ἴω, to pass judgment upon; to adjudge to by judicial decision. = *Προσπύλλωμι*, Pass. to be united, or incorporated, with; to be added to—to grow with, or adhere to. *Th. πρὸς, κρεῖνω.*

*(Πρόσπυλλον)*, ἴος, ἡ, adjudication—accretion; incorporation.

*Πρόσπυλλον*, ω, πρόσπυλλον, ατος, τὸ, a stumbling block; that which one dashes against, or comes in collision with. *metaph.* the cause of enmity, or hostility; an offence; a misunderstanding—a scandal. *Th. πρὸς, κρείω.*

*(Πρόσπυλλον)*, ἴος, ἡ, and *προσπύλλω*, ᾧ, ὅ, a striking, or stumbling, against any thing; a shock. *metaph.* misunderstanding; offence; enmity—scandal.

*(Προσπύλλω)*, ᾧ, ὅ, a striking, or stumbling, against any thing; a shock. *metaph.* misunderstanding; offence; enmity—scandal.

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*(Προσπύλλω)*, ᾧ, ὅ, a striking, or stumbling, against any thing; a shock. *metaph.* misunderstanding; offence; enmity—scandal.

offensive. *(Προσπύλλω)*, fut. ἴω, to dash against; to come in collision with—to hurt, or offend.

*Προσπύλλωμι*, ᾧ, ὅ, the s. of *πτάω*, adding, 'still more,' or 'in addition,' for the s. of *πρὸς*.

*Πρόσπυλλον*, ἴος, ἡ, additional gain, or acquisition—a new property, or possession—increase of property. *Th. πρὸς, κτήσις*, from *κτάω*.

*(Πρόσπυλλον)*, ω, adj. acquired in addition.

*Προσπύλλω*, fut. ἴω, the s. of *κτιζω*, adding, 'besides,' or 'in addition,' for the s. of *πρὸς*.

*Προσπύλλω*, ᾧ, to roll towards, or to. *Th. πρὸς, κυλινδῶ.*

*Προσπύλλω*, ᾧ, ὅ, the act of rolling towards, or to. *Th. πρὸς, κυλῶ.*

*(Προσπύλλω)*, fut. ἴω, to roll to, or towards. ¶ often interchanged with *προκυλῶ*, *Schn.* L.

*Προσπύλλω*, ω, to wash, or dash, with the surge. *Th. πρὸς, (κυμαίνω) κύμα.*

*Προσπύλλω*, ᾧ, to adore; to salute reverently and humbly, especially after the manner of the Persians to their sovereign, such as by prostration and kissing the earth in his presence, *Xen. Cyrop.* 1, 4, 27. *Th. πρὸς, κυνῶ.*

*(Προσπύλλω)*, ατος, τὸ, an act of adoration; a reverential, or humble, salutation.

*(Προσπύλλω)*, ἴος, ἡ, adoration—prostration and humble homage.

*(Προσπύλλω)*, ω, adj. adored; venerated with lowly homage—adorable; worshipful.

*Προσπύλλω*, fut. ψω, to bend, or stoop, towards. *Th. πρὸς, κύπτω.*

*Προσπύλλω*, ᾧ, fut. ἥσω, to be near, or at—to arrive; to happen, *Æschyl. Choe.* 11. *Th. πρὸς, κυρίω, from κύρω.*

*Προσπύλλω*, ᾧ, to ratify, sanction, or confirm. *Th. πρὸς, κυρίω, from κύρω.*

*(Προσπύλλω)*, ἴος, ἡ, ratification.

*Προσπύλλω*, to arrive at; to happen to. *Th. πρὸς, κύρω, s. s. as τυγχάνω.*

*Προσπύλλω*, to salute by a kiss, or embrace—to salute humbly; s. s. as *προσπύλλω*, *Sophoc. Elect.* 1375. *Th. πρὸς, κύω.*

*Πρόσπυλλον*, ω, adj. rowing, lit. seated at the oar. *Th. πρὸς, κῶπη.*

*Προσπύλλωμι*, poet. s. s. as *προσλαμβάνω*, in prose. *Th. πρὸς, λαζῶμαι.*

*Προσπύλλω*, ᾧ, to speak to, or converse with, any one. *Th. πρὸς, λαλῶ.*

*(Προσπύλλω)*, ᾧ, ὅ, discourse, ? *Schn.* L.

*Προσπύλλω*, fut. λήψωμαι, to take besides, or in addition—to receive, or acquire, besides—to take to one's aid; to take as a helper, or associate—(with a dat.) to succour, or assist; to favour, or support, any one; to forward, or pro-

mote, any thing. ¶ to fasten on, the body, *Aristot. de part. Anim.* 3, 7. *Th. πρὸς, λαμβάνω.*

*Προσπύλλωμι*, fut. ψω, to enlighten farther. *Th. πρὸς, λάμπω.*

*Προσπύλλω*, to say besides, or to add farther. = *Προσπύλλωμι* (τινά), poet. to speak to any one, *Odys.* 12, 34. *Th. πρὸς, λῆγω.*

*Προσπύλλω*, the s. of *λεπτύνω*, adding, 'still more,' for the force of *πρὸς*.

*Προσπύλλω*, ω, to look at, or behold. *Th. πρὸς, λαίω.*

*Προσπύλλω*, verbal neut. it is necessary to take besides, &c.—(in logic) we must assume—(in grammar) we must understand; properly, from *προσλάβω*, not in use, s. s. as *προσλαμβάνω*.

*(Προσπύλλω)*, κῆ, κῆν, adj. taking besides.

*(Πρόσπυλλον)*, ἴος, ἡ, a taking in addition, or to one's aid—a taking for granted, in argumentation; as a logical term, assumption.

*Προσπύλλωμι*, fut. ἴω, to run into harbour. *Th. πρὸς, λιμῶν.*

*Προσπύλλω*, ᾧ, the s. of *λιπαίνω*, adding, 'still farther,' or 'yet more,' the force of *πρὸς*.

*Προσπύλλω*, ᾧ, fut. ἥσω, to remain perseveringly at any place; to remain attached to any person; to persevere diligently in any pursuit—to sue, or solicit, earnestly, or perseveringly. *Th. πρὸς, λιπαίω.*

*(Προσπύλλω)*, ἴος, ἡ, a continued stay at any place—perseverance in any occupation—earnest solicitation.

*Προσπύλλω*, ᾧ, the s. of *λογίζωμαι*, adding, 'in addition,' 'over and above,' or 'besides,' the force of *πρὸς*.

*Προσπύλλω*, ᾧ, *Joseph.* the s. of *λογίζωμαι*, subjoining, 'still farther,' or 'in addition,' as the force of *πρὸς*.

*Προσπύλλω*, ᾧ, the s. of *λογίζωμαι*, adding, 'in addition,' 'over and above,' or 'besides,' the force of *πρὸς*.

*Προσπύλλω*, ᾧ, *Joseph.* the s. of *λογίζωμαι*, subjoining, 'still farther,' or 'in addition,' as the force of *πρὸς*.

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*Προσπύλλω*, ᾧ, the s. of *λογίζωμαι*, adding, 'in addition,' 'over and above,' or 'besides,' the force of *πρὸς*.

*Προσπύλλω*, ᾧ, the s. of *λογίζωμαι*, adding, 'in addition,' 'over and above,' or 'besides,' the force of *πρὸς*.

to, or upon—properly, to knead to, or together with. *Th. πρὸς, μάσσων.*

*Προσμάχεσθαι*, (with a dat.) to assault; to combat; to fight, or contend, with—to lay siege to. *Plut. Th. πρὸς, μάχημαι.*

*Προσμιᾶν*, ᾶ, to smile upon. *Th. πρὸς, μιᾶν.*

*Προσμιόμαι*, s. s. as *ἐπιμιόμαι*.

*Προσμελῶ*, ᾶ, fut. ἔσω, to sing still farther, or with. *Th. πρὸς, μέλος, αἰδῶ.*

*Προσμένω*, fut. ἐνῶ, (with a dat.) to remain at, or near; to persevere in—to await, also with a dat. *Pind. Nem. 3, 105. Th. πρὸς, μένω.*

*Προσμερῶ*, ᾶ, fut. ἔσω, to partition; to distribute. *Th. πρὸς, μερῶ, μέρος.*

*Προσμεταπίμπωμαι*, fut. ἴωμαι, the s. of *μεταπίμπωμαι*, subjoining, 'besides,' or 'in addition,' the force of *πρὸς*.

*Προσμετασπείνω*, to change still more. *Th. πρὸς, μετασπείνω, from μετα, σπείνω, σπένω.*

*Προσμετρίω*, ᾶ, fut. ἔσω, to measure to; to adjoin. *Th. πρὸς, μετρίω.*

*Προσμηχανέσθαι*, ἄμαι, and *προσμηχανέσθαι*, the s. of the verbs, adding, 'still farther,' or 'in addition,' for the force of *πρὸς*.

*Προσμήνω*, to wipe clean previously. *Th. πρὸς, σμήνω.*

*Προσμιγνύω*, *προσμίγνυμι*, fut. ξω, and *προσμίγνυμι*, *προσμίγνυμι*, to mix with—to bring near, or to; to bring, or add, to; to join with. = *Mid.* to unite with—to draw near to; to approach; to come to; to arrive—to come to action with, or engage, an enemy; to attack; to assault. *Th. πρὸς, μιγνύω, μιγνύμι, μίγνυμι, μίγνυμι.*

(*Προσμίγνυμι*, *πρὸς, ἔω*, (from *προσμίγνυμι*) a mixing, or mingling, with—adjunction; union; connexion—conflict; an engagement; an attack.

*Προσμίμνω*, s. s. as *προσμίμνω*. *Th. πρὸς, μίμνω, s. s. as μίμνω.*

*Προσμίω*, see *προσμίγνυμι*.

*Προσμίωμι*, to hate besides, or with. *Th. πρὸς, μίωμι, μίωμι.*

*Προσμιώδης*, ᾶ, and *προσμιώδης*, ᾶμαι, mid. the s. of *μιώδης*, and *μιώδης*, adding, 'still more,' or 'in addition,' the force of *πρὸς*.

*Προσμιώδης*, and *προσμιώδης*, poet. s. s. as *προσμίγνυμι*, in prose. *Th. πρὸς, μολύω, μόλω.*

*Προσμιύω*, and *προσμιύωμαι*, s. s. as *μιύω*, and *μιύωμαι*, adding, 'besides,' or 'in addition to,' the force of *πρὸς*.

*Προσμιύωμι*, and poet. *ποτιμιύωμαι*, with a dat. to accost; to speak to any one. *Th. πρὸς, ποτῖ, μιύωμαι, μέδω.*

*Προσμιύωμι*, (τινί) to speak to, or prattle with, any one, *Lucian.* s. s. as *προσμιύωμαι*. *Th. πρὸς, μιύω, λέγω.*

*Προσμιύωμαι*, ᾶ, s. s. as *πρὸς, μιύω*. *Th. πρὸς, μιύω, μιύω.*

*Προσμιύωμαι*, to flow together with; to flow towards. *Antholog. Schn. L. Th. πρὸς, μιύω.*

*Προσμιύωμαι*, ᾶ, fut. ἔσω, to build a still greater number of ships. *Th. πρὸς, ναῦς, πηγήναι.*

*Προσμιύωμαι*, to add with youthful levity. *Th. πρὸς, νεανιόμαι.*

*Προσμίω*, fut. ἔσω, to drive towards, or near. *Eurip. Cyclop. 36.* to attribute, or ascribe, to—to destine; to dedicate to. *Alciph. 1, 14. Th. πρὸς, νέω.*

*Προσμιύω*, *πρὸς, ἔω*, a nodding, or winking, to, or at; approbation by a sign; approbation—the impetus of a falling body. *Ptolemaeus, Schn. L. Th. πρὸς, νέω.*

(*Προσμιύω*, fut. ἔσω, to nod, wink, or make a sign, to, or at; to nod approbation, or approve.

*Προσμιύω*, fut. ἔσω, to swim to, or towards. *Th. πρὸς, νέω, to swim.*

*Προσμιύω*, *πρὸς, ἔω*, the s. s. as the foregoing—to flow to, or dash against. *Theocrit. 21, 18. Th. πρὸς, νέω.*

*Προσμιύω*, to conquer besides. *Th. πρὸς, νικῶ, νέω.*

*Προσμιύω*, poet. to approach—to arrive. *Th. πρὸς, νίσσω.*

*Προσμιύω*, ᾶ, fut. ἔσω, *Xen. Sympos. 2, 16.* and *Cyrop. 6, 3, 7.* in the *Sympos.* for *προσμιύω*, and in the latter passage for *προσμιύω*, *Schn. L. Th. πρὸς, νέω.*

*Προσμιύω*, to ordain by a farther enactment. *Th. πρὸς, νομοθετέω, from νόμος, τίθημι.*

*Προσμιύω*, s. s. as *προσμιύω*.

*Προσμιύω*, ᾶ, neut. to move one's self towards, or to go towards. *Sophoc. Philoct. 734. Th. πρὸς, νομῶ.*

*Προσμιύω*, ᾶμαι, fut. ἔσω, to bray to, or at. *Th. πρὸς, ὀκῶμαι.*

*Προσμιύω*, to increase in bulk. *Th. πρὸς, ὀκῶ.*

(*Προσμιύω*, *πρὸς, ἔω*, adj. increased in size, ? *Schn. L.*

*Προσμιύω*, fut. ἔσω, to bring in, or derive, from land. = *Προσμιύω*, to derive, or receive, a revenue, income, or emolument. *Th. πρὸς, ὀκῶ.*

(*Προσμιύω*, s. s. as *προσμιύω*.

(*Προσμιύω*, see *προσμιύω*.

(*Προσμιύω*, κῆ, κῆ, adj. productive of revenue, income, or emolument; pertaining to income, &c. lucrative.

(*Προσμιύω*, *πρὸς, ἔω*, (μέλος understood) a hymn sung on the occasion of a solemn festival, or public thanksgiving—a solemn thanksgiving, accompanied by extraordinary religious rites and ceremonies, properly, from *προσμιύω*, *πρὸς, ἔω*, not in use.

*Προσμιύω*, ᾶ, to journey to, or arrive at, a place. *Th. πρὸς, ἔω.*

*πρὸς*.

*Πρόσδοξος*, *πρὸς, ἔω*, a going to, or approaching, any one—an approach to the altar of a divinity with solemn prayers, sacrifices, and religious rites—the coming forward of an orator to address an assembly—a going to, or holding communication with, any one—the communication of the secret, *Hesych.* an onset, or hostile attack—access; approach; arrival; intercourse—revenue; income; emolument; gain; profit, *Xen. Anab. 7, 1, 27. Th. πρὸς, ὀκῶ.*

*Προσδοξώμαι*, to makelamentations on any occasion. *Th. πρὸς, ὀκῶ.*

*Προσδοξώ*, fut. ἔσω, perf. *προσδοξάω*, (*Dor. προσδοξάω*) act. to give to smell to. neut. to smell to—with a genit. to smell of something; to yield odour; to stink. *Th. πρὸς, ὀκῶ.*

*Προσδοξώ*, fut. ἔσω, perf. *προσδοξάω*, to open; to disclose. *Th. πρὸς, ὀκῶ.*

*Προσδοξώ*, ᾶ, to appropriate, or assign to. = *Mid.* to appropriate to one's self; to conciliate the friendship, or favour, of any one—to be akin to. *Alexand. Aphrod. Schn. L. Th. πρὸς, ὀκῶ.*

*Προσδοξώ*, ᾶ, fut. ἔσω, to dwell at, or near, with a dat. or accus. *Th. πρὸς, ὀκῶ, ὀκῶ.*

*Προσδοξώ*, fut. ἔσω, to found a city, and furnish it with inhabitants. *Th. πρὸς, ὀκῶ.*

*Προσδοξώ*, ᾶ, fut. ἔσω, the s. of *ὀκῶ*, adding, 'besides,' or 'in addition,' the force of *πρὸς*.

*Προσδοξώ*, ᾶμαι, the s. of *ὀκῶ*, adding, 'besides,' for the force of *πρὸς*.

*Πρόσδοξος*, *πρὸς, ἔω*, adj. that dwells next to; that borders on, or is contiguous. *Th. πρὸς, ὀκῶ.*

*Προσδοξώ*, to lament, or bewail; to weep over, at, or on account of. *Th. πρὸς, ὀκῶ.*

*Πρόσδοξος*, *πρὸς, ἔω*, that is brought to, or presented to, any one—food, *Hippoc. s. s. as τὸ προσδοξέμενον.* *Th. πρὸς, ὀκῶ, s. s. as φέρω.*

*Προσδοξώ*, *πρὸς, ἔω*, verbal of *πρὸς, ἔω*, s. s. as *προσδοξώ*, that ought to be brought to, offered, or presented, or that it is necessary to bring to, offer, or present—that ought to be used as food.

*Προσδοξώ*, to go to, or approach. *Pind. Pyth. 6, 4.* to proceed still farther. *Th. πρὸς, ὀκῶ.*

*Προσδοξώ*, (*πρὸς, ἔω* understood) to put into harbour; to land—(*πρὸς, ἔω* understood) to kick, or strike the foot, against; to dash against any thing. *Ψ s. s. as προσδοξώ, Aratei 4, 10. Th. πρὸς, ὀκῶ.*

*Προσδοξώ*, to wail, or lament, over, or on account of. *Th. πρὸς, ὀκῶ.*

**Προσμιλῶν**, ᾧ, (with a dat.) to converse with any one; to have an intercourse with—to be conversant, or familiar, with; to converse, or busy, one's self about. *Th. πρὸς, ἐμὲν.*

(**Προσμιλητικός**, κᾶ, κᾶν, *adj.* that pertains to, or is qualified for, holding familiar intercourse with others, or conversation.

(**Προσμιλία**, ας, ἡ, intercourse; conversation.

**Προσμιμῶμαι**, fut. ἄσω, to resemble any thing, or person. *Th. πρὸς, ἐμὲν.*

**Προσμίμω**, ω, *adj.* resembling; properly, closely resembling. *Th. πρὸς, ἐμμεν.*

(**Προσμίμω**, *adv.* the adverbial s. of the *adj.*

**Προσμιλογίᾳ**, ᾧ, fut. ἔσω, the s. of *μιλογίᾳ*, adding, 'with,' or 'to,' the force of *πρὸς*.

**Προσμιλῶν**, ω, *adj.* *Ion.* for *προσμίμω*, s. s. as *ἔμμεν*, Herodot. 4, 173. *Th. πρὸς, ἐμμεν.*

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dance on occasion of; to testify joy at, *Plut. Th. πρὸς, ἐρχομαι.*

**Προσμιμῶμαι**, fut. ἴσω, to dash on the ground—to throw, or pull, down. *Th. πρὸς, οὐδᾶ.*

**Προσμιμῶμαι**, fut. ἴσω, to have a favourable breeze. *metaph.* to be successful in. *¶ in Aristoph. Ran.*

95. some explain *προσμιμῶμαι*, by supposing a *metaph.* allusion to the s. of *οὐδᾶ*, in the s. of 'having as it were ravished,' *Schn. L. Th. πρὸς, οὐδᾶ.*

(**Προσμιμῶμαι**, ω, *adj.* s. s. as *ἐπιπρῶτος*, *Pholius.*

**Πρόσμερος**, ω, *adj.* *Ion.* for *πρόσμερος*, and with a dat. *Herodot. s. s. as ἔμμεν.*

**Προσμίμω**, ω, *adj.* *Ion.* for *προσμίμω*, s. s. as *ἔμμεν*, Herodot. 4, 173. *Th. πρὸς, ἐμμεν.*

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and 27. in the Aristotelian, or Academic, philosophy, assent given on probable grounds, *Schn. L. Th. (προσμιμῶν) πρὸς, οὐδᾶ, see πᾶσιν.*

(**Προσμιμῶν**, ᾧ, to feel a passion for; to love passionately.

(**Προσμιμῶν**, ἰος, *adj.* feeling a passion, love, or inclination, for, or sympathy towards.

(**Προσμιμῶν**, *adv.* the s. of the *adj.* adverbially.

**Προσμιμῶν**, fut. *παιζῶ*, *Att. αἰσῶ*, 1 aor. *ἔπαισα*, *Att. ἔπαισα*, to sport, or play, with. *¶ ὁδοὺς προσμιμῶν*, *Plat. Phædr.* 108. to sing a hymn in honour of the gods. *Th. πρὸς, παλῶν.*

**Πρόσμαιω**, ω, *adj.* recent; fresh. *¶ ἰν ἐπὶ πρόσμαιον*, suddenly; instantly—recently. *Th. πρὸς, παλῶν.*

(**Πρόσμαιω**, *adv.* the adverbial s. of the *adj.*

**Προσμιμῶν**, (τῶν) to wrestle with; to struggle with any one; to contend against. *¶ Προσμιμῶν σφαίρας*, I exercise with a ball, *Plut. Th. πρὸς, παλῶν.*

**Προσμιμῶν**, (τῶν) to wrestle with; to struggle with any one; to contend against. *¶ Προσμιμῶν σφαίρας*, I exercise with a ball, *Plut. Th. πρὸς, παλῶν.*

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sprinkle, upon. *Th. πρὸς, πάσῳ.*  
*Προσάσχω, 2 aor. προσήπαδον (from προσάδω, not in use), (with a dat.)*  
 to have a passion, love, or inclination, for any one. *Th. πρὸς, πάσῳ.*  
*Προσπατταλῶ, see προσασσαλέω.*  
*Πρόσπινος, ου, adj. hungry, N. T.*  
*Th. πρὸς, πείνα.*  
*Προσπιδάω, fut. άσω, to aim at; to attempt. Th. πρὸς, πυιδάω, σπείρα.*  
*Προσπιδάω, and προσπιδάω, fut. άσω, to bring near; to bring near to and put in to, as a vessel, Odys. 9, 285. to cause to approach. neut. to draw near; to approach; to come near to, or towards.*  
*(Προσπίλασις, ιως, ή, a bringing near—approach.*  
*Προσπιδάτω, ου, δ, s. s. as πιδάτης, Theopomp. Athen. 10. s. s. as σιδως, a slave, Athen. 6. p. 271.*  
*Προσπίπτω, fut. ψω, to send to; to send in addition. Th. πρὸς, πίπτω.*  
*Προσπινουμένως, adv. with dissimulation. Th. πρὸς, σπείρα.*  
*Προσπιδῶ, with a dat. metaph. to 'spurn, or treat, ignominiously, lit. to break wind at. Th. πρὸς, σπείρα.*  
*Προσπιδάλλω, and προσπιδάλλομαι, add to the s. of πιδάλλω, 'besides,' or 'still farther,' the force of πρὸς.*  
*Προσπεριγίγνομαι, the s. of περιγίγνομαι, adding, 'besides,' or 'in addition,' the force of πρὸς.*  
*Προσπεριγίζομαι, to concern one's self farther, and make farther inquiries about, Dio Cass. Th. πρὸς, περι, ἐργάζομαι.*  
*Προσπεριλαμβάνω, the s. of περιλαμβάνω, adding, 'together with,' for the force of πρὸς.*  
*Προσπεριδιόδω, fut. εῶσω, the s. of περιδιόδω, adding, 'still farther,' or 'yet more,' for the force of πρὸς.*  
*Προσπεριεργίζομαι, the s. of περιεργίζομαι, adding, 'together with,' for the force of πρὸς.*  
*Προσπεριποιέω, to save, or husband, still farther, or in addition, Dem. Th. πρὸς, (περιποιέω) περι, σπείρα.*  
*Προσπεριπλάω, ω, to fasten on with a clasp, or buckle; to fasten on. Th. πρὸς, πείρα.*  
*Προσπύττω, προσπύττωμαι, fut. προσπύτσωμαι, to fly to, or towards. Th. πρὸς, πύττωμαι.*  
*Προσπύττω, adv. s. s. as προσφύω, from προσφύω, part. perf. of προσφύω.*  
*Πρόσπυγμα, ατος, τὸ, something that has been stuck, fixed, or fastened, on, from the following verb.*  
*Προσπύγγω, —πύγγω, fut. ξω, to stick, or fasten, any thing upon another. Th. πρὸς, πύγγω, πύγγωμαι.*  
*Προσπυδάω, ω, to spring at, or upon; to spring after. Th. πρὸς, πυδάω.*

*Προσπύσσω, s. s. as προσπύγγω. Th. πρὸς, πύσσω.*  
*Προσπύχνομαι, to take in the arms, Callim. in Jov. 46. § Dor. πύχνομαι. Th. πρὸς, πύχνο.*  
*Προσπύζω, fut. έσω, to press upon; to press still more, Æschyl. Choe. 299. Th. πρὸς, πύζω.*  
*Προσπυλάμαι, poet. Odys. 13, 95. s. s. as προσπυλάω, neut. in prose. Th. πρὸς, πυλάω.*  
*Προσπύπτοι, the s. of πύπτοι, subjoining, 'yet more,' for the force of πρὸς.*  
*Προσπύρασκω, the s. of πύρασκω, adding, 'in addition to,' or 'together with,' the force of πρὸς.*  
*Προσπύπτω, fut. προσπύτσω, perf. προσπύπτω, (with a dat.) to happen, occur to; or befall, any one—to come to, or reach, as a rumour, Plut. and Polyb. to light upon, or meet, unexpectedly—to fall upon, or attack, Xen. Hellen. 1, 6, 28. and 2, 4, 6. to fall prostrate before, or at the feet of, any one as a suppliant, Xen. Cyrop. 4, 6, 2. § προσπύπτοις αὐτοῖς τῆς ἀλώσεως, Polyb. when intelligence of the capture had reached them. Th. πρὸς, πύπτω.*  
*Προσπύττω, ω, poet. s. s. as προσπύττω, or προσπύτω, Æschyl. Pers.*  
*Προσπυλάω, and προσπυλάω, fut. άσω, s. s. as προσπυλάω.*  
*Προσπυλάω, Att. —πλάτω, to glue, or paste, on—to form, or make, upon—to stuff, or fill; to fill up with additional, or accessory, matter. Th. πρὸς, πλάω.*  
*(Προσπυλαστικός, κἄ, κἄ, adj. capable of, or adapted for, glueing, sticking, or plastering, on; forming on, or filling up, by something glued on, or annexed.*  
*Πρόσπυλαστος, ου, adj. glued upon; formed upon—annexed. ‡ accessible. Th. προσπυλάω, s. s. as προσπυλάω.*  
*Προσπυλάω, fut. ξω, to tie to, or knit upon; to intertwine with. Th. πρὸς, πλέω.*  
*Προσπύω, fut. εῶσω, to sail towards, or to. Th. πρὸς, πλέω.*  
*Προσπύω, ω, fut. άσω, to fill up, or complete; to add to the ordinary complement, or increase the usual number. Th. πρὸς, πύω.*  
*Πρόσπυλος, ου, δ, the act of sailing to a place. Th. πρὸς, πλέω.*  
*Προσπύω, ω, ω, adj. accessible to ships, from the following verb.*  
*(Προσπύω, to swim, or sail to, or towards. Th. πρὸς, πλέω, another form for πλέω.*  
*Πρόσπυσις, ιως, ή, a blowing, or breathing, upon—an exhalation, or smell. Th. πρὸς, πνέω.*  
*(Προσπνέω, ω, fut. εῶσω, to breathe, or blow, upon—to mark in writing, or speaking, with the aspirate, or rough breathing, in grammar.*

*Προσπύω, ω, fut. έσω, to add to; to adjoin—to acquire, or procure, something for another, Thuc. 1, 55. = Προσπύωμαι, αμαι, to acquire, or procure, for one's self; hence, to appropriate to one's self, arrogate to one's self, or assume—to lay claim, or pretend, to Xen. to pretend, or feign, Xen. Cyrop. 8, 2, 27. to simulate; to affect—to conciliate favour, or propitiate, Isocrat. Areopag. p. 144. Coray. Th. πρὸς, πύω.*  
*(Προσπύωμαι, ατος, τὸ, something which one appropriates to himself, assumes, or claims, Dindorf. 1, 57. a pretext; a feint; a false representation, or pretence; something affected, or assumed.*  
*(Προσπύωσις, ιως, ή, the act of appropriating, or attributing, to one's self, or assuming—a feigning; pretence; simulation — affectation, Theophrast. Char. 1, 1.*  
*(Προσπύωτικὸς, κἄ, κἄ, adj. that arrogates, or assumes, to himself, or gives himself out for, or pretends to any thing.*  
*Προσπύωτος, ου, adj. and also —τος, τῇ, τῷ, imitated; personated; assumed; affected, feigned, or simulated.*  
*(Προσπύωτος, adv. the s. of the adj. adverbially.*  
*Προσπυλάω, ω, fut. έσω, (with a dat.) to wage war against any one. Th. πρὸς, πυλάω, πύλωμαι.*  
*Προσπυλάω, ω, fut. άσω, to excite still greater enmity; to render still more hostile, or raise more enemies. Th. πρὸς, πυλάω, πύλωμαι.*  
*Προσπύω, ω, fut. έσω, s. s. as προσπύω—s. s. as πύωμαι, Sophoc. Œd. Col. 1098. Th. πρὸς, πύω.*  
*(Πρόσπυλος, δ, and ή, a servant, or attendant.*  
*Προσπύωμαι, εῶμαι, to labour at, or perform, besides. Th. πρὸς, πνέω.*  
*Προσπύωμαι, to go, approach, or advance, to; to solicit promotion to an office. Th. πρὸς, πύωμαι.*  
*Προσπύω, fut. έσω, to provide, or procure, besides, or over and above; to provide anew, Xen. Mem. 3, 6, 5. to assume a proposition from a foregoing demonstration, Aristot. Meteorol. 3, 5. Th. πρὸς, πύω, πύω.*  
*(Προσπύωμις, ω, δ, acquisition, or providing in addition, or over and above—the private property, or gains, of a slave, in the last s. ? Schol. L.*  
*Προσπύωμις, προσπύωμις, fut. άσω, s. s. as προσπύω, to fasten with a clasp upon. Th. πρὸς, πύωμις.*  
*(Προσπύωμις, δ, ω, adj. fastened on with a clasp; fastened on.*

**Πρόστυγμα**, *ατος*, τό, a stumble against any thing—a hurt caused by a stumble, *Theophrast. Char. 19, 2. from the following.*

**Πρόσταιναι**, *fut. αὐν*, to kick the foot, or stumble, against; hence, to limp, *Plut. Ages. metaph. to sail*; to be unlucky; to be unsuccessful, or worsted, in war—(with a *dat.*) to kick, or strike, against. *metaph. to offend*; to cause offence, scandal, or dislike, in any one. *Th. πρὸς, πταίνω.*

**Πρόσπτεμι**, 2 *αορ. προσπτεν*, (adopted for *προσπτεμι*) to fly into, or towards—to come to, or reach, *Æschyl. Prom. 555. ἢ προσπτεται*, *Dor. for προσπτεται*, 2 *pers. sing. 2 aor. Th. πρὸς, πταίνω, πτήμι.*

**Πρόσπτεμι**, *ατος*, τό, an embrace; the object embraced. *Th. προσπτεῖσθαι.*

**Πρόσπτεσθαι**, to fold round; to put round, or on. (mostly, used in the *mid.*) = *Προσπτεῖσθαι*, to inwrap, or infold; to be folded round; to encompass; hence, to fold in an embrace—to embrace, *Odys. 11, 450.* to greet in a friendly manner; to receive kindly; to salute; to accost and demand, *Odys. 2, 77.* to address, or speak to, *Odys. 3, 22. and 17, 509.* (in a similar *s.* *Eurip. and Apollon. Rhod. Schn.*) to bestow as a mark of friendship, *Odys. 8, 478. Schn. L. ἢ s. as δεῖξαι*, in the *s.* 'to reverse, or worship,' *Pind. Isthm. 2, 57.* See *Brunck. ad Medeam, 1399. Schn. L. Th. πρὸς, πτεῖσθαι.*

**Πρόσπτεσθαι**, *ου*, *adj.* spurned; despised; abhorred, from the following.

**Πρόσπτεσθαι**, (with a *dat.*) to spit upon. *metaph. to spurn*; to despise. *Th. πρὸς, πτεῖσθαι.*

**Πρόσπτεσθαι**, *ισως*, ἢ, a falling, or pushing, against, see the *s.* of *προσπτεῖσθαι*.

**Πρόσπτεσθαι**, *ου*, τό, incorrectly for *προσπτεῖσθαι*.

**Πρόσπτεσθαι**, the *s.* of *πυθάνομαι*, adding, 'besides,' the force of *πρὸς*.

**Πρόσπτεσθαι**, *fut. αὐν*, to besprinkle. *Th. πρὸς, πταίνω.*

**Πρόσπτεσθαι**, *fut. αὐν*, to stitch, sew, or fasten, to; to patch on. *Th. πρὸς, πταίνω.*

**Πρόσπτεσθαι**, *ισως*, ἢ, *s.* as *πρόσπτεσθαι*, from the following.

**Πρόσπτεσθαι**, *Att.*—*εἰπών*, *fut. εἰπών*, *s.* as *πρόσπτεσθαι*. *Th. πρὸς, πταίνω, s. s. as ῥήγνυμι.*

**Πρόσπτεσθαι**, *fut. αὐν*, to flow to, or towards—to flow abundantly. *Th. πρὸς, πταίνω*, 'to flow.' † *fut. εἰπών*, to address; to speak to. *Th. πρὸς, πταίνω*, 'to speak.'

**Πρόσπτεσθαι**, *προσπτεῖσθαι*, *fut. εἰπών*, to dash against; to fracture; to break. *Th. πρὸς, ῥήγνυμι, ῥήγνυμι.*

**Πρόσπτεσθαι**, *ατος*, τό, an accosting; an address; a greeting; a salutation by name—nomination; a name, *Plut. Schn. L. Th. προσπτεῖσθαι.*

**Πρόσπτεσθαι**, *ισως*, ἢ, the dashing of any thing on, or breaking against, from *προσπτεῖσθαι*.

**Πρόσπτεσθαι**, *ισως*, ἢ, the act of accosting, or saluting; salutation. *Th. προσπτεῖσθαι*, from *πταίνω*, to speak.

**Πρόσπτεσθαι**, *s. s.* as *πρόσπτεσθαι*. *Th. πρὸς, ῥήσσω.*

**Πρόσπτεσθαι**, *ισως*, ἢ, verbal *adj.* that ought to be accosted, spoken to, or greeted, or whom it is necessary to accost, speak to, or greet. *Th. προσπτεῖσθαι.*

(*Πρόσπτεσθαι*, ἢ, ὄν, *adj.* spoken to; accosted; greeted.)

**Πρόσπτεσθαι**, *ου*, *adj.* with, or at, the root, generally used indiscriminately with *πρόσπτεσθαι*. *Th. πρὸς, πταίνω.*

**Πρόσπτεσθαι**, *ου*, *adj.* with both leaves and roots. *Th. πρὸς, πταίνω, φάλλω.*

**Πρόσπτεσθαι**, *fut. αὐν*, to cast upon. *Th. πρὸς, πταίνω.*

**Πρόσπτεσθαι**, (with a *dat.*) to take refuge in any place. *Th. πρὸς, πταίνω.*

**Πρόσπτεσθαι**, properly, to fawn upon, as dogs do. *metaph. to wheedle*; to allure; to caress. *Th. πρὸς, πταίνω.*

**Πρόσπτεσθαι**, the *s.* of *πταίνω*, adding, 'still farther,' or 'besides,' the force of *πρὸς*. ἢ often used for *προσπτεῖσθαι*, *Schn. L.*

**Πρόσπτεσθαι**, to lean upon. *Th. πρὸς, πταίνω.*

**Πρόσπτεσθαι**, *fut. αὐν*, to betoken, or forebode farther. *Th. πρὸς, πταίνω, σῆμα.*

(*Πρόσπτεσθαι*, *κῆ, κῆν*, *adj.* that denotes besides, or yet farther.)

**Πρόσπτεσθαι**, and *προσπτεῖσθαι*, *fut. αὐν*, to spit upon, *LXX.*

**Πρόσπτεσθαι**, to persevere zealously in any occupation. *Th. πρὸς, πταίνω.*

**Πρόσπτεσθαι**, the *s.* of *σκέπτεσθαι*, adding, 'besides,' or 'still farther,' the force of *πρὸς*.

**Πρόσπτεσθαι**, *adv.* before; *s.* as *πρόσπτεσθαι*, or *πρόσπτεσθαι*. *Th. πρὸς.*

**Πρόσπτεσθαι**, *Plut.* the *s.* of *σπταίνω*, adding, 'even yet,' or 'still,' for the force of *πρὸς*.

**Πρόσπτεσθαι**, *ω*, to draw to, or attract. = *Pass.* to be affected with cramps. *Th. πρὸς, σπταίνω.*

**Πρόσπτεσθαι**, the *s.* of *σπταίνω*, adding, 'besides,' or 'still farther,' the force of *πρὸς*.

**Πρόσπτεσθαι**, the *s.* of *στασιάζω*, adding, 'still farther,' the force of *πρὸς*. ? *Schn. L.*

**Πρόσπτεσθαι**, *ω*, to surround with palisades. *Th. πρὸς, στασιάζω.*

**Πρόσπτεσθαι**, to go to, or towards, or to approach. *Th. πρὸς, στασιάζω.*

**Πρόσπτεσθαι**, properly, to put on a garment making it fit closely round the body. ἢ *προσπτεῖσθαι*, closely drawn, or fitting;

*light. Th. πρὸς, στήλας.*

**Πρόσπτεσθαι**, to press to the bosom, take to the bosom, or embrace. *Th. πρὸς, στήλας.*

**Πρόσπτεσθαι**, *fut. αὐν*, to pitch a camp at any place. *Th. πρὸς, (στρατοπεδίου) στρατός, πταίνω.*

**Πρόσπτεσθαι**, *ω*, the *s.* of *συναφάνης*, adding, 'yet farther,' or 'besides,' the force of *πρὸς*.

**Πρόσπτεσθαι**, to aid, or succour; *s.* as *συνλαβάνομαι*.

**Πρόσπτεσθαι**, the *s.* of *συνβαλλομαι*, adding, 'together with,' or 'besides,' for the force of *πρὸς*.

**Πρόσπτεσθαι**, the *s.* of *συνάπτω*, adding, 'besides,' for the force of *πρὸς*.

**Πρόσπτεσθαι**, the *s.* of *συνδεμαίνω*, adding, 'still farther,' the force of *πρὸς*.

**Πρόσπτεσθαι**, the *s.* of *συνάπτω*, adding, 'still farther,' the force of *πρὸς*.

**Πρόσπτεσθαι**, the *s.* of *συνάπτω*, adding, 'together with,' for the force of *πρὸς*.

**Πρόσπτεσθαι**, *fut. αὐν*, the *s.* of *συναφάνης*, adding, 'besides,' or 'in addition,' for the force of *πρὸς*.

**Πρόσπτεσθαι**, and *—τίθωμαι*, *mid.* the *s.* of *συνάπτω*,—*μαι*, adding, 'yet farther,' or 'in addition to,' the force of *πρὸς*.

**Πρόσπτεσθαι**, *adv.* post. for *πρὸς*.

**Πρόσπτεσθαι**, to heap up, or accumulate, upon. *Th. πρὸς, σπταίνω.*

**Πρόσπτεσθαι**, and *προσπτεῖσθαι*, see *πρόσπτεσθαι*, and *προσπτεῖσθαι*.

**Πρόσπτεσθαι**, *ἢ, ἢ*, a commanding, or ordering, *s.* as *Th.* as the following.

**Πρόσπτεσθαι**, *ατος*, τό, an ordinance, order, or command. *Th. προσπτεῖσθαι.*

(*Πρόσπτεσθαι*, *κῆ, κῆν*, *adj.* pertaining to, or adapted for, command; commanding; imperious; having the force of a command; imperative. ἢ *πρόσπτεσθαι*, in grammar, the imperative mood.)

**Πρόσπτεσθαι**, *ω*, *fut. αὐν*, the *s.* of *ταλαιπώρην*, adding, 'still longer,' or 'on account of,' or 'on occasion of,' as the context shall determine, for the force of *πρὸς*.

**Πρόσπτεσθαι**, *ισως*, ἢ, the making an addition to an ordinance—an ordinance, or command; an order, see the *s.* of the verb. ἢ the loss of the privileges of a citizen to assist at the assemblies of the people, or plead causes before the judges, *Andocides*, p. 30. cited *Schn. L. Th. προσπτεῖσθαι.*

**Πρόσπτεσθαι**, *Att.*—*αὐν*, *fut. αὐν*, the *s.* of *ταλαιπώρην*, adding, 'still farther,' or 'still more,' the force of *πρὸς*.

**Πρόσπτεσθαι**, *ω*, to bind on, or fasten, therewith, *Lycophron. 748. Th. πρὸς, ταλαιπώρην.*

**Πρόσπτεσθαι**, *ατος*, ἢ, an antechamber.

or entrance-hall—(from *προστα-*  
μαι) a public prostitute, *Athen.*  
*Th. πρόσταμι*, from *πρὸς, ἵστημι*.  
(*Προστασία*, *ας, ἡ*, any office in  
which one is placed over others;  
power; command; (hence, the ac-  
companiments of power) pomp;  
magnificence, *Polyb. Schm. L.*  
defence; protection; patronage,  
or support—the support given by  
a party, or faction, *Dem.* a chief  
leader, *Callim. Epigr. 45.*  
*Προστασιάζω*, fut. *ἄσω*, to bring  
previously to a state of revolt. *Th.*  
*πρὸς, στασιάζω*.  
*Πρόστασις*, *ως, ἡ*, rule, power, or  
preponderance; superiority, or  
pre-eminence; any state, or con-  
dition, giving superiority over  
others; hence, the external pomp,  
accompanying such a state—*s. s.* as  
*προστασία*, *Polyb. Th. πρὸς, ἵστημι*.  
*Προστάτης*, *Att.* — *ἄττω*, fut. *ἄξω*,  
to ordain farther—(with an accus.)  
to place over, or give command  
to another over, *Thuc. 8, 23.*  
(with a dat.) to command, order,  
or enjoin, in a similar *s.* with an  
accus. and inf. *Xen. Mem. 1, 7, 4.*  
*Th. πρὸς, τάσσω*.  
*Προστασία*, *ας, ἡ*, superintendence  
—protection; defence; patron-  
age, viz. the protection of clients—  
the office, or functions, of *προ-*  
*στάτης*. *Th. προστάτης*.  
(*Προστατευτός*, *κῆ, νὸν, adj.* per-  
taining to, or qualified for, gov-  
ernment, or superintendence,  
*1 Schm. L.*  
(*Προστατίω*, fut. *εὖσω*, and *προ-*  
*στατίω*, (with a genit.) to preside  
over, rule, guide, or superintend,  
*persons, or things*—to protect, or  
defend; to act as patron, or *προ-*  
*στάτης*, at *Athens*, see *προστάτης*—  
to be a champion, defender, or  
advocate. *¶* *ὁ προστατὴν χρέος*,  
the present time, *Suidas*.  
(*Προστατήριος*, *ου, adj.* presiding,  
capable of affording, or affording  
protection, properly, from *προστα-*  
*τις, ἥρος, ὅ, s. s.* as *προστάτης*.  
*Προστάτης*, *ου, ὁ, ἡ*, a chief; a presi-  
dent; a superintendant; an over-  
seer, or director—a guardian; a  
patron; a protector—at *Athens*, a  
citizen who acted as patron of a  
μίσθωτος, (viz. a stranger, or so-  
journer, at *Athens*) defended his  
rights, and acted for him in all  
matters which native citizens alone  
were allowed to transact. *¶* *Ἰδοῦ*  
*προστάτης*, *Sophoc. Oedip. Col.*  
*1171, and 1278. s. s.* as *ἱκνύς*,  
according to some, but denied by  
*Shäfer*, see *Elect. 1378. Th. πρὸς*  
*σταίμαι, πρὸςστημι*, from *πρὸς*,  
*ἵστημι*.  
(*Προστατικός*, *κῆ, νὸν, adj. s. s.* as  
*προστατής*. *¶* in the *s.* of 'digi-  
nified,' *Polyb. Schm. L.*  
*Προστάτω*, see *πρόσάσσω*.  
*Προσταυτός*, for *πρόσταυτός*.

*Προστάγμα*, *ατος, τό*, something  
projecting for the defence of an-  
other body. *Th. πρὸς, στήνῃ*.  
(*Προστήριον*, *ου, τό*, and *προστήρι-*  
*σμα, ατος, τό*, a space before the  
door of a chamber, *Plut. Ces. 17.*  
*s. s.* as *προστήρισμα*.  
*Προστήριζω*, fut. *ἴσω*, to add to the  
walls, or fortifications, of a city—  
to enclose within the walls of a  
city, *Thuc. Th. πρὸς, τειχίζω*,  
*τήχης*.  
*Προστήτω*, to go before, in front,  
or forward. *Th. πρὸς, στήνῃ*.  
*Προστυμαίνομαι*, the *s.* of *τυμαίνο-*  
*μαι*, adding, 'besides,' or 'in ad-  
dition to,' the force of *πρὸς*.  
*Προστέλλω*, *ῶ*, the *s.* of *τέλλω*, add-  
ing, 'still farther,' or 'besides,'  
the force of *πρὸς*.  
*Προστίλλω*, to cover; to protect,  
*Thuc. 5, 71. ¶* *προστίλλεται*, he  
incites, or impels, *Æschyl. Sept.*  
*417. Th. πρὸς, στίλλω*.  
*Προστιάω*, fut. *ἄσω*, or *προστήνῃ*,  
fut. *εὖω*, the *s.* of *στιάω*, *στίνω*,  
adding, 'before,' the *s.* of *πρὸς*.  
*Προσπραυτός*, *s. s.* as *ἱππικραυτός*.  
*Προσπρήνιος*, *ου, adj.* placed before  
the breast. *¶* *τὸ προσπρήνιον*, any  
thing placed in the breast as an  
ornament, or protection. *Th. πρὸς*,  
*στήνῃ*.  
(*Πρόσπρος*, *ου, adj.* at, or before,  
the breast.  
*Προσπράνιον*, *ῶ*, to crown previous-  
ly. *Th. πρὸς, σπράνιον, σπράνιος*.  
*Προσπρήνιος*, *ῶμαι*, to devise  
some new contrivance. *Th. πρὸς*,  
*πρήνιος, τήχης*.  
*Προσπρήνιος*, *ου, adj.* on the breast,  
*s. s.* as *προσπρήνιος*. *Th. πρὸς*, *σπῆ-*  
*δος*.  
(*Προσπρήνιος*, *ἰδος, ἡ*, (πρὸς) the in-  
step, *Pollux*.  
*Προσπρήνιος*, fut. *ξω*, perf. *προσπρήνισα*,  
to pour a melted substance upon,  
or into. *neut. in the perf. metaph.*  
to be devoted to, with a dat. *Th.*  
*πρὸς, τίνω*.  
(*Πρόσπρηξ*, *ως, ἡ*, metaph. a de-  
voted, or fixed, attachment to an  
object, *Plut*.  
*Προσπρήνιος*, *s. s.* as *προσπρήνιος*,  
*Hesych. Th. πρὸς, σπῆδος*.  
*Προσπρήνιος*, and *προσπρήνιος*, to put,  
or place, to; to place, or put, at—  
to apply against, or to; (*Σύγκ*)  
to put to, or close (doors); to  
put upon—to join with; to ad-  
join; to subjoin; to add to, or  
increase—to exaggerate, *Isocrat.*  
to unite with—to bring to; to  
contribute—to attribute; to as-  
cribe—to impute—to insinuate, or  
teach; to bring accustomed to  
something, *Xen. Mem. 2, 1, 2,*  
and *3. =* *προσπρήνιος*, *Mid.* to  
unite one's self with, join with, or  
devote one's self to, any one; to  
agree in opinion with; to support;  
to attach one's self to, or adopt,

an opinion, or party—sometimes  
in an act. *s.* to take another as a  
friend, or associate. *¶* *προσπρήνιος*  
*τὸν ἄνθρωπον*, *Eurip. Herc. 710.* to  
apply violence; to constrain, or  
compel, any one. *Th. πρὸς, τί-*  
*θωμαι*.  
*Προσπρήνιος*, *ῶ*, to discharge the ex-  
crement upon. *Th. πρὸς, τήλῃ*.  
*Προσπρήνιος*, *ῶ, fut. ἴσω*, to adjudge a  
punishment, or fine. *Th. πρὸς, τι-*  
*μάω, τμή*.  
(*Προσπρήνιος*, *ατος, τό*, a punish-  
ment, or penalty, fixed by a law,  
or adjudged by a tribunal of jus-  
tice.  
(*Προσπρήνιος*, *ως, ἡ*, the act of  
judging, and assigning a punish-  
ment, or fine.  
(*Πρόσπρηξ*, *ου, τό, s. s.* as *προσπρήνιος*.  
*Προσπρήνιος*, *ῶ, fut. ἴσω*, the *s.* of  
*τυμαίνομαι*, adding, 'besides,' the  
force of *πρὸς*.  
*Πρόσπρος*, *ου, adj.* sharp-pointed.  
*Th. πρὸς, στήνῃ*.  
*Πρόσπρος*, *ου, τό*, a gallery in front  
of a house. *Th. πρὸς, στήνῃ*.  
*Προσπρήνιος*, *ῶ, fut. ἴσω*, to add  
to in pompous phrases; to set  
off, or magnify, by an inflated,  
or bombastic, style. *Th. πρὸς*, *πρᾶ-*  
*νῆδος, τρανός*.  
*Προσπρήνιος*, to pitch a camp  
before. *Th. πρὸς, στρατοπέδῳ*,  
from *στρατός, ὠδον*.  
*Προσπρήνιος*, *s. s.* as *ἐκτρανός*.  
*Th. πρὸς, τρανός*, *τράχης*.  
*Προσπρήνιος*, fut. *ξω*, to turn to—  
poet. to turn towards with prayers  
and supplications; to supplicate  
—to conjure earnestly, *Sophoc. Aj.*  
*831. =* *Προσπρήνιος*, *Mid.* to  
beseech earnestly; to supplicate,  
(the mid. mostly used in prose)  
properly, to turn towards with  
prayers, &c. *Th. πρὸς, πρήνῳ*.  
*Προσπρήνιος*, (with a dat.) to ran to-  
wards, or to, any one. metaph. to  
take part with; to succour. *Th.*  
*πρὸς, τήχῃ*.  
*Προσπρήνιος*, fut. *ξω*, to rub upon;  
to rub one thing on another. =  
*Προσπρήνιος*, properly, to impart  
by rubbing on; to stamp, or affix,  
by contact, or friction—to apply,  
blows, *Aristoph. Eq. 15.* (accus. of  
the thing, dat. of the person.) metaph.  
to contaminate, stain, or  
pollute; to fix upon, or brand,  
as with calumny, disgrace, insult,  
&c.; to inflict an injury, or bring  
an evil upon—to infect, *Phat.*  
to cast reproaches upon; to vi-  
lify. *¶* later writers use the act. in  
the *s.* *s.* *Lenep. ad Phalar. p.*  
*311. Th. πρὸς, τήνῃ*.  
(*Πρόσπρηξ*, *ατος, τό*, that which  
has been rubbed, or marked, upon.  
metaph. a stain, or injury; a dis-  
grace, or reproach, see the fore-  
going verb.  
(*Πρόσπρηξ*, *ως, ἡ*, the act of rub-  
bing on, of marking, or branding,

see the s. of *προσέρχων*.

*Προσέχων*, ου, ὁ, and ἡ, (from *προσέρχων*) one who has been guilty of a heinous crime, and comes as a suppliant to seek for purification from guilt by expiatory sacrifices, in this sense, s. s. as *ἱερέας*, *Æschyl. Ag.* 1580. one who by his guilt pollutes all whom he approaches, *Æschyl. Eum.* 232. and 442. *Piut. Otho.* 15. Coray. a criminal guilty of a heinous crime requiring expiation, in this sense, s. s. as *ἱερέας*, and applied to objects polluted by the contact of a guilty person, *Lyseophon.* 974. the divinity (especially Jove) to whom the guilty have recourse to be delivered from the pollution incurred, s. s. as *ἱερέας*; but also, the divinity who avenges a murder, or heinous crime. *¶* *Προσέρχων*, atonement, or expiation, for crime. *¶* *Μυστα προσέρχωνται*, *Sophoc. Œdip. Col.* 1309. suppliant prayers. *Th. προσέρχωνται*.

(*Προσέρχων*, ἡ, ἡ, the prayer and supplication of a person seeking to be purified from the pollution of murder, or defended from the consequences of his crime—supplication to call down the vengeance of the gods for a crime committed—imprecation, *Ed. Col.* 568. the guilt and pollution incurred by a murder, or heinous crime. *¶* *Προσέρχων ἔχω θῆς*, *Eurip. Iph. Aul.* 618. equivalent to *προσέρχων ἔχω θῆς*, in the s. of 'a priestess.'

(*Προσέρχων*, ου, adj. suppliant, in the first s. of *προσέρχωνται*—s. s. as *ἀνέχων*, steep, ascending (as *κατά-τροπος*, is the s. s. as *κατάντροπος*)—acting as priest, or attendant.

*Πρόστροχος*, ου, adj. round, *Hesych. Th. πρὸς, τρέχω*.

*Προστυγχάνω*, to meet; to come in the way, or before; to come unexpectedly; to chance; to occur; to happen—(with a dat.) to push against, or attack, any one. *¶* *Ἢ προστυχῶν*, a chance comer; one accidentally met, or the first person that offers. *¶* *Ἢ προστυχῶν*, something occurring fortuitously. *¶* *Ἢ τῷ προστυχόντι*, unexpectedly. *Th. πρὸς, τυγχάνω*.

*Πρόστυλος*, ου, adj. furnished with pillars at the front. *Th. πρὸ, στυλός*.

*Πρόστυμμα*, ατος, τὸ, the operation of thickening beforehand, see the verb. *Th. προστυμῶ*.

*Πρόστυπος*, ου, adj. made in half raised carved work, not so prominent as the *ἱερέας*, 'alto-relievo.' *Th. πρὸς, (τύπος) τύπτω*.

(*Προστυπῶν*, ὤ, to execute in half raised sculpture—in (medical authors) to press down. *¶* *Ἢ προστυπῶν*, applies to works in 'alto-relievo.'

(*Προστυπῶν*, ὤ, ἡ, the pressing

down in order to keep any thing firm, *Paul. Ægin.*

*Πρόστυπος*, ου, adj. previously squeezed close, or thickened, from the following.

*Προστυφῶ*, fut. *ψω*, to contract, close, or thicken, previously, especially, previously to dyeing in purple, *Cicero. Th. πρὸ, στυφῶ*.

*Προστυχῶ*, ὤ, adj. that has occurred, befallen, or happened; that presents itself in our way; fortuitous—that has occupied himself with, or been engaged in, any pursuit. *¶* *Προστυχῶν γίγνομαι*, *Plat.* equivalent to *ἐντυχῶν*. *¶* *Προστυχῶν τῷ βίῳ γίγνομαι*, *Plat.* who have been unlucky in life. *Th. προστυχῶν*.

*Πρόστυον*, s. s. as *πρόστυον*.

*Προστυβίζω*, fut. *ίσω*, the s. of *ἵβριζω*, adding, 'still farther,' or 'in addition,' the force of *πρὸς*.

*Προστυβίνομαι*, to meet, or converse, with any one previously. *Th. πρὸ, σὺν, γίνομαι*.

*Προστυβίνομαι*, the s. of *σὺν γίνομαι*, adding, 'previously,' the s. of *πρὸς*.

*Προστυχῶ*, the s. of *σὺν γίνομαι*, adding, 'beforehand,' the s. of *πρὸς*.

*Προστυχῶν*, the s. of *σὺν γίνομαι*, adding, 'beforehand,' the s. of *πρὸς*.

*Προστυλατῶ*, ὤ, to bay, or howl at. *Th. πρὸς, ὑλατῶ*.

*Προστυλλέω*, to collect previously. *Th. πρὸ, συλλέγω*, from *σὺν, λέγω*. (*Προστυλλομαι*, ὤ, ὁ, a syllogism, the conclusion of which contains the premises of those that follow, from *πρὸ, συλλογισμός*).

*Πρόστυλος*, ου, adj. pertaining to, or depending on, matter; adherent to matter; material, or terrestrial, opposed to 'spiritual,' ecclesiast. writers. *Th. πρὸς, ὕλη*.

*Πρόστυβος*, ου, τὸ, a previous sign, or symbol. *Th. πρὸ, σύμβολος*.

*Προστυμῶν*, the s. of *σὺν γίνομαι*, adding, 'before,' the s. of *πρὸς*.

*Προστυμῶν*, the s. of *σὺν γίνομαι*, adding, 'before,' the s. of *πρὸς*.

*Προστυμῶν*, ὤ, the s. of *σὺν γίνομαι*, adding, 'before,' the s. of *πρὸς*.

*Προστυμῶν*, the s. of *σὺν γίνομαι*, adding, 'before,' the s. of *πρὸς*.

*Προστυμῶν*, the s. of *σὺν γίνομαι*, adding, 'before,' or 'previously,' the s. of *πρὸς*.

*Προστυμῶν*, the s. of *σὺν γίνομαι*, adding, 'before,' or 'previously,' the s. of *πρὸς*.

*Προστυμῶν*, ὤ, to dwell together before as man and wife. *Th. πρὸ, σὺν, οἰκῶ*.

*Προστυμῶν*, fut. *ίσω*, to bring together previously into a dwelling—(with a dat.) to betroth, or marry, previously. *Th. πρὸ, σὺν, οἰκῶ*.

*Προστυμῶν*, (with a dat.) the s. of *σὺν γίνομαι*, adding, 'previous-

ly,' the s. of *πρὸς*.

*Προστυμῶν*, the s. of *σὺν γίνομαι*, adding, 'previously,' the s. of *πρὸς*.

*Προστυμῶν*, as a grammatical term, to understand and supply something left out. *Th. πρὸς, ὑπό, διότι*.

*Προστυμῶν*, the s. s. as *ὑπό, ὡς*, alone.

*Προστυμῶν*, to indicate secretly something still farther. *Th. πρὸς, ὑπό, ἡμῶν*.

*Προστυμῶν*, to be serviceable to, *Schn. L. Th. πρὸς, ὑπό, ἡμῶν*.

*Προστυμῶν*, to sustain, or withstand. *Th. πρὸς, ὑπό, ἔχω*.

*Προστυμῶν*, the s. of *ὑπό, ὡς*, adding, 'still farther,' the force of *πρὸς*.

*Προστυμῶν*, the s. of *ὑπό, ὡς*, adding, 'still farther,' the force of *πρὸς*.

*Προστυμῶν*, fut. *ψω*, to subjoin, or write together with; to delineate together with, *Longin.* 14, 2. *Th. πρὸς, ὑπό, γράφω*.

*Προστυμῶν*, (with a dat.) to sharpen upon. *Th. πρὸς, ὑπό, ὅτι*.

*Προστυμῶν*, to bring to the recollection, or remind any one of, besides—to add to a memoir, *Strab.* 17. p. 1880. *Sieb. Th. πρὸς, (ὑπομνήστω) ὑπό, μνήστω*.

*Προστυμῶν*, to remark still farther. *Th. πρὸς, ὑπομνήστω*.

*Προστυμῶν*, the s. of *ὑπό, ὡς*, adding, 'still farther,' the force of *πρὸς*.

*Προστυμῶν*, the s. of *ὑπό, ὡς*, adding, 'together with,' for the force of *πρὸς*.

*Προστυμῶν*, ὤ, the s. of *ὑπό, ὡς*, adding, 'still farther,' the force of *πρὸς*.

*Προστυμῶν*, ὤ, to hollow previously. *Th. πρὸς, σὺν γίνομαι, σὺν γίνομαι*.

*Προστυμῶν*, Att.—*ἔτω*, fut. *ἔω*, the s. of *σὺν γίνομαι*, adding, 'previously,' the force of *πρὸς*.

*Προστυμῶν*, fut. *ἔτω*, to weave together with; to add to. *Th. πρὸς, ὑπό, ὡς*.

*Προστυμῶν*, ὤ, to elevate still higher, *Joseph. Th. πρὸς, ὑπό, ὡς*.

*Προστυμῶν*, ατος, τὸ, and *προσφάγω*, ου, τὸ, s. s. as *προσφάγωμα*. *Th. πρὸς, φάγω*.

*Προσφάγωμα*, ατος, τὸ, a previous sacrifice, or slaughter. *Th. προσφάγωμα*.

*Προσφάγωμα*, s. s. as *προσφάγωμα*.

*Προσφάγωμα*, to appear, or become visible—to come forward, and shew himself, *Xen. Cyrop.* 4, 5, 57. *Th. πρὸς, φαίνω*.

*Προσφάγωμα*, to accost, *Odys.* 23, 106. mid. inf. *ἰν. of προσφάγωμα*.

*Πρόσφατος*, ου, adj. that had been recently slain—recent; fresh. *Th. πρὸς, σφάω, σφάζω*.

*Πρόσφατος*, fut. *ἔω*, to slaughter, or immolate in sacrifice, before—

hand. *Th. πρὸς, σφάττω.*  
*Προσφερέω, ἰος, adj.* resembling, *Eurip. Cyclop. 435.* advantageous; useful, *Herodot. 5, 111.* from the following verb.

*Προσφέρω, fut. προσείσω, 1 aor. προσέφερα, (from εἶω, and ἵκνω, see φέρω)* to bring to; to bring in, or unto—to lay on—to present, or offer, to; to pay a tribute—to produce, or yield, as income, or profit. = *Προσφέρωμαι, with a dat. (τινί)* to assault any one; to join, or accompany, any one; to take part with; to agree in opinion with—to approach; to meet—to hold an intercourse, or have a conversation, with any one; to treat, or act towards; to manage—(with an accus.) to take for one's self; to make use of any thing, as food, drink, &c. *¶* *Προσφέρειν χεῖρας*, to lay hands on, or use violence towards, any one. *¶* *Προσφέρειν τίλος*, to pay a tax. *¶* *Τὰ προσφέροντα*, things useful, or advantageous. *¶* *Προσφέρειν σῖτον, or ποτὶν*, to take, or help himself to, food, or drink. *¶* *Προσφέρειν χάριν*, to confer a favour. *¶* *Τὰ προσφερόμενα*, food; provisions. *¶* *Προσφερέμενος πόλεμος*, an impending war. *Th. πρὸς, φέρω.*

*Προσφεύγω, to flee to; to take refuge at, or w.h. Th. πρὸς, φεύγω.*  
*Πρόσφημι, to accost; to speak to.* = *Πρόσφαιμαι, inf. προσφάσθαι, s. s. Th. πρὸς, φημι.*

*Προσφθίγγωμαι, fut. θήμαι, to speak to; to address; to greet; to salute. Th. πρὸς, φθίγγωμαι.*  
*(Προσφθιγγντικός, ου, adj.* pertaining to, or done on occasion of, saluting, or accosting. *s. s. as the following.* *¶* *Τὰ προσφθιγγντήρια* (δῶρα understood), presents made to a bride on occasion of the first salutation.

*(Προσφθιγγντικός, κῆ, κῆν, adj.* capable of, or qualified for, greeting, or accosting. *s. s. as the foregoing.*

*(Πρόσφθιγγτος, ου, adj.* accosted; greeted; saluted.

*(Πρόσφθιγγμα, ατος, τὸ, an address; a greeting; a salutation.*

*(Πρόσφθιγγεις, εως, ἡ, an accosting; a greeting; salutation.*

*Προσφθίρωμαι, to go to, or towards; to approach, reach, or arrive at, for one's own ruin, the s. of προσέρχωμαι, adding, 'to one's own injury, or destruction.' Th. πρὸς, φθίρω.*

*Πρόσφθιγγος, ου, adj.* that accosts, or salutes. *Th. πρὸς, φθιγγῶ.*

*Προσφθόντω, ᾧ, fut. ἴσω, the s. of φθόνω, adding, 'besides,' for the force of πρὸς—also, s. s. as φθόνω, Plut. Camill. 36.*

*Προσφίγγω, the s. of σφίγγω, adding, 'previously,' the s. of πρὸς, σφίλω, ας, ἡ, friendship; kind-*

*ness; friendly inclination. Th. προσφίλεις, from πρὸς, φίλος.*

*(Προσφίλεις, ἰος, adj.* dear; loved; cherished—an amiable; lovely; agreeable—friendly, *Thuc. and Xen.* kindly disposed towards, *Sophoc. Philoct. 532.*

*Προσφιλοκαλίω, ᾧ, to add for the sake of ornament. Th. πρὸς, φιλοκαλίω, from φιλέω, καλέω.*

*Προσφιλοτινίω, ᾧ, fut. ἴσω, (with a dat.) to persist and prosecute with zealous ardour. Th. πρὸς, φιλοτινίω, from φιλέω, νύκω.*

*Προσφιλοτινίω, ᾧ, (with a dat.) to labour with all possible toil and diligence. Th. πρὸς, φιλοτινίω, from φιλέω, τίνω.*

*Προσφιλοσοφίω, ᾧ, fut. ἴσω, the s. of φιλοσοφίω, adding, 'still farther,' 'at,' 'on occasion of,' or 'upon,' according to the context. Th. πρὸς, φιλοσοφίω, from φιλέω, σοφίω.*

*Προσφιλοτινίω, ᾧ, fut. ἴσω, to exercise art, ingenuity, and zeal, upon any thing; to make additional improvements upon, by zealous industry and ingenuity. Th. πρὸς, φιλοτινίω, from φιλέω, τίχην.*

*Προσφιλέως, the s. of προσφίλεις, adverbially.*

*Προσφοιτάω, ᾧ, fut. ἴσω, to frequent the society of any one, especially, as a scholar, or disciple. Th. πρὸς, φοιτάω.*

*Προσφέρειν, ας, ἡ, the aor. of bringing, or presenting, to any one; a gift; a present—an oblation, N. T. the taking of nourishment; food—intercourse; conversation—an upbraiding. *¶* the flavour, or smell, of wine, *Athen. 1, p. 53.* Th. προσφέρω.*

*Προσφέρειν, ᾧ, s. s. as προσφέρω. Th. πρὸς, φέρω, s. s. as φέρω.*

*(Προσφθιγγμα, ατος, τὸ, s. s. as προσφθιγγμα.)*

*Πρόσφορος, ου, adj. (with a dat.) that is suitable, advantageous, useful, or serviceable—that is befitting, or becoming, Eurip. Suppl. 350.*

*Πρόσφορος, ου, adj.* acceptable, or agreeable—resembling—that is taken for one's self, as food. *Th. προσφέρω.*

*(Προσφθιγγς, adv. conveniently; profitably, the s. of the adj. adverbially.*

*Προσφθιγγω, to seal beforehand, ? Schn. L. Th. πρὸς, σφραγίζω.*

*Προσφυγῶ, ᾧ, ἡ, a refuge—protection afforded by a patron, Philox. Gloss. Th. προσφύγω.*

*Προσφύω, adv. for προσφύω.*

*Προσφύω, ἰος, adj. grown upon; adherent to; born with; innate—fitted by nature for; naturally adapted to. Th. πρὸς, φύω, φύν.* *(Πρόσφύωμα, ατος, τὸ, that has grown upon; that is connected with; an appendage.*

*Πρόσφωμι, s. s. as προσφύωμαι, see προσφύω.*

*Πρόσφυξ, υγιος, ἡ, one who seeks refuge with another, s. s. as σπύλατις; a client. Th. προσφύγω.*

*Προσφυσάω, ᾧ, to blow upon; to inflame. Th. πρὸς, φυσάω.*  
*Πρόσφυσσις, εως, ἡ, the state of growing on another body; union by growing to; natural adhesion; natural connexion; mixture by growth upon—annexation. Th. προσφύω.*

*Προσφυτεύω, to plant upon, or in addition. Th. πρὸς, φυτεύω.*

*Προσφύω, fut. ἴσω, perf. προσέφυκα, 2 aor. προσέφυκον, part. προσφύς, from the form προσφύωμι, to make grow upon—to fix upon; to affix to, annex to, or connect with. neut. viz. the perf. and 3 aor. to grow to, or upon, or be born with, or be inherent in; to be fixed on, or adhere to; to suit naturally—to be annexed to. = *Προσφύωμαι, to grow to, or with; to cleave to; to be closely joined to; to adhere to—to unite, or become incorporated, with; to become firmly attached; to hold firmly to. *¶* in *Æschyl. Suppl. 291.* and *Aristoph. Nub. in the s. s. as ἀνδραγαθισμόν, Schn. L. Th. πρὸς, φύω, φύν.***

*(Προσφύω, adv. (from προσφύω) suiting naturally; cleaving closely to, &c. the adverbial s. of προσφύω.*

*Προσφώνω, ᾧ, fut. ἴσω, to utter a sound to; to speak, accost, or call to; to name—(by later authors) to dedicate. Th. πρὸς, φωνέω, φωνή.*

*(Προσφώνημα, ατος, τὸ, an address; a call; an allocation; a discourse addressed to any one.*

*(Προσφώνισις, εως, ἡ, the act of calling, or accosting, or addressing; an address.*

*(Προσφωντικός, κῆ, κῆν, adj. capable of, or qualified for, accosting, or addressing.*

*(Προσφωντικός, adv. the s. of the adj. adverbially.*

*Προσχαίω, fut. ἀνῶ, perf. προσέχαίω, (with a dat.) lit. to gape at; to be amazed at any thing—to gape after, or desire, greedily. Th. πρὸς, χαίω.*

*Προσχαλκίζω, to fix on by hammering, or fasten with iron. Th. πρὸς, χαλκίζω, χαλκός.*

*Προσχαρίζομαι, to do any thing as a favour, or kindness, or to please another. Th. πρὸς, χαρίζομαι, χάρις.*

*Προσχίω, s. s. as πείχω, to hold before. = Mid. to avert, or to parry, Theocril. 25, 254. Th. πρὸς, χίω, s. s. as ἔχω.*

*Πρόσχειρος, or πρόσχερος, ου, adj. lying at hand; convenient. Th. πρὸς, χεῖρ.*

*Πρόσχεσις, εως, ἡ, the act of holding before, Gloss. Steph. Th. προσχέω.*

**Προσχέω**, fut. *χέσω*, to pour upon; to allude. — **Προσχημαίω**, to pour upon one's self. *Th. πρὸς, χέω.*

**Πρόσχημα**, ατος, τό, (with, or without, a genit. case, or with an infin.) a pretext; an excuse—a cover, as that of some distinguished name, or authority, *Plut. or an example, alleged to justify something—an ornament, Sophoc. El. 682. Herodot. 5, 28.* external appearance; pomp; show; splendour; magnificence; dignity; majesty. *Th. πρόσχμα.*

(**Πρόσχηματισμός**, ὤ, ὁ, (in grammar) *s. s.* as *περαγωγή*, the addition of a letter, or syllable, to a word.

**Πρόσχίζω**, fut. *ίσω*, to split, or slit, in front. *Th. πρὸ, σχίζω.*

(**Πρόσχιμα**, ατος, τό, a split, or slit — a kind of shoe, with a slit in the upper leather—also, the upper leather of a shoe, where the tie is fixed. ¶ the parts of such shoe were, *κεφαλὴ*, the toe part; *πρόσχιμα*, that covering the instep; and *χίτων* that against which the heel rested, *Aristot. Rhet. 2, 19.*

**Πρόσχιμαζέω**, the *s.* of *χλαζέω*, adding, 'still farther,' the force of *πρὸς*.

**Πρόσχητος**, ου, adj. properly, in perfect tune with a stringed instrument; in accord with; concordant. *Th. πρὸς, χορδή.*

**Πρόσχορος**, ου, adj. pertaining to, or adapted for, a chorus. *Th. πρὸς, χορός.*

**Πρόσχω**, ὤ, fut. *ἴσω*, not in use in the present, its tenses are taken for *προσχωμίω, προσχωμίω*. *Th. πρὸς, χέω.*

**Πρόσχωμαι**, ὤμαι, fut. *ἴσμαι*, the *s.* of *χέωμαι*, adding, 'still farther,' or 'yet more,' the force of *πρὸς*.

**Πρόσχεῖω**, fut. *ἴσω*, the *s.* of *χέζω*, adding, 'still farther,' or 'yet more,' the force of *πρὸς*—the *s.* of *χέζω* alone, *Eschyl. Prom. 646.* and 793.

**Πρόσχοσις**, ιως, ἡ, *s. s.* as *χρῆσις*, use, *Longin. 27.* *Th. προσχέμαι.*

(**Προσχοστῖον**, verbal neut. we must, or it is necessary to, use.

**Πρόσχειν**, to anoint—to apply to, or press upon, *Schn. L.* See *χέω*. *Th. πρὸς, χέω.*

**Πρόσχεῖν**, and — *χέωμι*, to daub, or paint, on, or apply to. *Th. πρὸς, χέειν, χέωμι, χέος.*

**Πρόσχυσις**, ιως, ἡ, the act of pouring on; effusion; effusion. *Th. προσχύνω.*

(**Προχύνω**, ου, ὁ, one who pours a liquid to, at, or on.

**Πρόχυς**, *s. s.* as *προχέω*. *Th. πρὸς, χέω.*

**Πρόχυμα**, ατος, τό, a mound of earth formed by floods; a mound

of earth, or terrace. *Th. προσχύνω.*

**Προχώννυμι**, and *προχώννισα*, the tenses from *προσχύνω*, not in use, to heap up, or form, a dam, or mound; to add a mound, or terrace. *Th. πρὸς, χώννυμι, χώννισα.*

**Προχώνω**, ὤ, fut. *ἴσω*, to go towards, or to; to approach; to join; to agree with—to pass over to a party—to surrender. *Th. πρὸς, χώνω.*

(**Προχώνσις**, ιως, ἡ, a going to, or towards, &c. see the verb; an approach; accession—surrender.

**Πρόχωρος**, ου, adj. lying near, or at; contiguous; adjacent; neighbouring. *Th. πρὸς, χώρα.*

**Πρόχωσις**, ιως, ἡ, the accumulation of earth, formed by alluvial deposits; the formation of an earthen mound, or dam; a mound. *Th. προσχύνω.*

**Προχώνω**, to handle; to feel. *Th. πρὸς, χώνω.*

**Προχώννισμα**, to invent falsehoods. *Th. πρὸς, ψεύδομαι, ψεύδος.*

**Προχώννισμα**, to decree by vote in addition, or besides; to grant by vote in addition, or farther. *Th. πρὸς, ψήφίζομαι, ψήφος.*

**Πρόσω**, poet. *πρόσω*, adv. of place, forward; to the fore-part; farther; at an advanced point—afar; at a distance—(with a genit.) far from; far; beyond; far before. ¶ *προσώτις*, adv. comparative. farther forward; farther. from. ¶ *προσώτατα*, superlat. at the greatest distance from; advanced to the greatest distance forward, in the *s. s.* *προσώτατα*, neut. plur. adverbially, of *προσώτα*. ¶ *τὸ πρόσω*, *Herodot. 4, 123. i. s.* as *πρόσω*. ¶ *εἰς τὸ πρόσω*, forward. ¶ *τὸ πρόσω*, that which is before. *Th. πρὸς.*

**Προσώδης**, ιος, adj. fetid. *Th. πρὸς, ὀδῶδα*, perf. of *ὀζω*. †† with an i subscip. *προσώδης*, swollen. *Th. πρὸς, ὀδῶδα.*

**Προσώδία**, ας, ἡ, (origin. *s.*) the marking of certain syllables of words by an elevation of the voice; accentuation in speaking, or writing; the doctrine of the accents—(by later writers) the quantity of syllables and measure of verse; prosody, in its ordinary acceptation. *Th. πρὸς, ὀδῶδα*, from *ὀδῶδα*.

(**Προσώδισ**, ἡ, ὁ, adj. pertaining to accentuation, or prosody. ¶ *πῶς προσώδισ*, or *προσώδισ*, a foot consisting of two long and one short syllable.

(**Προσώδισ**, ἡ, ὁ, adj. *s. s.* as the foregoing.

**Προσώδισ**, ου, τό, see *προσώδισ*.

(**Προσώδισ**, οὔ, adj. singing with; singing with an instrument. metaph. harmonizing, or agreeing, with. ¶ *προσώδισ ὄργανον*, stringed instruments, which it was usual

to accompany with the voice.

**Πρόσωδον**, adv. from the fore-part; from a distance, or afar. *Th. πρὸσω.*

**Προσώδω**, ὤ, fut. *προσώδισω*, and *προσώσω*, (from *προσώδω*) to push still farther—to push against. *Th. πρὸς, ὀδῶδα.*

**Προσώδημι**, ὀμαι, to purchase besides. *Th. πρὸς, ὀδῶμαι.*

**Προσώδημα**, see *παροδημα*.

**Προσώδημα**, ας, ἡ, a surname—the calling any one by a surname, *Plut. Pericl. Th. πρὸς, ὄνομα.*

**Προσώπαστα**, ιως, τό, and *προσώπασσι*, dat. as from *πρόσωπας*, for *πρόσωπα*, and *προσώποις*, nom. and dat. plur. of *πρόσωπον*.

**Προσώπαστος**, ου, τό, a mask. metaph. a disguise; a pretext. *Th. πρὸς, ὀπτον.*

(**Προσώπαστος**, ου, τό, dimin. of the preceding, a small mask.

(**Προσώπαστος**, κῆ, κῆν, adj. of, or pertaining to, a mask—(in grammar) personal.

**Προσώπαστος**, ου, τό, and *προσώπαστος*, ὀδῶς, ἡ, dimin. of *πρόσωπον*.

**Προσώπαστος**, ὤ, to make a distinction of persons, having regard to their appearance, rank, or such external circumstances, *N. T.* *Th. πρὸς, λαμβάνω.*

(**Προσώπαστος**, ου, ὁ, a respecter of persons, *s. s.* of the foregoing verb.

(**Προσώπαστος**, ας, ἡ, distinction and respect to persons; see the *s.* of the verb *προσώπαστος*.

**Πρόσωπον**, ου, τό, the visage; the face; the countenance; the mien; the aspect, or appearance—a mask; hence, a character, or person, on the stage, *Lucian.* a person, considered with respect to external appearance, or circumstances. *N. T.* in this *s.* *λαμβάνω* *πρόσωπον*, to make exception of persons, *s. s.* as *προσώπαστος*. ¶ *πρόσωπα*, as from *πρόσωπας*, for the nom. and *προσώπασσι*, for *πρόσωπας*, dat. plur. poet. ¶ *κατὰ πρόσωπον*, before his face. ¶ *ἡ κατὰ πρόσωπον ἑννοία*, *Plut. Cea. 17.* an oral communication. *Th. πρὸς, ὀψι.*

**Προσώπαστος**, ὤ, to make use of personification in speaking, or writing; to personify. *Th. πρὸς, ὀπτον, πρῶτα.*

(**Προσώπαστος**, ας, ἡ, the introduction of absent persons, or of inanimate objects, as actually speaking, or acting; personification; prosopopoeia.

(**Προσώπαστος**, ὤ, ὁ, a maker of masks.

**Προσώπαστος**, ις, ἡ, a vase with a representation of a face. contr. from *προσώπαστος*, *Att. — τῆς*, *Schn. L. Th. πρόσωπον.*

**Προσώπαστος**, to heap up in front, or before. *Th. πρὸς, ὀπτον.*

προσώτατα, neut. plur. of προσώτατος, adverbially, as forward as possible; as far as possible from.

προσώτατος, ἄνω, ὑπέρ, adj. superlat. most forward; most remote. Th. πρόσω.

(Προσώτατον, adv. from the preceding, s. s. as προσώτατα.

(Προσώτατος, ἔα, ἔσθ, adj. comparat. more forward; farther.

(Προσώτατος, adv. from the preceding, the adverbial s. of προσώτατος.

προσφαλίαι, ὦ, fut. ἥσω, to be of farther utility, or advantage; to aid still farther. Th. πρόσ, ἀφελῆ.

(Προσφίλιμα, αὐτός, τὸ, a farther help; a service; a succour, or additional advantage.

(Προσφίλιος, ἔα, ἔσθ, additional help, or assistance; aid; service. Προσφίλιος, αὐτός, τὸ, a vanguard. Th. πρόσ, τάσσω.

προσφίλιος, adv. before, Eurip. Rhesi, 523. previously—recently; newly. Th. προφίλιος, ἄνω.

προσφίλιος, ἔα, ἔσθ, adj. recent; s. s. as πρόσφατος, Eschyl. Prom. 102. Th. πρόσ.

προσφίλιος, καὶ, καὶ, adj. capable of, or qualified for, placing before—(in grammar) prepositive. ἢ προφίλιος ἀξίως, the prepositive article. Th. πρόσφατος.

(Πρόφατος, ὦ, adj. placed in the front rank; put forward, or at the head—determined beforehand.

προφίλιος, ὦ, and προφίλιος, ὦμαι, the s. of προφίλιος, —ἔα, adding, 'before,' or 'previously,' the s. of πρόσ.

προφίλιος, ὦ, τὸ, a chamber 'before' a magazine. Th. πρόσ, ταμίσιον.

προφίλιος, to lay up in store previously. Th. πρόσ, ταμίσιον.

προφίλιος, s. s. as προφίλιος.

πρόφατος, ὦ, ἔα, a placing before, or forward—the first rank in order of battle. Th. πρόσφατος.

προφίλιος, to throw into confusion previously. Th. πρόσ, τάσσω.

προφίλιος, ὦ, fut. ἥσω, the s. of πρόσφατος, adding, 'before,' or 'previously,' the s. of πρόσ.

προφίλιος, the s. of the verb, adding, 'before,' or 'previously,' the s. of πρόσ.

πρόφατος, ὦ, ἔα, a proposition—(in logic) an antecedent—(in dramatic compositions) the first part of a piece in which the subject is brought forward, opposed to ἐπὶ φάσις. Th. πρόσφατος.

πρόφατος, Att. —ἄνω, fut. ἥσω, to place, or arrange, before; to place forward, or in the front; to place over others in command—to arrange, or dispose, previously, Plat. Sophist. 21. Th. πρόσ, τάσσω.

πρόφατος, καὶ, καὶ, adj. of, or per-

taining to, or in form of, a proposition, Aristot. from πρόσφατος, πρόσφατος.

(Πρόφατος, adv. by way of proposition, the adverbial s. of the adj.

Πρόφίλιος, αὐτός, τὸ, and πρόσφατος, ὦ, τὸ, a pent-house, or projecting eaves. Th. πρόσ, τάσσω.

Πρόφίλιος, fut. ἥσω, perf. πρόσφατος, to stretch before; to hold before; to extend; to put forward; and, metaph. to allege an excuse, or pretext, Plat. Epist. 3. to hold out, as the hand; to present; to offer; to hold forth, expectations; to promise; to hold out, or offer, as a reward—to bring forward a proposition; to propose. —Πρόφίλιος, Mid. s. s. as the act. ἢ πρόσφατος πρόσφατος, Herodot. 9, 34. he required as a reward for himself, Schn. L. Th. πρόσ, τάσσω.

Πρόφίλιος, fut. ἥσω, to build walls before, or fortify by walls, or ramparts, built in front. Th. πρόσ, τάσσω, τάσσω.

(Πρόφίλιος, αὐτός, τὸ, a fortification built in front; an advanced work in fortification.

Πρόφίλιος, ὦ, adj. that is performed previous to a marriage ceremony; that precedes initiation into religious mysteries, or consecration; that precedes any solemn, or important, undertaking, Eschyl. Ag. 235. ἢ πρόσφατος πρόσφατος, Eschyl. Ag. 715. youth. ἢ πρόσφατος (ἔα understood) preliminary sacrifices; sacrifices preceding a marriage. Th. πρόσ, τάσσω.

Πρόφίλιος, to die before. Th. πρόσ, τάσσω, τάσσω.

Πρόφίλιος, ὦ, fut. ἥσω, to pay beforehand—to prepare for initiation; to initiate, or consecrate, previously—to prepare, or lay, the foundation of any undertaking. Th. πρόσ, τάσσω.

(Πρόφίλιος, ὦ, adj. that is sacrificed before a marriage, as part of the customary ceremonies, see πρόσφατος.

(Πρόφίλιος, fut. ἥσω, to dedicate, or consecrate, by a solemn sacrifice before a marriage—to consecrate beforehand, Eurip. Iph. Aul. 433. s. s. as πρόσφατος.

Πρόφίλιος, αὐτός, τὸ, the vestibule of a temple. Th. πρόσ, τάσσω.

Πρόφίλιος, to cut off—to cut from the fore-part, Odys. 23, 196. to make a cut straight forward. Th. πρόσ, τάσσω.

Πρόφίλιος, ὦ, adj. stretched before, or forward; held forward; stretched forward; extended. Th. πρόσφατος πρόσφατος.

Πρόφίλιος, to taste before others; to help himself first at table—to take previously, Aristoph. Th. πρόσ, τάσσω.

(Πρόφίλιος, ὦ, ἔα, and ἔα, one that tastes of the dishes before others

—that helps himself first, a lover of dainty dishes.

Πρόφίλιος, ἔα, ἔσθ, adj. on the day before. ἢ πρόσφατος ἔσθ, he came on the preceding day. ἢ πρόσφατος (ἥμῃς understood), on the eve; on the day before. Th. πρόσφατος, from πρόσφατος.

(Πρόφίλιος, ἔα, ἔσθ, comparat. from πρόσφατος, s. s. as πρόσφατος.

(Πρόφίλιος, fut. ἥσω, and πρόσφατος, ὦ, fut. ἥσω, to be before, in time, place, or rank; to be anterior, or earlier; to precede; to have the superiority.

Πρόφίλιος, ὦ, ἔα, adj. older. Th. πρόσφατος, πρόσφατος.

Πρόφίλιος, αὐτός, τὸ, a precedence in rank; a superiority; a victory, or an advantage, over others; a prerogative—the first place—a priority in point of time. Th. πρόσφατος, from πρόσφατος.

(Πρόφίλιος, ὦ, ἔα, the having an advantage, or the first start, Heliodor. 4, p. 199. Schn. L.

(Πρόφίλιος, s. s. as πρόσφατος, ? Schn. L.

(Πρόφίλιος, καὶ, καὶ, adj. that is prior; that has the advantage, priority, or superiority. ἢ πρόσφατος, an early fig.

Πρόφίλιος, adv. before; sooner; anteriorly; beforehand—formerly, properly, neut., taken adverbially, of πρόσφατος. Th. πρόσ.

(Πρόφίλιος, ἔα, ἔσθ, adj. before, in order of place, or time; more forward—prior; earlier; preceding; anterior—superior. ἢ πρόσφατος, the comparat. and ὑπέρ, superlat. of πρόσ. ἢ πρόσφατος, another comparat. in the s. πρόσφατος. (Πρόφίλιος, and πρόσφατος, adv. of the preceding, more forward—farther—beforehand—formerly, Callim. 3, 72.

(Πρόφίλιος, adv. s. s. as ἐκ τοῦ πρόσφατος.

(Πρόφίλιος, adv. in the foregoing way.

Πρόφίλιος, adv. stretched before, &c. the s. of the part. perf. pass. adverbially, of πρόσφατος.

Πρόφίλιος, ὦ, fut. ἥσω, to communicate the introductory, or preliminary, instruction pertaining to an art, or science. Th. πρόσ, τάσσω, τάσσω.

(Πρόφίλιος, αὐτός, τὸ, a preliminary instruction introductory to an art, or science.

Πρόφίλιος, ὦ, ἔα, a great-grandmother. Th. πρόσ, τάσσω.

Πρόφίλιος, ὦ, ἔα, an aged crane. Phrynich. Bekker. p. 59.

Πρόφίλιος, ὦ, ἔα, properly, previous liquefaction; destruction, ? Schn. L. Th. πρόσ, τάσσω.

Πρόφίλιος, preposition, Dor. for πρόσ, (changed into τ, and added, as τῷ, τῷ)—sometimes also in composition for πρόσ, Schn. L. ἢ πρόσφατος

compounded with *πρὸς*, are to be found under *πρὸς*—

*Προτιάπτω*, Dor. for *προσάπτω*.

*Προτιάλλομαι*, s. s. as *ἐπιπλήττω*, *σφραγίζω*, or for *προβάλλομαι*, *Iliad* 5, 879. Th. *πρὸς*, βάλλω.

*Προτίθημι*, to put before; to place before as a mark, or object; hence, to propose a reward, or threaten, a punishment—to expose to public view; to make publicly known—to propose for deliberation, *Xen. Mem.* 4, 2, 3. to proclaim as an enactment—to make a proposal, or bring forward a proposition; to propose—to bring forward an example, *Herodot.* 9, 27. to put before, offer, or present—to prefer. = *Προτίθημαι*, Mid. to propose to one's self; to purpose—(*ἐχθρῶν*, or *πύλεμον* τῇ) to proclaim war against, or declare an enmity against, any one, *Thuc.* 8, 86. ἢ μὲν *πρὸς* *ἑσθλὰ* τῷ, to manifest wrath against any one. Th. *πρὸς*, τίθημι.

*Προτίκτω*, to give birth to, or produce, before, or previously. Th. *πρὸς*, τίκτω.

*Προτίλλω*, the s. of *τίλλω*, adding, 'before,' or 'previously,' the s. of *πρὸς*.

*Προτιμάσσω*, Dor. for *προσμάσσω*.

*Προτιμάω*, *ᾶ*, fut. *ἔσω*, to esteem, or honour, in preference to others—(with a genit.) to set a high value upon; to be concerned about, *Aeschyl. Ag.* 1664. to prefer; to choose. Th. *πρὸς*, τιμάω, τιμά.

(*Προτιμῶσις*, *σως*, ἡ, the act of honouring, or esteeming, more than others; preference; high consideration.

(*Προτιμητικός*, *κῆ*, *κὴν*, *adj.* pertaining to, qualified for, or conducive to, honour, esteem, or preference; inclined, or prone, to give preference to.

(*Προτιμητικῶς*, *adv.* the s. of the *adj.* adverbially.

(*Προτιμῶν*, *ω*, τὸ, earnest-money.

(*Πρότιμος*, *ω*, *adj.* valued, or honoured, above others—meriting superior esteem, honour, or preference; pre-eminent; highly estimable.

*Προτιμώμαι*, Dor. for *προσμιώμαι*.

*Προτίσσωμαι*, to look at—to foresee—to suspect, or to suppose, *Iliad* 22, 356. the present taken as an imperf. *Schn. L.* Th. *πρὸς*, τίσσω.

*Προτίω*, to honour more than another, *Sophoc. Antig.* 21. s. s. as *τίω*, *Aeschyl. Eum.* 533. Th. *πρὸς*, τίω.

(*Πρότιμις*, *σως*, ἡ, the act of cutting off—that which has been cut off—the part about the navel, or round the loins, *Hom.* Th. *πρὸς*, τέμνω.

*Προτολμᾶν*, *ᾶ*, fut. *ἔσω*, to dare, or risk, more than others; to surpass others in courage, or boldness; to be of forward courage. Th. *πρὸς*, τολμᾶν, τόλμα.

*Προτομή*, *ης*, ἡ, the face, of an animal (as *πρόσωπον* of a man), *Pulch.* 2, 47. a figure, representing the bust of a man—the prow of a ship—the upper, or fore, part of an animal, or other body. Th. *πρωτῶν*.

*Προτορίζω*, fut. *ἔσω*, to pull the sail with the ropes called *πρότον*, or let down, or lift, the mast, from *πρότονος*.

*Πρότονος*, *ω*, ὁ, or *πρότον*, *ω*, τὸ, (*κάλω*, or *σχοινίον*, underwood) the rope by which the mast of a vessel is secured in its place, especially that which extends to the poop—also, the rope of the main sail. Th. *πρότον*.

*Προτού*, *νισ*, *πρὸς* τοῦ, or *τούτων*, (*χρόνῳ* underwood) before this time; before now; previously; formerly.

*Προτραγῶδι*, *ᾶ*, to represent a tragedy beforehand. *metaph.* to make a pompous display previously. Th. *πρὸς*, τραγῶδι.

*Προτραπτικός*, *κῆ*, *κὴν*, *adj.* qualified for urging forward, forcing on, or exciting—animating—stimulating; encouraging. Th. *πρωτῶν*.

(*Πρωτρωπτικῶς*, *adv.* the s. of the *adj.* adverbially.

*Πρωτρέω*, *νισ*, fut. *ἔσω*, to urge forward—to force, *Soph. Elect.* 1190. to drive forward; to urge; to pursue—to impel; to incite: to excite, or encourage. = *Πρωτρεῖναι*, Mid. s. s. as the act, and more generally used. Th. *πρὸς*, τρέσω.

*Πρωτρέχω*, to run before; to precede—to get the start of another—to outstrip, *Xen. Anab.* 5, 2, 4. Th. *πρὸς*, τρέχω.

*Πρίντενα*, *adv.* three days before. Th. *πρὸς*, τρίτες.

*Πρωτοπάδων*, *adv.* rushing forward. ἢ *πρωτοπάδων* *φύγων*, to flee in a headlong, or disorderly, flight. Th. *πρωτοπάδων*.

*Πρωτοπᾶν*, s. s. and another form of *πρωτῶν*.

(*Πρωτοπᾶν*, *ἡ*, ἡ, incitation; impulsion; encouragement.

(*Πρότρεος*, *ω*, *adj.* s. s. as *πρόμνητος*, *Dioscor.* 5, 9: *Schn. L.* ἢ *πρότρεος* *ὄλως*, the wine flowing from the grapes before pressure.

*Πρότροχος*, *ω*, ὁ, a single wheel in the fore part of a machine. Th. *πρὸς*, τρέχω.

*Προτρυνάω*, *ω*, ὁ, that precedes the vintage, or that presides over the vintage. Th. *πρὸς*, τρέγω.

(*Προτρυνάω*, *ἡ*, *ἡ*, a star so called, which rises in the mornings, about the time previous to the vintage in Greece; s. s. as *πρωτρυνάω*.

*Προτρώγω*, to eat, gnaw, nibble at,

or corrode, previously. Th. *πρὸς*, τρώγω.

*Προτυγχάνω*, to be beforehand; to precede—to attain, or obtain, before all others, or previously.

Th. *πρὸς*, τυγχάνω.

*Πρότυπος*, *ω*, *adj.* formed beforehand, as a model, or specimen.

ἢ τὸ *πρότυπον*, s. s. as *πρωτόπωμα*, from the following.

*Πρωτόπωμα*, to form beforehand; to make a figure beforehand, as a model, pattern, or specimen; to prefigure. = *Πρωτοπώμα*, *ῶμαι*, to represent to one's self beforehand; to form a previous idea. Th. *πρὸς*, τύπω.

*Προτίπτω*, fut. *ἔσω*, to strike beforehand—to strike, or push, forward, or farther. *neut.* to press forward, or to go farther, *Odyssey* 24, 318. *Iliad* 13, 136. to come forth, *Apollon.* 1, 953. Th. *πρὸς*, τίπτω.

*Προτόπωμα*, *ατος*, τὸ, a model, or pattern; a prototype. Th. *πρωτοπώμα*.

*Προῖκαλα*, by contr. for *προῖκαλε*, 3 pers. sing. 2 aor. of *προβάλλω*.

*Προῖβη*, by contr. for *προῖβη*, 3 pers. sing. 2 aor. of *προβάλλω*, *πρόβη*.

*Προῖγγος*, for *πρόγγος*, and Dor. *πρώγγος*, *ω*, *adj.* that becomes security, or bail, for any one. Th. *πρὸς*, ἵγγη.

*Προῖγραφε*, by contr. for *πρωῖγραφε*, 3 pers. sing. 2 aor. of *πρωγράφω*.

*Προῖδαζατο*, *πρωῖδακα*, *πρωῖδατο*, *πρωῖδατο*, *πρωῖδατο*, for *πρωῖδαζατο*, *πρωῖδακα*, *δς*, with *πρὸς*—

*Πρωῖδακτιν*, to bark for any one—to defend by barking, *Alciphron.* 3. Ep. 62. Th. *πρὸς*, ἰλακτιν.

*Πρωῖνος*, *ω*, ἡ, the wild plum-tree; also, the cultivated species. ἢ *πρωῖνον*, *ω*, τὸ, the wild plum.

*Πρωῖνικος*, or *πρωῖνικος*, *ω*, ὁ, a carrier of burthens, a porter—a lascivious person, *Pollux.* 7, 132. Th. *πρὸς*, ἰνῖνω.

*Πρωῖν*, *ω*, ὁ, the plum-tree: *Prunus domestica*.

*Πρωῖνιστος*, by contr. for *πρωῖνιστος*, 3 pers. sing. 1 aor. of *πρωῖνισ*.

*Πρωῖνιστος*, *ᾶ*, to explore previously as scout, or spy, by contr. for *πρωῖνιστος*.

(*Πρωῖνιστικῶς*, *ᾶ*, ὁ, by contr. for *πρωῖνιστικῶς*, a scout, or spy, sent out to explore.

*Πρωῖνάω*, to bring under, or prevail over, little by little previously. *neut.* to withdraw by stealth previously, *Xen. Hellen.* 7, 1, 41. = *Πρωῖνάωμαι*, Mid.

to bring under subjection previously, *Schn. L.* Th. *πρὸς*, ὑπάγω.

*Πρωῖναρῶν*, *ᾶ*, *ἡ*, to go to meet previously; to meet first. Th. *πρὸς*, ὑπάρτω.

*Πρωῖναρῶν*, *σως*, ἡ, pre-existence. Th. *πρωῖναρῶν*.

*Πρωῖναρῶν*, *ᾶ*, ὁ, the origin.



principle, of any thing; a beginning—a prior deed, or action—priority of service; a prior benefit, or favour—a benefit, *Aristot. Nicom.* § s. s. as τὰ προπαιγμένα, part. neut. perf. pass. of προπαίω.

Προπαιέω, fut. αἰώ, to make a beginning; to be the first to do any thing; to anticipate another, as to confer the first favour, or show the first mark of enmity, *Dem. neut.* to exist before; to pre-exist—to precede. § τὰ προπαιγμένα, prior deeds, or services. *Th. πρὸ, ὑπὸ, ἀρχω.*

Προπαιέω, by contr. for προπαιέω, 1 aor. act. of προπαιέω.

Προπαιέω, to lead away privately beforehand. *Th. πρὸ, ὑπὸ, ἐξ, ἀνω.*

Προπαιέω, to go forth, or away, privately beforehand. *Th. πρὸ, ὑπὸ, ἐξ, ἔρχομαι.*

Προπαιέω, ὡς, to go forth by stealth previously, ? *Schn. L.*

Προπαιέω, to perform, or complete, privately beforehand. *Th. πρὸ, ὑπὸ, ἐργάζομαι.*

(Προπαιέω, ac, ἡ, a fortifying beforehand—in oratory) a preparation for, or confirmation by, anticipation of what an orator is going to advance, nearly the s. s. as προπαιέω.

Προπαιέω, οἶμαι, 2 aor. mid. προπαιέω, perf. pass. προπαιέω, to promise beforehand. *Th. πρὸ, ὑποσπαιέω.*

Προπαιέω, and προπαιέω, to lay as a foundation beforehand. *Th. πρὸ, ὑπὸ, βάλλω.*

Προπαιέω, the s. of ὑποσπαιέω, adding, 'previously,' the s. of πρὸ. Προπαιέω, the s. of ὑποσπαιέω, adding, 'previously,' the s. of πρὸ.

Προπαιέω, to lie, or be placed, under previously; to serve as a foundation—to have a prior existence; to pre-exist. *Th. πρὸ, ὑπὸ, κείμεναι.*

Προπαιέω, to receive previously; to conceive beforehand; to believe, or admit, previously. *Th. πρὸ, ὑπολαμβάνω.*

Προπαιέω, fut. εἶσω, to suspect previously. *Th. πρὸ, ὑποσπαιέω.*

Προπαιέω, ὡς, ἡ, s. s. as προπαιέω, pre-existence. *Th. πρὸ, (ὑποσπαιέω) ὑποσπαιέω.*

Προπαιέω, to stretch, or strew, underneath previously. *Th. πρὸ, ὑπὸ, στρέφω.*

Προπαιέω, ἥς, ἡ, the preparation of wool, or cloth, by astringent substances for retaining the colour in dyeing. *See στύψω. Th. πρὸ, ὑπὸ, στύψω.*

Προπαιέω, the s. of ὑποσπαιέω, adding, 'previously,' the s. of πρὸ.

Προπαιέω, ὡς, the s. of ὑποσπαιέω, adding, 'previously,' the s. of πρὸ.

Προπαιέω, ὡς, to give a previous sketch, or delineation, of any object. *Th. πρὸ, ὑπὸ, τινός, τίνος. Προπαιέω, to foreshew, betoken, or predict, secretly—to foreshew. Th. πρὸ, ὑπὸ, φαίνω.*

Προπαιέω, ὡς, adj. before the eyes; visible. *Th. πρὸ, (ὁπτις) ὁπτις.*

Προπαιέω, ὡς, adj. (comparat. from προπαιέω) more useful; more advantageous; more important; more calculated to further, or promote, any thing; better. *Th. προπαιέω.*

Προπαιέω, (equivalent to πρὸ ἔργου) adv. something useful, profitable, or expedient; something tending to promote the attainment of any object; something to the purpose. § τὴν προπαιέω διδόναι, to teach something useful. § προπαιέω τι ποιῶν, to do any thing to promote any object. *Th. πρὸ, ἔργον.*

Προπαιέω, προπαιέω, προπαιέω, by contr. for προπαιέω, προπαιέω, and προπαιέω.

Προπαιέω, ὡς, the s. of ὑποσπαιέω, adding, 'previously,' the s. of πρὸ.

Προπαιέω, the s. of ὑποσπαιέω, adding, 'previously,' the s. of πρὸ.

Προπαιέω, the s. of ὑποσπαιέω, adding, 'previously,' the s. of πρὸ. Mid. the s. of ὑποσπαιέω, adding the s. of πρὸ.

Προπαιέω, by contr. for προπαιέω, see προπαιέω.

Προπαιέω, inf. to eat before another, or previously. *Th. πρὸ, φάγω.*

Προπαιέω, fut. αὐθ, to light, to hold a light before any one, *Plut. Cat. Min. 41.* to shew before; to hold out in perspective, or expectation; to promise, or give hopes of—to announce by a previous sign; to foreshew, forebode, or portend, as by prodigies, or certain appearances; to announce by an oracle; to predict; to make known futurity by the interpretation of any sign. — Προπαιέω, to appear beforehand—to shine before; to become apparent, or conspicuous, *Odys. 9, 143. § προπαιέω, Iliad. 14, 332. Odys. 13, 169. s. s. as προπαιέω. Th. πρὸ, φαίνω.*

(Προπαιέω, ὡς, adj. appearing beforehand—appearing before any one; appearing in the distance—very visible; very apparent; manifest; evident; open—conspicuous; illustrious.

(Προπαιέω, ὡς, ἡ, the priestess of an oracle, who announces the responses. (Προπαιέω, ὡς, adj. foreshewn; foreboded; predicted—s. s. as προπαιέω, *Pind. Ol. 1, 187. § τὴν προπαιέω, a prediction.* (Προπαιέω, ὡς, ὡς, s. s. as προπαιέω. (Προπαιέω, adv. the adverbial s. of

the adj. προπαιέω.

Προπαιέω, fut. ἰσώ, 1 aor. mid. προπαιέω, by contr. for προπαιέω, (with an accus.) to make use of, or urge, something as an excuse, motive, or pretext; to feign an excuse; to pretend. — Pass. to be invented as an excuse, *Thuc. see the following. Th. (προπαιέω) πρὸ, φαί.*

Προπαιέω, ὡς, ἡ, (any thing whole feigned or real, urged in excuse, defence, of an action; to conceal one's real motive, or meaning, to obtain delay) a pretext; a pretence; a subterfuge; an evasion; a feint; an excuse, feigned, a real—a motive, *Eurip. Hec. 338.* a cause, or occasion—a physical cause, *Plat. Phaedr. 80. αἰ.* manifest cause, *Hippoc.* (in which sense some derive the word from προπαιέω.) § ἰσώ προπαιέω, under the pretext, or pretence, and προπαιέω, (κατὰ understood) s. s. ἡ (προπαιέω) πρὸ, φαί.

(Προπαιέω, ὡς, ἡ, adj. pertaining to, or qualified for, or serving as, a pretext, *LXX.*

Προπαιέω, ὡς, adj. preferable—distinguished; eminent; superior—apparently older, than he really is, *Plat. Euthyd. c. 1.* precocious or premature, *Porphyr. Pythag. Iambli. 209. cited Schn. L. comparat. προπαιέω, superlat. προπαιέω, Hom. and προπαιέω, Sophoc. Oedip. Col. 1531. Th. πρὸ, φαί.*

(Προπαιέω, fut. προπαιέω, (from προπαιέω, not in use) 1 aor. προπαιέω, (from προπαιέω, not in use) to bring before, or forward; to bring forth, present, or exhibit; to manifest, or give proof of, *Iliad. 10, 479.* to proffer; to propose—to pronounce, or utter—(αὐθ) to wage war, *Herodot. 7, 9, 3.* to bring forward, cite, or allege, in a discourse—to urge any thing against another, as an objection, or charge; to reproach—to advance, further, or promote; to improve, or increase—(with a genit.) to excel any one, and by later writers, s. s. with an accus. — Προπαιέω, Pass. to be uttered, *Herodian. &c.* often also in the s. s. as the act form. § προπαιέω τινός κατὰ τι, to excel any one in any thing.

Προπαιέω, to flee before; to flee forwards—(with an accus.) to escape, or avoid. *Th. πρὸ, φαί.*

Προπαιέω, to say beforehand; to foretell; to predict. *Th. πρὸ, φαί.*

Προπαιέω, fut. ἰσώ, to spread rumour previously. *Th. πρὸ, φαί.*

Προπαιέω, fut. ἰσώ, (from προπαιέω) to prophesy, *Manili. 4216. cited Schn. L.*

Προπαιέω, ὡς, ἡ, the royal prophet, viz. David, ecclesiastical writers

**Th. προφήτης, ἀναξ.**  
**Προφητεία, ας, ἡ,** the gift of prophecy; the office, or functions, of prophet—prophecy; prediction, ecclesiast. writers. *Th. (προφῆτις) πρὸ, φημί.*  
**(Προφητεῖον, ου, τὸ,** a temple, called after a prophet, *Theodor. Hist. Eccles.*  
**(Προφητεῖον, fut. εἶπω,** properly, to announce, or interpret, the responses of an oracle; to announce in the name of a divinity; to predict; to prophesy.  
**(Προφήτης, ου, ὁ,** properly, an interpreter of oracular responses, or one who interprets the words of a person under the effects of supernatural influence (*vis. the μάντις, properly so called*); the chief priest of an oracle—a soothsayer; a prophet—a forerunner, or herald, *Anacr. 43, 11.*  
**(Προφῆτις, ας, ἡ,** as *προφητεῖον.*  
**(Προφητικὸς, κῆ, κῆν, adj.** pertaining to, or delivered by, a prophet, (*see προφήτης*) prophetic.  
**(Προφητικῶς, adv.** the s. of the adj. adverbially.  
**(Προφήτης, ἰδος, ἡ, fem. of προφῆτης.**  
**Προφῆτατικός, ου, ὁ, and ἡ,** a slayer of prophets. *Th. προφήτης, κτῆνος*  
**Προφῆταδευγνῆς, ου, adj.** uttered by a prophet. *Th. προφῆτης, φθίγγωμαι.*  
**Προφῆτατικός, ου, ὁ, s. s. as προφῆτατικός** *Th. προφῆτης, φῆνω.*  
**Προφῆσαι, adv.** by anticipation, formed as from *προφθάσκω, in, ion, Schn. L. from the following verb.*  
**Προφθάνω, fut. προφθάσω,** to anticipate. *Th. πρὸ, φθάνω.*  
**(Προφθασία, ας, ἡ,** anticipation.  
**Προφθασίως, ὡν, πῶν, adj.** that had died previously. *Th. πρὸ, φθίμι.*  
**Προφθῆς, ὡ, fut. ὥσω,** to terrify beforehand. = *Mid. to become terrified beforehand.* *Th. πρὸ, φθόσκωμαι.*  
**(Προφθῆτατικός, κῆ, κῆν, adj.** capable of, or calculated for, striking with previous terror.  
**Προφθαλάω, fut. ἄσω,** to predict; to prophesy—to purify previously, *Nonnus, cited Schn. L. Th. πρὸ, φθαλάω.*  
**Προφῆς, ἄς, ἡ,** a bringing before, or forward—delivery, or pronouncement; enunciation—a proposal, or proposition—a reproof, or reproach, *Polyb. Th. προφῆς.*  
**(Προφῆσις, ὡμαι, to arrange the warp for weaving; hence, to run up and down and weary one's self by exertion, Aristoph. Av. 4.  
**(Προφῆσις, κῆ, κῆν, adj.** that is pronounced, or delivered, opposed to *ἡδῆστος.* *¶ Προφῆσις λόγος, a reasoning delivered in words, pronounced; but, ἡδῆστος λόγος, a mental reasoning.*  
**(Πρόφρος, ου, ὁ, (ἴχθη understood)** the fluid contained in the mem-**

branes that envelop the fœtus in the womb, and which are discharged before delivery.  
**Προφῶνδης, more correctly πρὸ φῶνδᾶ,** forward to the light; to fight. *Th. πρὸ, (φῶνδῆ) φῶς, for φῶς, δι.*  
**Πρόφραγμα, ατος, τὸ,** an advanced work of a fortification; a rampart. *Th. προφράσσω.*  
**Προφράζω, fut. ἄσω,** to declare beforehand—to predict. *Th. πρὸ, φράζω.*  
**(Πρόφρασσα, ας, ἡ,** one who acts with prudence, or circumspection—one who is willing, or well disposed. *¶ s. s. as ἡ πρόφρων. ¶ Th. προφράζομαι, not in use, Heyne.*  
**Προφύλασσις, ἄτῳ, fut. ἄξω,** to protect by a bulwark placed before—to enclose and fortify previously. *Th. πρὸ, φύλασσω.*  
**Προφύλας, poet. and προφύλας, adv.** willingly; cheerfully—prudently, advisedly, providently, the adverbial s. of the adj. *πρόφρων.*  
**Πρόφρων, ους, adj.** willing; cordial, *Odys. 14, 406.* well inclined—provident; circumspect—considerate, *Iliad. 8, 25. Th. πρὸ, φρον.*  
**Προφυλάκῃ, ὅς, ἡ,** an advanced post, or guard—precaution; circumspection—a preservative; an amulet. *Th. προφυλάσσω.*  
**(Προφυλακῆς, ἰδος, ἡ,** a guard ship.  
**(Προφυλακτικός, κῆ, κῆν, adj.** capable of, or qualified for, guarding, or preserving; preservative; preventative; prophylactic, in medical auth.  
**(Προφύλαξ, ακος, ὁ,** one who mounts guard before any place—a sentinel at an advanced post, or at the last out post, *Xen. Anab. 2, 4, 15.*  
**(Προφύλαξις, ιως, ἡ,** providence, or vigilance—precaution, *Schol. Æschyl. Prom. 906.*  
**Προφυλάσσω, ἄτῳ, fut. ἔξω,** to keep watch before any place, or person; to guard, or protect, with a genit. *Xen. Mem. 2, 8, 14.* = *Mid. with an accus. to keep off—to guard against, Xen. Mem. 1, 4, 13. Th. πρὸ, φυλάσσω.*  
**Πρόφωμι, to be produced, or arise, previously; to exist before. See προφῶμι. Th. πρὸ, φῶμι, φῶς.  
**Προφύρμα, ατος, τὸ,** a piece of dough kneaded beforehand, from the following verb.  
**Προφύρω, fut. ἄσω,** to mix up and knead previously. *Th. πρὸ, φῦράω.*  
**(Προφύρτος, τῶ, τῶν, adj.** that had been thoroughly kneaded beforehand.  
**Πρόφρωνις, ιως, ἡ,** germination, *Galen. Gloss. Th. προφῶνις.*  
**Προφύττω, fut. εἴσω,** to plant previously—to prepare beforehand; s. s. as *προφάσσωμαι.* *Th. πρὸ, φῦττω.*  
**Πρόφω, and προφύομαι, mid. s. s. as πρόφωμι. ¶ προφῶν, for προφῶν,****

**3 pers. sing. 2 aor. from προ.**  
**Th. πρὸ, φῶν.**  
**Προφῶν, ὡ, fut. ὥσω,** to say, declare, or proclaim, publicly beforehand. *Th. πρὸ, φωνῆ, φωνῆ.*  
**Προφάσσομαι, and προφάσω, s. s. as προείρωμαι, and πρῶσθαι.**  
**Προφῶν, to gape, holding the face inclined forwards; s. s. as προφάσσω, and προφασίζομαι. Th. πρὸ, φῶν.**  
**Προφῶν, s. s. as φῶν. ¶ προφῶνις, Æschyl. Ag. 262.** far be it from me. *Th. πρὸ, φῶν.*  
**Προφῶν, ας, ἡ,** a pretext, *Callim. in Cerer. 74. Th. προφῶν, Valcken. Callim. p. 223.*  
**Προφάσμα, ατος, τὸ,** a sketch; a model, from the following.  
**Προφάσσω, ἄτῳ, fut. ἔξω,** to carve, or indent, previously—to carve a sketch, or model, beforehand—to sketch, or delineate, beforehand, *Greg. Nazian. Th. πρὸ, χαράσσω.*  
**Προφάσσομαι, fut. ἴσομαι, the s. of χαράσσομαι, adding, 'before,' or 'previously,' the s. of πρὸ.**  
**(Προφῶντις, ὡν, τὰ,** a festival in honour of Minerva celebrated at Athens at the beginning of spring, as an anticipated thanksgiving for the fruits of the earth which are then beginning to be produced.  
**Προφῶντις, and πρὸφῶν, ου, τὸ,** the projecting part of the lip. *Th. πρὸ, χιτῶν.*  
**(Προφῶντις, ιως, ἡ,** projecting, or thick, lips, *? Schn. L.*  
**Προφῶντις, fut. ἄσω,** to betake himself to winter quarters prior to another, or before the usual season, or a certain period—to become tempestuous earlier than usual. *Th. πρὸ, χιμῶν, χιμῶν.*  
**(Προφῶντις, ιως, ἡ,** premature tempestuous weather; an early winter.  
**Προφῶντις, fut. ἴσομαι, lit. to make a thing be at hand, or ready (s. s. as πρῶσθαι πρῶντις)—to bring before, to fetch out, produce, or exhibit—to take in hand; to undertake—to begin by doing—to treat, or discuss, previously—to choose, to nominate, or employ, for a particular purpose, *Polyb. with an accus. to choose, or ἐπὶ τι—to resolve upon, or purpose, with an infin. Polyb. Schn. L. to make choice of, Alciphron. 3. Ep. 10. ¶ the act. form προφῶντις, s. s. as πᾶσι γὰρ ὡς πᾶσι, according to Suidas. Th. πρὸ, (χρῆσις) χῆρις.*  
**Πρόφωρος, ου, adj.** that is at hand, or within reach; that is easily found, or done; ready; prepared—held in the hand; frequently held in the hand—ready to act; prompt; rash. *Th. πρὸ, χῆρις.***

(Προχρησμός, *προς*, *h*, readiness; facility, *Sext. Empir. Schn. L.*

Προχρησμός, *ω*, fut. *ήσω*, to elect, choose, or decree, previously; properly, giving the vote by the extension of hands. *Th. πρό*, (χρησμός) *χρη*, *τίσω*.

Προχρησμός, to execute previously. *Th. πρό*, *χρη*, *έγω*.

Πρόχρημα, *ατος*, τό, something poured out, or poured upon, or before, any object; a libation. ¶ an alluvial accumulation, *Aristot. Th. προχύνω*.

Προχύνω, or προχύνω, fut. *ύσω*, to pour before, as before an altar; to pour out, or forth, or let flow. *Th. πρό*, *χύνω* *χύνω*.

Πρόχθεις, *αδν*, the day before yesterday. *Th. πρό*, *χθεις*.

Πρόχυν, *αδν*, on the knees; kneeling—totally, fundamentally, or utterly. *Th. πρό*, *γύνω*.

Προχών, *ης*, *h*, the mouth of a river—a ewer for water. ¶ *προχώναι*, *Odyss. 5*, 453. and *11*, 241. the ground washed by water in floods. *Th. (προχύνω) πρό*, *χύνω*.

(Προχώνιν, *ων*, τό, a small ewer, dimin. of προχών, προχώνος.

(Προχός, *ιδος*, *h*, s. s. as προχώνιν—a chamber-pot, *Xen. Cyrop. 8*, 8, 10. ¶ s. s. as επίχυσιν, *Anecd. Bekker. p. 294*.

(Πρόχους, *ους*, contr. προχούς, *ων*, *h*, a picher for water; a ewer.

Προχρήσω, fut. *ύσω*, to dance before; to go, or dance, before a band, or chorus. *Th. πρό*, *χρη* *ήσω*.

Προχρησία, *ας*, *h*, s. s. as the terms ἀποχρησία, *ιδόμων*, of later use, *Anecd. Bekker. p. 472*. *Th. πρό*, *χρη*.

Προχρησ, to amount previously. *Th. πρό*, *χρη*.

Προχρονίω, *ω*, fut. *ήσω*, to precede in order of time; to be prior. *Th. πρό*, *χρονίω*, *χρονός*.

(Πρόχρονος, *ων*, adj. anterior; that had occurred prior to.

Πρόχρυμα, *ατος*, τό, a pouring out; a libation; s. s. as πρόχρυσος—the wine which flows from the grapes without pressure. *Th. (προχύνω)*, s. s. as προχύνω) *πρό*, *χύνω*, s. s. as χύνω.

(Πρόχρυσος, *ως*, *h*, a pouring out—accumulation, as of earth from floods, *Herodot. 2*, 5. a sprinkling upon, as of consecrated meal on the heads of victims, or in making libations.

(Προχύται, *ων*, *αι*, (with *κρίσαι* understood) the consecrated meal strewed on the heads of victims for sacrifice; s. s. as οὐλοχύται—fruits, flowers, &c. strewed before persons as a mark of respect, *Plut. Dion. 29*.

(Προχύντης, *ων*, *δ*, s. s. as the preceding, and as προχύνω, a ewer, *Athen. 11*, p. 496. *Schn. L.*

(Προχύντης, *η*, *δν*, adj. poured out; poured before.

Προχύνω, s. s. as προχύνω. *Th. πρό*, *χύνω*.

Πρόχως, *ων*, adj. exceedingly lame. *Th. πρό*, *χώς*.

Πρόχωμα, *ατος*, τό, a mound, or heap, of earth accumulated before any place, generally, *πρόχωμα* *Th. πρό*, *χύνω*.

Προχώναι, *ων*, *αι*, the rump bone, or buttocks, s. s. as ποχών, *Pollux. 2*, 183.

Προχρήω, *ω*, fut. *ήσω*, perf. *προεχρήσασθαι*, to go forward; to advance; to make a progress; to proceed—to prosper; to succeed. *Th. πρό*, *χρη*.

(Προχρήμα, *ατος*, τό, that which advances—a progress; success—something cast away; refuse; excrement.

(Προχρήσιος, *ως*, *h*, a going forward, or advancement; progress—success.

Προφάριον, to vote and decree beforehand. *Th. πρό*, (φάριον) *φάρω*.

Προψύω, fut. *έω*, to cool previously; o air, or dry, previously. *Th. πρό*, *ψύω*.

Πρώ, fut. *ύσω*, perf. pass. *πρωμαί*, plusq. perf. pass. *πρωμαίν*, to allot, for *πρώω*, by transposition of letters, *Schn. L.*

Πρωδικός, *κδ*, *κδν*, adj. pertaining to the first part of an ode, as *πρωδικός*, to the latter. *Th. πρό*, *αδν*.

(Πρωδός, *ω*, *h*, the beginning of an ode.

Πρωδον, for *πρωδον*, s. s. and *Th. as* *πρωδους*.

Πρωδω, *ω*, fut. *πρωδωσθαι*, and *πρωάω*, (from *πρωάω*) 1 aor. *πρωάωσα*, by contr. *πρωάωσα*, to push forward, or to the front—to protrude; to propel; to expel. *Th. πρό*, *άδω*, *άδω*.

Πρωάλης, *ως*, adj. properly, destroyed previously, or prematurely—utterly miserable, or unfortunate, *Dem. in the s. s. as* *πρωάλης*. *Th. πρό*, *άδω*, *άδω*.

Πρωασμία, *ας*, *h*, a previous oath. *Th. πρό*, *άδω*, *άδω*.

Πρωασμια, *ων*, τό, an appellation prefixed to a name. *Th. πρό*, *άδω*, *άδω*.

Πρωασμια, *ων*, adj. having a προασμια.

Πρωάσιος, *ων*, adj. s. s. and *Th. as* *πρωάσιος*.

Πρωάσιος, *ων*, adj. premature; before the due season; too early; unripe. *Th. πρό*, *άδω*.

Πρωάσιος, *ως*, *h*, the act of pushing forward, or to the front, or of thrusting out, or driving away. See *πρωάσιος*, properly from *πρωάω*, *πρό*, *άδω*.

(Πρωάσιος, *ων*, *δ*, one who pushes forward, or drives away, propels, or protrudes.

(Πρωαστικός, *κδ*, *κδν*, adj. qualified for pushing forward; having a

propelling power; that expels.

Πρωάσιος, *ων*, *αι*, according to some interpret. heavy-armed infantry, or according to others, standing in close ranks, *Hom. in the latter s. Oppian. Cyn. 3*, 125. ¶ in *Manetho. 2*, 215. opposed to 'cavalry', *Schn. L.*

Πρύλις, *ως*, *h*, a dance, like the Pyrrhic dance, performed by armed men, *Callim. in Jov. 52*.

Πρύμνα, *ας*, *h*, the poop of a ship—the back part of other bodies, *Valcken. ad Herodot. 1* *πρύμνα* *πρύμνα*, equivalent to *ἀναπρύμνα* *πρύμνα*, to force a vessel backwards. ¶ *πρύμνα* *πρύμνα*, to put back, without turning. metaphor. to give way without turning the back. *Th. πρύμνα*, by contr. *πρύμνα*, and that from *πρύμνα* (not in use), s. s. as *πρύμνα*. *Th. πρύμνα*, *Schn. L.*

(Πρύμναιος, *αλα*, *αδν*, adj. of, or pertaining to, a poop.

(Πρύμναιον, *αδν*, from the poop; from the hinder part.

(Πρύμναιος, *λα*, *ων*, adj. belonging to the poop of a vessel. ¶ *τὰ πρύμναια* (*δορὰ* understood), the cables of a ship by which it is fastened to the shore.

(Πρύμναιος, *ω*, *δ*, a steersman, or pilot. metaphor. a ruler—s. s. as *πρύμναιος*. ¶ *κάλως πρύμναιος*, s. s. as *τὰ πρύμναια*, see *πρύμναιος*.

(Πρύμναιος, *κδ*, *κδν*, adj. s. s. as *πρύμναιος*.

(Πρύμναιον, *αδν*, from the back part—from the poop—from the root, or foundation, *Exchul. Suppl. 71*. and *Callim. Del. 35*, but in the latter read *πρύμναιον*, *Blomfield*.

Πρύμναιος, *κδ*, *κδν*, adj. the extreme; last; outermost. ¶ *πρύμναιος* *ναῦς*, s. s. as *h* *πρύμνα*, the poop of a ship ¶ *πρύμναιος* *γλῶσσα*, the end of the tongue. ¶ *πρύμναιος* *παχὺς*, *Iliad. 12*, 446 the lower part thick. ¶ *πρύμναιος* *δέν*, the point of a spear. ¶ *πρύμναιος* *ἐντάμνωτες* *ἔλκω*, *Iliad. 12*, 149. having cut the wood to the roots. ¶ *πρύμναιος* *καρῆσσι*, *Iliad. 13*, 703. at the roots of the horns. *Th. (by contr. of πρύμναιος, from πρύμνα, s. s. as πρύμνα, πρύμνα, Lambert. Rec. πρύμνα, not in use, s. s. as πρύμνα, πρύμνα, Schn. L.*

Πρύμναιος, *ων*, *δ*, s. s. as *πρύμναιος*. *Th. πρύμνα*, *έχω*.

Πρύμναιος, *ας*, *h*, the lower part of a mountain; the extremity of a mountain. *Th. πρύμναιος*, *έχω*.

Πρύμναιος, *ας*, *h*, (at Athens) the office and functions of πρύμναιος—the period of thirty-five, or thirty-six days, during which a tribe of the Athenian people presided in the council of five hundred by the πρύμναιος belonging to it—the office of general of an army for

one day, *Herodot.* 6, 110. See *πρύτανις*. Th. (*πρυτανίω*) *πρυτανεῖν*.

(*Πρυτανία*, *στ*, τὰ, (at Athens) a sum of money deposited by both parties on commencing a lawsuit, the party losing the cause forfeiting his part of the deposit, which went to defray the costs of the trial. Such sums were deposited in the Prytaneum. § τιδίνας πρυτανίαν τιν, *Aristoph.* to challenge to a trial, viz. by depositing the customary sum.

(*Πρυτανίον*, *ον*, τὸ, a Prytaneum, in the Grecian states, a public building and temple of Vesta, where the sacred fire was kept burning, ambassadors were entertained, and citizens deserving well of the country maintained at the public expense—at Athens, the Prytaneum had a court of justice adjoining where certain causes were tried, *Plut. Solon.* 19. See *πρυτανία*, and *πρύτανις*.

(*Πρυτανίς*, *ινς*, ὁ, ὁ, s. as *πρύτανις*. (*Πρυτανίς*, *φύτ* *νίσω*, to exercise the office of *πρύτανις* (see the s. of the word)—frequently also in the s. s. as *δοῦναι*, to govern, to manage, administer, or direct—with reference to the office of *πρύτανις* at Athens, *πρυτανίσαι* *πρὸς* *σέβην*, to propose the question of peace for deliberation, *Dem.* § *πρυτανίσαν* *τῇ* *σέβῃ*, *Dem.* to bring about a peace with any one. § *φουλῆς* *πρυτανισούσης* *Πανδίωνος*, during the time that the *πρυτάνεις* were of the Pandionian tribe; a tribe was said *πρυτανίσαι*, when the *πρυτάνεις* belonged to it.

(*Πρυτανικός*, *νῆ*, *ἀδ*, adj. pertaining to *πρυτάνις*, or to *πρυτανία*. See *πρύτανις*, and *πρυτανία*).

ΠΡΥΤΑΝΙΣ, *ινς*, ὁ, a prytanis, in Rhodes, a chief magistrate; in other states, a high-priest, poet. a ruler; a sovereign; a chief—at Athens, one of fifty members of the council of five hundred, who presided in the assemblies of the people, and exercised various important functions. § the fifty members furnished by each of the ten tribes to form the council of five hundred, were appointed in turns *πρυτάνεις*, remaining in office thirty-five days, and living in the Prytaneum at the public expense, see *πρυτανία*. § some etymol. give for Th. *πρῶ*.

*Πρῶ*, *πρῶ*, see *πρῶτ*.

*Πρωΐτατος*, and *πρωΐτατος*, for *πρωΐστατος*, &c.

*Πρώγυος*, for *πρωγγυος*.

*Πρῶν*, *adv.* properly, the day before yesterday, *Iliad.* 24, 50. and *Thuc.* 3, 113. but generally, lately, recently—formerly; previously. § *πρῶν*, probably from *πρῶτ*, (see understood) from *πρῶτος*,

*Hamsterh. Lennep.* Th. *πρῶ*.

*Πρωΐθεος*, *ου*, ὁ, one who is just entering on the age of puberty. Th. *πρῶτος*, ἴδου.

(*Πρωΐθεος*, *ου*, ὁ, and ἡ, s. s. as *πρωΐθεος*, *Odys.* 1, 431.

*Πρωΐδοστος*, *ου*, τὸ, an inverse order, in rhetoric, in which, what regularly comes last, is placed first, and vice versa. Th. *πρῶτος*, ὑστέρως.

*Πρῶτ*, *πρῶ*, *πρῶτ*, *πρῶ*, early; in the morning; timely—before the due time; prematurely. Th. *πρῶ*.

(*Πρωΐα*, *ας*, ἡ, (see understood) the early morning, from *πρῶτος*.

(*Πρωΐατατα*, *νευτ.* plur. of *πρωΐατατος*, adverbially.

(*Πρωΐατατος*, *ἄντ*, *ατον*, superlat. and *πρωΐατατος*, *εἰς*, *εἰς*, adj. comparat. All. of *πρῶτος*.

*Πρωΐασις*, *ινς*, *εἰς*, adj. that flowers early. Th. *πρῶτος*, ἄνθος.

*Πρωΐβλαστῶν*, *ῶ*, fut. *ῶσω*, to bud early. Th. *πρῶτ*, *βλαστῶν*.

(*Πρωΐβλαστῆς*, *ινς*, *εἰς*, adj. that buds, or blooms, early.

(*Πρωΐβλαστία*, *ας*, ἡ, early germination.

*Πρῶζον*, and *πρωΐζα*, *νευτ.* sing. and plur. of *πρωΐζος*, taken adverbially, s. s. as *πρῶτ*, early, &c. See *πρῶτ*. the day before yesterday, *Iliad.* 2, 303.

*Πρῶζος*, *ου*, adj. s. s. and Th. as *πρῶτος*.

*Πρωΐζον*, and *πρωΐζον*, *adv.* from the morning; since morning, LXX. Th. *πρῶτ*.

*Πρωΐκαρπῖον*, *ῶ*, fut. *ῶσω*, to bear early, or precocious, fruits. Th. *πρῶτ*, *καρπῖον*, *καρπῶς*.

(*Πρωΐκαρπία*, *ας*, ἡ, the bearing of early fruits.

(*Πρωΐκαρπος*, *ου*, adj. that bears early, or precocious, fruits.

*Πρωΐμος*, *ου*, adj. early; forward; that comes before the ordinary time; premature. § the form *πρωΐος*, in the s. s. occurs in *Athen.* *Schn. L.* Th. *πρῶτ*.

(*Πρῶιος*, *ιν*, *ῶν*, adj. early, *Iliad.* 15, 470; in the morning, s. s. as *πρωΐμας*.

(*Πρωΐότης*, *ινος*, ἡ, earliness; forwardness of time; early maturity; precocity.

(*Πρωΐσπεύω*, *ῶ*, fut. *ῶσω*, to sow early. Th. *πρῶτ*, *σπείρω*.

(*Πρωΐστροφος*, *ου*, adj. sown early; to be sown early.

ΠΡΩΚΤΟΣ, *ῶ*, ὁ, the rump; the posteriors—the anus. § some etym. derive it from *πρωΐος*, others from *πρῶκω*.

*Πρωκτοπείω*, *Aristoph.* from *πρωκτός*, *πείω*.

*Πρωΐδωος*, *ου*, adj. s. s. as *πρωΐδωος*, *Hezych.* Th. *πρῶ*, ἡλυθα, from ἡλυθω, obs. s. s. as *εἰρημαί*.

*Πρῶμας*, *contr.* see *πρωΐμας*.

*Πρῶν*, *ων*, ὁ, a hill; a summit—a promontory, or tongue of land—

s. s. as *πρωΐος*. Th. *πρῶ*.

*Πρῶξ*, *ων*, ὁ, a drop; a drop of water; dew. Th. *πρῶτ*.

*Πρῶος*, *contr.* for *πρωΐος*.

*Πρῶα*, *ας*, ἡ, the fore-part of a ship, the prow—the forehead; the face; the fore-part, of any object. Th. *πρῶ*.

(*Πρωΐάζω*, fut. *ἄσω*, to bend at the prow, or fore-part—probably, to act as *πρωΐος*, *Schn. L.*

(*Πρωΐαδω*, *adv.* from the prow, or from the fore-part.

*Πρωΐατος*, fut. *ἄσω*, to act as *πρωΐος*, *Alciphrou.* 2, 4.

*Πρωΐατος*, *ου*, ὁ, a pilot's mate who sits at the prow and directs the working of the ship, *Xen. Resp. Athen.* 1, 2. *Plut. Ages.* 15, 1.

(*Πρωΐατικός*, *ας*, *ἄν*, adj. pertaining to, or concerning, a *πρωΐατος*.

*Πρωΐαχθῆς*, *ινς*, *εἰς*, adj. heavily laden at the fore-part. Th. *πρῶα*, ἄχθος.

*Πρωΐεις*, *ινς*, ὁ, s. s. and Th. as *πρωΐατος*.

*Πρῶσω*, *πρῶσας*, for *πρῶσω*, *πρῶσας*, see *πρῶσω*.

*Πρῶτα*, properly, *νευτ.* plur. of *πρῶτος*, adverbially, first; in the first place; s. s. as *πρῶτον*, adverbially.

*Πρωτάγειον*, *ου*, τὸ, the first fruits of a chase, or the first capture. Th. *πρῶτος*, ἄγεα.

*Πρωταγωνιστίω*, *ῶ*, fut. *ῶσω*, to be the first combatant—to play the first part on the stage—to be *πρωταγωνιστής*. Th. *πρῶτος*, ἀγωνιστής.

(*Πρωταγωνιστής*, *ῶ*, ὁ, a first combatant; one who maintains the first place, or the superiority, in a contest—the orator who opens the pleadings—the actor who plays the principal parts on the stage.

*Πρωτάρχης*, *ου*, and *πρωτάρχος*, *ου*, ὁ, a principal leader; a chief; a commander-in-chief—one that leads, or commences, *Æschyl. Ag.* 1203. Th. *πρῶτος*, ἄρχω.

*Πρωτία*, *ας*, ἡ, (from *πρωτίων*) the first place, or rank; pre-eminence. Th. *πρῶτος*.

(*Πρωτίων*, *ον*, τὸ, the pre-eminence; the first place, or rank—the first prize; the palm, or superiority.

(*Πρωτίω*, fut. *ἄσω*, to hold the first place; to be the first; to excel.

*Πρωτάρτης*, *ου*, ὁ, a first, or early, ploughman, or tiller, *Hez.* Th. *πρῶτος*, ἄρτης.

*Πρωτίστος*, *ιστων*, *ιστων*, superlat. of *πρῶτος*, the first of all; by far the first, or superior. § *πρωτίστα*, *πρωτίστων*, *νευτ.* plur. and sing. adverbially, poet. Th. *πρῶτος*.

*Πρωτοκαθήμεν*, *ῶ*, fut. *ῶσω*, to place on the first seat, LXX. Th. *πρῶτος*, βάθρον.

(*Πρωτοβάθος*, *ου*, adj. seated on the first seat, or bench.

Πρωτοβόλιον, ὤ, to cast first—to shed the first, or milk, teeth. *Th. πρώτος, βόλιον, i. s. as βάλλω.*  
(Πρωτοβόλος, ου, *adj.* that casts first—that has lost the first, or milk, teeth.

Πρωτόγαλα, ακτος, τὸ, the first milk. *Th. πρώτος, γάλα.*

Πρωτογένια, ας, ἡ, the first-born female, a *fem. of πρωτογενής.*

Πρωτογενής, ἰος, *adj.* first-born. *Th. πρώτος, γένος, γίνω.*

Πρωτογένημα, ακτος, τὸ, the first-born, or produced; a first-fruit, or firstling. *LXX. Th. πρώτος, γένω, γίνω.*

(Πρωτογενήτης, ου, *adj.* s. s. as πρωτογενής.

Πρωτογείστης, ου, ὁ, one who first tastes of dishes, s. s. as *πρωτεύσας. Th. πρώτος, γίνω.*

Πρωτογνώμιον, ακτος, ὁ, one that first delivers his opinion, ? *Schu. L. Th. πρώτος, γνώμη.*

Πρωτόγονος, ου, *adj.* the first-born—(accent on the penult) πρωτογόνος, ὁ, one who has brought forth for the first time. *Th. πρώτος, γόνος, γίνω.*

Πρωτογύναικες, α, persons married for the first time. *Th. πρώτος, γυνή.*

Πρωτοδαις, ἰος, *adj.* that has received his first instructions. *Th. πρώτος, δάμμι, δαίνω, from δάω, obs.*

Πρωτόζυκτος, ου, and πρωτόζυγος, *adj.* yoked, or (metaph.) married, for the first time. *Th. πρώτος, ζύγνυμι, ζεύγω.*

Πρωτόδετον, ου, τὸ, a radical word, or Thema, in grammar. *Th. πρώτος, τιθέναι.*

Πρωτοδυναμία, ας, ἡ, the first part of a feast. *Th. πρώτος, θοίνα.*

Πρωτοθέσιος, ου, *adj.* seated on the principal seat. *Th. πρώτος, θέσιος.*

Πρωτόθρονος, ου, *contr.* πρωτόθρονος, ου, *adj.* that speaks first; that has spoken first. *Th. πρώτος, θρόνος, from θρίω.*

Πρωτοκαθίδεξις, ας, ἡ, precedency, ecclesiastical writers. *Th. πρώτος, καθίδεξις.*

Πρωτοκίριος, ου, ὁ, properly, one whose name stands first on the waxen tablets. *Th. πρώτος, κίρις.*

Πρωτοκλήσια, αν, τὰ, the first summons. *Th. πρώτος, καλέω.*

(Πρωτοκλήτης, ου, *adj.* first called, or invited.

Πρωτοκλισία, ας, ἡ, the first place at a table. *Th. πρώτος, κλίνω.*

Πρωτοκουρία, ας, ἡ, the first shearing, or tonsure. *Th. πρώτος, κείρω.*

(Πρωτοκύριος, ου, *adj.* cut, or shorn, for the first time.

Πρωτοκτίστης, ου, ὁ, the original builder; the creator. *Th. πρώτος, κτίζω, from κτίω, obs.*

(Πρωτοκτίστης, ου, *adj.* first built; created.

Πρωτόκτενος, ου, *adj.* first slain—(accent on the penult) πρωτοκτενής,

that first slays. *Th. πρώτος, κτείνω.*

Πρωτομύμιον, ακτος, ὁ, one who is pregnant for the first time. *Th. πρώτος, (μύμη, a factus) μύω.*

Πρωτοκτείνων, υνός, ὁ, a first, or leading, dog, metaph. a chief of Cynic philosophers. *Th. πρώτος, κτείνω.*

Πρωτόλαιος, ου, *adj.* pertaining to the first booty. ¶ τὸ πρωτόλαιον, or τὰ πρωτόλαια, the firstlings of booty, or spoils. *Th. πρώτος, λαίω.*

Πρωτολαχτής, ἰος, *adj.* bringing forth first. *Th. πρώτος, λαχτός.*

Πρωτολογίω, ὦ, to be the first orator, viz. to open a cause—to play the first part on the stage. *Th. πρώτος, λόγω.*

(Πρωτολογία, ας, ἡ, the act of making the first harangue, or opening a cause in pleadings—the act of playing the first part in a dramatic piece.

(Πρωτολόγος, ου, ὁ, the orator who speaks the first in a cause—an actor who plays the first part in a piece.

Πρωτολοχία, ας, ἡ, the first line of troops drawn out by λόχοι, see λόχος. *Th. πρώτος, λόχος.*

Πρωτόμαντις, ιως, ὁ, and ἡ, the first, or principal, soothsayer. *Th. πρώτος, μάντις.*

Πρωτόμισθος, ου, *adj.* first hired, or serving for hire. *Th. πρώτος, μισθός.*

Πρωτόμαρος, ου, *adj.* that died first. *Th. πρώτος, μέρος.*

Πρωτόναυς, ου, *adj.* that navigates for the first time. *Th. πρώτος, ναύς.*

Πρωτοσύμφετος, ου, *adj.* (γυνή) a woman newly married. *Th. πρώτος, (νυμφεύω) νύμφη.*

Πρωτοπαγής, ἰος, *adj.* recently constructed. *Th. πρώτος, παγνυμι.*

Πρωτοπάθια, ας, ἡ, a first suffering; a first passion; a first maledy, or symptom. *Th. πρώτος, (πάθος, from πάθω, obs.) see πάσχω.*

(Πρωτοπαθής, ἰος, *adj.* suffering for the first time; affected by a primary affection, or first symptoms.

Πρωτοπάτωρ, ρος, ὁ, the head of a race, ? *Schu. L. Th. πρώτος, πατήρ.*

Πρωτοπείρα, ας, ἡ, a first trial. *Th. πρώτος, πείρα.*

(Πρωτοπειρία, ας, ἡ, the first trial; apprenticeship.

(Πρωτοπείρας, ου, *adj.* that makes his first trials; that is in a novice, or apprenticeship.

Πρωτοπύημα, ακτος, ὁ, *adj.* that inflicts the first, or greatest, injury. *Th. πρώτος, πῆμα.*

Πρωτοπλάστος, ου, *adj.* first formed, or created. *Th. πρώτος, πλάσσω.*

Πρωτόπλοος, ου, *contr.* πρωτόπλους, ου, *adj.* that navigates, or that goes to sea, for the first time. *Th. πρώτος, πλώω.*

Πρωτοπολίτης, ου, ὁ, the first citizen in a state. *Th. πρώτος, (πολίτης) πόλις.*

Πρωτοπρία, ας, ἡ, the act of going first, or preceding—a vanguard. *Th. πρώτος, (πρία) πρίω.*

(Πρωτοπρίος, ου, *adj.* that precedes, or leads, a march.

Πρωτοπρία, ιως, ἡ, a woman married for the first time, or that had married being a virgin. *Th. πρώτος, πρία.*

Πρωτοπρία, ας, ἡ, the right of a creditor to have his claim discharged the first. *Th. πρώτος, (πρία) πρίασσω.*

Πρωτοπρία, ου, *adj.* containing the first root, or origin, Lucian. *Th. πρώτος, πρία.*

Πρωτοπρία, ου, *adj.* that flows first. *Th. πρώτος, πρία.*

Πρώτος, πρώτα, πρώτον, (properly for πρώτατος, πρώτατος, superlat. of πρῶ) first, in place, rank, or eminence; the first; the most eminent; the most illustrious; the principal. ¶ for πρῶτος, with a genit. *Ælian. h. a. 8, 12. ¶ in the neut. plur. with the article as predicate to a proper name in the sing. Διοχίτης ὁ Νόβανος ἰὼν τῶν Ἑρετριῶν τὰ πρώτα, Herodot. 6, 100. Æschines, the son of Nothion, who was the principal man among the Eretrians. ¶ ἵνα τὰ πρώτα, to be the first, or principal, person. ¶ τὴν πρώτον (ἄρα, or ἰδὼν, understood), at the first; at the beginning; from the first. ¶ τὴν γὰρ πρώτον (ἰδὼν understood), for the first time, *Xen. Mem. 3, 6, 10. beforehand, Aristot. Polit. 3, 11. ¶ τὰ πρώτα φέρουσι (γίγναι understood), to bear away the palm. ¶ τὰ πρώτα, as a philosophical term, first principles, or elements. ¶ πρώτον, neut. sing. and τὰ πρώτα, neut. plur. adverbially, in the first place; principally; first of all; above all; before. ¶ τὸ πρώτον, or τω πρώτῳ, s. s. adverbially as πρώτον. ¶ πρώτον, for πρότερον, earlier; sooner than; before. ¶ πρώτως, adv. in the first place; primarily; principally; primordially—τὸ πρώτως, s. s. as πρώτος. ¶ τὸ πρώτως φυχῶν, *Plut.* the primary cause of cold. *See πρώτως. Th. πρῶ.***

Πρωτοπρία, ου, *adj.* on the first day of the month. *Th. πρώτος, πρία.*

Πρωτοπρία, ου, *adj.* first sown, begotten, or brought forth—(with the accent on the penult) πρωτοπρία, ου, *adj.* sowing, or begetting, first. *Th. πρώτος, πρία.*

Πρωτοπρία, ας, ἡ, the first place, or rank; precedency. *Th. πρώτος, (στῆσις) ἵστημι.*

(Πρωτοπρία, ὦ, fut. ὦσω, to place first, or in the first rank.

(Πρωτοπρία, ου, ὁ, one who stands first, or in the first rank.

Πρωτοπρία, ου, *adj.* first slain, or murdered. *Th. πρώτος, σφάττω.*

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**Πρωτόταυα**, and **πρωτόταυα**, *ov, τὰ*, the right of primogeniture, *LXX.* *Th. πρῶτος, τίταια.*

**Πρωτοταύω**, *fut. εἶσω*, and **πρωτοταύω**, *ᾶ, fut. ἥσω*, to bring forth first, or for the first time.

**Πρωτόταυος**, *ov, adj.* first-born—(with the accent on the penult) bringing forth for the first time.

**Πρωτοταύω**, *ᾶ, fut. ἥσω*, cut, clipped, lopped, or pruned, first in order, or for the first time. *Th. πρῶτος, τίταια.*

**Πρωτοταύω**, *ov, adj.* rearing a first child. *Th. πρῶτος, τίταια.*

**Πρωτοταύω**, *ac, ἡ*, (in grammar) the property of being a primitive word, or *Theina*. *Th. πρῶτος, τίταια.*

**Πρωτόταυος**, *ov, τὸ*, the original of a copy; a first model, or prototype—a primitive word from which others are formed. *¶* properly, the neut. of the following.

**Πρωτόταυος**, *ov, adj. lit.* of the first stamp; of primitive formation; original; primordial—primitive, or radical, in grammar.

**Πρωτοταύω**, *ov, ὁ*, the first maker, or author, of a work. *Th. πρῶτος, τίταια.*

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against an object and stumble, (with *πόδα* understood) or next, to stumble; to slip, or fall. *metaph.* to make a mistake; to err; to fail; to miscarry—to fall into misfortune; to go to ruin—in an act. s. also, to deceive, or balk; thus, *πταίων τῆς ἐλπίδος, Herodiam.* 8, 5. balking his expectations.

*¶* **Ἰπὸ Κλεομένηος πεπτακίως τῇ πατρίδι**, Polyb. 5, 93. they together with their country fell into ruin under Cleomenes. *¶* **Ἰπταίω**, from the form *πταίω*, not in use, and that from *πταίω*, from *πτω*, obs. s. s. as *πτω*, Hemsterhuis in Lennep. Observ. hence, *Th. πταίω*, obs.

**Πτακίζω**, *fut. ἴσω*, s. s. as *πτίσσω*, and *Th. πταίω*, obs.

**Πτασμός**, *ov, ὁ*, trepidation; terror.

**Πτακίς**, *ov, adj. s. s. as πτάξ.*

**Πτακίω**, *ov, s. s. as πτάξω.*

**Πτάξ**, *ov, adj. s. s. as πτακίς.*

**Πτακίς**, *ov, ὁ*, sneeze-word: Achillea ptarmica. *Th. πτακίς.*

**Πτακίς**, *ov, ὁ*, the act that provokes sneezing, sternutatory—also, sneezing strongly.

**Πτακίς**, *ov, ὁ*, the act of sneezing; a sneezing.

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**Πτακίς**, *ov, ὁ*, the act of sneezing; a sneezing.

to heel a shoe, Phrynich. *Ben.* p. 39.

**Πτερίξ**, *ov, ὁ*, the middle and principal stalk of the *κάννα*.

**Πτερίξ**, *ov, τὸ*, a small heel, &c. dimin. of *πτερίξ*.

**Πτερίξ**, *ov, ὁ*, s. s. as *πτερίξ*—a species of bird of prey so called, Aristot.

**Πτερισμός**, *ov, ὁ*, (from *πτερίζω*) a striking with the heel, and the other s. lit. and *metaph.* of *πτερίζω*.

**Πτεριστός**, *ov, ὁ*, one who strikes with the heel, &c. See *πτερίζω*. ? Schn. L.

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ed feet. *Th.* πτερόν, πούς.  
*Πτεροφόρος, or πτεροφύμιος*, to shed its feathers; to moult—to lose its plumes, in a *metaph. s.* to be plucked, *Aristoph. Av.* 284. *Th.* πτερόν, μία.  
*Πτερόντις, πτερός, ή*, the state of being furnished with wings. *Th.* πτερόν.  
*Πτερόφυτος, ου, adj.* flying. See *πτεροφύτωρ*. *Th.* πτερόν, φυτάς.  
*Πτεροφύτος, ου, adj.* winged. *Th.* πτερόν, φύω.  
*Πτεροφύμιος, ή, fut.* ήσω, to put forth plumes, or become fledged. *Th.* πτερόν, φύω.  
*(Πτεροφύσις, ίος, adj.)* putting forth plumes, becoming fledged, or fledged.  
*(Πτεροφύσις, ας, ή, or πτεροφύσις, ίος, ή*, the growth of plumes, or wings.  
*(Πτεροφύτος, ου, adj. s. s. as πτεροφύσις.*  
*(Πτεροφύτωρ, ήτος, adj. s. s. as πτερόν*, preceding, and according to some, put for *πτεροφύσις*, in *Plat. Phædr.* 70. *Schn. L.*  
*Πτερόν, ή, to* fledge; to wing. *metaph.* to furnish with sails, or oars; to enable to sail—also, to elevate the hopes, or courage; to animate, or rouse to action, or rouse the mind by any strong emotion. *Th.* πτερόν.  
*(Πτεροφύω, fut. έω, properly*, to flutter and shake the wings, as young birds do preparing for flight; hence, *metaph.* to prepare for any action by previous exercise; likewise, to flutter the wings, to labour to no purpose, *Aristoph. Plut.* 575. properly, from *πτερόν*.  
*(Πτεροφύσις, s. s. as πτεροφύσις.*  
*(Πτεροφύσις, ου, τή, (dimin. of πτερόν)* a small wing—the extremity of any object, especially, that hangs loosely. ¶ (in medical authors) a membranous excrescence, proceeding from the corner of the eye; also, a growth of flesh over the nails, especially, of the great toe.  
*Πτεροφύσις, ίος, adj.* wing-like. *Th.* πτερόν, ήτος.  
*Πτεροφύσις, ου, ή, a surgical instrument* for removing the excrescence called *πτερόν*. *Th.* πτερόν, ήτος.  
*Πτεροφύσις, ου, adj. s. s. as πτεροφύσις.* *Th.* πτερόν, ήτος.  
*Πτεροφύμιος, ή, properly*, to furnish with feathers, or wings. ¶ *πτεροφύμιος*, to flutter the wings running towards, *Sappho Fragm. Korn. ad Gregor. p.* 311. *Th.* πτερόν.  
*(Πτεροφύσις, ίος, adj. s. s. as πτεροφύσις.*  
*Πτεροφύσις, ίος, adj.* fleet as if winged. *Th.* πτερόν, ήτος.  
*Πτεροφύσις, ατος, τή, a wing.* *metaph.* a projecting, or pendulous, body—the external lobe of the

ear. *Th.* (πτεροφύσις) πτερόν.  
*(Πτεροφύσις, ή, ή, adj.* formed like a feather, or wing—plumed; winged.  
*Πτερόν, υγιος, ή, a plume; a pinion:* a wing. *metaph.* an extremity of a body; a pendulous part; the lobe of the ear; the wing of a building, &c. also, a garment, *Eurip. Ion.* 1143. a projecting part of a mountain, or promontory, *Iphig. Aul.* ¶ the flight of birds, *Callim. L. P.* 124. *Th.* πτερόν.  
*Πτερόντις, ατος, τή, a movement* with, or clapping of, the wings, from the following verb.  
*Πτερόντις, fut. έωμαι, to flutter* and clap the wings, like young birds, preparing themselves for flight, or cocks going to crow, or fight. *metaph.* to exult, *Athen. p.* 236. *Th.* πτερόν.  
*Πτερόντις, ατος, τή, s. s. as πτερόν*—the fin of a fish, *Æl. h.* α. 16, 12. a feathered shaft, *Lycophron.* 56. a range of pillars round the cella of a temple. *Th.* πτερόν.  
*Πτερόντις, ίος, ή, a furnishing* with feathers—plumage. *Th.* πτερόν.  
*(Πτερόντις, ή, ή, one who furnishes* wings, or (*metaph.*) raises the courage.  
*(Πτερόντις, ή, ή, adj.* plumed; winged; furnished, or adorned, with feathers.  
*Πτερόν, another obs. form of the verb* πτερόν, from which comes *πτερόν*, and *πτερόν*, *Schn. L.*  
*(Πτερόν, fut. πτερόν, to fly, from* this form obs. in the pres. 2 aor. έπτερον. ¶ the original *Th.* πτερόν, *Hemsterh.*  
*Πτερόντις, ήτος, ή, fem. of πτερόντις*, ου, ή, that destroys birds. ¶ *πτερόντις* πτερόν, a bird-catcher's net which kills the birds caught. *Th.* πτερόν, ήτος, ήτος, ήτος.  
*Πτερόντις, ου, adj.* having winged bushkins. *Th.* πτερόν, ήτος.  
*Πτερόντις, ήτος, adj.* having winged feet; swift-footed. *Th.* πτερόν, ήτος.  
*Πτερόν, ή, ή, adj.* winged; having the power of flying. *Th.* πτερόν, or πτερόν, to fly.  
*Πτερόν, ήτος, ή, the act of terrifying*—terror. *Th.* πτερόν.  
*Πτερόν, ήτος, ή, the act of flying;* flight. *Th.* πτερόν, πτερόν, to fly.  
*Πτερόν, fut. πτερόν, 1 aor. έπτερον, perf. πτερόν, neut. to crouch, or shrink, through terror, properly, like animals that crouch and creep to hide themselves; hence, metaph.* to be terrified at, or in awe of, any one—to hide one's self, *Eurip. Andr.* 753. act. to strike with awe, or amazement, *Iliad.* 14, 40. to terrify. ¶ the act. s. generally in the compounds. ¶ *πτερόντις*, post. part. perf. terrified. *Th.* πτερόν, obs. *Schn. L.*  
*Πτερόντις, ή, ή, adj.* capable of,

or qualified for, flying; endowed with the faculty of flight; prone to fly.  
*Πτερόντις, ου, adj.* that dyes feathers. *Th.* πτερόν, ήτος.  
*Πτερόν, ου, τή, a wing, but especially, a membranous wing, as that of an insect—a downy feather—a pillow, or cushion, stuffed with downy feathers.* ¶ some etymol. derive the word from *πτερόν, έπτερον*, but probably, *Th.* πτερόν, from *πτερόν, Schn. L.*  
*Πτερόντις, ου, adj.* having hair, or plumes, on the back. *Th.* πτερόν, ήτος.  
*Πτερόν, ου, ή, a disease of the eyes* in which the eyelashes fall off.  
*Πτερόντις, ήτος, ή, s. s. as πτερόντις.* *Æl. h.* α. 16, 4. the moulting of birds—the falling off of the eyelashes in the disease *πτερόντις*—*πτερόντις*, from *πτερόν*, not in use.  
*(Πτερόντις, ή, ή, adj.* furnished with wings, properly, membranous wings, like those of insects—furnished with downy plumes. ¶ *πτερόντις* πτερόντις και πτερόντις, *Pollux.* 6, 10. pillows filled with feathers and down.  
*Πτερόντις, ή, ή, peeled barley, or barley groats—a decoction made* from peeled barley, used as a beverage; barley-water, *ptisan*. *Th.* πτερόν.  
*Πτερόντις, ας, ή, a drinking of* barley-water. *Th.* πτερόντις, ήτος.  
*Πτερόντις, ατος, τή, hulled corn.* *Th.* πτερόν.  
*(Πτερόντις, ή, ή, the act of hulling* corn; the act of pounding.  
*ΠΤΕΡΩΩ, and πτερόν, to hull* barley, or other grain, by a mill, or by pounding (as in preparing groats); hence, to pound and break into small pieces. ¶ the original form *πτερόν*, and from it *πτερόν*, as also *πτερόν*, *πτερόν*, *Schn. L.*  
*(Πτερόντις, ή, ή, adj.* pertaining to, or fit for hulling grain, or for pounding.  
*Πτερόν, πτερόν, ας, ή, port. properly, terror, trepidation, fear—flight—perturbation* caused by any violent passion, or emotion, especially, that of love. *Th.* πτερόν.  
*ΠΤΕΡΩΩ, properly, to cause* dread, terror, consternation, or anxiety—to strike with trepidation and awe—to cause to flee through terror; to put to flight—to produce any violent emotion that overpowers the senses; to affect with any strong passion; to transport with love. = *Πτερόντις, ήτος, to be struck with terror, or consternation, and the other s. pass.* ¶ *πτερόντις* πτερόντις, to have the mind wholly taken up with any thing. ¶ *πτερόν*, from *πτερόν*, as *πτερόν*, from *πτερόν*, or *πτερόν*, obs. akin to which *πτερόν*, from *πτερόν*, a kindred form from *πτερόν*, obs.

Schn. L.

(Πτόσις, *ως*, *ή*, the act of striking with terror, putting to flight, or transporting, or overpowering the mind by any violent emotion, or passion. *pass.* terror; awe; consternation — perturbation caused by violent emotion — vehement love, or desire.

(Πτόλα, *ας*, *ή*, *ς*, *ς* as πτόλα.

(Πτοαλός, or πτοαλός, *ία*, *ιον*, *adj.* terrified; put to flight; perturbed; seized with, or overpowered by, emotion, or passion.

Πτοίω, and πταίω, *ς*, *ς* and *Th.* as πτοίω.

(Πτοήσις, *ως*, *ή*, *ς*, *ς* as πτοήσις.

(Πτοῦντις, *ή*, *ον*, *adj.* *ς*, *ς* as πτοῦντις.

(Πτοίος, *ος*, *δ*, *ς*, *ς* as πτόια.

(Πτοῦδης, *ς*, *ς* as πτοῦδης.

(Πτωατός, *ή*, *ον*, *adj.* struck with terror; perturbed.

Πτολεμίζω, πτολεμιστής, πτολεμήνδης, *ς*, *ς* and *Th.* as πτολεμίζω, πτολεμιστής, and πτολεμήνδης, differing only by the insertion of *τ*.

Πτολαρχος, *ς*, *ς* and *Th.* as, and *poet.* for πτολαρχος.

Πτολίδην, *ον*, *τό*, a city. *Th.* πτόλις, *poet.* for πόλις.

Πτολιφίδης, *ον*, and πτολιφίδος, *ος*, *δ*, a destroyer of cities. *Th.* πτόλις, for πόλις, πρίδω.

(Πτολιφίδης, *ον*, *adj.* that destroys cities.

Πτόλις, *ως*, *ή*, and πτόλισμα, *ατος*, *τό*, *poet.* for πόλις, and πόλισμα.

Πτοβέκωνος, *ον*, *adj.* that has prickles on the shoot. *Th.* πτόβος, δακνός.

Πτοβήν, *ον*, *τό*, *ς*, *ς* as πτόβος.

Πτόβος, *ον*, *δ*, a shoot; a scion; a branch. *¶* Like πτοῦν, it has for *Th.* πτόβος, from πτω, 'to expand,' Hemsterh. Lennep. Observ.

Πτόω, to fall, fut. πτόω, *perf.* πτώσμαι, *part.* πτωκός, and πτωτός, and πτωτός, *obs.* in the *pres.* but furnishes tenses to πτω.

Πτοῦδης, *ος*, *δ*, *adj.* terrified; timid. *Th.* πτόια, *?* Schn. L.

Πτωαλίζω, or πτωαλίζω, *fut.* πτω, to spit abundantly; to have an excessive flow of saliva, Hippoc. *Th.* πτωα.

(Πτωαλισμός, *ος*, *δ*, an abundant discharge of saliva; ptialism.

(Πτωαλός, or πτωαλός, *ον*, *τό*, spittle.

(Πτωαλός, *ον*, *τό*, *dimin.* of πτόν.

(Πτωός, *δός*, *ή*, *lit.* one that spits, the name of a venomous species of serpent.

Πτόγμω, *ατος*, *τό*, a fold; something folded. *¶* Πτόγμω πίπλου, *Iliad.* 5, 315, a folded, or doubled cloak; *ς*, *ς* as διπλωμα, *Schol.*

*¶* Πτόγμω ήλιν, a pledget for a wound. *Th.* πτόσσω.

(Πτογματίον, *ον*, *τό*, *dimin.* of πτόγμω—a small pledget, or folded piece of cloth for a wound.

Πτωαλίζω, and πτωαλισμός, *see* πτωαλίζω, and πτωαλισμός.

Πτόλω, *ς*, *ς* as πτόλω.

Πτόλος, *Ion.* for πτόλος.

Πτυκίω, *ς*, *ς* as πτυκίω. *Th.* πτύσω.

(Πτυκίον, *ον*, *τό*, a small book; a folding writing-tablet, properly, a *dimin.* of πτυκτόν.

(Πτυκτός, *ή*, *ον*, *adj.* folded up; folded—doubled up; laid double.

(Πτύξ, *genit.* πτυχός, *ή*, a fold; a leaf; a tablet; a layer—a nook; a recess; a hollow; a bend; a ravine, or narrow valley.

(Πτύξις, *ως*, *ή*, the act of folding; a fold. *¶* Πτύξις Σάρακος, *LXX.*

*Job* 41, a cuirass with plates lying one over the other.

Πτύον, *ον*, *τό*, *Att.* πτύον, *ον*, *τό*, a winnowing fan—a measure for grain, containing half a bushel, or medimnus, *Hesych.*

Πτύμα, *ατος*, *τό*, a fright; a shock of terror. *Th.* πτύω.

(Πτυμμός, *ος*, *δ*, terror; consternation.

(Πτυμκός, *κί*, *κόν*, *adj.* timid; timorous; shy.

Πτύω, *fut.* πτώ, to scare; to terrify. = Πτυρομαι, to become terrified; to startle. *Th.* πτώ, *obs.* *ς*, *ς* as πτώω.

Πτύσις, *ως*, *ή*, a spitting; *ς*, *ς* as πτύσμα, a spit. *Th.* πτύω.

(Πτύσμα, *ατος*, *τό*, a spit; spittle.

(Πτύσμος, *ος*, *δ*, the act of spitting; *ς*, *ς* as πτύσις.

ΠΤΥΨΩ, *fut.* πτώ, *perf.* πύπτω, to fold; to fold, or double up, as clothes to be laid up, *Odys.* 1, 439.

to contract into a fold, as a garment — to fold, or clasp, the hands, *Sophoc. Oedip. Col.* 1611.

= Πτύσσομαι, to become bent, or to bend, as a spear pushed against an object, *Iliad.* 15, 134.

to fold around one, or put on, a robe, or cloak, *Aristoph. Nub.* 267.

*¶* Πτύσω, has the same origin as πτύσσω, πτάω, πτήμι, to 'spread out,' and 'lay one over another,' hence, *Th.* πτώ, *obs.* Hemsterh. and Schn. L.

(Πτυχό, *ής*, *ή*, *ς*, *ς* as πτύξ, also, the part of a ship on which the name is marked, *Schol. Apollon.*

1, 1089.

(Πτυχίον, *ον*, *τό*, *ς*, *ς* as πτυκτόν, *dimin.* of πτυχός.

(Πτυχίος, *ία*, *ιον*, *adj.* folded.

(Πτυχός, *δός*, *ή*, the part of a ship on which the name is marked.

(Πτυχάδης, *ος*, *δ*, *adj.* abounding in folds, &c. *see* the *s.* of πτύξ.

ΠΤΥΩ, *fut.* πτώ, to spit—to vomit.

Πτωαλίζω, *see* πτωαλίζω.

Πτωαός, *δός*, *ή*, timid—flee. *¶* in *Sophoc. Philoct.* 1093, some interpret πτωαλός, the 'Harpies.' *Th.* πτωός.

Πτώμα, *ατος*, *τό*, a fall, *lit.* and *metaph.* a misfortune; a mischance—a failure—a fault—a person

slain; a corpse, *poet.* *¶* in the latter *s.* only by later writers, as Dionys. Hal. ancient writers have πτώμα νεκρού, in the *s.* *¶* πτώμα είνου, a ruin. *Th.* πτώ, *obs.* *Th.* *ς*, *ς* as πτώω.

(Πτωματίω, *fut.* πτώ, to throw down; to cause to fall. = Πτωματίζομαι, to be subject to fall; to be affected by the falling sickness.

(Πτωματίς, *δός*, *ή*, a kind of goblet. *¶* read πτωματίς, *Ernesti.*

(Πτωματισμός, *ος*, *δ*, the falling sickness, epilepsy.

Πτώξ, *ονός*, *δ*, *adj.* timid; easily scared; shy, applied chiefly to hares, also to deer. *Th.* πτώσσω.

Πτώσιμος, *ον*, *adj.* fallen; slain in war. *Th.* (πτώ, *obs.*) πίντω.

(Πτώσις, *ως*, *ή*, a falling; a fall. *lit.* and *metaph.* misfortune, failure; *ς*, *ς* as πτώμα—in grammar) a case.

Πτωαλίζω, *fut.* πτώ, *ς*, *ς* as πτώσσω, from the *obs.* forms πτάσσω, πτάω, Schn. L.

Πτώσσω, *fut.* πτώ, *ς*, *ς* as πτώσσω, to crouch, or flee, through terror; to hide from terror—to manifest a want of courage—to creep, or go, from house to house as a beggar; to beg, *Odys.* 18, 368. *ς*, *ς* and *Th.* as πτώσσω, properly from πτάω, πτάω, cognate forms with πτάω, *obs.* *¶* in ἀντιπώσσω, πτώσσω, *Tyrtai* 2, 35, crouching behind their shields. *¶* πτώσσω, κατά θήμον, *Odys.* 18, 362, begging among the people.

Πτωτικός, *κί*, *κόν*, *adj.* (in grammar) pertaining to a case. *Th.* (πτώσις) πτώ, *see* πίντω.

(Πτωτός, *ή*, *ον*, *adj.* fallen; liable to fall.

Πτωχαλῶν, *όνος*, *δ*, a boastful beggar. *Th.* πτωχός, δαλῶν.

Πτωχάδης, *ον*, *αί*, *Sophoc. Philoct.* 1093, according to some for πτωχάδης, or πτωχάδης.

Πτωχία, *ας*, *ή*, the act of begging; beggary; poverty. *Th.* πτωχός.

Πτωχίλη, *ης*, *ή*, a low, or common, harlot. *Th.* πτωχός, ἑλίη.

Πτωχίω, *fut.* πτώ, to be in a state of beggary; to beg—(with an accus.) to solicit. *Th.* (πτωχός) πτώσσω.

(Πτωχίζω, *fut.* πτώ, to reduce to beggary, *LXX.*

(Πτωχμός, *κί*, *κόν*, *adj.* pertaining to, suiting, or practised by, beggars; beggarly; miserable.

Πτωχίστερος, *ος*, *ος*, *comparat.* *Att.* irregularly from πτωχός. *See* πτωχός.

Πτωχοδοχίον, *ον*, *τό*, a poor-house. *Th.* πτωχός, δέχομαι.

Πτωχοποιός, *ος*, *ον*, *adj.* concealing wealth under the appearance of poverty; (according to others) miserable in the midst of wealth. *Th.* πτωχός, (πλάσιος) πλοῦτος.



Πτωχονόος, ὄν, *adj.* that produces beggary. *Th.* πτωχός, ποίω.  
 Πτωχός, ἡ, ὄν, *adj.* that begs from door to door; poor; wretched. *Sophoc. Œd. Col.* 751. *¶* *subst.* ὁ πτωχός, a beggar. *¶* *comparat.* *Att.* πτωχίστατος. *Th.* πτωστός.  
 Πτωχοτροφίον, ὄν, τὸ, a poor-house; a place where the poor are maintained. *Th.* πτωχός, τρέφω.  
 (Πτωχοτροφία, *ac.* ἡ, the care, or support, of beggars, or the poor.  
 (Πτωχοτρόφος, ὄν, *adj.* that supports beggars, or the poor.  
 Πύλος, ὄν, *s.* as πύλος.  
 Πυανία, *an.* τὰ, (ισὰ understood) also πυανία (ιστή), a festival of Apollo celebrated at Athens in the month Πυανιών, the fourth in the Attic calendar, answering to October, during which a dish of beans, or other pulse, was cooked in commemoration of an occurrence under Theseus, properly, from πυανίτιος, pertaining to the eating of πυανὰ, or πυανὸι, *see* πύανος. *Th.* πύανος, ἔφα.  
 (Πυανιών, ὄν, ὁ, the fourth month of the Athenian year.  
 Πύανον, ὄν, τὸ, *dimin.* of πύανος.  
 Πύανος, ὄν, *adj.* made of beans, or pulse, *see* πυανός.  
 Πύανος, ὄν, ὁ, or πύανον, ὄν, τὸ, according to some, *s.* as κύανος, a bean, or pulse in general—according to others, wheat boiled with the grains entire; *s.* as ὀλκίπυρος—a porridge made of a mixture of beans, or of pulse and corn, eaten on the festival πυανία.  
 Πύαρ, ἄτος, τὸ, the first milk after bringing forth—runnet of the first milk. *Th.* πύος.  
 Πυγῆος, αἰά, αἰών, *adj.* of, or pertaining to, the buttocks. *Th.* πυγή.  
 Πύμαρος, ὄν, *adj.* that has white buttocks, or a white tail. *Th.* πυγή, λευκός.  
 Πυμαρίων, *s.* as πυμαρίων.  
 ΠΥΓΗ, ἡ, the buttocks. *metaph.* a rich portion of soil in good ground, *Eustath.* *ad* *Iliad.* 2. p. 310.  
 (Πυγὴν, *adv.* by, or at, the buttocks.  
 (Πυγῖον, ὄν, τὸ, a small, or thin, buttock, *dimin.* of πυγή.  
 (Πυγίζω, *fut.* ἴσω, to strike on the buttock.  
 (Πύγμα, ἄτος, τὸ, a blow on the buttock.  
 (Πυγμαστής, ὄν, ὁ, one who strikes on the buttock.  
 Πυγμασμέχης, ὄν, *adj.* that fights with pigmies. *Th.* πυγμαῖος, μέχης.  
 Πυγμαῖος, αἰά, αἰών, *adj.* measuring a πυγμή (*see* πυγμή). *¶* ὁ πυγμαῖος, a dwarf, a pigmy, properly, a person whose stature does not exceed the measure πυγμή, or (according to others) that may be carried in the hand. *Th.* πυγμή.  
 Πυγμαχίω, ὄν, to fight with the

fists; to box; to be a pugilistic champion. *Th.* πυγμή, (μαχίω) μέχης.  
 (Πυγμαχία, *ac.* ἡ, a pugilistic combat.  
 (Πυγμαχός, ὄν, ὁ, a pugilistic champion, in *poet.*, *s.* as πύκτης, in *prose.*  
 ΠΥΓΜΗ, ἡ, ὁ, the fist—boxing, pugilism—a measure, of twenty fingers' breadth, equal to the space between the elbow and the clenched fist. *¶* *some* etymol. derive πυγμή, from πύπυμαι, the *perf. pass.* of πύζω, *obs. fut.* πύζω, and πύξ, as also πύκτης. *¶* *compare* πύκτος, and πύλα, *Schn.* L.  
 Πυγολαμπάς, ἄτος, and πυγολαμπής, ἄτος, ἡ, the glow-worm. *Th.* πυγή, λαμπάς.  
 Πυγολαμνός, αἰά, αἰών, *adj.* measuring a πυγὴν in length. *Th.* πυγών.  
 Πυγοκαλὴς, ἄτος, ἡ, a kind of water-fowl, a species of coot, or dab-chick.  
 Πυγοστόλος, ὄν, *adj.* that covers, or adorns, the hinder parts. *Th.* πυγή, στύλλω.  
 Πυγούσιος, ὄν, *adj.* *s.* as πυγολαμνός. *Th.* πυγών.  
 Πυγὴν, ὄν, ὁ, a measure, equal to the space between the fingers folded down and the elbow, viz. twenty fingers' breadth. *Th.* πύξ.  
 Πυγολαμνός, *see* πυγολαμνός.  
 Πυγμαρίων, according to some, to spring, or jump. *¶* *s.* as πυγολαμνός, *Hezych.* *¶* A compound with ἀπὸ, occurs *Aristoph. Equit.* 697. for πύμαρζω, from πύμα, αἰώ, *Ety-molog.* *Mag.*  
 Πυλινον, ὄν, τὸ, a small trough, *dimin.* of πύλος.  
 (Πυλὴς, ἄτος, ἡ, the cavity, or setting, which retains the stone in a signet-ring.  
 ΠΥΛΕΟΣ, ὄν, ὁ, a trough; a washing-trough, *Odys.* 19, 553. a bathing-tub, *Polyb.* 30, 20, 3. *Aristoph. Pac.* 843. a coffin, *Theophrast.*  
 (Πυλῶν, *see*, *adj.* like a trough; hollowed; hollow.  
 Πυρία, *ac.* ἡ, milk from the stomach of a sucking animal for making runnet. *Th.* πύος.  
 Πύω, ἄ, *fut.* ἴσω, to promote supuration. *Th.* πύω.  
 (Πύω, *ac.* ἡ, *s.* as πύσις—a discharge of pus from the lungs; consumption; *s.* as φθίσις, *Aretæi* 3, 8.  
 (Πύσις, ἄτος, ἡ, suppuration.  
 Πυθαγόριος, ὄν, *adj.* of, or pertaining to, Pythagoras; Pythagorean. *Th.* Πυθαγόρας.  
 (Πυθαγορίων, *fut.* ἴσω, to be a follower of Pythagoras.  
 (Πυθαγορίκος, ἄτος, ὄν, *adj.* Pythagorean.  
 (Πυθαγορίς, ἄτος, ἡ, a female follower of the Pythagorean philosophy.  
 (Πυθαγορισμός, ὄν, ὁ, adherence to

the Pythagorean doctrines.  
 (Πυθαγορίτης, *and* Dor. πυθαγορίτης, ὄν, ὁ, a follower of the Pythagorean doctrines.  
 Πυθαῖος, *Eustath.* *ad* *Iliad.* 2. p. 207. to consult the oracle at Delphi. *Th.* πύθω.  
 Πυθαῖος, ὄν, ὁ, one who plays the Pythian air on the flute, viz. that to commemorate the victory of Apollo over the serpent Python. *Th.* πύθω, αἰάτος, αἰλός.  
 Πυθαῖος, ὄν, ὁ, putridity. *Th.* πύθω.  
 Πυθαῖος, *s.* as μαρτίων, *Suidas.*  
 Πυθαῖος, 2 *aor. inf.* mid. of πυθαῖω, or inf. of πύθωμαι.  
 Πυθαῖος, *Ion.* for πύθω, 3 *pers. sing.* of πύθω, *imperf.* of πύθω, to purify.  
 Πύθω, Dor. for πύθω, *imperat.* of πύθωμαι (from πύθωμαι), 2 *aor. mid.* of πύθωμαι.  
 Πύθω, *Ion.* for πύθω, 2 *pers. sing. subj.* 2 *aor. mid.* of πύθωμαι.  
 Πύθω, *ac.* ἡ, (ἰπύα understood) the Pythonissa, the priestess of the Pythian Apollo. *Th.* Πύθω, from πύθω.  
 (Πύθω, *Ion.* τὰ, (ισὰ, and ἀγωνισματα, understood) the Pythian games, and solemnities, in honour of the Pythian Apollo.  
 (Πυθαῖω, *fut.* ἴσω, to be under the influence of the Pythian Apollo, or to prophesy and deliver oracles like the Pythian priestess.  
 (Πυθαῖος, ἄτος, ἡ, *s.* as πύθω, also, a Pythiad, the interval between the celebration of the Pythian games.  
 (Πυθαῖος, ἄτος, ὄν, *adj.* Pythian.  
 Πυθαῖος, ἄτος, ἡ, *s.* as πύθω, victory in the Pythian games. *Th.* Πύθω, νίκω.  
 Πύθω, *ac.* ἡ, *adj.* properly, pertaining to Python, the serpent killed by Apollo—Pythian, an epith. of Apollo—pertaining to the Pythian games and solemnities. *¶* ὁ πύθω, four persons at Lacedæmon who were deputed, two on the part of each king, to consult the Pythian oracle at Delphi. *¶* Πύθω, *ac.* ἡ, the Pythonissa, considered as interpreter of the oracles of Apollo, as also the epithet itself, applied to him, may have been derived from πύθωμαι, *obs.* in the *pres. s.* as πύθωμαι, *Schn.* L. *Th.* Πύθω.  
 Πύθω, ὄν, ὁ, a bulbous rooted plant, species not ascertained.  
 Πυθμίνω, ὄν, τὸ, *dimin.* of πύθω.  
 (Πυθμίνος, ἄτος, ὄν, *adj.* pertaining to πύθω (see its *s.*)—pertaining to a radical number, *Aristot.*  
 ΠΥΘΜΗΝ, ὄν, ὁ, the bottom of a vessel, *Iliad.* 11, 634. or (better) the wider part of the cavity, *Heyne.* an abyss, *Theog. Brant.* 1003. *s.* *metaph.* *Orph. Arg.* 421. the trunk of a tree, near its root, *Odys.* 13, 190. a trunk—a stock, *Æschyl. Suppl.* 105. a root

the foot, or basis, of a mountain—most general s. the belly and cavity of a vessel, Schn. L.  $\Psi$   $\pi\acute{\upsilon}\nu\delta\alpha\zeta$ , and  $\pi\acute{\upsilon}\nu\delta\alpha\iota$ , are thus distinguished, Aristot. Probl. 25, 2.  $\pi\acute{\upsilon}\nu\delta\alpha\zeta$ , 'the bottom,'  $\pi\acute{\upsilon}\nu\delta\alpha\iota$ , 'the part next the bottom.'  $\Psi$  L. Bos and others give as Th.  $\pi\acute{\upsilon}\nu\delta\iota\varsigma$ , s. s. as  $\beta\acute{\alpha}\delta\omega\varsigma$ —others again  $\beta\acute{\alpha}\delta\mu\acute{\alpha}\varsigma$ ,  $\Xi$ ol. for  $\beta\acute{\alpha}\delta\mu\acute{\alpha}\varsigma$ , properly, 'basis,' Schn. L. ( $\pi\acute{\upsilon}\nu\delta\mu\acute{\alpha}\tau\eta\varsigma$ , adv. from the roots—radically; fundamentally).

$\pi\acute{\upsilon}\nu\delta\iota$ , at Delphi, or at Pytho, an ancient city that had stood on its site. Th.  $\pi\acute{\upsilon}\nu\delta\iota$ .

( $\pi\acute{\upsilon}\nu\delta\iota\delta\iota$ , adv. towards Delphi.

$\pi\acute{\upsilon}\nu\delta\alpha\mu\alpha\tau\omega\varsigma$ , ov, adj. foretold and confirmed by Apollo. Th.  $\pi\acute{\upsilon}\nu\delta\iota$ ,  $\kappa\alpha\iota\tau\omega$ .

$\pi\acute{\upsilon}\nu\delta\alpha\mu\acute{\iota}\nu\omega\varsigma$ , ov,  $\delta$ , the slayer of the serpent Python, viz. Apollo. Th.  $\pi\acute{\upsilon}\nu\delta\iota\omega$ ,  $\kappa\alpha\iota\tau\omega$ .

$\pi\acute{\upsilon}\nu\delta\alpha\lambda\mu\alpha\tau\omega\varsigma$ , ov, adj. inspired by Apollo. Th.  $\pi\acute{\upsilon}\nu\delta\iota$ , ( $\lambda\acute{\alpha}\beta\omega$ , obs.)  $\lambda\alpha\mu\beta\acute{\alpha}\nu\omega$ .

$\pi\acute{\upsilon}\nu\delta\alpha\mu\alpha\iota$ , not in use in the pres. s. s. as  $\pi\acute{\upsilon}\nu\delta\alpha\iota\omega\mu\alpha\iota$ , which borrows its tense.

$\pi\acute{\upsilon}\nu\delta\mu\alpha\tau\iota\varsigma$ ,  $\omega\varsigma$ ,  $\delta$ , a soothsayer inspired by the Pythian Apollo.  $\Psi$   $\pi\acute{\upsilon}\nu\delta\mu\alpha\tau\iota\varsigma$   $\iota\sigma\tau\iota\alpha$ , the dwelling of the Pythonissæ at Delphi. Th.  $\pi\acute{\upsilon}\nu\delta\iota$ ,  $\mu\alpha\tau\iota\varsigma$ .

$\pi\acute{\upsilon}\nu\delta\epsilon\mu\alpha\tau\omega\varsigma$ , ov, adj. announced, or commanded, by the Pythian oracle. Th.  $\pi\acute{\upsilon}\nu\delta\iota$ ,  $\chi\epsilon\iota\omega$ .

$\pi\acute{\upsilon}\nu\delta\omega$ , fut.  $\acute{\omega}\sigma\omega$ , (from  $\pi\acute{\upsilon}\nu\omega$ ) to putrefy. —  $\pi\acute{\upsilon}\nu\delta\omega\mu\alpha\iota$ , to become putrefied; to rot.

$\pi\acute{\upsilon}\nu\delta\omega$ ,  $\omega\varsigma$ ,  $\delta$ , Delphi.  $\Psi$  properly, the site on which that city stands; from  $\pi\acute{\upsilon}\nu\delta\iota$ , comes the epith. Pythian, given to Apollo.

$\pi\acute{\upsilon}\nu\delta\iota\omega$ ,  $\acute{\omega}\nu\omega\varsigma$ ,  $\delta$ , the serpent Python, killed by Apollo.  $\Psi$   $\pi\acute{\upsilon}\nu\delta\iota\omega$ ,  $\acute{\omega}\nu\omega\varsigma$ ,  $\delta$ , in Pind. and Simonides for  $\pi\acute{\upsilon}\nu\delta\iota\omega$ .

$\pi\acute{\upsilon}\nu\delta\iota\omega\iota\varsigma$ ,  $\kappa\iota$ ,  $\kappa\iota\omega$ , adj. of, or pertaining to, Python, or to Delphi; generally, s. s. as  $\pi\acute{\upsilon}\nu\delta\iota\lambda\eta\tau\omega\varsigma$ .

$\pi\acute{\upsilon}\nu\kappa\alpha$ , adv. closely; firmly—carefully; accurately.  $\Psi$  see observe. as to Th. at  $\pi\acute{\upsilon}\nu\kappa\iota\varsigma$ .

( $\pi\acute{\upsilon}\nu\kappa\alpha\zeta\omega$ , fut.  $\acute{\omega}\sigma\omega$ , properly, to make close, dense, or thick—to make compact, or firm; to strengthen—to cover closely, or thickly; to cover up; to crown—to set closely together, or to contract—to darken, or overshadow. metaph. to constrict, the heart by grief; to sadden, or overcast, *Iliad*. 8, 316. to shut up closely, Sophoc. *Aj*. 581. to shut up and conceal, *Odys.* 17, 225. —  $\pi\acute{\upsilon}\nu\kappa\alpha\lambda\omega\mu\alpha\iota$ , Pass. to be covered up, *Moseh.* 3, 110.  $\phi$ c. to be elaborately executed, *Iliad*. 23. metaph. to be of a collected, close, prudent, provident, or discreet, mind.  $\Psi$   $\pi\acute{\upsilon}\nu\kappa\alpha\sigma\mu\acute{\iota}\nu\omega\varsigma$ , discreet; provident.

( $\pi\acute{\upsilon}\nu\kappa\alpha\sigma\mu\alpha$ ,  $\alpha\tau\omega\varsigma$ ,  $\tau\acute{\omega}$ , something made thick, or close, thickly

covered up, or shaded, or closely shut up.

( $\pi\acute{\upsilon}\nu\kappa\alpha\sigma\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}\delta$ ,  $\delta$ , the act of making thick, and the other s. of  $\pi\acute{\upsilon}\nu\kappa\alpha\zeta\omega$ ).

$\pi\acute{\upsilon}\nu\kappa\alpha\mu\acute{\iota}\nu\delta\iota\varsigma$ ,  $\iota\omega\varsigma$ , adj. provident; careful; prudent; wise. Th.  $\pi\acute{\upsilon}\nu\kappa\alpha$ ,  $\mu\acute{\iota}\nu\delta\iota\varsigma$ .

$\pi\acute{\upsilon}\nu\kappa\iota\alpha$ , neut. plur. adverbially of  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ , s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\delta\epsilon\iota\gamma\epsilon$ ,  $\tau\eta\chi\omega\varsigma$ , adj. having thick hair. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\theta\epsilon\lambda\epsilon$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\mu\acute{\iota}\nu\omega\varsigma$ , ov, adj. incessantly moving; very restless, Hippoc. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\kappa\iota\tau\iota\omega$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\eta$ ,  $\delta\eta$ , adj. s. s. as the contracted form  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ . Th.  $\pi\acute{\upsilon}\nu\kappa\iota\alpha$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\phi\omega\rho\omega\varsigma$ ,  $\omega\varsigma$ , adj. intelligent; wise. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\phi\eta\mu$ .

$\pi\acute{\upsilon}\nu\kappa\iota\alpha$ , neut. plur. of  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ , adverbially, s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ .

( $\pi\acute{\upsilon}\nu\kappa\iota\alpha\mu\acute{\iota}\nu\delta\iota\varsigma$ , adv. s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ , often; frequently, see  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

$\pi\acute{\upsilon}\nu\kappa\iota\omega\delta\lambda\alpha\sigma\tau\omega\varsigma$ , ov, adj. having thickly set, or numerous, buds, shoots, or branches. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\beta\lambda\alpha\sigma\tau\acute{\alpha}\nu\omega$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\theta\eta\alpha\tau\omega\varsigma$ , ov, adj. having thick knees, joints, or knots; having numerous knots. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\gamma\eta\mu$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\lambda\alpha\phi\omega\varsigma$ , ov, adj. bearing abundant fruit, or thickly covered with, &c. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\kappa\alpha\phi\acute{\iota}\omega\varsigma$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\lambda\eta\mu\omega\varsigma$ , ov,  $\tau\acute{\omega}$ , the name of a plant, probably, Scabies succisa. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\kappa\alpha\mu\alpha$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega$ , neut. sing. of  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ , adverbially, s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\alpha\tau\omega\varsigma$ , ov, adj. having a thick, or laborious, respiration. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ , ( $\sigma\tau\eta\mu\alpha$ )  $\sigma\tau\eta\mu$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\tau\epsilon\phi\omega\varsigma$ , ov, adj. having many apertures; very porous. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\pi\acute{\omega}\rho\omega\varsigma$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\tau\epsilon\phi\omega\varsigma$ , ov, adj. having closely feathered wings; thickly covered with plumes. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\pi\tau\eta\rho\omega$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\mu\acute{\iota}\nu\delta\iota\varsigma$ , ov, adj. having thick, or numerous, roots. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\mu\acute{\iota}\nu\delta\iota\varsigma$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\mu\acute{\iota}\nu\delta\iota\varsigma$ , ov, adj. thickly set with berries. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\mu\acute{\iota}\nu\delta\iota\varsigma$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega$ ,  $\mu\iota$ ,  $\nu\eta$ , adj. (properly,  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ) thick; dense; close; compact; firm; closely pressed; hence, frequent—crowded;

thronged. metaph. applied to the mind, constant; firm; collected; close—intelligent; prudent; wise—also, applied to grief, heavy, or that closely presses, on the heart, Hom.  $\Psi$  in music, the tones were denominated  $\pi\acute{\upsilon}\nu\kappa\iota\omega$ , when the intervals in the tetrachord were such, that the two first together were less than the third; the opposite condition of intervals constituted the  $\acute{\alpha}\pi\acute{\upsilon}\nu\kappa\iota\omega$ . Schn. L. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\alpha$ .  $\Psi$  some etym. derive  $\pi\acute{\upsilon}\nu\kappa\iota\alpha$ , as a neut. from  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ , obs. and take for Th. either  $\pi\acute{\upsilon}\nu\kappa\iota$ ,  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ , as a primitive, or rather as derived by analogy from  $\pi\acute{\upsilon}\nu\kappa\iota\omega$ , or  $\pi\acute{\upsilon}\nu\kappa\iota\omega$ , obs. (as  $\lambda\acute{\alpha}\zeta$ , from  $\lambda\acute{\alpha}\zeta\omega$ ) comparing also the s. of  $\pi\acute{\upsilon}\nu\kappa\iota\omega$ , and  $\pi\acute{\upsilon}\nu\kappa\iota\omega$ ,  $\pi\acute{\upsilon}\nu\kappa\iota\omega$ , referring

all to a common Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega$ , or  $\pi\acute{\upsilon}\nu\kappa\iota\omega$ , obs. see  $\pi\acute{\upsilon}\nu\kappa\iota\omega$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\mu\acute{\omega\varsigma}$ , ov, adj. having close, or firm, flesh. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\sigma\acute{\alpha}\rho\kappa\iota\varsigma$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ , to sow thickly. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ , ( $\sigma\tau\eta\mu\acute{\omega\varsigma}$ )  $\sigma\tau\eta\mu\acute{\omega\varsigma}$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ , ov, adj. having the threads closely set. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\sigma\tau\eta\mu\acute{\omega\varsigma}$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ , ov, adj. closely marked with points. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\sigma\tau\eta\mu\acute{\omega\varsigma}$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ , ov, adj. having pillars standing close together. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\sigma\tau\eta\mu\acute{\omega\varsigma}$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ , thickness; density; closeness—firmness—plurality. metaph. prudence; wisdom. See the adj.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ . Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ , from  $\pi\acute{\upsilon}\nu\kappa\iota\alpha$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ , ov, adj. having numerous eyes, or buds. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\sigma\tau\eta\mu\acute{\omega\varsigma}$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ , ov, adj. thickly covered with leaves. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ,  $\phi\acute{\upsilon}\lambda\lambda\omega$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega$ ,  $\acute{\omega}$ , fut.  $\acute{\omega}\sigma\omega$ , to thicken; to make dense, or compact—to make close, or firm—to put, or press, close together—to do frequently. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ , from  $\pi\acute{\upsilon}\nu\kappa\iota\alpha$ .

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\mu\alpha$ ,  $\alpha\tau\omega\varsigma$ ,  $\tau\acute{\omega}$ , that which thickens; a thickening, or stiffening—something thickened—a frequent repetition—a garment, for  $\pi\acute{\upsilon}\nu\kappa\iota\omega\mu\alpha$ , *Æschyl.* *Suppl.* 250. a covering, *Alciphron.* 3, 65.

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\mu\alpha$ , adv. the adverbial s. of the adj.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ ,  $\delta$ , a thickening; a making firm; s. s. also as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\kappa\iota$ ,  $\kappa\iota\omega$ , adj. capable of, or qualified for, making thick, or firm—(in medical authors) corroborative, strengthening.

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ , s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ .

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ , ov,  $\tau\acute{\omega}$ , a place for keeping writing tablets. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ , for  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ .  $\Psi$  a place for boxing matches. Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ .  $\Psi$  Schn. L.

$\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ ,  $\delta$ , boxing; pugilism, from  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ . Th.  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ .

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ , fut.  $\acute{\omega}\sigma\omega$ , s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ ,  $\delta$ , s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ ,  $\delta$ , s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ ,  $\delta$ , s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ ,  $\delta$ , s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ ,  $\delta$ , s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

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( $\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ ,  $\delta$ , s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ ,  $\delta$ , s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

( $\pi\acute{\upsilon}\nu\kappa\iota\omega\sigma\tau\eta\mu\acute{\omega\varsigma}$ ,  $\acute{\omega}$ ,  $\delta$ , s. s. as  $\pi\acute{\upsilon}\nu\kappa\iota\omega\varsigma$ ).

council of the Amphictyons. *Th. πυλαία, ἀγίωα.*

(Πυλαγόριον, *ω*, to be a deputy to the council of the Amphictyons. Πύλας, *ων*, *α*, the passage from Phocis into Thessaly, Thermopylae. *Th. πύλη.*

Πύλαια, *ας, ή, Ion.* — *αινα, ης, ή, (σύνδολος, under)* the council of the Amphictyons, which assembled near Thermopylae. *¶* probably also the appellation of the place where the assembly sat, *Plut. Wyttenb. 3. p. 296. Schn. L. Th. (πύλαιος) πύλαι, from πύλη.*

(Πυλαισσός, *ω, ή, properly*, a buffoon, mountebank, or pedlar, who frequented Thermopylae at the period of the meeting of the council of the Amphictyons, hence, the name was given to persons of that description.

Πύλαιος, *αία, αίων, adj.* situated before, at, or near, doors, gates, or passages; that takes place at, or near, &c. see *πύλαια* — trivial; vulgar, resembling what passes among the crowd that frequent Thermopylae at the time of the meeting of the council. *Th. πύλη.*

(Πυλαίστις, *ω, ή, s. s. as πυλαίστις.* Πυλαίστις, *ιδος, ή, a name* given to Minerva, whose statue was often placed at the gates of cities. *Th. πύλη.*

Πυλαμάχος, *ου, ή, one who storms* gates. *Th. πύλη, μάχη.*

Πυλάργης, *ου, ή, an epith. of Pluto*, one who closes, or (according to others) who watches, the gates of the infernal regions. *Th. πύλη, άρω.*

Πυλαρός, *ω, adj. s. s. and Th. as πυλαρός.*

Πυλάν, *ποστ. for πυλάν.* *¶* by the Lacedaemonians 'a crown,' and in that s. probably from *πύλας*, for φύλλον, 'a leaf,' *Schn. L.*

ΠΥΛΗ, *ης, ή, a gate; a portal; a door—a pass; a passage.* *¶* *πύλαι,* the straits of Thermopylae.

Πυληνός, *ίος, adj.* born at Pylos. *Th. Πύλη, a proper name, γίνος.*

Πυληόρας, *Ion. for πυλαόρας.*

Πυληόκος, *ου, adj. s. s. as πυλαός*—one who lies in wait at gates, or passages. *Hom. Hymn. 2, 15. Th. πύλη, διχνομαι, διχνο.*

Πυλίσ, *ιδος, ή, a small door, dimin. of πύλη.*

Πύλας, *ου, ή, s. s. as πύλη, also, a proper name* of a city, Pylos.

Πυλαυρός, *ω, ή, or ή, s. s. as πυλαυρός*, a janitor; a guard at a gate, door, or pass. *Th. πύλη, υρος.*

Πυλαύχος, *ου, adj.* that holds, or supports, doors, or gates. *Th. πύλη, έχω.*

Πυλόν, *ω, fut. άσω*, to furnish with doors; to shut up by doors, or gates. *Th. πύλη.*

(Πύλωμα, *ατος, τδ, s. s. as πύλη, πυλώσι.*

Πύλων, *ος, ή, a gate; a door—a*

portico; a vestibule; an ante-chamber.

Πυλώριον, *ω, fut. ήσω*, to guard doors, gates, or passages; to act as porter. *Th. πύλη, άρα.*

(Πυλώριον, *ου, τδ, the lodge, or dwelling, of a porter.*

(Πυλώριος, *ω, ή, one who watches* a door, gate, or passage—in anatomy) the lower orifice of the stomach, the Pylorus.

Πυματνόρος, *ου, ή, one who harangues, or speaks, last. Th. πύματος, (άγοριω) άγορά.*

Πύματος, *άτη, ατος, adj.* last—extreme. *¶* *πύματος, went. sing. and πύματα, neut. plur. adverbially. Th. πυδμήν.*

ΠΥΜΝΑΞ, *αυος, ή, a bottom—the handle of a sword, Sophoc. cited Hesych. ¶* see at *πυδμήν*, for the distinction between the two words. *¶* it has a common origin with *ένθος, πότος, and θυδάς, Ernesti.*

Πυθάνομαι, *fut. πύσσομαι, (from πύθεμαι) perf. πύσσομαι, and 2 aor. mid. έπυδάμην, from πύθεμαι, obs. to inquire; to question; to learn by inquiry—to perceive; to understand. ¶* formed from *πύθεμαι, from πύθω, (neither forms in use) as λαμβάνω, from λάβω; hence Th. πύθεμαι, πύθω, obs. Schn. L.*

ΠΥΞ, *adv. with the fist. ¶* *πύξ μάχεσθαι*, to fight with the fist. *¶* *πύξ πάπτιν*, to strike with the fist. *¶* *πύξ άγυθός, Iliad. 3, 237.* one who excels in boxing. *¶* as a *Th. some give πύξω, obs. see at πυγμα, and πυγνός.*

Πύξ, *πυγός, ή, s. s. as πυγή.*

Πύξάκων, *ας, ή, a thorny shrub, or small tree, resembling box, called also λυμιν, supposed to be Rhamnus lycioides. Th. πύξος, άκων.*

Πύξων, *ατος, ή, a grove, or wood, of box-trees. Th. πύξος.*

Πύξιδιον, *ου, τδ, a small box, dimin. of πύξ.*

Πύξινος, *ία (Ion. ία), εν, adj.* made of box-wood; resembling the box-tree, or box-wood. *Th. πύξος.*

Πύξιν, *ω, τδ, a small box, properly, of box-wood—a writing-tablet of box-wood—a tablet; a table, LXX. Exod. 24, 12. Th. πύξ.*

Πύξίς, *ιδος, ή, a small box made of* turned box-wood. *Th. πύξος.*

Πύξογραφία, *ω, to write, or trace, on tablets of box-wood. Th. πύξος, γράφω.*

Πύξοδης, *ίος, adj.* like the box-tree. *Th. πύξος, ιδος.*

ΠΥΞΟΣ, *ου, ή, a tree, box-tree: Buxus sempervirens.*

(Πύξος, *ίος, adj.* like the box-tree—abounding in box-trees.

Πύξων, *s. s. and Th. as πύξων.*

Πυξοδής, *ίος, adj.* resembling pus; purulent. *Th. πύων, άδος.*

Πύων, *ου, τδ, purulent matter; pus. Th. πύω, obs. s. s. as πύθω.*

Πυοαίω, *ω, to make pus; to promote suppuration. Th. πύω, υαίω.*

(Πυοαίος, *ω, adj.* producing pus.

Πυορρίσις, *ω, to discharge purulent matter. Th. πύω, (ρρί) ήω.*

(Πυορρίσις, *ας, ή, a discharge of* purulent matter; suppuration.

(Πυορρίσις, *δου, adj. contr. πυορρίσις,*

*ου, adj.* discharging purulent matter; suppurating.

Πύως, *ου, and also πύος, ω, ή, the first milk, whether of woman or animals, after giving birth—also s. s. as πύων, purulent matter. Th. πύω, obs. s. s. as πύδω.*

Πυωλεύς, *ω, ή, that is used to draw off purulent matter—a kind of syringe with a long top, Hero Spirit. 1. p. 208. Th. πύων, έλκω.*

Πύω, *ω, to produce suppuration. Th. πύω, from πύω, obs.*

Πυωπάζω, *fut. άσω, to make an exclamation of wonder at any thing. lit. to exclaim, ενωπαξί! to wonder at; to admire. Th. πύωπαξ.*

ΠΥΨΙΑΞ, *or πύππαξ, adv.* an exclamation expressive of wonder, or admiration.

ΠΥΨ, *genit. πυρός, τδ, ήρω—a burning* fever.

(Πυρ, *άς, ή, a pile of wood for burning, especially, a funeral pile; a place where dead bodies are burned; a sepulchre; a grave—an altar; the fire on an altar, Herodot. 2, 39. a vast illumination, as of many torches, Diodor. 17, 36.*

Πυράγος, *ας, ή, a pair of tongs, Callim. Th. πυρ, άγος.*

(Πυραγρός, *ου, ή, s. s. as πυράγρος.*

Πυράζω, *fut. άσω, to set on fire; to burn, ? Schn. L. Th. πυρ.*

Πύραθος, *ου, ή, s. s. as πυράθος, goat's* dung.

Πυράδιον, *ου, τδ, a temple of Persian fire-worshippers. Th. πυρ, άδω.*

(Πυράδης, *ίος, adj.* burning hot; glowing.

(Πύραδος, *ου, ή, a fire-worshipper.*

Πυράδω, *to keep up a watch-fire. Th. πυρ, άδω.*

Πυράκων, *ας, ή, a species of thorn-bush, producing red berries.*

Πυράκος, *ας πυράκος.*

Πυρακτός, *ω, and πυρακτός, ω, properly, to turn about in the fire; to make red-hot—to singe—to set on fire; to burn. Th. πυρ, (άπτω) άγω.*

(Πυράκτως, *ως, ή, the act of turning in the fire, singing, &c. See πυρακτός.*

Πυραλός, *or πυραλλός, ιδος, ή, a kind of bird, some suppose it to mean a species of dove, others an insectivorous bird, others again, the 'Loxia pyrrhula,' of Linn.*

Πυράμις, *ως, ή, a sickle. Th. πυρ, άμας.*

Πυραμνός, *ω, ή, the wheat-harvest; the season of the wheat-harvest; harvest.*

**Πυραμίδος**, ὤ, fut. ὥσω, to make in a pyramidal form. Th. *πυραμίδος*.  
**(Πυραμίδος)**, κἄ, κόν, adj. pyramidal.  
**(Πυραμίδος)**, adv. the s. of the adj. adverbially.  
**Πυράμιος**, ἰ. s. and Th. as *πυράμιος*.  
**Πυράμις**, ἰδος, ἡ, a pyramid—a sort of cake, so called from its form. Th. *πῦρ*, flame having a conical appearance.  
**Πυραμωδὴς**, ἰος, adj. in a pyramidal form; like a pyramid. Th. *πυραμίδος*, ἰδος.  
**Πυραμωδῶς**, ὥντος, ὁ, a kind of cake made of toasted wheat and honey, which was given as a reward to a person keeping the vigil of a festival, the *πυραμωδῶς*, hence, metaph. Aristoph. Thesm. 94. Th. *πυράμις*.  
**Πυραυγὴς**, ἰος, adj. shining like fire; brilliant; blazing. Th. *πῦρ*, αὐγὴ.  
**Πύραυρον**, ὠ, τὸ, a pan to keep burning coals, a chafing-dish. Th. *πῦρ*, αἶψα.  
**(Πυράυρον)**, ὠ, ὁ, the moth, which flutters round lamps; hence, proverbially, *μύθος πυράυρον*, the fate of the moth.  
**Πυράφλεκτος**, ὠ, adj. that is on fire, but unharmed by the flame, Suidas. Th. *πῦρ*, a priv., *φλέγω*.  
**Πυρβόλος**, ὠ, adj. that emits fire, or flame; fiery. Th. *πῦρ*, βάλλω.  
**Πυρρῶν**, adv. turret-wise in a close compact body, or in a square, in military tactics. Th. *πύργος*.  
**Πυρρῶν**, ὤ, to keep shut up in a tower; to besiege a tower, or fortification. Th. *πύργος*, ἀνὰ.  
**(Πυρρῶν)**, ἰος, adj. poet. shut up within towers, or fortifications.  
**Πύργιος**, ἰος, ὠ, adj. pertaining to towers, or cities. *Πύργιος* *πύργιον*, Aeschyl. Pr. 857. the laws of the state. Th. *πύργος*.  
**(Πύργιος)**, *πυργιστῆριον*, and *πυργιστῆριον*, ὠ, τὸ, also, *πυργιστῆριον*, ὠ, ὁ, diminutives of *πύργος*, in its several s.  
**(Πυργίτης)**, ὠ, ὁ, one who lives in towers, a species of bird, probably, the starling.  
**Πυργόβασις**, ἰος, ἡ, a fortification with towers, LXX. Th. *πύργος*, βάσις.  
**Πυργόδοξος**, ὠ, adj. that storms, or destroys, towers, or fortresses. Th. *πύργος*, δαίξω.  
**Πυργουίδης**, ἰος, adj. like a tower; turret-like. Th. *πύργος*, ἰδος.  
**ΠΥΡΓΟΣ**, ὠ, ὁ, a tower; a turret; generally, a turret, on the walls of a city; hence, a city, Callim. Dian. 33. sometimes also, the walls of a city, according to some interpret. Iliad. 7, 338. and 436. a tower, placed on wheels used in sieges—a single tower, or castle—a close body of troops (or disposed in a square), Iliad. 4, 334.—a turret on a lofty part of a building—the place where female slaves were

lodged, Dem. a dice-box, by Latin writers. *¶* according to some etymol. Th. *πῦρ*.  
**Πυρροσάφης**, ὠ, ὁ, one who destroys towers by mining. Th. *πύργος*, σάπτω.  
**Πυρρόσχος**, ὠ, ὁ, the stand of the wooden tower used in sieges. Th. *πύργος*, ἰχθῶ.  
**Πυρροφεία**, ὤ, to carry a tower, or towers. Th. *πύργος*, (φορέω) *φέρειν*.  
**(Πυρροφεία)**, ὠ, adj. bearing towers; turreted.  
**Πυρροφύλαξ**, αὐξ, ὁ, the guard of a tower, or fortification. Th. *πύργος*, φυλάσσω.  
**Πυρρῶν**, ὤ, fut. ὥσω, to erect in form of a tower; to furnish, or fortify, with towers; to fortify. lit. or metaph. to raise like a tower. metaph. to exalt; to magnify. Th. *πύργος*.  
**(Πυρρῶν)**, ἰος, adj. tower-like.  
**(Πυρρῶν)**, αὐξ, τὸ, a construction in form of a tower; a tower.  
**(Πυρρῶν)**, ἰος, ἡ, the construction in the form of a tower; a furnishing, or fortifying, with towers, &c. see *πυργῶν*.  
**(Πυρρῶν)**, ἰδος, ἡ, a place built like a tower, or a fortified place.  
**(Πυρρῶν)**, ἰ, ὠ, adj. built in form of a tower.  
**Πυρδαῖς**, ἰος, adj. in a flame; blazing—burned. Th. *πῦρ*, δαίω.  
**(Πυρδαῖς)**, and *πύρδανον*, ὠ, τὸ, small wood for firing—a hearth, or furnace, for cooking; a kitchen—a brand kept for lighting a fire. *¶* s. s. as *λεῖψανον*, Photius.  
**Πυρεθρον**, ὠ, τὸ, a plant, remarkable for its pungent taste, used as a condiment, probably, Anthemis pyrethrum. Th. *πῦρ*.  
**(Πυρεθρον)**, ὠ, τὸ, a piece of hollow wood in which another was rapidly moved to procure a spark for lighting tinder—an earthen pan for keeping live coals—in Persia, the place where the sacred fire was kept lighting.  
**Πυρεθρῶν**, ὠ, adj. that ejects fire. Th. *πῦρ*, ἐκ, βάλλω.  
**Πυρεττικός**, κἄ, κόν, adj. feverish; pertaining to fever; febrile. Th. (*πυρετῶν*) *πῦρ*.  
**(Πυρετῆς)**, ἰος, ἡ, a febrile affection, or state; fever.  
**Πυρετῶν**, ἰδος, ἡ, ἰττω, fut. ἔω, and *πυρετῶν*, fut. ἀνῶ, to be affected with fever. Th. (*πυρετῶν*) *πῦρ*.  
**Πυρετίων**, ὠ, τὸ, a slight fever, dimin. of *πυρετῶν*.  
**Πυρετός**, ὠ, ὁ, properly, the heat of a burning fever, generally, fever. Th. *πῦρ*.  
**Πυρετοφῶν**, ὠ, adj. producing fever. Th. *πυρετός*, φέω.  
**Πυρετῶν**, ἰος, adj. attended with feverish heat—producing fever, or febrile heat—excessively hot, Hippoc. Th. *πυρετός*.

**Πυρεῖς**, ἰος, ὁ, one who sets on fire, or burns; an incendiary. Th. *πῦρ*.  
**(Πυρεττικός)**, κἄ, κόν, adj. adapted for burning, or fuel.  
**(Πυρετῆς)**, ὠ, ὁ, one who fishes by torch-light, Lucian. ? Schn. L.  
**(Πυρεττικός)**, κἄ, κόν, adj. pertaining to, qualified for, or expert in, fishing by torch-light. *¶* *πυραυγῆ* (*τῆς* understood), the art of fishing, &c. Plat. Sophist. § 5.  
**(Πυρεῖς)**, fut. ὥσω, to make a fire—to set on fire; to kindle wood. *¶* according to some, 'to fish by torch-light.'  
**Πυρῆς**, ἰος, ἡ, Ion. for *πυρῆς*, a pile, &c.  
**Πυρῆιον**, ὠ, τὸ, Ion. for *πυρῆιον*.  
**ΠΥΡΗΝ**, ἰος, ὁ, a core; a kernel, especially, the stone of fruit; the core of apples; the grain, in grapes and figs—a grain, of certain resins, as *frankincense*—the round knob of a surgeon's probe—the hard bones of fish. *¶* from the latter s. *ἐχθρὸς ἀνθρώπου*, fish whose bones are of a gristly texture.  
**Πυρητικός**, ὠ, adj. that fans the flame, or blows a fire. Th. *πῦρ*, ἀνέμος.  
**Πυρήν**, see *πυρήν*, Schn. L.  
**Πυρητῶν**, ἰος, adj. resembling a hard kernel—furnished with a hard kernel, or stone, opposed to *ἀπυρητός*. Th. *πυρήν*, ἰδος.  
**Πυρητοσμίλη**, ἡ, ἡ, a scalpel, having a round knob at top. Th. *πυρήν*, σμίλη.  
**Πυρητῶν**, ἰος, adj. s. s. as *πυρητοσμίλης*. Th. *πυρήν*.  
**Πυρητικός**, ὠ, adj. s. s. as *πυρητῶν*. Th. *πυρῆς*, τίω, *¶* producing fire, Analect. 2, p. 212. ? Schn. L. Th. *πῦρ*, τίω.  
**Πυρηφάτος**, ὠ, adj. applied to the 'mill-stone,' as bruising, or destroying, wheat. Th. *πυρῆς*, φάω, 'to slay.'  
**Πυρηφῶν**, ὠ, adj. bearing, or producing, wheat. Th. *πυρῆς*, φέω.  
**Πυρία**, ἰος, ἡ, a vapour-bath, or a stove-bath, in which sweating is produced by heated air, Herodot. 4, 75. s. s. as *πυρητιῶν*, a catching of fish by torch-light, Pollux. Schn. L. *¶* by later writers, s. s. as *πυρία*, 'a bathing tub,' Athen. 5, c. 12. Th. *πῦρ*.  
**(Πυριάς)**, fut. ὥσω, s. s. as *πυρία*.  
**Πυριάτος**, ὠ, adj. captured by means of fire, Philostrate. p. 838. Th. *πῦρ*, (ἀλῶν) ἀλῶ.  
**Πυρίαμα**, αὐξ, τὸ, a warming; a sweating produced by a vapour-bath, or heated air. Th. *πυρία*.  
**(Πυρίασις)**, ἰος, ἡ, the warming of the body, or production of sweat, by heated air.  
**Πυρίαν**, ἡ, ἡ, the first milk of a domestic animal, after producing its young; the beatings, boiled and prepared as food, in its natural state called *πῦρ*. Th. *πυρία*.  
*Schn. L.*

(*Πυρατήριον*, ου, τό, the vapour, or stove-bath; properly, the chamber in which it is employed. § a part of the *Gymnasium* so called, *Plut. Cimon*. 1.

(*Πυρατὸς*, ὁ, ὄν, adj. heated by the *πύρα*, see *πύρα*.

*Πυρίαια*, ὦ, fct. ἄσω, to heat the body and produce sweat by a vapour-bath, or by heated air. See *πύρα*.

*Πυρίβητης*, ου, adj. that is, or may be, put on the fire, viz. a caldron, s. s. as *ἐμπυρίβητης*. Th. πῦρ, βάω, βῆμι.

*Πυρίβιος*, ου, adj. that lives in fire. Th. πῦρ, βιος.

*Πυρίδαντος*, ου, adj. s. s. and Th. as *πυρδάνος*.

*Πυρβεραμέτης*, ου, ὁ, one who storms, or roars, with, by, or in, fire. Th. πῦρ, βέρωμι.

*Πυρβωτος*, ου, adj. destroyed by fire. Th. πῦρ, βέρωμι.

*Πυρβώτης*, ου, ὁ, that was born of, or produced by, fire. Th. πῦρ, γίνω.

(*Πυρίανος*, ἰος, adj. s. s. as the preceding.

*Πυρίανος*, ου, adj. that has fiery eyes. Th. πῦρ, γλῶσσα.

*Πυρίανος*, ου, adj. (accent on the penult) that produces fire—(accent on the antepenult) *πυρίανος*, produced by fire. Th. πῦρ, γίνω.

*Πυρίαντος*, ου, adj. consumed by fire. Th. πῦρ, δάπτω.

*Πυρίδιον*, ου, τό, a small fire, &c. dimin. of *πῦρ*. †† as dimin. of *πυρὸς*, *Aristoph. Lysist.* 1206.

*Πυρίδμος*, ου, adj. that runs in fire; that runs a fiery course, *Orphica*, *Schn. L.* Th. πῦρ, δέωμι.

*Πυρίδμος*, ου, adj. boiled, or cooked, by fire. § τὸ *πυρίδμον*, s. s. as *πυρίδμος*, *Galen.* Th. πῦρ, ἔβω.

*Πυρίδμος*, ἰος, adj. sharpened in the fire, *Odys.* 9, 387. Th. πῦρ, ἀνί.

*Πυρίδμος*, ἰος, adj. warmed at the fire. Th. πῦρ, θάλλω.

*Πυρίδμος*, ἰος, s. s. and Th. as *πυρίδμος*.

*Πυρίδμος*, ου, adj. worked in, at, or by, fire; boiled, roasted, or prepared, by means of fire. Th. πῦρ, (κάνω, obs.) κάνω.

*Πυρίδμος*, ου, ὁ, (νάειν understood) a box in which fire is kept. Th. πῦρ, κοίτη.

*Πυρίδμος*, s. s. and Th. as *πυρίδμος*.

*Πυρίδμος*, ου, adj. that had been hammered and worked while hot. Th. πῦρ, (κρόταφος) κροτῶ.

*Πυρίδμος*, ου, adj. that makes a noise, or that crackles, in the flame. Th. πῦρ, κτύπος.

*Πυρίδμος*, ἰος, adj. shining like

fire. Th. πῦρ, λάμπω.

(*Πυρίδμος*, ἰος, ὁ, the glow-worm. *Πυρίδμος*, ου, adj. caught by the fire, on fire. Th. πῦρ, (λάβω, obs.) λαμβάνω.

*Πυρίδμος*, ὦ, to break forth into a raging flame. Th. πῦρ, μαίνομαι.

*Πυρίδμος*, ου, adj. that gleams like fire. Th. πῦρ, μαίνομαι.

*Πυρίδμος*, ου, adj. ardent in battle—that resists the action of fire, especially, applied to certain fossil, or stony, substances. Th. πῦρ, μάχη.

*Πυρίδμος*, ου, adj. having the form of fire; of fiery shape. Th. πῦρ, μορφή.

*Πυρίδμος*, s. s. and Th. as *πυρίδμος*.

*Πυρίδμος*, ης, ὁ, s. s. as *πυρίδμος*, the hard kernel, or stone, of certain fruits, as of the olive, as also the pomegranate, &c. Th. πῦρ.

*Πυρίδμος*, ου, τό, dimin. of *πυρίδμος*.

*Πυρίδμος*, ἰν, ἰν, adj. of, or pertaining to, fire; fiery. Th. πῦρ. †† of, or pertaining to, wheat; wheaten. Th. πῦρ.

*Πυρίδμος*, ου, τό, s. s. as *πυρίδμος*, a censor. § *πυρίδμος*, *Æl. h. a.* 12, 43. torches of pine-tree wood. Th. πῦρ.

*Πυρίδμος*, παίδος, ὁ, and ὁ, a child of fire. Th. πῦρ, παῖς.

*Πυρίδμος*, ου, adj. breathing forth fire; fiery. Th. πῦρ, πνίω.

*Πυρίδμος*, and poet. *πυρίδμος*, to breathe forth fire; to vomit forth flames. Th. πῦρ, πνίω.

(*Πυρίδμος*, ὄν, contr. *πυρίδμος*, ου, adj. that breathes fire; that emits fire from the mouth and nostrils. metaph. ardent; fiery.

*Πυρίδμος*, s. s. and Th. as *πυρίδμος*.

*Πυρίδμος*, ἰος, s. s. and Th. as *πυρίδμος*, *Photius*.

*Πυρίδμος*, ου, adj. that crackles, or makes a loud noise, in the flames. Th. πῦρ, σμαραγνίω.

*Πυρίδμος*, ου, adj. that sows, or scatters, flame—sown, or stewed, with fire. Th. πῦρ, σπείρω.

*Πυρίδμος*, ου, adj. sown, or produced, in fire—*πυρίδμος*, sowing fire, *Orphica*, *Schn. L.*

*Πυρίδμος*, ὄν, or *πυρίδμος*, ου, adj. saved from the flames. Th. πῦρ, σῶω, s. s. as *σῶω*, or *σῶω*.

*Πυρίδμος*, ου, adj. that drops fire, or that pours forth fire, applied to *Ætna*, *Enrip.* *Cyclop.* 297. Th. πῦρ, στάζω.

*Πυρίδμος*, ου, ὁ, s. s. as *ἐμπυρίδμος*, Th. πῦρ, ἵστημι.

*Πυρίδμος*, ἰος, adj. crowned with, or surrounded with, fire. Th. πῦρ, στήνω.

*Πυρίδμος*, ου, adj. branded, marked, or sealed, with fire. Th. πῦρ, σφραγίζω.

*Πυρίδμος*, ου, ὁ, made of wheat. Th. πῦρ. †† properly, that is of fire, commonly (with *λῖδος* understood), a flint stone, for striking fire—a fossil substance, *marcasite*—a per-

son who works by the aid of fire, as a smith, &c. *Lucian.* Th. πῦρ. (*Πυρίδμος*, ἰος, ὁ, (λῖδος) *fem.* of *πυρίδμος*. § as a subst. s. s. as *πυρίδμος*, *Nicand.*

*Πυρίδμος*, ἰος, adj. nourished by fire; fed on fire. Th. πῦρ, τρέφω.

*Πυρίδμος*, ου, adj. that nourishes, or keeps up, fire, or flame.

*Πυρίδμος*, ου, adj. destroyed by fire. Th. πῦρ, φάω, 'to kill.'

*Πυρίδμος*, ἰος, adj. lighting fire. Th. πῦρ, φάω.

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*Πυρίδμος*, ἰος, adj. lighting fire. Th. πῦρ, φάω.

Πυρραία, ἑσσο, ἰον, *adj.* fiery. ¶ as a subst. the planet Mars, *Cicero Nat. Deor.* 2, 40. a species of trout, *Athen.* p. 358. *Th.* πῦρ.  
 Πυρραγίς, ἰος, *adj.* that operates by means of fire. *Th.* πῦρ, ἔργον.  
 Πυρραπυλῶν, to deal in wheat, selling by retail. *Th.* πυρός, κάππλος.  
 Πυρραλοπία, ας, ἡ, the theft of fire, by *Prophetus*. *Th.* πῦρ, κλέπτω.  
 Πυρραβίς, ἰδος, a tongs. *Th.* πῦρ, (λάβω, *obs.*) λαμβάνω.  
 Πυρραλαμῖς, s. s. and *Th.* as πυρραμῖς.  
 Πυρραλγος, ου, *adj.* that gathers, or reaps, wheat. *Th.* πυρός, λίγω.  
 Πυρραμντία, ας, ἡ, the act of divination by fire. *Th.* πῦρ, μάντις.  
 (Πυρραμντις, ἰος, ὁ, or ἡ, one who predicts by means of fire.  
 Πυρραμχος, ου, *adj.* s. s. and *Th.* as πυρραμχος.  
 Πυρραμτῶν, ὦ, to measure wheat. *Th.* πυρός, μετρίω.  
 Πυρραμτῆς, ου, and πυρραμτρετῆς, ὦ, δ, a wheat measurer.  
 Πυρρῶ, ὦ, τὸ, a watch-fire in a camp, generally in the plur. *Th.* πῦρ.  
 Πυρραλάμος, see πυρραλάμος.  
 Πυρραλάμος, ου, *adj.* speckled with red spots. *Th.* πῦρ, πικίλος.  
 Πυρραπυλῶν, ου, τὸ, a wheat-market. *Th.* πυρός, πικίλος.  
 (Πυρραπυλῶν, ὦ, to vend wheat.  
 Πυρραπυλῶν, ου, ὁ, a vender of wheat.  
 Πυρραργίς, ἰος, *adj.* cracked by fire. *Th.* πῦρ, ῥήγματι.  
 Πυρρὸς, ὦ, wheat. *Th.* πῦρ, from its colour.  
 Πυρρασπῆς, ἰος, *adj.* potent by fire. *Th.* πῦρ, σπῆς.  
 Πυρρατομία, ας, ἡ, the wheat-harvest, ? *Schn.* L. *Th.* πυρός, τίμνω.  
 Πυρραφός, ου, *adj.* carrying, or bearing, wheat; fruitful in wheat. *Th.* πυρός, φέρω. ‡ that bears fire. *Th.* πῦρ, φέρω.  
 Πυρραφός, s. s. and *Th.* as πυρραφός.  
 Πυρρῶ, ὦ, fut. ὦσω, to set on fire; to inflame—to burn—to cleanse, purify, or refine, by fire—to try the purity of any thing by fire—to torrefy; to roast, *flesh*, &c.; to subject to the action of fire, in general. *Th.* πῦρ.  
 Πυρραλαμάμος, s. s. as κακοτεχνῶν, *Eustath.* lit. to have the activity of fire in cunning and wickedness. ¶ in *Hom. Hymn.* in *Merc.* 357. πυρραλάμωσι, *Hermann.* but the s. obscure. ¶ πυρραλάμος, and πυρραλάμω, s. s. as παύωρος, and πανουργία. *Th.* πῦρ, παλαμάμαι.  
 Πυρραπνος, s. s. and *Th.* as πυρραπνος.  
 Πυρραπλῶν, ὦ, fut. ὦσω, to light up a fire; to keep up a watch-fire—to lay waste by fire; to burn; to set on fire; to expose to the action of fire, or singe. = Πυρραπλῶν, s. s. as the act. form. *Th.* πῦρ, πλῶν.

(Πυρραπλῶν, ατος, τὸ, that which has been destroyed by fire—a watch-fire, *Eurip. Helen.* 773.  
 (Πυρραπλῆς, ἰος, ἡ, devastation by fire.  
 (Πυρραπλος, ου, ὁ, a surname of *Bacchus*, with reference to his birth—properly, one who lights up, or keeps up a fire, or who lays waste by fire.  
 Πυρραῖω, fut. ἄσω, to be of a fiery red, *N. T. Th.* (πυρρῶς) πῦρ.  
 (Πυρραῖος, ου, ὁ, also πυρραῖος, and πυρραῖος, that is of a ruddy colour, *LXX.*  
 (Πυρραῖς, see πυρραῖς.  
 (Πυρραῖος, ου, ὁ, a species of serpent, of a red colour—also, a species of bird.  
 (Πυρραῖος, s. s. as πυρραῖω, *LXX.*  
 (Πυρραῖω, fut. ἄσω, to be of a ruddy colour.  
 Πυρραῖος, ης, ἡ, a dance performed by armed men, the Pyrrhic dance—the song sung in dancing the Pyrrhic dance. *Th.* Πυρρῶς, the name of the inventor.  
 (Πυρραῖος, fut. ἄσω, to dance the Pyrrhic dance.  
 (Πυρραῖος, ου, *adj.* pertaining to the Pyrrhic dance, or measure, in prosody. ¶ πυρραῖος, πῶς, a foot consisting of two short syllables.  
 (Πυρραῖος, ὦ, ὁ, a dancer of the Pyrrhic dance.  
 (Πυρραῖος, κα, κῶν, *adj.* pertaining to the Pyrrhic dance, ? *Schn.* L.  
 Πυρραῖος, ἰχθ, ἰχθ, *adj.* s. s. as πυρρῶς—pertaining to Pyrrhus, (Πυρρῶς) or to the inhabitants of Epirus.  
 Πυρραῖος, ου, *adj.* having red earth, or soil. *Th.* πυρρῶς, γῆ, γῆ.  
 Πυρραῖος, ου, *adj.* having a red beard. *Th.* πυρρῶς, γένω.  
 Πυρραῖος, τριχός, *adj.* red-haired. *Th.* πυρρῶς, τρίχες.  
 Πυρραῖος, ατος, ὁ, a species of crow with a red bill, probably, the red-billed daw, or Cornish-chough. *Th.* πυρρῶς, κόραξ.  
 Πυρραῖος, ω, ὁ, a name given to *Cleon* in *Aristoph. Equit.* 407. involving an allusion to *παυδαῖος*, explained by the *Schol.* 'inspector of the corn in the Prytaneum'; in that sense the reading *πυρραῖος*, *Schn.* L.  
 Πυρρῶς, ῥα, ῥον, *adj.* fiery red; reddish; ruddy—of a bright gold colour. *Th.* πῦρ.  
 (Πυρρῶς, ης, the colour of fiery red; ruddiness—a bright yellow, or gold colour.  
 Πυρραῖος, ου, *adj.* s. s. and *Th.* as πυρραῖος.  
 Πυρραῖος, ου, ὁ, a bird, the species unascertained.  
 Πυρραῖος, ὦ, fut. ὦσω, to redden; to colour of a dark reddish colour, *LXX.* *Th.* πυρρῶς.  
 Πυρραῖος, ἰος, *adj.* reddish; ruddy. *Th.* (πυρρῶς) πῦρ.  
 Πυρραῖος, fut. ἄσω, to make ruddy.

*Th.* πυρρῶς, from πῦρ.  
 Πυρραῖος, ἰος, *adj.* brilliant, or radiant, like fire. *Th.* πυρρῶς, αἰγῶ.  
 Πυρραῖος, ας, ἡ, properly, the communication of intelligence by means of torches. *Th.* (πυρρῶς) πῦρ.  
 (Πυρραῖος, ὦ, ὁ, one who gives signals by torches.  
 (Πυρραῖος, fut. ὦσω, properly, to make signals and communicate intelligence by brands, or lighted torches; to announce; to give notice.  
 (Πυρραῖος, ὦν, ὁ, s. s. as πυρραῖος, see πυρραῖος. *Schn.* L.  
 Πυρραῖος, ου, *adj.* red-haired, or yellow-haired. *Th.* πυρραῖος, for πυρρῶς, κόμα.  
 Πυρραῖος, ου, *adj.* s. s. as ξανθό-τεριχος. *Th.* πυρρῶς, κόμα.  
 Πυρραῖος, ου, *adj.* that has a red, or reddish-coloured, back. *Th.* πυρρῶς, for πυρρῶς, ὦν.  
 Πυρραῖος, ὦ, ὁ, a blazing brand, or torch, especially, that used for making signals at night. *Th.* πῦρ.  
 Πυρραῖος, ἡ, ὦν, *adj.* s. s. as πυρρῶς.  
 Πυρραῖος, ου, *adj.* that produces fire. *Th.* πυρρῶς, τίμνω.  
 Πυρραῖος, ἰος, ἡ, a watch; or signal, tower, from which signals are made at night with torches. *Th.* πυρρῶς.  
 Πυρραῖος, ὦ, ὁ, a sentinel who makes night signals by torches. *Th.* πυρρῶς, ὦν.  
 Πυρραῖος, ου, *adj.* that bears a flaming brand, or torch—s. s. as πυρραῖος, *Hezech.* *Th.* πυρρῶς, φέρω.  
 Πυρραῖος, ὦ, s. s. as πυρραῖος—to illuminate, or light, *Rhesi* 43. *Th.* πυρρῶς.  
 Πυρραῖος, ὦ, *adj.* that has fiery eyes, or a fiery aspect. *Th.* πυρρῶς, for πυρρῶς, ὦ.  
 Πυρραῖος, ὦ, fut. ὦσω, to carry fire; to act as πυρραῖος. *Th.* πῦρ, φέρω.  
 (Πυρραῖος, ου, *adj.* that carries fire—to which inflammable substances are fixed for communicating fire, such as arrows, &c. ¶ as a subst. the bearer (in *Spartan armies*) of fire kept ready for offering sacrifice, *Xen. Lacedaem.* 13, 2.  
 Πυρραῖος, ἰος, *adj.* like fire; glowing; burning. *Th.* πῦρ.  
 Πυρραῖος, ου, ὁ, and fem. πυρραῖος, ἰος, ὁ, one who has fiery eyes, or a fiery aspect. *Th.* πῦρ, ὦ.  
 (Πυρραῖος, ὦ, ὁ, one who has fiery eyes, a fiery aspect, or appearance.  
 Πυρραῖος, ἰος, ἡ, the act of burning, hardening in the fire, &c. exposure to the action of fire, in any of the s. of the verb πυρρῶν; torrefaction—a setting on fire; inflammation—a burn. *Th.* πυρρῶς, from πῦρ.  
 (Πυρραῖος, ὦ, ὁ, one who works metals by the use of fire, *LXX.*  
 (Πυρραῖος, κα, κῶν, *adj.* capable of,

or qualified for, burning, or setting on fire, see the *s.* of the verb *πύρω*.

(Πυρρός, *κῆ, ὄν, adj.* fiery; gleaming like fire. *¶* by Plut. *s. s.* as λαμπρός, *Schn. L.*

Πῦρ, *Dor.* for πῶϊ.

Πύγμα, *ατος, τὸ*, that which has been asked, or inquired, after, or learned by inquiry—a question; an interrogation. *Th.* (πύθμαι, *obs.*) *πυθόμεαι*.

(Πυγματικός, *κῆ, κῆν, adj.* pertaining to, adapted for, or made use of for, interrogation; interrogative; in form of question.

(Πυγματικός, *adv.* interrogatively. Πύσσαρος, *ου, ὅ*, a kind of muzzle to prevent calves from sucking.

Πύστις, *ως, ὅ*, interrogation; inquiry—same, or report, *Orph. Arg. Schn. L. Th.* (πύσμαι, *obs.*) *πυθόμεαι*.

Πυτία, *ας, ὅ*, the milk found in the stomach of a new-born calf, or other ruminating animal, used for coagulating milk and in making cheese; runnet—also, *s. s.* as πυτία, biestings. *Th.* *πύος*.

(Πυτιάω, *fut. ἔσω*, to coagulate milk with runnet.

Πυτίω, *fut. ἔσω*, to spit frequently—to spurt out moisture collected in the mouth—to sip; to taste, *Schn. L.* *¶* in the latter *s.* 'pytisare,' or 'pytisare,' *Terent. Heaut. Th.* *πύτις, or πύτις, obs. Schn. L.*

Πυτινός, *αἰα, αἰσ, adj.* of, or pertaining to, *πυτίαι*, see *πυτίαι*. *¶* *πυτινία*, *Aristoph. Av. 798*, in allusion to the trade of *Diotrephes*.

ΠΥΤΙΝΗ, *ης, ὅ*, a wine-bottle, made of plained bark of trees, or osier, or (more probably) of leather covered with bark, or osier, *Schn. L.*

Πυτισηλός, *ου, ὅ*, a maker of *πυτίαι*. *Th.* *πυτίη, πύτιος*.

Πύστις, *ατος, τὸ*, a spit, *? Schn. L. Th.* *πυτίω*.

Πῖς, *fut. ἔσω*, (*obs.* in the pres.) the tenses taken for *πῖω*. *¶* the *fut.* exists, *Iliad. 4, 174*. See *πῖω*.

Πύδης, *ος, adj.* like purulent matter; purulent. *Th.* *πύος*.

Πύσις, *ως, ὅ*, suppuration. *Th.* (*πύσις*) *πύσις*.

Πῶ, for *πῶδι*, 2 aor. imperat. of *πῖω*, *πῖω, s. s.* as *πῖω*.

Πῶ, (when used interrogatively for *πῶθεν*, *πῶ*) an enclitic particle rarely used alone, and generally joined with negatives, as *οὐδέπω, μηδέπω, οὐτις*, the *s.* is, in some way, in any way, somehow, and generally referring indefinitely to the past. See *οὐδέπω*, &c.—sometimes, but rarely, affirmative—*Dor. s. s.* as *πῶθεν*, where? whence? how? *¶* *οὐπω εἶπες*, hast thou not at some time or other said? *¶* *Ἐπὶ τῷ αὐτῷ Σόλῳ*, *Sophoc.* I do not however wish his death. *¶* in an affirmative sense, *ὅρα ἐμοὶ πῶποτε*

*ἀπαύρις*, *Plat.* which you have at sometime or other learned from me. *Th.* *πός, an obs. prououn, Matth. Gram. Rem.*

ΠΩΓΩΝ, *ωνος, ὅ*, a beard. *poet.* a jet of flame, *Æschyl. Ag. 305*. the point of a spear, or dart—the tail of a comet.

(Πωγωνίος, *ου, ὅ*, one who has a beard.

(Πωγωνίας, *ου, ὅ*, (*δοτήρ*) a comet.

(Πωγωνίτης, *ἰον.* for *πωγωνιάτης*, *ου, ὅ*, that is bearded.

(Πωγωνίον, *ου, τὸ*, a little beard, dimin. of *πῶγων*.

Πωγωνοκλείριον, *ου, τὸ*, a barber's shop. *Th.* *πῶγων*, (*καυρίον*) *πύξω*.

(Πωγωνοκείρα, *ας, ὅ*, a shaving of the beard.

Πωγωνοτροφία, *ῶ*, to let the beard grow; to encourage the growth of, &c. *Th.* *πῶγων, τρέφω*.

(Πωγωνοτρέφος, *ου, adj.* that lets the beard grow, or encourages its growth.

(Πωγωνοφρέα, *ας, ὅ*, a wearing of the beard at its full growth. *Th.* *πῶγων, φέρω*.

(Πωγωνοφρέος, *ου, adj.* that wears the beard; furnished with beard.

Πῶς, *νομ. plur. and πῶσος, dat. plur. of πῶ*.

Πῶλεός, *ου, τὸ*, a colt, a small, or young, horse, dimin. of *πῶλος*.

Πῶλαια, *ας, ὅ*, *s. s.* as *πῶλαιος*, *Xen.* the breeding of horses, *Strab.* in the *s. s.* as *ἱππία*. *Th.* (*πῶλαιόν*) *πῶλος*.

Πῶλομαι, *ῶμαι, and πῶλομαι*, *s. s.* as *πῶλομαι*, from *πῶλωμαι*, *πῶλω, s. s.* also as *ἀναστρέφωμαι*, to turn round about; to go about;

to come, or go, to a place frequently; to return frequently to, or frequent, *Odyss. 4, 384*. *Th.* *πῶλω, from πῶλω*.

Πῶλσις, *ως, ὅ*, the training of young horses. *Th.* (*πῶλσις*) *πῶλος*.

(Πῶλσις, *fut. εὔσω*, to train a horse. *metaph.* to instruct.

Πῶλῶ, *ῶ, fut. ἔσω*, to vend. *¶* properly, to go about and barter, or sell goods. *Th.* *πῶλῶ, from πῶλω, Vaickenacker*.

(Πῶλῶ, *ῶ, s. s.* as *πῶλῶσις*.

(Πῶλῶμα, *ατος, τὸ*, that which is sold; an object for sale.

(Πῶλῶς, *ου, ὅ*, a seller, mostly in use in composition.

(Πῶλῶσις, *ως, ὅ*, sale; a vending of commodities; vendition.

(Πῶλῶσιον, *ου, τὸ*, a shop, stall, or other place, where goods are sold

—the place where the *πωλῆται* met, at Athens. *¶* *πωλῶσιον* *μεσσηνίου*, the office at which the tax on the sojourners (*μέτοικοι*) at Athens, was received and leased out.

(Πῶλῶτις, *ῶ, ὅ*, a vender—at Athens, a magistrate (one of ten)

who met at the *πωλῶταρον*, and

let certain revenues on leases.

(Πῶλῶτις, *κῆ, κῆν, adj.* vendible.

(Πῶλῶτις, *adv.* the *s.* of the *adj.* adverbially.

Πῶλιος, *κῆ, κῆν, adj.* of, or pertaining to, colts, fillies, or young horses. *¶* sometimes also said of young oxen, *Alcæus Phocæi. Th.* *πῶλος*.

(Πῶλιον, *ου, τὸ*, properly, a dimin. of *πῶλος*. *¶* in *Aristot. h. a. 24*, *ἔσεται* to mean, 'the membrane that envelops the fœtus in the womb of the mare.'

Πῶλοδραστής, *ῶ, ὅ*, (*s. s.* as *πῶλος*; *δραστής*) a tamer of colts. *¶* *πῶλοδραστής* (*τίχην* understood), the art of breaking colts. *Th.* *πῶλος, δαμάω*.

(Πῶλοδραστήν, *ῶ*, to train young horses.

(Πῶλοδραστής, *ου, ὅ*, a trainer of young horses.

Πῶλοδραστής, *ου, ὅ*, one who tends colts, or horses; a groom. *Th.* *πῶλος, καίλω*.

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Πῶλοδραστής, *ου, ὅ*, one who tends colts, or horses; a groom. *Th.* *πῶλος, καίλω*.

(Παρητις, ὤς, ἡ, misery; misfortune; affliction; sadness. ¶ from this παρὰπρωτος, has been derived, Hematerhuis.

(Παριός, αἰα, αἰον, adj. hard; callous, ? Schn. L.

(Παριός, ου, ὁ, s. s. as παριός.

(Παριός, ἰν, ἰον, adj. of, or pertaining to, the stone denominated παριός.

(Παριός, ης, ἡ, a scirrhous state of the testicle. Th. παριός, κήλη.

(Παριός, ου, τὸ, a scirrhosity of the navel. Th. παριός, ὁμφαλός.

(Παριός, κή, κήν, adj. having the property of, or qualified for, reducing scirrhous tumours. Th. παριός, λήν.

ΠΩΡΟΣ, ου, ὁ, a kind of white and shining stone, white sand stone—also, a kind of white marble,

lighter than the Parian, which was used for the portico in the temple at Delphi, Herodot. 5, 62. calcareous stalactites, Aristot. Meteor. 4, c. 10. a callus, by which fractured bones unite—the chalk-stone, of gouty swellings.

(Παριός, ὤ, fut. ὤσω, to indurate, to render hard, like stone, or bone—to render hard, or firm; to render callous, or insensible—to produce callus of a bone, and thus cure a fracture. metaph. to render hard, insensible, or obdurate. ¶

to turn into stone, Suidas. ¶ s. s. as παριός, ? Schn. L.

(Παριός, ατος, τὸ, an indurated part; a callosity.

(Παριός, ὤς, ἡ, induration; the act of hardening, or making callous, or metaph. rendering obdurate—the care of a fractured bone by a callus. See the s. of the verb. ¶

s. s. as παριός, ? Schn. L.

Πως, adv. how? in what manner?—(without an accent) πως, not interrogatively, in some way or other; somehow, but in this s. generally joined with other adverbs. ¶

πως γὰρ; for how is it possible? πως ποτί; in what way can it be? or in what possible manner? how in the world? ¶

πως ἄν, in the tragedies, would to heaven that! Valcken. ad Eurip. Hippol. 208. ¶

πως δὲ, in dialog. s. s. as ἴαν, Brunck. ad Aristoph. Plut. 742. ¶

derived like πῶ, πῶι, πῶς, and πῶθεν, from the obs. pronoun πῶς. Th. πῶς, obs.

Παριός, αἰα, fut. ἴσμαι, to fly, s. s. and Th. as πῶμαι.

(Παριός, ἴσμαι, ἴν, adj. flying.

(Παριός, ατος, τὸ, a flight.

Πῶ, ους, τὸ, a herd, or flock. Th. πῶς, s. s. as τῶς, to feed, Valcken.

Πῶς, ους, τὸ, a herd, or flock. Th. πῶς, s. s. as τῶς, to feed, Valcken.

Πῶς, ους, τὸ, a herd, or flock. Th. πῶς, s. s. as τῶς, to feed, Valcken.

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## P

Ρ, ρ, the seventeenth letter of the alphabet. As a numeral letter, ρ denotes one hundred, and with a mark underneath, ρ, one hundred thousand.

Ρ, conjunct. poet. a contr. for ῥα, and s. s. as ῥα, and ῥι. ¶ ῥε ρα, s. s. as ῥε ρα.

Ρ, for ῥάδιον, Eustath. ad Iliad. 2, 1.

Ρ, τὸ, indeclin. a medicinal root, probably, a species of rhubarb.

Ρ, ῥάδιον, Att. ῥάδιον, s. s. as ῥάδιον, to go up and down, stamping with the feet; to dance. Th. ῥάδιον.

Ρ, ῥάδιον, fut. ῥάδιον, to fish with an angler's rod. Th. ῥάδιον.

Ρ, ῥάδιον, see ῥάδιον.

Ρ, ῥάδιον, fut. ῥάδιον, to scourge with rods—to thresh corn with a flail, LXX. Th. ῥάδιον.

(Ράδιον, ἰν, ἰον, adj. made of rods.

(Ράδιον, or ῥάδιον, ου, τὸ, a small rod, also, a rod used by painters in the encaustic method, heated at the top to spread the wax.

Ράδιον, ἰος, ἰον, adj. resembling a rod. Th. ῥάδιον, ἴος.

Ράδιον, ας, ἡ, a mode of divination practised with rods. Th. ῥάδιον, μάντις, ? Schn. L.

Ράδιον, ας, ἡ, a combat with rods. Th. ῥάδιον, μάχη.

(Ράδιον, ὤ, fut. ῥάδιον, to act as judge in a contest, Sophoc. Tr. 516. to act as ῥάδιον. Th. ῥάδιον, νῆμα.

(Ράδιον, ου, ὁ, lit. a judge carrying a staff, a judge in the contests at the public games, s. s. as ῥάδιον—one who carries the Roman 'fasces,' a lictor, Plut. Æmil. 32.

ΡΑΒΔΟΣ, ου, ἡ, a rod; a wand; a sceptre; a staff; the shaft of a spear, or javelin—astripe; a seam; a vein in metals; a streak—a line, or verse—a stroke, or line, drawn under words—in the plur. ῥάβδους, the bundle of rods carried before a Roman magistrate, the 'fasces'—the sun-beams. ¶ in Æschyl. Suppl. 256. for ῥάδιον. ¶ ῥάβδος, ῥάβδος, ῥάβδος, and ῥάβδους, seem to have a common origin, Schn. L.

Ράβδον, ὤ, fut. ῥάβδον, to carry a rod, or wand; to carry a staff—to carry a staff as judge at the public games, to act as ῥάδιον—to carry the rods, or 'fasces,' as Roman lictor; to have the privilege of having the 'fasces' borne before him—to be a ῥάδιον. Th. ῥάβδος, ἴχον.

(Ράβδον, ας, ἡ, the act of carrying a rod, wand, or staff—the act of carrying the Roman 'fasces,' the office of lictor; the privilege

of having the 'fasces' borne before one; also, the lictors, Plut. Cicer. c. 16. Schn. L.

(Ράβδον, κή, κήν, adj. pertaining to ῥάβδον, in any of its s.

(Ράβδον, ου, ὁ, the bearer of a rod, wand, or staff—the bearer of a staff, as judge in the contests at the games in Greece, s. s. as ῥάβδον, especially, a judge who adjudged the prize of poetry, at Athens (they were five in number so denominated)—one who carries the rods, or Roman 'fasces,' a lictor; also, a magistrate, or other person, who has the privilege of having the 'fasces' borne before him—according to some also, an inferior officer attending to keep order in public places and in courts of justice.

Ράβδον, to bear a rod, wand, or staff. Th. ῥάβδος, φῆμα.

(Ράβδον, ου, ὁ, the bearer of a rod, or staff; an officer attending to keep order in public places, performing functions like those of Roman lictors.

Ράβδος, ὤ, ὁ, and ῥάβδος, ας, ἡ, s. s. as ῥάβδος, and ῥάβδος. ? Schn. L.

Ράβδος, ας, ἡ, the fluting of a pillar, properly, from ῥάβδον, not in use. Th. ῥάβδος.

(Ράβδος, ἡ, ὁ, adj. made of rods—fluted; striped.

Ράβδος, ἡ, a cleft, a flaw, a rent, split, or crevice; a chink, or hole—in medical authors a cracking, or chapping, of the skin, as in the hands, feet, lips, &c. Th. (ῥάβδος, obs. form) ῥάβδος.

(Ράβδος, αἰα, αἰον, adj. violent; impetuous, applied especially to storms, and heavy rains.

(Ράβδος, πτος, ἡ, impetuosity; violence.

Ράβδον, adv. violently breaking off; abruptly; suddenly.

Ράβδος, ἡ, s. s. as ῥάβδος, and ῥάβδος, Hippoc.

Ράβδος, fut. ῥάβδος, s. s. as ῥάβδος, to gather berries, or grapes. Th. ῥάβδος.

(Ράβδος, κή, κήν, adj. of, or pertaining to, berries, or grapes. ¶ ῥάβδος μίσχος, a grape-stalk, or pedicel.

(Ράβδος, ου, τὸ, a small berry, or grape.

Ράβδος, ἰος, ἰον, adj. like berries, or grapes. Th. ῥάβδος, ἴος.

Ράβδος, ἰος, ἰον, adj. having chinks, apertures, or crevices. Th. (ῥάβδος, obs.) ῥάβδος.

Ράβδος, ὤ, fut. ῥάβδος, to gather berries, or grapes. Th. ῥάβδος, ἴχον.

(Ράβδος, ου, adj. that gathers berries, or grapes.

Ράβδος, and ῥάβδος, s. s. as ῥάβδος, and ῥάβδος.

ΡΑΤΩ, fut. ῥάτω, Ion. ῥάτω, fut. ῥάτω, not in use in the pres. primi-







*Ραφανίδης*, *ος*, *adj.* that resembles a cabbage, or radish. *Th.* *ράφανος*, or *ραφανός*.  
*Ραφαῖν*, *ου*, *τό*, a cobbler's stall. *Th.* (*Ραφείος*) *ράφαρον*.  
*Ραφίς*, *ως*, *ῆ*, *lit.* a stitcher, or sewer. *metaph.* a contriver, *Æschyl.* *Ag.* 1615.  
*Ραφή*, *ης*, *ῆ*, a seam; a suture.  
*Ραφίδις*, *ος*, or *ραφιδιτικός*, *ὄν*, *ῆ*, (*LXX.*) one who stitches, or works with a needle.  
*Ραφιδιτικός*, *ῆ*, *ὄν*, *adj.* sewed; stitched; worked with a needle.  
*Ραφιδόθην*, *ος*, *ῆ*, a box in which needles, or sewing instruments, are kept. *Th.* *ραφίς*, *θήκη*.  
*Ράφισ*, *ου*, *τό*, a small needle, &c. *dimin.* of *ραφίς*.  
*Ράφις*, *ιδος*, *ῆ*, a needle, awl, or other instrument, for sewing. *Th.* *ράφισ*.  
*Ράφος*, *ως*, *ῆ*, see *ράφως*.  
*Ράχας*, *άδος*, *ῆ*, an eminence covered with trees, *Hezych.* see *ράχης*.  
*Ραχτηρίζω*, *fut.* *ίσω*, to dissect, cutting through the middle of the spine. *Th.* (*ράχιστρον*) *ράχης*.  
*Ραχτηρον*, *ου*, *τό*, the middle of the spine. *Th.* *ράχης*.  
*Ραχία*, *ας*, *ῆ*, (*poet.* *ρηγυαία*) a rocky shelving shore, on which the waves break with violence and loud noise; a beach, in general—a rushing and swell of the sea on its rise, or its flow, opposed to ebb; a swell, or heavy sea, *Plut.* *Sertor.* 7. a shoal, or shallow, in *Arrian*, and by later writers—a shore, *Heliodor.* a hedge; a prison, in the latter *s.* more immediately derived from *ράχος*. *¶* *The* *Ion.* form *ρηχία*, *s.* *s.* as *πλημύρα*, *Herodot.* 8, 129. *Th.* *ράσσα*, *ράσσα*.  
*Ραχιαίος*, *αία*, *αίου*, *adj.* of, or pertaining to the spine, or back. *Th.* *ράχης*.  
*Ραχίζω*, *fut.* *ίσω*, generally, to slaughter; to slay—properly, to cut through the backbone; to dissect, beginning by the backbone, as in cutting up a victim sacrificed; to cut up in pieces; to dissect—to vaunt falsely; to boast, or brag. *¶* See at end of *ράχος*, *observ.* on *Th.*  
*Ράχης*, *ιδος*, *ῆ*, the dorsal spine, the backbone; properly, the projecting processes of the spine—the ridge in the middle of the shoulder-blade—generally, the backbone; the back of men, or animals; the chine; hence, the ridge of a mountain; a ridge. *¶* *ράχης* *ὄρεος*, the ridge of a mountain. *¶* *ράχης* *πόδος*, the bridge of the nose. *¶* *ράχης* *φύλλου*, the central rib of a leaf. *Th.* (*like* *ράχος*) *ράσσα*.  
*Ραχιστήρ*, *ήρος*, *ῆ*, one who dissects the victim sacrificed, cutting through the backbone—a lying boaster; a boaster.  
*Ραχιστῆς*, *ῆ*, *ὄν*, *adj.* dissected.

*Ραχίτης*, *ου*, *ῆ*, that pertains to the backbone; spinal. *¶* *Ραχίτης* *μυελός*, the spinal marrow. *¶* *Ραχίτης νόσος*, the disease of rickets.—  
*Ραχιδάς*, *ος*, *adj.* that has a rocky beach, from *ραχία*.  
*Ράχος*, *ος*, *τό*, *s.* *s.* as *ράκος*, a piece torn off—a piece of the chine, *Hezych.* same *Th.* as the following.  
*Ράχος* (*Ion.* *ρήχος*), *ου*, *ῆ*, a thorn-bush; a thorny hedge, *Herodot.* 7, 142. a bush, as opposed to a tree, *Xen.* *Venat.* 10, 7. a young shoot of the vine, *Theophrast.* *¶* Applied also to the vine-stock itself, as being cut in an oblique manner, thus, sharp-pointed; to prune in this mode was called *ραχέω*, *Etyim. Mag.* this as well as the preceding derivatives of *ράσσα*, written with *ραχ*—, may be referred to the form *ράμα*, the same as *ράμα*, not in use. *Th.* *ράσσα*.  
*Ραχέω*, see at the end of *ράχος*.  
*Ράφης*, *ως*, *ῆ*, a sewing, or stitching; a sewing together, or patching. *Th.* *ράφα*.  
*Ραφάδιον*, *ῶν*, *fut.* *ήσω*, *lit.* to join poems, or verses, together, but generally, to go about as *ραφάδιος*, chanting heroic poems, particularly those of *Homer*; to follow the profession of rhapsodist; hence, to spout poetry; to declaim (in a disparaging sense)—to repeat merely by rote, like a rhapsodist, *Dem.* in a similar *s.* *Plat.* *Phædri.* 143. to talk idly. *Th.* *ράφα*, *αἶδη*, or according to some ancient *etym.* *ράβδος*, *αἶδη*, 'I sing leaning on, or carrying, a wand, or staff'; rhapsodists by profession carried a staff made of a branch of laurel, *Simplicius* ad *Aristot.* *Physic.* p. 173. *Pausanias* 9, 30.  
*Ραφάδιον*, *ατος*, *τό*, that which is sung by rhapsodists; a rhapsody; a falsehood, or idle speech.  
*Ραφάδα*, *ας*, *ῆ*, the chanting of poems, especially, those of *Homer*, *Plat.* *Timæus*; properly, a book of the *Iliad*, or *Odyssey*.  
*Ραφάδικος*, *κῆ*, *ὄν*, *adj.* pertaining to rhapsodists; after the manner of rhapsodists; declamatory; rhapsodical.  
*Ραφάδικος*, *adv.* rhapsodically, *the s.* of the *adj.* adverbially.  
*Ραφάδης*, *ὄν*, *ῆ*, a collector and compiler of heroic poems, or verses, but commonly, a rhapsodist, one who declaimed heroic verses in public, especially, those of *Homer*, as a trade; subsequently, a chanter of verses, in general—in a disparaging *s.* a rhapsodist, or idle declaimer. See *ραφάδιον*.  
*Ράον*, for *ράον*, comparat. of *ράδιος*, easier, &c. See *ράδιος*.  
*Ράως*, *adv.* *s.* *s.* as *ράδιος*, from *ράδιος*.  
*Ράα*, and *ράα*, *adv.* *post.* easily, *s.* *s.* as *ράδιος*. *¶* See at the end of *ράδιος*. *¶*

*ΡΕΑ*, and *Ρεα*, *ας*, *ῆ*, the goddess Rhea, wife of *Saturnus*.  
*Ρευστός*, *ήρος*, *ῆ*, *s.* *s.* as *βαρεῖς*, *Hezych.*  
*Ρευστός*, see *ρήγος*.  
*ΡΕΥΚΑ*, *fut.* *ρήξω*, to snort; to snore—*s.* *s.* as *ιλαστής*, *Suidas*.  
*Ρήγξίς*, *ως*, *ῆ*, the act of snoring, or snoring.  
*Ρήγξος*, *ος*, *τό*, the noise produced by snoring, or snoring; a snore; a snort.  
*Ρήγξω*, *s.* *s.* as *ρήγω*, differing only in the use of the aspirated letter *χ*.  
*Ρήγξωτος*, *ος*, *adj.* that resembles snoring, or snoring. *Th.* *ρήγξος*.  
*Ρήν*, *ος*, *ῆ*, a chariot, *¶* *Sohn.* *L.*  
*Ρήν*, *ος*, *τό*, *dimin.* of *ρέα*.  
*Ρήθεν*, *ου*, *τό*, see the contr. *ρήθεν*.  
*ΡΕΩ*, *fut.* *ήω*, 1 *aor.* *ήρεα*, *inf.* *ήξω*, and *ήξαι*, part. 1 *aor.* *παρ.* *ήξαις*, 2 *perf.* or *perf.* *mid.* *ήξω*, to do; to perform, especially, to immolate a victim; to perform a sacrifice. *¶* *ήξω*, *Dor.* *ήξω*, or *ήξω*, *ἴδω*, and *ήξω*, are different forms of the same verb, *ήξω*, the radical form, *Heisterh.*; but according to others, *ήξω*, and *ήξω*, from the former *ήξω*, *Dor.* by transpos. *ήξω*, from the latter, *ήξω*, by transpos. *ήξω*, and the *perf.* *ήξω*, *Hermann.* de *Emend.* *Gr.* *Gram.* p. 293.  
*Ρέος*, *ος*, *τό*, a limb—the face, *Sophoc.* *Antig.* 529. a part of the body—the body, *Lycophron.* 173.  
*Ρέα*, and *ρέα*, *adv.* *s.* *s.* as *ράδιος*. *¶* *ρέα*, *neut.* plur. of *ρέος*, *Ion.* *ρέος*, *Gram.* *Matth.* 135. *Baltmann.* *A.* *Gr.* 1. p. 275. See *ρέος*.  
*Ρεύς*, *ου*, *τό*, a current; a stream; a river—the channel, or bed, of a river, contr. of *ρέος*. *Th.* *ρέω*, part. *ρέω*.  
*Ρευστός*, *ήρος*, *s.* *s.* and *Th.* as *ρήγος*.  
*Ρευστός*, *ος*, *adj.* active; agile; busy; diligent. *Th.* *ρήξω*.  
*Ρευστός*, *ος*, *ῆ*, one that is active, or efficient, *s.* *s.* as *ρηγός*, *Hom.*  
*Ρεμβάζω*, *fut.* *άρω*, *s.* *s.* as *ρεμβάω*. *Th.* *ρέμβω*.  
*Ρεμβασμός*, *ὄν*, *ῆ*, a wandering about—an unsteady, or agitated, state of mind, *LXX.*  
*Ρεμβέω*, *fut.* *άρω*, to roam, ramble, or wander about; to be in an unsteady, or perplexed, state of mind.  
*Ρεμβή*, *ος*, *ῆ*, a wandering about.  
*Ρεμβή*, *ος*, *ὄν*, *adj.* that wanders about. *metaph.* distracted; wandering; unsteady.  
*ΡΕΜΒΩ*, to turn round; to cause to move in a circle. — *Ρεμβώμαι*, *Mid.* to turn about; to roam, or wander about. *metaph.* to wander, or be distracted; to act in a careless, negligent, or thoughtless manner; to act without a fixed purpose, or object. *¶* Compare *ρέμβω*, as also *ρέω*, *ρήγω*. *¶* From *ρέω*, through an intermediate form

ῥέω, hence, ῥαίσις, Schn. L.

(ῥαμβδός, *ec*, *adj.* wandering about—distracted; unsteady—careless; negligent, like the conduct of persons whose minds wander.

\*ῥαμφος, *Ion.* for ῥάμφος.

\*ῥας, *ec*, *τὸ*, a current; a stream. Th. *ῥίω*.

\*ῤΕΠΩ, *fut.* ῥω, to bend downwards, to sink, properly, applied to scales, to weigh down, or overweigh, or (*metaph.*) prevail, or decide. *metaph.* to incline to, a certain opinion; to have a tendency, proneness, or propensity, to any thing; to have an inclination for any person, or thing. Th. *ῥίω*, Hemsterh.

\*ῤίμα, *atoc*, *τὸ*, that which flows; a current; a stream—the bed of a river, Pausan. a looseness of the belly, flux, or diarrhoea; a fluxion; a rheum, and also, a humour floating in the body causing disease. Th. *ῥίω*.

(ῤίματιζομαι, to be affected with looseness, or diarrhoea, from ῥίμα, in the last s.

(ῤίματις, *κὲ*, *adj.* subject to diarrhoea, or ῥίμα, in its medical s. also, peculiar to, or pertaining to, ῥίμα; rheumatic.

(ῤίματιον, *ov*, *τὸ*, dimin. of ῥίμα.

(ῤίματισμός, *ω*, *ῖ*, (from ῥίματιζομαι) a flux, fluxion, or diarrhoea.

(ῤίσις, *ec*, *ῖ*, a flowing, generally, in this s. ῥίσις, from ῥίω, is generally used.

(ῤίσιος, *ia*, *ec*, *adj.* fluid, ecclesiast. writers, Euseb. *Præp.* 4, 9.

(ῤίσις, *κὲ*, *adj.* capable of flowing; fluid.

(ῤίσις, *adv.* the s. of the *adj.* adverbially.

(ῤίσις, *ῖ*, *in*, *adj.* that flows; fluid—not firm, compact, or steady—in continual motion; unsteady; unstable; transient; frail; perishable.

(ῤίσις, *adv.* the s. of the *adj.* adverbially.

\*ῤίσιος, *Ion.* for ῥάσιος.

\*ῤΕΩ, *fut.* ῥέω, to flow—to drop, or fall, off, as ripe, or rotten, fruit, the hair, in disease, &c. *metaph.* to be in continual movement; to be transient; to pass away, to glide away, depart, fade away, or vanish; to fall away, decline, or perish. = ῤίεσθαι, *Pass.* to flow, or be dripping with, or to be bathed in, as in sweat, Herodot. ¶ see the kindred form ῥίω.

\*ῤΕΩ, not in use in the *pres.* *fut.* ῥίσιος, *perf.* *Att.* ῥίσιος, *perf.* *pass.* ῥίσιος, 1 *aor.* *pass.* ῥίσιος, also, ῥίσιος, to say; to speak. See ῥέω. ¶ from the above form ῥίμα, ῥίσις, ῥίσιος, Buttman and others admit ῥίω, as a primitive form to which ῥίσιος, &c. belong, but there is no ex. of a verb in *p*, taking the augm.

u, Gramm. *Matth.* 231.

\*ῤύσις, *ec*, *ῖ*, a dyer, Hesych.

\*ῤύσις, *ec*, *ῖ*, s. s. as ῥύσιος. Th. ῥύσιος, ῥύσιος.

(ῤύσις, *atoc*, *τὸ*, a rupture, a fracture, a breach, rent, chink, crack, or crevice—(in medical auth.) a rupture, hernia.

(ῤύσιος, *ov*, *ῖ*, (in medical auth.) a person affected with abscess of the lungs, also, with rupture—properly, that has a rent, or crevice.

(ῤύσιος, *ec*, *adj.* s. s. as the preceding.

\*ῤύσις, *ivoc*, *ῖ*, (post. s. s. as ῥάσις) a beach; a shore—the rising surge beating on the beach, *Iliad.* 19, 229. the sea, *Odys.* 12, 214. ¶ ῥύσιος ἀλός βασις, *Odys.* the deep. ¶ ῥύσιος βίωσις, post. death. Th. ῥύσιος, ῥύσιος.

(ῤύσις, *ω*, *ῖ*, s. s. as ῥύσιος, Hesych.

\*ῤῥῖν, *ivoc*, *ivoc*, and ῥῖσιος, *fut.* ῥῖσιος, from ῥῖσιος, *Ion.* for ῥῖσιος, obs.) 1 *aor.* ῥῖσιος, 1 *aor.* mid. ῥῖσιος, the 2 *aor.* ῥῖσιος, and 2 *aor.* *pass.* ῥῖσιος, *fut.* ῥῖσιος (from the obs. form ῥῖσιος, the *perf.* mid. (or 2 *perf.*) ῥῖσιος, having an intransitive s. from ῥῖσιος, s. s. as ῥῖσιος, to break, rend, or burst; to rupture, fracture, or break in pieces—to fling, or dash, down, Dem. to fling, an adversary in wrestling, Artemidor. *Oneiroc.* 1, 14. cited Hemsterh. in Lennep. to dash, (ῥῖσιος) a piece of coin on the ground, or a table, to try its goodness, Arrian. in Epictet. 1. c. 20. to this s. is to be referred also the verb, *N. T. Matth.* 7, 6. and *Luke* 9, 42. Hemsterh. *neut.* to burst forth; to break loose, the *neut.* s. especially in the (2 *perf.*) or *perf.* mid. ῥῖσιος = Mid. s. s. as the *neut.* ῥῖσιος, to break out into words, or break silence—ῥῖσιος, to burst into tears. ¶ kindred forms are ῥῖσιος, and ῥῖσιος. ¶ compare ῥῖσιος, and ῥῖσιος. ¶ the original type may have been ῥῖσιος, *Ion.* ῥῖσιος, Dor. of which ῥῖσιος, to which several derivatives are to be traced, is but another form.

\*ῤύσις, *ec*, *τὸ*, the covering for a bed, and for a seat, *Hom.* a cushion. ¶ some derive it from ῥῖσιος, others from ῥῖσιος, citing ῥῖσιος, explained by ῥῖσιος, in Hesych.

\*ῤύσιος, *Ion.* for ῥῖσιος, *neut.* *adv.* of ῥῖσιος, s. s. as ῥῖσιος, easily. See ῥῖσιος.

\*ῤύσιος, and its *adv.* ῥῖσιος, *Ion.* for ῥῖσιος, and ῥῖσιος, see ῥῖσιος.

\*ῤύσιος, *Ion.* for ῥῖσιος.

\*ῤύσιος, and ῥῖσιος, (*Odys.* 20, 577.) *superlat.* and ῥῖσιος, (*Iliad.* 19, 258.) *comparat.* of ῥῖσιος, *Ion.* for ῥῖσιος, see ῥῖσιος.

\*ῤύσις, *ov*, *ῖ*, one that breaks, rends, bursts, &c. see the s. of ῥῖσιος. Th. ῥῖσιος, or ῥῖσιος.

(ῤύσις, *κὲ*, *adj.* capable of, or qualified for, dashing to pieces, rending, or bursting.

(ῤύσις, *ῖ*, *adv.* *adj.* rent, torn, or broken in pieces; burst asunder—to be rent, &c.—susceptible of being broken, torn, &c. see the verb.

\*ῤύσις, *atoc*, *τὸ*, that which has been uttered, a word; an expression; a saying, a sentence—a speech—(in grammar) a verb. Th. ῖσιος, to speak.

(ῤύσις, *κὲ*, *adj.* pertaining to words, or sayings (to ῥῖσιος, in any of its s.)—relating to words; verbal.

(ῤύσιος, or ῥῖσιος, *ov*, *τὸ*, dimin. of ῥῖσιος.

\*ῤύσιος, *ov*, *ῖ*, a board on which bread was made, and brought to the oven, *Athen.* Schn. L.

\*ῤύσις, *ivoc*, *ivoc*, the sheep. ¶ from ῥῖσιος, ῥῖσιος, ῥῖσιος, ῥῖσιος, by transposition, from ῥῖσιος, Schn. L.

(ῤύσις, *ec*, and ῥῖσιος, *ec*, *ῖ*, s. s. as ῥῖσιος.

\*ῤύσιος, incorrectly for ῥῖσιος, a person clad in sheep's skin. Th. ῖσιος, ῖσιος.

\*ῤύσιος, *ec*, *ῖ*, the strength and valour of one who is ῥῖσιος; the property of being ῥῖσιος. Th. ῥῖσιος, ῖσιος.

(ῤύσιος, *ec*, *ῖ*, or *ῖ*, one who breaks through the ranks of warriors, or beats down warriors.

\*ῤύσιος, *ec*, *adj.* that forces a way; that breaks down all obstacles. Th. ῥῖσιος, ῖσιος.

\*ῤύσιος, *ec*, *adv.* that forces a way; that subdues the mental faculties; that moves, or softens, or enervates, the mind. Th. ῥῖσιος, ῖσιος.

\*ῤύσις, *ec*, *ῖ*, the act of breaking, rending, or bursting; rupture; fracture—a breach, rent, fissure, or fracture; a cleft, or crevice. Th. ῥῖσιος.

\*ῤύσιος, *ec*, *adj.* that has the rind cracked, or burst. Th. ῥῖσιος, ῖσιος.

\*ῤύσιος, *ec*, *adj.* s. s. as ῥῖσιος. Th. ῥῖσιος, ῖσιος.

\*ῤύσιος, *ec*, *adv.* that rends, or splits, the ground. Th. ῥῖσιος, ῖσιος.

\*ῤύσιος, or ῥῖσιος, *ec*, *τὸ*, a short speech, or sentence; a short sentence, or saying, dimin. of ῥῖσιος.

\*ῤύσιος, s. s. as ῥῖσιος, Photius. Th. ῥῖσιος, ῖσιος.

\*ῤύσιος, *ec*, to measure out his words, or discourse, *Luc.* *Lexiph.* Th. ῥῖσιος, ῖσιος.

\*ῤύσις, *ec*, *ῖ*, the act of speaking, or saying; a speech; a discourse; a saying; a word, or expression. Th. ῖσιος, to speak.

\*ῤύσιος, *fut.* ῥῖσιος, *Ion.* s. s. as ῥῖσιος.



pull, up roots. *Th. ῥίζα, ῥίζω.*  
 (ῥιζεύω, *ω, ἄ, adj.* that digs, or pulls, up roots.  
 ῥιζοεις, *ω, ἄ, the act* of causing to take root, and *metaph.* of establishing securely, or confirming. *met.* a taking root, *lit. or metaph.* *Th. ῥιζοεις.*  
 ῥιτινός, *ω, ἄ, and ῥιτινός, ὡ, ἄ, adj.* wrinkled; aged. *Th. ῥιτινός.*  
 (ῥιτινός, *ω, ἄ, properly*, to become stiff with cold, but commonly, to become bent, contracted, wrinkled, or shrivelled, *opposed* to περιπληθύνω, 'to be plump,' see ῥιτινός.  
 ῥιτινός, *ἄ, ὄν, adj.* properly, contracted and shrivelled from cold, *Schn. L.* hence, applied to a similar state from other causes; generally, shrivelled; bent; crooked; wrinkled; having a thin, wasted, body, as in extreme old age, according to the *Elym. Mag.* from ῥιτινός. *Th. ῥιτινός, Schn. L.*  
 (ῥιτινός, *ω, ἄ, the state* of being shrivelled, wrinkled, bent down, or contracted.  
 (ῥιτινός, *ω, ἄ, to produce* a shrivelled, or wrinkled, state, see ῥιτινός.  
 ῥιτινός, *ω, ἄ, adj.* shrivelled; wrinkled; full of wrinkles.  
 (ῥιτινός, *ω, ἄ, properly*, the production of a shrivelled, or wrinkled, state; *s. s.* as ῥιτινός.  
 ῥιτινός, *ω, ἄ, a throw*; a cast. *Th. ῥιτινός.*  
 (ῥιτινός, *ω, ἄ, s. s.* as ῥιτινός, *Nicet. Annal. Schn. L.*  
 (ῥιτινός, *ω, ἄ, adv.* readily; promptly; swiftly—easily, properly, like a body thrown. *¶* used by Apollon. and later writers.  
 (ῥιτινός, *ω, ἄ, adj.* swift; rapid.  
 ῥιτινός, *ω, ἄ, adj.* riding in a fleet chariot, *Pind. Ol. 3, 66. Th. ῥιτινός, ῥιτινός.*  
 ῥιτινός, *ω, ἄ, genit. ῥιτινός, or ῥιτινός, ἄ, the nose.* *¶* ῥιτινός, more correct, *Schn. L.* *¶* Coray proposes as *Th. ῥιτινός*, another form of ῥιτινός, 'to flow.'  
 (ῥιτινός, *ω, ἄ, a small nose*, dimin. of ῥιτινός.  
 ῥιτινός, *ω, ἄ, to make* a noise through the nose; to snort, or snuffle. *Th. ῥιτινός, ἄ, ὄν, from αἰθός.*  
 ῥιτινός, *ω, ἄ, to lead* by the nose; to deceive—*s. s.* as ῥιτινός, to thin, *Æt. h. a. 6, 3.* in the former *s.* from ῥιτινός, in the latter from ῥιτινός, a file.  
 ῥιτινός, *ω, ἄ, whose* nose reaches to his chin. *Th. ῥιτινός, ἄ, ὄν, ῥιτινός, ἄ, ὄν.*  
 ῥιτινός, *ω, ἄ, the injection* of a liquid through the nose. *Th. ῥιτινός, ἄ, ὄν.*  
 (ῥιτινός, *ω, ἄ, to pour* in through the nose.  
 (ῥιτινός, *ω, ἄ, an instrument* for injecting liquids through the nose.

ῥιτινός, *ω, ἄ, fut. ῥιτινός, to file*; to polish. *Th. ῥιτινός.*  
 ῥιτινός, *ω, ἄ, a file—a species* of dogfish, the skin is used for polishing wood.  
 ῥιτινός, *ω, ἄ, the act* of following by the scent, as hounds do. *Th. ῥιτινός, (ἄ, ὄν) ῥιτινός.*  
 (ῥιτινός, *ω, ἄ, fut. ῥιτινός, to follow* by the nose, or scent, as hounds do. *metaph.* to search out, follow up, or investigate.  
 (ῥιτινός, *ω, ἄ, one* who follows by the scent, &c. see the verb.  
 (ῥιτινός, *ω, ἄ, ῥιτινός, ἄ, ὄν, adj.* traced by the scent, after the manner of hounds.  
 ῥιτινός, *ω, ἄ, filings.* *Th. (ῥιτινός) ῥιτινός.*  
 (ῥιτινός, *ω, ἄ, a file*, *Gloss. Steph.*  
 (ῥιτινός, *ω, ἄ, one* who files.  
 (ῥιτινός, *ω, ἄ, fut. ῥιτινός, to file.*  
 (ῥιτινός, *ω, ἄ, a small file*, dimin. of ῥιτινός.  
 (ῥιτινός, *ω, ἄ, s. s.* as ῥιτινός, filings.  
 ῥιτινός, *ω, ἄ, adj.* cast from the nose—relating to the nose. *Th. ῥιτινός, ῥιτινός.*  
 ῥιτινός, *ω, ἄ, a leather-dresser*, or currier. *Th. ῥιτινός, ῥιτινός.*  
 ῥιτινός, *ω, ἄ, that* has a horn on the nose, the animal so called, rhinoceros. *Th. ῥιτινός, ῥιτινός.*  
 ῥιτινός, *ω, ἄ, one* who eats off the nose, an appellation of the Theban Hercules, in allusion to an action of his towards deputies who came to claim tribute. *Th. ῥιτινός, ῥιτινός.*  
 ῥιτινός, *ω, ἄ, to cut* off the nose. *¶* ῥιτινός, ῥιτινός, to cut off the nose of any one; to mutilate by, &c. *Th. ῥιτινός, or ῥιτινός, ῥιτινός.*  
 ῥιτινός, *ω, ἄ, an instrument* of torture for pinching the nose. *Th. ῥιτινός, or ῥιτινός, (ῥιτινός, ὄν) ῥιτινός.*  
 ῥιτινός, *ω, ἄ, a pocket* handkerchief for wiping the nose, *? Schn. L. Th. ῥιτινός, ῥιτινός.*  
 ῥιτινός, *ω, ἄ, a shield*, properly, a leathern shield. *Th. ῥιτινός.*  
 ῥιτινός, *ω, ἄ, and ὄ, (by later* writers, as Oppian) a skin; leather—a leathern shield. *¶* Coray suggests ῥιτινός, another form not in use of ῥιτινός, 'to flow,' as *Th.* for ῥιτινός, as the organ of perspiration, *Strab. 14. p. 286. Coray.*  
 ῥιτινός, *ω, ἄ, a side*, or postern door, *Polyb.*  
 ῥιτινός, *ω, ἄ, adj.* flat-nosed. *Th. ῥιτινός, or ῥιτινός, ῥιτινός.*  
 ῥιτινός, *ω, ἄ, adj.* that has had the nose cut off. *Th. ῥιτινός, or ῥιτινός, ῥιτινός.*  
 (ῥιτινός, *ω, ἄ, fut. ῥιτινός, to cut* off the nose.  
 (ῥιτινός, *ω, ἄ, that* cuts off the nose.  
 ῥιτινός, *ω, ἄ, that* pierces leather—that pierces shields, an epith. of Mars. *Th. ῥιτινός, or ῥιτινός, ῥιτινός.*

ῥιτινός, *ω, ἄ, a sewer* for carrying away filth, *Strab. Th. ῥιτινός, an ὄν, form of ῥιτινός, 'to flow,' Coray.*  
 ῥιτινός, *ω, ἄ, s. s.* as ῥιτινός. *Th. ῥιτινός, ῥιτινός.*  
 ῥιτινός, *ω, ἄ, the back* part of a ship, *Heuych.*  
 ῥιτινός, *ω, ἄ, the summit* of a mountain, *Hom.* a promontory.  
 ῥιτινός, *ω, ἄ, for ῥιτινός.*  
 ῥιτινός, *ω, ἄ, properly, s. s.* as ῥιτινός, a cast; projection—the force with which a body is thrown, the projectile force; hence, a rapid, or violent, movement, of any body, *Iliad. 16, 589.* the impetus, attack, or shock; violence—(with ῥιτινός) the force of the wind, and alone, a violent gust, or the wind, Apollon. the twinkling, of the stars, or of the eyes—also, the instrument of movement, a wing, Apollon. 2, 935. *s. s.* as ῥιτινός, a bellows—a bound, Oppian. *Hal. 2, 536.* *¶* in the same earth. for the vehemence of desire, as the rustling of animals. *Th. ῥιτινός.*  
 (ῥιτινός, *ω, ἄ, a small* bellows, dimin. of ῥιτινός.  
 (ῥιτινός, *ω, ἄ, to blow* into a flame; to blow with a bellows—to fan; to air; to cool; properly, to put in motion, *Schn. L.*  
 (ῥιτινός, *ω, ἄ, a bellows—a* fan—a kind of screen, or parasol, to keep off the sun—a *s. s.* as ῥιτινός.  
 (ῥιτινός, *ω, ἄ, the* act of fanning, airing, or cooling, by a current of air.  
 (ῥιτινός, *ω, ἄ, that* which is fanned, aired, or cooled—a fanning, or cooling.  
 (ῥιτινός, *ω, ἄ, s. s.* as ῥιτινός.  
 (ῥιτινός, *ω, ἄ, adapted* for blowing, fanning, &c. see the *s.* of ῥιτινός.  
 (ῥιτινός, *ω, ἄ, adj.* blown into a flame—fanned; aired; cooled by blowing.  
 ῥιτινός, *ω, ἄ, or ῥιτινός, ὡ, ἄ, s. s.* as ῥιτινός, a mat.  
 ῥιτινός, *ω, ἄ, fut. ῥιτινός, to* sting frequently to and fro; to ill treat, torment, plague, or molest, *Iliad. 14, 257.* — ῥιτινός, *ω, ἄ, Mid.* to sting one's self to and fro; to be in an unquiet, or anxious, a perplexed, or perturbed, state. *poet. s. s.* as ῥιτινός. *Th.* (as a frequentative of) ῥιτινός.  
 (ῥιτινός, *ω, ἄ, Ion. imperf.* of the preceding, or of ῥιτινός, for ῥιτινός, *Buttmann.*  
 (ῥιτινός, *ω, ἄ, the* act of throwing to and fro; molestation—a tossing one's self to and fro; a perturbed state—mental perturbation; anxiety.  
 (ῥιτινός, *ω, ἄ, adj.* that stings himself to and fro—agitated; anxious; perplexed.  
 (ῥιτινός, *s. s.* as ῥιτινός, *Xen. Symp. 2, 8.*

(*ῥιπτεῖν*, ἄ, ὄν, *adj.* cast; hurled.

*ῥιπτα*, fut. *ῥίψω*, perf. *ῥίψα*, 2 aor. *ῥίψα*, to throw; to hurl; to throw down; to precipitate; to beat down—to throw away; to disperse; to scatter. *neut.* (with *ἑαυτὸν* understood) to fling one's self into the sea; to expose one's self to danger, &c. *¶* compare *ῥίπτω*, with *ῥίπτω*, and *ῥίμω*, with which it has a close affinity—derived according to Valcken. from an obs. form *ῥίμ*, s. s. as *ῥίμ*, 'to flow.' *¶* the form *ῥίμω*, has also been used, Schn. L.

*ῥίμ*, *ῥίμω*, see *ῥίμ*.

*ῥιζκος*, ὡ, ὄ, a coffer covered with leather, Photius.

*ῥίπα*, ῥι, ἄ, s. s. as *ῥίψας*; a cast; a throw, Lycophron. Schn. L. Th. *ῥίπτω*.

*ῥίψ*, *ῥίψας*, ἄ, a branch of osier, Suidas, a mat; a burdle—a reed, or rush, Herodot. 4. 71. Schn. L.

*ῥίψας*, ἄς, *adj.* that throws away his shield, like a coward. *¶* subst. a coward. Th. *ῥίπτω*, ἄς.

*ῥιφαυγίω*, ἄ, and *ῥιφαύγω*, ὡς, *adj.* s. s. as *ῥιφαυγίω*, and *ῥιφαύγω*. Th. *ῥίπτω*, αὐγίω.

*ῥίψας*, ὡς, ἄ, the act of casting, or flinging down, see the s. of the verb. Th. *ῥίπτω*.

*ῥιφαυγίω*, ἄ, to rush into danger; to be foolhardy. Th. *ῥίπτω*, κλίνω.

*ῥιφαυγίω*, ὡ, *adj.* that rushes rashly into danger; that is foolhardy.

(*ῥιφαυγίως*, *adv.* the s. of the *adj.* adverbially.

*ῥιφαυγίω*, ἄ, to scatter, or waste, words; to be loquacious. Th. *ῥίπτω*, λόγος.

*ῥιφωπας*, ὡ, *adj.* that throws away his arms, like a coward. Th. *ῥίπτω*, ὄπλον.

*ῥιφθαλμία*, ας, ἄ, eagerness, or desire, manifested by the looks, Andronicus de Passion. cited, Schn. L. Th. *ῥίπτω*, θθαλμία.

*ΡΟ'Α*, ας, ἄ, the pomegranate fruit, and also, the tree. *¶* by later writers, as Herodian. s. s. as *ῥός*.

*ῥόας*, ἄς, ἄ, a disease of the vine, the dropping off of grapes at the time of knitting. Th. *ῥίμ*, 'to flow.'

*ῥόδιον*, see *ῥόδιον*.

*ῥόγας*, and *ῥόγας*, see *ῥόγας*.

*ῥόγας*, ὡ, ὄ, a granary. *¶* the word in use chiefly in Sicily and the Greek colonies in Italy.

*ῥόγας*, ὡ, s. s. as *ῥόγας*, Hesych.

*ῥόγας*, ὡ, ὄ, the act of snoring, or snorting; the sound of snoring, or snorting. Th. *ῥόγας*.

*ῥόδαλς*, λλ, λδ, *adj.* s. s. and Th. as *ῥόδαλς*, *¶* Schn. L.

*ῥόδαμος*, ὡ, ὄ, s. s. as *ῥόδαμος*, Hesych.

*ῥόδα*, ὡ, ἄ, a wool, Gloss. Steph. (*ῥόδα*, fut. *ῥώω*, to spin, Gloss. Steph.

*ῥόδα*, ὡ, ὄ, *adj.* Iliad. 18, 576.

according to some for *ῥόδαλς*, or *ῥόδα*, or the s. s. and Th. *¶* like a rose, rose, *¶* Schn. L. Th. *ῥόδα*.

*ῥόδα*, ας, s. s. as *ῥόδα*, Bast. ad Gregor. p. 240. Th. *ῥόδα*.

(*ῥόδα*, ῥα, ῥα, like a rose; tender; delicate, Joseph. Antiq. 17, 1d. probably for *ῥόδα*, s. s. and Th. as *ῥόδαλς*, Schn. L.

(*ῥόδα*, ας, ἄ, a rose-tree.

(*ῥόδα*, ας, ας, and *ῥόδα*, ας, ας, *adj.* of roses; rosy; rose-coloured; roseate; having the bloom, or odour, of roses; scented with, or fragrant like, roses.

(*ῥόδα*, ὡς, ἄ, a hedge, or shrubbery, of rose-trees.

(*ῥόδα*, ὡς, ἄ, (contr. of *ῥόδα*) a rose-tree.

*ῥόδα*, ἄς, ἄ, a kind of goblet, having its name from *ῥόδα*, the island of Rhodes.

*ῥόδα*, fut. *ῥώω*, to resemble roses in colour, or fragrance—to dye of a rose colour. Th. *ῥόδα*.

(*ῥόδα*, ὡ, ὡ, *adj.* made of roses.

(*ῥόδα*, ας, ας, *adj.* s. s. as *ῥόδα*—pertaining to the island of Rhodes, Rhodian, in the latter s. from *ῥόδα*.

(*ῥόδα*, ἄς, ἄ, a preparation made from roses, for a medicine, or perfume.

(*ῥόδα*, ὡ, ὄ, (αὐς) wine flavoured with roses.

*ῥόδα*, ας, ας, *adj.* rosy-fingered, an epith. of Aurora—having the tips of the fingers tinged of a rose colour. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, ἄ, and *ῥόδα*, ας, ας, ἄ, a shrub, the dwarf bay, or laurel rose-tree: Oleander. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, *adj.* like a rose; rosy; roseate. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, *adj.* of roses; rosy; like roses; roseate. Th. *ῥόδα*.

*ῥόδα*, ας, ας, *adj.* that has a rosy bosom. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, ἄ, a rosy cheek. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, ἄ, a preparation of honey and roses. Th. *ῥόδα*, ας, ας.

*ΡΟΔΟΝ*, ὡ, ὄ, the rose.

*ῥόδα*, ας, ας, *adj.* wearing a rose-coloured robe, or veil. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, *adj.* having rosy arms. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, contr. *ῥόδα*, ας, ας, *adj.* exhaling the fragrant odour of roses. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, *adj.* that has rosy haunches. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, ἄ, a seller of roses. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, ἄ, an extract of roses mixed with honey. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, *adj.* rosy-footed. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, *adj.* that bears, or produces, roses. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, contr. *ῥόδα*, ας, ας, *adj.* rose-coloured. Th. *ῥόδα*, ας, ας.

*ῥόδα*, ας, ας, ἄ, s. s. as *ῥόδα*. *¶* the winds denominated *ῥόδα*, were at Alexandria named *ῥόδα*. Th. *ῥόδα*.

(*ῥόδα*, ας, ας, ἄ, a hedge, or thicket, of rose-trees—a dish flavoured with roses—synonymous with *ῥόδα*, ας, ας, Suidas. *¶* a species of wine, so called, Photius.

*ῥόδα*, ας, ας, ἄ, one who has a roseate bloom on the countenance. Th. *ῥόδα*, ας, ας.

(*ῥόδα*, ας, ας, *adj.* s. s. as the foregoing.

*ῥόδα*, ας, ας, *adj.* prepared with roses. Th. *ῥόδα*.

*ῥόδα*, according to Suidas, s. s. as *ῥόδα*, and *ῥόδα*, and the Th. of *ῥόδα*, and *ῥόδα*, and *ῥόδα*. *¶* see observ. on Th. at *ῥόδα*.

*ῥόδα*, ας, ας, ἄ, a flowing—a current; a stream. Th. *ῥόδα*, 'to flow.'

*ῥόδα*, ας, ας, to make a loud tumultuous noise, especially, like that of a rushing stream, of waves, or that produced by oars—to rush with a loud noise and impetuosity. Th. *ῥόδα*.

(*ῥόδα*, ας, ας, fut. *ῥώω*, to rush with a loud noise, as that made by the striking of oars, or of a ship rushing through the waves—to make a loud noise. *¶* applied in Aristoph. Ach. 807. to the noise made by swine eating greedily.

(*ῥόδα*, ας, ας, *adj.* that rushes, s. s. as *ῥόδα*, part. fem. pres. of *ῥόδα*.

(*ῥόδα*, ας, ας, *adj.* (neut. of *ῥόδα*) the surge; the loud dashing of oars—a violent rush attended with loud noise, as the rushing of a body of cavalry. *¶* in the latter s. by Joseph. and later writers, and synonymous with *ῥόδα*.

(*ῥόδα*, ας, ας, *adj.* that rushes with a loud tumultuous noise—that resounds with the noise of dashing waves—making a loud dashing with oars. *¶* in later writers, as Joseph. applied to the noise produced by horsemen, a crowd, &c. *¶* see the neut. *ῥόδα*.

*ῥόδα*, ας, ας, fut. *ῥώω*, s. s. as *ῥόδα*, ας, ας.

*ΡΟΘΟ*, ας, ας, ἄ, the rushing of a river, but especially, of waves; the noise of oars striking the water; a loud tumultuous noise—the noise of a body moving rapidly. *¶* in Hes. *ῥόδα*. 220. some interpret s. s. as *ῥόδα*, and according to Plut. the Boeotians call a narrow mountain pass *ῥόδα*. *¶* a mountain pathway, in Nicand. Ther. 672.

*ῥόδα*, comes from *ῥόδα*, and both have an affinity with *ῥόδα*, and *ῥόδα*, compare also *ῥόδα*, and *ῥόδα*, all are words having the same origin, viz. formed to imitate the sense.

\**Πῶς, ἄς, ἡ, s. s. as πῶς.*  
 \**Πῶσις, ῶ, fut. ἴσω, s. s. as πῶσις, and as πῶσις, see πῶσις. Th. πῶσις.*  
 (\**Πῶσις, adv. s. s. as πῶσις, or πῶσις.*  
 (\**Πῶσις, ῶς, ἡ, s. s. as πῶσις.*  
 (\**Πῶσις, ὠ, ὅ, s. s. as πῶσις, and of similar origin.*  
 (\**Πῶσις, ῶς, adj. s. s. as πῶσις.*  
 (\**Πῶσις, 3 pers. sing. of πῶσις, Ion. imperf. from the form πῶσις, s. s. as πῶσις.*  
 \**Πῶσις, ῶ, fut. ἴσω, act. to move any thing with rapidity and violence, so as to produce a noise like that of an arrow, the flight of a bird, and similar sounds. neut. to make a shrill noise, as of a body passing through the air; to rush—also, to bay, or yell—to pipe, as shepherds do.*  
 (\**Πῶσις, πῶσις, adv. with a loud, or shrill, noise; violently; rapidly.*  
 (\**Πῶσις, ῶς, ὅ, one that produces a loud shrill noise; that rushes violently, or rapidly.*  
 \**Πῶσις, ὠ, ὅ, Ion. ἡ, the noise produced by a body moving rapidly and violently; the force and impetus of, &c. s. s. as πῶσις, Odys. 9, 315. s. s. as πῶσις. ¶ formed by onomatopæia, to imitate the sense, compare ῶσις.*  
 (\**Πῶσις, ῶς, adj. that produces a loud noise, in the s. of πῶσις, Plut. Schn. L.*  
 \**Πῶσις, ῶ, ὅ, adj. fluid—of lax fibre, flaccid, Hippoc. affected with looseness of the belly. Th. πῶσις, from πῶσις, 'to flow.'*  
 \**Πῶσις, ῶ, ὅ, adj. s. s. as πῶσις.*  
 \**Πῶσις, ὠ, ὅ, ornaments resembling pomegranates for the fringes of garments, LXX. Th. πῶσις, or πῶσις.*  
 \**Πῶσις, ὠ, ὅ, wine made of pomegranates.*  
 \**Πῶσις, ῶ, ὅ, see πῶσις.*  
 \**Πῶσις, ῶ, fut. ἴσω, act. to whirl, or move, round like a wheel; hence, to hurl. Th. πῶσις.*  
 (\**Πῶσις, ὠ, ὅ, like a πῶσις, see the first s. of πῶσις.*  
 (\**Πῶσις, ὠ, ὅ, one that whirls round.*  
 (\**Πῶσις, ὠ, ὅ, adj. whirled round, or hurled—susceptible of being whirled round, or hurled—that turns itself round.*  
 (\**Πῶσις, ὠ, ὅ, adj. in the form of the geometrical figure of a rhomb, rhomboidal. See πῶσις. Th. πῶσις, ὠ, ὅ.*  
 \**Πῶσις, ὠ, ὅ, a toy, a top—the wheel used in magical rites—a whirling motion; rapid movement—the act of hurling, or cast-*

ing, Pind. Ol. 13, 133. a mathematical figure, having four sides equal, with two opposite angles obtuse, and two acute, a rhomb, or rhomboid—a fish, the turbot, so called from its shape—a surgical bandage, having a rhomboidal form.  
 \**Πῶσις, ὠ, ὅ, a worm that gnaws wood, a species of termites.*  
 \**Πῶσις, ὠ, ὅ, a kind of large sabre in use among the Thracians—a short spear, and the word of Thracian origin, Valcken in Lennep. Observ.*  
 \**Πῶσις, ὠ, ὅ, sinews used for sewing in making shoes.*  
 \**Πῶσις, ὠ, ὅ, contr. πῶσις, genit. ὠ, a current; a stream; a river. Th. πῶσις, 'to flow.'*  
 \**Πῶσις, ὠ, ὅ, to carry a club. Th. πῶσις, πῶσις.*  
 \**Πῶσις, fut. ἴσω, to strike with, or to brandish, a club. Th. πῶσις.*  
 (\**Πῶσις, ὠ, ὅ, the act of striking with a club; a blow of a club—a state of priapism.*  
 \**Πῶσις, ὠ, ὅ, adj. like a club. Th. πῶσις, ὠ, ὅ.*  
 \**Πῶσις, ὠ, ὅ, a club—the knocker of a door, Xen. Hell. 6, 4, 36. the virile member.*  
 (\**Πῶσις, ὠ, ὅ, a diseased state of the hair, in which knots form at the points of the hairs, Galen, properly from πῶσις, not in use.*  
 (\**Πῶσις, ὠ, ὅ, adj. club-shaped.*  
 \**Πῶσις, ὠ, ὅ, properly, the bending, or movement, of a body forwards, but mostly downwards; generally, the sinking of one side of a balance; the weight, causing the descent of a balance; hence, metaph. the cause which decides, or weighs; that which gives weight, impulse, or importance; the influence—the case on which an event depends, Eurip. Hel. 1096. in general, the momentum, or weight; impulse; influence. Th. πῶσις.*  
 (\**Πῶσις, ὠ, ὅ, adj. that inclines to, or that is prone to.*  
 \**Πῶσις, ὠ, ὅ, adj. to be swallowed, or sipped. Th. πῶσις, obs. s. s. as πῶσις.*  
 \**Πῶσις, ὠ, ὅ, a club, mace, cudgel, or pestle—the knocker of a door—the spring-stick in a trap—an instrument used by the Corybantes and priests of Cybele. Th. πῶσις.*  
 \**Πῶσις, ὠ, ὅ, and ἡ, a species of small tree, the rind was used for tanning, and the fruit as a spice, Theophrast. h. pl. 3, 18. supposed to be some variety of the Rhus cotinus.*  
 \**Πῶσις, ὠ, ὅ, adj. a clear brown, or yellowish red colour. ¶ from it πῶσις, ὠ, ὅ, adj. 'reddish' and the verb πῶσις, to be πῶσις, Schn. L.*  
 (\**Πῶσις, ὠ, ὅ, adj. reddish, Palæphatus, 52, 7.*

\**Πῶσις, s. s. and Th. as the following.*  
 \**Πῶσις, ῶ, and πῶσις, ῶ, fut. ἴσω, to sup up; to sip up; to swallow. ¶ Th. πῶσις, or πῶσις, neither in use, Schn. L.*  
 (\**Πῶσις, ῶ, ὅ, that which is supped up, or swallowed—a portion thickened with flour.*  
 (\**Πῶσις, ὠ, ὅ, dimin. of πῶσις.*  
 (\**Πῶσις, ὠ, ὅ, the act of supping up, or swallowing.*  
 (\**Πῶσις, ὠ, ὅ, adj. pertaining to, or fit for, supping up, or swallowing.*  
 (\**Πῶσις, ὠ, ὅ, adj. to be swallowed, or supped up; susceptible of being supped up, or swallowed.*  
 \**Πῶσις, an obs. Th. from which πῶσις, has been derived, from πῶσις, (from its perf. pass.) πῶσις, and πῶσις, Schn. L.*  
 \**Πῶσις, ὠ, ὅ, a strickle.*  
 \**Πῶσις, ὠ, fut. ἴσω, to roar, especially, said of the sea. Th. πῶσις, πῶσις, or like those words formed to imitate the sense.*  
 (\**Πῶσις, ὠ, ὅ, the roaring of the sea—loud noise.*  
 \**Πῶσις, ὠ, ὅ, adj. fluid; flowing—flowing rapidly; setting in a strong current. Th. πῶσις.*  
 \**Πῶσις, ὠ, ὅ, a place planted with pomegranate trees. Th. πῶσις.*  
 \**Πῶσις, ὠ, ὅ, adj. pertaining to flowing—affected with diarrhoea. ¶ πῶσις, ὠ, ὅ, a flux. Th. πῶσις.*  
 \**Πῶσις, genit. πῶσις, ὠ, a stream; a source; a current, especially, that of lava from Mount Etna, sometimes also, a volcano, Theophrast. and Plat. Phæd. 61.*  
 (\**Πῶσις, ὠ, ὅ, a disease of the eyes, viz. a continued flow of tears, from a diseased state of the lachrymal gland. ¶ as an adj. that flows, or falls off, as hair in disease. ¶ πῶσις, ὠ, ὅ, a vine which sheds the unformed berries. ¶ ὠ, πῶσις, fishes that move in large shoals.*  
 \**Πῶσις, adv. s. s. and Th. as πῶσις, in a great crowd; in a throng.*  
 \**Πῶσις, ὠ, ὅ, one that has a large nose, or snout. Th. πῶσις.*  
 \**Πῶσις, ὠ, ὅ, that has the proboscis of an elephant. Th. πῶσις, ὠ, ὅ.*  
 \**Πῶσις, ὠ, ὅ, a small snout, dimin. of πῶσις.*  
 \**Πῶσις, ὠ, ὅ, a snout, properly, that of a hog, Athenæus—a muzzle, of an animal—also, the beak, of a bird. ¶ πῶσις, properly, 'the distorted visage of an angry dog,' (see πῶσις) and Th. πῶσις, Schn. L.*  
 \**Πῶσις, ὠ, ὅ, adv. in a crowd, or throng; with a rushing noise. ¶ πῶσις, ὠ, ὅ, and πῶσις, are interchanged. Th. πῶσις.*  
 \**Πῶσις, fut. ἴσω, perf. ἴπω, s. s. as πῶσις, and another form of the word.*





*ὑποβάλλω*, *ω*, *adj.* that defends the altar. *Th. ῥώμαι, βαρμός.*  
*ῥωτίσθης*, *ω*, *adj.* that guides a chariot. *Th. ῥώμαι, διφρος.*  
*ῥώσιμον*, for *ῥώσιμον*, *Nicæd.*  
*ῥώσιον*, *ω*, *τὸ*, a ransom—an oblation to the gods in thanksgiving for deliverance from danger, recovery from sickness, &c. a votive offering—booty taken by way of reprisal, or retaliation—booty, in general. *Iliad.* 11, 673. hence, a pledge; a hostage. *¶* In *Æschyl. Suppl.* 423. *z. s.* as *ῥωτίς*, 'a suppliant.' *¶* *καταργήδην ῥωτιά τινι*, *Polyb.* to proclaim the right, or give permission, of making reprisals upon any one. *Th. ῥώ, ῥώμαι.*  
*¶* *ῥώσιος*, *ια*, *ω*, *adj.* that saves, or protects—that delivers, *Æschyl. Suppl.* 157.  
*ῥωσίωνος*, *ω*, *adj.* that delivers from toil, or trouble; *z. s.* as *ῥωσίωνος*. *Th. ῥωσίων, from ῥώμαι, πόνος.*  
*ῥωσίοτατις*, and *ῥωσίοτατις*, *ω*, *z.* a guardian, defender, or protector, of a city. *Th. ῥώμαι, πτόλις, or πόλις.*  
*ῥώσις*, *ω*, *z.* protection; deliverance. *Th. ῥώμαι. †† ῥωσίς, ω*, *z.* a flowing; a current; a flux. *¶* according to some also with accent on the last syllable, *ῥωσίς, ὡς*, *z. s.* as *ῥωτόν*, but? *Piermon. ad Moerlin. Th. ῥώ, 'to flow.'*  
*ῥωσώμαι*, for *ῥώμαι.*  
*ῥωσμός*, *ω*, *δ*, *Ion.* for *ῥωμός*—a form, or countenance, *Callim. Schn. L.*  
*ῥωσός*, and *ῥωσός*, see *ῥωσός*, and *ῥωσός.*  
*ῥωσώω*, to wrinkle. *Th. ῥωσός, from ῥώ, z. s.* as *ῥώ.*  
*(ῥωσώλιος, ἰα, ὡ, adj.* wrinkled.  
*(ῥωσώμα, ὠτος, τὸ, z. s.* as *ῥωτίς.*  
*ῥωσώμαρος*, *ω*, *adj.* that bears shrivelled fruits, ? *Schn. L. Th. ῥωσός, παρσίς.*  
*ῥωσός*, or *ῥωσός, ὡ, δ*, *adj.* wrinkled; shrivelled. *Th. ῥώ, z. s.* as *ῥώ.*  
*(ῥωσώτης, πτος, ὡ, a wrinkled, or shrivelled,*  
*(ῥωσώω, ὡ, a wrinkle, or wrinkle; to make old. = ῥωσώωμαι, ὡμαι, Pass.* to be shrivelled, &c. *¶* *ῥωσώωμαι*, *part. perf. pass.* wrinkled.  
*(ῥωσώωτις, ω*, *adj.* fall of wrinkles; quite shrivelled.  
*(ῥωσώωσις, ω*, *z.* the act of contracting into wrinkles, or folds; *z. s.* as *ῥωσώωσις.*  
*ῥωσώωμα, ὠτος, τὸ, a pull; a pulling;* an act of violence, in the *s.* of *ῥωσώω*, from the *perf. pass.* of the following.  
*ῥωσώω, fut. ἔξω, and ῥωσώωσκω*, to tug; to haul about; to pull violently; to drag away forcibly—to do violence to a female—to treat violently; to abuse; *z. s.* as *ἔλκω. Th. ῥώ, z. s.* as *ῥώ, 'to draw.'*

*(ῥωσώωτις, ὡς, ὡ, the act of tugging, or pulling, violently, or dragging—the act of doing violence to a woman—violent treatment, in general—the carrying away of a person, or thing, by force.*  
*(ῥωσώω, ω, ὡ, (z. s.* as *ῥωσώωσις*, from *ῥώμαι*) a saviour; a deliverer.  
*ῥωσώωτις, ὡς, ὡ, the rope of a horse's halter, Xen. Equit. 7, 1. Th. ῥωτόν, ἄγω.*  
*ῥωσώω, probably for ῥωσώω, Schn. L.*  
*ῥωτίς, ω, ὡ, a plant, rue: Ruta graveolens.*  
*ῥωτίς, ὡς, ὡ, one that draws; (with ὡσίων understood) a drawer of arrows, or archer—the rope, or rein, of a halter, or bridle, generally, that of a horse in harness—also, in *Oppian. Hal. 1, 669.* a protector, or defender. *Th. ῥώ, z. s.* as *ῥώ.*  
*ῥωτίδωρος, ω, adj.* that has a shrivelled hind. *Th. ῥωτίς, φλαός.*  
*ῥωτίδω, ὡ, to wrinkle; to produce folds. ¶* *ῥωτίδωμαι*, shrivelled; wrinkled. *Th. ῥωτίς.*  
*(ῥωτίδωμα, ὠτος, τὸ, a wrinkled, or shrivelled, body.*  
*(ῥωτίδωσις, ω*, *z.* the act of wrinkling.  
*ῥωτίς, ὡς, ὡ, a wrinkle; a fold, viz. which contracts a body. Th. ῥώ, z. s.* as *ῥώ, Schn. L.*  
*(ῥωτίσμα, ὠτος, τὸ, a patch used in mending a garment, Photius.*  
*ῥωτόν, ὡ, τὸ, a sort of goblet, narrow at the bottom. Th. ῥώ, 'to flow.' †† the rope of a halter, or rein of a bridle, generally used in the plur. ῥωτά. Th. ῥώ, z. s.* as *ῥώ, 'to draw.'*  
*ῥωτίς, ὡ, δ*, *adj.* that flows, or has flowed, from *ῥώ, 'to flow'*—that has been drawn, from *ῥώ, z. s.* as *ῥώ, 'to draw.'*  
*ῥωτίων, (from ῥώμαι) z. s.* as *ῥωτίων, or ὡσώων.*  
*ῥωτίος, ω*, *τὸ, a plant, species uncertain; according to Sprengel, Echinops ritro, ? Schn. L.*  
*ῥωτίς, ω*, *δ*, one who draws, (from *ῥώω* understood) an archer—(with *ῥώμαι*) a defender, or protector; *z. s.* as *ῥωτίς. Th. ῥώ, z. s.* as *ῥώ, 'to draw.'*  
*ῥωτίω, Ion.* for *ῥωτίω.*  
*ῥωτίς, ω*, *δ*, the act of cleansing, washing, or purifying. *Th. ῥωτίω.*  
*ῥωτίω, to flow, z. s.* as *ω*, and but another form of, *ῥώω*, from it *ῥώω, ῥώμαι*, have been derived. *††* to draw, *z. s.* as *ῥώω*, obs. in the act. the *Mid. ῥώμαι*, properly, I draw to myself, (*Hemsterh.*) is in use, but in the *s.* of 'to protect,' &c. See *ῥώμαι*—from *ῥώω*, in the *s.* 'to draw,' *ῥωτίς, ῥωτίς, and ῥωτίς*, have been derived.  
*ῥωτίς, ω*, *δ*, *adj.* flowing; abundant. *Th. ῥώ, 'to flow.'**

*ῥωτίς, ὡς, ὡ, for ῥωτίς, ? Schn. L.*  
*ῥωτίς, ω*, *δ*, a boy of a year old, at *Lacedæmon.*  
*ῥωτίς, ἰα, ὡ, adj.* split; rent. *Th. ῥώω, or ῥωσώω, both obs. z. s.* as *ῥωτίω.*  
*(ῥωτίς, ὡς, ὡ, adj.* split; rent; burst. *¶* as a *subst. ὡ ῥωτίς, ὡς*, a cleft, split, rent, crack, or fissure—(with *ῥωτίς* understood) a rock rent from the mass.  
*(ῥωτίς, ὡς, ὡ, z. s.* as *ῥωτίς*, a split; a chink, or crevice; a cleft, or hole. *(ῥωτίστας, ω, ὡ, z. s.* as *ῥωτίστας.*  
*(ῥωτίς, ὡς, ὡ, a split; a crevice; z. s.* as *ῥωτίω.*  
*(ῥωτίς, ὡς, ὡ, a nostril. Th. ῥώω, obs. for ῥώω, 'to flow.'*  
*ῥωτίς, ὡς, ὡ, poet. for ῥώω, force; vigour; strength. ¶ z. s.* as *ῥωτίς, Photius.*  
*ῥωτίω, fut. ὡω, to imitate the manners, or use the language, or be a partizan, of Rome. Th. ῥώω, Rome.*  
*(ῥωτίω, ὡς, ὡ, and ῥωτίω, ὡς, ὡ, adj. Roman.*  
*(ῥωτίω, ὡς, ὡ, a Roman female.*  
*ῥωτίω, ὡς, ὡ, in the Roman tongue; after the Roman manners, or customs.*  
*ῥωτίω, ὡς, ὡ, adj. robust; strong; vigorous. Th. ῥώω, from ῥώω, ῥωτίω.*  
*(ῥωτίω, ὡς, ὡ, z. s.* as *ῥώω, Th. ῥώω.*  
*ῥωτίς, ω*, *δ*, bodily vigour; robustness; vigour; strength; force. *Th. ῥώω, perf. pass. of ῥώω, obs. in the pres. z. s.* as *ῥωτίω.*  
*ῥωτίω, and ῥωτίω (the tenses from ῥώω, ῥώω), fut. ῥώω, 1 aor. ῥώω, perf. ῥώω, to strengthen; to fortify; to corroborate; to confirm; to give vigour, force, or strength. = ῥωτίω, (and ῥωτίω) perf. ῥώω, and in the imperat. ῥώω, part. ῥωτίω, 1 aor. pass. ῥώω, 1 aor. mid. ῥώω, to be strong, active, and vigorous; to perform with strength and vigour—to strain every effort, to do something, *Thuc. 2, 8.* or to direct all one's vigour to, to strain, to be active, *Iliad. 11, 50, and 18, 411.* the original *s.* of *ῥώω, (Hom.) is, to move with vigour, or rapidity, Schn. L. to rush, Odyss. 24, 69. Callim. Del. 175. ¶* *ῥώω*, be thou vigorous, as a wish, or exhortation, equivalent to 'farewell'; in a similar *s.* the inf. of the *perf. pass. ῥώω, Dem. ¶* *ῥώω*, part. *perf. pass. z. s.* as *ῥωτίω*, robust, vigorous, strong, or active; in robust health. *¶* *ῥώω, ῥώω, ῥώω, and also ῥώω, ῥώω, ῥώω, and ῥώω*, all derive from a common origin.  
*ῥωτίς, ὡς, ὡ, z. s.* as *ῥωτίς*; a chink; a fissure. *Th. ῥώω, for ῥώω, (both obs.) z. s.* as *ῥωτίω. ††* for *ῥωτίς**

grape-berry—and also, a species of poisonous spider, so called from its resemblance to a grape-berry, Nicand. Ther. 716.

\*Ρώσας, ακος, ὁ, s. s. and Th. as ῥώψ, and ῥωστίον.

\*Ρωπὰς, ἄδος, ἡ, s. s. and Th. as ῥώψ.

\*Ρωπτίον, ὠν, τὸ, a bush; a thicket, or coppice. Th. ῥώψ.

\*Ρωπιών, fut. εἶσω, s. s. as ῥωπωναλίω. ¶ s. s. as ῥώπια τίμνω, to cut small bushes, brushwood, or brambles, Suidas. from ῥώπος, and in the latter s. ῥώψ.

\*Ρωπίσις, ἡσασ, ἄν, adj. overgrown with bushes, or brambles. Th. ῥώψ.

(\*Ρωπτίον, ὠν, τὸ, a coppice, or other place where bushes, or brambles, grow—also, a bush, Iliad. 23, 122.

\*Ρωπίζω, fut. ἴσω, according to some, to act without sense, or judgment; according to others, to huddle things together, or to undertake many things at one and the same time, Bentley ad Millium, p. 55. Th. ῥώπος.

(\*Ρωπικός, κῶν, ἄν, adj. of, or pertaining to, partaking of the nature of, resembling, or fit for, ῥώπος, in any of its s. ¶ τὰ ῥωπικά, small wares; trinkets; things that have but little intrinsic value. ¶ τὸ ῥωπικόν, a worthless person.

\*Ρώπιν, ὠν, τὸ, a small bough, or branch, properly, of a shrub, or bush; a small bush, dimin. of ῥώψ.

\*Ρωπογραφία, ας, ἡ, the painting of a ῥωπογράφος, see the word. Th. ῥώπος, γράφος.

(\*Ρωπογράφος, ὠν, ὁ, a painter of trifling, or of low and trivial subjects; a paltry dauber. ¶ in Etymol. Mag. a painter of woodland scenes.

\*Ρωποπεριβόρας, ὠν, ὁ, a person who talks diffusely upon all manner of insignificant subjects. Th. ῥώπος, περιβόρας.

\*Ρωποπώλις, ὦν, τὸ, to vend and deal in small wares, see ῥώπος. Th. ῥώπος, πώλις.

(\*Ρωποπώλης, ὠν, ὁ, a vender of small wares, mercery, or trinkets, &c. also, a vender of pigments and salves, Galen.

\*ῤώπος, ὠν, ὁ, (any sort of small wares of little intrinsic value went under this name) trinkets; mercery; colours and materials for painting—s. s. as φορτία, Dem. p. 910. cited Schn. L. and Strab. in the s. s. but the former are the most common s.—bad painting; insignificant daubing, Dionys. Hal. Th. according to some, ῥίπω, or ῥίπτω.

\*ῤωποστυμυλίδες, ας, ἡ, one who prates upon all manner of insignificant subjects. Th. ῥώπος, στυμυλίδες.

\*ῤώξις, ῥῶ, ῥῶν, adj. strong; robust; vigorous. Th. ῥῶν, ῥώομαι.

\*ῤώξις, ἰσος, ἡ, strength; robust-

ness; vigour; activity—invigoration; a strengthening; corroboration; confirmation—soundness, or vigour, of health.

\*ῤωσκόμινος, adv. from the part. of ῥωσκόμαι, s. s. as ῥώομαι, see ῥώννυμι.

\*ῤώσω, s. s. as ῥήσω. ¶ the perf. ῥήσω, occurs in Hippoc. de aere et locis, 4. which may also be from ῥῶγω, for ῥήγω.

\*ῤώσταξ, ακος, ὁ, a prop; a support. Th. (ῥώσω, fut.) ῥῶω.

(\*ῤωστήρ, ἥρος, ὁ, one who strengthens, &c. see the s. of ῥῶω, under ῥώννυμι. ¶ s. s. as ῥαιστήρ, Hesych. ? Schn. L.

(\*ῤωστήριος, ἰα, ἰος, and ῥωστιός, κῶν, ἄν, adj. capable of, or qualified for, strengthening, invigorating, or animating; corroborative.

\*ῤωτίζω, fut. ἴσω, to make much use of the letter ρ.

(\*ῤωτατισμός, ὠν, ὁ, the use, or the frequent use, of the letter ρ.

\*ῤωγμῶν, ἥς, ἡ, and ῥωγμῶς, ὠν, ὁ, s. s. as ῥήγνυμι. ¶ s. s. also as ῥόγγος, from ῥήγγω, a snorting, or snoring, Arcturus acut. 1, 6. Th. (in the first s.) ῥῶγω, for ῥήγω, both obs. s. s. as ῥήγνυμι.

\*ῤῶγω, to gnash the teeth, Hesych.

\*ῤῶψ, genit. ῥωπός, ἡ, a bush, shrub, or bramble; s. s. according to some interpret. as ῥῶψ, ῥωπός. Th. (ῥῶω, obs.) ῥῶπτα.

\*ῤῶΩ, or ῥῶω, not in use in the pres. act. see the tenses, &c. under ῥώννυμι, ῥώννυμι.

## Σ

Σ, σίγμα, (called by the Dorians σᾶν, σᾶμ, or σᾶμα) the eighteenth letter of the alphabet. As a numeral letter, σ' denotes two hundred, but with a mark underneath, σ, two hundred thousand.

In the Doric dialect, and especially by the Lucædemonians, σ was often used instead of θ, followed by a vowel, thus, εἰς, for θίς; Ἀσάνα, for Ἀθανά; σῆν, for θῆν; σῆναι, for θῆναι; ἱσᾶν, for ἱθᾶν, and σῆρω, for θῆρω—also and instead of τ, thus, σᾶντ, Dor. for τᾶντ, and σῆ, for τῆ. The Ionians often used σ instead of θ, thus, βυσός, for θυσός. Hence, Dor. and Ion. ἱσός, for ἱθός.

Σ was used Æol. for ν, in the 1 pers. plur. indic. act. as σῶντες, for νῶντες, and in infinitives in αιν, and ων, rejecting ε, as γαλάς, for γαλάειν, &c. in other words as αἰς, ῥε, for αἶν, ῥι—and σῶω, Æol. for σῶν, as δῶσῶ, πῶσῶ, for δῶν, πῶν.

In the old Attic writers, and in Homer, ζ is often used instead of σ, thus ζῆν, for σῆν, ζύμμαχος, for σύμμαχος, &c. and ζ, Ion. for σ, as ζῆξ, τῆξ, for ἱσός, τῆ-

σός. Instead of the σ, and also of σ, the Dorians and Æolians use τ, as βάλαττα, for βάλασσα; τ, also for σ, τῶ, τῆ, for σῶ, σῆ. The use of τ, and τ for σ, prevailed in the later Attic writers, thus τήμας, μίταυλος, for σήμας, and μῖταυλος, and for the termination σος, in the first persons of certain verbs ττω, Att. ¶ When between two vowels, the Lucædemonians and other Dorians frequently rejected σ, substituting the aspirate, thus, αἶος, for σῖος; γαῖος, for μουσῖος, and σῶναι, for πῶσῶναι.

Instead of σ, ζ is often used Æol. πλάζω, ῥίζω, for πλάσσω, ῥίσσω.

Σ', poet. for σ, and σῶ.

Σᾶ, for σῶα, and σῶω, neut. plur. of σῶς, σῶος.

Σᾶ μᾶν, Dor. for τῆ μῶν, Aristoph. Ach. 757. and 784.

Σαβάζιος, ὠν, ὁ, a Phrygian divinity, the forms of whose worship resembled those of Bacchus, and the serpent called οφίς, was consecrated to him—according to others, Σαβάζιος was a name of Bacchus.

(Σαβάζω, fut. ἴσω, to celebrate a feast of Bacchus, or act like a Bacchant. ¶ to break in pieces; to disunite; to sever; s. s. as διασάω, Hesych. and Photius.

(Σαβῶς, κῶν, ἄν, adj. broken; bruised; unsound; rotten—having the lungs, or one of the viscera, in a diseased state, Hippoc.

ΣΑΒΑΝΟΝ, ὠν, τὸ, a linen napkin for wiping the body after bathing. ¶ used by later auth. occurring first in Clemens Alexandr. according to Hemsterh. ad Plut.

Σαβασμός, ὠν, ὁ, the celebration of a festival of Bacchus; the cry of σαβῶν, in honour of Σαβάζιος, or Bacchus. Th. σαβάζω.

Σαββατίον, ὠν, τὸ, a house in which the sabbath-day is solemnized, Joseph. Antiq. Th. σάββατον.

(Σαββατίζω, fut. ἴσω, to solemnize the sabbath.

(Σαββατισμός, ὠν, ὁ, the celebration of the sabbath.

ΣΑΒΒΑΤΟΝ, ὠν, τὸ, the sabbath, a Hebrew word.

Σαβοί, like the cry of εἰός, of the Bacchantes, the cry used by the votaries of Σαβάζιος, or of Bacchus invoked under that name.

Σαβός, ὠν, ὁ, and σαβῶν, ἥς, ἡ, a votary of Σαβάζιος, or of Bacchus. Th. Σαβάζιος.

Σαγάνα ξύλα, in Arrian. Periplus, probably, sandal wood, Beckmann. Σαγάπηνον, ὠν, τὸ, the gum of the shrub Sagapenum, Dioscor. 3, 91. and 95.

ΣΑΓΑΠΙΣ, ἰος, ἡ, a double-edged battle-axe.

Σάγδας, see φάγδας.

Σάγα, ἡς, ἡ, or σαγή, ἥς, ἡ, the housings, or furniture, of a horse, or harness of a beast of burthen—

the arms and accoutrements of a soldier; *s. s. as πανοπλία*, Sophoc. also, an armament, *Æschyl. Choeph.* 556. a kind of stuffing for pack-saddles, *Coray's Strab. Th. σάρτυς*.  
*Σαγμαῖος*, αἰα, αἰός, *adj.* of, or pertaining to, a seine. *Th. σαγῆν.*  
*(Σαγμαία, ας, ἡ, (from σαγμαῖος) a fishing with a seine.*  
*(Σαγμαῖος, ἰος, and σαγματῆς, ἥρος, as also, σαγμαπυτός, οὔ, ὁ, a fisher that uses the σαγῆν, the seine.*  
*(Σαγμαῖος, fut. σῶω, to catch fishes with the seine, or large sweep net—to capture a city and make all the inhabitants slaves, Herodot. 6, 31.*  
*Σαγῆν, ης, ἡ, a seine, or large sweep net, in which a large quantity of fish may be taken at once. Th. σάρτυς.*  
*Σαγματολόγος, ου, ὁ, a fisher who uses the σαγῆν. Th. σαγῆν, βάλλω.*  
*Σαγματούχος, ου, adj. fastened to a seine. Th. σαγῆν, δίω.*  
*Σαγματοφόρος, ὤ, fut. ἵσω, to wear the dress called sagum. Th. σάγος, φέω.*  
*Σαγίς, ἰδος, ἡ, a wallet, s. s. as πύρα, Hesych. from σάγν. Th. σάρτυς.*  
*Σάγμα, ατος, τὸ, the saddle and housings of a horse, ass, or mule; a pack-saddle, properly, applied to mules and asses; ἱππῖσιον, is used speaking of horses—also, a pack, or load, of a beast of burthen—the covering, or case, of a shield, *Aristoph. Ach. 574. and Vesp. 1142. Th. σάρτυς.*  
*(Σαγμαῖα, (ἰσοζύγια) beasts of burthen.*  
*Σαγοῖδης, ἰος, adj. resembling a sagum. Th. σάγος, ἰδος.*  
*ΣΑΓΓΟΣ, ου, ὁ, the sagum, a kind of coarse cloak, or frock, worn by the Gauls, and also by soldiers.*  
*ΣΑΘΕΨΙΟΝ, ου, τὸ, an amphibious quadruped resembling the otter.*  
*ΣΑ'ΘΗ, ης, ἡ, the male organ of generation so called, *Aristoph. Lysist.* 1121.*  
*Σαθής, εἰς, ὅν, adj. in general, decayed; damaged; unsound, or rotten; spoiled; wasted; worn out; falling to ruin; tottering; brittle; frail; the precise meaning must be determined by the context—broken, applied to vessels, and metaphor. to the voice. ¶ properly, σαθής, means, decayed from age, worn from use, but σαπής, rotten, putrid, *Hemsterh. in Lennep. Th. (according to some) σήθω, or in common with σαβαῖς, σαῖλος, σάχτος, from σάω, σαύω, s. s. as στίλω, Schn. L.*  
*(Σαθής, ητος, ὁ, decay; unsoundness; the state of being σαθής, see σαθής.*  
*(Σαθής, to damage, or wear out; to render σαθής, in any of its s.*  
*(Σαθής, ατος, τὸ, a state of unsoundness; the state of being σα-***

θής, see that word.

*Σάδων, ατος, ὁ, a nickname in Aristoph. taken from σάδν.*  
*Σαυιδάρος, ου, adj. that fawns, or flatters, by making presents. Th. σαῖος, δάρον.*  
*Σαυοῖς, ἰδος, ἡ, fem. of σαυοῖος.*  
*Σαυοῖος, ου, ὁ, that fawns moving its tail, properly said of dogs. Th. σαῖος, οἰός.*  
*Σαῶν, (ἰνῆν. σαῖων) fut. ἀνῶ, s. s. as σάω, to shake; to move—to move, or wag, the tail, as dogs do when fawning; hence, (with an accus. rarely with a dat.) metaphor. to fawn, wheedle, or flatter—to shake, viz. perturb, or terrify, *Sophoc. Antig. 1214. to disturb—with μένος, Æschyl. Suppl. 385. to avoid death. = Pass. to be shaken, agitated, or perturbed. Th. (σαῖω, not in use) στίλω.*  
*ΣΑΨΩ, fut. ἀψῶ, to grin; to open the mouth so as to shew the teeth, as in anger, or in sarcastic mockery—to sweep, brush, or clean, in general. ¶ perf. ψίψα, or σίψα, with the s. of the pres. in the first s.*  
*Σαπάδιον, ου, ὁ, a kind of lyre, so called from the name of its inventor.*  
*Σαπάρης, ου, ὁ, the organ of generation of females, *Aristoph.**  
*Σαπίσκαλος, ου, ὁ, lit. a shield-brandisher, a warrior. Th. σάκος, βάλλω.*  
*Σαπισφόρος, ου, ὁ, one who carries a shield; a warrior. Th. σάκος, φέω.*  
*Σαπίτης, Dor. for σαπίτης.*  
*Σαπυλῶς, s. s. as σαπυλῶ. Th. σάκος.*  
*(Σαπυλῶς, ατος, τὸ, that which has been strained.*  
*(Σαπυλῶς, ατος, τὸ, an instrument for straining, or filtering.*  
*(Σαπυλῶς, fut. σῶω, to strain, or filter.*  
*(Σαπυλῶς, ου, ὁ, (οἶνος) wine that has been clarified, or filtered.*  
*(Σαπυλῶς, fut. ἵσω, to strain, clarify, or filter.*  
*(Σάκκος, ἰν, ἰων, adj. made of sackcloth.*  
*(Σάκκος, ου, τὸ, a small straining-cloth, dimin. of σάκος.*  
*Σακκοποιητός, ου, ὁ, one who wears and encourages the growth of a large beard. Th. σάκος, or σάκος, γύνω, τρέφω.*  
*Σακκοπῆρα, ας, ἡ, a traveller's wallet; a knapsack. Th. σάκος, πῆρα.*  
*ΣΑΚΚΟΣ, and σάκος, ου, ὁ, sackcloth, properly, that made of goat's hair; a garment made of sackcloth; a coarse dress; a straining bag; a sack. ¶ Th. according to some, σάρτυς, or σάω, an obs. form of σάω.*  
*Σακκοφόρος, ὤ, to wear sackcloth, or coarse cloth. Th. σάκος, φέω.*  
*(Σακκοφόρος, ας, ἡ, the wearing of a sackcloth dress.*  
*(Σακκοφόρος, ου, adj. that wears**

sackcloth, or coarse cloth.

*Σάκος, ατος, τὸ, a shield, made of osier-twig plaited, or of wood, and covered with raw hides, or leather—(ὁ σάκος, ου,) a straining basket, sack, or cloth—a long beard, *Aristoph. Eccles. 502. ¶ the more ancient form, according to some, σάκος, see σάκος.**  
*Σάκτας, ου, and σακτῆρ, ἥρος, ὁ, a sack. ¶ Σάκτας, in the Boeotian dialect, a physician, *Athen. Th. σάρτυς*.  
*Σακτός, ἡ, ὁ, adj. stuffed; filled. Th. σάρτυς.*  
*(Σάκτος, ας, ἡ, s. s. as φορμός, *Photius.**  
*(Σάκτος, ατος, ὁ, one who fills.*  
*ΣΑΚΧΑΡ, and σάκχαρι, also, σάκχαρον, ου, τὸ, a kind of sugar, the expressed saccharine juice of the knots of the cane, *Bambusa arundinacea.**  
*Σακχυφάτης, a weaver of sacks, or sackcloth, generally, a slave—a knitter of nets for the hair, *Polux. 10, 192. Th. σάκος, ἰπάλω.**  
*Σάλα, ης, ἡ, care; anxiety; agitation; perturbation. Th. σάλος.*  
*Σαλάβη, ης, ἡ, see σαλάβη.*  
*Σαλάγος, and σαλάγος, s. s. as σαλάσσω—to make a loud noise; to raise a clamour—to trouble, *Hesych. and s. s. as βίσις, Lucian. Pseudom. § 60. Th. σαλάσσω, from σάλος.**  
*(Σαλάγος, ης, ἡ, loud clamour; noise; vociferation.*  
*(Σαλαίω, fut. ἵσω, to weep, cry, or wail, from anguish.*  
*(Σαλαίς, ἰδος, ἡ, or more commonly, σαλαῖς, οὔ, ὁ, a cry of sorrow, or distress.*  
*Σαλῶν, ατος, ὁ, a person who makes an affected and boastful display of wealth, or a lavish expenditure, to pass for being exceedingly wealthy; a lying boaster; a boaster, in general; properly, s. s. as σούβρος, *Schn. L. ¶ the name of a man of the above character, Schol. Aristoph. Vesp. 1169. ¶ formed from σαλάξω, fut. of σαλάσσω, in the s. s. as the last meaning of σαλαῖς, Schn. L. Th. σάλος.**  
*(Σαλακωνία, and σαλακωνία, ας, ἡ, an affectation of magnificence and pompous boasting, in order to pass for being wealthy; lavish expenditure; luxurious, or effeminate, living; luxury.*  
*(Σαλακωνία, fut. ἵσω, to make a lavish expenditure, a pompous parade of wealth; to affect magnificence, and make lofty pretensions, in order to pass for being wealthy; to boast of one's self, see σαλῶν, and σαλακωνία.*  
*ΣΑΛΑΜΑΝΔΡΑ, ας, ἡ, the salamander, a species of lizard to which marvellous properties have been attributed.*  
*(Σαλαμάνδρος, ου, adj. of, or pertaining to, the salamander.**

Σαλάμβη, *αε, ἡ*, an aperture; a window, or aperture, to afford issue to smoke, *Lycophron*. 98.

Σαλαμίς, *ἵος, ἡ*, the island of Salamis.

Σάλασσα, *αδ* Σάλασσα, *Alcman*. *Koen*, *ad Greg.* p. 137.

Σαλάσσω, *Αἰθ.* σαλάττω, to move, to shake, to toss, or agitate—to stuff; to fill up; to load. *Th.* σάλας.

(Σάλασμα, *ατος, τὸ*, a movement, properly, like that produced by the sea on a vessel, *see* σαλεύω.

(Σαλευτός, *ῆ, ὁ, ἄν*, adj. moved; tossed; agitated; tottering, *Meleagri* *Epigr.* 60.

(Σαλεύω, *φут. ὠύω, act.* to move; to shake; to agitate; to toss; to heave. *neut.* to lie at anchor in an exposed situation, tossed by the waves. *metaph.* to fluctuate; to be in a state of doubt, agitation, anxiety, perturbation, or uncertainty—to totter; to quake; to tremble, or he in dread—to move with proud and affected airs, *Xen.* *Cyrus*. 2, 4, 6.

Σάλος, *ου, ὁ*, a continual tossing, or shaking, especially, that of a ship at sea, or at anchor, exposed to the wind; hence, a troubled sea—the nausea caused by the motion of a ship, sea-sickness—the open sea, as contrasted with a sheltered harbour—a road where ships lie at anchor, *Polyb.* 1, 53. violent agitation; commotion. *metaph.* fluctuation; anxiety; inquietude; perturbation; cares; trouble. ¶ by some etymolog. from *ἄλς, ἁλός*, 'the sea,' by substituting *σ* for the aspirate. *Th.* σάω, a form not in use, the same as σάω, σάω, *Schn.* L.

(Σαλώω, *ς, s.* as the last *s.* of σαλεύω, ? *Schn.* L.

Σάλω, *αε, ἡ*, the stockfish.

Σαλπικτρῶν, *αυτοῦ, ὁ, ἄν*, provided with trumpet, spear, and beard, *Aristoph.* *Ran.* 966. *Th.* σάλπιγξ, *λήχη, ἡ*.

Σαλπίγγω, *φут. ξω, s.* and *Th.* as σαλπίζω, ? *Schn.* L.

Σαλπικτρῆς, *ου, ὁ*, a trumpeter. *Th.* σαλπίζω, from σάλπιγξ.

ΣΑΛΠΙΞ, *ιγος, ἡ*, a trumpet—a kind of shell-fish, called also στερόμβος—a bird, the species not ascertained.

(Σαλπίζω, *φут. λγξω, and λω, to* sound a trumpet; to give a signal by sound of trumpet.

(Σαλπικτῆς, *ου, ὁ*, a trumpeter.

(Σάλπιξ, *ιγος, ἡ, s.* as σάλπιγξ.

(Σάλπισμα, *ατος, τὸ*, a trumpet-blast; a signal given by sound of trumpet.

(Σαλπιστῆς, *ου, ὁ*, a trumpeter.

(Σαλπιστοῦς, *ου, ὁ, ἄν*, adj. pertaining to trumpets, or trumpeters; qualified for, or skilled in the use of, the trumpet.

Σαλπίττω, *ς, s.* as σαλπίζω, *Luc.*

*Indic. Vocal.* 10. not in use.

Σαλύγη, (*Dor.* σαλύγα) *αε, ἡ*, continual movement. *Th.* (σαλύσσω, for σαλίσσω) σάλας.

Σάμ, the Dorian name for the letter σ.

Σάμικον, *αε, ἡ*, a small vessel, or boat, in use among the inhabitants of the island of Samos.

Σαμάινω, *Dor.* for σμαίνω.

ΣΑΜΑΞ, *ακος, ὁ, s.* as βούτμος, viz. flowering-rush: *Butomus umbellatus*—a mat, *Pollux.* 10, 43.

Σαμάρακος, *ου, ὁ*, a mountebank, or buffoon, *Chrysostom.* *Hom.* 18. *ad* *Epiph.*

Σάμβαλα, *ατ, τὰ, s.* as σάνδαλα—footsteps, *Analect.* 1, p. 250.

ΣΑΜΒΤ'ΚΗ, *αε, ἡ*, a kind of harp, or lyre, of a triangular form—a warlike engine of similar form so called.

(Σαμβυστοῦς, *ου, ὁ*, a player on the σαμβύλα.

(Σαμβυστορία, *αε, ἡ, fem.* property of σαμβυστοῦς, ἥρος, *ὁ*, not in use, *s.* as the preceding.

Σαμβόρας, *ου, ὁ*, a horse having the letter σ branded upon him as a mark of his race. *Th.* σάμ (the Dorian name for σ), φέρω.

Σαμύλῃξ, *φут. ἰω, to* have the odour of the plant σάμ-λῃξ.

(Σαμύλῃξος, *ου, ὁ, ἄν*, adj. made of, or pertaining to, σάμ-λῃξ.

ΣΑΜΥΤΤΟΝ, *ου, τὸ*, the name of a plant, supposed to be a species of marjoram: *Origanum majoranoides*.

Σάν, *Dor.* for σίγμα.

Σανδαλίον, and σανδαλίος, *ου, ὁ*, dimin. of σάνδαλον.

Σανδαλιόκη, *αε, ἡ*, a place where sandals are kept. *Th.* σάνδαλον, θήκη.

Σάνδαλον, *ου, τὸ*, (*Æol.* σάμβαλον) a sandal, consisting originally of a wooden sole bound to the foot by straps, *Æl.* v. h. 1, 18. ¶ formed, according to *Hemsterh.* from σάνδαλος, *obs. neut.* σάνδαλον, by contr. σάνδαλον. *Th.* σάνης.

ΣΑΝΔΑΡΑ'ΚΗ, *αε, ἡ*, and —έχων, red arsenical earth, red ornament, or arsenic—a bright red pigment. ¶ in *Aristot.* h. a. 8, 24. a substance prepared by bees, *s.* as ἱερδάνω. (Σανδαράκιος, *ου, ὁ, ἄν*, adj. or —έχων, of, or pertaining to, σανδαράκη; bright red.

(Σανδαράχιζω, *φут. ἰω, to* be of a bright red colour, like σανδαράκη.

ΣΑΝΔΥΞ, *ακος, ἡ*, vermilion; minium, or red lead; a pigment of a similar colour. ¶ also a plant, or shrub, from which a red colouring matter was procured, the species is unknown. ¶ the thin robes worn by the Lydian women, of a texture like gauze, and flesh-coloured, were dyed with the juice of a plant called σάνδυξ, and the garments denominated σάνδυκται.

Σανίον, *ου, τὸ*, dimin. of σάνης.

Σανδοτόριον, *ου, ὁ*, to pierce through a board. *Th.* σάνης, τήκη.

Σανίδω, *ου, ὁ*, to cover with boards; to plank. *Th.* σάνης.

(Σανιδώδης, *ατος, adj.* resembling a board—in medical writers) chested and high-shouldered.

(Σανιδώμα, *ατος, τὸ*, a covering made of boards; a boarded floor; a deck.

(Σανιδωτός, *ῆ, ὁ, ἄν*, adj. covered with boards, or planks; furnished with a deck.

ΣΑΝΙ'Σ, *ἴδος, ἡ*, a board; a plank—a door. ¶ in the plur. σανίδες, boards, or tables, at Athens covered with white plaster, on which the charges against perulators, or malefactors, as also their names, were inscribed, *Aristoph.* *Vesp.* 848. a piece of wood used as a kind of pillory, *Aristoph.* *Thesm.* 931. and 940.

Σάντας, *ου, ὁ, s.* as μωρίς, *Photius*.

ΣΑΝΝΙΟΝ, *ου, τὸ*, a tail.

ΣΑΝΤΑΛΟΝ, *ου, τὸ*, the sandal-tree, and its wood.

Σαντόνιον, *ου, τὸ*, a species of worm-wood: *Artemisia santonicum*.

Σανυλῶ, *s.* as σικάλω. *Th.* σάνω.

Σάξις, *αε, ἡ*, the act of filling up, or stuffing. *Th.* σάττω.

Σαύτολις, *αος, ὁ*, the guardian, or protector, of a city. *Th.* σάου, ἡτίς, poet. for σάις.

Σάος, *ου, adj.* (*compar.* σαιότερος, used poet. in the *s.* *Hom.*) safe; sound; unharmed; living—whole; entire, *s.* and *Th.* as σῆος, σῶς.

Σαοσίμωρος, *ου, adj.* that saves, or protects, mortals. *Th.* σάου, ζωτικός.

Σαοφροῖς, σαιφροῖς, and σαιφρός, poet. for σωφροῖς, σωφροῖς, and σάφρος.

Σαύω, derived from σάος, *s.* as σάω, and σάω.

Σαυτίς, σαιτίς, σαιτῶν, part. 2 *nom.* pass. of σάω, *obs.* or σάτω.

Σαυτίδης, *ου, ὁ*, the name of a fish brought from the Black sea and salted, it was like our herring, in very common use; hence, σαιτίδης, a contemptuous nickname given to a courtesan, *Athen.* p. 591.

Σαυρία, *αε, ἡ, s.* and *Th.* as σαυρότης.

Σαυρία, (ὡς understood) *ου, ὁ*, an old and high-flavoured wine. *Th.* σαυρία.

(Σαυρίζω, *φут. ἰω, to* render putrid and fetid, *Hippoc.*

(Σαυρίζω, *φут. ὠ, s.* as σαυρίζω.

Σαυρόμερος, *ου, adj.* rotten from age. *Th.* σαυρία, γῆρας.

Σαυρόκημος, *ου, adj.* that has rotten legs, or ulcers on the legs, ? *Schn.* L. *Th.* σαυρία, κήμη.

Σαυρολογία, *αε, ἡ*, an affront; an insult. *Th.* σαυρία, λόγος.

Σαυρόλουτος, *ου, adj.* (νήμας) round saυρόλουτος, in *Antiphanes* *Athen.* p. 500. viz. 'a rich but stingy

bridegroom, who hoards the family property,' *Schn. L. Th. σαπρός, πλούτος.*

*Σαπρός, ρα, ρη, adj.* rotten; putrid; fetid from rottenness—generally, decayed; old; spoiled; worm-eaten; tattered; falling to pieces from age, or decay, but more especially from putridity; mouldy—useless—unsavoury; rancid, as fish that has lain too long in pickle—foul; nasty; filthy—applied to wine, old, in a good sense, highly flavoured. ¶ according to *Hemsterhuis, σαπρός*, applies especially to the effects of 'putridity,' but *σαπρός*, to those of 'age, or long use,' compare *σαπρός*.

*Σαπρόστομος, ου, adj.* that has a foul mouth, or fetid breath. *Th. σαπρός, στόμα.*

*Σαπρότης, ητος, η, rottenness; putridity; stench arising from rottenness—the state of any body that is σαπρός, see the word.*

(*Σαπρύνω*, to render foul, or putrid.

*Σάπφειος, ου, η, a precious stone, the sapphire.*

*Σαπφικός, κη, κην, adj.* of, or pertaining to, the celebrated poetess Sappho.

*Σαπών, part. 2 aor. of σάπω, properly of σάπων, obs.*

*Σάπων, υπος, δ, soap, Schn. L.*

(*Σαπώνισ, ου, τὸ, a piece of soap, dimin. of σάπων.*

*ΣΑΡΑΒΑΑΑ, and σαράβαρα, ου, τὰ, long trousers worn by certain Asiatic nations, Pollux. 7, 59. ¶ not an origin. Greek word.*

*Σαραπηῖον, and σαραπιῖον, ου, τὸ, a temple of Serapis.*

*Σάραπις, ιδος, δ, the Egyptian divinity, Serapis—also, a kind of Persian garment so called, Athen. p. 528.*

*Σαράπης, Dor. for σαράπης.*

*Σαράπης, υπος, δ, or η, one whose toes are widely separated, Galen. Gloss. others interpret, 'whose feet are much asunder in walking,' Alocus Diog. Laert. 1, 81. Th. σαίρε, πύς.*

*ΣΑΡΤΑΝΗ, υς, η, a band; a cord; a rope—something made of wicker-work; a basket.*

*Σαρπίνος, in Athenaeus, incorrectly for σαρδίνος, Schn. L.*

*Σάργος, ου, or σαργός, οῦ, δ, a fish, a kind of mullet.*

*Σαρδάξ, fut. ἔσω, to laugh with a forced laughter, or to laugh with bitterness of feeling, properly, with the σαρδίνος γέλως, see σαρδίνος. ¶ σαρδάξω, ε. ε. as μετὰ πικρίας γέλω, according to Suidas and Photius. Th. σαρδίνος, from Σαρδίνος.*

*Σαρδάνος, see σαρδίνος.*

*Σαρδίν, υς, η, a species of anchovy, found abundantly near the island of Sardinia. Th. Σαρδία.*

(*Σάρδιος, ἰου, ιου, and Σάρδιος, ου,*

*adj. properly, that pertains to the island of Sardinia, Sardinian—(Ἰσός) ε. ε. as σάρδιον.*

(*Σάρδιον, ου, τὸ, a kind of stone much used for seals, the cornelian, or some variety of chalcedony.*

(*Σαρδίνιον, ου, τὸ, a species of crow's-foot, of peculiar malignancy, supposed to be a variety of water crow's-foot: Ranunculus philo-notis, the plant is a deadly poison, producing a convulsive movement of the muscles of the face resembling laughter; hence, some derive the origin of the expression, σαρδίνιος γέλως, see σαρδίνος. ¶ the plant grows abundantly in Sardinia.*

(*Σαρδίνιος, ια, ιου, adj. ε. ε. as Σάρδιος—σαρδίνιος γέλως, a forced laugh; a bitter laugh, and sometimes, angry, or scornful laughter, but always laughter, either involuntary, or laughter only in appearance. Th. σαρδίνιον, (see the word) or, according to others, σαίρε, Schn. L.*

*Σαρδόνξ, υχος, δ, sardonys, a kind of precious stone, a species of onyx, found chiefly in Sardinia. Th. Σάρδιος, ὄνυξ*

*Σαρδῶ, οῦς, or Σαρδῶν, ὄνος, η, the island of Sardinia.*

(*Σαρδανίζω, ε. ε. as σαρδάξω.*

(*Σαρδανικός, κη, κην, or Σαρδάνιος, ια, ιου, and Σαρδῖος, φια, φιον, adj. ε. ε. as Σαρδίνος, Sardinian—Sardonic, see σαρδίνος. ¶ σαρδανία πύς, ε. ε. as τὸ σαρδίνιον.*

*ΣΑΡΗ, τὸ, the name of an Egyptian plant, according to Sprengel, Cypripus fastigiatus.*

*ΣΑΡΙΖΑ, υς, η, a Macedonian lance, of extraordinary length.*

*Σαρισσοφόρος, ου, δ, one who uses a σάρισσα. Th. σάρισσα, φέρον.*

*Σαρμάξ, fut. ἔσω, to tear flesh from the bones as dogs do, with the teeth appearing—especially, to bite, with the lips closely compressed, as cattle crop the grass, Hippoc. hemes, metaph. to mark anger by biting and compressing the lips; (according to the last ε.) Schn. L. to deride in a sarcastic, angry, or sneering, manner, showing the teeth, according to the first ε. Th. σάρξ.*

(*Σαρσασμός, οῦ, δ, sarcastic derision; cutting railery.*

(*Σαρσίον, ου, τὸ, a small piece of flesh; a small fleshy excrescence, a carbuncle, dimin. of σάρξ.*

(*Σαρσίξ, fut. ἔσω, ε. ε. as σαράξω—to tear off the skin, Herodot. 4, 64.*

(*Σαρσινός, κη, κην, adj. of, or pertaining to, flesh; like flesh; fleshy—carnal, as opposed to 'spiritual,' N. T. and ecclesiast. authors.*

(*Σαρσινός, adv. the ε. of the adj. adverbially.*

(*Σάρκινος, ἰου, ιου, adj. of flesh; fleshy; like flesh—carnal, as op-*

*posed to 'spiritual,' N. T. Corinth. 2, 3, S. and ecclesiast. writers.*

(*Σαρκίον, ου, τὸ, ε. ε. as σαρκίδιον.*

*Σαρκοβόριον, οῦ, τὸ, to eat flesh; to be carnivorous. Th. σάρξ, βορὰ, βρώσκειν.*

(*Σαρκοβόρος, ου, and σαρκόβρος, ὄνος, adj. that eats flesh, or lives on flesh; carnivorous.*

*Σαρκοποιός, ἰος, adj. begotten, or produced, by the flesh, in a theological sense, ecclesiast. writers. Th. σάρξ, γένος.*

*Σαρκοταῖς, ἰος, adj. eating flesh. Th. σάρξ, (δάκω) δάκνω.*

*Σαρκοειδής, ἰος, adj. like flesh. Th. σάρξ, ἰδός.*

*Σαρκοῦλη, υς, η, a fleshy excrescence in the scrotum. Th. σάρξ, κῆλη.*

*Σαρκοῦλα, υς, η, a kind of gum, or resin, made use of in plaisters applied to wounds. Th. σάρξ, κολάω.*

*Σαρκολαβίς, ἰδος, η, and σαρκολάβος, ου, δ, a surgical forceps. Th. σάρξ, (λάβω) λαμβάνω.*

*Σαρκολατρικός, ὄνος, adj. that worships the flesh; in a figurative sense, addicted to carnal pleasure, worldly, ecclesiast. writers. Th. σάρξ, λατρεύω, from λατρίαι.*

*Σαρκολεπτός, ἰος, adj. deprived of flesh; lean; thin. Th. σάρξ, λίσσω.*

*Σαρκοφάλλον, ου, τὸ, a fleshy excrescence at the navel. Th. σάρξ, ἑμφαλός.*

*Σαρκοπαγής, ἰος, adj. composed of flesh; fleshy. Th. σάρξ, πύγματι.*

*Σαρκοποιέω, ὤ, fut. ἔσω, to make flesh; to convert into flesh; to incarnate. = Σαρκοποιέμαι, ὤμαι, to become incarnate, with reference to J. C. ecclesiast. writers. Th. σάρξ, πῶσις.*

(*Σαρκοποιός, οῦ, adj. that makes flesh; that produces flesh; that incarnates.*

*Σαρκοποιός, ου, adj. composed of pus and flesh. Th. σάρξ, πῶν.*

(*Σαρκοποιώδης, ἰος, adj. that resembles purulent matter mixed with flesh.*

*Σαρκοπύρεξ, ου, adj. that has a fleshy root. Th. σάρξ, ῥίζα, ? Schn. L.*

*Σαρκοσχίζω, fut. ἔσω, to cut, tear, or divide, flesh, ? Schn. L. Th. σάρξ, σχίζω.*

*Σαρκοτείνω, ὤ, fut. ἔσω, to bring forth a lump of flesh, with reference to the erroneous notion of bears producing their young in a shapeless state. Th. σάρξ, (τείνω) τίκτω.*

*Σαρκοτροφία, ὤ, fut. ἔσω, to nourish the flesh, to take care of and cherish the body, Greg. Naz. Th. σάρξ, τέφρα.*

*Σαρκοφαγέω, ὤ, fut. ἔσω, to eat flesh; to be carnivorous—to tear, to lacerate, or wound. Th. σάρξ, φάγω.*

(*Σαρκοφαγία, ες, η, the eating of flesh; the use of flesh diet; t*

state of being carnivorous.

(*Σαρκοφάγος*, *ov*, *adj.* that eats flesh; carnivorous — that consumes, or destroys flesh—*λίθος σαρκοφάγος*, a kind of calcareous stone, used for the making of coffins and having the property of quickly destroying the flesh of the bodies deposited therein. ¶ as a subst. with *σάρξ* understood, a coffin, properly, made of the above stone—but sometimes improperly, for a coffin.

*Σαρκοφανής*, *loc*, *adj.* that has a fleshy skin, or superficies, *Sextus Empiric. 1, 14, 50. Th. σάρξ, φαίνομαι.*

*Σαρκοφθόρος*, *ov*, *adj.* destroying flesh. *Th. σάρξ, φθίζω.*

*Σαρκοφορέω*, *ω*, *fut.* *ήσω*, to bear flesh; to be clothed in flesh, or incarnate, ecclesiast. writers. *Th. σάρξ, φέρω.*

(*Σαρκοφόρος*, *ov*, *adj.* bearing flesh, *do.* see the *s.* of the verb.

*Σαρκοφυΐω*, *ω*, to engender flesh, or promote the growth of flesh. *Th. σάρξ, φύω.*

(*Σαρκοφυΐα*, *ac*, *η*, the growth of flesh, *Hippoc.*

*Σαρκόφυλλος*, *ov*, *adj.* that has fleshy, or pulpy, leaves. *Th. σάρξ, φύλλω.*

*Σαρύνω*, *ω*, to make flesh; to produce flesh; to make fleshy, or corpulent; to promote the growth of flesh—to promote the growth of flesh in wounds and ulcers.

== *Σαρκεύομαι*, *οὔμαι*, to be made flesh, or to become incarnate, in ecclesiast. writers. *Th. σάρξ.*

(*Σάρκωμα*, *ατος*, *τό*, a growth of flesh; a fleshy excrescence.

(*Σάρκωσις*, *ως*, *η*, the growth of flesh; the formation of a fleshy excrescence; a fleshy excrescence.

(*Σαρκοτικός*, *κῆ, κῆν, adj.* capable of, or qualified for, promoting the growth of flesh.

*Σάρμα*, *ατος*, *τό*, sweepings, *s. s.* as *σαρκίς*—a hole in the earth; a chasm, *s. s.* as *χάσμα*, *Etym. M. Th. σάρμα.*

*Σαρμῆς*, *ος*, *δ*, a heap of sand, earth, dust, or sweepings; *s. s.* as *σάρκωσις.*

*ΣΑΡΦ*, *genit. σαρκός, η*, (*fol. σῶρξ*) flesh. ¶ *Th.* (according to Valckenauer in *Lennerp. Observ.*) *σάρμα*, *obs.* another form of *σάρμα*, *οὔρω*, thus formed, from *σίσσαγμα*, *perf. of σάωω*, *σαρκός*, by contr. *σάρξ*, *vis.* 'that which has been stripped off.'

*Σάρω*, *ov*, *τῶ, s. s.* and *Th.* as *σάρος.*

*Σάρως*, *ov*, or *σαρίς*, *ω*, *δ*, a broom—sweepings. *poet.* 'that which has been thrown in by the sea, or driven about by a storm. *Th.* (prim. form *σάρω*) *σαίρω.*

(*Σάρω*, *ω*, *fut.* *ώσω*, to sweep; to clean—to roll, or drive about, as by a storm, *Lycophron. 389.*

*Σάρω*, *ης, η, s. s.* as *σάλην.*  
*Σάρως*, *ov*, *δ*, a wooden coffer—a wooden hut, or house, *Hesych.*

*Σάρω*, *fut. of σαίρω.*

*Σάρωστρον*, *ov*, *τῶ*, a broom. *Th. σαρίς, from σαίρω.*

(*Σάρωμα*, *ατος*, *τό*, sweepings; off-scourings; filth.

(*Σάρωσις*, *ως*, *η*, the act of sweeping out, or cleaning; *s. s.* as *σάρωμα.*

*Σάρω*, *ωνος*, *adj.* lewd. ¶ as a subst. the female genital organ. *Th. σαίρω.*

(*Σαρωνίς*, *ίδος*, *η*, an old, hollow, or decayed, oak-tree.

*Σαρωνίς*, *ω*, *δ*, a sweeper; a cleaner, *Gloss. Steph. Th. σάρω.*

*Σάρων*, see *σάσσα.*

*Σαρίς*, or *σάρτις*, *Dor.* for *σῆτις*, and *τῆτις*, this year.

*Σαρίων*, *ης, η*, a war-chariot, *Eurip. Hel. 1327.* a chariot. *Th. (σάρα, for καθίστα) καθίζω.*

*Σατραπεία*, *ac*, *η*, the office of satrap, or the province commanded by a satrap. *Th. σατράπης.*

(*Σατραπείω*, *fut.* *ιώσω*, to be a satrap; to govern a place like a satrap, with an accus. *Xen. An. 1, 7, 6.*

*ΣΑΤΡΑΠΗΣ*, *ov*, *δ*, a satrap, a Persian governor.

(*Σατραπικός*, *κῆ, κῆν, adj.* pertaining to, suiting, or like, a satrap.

*ΣΑΤΤΩ*, or *σάσσω*, *fut.* *ξω*, (in its original *s.*) to equip, accoutre, or harness, to put on saddles, pack-saddles, or burthens, on beasts of burthen; and also, to accoutre in the full accoutrement and arms of a soldier, *Herodot. 7, 62—73, 86. Theocrit. 17, 94. Schn. L.* commonly, to load a beast of burthen; to put on a packsaddle, and the load—to pack, and press down closely; to compress; to tread down, as earth about plants—to stuff; to fill up; to fill. ¶ *σασαγμένος*, *part. perf. pass.* filled quite full, with a dat. *Luc.* also with a genit. *Æschyl. Ag. 641.* and *Xen.* ¶ origin. *s.* according to *Facsius* in *Æcon. Hippoc.* 'to stuff, compress, condense.' ¶ some etymol. derive it from *σάω*, *obs. s. s.* as *σάω.*

*Σαυγῆλας*, *ov*, *δ*, (or probably *σαυγλασις*, *Schn. L.*) a disease in which the face assumes an appearance like that attributed to satyrs, *Aristot. Gen. An. 4, 3.* by later writers denominated *διασφαρίασις*, a leprous distemper, disfiguring the countenance, *Schn. L.* ¶ it may also perhaps refer to the extraordinary salacity remarkable in leprous patients in certain stages of the distemper. *Th. σάτυρος.*

(*Σαυγλασις*, *ως*, *η*, and *σαυγισμός*, *ω*, *δ*, extraordinary lust accompanied with an inflamed state of the genital organs—a prominent swelling of the parotid glands, *Galen.* properly from *σαυγῆλας*, (*Rufus Fragm.*)

signifying, to produce the above state, a verb of rare occurrences.

(*Σαυγίδιον*, *ov*, *τῶ*, *dimin.* of *σάτυρος.*

(*Σαυγίζω*, *fut.* *ίσω*, to have the salacity of a satyr—act. *s. ? Schn. L.*

(*Σαυγικός*, *κῆ, κῆν, adj.* adapted to a satyr; pertaining to a satyr—pertaining to, or suiting, the species of drama called satyrical, see *σάτυρος.*

(*Σαυγίον*, *ov*, *τῶ*, a plant, having the property of exciting the venereal appetite, some of the species of the dog-stone, or orchis, probably, *Orchis hircinus.*

(*Σαυγίσκος*, *ov*, *δ*, *dimin.* of *σάτυρος.*

(*Σαυγισμός*, *ω*, *δ*, see *σαυγλασις.*

(*Σατυριστής*, *ω*, *δ*, an actor, *Gloss. Steph.* ¶ in *Dionys. Hal. 7. p. 477.* a soldier acting as buffoon, in a Roman triumphal procession, *Schn. L.*

*Σατυρογράφος*, *ov*, *δ*, a writer of satyrs. *Th. σάτυρος, γράφω.*

*ΣΑΥΤΡΟΣ*, *ov*, *δ*, a satyr, the fabulous being so called, represented as remarkable for salacity—a species of dramatic composition, of which the 'Cyclops' of *Eurip.* is the only remaining specimen.

(*Σαυτρός*, *ως*, *adj.* like a satyr.

*ΣΑΥΚΟΣ*, *κῆ, κῆν, adj.* dry; properly, friable. ¶ compare with *σάχχος*, both probably have for *Th. αἶω.*

*Σαυρός*, *ρᾶ, ρῶν, adj.* *s. s.* as *σαῦλος*, tender; delicate.

*Σαυρόστροφος*, *πῶδες, adj.* that has tender feet. *Th. σαυρός, πῶς.*

*Σαυρόλαιος*, *οὔμαι*, to move delicately, effeminately, or affectedly, or (as some interpret) nimbly; lightly—to live in luxury, *Hesych. Th. σαῦλος.*

*Σαυλοπερπατάω*, *ω*, to move the buttocks remarkably in walking, *Aristoph. Th. σαῦλος, περπατῶ.*

*ΣΑΥΛΟΣ*, *η, σ, or σαυλός, ὅ, ὧν, adj.* properly, that moves delicately, lightly, or trippingly—generally, delicate; tender; soft—luxurious. ¶ *Th. σάω*, an *obs. form* of *σάω*, *Schn. L.*

(*Σαυλωμα*, *ατος*, *τό, s. s.* as *δρύμω*, *Hesych.*

*Σαυρίσχω*, *fut.* *ώσω*, to sling javelins; to strike with darts, or javelins. *Th. σάωω.*

*ΣΑΥΡΙΟΝ*, or *σαυρίων*, *ov*, *τῶ*, a javelin, *s. s.* as *δυσότιον*, *Diodor. 14, 27.*

*Σαυρίς*, *s. s.* as *σαῦλος.*

*ΣΑΥΡΑ*, or *σαῦρα*, (*Ion. σαῦρα*) *ac*, *η*, a lizard—a kind of fish-plant, the same as *καρδαμῆς*—a kind of finger-case, *Hippoc.* ¶ in *Theocrit. 2, 58.* the species of lizard called 'salamander.'

*Σαυρίζω*, *read σαυρίζω*, *Schn. L.*

*Σαυρίδιον*, *ov*, *τῶ*, *dimin.* of *σαῦρα*, *s. s.* as *καρδαμῆς.*

**Σαυρῆς**, ου, ὁ, that is of the lizard kind, or that resembles a lizard—a particular species of serpent, Hesych. Th. *σαῦρα*.  
**Σαυροειδής**, ἰος, adj. that resembles a lizard. Th. *σαῦρα, ἰδός*.  
**Σαυροκτόνος**, ου, adj. that destroys lizards. Th. *σαῦρα, κτίνω*.  
**Σαυροτήρ**, ἥρος, ὁ, the lower extremity of a spear by which it is set upright in the ground; the iron at the bottom of a spear, s. s. as *σπίλαχος*. ¶ The Th. uncertain, some refer it to *σαυρῆς, σπαιός*.  
**(Σαυροτής, ἡ, ὁ, adj. furnished with a σαυροτήρ—s. s. as ποικίλος, Hesych. ¶ derived perhaps from σαῦρα, Schn. L.**  
**Σαυροσπικτός**, οῦ, ὁ, a dryness and stiffness of the tongue. Th. *αἰω*, with σ added instead of the rough breathing, Schn. L.  
**Σαυρημύς**, s. s. as *σαυρός*.  
**Σάφα**, adv. post. s. s. as *σαφής*, clearly; manifestly—accurately; certainly. Th. *σαφής*.  
**(Σαφές**, neut. of *σαφής*, adverbially, s. s. as *σαφής*.  
**(Σαφίω**, ῶ, s. s. as *σαφηνίζω*, ? Schn. L.  
**(Σαφίως**, Ion. for *σαφές*.  
**Σαφιστοσύνη**, ου, adj. that speaks clearly. Th. *σαφής, ἀγορεύω*.  
**Σαφήνεια**, ας, ἡ, clearness; explicitness; perspicuity. Th. *σαφής*.  
**(Σαφήνεις**, (from *σαφής*) and *σαφηνός*, adv. s. s. as *σαφές*, plainly; clearly; explicitly.  
**(Σαφήνεια**, ας, ἡ, s. s. as *σαφηνία*.  
**(Σαφηνίζω**, fut. *ίσω*, to make manifest; to make plain; to clear, explain, or elucidate.  
**(Σαφιστομύς**, οῦ, ὁ, explanation; elucidation.  
**(Σαπιστοτικός**, κῆ, κῆ, adj. capable of, or qualified for, explanation, or elucidation; explanatory.  
**ΣΑΦΗΣ**, ἰος, adj. manifest; clear; perspicuous; explicit; intelligible—certain; accurate; sure. ¶ *σαφές*, neut. adverbially. ¶ adv. *σαφές*.  
**(Σαφής**, ἰος, ὁ, one who makes manifest, or explains.  
**Σαχδύς**, σίας, ἄν, part. 1 aor. pass. of *σάττω, σάσω*.  
**Σαφός**, adv. manifestly; clearly; evidently—surely; certainly; the adverbial s. of *σαφής*.  
**Σάχρος**, ου, adj. dry; friable—s. s. as *ἀσθής*, and *χαλρός*, Hesych. Th. *αἰω*, σ being substituted for the mark of the aspirate.  
**ΣΑΩ**, obs. the Th. of *σάος, σάω*, and *σάω*—another form of *σῶ*, *σῶω*, *σῶω*, *σῶω*, Schn. L. ¶ compare *σάος*, and *σάω*.  
**Σάω**, Dor. for *σάω*, imperat. of *σάομαι*, from *σάω*, s. s. as *σάω*. ¶ for *σάω*, imperat. of *σάωμαι*, an obs. form of the same verb, Odys. 17, 595. Gram. Math. § 205. Observ. 3. ¶ for *σάω*, 3 pers. imperf. of *σάω*,

casting away the augm. *σάος*, contr. *σάω*, Dor. *σάω*, Iliad. 16, 363.  
**¶ lastly, for *σάω*, 2 pers. imperf. of *σάομαι*, by casting away the augm. and changing ου, Dor. into ω.  
**Σάωω**, fut. *ώσω*, post. for *σάω*.  
**Σαωσάτωρ**, Ion. for *σάωσεν*, inf. fut. of *σάω*, s. s. as *σάω*.  
**Σάωω**, fut. of *σάω*.  
**Σαώτης**, ῶ, ὁ, properly, comparat. of *σάος*, but often post. in the s. s. as *σάος*, Hom.  
**ΣΕΒΝΥΜΙ**, σέννυμ, fut. *σέβω*, 1 aor. *ἔσβην*, perf. *ἔσβηναι*, and 1 aor. pass. *ἔσβην*, from the obs. form *σέω*, the perf. act. *ἔσβηναι*, and 2 aor. *ἔσβην*, inf. *σέσθαι*, (in an intransitive sense) from the form *σέβω*, to quench; to extinguish—to stifle; to keep down—to suppress; to abolish, or destroy—when applied to fluids, to dry up; to drain, or exhaust—to become extinguished, or extinct; in the tenses from *σέβω*, viz. perf. act. and 2 aor.  
**(ἔσβιος**, ῶς, ἡ, (from *σέω*, obs. form) the act of extinguishing, &c. see *σέβω*, extinction.  
**(ἔσβισαι**, post. for *σέσθαι*, 1 aor. inf. of *σέω*, obs. its tenses assigned to *σέβω*.  
**(ἔσβητορ**, ἥρος, and *σβητός*, οῦ, ὁ, one that extinguishes.  
**(ἔσβητορ**, ἰα, ἰον, and *σβητικός*, κῆ, κῆ, adj. capable of, qualified for, or made use for, extinguishing, and the other s. of *σέβω*.  
**Σέβω**, not in use in the pres. its tenses assigned to *σέβω*.  
**Σέβω**, obs. from this form the tenses *ἔσβηναι*, and *ἔσβην*, of *σέβω*, see *σέβω*.  
**Σε**, accus. of *σύ*, thou.  
**Σεαυτοῦ**, ἥς, οῦ, and contr. *σεαυτοῦ*, ἥς, οῦ, of thyself, dat. *σεαυτῷ*, contr. *σεαυτῷ*, ᾧ, to thyself, &c. but in the plur. the nouns are separately declined from *σύ*, gen. *σέο*, or *σοῦ*, and *αὐτοῦ*, omitting the nomin. *σεβάζομαι*, fut. *έσμαι*, to apprehend, stand in awe, or reverence—to refrain from doing through a feeling of reverential awe, Iliad. 6, 167, and 417. by later authors, s. s. as *σέομαι*, from *σέω*. Th. (*σέβας*) *σέω*.  
**(Σέβας**, τῶς, indeclin. wonder; astonishment, in Hom. also, reverence, Iliad. 18, 178. reverential awe and apprehension—veneration, reverence, adoration, religious worship, Pind. and Æschyl. the object of veneration, or adoration, Theocrit. 24, 76.  
**(Σέβας**, ῶς, ἡ, (from *σεβάζομαι*) veneration; adoration; worship.  
**(Σέβασμα**, ατος, τό, that which is venerated, revered, or worshipped—veneration, Dionys. Hal.  
**(Σεβασμιάζω**, s. s. as *σεβάζομαι*, ? Schn. L.  
**(Σεβασμός**, ἰα, ἰον, and also *σεβ-***

*σμός*, ου, adj. venerable; august; adorable; godlike.  
**(Σεβασμότης**, ῶς, ἡ, the state of being venerable, &c. see *σεβασμός*; sanctity.  
**(Σεβασμός**, οῦ, ὁ, s. s. as *σέβας*.  
**(Σεβαστέμνυ**, α, ατο, Ion. for *σεβάζω*, &c. 1 aor. mid. of *σεβάζομαι*.  
**(Σεβαστήν**, ου, τό, (from *Σεβαστός*) a temple in honour of Augustus, Philo.  
**(Σεβαστήν**, s. s. as *σεβάζομαι*.  
**(Σεβαστικός**, κῆ, κῆ, adj. venerable; worshippful.  
**(Σεβαστός**, ὁ, ὁ, adj. venerated; worshipped—worshippful; venerable; to be revered; august. ¶ as a subst. ὁ *Σεβαστός*, Augustus, and applied to the Roman emperors, s. s. as 'Augustus'.  
**Σεβαστοφάνης**, ου, ὁ, a priest of Augustus. ¶ in s. s. *σεβαστοφάνης*. Th. *Σεβαστός*, φίλος.  
**ΣΕΒΝΙΟΝ**, ου, τό, the 'spatha,' or case of the flower and fruit of the palm-tree, of which baskets and cordage were made. ¶ called also *ἰδάντ*, *σπάδν*, and *σπερικάλυμμα*.  
**¶ a word of Coptic origin, Iablsnaki.**  
**Σεβίω**, in Pind. s. s. as *σέω*.  
**ΣΕΒΩ**, fut. *σέσω*, to venerate, revere, or adore; to worship. = Mid. s. s. as the act. to stand in awe; to feel shame, or dread, Iliad. 4, 242. = Pass. to be revered, &c. and also s. s. as the act. ¶ *σεβέω*, Plat. filled with reverential awe, or veneration. ¶ *σέβω*, differs from *τιμᾶν*, in applying properly to worship, or homage rendered to a divinity; but the distinction has not been always rigidly observed, Hemsterh. some etymolog. derive it from *σέω*, *σέω*.  
**Σέω**, Æol. for *σοῦ*, gen. of *σύ*.  
**Σεωίς**, ῶς, ὁ, s. s. and Th. as *σέω*.  
**Σεωίτης**, see *σεωίτης*.  
**Σεῖν**, in the Laconian dialect for *θεῖν*.  
**Σεῖο**, poet. for *σέο*, contr. *σοῦ*, genit. of *σύ*.  
**Σεῖος**, ἰα, ἰον, in the Laconian dialect for *θεῖος*.  
**Σεῖρα**, ἄς, ἡ, Ion. *σειρά*, ἥς, ἡ, a cord; a rope—a rope with a noose at the end, used by certain Scythian tribes in war, (Herodot. 7, 85.) as a similar contrivance is employed by certain Indian tribes at the present day in South America for catching horses and cattle—s. s. as *σειραῖος*. Th. *σεῖω*, 'to tie'.  
**Σεῖραγωγός**, ῶς, ὁ, a rope for leading, s. s. as *ῥυταγωγός*. Th. *σειρά*, ἄγω.  
**Σεῖραῖος**, ου, τό, a small cord, or rope, dimin. of *σειρά*.  
**(Σεῖραῖω**, fut. *έσω*, to bind with a rope; to draw with a rope. † and also *σεῖραῖω*, fut. *αῶ*, and *σεῖραῖω*, to dry up, or parch. See *σείρω*.  
**Σεῖραῖος**, ἰα, ἰον, adj. fastened, or



led, by a rope; *s. s.* as *συναφός*. *Th. συμφά.*  
(*Συφάρ, ἄδωρ, ἡ, a cord, dimin. of συμφά.*

*Συμφάρος, and συναφός, (Æschyl. Ag. 1651.) and συμφάρος, συμφάρος, ov, adj. fastened by a rope, with ἵππος, a led horse; but generally, a horse going in harness, but not fastened immediately to the yoke, Isidorus Orig. 18, 35. that uses a rope with a noose, &c. See συμφά. Th. συμφά, φέρω.*

*Συφάω, to bind, or draw, with a rope, s. s. as συμφάω. Th. συμφά.*  
(*Συφάω, fut. σύφα, s. s. as συμφάω, συμφάω, Eurip. Herc. Fur. 1009.*

*Συφίω, ὤ, to dry up; to parch. See σύφιος.*

*Συμφών, ὄνος, ἡ, s. s. as συμφών.*

*ΣΕΙΡΗΝ, ἥνος, ἡ, a Siren, the fabulous being so called, Odys. 12, 52, &c. a species of wild bee, Aristot. h. a. 9, 40. a small singing bird, the goldfinch, or some one of the kindred species—a kind of summer dress, Hesych. ¶ compare (with reference to the latter *s.*) *σείριος, and σείριος.**

(*Σείριος, ov, adj. siren-like, charming; seductive.*

*Σειριασμός, or σεριασμός, ὤνος, ἡ, a disease produced by Sirius, or by the heat of the sun; a sun-stroke. Th. (σειριάω) σερίαω.*

(*Σειριάω, to enlighten, or burn by the heat of the sun; to produce the disease, by the heat of the sun, called sun-stroke.*

(*Σείριος, ἡ, ov, adj. pertaining to the dog-star, or to the heat of the sun. See σείριος.*

(*Σειριόεις, ὄσσω, ὄν, adj. hot; glowing, Oppian. Cyn. 4, 338.*

*Σειριόκλυτος, ov, adj. burned by the influence of the dog-star, or sun. Th. σείριος, καίω.*

*Σείριος, ov, ὅ, generally, the dog-star, but properly, an epith. of any star, or planet. ¶ derived, according to Suidas, from σείρ, a name of the sun. ¶ σείριος, and σείριος, for Σείριος, and Σειριόεις, by the change of *σ* into *θ*, according to the Laconian dialect, hence, *Th. θείριος.**

*Σειρίς, ἰδος, ἡ, a small rope, or cord, dimin. of συμφά.*

*Σειρομάστις, ov, ὅ, a kind of spear; an instrument used by tax-gatherers to sound the pits in which corn was kept—a similar instrument used in war, to sound for concealed mines—a long spear with a barb, or hook, Joseph. Bell. Jud. 7, 2. *Th. σείρις, s. s. as σείρις, μαστίζω.**

*Σειρίς, ὤ, ὅ, s. s. as σείρις.*

*Συμφάρος, ov, adj. s. s. and *Th.* as *συναφός*, especially the latter *s.* Suidas.*

*Συφίω, ὤ, to dry up; to drain, LXX. *Th. σφίω.**

*Σείριος, ὤ, ὅ, the act of binding,*

*Photius. *Th. συμφά.**

*Συναφάω, ὤ, ὅ, a statute of Solon, abolishing the right which creditors exercised over the persons and liberty of their debtors. *Th. σίω, ἀχθός.**

*Σείριος, ὤ, ὅ, a shaking; a jolting—agitation. *Th. σείω.**

*Σεισέχθων, ὄνος, ὅ, the earth-shaker, an epith. of Neptune, as producing earthquakes. *Th. σίω, χθόν.**

*Σείσμα, ἄτος, τὸ, a shock; a shaking, LXX. *Th. σίω.**

(*Σεισμάτις, ov, ὅ, vis. τάφος, a tomb in an earthquake, or in a building demolished by an earthquake, Plut. Cim. 16.*

(*Σεισμός, ὤ, ὅ, a shaking (see σίω), but especially, an earthquake.*

*Σεισωνίτις, ἰδος, ἡ, a small bird, the wagtail. *Th. σίω, πνύχ.**

*Σεισούρα, ὤ, ὅ, s. s. as *σεισωνίτις*. *Th. σίω, σείρα.**

*Σειστός, ὃ, ov, adj. shook; shaking; agitated. *Th. σίω.**

(*Σείστον, ov, τὸ, a sort of clapper, used in the worship of Isis, Plut. de Iside, c. 64.*

(*Σείσων, ὄνος, ὅ, an earthen pan, for toasting beans, after the manner of coffee.*

*ΣΕΙΩ, fut. σίσω, 1 aor. ἔσειω, perf. act. σέσωκα, perf. pass. σέσισμαι, inf. act. σίσαν, to shake; to toss; to jolt; to agitate—to shake, the earth in an earthquake, (with, and sometimes without, the subst.) Eurip. Med. 1193. metaph. to bring a false charge against any one, in order to gain the reward given to informers. ¶ *ἔσειω, Xen. equivalent to ὁ θεὸς ἰσχυρὸν τὸν γῆρ. ¶ primitive forms of the same verb are σέω, σέω, σέω, σέω, and σέω, Valcken. in Lennep. Obserr. and Ruhnck. Ep. Cr. 2. p. 206. ¶ see σέω.**

*Σέλα, for σέλαι, dat. of σέλας.*

*Σελαγίω, ὤ, fut. ἔσω, or σελαγίζω, fut. ἔσω, to shine; to radiate. neut. to irradiate; to illuminate. *Th. σέλας.**

(*Σελαγίσμα, ἄτος, τὸ, in the plur. lightning, Nicet. Annal. 12, 6. cited Schn. L.*

*Σελασηγνίτις, ov, ὅ, a producer of light, or illumination. *Th. σέλας, γνῆτις.**

*Σελαφός, ov, adj. that brings light, or illumination. *Th. σέλας, φέρω.**

*Σελάνα, and σελαναία, Dor. for σέληνη, and σεληναία.*

*Σέλας, ὤ, τὸ, dat. σέλαι, and σέλη, light; lustre; splendour; brightness. ¶ from ἔλα, ἔλα, s. s. as ἔλαω, σέλα, or σέλα, as συμφά, from ἔφα, Schn. L. *Th. ἔλα, s. s. as ἔλαω.**

(*Σελασμα, ἄτος, τὸ, and σελασμός, ὤ, ὅ, an enlightening, an illumination.*

*Σελασφός, ov, adj. bringing, or producing, light. *Th. σέλας, φέρω.**

*Σελάχων, ov, τὸ, and τὰ σελάχια,*

*s. s. as *σελάχος, and σελάχον, Galen. Σελαχούδης, ἰός, adj. like the tribe of cartilaginous fishes. *Th. σελάχος, ἰδος.***

*Σελάχος, ἰός, τὸ, plur. τὰ σελάχια, the tribe of fishes, which (as the skates) have cartilages instead of bones. *Th. σελάς, from their bright colours.**

(*Σελαχόδης, ἰός, adj. s. s. as *σελάχουδης.**

*Σελάω, ὤ, to give light; to shine—to enlighten, Greg. Naz. Coss. 11, 72. *Th. σέλας.**

*Σέλην, Lucian, read γέλην, Schn. L.*

*Σεληνίς, ἰδος, ἡ, a sort of drinking-cup—also, a peculiar dress called after Seleucus—a sort of bird, the locust-eating thrush: *Turdus Seleucus, Linn.**

*Σεληναῖος, αἰα, αἰών, adj. of, or pertaining to, the moon; resembling the moon, round. ¶ ἡ σεληναία, poet. the moon, Bion. 16, 5. *Th. σέληνη.**

*Σέλην, νε, ἡ, the moon—the full moon, Æschin. contr. Ctesiph. a round cake made of wheaten flour. ¶ formed from σέληνος, adj. obs. masc. from σέλος, or σέλας, Hemsterh. or (Valcken.) from ἔλαος, adj. masc. from ἔλος, obs. but of which ἔλα exists, (from which ἔλος, the sun) *σ* being substituted for the rough breathing, or added. *Th. σέλας.**

(*Σεληνάζω, fut. ἔσω, to produce lunacy, or epilepsy, and αἰα, a species of frenzy united with prophetic powers. = Σεληνάζωμαι, Mid. s. s. as the act. in *N. T.**

(*Σεληναῖος, κῆ, ov, adj. pertaining to the moon; lunar—lunatic.*

(*Σεληνίδος, ov, τὸ, moonlight, Athen. cited Schn. L.*

(*Σεληνίσκος, ov, τὸ, dimin. of σέληνη.*

(*Σεληνίς, ἰδος, ἡ, dimin. of σέληνη, a little moon; any thing shaped like a moon, applied to various objects, generally ornamental.*

(*Σεληνίτης, ov, ὅ, fem. σεληνίτις, ἰδος, ἡ, that pertains to the moon; of the moon—a kind that resembles the moon—a kind of fossil, moon-stone, selenite.*

*Σεληνόβλητος, ov, adj. moon-stricken; lunatic. *Th. σέληνη, βάλλω.**

*Σεληνοειδής, ἰός, adj. resembling the moon; moon-shaped. *Th. σέληνη, ἰδος.**

*Σεληνός, ἄτος, τὸ, moonlight. *Th. σέληνη, φέρω.**

*Σεληνοφάγος, ov, adj. that devours the leaves of books. *Th. σέλη, φάγω.**

*Σεληνίσκος, ov, τὸ, dimin. of σέληνη.*

(*Σεληνίσκος, ἄτος, τὸ, s. s. as σέληνη.*

*Σεληνός, ἰός, ov, adj. made of parsley; pertaining to parsley. *Th. σέληνη.**

(*Σεληνίτης, ov, ὅ, (ἄλως understood) wine impregnated with the juice of parsley.*

Σελωανός, ἰός, *adj.* like parsley.

Th. σῶλον, ἰδός.

Σῆλον, *ov, τό*, a plant, parsley; *Petroselinum vulgare*. ¶ wreaths of parsley were used as crowns in the Nemean and Isthmian games, and were also placed on tombstones. ¶ σῆλον, considered as a neut. of σῆλον, *s. s.* as ἰδός (or for the aspirate), seems to have been derived from ἑλῆξ, Schn. L.

Σελίς, ἰδός, *h*, the void space between lines in writing—the space between benches of rowers, or at a theatre—the rule for tracing the spaces between lines in writing—also, a page, Polyb. 3, 3, 33. ¶ by Hesych. the space between the παραγραφαί, in writing. ¶ some etymolog. gives as Th. σῆλας, from the appearance of the void spaces.

Σῆλμα, ατος, *τό*, the place in a vessel where the steersman sits; hence, *metaph.* a ruler, Aeschyl. Ag. a bench—a wooden construction upon a tower, Aeschyl. Sept. 32. a boat, *s. s.* as σκάφος, Lycoptron. 1216. some interpret, the space between the decks, or the void space, of a vessel. ¶ σελίς, and σῆλμα, have a close affinity, Schn. L. (Σαλμῖς, ἰδός, *h*, *s. s.* as σῆλμα, and σελίς—in general, a construction of planks, Schn. L.

Σῆλω, Dor. for Σῆλω.

ΣΕΜΙΔΑΛΙΣ, ἰός, and σός, *h*, the finest wheat flour.

(Σεμιδαλίτης, *ov, ὁ*, (ἀγρός) bread made of the finest wheat flour.

Σεμνίον, *ov, τό*, a most venerable place, or temple, especially, a temple, or place, consecrated to the Furies (who were denominated σιμναὶ θεαί). ¶ by ecclesiast. auth. synonymous with μοναστήριον. Th. σιμνός.

Σεμνογέτω, and σεμνογρία, *ac, ἡ*, *s. s.* as σεμνολόγος, and σεμνολογία. Th. σιμνός, ἀγορεύς.

Σεμνοθεός, *ov, ὁ*, properly, persons who are revered as gods, the Druids, or Celtic priests, are so denominated in Diogen. Laert. 1, 1. Th. σιμνός, θεός.

Σεμνοπύκτω, *s. s.* as σεμνολόγος, ¶ Schn. L.

Σεμνοπάρω, *ω̄*, to talk foolishly in a grave manner. Th. σιμνός, λῆρος, 7 Schn. L.

Σεμνολόγος, *ω̄*, to discourse with gravity, or dignity, or in an imposing, or pompous, tone. Th. σιμνός, λόγος.

(Σεμνολόγημα, ατος, *τό*, a grave, or pompous, discourse; something delivered in a solemn tone, or manner.

(Σεμνολόγος, *ac, ἡ*, grave, or solemn, discourse; a discourse delivered in a grave, or dignified, manner.

(Σεμνολογία, *κῆ, νῶν, adj.* pertaining to, qualified for, suited to, or skilled in, grave, or solemn, dis-

course.

(Σεμνολογικός, *adv.* the *s.* of the *adj.* adverbially.

(Σεμνολόγος, *ov, adj.* that discourses with gravity, or dignity, or speaks in a solemn, grave, or pompous, tone.

(Σεμνολόγως, *adv.* the *s.* of the *adj.* adverbially.

Σεμνόμαντις, ἰός, *h*, a venerable prophet, or soothsayer. Th. σιμνός, μάντις.

Σεμνομυθίω, to talk with affected solemnity, or proudly. Th. σιμνός, μυθός.

(Σεμνομυθία, *ac, ἡ*, pompous discourse.

Σεμνοποιέω, *ω̄*, and σεμνοποιέομαι, *οῦμαι, s. s.* as σεμνύνω. Th. σιμνός, ποιέω.

Σεμνοπρέπεια, *ac, ἡ*, gravity, or dignity, of deportment. Th. σιμνός, πρέπω.

(Σεμνοπρεπής, ἰός, *adj.* suitable to, or befitting, a grave, or dignified person—grave; dignified; majestic.

(Σεμνοπρεπώς, *adv.* the *s.* of the *adj.* adverbially.

Σεμνοπροσεννύω, *ω̄*, fut. *ἔσω*, to assume a grave, or dignified, mien; to affect solemnity, or dignity. Th. σιμνός, πρόσεννυ.

(Σεμνοπροσεννία, *ac, ἡ*, gravity of air, or appearance—affected solemnity.

(Σεμνοπρόσωνος, *ov, adj.* having a solemn, or dignified, appearance—affectedly grave, or solemn; proud.

Σιμνός, *νῆ, νῶν, adj.* venerable; august; holy; revered—honoured; honourable; reverend—dignified; majestic; grave—solemn; serious. ¶ σιμναὶ θεαί, the Furies. ¶ σιμνός, is derived from the part. perf. pass. of σέβω, thus, σεσμένος, rejecting the augm. σιμνός, and by contr. σιμνός. Th. σέβω.

Σιμνότομος, *ov, adj.* speaking with affected, or haughty, solemnity. Th. σιμνός, τόμος.

Σιμνότης, *ητος, ἡ*, venerableness; sanctity; dignity; majesty—gravity; solemnity—respectability. Th. σιμνός.

Σιμνότημος, *ov, adj.* venerable; august. Th. σιμνός, τιμή.

Σιμνοτυφία, *ac, ἡ*, affected dignity; pompous gravity. Th. σιμνός, τυφός.

Σιμνύω, *ω̄*, to render venerable, honourable, or respectable—to set off, embellish, or adorn. Th. σιμνός.

(Σιμνύνω, to render venerable, &c. *s. s.* as σεμνύνω. = Σεμνύνομαι, Mid. to be proud of, to boast of, or value one's self for, Herodian. 5, 7.

(Σιμνύμα, ατος, *τό*, that which renders a person dignified, or respected—an honour; a dignity;

an ornament.

Σέω, Ion. for σῶ, genit. of σός.

Σεπτὰς, ἄδός, *h*, the number seven, for ἑπτάς, the *σ* for the rough breathing.

Σεπτάνω, *s. s.* as σέβω, Hesych.

Σεπτήριος, *la, ιον*, and σεπτήριος, *κῆ, νῶν, adj.* pertaining to, or qualified for, veneration, or worship—venerable; adorable. ¶ τὸ σεπτήριον, a festival of Apollo celebrated every seventh year at Delphi. Th. σέβω.

(Σεπτός, *ῶ, ὄν, adj.* venerated; worshipped—venerable; worshipful; godlike; holy.

Σεραπιάς, ἄδός, *h*, a bulbous rooted plant, some species of the dogstone: Orchis.

Σίρις, ἰδός, *h*, a plant, garden and wild succory: Cichorium endivum, and Intybum.

Σιρίφιον, *ov, τό*, a species of wormwood: Artemisia maritima, or cærulescens.

Σίριφος, see at the end of σίρρος.

ΣΕΨΘΟΣ, *ov, ὁ*, a small winged insect, a species of gnat, according to some, a female ant, the former *s.* to be preferred, Schn. L. ¶ γράει σίρρος, or σιρίφιον, used, *metaph.* as a term of reproach, an old maid, but properly, the insect μάντις: Mantis orator.

Σισαγμαί, part. perf. pass. of σάττω.

Σισαρίς, Dor. for σισαρίς.

Σισύλη, ἰός, *τῶ, and σισύλη, σός, ἡ*, a plant, under this name four kinds are described in Dioscor. 3, 60, 61, 62, 63, 64. μασσαλιωτική: Seseli tortuosum—αἰδοικιόν: Bupleurum fruticosum—παλοπονθησιακή: Ligusticum austriacum—κη-τικόν, or τορδύλιον, some species of the genus Tordylium.

Σισήκεος, *ov, ὁ*, a sea-fish, the species not ascertained.

Σισύλος, *ov, ὁ*, a kind of snail living on shrubs, furnished with a shell, the species not ascertained, called also σισύλιτης.

Σίσσημα, 2 perf. or perf. mid. of σίσσω.

Σισσομένος, *ην, ον*, part. perf. pass. of σίσσω.

Σισσοφισμῶς, *adv.* artfully; cunningly; deceitfully; captiously; sophistically, from σισσοφισμῶς, part. perf. of σοφίζομαι, σοφίζω.

Σισσοφισμισμός, *adv.* wisely; discreetly, from the part. perf. pass. of σοφρίζω.

Σῶ, Dor. σῶ, Ion. for σῶ, genit. of σός.

Σῶα, for ἔσῶα, 1 aor. act. and σῶάμην, for ἐσάμην, 1 aor. mid. of σῶω, from the form σῶω, not in use.

Σαῦλα, *ων, ὁ*, fabulous beings of the nature of fauns, or satyrs, represented as companions of Bacchus. Th. σῶω.

Σαῖς, ἰός, *ὁ*, an insect, the clothes-



this day, from *τήμας*, equivalent to *τῇ ἡμέρᾳ*.

*Σημίον*, Ion. for *σημίον*.

*Σημιόδιον*, see *σημιόδιον*.

*Σημιόδοτος*, *ov*, Dor. *σημιόδοτος*, adj.

marked; noted. Th. *σημα*, τίθημι.

*Σημιδα*, *us*, *h*, the birch-tree.

*Σίνουρος*, *s. s.* and Th. as *σαίνουρος*.

*Σηπιονάδες*, *see*, adj. producing corruption, or putridity—putrid; putrescent. Th. *σηπιόων*.

*Σηπιόων*, *ός*, *h*, poet. putridity; putrefaction—a putrid, or foul, ulcer—a venomous serpent, whose bite produces a putrid state of the fluids of the body, Nicand. Ther. 320. a putrid, or diseased, state of trees, arising from excess of moisture. Th. *σηπύω*.

*Σηπία*, *as*, *h*, a kind of fish of the polygyn kind, the cuttle-fish: *Sepia*. ¶ This fish is remarkable for ejecting a black liquid when terrified. ¶ In some MSS. of Aristot. the word is written *σηπία*, and *σηπύω*, and the name probably comes from the resemblance to a bag, hence, Th. *σηπία*. Schn. L.

(*Σηπιόδιον*, and *σηπιόων*, *ov*, τὸ, a small cuttle-fish, dimin. of *σηπία*).

(*Σηπιών*, *ov*, τὸ, the backbone of the cuttle-fish, ¶ *Sepia officinalis*, in medicine).

*Σηπιονίς*, *ov*, adj. that produces putridity, or corruption. Th. *σηπύω*.

*Σηπτή*, *ης*, *h*, a medicinal application to promote suppuration. Th. *σηπύω*.

(*Σηπτήριος*, *la*, *ion*, and *σηπτικός*, *κῆ*, *κῆ*, adj. that produces, or promotes, corruption, or putridity; septic).

(*Σηπτήριος*, *δ*, *ov*, adj. putrid—*s. s.* as *σηπτικός*, septic).

*ΣΗΠΩ*, fut. *σέψω*, 1 aor. *ἔσφα*, *σίσφα*, perf. mid. (or 2 perf.) *σίσφα*, to corrupt; to make putrid. — *Σηπύω*, to become putrid; to rot—to ferment, Dionys. Hal. Epitom. 13, 16. ¶ The 2 perf. *σίσφα*, in an intransit. *s.* thus, *δύρα σίσφοντι νῶν*, the timbers of the ships are rotten. ¶ Another form of the same verb was *σάψω*, obs.

*ΣΗΨ*, *ος*, *δ*, the silk-worm, so called from the country from whence it was originally introduced into Greece.

*Σηράγιον*, *ov*, τὸ, a hollow; a hole, or cavern—a part of the Piræus at Athens, so called from having numerous caverns and baths. Th. *σέραγι*.

(*Σηραγγίον*, *ov*, τὸ, to hollow; to make cavernous).

(*Σηραγγώδης*, *ος*, adj. abounding in hollows; cavernous—porous).

*Σήραξ*, *αγρός*, *δ*, and *h*, a cleft; a hollow; a rent, or chasm; a cave, Theocrit. 23, 223. ¶ according to Hesych. and Suid. 'a hollow rock

under the sea'—in Pausan. Arcad. 42. 'a rock.' Th. *σέραξ*.

*Σήρας*, *ov*, *δ*, plur. of *σῆς*.

*Σηροδιαστής*, *ov*, *δ*, a silk-spinner. Th. *σηροκός*, διάστημα.

*Σηροπλόκος*, *ov*, *δ*, a silk-twister, spinner, or weaver. Th. *σηροκός*, πλόκος.

*Σηροκός*, *κῆ*, *κῆ*, adj. pertaining to silk; silken.

*Σηροφόρος*, *ov*, adj. wearing silken robes. Th. *σηροκός*, φόρος.

*ΣΗΨ*, gen. *σηπτός*, *δ*, (the cases are generally taken from *σῆς*, an obs. nominative, especially by the Attic) gen. *σῆς*, nom. plur. *σῆς*, gen. plur. *σῆων*, accus. plur. *σῆας*, Att. an insect, the clothes-moth. ¶ Some derive the word from *σῆδω*, but it may have been derived from *σῆω*, *ov*, *s. s.* as *σῆω*.

*Σησαμῖος*, *αἰά*, *αἰών*, adj. made of sesame. Th. *σισάμιον*.

*Σησάμιον*, *us*, *h*, a leguminous plant (much used as food, an oil was obtained from its seeds), sesame: *Sesamum orientale*. See *σῆσάμιον*. ¶ *σισαμή*, *ης*, *h*, *s. s.* as *σισαμῖος*, Schn. L. Supplem.

(*Σησαμῖος*, *ιν*, *ινον*, adj. made of sesame. ¶ *σισάμιον* ἔλαιον, oil of sesame).

(*Σησαμῖος*, *ιδος*, *h*, and *σισαμή*, *ης*, *h*, a cake made of sesame seed and honey—also the plant called *σισαμωιδὴς μέγα*. See *σισαμωιδής*. (*Σησαμῖος*, *ov*, *δ*, (*ἄνθος*, or *πλάκος*) bread, or cakes, either made with sesame seed ground, or sprinkled with sesame seeds—also, the herb *σισαμωιδὴς μέγα*. See *σισαμωιδής*).

*Σησαμωιδής*, *ος*, adj. that resembles sesame. ¶ *σισαμωιδὴς μέγα*, Dioscor. 4, 152. *u* plant, *Reseda alba*—*σισαμωιδὴς μικρὴ*: *Astragalus sesamoides*, Sprengel. Th. *σῆσάμιον*, *ιδος*.

*Σησαμῖος*, *ος*, *ov*, adj. made of sesame seed. Th. *σῆσάμιον*.

*Σῆσάμιον*, *ov*, τὸ, *s. s.* as *σῆσάμιον*, and the name of the plant as used by the most ancient writers, Schn. L. Supplem. the fruit of the sesame.

*Σησαμίσσος*, *ov*, adj. sprinkled with sesame seeds. Th. *σῆσάμιον*, *πᾶσσω*.

*Σῆσάμιος*, *ov*, *h*, Theophrast. h. pl. 3, 18. *s. s.* as *σῆσάμιον*.

*Σησαμίστρος*, *ov*, *δ*, a dish made with sesame seeds and cheese, 7 Schn. L. Th. *σῆσάμιον*, *τροφὴς*.

*Σησαμῖος*, *ωντος*, *δ*, (contr. of *σῆσάμιος*) a cake made of sesame.

*Σησαμωδὴς*, *ος*, adj. *s. s.* as *σισαμωιδής*.

*Σῆσις*, *ως*, *h*, the act of sifting. Th. *σῆδω*.

(*Σιστόν*, *h*, *ov*, adj. sifted).

(*Σιστόν*, *ov*, τὸ, a sieve).

*Σητάνιος*, *ov*, or *σητάνιος*, *la*, *ion*, adj. passed through a sieve—made of the finest flour, that has been well

sifted (*viz.* bread), according to others, made of flour of a kind of summer wheat, coming to maturity in three months. ¶ *σάτανιος πυρὶς*, 'wheat cut down before complete maturity,' the grain was then toasted after the manner of barley in preparing polenta, Hesych. at *πῆσις*. Th. according to the first interpret. *σῆδω*, according to the latter, and the preferable one, Th. *σῆσις*, 'in the present year.'

*Σητῶν*, *ov*, to gnaw; to corrode. Th. *σῆς*.

*Σῆτιος*, *αἰά*, *ειον*, adj. new, *s. s.* as *νῆος*, Hesych. Th. *σῆσις*.

*Σῆσις*, (Dor. and Eol. *σῆσις*) adv. in the present year, *s. s.* and Th. as *τῆσις*, *ov* used instead of *τ*.

*Σητῖστρος*, *ov*, adj. moth-eaten. Th. *σῆς*, (*βροτῆς*) *δυσάστω*.

*Σητῖστρος*, *ov*, adj. moth-eaten, or worm-eaten. Th. *σῆς*, *κῆστω*.

*Σῆς*, *σῆσις*, *δ*, or *h*, the name of a kind of serpent, whose bite produced immediate putrefaction. Th. *σῆσις*.

*Σηψιδασκῖς*, *ος*, adj. that causes putrefaction by its bite. Th. *σῆψις*, (*δάσκω*) *δάσσω*.

*Σῆσις*, *ος*, *ov*, adj. strong; robust; vigorous, properly, from *σθενέω*, not in use. Th. *σθῆσις*.

*Σηψιδασκῖς*, *ος*, adj. injuring the bodily strength; enervating. Th. *σθῆσις*, *βλάστω*.

*Σηψιδασκῖς*, *ος*, adj. powerfully strong, Polyen. 4, 7, 12. Th. *σθῆσις*, *εἰδῶ*.

*Σῆσις*, *ος*, τὸ, strength; force; vigour—power. Th. *σῆδω*.

(*Σῆσις*, *s. s.* as *ἰσχύσις*, *δυναμῖς*, Hesych).

*ΣΘΕΝΩ*, to be strong; to possess force, vigour, strength, or power; to be mighty—to be able—to have power, or authority; to rule.

*Σιαγόνιον*, *ov*, τὸ, dimin. of *σιαγών*.

*ΣΙΑΓΩΝ*, *ός*, *h*, the jaw-bone; the jaw, chiefly of horses and cattle.

*Σιαλῶν*, fut. *σῶν*, (from *σιαλόν*) *s. s.* as *σιαλῶν*.

*Σιαλῶς*, *ιδος*, *h*, *s. s.* as *σιαλόν*. ¶ in Athen. a kind of bird, 7 Schn. L.

*Σιαλικός*, *κῆ*, *κῆ*, adj. of, or pertaining to, spittle, Gloss. Steph. Th. *σιαλόν*.

*Σιαλισμὸς*, see *σιαλισμός*.

*Σιαλιστήριον*, see *σιαλιστήριον*.

*ΣΙΑΛΩΝ*, *ov*, τὸ, and *σιαλός*, *ov*, *δ*, spittle; saliva; slaver; also, mucus from the nose, Hippoc. See *σιαλός*.

*Σιαλός*, *ov*, *δ*, 'a fat hog, Hom. but sometimes also in Hom. as an epith. of *σῦς*, hog's lard, Hippoc. *s. s.* as *σιαλόν*, hence, metaph. a driveller, an idiot, or silly person. ¶ Suidas distinguishes *σιαλός*, signifying

'spittle,' from *σιαλός*, with an accent on the antepenult, 'a fat hog,' citing a passage from Polybius.

*Σιαλοχῶν*, (more correctly) *σιαλοχῶν*, *ov*, fut. *σῶν*, to spit abundantly.

dantly, to discharge slaver in great quantity, Hippoc. Th. σιόλω, χίω.

(Σιολόχους, ου, adj. (Ion. σιολόχες) that discharges saliva in great quantity, Hippoc.

Σιόλω, ᾶ, to fatten; to stall-feed, Hesych. s. s. as σιόωλω, to variegate, or diversify, LXX. Esod.

Σιολόχος, ἄς, adj. like saliva—unctuous, Dionys. Per. 791. Th. σιόλος.

Σιόλωμα, ατος, τό, the rim of a round shield. ¶ called also σιόλωμα. ¶ s. s. as σιόλω, Areteus.

Σιόω, ἄς, ἡ, Dor. for σιόω.

ΣΙΒΥΤΑΑ, ἄς, ἡ, a Sibyl, a female supposed to possess the gift of prophecy. ¶ according to some, derived from the name of some prophetic, or Th. Σιός, for Διός, Βουλῆ.

(Σιβυλλεύω, fut. σιύ, and σιβυλλίζω, to prophesy like a Sibyl—to be fond of the sibylline prophecies; to dote; to be silly, Aristoph. Eq. 61.

(Σιβυλλιστής, ὅν, αἰ, soothsayers, properly, who predict from the sibylline books, Plut. Mar. 42. ¶ properly, from σιβυλλίζω, not in use.

ΣΙΒΥΤΗ, and σιβύτη, ἄς, ἡ, also σιβύτη, ου, τῆ, and σιβύτης, ου, ὅ, (dimin. σιβύτης) a javelin, especially that used by hunters.

Σίγα, adv. silently; in silence. Th. σιγᾶν, σιγᾶ.

Σίγα, contr. of σιγᾶς, be silent, 2 pers. imperat. of σιγᾶν.

(Σιγᾶν, fut. ᾶσω, to command silence.

(Σιγαλός, ἄς, ὅν, adj. observing silence; silent; still; hushed.

Σιγαλός, ἄς, ὅν, adj. splendid; brilliant—of curious workmanship, or variegated. ¶ Hom. applies the word as an epith. to various objects. ¶ ἡνία σιγαλόεσσα, means, (according to Valcken. in Lennep.) 'reins covered with the foam of the horses'—and joined as an epith. with ἡμματα, and χιτῶνα, ἄς, 'soft, delicate,' as the words δροσύνω, and δροσύνω, from δρόσος, 'dew,' are applied in the same sense to the same objects. Th. σιόλος.

Σιγᾶλωμα, ατος, τό, s. s. as σιόλωμα, an instrument for polishing leather—a border of a garment, Hesych.

ΣΙΓΓ'Α'Ω, fut. ἄσω, perf. σισίγηκα, to be silent; to keep silence; to forbear talking—not to reply—to be still, hushed, or quiet. ¶ σιωπήω, means, more especially, 'to keep close, or secret; to be silent upon, to refrain from saying; σιγᾶν, 'not to break silence,' see σιγᾶ. ¶ from σιζω (see σιζω), Schen. L.

Σιγῆρως, ου, adj. that creeps, or glides, silently. Th. σιγᾶ, ἔγω.

Σιγῆ, ἄς, ἡ, silence; stillness—the state of keeping silence—taciturn-

ity. ¶ σιγᾶ, means, σιγᾶν, λέγου, 'the refraining from speaking; σιωπᾶ, κατὰσχουσιν λέγου, 'the keeping back, or suppression of, something,' Ammonius de Simil. et different. ¶ σιγῆ, adverbially, in silence—secretly; silently. Th. σιγᾶν, or σιζω, see σιζω.

(Σιγαλός, ἡ, ὅν, adj. Att. silent, mute, still, or hushed. ¶ in other dialects σιγαρός.

(Σιγαλός, adv. s. s. as the adj. adverbially.

(Σιγαρός, ῥᾶ, ῥῆ, adj. s. s. as σιγαλός, Att.

(Σιγαρός, adv. s. s. as σιγαλός.

(Σιγατικός, ἄς, ὅν, adj. s. s. as σιγαλός, Hippoc.

Σιγαί, ὅν, αἰ, Dor. earrings.

Σιγῶς, ου, ὅ, see σιόλος.

Σιγμα, ατος, τό, the name of the letter σ, applied also to many objects of a semicircular shape, viz. the most ancient form of the letter that of C, Photius, at Ὀρχοστρα. Th. σίζω.

(Σιγματίζω, fut. ἴσω, to write with the letter σ.

(Σιγματομαίω, ὡ, ὅ, the use of, or the writing with, the letter σ.

Σιγματωδής, ὅς, adj. having the semicircular form (the ancient form) of the letter σ; semicircular. Th. σίγμα, εἶδος.

Σιγῶς, ὡ, ὅ, sibilation; a hiss. Th. σίζω.

Σιγῶντος, ου, ὅ, s. s. as σιγῶν.

Σιγῶν, and σιγῶντος, ἄς, ἡ, σιγῶν, and σιγῶντος, ου, ὅ, as also σιγῶντος, ου, τῆ, s. s. as σιβύτη, ἄς, being only dialectic varieties of the same original word.

Σιδῆρος, σιδῆρος, ἄς, Dor. from σιδῆρος, Dor. for σιδῆρος, for σιδῆρος, σιδῆρος.

ΣΙΔΗ, ἄς, ἡ, and σιδῆ, the pomegranate-tree; also the fruit, the pomegranate—in the Doric dialect. ἄς—an aquatic plant, water-lily: Nymphaea alba, Sprengel.

Σιδῆρας, ἄς, ἡ, the working of iron; the working of an iron-mine, Xen. Anab. 5, 5, 1. Th. σιδῆρος.

(Σιδῆρσις, ου, τῆ, a forge; a smith's workshop.

(Σιδῆρος, ἄς, αἰων, adj. of, or pertaining to, iron, or steel; iron.

(Σιδῆρος, generally contr. σιδῆρος, ἡ, ὡν, adj. s. s. as σιδῆρος.

(Σιδῆρος, ὅς, ὅ, an iron-worker; a smith.

(Σιδῆρσις, fut. ἴσω, to work in iron; to work as smith.

(Σιδῆρσις, ἄς, ὡν, s. s. as σιδῆρος.

(Σιδῆρσις, fut. ἴσω, to be of the colour of iron, Paul. Aegin. 6, 21.

(Σιδῆρσις, ἄς, ὡν, adj. pertaining to iron, and working in iron; skilled in working in iron, ¶ Sohn. L.

(Σιδῆρσις, ου, τῆ, an iron tool, or weapon, dimin. of σιδῆρος.

Σιδῆρος, ου, ὅ, fem. σιδῆρτις, ἄς, ἡ, that is of iron, pertaining to, or resembling, iron—(ιδῆρος) the loadstone—(γῆ) iron ore. ¶ under the name σιδῆρτις three plants are described, Dioscor. 4, 33, ἄς, one of which is supposed to be Sideritis romana, Linn.

Σιδῆρσις, ου, adj. casting darts. ¶ Sohn. L. Th. σιδῆρος, βάλλω.

Σιδῆρσις, ου, adj. s. s. and Th. as σιδῆρσις.

Σιδῆρσις, ὅς, ὅς, adj. loaded with iron. Th. σιδῆρος, βεβῆω.

Σιδῆρσις, ὅς, ὅς, adj. that corrodes, or wears, iron; that sharpens iron tools, or weapons. Th. σιδῆρος, βιβρώστω.

Σιδῆρσις, ου, adj. that has iron prongs. Th. σιδῆρος, δάκτυλος.

Σιδῆρσις, ου, s. s. as σιδῆρσις. Th. σιδῆρος, δαμάς, from δῆω.

Σιδῆρσις, ου, adj. bound with iron; secured in iron chains, or fetters. Th. σιδῆρος, δῆω.

Σιδῆρσις, ὅς, ὅς, adj. subdued, or slain, by means of iron, ¶ Sohn. L. Th. σιδῆρος, (δῆω) δαμάς.

Σιδῆρσις, ὅς, ὅς, adj. worked with iron—slain by the sword, Sophoc. Aj. 325. Th. σιδῆρος, κάμω.

Σιδῆρσις, ου, ὅ, a worker in iron. Th. σιδῆρος, κάμω.

Σιδῆρσις, ου, ὅ, a worker in iron. Th. σιδῆρος, κάμω.

Σιδῆρσις, ου, ὅ, a worker in iron. Th. σιδῆρος, κάμω.

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Σιδῆρσις, ου, ὅ, a worker in iron. Th. σιδῆρος, κάμω.

Σιδῆρσις, ου, ὅ, a worker in iron. Th. σιδῆρος, κάμω.

Σιδῆρσις, ου, ὅ, a worker in iron. Th. σιδῆρος, κάμω.

**σίδηρος**, occurs in Nisand. *Ther.* 924.  
**Σιδερόσπαγος**, *ov*, *adj.* caused by iron. *lit.* sown with iron. *Th.* **σίδηρος**, *σπίρη*.  
**Σιδερότικτος**, *ος*, *ι*, a worker in iron, or smith. *Th.* **σίδηρος**, (*τίκτω*) *τίκτω*.  
**Σιδερότεκτος**, *ov*, *adj.* made of iron. *Th.* **σίδηρος**, *τίκτω*.  
**Σιδερότεκος**, *ος*, *adj.* that produces iron. *Th.* **σίδηρος**, *τίκτω*.  
**Σιδερότεμνω**, *ω*, to split, or cut, with an iron instrument. *Th.* **σίδηρος**, *τίκτω*.  
**Σιδερότερος**, *ov*, *adj.* wounded with an iron weapon. *Th.* **σίδηρος**, *τίκτω*.  
**Σιδερούργειον**, *ov*, *τὸ*, an iron-mine—a forge. *Th.* **σίδηρος**, *ίργω*.  
**(Σιδερούργειν)**, *ας*, *ι*, the act of working in iron.  
**(Σιδερούργος)**, *ω*, *ι*, a worker in iron.  
**Σιδερόφειν**, *ω*, *fut.* *ίρω*, to carry iron—to produce iron—to carry iron weapons—to be in arms. *Th.* **σίδηρος**, *φίω*.  
**(Σιδερόφορος)**, *ov*, *adj.* carrying iron—producing iron—having iron weapons; armed.  
**Σιδερόφρων**, *ος*, *adj.* iron-hearted; harsh; cruel; implacable. *Th.* **σίδηρος**, *φρήν*.  
**Σιδερόφως**, *ος*, *adj.* properly, produced by iron. *Th.* **σίδηρος**, *φως*, *φύω*.  
**Σιδερόχαλκος**, *ov*, *adj.* made of copper and iron. *Th.* **σίδηρος**, *χαλκός*.  
**Σιδερόχηρμος**, *ω*, *ι*, one who delights in arms. *Th.* **σίδηρος**, *χάλεω*.  
**Σιδερόχιτων**, *ος*, *adj.* clothed in iron. *Th.* **σίδηρος**, *χίτων*.  
**Σιδερώω**, *ω*, *fut.* *ίρω*, to furnish, or cover, with iron; to fasten with iron. *Th.* **σίδηρος**.  
**(Σιδερώμα)**, *ατος*, *ος*, a work in iron—an iron vessel, tool, or implement.  
**Σιδερώδης**, *έως*, *adj.* pale, like the rind of the pomegranate. *Th.* **σίδηρος**, *from σίδηρος*.  
**Σιδερίτις**, *έσση*, *έως*, *adj.* of the colour, or nature, of pomegranate-rind. *Th.* **σίδηρος**.  
**Σίδω**, *ov*, *τὸ*, the shell, or rind, of a pomegranate, *Aristoph.* *Nub.* 881. properly, *dimin.* of *σίδηρος*. *Th.* **σίδηρος**.  
**(Σιδωτός)**, *ι*, *έως*, *adj.* made with pomegranate-rind.  
**(Σιδώτις)**, *έσση*, *έως*, *adj.* of, or pertaining to, pomegranates.  
**Σιελίζω**, *fut.* *ίρω*, to spit; to discharge spittle, or to froth at the mouth; *s. s.* as *πρωσιελίζω*. *Th.* **σίελω**, *lon.* for *σίελω*.  
**(Σιελιμός)**, *ω*, *ι*, the discharging of spittle, saliva, or foam; *s. s.* as *πρωσιελιμός*.  
**(Σιελήσιον)**, *ov*, *τὸ*, the mouth-piece of a bridle causing the horse to foam, or on which the foam falls, *Hippiatrica*.

**σίελω**, *ov*, *τὸ*, and **σίελος**, *ος*, *ι*, *lon.* for *σίελω*, and *σίελος*.  
**ΣΙΩΩ**, *fut.* *ίρω*, and **σίωω**, to hiss, properly, like a red hot substance put into water. ¶ the verb has been formed by *onomatopœia*, to imitate the *sonus*; from it come *σινγῶν*, *σινγῶν*, the name of *Σ*, and also probably *σινγῶν*, from the sound commonly used in imposing silence.  
**Σιωάω**, *fut.* *ίρω*, to act, or speak, like, to imitate the manners, or customs of, or to be a partisan, or favourite of, the Sicilians. ¶ *s. s.* as *ὀρχομαι*, *Theophrast.* *Athen.* p. 22.  
**ΣΙ'ΚΕΡΑ**, *τὸ*, indeclin. a kind of artificial wine; a fermented, or inebriating liquor, as distinct from *ὄνος*, 'the juice of the grape.' ¶ *σίκερος*, as a *genit.* occurs, *Enseb. Præp.* 6, 10. ¶ the word is Hebrew.  
**Σικιννίς**, *ος*, *ι*, *s. s.* as *σίκερος*.  
**Σικιννίζω**, *fut.* *ίρω*, to dance the dance called *σίκερος*. *Th.* *σίκερος*.  
**ΣΙΚΙΝΝΙΣ**, *έως*, *ος*, or *σίκερος*, *έως*, *ος*, a dance of satyrs, usually introduced into the representations of the species of drama called the satyric, *Eurip.* *Cycl.* 37. *Schol.* *Aristoph.* *Nub.* 540. *Pollux.* 4, 99.  
**(Σικιννιστής)**, *ω*, *ι*, a dancer of the *σίκερος*.  
**Σικιννιστής**, *ος*, *ι*, a troop of dancers dancing the *σίκερος*, ? *Schæf.* *L.* *Th.* *σίκερος*, *τύρβη*.  
**ΣΙ'ΚΑΟΣ**, *ος*, *ι*, or *σίγλος*, a shekel, an Asiatic coin equivalent to four Attic drachms, or the *τετράδραχμος*—a measure equivalent to an Attic bushel, or *μείδιμος*, *Polybius Atheni.* 3 p. 331. (219. *Schw.*)  
**Σικία**, *ος*, *ι*, a species of gourd, and *s. s.* as *σίπων*, in *Theophrast.*, and the more ancient writers, see *σίκερος*—by later writers, the long Indian gourd—a cupping instrument, so called from the form.  
**(Σικιάζω)**, *fut.* *ίρω*, to use a cupping instrument.  
**(Σικιώδης)**, *ov*, *τὸ*, *dimin.* of *σίκία*, or *σίκερος*.  
**(Σικινδόν)**, *adv.* in medical anth. synonymous with *καυκινδόν*.  
**Σικινδατον**, *ov*, *τὸ*, a hot-bed in a garden, in which gourds, melons, or cucumbers, grow. *Th.* *σίκερος*, (*ίκαω*) *ίκαω*.  
**Σικων**, *ov*, *τὸ*, the grain of gourds, or melons. *Th.* *σίκερος*.  
**ΣΙΚΥΟΣ**, *ov*, and *σίκερος*, *ω*, *ι*, the cucumber: *Cucumis sativus*. ¶ called also *σίκερος* *έμπες*, as being eaten 'unripe'; *σίκερος* *πίπων*, or *πίπων*, on the contrary, meant the 'ripe cucumber,' or the 'melon,' and such species of gourds as were eaten ripe; in the latter *s. s.* *σίκα*, in *Theophrast.*  
**(Σικωός)**, *ος*, *ι*, *s. s.* as *σίκερος*.  
**(Σικωάδης)**, *ος*, *adj.* of the nature of, or like, cucumbers, or gourds.  
**(Σικωόν)**, *έως*, *ος*, a place where gourds,

or cucumbers, grew—also, a city in Peloponnesus, Sicyon. ¶ in the latter *s. s.* or *η*.  
**Σικωόν**, *ος*, *ι*, and *σιμωόν*, *ος*, *ι*, *s. s.* as *σιμωόν*.  
**Σικωόν**, *ος*, *ι*, a kind of shoe worn by women, for the manufacture of which the city of Sicyon was famous.  
**Σικχάω**, *fut.* *άω*, *s. s.* as *σιμχάω*, and according to *Hezuch.* as *σάω*.  
**Σικχάω**, *fut.* *άω*, to have a disgust, or dislike, to any person, or thing; to loathe, or abhor. *Th.* *σίχχος*.  
**(Σικχάω)**, *τὸ*, *έως*, *adj.* loathed; abhorred—disgusting; that excites loathing, or dislike.  
**(Σικχάω)**, *ας*, *ι*, (*from σικχάω*) a disgust; repugnance; dislike; a loathing.  
**ΣΙΚΚΟΣ**, *ος*, *ι*, one who has a fastidious, or delicate, appetite, and becomes easily disgusted with food; hence, a person who is fastidious, difficult to be pleased, or disdainful, or scornful; also, one who is captious, ready to find fault; *s. s.* also as *σικχάω*, *Hezuch.*  
**ΣΙΛΗΝΟΣ**, *ος*, *ι*, Silenus, a companion of Bacchus. ¶ compare *σίλλος*.  
**Σιλωπώδης**, *ος*, *ι*, *fut.* *ίρω*, to offer a gross and contumelious insult. *lit.* to break wind in the face of any one, a word used only by some comic writers, from *σίλος*, *σπρίω*, *μέγας*.  
**(Σιλωπώδης)**, *ας*, *ι*, the act of offering a gross insult; a gross insult, see the preceding verb.  
**Σίλι**, *τὸ*, *s. s.* as *σίλλω*.  
**ΣΙΛΙΝΙΣ**, *ος*, *ι*, (*by later writers*) a kind of fine wheaten flour, made from a summer wheat, the use of which was introduced by the Romans, *Galen.* *Index Script.* *R. R.*  
**(Σιλιγίτης)**, *ος*, *ι*, (*έως* understood) bread made of the flour called *σίλιγίτης*.  
**Σιλλάω**, *fut.* *άω*, to deride, to mock, or banter. *Th.* *σίλλος*.  
**Σιλλωπώδης**, *ος*, *ι*, and *σίλι*, *τὸ*, a shrub, *Palma Christi*: *Ricinus communis*. ¶ from its fruit the medicinal oil, 'castor oil,' is obtained.  
**Σιλλογραφία**, *ω*, to write satires. *Th.* *σίλλος*, *γράφω*.  
**(Σιλλογραφία)**, *ας*, *ι*, the writing of satires.  
**(Σιλλογράφος)**, *ος*, *ι*, a writer of satires.  
**ΣΙ'ΛΑΟΣ**, *ος*, and *σίλλος*, *ω*, *ι*, properly, one who has a cocked nose, flattened towards the root, of the form attributed to Sileni and satyrs, such conformation of nose was considered as a mark of a mocking and satirical disposition; hence, banter; derision; raillery—a satirical poem; a satire. ¶ in *Luc.* *Lexiphan.* 5, p. 181. *σίλλος*, stands

improperly for ἰλλός, Schn. L.  
 Σίλλος, s. s. as σίλλος, Hesych.  
 Σίλλυβα, σι, τὰ, s. s. as Σίλλυβος. Cicero ad Att. 4, 4. for σίλλυβος, according to some crit. 'the parchment on the back of a book on which the author's name is written,' Schn. L.  
 Σιλδούροι, σι, δι, in Athen. s. s. as the Latin 'soldurii,' devoted friends, partizans, or retainers.  
 Σιλουριμύς, σι, δι, the act of eating of shad-fish, or serving it at an entertainment. Th. σιλουρος.  
 Σιλουρος, σι, δι, u fish, the shad.  
 Σιλύος, σι, δι, and σιλύθω, σι, τὸ, a plant, a kind of thistle, the young shoots were eaten used as food, Dioscor. 3, 10. and 4, 159 supposed to be Gundelia of Tournefort.  
 ΣΙΛΦΗ, σι, δι, the common beetle, that emits a fetid odour—also, an insect that gnaws books and parchments, a species of *Dermestes*.  
 Σιλφίσις, βόσκα, σι, δι, adj. made of σιλφίσις, Nicand.  
 ΣΙΛΦΙΟΝ, σι, τὸ, a plant, laserpitium; the juice of which was used as a condiment, and also in medicine, Theophrast. h. pl. 6, 3. ¶ the African, or Cyrenaean species, *Ferula tingitana*, and its juice is called ὀνός κυρναϊκός—the Persian species yields the ὀνός μυδιτικός, viz. the gum assafœtida, Sprengel. Hist. rei Herbar. p. 84.  
 Σιλφισπύλης, σι, δι, a vender of σιλφίσιον. Th. σιλφίσιον, πωλῆς.  
 Σιλφισφίσις, σι, δι, adj. that produces laserpitium. Th. σιλφίσιον, φέρω.  
 Σιλφισφίσις, σι, δι, adj. prepared with σιλφίσιον. Th. σιλφίσιον.  
 Σιμβλάσιον, fut. ὄσω, to stock a beehive. Th. σιμβλά.  
 ΣΙΜΒΛΗ, σι, δι, and σιμβλος, σι, δι, (poet. plur. σιμβλα) a beehive.  
 (Σιμβλήσις, σι, δι, adj. pertaining to, or resembling, or serving as, beehives, the latter s. *Apollon*.  
 (Σιμβλήσις, ἰδος, and σιμβλήσις, ἰδος, s. s. as σιμβλήσιος.  
 Σιμβλοποιῶ, σι, δι, s. s. as σιμβλάσιον. Th. σιμβλήσιον, ποιῶ.  
 Σιμικίνθιον, (more correctly σιμικίνθιον, Schn. L.) σι, τὸ, an apron, or napkin.  
 Σιμικισον, σι, τὸ, a kind of musical instrument with thirty-five strings, Pollux. 4, 59.  
 Σιμοσπέρσιον, σι, δι, adj. that has a flat nose, viz. like that of the negro. Th. σιμύς, πρόσωπον.  
 ΣΙΜΟΣ, σι, δι, adj. flat-nosed, opposed to γυνώσις, 'aquiline,' properly, like that of the negro, applied to goats and to bees, Theocrit. 7, 79. hollow; concave—acclivous, or steep, ascending, opposed to κατάρτις, Xen. ¶ σιμά, neut. plur. adverbially, with turned up nose. metaph. jeeringly, *Melaagri* Epig. 52. ¶ σιμά γαστήρ, a hollow

belly, viz. bent inwards. ¶ τὰ σιμά τοῦ ἥπατος, the under, or concave, side of the liver. ¶ πρὸς τὸ σιμὸν ἀνατρέχων, Xen. Venat. to run up hill. ¶ Compare σίλλος.  
 (Σιμύτης, πρὸς, s. s. the state of being flat-nosed, see the s. of σιμύς. ¶ the position of a boar's tusks in Xen. is expressed by σιμύτης.  
 (Σιμάσιον, σι, fut. ὄσω, (ῖνα understood) to make a person flat-nosed, or make the nose σιμύς; to break the nose—to give a concave form—(ῖνα) to bend the back, so as to produce a bending inwards—to mock (lit.) with the nose turned upwards; to deride, jeer, or satirize.  
 (Σιμάσιον, σι, τὸ, the forepart of a ship, or the beak, according to Schol. Pind. Ol. 8, 33.  
 Σιμάσιον, fut. ὄσω, s. s. as σιμύσιον, ? Schn. L.  
 Σιμακίσιον, σι, δι, to injure; to destroy, properly, from malignancy of nature, or natural rapacity—(in Attic auth.) to consume privately and through gluttony—to be lustful. See σιμάσιος. Th. σιμύσιον, μῆρος.  
 (Σιμακία, σι, δι, natural mischievousness, or noxiousness—gluttony; salacity; lewdness.  
 (Σιμάσιος, σι, δι, adj. naturally injurious—gluttonous; luxurious; lustful.  
 Σιμαπύσιον, σι, τὸ, oil of mustard seed. Th. σιμαπύ, ἔλαιον.  
 Σιμαπύ, σι, δι, mustard.  
 (Σιμαπύσιον, fut. ὄσω, in medical writers, to apply a cataplasm of mustard seeds bruised.  
 (Σιμάσιον, σι, τὸ, dimin. of σιμαπύ, Gloss. Steph.  
 (Σιμαπύσιον, σι, δι, the application, &c. see σιμαπύσιον.  
 Σιμαπύς, σι, δι, adj. injurious; noxious. pass. injured, Hippoc. properly, from a form σιμάσιον, not in use. Th. σιμάσιον.  
 (Σιμάς, ἰδος, s. s. an injury; a hurt—s. s. as σιμαπύ, fem. of σιμαπύς.  
 Σιμάσιον, σι, δι, s. s. as σιμάσιον.  
 (Σιμάσιον, σι, δι, and fem. σιμάσιον, σι, δι, s. s. one who wears a garment of fine linen, or a muslin dress.  
 Σιμάσιον, σι, fut. ὄσω, to wear a garment of fine linen, cotton, or muslin. Th. σιμάσιον, φέρω.  
 Σιμάσιον, σι, δι, adj. of fine linen, or muslin tissue. Th. σιμάσιον, ὑφαίνω.  
 Σιμάσιον, σι, δι, adj. wicked, probably, formed from σιμαπύς. Th. σιμάσιον.  
 (Σιμάσιον, σι, δι, s. s. as σιμάσιον.  
 ΣΙΝΔΩΝ, σι, δι, fine linen—a garment made of fine linen—a cotton, or muslin, garment, Herodot. 7, 181. sail-cloth; cloth—*a shroud*, N. T.  
 Σινώσιον, σι, δι, s. s. another form for σινώσιον.  
 ΣΙΝΩΣΙΟΝ, (and σινώσιον) σι, δι, also σι, δι, and σι, τὸ, mustard.  
 Σινώσιον, fut. ὄσω, to sift; to sepa-

rate the chaff and dust from corn; to winnow; to pass through a sieve. Th. σινώσιον, σινώσιον.  
 (Σινώσιον, σι, τὸ, chaff, Gloss. Steph.  
 (Σινώσιον, σι, τὸ, a sieve.  
 (Σινώσιον, σι, δι, a robber—also, a rapacious animal—the name of a famous robber.  
 Σινώσιον, σι, δι, adj. that injures with the teeth. Th. σινώσιον, ἰδος.  
 Σινώσιον, Mid. of σινώσιον, and alone in use, see σινώσιον.  
 Σινώσιον, (or σινώσιον) σι, τὸ, an injury; a harm; a hurt; a wound. ¶ the virile member, according to Schol. Aristoph. see for Th. σινώσιον.  
 (Σινώσιον, σι, δι, viciousness.  
 Σινώσιον, σι, τὸ, to hurt; to injure.  
 (Σινώσιον, σι, δι, an injurer; a destroyer; a devastator; a plunderer; a pirate; a robber; a thief. applied also to rapacious, or destructive, animals, as lions and wolves, in the *Iliad*.  
 (Σινώσιον, σι, δι, s. s. as σινώσιον, a robber; a pirate. ¶ in the plur. σινώσιον, a name given to the inhabitants of Lemnos, who were notorious for piracy; according to others, as having been the earliest inventors of weapons.  
 (Σινώσιον, σι, δι, s. s. as σινώσιον.  
 ΣΙΝΩΣΙΟΝ, the act. form not in use—  
 Σινώσιον, Mid. 1 aor. ἰσινώσιον, to hurt; to injure; to destroy—(with an accus.) to rob, or plunder, Odys. to steal, Theocrit. 1, 49. to ravage, or lay waste, a country, Xen. Cyrop. 3, 3, 15. to harass, an enemy, Xen. Laced. 12, 5. but also, Xen. Equit. 12, 9. to injure—*Pass.* to be injured, &c. Hesych. ¶ σινώσιον, Chishull, p. 130. injured. ¶ the verbs σινώσιον, σινώσιον, have a close affinity, the notion of 'to shake' being implied in both, and accordingly they have been referred by Valcken. to the same Th. as σινώσιον.  
 Σινώσιον, σι, δι, adj. see σινώσιον.  
 Σινώσιον, σι, δι, Sinope, the name of a city in Cappadocia—the name of a celebrated courtesan; hence, in the comic poets, σινώσιον was used to signify, 'to be utterly debauched,' to be as dissolute as Sinope.  
 (Σινώσιον, σι, δι, adj. of, or pertaining to, made at, or brought from, the city of Sinope. ¶ σινώσιον μάλιστα, s. s. as σινώσιον.  
 (Σινώσιον, σι, δι, s. s. a kind of red ocher used as a paint, brought from Sinope.  
 Σινώσιον, σι, δι, the hissing sound of a red hot body immersed in water. Th. σινώσιον.  
 Σινώσιον, σι, δι, a priest, in the Laconian dialect for θεοπύριος. Th. Σινώσιον, Dor. for θεός, καρία.  
 Σινώσιον, σι, τὸ, a plant growing in marshes, Dioscor. 2, 154. *Sium latifolium*.

Σις, ὤ, δ, Dor. but especially, in the Laconian dialect, for Σις. ἢ τὸ σις, by the two divinities, viz. by Castor and Pollux, Aristoph. *Acar-nan*. 905.

ΣΙΠΛΑΟΣ, ὡ, adj. and —λός, —λή, —λόν, maimed; lame; injured; having a defect in the eyes, or limbs; weak; deformed. See σι-φλός.

ΣΙΠΥΉ, or σιπύα, ης, ἡ, (also σι-πύς, and σιπύς) a coffer, or vase, for keeping meal, flour, or bread, Aristoph. *Plut*. 806. ἢ a small bag, or wallet, in the form σιπύς, Hip-poc. ἢ s. as σιπύα, Anecd. Bekk. p. 303. ἢ in Hesych. σιπύα is given from the *Ætol*. dialect for σιπύα, in s. s. also σιπύα. ἢ Hemsterh. derives the word from an obs. form σίπας.

(Σιπύς, ἴδος, and σιπύς, ἴος, ἡ, s. s. as σιπύς, the first in the s. of 'a small pouch, or bag,' Hippoc. ἢ all different forms of the same word.

ΣΙΠΑΙΟΝ, ὡ, τὸ, or σίπαιος ὄνος, the must of wine boiled, or a wine prepared by boiling grapes.

Σιπιάς, ἴος, ἡ, and σιπιάς, see σι-πιάς, and σιπιάς.

Σιρός, ὤ, δ, a pit for keeping corn.

Σισαμῖς, ἴδος, ἡ, see σισαμῖς.

Σισάμιον, ὡ, τὸ, an ornament in female attire; a necklace, Hesych.

Σισαρόν, ὡ, τὸ, a plant having an es-culent root, Dioscor. 2, 139. prob-ably, skirrets: Siam sisarum.

Σισμός, ὤ, δ, a hissing; the sound produced by immersing a red hot body in water, s. s. as σίσξ, Th. σίσξ.

Σισή, ης, ἡ, a plait of hair, or some particular mode of tonsure, LXX. not a Greek word.

Σισυβός, s. s. as Σισύβας, improperly for σισυβός, Schn. L.

Σισυμβρόιον, or σισυμβρόν, (Nicand.) ὡ, τὸ, a medicinal plant, Dioscor. 2, 155, and 156. the first kind, *Mentha aquatica*—the other, *Ne-peta cataria*.

ΣΙΣΤΡΑ, ας, and σίστρνα, ης, ἡ, a goat's skin, mantle, or other outer garment of skins, or a cloak of woolly and very coarse texture, worn also as a blanket; a mean cloak, in general, Schol. Aristoph. *Nub*. 10.

Σισυγύχων, ὡ, τὸ, a bulbous rooted plant, *Iris sisyrinchium*, Sibthorp. *Flor. Græca Tab*. 42. ἢ written σισυγύχων, Theophrast. 16, 7, 13.

Σισυφρότης, or σισυφρόν, ὡ, ἡ, the wearer of a σισύα, Lycophron. 634. Th. σισύα, or σισύα, δῶ.

Σισυρσι, ὡ, τὸ, s. s. as σισύα, Hesych.

(Σισυρσι, ὡ, δ, a surgical bandage, Hesych.

Σισυρδάς, ἴος, adj. of, or pertain-ing to, a σισύα. ἢ σισυρδάς, σισύα, s. s. as σισύα. Th. σισύα.

Σισυφοφία, ὤ, to wear a σισύα. Th. σισύα, φίσω.

(Σισυφοφός, ὡ, adj. wearing a σισύα.

Σισών, δ, a Syrian plant, the root and seeds were used as spices and in medicine, Dioscor. 3, 164. prob-ably, Sison amomum, Linn.

Σίτα, τὰ, an irregular plur. of σίτος, s. s. in poet. as σιτία, in prose—provisions; food; nourishment.

Σιταγύρις, ὡ, ἡ, an officer who superintended the corn lodged in the public stores. Th. σίτος, (ἀγίρω) ἀγίρω.

Σιταγωγία, ὤ, to convey, or trans-port, corn. Th. σίτος, ἀγω.

(Σιταγωγία, ας, ἡ, the conveyance of corn, or provisions, in general.

(Σιταγωγός, ὤ, adj. conveying corn, or provisions.

Σιτανίας, ὡ, δ, and σιτάνιος κωρός, Theophrast. h. pl. 8, 2. various readings for σιτανίας, σιτάνιος, see σιτάνιος.

Σιτάριον, ὡ, τὸ, dimin. of σίτος.

Σιτάριον, ας, ἡ, the furnishing of provisions—the office of commis-sary for furnishing provisions—a store of provisions. Th. σίτος, ἀγίω.

(Σιταρίων, ὤ, fut. ἴσω, to provide with provisions; to provide for the maintenance of troops, or workmen.

(Σιταρίων, ας, ἡ, s. s. as σιταρίων.

Σιταρχία, ὤ, fut. ἴσω, s. s. as σιταρ-χία—to hold the office of σι-τάρχης. Th. σίτος, ἀρχω.

(Σιταρχία, ας, ἡ, that which is furnished to soldiers, or hired workmen, for pay, or support.

(Σιταρχής, ὡ, ἡ, one who superin-tends a supply of provisions—a commissary-general.

(Σιταρχία, ας, ἡ, the office of super-intending a supply of provisions for an army, or for a city—generally written σιταρχία, in Polyb.

(Σιταρχός, ὡ, ἡ, s. s. as σιταρχός.

Σιτία, ας, ἡ, the act of fattening, or of furnishing with provisions. ἢ maintenance in the Prytaneum at Athens, so denominated, Athenæi, p. 414. from σιτία, Th. σίτος.

(Σιτιττής, ὤ, ἡ, one who fattens cattle, Gloss. Steph.

(Σιτιττής, ἡ, ἡ, adj. fattened, cram-med, or stall-fed.

(Σιτία, fut. ἴσω, to feed abundantly and fatten. = Σιτιόμαι, to fatten one's self; to eat.

(Σιτία, ὤ, to feed, fatten, or fur-nish abundantly with food, = Σιτιόμαι, to help one's self to food; to feed upon, or eat; (with an accus.) s. s. as the foregoing.

Σιτιβόρος, ὡ, adj. that feeds on corn, or bread. Th. σίτος, βορά.

Σιτιγία, ὤ, to convey corn. Th. σίτος, ἀγω.

Σιτιγής, ὡ, adj. naturally adapted for food. Th. σίτος, γήος.

Σιτιγός, ὡ, adj. that conveys corn, or provisions. Th. σίτος, ἀγω.

Σιτιγισιάζω, fut. ἴσω, to provide with corn, provisions, or supplies, in general. Th. σίτος.

(Σιτιγισίον, ὡ, τὸ, a supply of pro-visions.

(Σιτιγισίος, ἰα, ἰον, adj. of, or per-taining to, a supply of provisions, Gloss. Steph.

(Σιτιγός, ἰα, ἰον, adj. of, or pertain-ing to, corn. ἢ τὰ σιτιγὰ, corn, or vegetable productions supplying its place. ἢ σιτιγὸν ἀγγίσθιον, and μέτρον, a vase, and a measure for corn.

Σιτιγία, ἰα, ἡ, a furnishing with food—nourishment; maintenance. Th. σίτος.

(Σιτιγός, ἡ, ἡ, adj. s. s. as σιτιγός, ? Schn. L.

Σιτία, ὡ, τὸ, neut. of σιτίον, see σιτίον. Th. σίτος.

(Σιτιζέω, fut. ἴσω, and σιτιζέμαι, s. s. as σιτιζέω, and σιτιζέμαι.

(Σιτιζέω, ἰα, ἰον, and σιτιζέω, ἰα, ἰον, adj. of, or pertaining to, corn, in general.

(Σιτίον, ὡ, τὸ, generally in the plur. σιτία, food, properly, that from corn; bread; provisions, in gen-eral—food; nourishment, properly, a dimin. of σίτος.

(Σιτισμός, ὤ, ἡ, or σιτισμός, ἰα, ἡ, (from σιτιζέω) the act of feeding, nourishing, or furnishing with provisions.

(Σιτιστής, ὤ, ἡ, s. s. as σιτιστής.

(Σιτιστής, ἡ, ἡ, adj. s. s. as σι-τιστής.

Σιτιβόλιον, ὡ, τὸ, and σιτιβόλιον, ἰα, ἡ, a granary. Th. σίτος, βόλλω.

Σιτιδία, ας, ἡ, a want of provisions. Th. σίτος, δίωμαι.

(Σιτιδίομαι, to suffer from a want of provisions; s. s. as σίτω δίωμαι.

Σιτιδών, ης, ἡ, a place for contain-ing corn. Th. σίτος, (δίω, δίχω) δίχωμαι.

(Σιτιδόνος, ὡ, adj. that contains, or that is adapted for containing, corn, or provisions.

Σιτιδοσία, ας, ἡ, a bestowing of as a gift, or the distribution, or serv-ing out, of corn, or provisions. Th. σίτος, (δίω) δίωμαι.

(Σιτιδοσία, ἡ, fut. ἴσω, to distribute, or dole out, corn, or provisions.

(Σιτιδοτής, ὡ, ἡ, a corn-measurer, or distributor.

Σιτιδοχάϊον, ὡ, τὸ, s. s. and Th. as σιτιδοχάϊον.

Σιτιδόχος, ὡ, adj. s. s. and Th. as σι-τιδόχος.

Σιτιδόχικον, ης, ἡ, a granary, ? Schn. L. Th. σίτος, τίωμαι.

Σιτιδοπλησίον, fut. ἴσω, properly, to vend corn by retail. Th. σίτος, κάπλω.

(Σιτιδοπλησίον, ὡ, ἡ, a vender of corn by retail.

Σιτιδομαός, ὡ, ἡ, a mere consumer of



provisions, viz. one good for nothing else, *Athen. p. 247. Th. σίτος, πλεον.*  
*Σιτολογία*, ὤ, fut. ἔσω, to collect corn, or provisions; to forage—(τὴν χώραν) to carry off the provisions from any place, *Polyb. Th. σίτος, λόγος.*  
*(Σιτολογία, ας, ἡ, the act of foraging—the transportation, or conveyance, of corn, or provisions.*  
*(Σιτολόγος, ου, adj. that collects provisions, or forages.*  
*Σιτομετρία*, ὤ, fut. ἔσω, to measure out, or distribute, corn—to furnish with provisions—with an accus. *Polyb. To discharge the functions of σιτομέτρης. = Σιτομετρεῖσθαι, ὤμαι, to receive provisions according to the rate of the distribution, Polyb. Th. σίτος, μέτρον, μέτρον.*  
*(Σιτομέτρης, ου, ὁ, one who measures, or distributes, corn, or provisions—a magistrate who inspects corn-markets, Aristot. Polit. 4, 15.*  
*(Σιτομετρία, ας, ἡ, the measurement, or distribution, of corn—the office of σιτομέτρης—an allowance of corn, Diodor. 2, 41.*  
*(Σιτομέτρων, and σιτομέτρων, ου, τὸ, an allowance of corn.*  
*Σιτομυμία*, ὤ, fut. ἔσω, s. s. as *σιτομετρία*, *Phrynichus Bekkeri. p. 62. Th. σίτος, μυμία.*  
*Σιτομύς, ου, adj. that shares, or bestows, corn, or provisions. Th. σίτος, ἴμιον.*  
*Σιτοποιῶν, ὤ, fut. ἔσω, to prepare, or grind, corn, or make bread; to prepare food—to furnish food, Xen. Cyrop. 4, 4, 7. = Σιτοποιέσθαι, ὤμαι, Mid. to prepare corn, or food, for one's self; to help one's self to food; to take food; to eat—to provide for one's own maintenance. Th. σίτος, ποιῶν.*  
*(Σιτοποιία, ας, ἡ, the preparation of corn, the making of bread, &c. See the foregoing verb.*  
*(Σιτοποιῖς, καὶ, κόν, adj. adapted for, or made use of in, preparing corn for food, or making bread, or preparing food, in general.*  
*(Σιτοποιῖς, ὤ, adj. that prepares, or grinds, corn, makes bread, or prepares provisions, in general.*  
*Σιτοπομπία, ας, ἡ, the conveyance, or transportation, of corn; also, the act of affording a guard, or protection, for the conveyance, &c. Th. σίτος, (πομπία) πῶμα.*  
*Σιτοπομπία, ας, ἡ, a preparation of food. Th. σίτος, πῶμα.*  
*(Σιτοπομπός, ου, adj. s. s. as σιτοποιός. ? Schn. L.*  
*Σιτωπῶν, ὤ, to vend corn; to deal in corn. Th. σίτος, πῶν.*  
*(Σιτωπῶν, ου, ὁ, a corn-vender, or dealer.*  
*ΣΙΤΟΣ, ου, ὁ, wheat; corn—bread; food, in general—also, a provision for the support of any one. post.*

plur. σῖτα, ου, τὰ, s. s. as σῖτις, plur. of σῖτις, provisions. *¶ σῖτος, and σῖτις, in Hippoc. and Aretæus, sometimes means 'the remains of undigested food and excrement,' Foesii Eicon. ¶ σῖτον, in the neut. means, properly, according to Hemsterh. 'corn prepared for food, or made into bread,' but σῖτος, 'wheat, in its natural state'—Valcken. refers it to σῖς, s. s. as σῖς, as its Th.*  
*Σιτοσκελτον, ου, τὸ, s. s. as αἰγίλας.*  
*Σιτοσπῶρος, ου, adj. sown with wheat, or corn. Th. σίτος, σπῶρος.*  
*Σιτοσπῶρος, ὤ, adj. s. s. as σιτοσπῶρος. Th. σίτος, ἔργον.*  
*Σιτοφάγος, ου, adj. that eats wheat, corn, or bread. Th. σίτος, φάγος.*  
*Σιτοφῶρος, ου, adj. that produces wheat, or corn; fertile; abounding in provisions. Th. σίτος, φῶρος.*  
*Σιτοφύλακτον, ου, τὸ, a place, or vessel, in which corn is kept; a granary. Th. σίτος, φύλαξ.*  
*(Σιτοφύλας, ου, ὁ, Athenian magistrates who superintended the sale and regulated the price of corn imported, there were fifteen for the city, and five for the port of Piræus.*  
*Σιτόχρεος, ὤ, contr. σιτόχρεως, ου, adj. properly, of the colour of wheat, of a yellowish brown colour.*  
*ΣΙΤΤΑ, or σῖττα, a cry used by shepherds and herdsmen in driving their cattle. ¶ from this word the verb σιτίσθαι.*  
*Σιτταῖος, ου, ὁ, s. s. as ψιτταῖος, a parrot, *Hezych.**  
*Σιττα, ας, ἡ, some species of woodpecker.*  
*Σιττιλός, ου, ὁ, also σιττιλῆς, ας, ἡ, a garment made of leather.*  
*Σιττω, fut. σῖσω, to cry σῖττα, viz. to command some domestic animal by such a cry. ¶ from this comes σῖτα, *Theocrit. 6, 29. and it seems the same as σῖζω, Schn. L.**  
*Σιτά, genit. ὤς, contr. ὤς, ἡ, a name of Ceres. Th. σίτος.*  
*(Σιτάωδς, ὤς, adj. like wheat, or like corn.*  
*(Σιτὸν, ὤντος, ὁ, a field of wheat.*  
*Σιτῶν, ὤ, to purchase wheat, or corn. Th. σίτος, ὠν.*  
*(Σιτῶνς, ου, ὁ, a purchaser of wheat, or corn; a purveyor, employed to purchase, &c.*  
*(Σιτωρία, ας, ἡ, the act of purchasing wheat, or corn; the office of σιτωρίας.*  
*Σιφῆος, αἰα, αἰον, adj. according to some, made of fine flour, but may be for σιτωρίας, in the s. of 'pertaining to σιτωρία,' *Schn. L.**  
*Σιφῆος, ὤ, ὁ, adj. (contr. of σιφαλῆς) in general, having some defect in the eyes, or feet—empty, according to Eustath. hungry; voracious; greedy, *Oppian. Hal. 3, 183. deformed; ugly; ridiculous. ¶**

subst. ὁ σίφαλος, a rebuke; a reproach, or ridicule, on account of some defect, or a defect, *Lysiphron 1134. ¶ the primary s. and Th. are both uncertain, it seems to have an affinity to σῖφας, to σῖφας, from the defective sight of the mole—and also to σῖφον, and σῖφός, *Schn. L.**  
*(Σιφῶν, ὤ, to injure; to hurt; to disfigure, or deform—to insult.*  
*Σιφῶνς, ὤντος, ὁ, the mole, from σῖφῶνς.*  
*Σιφαλῶν, fut. ἔσω, to practise the unnatural obscene debauchery for which the inhabitants of the island of Σίφρος were infamous, *Suidas.**  
*Σίφρος, ὤντος, ἡ, a word of doubtful meaning, some interpret by ῖ, others by σῖφον.*  
*ΣΙΦΟΝ, ὤ, ὁ, adj. empty, s. s. as σῖφον, *Hezych.**  
*(Σιφῶνς, fut. ἔσω, to empty, s. s. as σῖφον, *Hezych.**  
*ΣΙΦΩΝ, ὤντος, ὁ, a tube; a hollow reed—a siphon for conveying liquids from one vessel to another—a kind of fire-engine, *Hero Spirit. p. 180. an insect, the gnat, or horse-fly, or some of the species that suck blood—a kind of meteor, a water-spout.**  
*(Σιφῶνς, fut. ἔσω, to draw a liquid with a siphon.*  
*Σιφῶνς, ου, τὸ, s. s. as αἰγίλας, *Discor. 4, 140.**  
*Σίω, to mow, *Etymol. Mag.**  
*Σιῶ, dual of Σιῶς (*Der. for σῖς*), the two divinities, viz. Castor and Pollux.*  
*Σιωπῶν, ὤ, to keep silence; to be silent; especially, (with an accus.) not to speak upon; to pass over in silence. See at σιγῶν, the distinction between σιγῶν, and σιωπῶν. Th. σιωπῶν, *Schn. L.**  
*ΣΙΩΠΗ, ὤ, ἡ, silence; the act of observing silence upon, or reserve upon, any matter, or passing any thing over in silence; (see σῖφον, and σιγῶν) reservedness—stillness; calm. ¶ in an ancient Boeotian inscrip. 'peace,' *Boeckh. 1. S. 399. cited Schn. L.**  
*(Σιωπῶνς, ὤ, ὁ, adj. silent; still; keeping silence—taciturn; reserved.*  
*(Σιωπῶνς, adv. the s. of the adj. adverbially.*  
*(Σιωπῶνς, ὤ, ὁ, adj. and σιωπῶνς, adv. s. s. as σιωπῶνς, and σιωπῶνς.*  
*(Σιωπῶνς, ὤ, ὁ, the state of keeping silence; the act of passing over in silence; s. s. as σιωπῶνς.*  
*ΣΚΑΛΩ, fut. ἔσω, perf. ἔσκαλα, to limp; to halt; to go lame; to be lame. ¶ see observ. on Th. at σκαίω.*  
*Σκαυβατία, ὤ, fut. ἔσω, to dance awkwardly, or make a flank in dancing, *Eustath. ¶ in a similar s. σκαυβατία, in Suidas and Phryn. Th. σκαίω, (Catho) Rabe.**

Σκαίῳ, *adv.* from the left. *Th.* *σκαίος.*

Σκαίος, ἄ, ὁ, *adj.* properly, left, on the left side; hence, unlucky, inauspicious, of ill omen—towards the west, western—(the contrary ἄ to δεξιός) awkward; not dexterous; unhandy; unapt; incapable; wanting intelligence, or comprehension, *Dem.* also, rude in manners and behaviour; uncivil; unfriendly; harsh; inhuman—inconvenient; adverse, as a contrary wind. *¶* Σκαίᾱ (χρῆς understood), the left hand. *¶* Σκαίος, *Nioband. Ther.* 266. *s. s.* as πλάγιος, *Th.* applied to the motion of serpents. *¶* Σκαίῳ.

(Σκαιστρία, *κς, ἡ*, and σκαίστης, *στρς, ἡ*, left-handedness; want of dexterity; awkwardness—unaptness; want of comprehension; incapacity—inconviviality; rudeness; rusticity; harshness of character and manners.

Σκαιστρίων, ὦ, *s. s.* as σκαιστρίων, and as σκαίους. *Th.* σκαίος, ἔργον.

ΣΚΑΙΨΩ, *fut.* αἰῶ, to bound; to leap; to jump; to dance. *¶* See the kindred verb σκαίω, which differs from it only in being a lengthened form; some etymologists refer both, as well as σκάω, to a common *Th.* the obs. form σκάω, *Schn. L.* and *Hemsterh.* in *Lexicop. Observ.* to κάω. *¶* Compare σκαίρα.

Σκαίωτης, ὦ, *s. s.* as σκαίωτης, *Schol. Eurip. Orast.* 432. probably, the same as σκαίωτης, *Schn. L.* *¶* Σκαίωται, *s. s.* as ταπεινότης, *Hezych. Th.* σκαίος, ὅρα.

(Σκαίωται, *ατος, τὸ*, and σκαίωμα, *ας, ἡ*, artifice; wile; deceit; a stratagem, machination, or trick.

Σκαλαβός, *ου, ὁ*, a lizard.

Σκαλαβός, *κς, ἡ, s. s.* as τέρβη, *Hezych. Th.* σκαίω.

Σκαλαβύριον, *ατος, τὸ*, a subtle thought, question, inquiry, or discussion, *Aristoph. Nub.* 630. from the following verb.

Σκαλαβύω, to prick, or pierce, in jest. *¶* In an obscene *s. s.* in *Aristoph. Eccl.* 611. *¶* *s. s.* as σκαλίσω ἢ λάβρα πλοισιάζω, *Hezych. Th.* σκαλίσω, ἄβριον.

Σκαλίσας, *see* σκαλίσας.

Σκαλίσας, *κς, ἡ*, the act of weeding, of raking, or hoeing. *Th.* σκαλίσω.

(Σκαλίσω, *ου, τὸ*, a rake, especially, a baker's rake, or poker.

(Σκαλίσμα, *ατος, τὸ*, that which has been hoed, scraped, or raked.

(Σκαλίσ, *κς, ἡ*, a weeder, or a boer, or raker.

(Σκαλίσας, *κς, ἡ, s. s.* as σκαλίσας.

(Σκαλίσας, *ὦ, ὁ, s. s.* as σκαλίσας, *Gloss. Steph.*

Σκαλίσω, *fut.* εἴσω, to scrape; to rake; to hoe; to weed. *Th.* σκαλίσω.

Σκαλίσας, *ας, ἡ*, inequality, *fr* σκαλίσας.

Σκαλίσας, ἄ, ὁ, *adj.* that limps; that totters, or staggers—unlike; uneven; unequal—oblique, *Hippoc. ¶* τριγώνον σκαλίσας, a scalene, in geometry, viz. a triangle that has its sides unequal to each other. *¶* φλέψ σκαλίσας, an oblique vein, *and* ὄρχητι σκαλίσας, the ureters, *lit.* the oblique conduits. *¶* *s. s.* as σκαλός, *Theophrast. c. pl.* 6. 2. *Th.* σκάω.

(Σκαλίσας, ὦ, to make unequal, crooked, or oblique, *Plut.*

Σκαλός, *ου, ὁ*, an artichoke head, or the head, or fruit, of the κάπρος, *Theophrast. h. pl.* 6, 4.

Σκαλίσας, (from σκαλός) *s. s.* as σκαλός, *Gloss. Steph.*

Σκαλίσω, *fut.* εἴσω, *s. s.* as σκαλίσω. *Th.* σκαλίσω.

(Σκαλίσας, ὦ, to make unequal, crooked, or oblique, *Plut.*

(Σκαλίσας, *κς, ἡ*, an instrument for digging, grubbing, raking, or weeding; a hoe, or rake.

(Σκαλίσας, *κς, ἡ*, and σκαλίσας, *ὦ, ὁ, s. s.* as σκαλίσας.

(Σκαλίσας, *ου, τὸ, s. s.* as σκαλός.

Σκαλίσας, *ου, τὸ*, a kind of small goblet, *Athenai, p.* 498.

ΣΚΑΛΛΩ, to scratch; to scrape; to rake; to grub; to hoe; to weed.

¶ from it come σκαλός, σκαλίσω, σκαλίσας, and σκαλός.

(Σκαλίσας, *κς, ἡ*, according to Pollux, a kind of Thracian knife, or sword, *Sophocles Pollucis, 10, 165.*

(Σκαλίσας, *ου, τὸ*, a dagger, *dimin.* of σκαλίσω.

(Σκαλίσας, *ὦ, ὁ*, the piece of wood on the edge of a boat, or other vessel, on which an oar rests, and to which it is fastened.

Σκαλός, *ου, ὁ*, the mole. *¶* σκάλαξ, the usual name is, according to Bochart, only altered from σκαλός. *Th.* σκαλός.

Σκαλίσας, *κς, ἡ*, a spade, or shovel, or any instrument for digging. *¶* In *Theophrast.* 'a trench,' *Schn. L.*

(Σκαλίσας, *ου, ὁ, s. s.* as σκαλίσας, *? Schn. L.*

(Σκαλίσας, *ου, τὸ*, a small spade, as *dimin.* of σκαλίσας, *? Schn. L.* *¶* *s. s.* as σκαλίσας, *Hezych.*

ΣΚΑΠΕΡΔΑΣ, *κς, ἡ*, a kind of gymnastic exercise, or play, a rope was passed through a hole made in the summit of a tree, or tall pole, the players stood with their backs turned towards each other, holding by, or fastened to, each end of the rope, and made mutual efforts, each to lift his antagonist to the top; hence, to express the undertaking of any thing of peculiar difficulty, the phrase σκαπερδαν ἔλκειν, was proverbially used. *¶* Σκαπερδανίσας, *s. s.* as λαδοβύσι, *Hezych.*

Σκάπτος, *ου, ὁ*, a trench; a pit; a grave, generally κάπτος. *Th.* σκάπτος.

Σκάπτος, *ου, ὁ*, (*Dor.* for σκάπτος) a bough; a branch. *¶* σκάπτος, a breeze, a wind, for κάπτος, *Hezych.* See σκάπτος.

Σκάπτος, *ας, ἡ*, (*properly, fem.* of σκαπτήρ) a female digger—a mattock; *s. s.* as δαμάλα, *Analect. Th.* σκάπτος.

(Σκαπτός, *κς, ἡ*, *adj.* dug; susceptible of being dug.

Σκαπτήρ, *ου, τὸ, Dor.* for σκαπτήρ.

Σκαπτήρ, *ου, τὸ, Dor.* for σκαπτήρ.

Σκαπτήρ, *ου, τὸ, Dor.* for σκαπτήρ.

Σκαπτήρ, *ου, τὸ, Dor.* for σκαπτήρ.

(σood) wine impregnated with scammony.

Σκαπέλα, *κς, ἡ*, the stick in a trap to which a bait is fixed, *Alciphron. 3, 22. s. s.* and *Th.* as σκαπέλον.

Σκαπαλίσας, *ατος, τὸ*, properly, the crooked stick in a trap to which the bait is fastened (called also πάτταλος, and ῥάπτω), which when touched the trap falls, or the spring flies, and the animal is taken, or killed; hence, metaph. a snare; a stratagem. *Th.* σκάω.

(Σκαπαλίσας, *ατος, τὸ*, properly, the crooked stick in a trap to which the bait is fastened (called also πάτταλος, and ῥάπτω), which when touched the trap falls, or the spring flies, and the animal is taken, or killed; hence, metaph. a snare; a stratagem. *Th.* σκάω.

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ΣΚΑΪΤΤΩ, fut. *σω*, 1 aor. *ἔσκαψα*, perf. *ἔσκαφα*, 2 aor. *ἔσκαπες*, to dig. *ἡ τὰ ἔσκαμμένα*, the trenches in a stadium, which served for those who contended for the prize of leaping; and according to Hemsterh. in Lennep. Obserr. the exact limits, or margin, to be reached in the leap, Schol. Pind. Nem. 5, 37. and Pollux 3, 151. hence, *ὥς τὰ ἔσκαμμένα πρὸς*, means, to pass the necessary, or prescribed, limits, generally through excess of zeal; to overdo, or do more than is requisite. *ἡ Th. σκάω*, obs. and that from the ancient form *κῶω*, Hemsterh. in Lennep. Obserr.

*Σκάβας*, ? Schn. L. probably for *κράβας*.

*Σκαδαμυμῶς*, *ὦ*, *ὁ*, the act of winking, or frequently moving the eyelids, from *σκαδαμύσσω*. Th. *σκαίω*, *μύω*.

(*Σκαδαμυκτίω*, *ῶ*, *ὁ*, s. s. as *σκαδαμύσσω*, to wink.

(*Σκαδαμυκτῆς*, *ὦ*, *ὁ*, one who twinkles with the eyelids, or winks.

(*Σκαδαμυκτῆ*, adv. winking; with a twinkling of the eyelids.

(*Σκαδαμυκτικῶς*, *κῶ*, *κῶν*, adj. that has the custom of twinkling with the eyelids; prone to wink—pertaining to winking.

(*Σκαδαμύσσω*, Att.—*ῶτω*, fut. *ξω*, to wink; to make a sign by a wink; to twinkle, or keep the eyes in frequent motion.

*Σκαρμύς*, *ὦ*, *ὁ*, the act of bounding, or leaping; a bound, spring, or leap. *ἡ Th. σκαρμύς*, 'the foot of a horse leaping,' Apollonii, 3, 1360. Th. *σκαίω*.

(*Σκαρῆω*, fut. *ῶω*, to jump, spring, or bound, also to palpitate. *ἡ Th. σκαρῆω*, is generally used, Schn. L. (*Σκαρῆς*, *ῶς*, *ὁ*, an intestinal worm, the maw-worm. *ἡ Th. σκαρῆς*, another form of the same word is mostly used.

(*Σκαρισμός*, *ὦ*, *ὁ*, s. s. as *σκαρμύς*. *Σκαρίτης*, *ὦ*, *ὁ*, a kind of stone, so called from a resemblance to the fish *σκαρῆς*.

(*Σκαριόμαι*, *ῶμαι*, to make a slight scratch, trace, or mark, with a pin, style, graving-tool, or pencil—to draw a slight sketch, or delineation. metaph. to do any thing superficially, or carelessly—to scrape; to polish; to carve, Hesych. Th. *σκαρίω*.

(*Σκαριόω*, fut. *σώω*, to make a first sketch, or delineation. metaph. to perform superficially.

(*Σκαριόματα*, *ων*, *τὰ*, or *σκαριόματα*, Schol. Aristoph. Nub. 630. s. s. as *σκαριόμαι*, see *σκαριόμαι*.

(*Σκαριόμος*, *ὦ*, *ὁ*, the first sketch, or delineation, of a picture—a subtle discussion on trivial matters—an idle disquisition, Aristoph. Ran. 1497. interpret. Schol.

ΣΚΑΪΠΟΖ, *ω*, *ὁ*, a style, for writing with, a pen, or pencil; a graver's tool—a straw; a reed, s. s. as *κράβας*, or *φρύγανος*. *ἡ Th. σκαίω*, according to Hesych. *ἔστιν*, γράφει, μέμνηται ἀπὸ τῆς *ῥίζης*, a polishing, or carving; a writing; an exact delineation, or imitation, of an original. *ἡ Th. σκαίω*, from *κράβας*, and that from *κράβας*, Hemsterh. in Lennep. Obserr.

*Σκαός*, *ω*, *ὁ*, a kind of sea-fish, said to possess the power of rumination, and much esteemed as food, the species has not been clearly determined. Th. *σκαίω*, this fish being remarkable for its efforts to burst through the nets when taken.

*Σκάτω*, *ω*, *τὸ*, or *σκάτος*, *ω*, *ὁ*, excrement; filth.

*Σκατόπαγος*, *ω*, *ὁ*, an eater of dirt; a sordid miser. Th. *σκάτος*, *φάγω*.

*Σκαῖπος*, *ω*, *ὁ*, one who has large projecting ankles, or (as others interpret) having crooked ankles.

*Σκαῖπλος*, *αῖ*, *ὁ*, the act of digging, from *σκαίω*. Th. *σκάπτω*.

(*Σκαῖον*, *ω*, *τὸ*, a spade, or other implement, for digging; s. s. as *σκαῖπος*, dimin. of *σκάψω*, Plut. Numa, 9.

(*Σκαπτῆς*, *ὦ*, *ὁ*, the act of digging, hoeing, or harrowing. Gloss. Steph.

(*Σκαπτός*, *ῶς*, *ὁ*, a digger.

(*Σκαπτῆς*, *ῶς*, *ὁ*, s. s. as *σκαπτῆς*—the infliction of a peculiar sort of punishment, see *σκαπτῆς*.

(*Σκαπτῆς*, *ὦ*, *ὁ*, s. s. as *σκαπτῆς*, Gloss. Steph.

(*Σκαπτός*, fut. *σώω*, to dig, s. s. as *σκάπτω*—to bury a criminal alive, leaving the hands and head above ground, a mode of inflicting death with torture, used by the Persians, Plut. Artaxer. 16.

(*Σκάψω*, *αῖ*, *ὁ*, a trough; a bathing, or washing, trough, or tub; a canoe, small boat, or skiff, properly, made by hollowing the trunk of a tree; a small boat; a cradle—a vase, a vessel; a bowl, or dish, in general any body hollowed. *ἡ Th. σκάψω*, (accent. on the last syllable) the act of digging.

(*Σκαπτῆς*, s. s. as *σκαπτῆς*.

*Σκαψοφῶς*, *ῶ*, fut. *ῶω*, to carry a *σκάψω*, especially, to act as *σκαψοφῶς*, at the Panathenean festival at Athens. See *σκαψοφῶς*. Th. *σκάψω*, *φῶω*.

(*Σκαψοφῶς*, *ω*, adj. that carries a *σκάψω*, especially, a bowl containing the offerings at the Panathenean festival. *ἡ Th. σκαψοφῶς*, the *μέτρον*, (viz. the strangers residing at Athens, and enjoying some of the privileges of citizens) performed the office of carrying the *σκάψω*, at the public ceremonies; their wives and daughters carried the (*ὕδατα*) urns containing water, and also (*σκάψω*) parasols, on similar occasions;

hence, they were denominated *σκαψοφῶς*. *ἡ Th. σκαψοφῶς*, and *σκαψοφῶς*, were used as terms of reproach, as relating to offices not performed by citizens.

*Σκαῖπλος*, *ω*, *τὸ*, a small hoe, or mattock—also, as a dimin. of *σκαῖπλος*, the s. of *σκάψω*, in all its s. from *σκαῖπλος*. Th. *σκάπτω*.

*Σκαῖπυλός*, *ω*, adj. that has the hair clipped after the mode of tonsure called *σκαῖπλος*. Th. *σκαῖπλος*, *κλῆψω*.

*Σκαῖπλος*, *ω*, *τὸ*, a dimin. of *σκάψω*—also, a small hoe, or mattock, Plut. Arati, 3. a trough, Theophrast. c. pl. 4, 17. the mode of tonsure denominated *σκαῖπλος*.

*Σκαῖπλος*, *ῶς*, *ὁ*, dimin. of *σκάψω*, in all its s. a milk-pan, Odys. a small canoe—a small bowl, or drinking-cup—a kind of instrument for concentrating the rays of the sun, used by the vestal virgins to kindle the sacred fire, Plut. Num. 9. (see *ὕδατος*) a chamber-pot, Aristoph. Thesm. 633. a kind of sun-dial—a small shovel—lastly, a mode of tonsure, in which the hair was left longer on the crown than on the rest of the head.

(*Σκαῖπλος*, *ω*, *ὁ*, one who navigates a small skiff, or canoe.

*Σκαῖπλος*, *ῶς*, *ὁ*, adj. like a skiff, or small boat. Th. *σκάψω*, *ῶς*.

*Σκαφολαυτήριον*, *ῶ*, to bathe, or wash, in a bathing-trough, or tub. Th. *σκάψω*, *λαύρω*, from *λαίω*.

*Σκάψω*, *ῶς*, *τὸ*, (or in this s. *σκαῖπλος*, *ὦ*, *ὁ*), the act of digging, especially, of hoeing round vines—a trench; a pit; a cistern—a hollow, in general; hence, a boat; a skiff. poet. a ship, Eurip. Troad. 455. properly, the hold of a vessel—the hull, of a ship, according to Coray—the hollow of the external ear, Pollux 2, 85. Th. *σκάπτω*.

*Σκαῖπλος*, *αῖ*, *ὁ*, a fox, s. s. as *σκαῖπλος*. *Σκαῖπλος*, or *σκαῖπλος*, *σκαῖπλος*, fut. *σκάψω*, and Att. *σκάψω*, 1 aor. pass. *ἔσκαψα*, perf. pass. *ἔσκαψα*, 1 aor. pass. *ἔσκαψα*, to scatter, disperse, or dissipate; to put to flight. *ἡ Th. σκάψω*, Th. *κῶ*, Hemsterh. in Lennep. *ἡ Th. σκάψω* compares the kindred form *σκάψω*.

(*Σκαῖπλος*, *ῶς*, *ὁ*, or *σκαῖπλος*, *ὦ*, *ὁ*, the act of scattering, dispersing; dispersion. See the verb.

(*Σκαῖπλος*, *κῶ*, *κῶν*, adj. capable of, or qualified for, scattering, or dispersing.

(*Σκαῖπλος*, *ῶ*, *ὁ*, or *σκαῖπλος*, scattered, dispersed, or dissipated; susceptible of being scattered, &c.

*Σκαῖπλος*, *ῶ*, fut. *σώω*, s. s. and Th. as *σκαῖπλος*.

ΣΚΕΘΡΟΣ, *αῖ*, *αῖν*, adj. exact; accurate, Hippoc. careful. *ἡ Th. σκέθω*, Ernesti. or *σκέθω*, *σκέθω*, in the s. of 'to restrain,' Schn. L. Supplement.

(*καθεύς*, *adv.* the *s.* of the *adj.* *adv.* verbally.

*Συίρα*, *ντ*, *τὰ*, *see* *συίρα*.

*Συίρα*, *αε*, *ή*, *s.* *and* *Th.* as *συίρα*.

*Συίρος*, *ου*, *δ*, *s.* as *συίρος*, *subst.*

*Συίρω*, *ω*, *see* *συίρω*.

*Συίρων*, *ωνος*, *δ*, the name at Athens of a particular wind, so called from mountains near Corinth, from which direction it blows.

*Συίλαι*, *ων*, *αι*, a kind of long trousers, called also *ἀναξυρίδες*, worn by Asiatics.

*Συίλας*, *αε*, *ή*, desiccation; the state of dryness; extreme leanness, from *σύντασις*. *Th.* *σύντασις*.

(*Συίλας*, *ατος*, *τὸ*, a dried up body, ? *Schn.* *L.*

(*Συίλας*, *ντ*, *ω*, *ω*, to desiccate; to reduce to a state of leanness—to pickle and dry flesh—to prepare a mummy.

(*Συίλας*, *αε*, *ή*, *s.* as *σύντασις*.

(*Συίλας*, *ντ*, *ω*, *adj.* dried up; parched; withered—thin; lean. *¶* *τὸ* *σύντασις* (*σῶμα* understood) a body dried and embalmed, a mummy, *Plut.* sometimes, but incorrectly, taken for 'a skeleton,' *Schn.* *L.*

(*Συίλας*, *ντ*, *ω*, *adj.* that is of the nature of, or like, a body dried up, or in a state of extreme leanness.

*Συίλας*, *ντ*, *ω*, *adj.* that breaks the legs. *¶* *τὸ* *σύντασις*, a fracture of the leg. *Th.* *σύντασις*, *ντ*, *ω*, 'to break.'

*Συίλας*, *ντ*, *ω*, to walk with the legs asunder, from distortion, *Gloss.* *Steph.* *s.* *s.* as *σύντασις*, *LXX.* *¶* *Salmasius* reads *σύντασις*, and derives it from *σύντασις*. *Th.* *σύντασις*.

(*Συίλας*, (*Att.* *σύντασις*) *ιδος*, *ή*, the haunch of an animal; the thigh, or leg, for roasting; a ham.

*Συίλας*, *ντ*, *ω*, *adj.* having a thin, worn, or haggard, aspect; meagre; *s.* *s.* as *σύντασις*, and *σύντασις*.

*Συίλας*, *ντ*, *ω*, *adj.* distorted, *He-sych.* *Gloss.* *Steph.* *Th.* *σύντασις*.

*ΣΚΕΛΛΩ*, and *σύντασις*, the tenses mostly in use are, *perf.* *σύντασις*, *part.* *σύντασις*, *poet.* *σύντασις*, *1 aor.* *σύντασις*, *inf.* *σύντασις*, *2 aor.* *σύντασις*, *formed* from *σύντασις*, to dry up; to desiccate; to wither—to make lean; to attenuate; to waste—the *perf.* and *2 aor.* have a *pass.* *s.* *¶* the tenses have been formed like those of *ταλάω*, *τλήω*, *βάλλω*, *βλήω*, *Schn.* *L.* *¶* another form, *σύντασις*, seems to have existed, *fut.* *σύντασις*, or *σύντασις* (as from *μύθω*, *μυθήσω*), from *σύντασις*, *1 aor.* *σύντασις*, *3 pers. subj.* *σύντασις*, (*Iliad.* 23, 191.) *opt.* *σύντασις*, *inf.* *σύντασις*, in *He-sych.* From *σύντασις*, *perf.* *σύντασις* (for *σύντασις*), *part.* *σύντασις*, *Apoll.* *Rhod.* 2, 53. *2 aor.* *σύντασις*, from *σύντασις*, the form in *μ*, of the same verb, all with an intransitive *s.*—a *fut.* *σύντασις*, *σύντασις*, *He-sych.* *Gram.* *Matth.* § 449.

*Σύντασις*, *ου*, *δ*, a band for the feet, or legs, *Gloss.* *Steph.* *Th.* *σύντασις*, *ντ*, *ω*, *Th.* *σύντασις*.

*Σύντασις*, *αε*, *ή*, a fracture of the leg-bone. *Th.* *σύντασις*, *ντ*, *ω*.

*ΣΚΕΛΩ*, *ντ*, *ω*, the leg; the shank-bone. *¶* *παρά* *σύντασις* *ἀπαντᾷ*, *Arrian.* *Epict.* 2, 12. it happens contrary to all expectation, wishes, or hopes. *¶* *ἐπὶ* *σύντασις* *ἀνάγειν*, or *ἀναγκάζειν*, to retire, keeping the face to the enemy; to withdraw without turning the back. *¶* *κατὰ* *σύντασις* *βαδίζειν*, *Aristot.* to move the feet on the same line, not crossing as fourfooted animals do, *Schn.* *L.* *¶* some etymolog. refer *σύντασις*, to *σύντασις*, as the *Th.*, and others to *σύντασις*, *Lennep.* *Observ.* *ad* *Origin.*

*Σύντασις*, *ντ*, *ω*, a kind of lameness, or weakness of the knees, causing a tottering in walking, *Galen.* *Th.* *σύντασις*, *ντ*, *ω*.

*Σύντασις*, *ατος*, *τὸ*, a thought; a care; a consideration; a reflection; a purpose; a resolve; a resolution—an observation. *Th.* (*perf.* *pass.* of) *σύντασις*.

(*Σύντασις*, *ου*, *δ*, *s.* as *σύντασις*.

*Σύντασις*, *ντ*, *ω*, *poet.* for *σύντασις*, or *σύντασις*, and these for *σύντασις*, plur. of *σύντασις*.

*Σύντασις*, *ντ*, *ω*, to cover; to inwrap; to shelter; to defend. *Th.* *σύντασις*.

(*Σύντασις*, *ου*, *δ*, a kind of flat fish, remarkable for swimming rapidly, gliding as it were like a shadow; hence the name—some think the 'halibut,' is meant. *¶* *adj.* *σύντασις*, *ντ*, *ω*, that covers, *Antholog.* covered; shaded, *Oppian.* *Hal.* 3, 636.

*Σύντασις*, *ντ*, *ω*, a kind of surgical bandage, so called from its form, viz. like a *σύντασις*. *Th.* *σύντασις*.

(*Σύντασις*, *ντ*, *ω*, to work, or cut, with a *σύντασις*.

(*Σύντασις*, *ντ*, *ω*, a fracture of the skull in form of a *σύντασις*, *Hippoc.*

*Σύντασις*, *ντ*, *ω*, a double headed axe; a chip-axe, for polishing, *Odys.* 5, 237. a surgical bandage so called from its shape. *¶* *δ* *σύντασις*, was also in use according to *Photius.* *Th.* (*σύντασις*) *κιάω*, *Schn.* *L.*

*Σύντασις*, *ατος*, *τὸ*, *poet.* *s.* *s.* and *Th.* as *σύντασις*.

*Σύντασις*, *ντ*, *ω*, a covering, *LXX.* from *σύντασις*, *Th.* *σύντασις*.

(*Σύντασις*, *ατος*, *τὸ*, (from the *perf.* *pass.* of *σύντασις*) a covering; a wrapper; a case; a veil—a protection.

(*Σύντασις*, *ντ*, *ω*, *adj.* *s.* *s.* as *σύντασις*.

(*Σύντασις*, *ντ*, *ω*, *one* who covers, or (metaph.) protects, or defends, *LXX.*

(*Σύντασις*, *ντ*, *ω*, *adj.* capable

of, qualified, or adapted for, covering, wrapping, or protecting; that serves as a covering, wrapper, or protection.

(*Σύντασις*, *ντ*, *ω*, *adj.* covered; veiled—sheltered; protected.

(*Σύντασις*, *ντ*, *ω*, a covering; a veil; a wrapper, properly, formed by contr. from the neut. of *σύντασις*.

*Σύντασις*, *ντ*, *ω*, *s.* *s.* as *σύντασις*. *Th.* *σύντασις*.

*Σύντασις*, *ντ*, *ω*, *s.* *s.* as *σύντασις*, a covering; a case; an integument; a wrapper—a sheltered place; a shelter; a protection. *¶* *ἐστὶν* *μοι* *σύντασις* *τοῦ* *νέου*, *Hippoc.* I have a shelter, or I am sheltered from the south wind. *¶* *ἐν* *σύντασις* *τοῦ* *φύβου*, *Herodot.* 1, 143. free from all apprehension. *¶* *ἐν* *σύντασις* *τοῦ* *κινδύνου*, in security against all danger. *Th.* *σύντασις*.

(*Σύντασις*, *ντ*, *ω*, *adj.* covered, and *σύντασις*, *ντ*, *ω*, *adj.* covered; wrapped up—sheltered; protected. *¶* *subst.* *δ* *σύντασις*, or *σύντασις*, a kind of fish, see *σύντασις*.

(*Σύντασις*, in *Odys.* 13, 99. *s.* *s.* as *σύντασις*.

*Σύντασις*, *ντ*, *ω*, for *σύντασις*, imperat. pres. of *σύντασις*.

(*Σύντασις*, *ντ*, *ω*, verbal of *σύντασις*, we must consider attentively, &c. See the verb.

*Σύντασις*, in *Manetho*, 4, 165. *s.* *s.* and *Th.* as *σύντασις*.

*Σύντασις*, *ντ*, *ω*, *adj.* pertaining to, or qualified for, consideration, reflection, or examination; that is peculiarly disposed to, or that makes use habitually of, reflection, consideration, or examination. *¶* *δ* *σύντασις*, the sceptics, the Pyrrhonists and the philosophers of the academic school were thus denominated, as they advanced their opinions subject to future examination, affirming nothing as certain, and professing to found them on examination and experience, in opposition to the dogmatic sects. *¶* they were also denominated *ἀπορητικοί*, and *ἐρετικοί*. *Th.* (*σύντασις*) *σύντασις*.

*Σύντασις*, *ντ*, *ω*, *1 aor.* *mid.* *σύντασις*, *ντ*, *ω*, *perf.* *pass.* *σύντασις*, to look from afar off; to look out, forward, or around, in order to observe some object—to contemplate; to examine, or consider, attentively—to meditate upon, weigh, or consider—to speculate. *¶* *σύντασις*, *ντ*, *ω*, *perf.* *part.* *σύντασις*, has an act. *s.* when relating to persons, *pass.* when applied to things. *¶* the primary *s.* according to *Hemsterhuis*, is, 'to look at an object shading the sight with the hand;' hence, the *s.* has been transferred to mean the contemplation of an object mentally—compare the *s.* of *σύντασις*, *σύντασις*, *σύντασις*, and

other derivatives. Th. (σκέπτομαι) σκέπτομαι.

(Σκεπτόσθαι, ης, ὅ, s. s. as σκέψις.

ΣΚΕΠΩ, fut. φω, to cover; to veil—to protect; to defend, s. s. as the derivative σκεπάζω. ¶ some etymolog. refer σκέπτομαι, and σκευάζω, to a form σκεύω, to σκέω, not in use, and σκέω, to κίω, s. s. as κίω, the Th. of κίω, κίω, 'to cover, or conceal'; hence, original Th. κίω, Hemsterh. in Lennep. Observ. also Schn. L.

Σκεβόλω, ᾧ, and σκεβόλλω, to insult with sarcastic, or injurious, language; to abuse; to defame. Th. κίω, βόλλω.

(Σκίβωλος, ου, adj. that insults, or defames.

Σκευαγωγία, ᾧ, fut. ἔσω, to pack up, or collect, together, or convey furniture, utensils, baggage, or goods. Th. σκεύος, ἄγω.

(Σκευαγωγία, ατος, τὸ, a conveyance for baggage, or goods.

(Σκευαγωγία, ας, ἡ, the packing up and conveyance of goods, or baggage.

(Σκευαγωγός, ὦ, adj. that packs up, or brings, baggage, or goods; serving for the conveyance of, &c.

Σκευάζω, fut. δσω, to prepare; to arrange; to get in readiness, especially, clothes, arms, &c. See σκευή, σκεύος. = Σκευάζομαι, Mid. Eurip. s. s. as παρασκευάζομαι, in prose, to prepare, &c. ¶ from σκεύω, the same as κίω, another form of κίω, the original Th. of κίω, 'to cover,' compare σκέπτομαι, and also δεκίω.

(Σκευέειν, ου, τὸ, dimin. of σκεύος, and σκευή.

(Σκευασία, ας, ἡ, preparation; equipment, from σκευάζω.

(Σκευασμα, ατος, τὸ, that which has been prepared—a preparation.

(Σκευστός, ὅ, ὅ, adj. prepared—susceptible of preparation. ¶ applied to things artificially obtained, or formed, as opposed to natural productions.

(Σκευή, ἡς, ἡ, equipment; accoutrement; armour; dress; attire; raiment; a dress of ceremony; a costume—the rigging and tackling of a ship; s. s. as σκεύος. ¶ s. s. as αἰδοῖον, Analect.

Σκευοφόρος, ου, adj. s. s. as σκευοφόρος.

Σκευοθήκη, ης, ἡ, a magazine, a place for keeping any thing, in the s. of σκεύος. Th. σκεύος, τίθημι.

Σκευοποιέω, ᾧ, fut. ἔσω, to make, or prepare, utensils, clothes, arms, &c. see the s. of σκεύος; in general, to make preparations—to fabricate; in a bad sense, to forge, counterfeit, or falsify—to act deceitfully, or knavishly, s. s. as σκευοποιέωμαι. ¶ διαδύκεας σκευοποιεῖν, Isæus. to forge a will. Th. ποιέω, ποιέω.

(Σκευοποιέω, ατος, τὸ, something fabricated; a fabrication; an invention; a knavish trick, Pollux. (Σκευοποιία, ας, ἡ, the fabrication of utensils, &c. see σκεύος—especially, the fabrication of things made use of on the stage.

(Σκευοποιός, ὦ, ὅ, properly, one who makes utensils, &c. (every thing comprised under the term σκεύος) but especially, decorations, or any things used on the stage.

Σκευοπώλης, ου, ὅ, a vender of vessels, or utensils, in general. Th. σκεύος, πωλέω.

Σκεύος, ιος, τὸ, a vase; a vessel; a utensil; a tool, implement, or weapon; a piece of dress, or furniture—in a disparaging s. applied to a person, a mere tool, or instrument, Polyb. 13, 5. and 15, 25. ¶ in the plur. τὰ σκεύη, the accoutrements, or arms, of a man; the trappings of a horse; furniture; household goods; baggage—in (in grammar) nouns in the neut. gender. ¶ σκεύος, is by some etymolog. considered as an original Th. but by others, as derived from an obs. form σέω, and σέω, from κίω, another form for κίω, the Th. of κίω, (see σκευάζω); hence, Th. κίω, or κίω, Schn. L. and Valcken. in Lennep. Observ.

Σκευοργία, ας, ἡ, and σκευοργός, ὦ, ὅ, s. s. as σκευοργία, and σκευοργός. Th. σκεύος, ἔργον.

Σκευοφερεῖν, ου, τὸ, s. s. as ἀναφορεῖν, a piece of timber resting on the shoulders, which porters use for carrying burthens, from the following verb.

Σκευοφέρω, ᾧ, fut. ἔσω, to carry vases, utensils, or baggage. Th. σκεύος, φέρω.

(Σκευοφόρος, ας, ἡ, the carriage of baggage.

(Σκευοφορικός, κᾶ, κᾶ, adj. capable of, qualified for, or made use of for, carrying baggage, or σκεύος, in any of its s.

(Σκευοφορέτης, or σκευοφορέτης, ου, ὅ, s. s. as σκευοφόρος, Eupolis Pollucis, 9, 17.

(Σκευοφόρος, ου, adj. that carries baggage. ¶ τὰ σκευοφόρα (πῆνυ understood), oxen for carrying the baggage of an army.

Σκευοφυλάκιον, ᾧ, fut. ἔσω, to guard utensils, or baggage, σκεύος, in any of its s. Th. σκεύος, φύλαξ.

(Σκευοφυλάκιον, ου, τὸ, a place for keeping utensils, baggage, furniture, &c.

(Σκευοφύλαξ, ατος, ὅ, the inspector, or guard, of a σκευοφυλάκιον.

Σκευός, ὦ, s. s. and Th. as σκευάζω, Hesych.

Σκευορία, but more commonly, σκευορίσμαι, with an accus. to occupy, or concern, one's self with; to treat of, or discuss, Plut. Symp. in the s. s. as κατασκευάζω, and

σκευοποιέωμαι, to manage, or being about, by cunning machinations, or fraudulent artifices, Dem. to make a search, or inquiry, Plut. to look after, spy, or watch, Aristot. h. a. 9, 32. viz. with reference to persons looking after the young of birds. ¶ the latter is the proper s. of the word as from σκευοποιέω. Th. σκεύος, ἔρα.

(Σκευοτήρα, ατος, τὸ, an artful trick; a knavish action.

(Σκευορία, ας, ἡ, care; assiduous application; diligence—artifice; machination; wile.

(Σκευορία, οὔ, ὅ, s. s. as σκευοφύλαξ. Σκέψις, ιος, ἡ, inspection; contemplation—examination; observation—consideration; reflection; deliberation—the deliberation and philosophical hesitation of the sceptic, see σκεπτικός. ¶ σκέψις, and σκέψις, are sometimes interchanged, Schn. L. Th. properly, σκεπτομαι, not in use, see σκεπτομαι.

Σκέπαι, inf. 1 aor. act. see σκέλλω.

Σκέλη, 3 pers. s. 1 aor. subj. of σκέλλω.

Σκέπτομαι, and σκέπτομαι, see σκέπτομαι, and σκέψις.

Σκεπώ, ᾧ, and σκεπώ, ᾧ, fut. ἔσω, to dwell in a tent; to be in a tent; to take a repast in a tent—in general, to dwell, or lodge, in a place—to sit in a covered wagon, Aristoph. Dob. 69. Th. σκεπώ.

(Σκεπτός, ὦ, ὅ, s. s. as σκεπτός.

ΣΚΗΝΗ, ἡς, ἡ, a tent; a hut; an abour; a booth at a fair; a shed—the cover, or awning, of a chariot, or waggon—a theatre (mostly restricted in the s. to the part occupied by the actors)—the stage; the part of the stage on which objects were painted to correspond with the subjects represented, and which was turned round, or otherwise shifted, as occasion required, Plut. Wyttén. 7. p. 240. an abode in a tent; a meal in a tent, and also, a repast, Xen. Cyrop. 2, 3, 24. ¶ τὰ ἀπὸ σκεπῆς, passages delivered by an actor to which no reply is made by the chorus, Aristot. Rhet. 12. Hermann. ad Aristot. Post. p. 143. ¶ σκεπῆ, according to Phœnius adopted from one of the Asiatic tongues—the same Th. as σκευάζω, σκεύος, viz. σκεύω, from κίω, s. s. as κίω, Valcken. in Lennep. Observ.—thus formed (Schn. L.) σκεπῆ (from σκεύω, obs. s. s. as σκευώ), from σκεύω, σκευός, σκευή, Ion. σκεπῆ.

(Σκήνημα, ατος, τὸ, s. s. as σκεπῆ.

(Σκηνίτης, ου, ὅ, a dweller in a tent—an actor of plays; s. s. as σκεπῆς, that pertains to a theatre.

(Σκηνίον, ου, τὸ, dimin. of σκεπῆ.

(Σκηνικός, κᾶ, κᾶ, adj. properly, of, or pertaining to, a tent, &c. see σκεπῆ, mostly, of, or pertaining to, a theatre; suited to a theatre;

scenic; dramatic. Ὡς *subst.* an actor. (Σκηναῖς, *adv.* the *s.* of the *adj.* *adverbially.*)  
 (Σκηνίς, ἰός, ἡ, *s.* *s.* as σκηνή.  
 (Σκηνίτης, ὢς, ὁ, that pertains to the stage, or to theatres? *s.* *s.* as σκηνίτης.  
 Σκηνοβατήριον, ὦς, to mount upon a stage; to tread the stage—to bring forward, or represent, upon the stage. Th. σκηνή, (Cario) βαίνει.  
 Σκηνογράφος, ὦς, to paint the scenes and decorations of a theatre; to paint in perspective. *metaph.* to represent after the manner of scene-painters; generally, in an exaggerated manner, with high, or delusive, colouring. Th. σκηνή, γράφω.  
 (Σκηνογραφία, ας, ἡ, the art of scene-painting; a perspective painting for a theatre—an exaggerated, or delusive, narrative, or representation of any subject.  
 (Σκηνογραφικός, κή, κὸν, *adj.* that pertains to, or that is after the manner of, scenic-painting.  
 (Σκηνογράφος, ὢς, ὁ, a scene-painter; a painter in perspective. *metaph.* one who treats, or represents, things after the manner of scene-painters, viz. in an exaggerated manner, or in high, or deceptive, colours.  
 Σκηνοειδής, ὢς, *adj.* resembling a tent, or theatre. Th. σκηνή, εἶδος.  
 Σκηνοεγείω, ὦς, to pitch a tent, or erect a hut. Th. σκηνή, πύργος.  
 (Σκηνοεργία, ας, ἡ, the pitching of tents, or erection of sheds—in the LXX. the feast of Tabernacles, in the latter *s.* also σκηνοεργία, ὡς, ἡ.  
 Σκηνοποιεῖν, ὦς, fut. *hsw.* to construct a tent, hut, or shed.—Mid. to construct a tent, or hut, for one's self; to take up an abode in a tent, or hut. Th. σκηνή, ποιεῖν.  
 (Σκηνοποιός, ας, ἡ, the making of a tent, hut, &c.  
 (Σκηνοποιός, ὢς, ὁ, the maker of a tent, or hut; *s.* *s.* as μηχανοποιός, Pollux. 7, 189.  
 Σκηνοποιεῖον, ὡς, τὸ, a tent-maker's workshop. Th. σκηνή, βάντω.  
 (Σκηνοποιός, ὢς, ὁ, a tent-maker.  
 Σκηνή, ὢς, τὸ, (Dor. σκάνος) *s.* *s.* and Th. as σκηνή, a tent; a hut, or shed. *metaph.* the human frame, used in this sense especially by the Doric poets, and the Pythagorean sect of philosophers.  
 Σκηνοφύλαξ, αὐός, ὁ, or ὁ, one who guards, or takes care of, a tent. Th. σκηνή, φύλαξ.  
 Σκηνώ, ὦς, fut. *hsw.* to pitch a tent, or erect a hut—to dwell in a tent; to inhabit; to dwell.—Mid. to pitch one's tent, or to fix one's dwelling; to dwell. Th. σκηνός, *s.* *s.* as σκηνή.  
 Σκηνόδω, ὡς, τὸ, *s.* *s.* as σκηνίδω, viz. a dimin. of σκάνος, or σκηνή.

Σκηνώμα, αὐός, τὸ, *s.* *s.* as σκηνή, from σκηνή.  
 (Σκηνώσις, ὢς, ἡ, the act of pitching a tent, or dwelling in a place; habitation; the state of living in a tent. Diodor. Sicul.  
 (Σκηνώτης, ὢς, ὁ, *s.* *s.* as σκηνήτης—also, the companion of another in the same tent, Hesych.  
 Σκηνάριον, or σκηνήριον, ὡς, τὸ, *s.* *s.* as σκηνήριον. Th. σκηνήριον.  
 (Σκηνήριον, ὢς, ὁ, *s.* *s.* as σκηνήριον.  
 Σκηντοβάμων, ὢς, *adj.* (αἰστός) the eagle that stands on the sceptre of Jove. Th. σκηνήριον, for σκηνήριον, (βάμων) βαίνει.  
 Σκηντός, (Dor. σκάντος, Pind.) ὡς, τὸ, *s.* *s.* and Th. as σκηνήριον.  
 Σκηντός, ὢς, ὁ, a thunderbolt, or flash of lightning that strikes; a furious gust, whirlwind, or hurricane. *metaph.* a sudden and destructive misfortune. Th. σκηντός.  
 Σκηντοῦρχια, ας, ἡ, the authority, or office, of σκηντοῦχος; the territory governed by a σκηντοῦχος, Strab. 11. p. 403. the command of an army, Æschyl. Pers. 295. Th. σκηντός, *s.* *s.* as σκηνήριον, ἵχτω.  
 (Σκηντοῦχος, ὡς, ὁ, properly, the bearer of a sceptre, a sovereign, Hom. an office of dignity at the Persian court, Xen. Cyrop. 7, 3, 16. also, a satrap, or governor of a province, Strab. 11. p. 391.  
 Σκηντός, ὡς, τὸ, properly, the *s.* *s.* as σκηνήριον, a staff, but generally, as a mark of power, a sceptre; a mace borne by a herald, ambassador, or general. *metaph.* regal dignity; rule; away. Th. σκηντός.  
 Σκηντοφορέω, ὦς, to carry a sceptre; to have regal authority. Th. σκηνήριον, φέρω.  
 (Σκηντοφόρος, ὡς, *adj.* that bears a sceptre; that possesses regal authority.  
 ΣΚΗΠΤΩ, fut. *ψω*, (properly, to place on the ground, or to fix, especially, a staff for the purpose of supporting something, Schn. L.) generally, in a neut. *s.* to lean upon something; to let the entire weight rest upon; to fall heavily, or violently, upon; to come suddenly upon; to burst upon, as thunder, or *metaph.* misfortune—to let fall upon, as vengeance, Æschyl. Eum. 788. to rush violently, Æschyl. Ag. 312. to feign an excuse, or use a pretext, Eurip. Hel. 840. in the latter *s.* the mid. is more commonly used.—Σκηντομαι, 1 aor. mid. *ἐσκηνόμην*, to rest one's self, upon something, as a spear, Iliad, 14, 457. but also *s.* without a *subst.* Iliad. and with βακτύρα understood, Odys. 17, 203. to lean for support upon. *metaph.* (μάρτυρι) to avail one's self of the testimony of a witness, or defend one's self by, &c. to dissemble; to pretend; to make

use of pretexts; to excuse one's self by alleging something—to put on an assumed character, or pass one's self for something, Aristoph. Plut. 905. Ὡς *ἰόν* σκηνήσθαι, to allege indisposition as an excuse. Ὡς *ἰόν*, is a kindred form, and σκηνήτω, comes from σκηνή, Ion. for σκηνήω, obs. from which the Latin 'scapus' has been derived, Schn. L.  
 (Σκηνήων, αὐός, ὁ, a staff; a sceptre, *s.* *s.* as σκηνήριον.  
 Σκηνήτω, fut. *ψω*, *s.* *s.* as σκηνήω, and σκηνήτω.—Σκηνήτομαι, Mid. *s.* *s.* as σκηνήτομαι, to lean upon, to support one's self by, Odys. 17, 196.  
 Σκηνός, and σκηνός, for σκηνός, and σκηνός. See ξηρός, and σκηνός.  
 Σκηνός, ὢς, ὁ, a pretext; an excuse; an evasion; a subterfuge; a motive urged in excuse, or the cause of excuse—a falling upon; an assault, in the latter *s.* ? Schn. L. Th. σκηνήτομαι, σκηνήτω.  
 ΣΚΙΑ, ἄς, ἡ, a shadow; a shade—a shady place. *metaph.* an uninvited guest who accompanies another, Suidas. Ὡς σκιά, probably from σκιά, a kindred form to σκιάω, σκιάω, σκιάω, from κία, another form of κία, compare σκιάω, σκιάω, Schn. L.  
 Σκιαγράφω, ὦς, fut. *hsw.* to shadow out, or delineate; to make a sketch; to paint in perspective. Th. σκιά, γράφω.  
 (Σκιαγράφμα, αὐός, τὸ, a delineation; a sketch; a painting in perspective.  
 (Σκιαγραφία, ας, ἡ, the art, or the operation, of shadowing out, delineating, or sketching. *metaph.* a deceptive representation; delusion; deception, in which appearances, not realities, are presented to view, Plat. Respub. 10. p. 298.  
 (Σκιαγραφικός, κή, κὸν, *adj.* that pertains to a sketch, or delineation; after the manner of painters in perspective. Ὡς *ἰόν* σκιάω (ἰόν *ἰόν* understood), the art of painting in perspective.  
 (Σκιαγράφος, ὢς, ὁ, one who makes a sketch, or delineation; a painter in perspective, or a painter who makes a due distribution of light and shade in his works.  
 Σκιάδιον, and σκιάδιον, ὡς, τὸ, a folding parasol—a shaded place; a hut. Th. σκιά.  
 (Σκιάδιος, ὢς, ὁ, the fish called σκιάδιος. See σκιάδιος.  
 Σκιάδοποιός, ὢς, to carry a parasol—in (botany) to have the flowers in form of a parasol; to be umbelliferous. Th. σκιάς, φέρω.  
 (Σκιάδοποιός, ὡς, *adj.* that carries a parasol—that has its flowers like a parasol, umbelliferous. Ὡς *ἰόν* σκιάω *ἰόν* σκιάω, Æl. h. a. 16, 18. shady trees.

Σκιαδίσκη, ης, ἡ, a small parasol, dimin. of σκιάς.

Σκιάζω, fut. ἄσω, to shade; to veil; to cover. Th. σκιά.

Σκιαδῆρας, ου, ὁ, and σκιάθρον, ου, τὸ, a sun-dial. Th. σκιά, σκιάζω, vix. to catch shadows.

Σκιάδης, ὅς, ἡ, and σκίανα, ης, ἡ, the fish called σκίπναρος, the names come from the extreme rapidity of its motion joined with its shape.

Σκιαμαχίω, ὦ, to fight in the shade, in a house, or in a school, or gymnasium; generally, to fight with a shadow—to practise the attitudes and modes of fighting, or fence alone. Th. σκιά, μάχη.

(Σκιαμαχία, ας, ἡ, the act of fighting in the shade, or under cover; generally, the act of contending against a shadow, see the s. of the verb; a battle with a shadow, aciomachy.

Σκιάπους, ποδός, adj. that has webbed feet, so large as to serve when lying down as a covering for the body. Th. σκιά, πούς.

Σκιαρόμιος, ου, adj. shaded with hair, or leaves; shady; leafy. Th. σκιά, πόμα.

Σκιαρίς, ῥά, ῥὴν, adj. Dor. for σκισρίς. Th. σκιά.

(Σκιάς, ἄδος, ἡ, a tent; a pavilion—a parasol; the umbel of a plant—the name of a theatre at Lacedæmon.

Σκιάσμα, ατος, τὸ, a shadowing; a shading—a shadow; the reflection of a body in a mirror, or in water, Callistrati Statua, 5. Th. σκιάζω.

(Σκιαστῆς, κῆ, κὴν, adj. capable of, or qualified for, shading; that shades, or covers.

Σκιατράφιον, ὦ, to rear in the shade, or within doors; to bring up tenderly, or delicately (it applies also to plants); to bring up effeminately. = Σκιατράφισμαι, ὦμαι, to be delicately reared—to lead an effeminate life, or be tender, Herodot. 3, 163. Th. σκιά, τρέφω.

(Σκιατράφης, ὅς, adj. reared in the shade; brought up within doors, tenderly, effeminately, or in a sedentary manner.

(Σκιατράφια, ας, ἡ, a rearing, or bringing up in the shade; a tender, or effeminate, education, or mode of life.

(Σκιατρώφιον, ὦ, s. s. as σκιατράφισ. (Σκιατρώφιας, ου, ὁ, s. s. as σκιατράφης.

Σκιαυνέω, ὦ, to have the sight feeble, like that of a person coming suddenly from darkness into a strong light, Galen. Gloss. Th. σκιά, αἰγύ.

Σκιάω, ὦ, the s. s. and Th. as σκιάζω.

Σκίγγος, or σκίγκος, ου, ὁ, a species of lizard used in medicine, Dioscor. 2, 71. supposed to be the scincus, Linn.

Σκιδνω, σκιδνίω, σκιδνίμι, s. s. as σκιάζω, σκιάδνιμι, and different forms from the same Th.

Σκιστός, ῥά, ῥὴν, adj. shaded—shady. Th. σκιά.

Σκισ, ῥς, ἡ, Ion. for σκιά.

Σκιστροφίω, Ion. for σκιατροφίω.

ΣΚΙΛΛΑ, ης, ἡ, a bulbous rooted plant, sea-onion, or squill: Scilla maritima.

(Σκίλλητος, κῆ, κὴν, adj. of, or pertaining to, or made of, squills.

Σκίλλοκεφαλος, ου, adj. having a head resembling a squill. Th. σκίλλα, κεφαλή.

(Σκίλλωδης, ὅς, adj. of the nature of, or resembling, a squill. Th. σκίλλα.

ΣΚΙΜΑΙΥΩ, fut. ἴσω, with an accus. to strike a blow on the face; to kick, Diogen. Laert. 7, 17. to treat with contumely and insult—to point out by, or hold up, the middle finger to any one, which was considered as the grossest insult—to feel for eggs in the bodies of hens, Scholiast. Aristoph. Acharn. 443.

Σκιμαβάζω, fut. ἄσω, to halt in walking; to limp, from σκιμβίς.

Σκιμῶς, ἡ, ὄν, adj. limping; lame—crooked; distorted. Th. σκίμπτω.

Σκιμῶδιον, ου, τὸ, a small bed, or couch, or litter, generally, for a sick person, dimin. of σκίμπος.

Σκίμπος, ποδός, ὁ, a couch, &c. s. s. as the foregoing. Th. σκίμπτω, πούς.

Σκίμπτος, fut. ῥω, s. s. as σκίπτω, s. s. as ὀκλάζω, to kneel, or crouch, Hesych. ¶ σκίμπτω, is derived from σκίπτω, or a different form of the same verb.

(Σκίμπτος, ὅς, ὁ, s. s. as σκίπτω, a walking-stick; a staff, &c.

Σκίναξ, ατος, ὁ, that is active, swift, or nimble, an epith. of a hare. ¶ subst. a hare, Nicand. Alexiph. 67. Th. σκίνα.

Σκίνας, ατος, τὸ, according to some, a fœtus, or young animal—for σκίνω, in the s. 'a frame, or body', Nicand. Theriac. 695. Schn. L.

Σκινδαλιζέω, fut. ἴσω, s. s. as ἐρευνάω, to search narrowly, Theophrast. Epist. ¶ it may have an affinity with σκιμαλίζω, Schn. L.

Σκινδάλαμος, ου, and σκινδαλμός, ὦ, ὁ, a piece of cleft and pointed wood; a splinter; a lath; a shingle; a stake, or sharp pale. metaphor. a quibble; a subtle, or idle, discourse, saying, or discussion. Th. σκιδνω.

Σκινδαλοφρότης, ὦ, ὁ, one who treats of σκινδάλαμοι, see the metaphor. s.; a subtle reasoner, or talker, usually in a disparaging sense, Antholog. 2, 52. Th. σκινδάλαμος, φράζω.

Σκινδαφος, see κινδαφος. ΣΚΙΝΔΑΥΟΣ, ὦ, ὁ, the name of a musical instrument having four strings—also, a kind of tree resem-

bling ivy, the species not ascertained.

Σκινδαρίζω, fut. ἴσω, s. s. as σκινδαρίζω, and σκιμαλίζω.

Σκινός, ἡ, ὄν, adj. that dives, Theophrast. h. pl. 4, 7. ? Schn. L.

Σκινός, ὅς, ἡ, s. s. and Th. as σκιάδης.

Σκινγράφω, ὦ, and σκινγραφία, ας, ἡ, see the more ancient and correct forms σκιαγραφίω, and σκιαγραφία.

Σκινιδής, ὅς, adj. like a shadow, or shade; shadowy; shady. Th. σκιά, ἵδω.

Σκισίς, ἵσσω, ἴον, adj. shaded; shady. Th. σκιά.

Σκισθρας, ου, ὁ, s. s. and Th. as σκισθρας.

Σκιομαχία, ας, ἡ, s. s. and Th. as σκιαμαχία.

Σκίονος, ου, ὁ, the squirrel, so called from the tail serving to cover the body. Th. σκιά, οὐρά.

Σκιοφόρος, ου, adj. that brings, or produces, shade. Th. σκιά, φέρω.

Σκιοφως, ὥτος, ὁ, the dawn of day; evening twilight, Heliodor. Ἰεθίωρ. and ecclesiast. writers. Th. σκιά, φως.

Σκιοψικτος, ου, adj. dried in the shade. Th. σκιά, ψίχυν.

Σκισσάιος, see σκισσάιος.

Σκίπτω, fut. ῥω, s. s. as σκίπτω, another form of the same verb—also, s. s. as ὀκλάζω, to kneel, or crouch, Hesych.

(Σκίπτων, ὅς, ὁ, a staff, &c. s. s. as σκίπτω.

Σκίρα, ὄν, τὰ, a festival of Minerva at Athens so called, see σκίρα.

Σκίρατος, fut. αῶν, to harden, Schol. Soph. Aj. 651. Th. σκίρα.

Σκίρας, ἄδος, ἡ, a name under which Minerva was invoked at Athens, see σκίρα.

Σκίραφια, ας, ἡ, dice-playing. ¶ some derive the word from Σκίρα, a place where the temple of Minerva,

Σκίρας, stood, famous for being the haunt of dice-players, Schn. L. others from σκίρα, signifying, a die.

(Σκίραφον, ου, τὸ, a gaming-house, a place where dice are played.

(Σκίραφοντις, ὦ, ὁ, a dice-player.

(Σκίραφον, fut. ἴσω, to play at dice.

(Σκίραφον, ου, τὸ, s. s. as σκίραφον.

(Σκίραφος, ου, ὁ, a die, or something used for a similar purpose. metaphor. a notorious dice-player, or gambler. ¶ s. s. as παύοιγμα, Eustath. ad Odys. 1, p. 1397.

Σκίρων, ου, τὸ, s. s. as σκιάδων, a white canopy, that was carried in procession on the festival of Minerva from the Acropolis to a place called Σκίρον; hence, τὰ σκίρα, the festival, and Σκίρας, ἄδος, ἡ, a name of Minerva. ¶ a temple of Minerva was situated at this place, and the neighbourhood was notorious for being the haunt of gamblers and dissolute persons, Alciphron.

**ΣΚΙΨΟΝ**, or *σκιρτος*, and *σκιρτος*, *ov*, *δ*, a chip, or small fragment of marble, struck off by the chisel in working—a die, a chess, or draughtman—a kind of white potter's earth, like parget, or gypsum, also, plaster, stucco, or cement, *Suidas*—a cheese-paring, *Schol. ad Aristoph. Vesp.* 925. a hard body; (in medical authors) an indurated part, or scirrhus humour, especially in the liver, or one of the viscera. See *σκιρτός*.

**Σκιροφεία**, *ov*, τὰ, the festival of Minerva at Athens, called also *σκίρα*, see *σκίρα*. *Th. σκίρα*, *φεία*. (*Σκιροφείον*, *δ*, a month of the Athenian year (including part of March and April), in which a festival of Minerva was celebrated.

**Σκιρτός**, *δ*, *ov*, *adj.* hard; indurated. *¶* subst. *σκιρτός*, *s.* as *σκίρος* (see *σκίρος*), a hard substance, &c.—in medical writers, a scirrhusity; a scirrhus tumour. *¶* Other forms of the same word are *σκίρος*, *σκίρος*, and *σκίρος*, and of *σκιρτός*, *adj.* *σκιρτός*. *¶* *Lennerp.* proposes *σκίρω*, as a *Th. Lennerp.* Observ.

(*Σκιρτός*, *ov*, *adj.* *σκιρτός*, to harden; to indurate; to render scirrhus.

(*Σκιρτός*, *ov*, *adj.* indurated; hardened—in a scirrhus state, or like a scirrhusity.

(*Σκιρτός*, *ov*, *adj.* an indurated substance, generally, a scirrhus tumour.

**Σκιρτός**, *ov*, *adj.* *σκιρτός*, to bound; to spring; to jump; to frolic, to skip, gambol, or dance. *¶* *Σκιρτός* differs only in form from *σκίρω*, *Valcken.* in *Lennerp.* Observ. formed from *σκίρω*, *obs.* *s.* *s.* as *σκίρω* (from which also *σκιρτός*)—compare also *σκίρω*, all probably from an original *Th. σκίρω*, *Schn. L.* or *κίρω*, *Valcken.*

(*Σκιρτός*, *ov*, *adj.* moving by bounds; springing, *Orphic. Frag.* 25.

(*Σκιρτός*, *ov*, *δ*, *s.* *s.* as *σκιρτός*.

(*Σκιρτός*, *ov*, *δ*, a bound; a spring; a gambol; a dance.

(*Σκιρτός*, *ov*, *δ*, *s.* *s.* as *σκιρτός*.

(*Σκιρτός*, *ov*, *δ*, the act of bounding, &c. See the verb *σκιρτός*—a popular tumult, or revolt, *Plut.*

(*Σκιρτός*, *ov*, *δ*, a jumper; a dancer, *Mosch.* 6, 2.

(*Σκιρτός*, *ov*, *δ*, *adj.* pertaining to, or qualified for, bounding, &c. see the *s.* of *σκιρτός*; frolicsome; that loves to gambol.

**Σκιρτός**, *ov*, *δ*, that has light feet. *lit.* feet fit for springing, or dancing; that loves to bound, or frolic. *Th. σκιρτός*, *ov*.

**Σκιρτός**, *ov*, *δ*, to cause to skip, or bound, *LXX. Paulus* 28, 6. *Th. σκιρτός*, *ov*.

**Σκιρτός**, *ov*, *δ*, to manifest lustful desires, *Longus*, p. 76. *Vil-*

**Σκιρτός**, *ov*, *δ*, certain fabulous be-

ings of the nature of satyrs, and remarkable for lasciviousness, *Aristoph. Equ.* 634. *Schn. L.* but according to the scholiast, worthless and wicked persons, *ἐπίλοιποι καὶ πονηροί*. *¶* According to some derived from the name of a man.

**Σκιρτός**, *ov*, *δ*, *Epicharm. Athen.* p. 282.

**Σκιρτός**, *ov*, *δ*, made of palm-leaves. *Th. σκιρτός*.

**Σκιρτός**, *ov*, *δ*, a palm-tree.

**Σκιρτός**, *ov*, *δ*, as *σκιρτός*.

**Σκιρτός**, *ov*, *δ*, as *σκιρτός*.

**Σκιρτός**, *ov*, *δ*, as *σκιρτός*.

**Σκιρτός**, *ov*, *δ*, as *σκιρτός*.

**Σκιρτός**, *ov*, *δ*, as *σκιρτός*.

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**Σκιρτός**, *ov*, *δ*, as *σκιρτός*.

**Σκιρτός**, *ov*, *δ*, as *σκιρτός*.

(*Σκιρτός*, *ov*, *δ*, the act of sleeping on a hard bed; a hard bed: *Σκιρτός*, *ov*, *δ*, that has hard grains, or kernels. *Th. σκιρτός*, *ov*.

**Σκιρτός**, *ov*, *δ*, that speaks hardly, or with difficulty, *1 Schn. L. Th. σκιρτός*, *ov*.

**Σκιρτός**, *ov*, *δ*, a kind of juggler, *Athen.* 4, 1. *¶* *Some read σκιρτός*. *Th. σκιρτός*, *ov*.

**Σκιρτός**, *ov*, *δ*, that hardens, or produces induration. *Th. σκιρτός*, *ov*.

**Σκιρτός**, *ov*, *δ*, that has an uncouth, or harsh, aspect, *1 Schn. L. Th. σκιρτός*, *ov*.

**Σκιρτός**, *ov*, *δ*, that has a hard kernel, *1 Schn. L. Th. σκιρτός*, *ov*.

**Σκιρτός**, *ov*, *δ*, that has a hard kernel, *1 Schn. L. Th. σκιρτός*, *ov*.

**Σκιρτός**, *ov*, *δ*, that has a hard kernel, *1 Schn. L. Th. σκιρτός*, *ov*.

**Σκιρτός**, *ov*, *δ*, that has a hard kernel, *1 Schn. L. Th. σκιρτός*, *ov*.

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**Σκιρτός**, *ov*, *δ*, that has a hard kernel, *1 Schn. L. Th. σκιρτός*, *ov*.

**Σκιρτός**, *ov*, *δ*, that has a hard kernel, *1 Schn. L. Th. σκιρτός*, *ov*.



as σκληρός, Schn. L.  
 (Σκληρυσμα, ατος, τὸ, a hardened body; an indurated state of any part, or a hard humour, Hippoc.  
 (Σκληρυσμός, οὔ, ὁ, the act of hardening; induration—an indurated state of a part, Hippoc.  
 Σκληρός, εος, adj. hard; rough; like a hard body. Th. σκληρός.  
 (Σκληρυσμα, ατος, τὸ, s. s. as σκληρυσμα, from σκληρύνω.  
 (Σαλῆς, adv. harshly; roughly, the s. of σκληρός, adverbially.  
 Σαλῆς, ες, τὸ, adj. Att. for σαλῆς, in the s. of 'appearing younger than the real age,' opposed to πρεσβύς, signifying, 'younger in years, but older in appearance,' Plat. Euthyd. 1. Schol. in Ruhnk. ad Timæum.  
 Σαυταῖος, αία, αῖον, adj. s. s. as σαυταῖος, (ὀδύτης, Theophrast. 16, 95.) a traveller at evening twilight, or going in the dusk, from σαυτός, for σάυτος. Th. νήος.  
 Σαυτός, ες, ὁ, adj. sordid; miserly; s. s. as σαυτός, and σαυτός, see σαυτός.  
 Σαυτοφάγος, οὔ, ὁ, or ἡ, a bird, of the creaser tribe, that lives on flies. Th. σκίψ, φέγος.  
 Σαυτῶν, fut. φῶ, to sting; to scrape—to spoil; to scatter, Hesych. ¶ derived from σάω, another form of σῶω—σάω, σάω, σάω, σάω, σάω, are but dialectic varieties of one word, Schn. L.  
 Σαυτός, εος, τὸ, twilight; s. s. as σάω, Hesych. Th. νήος.  
 Σαυτός, ὁ, ὁ, adj. not seeing distinctly; having bad sight—parisimonious; sordidly penurious; miserly—s. s. as σαυτοφάγος, Suidas. ¶ in the same s. σάω. ¶ σαυτός, with the aspirate, σάω, and σάω, as also σάω, with σάω, are only dialectic varieties of one word, from the Th. νήος, Schn. L. Th. σάω, from σάω.  
 Σαυτός, εος, ὁ, s. s. as σάω. Th. σάω.  
 Σαυτός, ἡ, ἡ, s. s. as σάω, Hesych.  
 (Σαυτός, οὔ, τὸ, s. s. as σάω, dimin. of σάω.  
 Σαυτός, in the Macedonian dialect, s. s. as σαυτός.  
 Σαυτός, οὔ, adj. s. s. as σαυτός. Th. σάω.  
 Σαυτός, fut. αῖον, to be bent, or crooked—to go by a tortuous way; to be perverse, in his ways, LXX. Proverbs 14, 2. Th. σάω.  
 (Σαυτός, fut. αῖον, s. s. as σάω.  
 Σαυτός, οὔ, adj. that entertains perverse counsels, or purposes; s. s. as σαυτοφάγος, Suid. Th. σάω, βούλη.  
 Σαυτοφάγος, οὔ, adj. marked with oblique, or crooked, lines. Th. σάω, γράφω.  
 Σαυτοφάγος, ὁ, to run in an ob-

lique, or tortuous, course, ? Schn. L. Th. σάω, γράφω.  
 (Σαυτοφάγος, οὔ, adj. that runs in an oblique, or tortuous, course.  
 Σαυτοφάγος, τριχός, adj. that has curled hair, or leaves, Meleagri, 1, 37.  
 Σαυτός, οὔ, τὸ, (μῆλος understood) a song sung at banquets and entertainments, by each guest in his turn. ¶ σάω, μῆλος, or ἄσμα, originally, a song in which the metre was not defined, and in that sense, opposed to ὁδύτης μῆλος, or ὁδύτης ῥήμος, Schol. Litterat. Graecae—subsequently, the metre was determined, Hermann. de Metris Gr. p. 413. Th. σάω.  
 Σαυτοφάγος, εος, adj. that wanders in oblique, or tortuous, ways, ? Schn. L. Th. σάω, πλάω.  
 ΣΚΟΛΙΟΣ, ες, ὁ, adj. crooked; bent; tortuous; oblique; distorted, opposed to 'straight, direct,' metaph. following oblique, or tortuous, courses—artful; knavish; cunning; perverse. Th. σάω, 'to dry up,' and thus distort, Valcken. in Lannep. Observ. and Schn. L.  
 (Σαυτός, εος, ὁ, as oblique, or crooked, direction; a tortuous course—perverse.  
 Σαυτός, εος, adj. that has a perverse, or artful, mind; that has evil projects. Th. σάω, φέγος.  
 Σαυτός, οὔ, adj. that has a crooked beak; s. s. as σαυτοφάγος, Suid. Th. σάω, χύλος.  
 Σαυτός, ὁ, to make crooked, tortuous, or oblique; to bend; to crook. Th. σάω.  
 (Σαυτός, ατος, τὸ, that which has been bent; a bend; a curve; a deviation from a straight direction.  
 (Σαυτός, εος, ὁ, the act of bending, or making oblique, or tortuous; a bending, or crooking—distortion, of the spine, especially, that which inclines to one side, Galen.  
 Σαυτός, εος, ὁ, a mode of cutting the hair, in which it was left long on the crown of the head, Hesych. and Suid. Th. σάω.  
 Σαυτός, οὔ, adj. s. s. as σάω, lopped, cropped, or mutilated, said of trees and animals, Photius.  
 ΣΚΟΛΟΪΤΗΣ, ατος, ὁ, a bird, the woodcock, or the larger kind of snipe, Aristot. h. a. 9, 8.  
 ΣΚΟΛΟΠΕΝΔΡΑ, ας, ὁ, a species of venomous insect, the centipede: Scolopendra moritana, of Linn. or some of the kindred species, Aristot. 1, 4, 4, and 7, 9, 37. Nicand. Ther. 812. also a species of Nereis, Aristot. h. a. 14, and Ael. h. a. 7, 26, and 35, 4. also Dioscor. 3, 16, but likewise a large fish of the whale kind, is thus denominated, Ael. h. a. 13, 23, and Analect. Brunck. 3, 9, and 41. a spe-

cies of fern (see σάω), is called from the resemblance of its leaves to the insect.  
 (Σαυτός, οὔ, ὁ, s. s. as σάω, πλάω.  
 (Σαυτοφάγος, εος, adj. of the nature, or appearance, of the σάω, either the insect, or plant.  
 Σαυτός, εος, adj. (μῆλος) the fat of a person impaled, Manetho, 4, 198. cited Schn. L. Th. σάω.  
 Σαυτός, ας, ὁ, according to some, s. s. as σάω, πλάω. ¶ in the passage in Theophrast. h. pl. 1, 11. δαυταῖος, 'mould-worm,' with the context better, Schn. L.  
 Σαυτός, fut. ιον, to impale—to crucify—to pierce with a stake, a splinter, or thorn. Th. σάω.  
 Σαυτός, εος, adj. like a stake; pointed like a stake. Th. σάω, εἶδος.  
 Σαυτός, εος, ὁ, adj. abounding in stakes; like a stake, ? Schn. L. Th. σάω.  
 Σαυτοφάγος, οὔ, τὸ, a surgical instrument blunt at one side, Galen. Method. Med. 14, 17. Th. σάω, μάχαιρα.  
 Σαυτός, εος, adj. s. s. as σάω, πλάω. Th. σάω.  
 Σαυτός, εος, ὁ, in general, any body with a sharp point, a sharp stake; a spit; a pike; a javelin; a dart; a splinter; a thorn; a fish-bone—s. s. as σάω. Th. σάω, Schn. L.  
 Σαυτός, οὔ, τὸ, dimin. of σάω.  
 Σαυτός, οὔ, ὁ, a low tripod, seat, or stool, Plat. Euthyd. a mean seat. ¶ s. s. as σάω, σάω, Photius. s. s. as σάω, Photius. Σαυτός, οὔ, ὁ, a thistle, in general, also a species eaten as an artichoke, Theophrast. h. pl. 6, 3, and 4. Dioscor. 3, 16, according to some, Centaurea solstitialis, or Scolymus hispanicus, or maculatus, Linn. that has an aculeous root, known at present in Crata under the name of δαυτοφάγος. Th. σάω.  
 (Σαυτός, εος, adj. like a thistle. Σαυτός, fut. φῶ, primary s. to denude, to strip off a skin, or bark (as is preserved in the comp. δαυτοφάγος), Schn. L. to incrust; to pull up—to mutilate, Hesych. ¶ compare with σάω, and σάω, ¶ according to some, Th. σάω.  
 Σαυτός, adj. s. s. as σάω, Hesych. s. s. and Th. σάω.  
 Σαυτός, fut. ιον, according to some, s. s. as σάω—as σάω, Photius. Th. σάω.  
 ΣΚΟΛΟΠΕΝΔΡΑ, οὔ, ὁ, the name of a fish resembling the tunny.  
 Σαυτός, Att. for σάω.  
 Σαυτός, εος, σάω.  
 Σαυτός, οὔ, ὁ, a leader of scotch,

new light troops, sent in advance, Xen. Cyrop. 6, 3, 6. Th. σκοπός, ἄρχη.

Σκοπεύω, *ov, adj.* that runs upon rocks. Th. σκοπέλος, ὄρεμος. Σκοπευαλός, *loc, adj.* like a rock. Th. σκοπέλος, εἶδος.

Σκοπέω, *ov, i, a height; an eminence; the summit of a mountain; a lofty rock; especially, a rock overhanging the sea; a rock, cliff, or promontory, a place from which the view may extend to a great distance; properly, s. s. as σκοπία, from which it is formed as a dimin.* Th. σκοπεύωμαι.

(Σκοπεύω, *avoc, rē, (from σκοπία)* the act of looking at an object holding the hand shading the sight, an attitude ascribed to Pan and the satyrs, Photius—a kind of dance, or an attitude used in dancing, Athen. 14, 7, p. 699. ¶ Photius has it σκοπώμα, others prefer σκοπώμα, as the verse from Aeschyl. cited in Athen. seems to require, Schn. L.

(Σκοπεύω, *s. s. as σκοπία.* Σκοπεύω, *fut. σκώω, and σκοπιέω, ō, fut. ἴσκω, (from σκοπία)* to spy; to reconnoitre; to contemplate; to observe narrowly; to consider; to examine—to aim at, a mark, or other object, metaph. to aim at any object, or purpose—(with περί) to weigh, or ponder upon—(with περί τι) to look to any thing. ¶ σκώωμι μὲν, take heed lest, take care that.

(Σκοπία, *ŋ, i, a rising ground, or elevated position, for surveying, spying, or reconnoitring; a watch-tower—the act of reconnoitring, Strab. 11, p. 376. ¶ σκοπία, has been formed from ἵσκωμι, 2 perf. or perf. mid. of σκοπέωμαι, or σκοπεύωμαι, see σκοπεύωμαι.*

(Σκοπία, *loc, i, (from σκοπία)* the act of surveying, or spying; observation; examination; see σκοπία.

(Σκοπία, *(Ion. σκοπία) ἄς, i, a place from which one may see, or observe, objects, spy, or reconnoitre—the act of spying, or observing; observation.*

(Σκοπεύω, *fut. δώω, to behold from an elevated position; to spy, watch, or observe.*

(Σκοπεύτης, *ov, i, a person who keeps watch, who acts as sentinel, spy, or observer—the inhabitant of a mountain, or elevated place.*

(Σκοπεύω, *ov, adj.* that pertains to a scope, or object; that is conformable to, or tending to, the end, or object in view.

Σκοπεύωμαι, *ŋμαι, to keep watch from an elevated position; to watch, spy, or observe. Th. σκοπία, ἔρα, ἄρχη.*

(Σκοπεύτης, *ŋ, i, a watcher; a sen-*

tinel; a spy; one who guards, or attends, on a watch-tower. Σκοπός, *ŋ, i, a watcher, a scout, or spy, Iliad. 10, 324. a messenger, Sophoc. Œdip. Col. an inspector, or overseer, Pind. Ol. 6, 101. an aim. lit. and metaph. a scope, or object. ¶ from ἵσκωμι, perf. mid. or 2 perf. of σκοπέωμαι, or σκοπεύωμαι. Th. σκοπεύωμαι.*

Σκοπεύω, *fut. ἴσκω, to treat any one contemptuously. lit. bidding him go to the ravens (ἐς κέρασας, see κέρα); to dismiss, or drive away, ignominiously; to turn away, or despise, Plut. Th. κέρα.*

(Σκοπεύωμαι, *ŋ, i, the act of turning away contemptuously, see the verb; contempt; slight.*

Σκορδίζω, *see σκορδίζω.*

Σκορδισάμενος, *ŋμαι, Ion. σκορδισάμενος, fut. ἴσκωμαι, to stretch the limbs and yawn, Pollux 5, 168. to move the body with violence, or be agitated, as in anger, or discontent, Aristoph. Ran. 922. Vesp. 642. Ach. 30. Schn. L. ¶ the latter interpret. is supported by the explan. of σκορδισάμενος, in Hesych. viz. ἀσάλευτος, μὴ κινῶν τὰ μέλη. Th. σκορδισ, ἴνικα, Schol. ad Aristoph. (Σκορδισμός, *avoc, rē, the act of stretching the limbs and yawning.**

(Σκορδισμός, *ŋ, i, and σκορδισμός, s. s. as the preceding, s. s. as καρβύλα, a heaviness of the head, which causes yawning and stretching, Erotian. Gloss. and Greg. Corinth.*

Σκώδιον, *ov, rē, a plant, a species of germander: Teucrium scordium. ¶ the name as a dimin. of σκώδον, or σκώδον, from its strong odour.*

Σκώδον, *ov, rē, for σκώδον, garlic.*

Σκορδοκασσόν, *ov, rē, a plant, having the properties of the leek and garlic, Dioscor. 2, 183. Th. σκώδον, πρᾶσιον.*

Σκορδοπώλης, *ov, i, a vender of garlic. Th. σκώδον, πωλίσ.*

Σκορδύλη, *ŋ, i, see σκώδύλη, a young tunny-fish.*

Σκορδύλος, *ov, i, a kind of water lizard, s. s. as κωρύδιος.*

Σκορδύλλω, *ŋ, i, a sauce composed of brine and garlic. Th. σκώδον, ἄλμη, from ἄλ.*

Σκορδίζω, *fut. ἴσκω, to feed with garlic—to season with garlic. neut. to resemble garlic. Th. σκώδον.*

(Σκώδον, *ov, rē, properly, a small plant of garlic—in the plur. the stalks, sprigs, or leaves, of garlic, Aristoph. Plut. 819.*

Σκορδομυμνής, *ŋ, i, adj. that resembles garlic. Th. σκώδον, μύμνηται.*

ΣΚΟΡΟΔΟΝ, *ov, rē, garlic: Allium sativum.*

Σκορδοπώλης, *ov, i, a seller of garlic. Th. σκώδον, πωλίσ.*

Σκορδοφόρος, *ov, adj. producing garlic. Th. σκώδον, φέρω.*

Σκορδός, *metaph. s. s. as συνουριάζω, Hesych. Th. σκώδον.*

(Σκώδον, *ŋνός, i, a bed of garlic.*

Σκορπίος, *ta, ŋν, adj. of, or pertaining to, the scorpion. Th. σκορπίος.*

(Σκορπίω, *fut. αὐῶ, to enrage; to exasperate.*

(Σκορπίων, *ŋ, ŋν, adj. born under the sign of the Scorpion.*

(Σκορπίων, *ov, rē, a small scorpion—a warlike engine, so called, Polyb. dimin. of σκορπίος.*

Σκορπίω, *fut. ἴσκω, to scatter; to disperse—to dissipate. ¶ a word adopted from the Macedonian dialect about the time of Alexander, Valckenaer.*

Σκορπίδαντος, *ov, adj. stung by a scorpion. Th. σκορπίος, (δάκνω) δάκνω.*

Σκορπίωδης, *loc, adj. of the nature of a scorpion; like a scorpion. Th. σκορπίος, εἶδος.*

Σκορπίαις, *ἑσσεα, ŋν, adj. of, or pertaining to, a scorpion. Th. σκορπίος.*

Σκορπίπληκτος, *ov, adj. stung by a scorpion. Th. σκορπίος, πλήκτω.*

ΣΚΟΡΠΙΪΟΣ, *ov, i, a venomous insect, the scorpion—a kind of fish: Cotus scorio, Linn. a thorny plant: Spartium scorio—a kind of warlike engine for flinging darts—a ringlet of hair.*

Σκορπίουρος, *ov, adj. that has a tail like a scorpion; that resembles the tail of a scorpion. ¶ subet. i σκορπίουρος, a plant, so called from the form in which its flowers are disposed, turasole, or heliotrope: Heliotropium Europæum. ¶ the smaller species, ἡλιοτρόπιον μικρόν, Dioscor. 4, 194. is Croton tinctorium, according to Sprengel, Hist. rei Herb. 1, pag. 191. Th. σκορπίος, οὐρά.*

Σκορπίω, *ŋ, s. s. and Th. as σκορπίαις.*

Σκορπίωμι, *ŋ, i, dispersion; dissipation, see the verb σκορπίω.*

Σκορπίτης, *ov, i, a kind of precious stone, so called from its resemblance to a scorpion. Th. σκορπίος.*

(Σκορπίωδης, *loc, adj. s. s. as σκορπίωδης.*

(Σκορπίων, *ŋνός, i, a warlike engine for flinging darts, called also σκορπίος.*

Σκοτάζω, *fut. δώω, to darken. Th. σκοτός.*

Σκοταίος, *ŋνός, adj. dark; obscure—done, or happening, in the dark, or at nightfall. ¶ σκοταίος ἦλθε, Xen. Cyrop. and Anab. he came at the fall of night.*

(Σκοταμός, *ŋ, i, the act of darkening; obscuration.*

(Σκοταίνης, *ŋ, ŋν, and σκότειος, ov, adj. s. s. as σκότειος.*

(Σκοταίντης, *ŋνός, i, darkness; obscurity.*

**Συνοστρόφος**, *ov*, adj. that brings, or produces, darkness, ? Schn. *L. Th. σύντρος, φίλος*.  
**Συνοστρώς**, adv. darkly ; obscurely, &c. the s. of *συνώτρως*, s. s. as *σύντρος*, adverbially. *Th. σύντρος*.  
**(Σύντρος, ov, adj. s. s. as σύντρος.**  
**(Συνώτρως, εἶ, γῆρ, adj. Orph. Argon.** ? Schn. *L. s. s. as σύντρος*.  
**(Συνώτρω, fut. σῶτω, to escape under cover of darkness, Hesych.**  
**(Συνώττω, αἶ, ῆ, darkness ; obscurity — a dark place — a term in architecture, a triglyph, Hesych.**  
**(Συνώττωτο, for συνώττωτο.**  
**(Συνώττω, ov, ῆ, properly, one who escapes in the dark ; a fugitive.**  
**(Συνώττω, fut. λῶω, to darken ; to obscure.**  
**(Σύντρος, λᾶ, ἰω, adj. dark ; obscure — that happens in the dark ; done in darkness, or obscurity ; nocturnal. metaph. clandestine. Ψ. παῖδες σύντροι, Eurip. Alc. 989. illegitimate children.**  
**(Συνώτρωμι, ὄν, ῆ, (from συνώττω) the act of darkening ; obscuration ; obscurity ; darkness.**  
**(Συνώττω, or συνώττω, in Pausan. S, p. 230. s. s. as σύντρος, as an epith. of Jupiter.**  
**Συνώττωμι, ᾶ, compounded of σύντρος, and βῆμι, in an obscene sense, Aristoph. Acharn. 1221.**  
**Συνώττωμι, σύντρος, ῆ, ῆ, adj. having thick black hair, Aristoph. Th. σύντρος, δαριδ, πικρῆ, ῆ, ῆ.**  
**Συνώττωμι, ov, adj. that eats in the dark. Th. σύντρος, δαριδ.**  
**Συνώττωμι, ᾶ, fut. λῶω, to be affected with vertigo, or dizziness. Th. σύντρος, δαριδ.**  
**(Συνώττωμι, ηῖ, ῆ, συνώττωμι, αἶ, ῆ, and συνώττωμι, ηῖ, ῆ, a vertigo, a dizziness of the head.**  
**(Συνώττωμι, ᾶ, s. s. as συνώττωμι, Athen.**  
**(Συνώττωμι, ov, ῆ, s. s. as συνώττωμι.**  
**Συνώττωμι, loc, adj. dark ; obscure. Th. σύντρος, ἰδω.**  
**Συνώττωμι, ῆ, ῆ, ῆ, adj. s. s. as σύντρος. Th. σύντρος.**  
**Συνώττωμι, ὄν, adj. that works in the dark, or by night. Th. σύντρος, ἰδω.**  
**Συνώττωμι, ov, adj. metaph. cunning ; artful ; deceitful ; treacherous. lit. that devours his enemy in the dark. Th. σύντρος, βεβῆ.**  
**Συνώττωμι, ηῖ, ῆ, s. s. and Th. as συνώττωμι.**  
**Συνώττωμι, ηῖ, ῆ, adj. that meditates, or plots, in the dark ; treacherous. Eustath. Th. σύντρος, μῦθος.**  
**Συνώττωμι, ηῖ, ῆ, and συνώττωμι, αἶ, ῆ, properly, a night when the light of the moon is obscured ; a dark night, LXX. Th. σύντρος, μῦθος.**  
**(Συνώττωμι, ov, adj. dark, in which the light of the moon is obscured, Hom.**  
**ΣΥΝΩΤΤΩ, ov, ῆ, und soc, τῶ, darkness ; obscurity. Ψ σύντρος, σῶω,**

and *σνιά*, have an obvious affinity, and doubtless the same origin.

(*Σνότης*, ὁ, to darken; to render obscure—to produce vertigo, or dizziness of the head.

(*Σνότηδες*, *ες*, *adj.* s. s. as *σνότης*—*ιδής*.

(*Σνότης*, *ας*, ἡ, obscurity; darkness, Photii Bibb. p. 238.

*Σνότημα*, *ατος*, τὸ, a vertigo; a dizziness. *Th.* (σνότης) σνότης.

(*Σνότηματικὸς*, *κᾶ*, *κῆν*, *adj.* capable of producing, or that produces, vertigo, or dizziness—affected with, or subject to, vertigo, &c.

(*Σνότησις*, *ως*, ἡ, obscuratio—dizziness, s. s. as *σνότημα*.

*Σνυβαλίζω*, *fut.* *ίσω*, properly, to treat as refuse; to reject; to treat ignominiously. *Th.* σνύβαλον.

(*Σνυβαλίδης*, *κᾶ*, *κῆν*, *adj.* treated with contempt; contemptible; vile despicable.

(*Σνυβάλλισμα*, *ατος*, τὸ, that which has been treated as dirt, or rejected; something vile; s. s. as *σνύβαλον*.

(*Σνυβαλλισμός*, ὁ, ἡ, the act of rejecting as worthless—ignominious, or contemptuous, treatment.

*ΣΚΥΒΑΑΟΝ*, *ω*, τὸ, dung; ordure; filth; excrement—offscourings; sweepings; sediment; lees; refuse, in general; any thing left, or thrown away as useless; fragments left after meals, and thrown to dogs. ¶ *the last s. is considered as the primary by some, and the word is derived from σκυβί, dat. plur. of σκύω, 'a dog,' and βάλλω, 'to cast,' viz. 'refuse,' that which is thrown out to dogs, Suidas.*

(*Σκυβαλάδης*, *ες*, *adj.* that resembles refuse, or ordure. ¶ τὸ σκυβαλάδης, s. s. as *σνύβαλον*.

*Σκυμματός*, *ω*, *adj.* s. s. as *σκυδνωτός*, from *σκυμαίνω*, *Hesych.*

*Σκυδμᾶν*, *fut.* *αὐθῶ*, to be angry with, or enraged against, any one. s. s. as *σνύσκειν*, and *σκυδνωτός*. *Th.* (according to some *σκυμαίνω*, from *σκύμα*) *σκυζω*, *Schn. L.*

(*Σκυζᾶ*, *ας*, ἡ, violent lust; the rutting of animals.

*ΣΚΥΤΖΩ*, *fut.* *ίσω*, generally used in the Mid. *σνύσκειν*, to be angry with, or enraged against, any one, with a *dat. case*, *Iliad.* 24, 113. properly, to rage like an angry lion, according to *Schol. ad Theocrit.* 16, 8. ¶ according to *Hesych.* and *Pollux*, s. 86. it also signifies 'to bark gently, or murmur,' like a dog in his sleep, or cursing his master.

*ΣΚΥΤΩΝ*, *ω*, ὁ, a Scythian—an uncouth, or rude, man—also, the public executioner, was so called at Athens.

(*Σκυζέω*, *fut.* *ίσω*, to be a Scythian; to resemble, or imitate, the Scythians; to follow the ha-

bits, speak the language, or be a partizan of Scythians; to drink deep like the Scythians—to clip the hair after the Scythian fashion, Eurip. *El.* 241.

(Σκυθικός, κῆ, ἄν, adj. of, or pertaining to, Scythians; made use of, or practised, by Scythians; Scythian. § of a fair, or yellow, colour, Schol. ad *Theocrit.* 16, 8.

(Σκυθικός, adv. after the manner of Scythians; the s. of the adj. adverbially.

(Σκυθίς, ἰδός, ἱ, a Scythian woman.

(Σκυθιστί, adv. in the Scythian language; after the Scythian manner.

Σκυδός, οὐ, ὅ, *Eol.* for σκύφος.

Σκυδορέτης, ω, ὅ, a Scythian archer. *Th.* σκυδός, τρέτης, τρέω.

Σκυδράω, fut. ἄσω, to be vexed; to be morose, or melancholy. *Th.* (σκυδρίς) σκίζω.

Σκυδράξ, αὐός, ὅ, a youth that had attained the age of puberty, at Lacedæmon, *Herod.* § this, as well as σκυδράξ, and σκυδάμιος, in the s. s. may have an affinity of origin with εὐεράμιος, *Schn.* L. § some derive it from σκυδρίς, σκίζω.

Σκυδρός, εἶ, εἶν, adj. morose; passionate; gloomy; melancholy. *Th.* σκίζω.

Σκυδρωπάζω, fut. ἄσω, or σκυδρωψώ, ῶ, fut. ῶω, to have a perturbed, vexed, morose, angry, or melancholy, aspect. *Th.* σκυδρίς, ῶψ.

(Σκυδρωπασμός, ῶ, ὅ, a morose look; an angry, perturbed, or gloomy, mien.

(Σκυδρωτός, ὅ, ὢ, adj. having an angry, morose, perturbed, or gloomy, aspect.

(Σκυδρωτός, ῥος, ἱ, a morose, perturbed, angry, or gloomy, temper, or mien.

(Σκυδρωτός, adv. the s. of the adj. σκυδρωτός, adverbially.

Σκυλάκισσα, κ, ἱ, a young female puppy; a bitch, fem. of σκύλαξ.

Σκυλακσία, ας, ἱ, the breeding, pairing, rearing, or training and keeping of dogs, from σκυλακίαι. *Th.* σκύλαξ.

(Σκυλάκιος, ω, adj. of, or pertaining to, young dogs; of, or pertaining to, dogs, in general.

(Σκυλακισμός, ατος, τό, a whelp; a puppy-dog; sometimes, as a term of reproach and contempt, a vile whelp.

(Σκυλάκις, κς, ἱ, a bitch, fem. of σκύλαξ, *Orphic.* *Argon.* 977.

(Σκυλακία, ας, ἱ, s. s. as σκυλακία.

(Σκυλακικός, τῶ, ἔν, adj. of, or pertaining to, a dog.

(Σκυλάκιον, ω, τῶ, a little dog, dimin. of σκύλαξ.

(Σκυλάτις, ἰδός, ἱ, an epith. of Diana, and of Hecate, viz. one who is accompanied by dogs, *Orphica*, 35, 12.

**Σκυλαγοτροφία**, ας, ἡ, the rearing, or keeping, of dogs. *Th.* σκύλαξ, τέρεφω.

**(Σκυλαγοτρόφος**, ου, adj. that rears, or keeps, dogs.

**Σκυλακάδος**, ιος, adj. like a dog-metaphor of the nature of a dog, insolent; also, fawning, or servile, *Xen. Cyrop.* 1, 4, 4. *Th.* σκύλαξ.

**Σκύλαξ**, ακας, ὁ, and ἡ, a young animal, of any species, but generally, a young dog; a dog—a kind of collar for criminals also called, *Polyb.* 20, 10. and *Pollux* 10, 167. *¶* in *Hesych.* σκύλας is given as a *Th.* without citing an auth.; it probably has a common *Th.* with σκύματος, see σκύματος; *Schn. L.* *¶* Compare σκύλλω.

**Σκυλαγικός**, ὁ, καὶ, adj. capable of, or qualified for, taking spoils; that is addicted to the taking of spoils. *Th.* (σκυλάω) σκύλλω.

**Σκυλάω**, ῶ, s. s. and *Th.* as σκυλάω. *¶* A word of rare occurrence, in the sense 'to violate,' a female, *Epigr. Cysicena.* 13. cited *Schn. L.*

**(Σκυλαία**, ας, ἡ, spoliation; the act of stripping the slain; plunder; booty.

**(Σκυλαίωμα**, ατος, τὸ, spoil; booty; plunder; the spoils of the slain.

**(Σκυλευτής**, τως, ἡ, s. s. as σκυλεύς. **(Σκυλευτής**, ὦ, ὁ, a spoiler; a plunderer, *Gloss. Steph.*

**Σκυλεύω**, fut. σίσω, (with an accus.) to strip an animal of its skin; to strip a fallen enemy; to strip, spoil, or plunder—to decorticate, *Nicand. Ther.* 378. *¶* the s. s. as σκυλάω, σκυλεύω.

**Σκυλήττης**, ας, ἡ, one who takes spoils, an epith. of *Minerva*, s. s. as σκυλατικός, *Schol. Lycophron.* 853.

**Σκυληφόρος**, see σκυλοφόρος.

**Σκύλας**, αν, τὰ, dog-fishes, fishes belonging to the dog-fish kind, the *Linnæan* genus *squalus*. *Th.* σκύλος. **(Σκύλλα**, ας, ἡ, *Scylla*, the fabulous being so denominated, whose lower extremities are represented as ending in sea-dogs.

**Σκύλαρος**, ου, ὁ, a species of crab (the hinder part is not covered with a shell) that lodges itself in the shell of another fish, making it serve the purpose of that of the snail, hermit crab: *Cancer bernhardus*. *Th.* σκύλλω, *Schn. L.*

**ΣΚΥΛΛΩ**, fut. ὑλῶ, to tear in pieces, *Æschyl. Pers.* 577. to tug, or pull about—to harass, or fatigue, *Herodian.* 4, 13. to importune, to molest, or trouble, *LXX.* 1 *Kings* 31, 8. and *N. T. Luke* 8, 49. *Mark* 5, 35. *¶* ἱσχύλωτο, 3 pers. 1 aor. mid. s. s. as ἡσυχάζατο, he tore asunder, or in pieces, *Hesych.* *¶* in the s. of 'to remove the hair,' by a depilatory application, *Nicand.* *¶* σκύλλω, does not occur in any Attic writers between *Æschyl.* and those about the *Alexan-*

drian epoch, *Valoken.* in *Lenner.* *Observ.*

**(Σκύλλα**, ατος, τὸ, the act of tugging, or pulling, by the hair, *Antholog.* 8. *Ep.* 155. a molestation, &c. see σκύλλω.

**(Σκυλάω**, ὦ, ὁ, the act of tearing in pieces; laceration—the act of pulling, or plucking—generally, molestation.

**Σκυλοδύτης**, ου, ὁ, a leather-dresser; a carrier. *Th.* σκύλλω, δίφω.

**Σκύλλω**, and σκύλω, (Callim.) ου, τὸ, also σκύλας, ου, ὁ, (*Nicand. Al.* 270.) a hide, stripped from an animal; a hide, or skin, in general; hence, a covering; a coverlet; a dress, properly, of the skins of animals—spoils, especially, consisting in clothes, or arms taken from a slain enemy; spoil; booty; plunder. *¶* σκύλλω, properly, 'a prepared skin,' *Hemsterh.* in *Lenner.* *Observ.* *Th.* σκύλλω.

**Σκύλλω**, and σκύλλω, ου, ὁ, s. s. as σκύλαξ, and given as its *Th.* by *Hesych.* but without citing any authority.

**Σκυλοφόρος**, ου, adj. that carries a hide torn from an animal, generally, spoils; loaded with booty. *¶* as an epith. of *Jupiter*, and equivalent to 'feretrius,' in Latin, to whom spoils were offered, *Dionys.* *Hal.* 2, 34. *Th.* σκύλλω, φέρω.

**Σκυλοχαρής**, ιος, adj. that delights in spoils. *Th.* σκύλλω, χαίρω.

**Σκυλόω**, ῶ, to cover, properly, with a skin. *Th.* σκύλλω.

**Σκυλότης**, τως, ἡ, s. s. and *Th.* as σκυλμός.

**Σκυμαγωγέω**, ῶ, fut. ἴσω, to lead young animals. *Th.* σκύματος, ἄγω.

**Σκυμνύω**, fut. σίσω, to rear up, or breed, young animals; s. s. as σκυλαγέω. *Th.* σκύματος.

**(Σκυμνίον**, ου, τὸ, a small, or very young, animal, dimin. of σκύματος.

**Σκύμνος**, ου, ὁ, a young animal, in general, especially, a lion's whelp, or a young lion, *Iliad.* *Th.* (σκυμνός, contr. σκύμνος, from σκύματος, part. of κύμασι) κύω.

**Σκυματοκύω**, ῶ, fut. ἴσω, to produce its young perfectly formed, not by eggs, *Athen.* p. 314. *Th.* σκύματος, τίτω.

**ΣΚΥΝΙΟΝ**, ου, τὸ, the eyebrow.

**Σκύνφος**, for σκύφος, *Athen.*

**Σκυράς**, s. s. as σκυρτάς, *Nicand. Ther.* 75.

**Σκυρθάλιος**, ου, ὁ, a youth, in Lacedæmon, s. s. as σκυρθαξ. *¶* probably for σκυρθάλιος, from σκυρθαξ, s. s. as σκυρθαξ, *Schn. L.*

**Σκύριον**, or σκύριον, ου, τὸ, a plant, probably, some species of *St. John's wort*: *Hypericum*, *Nicand. Ther.* 74. s. s. as σκυρίων, or for σκυρίων, *Schn. L.*

**Σκύρον**, ὦ, τὸ, s. s. as λατόν, *Schol. Pind. Pyth.* 5, 124. s. s. as σκυρίων.

**Σκύρος**, ου, ὁ, and also σκύρον, parget, or gypsum; stone; an induration, it is frequently interchanged with σκυρίος. *¶* σκύρος, in the s. of δρυμός, 'a wood, or woody place,' in *Tabul. Heracl.* p. 232. *¶* compare σκυρίος, *Schn. L.*

**Σκυρίος**, ὦ, s. s. as σκυρίων.

**Σκυρῆδης**, ιος, adj. stony; rocky, *Eustath.* *Th.* σκύρος.

**Σκυρτῆς**, ἡ, ὁ, adj. paved with stone, *Pind. Pyth.* 124. *Th.* (σκυρτῆς) σκύρεν.

**Σκυτάλη**, ας, ἡ, a staff; a club, or mace—a slip, or scion, of a tree for planting—a cylindrical piece of wood, or roller, for rolling burthens—also, a kind of snake, so called from its shape—a 'scytala,' used for carrying on the secret correspondence of the Lacedæmonians; an order, or other communication was written on a scroll of leather, or parchment, nicely adjusted to, and rolled upon, a staff of a certain size and thickness; it was then transmitted to a person, who, provided with a staff of similar dimensions, was enabled to read the contents of the despatch, which remained secret from the messenger by whom it had been conveyed; hence, a Lacedæmonian despatch, or letter—a whip made of leather, *? Schn. L.* *Th.* σκύρεν.

**Σκυταλοφόρος**, ὦ, to carry a club. *Th.* σκυτάλη, φέρω.

**(Σκυταλοφόρος**, ου, adj. that carries a staff, or club.

**Σκυταλάς**, ου, ὁ, properly, that is like a staff, or club—(with σίωτος understood) an oblong species of gourd, *Theophrast. h. pl.* 7, 14. *Th.* σκυτάλη.

**Σκυτάλιον**, ου, τὸ, dimin. of σκυτάλη.

**Σκυταλῆς**, ιδός, ἡ, (dimin. of σκυτάλη) a staff—(in medical writers) the digital phalanx—an instrument used in sieges for throwing ignited substances—an angler's roller, for winding up fishing-lines, *Æl. h. a.* 12, 43. a windlass, s. s. as σκός; a roller for rolling burthens upon, s. s. as σκυτάλη—a species of small crab, or shrimp, s. s. as κελίς; and also, a caterpillar, *Hesych.* and *Etymolog. Mag.*

**Σκυταλισμός**, ὦ, ὁ, the act of cudgelling; a cudgelling. *¶* a celebrated sedition at *Argos* was thus denominated, in which many lives were lost, from having been appeased by means of a σκυταλισμός, *Plut. Wyttenb.* 9, p. 243. properly, from σκυταλίζω, not in use, s. s. as σκυταλῶ.

**Σκυτάλη**, ου, τὸ, s. s. and *Th.* as σκυτάλη, *Apollodor.* 2, 7, 3. *¶* the neck, so called in *Sicily*, *Schol. Aristoph. Av.* 1283.

**(Σκυταλῶ**, ῶ, to beat with a staff, or club; to cudgel, or bastina'

(*Σαυτολατὴς*, ὁ, ἡ, *adj.* s. s. as *βαρύνει*.  
*Σαυτολάς*, ὡ, τὸ, *dimin.* of *σαῦτος*.  
*Σαυτοῦς*, ὡ, τὸ, a shoemaker's shop, from *σαυτοῦς*. Th. *σαῦτος*.  
*(Σαῦτος*, ὡ, *adj.* of, or pertaining to, the art of a shoemaker.  
*(Σαῦτος*, ἴος, ἰ, a shoemaker.  
*(Σαυτοῦς*, *fut.* ἴσω, to exercise the trade of shoemaker; to stitch like a shoemaker, *Xen. Mem.* 4, 2, 22.  
*(Σαυτικός*, ὦ, ἡ, *adj.* that pertains to a shoemaker, or to the art of shoemaking.  
*(Σαῦτος*, ἴω, ὡ, *adj.* of, or pertaining to, leather; made of leather; leathern.  
*(Σαῦτος*, ἴος, ἰ, *dimin.* of *σαῦτος*.  
*Σαυτοβραχίον*, ὡς, *adj.* that has leathern arms. Th. *σαῦτος*, *βραχίον*.  
*Σαυτοδελῶν*, ὦ, to dress, or curry, leather. Th. *σαῦτος*, *δέλω*.  
*(Σαυτοδῆς*, ὡ, ἰ, a leather-dresser, or carrier.  
*(Σαυτοδελικῆς*, ὦ, ἡ, *adj.* pertaining to the dressing, tanning, or currying, of leather. *Ἡ σαυτοδελικὴ (τίχνην)* understood, the art of dressing leather.  
*(Σαυτοδελῆς*, ὦ, ἰ, s. s. as *σαυτοδελῆς*.  
*Σαυτοδῆρος*, ὡ, ἰ, a shoemaker, or any person whose trade it is to stitch leather. Th. *σαῦτος*, *δέλω*.  
*ΣΚΥΤΟΥ*, ὡς, τὸ, a skin; leather—a whip, properly, made of leather—any thing made of leather. *Ἡ* the same word as *κύτος*, with the addition of *σ*, and Th. *κύω*, *Homsterh.* in *Lennerp.* and *Schn.* L.  
*Σαυτοτομῆς*, ὦ, to cut up leather, viz. to be a shoemaker, or belong to some trade in which the cutting of leather is practised. Th. *σαῦτος*, *τέμνω*.  
*(Σαυτοτομία*, ας, ἰ, the cutting of leather, &c. according to the s. of *σαυτοτομῆς*.  
*(Σαυτοτομικός*, ὦ, ἡ, *adj.* pertaining to, or made use of in, the trade of shoemaker.  
*(Σαυτοτομῶν*, ὡ, τὸ, a shoemaker's shop.  
*(Σαυτοτόμος*, ὡ, ἰ, a shoemaker.  
*Σαυτοτραγῶν*, ὦ, *fut.* ἴσω, to gnaw, or destroy, leather. Th. *σαῦτος*, *τρώω*.  
*Σαυτοφάγος*, ὡ, *adj.* that eats leather. Th. *σαῦτος*, *φάγω*.  
*Σαυτὴν*, ὦ, *fut.* ἴσω, to furnish with, or cover with, leather. Th. *σαῦτος*.  
*(Σαυτῆς*, ὡς, *adj.* like leather.  
*Σαυτὸν*, ὡ, τὸ, *dimin.* of *σαῦτος*. *Ἡ* the skull, the cranium, *Paulus Aeginet.* 3, 22. Th. *σαῦτος*.  
*(Σαῦτος*, ὡ, *adj.* s. s. as *σαυτοφῆς*.  
*Σαυτοφῆς*, ἴος, *adj.* like a goblet, or drinking-cup. Th. *σαῦτος*, *ἴδος*.  
*ΣΚΥΦΟΥ*, ὡ, ἰ, a drinking-cup, or bowl, especially, that used by shepherds and persons of inferior rank.

*Ἡ* *σαῦτος*, and *αῦτος*, or *κυφὸν*, are probably different forms of the same word, derived from *κύω*, *κύω*, and *κύω*, a *dimin.* from *κύω*, or with the aspirated letter *κύω*, and adding *σ*, *σαῦτος*, as occurs in the words *σαῦτος*, and *αῦτος*, *Schn.* L.—other etymology refer it to *κύω*.  
*(Σαῦτος*, αῦτος, τὸ, s. s. as *σαῦτος*, *Æschyl.* in *Athen.* 11, 14. *Ἡ* properly, from *σαυφῶν*, not in use.  
*Σαῦλος*, ὡς, ἰ, the breeding of worms in trees, or fruit; the state of being worm-eaten, abounding in worms, or rotten. Th. (*σαῦλος*) *καὶ* *ἐκ* *ἐκ* *ἐκ*.  
*(Σαῦλος*, αῦτος, ὡς, ἰ, s. s. as *σαῦλος*, *ἴδος*, *Schn.* L.  
*(Σαῦλος*, *fut.* ἴσω, to move like a worm; to have a vermicular motion. *Ἡ* applied by medical writers to a certain state of the pulse.  
*Σαῦλος*, ὡ, τὸ, a small worm, *dimin.* of *σαῦλος*.  
*(Σαῦλος*, αῦτος, ὡ, ἰ, that resembles a worm; that is of, or pertaining to, worms.  
*Σαῦλοφάγος*, ὡ, *adj.* worm-eaten; gnawed by worms. Th. *σαῦλος*, *βίβω*.  
*Σαῦλοειδῆς*, ἴος, *adj.* like a worm; vermicular. Th. *σαῦλος*, *ἴδος*.  
*Σαῦλοποιῶν*, ὦ, *fut.* ἴσω, to engender worms; to convert into worms. Th. *σαῦλος*, *ποιῶ*.  
*Σαῦλοτομία*, ὦ, to engender worms. Th. *σαῦλος*, *τίτω*.  
*(Σαῦλοτομία*, ας, ἰ, the generation, or production, of worms.  
*(Σαῦλοτόμος*, ὡ, *adj.* that engenders, or produces, worms.  
*Σαῦλοφάγος*, ὡ, *adj.* that eats worms. Th. *σαῦλος*, *φάγω*.  
*Σαῦλος*, ὦ, to put in a state favourable to the generation of worms; to make to swarm with worms. = *Pass.* to be infested with worms, *Theophrast.* *caus. plant.* 4, 15. Th. *σαῦλος*.  
*(Σαῦλοειδῆς*, ὡς, *adj.* s. s. as *σαῦλοειδῆς*.  
*Σαῦλοειδῆς*, ὡς, ἰ, s. s. as *σαῦλοειδῆς*. Th. (*σαῦλοειδῆς*) *ἐκ* *ἐκ*.  
*ΣΚΩΛΗΝ*, ὡς, ἰ, a worm—an intestinal worm, the lumbricus—more rare s. are, a thread spun from a distaff, *Pollux* 7, 89. a heap of barley after threshing—the gentle ripple of the waves on the shore, occasionally, the precursor of a storm—a kind of cake, *Alciphron.* *Fragm.* 10. *Ἡ* in the *Æol.* dialect *κωλῶν*.  
*Σκωλόβητος*, ὡ, ἰ, a worm that preys on corn; a small worm, *Schn.* L. Th. *σαῦλος*, *βαίνω*.  
*(Σκωλόβητος*, *fut.* ἴσω, s. s. as *σαῦλοειδῆς*.  
*Σκώλον*, ὡ, τὸ, a stumbling-block; an impediment; an obstacle, *LXX.* properly, s. s. as the following. Th. *σαῦλος*.  
*ΣΚΩΛΟΥ*, ὡ, ἰ, a pointed stake; a

thorn; a splinter, &c. s. s. as *σαῦλος*. *Ἡ* both words from the *dim.* form *σαῦλος*, *Schn.* L.  
*Σαῦμος*, αῦτος, τὸ, a cuttingillery; a sarcastic jest; a gibe—sarcastic and witty sally, *Longin.* 34. Th. *σαῦτος*.  
*(Σαῦμος*, αῦτος, αῦτος, kept by *in* *Sylbaris* for their amusement. *Athen.* 12, 5.  
*Σαῦτομα*, αῦτος, τὸ, see *σαῦτομα*, from *σαῦτομα*.  
*Σαῦτος*, ὡ, ἰ, a mocker; one who uses sarcastic railery, gibes, or witty and sarcastic derision. Th. *σαῦτος*.  
*(Σαῦτοτικός*, ὦ, ἡ, *adj.* capable of, or qualified for, sarcastic railery; sarcastic; prone to gibing and sarcastic jests and sallies; satirical.  
*(Σαῦτοτικός*, αῦτος, αῦτος, as the *adj.* adverbially.  
*(Σαῦτοτικός*, αῦτος, ἰ, one who loves gibing and railery, *Aristoph.* *Vesp.* 783.  
*ΣΚΩΠΩ*, *fut.* ἴσω, generally, to banter; to gibe; to deride by sarcastic railery—to jest, in a general acceptation; also, to do in jest, or sport, *Xen. Sympos.* 9, to jest, or sport, *Xen. Cyrop.* *Ἡ* the primary s. to deride by an imitation of the voice, or gesture, *Theophrast.* in *Plut.* Q. S. 2, 1. and also, according to *Homsterh.* Th. *σαῦτος*, *Homsterh.* in *Lennerp.* *Observ.*  
*ΣΚΩΠΩ*, *genit.* *σαῦτος*, from *σαῦτος*, obs. excrement; dung.  
*(Σαῦπος*, ἴος, ἰ, a close-stool.  
*Σαῦπος*, ας, ἰ, properly, the dross of metals; also, excrementitious matter, dross, or refuse, in general.  
*Σαῦπος*, ἴος, *adj.* like the dross of metals, or dross. Th. *σαῦπος*, *ἴδος*.  
*Σαῦς*, ὡς, ἰ, an owl—a kind of pantomimic dance, so called, according to some, from *σαῦτος* (see *σαῦτος*), because the gestures of satyrs were imitated; according to others, from an imitation of the apparently mocking grimaces and gestures of owls, *Pollux* 4, 14. *Æl.* a. a. 15, 28. Th. *σαῦτος*, the owl seems to mimic the gestures of those who look at it.  
*(Σαῦς*, αῦτος, ἰ, sarcastic railery; derision—the act of jesting—properly, mockery by imitation, *Homsterh.* See *σαῦτος*.  
*Σμαῖος*, Dor. for *σμάιος*.  
*Σμαράγδιος*, αῦτος, *adj.* of, or pertaining to, the emerald, or *σμάραγδος*. Th. *σμάραγδος*.  
*(Σμαράγδιος*, *fut.* ἴσω, to be green as an emerald; to resemble a *σμάραγδος*.  
*(Σμαράγδιος*, ἴω, ὡ, *adj.* made of *σμάραγδος*; green like the emerald, or *σμάραγδος*.  
*(Σμαράγδιος*, ὡ, τὸ, a small *σμά-*

παῖδες, or emerald, *dimin.* of σμαραγδός.

(Σμαραγδῖτις, *ov, δ*, that is of the same kind, or that resembles the σμαράγδος.

ΣΜΑΡΑΓΔΟΣ, *ov, δ*, a kind of green and transparent precious stone, the emerald, or according to others, beryl, or aqua-marina—probably, green crystal, spar, or malachite. ¶ the pillars in the temple of Hercules at Tyre, were according to Larcher on Herodot. 2, 44. hollow cylinders of glass, having lamps within them.

ΣΜΑΡΑΓΓΕΩ, *ω, fut.* ἔσω, to rebound; to re-echo. ¶ σμαραγγῖς, from μαράσσω, *s. s.* as ἰοφῶ, or both have a common origin, Schn. L.

(Σμαραγῖ, *ης, ἡ*, a loud noise.

(Σμαραγγία, *ης, ἡ*, a whip. ¶ compare μάραγμα.

ΣΜΑΪΞ, *ιδος, ἡ*, the name of a small fish not esteemed as food.

ΣΜΑΩ, and σμίω, *fut.* σμήσω, to wipe; to rub; to aoint—'to wipe off; to cleanse. ¶ the proper *s.* 'to feel, to handle,' and origin. Th. μῶν, Lennep. and Schn. L.

Σμαράδα, *ίας, ἴον, or σμαρδός, ἡ, ὄν, adj.* having a terrible aspect; horrible; terrific. Th. σμῆδος.

Σμῆρος, *ov, δ*, force; power; violence; impetuosity, Hesych.

Σμῆν, *see* σμάω.

Σμῆγμα, and σμήμα, *ατος, τὸ*, the act of wiping, rubbing, anointing, or cleansing; also, any detersive substance, such as less, soap, nitre, saline substances, &c. Th. (of σμῆγμα, σμήχην, of σμῆμα) σμῆν, σμῆν.

Σμυγματωπῶλης, *ov, δ*, a vender of detersive substances, such as soap, or alkaline earths, used as soap, &c. Th. σμῆγμα, πωλῶν.

Σμυγματώδης, *ως, adj.* that pertains to, or is made use of for, wiping, anointing, or cleansing; detersive, Hippoc. Th. σμῆγμα.

Σμῆκτις, *ov, δ*, one who wipes, rubs, anoints, or cleans by wiping, *see* the verb. Th. σμῆχην.

(Σμυκτιδός, *ω, κῆν, adj.* that pertains to, or that is adapted for, wiping, or cleansing; detersive.

(Σμυκτίς, *ιδος, and σμυκτις, ιδος, ἡ*, a kind of earth having detersive properties, fuller's-earth.

Σμήλη, *ης, ἡ, s. s.* as σμῆγμα, Hesych. ? Schn. L.

Σμήμα, *ατος, τὸ, s. s.* as σμῆγμα. Th. σμῆν.

Σμῆσιον, *ov, τὸ*, a small swarm of bees, *dimin.* of σμήπιος.

Σμῆσιδικος, *ov, δ*, one who catches a swarm of bees—that contains a swarm, &c. Th. σμῆπιος, δίκην, δέχην, δέχουμαι.

Σμῆσιωτης, *ov, δ*, one who takes care of bees. Th. σμῆπιος, νομῶν.

ΣΜΗΝΟΖ, *ως, τὸ*, a swarm of bees—a beehive. *metaph.* a swarm; a crowd. ¶ probably, from ἰσμός, ἰσμήν.

Σμῆσιωγίον, *ω, to produce, or promote, the swarming of bees. = Σμῆσιωγισμός, οὔμαι, to swarm; to form into swarms. Th. σμῆπιος, ἔργον.*

(Σμῆσιωγία, *ας, ἡ*, the care of bees, Pollux 7, 101.

(Σμῆσιωγός, *ω, δ*, one who keeps and attends to bees; *s. s.* as μελισσομαγός.

Σμῆσις, *ως, ἡ*, friction; abstersion; purification. Th. σμῆχην.

Σμῆσιγῆ, *ιγος, ἡ, s. s.* and Th. as μῆσιγῆ.

Σμῆσιζω, *see* σμυλίζω.

Σμῆσιδικος, *ov, δ*, *see* μένιδος.

Σμῆσις, *ιδος, ἡ*, and σμῆσισμα, *ατος, τὸ*, *see* σμῆσις, and σμῆσισμα.

Σμῆσιχην, *fut.* σμήσω, (from σμάω, σμῆν) 1 aor. ἴσμενα, *inf.* σμῆσαι, to wipe; to rub off; to cleanse, *s. s.* as σμάω, σμῆν. ¶ formed from σμάω, σμῆν, ἀσῆχην, from νῆν. Th. σμάω, σμῆν.

Σμῆσιγογῆσιον, *ατος, adj.* having a weak judgment; pusillanimous.

Th. σμῆσιγός, *Att.* for μικρός, γνόμην.

Σμῆσιλογίον, *ω, σμῆσιμορφός, σμῆσιμορφία, &c.* with other compounds of σμῆσιγός, *Att.* for μικρός, *see* under μῆσι—, according to the alphab. order.

Σμῆσιλίκος, *ιν, ἴον, adj.* made of yew. Th. σμῆσιλῆς.

ΣΜΙΛΑΞ, *ακος, ἡ, s. s.* as σμῆλος, and μῆλος, a tree, yew: Taxus baccata, Theophrast. h. pl. 3, 6. and 10. Dioscor. 4, 80. a tree of the oak kind, (so called in Arcadia, Theophrast. h. pl. 3, 16.) Quercus faginea, Sprengel, Hist. rei Herb. 1, p. 104. ¶ σμῆσιλῆς κηπάλη, a plant cultivated in gardens, Dioscor. 2, 176. the pod and grains were eaten boiled, probably, kidney bean: Phaseolus vulgaris—σμίλαξ τραχύια, (Dioscor. 4, 144. Theophrast. h. pl. 3, 18.) bindweed: Smilax aspera—σμίλαξ λαία, (Dioscor. 4, 145.) great bindweed: Convolvulus sepium. Th. σμῆλος, or μῆλος, Schn. L.

Σμῆσιλῆμα, *ατος, τὸ*, a chip; a clipping, or cutting; ashred. Th. (σμίλῆμα) σμῆλη.

(Σμῆσιλῆτος, *ω, ὄν, adj.* clipped; cut.

(Σμῆσιλῆς, *fut.* σμῆσω, to clip, or cut; to chisel, or carve; *s. s.* as γλύφω.

ΣΜΙΛΗ, *ης, ἡ*, a knife; a chisel; a sculptor's, or carver's chisel, or tool; a shoemaker's knife; a surgical scalpel; in general, any implement used for cutting, or carving—a style, for writing, Aristoph. Thesm. 785.

(Σμῆσιλη, *ov, τὸ*, *dimin.* of σμίλη.

(Σμῆσιλητός, *ω, ὄν, adj.* shaped like a σμίλη.

Σμῆλος, *ov, ἡ*, the yew-tree, *s. s.* as σμίλαξ, and σμῆλος, or μῆλος, the origin. word, Schn. L.

Σμῆσιδα, *ας, ἡ*, the rat, or mouse. ¶ σμῆσιδος, is generally used.

Σμῆσιδικος, *ως, ἡ*, and σμῆσιδικός, the Smythian, an appellation of Apollo, said to have been derived from Σμῆσιον, a city in the Trojan territory.

Σμῆσιδικος, *ov, δ*, a rat.

Σμῆσιδικον, *ov, τὸ*, *dimin.* of σμῆσις.

Σμῆσις, *ης, and σμῆσις, ὄος, (poet. voc.) ἡ*, a kind of double-headed axe, or hatchet.

Σμῆσις, *ιδος, ἡ*, *see* σμῆσις.

Σμῆσις, *ἡ, ὄν, adj. s. s.* as σμῆσιδικός, Hesych. ¶ probably from μῆσι, as in Hesych. μῆσις, and σμῆσις, are in the *s. s.* Schn. L.

Σμῆσιδικος, *s. s.* as σμῆσιδικός, Photius and Hesych.

Σμῆσιγός, *ας, ὄν, adj.* and σμῆσιγός, *adv. s. s.* as μῆσιγός, and μῆσιγός.

Σμῆσιμα, *ης, ἡ*, *see* μῆσιμα.

ΣΜΥΪΞ, *ιδος, ἡ*, a mineral substance used for polishing precious stones, emery. ¶ properly, σμῆσις, as in Hero Spirit. 1, p. 159. and Th. σμῆσιχην, σμῆν, Schn. L.

Σμῆσις, *ης, ἡ*, myrrh, the resinous gum so called. ¶ the species of shrub from which it is obtained has not been satisfactorily ascertained. †† the city of Smyrna.

(Σμυσιτικός, *αία, αῖον, adj.* of, or pertaining to, myrrh, or to the tree which yields myrrh, Melagri 1, 29.

Σμυσιτίον, *ov, τὸ, s. s.* as σμυσιτίον.

Σμυσιζω, *fut.* σμῆσω, to prepare with, or flavour with, myrrh. Th. σμῆσις. (Σμῆσιμος, *ιν, ἴον, adj.* made, or prepared with, or flavoured with, myrrh.

Σμυσιτίον, *ov, τὸ*, a plant, wild-parsley: Smyrnium olus atrum, so called from its seeds having the flavour of myrrh.

Σμυσιτικός, *ας, ὄν, adj.* that is of the nature of, or that is like, myrrh. Th. σμῆσις, εἶδος.

Σμυσιτοφῆρος, *ov, adj.* bearing myrrh. Th. σμῆσις, φέρω.

ΣΜΥΪΧΩ, *fut.* ξω, to burn in a fire without flame. = Σμῆσιχμαι. Pass. to be consumed under ashes, or in a smothered fire. *metaph.* to be consumed by the fire of a secret passion; also, to be consumed by an internal distemper.

Σμῆσιγῆ, *ιγος, ἡ, δ*, and σμῆσιγῆς, *ως, ἡ*, a livid tumour, a bump, or weal, from a blow, Iliad. 2, 267.

Th. σμῆσιχην, from σμάω, Schn. L. (Σμῆσιδικός, *κῆν, ὄν, adj.* pertaining to livid tumours; applied as a remedy to livid tumours. ¶ τὸ σμῆσιδικόν (φάρμακον understood), a remedy for weals, or bruises.

Σμῆσιγῆς, *ως, ἡ, s. s.* and Th. as σμῆσιγῆς.

Σμῆσιχην, to masticate, or grind

greedily, *Aristoph. Pas.* 1308. a rare s. *Schn. L.* generally, s. s. as *σμήχω*, to wipe, to rub, or clean; hence, *metaph.* to inflict blows; to drub soundly; (like *πλύνω*, *metaph.*) to abuse; to insult. *¶* In *Aristoph. Pac.* 1308. some read *σμήχευ*—*σμήχων*, is interpret. in *Hezych.* on the passage in *Aristoph. Innygion* μετὰ σπυλῶς. *¶* *σμήχω*, and *σμήχω*, are only different forms of the same word.

*Σοβαρεύομαι*, to move with pompous, haughty, or disdainful, airs; to demean one's self haughtily. *¶* see *σοβαρός*. *Th.* (*σοβαρός*) *σώλις*.

*Σοβαροβλέφαρος*, *ov*, *adj.* that has a haughty brow; that has an arrogant, haughty, countenance. *Th.* *σοβαρός*, *βλέφαρον*.

*Σοβαρός*, *ἐλ*, *ρον*, *adj.* that moves rapidly; fleet; rapid, *Aristoph. Nub.* 405. arrogant; proud; haughty; insolent; pompous, applied both to persons and things; properly, that moves with a hurried and important air, forcing his way insolently through the crowd, hence the ordinary s. compare *σώλις*. *Th.* *σώλις*.

*Σώλας*, *ἀδος*, *ή*, properly, a female who moves rapidly—an arrogant, or insolent, female; s. s. as *σοβαρά*, fem. of *σοβαρός*, see *σοβαρός*.

*ΣΟΒΕΩ*, *ω*, *fut.* *σω*, to move, the feet, *Aristoph. Vesp.* 1523. to shake— to drive off, scare, or chase away, *Aristoph. Av.* 34. to shake off, the dust, *Xen. Equ.* 5, 5. to urge forward, or impel, *Lucian.* neut. to move rapidly; to hasten, *Lucian.* but especially, to move with the rapid and hurried air of a man of great consequence; to move along pompously and haughtily, viz. with an insolent air and surrounded by attendants, *Dem.* = *σοβίρομαι*, *Pass.* to be moved, or agitated; to be incited, or impelled, by any violent passion. *¶* *σοσσοβυμίνος* (πρός τι), strongly incited to any thing, as to glory, *Eurip.* *¶* *βάδις* *σοσσοβυμίνος*, a hurried, but generally, a proud gait. *¶* *καὶ τρεῖς ἀκολουθοῦντες ἢ τέτταρες αὐτὸς ἔχων, διὰ τῆς ἀγορᾶς σόβῃ*, *Dem.* in *Mid.* attended by three or four followers he moves haughtily through the forum. *¶* the *Th.* *σώ*, or *σώ*, s. s. as *σώω*, 'to agitate,' *Hemsterh.* in *Lennepe*. *Observe.* *¶* thus formed, from *σώω*, *σέβω*, perf. *σέσθω*, from *σώβω*, and *σέβω*, *Schn. L.*

*Σόβη*, *ης*, a horse's tail, or fan made of horsehair, to keep off flies—a horsehair crest, *Suidas* and *Gloss. Steph.*

*Σόβνις*, *σως*, *ή*, movement—the act of scaring, or driving, away—rapid motion; a proud gait; an arrogant demeanour in walking—bustle and occupation, *Plut.*

*Wyttend.* 7, p. 153. *¶* see *σώβω*. (*Σώος*, *ov*, *ή*, a satyr, *Ulpian.* on *Dem.*)

*Σόγχος*, *ov*, *ή*, a plant, sow-thistle: *Sonchus oleraceus*, or (according to *Sprengel*) *maritimus*, *Dioscor.* 2, 159. *Theophrast.* h. pl. 6, 4, and 7, 9.

*Σοῖν*, *Ion.* for *σῶ*, genit. of *σός*, *σῶ*, *σόν*.

*Σολακία*, *ας*, *ή*, s. s. and *Th.* as *σολοικισμός*.

*Σολακίζω*, *fut.* *ίσω*, properly, to speak in a corrupt dialect, like the *Σόλοι*; generally, to speak ungrammatically, or incorrectly; hence, to make a fault in language, also, to commit a fault against the rules of correct gesticulation—a fault in dancing, or against the rules of good breeding, or decorum, in general. See *Σόλοιος*.

(*Σολοικισμός*, *ω*, *ή*, a solecism, an unfitness, or impropriety, of language; a fault in dancing, &c. See the s. of the verb *σολακίζω*.)

(*Σολοικιστής*, *ω*, *ή*, an incorrect speaker, who always falls into solecisms. See *σολακίζω*.)

*Σόλοιος*, *ov*, *ή*, *lit.* an inhabitant of *Σόλοι* (an Athenian colony in *Cilicia*); hence, in the origin, s. one who speaks in a corrupt dialect, but generally, one who speaks incorrectly, making solecisms in speaking, or violating the rules of correct language; also, one who is rude, indecorous, or uncouth, in general—as an *adj.* applied also to things, absurd; contrary to rule; improper; excessive. *¶* the inhabitants of *Σόλοι*, of Athenian origin, had in their language degenerated so much from the purity of the Athenian dialect, that they became proverbial for speaking incorrectly.

*Σολοικωφανής*, *ίος*, *adj.* that appears like a solecism, though not really so. *Th.* *σόλοιος*, *φαίνω*.

*Σολοιπίπος*, *ov*, *ή*, a kind of copper, brought from *Σόλοι*, in *Cyprus*, *Hezych.* *Th.* *Σόλοι*, *τίμηται*.

*ΣΟΛΟΣ*, *ov*, *ή*, a mass of forged iron; generally, a quoit. *¶* *ή* *ή* *ή* *ή*, 'a stone quoit,' but *σός*, an iron one, *Hemsterh.* in *Lennepe*. *Observe.*

*ΣΟΜΘΟΨ*, *ή*, *ή*, *adj.* porous; light; soft—empty; hollow. *¶* *φανή* *σομφή*, *metaph.* a hollow voice.

(*Σομφής*, *πτος*, *ή*, porosity; hollowness; lightness, ? *Schn. L.*)

(*Σομφός*, *σος*, *adj.* rather porous; somewhat light, or tender.)

*Σόμαι*, *σῶμαι*, to move rapidly; to hurry away; to flee, or escape.

*¶* *σῶ*, *σῶσθαι*, *σῶσθε*, go quickly, begone, escape. *¶* *σῶται*, *Æschyl.* *Chœ.* 639. he goes, he runs, or buries. *¶* *σῶται*, from *σῶμαι*, *Dor.* s. s. as *ήμῶται*, *έχεται*. *Th.* *σῶ*.

(*Σός*, *contr.* *σῶς*, safe; preserved; unhurt; fortunate. See *σῶς*. *¶* from it *σῶς*, *σῶζω*, *Schn. L.*)

(*Σός*, *contr.* *σῶς*, genit. *σῶ*, *ή*, rapid motion. *¶* force, vehemence, impetus, in the *Lacon.* dialect. *Plat.* *Cratyl.*)

*Σοφίλῳ*, *σος*, *ή*, one who is ready for his coffin; a nickname for aged persons. *Th.* *σῶς*, a coffin, *Έλλω*.

*Σοφιδόν*, for *σοφιδόν*.

(*Σοφῖω*, *fut.* *τίσω*, s. s. as *σῶζω*, *Hezych.* probably for *σοφῖω*, *Schn. L.*)

*Σοφοβλέφαρος*, read *σοβαροβλέφαρος*, *Schn. L.*

*Σοφοδαίμων*, *σος*, *ή*, s. s. as *σοφίλῳ*, a nickname for an old man. *Th.* *σῶς*, *δαίμων*.

*Σοφοργός*, *ω*, *ή*, s. s. as *σοφουργός*. *Th.* *σῶς*, *έργον*.

*Σοφουργός*, *ω*, *ή*, a coffin-maker. *Th.* *σῶς*, *πήγνυμι*.

*Σοφώτατος*, *ov*, *adj.* lit. that is coffin-stricken, viz. on the brink of the grave, used as a nickname like *σοφίλῳ*, and *σοφοδαίμων*. *Th.* *σῶς*, *πλήσσω*.

*ΣΟΦΟΨ*, *ω*, *ή*, a coffin; an urn for containing the bones of the dead, *Iliad.* 23, 91. *metaph.* an aged person, *Aristoph. Vesp.* 1365. *¶* *σῶς*, and *σῶς*, have probably the same origin, *Schn. L.*

*Σοφῖς*, *ίος*, *ή*, an old fir-tree, *Hezych.* *¶* probably for *σοφῖς*, an old oak-tree, *Schn. L.*

*Σός*, *σῶ*, *pron.* thine. *Th.* *σῶ*.

*ΣΟΤΨΟΨ*, *ov*, *ή*, a species of antelope, *Oppian.* *Cyn.* 2, 382. *Schn. L.*

*Σουδαρίον*, *ov*, *τό*, a napkin, adopted from the Latin 'sudarium.'

*Σούκιος*, *ίος*, *ov*, *adj.* made of amber, from 'succinum,' amber, *Artemidori*, 2, 5.

*Σουπάρατος*, *ov*, *ή*, *lit.* one who is invoked at the promontory of Sunium, in *Attica*, viz. *Neptæne*. *Th.* *Σούνιον*, (*ἀερόμαι*) *ἀρά*.

*Σῶς*, *gen.* *σῶ*, *ή*, *contr.* of *σῶς*, rapid movement, &c. See *σῶς*.

*Σῶσθαι*, *infin.* from *σῶμαι*. *Th.* *σῶ*.

(*Σῶσθω*, *imperat.* of *σῶμαι*.)

(*Σῶσις*, *σως*, *ή*, s. s. and *Th.* as *σῶς*, from *σῶς*.)

*Σῶσιμος*, *ίος*, *ov*, *adj.* made of lilies; pertaining to lilies. *Th.* *σῶσθω*.

*ΣΟΨΨΟΝ*, *ov*, *τό*, the lily.

*Σώχισον*, *ov*, *τό*, the Latin word *succinum*, *Clemens Alex.*

*Σῶς*, according to *Hezych.* in the *Lacon.* dialect for *σῶς*.

*Σοφία*, *ας*, *ή*, wisdom; (original s.) eminent skill, or dexterity, *Iliad.* 15, 412. skill; in conducting public business, or state affairs; consummate prudence, and experience, in the affairs of life; profound knowledge of any science; eminent skill, in any mechanical art; knowledge; learning—virtue, the latest s. ascribed to *σοφία*, *Schn. L.* *Th.* *σοφία*.

(**Σοφία**, fut. *ίσω*, properly, to render skilful, or wise; to teach, or instruct, in any art, or science. = **σοφίζωμαι**, to speak, or act, with skill, or wisdom—(with an accus.) to perform with consummate skill, or wisdom; to invent, or contrive, ingeniously; to invent, or discover, Aristoph. Nub. 543. generally, to act, or speak, like sophists; (in the bad acceptance) to deceive by fallacious and captious arguments; to act deceitfully; to deal sophistically by, or evade, viz. a law, Plut. Dem. 27. to impose on any one; to overreach, or deceive, Herodian.

(**Σοφισμα**, *ατος*, *τὸ*, (from *σοφίζω*) an ingenious invention; a skilful expedient; a wise, or prudent, thought—a cunning invention—something performed, or prepared, ingeniously—mostly, a captious argument, a sophism, such as is practised by sophists, in the bad s. of the word.

(**Σοφιστίας**, *ου*, *ῖ*, a sophist, Nicet. Anal. 19, 1.

(**Σοφιστικῶς**, *κἄ*, *κἂν*, adj. of, or pertaining to, captious arguments, viz. sophisms; skilled in, or prone to, the use of captious arguments; captious; sophistical, in general.

(**Σοφιστικῶν**, *ου*, *τὸ*, dimin. of *σοφισμα*.

(**Σοφισμός**, *ωῖ*, *δ*, a forced, or sophistical, interpretation, ecclesiastical auth. Chrysostom. Isidor. Pelus. Epist. 461.

(**Σοφιστία**, *ας*, *ῖ*, (from *σοφιστεύω*) the act of teaching, speaking, or arguing, like a sophist (see *σοφιστής*); the conduct, or action, of a sophist—the art, skill, or wile, of a sophist; sophistry.

(**Σοφιστεῖν**, neut. verbal of *σοφιστεῖν*, we must invent, Aristot.

(**Σοφιστικῶν**, *ατος*, *τὸ*, s. s. as *σέφισμα*, ecclesiast. writers. Euseb. Prep. Evang.

(**Σοφιστεῖν**, fut. *έσω*, to teach philosophy, or oratory, Plut. Cæs. to harangue, or argue, like a sophist—to elaborate and adorn with the art of a sophist—to simulate, or counterfeit, love, Heliodor. 1, p. 18. to invent.

(**Σοφιστήριον**, *ου*, *τὸ*, the school of a *σοφιστής*, Clemens Alex.

(**Σοφιστής**, *ωῖ*, *δ*, (in the oldest s.) a wise man, Herodot. s. s. as *σοφός*, one who is skilled in any art, or science, Æl. h. a. 11, 1. and 13, 9. (hence, also, one who teaches wisdom, or instructs) a poet, Pind. Isthm. 2, 36. generally, a teacher of philosophy, or oratory; an orator, properly, who gives lessons in oratory, Isocrat. Paneg. 1, and 23. Thuc. 3, 38. a sophist; in the bad acceptance, a person who makes a display of philosophy for the purposes of imposition, who

abuses the art of reasoning by the use of fallacious arguments and captious syllogisms, or a teacher of false doctrines in morals and philosophy. ¶ in the latter bad acceptations of the word in Plato and the Socratic philosophers, from the disrepute into which the sophists had fallen.

(**Σοφιστικῶς**, *ωῖ*, to speak like a sophist; to imitate the sophists in the use of affected language and captious arguments.

(**Σοφιστικῶς**, *κἄ*, *κἂν*, adj. of, or pertaining to, sophists; after the manner of the sophists; ostentatious; sophistical; captious; deceitful.

(**Σοφιστικῶς**, adv. the s. of the adj. adverbially.

(**Σοφιστευαῖον**, *ωῖ*, to be a passionate admirer and follower of sophists and their doctrines. Th. *σοφιστής*, *μυλων*.

(**Σοφιστεία**, *ας*, *ῖ*, the s. of *σοφιστής*. ¶ properly, a fem. of *σοφιστής*, *ἥρος*, s. s. as *σοφιστής*.

(**Σοφιστής**, *ιδος*, *ῖ*, a giver of wisdom, Dionys. Aræopag. de Divin. Nom. p. 562. Th. *σοφός*, *διδωμι*.

(**Σοφιστικός**, *ου*, adj. that bestows wisdom. Th. *σοφός*, *δίδωμι*.

(**Σοφιστικός**, *ου*, contr. *σοφόνους*, *ου*, adj. that has an intelligent mind; wise. Th. *σοφός*, *νός*, *νός*.

(**Σοφιστικῶς**, *ωῖ*, to render wise, ? Schn. L. Th. *σοφός*, *παιδω*.

(**Σοφιστικῶς**, *ως*, *ῖ*, the act of rendering wise, ? Schn. L.

(**Σοφιστικῶς**, *ωῖ*, adj. that renders wise, ? Schn. L.

(**ΣΟΦΟΣ**, *ῖ*, *δ*, adj. skilful; wise; prudent; provident; experienced; skilled in any science, or art; clever; learned; dexterous—artful; cunning. See the subst. *σοφία*.

¶ *τὸ σοφόν*, prudence; a wise thought, or invention; an ingenious expedient; an artful trick. ¶ *σοφῶς*, adv. cunning. ¶ *οὐδὲν τὸ σοφόν μοι ἵκναιτο*, Plat. Reip. 6,

14. my cunning was of no service to me.

(**Σοφῶς**, *ωῖ*, fut. *έσω*, to render wise, LXX. Psalm 145.

(**Σοφῶς**, adv. wisely; skilfully, the s. of the adj. *σοφός*, adverbially.

(**Σώ**, fut. *έσω*, (not in use in the pres.) s. s. as *σῶω*, and *σάσω*, to save; to preserve. † properly, to drive, or hurry, forward, not in use in the act. s. s. as *σῶω*, and a kindred form. See *σώμα*.

(**Σωαυτήριον**, *ου*, *ῖ*, that saves navigators, viz. by its safe harbour. Th. *σῶω*, s. s. as *σάξω*, (*ναύτης*) *ναῦς*.

(**Σπαδίω**, fut. *έλω*, to tear off; to tear, Herodot. 5, 22. Th. *σπᾶν*.

(**Σπάδιξ**, *ινος*, *ῖ*, a bough, or twig, pulled off; especially, the shoot of a palm with its fruit; properly, the receptacle (in botany) of the palm—a kind of lyre. ¶ as an adj.

of a bright red colour, resembling that of the spadix of the palm.

(**σπᾶν**, Æol. for *σπάειν*.

(**Σπαδίζω**, fut. *έσω*, to tear; to pull; to lacerate—to castrate. Th. (*σπάειν*, *σπαδῶν*) *σπᾶν*.

(**Σπαδίσμα**, *ατος*, *τὸ*, and *σπαδομυός*, *ωῖ*, *δ*, the act of tearing, or pulling; laceration. ¶ *ἔχον σπαδομυοί*, metaph. laceration of the organ of hearing by the harshness of the tones, Dionys. Halic.

(**Σπᾶν**, *ατος*, and *οτος*, *ῖ*, one who has been castrated, an eunuch—*σπαδῶν*, *ατος*, *ῖ*, a rupture; a tearing; a convulsion, s. s. as *σπάσμα*, Hippoc.

(**σπᾶν**, fut. *έσω*, s. s. as *σπᾶν*. ¶ according to Hesych. s. s. as *σπᾶν*, in the dialect of the Achæans.

*σπᾶν*, see *σπᾶν*.

(**Σπαδαλάς**, s. s. as *σπαταλάς*, ? Schn. L.

(**Σπαδάλλον**, *ου*, *τὸ*, dimin. of *σπᾶν*.

(**Σπαδαρόκος**, *ου*, *ῖ*, a kind of veil, s. s. as *δυσόκτος*, ? Schn. L.

(**Σπαδᾶν**, *ωῖ*, to press the web with the *σπᾶν*, in weaving, in order to increase the thickness of the texture of the cloth, Aristoph. Nub. 54.

also, to weave. metaph. to contrive; to plot, Dem. Schn. L. to expend prodigally, to lavish, Dionys. Epitom. 14, 15. Alciphron.

3, 34, and 65, to riot in luxury; to feast luxuriously, or to gorge, or glut, one's self, Lucian. de Luotu, 17. ¶ the reading in Lucian disputed, instead of *σπαδῶν* *ῖ* *ἡ τῆς τῆς ἡρας*, some read *οὐδὲν σπαδῶν* *ῖ* *ἡ τῶν*, Schn. L.

¶ in Aristoph. Nub. 54. there is a play on the double meaning of the word. ¶ some etymol. explain the latter s. as metaph. from an unnecessary, or wasteful, consumption of thread in weaving. Th. *σπᾶν*.

(**ΣΠΑΪΘΗ**, *ης*, *ῖ*, a weaver's tool, for striking the threads together in weaving, and rendering the texture close, answering the same purpose in the upright loom which the comb (*κρόβις*) does in the horizontal—a ladle, or spatula, for stirring mixtures—a kind of sword, so called—a kind of currycomb—the broad end of an oar, Lycophron. 23. a broad rib, and also, the shoulder blade—the stalk of the flowers of the male palm; the sheath, or spatula, of palms, Herodot. 7, 69.

(**Σπαδῖσμα**, *ατος*, *τὸ*, (from *σπαδᾶν*) lit. a texture that has been rendered compact by the use of the *σπᾶν*; hence, *σπαδῖσμα φρένων*, a close mind; solidity of judgment.

(**Σπαδῖστος**, *ως*, *ῖ*, the act of using the *σπᾶν*, and rendering the texture of cloth close and thick. metaph. lavish expenditure; prodigality.



(σπαθῆνς, ἄ, or, *adj.* lit. rendered close and thick by the use of the σπαθῆν. See σπαθῆν.

(σπαθίζω, fut. *ισω*, to stir with a ladle, or spatula; to spread, or put on, with a spoon, or spatula. = σπαθίζομαι, Mid. to anoint one's self, taking up the substance with a spatula, *Hezych.* to strike with the sword called σπαθῆν, ? *Schn. L.*

(σπαθινῆαι, (ἰλαφα) stage at two years old, brockets, so called from the appearance of the horns. ¶ the brocket is also called σπαθῆνς, and σπαθινῆαις, from σπαθῆν.

(σπαθῖον, *ov*, τὸ, a small ladle, dimin. of σπαθῆν.

(σπαθῆς, ἰδος, ἡ, a ladle; a spoon, or spatula—a robe of a close texture, properly, that had been rendered of a compact texture by the σπαθῆν, and woven in a vertical loom, *Pollux 7, 36.*

(σπαθισμός, *ov*, ὁ, (from σπαθίζω) the act of striking with the sword called σπαθῆν, ? *Schn. L.*

(σπαθίτης, *ov*, ὁ, that is made of the fruit of the palm, or properly, of the σπαθῆν of the palm.

σπαθόμυλον, *nc*, ἡ, a surgeon's probe like a spatula. *Th. σπαθῆν, μύλον.*

σπαθοεικὴς, *ov*, τὸ, *s. s.* as σπαθῆν, τοῦ φοίνικος, the sheath, or spatha, of the date.

σπαθοποιός, *ov*, ὁ, a sword-maker, *Gloss. Steph. Th. σπαθῆν, ποιῶν.*

σπαθοφύλλος, *ov*, *adj.* having leaves like a sword. *Th. σπαθῆν, φύλλον.*

ΣΠΑΙΡΩ, to shake with convulsive movements, as a person in the agonies of death, in violent pain, or excessive mental agitation; to pant for breath; to palpitate; to quiver, shudder, or tremble—to have spasmodic movements. ¶ σπαίρω, and σπαίρω, have a close affinity, and are sometimes interchanged, *Valcken. in Lennep. Observ.* ¶ from *Th. σπῶν, Schn. L.*

σπαλάθρον, and σπαλάθρον, *ov*, τὸ, *s. s.* as σπάλνυθρον.

σπαλαμία, *ac*, ἡ, badness of sight. *Th. σπάλαξ.*

σπάλαξ, *ac*, ὁ, the mole.

σπαλῆς, *Æol.* for σπαλῆς, part. 2 aor. puss. of στέλλω.

σπαλιον, *ov*, ὁ, a machine used in sieges to protect the sappers and workmen, like the Roman vinea. ¶ probably, from σπάλιον, for φάλλιον, *Schn. L.*

σπαλάδελφος, *ov*, *adj.* having few brothers, or sisters. *Th. σπανός, ἀδελφός.*

σπανοδρία, *ac*, ἡ, a want of men, or of inhabitants. *Th. σπανός, ἀνός.*

σπάνη, *nc*, ἡ, want; lack—scarcity; fewness; rarity. *Th. σπανός.*

(σπάνια, *ac*, ἡ, *s. s.* as σπάνη, *Hezych. and Phot.*

(σπανίαις, *adv.* rarely; seldom.

-ανίζω, fut. *ισω*, to be rare,

scarce, or in small quantity—to be in want; to lack, with a *dat.* *Strab.—acc.* (with an *accus.*) to render rare, or scarce, *Philol. de 7 Mirac. c. 4.*

(σπάνιος, *la, ion, adj.* scarce, rare, &c. *s. s.* as σπανός.

(σπανίτης, *ntes*, ἡ, *s. s.* as σπάνη.

(σπάνις, *is*, ἡ, want; indigence; penury—scarcity; rarity; fewness.

(σπανιστός, ἡ, *ov, adj.* (from σπανίζω) act. lacking; standing in need; wanting, pass. of which there is great need; rare; scarce.

(σπανίως, *adv.* the *s. of* the *adj.* σπάνιος, adverbially.

σπανοκαρπία, *ac*, ἡ, the want and rarity of fruits. *Th. σπανός, καρπός.*

σπανοπύργον, *ov*, ὁ, one who has a thin beard. *Th. σπανός, πύργον.*

ΣΠΑΝΟΣ, ἡ, *ov, adj.* scarce; rare; in small quantity; few; scanty—that lacks; that wants; indigent; poor. ¶ σπανία, signifies 'want' (as does also ἡχάνια), πάντα, 'abundance', *Athen. 3, 432. ἡχάνια, and σπανία, are probably varieties of the same word.*

σπανοτιρία, *ac*, ἡ, a scarcity, or want, of provisions, or forage.

*Th. σπανός, εἶτος.*

(σπανόσιτος, *ov, adj.* wanting provisions, or forage.

σπανότινος, *ov, adj.* having few children. *Th. σπανός, τίμιος.*

σπανόπυρος, *ov, adj.* having a thin tail, ? *Schn. L. Th. σπανός, οὐρά.*

σπανόφυλλος, *ov, adj.* having few leaves. *Th. σπανός, φύλλον.*

σπάνυρος, *ov, adj.* wanting water—not watery, not juicy, viz. fruits, *Athen. 3, 6. Th. σπανός, ὕδωρ.*

σπάξ, *genit.* σπαυός, ὁ, or ἡ, given as the Persian for 'dog,' by *Herodot. 1, 110. and Justin. 1, 4.*

σπάραγμα, *atoc*, τὸ, a piece torn off; a fragment. *Th. σπαράσσω, from σπῶν.*

(σπαργματώδης, *is*, *adj.* capable of rending, or bursting, *Plut. de Sanit. in allusion to violent efforts of the voice.*

(σπαργμός, *ov*, ὁ, the act of rending, or bursting; laceration.

(σπαργμοῦδης, *is*, *adj.* *s. s.* as σπαργματώδης.

σπαράττω, *ov*, ὁ, one who rends, &c. see σπαράσσω, ? *Schn. L. Th. σπαράσσω.*

(σπάραξις, *is*, ἡ, *s. s.* as σπαργμός.

σπαράσσω, *Att. ἔττω, fut. ξω*, to tear, to lacerate, to rend, to tug, or pull, to pieces, especially, after the manner of dogs and rapacious animals. *Th. (through the form σπάρα, obs.) σπῶν, Schn. L. and Lennep. Observ.*

σπαργάνω, ὦ, and σπαργανίζω, fut. *ισω*, to swathe a child in swathing-clothes; to inwrap, envelop, or infold. *Th. (σπαργανω) σπάργω.*

σπαργάνιον, *ov*, τὸ, dimin. of σπά-

γανω, a plant, *Dioscor. 4, 21. supposed to be Sparganium, Linn.*

σπαργάνιον, *ov*, ὁ, a child wrapped in swathing-clothes. *Th. σπαργανω.*

σπαργανω, *ov*, τὸ, swathing-clothes—rag, *Aristoph. Ach. 430. Th. σπαργανω.*

(σπαργάω, ὦ, to swathe; to wrap a child in swathing-clothes.

(σπαργισμα, *atoc*, τὸ, that which is swathed; *s. s.* as σπαργανω, *Anecd. Bekkeri. p. 304.*

σπαργάνωσις, *is*, ἡ, the act of wrapping a child in swathing-clothes.

σπαργάνω, ὦ, fut. *ισω*, to be full, or ready to burst from fulness; to be distended, like the udders of animals from milk—to be full of sap—to teem, or be ready to bring forth—to swell with desire; to be under the influence of lust, or anger. ¶ according to some *etym.* from σπῶν, through a supposed form σπάργω. *Th. σπαργω, Schn. L.*

(σπαργῆ, *is*, ἡ, eager desire; strong passion—lust; anger.

σπάργω, fut. *ξω*, to swathe; to wrap; to infold. ¶ σπαργῶ, an original *Th. or as some suppose*, may have been derived from a simpler form σπῶν, *obs. Schn. and Lennep. Observ.*

(σπάργωσις, *is*, ἡ, *s. s.* as σπαργάνωσις.

σπαρίς, part. and σπαρίζω, *infim.* of the 2 aor. pass. of σπῶν.

σπαρίζω, fut. *ισω*, *s. s.* as σπαρίζω, and σπαίρω, *Lexic. Rhetor. Eustath. ad Il. 3, 293.*

σπαρτοπύλις, *ov, adj.* that has a few scattered gray hairs. *Th. σπαρτός, πολυός.*

σπαρτός, ἡ, *ov, adj.* *s. s.* as σπάνιος, rare; few; thin, properly, scattered. *Th. σπαρτός.*

σπαρτή, *nc*, ἡ, a rope made of the bark of Spanish broom—a cord, with a plummet at the end, used by carpenters for marking straight lines, *s. s.* as σπάθμα. *Th. σπαρτός.*

(σπαρτίτις, *is*, ἡ, *s. s.* as σπαρτός, *Æl. h. a. 12, 43.*

(σπαρτίτις, *is*, *ov, adj.* made of the bark of Spanish broom, or of Spanish broom, see σπαρτός.

σπαρτίον, *ov*, τὸ, a small cord made of Spanish broom bark—the central point in the beam of a balance. ¶ *s. s.* as σπαρτός, *Dioscor. 4, 158.*

σπαρτίοντος, *ov, adj.* bound with cords, properly, of σπαρτός. *Th. σπαρτίον, διω.*

σπαρτίον, *ov*, τὸ, properly, a rope, made of the branches, or bark, of a species of broom (see σπαρτός)—a rope, in general, *Ilind. 2, 135. Thuc. 4, 48. Xen. Anab. 4, 7, 15.*

—according to some, also the shrub σπαρτός. ¶ in the latter *s.* only in

*Aristot. h. Animal. 9, 40. Th. σπάρτος.*  
*Σπαρτοβόλος, ου, adj.* twined with, or made with, cords of σπάρτος. *Th. σπάρτος, πάλιν.*  
*Σπαρτοβόλος, ου, adj.* having some gray hairs. ¶ in its stead σπαρτοβόλος, sometimes occurs. *Th. (σπαρτός) σπάρων, πάλιν.*  
*Σπαρτοπώλης, ου, δ,* a seller of cords made of σπάρτος. *Th. σπάρτος, πάλιν.*  
*Σπαρτός, ἡ, δι, adj.* sown—scattered. *metaph.* engendered, begotten—Theban, in allusion to the fable of the dragon's teeth sown by Cadmus, *Euseb. Suppl. 594. Th. σπάρων.*  
*Σπάρτος, subst. ἡ, or ἡ,* a shrub, of the young branches and bark ropes and wets were made, and the seeds were used medicinally, a species of broom: Spartium scoparium, or junceum, *Sprengel. Histor. rei Herb. 1, p. 80.*—(ἡ σπάρτος, s. s. as ἡ σπάρτος, and as ἡ σπάρδην) the line with a plummet used by carpenters for tracing straight lines. ¶ another plant under the same name (known in Spain under the name of 'esparto') and serving for similar uses, is Stipa tenacissima, or Lygeum Spartum, *Linn. Strab. 3, p. 429. Ed. Sieb. Th. (probably) σπάρτα, a cable.*  
*Σπᾶσις, τας, ἡ,* the act of drawing, pulling, or stretching; attraction—distension; tension; stiffness; convulsion. *Th. σπᾶσις.*  
*(Σπᾶσμα, ατος, τό, that which has been drawn; a drawn sword, Plat. Otho. 17. violent motion, of the sea—an involuntary contraction of the muscles, a spasm, or convulsion; a convulsive fit—an extraordinary tension, or straining—a fragment, Plut. Sulla. 21. and Lys. 12.*  
*(Σπασμάτιον, ου, τό, dimin. of σπᾶσμα, a slight convulsion.*  
*(Σπασματώδης, εως, adj.* that is like a convulsion; spasmodic; convulsive—that causes convulsions, or spasms.  
*Σπασμός, ὤ, δ, s. s. and Th. as σπᾶσις; s. s. as σπᾶσμα—convulsion; palpitation; a state of violent tension. See σπᾶσις, and σπᾶσμα.*  
*Σπασματικός, εως, adj.* for σπασματώδης.  
*Σπαστικός, κῆ, κῆν, adj.* capable of drawing, attracting, or extracting—subject to spasms, or convulsive movements. *Th. σπᾶσις.*  
*Σπάττωρος, or σπάτατος, ου, δ, and σπατάλη, ης, ἡ,* a kind of scurubin.  
*Σπατάλη, ὤ, fut. ἔσσω, to live luxuriously, or sumptuously; to riot in luxury—to frolic, (a rare s.) Ep. Theop. p. 741. ¶ σπαθαλός, would seem to accord better with the derivation from σπαθῆν, Schn.*

*L. Th. (σπατάλη) σπαθῆν.*  
*(Σπατάλη, ης, ἡ, luxurious feasting; luxurious indulgence; luxury.*  
*(Σπατάλημα, ατος, τό, luxurious indulgence; luxury.*  
*(Σπατάλιον, ου, τό, a bracelet for the arm—the hair braided and forming a kind of crown on the head.*  
*(Σπατάλης, ὤ, adj.* luxurious; lavish in expenditure; wasteful; prodigal, *Euseb. Prep. 6, 10.*  
*Σπάττιος, ἡ, τιν, adj.* leathern, *Hezych. Th. σπάτος.*  
*Σπατίλιον, ης, ἡ, human excrement, especially, in a liquid form. Th. σπατίλιον, πάλιν. ¶ also, parings, and the refuse of leather thrown away by shoemakers, Schol. ad Aristoph. Pac. 48. Th. σπάτος.*  
*Σπατίλιονος, ου, adj.* that has be-foulled its tail. *Th. σπατίλιον, ὀψδ.*  
*ΣΠΑΤΟΖ, εως, τό, a skin; leather, in the Boeotian dialect, Hezych.*  
*ΣΠΑΨ, ὤ, fut. ἔσω, to draw; to draw forth, as a sword; to draw up, a liquid; to drink, properly, by a continued draught; to inhale; to suck—to drag, or haul; to pull; to tug—to snatch; to take; to draw from, or derive, Philostrate. to convulse; to produce spasms—to dislocate, or wrench, Plut. Arati. 33.*  
*Σπῆδω, fut. σπῆσω, 1 aor. ἔσπῆσα, not in use in the pres. the tenses have been assigned to σπῆδω, Schn. L. See σπῆδω.*  
*Σπῆω, poet. for σπῆω, Ion. for σπῆω, imperat. of ἔσπῆμην, 2 aor. of ἔσπῆμαι, (as ἔσχω is of ἔχω) the old present form having been σπῆω, Gram. Matth. Eng. Translat. Remarks on p. 337. §§ 233.*  
*Σπῆσις, for σπῆσις, Odys. 5, 194. genit. σπῆσιος, 9, 141.*  
*ΣΠΕΙΡΑ, or σπείρα, ας, ἡ, a curve, or winding line, viz. a spire, or spiral line; any thing wreathed, contorted, or coiled; a curl, coil, or wreath; a tortuous fold, as that of a serpent; any thing coiled, or wound, round another body. poet. the tortuous movement of a serpent, also, the fold of a serpent's body—a tress, of hair; a cable, Odys. 6, 269. ¶ in the plur. σπείρας, cables thrown out and left to be dragged by the vessel, to moderate its rate when driven before the wind, Plut. Wyttenb. 8, p. 19. and Isidori Orig. 29, 4. (to these cables bundles of reeds were fastened, hence the proverb, ἐπὶ σπείρα σχοῖνον, Hezych.) bands of leather tied round the hand, forming a cestus, for boxing, Theocrit. 22, 80. a coil of any substance worn under a burthen carried on the head, Apollodor. 2, 5, 11. Heyne ad Apollod. p. 198. the basis of a pillar, Leric. Hyruvian. a certain number of heavy armed infantry, the thirtieth part*

of a Roman legion, 'manipulus,' Polyb. ¶ compare σπᾶσιν, and σπᾶσις, from σπᾶσις (viz. σπᾶσις, with the aspirated letter), and σπᾶσις, s. s. as ἰλίσσω, Etymol. Mag. as also σπᾶσις, and σπᾶσις, all having a close affinity in s. and probably derived from a form σπᾶσις, Valcken. See σπᾶσις.  
*Σπείρα, ης, ἡ, a plant, probably, Spiraea ulmaria, Linn.*  
*Σπείραμα, Dor. for σπᾶσμα.*  
*Σπείραχθις, ἰος, adj.* that move their bodies in spiral folds, applied especially to the larger kind of serpents. *Th. σπείρα, ἄχθος.*  
*Σπείρων, ὤ, to wind; to breathe; to wind in spiral folds. Th. σπείρα.*  
*(Σπείρων, adv. in spiral folds, or lines; in a spiral form—by σπείρειν, viz. cohorts, or 'manipuli,' in Rom. military tactics.*  
*(Σπείρισμα, ατος, τό, a winding fold; a coil; a wreath—a winding movement, as that of serpents—that which is wound; s. s. as σπᾶσιν, Nicand. Al. 417.*  
*(Σπείριον, ου, τό, a thin summer garment, Xen. Hellen. 4, 5, 4. dimin. of σπείριον.*  
*(Σπείριον, ου, τό, a covering, in general; a garment, Odys. 6, 179. a funeral garment, or shroud, Odys. 2, 104. sometimes also, a mean covering—a sail, Odys. 5, 318.*  
*Σπειροπώλης, ου, δ, a seller of clothes, in general; also, an old-clothes' seller. Th. σπείριον, πάλιν.*  
*Σπείρος, εως, τό, s. s. as σπᾶσις, and σπείριος; the coat of bulbous rooted plants, as onions, Nicand. Ther. 882.*  
*Σπειρώ, ὤ, s. s. as σπᾶσιν, Callim. Del. 6. in the s. of σπᾶσις, ? Schn. L.*  
*ΣΠΕΙΡΩ, fut. ἐπῶ, perf. pass. ἔσπῆμαι, 2 aor. pass. ἔσπῆμην, to sow; to scatter seed; to sow, a field; hence, metaph. to engender; to beget—to scatter; to straw; to disseminate; to emit; to produce, flame, Aristot. Poet. c. 15. ¶ in Etymolog. Mag. ἰλίσσω is given as a s. for σπείρα, see σπείρα—σπείρα is referred by some etymolog. to σπᾶσις, Schn. L. a supposed origin. form, compare observ. at σπᾶσις.*  
*Σπειρώδης, εως, adj.* having concentric layers, like the onion and similar roots, Nicander. *Th. σπείρος.*  
*Σπῆσαι, inf. of ἔσπῆσα, 1 aor. of σπῆδω, not in use, assigned to σπῆδω.*  
*Σπῆσασον, ης, s, imperf. Ion. formed from ἔσπῆσα, 1 aor. of σπῆδω, (properly, of σπῆδω, ὀψδ.)*  
*Σπῆσις, τας, ἡ, s. s. as σπᾶσις, ? Schn. L.*  
*Σπῆσις, s. s. as σπᾶσις, Schn. L.*  
*Σπῆσιον, ης, s, imperf. Ion. act. of σπῆδω, Google*

ΣΠΕΝΔΩ, fut. σπείσω, (as from σπείω, or σπειν) 1 aor. σπείρωσα, to pour out a liquid; to make a libation. metaph. to make a treaty, or ratify by solemn rites. = Σπεινδομαι, 1 aor. mid. σπεινόμενος, s. s. as the act. to conclude a treaty, or make a league, or covenant. ¶ σπεινδομαί νίκης, Eurip. Med. 1140. I end the strife by coming to a solemn covenant. ¶ the fut. from the obs. forms σπειν, or σπείω, Schn. L. but according to Matth. Gram. Gr. §§ 39, and 174. when ν precedes λ, θ, τ, or ζ, it is thrown out, and that the syllable may remain long, ι is inserted after s.

Σπείρωμαι, see σπείω.

ΣΠΕΩΞ, genit. σπειώτος, dat. σπειῶτι, or σπειῶτι, Hom. dat. plur. σπειώσσι, and σπειῶσι, (Odys. 1, 15.) and σπειῶσι, (Odys. 9, 400.) a cave; a grotto. ¶ σπειῶν, genit. from the form σπειῶς, Odys. 9, 141.

Σπείρω, see, τὸ, s. s. as σπείρωμα, Nicander. Th. σπείρω.

Σπείρω, adv. hastily; precipitately; impetuously; angrily. Th. σπείρω.

Σπείρω, aor. τὸ, seed; grain; fruit — (in medical writers) sperm. metaph. seed, offspring; posterity — a source, or origin, Plat. Th. σπειρω.

(Σπείρωμαι, fut. σπείσω, to sow; to sow grain; to shed seed—to beget, Hes. lcy. 736.

(Σπείρωμα, ω, ἰ, that contains seeds. ¶ σπείρωμας (σπειρὸς understood), a cucumber that has seeds, opposed to σπυρῆλας σπειρὸς, a barren cucumber.

(Σπείρωμα, fut. lcy. s. s. as σπείρωμα, to produce grain, LXX. Exod. 9, 32. to shed seed.

(Σπείρωμα, ω, ἰ, adj. of, or pertaining to seed; pertaining to sperm; spermatic — (in the stoical philosophy) containing first principles; elementary, Diogen. Laert. 7, 148. Antonini 4, 14. and 21. Tiedemann. Syst. of the Stoical Philosophy.

(Σπείρωμα, ω, ἰ, the s. of the adj. adverbially. ¶ λήγειν σπείρωματι, to speak in a cursory manner, Clemens Alexand. cited Schn. L.

(Σπείρωμα, ω, τὸ, dimin. of σπείρωμα.

(Σπείρωμα, ω, ἰ, (φλῖφ understood) the spermatic vein.

(Σπείρωμα, ω, ἰ, (from σπείρωμα, τὸ) the shedding of seed — (in medical writers) the discharge of sperm. ¶ σπείρωμα, Theophrast. h. pl. 7, 4. and 5. young plants produced from seed and to be transplanted, cited Schn. L.

Σπείρωμα, ω, ἰ, see σπείρωμα, τὸ.

Σπείρωμα, ω, ἰ, s. s. and Th. σπείρωμα.

Σπείρωμα, ω, ἰ, a seller of seeds. Th. σπείρωμα, ω, ἰ.

Σπείρωμα, ω, ἰ, adj. that eats seeds, or grains. Th. σπείρωμα, φάγω.

Σπείρωμα, ω, ἰ, for σπείρωμα, τὸ.

Σπείρωμα, ω, ἰ, to sow; to sow a field with grain. Th. (σπείρωμα) σπείρω.

(Σπείρωμα, ω, ἰ, adj. like seed: of the nature of seed. ¶ in Artemidor. 4. Praem. either 'scattered,' or 'elementary,' cited Schn. L.

(Σπείρωμα, ω, ἰ, the act of sowing a field; the production of seed, Phanias in Athen. 2, p. 61.

(Σπείρωμα, ω, τὸ, s. s. as σπείρωμα.

(Σπείρωμα, ω, ἰ, adj. of, or pertaining to, seed, or seed-corn.

Σπείρωμα, ω, ἰ, to scatter seed; to shed seed — (in medical writers) to discharge semen. Th. σπείρωμα, βάλω.

Σπείρωμα, ω, ἰ, to produce seed, or grain. Th. σπείρωμα, γένω.

(Σπείρωμα, ω, ἰ, adj. that produces seed, or grain.

Σπείρωμα, ω, ἰ, fut. lcy. to gather seeds; to pick up grains, as birds do; to be graminivorous, Hippoc. metaph. to be a parasite; to narrate silly tales, or idle jests. Th. σπείρωμα, λήγω.

(Σπείρωμα, ω, ἰ, the act of picking up grains — the action, or conduct, of a σπείρωμα, τὸ.

(Σπείρωμα, ω, ἰ, adj. that gathers seeds; that picks up grains. ¶ subst. a rook, or jackdaw. metaph. an idle talkative man; a narrator of silly idle tales and jests; a parasite.

Σπείρωμα, ω, ἰ, s. s. as σπείρωμα, τὸ. Th. σπείρωμα, τὸ, σπείρωμα, τὸ.

Σπείρωμα, ω, ἰ, to have seed; to produce grain. Th. σπείρωμα, lcy.

Σπείρωμα, ω, ἰ, fut. lcy. to carry seeds, or grain; to bear seeds. Th. σπείρωμα, φέρω.

Σπείρωμα, ω, ἰ, fut. lcy. to produce seeds, or fruit. Th. σπείρωμα, φέρω.

(Σπείρωμα, ω, ἰ, adj. produced from the seed, Theophrast. h. pl. 7, 10.

Σπείρωμα, ω, ἰ, adj. swift; rapid; prompt; hasty — impetuous; vehement — urgent; pressing. Th. σπείρωμα.

ΣΠΕΡΩ, fut. lcy. to propel; to drive forward, Odys. 3, 282. to cause to run — to urge; to incite; to animate; to instigate; to hasten — (intransitively) to hasten, Iliad. 13, 334. = Σπείρωμα, Mid. to hasten; to move rapidly — (τινί) to be instigated with rage against; to be enraged with any one; to rage. ¶ from σπείρω, como-σπείρω, and σπείρω, Schn. L.

Σπείρω, s. s. as σπείρω, imperat. of

σπείρω, s. s. as σπείρω, lcy. see σπείρω.

Σπείρω, infn. 2 aor. mid. and σπείρωμαι, part. of σπείρωμαι, not in use, s. s. as σπείρωμαι, lcy. I follow.

Σπείρω, part. for σπείρω, dat. plur. of σπείρω, Odys. 1, 50.

ΣΠΕΥΔΩ, fut. lcy. 1 aor. σπείρω, properly, s. s. as σπείρω, act. to propel; to put into quick motion; to urge forward; to hasten; most commonly, neut. to press forward; to hasten, Iliad. 24, 253. to hasten towards, Iliad. 15, 402. (with an infn.) to strain every effort — to urge, pursue, or prosecute, with earnestness, or diligence; to occupy one's self earnestly about — (with an accus.) to seek earnestly; to strive after — (with a dat.) to be devoted to, attached to, or favour, any one, s. s. as σπείρω, in the latter s. in Chariton (s. v. s.) — to be troubled, or terrified, LXX. Exod. 15, 15. Kings 1, 28. and 21. = Mid. s. s. as the act. to strain every effort; to contend with all one's might, for every thing, Iliad. 17, 121. = Pass. to be urged, hastened, or excited, &c. ¶ Th. σπείρω, s. s. as σπείρω, lcy. (differing by the transposition of the letters), through an intermediate form σπείρω, Schn. L. ¶ primary s. 'to strain every effort,' Valcken. in Lennep. Obsers. and origina. Th. according to Hamsterk. σπείρω, 'to press.'

(Σπείρωμα, ω, ἰ, adj. that hastens; prompt; expeditious.

(Σπείρωμα, ω, ἰ, adj. s. s. as σπείρω, lcy. Phrynich. Bekkeri 63.

ΣΠΕΩ, obs. an obs. form, from which σπείρωμαι, for σπείρωμαι, I follow — σπείρω, for σπείρω (see σπείρω) — from it also σπείρω, Schn. L. Matth. Gr. Gram. §§ 2, 33. †† for σπείρω, to say, see lcy.

Σπείρω, dat. sing. and σπείρωσι, dat. plur. Ion. for σπείρω, and σπείρωσι, of σπείρω.

Σπείρωμα, ω, τὸ, a small cave, or grotto, dimin. of σπείρωμα.

Σπείρωμα, ω, τὸ, a cave; a grotto. Th. σπείρω.

(Σπείρωμα, ω, ἰ, that is of, or pertaining to, a cave, or grotto.

(Σπείρωμα, ω, ἰ, adj. like a cave, in form of, or of the nature of, a cave, or grotto; cavernous.

Σπείρωμα, ω, ἰ, or ἰ, a hollow in a rock; a grotto, or cavern. ¶ compare σπείρω, and σπείρω. Th. σπείρω.

Σπείρωμα, ω, ἰ, s. s. and Th. as σπείρωμα, τὸ.

Σπείρωμα, ω, ἰ, a species of small bird, s. s. and Th. as σπείρω, Hesych.

Σπείρωμα, ω, ἰ, adj. extended; wide — flat; level. Th. σπείρω.

Σπείρωμα, ω, ἰ, s. s. and Th. as σπείρω, in general; a chaffinch, according to some. ¶ in Aristot. h. s.

8, 6. a small bird that feeds on insects (*σπυλοφάγος*) is meant.

(*σπυζας*, *ου*, and *σπυζιτης*, *ου*, *δ*, a sparrow-hawk.

ΣΠΥΩ, *φут*, *ισω*, to extend; to stretch. ‡ to utter a shrill piping sound, like that of small birds; to chirp. ¶ from the first *σ*. 'to extend,' have been derived *σπυδαμα*, and *σπυιδης*.

(*σπυδαμαίος*, *αλα*, *αίον*, *αδ*, generally, *σπυδαμαίος*.

(*σπυδαμα*, *ης*, *η*, a span, the space from the end of the thumb to the end of the little finger extended, about nine inches. *metaph.* a span, or short duration.

(*σπυδαμαίος*, *αλα*, *αίον*, *αδ*, measuring a span.

(*σπυδαμαίος*, *ος*, *αδ*, *σ*. *α*. as *σπυδαμαίος*.

*σπυλαδάς*, *ος*, *αδ*, abounding in rocks. ¶ in *Strab.* 16. p. 1223. probably for *σπυλαίος*, *Σχην*. *L.* *Th.* *σπυλάς*.

*σπυλάς*, *άδης*, *η*, a rock rising out of the sea; a rock projecting from the shore; a cliff—a grotto, *Analect.* *Brunch.* 1. n. 112. ¶ *σπυλάς*, as an *αδ*. *Theophrast.* c. pl. 2, 5. γη *σπυλάς*, argillaceous earth. *Th.* *σπυλάς*, a rock.

ΣΠΥΛΟΣ, *ου*, or *σπυλος*, *ου*, *δ*, a spot; a stain; a blemish. *metaph.* a stain. ‡ a rock rising out of the sea; a rock projecting from the shore; a cliff; *s. a.* as *σπυλάς*—a lofty mountain, (rare *s.*) *Hom.* *η* *σπυλος*, *σπυλος*, and *σπυλαιον*, and *σπυλγυξ*, have a common origin; some consider *σπυλος*, as the origin. *Th.* *Schn.* *L.*

(*σπυλάς*, *ω*, to besoul; to stain; to contaminate; to defile, *LXX.* and *N. T.* *James* Ep. 3, 6. *Jude* 23.

(*σπυλάς*, *ος*, *αδ*, rocky; full of rocks.

(*σπυλάς*, *ατος*, *τδ*, a spot; a stain, *LXX.*

(*σπυλός*, *δ*, *ον*, *αδ*, besouled; stained; defiled.

*σπυλας*, *ος*, *αδ*, *σ*. *α*. as *σπυλος*. *Th.* *σπυζω*.

*σπυιδάριξ*, *ηρος*, *σπυιδάριξ*, *μικ*, *η*, and *σπυιδάριξ*, *ιδος*, *η*, the *σ*. *α*. as, and derived from, *σπυιδης*.

ΣΠΥΝΗΡ, *ηρος*, *δ*, a spark, from a fire, or from metals in a state of incandescence.

(*σπυιδάριξ*, *φут*, *ισω*, *σ*. *α*. as *σπυιδάριξ*.

(*σπυιδάριξ*, *φут*, *ισω*, to emit sparks; to sparkle.

*σπυιδόφθλος*, *ου*, *αδ*, that emits sparks. *Th.* *σπυιδης*, *βάλλω*.

*σπυιδόφθμος*, *ου*, *αδ*, *σ*. *α*. as *σπυιδόφθλος*. *Th.* *σπυιδης*, *πρίμω*.

*σπυιδω*, *ου*, *τδ*, a very small chaffinch, or other small bird, dimin. of *σπυιδος*.

*σπυιδος*, *ου*, *δ*, a small bird, according to some, a chaffinch; *s. a.* as *σπυιδος*. ¶ a kind of stone, *Theophrast.* *Lap.*

24. an aluminous slate, according to *Beckmann*.

*σπυλαγγω*, *φут*, *άσω*, to partake of the entrails of victims after, or at, a sacrifice, *Aristoph.* *Av.* 984. to predict from the appearances of the entrails of victims, *Strab.* to handle the entrails of victims, as in making a solemn oath. — *σπυλαγγωμαι*, *Μιδ*. *σ*. *α*. as the act. form. *Th.* *σπυλάγγω*.

(*σπυλαγγω*, *φут*, *άσω*, *τδ*, dimin. of *σπυλάγγω*.

(*σπυλαγγωμαι*, *φут*, *άσω*, to feel compassion, *N. T.* *Matth.* 9, 36.

(*σπυλαγγω*, *αδ*, *κν*, *αδ*, of, or pertaining to, entrails; concerning entrails.

(*σπυλαγγω*, *ος*, *η*, *σ*. *α*. as *καρδία*, *Schol.* *Sophoc.*

(*σπυλαγγω*, *αδ*, *κν*, *αδ*, commiseration; compassion, *N. T.*

ΣΠΥΛΑΓΓΩΝ, *ου*, *τδ*, (most frequently in the plur. *τδ* *σπυλάγγω*) entrails, especially, the heart and liver; the entrails, as the seat of passion, or feeling. *metaph.* compassion; commiseration; pity—also, what remained of a victim sacrificed after the portions set apart as oblations to the gods; hence, a feast after a sacrifice, or a distribution of flesh on occasion of a solemn sacrifice.

*σπυλαγγω*, *ου*, *δ*, one who roasts entrails. *Th.* *σπυλάγγω*, *επτα*.

*σπυλαγγω*, *ου*, *δ*, one who inspects entrails, for the purposes of divination. *Th.* *σπυλάγγω*, (*σπυλός*) *επτα*.

*σπυλαγγω*, *ου*, *αδ*, that cuts up, or distributes, entrails. *Th.* *σπυλάγγω*, *τίμω*.

*σπυλαγγω*, *ου*, *αδ*, that eats, or devours, entrails. *Th.* *σπυλάγγω*, *φάγω*.

*σπυλάς*, *ω*, *φут*, *άσω*, *σ*. *α*. as *σπυλάς*. *Th.* *πλίνω*.

*σπυλάς*, *ου*, *δ*, ashes.

ΣΠΛΗΝ, *σπληνός*, *δ*, the spleen. ¶ in the plur. *σπλίνες*, pains in the spleen; a disorder of the spleen; *s. a.* as *σπληνός*. ¶ *σπλην*, and *σπυλάγγω*, have a common origin.

(*σπληνός*, *ω*, to have a pain in, or a disease of, the spleen.

(*σπληνός*, *φут*, *άσω*, to affect the spleen, to give pains in the spleen. — *Pass.* to suffer from pains in the spleen.

(*σπληνός*, *αδ*, *κν*, *αδ*, of, or pertaining to, the spleen—suffering from, or subject to, pains in the spleen.

(*σπληνός*, *ου*, *τδ*, a compress, or plaister, of a particular form, for a wound—a plant, spleenwort, see *άσπληνός*.

*σπληνός*, *ου*, *αδ*, bound with the compress called *σπληνός*. *Th.* *σπληνός*, *άσω*.

*σπληνός*, *ου*, *δ*, a small plaister, dimin. of *σπληνός*.

*σπληνός*, *ος*, *η*, that pertains to the spleen. *Th.* *σπληνός*.

(*σπληνός*, *ω*, to cover with a compress, or bandage, called *σπληνός*.

(*σπληνός*, *ος*, *αδ*, like the spleen; *s. a.* as *σπληνός*, *Galen.*

*σπυγγή*, *ου*, *τδ*, a small sponge, dimin. of *σπύγγος*. *Th.* *σπύγγος*.

(*σπυγγή*, *ος*, *η*, *σ*. *α*. as *σπυγγή*.

(*σπυγγή*, *ος*, *η*, a sponge.

(*σπυγγή*, *φут*, *άσω*, to wipe with a sponge.

(*σπυγγή*, *ου*, *τδ*, a small sponge, dimin. of *σπύγγος*.

(*σπυγγή*, *ος*, *η*, that which has been wiped off with a sponge.

(*σπυγγή*, *ος*, *η*, pertaining to wiping with a sponge.

*σπυγγή*, *ος*, *η*, like a sponge. *Th.* *σπύγγος*, *άδης*.

*σπυγγή*, *ος*, *η*, one who gathers sponge. *Th.* *σπύγγος*, *θέρω*.

*σπυγγή*, *ος*, *η*, a diver for sponge. *Th.* *σπύγγος*, *καλυμβάνω*.

*σπυγγή*, *ος*, *η*, to gather sponge. ¶ to gather off crumbs with a sponge, an unusual *s.*, *Palladii* *Lausiaca*, p. 85. cited *Schn.* *L.* *Th.* *σπύγγος*, *άσω*.

ΣΠΟΥΓΓΟΣ, *ου*, *δ*, sponge. ¶ in the plur. *σπύγγος*, *Hippoc.* the glands of the throat, from their peculiar susceptibility of becoming swollen.

*σπυγγή*, *ος*, *η*, properly, one who cuts off sponges; a gatherer of sponges. *Th.* *σπύγγος*, *τίμω*.

*σπυγγή*, *ος*, *αδ*, *σ*. *α*. as *σπυγγή*.

*σπυγγή*, *ος*, *η*, one who lies in ashes. *Th.* *σπυγγή*, *άδης*.

*σπυγγή*, *ος*, *η*, to cover up and burn in hot embers; to burn to ashes—to roast, or bake, properly, in hot embers—to brush off ashes, or dust. *metaph.* to shake off, or drive away; to beat, *Aristoph.* *Av.* 1016. and *Nub.* 1379.

to dash, or strike—to consume, *Aristoph.* *Av.* 1306. ¶ in the *s.* of *βοτάνη*, *Aristoph.* ¶ primary *s.* 'to brush off ashes from altars,' *Schol.* ad *Aristoph.* *Th.* *σπυγγή*.

*σπυγγή*, *ος*, *η*, a common street-wench, or prostitute. *Th.* *σπυγγή*, *άσω*.

*σπυγγή*, *ος*, *η*, *σ*. *α*. as *σπυγγή*; properly, a heap of ashes. *Th.* *σπυγγή*.

(*σπυγγή*, *ος*, *η*, *σ*. *α*. as *σπυγγή*; properly, a heap of ashes. *Th.* *σπυγγή*.

(*σπυγγή*, *ος*, *η*, *σ*. *α*. as *σπυγγή*; properly, a heap of ashes. *Th.* *σπυγγή*.

(*σπυγγή*, *ος*, *η*, *σ*. *α*. as *σπυγγή*; properly, a heap of ashes. *Th.* *σπυγγή*.

(*σπυγγή*, *ος*, *η*, *σ*. *α*. as *σπυγγή*; properly, a heap of ashes. *Th.* *σπυγγή*.

(*σπυγγή*, *ος*, *η*, *σ*. *α*. as *σπυγγή*; properly, a heap of ashes. *Th.* *σπυγγή*.

(*σπυγγή*, *ος*, *η*, *σ*. *α*. as *σπυγγή*; properly, a heap of ashes. *Th.* *σπυγγή*.

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(Σπουδαίως, πτος, ἡ, the quality of being σπουδαίως; seriousness; diligence, activity—probity, &c. See σπουδαίως.

Σπουδαίωμα, ας, ἡ, the act of aspiring to, and the solicitation for, offices of dignity. Th. σπουδή, ἀρχή, αἰεῖν.

Σπουδαίω, ᾤ, fut. ὄσω, to aspire to places of dignity; to solicit earnestly, and strive after, &c. Th. σπουδή, ἀρχή.

(Σπουδαίως, ου, ὁ, one who aspires to, and canvasses for, places of dignity.

(Σπουδαίω, ας, ἡ, the act of aspiring to, and seeking earnestly for, places of dignity.

(Σπουδαίω, ᾤ, s. s. as σπουδαίω.

(Σπουδαίως, ου, ὁ, s. s. as σπουδαίως.

Σπουδασμα, ατος, τὸ, any work, or thing, done with zeal, diligence, or extraordinary pains and care. Th. σπουδάζω.

(Σπουδασματίω, ου, τὸ, dimin. of σπουδασμα.

(Σπουδαστής, οὔ, ὁ, one who favours, or protects, another; a partizan. Plut. Cas. 54.

(Σπουδαστικός, κῆ, κὴν, adj. active; zealous; diligent, Aristot. Rhetor. 2, 13.

Σπουδή, ἡς, ἡ, earnestness; seriousness—zeal; ardour; activity; diligence; close application; study; care; pains, or trouble, Odys. 21, 409. exactitude—promptitude; rapidity; haste—zealous support of the interests of any one; zealous attachment to any one. ¶ σπουδῆς ἀξία, things meriting serious attention. ¶ ἡρεπὶ σπουδῆς, in jest, not seriously. ¶ κατὰ σπουδῆς, earnestly; seriously. ¶ κατὰ σπουδῆς, Aristoph. Equ. 1370. by solicitation, or by intrigue. ¶ σπουδῆν ἔχειν πῶς, Plat. Euthyl. 81. to pay great attention to any one. ¶ σπουδῆν ποιῶναι, to make a serious business of any thing. ¶ διὰ τὴν ἡμῶν σπουδῆν, Antiphon. p. 786. through zeal for my interests, or attachment to me. ¶ διὰ σπουδῆς, κατὰ σπουδῆς, ὑπὸ σπουδῆς, and κατὰ σπουδῆς, promptly; rapidly; diligently; speedily. See σπουδῆς, adverbially. Th. σπύδω.

(Σπουδῆ, (dat. of the preceding, adverbially as σχολῇ, from σχολῆ) earnestly; seriously—zealously; actively; rapidly; promptly; expeditiously—carefully; diligently; exactly; with pains and trouble; laboriously.

Σπουδαίωλος, ου, adj. that mingles jest with earnest in his discourse; that says jocose things in a serious manner. Th. σπουδῆ, γέλωτος.

Σπυρδαία, ας, ἡ, and σπύρδαρος, ὁ, or ἡ, the dung of goats and sheep—a heap of dung; a round ball of dung. Th. σπύρα, or σπύρας, an

obs. form, s. s. as σπύρας, Schn. L. Σπυρδαίος, τος, adj. resembling the dung of sheep, or goats. Th. σπύρδαρος.

Σπυρὰς, ἄδος, ἡ, s. s. and Th. as σπυρδαία.

Σπυρῶν, ου, τὸ, s. s. and Th. as σπυρδαία.

Σπυρδίζω, fut. ὄσω, s. s. as σπυρδίζω, viz. to spring, or dance, Hesych. and Photius.

Σπυρδῖον, ου, τὸ, a small wicker basket, dimin. of σπυρίς.

(Σπυρδῖον, adv. like a wicker basket.

(Σπυρδῖον, ατος, ὁ, s. s. as σπυρίς.

Σπυρίς, ἰδος, ἡ, a wicker basket; a pannier. Th. σπύρα, or σπύρας, obs. another form of σπύρας, Schn. L.

(Σπυρῖον, ου, τὸ, a small basket, or pannier, dimin. of σπυρίς.

Σπυρδῖς, ἑως, and σταβρίως, ου, ὁ, s. s. as σπυρδῖς.

Σπυρδῖν, adv. drop by drop; in drops. Th. σπυρδῖς.

(Σπυρδῖς, οὔ, ὁ, a drop, Aquila Prov. 19, 13.

(Σπυρδῖς, ατος, τὸ, that which has been dropped; a fluid; a liquor.

(Σπυρδῖς, ου, ὁ, (from σπυρδῖς) that falls drop by drop.

Σπυρδῖς, s. s. as σπυρδῖς, and σπυρδῖς, Hesych. ¶ see σταδῖον.

Σπυρδῖς, ἑως, ἡ, a drop—a spot, or stain, Ael. h. a. 12, 24. s. s. as τὸ κατὰ τὸν σπυρδῖον, purified iron, Hesych. Th. σπυρδῖς.

Σταδαίος, αλα, αἶον, adj. standing upright; hence, standing firm, in battle; s. s. as μαχητής, Aeschyl. Pers. 239. ¶ ἔχον σταδαία, a spear used (σταδαίω) in a pitched battle. Th. στάμ, ἵστημι.

(Στάδην, adv. in a standing posture; standing firmly.

(Σταδαίος, αλα, αἶον, adj. that measures a stadium in length (see σταδῖον), Apollodor. 3, 9, 1. s. s. as σταδῖον.

Σταδασμός, οὔ, ὁ, measurement by stadia (properly from σταδῖον).

Th. σταδῖον.

(Σταδῖος, ἑως, ὁ, s. s. as σταδῖος, properly from σταδῖον.

(Σταδῖος, οὔ, ὁ, s. s. as σταδῖος, Nicet. Annal. 9, 9.

(Σταδῖον, fut. ὄσω, to run for the length of a stadium, or in a stadium; to run a race, or to run.

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containing six hundred and two, five feet, or one hundred and twenty-five paces—the race-ground at Olympia; hence, a race-course, in general, the usual length being a stadium in measure. ¶ According to all the Greek and Roman writers down to Dio Cass. eight stadia constituted a Roman mile; in Dio Cass. 52, 21. seven and a half stadia are said to constitute a mile—in Plut. Gracch. eight stadia are stated as being more than a mile, according to a conjecture of Ideler, by eight feet. ¶ At a still later period the length of the stadium was increased, so that seven made a Roman mile, Schn. L.

Στάδος, ια, ιον, adj. that stands erect, or firm—steady; immovable—straight; stiff—weighed, Nicand. Alex. 402. ¶ μάχη σταδία, a pitched battle, s. s. as ἵσχυος, in Hom. ¶ ἵσχυος, in a pitched battle. ¶ ἵσχυος σταδῖος, Callim. s. s. as ἵσχυος σταδῖος, a straight garment, not wrapped in folds round the body. ¶ τὸ σταδῖον, firmness; steadiness.

(Σταδῖος, οὔ, ὁ, s. s. as σταδῖος.

ΣΤΑΖΩ, fut. στάξω, act. to let fall in drops; to drop, or let flow. neut. to drop, distil, or flow. ¶ κατὰ σταδῖον, Aeschyl. Suppl. 1008. fruit ripe and dropping from the tree.

Στάδην, Ael. for σταδῖον, 3 pers. plur. 1 aor. pass. of ἵστημι.

Σταδῖος, πα, πον, adj. standing firm; firm; stable; fixed; steady; constant—at the highest point. ¶ σταδῖον ὕδωρ, Appian. 1, p. 442. stagnant water. ¶ σταδῖον ἡμέρα, mature age. ¶ σταδῖον ἡμέρα, and τὸ σταδῖον τῆς μεσημέρας, the heat of the day. Th. (στάμ) ἵστημι.

(Σταδῖος, πτος, ἡ, firmness; stability; steadiness, Gloss. Steph.

Σταδῖος, ἑως, ἡ, the act of warming, &c. Set the verb σταδῖον. Th. σταδῖον.

(Σταδῖος, ἡ, or, adj. warmed—burned, Aeschyl. Prom. 22.

Σταδῖον, fut. ὄσω, to warm; to singe—to roast, Schol. Aeschyl. Prom. and Aristoph. Ach. 1041.

Eccl. 1274. ¶ Σταδῖον, has probably an affinity with σταγόν, and σταγόν, in Hesych. Schn. L.

Σταδῖ, 3 pers. sing. subj. 1 aor. pass. of ἵστημι.

(Σταδῖος, 1 aor. infin. pass. of ἵστημι.

Σταδῖος, πα, πον, adj. another form of σταδῖος, both occur indiscriminately in MSS., Schäfer ad Dionys. p. 338.

(Σταδῖος, πτος, ἡ, for σταδῖος, 1 Schn. L.

Σταδῖ, Dor for σταδῖ, 2 aor. imperat

of *ιστάμι*.

*σταδμῖν*, ὄ, fut. *ισω*, but generally in the Mid. *σταδμίσαι*, ἔμαι, 1 aor. *ιστάμωσάμην*, (from *στάδμην*) to make straight. *lit.* to regulate by line and rule—to measure, *Pind.* Ol. 10, 53.—(from *σταθμός*) to weigh; to poise—to estimate; to rate; to measure—to consider—to guess; to conjecture, *Herodot.* 3, 15. and 7, 214. Th. *ιστάμι*.

*σταδμῖν*, fut. *ίσω*, to take up quarters; to be encamped, or quartered. Th. *σταδμῖς*.

*στάδμην*, ας, ἡ, properly, a cord dipped in a colouring matter used by carpenters for marking straight lines; also, a plumb-line, or level, used by carpenters and masons—the lines, or marks, from which racers start in a course. *Ἰσὶ στάθμην*, κατὰ στάδμην, *παρά*, or *πρὸς* *στάδμην*, in a straight line; with extraordinary exactness; rigorously. *Ἡ παρὰ στάδμην*, *Eschyl.* Ag. 1037. rigorously, with rigid exactness; (according to others) contrary to rule. *Ἡ λευὰ στάδμην*, a white line, viz. that does not mark, applied proverbially to persons who act without judgment, or discrimination, thus, *λευὰ στάδμην*, without discernment. Th. *ιστάμι*.

(*στάδμους*, ους, ὅ, regulation by rule, or line, viz. *στάδμην*; the act of weighing.

(*σταδμητικός*, κῆ, κῆ, adj. of, or pertaining to, weighing.

(*σταδμητής*, ὃ, ὃ, adj. made straight, drawn, or regulated, by line, or rule—weighed—to be weighed; susceptible of being weighed, or measured. *Ἡ οὐ σταδμητὴν πλῆθος*, an immense crowd, an innumerable multitude.

*σταδμηδὲς*, αν, αἱ, the side planks of a ship, plur. of *σταδμηῖς*.

*σταδμηδων*, s. s. and Th. as *σταδμηῖν*, ? *Schn.* L.

*σταδμήζω*, fut. *ίσω*, s. s. and Th. as *σταθμῖν*, ? *Schn.* L.

*σταθμῖον*, αν, τὸ, a small balance; a small weight, dimin. of *σταθμός*.

(*σταθμιστής*, ὢ, ὅ, (from *σταθμίζω*) a weigher, *Philox.* *Gloss.*

*σταθμηδὲς*, αν, ὅ, one who distributes quarters for troops, or for the attendants on a court. Th. *σταθμῖς*, διδωμ.

*σταθμηδὲς*, adv. in quarters; at the stall. Th. *σταθμῖς*.

*σταθμῖς*, ὢ, ὅ, (from *ιστάμι*) in the plur. τὰ *σταδμῖα*, (a place where men, or animals, rest on a journey, lodge, or dwell) a stable; a stall; a pen for cattle—a halting place, or station for travellers, or soldiers; an inn; a resting place; (with reference to *Persia*) the halting place of the sovereign, according to which distances were measured—a weight, for weighing

bodies by; weight — (plur. τὰ *σταθμῖα*) door-posts, *Theocrit.* 24, 15.

*σταθμώχης*, αν, ὅ, one who keeps a halting, or lodging, place; the host of an inn, *Polygen.* 7, 40, 1. Th. *σταθμῖς*, ἔχων.

*σταθμῖν*, ὢ, to bring into a *σταθμός* = *σταθμίσαι*, ὤμαι, to put up at a station; to lodge at a *σταθμός*, ? *Schn.* L.

*σταθμῖδης*, ους, adj. full of dregs, or sediment; turbid, *Hippoc.* Th. *σταθμῖς*.

*σταθμῖδον*, ἴνος, ἡ, s. s. as *σταθμῖς*, and *φιά*, *Herzsch.*

*στάδω*, Dor. for *στάδω*.

*σταίμην*, for *σταίμην*, 1 pers. plur. 2 aor. of *ιστάμι*.

*ΣΤΑΙ'Z*, or *στάϊς*, genit. *σταίτης*, τὸ, Att. *στάς*, wheaten flour mixed up with water for dough.

(*σταίτης*, ἡ, ἴσ, adj. s. s. as *σταίτης*.

(*σταίτης*, ἴσ, αν, or *σταίτης*, ου, adj. composed of wheaten flour, or wheaten dough, *Herodot.* 2, 41.

(*σταίτης*, ου, ὅ, s. s. as *σταίτης*.

(*σταίτης*, ους, adj. like wheaten flour, or dough, or composed of wheaten flour, or dough.

*στακτὴ*, ἡς, ἡ, an oil procured from cinnamon; also, myrrh in a liquid state; a precious balsam procured artificially; properly, fem. of *στακτός*. Th. *στάζω*.

(*στακτικός*, κῆ, κῆ, adj. s. s. as *στακτός*.

(*στακτός*, ὃ, ὃ, adj. that falls drop by drop; that distils. *Ἡ δαίσιον στακτὴ*, oil that flows without expression. *Ἡ στακτὴ ἔλμα*, brine filtered. *Ἡ στακτὴ κόπια*, a lee made of lime.

*σταλαγῖν*, s. s. as *σταλάω*, *Orac.* *Sibyll.* p. 565.

*σταλαγμα*, ατος, τὸ, that has dropped; a drop. Th. *σταλάζω*.

(*σταλαγμαῖς*, ου, ὅ, that drops, or distils.

(*σταλαγμός*, ὢ, ὅ, the state of falling drop by drop, or trickling; distillation.

*σταλάζω*, fut. *ἔξω*, to drop; to drip, or trickle; s. s. as *στάζω*. Th. *στάζω*.

(*σταλακτικός*, κῆ, κῆ, adj. that usually flows drop by drop, *Dioscor.* 5, 114.

(*σταλακτής*, ἴος, ἡ, that falls drop by drop; that distils.

(*σταλακτής*, ὃ, ὃ, adj. s. s. as *στακτός*.

*σταλάσσω*, Att. — *ἄττω*, fut. *ἔξω*, s. s. as *σταλάζω*, and its Th. *στάζω*. *σταλῆναι*, 2 aor. inf. pass. of *στάλλω*. *σταλιδωμ*, ατος, τὸ, s. s. as *σταλῖς*. *Ἡ properly from σταλιδῖος*.

*στάλης*, ἰως, ἡ, and *σταλῖς*, ἴος, ἡ, a pole for supporting any thing, as hunting nets; s. s. as *σχαλῖς*, Dor. for *σπηλῖς*, a small pillar. Th.

*ιστάμι*, *Schn.* L.

*σταλαγῖς*, ὢ, adj. on which a pillar has been constructed. *Ἡ σταλαγῖς τάφος*, a grave with a funeral pillar. Th. *στάλα*, ἔχων.

*σταλτικός*, κῆ, κῆ, adj. having stringent properties; repellent. Th. *στάλλω*.

*σταλῖν*, fut. *ἔξω*, to weep. *Ἡ from ἡ ποταλῖν*, s. s. as *ἡ ποταλῖν*, and *ἡ ποταλῖν*. Th. *σταλῖν*, from *στάζω*.

*σταμαγῖς*, ἴος, ἡ, the act of twisting into one several threads of the wool in weaving, *Herzsch.* Th. *στάμα*, ἔχων.

*στάμην*, poet. for *στάμην*, ἴσῃ. 2 aor. of *ιστάμι*.

*στάμην*, ἴος, ἡ, generally, in the plur. the side planks, or timbers, of a ship. Th. *ιστάμι*.

*σταμηρῖον*, and *σταμηρῖον*, ου, τὸ, a small vessel, &c. dimin. of *στάμην*.

*στάμην*, ου, ὅ, and ἡ, an urn; a vessel for containing wine, *Aristoph.* *Plut.* 545. *Ἡ in Athen.* p. 29. and 499. in the fem. Th. *ιστάμην*, poet. of *ιστάμι*, pass. of *ιστάμι*.

*στάμην*, for *ιστάμι*, *Esch.* for *ιστάμι*, 3 pers. plur. 2 aor. of *ιστάμι*.

*σταμῖν*, in the Cretan dialect for *ιστάμι*.

*στάξ*, σταγῖς, ἡ, a drop, *Apollon.* 4, 626. Th. *στάξ*.

*στασίαν*, ας, ἡ, a pledge, *Herzsch.*

*στασιάζω*, fut. *ἔξω*, to excite discord, dissension, sedition, or revolt—to be in a state of dissension, or sedition, *Dio Cass.* Th. (*στάσις*) *ιστάμι*.

*στασιάρχης*, αν, and *στασιάρχης*, ου, ὅ, a seditious leader; the head of a faction. Th. *στάσις*, ἔχων.

*στασιαρῖος*, ὢ, ὅ, (from *στασιάζω*) the act of exciting dissension, or sedition.

(*στασιαστής*, ὢ, ὅ, a factious person; an exciter of discord, or sedition.

(*στασιαστικός*, κῆ, κῆ, adj. tending to excite discord, or sedition; inclined to sedition, or dissension, seditious.

(*στασιαστικῶς*, adv. the s. of the adj. adverbially.

(*στάσις*, ου, adj. properly, fit for fixing, or making steady; but commonly, standing; stationary; fixed; arranged; settled—steady; staid; calm; tranquil; *σκῶ*: grave—weighed; susceptible of being weighed. *Ἡ στάσις μέλος*, a part of the chorus in a tragedy all in the same measure, not interrupted by trochees, or anapests, *Aristot.* *Poetic.* 12. *Ἡ στασις* on *Aristot.* p. 142. *Ἡ ἀργίω στάσις*, money placed in interest. Th. (*στάσις*) *ιστάμι*.

(*στάσις*, ους, ἡ, (from *ιστάμι*) the act of standing, or placing; a standing; collocation; position:

disposition—station; a state, situation, or condition—a fixed state—a certain temperature of air; also, a state, of the human frame, Hippoc.—in rhetoric, the state of a question—a standing place; a post; a station; a stand—a party; a faction—a seditious assembly; sedition; discord; dissension; revolt. Ἰστάσις μίλων, s. s. as στάσιμος μίλος, see στάσιμος. Ἰστάσις μισθοῦ, the payment of wages, Hippoc.

(Ἰστασιδής, ιος, adj. seditious.

(Ἰστασιωτής, ας, ἡ, a factious, or seditious disposition.

(Ἰστασιώτης, ου, ὁ, one who is engaged in factions, or seditious broils; a factious person.

(Ἰστασιωτικός, κη, κών, adj. pertaining to, or adapted for, or inclined to, faction, or sedition.

(Ἰστασιωτικῶς, adv. the s. of the adj. adverbially.

Στάσις, ις, s, 2 voc. Ion. of στάς, ἰστημι.

Στατίον, verbal neut. of ἰστημι, it is necessary to fix, or establish, &c. See ἰστημι.

Στάτιον, ιως, ἡ, and στατίον, s. s. as στάτιον, and στατίον.

Στατήρ, ἥρος, ὁ, a statera, a certain golden coin, that of Attica was worth a mina of silver, Schn. L. a certain weight, Pollux 9, 57. Th. ἰστημι.

(Στατηρίδιος, ια, ιων, or στατηριαῖος, αία, αἰών, adj. worth a statera.

Στατήρις, ες, ῥών, adj. s. s. as στατήρις, ? Schn. L. Th. ἰστημι.

(Στατήριζω, fut. ἰσῶ, properly, s. s. as ἰστημι, and στατήριμαι, s. s. as ἰσταμαι, Eurip. Elect. 316.

(Στατικός, κη, κών, adj. of, or pertaining to, weighing; statical—capable of, or qualified for, stopping, restraining, or calming; astringent; restraining. Ἡ στατικός, a herb having astringent properties. Ἡ στατικός (Ἰστατικός, or ἰστική, understood), the science which has for its object the weight of bodies; statics.

(Στατικῶς, adv. thes. of the adj. adverbially.

Στατικός, ἴν, ιων, adj. and στατίτης, Att. ω, ὁ, s. s. and Th. as στατίτης.

Στατός, ἡ, ὅν, adj. that stands, or is at rest—stagnant—straight, (a garment) not girded, or folded round the body. Th. ἰστημι.

Σταυροῖον, αὐ, in form of a pale, or cross, ? Schn. L. Th. (σταυρός) στάς.

Σταυροειδής, ιος, adj. in form of a pale, or cross; like a pale, stake, or cross. Th. σταυρός, ἴδιος.

(Σταυροειδής, adv. the s. of the adj. adverbially.

Σταυρός, ὅρ, ὁ, properly, a pale fixed upright: a stake—a cross. Th. (στάς) ἰστημι.

Σταυροφόρος, ου, adj. that carries a

stake, or cross. Th. σταυρός, φέρω.

Σταυρός, ὁ, to fix pales, or palisades—to crucify, in the ecclesiast. writers. Th. σταυρός.

(Σταυρώμα, ατος, τὸ, an enclosure made with palisades; a palisaded fortification.

(Σταυρώματος, ου, adj. of, or pertaining to, crucifixion, ecclesiast. writers.

(Σταυρώσις, ιως, ἡ, the act of palisading, or fixing stakes—crucifixion, ecclesiast. writers.

(Σταυρωτής, ἥρος, and σταυρωτής, ὅ, ὁ, one who fixes stakes, palisades, or who crucifies, the latter s. in ecclesiast. writers.

Σταυροειδής, αία, αἰών, adj. of, or pertaining to, the husks of grapes, or the refuse of dried grapes after the wine has been prepared, Hippoc. Th. σταφίς.

(Σταφιδίον, ου, τὸ, a small raisin, dimin. of σταφίς.

(Σταφιδίος, ου, adj. prepared from raisins. Ἡ σταφιδίος ὄνος, s. s. as σταφιδίτης, Hippoc.

Σταφιδίτης, ου, ὁ, (ὄνος understood) wine prepared from raisins.

Σταφιδόποιος, ας, ἡ, the making of raisins, viz. by drying grapes in the sun. Th. σταφίς, ποιῶ.

Σταφιδόω, ὅ, to convert grapes into raisins, viz. by desiccation. Th. σταφίς.

ΣΤΑΦΙΣ, ὄνος, ἡ, a grape dried in the sun, a raisin.

Σταφυλάγγρα, ας, ἡ, a surgical instrument, a forceps for operations on the uvula. Th. σταφυλή, ἄγρα.

Σταφυλοειδής, ου, ὁ, a surgical instrument used for raising a relaxed uvula. Th. σταφυλή, ἰσφαίρω.

ΣΤΑΦΥΛΗ, ἥς, ἡ, a grape; a bunch of grapes—a vine—the plummet of a mason's level; also, the entire level, plummet and line—a swollen state of the uvula. Ἡ some write σταφύλη, with an accent on the penult, in the s. of a plummet.

Σταφυλοειδής, ου, adj. that attends to wine, or prepares wines. Th. σταφυλή, ποιῶ.

Σταφυλοτομία, ας, ἡ, the act of cutting clusters of grapes—the amputation of a diseased uvula. Th. σταφυλή, τίμνω.

(Σταφυλοτόμιος, ου, adj. that cuts bunches of grapes—that amputates the uvula.

Σταφυλίξω, fut. ἰσῶ, to render even, or level, with the line and plummet. Th. σταφυλή.

(Σταφυλίτης, ἴν, ιων, adj. of, or pertaining to, grapes.

Σταφυλίτης, ου, ὁ, or ἡ, parship—also, an insect of an undetermined species.

Σταφυλίον, ου, τὸ, a small grape, or bunch of grapes, dimin. of σταφυλή.

(Σταφυλίς, ἴδιος, ἡ, a bunch of grapes; a bunch of raisins and the bough.

Σταφυλοβαλεῖον, and σταφυλοβάλλον, ου, τὸ, a place where grapes are collected in order to be pressed. Th. σταφυλή, βάλλω.

Σταφυλοειδής, ου, τὸ, a plant of vine that grows twining round a tree—a strong and high plant of vine, ? Schn. L. a kind of tree, Staphylea pinnata, Linn. Th. σταφυλή, δένδρον.

Σταφυλοκαύστικος, ου, ὁ, a surgical instrument for applying the actual cautery to a swollen uvula. Th. σταφυλή, καίω.

Σταφυλοκλοπίτης, ου, ὁ, one who steals grapes. Th. σταφυλή, (κλοπῆ) κλέπτω.

Σταφυλοτομία, ὅ, fut. ἰσῶ, to cut clusters of grapes. Th. σταφυλή, τίμνω.

Σταφυλοφόρος, ου, adj. that carries, or bears, grapes. Ἡ τὸ σταφυλοφόρον μέριον, the palate, Aristot. h. a. 1, 11. Th. σταφυλή, φέρω.

Σταφυλίωμα, ατος, τὸ, a disease of the eye, a tumour on the lucid cornea, so called from a resemblance to a grape-berry. Th. σταφυλή.

Σταχέτις, ης, ἡ, a balance. Th. ἰσθῆκις, from ἰσθῆκις, perf. of ἰστημι.

Σταχυαῖμος, ου, ἰδι, taking care of ears of corn. Th. στάχυς, ποιῶ.

Σταχυαῖλος, ου, adj. that gathers ears of corn. Th. στάχυς, λίγω.

Σταχυεὶς, ῥα, ῥών, adj. bearing ears; in ear. Th. στάχυς.

Σταχυήτιος, ου, adj. that cuts spikes of corn. Th. στάχυς, τίμνω.

Σταχυητῆφος, ου, adj. that nourishes spikes of corn. Th. στάχυς, τρέφω.

Σταχυοειδής, ου, adj. bearing spikes of corn. Th. στάχυς, φέρω.

Σταχυῖνος, ἴν, ιων, adj. of, or pertaining to, spikes of corn. Th. στάχυς.

Σταχυοβολία, ὅ, fut. ἰσῶ, to produce ears of corn—to shed ears of corn. Th. στάχυς, ἐβάλλω.

Σταχυοειδής, ῥιγος, adj. that has leaves like spikes of corn, Meleagri 1, 43. Th. στάχυς, εἶρε.

Σταχυολόγιον, ὅ, fut. ἰσῶ, to gather, or glean, ears of corn. Th. στάχυς, λίγω.

(Σταχυολόγος, ας, ἡ, the act of gathering ears of corn.

(Σταχυολόγος, ου, adj. that gathers ears of corn.

Σταχυοπλάγιος, ου, adj. that wears wings made of ears of corn in the hair. Th. στάχυς, (πλάγιος) πλέκω.

Σταχυοστίφανος, ου, adj. crowned with ears of corn. Th. στάχυς, (στίφανος) στέφω.

Σταχυοτῆφος, ου, adj. s. s. and Th. as σταχυητῆφος.

Σταχυοφῆρος, ου, adj. s. s. and Th. as σταχυητῆφος.

Σταχυῖος, ὅ, fut. ἰσῶ, to cause to form into ears. — Σταχυοῖμαι, ὅ, to come into ears. Th. στάχυς.



**ΣΤΑΨΤΣ**, *voc, δ*, an ear, or spike, of corn—a spike, in any plant; a plant, in general, *Analect.* 1. p. 198. *metaph.* a child, offspring, *Orph. Argon.* 216. the part of the body between the belly and the privy parts, *Pollux* 2, 169. a plant, a species of borehound: *Stachys germanica*, or *cretica*.

**Σταχῶδες**, *voc, adj.* like spikes of corn—abounding in spikes of corn.

**ΣΤΑΩ**, *fut. στήσω* (for *στάσω*), *perf. ἵσταμαι*, not in use in the pres. see *ἵσταμι*.

**Στίαρ**, *ατος, τὸ*, tallow; suet, viz. fat of a firm consistence—fat in a soft, or fluid state, is *σμιμάλῃ*—s. s. as *σταις*, wheaten flour; dough.

**Στιάτινος**, *ιν, ινος, adj.* of, or pertaining to, tallow; s. s. as *σταλτινος*, *Æsop. Fab.* 18, 2.

**Στιάτιον**, *ον, τὸ*, dimin. of *στίαρ*.  
**Στιάτω**, *ᾶ, fut. ὄσω*, to convert into tallow. = *Στιατόμας*, *ὄμμα*, to turn into tallow—to form the swelling called *στίατόμα*, *Hippiatric.*

**Στιατόδης**, *ος, adj.* like tallow; of the nature of tallow; having, or abounding in, tallow.

**Στιατόμα**, *ατος, τὸ*, bacon, or fat—a peculiar kind of encysted tumour containing a substance resembling fat.

**Στιάζω**, *fut. ὄσω*, s. s. as its *Th. στήζω*.

**Στιγάνη**, *ης, ἡ*, a covering. *Th. (στυγάνη) στήζω*.

**Στιγανογραφία**, *ας, ἡ*, the art of writing in ciphers, viz. in an occult manner. *Th. στυγανός, γράφω*.

**Στιγανογράφος**, *ος, adj.* that writes in an occult manner.

**Στιγανίσιον**, *ον, τὸ*, the price of a lodging. *Th. στήζω, νίσω*.

**Στιγανός**, *ος, δ, or ἡ*, a host, or hostess.

**Στιγανόπους**, *ποδός, adj.* web-footed, opposed to *σχηδόνους*. *Th. στυγανός, πούς*.

**Στιγανός**, *ος, ὁ, or adj.* (and contr. *στυγνός*) covered—concealed—thick; close; impervious; hence, *metaph.* secret—contracted; closed—constricted; constipated, *Nicand. Al.* 367. *astrigent*. *Th. στήζω*.

**Στιγανόματα**, *ατα, τὰ*, fastenings to bind stones together in masonry. *¶* properly from *στυγανός*.

**Στιγασχος**, *ος, δ, s. s. as στυγασχος*, *Herodot.* 1, 133. *Th. στήζω, ἄρχω*.

**Στιγασίς**, *ως, ἡ*, (from *στυγάζω*) the act of covering, or concealing—the act of making thick, or close—the act of roofing, or thatching. *Th. στήζω*.

**Στιγασμα**, *ατος, τὸ*, any thing used to cover, shelter, or conceal; a covering; a roof.

**Στιγαστής**, *ῶ, ὁ*, a person who covers. *¶* *στυγαστής*, a tile for a roof.

**Στιγαστός**, *ος, ὁ, or adj.* covered; sheltered; protected.

**Στιγαστός**, *ἰδος, ἡ, s. s. as στήζω, στήζω*.

**Στιγαστρον**, *ον, τὸ*, any thing used to cover, or wrap; a mat, or a leather covering, *Plut. Crass.* 3. a coverlet; a carpet, or rug. *¶* according to *Coray*, 'a covered litter, or vehicle.'

**Στήρα**, *ης, ἡ*, a roof; a ceiling; the deck of a ship—a chamber; a house.

**Στήρεος**, *ος, adj.* s. s. as *στυγανός*, covered; close; thick, &c. *Th. στήζω, ἄνω*.

**Στήριτις**, *ος, ὁ, and fem. στήριτις, ἰδος, ἡ*, that pertains to a house. *¶* *σστηρίτις*, a courtesan (see *στήριος*), *Hezych.* *Th. (στήρι) στήζω*.

**Στήριος**, *ος, ὁ, or contr. form of στήριος*, see *στυγανός*. *¶* *τὸ στήριον*, s. s. as *στίριος*, a covered place; a tent, *Diodor.* 18, 25. *¶* *στηρά* *κνίπα*, membranous wings, like those of bats.

**Στηρόντις**, *ος, ἡ*, constriction; constipation.

**Στηρόντις**, *ος, adj.* compact; thick; corpulent; s. s. as *στυγανός*, *Antholog.* *Th. στήριος, φνί*.

**Στηρόνω**, *ᾶ, to make thick*, compact, or close—to constrict; to constipate; to shut up the pores of the body—to solder; to lute; to stop up with a coating of plaster, or other substance. *Th. στήζω*.

**Στήρισις**, *ως, ἡ*, the act of making close, or compact, of stopping pores, or soldering; constriction; constipation. See the s. of the verb *στυγανός*.

**Στυγανότως**, *ως, ἡ, or adj.* pertaining to, or adapted for, constricting, stopping, or soldering. See the verb. *στυγανέμεν*, *ον, τὸ*, s. s. and *Th. as στυγανέμεν*.

**Στήριος**, *ος, τὸ*, a covering; a roof—a chamber, especially, near the roof; s. s. as *τίριος*—the habitation of a courtesan. *Th. στήζω*.

**ΣΤΕΓΩ**, *fut. εἴω*, to cover; to house; to shelter; to put in safety; to cover with a roof—to keep under cover, close, or concealed; to hide, or conceal—with a genit.—to keep, or defend, from any thing, *Æschyl. Sept.* 218. and *Pind. Pyth.* 4, 144. to contain; to hold—to endure, bear, sustain, or suffer, especially in later writers.

**Στέλα**, *ας, ἡ*, see *στῆλα*.

**Στεβίς**, *ος, ἡ*, s. s. and *Th. as στίβος*.

**Στεβία**, *ας, ἡ, s. s. and Th. as στίβη, and στίβια*.

**ΣΤΕΒΩ**, *fut. εἴω, perf. ἵσταμαι*, to tread; to trample—to full clothes, as fullers do—to press down, make close, or compact—to follow; to track, *Eurip. Hippol.* 218. = *Στεβέμαι*, *Mid. s. s. as the act. form*. *¶* the original form was *στίβω*, from which *στίβω*, *fut.*

*στίβω*, and from it *στίβω*, 'grapes, or olives, that have been trodden, or pressed.' *¶* from *ἵσταμαι*, *perf. mid. or 2 perf. of στίβω*, comes *στίβη*, a plant used for stuffing chairs—to *στίβω*, *στίβω*, various obs. forms of *στίβω*, may also be referred *στίβος*, *στίβος*, and their derivatives *στίβω*, and *στίβω*, *Sehn. L.*

**Στελαίος**, *ος, ὁ, s. s. as στελαίος, Hip- roc.*

**Στελαίος**, *ας, ἡ*, the socket of an axe in which the handle is fixed. *Th. στέλας*.

**Στελαίος**, and *στέλας*, *ος, τὸ*, the handle of an axe.

**Στεπνός**, *ος, adj.* s. s. as *στυπνός*, *Th. στυπνός, Ion. for στυπνός, αὐχρῶν*.

**Στεπνός**, *ος, adj.* s. s. as *στυπνός*, *Th. στυπνός, Ion. for στυπνός, αὐχρῶν*.

**Στενός**, *ος, ὁ, or adj.* Ion. for *στυπνός*.

**Στενός**, *ος, τὸ*, narrowness; a narrow space; a narrow place. *Th. στένως*.

**Στενός**, *ος, fut. ὄσω*, Ion. for *στυπνός*, to contract.

**Στενός**, Ion. for *στυπνός* = *στυπνός*, to sigh, *Hez. Theogn.* 160. See *στυπνός*.

**Στενός**, *ος, τὸ*, for *στυπνός*.

**Στενός**, see *στυπνός*.

**Στενός**, Ion. for *στυπνός*, 1 pers. plur. 2 aor. subj. of *στυπνός*.

**Στενός**, see *στυπνός*.

**Στενός**, *ος, ἡ*, Ion. *στένως*, *ος, ἡ*, the keel of a ship; the main timbers of a ship's bottom; the hull of a vessel; the bow of a vessel, *Ilind.* 1, 482. *¶* see *στένως*. *Th. στένως, στένως*.

**Στενός**, *ος, ἡ, or adj.* properly, hard—barren; unprolific, Ion. for *στένως*. *¶* *στένως*, *ος, ἡ*, fem. of *στένως*, a barren female.

**Στενός**, *ος, fut. ὄσω*, to harden—to render barren. = *Στενός*, *ος, ἡ*, to be barren, or childless, *Chrysol.* to be unprolific.

**Στενός**, *ος, adj.* unfruitful, or unprolific; resembling barrenness.

**Στενός**, s. s. as *στένως*.

**Στενός**, *ος, ἡ*, barrenness, properly from *στένως*.

**Στενός**, *ος, ἡ, or adj.* s. s. as *στένως*, *? Sehn. L.*

**ΣΤΕΥΩ**, *fut. εἴω, perf. ἵσταμαι*, 2 aor. *ἵστημι* (from a kindred obs. form *στέγω*), properly, to go in a row, or one after the other; but generally, to march, go, or travel. *¶* *στέγω*, *ος, ἡ*, *στέγω*, *ος, ἡ*, and *στέγω*, *ος, ἡ* are derivatives of the forms *στέγω*, obs. *στέγω*, or *στέγω*, which has a close affinity with *στέγω*.

**Στενός**, *ος, ἡ, or adj.* capable of, or qualified for, covering, sheltering, defending, or protecting. *Th. στέγω*.

**Στεγνιδιόκευος**, ου, ὁ, see στεγνιδιόκευος.

**Στεγνιδιόποιος**, ου, ὁ, one who manufactures the instrument called στεγνίς. Th. στεγνίς, ποιός.

**Στεγνιδιόποιος**, ου, ὁ, s. s. as στεγνιδιόποιος. Th. στεγνίς, ποιός.

**Στεγνίζω**, and στεγνίζω, fut. ἴσω, to make use of the στεγνίς (see στεγνίς). = Στεγνίζομαι, Mid. to scrape one's body with a στεγνίς.

**Στεγνίς**, ἰδος, ἡ, more commonly written στεγνίς, a scraper for rubbing sweat from the body, &c. See στεγνίς.

(**Στεγνίσμα**, and στεγνίσμα, ατος, τὸ, (from στεγνίζω) sweat, or dirt, scraped from the body with a στεγνίς.

(**Στεγνίστρον**, and στεγνίστρον, ου, τὸ, s. s. as στεγνίς.

**Στέλας**, or στελαῖα, ἥς, ἡ, and στελαῖα, ου, τὸ, dit. στελαῖος, ου, ὁ, a handle; a haft; the handle of a hatchet. ¶ στελαῖος, &c. and στελαῖος, have a common origin.

(**Στελαῖον**, to furnish with a handle. (Στελαῖος, ου, ὁ, s. s. as στελαῖος.

**Στελαφύρος**, ου, ὁ, a plant, probably some species of plantain.

**Στελαφύτης**, adv. by the trunk, stalk, or stem. Th. στελαφύτης.

**Στελαφύτης**, ου, adj. that cuts the stalk, stem, or trunk. Th. στελαφύτης, τίμων.

**Στελαφύτης**, αλα, αἶον, adj. that pertains to a trunk. ¶ Στελαφύτης φλέψ, (in anatomy) the vena porta. Th. στελαφύτης.

**Στελαφύτης**, ου, adj. that bears fruit on the stem. Th. στελαφύτης, καρπός.

**ΣΤΕΛΕΧΟΣ**, εος, τὸ, a trunk; a stem; a stock—a log cut from a trunk—a trunk, or tree, in general.

(**Στελεχίω**, ᾶ, fut. ὠσω, to produce a trunk, or stem.

(**Στελεχίδης**, εος, adj. that resembles a trunk, or stem.

**Στελεχίον**, ου, τὸ, a small handle, dimin. of στελεχός.

**Στελεχίος**, ἰδος, ἡ, a parasitical plant, Lorantheus Europaeus, Sprengel. Hist. rei Herb.

**ΣΤΕΛΛΑΝ**, fut. στελλάω, 1 aor. ἱ-στελλάω, perf. ἱσταλλα (as from a forma στέλλω), 2 aor. pass. ἱστάλω, to send—to put in readiness; to fit out; to equip; to fit out and send forward, Herodot. 3, 141. to array; to attire; to adorn—to contract; to constrict; to repress; to diminish; to take in, sails, Odys. 16, 353. (in medical writers) to constrict; to use astringents—to go forth, Æschyl. Pers. 608. to go forward; to go. = Στέλλομαι, Mid. 1 aor. ἱστέλλομαι, to go forth; to prepare one's self and go forth, Iliad. 23, 285. to go, or travel, Sophoc. Œdip. Tyr. 434. to send for; s. s. as

μεταστέλλομαι, Philoct. 495. to prepare; to get ready; to equip one's self; to accoutre, attire, or dress one's self—to take in, sails; hence, metaph. to suppress, or moderate, one's discourse, Eurip. Bacch. 658. to contract; to contract the features, viz. to make a wry face—to become contracted, or constricted, Phrynich. Bekker. to contract one's self; to shrink; to avoid. ¶ the primary s. is, according to Valckenauer, 'to fit out, to equip.'

(**Στέλλα**, ατος, τὸ, s. s. as ἔμμα.

(**Στελλοῖαι**, ὄν, αἱ, bands for the loins of dogs, Xen. Cynege. 6. ¶ it has a close affinity with τελαμῶν.

**Στεμνάζω**, fut. ὠσω, s. s. as στέμνω.

**ΣΤΕΜΝΩ**, fut. στέμνω, to shake, Eustath. to insult. ¶ another form for, or derived from, στίβω, obs. s. s. as στίβω.

**Στέμμα**, ατος, τὸ, a crown; a fillet; a wreath worn on the head. Th. (perf. pass. of) στίφω.

(**Στεμμάτιον**, ου, τὸ, a small crown, fillet, or wreath, dimin. of στέμμα.

(**Στεμματίω**, ᾶ, fut. ὠσω, to crown; to bind with a fillet.

**Στεμφυλλίτης**, ου, ὁ, (ὄντος understood) a kind of inferior wine made from the skins of grapes, and refuse of the wine-press. Th. στέμφυλον.

**Στέμφυλον**, ου, τὸ, generally in the plur. στέμφυλα, the skins of grapes remaining after the wine has been pressed out—also, the mass remaining after pressing olives. ¶ in the latter s. only by the older Attic writers, by whom βρύτια was used to express the first s.—by later authors, στέμφυλα is applied indiscriminately to the dregs of grapes and olives, Athen. 2. p. 56. and Phrynich. Lob. p. 405. Th. (στέμφω, or στέμνω, obs. forms from στίβω) στίβω.

**Στίμφω**, s. s. as στέμνω, ? Schn. L.

**Στέππα**, ατος, τὸ, a groan. Th. (στέππω) στίβω.

(**Στεππαῖω**, ᾶ, ὁ, the act of groaning, moaning, or sighing.

**Στεπάζω**, fut. ἄζω, to groan, sigh, moan, or lament. Th. στεπός, στίβω.

(**Στεπακτιδής**, κη, κη, adj. addicted to groaning, or lamentation.

(**Στεπακτός**, ὃ, ὃν, adj. groaning, moaning. pass. bemoaned; lamented; lamentable, deplorable.

**Στεπαίχην**, ενος, adj. that has a narrow neck. Th. στεπός, αἰχμή.

**Στεπαχίω**, ᾶ, s. s. as στίβω.

**Στεπαχίζω**, s. s. as στίβω, according to some for στεπαχίζω.

**Στεπάχω**, s. s. as στεπάζω, and στίβω, Iliad. 24, 659. Aristoph. Ach. 549.

**Στεπρόγχοις**, ου, adj. that has a narrow neck. Th. στεπός, βρόγχος.

**Στεπνός**, ἴσσω, ὄν, adj. s. s. as στεπνός, ? Schn. L.

**Στεπνός**, ατος, adj. that has a narrow chest. Th. στεπνός, ὄντος.

**Στεπνοκαρπία**, ας, ἡ, a scarcity of fruit. Th. στεπνός, καρπός.

**Στεπνοκόλιος**, ου, adj. that has a narrow belly. Th. στεπνός, κοιλία.

**Στεπνοκύντος**, ου, adj. that causes groans. ¶ στεπνοκύντος τρέχας, Aristoph. Lysist. 1222. hairs that cause pain in the plucking out. Th. στεπνός, κοιλία.

**Στεπνολόγιω**, ᾶ, fut. ἴσω, to use subtle jests, Aristoph. Nub. 320. to talk of trivial matters, Plat. Gorg. 51. to talk little, or with useless minuteness, or acutely, Hesych. Th. στεπνός, λόγιω.

(**Στεπνολόγος**, ου, ὁ, one who talks little, with useless minuteness, or acutely.

(**Στεπνολόγιος**, ας, ἡ, subtle, or refined discourse, Hesych. ¶ see the verb.

**Στεπνολόγιω**, ᾶ, s. s. as στεπνολόγιω. Th. στεπνός, λόγιω.

(**Στεπνολόγος**, ου, adj. s. s. as στεπνολόγος.

**Στεπνολόγος**, ου, adj. narrow and long, Schol. Sophoc. Tr. 101. Th. στεπνός, μακρός.

**Στεπνολόγος**, ὄντος, ὁ, that is in a narrow strait. Th. στεπνός, πορθμός.

(**Στεπνολόγος**, ου, ὁ, s. s. as στεπνολόγος.

**Στεπνολόγος**, ου, adj. that has a narrow face, ? Schn. L. Th. στεπνός, πρόσωπον.

**Στεπνολόγος**, ου, adj. that has small buttocks. Th. στεπνός, πρηνός.

**Στεπνός**, εος, τὸ, s. s. as στίβω. ¶ in Æschyl. Eum. 512. στίβω, probably for στίβω, Schn. L. Th. στεπνός. στεπνός, ἡ, ὃν, adj. narrow; strait; not broad, opposed to εὐρύς, small; close, metaph. pinched by want; in narrow circumstances—penurious; parsimonious; miserly. ¶ τὰ στεπνά, narrow passages; defiles; straits. Th. στεπνός.

**Στεπνός**, ου, adj. that has a narrow edge, or seam, opposed to πλατύς. ¶ στεπνός, ἡ, (ἴσως understood) the Roman 'angusticlavus,' a robe having a purple border decorated with studs, but narrower than that on the robes of senators. Th. στεπνός, στίβω.

**Στεπνός**, ου, adj. that has a narrow mouth, or aperture. Th. στεπνός, στίβω.

**Στεπνότης**, ητος, ἡ, narrowness. metaph. penury—parsimony, Joseph. Antiq. 19, 7 5. Th. (στεπνός) στίβω.

**Στεπνός**, ου, adj. that has a narrow neck. Th. στεπνός, τράχηλος.

**Στεπνός**, ου, ὁ, a lancet of the smallest size. Th. στεπνός, φλέψ, τίμων.

**Στεπνός**, εος, adj. naturally narrow.

Th. στενός, φησ.

Στενοφύλλα, ας, ἡ, narrowness of leaves, Theophrast. c. pl. 6, 27. Th. στενός, φύλλον.

(Στενοφύλλος, ου, adj. having narrow leaves.

Στενοφωνός, ου, adj. that has a feeble voice. Th. στενός, φωνή.

Στενοχωρία, ᾱ, act. (rarely) to make narrow; to contract. neut. to be narrow; to become narrow. metaph. to be in difficulties, or perplexity. = Russ. s. s. as the neut. Th. στενός, χώρα.

(Στενοχωρίας, ἑος, adj. s. s. as στενοχωρός.

(Στενοχωρία, ας, ἡ, narrowness of space; a narrow place. metaph. an extremity, or strait; inconvenience, difficulties, perplexity, or distress.

(Στενοχωρός, ου, adj. wanting room; confined in space. metaph. reduced to straits, perplexity, or distress.

Στενός, ᾱ, fut. ὤσω, to render narrow; to contract. metaph. (in medical writers) to bind the body; to render constrictive. Th. στενός, στήνω.

Στενωγέ, εἰς, adj. Ion. for στενός, from στήνω.

Στενωχευαία, ας, ἡ, s. s. as στενωχευαία, Th. στενωγέ, χώρα.

Στενωγέ, ᾱ, to contract a river; to dry up moisture, Schn. L. Th. στήνω, ὑγρός.

ΣΤΕΝΩ, to groan; to moan; to bemoan; to lament with deep sighs and groans—to make narrow; to contract. ¶ the latter seems to have been the primary s. the other metaph. from the sound emitted by bodies pent up to which vent is given, Schn. L. ¶ στήνω, expresses the groans uttered by a person oppressed by great grief, and is a stronger expression than ὀμῶμαι, Valckenauer.

(Στενίμια, ατος, τὸ, (from στενός) a narrow space; a strait; a narrow way—something that has been narrowed, or contracted.

Στενόμενος, ου, ὁ, an inspector of streets. Th. στενόμενος, δέχω.

Στενωπός, ᾱ, adj. (poet. στενωπός) narrow; contracted. lit. in which the view is circumscribed within narrow bounds—(with ὀδὸς understood) a narrow road, or pass; a narrow street; a by-street. Th. στενός, ὁφ.

Στενός, adv. narrowly; in a confined manner, the s. of the adj. στενός, adverbially.

Στενωσις, εως, ἡ, the act of making narrow; constriction—narrowness. Th. στενός, from στήνω.

Στενωπός, ου, adj. pertaining to, or made use of for, crowning. ¶ τὰ στενωπία, s. s. as στήμματα, crowns; garlands. Th. στήνω.

(Στενωπός, ἡ, ὁ, adj. crowned.

Στέργανος, ου, ὁ, dung, Hesych.

Στέργανος, ου, τὸ, an excitement to love; a charm, or philter, to provoke love; love, Æschyl. Prom. 492. Th. στήγω.

(Στέργανος, ατος, τὸ, s. s. as στήγω, Sophoc. Trach. 1138.

Στέργιονος, ου, adj. that loves his spouse. Th. στήγω, σύνιμι.

ΣΤΕΡΓΩ, fut. στήξω, perf. ἵστεργα, perf. mid. (or 2 perf.) ἵστεργα, to love tenderly, or cherish, especially, as parents do their offspring—to delight in; to be pleased with—to be contented with, or to acquiesce in—to wish earnestly for; to pray for, or solicit, Sophoc. Œdip. Col. 1094.

Στέργιος, ου, adj. poet. for στήριος, hard; firm, &c. Th. στήριος.

(Στέργιονος, ᾱ, to render hard, or firm, Zeno, Schol. Apollonii 1, 498.

(Στέργιος, adv. poet. for στήριος, the s. of στήριμος, adverbially.

Στερογνώμων, ου, adj. possessing a strong mind, solid judgment, or that is steadfast, or inflexible. Th. στήριος, γνώμη.

Στεροκάδιος, ου, adj. hard-hearted. Th. στήριος, καρδιά.

Στερομέτρεος, ᾱ, fut. ἔσω, to measure solid bodies. Th. στήριος, μέτρον.

(Στερομέτρεις, ου, ὁ, one who measures solid bodies.

(Στερομέτρεα, ας, ἡ, the measurement of solid bodies.

Στεροποιός, ᾱ, fut. ἔσω, to make hard, solid, or firm; to consolidate; to fasten. Th. στήριος, ποίω.

ΣΤΕΡΕΟΣ, εἰς, ὁ, adj. standing firm; firm—hard—solid—stable; steady—steadfast; resolute; unshaken. ¶ στήριος ποίω, a cubic foot. ¶ τὸ στήριον εἰσὶν, to find the cube. ¶ στήριος ἀριθμός, the cube root. ¶ see στήριος, a contr. of στήριος—στήριος, according to some etymolog., has been derived from στήνω, through the intermediate forms στερεός, and στήριος, not in use, then στήριος—compare στήριξω, formed from στήριος, or στήριος, στήριος, properly, through στήριος, an Ion. form not in use.

Στεροσάρκος, ου, adj. having hard, or firm, flesh. Th. στήριος, σὰρξ.

Στεροδύς, εως, ἡ, hardness; firmness. Th. στήριος.

Στεροφύων, ου, adj. s. s. as στεροφύωνος. Th. στήριος, φήν.

Στερίων, ᾱ, fut. ὤσω, to render hard, firm, or solid. Th. στήριος.

Στερίω, ᾱ, fut. ἔσω, and ἔσω, to deprive; to despoil; to rob; to plunder; to bereave. Th. στήριος, the more ancient form.

Στερίωμα, ατος, τὸ, that which has been rendered hard, firm, or solid—a foundation, or basis—s. s. as στήριος, the keel, or bottom timbers of a ship, Theophrast. h. plant. 5, 8. a cube. Th. στήριος.

Στερίως, adv. firmly, &c. the s. of the adj. στήριος, adverbially.

Στήρισις, εως, ἡ, privation; spoliation—denial; negation. Th. στήριος.

(Στήρισις, κἄ, κἄ, adj. capable of, or qualified for, depriving; privative, or negative, in grammar.

¶ Στήρισις ἑνίματα, words compounded with a priv., in grammar.

Στήριξ, fut. ἔξω, and στήριξας, s. s. and Th. as στήριος.

Στερίφω, fut. ὤσω, to render barren, Hesych. Th. (στήριφος) στήριξ.

(Στερίφη, νε, ἡ, a barren female.

(Στερίφω, for στήριφος.

Στερίφωσις, ᾱ, fut. ἔσω, to render hard, or firm—to render barren. Th. στήριος, ποίω.

Στήριος, ἴση, ἴση, adj. hard; firm—barren; unprolific. Th. στήριος.

(Στήριφος, ατος, τὸ, a fortification; a foundation, Appian. Civ. 4, 109. properly from στήριος, not in use.

Στήρισις, κἄ, κἄ, adj. capable of, qualified for, susceptible of, or prone to, love; loving; affectionate. ¶ τὸ στήρισις, s. s. as στήριος. Th. στήριος.

(Στήρισις, ἡ, ὁ, adj. beloved—meriting love; lovely; amiable.

Στήριον, ου, τὸ, dimin. of στήριος, a breast. Th. στήριον.

Στήριος, ου, ὁ, fem. στήριος, εως, ἡ, of, or pertaining to, the breast, or breastbone.

Στεροποιέωμαι, ὤμαι, to beat the breast, as a mark of violent grief. Th. στήριος, πένθος.

Στεροποιέω, ᾱ, s. s. as στεροποιέωμαι, Æsop. Fab. 159. ? Schn. L. Th. στήριος, πένθος.

Στερομάντις, εως, ἡ, s. s. as ἑγγαστήριος. Th. στήριος, μάντις.

ΣΤΕΡΝΟΝ, ου, τὸ, (poet. στήριος) the breast, properly, the anterior bony part of the chest—(στήριος γὰρ) poet. a flat piece of ground. metaph. the mind, or heart. ¶ Th. στήριος, or στήριος, Valckenauer in Lennep. Observ. and Schn. L. ¶ compare στήριος, 'the keel of a ship,' in which the main timbers are fixed. See στήριος.

Στεροτυπέωμαι, ὤμαι, to beat the breast, in violent grief. Th. στήριος, πένθος.

(Στεροτυπός, εως, adj. that beats the breast in violent grief.

(Στεροτυπία, ας, ἡ, the act of beating the breast in violent grief; loud wailing, or lamentation.

Στεροῦχος, ου, adj. s. s. as στεροῦχος, Sophoc. apud Schol. ad Œdip. Col. Th. στήριος, ἔχω.

Στεροφθαλμός, ου, adj. that has eyes in the breast. Th. στήριος, ὀφθαλμός.

Στεροδύς, εως, adj. like a breast—having a swollen breast, Gloss. Valc. Th. στήριος.

Στήρις, εως, ἡ, love; affection, &c.

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στάν, ἱσταμι—from στάν, στῆμι, for στάν, στῆμι, Schn. L.

(Στῆ, Ion. for ἱστη, 3 pers. sing. 2 aor. act. of στάν, ἱσταμι, from the form στῆμι.)

(Στῆ, 3 pers. sing. subj. of ἱστη, 2 aor. of ἱσταμι, from the form στῆμι.)

Στῆδον, adv. s. s. as στάδον, by weight. Th. στάν.

Στῆρ, instead of στῆρ, Ion. for στῆ, see στῆ, above.

Στῆδιστον, poet. for στῆδιστον, or στῆδιστον, genit. and dat. plur. of στῆδιστος.

Στῆδιστος, ala, αἶον, adj. of, or pertaining to, the breast. Th. στῆδιστος.

(Στῆδιστον, ου, τὸ, dimin. of στῆδιστος.)

(Στῆδιστος, κῆ, κῆν, adj. of, or pertaining to, on, the breast.

Στῆδιστος, ιδος, ἡ, στῆδιστος, ου, τὸ, στῆδιστος, ου, ὁ, a band for the breast. Th. στῆδιστος, ιδος.

ΣΤΗΘΟΣ, ιος, τὸ, the breast—the fleshy part of the palm of the hand under the thumb; the ball of the foot—a sand bank, shoal, or hidden rock. ¶ στῆθος, in Hippoc. 'the breastbone.' ¶ Th. according to some etymolog., στάν, ἱσταμι.

Στῆδιστον, ου, τὸ, dimin. of στῆδιστος.

Στῆδιστος, and στῆδιστος, for ἱσταμι, and ἱσταμι, perf. and part. perf. plur. Th. ἱσταμι.

ΣΤΗΛΗ, ιος, ἡ, a pillar; a prop, Iliad. 12, 259. generally, a pillar erected over a grave, a sepulchral cippus—a pillar as a memorial of a treaty between states, or of some public event; a column, on which decrees, proclamations, or verdicts of courts of justice, were posted up—a goal in a race course—a pillar to mark a boundary—a rock in the sea, Hemsterh. ad Lucian. 1, p. 267. ¶ Th. στῆλ, Valckenauer in Lennep. Observ. and Schn. L. according to others, στῆλ.

(Σταλῆτις, ου, ὁ, fem. σταλῆτις, ιδος, ἡ, s. s. as σταλῆτις.)

(Σταλῆδον, ου, τὸ, and σταλῆς, ιδος, ἡ, a small pillar, &c. dimin. of σταλῆς.)

(Σταλῆς, ιδος, ἡ, a yard with a sail at the back part of a ship.

(Σταλῆτις, ιος, ἡ, (from σταλῆτις) the act of inscribing on a pillar; publication by affixing a writing to a pillar; the act of rendering infamous, properly, by an inscription on a pillar, or the posting up of a proclamation.

(Σταλῆτις, ιος, κῆ, κῆν, adj. pertaining to rendering infamous by a declaration affixed to a pillar; nothing with infamy.

(Σταλῆτις, fut. ἵσσω, properly, to inscribe on a pillar; to affix to a pillar; hence, to publish; to publish the infamy of any one; to brand with infamy, properly, by

a declaration affixed to a pillar.

(Σταλῆτις, ου, ὁ, fem. σταλῆτις, ιδος, ἡ, of, or pertaining to, a pillar, especially, to a sepulchral pillar; a cippus—engraved on a pillar; rendered infamous by having his name affixed ignominiously to a pillar. ¶ Σταλῆτις, ποῖνι, Dem. to consign to public infamy—to proscribe.

Σταλῆτις, ιος, ὁ, to engrave, or write, on a pillar—also, s. s. as σταλῆτις. Th. σταλῆς, γράφω.

(Σταλῆτις, ιος, ὁ, the act of engraving, or writing, on a pillar; s. s. as σταλῆτις.)

Σταλῆτις, ιος, ὁ, adj. resembling a pillar; in form of a pillar. Th. σταλῆς, ιδος.

Σταλῆτις, ιος, ὁ, to carve, or engrave, on a pillar—s. s. as σταλῆτις, Dio. Cass. to mutilate a pillar. Th. σταλῆς, κῆν.

(Σταλῆτις, ου, ὁ, (formed like the words δοκῆτις, and δημοκῆτις) an antiquarian, one who transcribes and collects ancient inscriptions on pillars and public monuments, Polemo in Athenæus, p. 234. Schn. L.

Σταλῆς, ὁ, fut. ἵσσω, to make into a pillar; to make like a pillar; to fix firmly like a pillar; to fix solidly. = Σταλῆς, ὁ, Mid. to fix securely; to be fixed in, or firmly attached to, Greg. Nazian. Th. σταλῆς.

Σταλῆς, ιος, τὸ, s. s. as σταλῆς—(in the plur.) the fibres of a leaf, viz. those running from the central fibre, or rib, Theophrast. h. plant. 3, 18. ¶ Th. 'glands penis,' Pollux. Th. ἱσταμι.

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Στάμιον, ιος, ὁ, a spon thread—the warp, properly, that of the upright loom. ¶ Σταμιον, 'the warp,' that crosses the warp which is placed lengthwise. Th. στάν, ἱσταμι.

ΣΤΗΛΙΑ, ιος, τὰ, a festival of Ceres, celebrated at Athens, in which the women indulged in gross jests; hence, indelicate expressions were compared to those used on that occasion, Aristoph. Thesm. 834. the name of a place near Athens, Alciphron. 2, Ep. 3.

Σταμιον, ου, τὸ, s. s. and Th. as στῆδιστος.

Σταμιον, ὁ, fut. ἵσσω, to use obscene jests, properly, like those used at the festival of Στήλια. Th. Στήλια.

Στῆς, ιος, for στῆς.

Στήριγμα, ιος, τὸ, that which is placed as a support; a prop; a support, or stay. Th. (perf. pass. of) στήριζω, from στήριξ.

(Στήριγμα, ου, ὁ, the act of placing firmly, of securing, or supporting, by a stay, or prop; fixation—stability—the station of the planets, Plut. Wyttenb. 6, p. 284.

(Στήριγμα, ιος, ὁ, a prop; a staff; a support, s. s. as στήριγμα; especially, a forked stake for supporting the pole of a chariot, or wagon, or beam of a plough, before the cattle are harnessed.

Στήριζω, fut. ἵσσω, to prop; to support—to make fixed, or firm; to fix. metaph. to assure; to affirm; to confirm. neut. to stand firmly, steadily, or fixedly; to remain stationary. = Στήριζω, Mid. to support one's self; to lean, or rest, upon any thing; to fix in, or remain stationary at. Th. (through the intermediate forms not in use, στήριξ, by contr. στήριξ, for στήριξ) στάν, Schn. L. or from στήριξ, considered as a Thema.

Στήριξ, ου, ὁ, one who stands as guardian, or protector, an epith. of Jose, equivalent to 'stator,' in Latin, Plut. Cicero 16.

Στήριχος, ου, ὁ, properly, one who arranges quires—a cast of eight on dice—Stesichorus, the proper name of a certain lyric poet. Th. ἱσταμι, χορίς.

ΣΤΗΛΙΑ, ιος, τὰ, and ΣΤΗΛΙΑ, ιος, ὁ, a woman, in Donade Ars. 2. Schn. L.

Στήσιον, poet. for στῆσιον, 3 pers. plur. 2 aor. subj. of ἱσταμι, but properly of στῆσιον, στῆμι, for στάν, ἱσταμι.

ΣΤΙΛΑ, ιος, ὁ, and ΣΤΙΛΑ, ου, τὸ, (as also στῆλ, and στῆλ) a pebble; s. s. as ἱσταμι. ¶ Probably only differing from ἱσταμι, by ψ, changed by a dialectic variety into στ. Schn. L.

Στιβαδῖον, fut. ἵσσω, to make use of for a couch, or to strew on a couch. Th. στιβάς, from στιβάς.

(Στιβαδῖον, ου, τὸ, dimin. of στιβάς.)

Στιβαδῖον, ὁ, fut. ἵσσω, to repose on a bed of straw, leaves, or rushes. Th. στιβάς, κῆν.

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Στιβαδῖον, ὁ, fut. ἵσσω, to repose on a bed of straw, leaves, or rushes. Th. στιβάς, κῆν.

**Στράβωσις**, ὁ, fut. ἔσσω, to make a couch, or bed, of straw, rushes, or leaves. Th. στρίβας, *swiss*.  
**Στρίβας**, fut. ἔσω, s. s. and Th. as στρίβω.  
**Στρίβος**, ὁ, *πρ*, adj. thick; robust; firm—heavy; strong; vigorous. Th. (στρίβω) στρίβω.  
**(Στρίβως, adv. the s. of the adj. adverbially.**  
**(Στρίβας, ἄνδρ, ὁ, a bed, or couch, pillow, or layer, of rushes, straw, or leaves.**  
**(Στρίβια, ας, ἡ, the act of treading, or trampling—the act of treading, or walking, of going, or travelling—a tracking, or tracing, after the manner of hunters, properly, from στρίβω, see στρίβω.**  
**(Στρίβω, ἴσς, ὁ, one who treads; a traveller; a traveller on foot; a walker—a tracker.**  
**(Στρίβωρς, ὦ, ὁ, s. s. as στρίβω; a blood-hound; a hunter who tracks game.**  
**(Στρίβω, fut. ἔσω, and στρίβω, ὦ, fut. ἔσω, s. s. as στρίβω, to tread, or trample—to follow by the track; to track, or trace, as hounds and hunters do their game—to find out game in their lairs, or holds. metaph. to search out; to follow, or trace.**  
**Στρίβω, κς, ἡ, hoar frost. Th. στρίβω according to the same analogy as πρύος, from πρύωμι.**  
**(Στρίβω, ἡσσω, ἴσς, adj. cooled by a hoar frost.**  
**ΣΤΙΒΙ, τὸ, indeclin. s.s. as στρίβωμι and στρίβω.**  
**Στρίβω, ας, ἡ, s. s. and Th. as στρίβω.**  
**Στρίβω, ὦ, to cool by a hoar frost, or morning chill. Th. στίβω.**  
**Στρίβω, fut. ἔσω, to paint with the colouring matter called στρίβι (see στρίβωμι). = Στρίβωμι, to paint the edges of the eyelids black with στρίβι. Th. στρίβι.**  
**Στρίβω, ω, ὁ, a beaten path; a foot way—a track; a trace of foot steps—a layer, or couch; s. s. as στρίβας, *Bochyl. Ag. 422.* ¶ in *Crinagore, Epigr. 50.* s. s. as στρίβω. Th. (στρίβω) στρίβω.  
**Στρίβω, ἴσς, ὁ, improperly, Schol. Nicand. for στρίβω.**  
**Στρίβω, another form (not in use) of στρίβω, from which several derivatives have been formed.**  
**Στρίβω, ἴσς, ὁ, any instrument for pricking; an awl—a spur; a goad. s. s. as στρίβω. Th. στρίβω.**  
**Στρίβω, ας, ὁ, τὸ, a hole, or mark made with a pointed instrument—a brand-mark, made with a hot iron, as a mark of recognition, or of disgrace, as on runaway slaves—a stigma; a mark, or spot—mark of infamy. ¶ in *N. T. Paul. Ep. Galat. 6, 17.* allusion is made to the mark made on the hands of persons who had enlisted as soldiers. *Grotius ad Apocal. c. 13, 16.* *Hem*****

steth. in *Lenæop. Observ. Th.* (perf. pass. of) *στιζω*.  
 (Στιγμαίος, αἰα, αἰον, adj. see στιγμαίος, Schn. L.  
 Στιγματοφόρος, ὁ, fut. ἔσω, to bear a brand-mark, or stigma; to have a mark of infamy. Th. στίγμα, φέρε.  
 (Στιγματοφόρος, ου, adj. that bears a brand-mark, see the verb.  
 Στιγματίας, ου, ὁ, one who bears a stigma, or brand of infamy; a runaway slave, or an infamous criminal. Th. στίγμα, στιζω.  
 (Στιγματίζω, fut. ἴσω, to brand with a στίγμα; s. s. as στιζω.  
 Στιγματοφῶρος, α. s. and Th. as στιγματοφόρος.  
 Στιγμή, ἥ, ἡ, a puncture; a prick, or mark, made with a pointed instrument—(in *grammar*) a stop, and sometimes the mark used by grammarians called ὀβελός—a point, in mathematics; hence, metaphor. an instant; a moment; a jot—a whit, a tittle. ¶ ὑποστιγμή, 'a comma'; μέση στιγμή, a 'colon'; τέληα στιγμή, a 'full stop.' Th. στιζω.  
 (Στιγμαίος, αἰα, αἰον, adj. of the size of a point, viz. exceedingly minute, Plut.  
 (Στιγνῶν, ὅσος, ὁ, α. s. as στιγματίας, Hesych.  
 ΣΤΙΣΣΩ, fut. ἔσω, perf. ἴσσιχα, to puncture; to make a hole, or mark, with a pointed instrument—to brand with a red hot iron—to mark with points, or stops, in writing—to mark a house, or other property, as being subject to a debt, or mortgage—to mark with stripes, *Aristoph. Vesp.* 1287. to mark; to variegate—to spot.  
 Στιατόπους, ποδος, adj. that has spotted feet. Th. στιζω, πῶς.  
 Στιατός, ὁ, ὄν, adj. punctured; pricked—variegated; spotted; branded; marked; noted with marks of punctuation. Th. στιζω.  
 Στιβῶ, νε, ἡ, lustre; coruscation; brilliancy, especially, that from the surface of polished bodies—a lamp, or lantern, *Plato Pollux*, 5, 103. Th. στίλβω.  
 (Στιλβῶν, adv. shining; brilliant. (Στιλβῶν, ὅσος, ὁ, α. s. as στίλβη, *Suidas*.  
 Στιλβοῦμαι, ατος, τὸ, to render shining. Th. στίλβω, πῶς.  
 Στιλβός, ὁ, ὄν, adj. α. s. as στιλβός.  
 Στιλβότης, ητος, ἡ, α. s. as στιλβότης.  
 Στιλβῶ, ὦ, to make shining, or brilliant—to brandish, *LXX.* Th. στίλβω.  
 ΣΤΙΛΒΩ, fut. ἴσω, to shine; to sparkle; to glitter; to flash. act. to make shining, *Diascor.* 1, 112.  
 ¶ In *Etymologic. Mag.* στίλλω is given as Th.  
 Στιλνωμα, ατος, τὸ, (from στίλβω) ἵνα which has received brilliancy

—also, something used to give lustre, or brilliancy; s. s. as *στίλβατον*.  
(*Στίλβαν, οστος, ὁ, the planet Mercury.*  
*Στίλβασσις, ιως, ἡ, (from στίλβω) the act of rendering shining, or brilliant.*  
(*Στίλβατος, οῦ, ὁ, one who polishes, or renders brilliant.*  
*Στίλβατρον, ου, τὸ, an instrument, or a substance, used for giving a polish, or lustre.*  
ΣΤΙΓΜΗ, ης, ἡ, a drop—the smallest possible portion; the very least. ¶ equivalent to τὸ ἐλάχιστον, *Pho-tius.*  
*Στιλπνός, ὅς, ὁ, adj. shining; brilliant; lustrous. Th. στίλπνω.*  
(*Στιλπνότης, ητος, ἡ, lustre; brilliancy.*  
*Στίλπνω, fut. ῥω, another form of, and s. s. as, στίλβω.*  
*Στίλψις, ιως, ἡ, brilliancy, Schol. Lycophron. 249.*  
ΣΤΙΜΜΗ, τὸ, indeclinable, s. s. as *στίμμις.*  
(*Στιμμιζόμαι, fut. ἴσμαι, to colour the edges of the eyelids with στίμμις.*  
ΣΤΙΜΜΙΣ, ιως, ἡ, also, *στίμμις, and στίμις, indeclin. a colouring matter (viz. a black oxid of antimony) used by females in the East for painting the edges of the eyelids black, in order to add lustre to the eyes.*  
(*Στίμμισμα, ατος, τὸ, a paint made of στίμμις.*  
*Στίξ, ἵχως, ἡ, a rank; a row; a line; an order. Ἰ ἀνέμων στίχης, Pind. Pyth. 4, 373. the course of the winds. Ἰ στίξ has a common origin with στίχας, στίχην, and στίχην, Schn. L. Th. στίχων.*  
*Στίξις, ιως, ἡ, the act of puncturing, or marking, with a sharp instrument, branding with a hot iron, or marking—the act of marking with points, or spots. metaph. to sting with reproaches, or insult—to render infamous, Chrysostom. Basil. punctuation, see the verb στίξω. Th. στίξω.*  
*Στίον, ου, τὸ, see στία.*  
*Στιπτός, ὅς, ὁ, adj. pressed closely; dense; close; thick. Th. (στίβω) στίβω.*  
(*Στίφος, (or στίφος) ιως, τὸ, a troop of warriors; a close squadron.*  
(*Στιφός, ρα, ρόν, adj. closely pressed, packed, or placed, together—dense; close; thick; firm; solid; hard; strong. ¶ formed from στίβαρις, στίβω, another form of στίβω, στίβω.*  
(*Στιφότης, ητος, ἡ, density; closeness; firmness, &c. See the s. of the adj. στίφρος.*  
(*Στιφρός, ᾶ, fut. ᾶσω, (from στίφρος) to make dense, firm, or thick.*  
*Στιγαυδός, οῦ, ὁ, one who sings*

verses; a poet. *Th.* στῖξ, ἀοῖδε, ἀείδω.

Στιχάριον, ου, τὸ, dimin. of *στιχός*.

Στιχὰς, ἄδος, ἡ, s. s. as *στιχός*—s. s. as *στοιχὰς*. ¶ The latter a wrong reading, *Schn. L.*

Στιχάω, ᾶ, to go in a regular rank, or order, generally, to march; to go, s. s. as *στιχῶ*. ¶ From *στιχάω*, ἱστιχάοντο, 3 pers. plur. imperf. pass. in *Hom.* and *Mosch.* 2, 116. *Schn. L. Th.* (*στιχός*, *στιχῶ*) *στῖχον*.

Στίχη, ης, ἡ, s. s. as *στιξ*, ? *Schn. L.* Στιχάδην, adv. in rows; in files; in lines—in verses. *Th.* (*στιχάω*) *στῖχον*.

(Στιχηρὲς, ἶος, adj. arranged in rows, or in ranks—written in verse.

(Στιχηρὲς, εἰς, εἰς, adj. written in lines, or in verses.

Στιχῶδες, part. 1 aor. pass. of *στιχῶ*.

Στιχάδων, ου, τὸ, dimin. of *στιχός*.

Στιχίζω, fut. *ίσω*, to place in rows, or ranks; to arrange in lines; to write in regular lines, or verses, ? *Schn. L. Th.* (*στιχός*) *στιχῶ*.

(Στιχινός, ιν, ὡν, adj. pertaining to verses; caused by verses, *Antholog.*

(Στιχιστής, ὢ, ὅ, a writer in verse.

Στιχηγράφος, ου, ὅ, a writer of verses.

*Th.* *στιχός*, γράφω.

Στιχολογίω, ᾶ, to repeat, or read, verses, ? *Schn. L. Th.* *στιχός*, λέγω.

Στιχημιθίω, ῶ, to hold a dialogue in verse. *Th.* *στιχός*, μιθός.

(Στιχημιθία, ας, ἡ, the act of holding a dialogue in verse; a dialogue, &c.

Στιχησώω, ας, ἡ, versification, or the fabrication of verses, used in a disparaging sense for ποίησις.

*Th.* *στιχός*, ποιῶ.

Στιχοποιός, ὢ, ὅ, a versifier, a mere maker of verses, in a disparaging sense instead of ποιητής.

Στίχος, ου, ὅ, a rank; a row, of trees, *Xen. Ec.* 4, 21. a line, of numerical letters, *Plat. Phaedo.* § 121. *Heind.* a line of writing, especially of poetry, a verse. ¶ *στιχός*, *στίχος*, and *στῦχος*, are varieties of the same word, and are derived from *στίζω*, according to *Schn. L.* or from *Th.* (*στίζω*) *στῖχον*.

Στιχουργίω, ᾶ, fut. *ήσω*, to compose verses. *Th.* *στιχός*, ἔργον.

(Στιχουργημα, ατος, τὸ, a verse.

(Στιχουργία, ας, ἡ, versification.

Στίχων, another form of the verb *στίζω*, not in use, but from which some derivatives have been formed.

Στιχῶδες, ὢ, ὅ, s. s. and *Th.* as *στοιχαῖός*.

Στιχῶδης, ἶος, adj. stony; hard; properly, like pebbles, or full of pebbles. *Th.* *στία*.

Στληγγίδιον, ου, τὸ, a small *στληγγίς*, dimin. of *στληγγίς*—for the derivatives and compounds of *στληγγίς*,

see as if written *στληγγίς*.

Στληγγιδίου, ου, ὅ, a servant who waits upon his master in a bath with a *στληγγίς*, and *λίκευος*. *Στληγγίζω*, fut. *ίσω*, s. s. as *στληγγίζω*. *Th.* *στληγγίς*.

ΣΤΑΒΙΤΤΣ, (and *σταβίγς*) ἶος, ἡ, an instrument used for scraping sweat and soil from the body—a thin plate of gold, worn by females in their head-dresses, *Schol. Aristoph. Equ.* 580. and also, by persons deputed to consult oracles; a band for the head of gilt leather, *Pollux* 7, 179. ¶ In *Aristoph. Thesm.* 556. as something used to drain wine from a cask.

ΣΤΟΑ', ἄς, ἡ, a gallery; a porch; a portico—a storehouse for corn, s. s. as *ταμναία*, *Aristoph. Pac.* 14. an engine to protect besiegers in making assaults, the Roman 'vineæ,' *Polyb.* 1, 48. ¶ *οἱ ἐν τῇς στοᾶς φιλόσοφοι* (also, *στοῖκoi*, and *στοῖκοι*), stoic philosophers, properly, 'of the portico,' viz. στοᾶ ποικίλη, at Athens, a gallery decorated with paintings, where Zeno taught his disciples. ¶ proper s. 'a pillar,' and *Th.* probably, *στάω*, ἵστημι, *Schn. L.*

(Στάδης, ακος, ὅ, a stoic philosopher, used as a term of derision, *Hermias Athenæi* 13. p. 563.

Στοβάζω, fut. *άσω*, to revile; to abuse, or insult. *Th.* *στόβος*, see *στόβος*.

(Στόβασμα, ατος, τὸ, a reproach, an insult.

(Στοβίω, ᾶ, s. s. as *στοβάζω*.

Στόβος, ου, ὅ, abuse; insult. See *στόβος*. *Th.* (*ιστοβα*, perf. of *στίζω*, not in use, another form of *στίζω*) *στῖβον*, *Schn. L.*

Στοᾶ, ἄς, ἡ, for *στοᾶ*, *Aristoph. Eccles.* 676.

Στοιβάζω, fut. *άσω*, to bring, or heap, together; to pack closely together; to heap up; to place in layers one over the other—to pack; to arrange in order—in general, to fill up, or stuff. *Th.* *στοιβή*, from *στίζω*.

(Στοιβάσις, ας, ἡ, the act of heaping together, or stuffing.

(Στοιβάσιμος, ου, adj. packed together; stuffed; heaped.

(Στοιβάσιμος, ὢ, ὅ, the act of stuffing, heaping, or packing.

(Στοιβάσις, ὢ, ὅ, one who heaps together, packs, or stuffs.

Στοιβίς, ᾶ, s. s. and *Th.* as *στοβάζω*.

Στοιβή, ἦς, ἡ, a kind of plant, the leaves of which were used for stuffing pillows, stopping chinks, &c. supposed to be *poterium spinosum*, *Linna.* *Th.* *στίζω*.

Στοιχῶδης, ἶος, adj. like the plant *στοιβή*, soft; flaccid. *Th.* *στοιβή*, ἴδιος.

Στοιβίον, ου, τὸ, a small portico, &c. dimin. of *στοᾶ*.

Στοῖκος, ὢ, ὅ, a stoic philosopher,

see *στοᾶ*. *Th.* *στοᾶ*.

Στοιχαῖος, ἄς, ὡν, adj. of, or pertaining to, or prepared with, the plant *στοιχάς*. ¶ *στοιχαῖος* ἄνθρ, or ἔξος, (*Dioscor.* 5, 52, and 53.) wine, or vinegar, impregnated with *στοιχάς*. *Th.* *στοιχάς*.

(Στοιχαῖος, ου, ὅ, (*σῖνος* understood) wine impregnated with *στοιχάς*.

Στοιχαῖον, ου, τὸ, dimin. of *στοιχάς*.

Στοιχάς, ἄδος, ἡ, that is ranged in a regular order. ¶ *subst.* a plant, *stochas*, *Dioscor.* 3, 31. *Th.* (*στοιχός*) *στῖχον*.

(Στοιχαῖος, κῆ, κῶν, adj. (from *στοιχίζω*) elementary; s. s. as *στοιχαῖος*.

(Στοιχαῖος, κῆ, κῶν, adj. the s. of the adj. adverbially.

(Στοιχίον, ου, τὸ, (*properly*, dimin. of *στοιχός*) the pin of a sun-dial, by the shadow of which the hours are marked; the shadow on a sun-dial, *Aristoph. Eccles.* 652. an element, or rudiment; a first principle—a letter of the alphabet ¶ the s. of 'elements, or first principles,' comes metaph. from the idea of the letters of the alphabet standing in rows, of which words are formed, *Schn. L.* compares the s. of *στοιχός*, viz. 'a hunter's stake,' supporting a net, and *στοιχός*, 'a mark,' the object of an aim.

(Στοιχίω, ᾶ, fut. *άσω*, to teach the elements, rudiments, or first principles, of any science.

(Στοιχίωδης, ἶος, adj. like elements; pertaining to elements; elementary.

(Στοιχίωμα, ατος, τὸ, an element, rudiment, or first principle.

(Στοιχηματιώδης, κῆ, κῶν, adj. elementary; s. s. as *στοιχαῖος*. ¶ *στοιχηματιώδης*, by later writers, 'astrologers.'

(Στοιχίωσις, ἰος, ἡ, instruction in the elements, or first principles, of a science.

(Στοιχιστής, ὢ, ὅ, a teacher of elements, or first principles.

(Στοιχιστιώδης, κῆ, κῶν, adj. pertaining to first principles, or the teachers of, &c.

Στοιχίω, ᾶ, fut. *ήσω*, to stand in a row—to walk in a rank, or row; to march in files; to proceed in regular order—to walk, or go.

*N. T.* to go with, viz. to agree in opinion with, (with a dat.) *Dionys. Hal. Antiq.* 6, 65. *Th.* (*στοιχός*) *στῖχον*.

Στοιχηροῦς, ᾶ, to relate in order. *Th.* *στοιχός*, ἀρτιώτης.

Στοιχῆδον, adv. in a row; one after the other. *Th.* (*στοιχός*) *στῖχον*.

Στοιχημα, ατος, τὸ, a pledge—a prize; a reward, *Scholast. Theocrit.* and later authors, from *στοιχίζω*, *Schn. L.*

Στοιχίζω, fut. *ίσω*, to plant stakes with nets for catching game, *Xen.*

*Cyng.* 6, 8, and 10. to place in

a row; to order, or arrange, *Æschyl. Prom.* 484. *ἡ στοαρίζομαι*, occurs in *Hezych.* in the s. s. as *στοαρχοίω*. *Th.* (στοῖχος) στίχων.

(*στοαχισμός*, *ὤ*, *δ*, the act of surrounding a place with hunting nets.

*στοαχμοῦδω*, s. s. as *στοαρχοίω*. *Th.* στοῖχος, μῦθος.

*στοῖχος*, *οὐ*, *δ*, a row; a line; a rank; a stake for supporting hunters' nets. *ἡ στοίχος*, *στόχος*, and *στοῖχος*, are but varieties of the same word. *Th.* στίχων.

(*στοαχῶδες*, *ιος*, *adj.* arranged in regular rows, *Theophrast. h. plant.* 8, 4.

*στολάρχος*, *οὐ*, *δ*, the leader of a fleet. *Th.* στόλος, ἄρχων.

(*στολαρχία*, *ας*, *ἡ*, the office of *στολάρχος*.

(*στολαρχος*, *οὐ*, *δ*, s. s. as *στολάρχος*.

*στολάς*, ἄδος, *ἡ*, a military garment—a leathern cuirass, *Hezych.* a felt cuirass, the same as *πίλος*, *Thuc.* 4, 34. *Th.* στίλλω.

(*στολή*, *ης*, *ἡ*, dress; accoutrement; attire; ornament—generally, a garment; a robe.

(*στολίδιον*, *οὐ*, *τὸ*, *dimin.* of *στολή*.

(*στολίδιον*, *ῶ*, *fut.* ἄσω, to attire; to dress—to fold; to wrinkle.

(*στολιδῶδες*, *ιος*, *adj.* folded—wrinkled.

(*στολιδωμα*, *ατος*, *τὸ*, (from *στολιδῶ*) a fold.

(*στολιδωτός*, *ῶ*, *ὄν*, *adj.* clothed; attired—folded; wrinkled.

(*στολίζω*, *fut.* ἴσω, to clothe; to attire; to accoutre—to equip, or fit out.

(*στόλιον*, *οὐ*, *τὸ*, a small robe; the dress of a philosopher, *dimin.* of *στολή*.

(*στόλις*, *ιδος*, *ἡ*, a small robe, as *dimin.* of *στολή*, *Analect. Schn.* L. a fold in a garment; a fold—a wrinkle, especially, of the forehead.

(*στόλιωμα*, *ατος*, *τὸ*, (from *στολίζω*) an attire; a dress.

(*στολισμός*, *ὤ*, *δ*, (from *στολίζω*) the act of dressing, or equipping; s. s. as *στόλισμα*.

(*στολιστήριον*, *οὐ*, *τὸ*, the robing-room, or sacristy, in a temple.

(*στολιστής*, *ὤ*, *δ*, one who robes, or attires—the officer who takes charge of the wardrobe of a sovereign, *LXX.*

(*στόλισός*, *ὤ*, *δ*, s. s. as *στολισμός*, and *στόλῃ*. *ἡ* from *ἵστολα*, *perf. mid.* or *2 perf.* of *στίλλω*.

*στολιδεῖν*, *ῶ*, *fut.* ἴσω, to go in a fleet. *Th.* στόλος, δρομέα.

*στόλος*, *οὐ*, *δ*, (from *στίλλομαι*) a departure; a journey; a voyage; a military, or naval, expedition, more frequently the latter; an expedition; an armament—an army; a fleet—(from the act. *στίλλω*)

accoutrement; equipment; attire; a dress, s. s. as *στόλῃ*—an

elevated part on the poop of a ship, *Schol. Apollon. Argon.* 1, 1089. *ἡ 'a stalk,' Aristot. part. anim.* 2, 14.

*ΣΤΟΜΑ*, *ατος*, *τὸ*, a mouth; an aperture—a face; a front; a forepart.

*στομακᾶν*, *ης*, *ἡ*, a scorbutic affection of the gums causing the loss of the teeth. *Th.* στόμα, κακός.

*στομαλγός*, *ιος*, *adj.* and *στομαλγία*, *ας*, *ἡ*, s. s. as *στόμαγος*, and *στομαγία*. *Th.* στόμα, ἄλγος.

*στομαλῖσμος*, *ης*, *ἡ*, a lake formed by an irruption of the sea. *Th.* στόμα, λίμνη.

(*στομαλῖσμον*, *οὐ*, *τὸ*, s. s. as *στομαλῖσμος*.

*στομαργία*, *ας*, *ἡ*, excessive freedom of speech; immoderate loquacity. *Th.* στόμα, ἄργος.

(*στόμαργος*, *οὐ*, *adj.* immoderately loquacious; free, or bold, of speech.

*στοματικός*, *κῆ*, *κῶν*, *adj.* pertaining to the mouth—fit for the mouth—affected with a disease in the mouth. *Th.* στόμα.

*στοματοῦργος*, *ὤ*, *δ*, lit. one who works with, or gains a livelihood by, the mouth. *ἡ* in *Aristoph. Ran.* 826. probably, s. s. as *στομαῦλος*, *Schn.* L. *Th.* στόμα, ἔργον.

*στομαυλῖς*, *ῶ*, *fut.* ἴσω, to play on the flute, in some particular mode that has not been satisfactorily determined, *Plat. Cratyl.* 31. *Pind. Pyth.* 12, 14. *Th.* στόμα, (αὐλῶ) αἰδός.

*στομαχικός*, *κῆ*, *κῶν*, *adj.* of, or pertaining to, the stomach—good for the stomach, stomachic—affected with a disease of the stomach. *Th.* (στόμαχος) στόμα.

*στόμαχος*, *οὐ*, *δ*, generally, the stomach—the orifice of the stomach—the swallow; the throat, *liad.* 3, 292, and 19, 266. the neck of the bladder, *Hippoc. de aëre et locis*, § 53. an aperture; an orifice. *Th.* στόμα.

*στομαβάζω*, *fut.* ἄσω, s. s. as *στομαφάζω*, to speak in a deep-toned, or pompous manner, from *στομαβός*.

*στόμβος*, *υ*, *ον*, *adj.* high-sounding, &c. s. s. as *στόμφορος*. *ἡ* s. s. as *βαρύτιχος*, or *βαρύφθογγος*, *Galen. Gloss.* *Th.* στόμα.

(*στομάς*, *οὐ*, *δ*, (ἵππος understood) a hard-mouthed horse.

(*στομίον*, *οὐ*, *τὸ*, a small mouth; the mouth, or aperture, of a vessel—the mouth-piece of a bridle, *dimin.* of *στόμα*.

(*στόμις*, *δ*, s. s. as *στομάς*—*στομῖς*, *ιδος*, *ἡ*, s. s. as *στομίον*, especially, the mouth-piece used by flute players to soften the tone; s. s. as *φοβεῖα*, see *φωβεία*.

*στομώδης*, *οὐ*, *adj.* s. s. as *στομῶλος*. *Th.* στόμα, δόχημα.

*στομακᾶν*, *ης*, *ἡ*, s. s. and *Th.* as

*στομακᾶν*.

*Στόμος*, a wrong reading in *Hezych.* at *στομακᾶν*, for *στόβος*, or *στόμφορος*, *Schn.* L.

*στομῶν*, *ῶ*, *fut.* ἄσω, s. s. as *ἀναστομῶν*; to open with a surgical instrument, and also by medicines, *Hippoc.* to give a temper, or keen edge, to a cutting instrument, or weapon; hence, to strengthen, or invigorate, *Plut. Lycurg.* 16. to teach; to instruct. *ἡ* in *Herodot.* 4, 69. s. s. as *ἐπιστομίζω*, 'to stop the mouth,' *Schn.* L. *Th.* στόμα.

*στομύλλα*, see *στομύλλω*.

*στομαφῶν*, *fut.* ἄσω, to mouth in speaking; to speak in a bombastic, or high-flown, diction, or strain—to boast. *Th.* *στομφορ*, from *στόμα*.

(*στόμαφας*, *ακος*, *δ*, one who mouths, or opens the mouth wide in speaking, or speaks in a deep-toned, rough, or pompous manner, or who uses high-sounding bombastic expressions—a boaster, *Aristoph. Nub.* 1367. *ἡ* *στόμαφας*, from *στόμφορ*, as *πλωταῖς*, from *πλωτός*.

(*στομαφισμός*, *ὤ*, *δ*, the act of opening the mouth wide in speaking, using big words, a high-flown, bombastic, or boastful, strain. See *στομαφάζω*, and *στόμφορ*.

(*στομαφιστικός*, *κῆ*, *κῶν*, *adj.* pertaining to bombastic expressions; prone to use high-flown, bombastic, or boastful, language.

*στόμφορ*, *οὐ*, *adj.* high-sounding; lofty in expression, *Longin.* bombastic; pompous. *ἡ* as a subst. insult; abuse; insolence—insolent boasting, s. s. as *ἀλαζονία*. *ἡ* in the latter s. the *Th.* probably the same as that of *στόβος*—it may have an affinity with *κῆρυκος*, *Schn.* L. according to others, *Th.* στόμα.

*στομῶδες*, *ιος*, *adj.* s. s. as *ἐστόμος*, and *εὐφῆμος*, *Pollux* 2, 101. from *Sophoc.* *ἡ* in some MSS. *στομῆρης*, *Schn.* L. *Th.* στόμα.

*στόμωμα*, *ατος*, *τὸ*, something that has been tempered, hardened, or sharpened—an edge; hardness; sharpness. *metaph.* strength; vigour—s. s. as *στόμα*, *Æschyl. Pers.* 877. *ἡ* 'iron scales,' *Celsi* 6. *Th.* (στομῶν) στόμα.

(*στόμωσις*, *ιος*, *ἡ*, the act of tempering, or hardening, iron, and converting into steel, of giving a keen edge, and in general, of strengthening, see *στομῶν*. *metaph.* invigoration—eloquence, or power of persuasion, *Sophoc. Ædip.* Col. 795.

(*στομωτής*, *ὤ*, *δ*, one who tempers, or sharpens, and the other s. of *στομῶν*, equivalent to *δ* *στομῶν*.

*στοναχῖν*, *ῶ*, *fut.* ἴσω, and *στοναχίζω*, *fut.* ἴσω, to groan; to sigh, &c. s. s. as *στίνα*. = *στοναχίζομαι*, *οῦμαι*, and *στοναχίζομαι*, s. s. as



the act. *¶* formed from *στονάζω*, Buttman. Lexil. S. 215. Th. *στονάζω*.  
*(Στονάζω, ἥ, ἰ, a groan; a sigh—a lamentation.*  
*• (Στόναχος, ὡ, ἰ, s. s. as στοναχίς.*  
*• Στόνισις, ὄστρον, ἰν, adj. (from στίονος) uttering groans, or sighs.*  
*(Στόνος, ὡ, ἰ, a groaning, wailing, or lamentation; a groan, or sigh.*  
*Στίνυξ, ὤ, ἰ, the sharp point of a nail, or claw—a sharp point; a sharp pointed instrument—a knife for cutting the nails. Th. *στίνυξ*.  
*Στοργίω, ὤ, fut. ἔσω, s. s. as στίργω, formed from *στοργή*, and *στοργή*, from *στοργάω*, perf. mid. or 2 perf. of *στίργω*. Th. *στίργω*.  
*(Στοργή, ἥ, ἰ, love; tender affection, especially that of parents for their offspring; parental, or filial, affection. *¶* from *στοργάω*, perf. mid. or 2 perf. of *στίργω*.*  
*Στορέννυμι, στορέννυμι, (and στίρνυμι) fut. στίρῃσθαι, 1 aor. ἔστειρα, from *στορέω*, obs. to strew; to spread; to lay down any thing flat, as a coverlet, carpet, cloth, &c. metaph. to lay prostrate; to beat down, or humble. *¶* compare the kindred verb *σπέννυμι*, and see *στίγνυμι*. Th. *στορέω*, itself a radical word, or from *στίγνυμι*, Hemsterh. in Lennep. and Schn. L.  
*(Στορέω, ἰσθ, ἰ, one who strews, or spreads—one who allays, or calms—a layer of tinder to receive the sparks in kindling a fire, Schol. Apollon. 1, 1184.*  
*ΣΤΟΡΕΩ, (obs. in the pres.) fut. στείρῃσθαι, 1 aor. ἔστειρα, to strew, &c. see *σπέννυμι*. *¶* see *στίφα*.  
*ΣΤΟΡΕΩ, ἡ, ἰ, and στίρβυξ, ὤ, ἰ, the point of a weapon. *¶* στίρβαξ, seems another form of the same word, Schn. L.  
*Στίρπις, ἡ, ἰ, s. s. as *ζώνη*, Callim. and Lycoph.  
*Στίρπυμι, fut. στίρῃσθαι, and 1 aor. ἔστειρα, from *στορέω*, s. s. as *σπέννυμι*, and another form of the same verb, Ael. h. a. 12, 44, and 14, 28.*  
*Στοχάειν, fut. ἔσω, to shut up within an enclosure; to confine; to pen cattle, from *δρῆκος*, and *δεχέω*, s. s. as *ἐκός*. Th. *ἔργω*, *τίγνυμι*, Schn. L.  
*Στοχάζομαι, fut. ἄρομαι, (with a genit.) to aim at; to consider, or have in view; to have regard to, or direct one's self by—to have as a purpose, scope, or object; to strive to attain—to hit the mark; to attain the object—to conjecture; to interpret; to judge. Th. *στίχως*, from *στίχων*.  
*(Στοχάω, ἄρος, ἰ, that is in a row.*  
*(Στοχάομαι, ἄρος, τὸ, (from *στοχάζω*) that with which one takes aim—also, the object aimed at.*  
*(Στοχασμός, ὡ, ἰ, (with a genit.)*********

the act of aiming at an object, or metaph. having as a scope, or object—the act of hitting a mark, or metaph. of conjecturing. See the verb *στοχάζομαι*.  
*(Στοχαστής, ὡ, ἰ, one who takes aim, or has in view, who hits a mark, or conjectures. See *στοχάζομαι*.  
*(Στοχαστικός, ὡ, ἰν, adj. pertaining to aiming at objects, or hitting the mark, or making conjectures—expert in taking aim, dexterous in hitting a mark, attaining a purpose, or object, or sure in making conjectures—conjectural.*  
*(Στοχαστικῶς, adv. by way of conjecture, the s. of the adj. adverbially.*  
*Στόχος, ὡ, ἰ, a mark; an object aimed at, Xen. Ages. 1, 25, cited Schn. L. an aim; a conjecture, Aeschyl. Supp. 246. s. s. as *στέλλω*. *¶* *στίχως*, and *στόχος*, are the same, and from the same Th. *στίχων*, Valckenauer in Lennep. Observ. and Schn. L.  
*Στρέβας, ὤ, ἰ, al, fetters, generally used in the compound word *στροβύλας*. Th. *στίρβω*.  
*Στραβαλοκρίμα, ὡ, ἰ, to have curled hair. Th. *στροβύλος*, κρίμα.  
*(Στραβαλοκρίμας, ὡ, ἰ, one who has curled hair.*  
*Στρέβαλος, ὡ, ἰ, adj. twisted; writhed—of a square, or stout form (in the Achaean dialect), Hesych. Th. *στίρβω*.  
*(Στρέβηλος, ὡ, ἰ, a snail-shell, Hesych. s. s. as *στίρβηλος*, and *στίρβω*, in Athen.  
*(Στρέβηλος, fut. ἔσω, (from *στέλλω*) to squint, *¶* Schn. L.  
*(Στρέβητος, ὡ, ἰ, a squinting; the state of having crooked eyes.*  
*(Στρέβος, ὡ, ἰ, adj. twisted; writhed, s. s. as *στέλλω*, but especially, that squints; having crooked eyes.*  
*(Στρέβω, ἄρος, ἰ, one who squints.*  
*Στραγγαλῶν, or στραγγαλῶν, s. s. and Th. as *στραγγαλῶν*; *¶* Schn. L.  
*Στραγγῆλη, ἡ, ἰ, a rope; a cord; a halter. Th. *στραγγῆς*, or *στράγγω*, Schn. L.  
*Στραγγῆλη, ἡ, ἰ, and *στραγγῆλη*, ἡ, ἰ, a twisted cord; a slip; a noose, or snare. metaph. an artful measure; an insidious question, proceeding, or stratagem; insidious wile.  
*(Στραγγαλῶν, to be captious, or contentious, Plut. Q. S. 1, 2.*  
*(Στραγγαλῶν, fut. ἔσω, to choke; to strangle—to twist; to squeeze, the neck, Alciphron. S. 49.*  
*(Στραγγαλῶν, ὡ, ἰ, a hard swelling, or tubercle, remaining after inflammation, Hippocratic.  
*(Στραγγαλῶν, ἡ, ἰ, s. s. as *στραγγαλῶν*, in medical writers, hard tubercles, or kernels, remaining after inflammation.  
*(Στραγγαλῶν, ὡ, ἰ, (from *στράγγω**************

*γαλῶν)* the act of twisting, or bending—strangulation.  
*(Στραγγαλῶν, ὡ, ἰ, adj. twisted; writhed—tortuous; crooked—artful; wily; insidious, Suidas, from LXX.  
*(Στραγγαλῶν, ὡ, fut. ἔσω, (from *στραγγῆλη*) to twist; to squeeze—to strangle; to stifle.*  
*(Στραγγαλῶν, ἡ, ἰ, adj. (from *στραγγαλῶν*) twisted, or knotted, together.  
*(Στραγγῆλη, and *στραγγῆλη*, ac. ἡ, the act of loitering; delay, from *στραγγαλῶν*, Mid. of *στραγγῆλη*, in the s. used by Attic authors, Schn. L.  
*(Στραγγῆλη, ὡ, τὸ, a surgical instrument used for extracting blood.*  
*Στραγγῆναι, fut. ἔσω, to twist; to turn, s. s. as *στέλλω*—to press; to squeeze; to press through a strainer, s. s. as *στραγγῆναι*. *¶* *στραγγῆναι*, Mid. to turn one's self about; to distress one's self. metaph. to loiter, or linger, or delay (viz. to turn one's self about in a place, and stop at), Aristoph. and Attic writers, Schn. L. *¶* s. s. as *στέλλω*, Photius.  
*(Στραγγῆναι, fut. ἔσω, to press, or squeeze—to squeeze through a strainer, Dioscor. and LXX. to twist.*  
*(Στραγγῆναι, ἡ, ἰ, s. s. as *στέλλω*, Photius.  
*Στραγγῆναι, or *στραγγῆναι*, ἡ, ἰ, adj. twisted; crooked; distorted; oblique. *¶* s. s. as *στέλλω*, Suidas, and *στέλλω*, Photius and Suidas. *¶* according to some etym. a radical word. Th. *στραγγῆναι*, Schn. L.  
*Στραγγῆναι, ac. ἡ, a painful constriction of the neck of the bladder causing the urine to fall drop by drop, a stranguary. Th. (στραγγῆναι) *στραγγῆναι*, ἡ, ἰ.  
*(Στραγγῆναι, to suffer from stranguary.  
*(Στραγγῆναι, ἡ, ἰ, adj. affected with stranguary; subject to stranguary. *¶* τὸ *στραγγῆναι*, s. s. as *στραγγῆναι*, stranguary.  
*ΣΤΡΑΓΓῆΝΑΙ, to squeeze—to press into a smaller compass; to constrict—to squeeze out; to express—not in use, but assumed from analogy as the Thema of *στραγγῆναι*, and their derivatives; from its fut. has been formed *στραγγῆναι*, genit. *στραγγῆναι*, ἡ, a drop, Schn. L.  
*(Στραγγῆναι, ἡ, ἰ, a drop, viz. either squeezed out, or distilling spontaneously. *¶* according to some etymol. it is a radical word.  
*(Στραγγῆναι, ἡ, ἰ, adj. See *στραγγῆναι*.  
*ΣΤΡΑΓΓῆΝΑΙ, for *στραγγῆναι*, Sphac.  
*(Edip. Col. 1515. *¶* probably, from *στέλλω*, or *στέλλω*, on account of the signt appearance of lightning, Schn. L.  
*Στραγγῆναι, ὡ, fut. ἔσω, to command an army; to be a general.***************

*Th. στρατός, ἀρχή.*  
*(Στρατάρχης, ου, ὁ, the commander of an army; a general.*  
*(Στραταρχία, ας, ἡ, the command of an army; the office of general.*  
*(Στρατάρχης, ου, ὁ, for στρατάρχης, Pind.*  
*Στρατία, ας, ἡ, a military expedition; a warlike enterprise—military service—sometimes also, s. s. as στρατιά. Th. (στρατίου) στρατίς.*  
*(Στρατόνυμα, ατος, τὸ, an army; troops on a military expedition.*  
*(Στρατιωματικός, κῆ, κὴν, adj. military; fit for, or inclined to, military expeditions, ? Schn. L.*  
*(Στρατιώτης, to be about to make, or to have an inclination to, a military expedition, Dio Cass. from στρατιώσω, fut. of στρατιεύω.*  
*(Στρατιώσιμος, ου, adj. pertaining to, or made use of for, military service.*  
*(Στρατιώσις, ιως, ἡ, a military expedition—military service.*  
*(Στρατιωτικός, κῆ, κὴν, adj. s. s. as στρατιωματικός.*  
*Στρατιών, fut. εἶσω, to make a military expedition; to make war; to serve as a military man. = Στρατιώμαι, Mid. s. s. as the act. Th. στρατιός.*  
*Στρατηγίον, ου, τὸ, the residence, or tent, of a general—at Athens, the tribunal where the στρατηγός held his sittings, see στρατηγός—in Sophoc. Aj. s. s. as στρατηγέων, from στρατηγός. Th. στρατῆς, ἄνω.*  
*(Στρατηγίτης, ου, ὁ, s. s. as στρατηγός.*  
*(Στρατηγός, ὤ, fut. ἔσω, to lead an army; to be a general; to hold the office of στρατηγός, at Athens, or in the other states—to use a military manoeuvre, or stratagem in war. = Pass. to be under the orders of a general—to be worsted by the tactics of an enemy.*  
*(Στρατήγημα, ατος, τὸ, the action of a general; a military manoeuvre, or operation; a military artifice, or stratagem.*  
*(Στρατηγιώδης, αῖ, κὴν, adj. pertaining to, or adapted for, commanding an army.*  
*(Στρατηγία, ας, ἡ, the office of general—the science and talent of a military commander.*  
*(Στρατηγιάω, ὤ, to aspire to the office of general, Xen. Anab. 7, 1, 33.*  
*(Στρατηγιώδης, κῆ, κὴν, adj. that pertains to, or that suits, a general; possessing the necessary talents and qualifications for military command.*  
*(Στρατήγιον, ου, τὸ, s. s. as στρατηγίον.*  
*(Στρατηγίς, ιδος, ἡ, a female who leads an army—(ναῖς) the admiral's ship.*  
*Στρατηγός, ὤ, ὁ, the leader of an*

*army; a general—at Athens, one of the archons who acted as war-minister, and took cognizance of all matters pertaining to war—in some other states, the chief magistrate was denominated στρατηγός.*  
*Στραταλασία, ας, ἡ, s. s. as στρατία, Plutarch. Th. στρατός, (ἰλασις) ἰλάω, ἰλαίνω.*  
*(Στραταλάω, ὤ, fut. ἔσω, to lead forth an army; to command troops.*  
*(Στρατῆλας, ου, ὁ, the leader of an army.*  
*Στρατιά, αῖ, ἡ, an army in campaign; an army. Properly, a few of στρατίος. Th. στρατός.*  
*Στρατιάχης, ου, ὁ, and στρατιάχης, ου, ὁ, the leader of an army, or of a certain number of warriors. Th. στρατῆς, ἀρχή.*  
*Στρατίος, ου, adj. pertaining to war, or an army; military; warlike. Th. στρατός.*  
*(Στρατιώτης, ου, ὁ, a soldier; a citizen who performs military duty, and also, a hired soldier, or mercenary, Aristot. Nicom. 3, 2, in the s. s. as μισθοφόρος—an aquatic plant, probably, a species of water-lentil: Pistia stratiotes, Dioscor. 4, 102. another plant, στρατιώτης χιλιόφυλλος, Dioscor. 4, 103. is Achillea tomentosa.*  
*(Στρατιωτικός, κῆ, κὴν, adj. of, pertaining to, or qualified for, soldiers, or a military life; attached to, or engaged in, the military profession; experienced in war. Ἡ τὸ στρατιωτικά, military affairs; the occupations, or duties, of a soldier. Ἡ τὸ στρατιωτικὸν (πλῆθος understood), soldiers; troops; the military.*  
*(Στρατιωτικός, adv. the s. of the adj. adverbially.*  
*(Στρατιώτις, ιδος, ἡ, fem. of στρατιώτης, a female soldier—(ναῖς) an admiral's ship.*  
*Στρατοδάτης, ου, ὁ, a warrior—a proper name, Apollodor. p. 103. Th. στρατῆς, βάλω.*  
*Στρατοκλέυς, ιως, ὁ, the herald of an army, Joseph. Th. στρατῆς, κλέυς.*  
*Στρατολόγος, ὤ, fut. ἔσω, to collect an army; to enlist troops, or press men, for military service. Th. στρατῆς, λόγος.*  
*(Στρατολογία, ας, ἡ, the act of collecting, or of enlisting, soldiers.*  
*Στρατολόγος, ου, ὁ, one who collects an army, or enlists soldiers.*  
*Στρατομαντις, ιως, ὁ, a soothsayer who attends an army. Th. στρατῆς, μάντις.*  
*Στρατοποδάρχης, ου, ὁ, lit. the commander of a camp. In Dionys. Hal. s. s. as 'tribunus legionis.' Th. στρατοπέδον, ἀρχή.*  
*(Στρατοποδάρχια, ας, ἡ, the office of στρατοποδάρχης.*  
*Στρατοπέδω, ας, ἡ, s. s. and Th. as*

*στρατοπέδιον.*  
*Στρατοπέδιον, ατος, τὸ, a camp; an army encamped (from στρατοπέδω). Th. στρατός, πῶδον.*  
*(Στρατοπέδω, ιως, ἡ, the act of pitching a camp; encampment; a camp; an encampment; an army in camp.*  
*(Στρατοπέδευτικός, κῆ, κὴν, adj. pertaining to, or adapted for, encampment, or camps.*  
*(Στρατοπέδω, fut. εἶσω, to pitch a camp; to encamp. = Στρατοπεδῶμαι, Mid. s. s. as the act.*  
*(Στρατόπεδον, ου, τὸ, a camp; an encampment; an army encamped; an army, Diodor. 12, 74. a fleet, Thuc. 1, 117. troops.*  
*Στρατός, ὤ, ὁ, properly, a camp, Iliad. 1, 229. an encampment; troops, or people encamped; generally, an army—the people, Pind. Ol. 5, 29. and Æschyl. Ag. 558. Ἡ στρατῆς, has been formed from στραδ, contr. from στράδω, or στράω, different forms of στρέω (from which στρέφω takes its tense), and the original radical word στρίω (see στρίω), Hemsterh. in Lennep. Observe.*  
*Στρατόφι, and στρατόφω, poet. for στρατῶ, genit. of στρατός.*  
*Στρατοφύλας, ακος, ὁ, one who watches over, or superintends, an army; a general. Th. στρατῆς, φυλάσσω.*  
*Στρατόφω, and στρατόφω, poet. for ἱστρατόφω, 3 pers. plur. imperf. mid. of στρατῶ, s. s. as στρατιώω.*  
*Στραφέις, part. of ἱστραφῆναι, 2 aor. pass. of στρέφω.*  
*(Στραφῆναι, infin. 2 aor. pass. of στρέφω.*  
*Στριβλαμμα, ατος, τὸ, perversity. Th. (στρεβλός) στρέφω.*  
*(Στρίβλος, υς, ἡ, an instrument of torture—a roller, Aristot. de Anim. Mot. 17. In Æschyl. Suppl. 450. a kind of screw, or instrument, for joining timbers.*  
*Στρεβλόκαρδιος, ου, adj. that has a perverse heart, LXX. Th. στρεβλός, καρδιά.*  
*Στρεβλόκερας, ατος, adj. that has crooked horns. Th. στρεβλός, κέρα.*  
*Στρεβλόπους, ποδος, adj. that has distorted feet. Th. στρεβλός, πῶς.*  
*Στρεβλός, ἡ, ὄν, adj. twisted; writhed; curved; crooked—tortuous. metaph. that takes tortuous ways to obtain an object; insidious; false—perverse. Ἡ the s. 'that squints,' s. s. as στραβός, rejected, Phryg. Bekkeri 62. Th. στρέφω.*  
*(Στρεβλότης, ητος, ἡ, curvity; a bending; crookedness—perverse-ness.*  
*(Στρεβλόχελος, ου, adj. that has crooked lips—crooked. metaph. artful in speech. Th. στρεβλός, χελός.*  
*Στρεβλῶ, ὤ, fut. ἔσω, to wind, or*

twist, with a roller, or screw, *see* στρέβλῃ—to torture on a rack, or similar instrument—to twist, or turn, from its place; to distort. *metaph.* to pervert. *Th.* στρέβλη, στρεβλός, στρέφω.

(στρέβλῃσις, *acc.* ἡ, the application of torture, Joseph.

(στρεβλωτήριον, *ov*, τὸ, an instrument of torture, properly, neut. of στρεβλωτήριος.

(στρεβλωτήριος, *ia*, *ion*, adj. of, or pertaining to, or made use of for, torturing. *¶* Properly, formed from στρεβλωτής, *s. s.* as στρεβλωτής.

(στρέβλων, *ov*, ὁ, one who tortures, an instrument of torture, Philox. Gloss.

Στρέμμα, *atos*, τὸ, that which has been twisted, bent, turned, distorted, or dislocated—the dislocation of a limb. *Th.* (*perf. pass. of*) στρέφω.

Στρέπαιγλος, *ov*, adj. that turns aside splendour, or illuminating with lightning, Schn. *L.* Th. αἶγλα, στρεπτός, στρέφω, or αἶγλα, στρεπτός, for ἀστραπή, Schn. *L.*

Στρεπτός, *ἦρος*, ὁ, *s. s.* and *Th.* as στρεπτός.

(Στρεπτιδία, *acc.* ἡ, a kind of game in which a small tile, shell, or coin, is pitched from a certain distance on another, causing the under side to turn up.

Στρεπτός, *ἡ*, *ov*, adj. turned; bent—twisted; writhed; wreathed; braided—susceptible of being turned; flexible—voluble, applied to the tongue, *Iliad.* 20, 248. flexible, viz. pliable—made in network, or mails, as armour; formed in a connected series of rings, as a necklace, *Dionys.* 5, 45. *¶* as a subst. ὁ στρεπτός, a necklace. *¶* στρεπτός χιτὼν, *Iliad.* 5, 113. and 21, 31. a garment worn under armour, as the ὑποδύτης, and στολὴ, in Xen.—according to Aristarchus, a coat of scale armour (λεπιδωτός), or according to others, a coat of mail armour.

Στρεπτοφόρος, *ov*, ὁ, or ἡ, one who wears a necklace. *Th.* στρεπτός, φέρω.

Στρεπυδάς, *ἦρος*, ἡ, pain; suffering, from στρεύνω.

Στρεύνω, *fut.* εὖξω, to cause pain—to cause delay, *Hezych.* = Στρεύομαι, *Mid.* to linger; to loiter—to languish, or perish, by slow degrees, *Iliad.* 15, 512. and *Odys.* 12, 353. or (by some interpret.) to linger, or delay, *s. s.* as στραγυῖομαι = *Pass.* to suffer misery, or pain. *¶* in *Iliad.* 15, 512. 'to suffer misery, to be wretched,' viz. κακοπαθῶν, παλαιωσέμεν—and in *Odys.* 12, 353. 'to perish by slow degrees,' viz. κατὰ στραγὰ, ὅ ἵστω κατ' ὀλίγον κινῶμαι καὶ ἐκλείπω, Scholiast. *Th.* στρέγγω, Schn. *L.*

Στρεφιδνῶ, *ῶ*, *fut.* ἔσω, to whirl

round in a circle, *Iliad.* 16, 799. neut. to turn one's self round; to whirl. = Στρεφιδνόμεαι, *Pass.* to be whirled round; to become vertiginous, *Hom.* *Th.* στρέφω, δαίνω.

Στρέφω, *ῶ*, *s. s.* as στρέμμα, *Hezych.* *Th.* στρέφω. *¶* for στρίφω, *Hezych.*

Στρεφῶ, *ῶ*, for στάρφω.

ΣΤΡΕΦΩ, *fut.* ἔσω, *perf.* ἔστρεφα, 2 *aor.* ἔστρεφον, *perf. mid.* (or 2 *perf.*) ἔστρεφα, to turn; to wind; to bend; to twist; to turn round, or back—to torture; to inflict pain; to torment—to revolve, in the mind, *Eurip.* *Hec.* 740. to meditate—to spin. *metaph.* to turn about, viz. to give liberty to a slave, *Arrian.* *Ep.* 2, 1, 26. = Στρίφομαι, *Mid.* to stay in, or frequent, a place; to be busily engaged about any thing. *¶* στρίφω δαί τινας, *Sophoc.* *Aj.* 1117. for ἐκστρίφω δαί. *¶* Στρίφω, and τρέπω, are probably only different forms of the same word, or στρίφω has been formed from τρέπω, by adding σ, and changing π into the aspirated letter φ.

Στρίφωσις, *ῶς*, ἡ, *s. s.* as στρίφωσις. *Th.* στρίφω, for στρίφωσις.

Στρίφωσις, *s. s.* as στρίφω, a *post. verb.* formed from ἔστρεψα, 1 *aor.* act. of στρέφω.

Στρίψαιμα, *ῶς*, *acc.* ἡ, that has a distorted neck. *Th.* (στρίψις) στρίψω, αἰχμή.

Στρίψμαλλος, *ov*, adj. that has curled wool. *metaph.* artful; cunning; deceitful, *Eustath.* and *Suidas.* *Th.* (στρίψις) στρίψω, μαλλός.

Στρίψις, *ῶς*, ἡ, the act of turning, twisting, or bending. See the verb στρίφω—wile; artifice, *s. s.* as στρόφι, *Hezych.* *Th.* στρέφω.

Στρίψιδνῶ, *ῶ*, *fut.* ἔσω, to pervert truth, or justice. *Th.* στρίφω, δίκην.

Στρίψιδνῶπανουργία, *acc.* ἡ, dexterity in perverting justice, or truth, or giving a deceitful turn to any matter. *Th.* στρίψιδνῶ, πανουργία.

Στρίψιδνῶ, *ῶ*, *s. s.* and *Th.* as στρίψιδνῶ, *¶* Schn. *L.*

ΣΤΡΗΝΗΞ, *ῶς*, and *στρηνός*, *ἡ*, *ov*, adj. harsh; rough; loud and shrill. *¶* Στρηνός, *neut.* adverbially (according to some), terrifically, dreadfully, *Apollon.* *Arg.* 325. *¶* the proper *s.* 'harsh, rough,' *Hemsterh.* on *Hezych.* *¶* Στρηνός, comes from στρήνω, according to Schn. *L.* Στρηνῶ, *ῶ*, *fut.* ἔσω, to lead an ungovernable, insolent, or disorderly, mode of life, or to live in luxury, or licentiousness, *N. T.* *LXX.* and *Schol.* on *Aristoph.* to rejoice at, or delight in, *Athen.* from *Sophilus.* *¶* from στρηνῶ, καταστρηνῶ, 'to behave arrogantly towards any one,' *N. T.* *Th.* στρήνω.

ΣΤΡΗΝΟΞ, *ῶς*, τὸ, properly, eager desire; violent endeavour, *s. s.* as σφαδασμός, and ὀργασμός—hence, arrogance; insolence, *Schn.* *L.* luxury, *N. T.*

Στρηφῶνος, *ov*, adj. having a rough voice, *Pollux.* *Th.* στρηφός, φωνή.

Στρηφῶν, *ῶ*, *fut.* ἔσω, to utter a rough cry. *Th.* στρηφός.

Στρηφιλῶν, *indeclin.* the minutest possible thing; a jot; an atom, *Aristoph.* *Ach.* 1034. probably from the following.

Στρίβος, *ov*, ὁ, the cry, or chirping, of a bird, *Schol.* *Aristoph.* *Ach.* 1034. *¶* Schn. *L.*

Στρίγξ, *ἡ*, γλῶττ, ἡ, a kind of bird, the screech-owl—in architecture the fluting of a pillar.

Στρίψις, *ἡ*, *ov*, adj. for στρίψις. close; firm; hard; solid. *¶* from στρίψω, or στρίψις, through the intermediate words στρίφω, στρεφῶσις. *Schn.* *L.* *Th.* στρίψω, or στρίψις.

(Στρίψω, *ov*, ὁ, strength, *LXX.* *Job* 20, 18. muscular, or sinewy, flesh, *Suidas.*

Στρεβλίσκος, *ov*, ὁ, a tripod, *Hezych.*

Στρεβλός, *ἡ*, *ov*, adj. *s. s.* and *Th.* as στρεβλός, as an adj.

Στρεβλός, *ῶς*, ὁ, a kind of wheel, or instrument, used by fullers.

Στρεβλῶ, *ῶ*, and στρεβλῶ, στρεβλῶν, to turn, or whirl. *metaph.* to torment; to plague; to vex, or distress. *Th.* (στρεβλῶ, *obs. form*) στρέφω.

(Στρεβλῶν, *ἡ*, *ov*, adj. turned round about. *metaph.* tormented; distressed.

Στρεβλῶν, *acc.* ἡ, the fruit of the pine-tree, *s. s.* as στρεβλός.

Στρεβλῶν, *ῶ*, *fut.* ἔσω, *s. s.* and *Th.* as στρεβλῶν.

Στρεβλῶν, *ῶς*, ὁ, a grove of pine-trees. *Th.* στρεβλός.

Στρεβλῶ, *acc.* ἡ, a tent, or pledged of lint, of a conical form, *Hippoc.*

(Στρεβλῶν, *ῶ*, *fut.* ἔσω, to turn round in a vortex; to whirl round; to whirl about, or throw up and down, *Analect.* 2, p. 213.

(Στρεβλῶν, *ῶν*, *ion*, *ov*, adj. of, or pertaining to, pine cones, or to pines.

(Στρεβλῶν, *ov*, τὸ, an ear-ring of a conical form, *Pollux.*—*s. s.* as πίνος, *Phrynichus Bekkeri*, p. 58.

(Στρεβλῶν, *ov*, ὁ, (ἄνευ understood) a wine made of fir-cones.

Στρεβλῶν, *ῶς*, ὁ, a wine made of fir-cones, probably, *s. s.* as ἐλκεβλῶν, *Orph.* *Ἰap.* 18, 31. *Th.* στρεβλός, βλῶν.

Στρεβλῶν, *ῶς*, *acc.* ἡ, that resembles a στρεβλός; conical. *Th.* στρεβλός, ἴδος.

Στρεβλός, *ov*, ὁ, a body revolving on its own axis; a playing-top; a whirligig—a whirlwind; a whirlwind, the direction of which is upwards, *Aristot.* *de Mundo* 4, 15. a circular dance,

or more probably, a dance like the modern waltz—the cone of the pine-tree—*Pinus pinea*—an ear-ring of a conical form—a species of pine-tree, *Geopon.* 11, 11. ¶ *στροβιλός*, ὁ, ὄν, adj. 'turned round, or whirled,' *Davidia Ara.* 1. cited *Schn. L. Th.* *στροφῶν*.

(*στροβιλῶν*, ὤ, fut. ὥσω, to turn round; to whirl round.

(*στροβιλικός*, ὅς, adj. of the nature of, or resembling, the cone of a pine-tree, or a top; conical.

(*στροφός*, ὁ, ὅ, a whirl; a vortex; a whirling motion.

*στρογγυλαίνω*, fut. αὐῶ, to make round; to round. *Th.* *στρογγύλος*.

(*στρογγύλαιμα*, αὐός, τὸ, a round body, properly, from *στρογγυλίσω*.

(*στρογγυλίσω*, s. s. as *στρογγυλαίνω*.

(*στρογγυλίζω*, s. s. as *στρογγυλαίνω*. metaph. applied to style, to express in a concise, or terse, diction, *Dionys. Hal.*

(*στρογγυλίσκος*, ὅς, adj. of a round form.

(*στρογγύλλω*, s. s. as *στρογγυλαίνω*. *στρογγυλόγλυφος*, ὅς, adj. carved round. *Th.* *στρογγύλος*, γλύφω.

*στρογγυλόδεντος*, ὅς, adj. whirled round. *Th.* *στρογγύλος*, δένω.

*στρογγυλοειδής*, ὅς, adj. round. *Th.* *στρογγύλος*, εἶδος.

*στρογγυλόκαυλος*, ὅς, adj. that has a round stalk. *Th.* *στρογγύλος*, καυλός.

*στρογγυλόλοφος*, ὅς, adj. that has round pods. *Th.* *στρογγύλος*, λοφός.

*στρογγυλοσάτης*, ὅς, ὁ, a sailor belonging to a transport ship. lit. a round ship. See *στρογγύλος*. *Th.* *στρογγύλος*, ναύτης.

*στρογγυλόσθενος*, ὅς, adj. that has round sides. *Th.* *στρογγύλος*, σθενεύω.

*στρογγυλόπρῶσπος*, ὅς, adj. that has a round visage. *Th.* *στρογγύλος*, πρῶσπον.

*στρογγύλος*, ὕλη, ὕλην, adj. round, opposed to oblong—applied to diction and style, terse, well rounded, or concise. ¶ *στρογγύλος*, opposed to μακρός, thus, *στρογγύλα πλοῖα*, transport, or merchant vessels, viz. round and bulky, but μακρὰ πλοῖα, ships of war, viz. long ships, adapted for quick sailing. ¶ *στρογγύλη λέξις*, a terse diction. ¶ *στρογγύλον στόμα*, attributed to Eurip. by Aristot. seems equivalent to the expression 'os rotundum,' as a characteristic of Greek poets by Horace. ¶ *ιστίας στρογγύλοις*, *Arrian.* with full sails. ¶ *στρογγύλος*, according to the old etym. a radical word. ¶ *στρογγύλος*, is properly a dimin. of *στρογγύς*, (a kindred form of *στρογγύς*) and not in use; *στρογγύς*, from *στρόγγω*, obs. another form of *στράγω*, *Schn. L. Th.* *στρογγύς*, or *στράγγω*.

(*στρογγυλότης*, ὅς, ἡ, roundness; a round form.

(*στρογγύλλω*, ὤ, fut. ὥσω, s. s. as *στρογγυλαίνω*.

(*στρογγύλα*, see *στρογγύλλω*.

(*στρογγύλαιμα*, αὐός, τὸ, (from *στρογγύλος*) a round body, ? *Schn. L.*

(*στρογγύλασις*, ὥς, ἡ, the act of making round—roundness, *Hippocr.*

*στροφάω*, s. s. as *στροφῶν*, *Hezych.*

*στροφῆλος*, ὅς, ὁ, a swelling on the head caused by a blow, *Hezych.*

*στροφῆος*, ὅς, ὁ, s. s. as *στροφός*, *Hezych.*

*στρομβῆσιν*, and *στρομβῆσιν*, ὅς, τὸ, dimin. of *στρομβός*.

*στρομβῆς*, ὅς, s. s. as *στροβῆς*, *Philostr. Icon.* 2, 4, p. 815.

*στρομβῆδιν*, adv. in form of a top, or conical shell; conically, from *στρομβός*.

*στρομβῆσιν*, see *στρομβῆσιν*.

*στρομβός*, ὅς, ὁ, (s. s. as *στροφός*, and *στροβῆλος*) a body twisted round; hence, a snail-shell of a conical form—the cone of a fir-tree; an obelisk; a conical body—a spindle, *Lycophron.* 584. a whirlwind, *Æschyl. Prom.* 1084. a circle; circular movement. *Th.* *στροφῶν*.

(*στροβῆω*, ὤ, fut. ὥσω, s. s. as *στροφῶν*, to whirl round about; to make to spin like a playing top

—to make into a *στρομβός*, or like a *στρομβός*, *Hezych.*

(*στρομβῆσις*, ὅς, adj. of the nature, or form, of a *στρομβός*; conoid; conical.

*στρομβῆσιν*, ὅς, τὸ, dimin. of *στρομβός*.

*στροβῆος*, ὅς, ὁ, s. s. as *στροφῶν*, to, a sparrow, or to an ostrich; that resembles the sparrow, &c. ¶ *στροβῆσις* (μῦθος ὑπερβολή), the pear-quince, *Nicand. Schn. L. Th.* *στροβῆσις*.

(*στροβῆω*, fut. ὥσω, to chirp like a sparrow—to cleanse clothes with the juice of the herb *στροβῆσις*.

*στροβῆσις*, ὅς, τὸ, dimin. of *στροβῆος*, a little sparrow—a small, or young, ostrich—a plant, the juice of which was used for cleansing clothes, fuller's-herb, or soap-wort: *Saponaria officinalis*. ¶ the plant under this name in *Theophrast. h. pl.* 6, 3, and 7. does not resemble the above, as its leaves are represented as prickly, and the stalk downy.

(*στροβῆσις*, la, ὡν, adj. s. s. as *στροβῆσις*.

(*στροβῆσις*, ὅς, ὁ, an ostrich, *Greg. Naz.*

*στροβῆσις*, ὅς, ὁ, the ostrich. *Th.* *στροβῆσις*, κάμηλος.

*στροβῆσις*, ὅς, ὁ, adj. that has a head like a sparrow, or like an ostrich—that has a conical head. *Th.* *στροβῆσις*, καφαλή.

*στροβῆσις*, ὅς, ὁ, adj. that has feet like an ostrich. *Th.* *στροβῆσις*, ποῦς.

*στροβῆσις*, ὅς, ὁ, or *Att.* *στροβῆσις*, ὅς, ὁ, the sparrow; a small

bird, in general (especially of the sparrow, or finch, tribes)—the ostrich, generally with the addition of *μαγάλω*—an eagle, *Æschyl. Ag.* 146.—a plant (ἡ *στροβῆσις*), the s. s. as *στροβῆσις*—a lewd man, viz. one who resembles a sparrow in salacity, *Hezych.*

*στροβῆσις*, ὅς, ὁ, adj. that eats, or feeds on, sparrows, or ostriches. *Th.* *στροβῆσις*, φάγω.

*στροβῆσις*, ὅς, ὁ, to ornament with figures of birds, *Sophon. Athenæi* 2, p. 184. *Schn. Th.* *στροβῆσις*.

*στροβῆσις*, ὅς, ὁ, (from *στροβῆσις*) a name of Mercury, from his status being commonly placed at the door-post—(from *στροβῆσις*) a cunning artful person, *Aristoph. Plut.* 1153. *Th.* *στροβῆσις*.

(*στροβῆσις*, ὅς, ὁ, a whirling motion; orbicular movement; a whirl; a vortex—a whirlwind; a cloud of dust—a bow, or bending; a turn, *Dionys. Perieg.* 162. an orbit, *Arati* 43. a circular band, *Orph. Arg.* 532. *Schn. L.* the hinge of a door—an axletree—curds, or a round cheese, *Nicand. Ther.* 697.

(*στροβῆσις*, fut. ὥσω, s. s. as *στροβῆσις*, *Odys.* 18, 314.

(*στροβῆσις*, ὅς, ὁ, that turns round; that whirls. ¶ *στροβῆσις* ἄλλα, *Orph. Argon.* 675. a whirlwind. ¶ *στροβῆσις*, ὅς, ὁ, the *Strophades*, certain islands so called.

(*στροβῆσις*, ὅς, s. s. as *στροβῆσις*, *Æschyl. Ag.* 1235.

(*στροβῆσις*, ὅς, ὁ, an instrument for winding, or twisting—a wooden cylinder for winding up the cable of an anchor, *Lucian. Navig.* 5. a twisted cord, or rope, *Xen. Cyneget.* 2, 7. and *Pollux* 5, 4.—in theatres, a part of the stage where heroes and demigods were suddenly presented before the spectators, by means of machines, *Pollux* 4, 151.

(*στροβῆσις*, ὅς, ὁ, a joint of the backbone, a vertebra—a piece of wood in which the hinges of a door are fixed. See *στροβῆσις*.

(*στροβῆσις*, ὅς, s. s. as *στροβῆσις*. neut. to turn round. metaph. to use artifices and deceitful wiles.

(*στροβῆσις*, ὅς, ὁ, a turning round; a revolution—the turning round of the chorus on the stage to the audience; hence, that part sung by the chorus when turned round; a strophe, or stanza. metaph. an artful turn, or trick; artifice; a subterfuge, or evasion; wile; tergiversation.

*στροβῆσις*, ὅς, ὁ, adj. like a pivot, or *στροβῆσις*, see the word. *Th.* *στροβῆσις*, εἶδος.

*στροβῆσις*, ὅς, ὁ, a joint of the backbone, a vertebra, *Plat. Timæo* *Pollux* 2, 130. a hinge of a door; a pivot on which anything

is adjusted so as to turn, Eurip. Phœn. 1142. Aristoph. Ran. 919. the cock of a pipe, or spout, Schol. Aristoph. Nub. 450. ὀστρεῖς, and ὀστρεῖς, are sometimes improperly confounded; ὀστρεῖς, is the pivot, or peg, which is fixed in doors of a certain construction at the top and bottom; when the door is hung these pivots fit into holes, or sockets, in the post—the pieces of wood in which the sockets for the pivots are fixed, are the ὀστρεῖς, 'scapi cardinales,' Vitruvii 4, 6, 4. Schn. L. Th. στρέφω.

(Στρέφω, ὄν, ἄν, adj. of, or pertaining to, turning; that is usually turned. ὅτι στρέφω, certain plants that are sown for the purpose of manure, and which when grown are ploughed up and turned into the soil.

(Στρέφω, ὄν, ἄν, a band worn round the head by women; also, a breast-band for supporting the bosom—an ornament worn by priests, Plut. Arati 53.

(Στρέφω, ὄν, ἄν, an artful man; one who is dextrous in finding expedients.

(Στρέφω, ὄν, ἄν, s. z. as στρέφω; a turning; a change—a fold, of a garment, Eurip. Andr. 719.

Στρεφάδης, ὄν, ἄν, s. z. and Th. as στρεφάδης, Æschyl. Ag. 51.

Στρεφάδης, ὄν, ἄν, to be affected with colic pains, from στρέφω. Th. στρέφω.

(Στρέφω, ὄν, ἄν, a plaited cord, or girdle, of leather, or wool—s. z. as στρέφω, Æschyl. Suppl. 876. a lock, tress, or braid—a violent griping pain, or colic pain, viz. causing the patient to writhe.

(Στρέφω, ὄν, ἄν, in Hippoc. read with Fœsius τρεφάδης.

(Στρέφω, ὄν, ἄν, and dimin. στρεφάδης, ὄν, ἄν, a hinge.

Στρέφω, fut. στρέψω, the pres. not in use, see στρέψω. ὅτι στρέψω, from στρέψω, a kindred form to στρέψω (compare στρέψω), radical word στρέψω, Hamsterh. in Lœnnep. Obscrv.

Στρεψόνας, ὄν, ἄν, a violent wind coming from the direction of the river Strymon in Thrace, Herodot. 8, 118.

Στρεψόνας, ὄν, ἄν, probably for στρεψόνας.

Στρεψός, ὄν, ἄν, adj. sour, or austere, to the taste. metaph. sour, harsh, surly, or peevish. ὅτι στρεψός, one who has a thoughtful look, Aristot. Probl. 31, 7. Ruhnck. ad Tim. p. 237. Th. (στρεψός, στρεψός) στρέψω, Schn. L.

(Στρεψός, ὄν, ἄν, austerity, or sourness, of flavour. metaph. sourness; harshness; austerity.

(Στρεψός, ὄν, fut. στρέψω, to render sour, Æschyl. viz. στρεψός, see the word; s. z. as στρέψω.

Στρέψω, ὄν, ἄν, στρέψω, ὄν, ἄν, and

στρέψω, ὄν, ἄν, a plant of which four kinds are described, Dioscor. 4, 71—74. varieties of the herb nightshade. ὅτι στρέψω, varieties: Solanum hortense, the berries of which were eaten; this sort is mentioned by Theophr. 10, 37. viz. στρέψω, Dor. for στρέψω, Schn. L. (στρέψω, Valchen. and Brunck.)—ἀλλυκαῖος, and φουράκι (the second kind): Physalis alkekengi, Linn.—ἰσχυράκι: Physalis somnifera, Theophrast. h. pl. 9, 12. lastly, the fourth kind—μυμυάκι, deadly nightshade: Atropa belladonna. ὅτι the ancients only allude to the poisonous qualities of the bark of the root, and not of the berries; the στρέψω, μυμυάκι, may be some other species. ὅτι in Suid. and Etymolog. Mag. στρέψω is alone pronounced correct, not στρέψω—Theophr. and the Schol. are the only auth. for στρέψω, or στρέψω, Schn. L.

Στρέψω, ὄν, ἄν, any thing strewed, or spread out, to lie, or sit, upon; a mattress, bed, or couch; a covering for a bed, couch, or table; a coverlet, or tablecloth; the housings of a horse—most frequently, a coverlet; a bed and bed clothes, Theognis 1193. a loose robe worn when reclining at table, and also, a cloak used as a covering in bed, generally of various colours; hence, metaph. a book treating of a variety of subjects, a miscellany. ὅτι in Polyen. 8, 23, 9. στρέψω, γὰρ ὅτι στρέψω, Pollux 7, 79. see the word—a robe of different colours worn when reclining at table; hence, metaph. a book treating of miscellaneous matters—a kind of fish of different colours, so called, but the species undetermined.

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στρέψω, ὄν, ἄν, a couch, mattress, or bed. ὅτι probably from a verb στρέψω, s. z. as στρέψω, Schn. L. Th. (στρέψω, στρέψω) στρέψω.

Στρέψω, ὄν, ἄν, s. z. as στρέψω, Schn. L. Th. (στρέψω, στρέψω) στρέψω.

Στρέψω, ὄν, ἄν, s. z. as στρέψω, Schn. L. Th. (στρέψω, στρέψω) στρέψω.

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συγνῶδε, ἅ, ὁ, *adj.* hated; adverbally—hateful, *Æschyl.* *Prom.* 96.

σύγκτος, *κα, ὡς, adj.* horrible; terrific—(from *σῦξ*) pertaining to the river Styx; Stygian; pertaining to the infernal regions; infernal.

συγνῶζω, *fut. ἄνω, to be sad, or melancholy; to have a melancholy; or sad, air, N. T.*

συγνῶστος, *ὦ, adj.* that causes sadness. *Th. στυγνός, πάθος.*

συγνῶς, ἅ, ὁ, *adj.* (formed from *συγνῶδε*) sad; melancholy; grieved; perturbed—melancholy of aspect—that produces sadness, or grief; harsh; cruel—hateful. *¶ in Bion* 1, 52. 'harsh, rigid,' but 74. horrible of aspect, or in a sad state, viz. dead. *Th. (στυγνός) στυγῶ.*

Στυγνότης, *ἡ, sadness; melancholy.*

συγνῶχρος, *ἰω, adj.* of a dark, or melancholy, colour. *Th. στυγνός, χροῖα.*

συγνῶς, *ὦ, fut. ἄνω; to render sad, or melancholy; Th. στυγνός, στυγῶ.*  
*συγνῶστος, ὡς, adj.* that detests the marriage-bed, or marriage. *Th. στυγνός, ἡμιον.*

στυγνός, *εὐς, τὸ, hated; abhorrence—a hateful object, Apollon.* 4, 443. sadness; grief. *¶ στυγνός is considered by some etymolog. as a radical word. Th. στυγῶ, Schn. L. Στυγῶν, fut. ἔω, the pres. obs. s. s. and Th. as στυγῶ.*

ΣΤΥΓΩ, *fut. ἔω, to be terrified; to be afraid; to dread, Apollon.* 4, 511. to hate. *¶ in Odys.* 11, 501. (according to some interpret.) 'to make appear frightful.' *¶ in Anax.* 2, p. 115. the s. is 'to be harsh, or severe,' *Schn. L.*

Στυγῆς, *αὐς, ὅ, an iron instrument used as a shackle, Plato Pollucis* 10, 167.

Στυλῆς, *ἰδός, ἡ, and στυλῖος, οὐ, ὅ, dimin. of στύλος, see στύλος. ¶ a certain part in a pirate's ship, Hesych. and Plat. Pomp.* 24. 'the flag staff,' according to Pollux. *Th. στύλος.*

(Στυλῆας, *ω, ὅ, that pertains to a pillar—that resembles a pillar; placed upon a pillar, Suidas.*

(Στυλοβάτης, *ω, ὅ, the base of a pillar; a pedestal. Th. στύλος, βῆμα.*

Στυλοειδής, *ἰός, ἡ, that resembles a pillar, or a style, viz. an instrument for writing on wax tablets with. ¶ (in anatomy) 'styloid,' a process of the temporal bone has been thus denominated. Th. στύλος, εἶδος.*

Στυλοπαῖον, *ω, τὸ, a pillar with images, Jacobus Epist. Critic.* 2, p. 142. *Th. στύλος, σῆμαξ.*

ΣΤΥΛΟΣ, or στύλος, *ω, ὅ, a pillar; a column—a stake; a round post,*

*Polyb.* 1, 22, 4. *metaph. a pillar, or support, Eurip. Iph. Taur.* 50. a style for writing with. *¶ probably, Æol. for στύλος, Schn. L. from στύω, 'to place in an erect state,' (Hemsterh.) which seems akin to στάω, others again derive it from στίλλω.*

(Στυλῶ, *ὦ, fut. ἄνω, to support with pillars. metaph. to prop up, or support.*

Στύμα, *αὐς, τὸ, a state of erection. ¶ a priapism. Th. στύω.*

Στύμμα, *αὐς, τὸ, that which constricts, or thickens—a certain liquid in which wool was macerated to prepare it for the colour which it was to receive—a substance put into odoriferous oils to thicken their consistence that the odour may be retained. Th. στύφος.*

Στύξ, *γενίτ. στυγός, ἡ, a piercing frost, Theophrast. c. pl.* 5, 20. *cited Schn. L. generally, the river Styx—a spring of a poisonous nature issuing from a rock in Arcadia, Pausan.* 8, 18. a horrible object, *Æschyl. Choe.* 528. (some read *στυγός*) *Schn. L.—hated; hatred of mankind, Alcephron.* 3, Ep. 34. *Th. (στύω) στύξω, Schn. L.*

Στυγῶ, *fut. ἄνω, to strike; to beat with a club, or bludgeon. ¶ compare στυφέλλω, and στυφέλλω. Th. στύπος.*

Στύπαξ, or στύππαξ, *αὐς, ὅ, a vender of ropes made of tow, a nickname for Eucrates (see στύραξ), from στίπην, tow.*

(Στυπίον, and στυππίον, *ω, τὸ, tow; coarse flax, or hemp.*

Στυπιονάλης, or στυπιονώλης, *ω, ὅ, a vender of tow and ropes made of tow. Th. στυπίος, πωλῆς.*

Στίπην, or στίπην, *ης, ὅ, tow of flax, or hemp, composed chiefly of the rind next the stalk of hemp, or flax; hence, Th. στύπος, Schn. L. ¶ some etymolog. derive it from στίβω, from the use to which tow is often applied of stuffing chinks.*

(Στύπινος, *ιν, ἰω, adj.* made of tow. *Στυπιονόφρος, ω, adj.* that cuts, carves, polishes, or works, trunks of trees, or wood, *Hesych. Th. στύπος, γλύφω.*

ΣΤΥΠΙΟΣ, *εὐς, τὸ, a stock, or trunk; a stub, or stump—a stem, or stalk—a club. ¶ some derive it from στύφω.*

Στυπτηρία, *ας, ἡ, (γῆ) a mineral substance, alum. ¶ for some vitriolic salt having astringent properties, from στυπτήριος, s. s. as στυπτηρίς. Th. στύφος.*

(Στυπτηριδής, *εὐς, adj.* resembling alum, or of the nature of alum.

(Στυπτηρικός, *κῆ, ὅν, adj.* that constricts, or contracts; astringent; styptic.

Στυπαίω, *ἴν, ἰω, properly, to stab with a στύραξ, to stab—to resem-*

ble the substance of storax, especially in smell. *Th. στύραξ.*

(Στυράκος, *ἰω, ὡν, adj.* made of storax.

(Στυρέων, *ω, τὸ, dimin. of στύραξ. ΣΤΥΡΑΞ, αὐς, ὅ, the sharp iron at the lower end of a spear, s. s. as στυρετή—a resinous gum, storax: Styraç officinalis. ¶ the gum is τὸ στύραξ, and the tree, or shrub, which produces it, ἡ, or ὁ στύραξ.*

Στύσις, *εὐς, ἡ, erection. ¶ priapism. Th. στύω.*

(Στυνικῆς, *κῆ, ὅν, adj.* pertaining to, or producing, erection.

Στυφεαῖος, *for στυφεαῖος.*

Στυφέλλω, *ἴν, Dor. ἔω, to beat; to push away—to strike stoutly, or violently, Iliad.* 16, 774. to thrust out, or drive away, by blows, or main force—to chase away, or disperse, *Iliad.* 11, 305. to treat ill, or harshly, *Iliad.* 21, 380. to thrust out ignominiously, *Iliad.* 21, 512. to abuse by scurrilous language, *Apollon.* to treat roughly, *Hippoc. Foes.* p. 772. *Th. (στυφέλλω) στύφω, Hemsterh. in Lennep. Observo.*

(Στυφελισμός, *ὦς, ὅ, injurious treatment either by words, or blows, Aristoph.*

(Στυφέλλω, (or contr. στυφέλλω) *ἅ, ὁ, adj.* thick; close; condensed; hard; firm—hard; rough; harsh. (Στυφελάδης, *εὐς, ἡ, s. s. as στυφελάς.*

(Στυφῆς, *ἅ, ὁ, adj. s. s. as στυφῆς, Schn. L.*

(Στυφεῖα, *ἰσσο, ὡν, poet. for στυπτικῶς, and στυφῆς.*

Στυφεόκος, *ω, ὅ, (sometimes improperly στυφακόκος, Schn. L.) one who strikes quails with dexterity. ¶ see ἑρτυλοκόπος. Th. στύπος, 'a club,' κλέπας.*

Στυφός, *ἅ, ὁ, adj. s. s. and Th. as στυφῆς, Basil. Hom.*

(Στυφότης, *ἡ, ὡς, the state of being thick, or firm.*

Στυφρός, *ἅ, ὁ, adj. s. s. and Th. as στυφῆς.*

ΣΤΥΦΩ, *ἴν, ἰω, to have a sour, acerb, or austere, taste—to constrict; to thicken; to condense—to steep wool in an astringent mixture that it may better retain the dye—to condense, or prepare, odorous oils, that the perfume may remain. ¶ στύφος, from στίω, a kindred verb to στάω, Hemsterh.*

(Στύψις, *εὐς, ἡ, astringency; sourness; acerbity—condensation—constriction—the preparation of wool, or clothes, for receiving a dye, by previous maceration in an astringent mixture—the preparation by which odorous oils and unguents are made to retain their fragrance. See στύμμα.*

ΣΤΥΩ, *ἴν, ἰω, to set up, or erect; to make rigid, or stiffen.—Στύμαί, to be rendered stiff, or erect;*

to become erect. ¶ to be in a state of priapism, Aristoph. ¶ the explan. of Schol. Aristoph. Acharn. 1220. 'to be sad,' is erroneous, Schn. L.

Στάδιον, ου, τό, a small porch, &c. dimin. of στοά. Th. στοά.

(Στωϊκός, κή, κόν, adj. properly, pertaining to a porch, (but generally) to the στοά ποικίλη, 'the painted portico' at Athens, where Zeno taught his doctrines; stoic. ¶ subst. a stoic.

Στωμυλῖς, ὤ, and στωμυλῖς, also, στωμυλίσκομαι, to prate; to chat; to be talkative—to talk with facility and sprightliness. Th. (στωμυλῖς) στόμα.

(Στωμυλῆρες, ου, ὅ, a prater, Arist. 1. Epist. cited Schn. L.

(Στωμυλία, ας, ἡ, prate; chat; loquacity—flippancy in talking; facility of elocution; eloquence.

Στωμυλισυλλεκτάδης, ου, ὅ, a word used by Aristoph. lit. one who collects together prattle; a person of excessive loquacity. Th. στωμυλία, (συλλέγω) σίν, λίγος.

Στωμυλλίσκομαι, s. s. and Th. as στωμυλῖς.

(Στωμύλλω, Aristoph. Nub. 1001. and στωμύλλομαι, Aeliphron. 3, 60. s. s. as στωμυλῖς, στωμυλίσκομαι.

(Στωμύμμα, ατος, τό, s. s. as στωμυλία.

Στωμυλῖς, ου, adj. flippant in speaking; talkative—fluent, or eloquent; that talks with facility and sprightliness. Th. στόμα.

ΣΥ', (Dor. τυ) pronoun, genit. σου, dat. σοι, accus. σὺ, thou.

Συάγριος, and συάγριος, ου, adj. of, or pertaining to, wild hogs. Th. σὺς, ἄγρος.

Συαγρίσις, ας, ἡ, wild boar hunting. Th. σὺς, ἄγρος.

Συαγρίς, ἰδος, ἡ, the name of some sea-fish, the species unknown.

Συάγρος, ου, ὅ, properly, a hunter of wild boars. Th. σὺς, ἄγρος. ‡ s. s. as σὺς ἄγριος, by authors of a late epoch, Grammaticus Hermann, p. 320.

(Συαγρόδης, εος, adj. that resembles a wild boar.

Συάγρος, ου, adj. that strangles, or suffocates, hogs. Th. σὺς, ἄγρος.

Συαίνα, κς, ἡ, a sow—also, a sea fish so called, probably, a porpoise. Th. σὺς.

Συαίνα, Dor. for συνία.

Συὰς, ἄδος, ἡ, for υἱὰς, Hesych.

Σύβαξ, ακος, and συβαλῆς, εος, adj. filthy, or gross, like swine—sensual; grossly lascivious. Th. σὺς.

Συβαρίζω, fut. ἴσω, to lead a voluptuous life—to live in pampered luxury like the Sybarites. ¶ the usual deriv. is from Σύβαρις, but it may have an affinity with συβαρίς, from στόμαι, 'insolent, arrogant,' from luxurious indulgence; thus συβαρίς, from στόμαι, and συβαρίζω,

see συβαρίζω, and compare συβαρίς. Th. Σύβαρις.

Σύβαρις, εος, or ἰδος, ἡ, Sybaris, a city famous for the luxury of its inhabitants—luxury; voluptuousness. ¶ see συβαρίζω.

(Συβαρίτης, ου, ὅ, a voluptuous person; a Sybarite.

(Συβαρίτιος, κή, κόν, adj. voluptuous; effeminate; living in luxurious indulgence; pertaining to Sybaris.

(Συβαρίτις, ἰδος, ἡ, fem. of συβαρίτης.

Συβῆτις, κς, ἡ, a case for a flute, Pollux 10, 153. and Photius. ¶ in Aristoph. Thesm. 1197. συβῆτις, substituted by Brunch.

Συβόδον, ου, τό, a herd of swine, Hom. a stall for swine. Th. σὺς, (βόις) βόσκω.

(Συβότις, ου, ὅ, a swineherd.

Σύβρα, adv. s. s. as τύβρα.

Συβριάζω, fut. ἄσω, and συβριανός, s. s. as συβαρίζω, and συβαρίτιος.

Συβῆτιον, ὤ, to be a swineherd, from συβῆτης.

Συβῆτης, ου, ὅ, s. s. and Th. as συβότης.

(Συβῆτικός, κή, κόν, adj. pertaining to swineherds; suiting swineherds; qualified for, or skilled in, herding swine.

(Συβῆτρια, ας, ἡ, fem. of συβῆτης, ἥρως, s. s. as συβῆτης.

Συγγάλακτος, ου, adj. s. s. as ὁμογάλακτος. Th. σὺν, γάλα.

Σύγγαμβρος, ου, ὅ, s. s. as ὁμύγαμβρος, and as συγκαυστής. Th. σὺν, γάμβρος.

Συγγαμία, ας, ἡ, marriage, Gloss. Steph. Th. σὺν, γάμος.

(Σύγγαμος, ου, adj. related by marriage to any one; standing in the relation of wife, or husband; a spouse.

Συγγάλας, ὤ, to laugh with—to laugh together. Th. σὺν, γάλας.

Συγγενιαλογίω, ὤ, fut. ἴσω, to number among his ancestors, Herodot. Th. σὺν, γενιαλογίω.

Συγγένια, ας, ἡ, consanguinity; affinity; like origin, from συγγένις. Th. σὺν, γένος, γίγνομαι.

(Συγγένις, ας, ἡ, and συγγενίτις, ἰδος, ἡ, a common mother.

(Συγγενίτης, ου, ὅ, a common father.

(Συγγένιος, εος, adj. having a common parent, or origin; akin; cognate—of the same family, race, or genus.

Συγγένσις, εως, ἡ, a meeting; an assembly; a conference; s. s. as συνουσία, Plat. Legg. 12. Th. σὺν, γίγνομαι.

Συγγενικός, κή, κόν, adj. pertaining to relations; suiting, or becoming, relations; concerning relations, from συγγένις. Th. σὺν, γένος.

(Συγγενίς, ἰδος, ἡ, a female relation.

Συγγενάω, ὤ, to engender with; to beget together. Th. σὺν, γινάω.

(Συγγενήτης, εος, ὅ, one who en-

genders, &c. See the verb.

Συγγραφέας, ὤ, ὅ, a cultivator with another; a companion in husbandry. Th. σὺν, (γραφεύς) γῆ, ἔργον.

Συγχαίω, ὤ, fut. ἴσω, and συγχαίω to rejoice with any one, or with others. Th. σὺν, γάμος, γάμος.

Συγχαίεσθαι, fut. ἴμεσθαι, also συγχαίω, to grow old with—to pass one's old age with, or to attain old age, in the company of. Th. σὺν, γράσκω, γράσκω, γράσκω.

(Σύγχαρις, ου, adj. growing old with: living with until extreme old age.

Συγχαίωμαι, to be with any one; to be together; to frequent the company of; to come to any one; to aid another—to have communication with, as with a female; to cohabit with—to arrive, or happen, together. Th. σὺν, γάμος.

Συγχαίωσις, fut. συγχαίωσις, παρ. συγχαίωσις, 1 aor. συγχαίωσα, 2 aor. συγχαίωσθαι, (with a dat.) to agree in opinion with another; to acknowledge, or recognise, with another—most commonly, to be conscious of; to have an inward feeling of—(without a case) s. s. as συσπένω, to revolve in the mind; to consider—to admit—to forgive; to pardon; to pardon a fault, with a dat. of the person and accus. of the thing.—Συγχαίωσθαι, Mid. to be conscious, Herodot. 1, 45. u grant, or agree to, Herodot. 5, 94.

¶ Pass. to obtain pardon, Xen. ¶ συγχαίωσθαι σὺν τῇ ἀμαρτίᾳ, I forgive thee thy fault. Th. σὺν, γίγνομαι.

Σύγχαρις, ας, ἡ, s. s. as συγχαίωμαι. Th. (συγχαίω) συγχαίωσις.

(Συγχαίωμι, κς, ἡ, forgiveness; pardon; indulgence; excuse.

(Συγχαίωμιον, ὤ, (from συγχαίωμι) to permit; to pardon, Apollodorus 2, 7, 6.

(Συγχαίωμιος, κή, κόν, adj. inclining to excuse, or pardon; forgiving indulgent. pass. pardonable; excusable, Aristot. Eudem. 4, 6.

(Συγχαίωμιον, κς, ἡ, Sophoc. Trach. 1265. s. s. as συγχαίωμι.

(Συγχαίωμιος, ου, adj. prone to permit, concede, pardon, or excuse; forgiving; indulgent; clement, merciful; tolerant. pass. pardoned. forgiven—excusable; venial, Thuc. 4, 98. consentient, Thuc. 2, 74.

¶ Συγχαίωμιος ἴσται, Thuc. 2, 74. you are participle, or agree in. ¶ συγχαίωμιον τῇ ἀδελφικῇ ἀμαρτίᾳ, Herodot. 7, 61. forgiving with respect to human errors.

(Σύγχαρις, εως, ἡ, forgiveness; pardon; indulgence—acknowledgment; agreement—consciousness.

See συγγένσις.

(Συγχαίωσις, ἡ, ὅ, adj. pardoned. forgiven—indulged—pardonable excusable.

Συγγυλιζέω, fut. ἴσω, to twist

round together, from *σύν*, *συν-*  
*λίζω*.

*συνσφάω*, *ᾶ*, fut. *σφω*, to fasten  
together with nails. Th. *σύν*, (*συν-*  
*φάω*) *γόμενος*.

*συνσπύς*, *ως*, *ῆ*, s. s. as *σύνσπρος*. Th.  
*σύν*, *γόνος*.

*σύνσπρος*, *ου*, adj. s. s. as *συνσπής*;  
of the same parents, as a brother,  
or sister. Ψ *βροσίου σύνσπρος*, *Æschyl.*  
Ag. 893. innate in, or natural to,  
mortals.

*συνγραμμά*, *ατος*, τὸ, (from *συνγρά-*  
*φω*) something written; a history;  
a treatise; a book. Th. *σύν*, *γράφω*.  
*συνγραμμάντω*, *ου*, τὸ, a small  
piece of writing; a small book,  
limin. of *σύνγραμμα*.

*συνγραμματοφύλαξ*, *ακος*, *ῆ*, a keeper  
of writings, or books. Th. *σύν-*  
*γραμμα*, *φυλάσσω*.

*συνγραφίς*, *ως*, *ῆ*, a writer, or  
scribe—a prose writer; a writer;  
an author. See the s. of *συνγράφω*.  
Th. (*συνγράφω*) *σύν*, *γράφω*.

*συνγραφῆς*, *ῆς*, *ῆ*, and *συνγραφῆς*, *ας*,  
*ῆ*, a writing; a manuscript—a  
written bond, or agreement—a  
written work; a prose work; a  
historical composition.

*συνγραφικὸς*, *κῶ*, *κόν*, adj. pertaining  
to the writing of contracts, or  
books; qualified for writing, &c.  
*συνγραφικῶς*, *adv.* like a written  
contract, the adverbial. s. of the  
adj. Ψ *συνγραφικῶς* *ἔειπεν*, *Plat.*  
*Phæd.* 50. to speak with the ac-  
curacy of a written contract.

*συνγράφω*, fut. *φω*, to write down;  
to commit to writing—to write  
a work; to compose a work in  
prose; to write a history—to  
make a written contract, bond, or  
agreement.—*συνγράφωμαι*, *Mid.* to  
make a written contract; to bind  
one's self by, or enter into, a writ-  
ten agreement, *Plato Gorg.* 15.  
and *Theophrast.* Ψ *συνγραμμάνω*,  
*Hippoc.* *Insjur.* 1. bound by a  
written, or solemn, obligation.

*συνμαζέω*, fut. *σώω*, to exercise  
with, or together. Th. *σύν*, (*συν-*  
*μάζω*) *γόμενος*.

*συνμασσία*, *ας*, *ῆ*, the act of ex-  
ercising with; exercise in com-  
pany.

*συνμαστώδης*, *ῶ*, *ῆ*, one who exer-  
cises with another; a companion  
in exercises.

*συναθάζω*, fut. *σώω*, to sacrifice,  
consecrate, or burn with, together,  
at once. Th. *σύν*, (*καθάζω*)  
*κατά*, *ἀγώς*.

*συναθάζω*, *ᾶ*, fut. *ῆσω*, the s. of  
*καθάζω*, adding, 'with, or toge-  
ther,' the s. of *σύν*.

*συναθάζω*, the s. of *καθάζω*, and  
of *σύν*, 'with.'

*συναθεμίζω*, to adjust to another  
thing; to fit together. Th. *σύν*,  
*καθεμίζω*) *κατά*, *ἀεμιζώ*.

*συνάθετος*, *ου*, *ῆ*, s. s. as *πάρετος*.  
Th. *σύν*, (*καθίθεω*) *κατά*, *ἔθεα*.

*συναθίζωμαι*, fut. *συναθεθίωμαι*,  
to sit with, next to, or together.  
Th. *σύν*, (*καθίζωμαι*) *κατά*, *ἔζω*.

*συναθίζωμαι*, to be connected  
with by fate. Th. *σύν*, (*καθίζωμαι*)  
*κατά*, *εἰμαμαι*, from *μείω*,  
*μείω*.

*συναθίζω*, fut. *ἔζω*, the s. of *κα-*  
*θίζω*, adding, 'with, or together,'  
the s. of *σύν*.

*συναθελκύω*, fut. *ῶω*, the s. of *κα-*  
*θελκύω*, adding, 'with, or together,'  
the s. of *σύν*.

*συναθίστοις*, *ως*, *ῆ*, the act of letting  
down with, or together—conde-  
scension; the act of submitting,  
or descending to, or adapting  
one's self to—a yielding; conces-  
sion; compliance, *Plut. Anton.*  
51. See *συναθίσιμι*. Th. *σύν*, (*κα-*  
*θίστοις*, from *καθίσμι*) *κατά*, *ἔμι*.

*συναθεύδωσις*, *ως*, *ῆ*, the act of  
sleeping with another, from *συν-*  
*καθεύδω*.

*συναθεύδω*, (with a dat.) to sleep  
with any one. Th. *σύν*, (*καθεύδω*)  
*κατά*, *ἔδω*.

*συναθεύψις*, *ῆς*, fut. *ῆσω*, the s. of  
*καθεύψω*, adding, 'with,' the s. of  
*σύν*.

*συναθεύμαι*, the s. of *κάθεμαι*, add-  
ing, 'with, or together,' the s. of  
*σύν*.

*συναθείδωμι*, and *συναθείδω*, the  
s. of *καθείδωμι*, adding, 'with, or  
together,' the s. of *σύν*.

*συναθεύω*, *ᾶ*, the s. of *καθεύω*,  
adding, 'with, or together,' the s.  
of *σύν*.

*συναθίζω*, fut. *σώω*, and *συναθίζω-*  
*μαι*, *Mid.* the s. of *καθίζω*, and  
*καθίζωμαι*, adding, 'with, or to-  
gether,' the s. of *σύν*.

*συναθίσμι*, fut. *θῶω*, to let down,  
or lower, with, or together. *neut.*  
to hide one's self, *Polyb.* 8, 26.  
to condescend; to stoop, submit,  
or consent, adapt, or accommo-  
date one's self to, *Hemsterh. ad*  
*Thom.* p. 875. Th. *σύν*, (*καθίσμι*)  
*κατά*, *ἔμι*.

*συναθίστημι*, to set down, place,  
fix, or establish with, or together;  
to arrange, or set in order with,  
or together.—*συναθίσταμαι*,  
*Mid.* (with a dat.) to place one's  
self in opposition to, or contend  
with, any one. Th. *σύν*, (*καθίστη-*  
*μι*) *κατά*, *ἔστημι*.

*συναθεμίζω*, fut. *σώω*, the s. of  
*καθεμίζω*, adding, 'with, or to-  
gether,' the s. of *σύν*.

*συναθεύω*, *ᾶ*, fut. *ῶω*, to dedi-  
cate, or consecrate, with, or toge-  
ther. Th. *σύν*, (*καθεύω*) *κατά*,  
*ἔω*.

*συναδυφαίνω*, fut. *ανῶ*, to weave  
into; to interweave with, *LXX.*  
Th. *σύν*, *κατά*, *ἔφαίνω*.

*σύνκαιρος*, *ου*, adj. opportune; se-  
asonable; convenient, *Suidas*—fit,  
*Alciphron.* 8, Ep. 16. Th. *σύν*, *καιρός*.

*συνκαίω*, fut. *καύσω*, to burn with, or

together—to consume. Th. *σύν*,  
*καίω*.

*συνακοπαδῶ*, *ᾶ*, fut. *ῶω*, to suffer  
with; to partake the affliction, or  
misfortune, of another—to com-  
passionate; to be compassionate.  
Th. *σύν*, (*κακοπαθῶ*) *καυῶς*, *πάθος*,  
(*πάθω*) *πάσχω*.

*συνακουγίζω*, *ᾶ*, the s. of *πακουγίζω*,  
adding, 'with, or together,' the s.  
of *σύν*.

(*συνακουγίζω*, *ατος*, τὸ, an evil  
act done in company with an-  
other.

(*συνακουγία*, *ας*, *ῆ*, the act of do-  
ing evil in company with one, or  
more, ? *Schn.* L.

*συνακουγίζωμαι*, *ᾶ*, *ῆ*, the s. of *κα-*  
*κουγίζωμαι*, adding, 'with,' the s.  
of *σύν*.

*συνακύνω*, the s. of *πακύνω*, adding,  
'with,' the s. of *σύν*.

*συνακλίνω*, *ᾶ*, to call together; to  
convoke.—*συνακλίνωμαι*, *ᾶ*, *ῆ*,  
*Mid.* to assemble round one's  
self, or convoke for one's self; to  
call to one's self. Th. *σύν*, *καλίνω*.

*συνακλινδῶμαι*, *ᾶ*, *ῆ*, the s. of *καλιν-*  
*δῶμαι*, adding, 'with,' the s. of *σύν*.

*συνακλίνω*, to sweep together. Th.

*σύν*, *καλλίνω*, *κάλλω*.

*συνακλύω*, (from *συνακλύπτω*)  
the s. of *κάλωμαι*, adding, 'en-  
tirely,' for the s. of *σύν*. Th. *σύν*,  
*καλύπτω*.

(*συνακλύω*, *οῦ*, *ῆ*, s. s. as *συνά-*  
*λυψις*.

(*συνακλυτός*, *ῆ*, *ῆ*, *ῆ*, adj. covered  
up; concealed—to be covered, or  
concealed, ? *Schn.* L.

(*συνακλύω*, fut. *φω*, to cover  
with—to cover up, or conceal,  
totally.

(*συνάκλυσις*, *ως*, *ῆ*, the act of co-  
vering up entirely; concealment,  
? *Schn.* L.

*συνακμάω*, to labour with; to par-  
take the toil, labour, or trouble,  
of another—to have a fellow feel-  
ing for, or commiserate any one.  
*Eurip.* *Alc.* 617. Th. *σύν*, *κάμω*.

*συνακμπάω*, *ῆς*, *ῆ*, a bending; a turn-  
ing; a bend, *Xen. Equ.* 1, 8. a  
joint—a finger, *Polybus Aristot.*  
*h.* α. 3, 3. Th. (*συνακμπάω*) *σύν*,  
*κάμπω*.

(*συνακμπάω*, fut. *φω*, to bend toge-  
ther—to infect; to bend.

(*σύνκαμψις*, *ως*, *ῆ*, the act of bend-  
ing together—inflexion; flexure.

*συνακμινδῶμαι*, to strike roots. Th.  
*σύν*, (*κακμινῶ*) *κακμινῶς*.

*συνακσύνω*, *ας*, *ῆ*, a sister by the  
same father and mother. Ψ *impro-*  
*perly* for *σύνκασιν* *κῆρα*, *Schn.* L.

*σύνκασις*, *ως*, adj. that stand in the  
relation of brothers, or sisters. Th.  
*σύν*, *κασίς*.

*συνακαβαίνω*, fut. *βήσωμαι*, to de-  
scend with, together, at the same  
time, or to the same place—to  
condescend; to yield, or submit,  
to; to accommodate one's self to.



or consent to. *Th. σύν, (καταβαίνω) κατά, βαίνω.*

*Συγκατάβαλλον, the s. of καταβάλλω, adding, 'with, or together,' the s. of σύν.*

*Συγκατάβασις, ιως, ἡ, the act of descending with, or together—condescension; a yielding, or consenting, or submitting one's self; the act of accommodating one's self to. See the verb καταβαίνω. Th. σύν, κατά, βαίνω. (Συγκαταβατικός, κᾶ, κῆ, adj. capable of, or qualified for, descending; condescending, or compliant of disposition; yielding; accommodating.*

*(Συγκαταβατικῶς, adv. the s. of the adj. adverbially.*

*Συγκαταβιβάζω, fut. ἄσω, the s. of καταβιβάζω, adding, 'with,' for the s. of σύν.*

*Συγκαταβίβω, ὦ, the s. of καταβίβω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταγερῶσθαι, or —γερῶν, s. s. as συγγέρω. Th. σύν, κατά, γερῶν, γήρω.*

*(Συγκαταγερᾶσαι, ιως, ἡ, the state of growing old with, or living to old age together, Plato Legg. 2.*

*Συγκαταγίνωσκω, the s. of καταγίνωσκω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταγυμφῶν, ὦ, the s. of καταγυμφῶν, adding, 'with, or together,' the s. of σύν.*

*Συγκαταγράφω, s. s. as συγγράφω. Th. σύν, κατά, γράφω.*

*Συγκατάγω, the s. of κατέγω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταδαρδίσω, ὦ, the s. of καταδαρδίσω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταδουλόω, ὦ, the s. of καταδουλόω, adding, 'with,' the s. of σύν.*

*Συγκαταδύομαι, —κατάδυμι, —κατάδυναι, the s. of καταδύομαι, κατάδυμι, and κατάδυναι, adding, 'with,' the s. of σύν.*

*Συγκατάδυναι, ιως, ἡ, the act of diving with another. Th. σύν, (κατάδυναι) κατά, δύω, δύμι, δύω.*

*Συγκατάζω, ὦ, the s. of καταζώω, adding, 'with,' the s. of σύν.*

*Συγκατάζωγνυμι, the s. of ζεῖν, adding, 'with, or together,' the s. of σύν.*

*Συγκατάδωπτω, the s. of καταδᾶπτω, to inter, adding, 'with,' the s. of σύν.*

*Συγκατάδοσις, ιως, ἡ, agreement; assent; approbation; accordance; mutual consent, from κατατίθημι. Th. σύν, κατά, τίθημι.*

*(Συγκαταδοτικός, κᾶ, κῆ, adj. that agrees, accords, consents, or approves.*

*Συγκατάδω, the s. of καταδίδω, adding, 'with, or together,' the s. of σύν.*

*Συγκατάδλω, the s. of καταδῶλω,*

*adding, 'with,' the s. of σύν.*

*Συγκατάδνησκω, the s. of καταδνήσκω, adding, 'with,' the s. of σύν.*

*Συγκατάδω, to burn with. Th. σύν, κατά, αἶδω.*

*Συγκαταίνωσις, ιως, ἡ, approbation; assent; confirmation; ratification, from συγκαταίνω. Th. σύν, κατά, αἶνω.*

*(Συγκαταίνω, ὦ, (with a dat.) to approve, assent, consent to, or ratify.*

*(Συγκάταπος, ου, adj. that approves, consents, or assents, Dem.*

*Συγκαταίρω, to arrive together, Polyb. Th. σύν, (καταίρω) κατά, αἶρω.*

*Συγκαταίρωμαι, the s. of καταίρωμαι, adding, 'with,' the s. of σύν.*

*Συγκατακείνω, the s. of κατακείνω, adding, 'with,' the s. of σύν, Ap-  
pian.*

*Συγκατακείνω, and συγκατακέω, the s. of κατακείνω, or —κέω, adding, 'with,' the s. of σύν.*

*Συγκατακαλύπτω, the s. of κατακαλύπτω, adding, 'with,' the s. of σύν.*

*Συγκατακλίνω, to recline with another, or recline together, in bed, or at table; to lie near to, or be adjacent.*

*Συγκατακλῶν, the s. of κατακλῶν, adding, 'with,' the s. of σύν.*

*Συγκατακλῶν, the s. of κατακλῶν, adding, 'with,' the s. of σύν.*

*Συγκατακλῶν, the s. of κατακλῶν, adding, 'with,' the s. of σύν.*

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*Συγκατακλῶν, the s. of κατακλῶν, adding, 'with,' the s. of σύν.*

*Συγκαταλαμβάνω, the s. of καταλαμβάνω, adding, 'with, or together,' the s. of σύν.*

*Συγκατάλλω, to reconcile with each other. Th. σύν, κατά, ἀλλάττω.*

*Συγκατάλλω, fut. ἔω, the s. of καταλλάττω, adding, 'with,' the s. of σύν, Plut.*

*Συγκαταλογίζομαι, the s. of καταλογίζομαι, adding, 'with,' the s. of σύν.*

*Συγκατάλλω, the s. of καταλλάττω, adding, 'with, or together,' the s. of σύν.*

*Συγκαταμύνημι, and συγκαταμύνηναι, to mingle with, and participate in. Th. σύν, (καταμύνημι) κατά, μύνημι.*

*Συγκαταμύνημι, the s. of καταμύνηναι, adding, 'with, or together,' the s. of σύν.*

*Συγκαταμύνημι, the s. of καταμύνηναι, adding, 'with, or together,' the s. of σύν.*

*Συγκαταμύνημι, the s. of καταμύνηναι, adding, 'with, or together,' the s. of σύν.*

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*Συγκαταμύνημι, the s. of καταμύνηναι, adding, 'with, or together,' the s. of σύν.*

*Συγκαταμύνημι, the s. of καταμύνηναι, adding, 'with, or together,' the s. of σύν.*

there,' the s. of *οἶν*.  
*Συναμαρτίων*, the s. of *μαρτίων*,  
 adding, 'with, or together,' the s.  
 of *οἶν*.  
*Συναμαρτάνωντες*, w, ὁ, the s. of  
*μαρτάνωντες*, adding, 'with, the s. of  
*οἶν*, Lycophron. 222.  
*Συναμαρτάνωντο*, fut. *ψω*, the s. of  
*μαρτάνωντο*, adding, 'with, or  
 together,' the s. of *οἶν*.  
*Συναμαρτάνω*, fut. *ἔσω*, the s. of  
*μαρτάνω*, adding, 'with, or  
 together,' the s. of *οἶν*.  
*Συναμαρτάνω*, fut. *ἔσω*, the s. of  
*μαρτάνω*, adding, 'with, or  
 together,' the s. of *οἶν*.  
*Συναμαρτάνω*, ὦ, the s. of *μαρτάνω*,  
 adding, 'with another, or  
 others' (the s. of *οἶν*), Xen. Cyrop.  
 5, 4, 17.  
*Συναμαρτάνωντο*, fut. *ψω*, the s. of  
*μαρτάνωντο*, adding, 'with, or  
 together,' the s. of *οἶν*.  
*Συναμαρτάνω*, ὦ, the s. of *μαρτάνω*,  
 adding, 'with, or together,' the s.  
 of *οἶν*.  
*Συναμαρτάνω*, the s. of *μαρτάνω*,  
 adding, 'with, or together,' the s.  
 of *οἶν*, Heliodor.  
*Συναμαρτάρω*, fut. *ἔσω*, the s. of  
*μαρτάρω*, adding, 'with, or  
 together,' the s. of *οἶν*, Plut.  
 Philop.  
*Συναμαρτάρω*, *ισκ*, ὁ, a conflict; a  
 contest. Th. *οἶν*, (*μαρτάρω*,  
 from *μαρτάρω*) *κατά*, *ισκω*.  
*Συναμαρτάρω*, Mid. to subdue,  
 or bring into subjection with,  
 or together. ¶ (in the act.) *συναμαρτάρω*  
*τινι τὴν βίην*, to end one's life  
 with, or end life together. Th.  
*οἶν*, (*μαρτάρω*) *κατά*, *σικω*.  
*Συναμαρτάρω*, the s. of *μαρτάρω*,  
 adding, 'with, or together,' the s.  
 of *οἶν*.  
*Συναμαρτάρω*, Att. — *ἔσω*, fut.  
*ἔσω*, the s. of *μαρτάρω*, adding,  
 'with, or together,' the s. of *οἶν*.  
*Συναμαρτάρω*, the s. of *μαρτάρω*,  
 adding, 'with, or together,' the s.  
 of *οἶν*.  
*Συναμαρτάρω*, properly, to melt to-  
 gether. = *Συναμαρτάρω*,  
 properly, to be melted together—to  
 melt away, or go to decay to-  
 gether, Antonini 5, 1. cited Schn. L.  
 Th. *οἶν*, (*μαρτάρω*) *κατά*, *τάρω*.  
*Συναμαρτάρω*, to set down, or  
 place with, or together. = *Συναμαρτάρω*,  
 Mid. to approve the  
 opinion of, or agree with any one,  
 Plat. Gorg. 56. Th. *οἶν*, *κατά*,  
*τάρω*.  
*Συναμαρτάρω*, the s. of *μαρτάρω*,  
 adding, 'with, or together,' the s.  
 of *οἶν*.  
*Συναμαρτάρω*, the s. of *μαρτάρω*,  
 adding, 'with, or together,' the s.  
 of *οἶν*.  
*Συναμαρτάρω*, to bring, or convey,  
 down, with, or together—to de-  
 scend, or fall, with, or together—to  
 join, or agree with, with a dat.

**Polyb.** Th. σὺν, (*καταφύομαι*) κα-  
τά, φέω.  
**Συναπαύειν**, the s. of καταφύειν,  
adding, ‘with, or together,’ the s.  
of σὺν.  
**Συναπαύδαιον**, the s. of καταφύδαιον,  
adding, ‘with, or together,’ the s.  
of σὺν.  
**Συναπαυρίην**, fut. ἔσθ, the s. of  
καταυρίην, adding, ‘with, or to-  
gether,’ the s. of σὺν.  
**Συναπαφώνιν**, the s. of καταφωνίον,  
adding, ‘with, or together,’ the  
of σὺν.  
**Συναπαφρονία**, ᾧ, the s. of κατα-  
φρονία, adding, ‘with, or together,’  
the s. of σὺν.  
**Συναπαφύετος**, ον, adj. the s. of να-  
φύετος, adding, ‘with, or toge-  
ther,’ the s. of σὺν.  
**Συναπαχερόμαι**, the s. of καταχέρο-  
μαι, adding, ‘with, or together,’  
the s. of σὺν.  
**Συναπαχύνμι**, and —χύνμις, fut.  
χῶσω, the s. of καταχύνμι, add-  
ing, ‘with, or together,’ the s. of σὺν.  
**Συναπαψίδουσι**, fut. ψιδόμην, the  
s. of καταψίδουσι, adding, ‘with,  
or together,’ the s. of σὺν. Ψ with a  
genit. Eschin. Orat.  
**Συναπαψόλομαι**, fut. λώω, the s.  
of καταψόλω, adding, ‘with, or  
together,’ the s. of σὺν.  
**Συναπίδω**, the s. of κἀπίδω, adding,  
‘with, or together,’ the s. of σὺν.  
**Συναπείνω**, and συναπείνω-  
μαι, Mid. the s. of κἀπείνω, and  
κἀπείνωμαι, adding, ‘with, or  
together,’ the s. of σὺν.  
**Συναπειρίζομαι**, fut. ἀσομαι, the  
s. of κἀπειρίζομαι, adding, ‘with,  
or together,’ the s. of σὺν.  
**Συναπεριζομαι**, fut. ἀσεισομαι, the  
s. of κἀπεριζομαι, adding, ‘with,  
or together,’ the s. of σὺν.  
**Συναποθέτω**, the s. of κἀποθέτω,  
adding, ‘with, or together,’ the s.  
of σὺν.  
**Συναπτύγμα**, ατος, τὸ, a prayer, or  
vow, made with another, or others,  
from συναπτύχομαι, † Sohn. L.  
**Συναπτύσσας**, εως, ὅ, the act of  
placing together in bed. Th. σὺν,  
κατά, εὐνά.  
**Συναπτύχομαι**, the s. of κἀπτύχομαι,  
adding, ‘with, or together,’ the s.  
of σὺν.  
**Συναπτύχω**, the s. of κἀπτύχω, add-  
ing, ‘with, or together,’ the s. of  
σὺν, Plato Cratyl.  
**Συναπτορσία**, ᾧ, fut. ἔσω, the s. of  
καπτορσία, adding, ‘with, or toge-  
ther,’ the s. of σὺν.  
(**Συναπτορήματι**, ατος, τὸ, that which  
can be affirmed, or (in logic) pre-  
dicated in common with other  
words, or senses, of persons and  
things, having a signification only  
when joined with another word, as  
‘all,’ or ‘none,’ joined with ‘men.’)  
(**Συναπτορήματα**, εως, ὅ, a common  
complaint, or accusation, Schol.  
Aristotel. Equ. 820.)

[illegible]

(*συμμερμὸς*, ὤ, ἰ, the act of mixing, &c. according to the s. of *συμμερύνω*, from *συμερῶ*.  
 (*συμμερστικός*, ἂ, ὄν, adj. mixed; tempered; moderated; united.  
*συμμερτίζωμαι*, to strike together with the horns; to fight with the horns. *Th. σὺν*, (*καρπίζω*) κίρας.  
*συμμερσάω*, to strike, as with a thunderbolt, together, *Cratinus Athenaei*, p. 494. *Th. σὺν*, *καρπίζω*.  
*συμμερῶ*, fut. *ίσω*, to weave together. *Th. σὺν*, (*καρπίζω*) κίρας.  
*συμμεφαλαίω*, ὤ, to recapitulate; to bring under one head, or into a summary—to reckon up the total sum, or make up the total. *Th. σὺν*, (*καρφαλαίω*) *καρφαί*.  
 (*συμμεφαλαίστης*, εως, ἡ, recapitulation; the act of making a summary, or summing up, see the verb.  
 (*συμμεφαλαιστικός*, κῆ, κόν, adj. that recapitulates, or brings into a summary; that sums up.  
*συμμεχυμένος*, adv. in a confused manner; mixed up together, from *συμμεχυμένος*, part. perf. pass. of *συμχύνω*.  
*συμῶ*, s. s. as *συγῶ*. ¶ from it *συγῶς*, *Aristoph. Pac.* 1135.  
*συμῶδιστος*, εως, ἰ, one who has a charge in common with another. *Th. σὺν*, (*κιδῶ*) *κιδῶ*.  
*συμῶδιστος*, ὤ, ἰ, one who is the brother-in-law of any one by being married to his wife's sister; s. s. as *καδῶς*. *Th. σὺν*, (*καδῶς*) *καδῶ*.  
*συμῶδιστος*, fut. *είσω*, the s. of *καδῶ*, adding, 'with, or together,' the s. of *σύν*.  
*συμῶνυμα*, ατος, τὸ, something proclaimed with another thing, ? *Schn. L.* from *συμῶνυσω*.  
*συμῶνυσω*, to proclaim with, or together. *Th. σὺν*, *καρπίζω*, κίρας.  
*συμῶνυστος*, the s. of *κιδῶ*, adding, 'with, or together,' the s. of *σύν*.  
*συμῶνυστος*, ὤ, the s. of *κιδῶ*, adding, 'with, or together,' the s. of *σύν*.  
 (*συμῶνυστος*, ατος, τὸ, something moved with another—a commotion.  
 (*συμῶνυστος*, εως, ἡ, the act of moving together—commotion.  
*συμῶνυστος*, ὤ, and *συμῶνυστος*, s. s. as *συμῶνυστος*. *Th. σὺν*, *κιδῶ*, s. s. as *κιδῶ*.  
*συμῶνυστος*, fut. *κιδῶ*, to weep with; to commiserate. *Th. σὺν*, *κιδῶ*.  
*συμῶνυστος*, εως, ἡ, the act of breaking in pieces, from *συμῶνυστος*.  
 (*συμῶνυστος*, ὤ, ἰ, s. s. as *συμῶνυστος*.  
*συμῶνυστος*, ὤ, to break in pieces—to dash together, *Athen. p.* 608. *Th. σὺν*, *κιδῶ*.  
*συμῶνυστος*, εως, ἡ, the act of shutting up, or enclosing. ¶ *συμῶνυστος*, plur. narrow passes; moun-

tain passes, or defiles, *Polyb. 5, 14.* and *Plut. Camilli 41.* from *συμῶνυστος*.  
 (*συμῶνυστος*, ατος, τὸ, a joining; a band, *Schn. L.*—in *LXX.* some interpret. a carved, or an inlaid, work.  
 (*συμῶνυστος*, ὤ, ἰ, s. s. as *συμῶνυστος*, *Gregor. Nat.* a prison, *LXX.*  
 (*συμῶνυστος*, ἂ, ὄν, adj. shut up—to be shut up—bound, *LXX.* ¶ accentuated *συμῶνυστος*, *Coray*.  
*συμῶνυστος*, fut. *ίσω*, to shut up; to confine—to drive into straits, or difficulties, *Polyb. 17, 1.* to reduce to a necessity of doing any thing, *Polyb.*  
*συμῶνυστος*, ατος, ἰ, one who robs with another; a confederate thief, from *συμῶνυστος*.  
*συμῶνυστος*, ὤ, to rob with, the s. of *κιδῶ*, adding, 'with, or together,' the s. of *σύν*.  
*συμῶνυστος*, Ion. for *συμῶνυστος*, and *συμῶνυστος*.  
*συμῶνυστος*, ατος, ἡ, a meeting; a union; an accidental meeting, or junction, *Hippoc. cited Schn. L.* from *συμῶνυστος*, *Schn. L.*  
*συμῶνυστος*, ὤ, to be a coheir. *Th. σὺν*, (*κιδῶ*) *κιδῶ*, κίρας, κίρας.  
 (*συμῶνυστος*, ατος, ὤ, ἰ, a coheir.  
*συμῶνυστος*, ατος, ὤ, adj. partaking in the lot, or fortune, of another—shared by lot, *Plut. Consolat. p.* 321. *Wyttenb.* adjoining, or neighbouring, *Nicanori Al. 1.* *Th. σὺν*, *κιδῶ*.  
*συμῶνυστος*, ὤ, to unite, or associate, by drawing lots; to cause to participate in the same lot, or fortune; to allot as a companion; to select by drawing lots, *Plut. Alc. 19.*  
 (*συμῶνυστος*, εως, ἡ, association, or participation, by means of lots; association; union.  
*συμῶνυστος*, ατος, ἡ, a convocation; or assembly, of a senate, from *συμῶνυστος*, ? *Schn. L.*  
 (*συμῶνυστος*, κῆ, κόν, adj. that convokes; qualified for convocation. ¶ *Schn. L.* a senator.  
*συμῶνυστος*, ἂ, ὄν, adj. convoked.  
*συμῶνυστος*, εως, ἡ, adj. (from *κιδῶ*) that partakes the bed, or the couch, of another; a spouse; a bedfellow—(from *κιδῶ*) inclining towards each other, *Aristoph. Ran. 1294.* *Th. σὺν*, *κιδῶ*.  
 (*συμῶνυστος*, ατος, ἡ, an inclined position with respect to another object, *Plut. Pomp. 32.* *Pyrth. 28.* and *Philopar.* a defile.  
*συμῶνυστος*, fut. *κιδῶ*, to bend down, or lay down, with, or together. = *συμῶνυστος*, to stoop with; to recline with, as a guest at table, &c. *Th. σὺν*, *κιδῶ*.  
*συμῶνυστος*, incorrectly in *Plut. Camilli 41.* in the plur. for *συμῶνυστος*, *Schn. L.*  
*συμῶνυστος*, ατος, ἰ, one who reclines

next another at table; a companion at table, from *συμῶνυστος*, *συμῶνυστος*.  
*συμῶνυστος*, ὤ, fut. *ίσω*, the s. of *κιδῶ*, adding, 'with, or together,' the s. of *σύν*.  
 (*συμῶνυστος*, εως, ἡ, the act of shaking together, or putting into commotion, ? *Schn. L.*  
*συμῶνυστος*, fut. *ίσω*, to disturb by high waves and a storm. *Th. σὺν*, (*κιδῶ*) *κιδῶ*.  
*συμῶνυστος*, fut. *ίσω*, to overwhelm and submerge. *metaph.* to overwhelm. *Th. σὺν*, *κιδῶ*.  
 (*συμῶνυστος*, ατος, adj. crowded together, *metaph.* from waves. ¶ but, according to *Valckenauer ad Ammon.* improperly for *σύν*.  
 (*συμῶνυστος*, ατος, τὸ, that which has been overwhelmed, or submerged; an inundation, or submersion, ? *Schn. L.*  
 (*συμῶνυστος*, ὤ, ἰ, the tumult of agitated waves, *Aristot. Meteor. 142.* cited *Schn. L.*  
*συμῶνυστος*, to agree to, to assent. *Th. σὺν*, *κιδῶ*.  
*συμῶνυστος*, fut. *ίσω*, to spin together. *metaph.* to unite by fate. *Th. σὺν*, *κιδῶ*.  
 (*συμῶνυστος*, εως, ἡ, the act of spinning, or twisting, together; the act of uniting by fate.  
*συμῶνυστος*, ατος, τὸ, to stew in fat. *Th. σὺν*, *κιδῶ*.  
*συμῶνυστος*, fut. *ίσω*, to hollow with. *Th. σὺν*, (*κιδῶ*) *κιδῶ*, ? *Schn. L.*  
*συμῶνυστος*, ὤ, ἰ, the s. of *κιδῶ*, (*κιδῶ*) and *σύν*, 'with.'  
 (*συμῶνυστος*, ατος, τὸ, a bedfellow, or wife, *Eurip. Andr. 1270.*  
 (*συμῶνυστος*, εως, ἡ, the act of sleeping with any one.  
 (*συμῶνυστος*, ὤ, ἰ, a bedfellow.  
*συμῶνυστος*, ατος, adj. in common; common. *Th. σὺν*, *κιδῶ*.  
*συμῶνυστος*, ὤ, to communicate; to impart, *Thuc. 8, 75.* *Th. σὺν*, *κιδῶ*, *κιδῶ*.  
*συμῶνυστος*, ὤ, fut. *ίσω*, to take part in; to participate in. *Th. σὺν*, (*κιδῶ*) *κιδῶ*.  
 (*συμῶνυστος*, ἂ, ὄν, adj. that participates in; that is a partaker, or companion, *N. T.*  
*συμῶνυστος*, ατος, adj. s. s. and *Th. ας* *σύν*.  
*συμῶνυστος*, s. s. as *συμῶνυστος*. *Th. σὺν*, *κιδῶ*.  
 (*συμῶνυστος*, ατος, τὸ, the wages of a courtesan.  
 (*συμῶνυστος*, εως, ἡ, a bedfellow; a concubine.  
 (*συμῶνυστος*, ατος, adj. that sleeps with another; a bedfellow; a husband.  
*συμῶνυστος*, fut. *ίσω*, to punish with, or together. *Th. σὺν*, *κιδῶ*.  
*συμῶνυστος*, ὤ, fut. *ίσω*, to glue together—to join; to unite. *Th. σὺν*, (*κιδῶ*) *κιδῶ*.  
 (*συμῶνυστος*, εως, ἡ, the act of

glueing, fastening, or joining, together.

(*Συνκολλητής*, ὢ, ὁ, one who glues, or joins, together.

(*Σύνκολλος*, ὢ, adj. glued together; joined together—agreeing together; sitting.

*Συνκολληθῶν*, ᾧ, fut. ἴσω, the s. of *κολληθῶν*, adding, 'with, or together,' the s. of *σύν*.

*Συνκομίζω*, ᾧ, ἔ, the act of bringing together, or collecting; collection. *¶* *Συνκομίζω* τῷ σίτῳ, or *καρπῷ*, the gathering of the harvest; the harvest, from *συνκομίζω*.

*Συνκομίζω*, fut. ἴσω, to convey with, or together—to collect together; to gather a harvest—to prepare for interment, or inter, *Sophoc. Aj.* 1048. *Th. σίε, κομίζω*.

(*Συνκομιστήρια*, ὢν, τὰ, (λεῖα understood) a festival on occasion of the harvest. *¶* properly, formed from *συνκομιστήρ*, signifying, 'one who conveys with, and the other s. of the verb.

(*Συνκομιστός*, ἅ, ὁ, adj. brought together; collected. *¶* *Συνκομιστός* ἀγρός, bread made of the entire grain. *¶* *Συνκομιστὴν δεῖπνον*, *Athen.* p. 109. a supper to which each contributes his part, by way of pie-nic.

*Συνκομίστην*, ου, τὸ, s. s. as *συνκομίσμα*, *Hezych.* from *συνκομίστω*.

*Συνκομίσαι*, ᾧμαι, fut. ᾧσομαι, to roll one's self in the dust—to fight in company with any one, *Plut.* 6, p. 190, and 366. *Wyttenb.* *¶* probably for *συνκοπίσθαι*, in the s. s. *Schm. L. Th. σίν, κόπις*.

*Συνκοπίσθαι*, to toil with another, *Ignatii Epist. Th. σίν, (κοπῶν) κόπις*.

*Συνκοπῆ*, ἔ, ἔ, the act of cutting, or bruising, in pieces; the act of cutting short; abbreviation; abridgement; concision, of diction, *Longin.* c. 41. a clashing, or collision, of sounds, *Dionys. Hal.*—(in grammar) the figure syncope, elision—(in medical auth.) sudden prostration of strength; a total, or sudden, failure of the vital powers.

(*Σύνκοπος*, ου, adj. that suddenly loses his strength, *Diador.* 3, 57. (in medical auth.) that falls into syncope, viz. fainting.

(*Συνκοπτικός*, κῶ, κῶν, adj. that concedes to, or is capable of, or qualified for, cutting in pieces, or shortening by cutting—that produces sudden prostration of strength.

(*Σύνκοπος*, ου, adj. cut in pieces; bruised into pieces—abbreviated by elision; shortened.

*Συνκόπτω*, to cut, hack, or beat, to pieces—to make small by cutting; to abbreviate by elision—to lacerate by blows; to fatigue; to

harass, or distress. *metaph.* to lash by severe taunts, or censure.

*Pass.* to be cut in pieces; or severed, *Lucian.* to be abridged, &c. and the other s. *pass.*—to be affected with a sudden prostration of strength. *¶* *Συνκοπῆσθαι*, *Theophrast.* to be harassed by fatigue, or feel the entire bodily strength fail.

*Συνκοπθῆναι*, ᾧ, the s. of *κοπθῆναι*, adding, 'with, or together,' the s. of *σύν*.

*Συνκόπτω*, ου, adj. connected with a point, *Aristot. Probl.* 15, 10. cited *Schu. L. Th. σίν, κοπῆς*. (*Συνκοπῶν*, s. s. as *συνκοπῶν*; to complete, or terminate, *Dionys. Hal.* 6, p. 827.

*Συνκομίσαι*, ᾧ, fut. ἴσω, to adorn with, or together, *Xen. Cyrop.* 2, 26. to arrange, or place, together, *Aristot. de Cælo*, 2; 13. *Th. σίν, (κομίζω) κόμος*.

*Συνκοπθῆναι*, fut. ἴσω, the s. of *κοπθῆναι*, adding, 'with, or together,' the s. of *σύν*.

*Συνκοπῶν*, fut. ἴσω, to lighten, s. s. as *συνκοπῶν*. *Th. σίν, (κοπῶν) κόπος*.

*Συνκοπίσθαι*, fut. ᾧσθαι, the s. of *κοπίσθαι*, adding, 'with, or together,' the s. of *σύν*.

*Σύνκοπος*, ατος, τὸ, a mixture; a composition, from the *perf. pass.* of *συνκοπῶν*, see *συνκοπῶν*.

(*Σύνκοπος*, ατος, ἡ, mixture; incorporation, from *συνκοπῶν*.

*Συνκοπεῖν*, ᾧ, fut. ἴσω, to rule; to sway, *Plut.* the s. of *κοπεῖν*, and *σύν*, 'with, or together.'

*Συνκοπεῖν*, the s. of *κοπεῖν*, adding, 'with, or together,' the s. of *σύν*.

*Συνκομίσθαι*, fut. ἴσω, the s. of *κομίσθαι*, adding, 'with, or together,' the s. of *σύν*.

*Συνκοπῆναι*, fut. ἴσω, to lay aside private quarrels and join against an enemy, *Plut.* 7, p. 910. *Th. σίν, κοπῆς*.

(*Συνκοπῆσθαι*, ᾧ, ὁ, the union of contending parties against a third.

*Σύνκοπος*, ατος, τὸ, that which is compounded, or formed by concretion; a compound body, opposed to a simple body—a comparison—a contest, from the *perf. pass.* of *συνκοπῶν*.

(*Συνκοπῆσθαι*, ου, τὸ, dimin. of *σύνκοπος*.

*Συνκοπῶν*, fut. ἴσω, to join; to unite; to put together; to place together and compare; to compare or judge; to measure—to interpret, dreams, *LXX.* = *Συνκοπῶν*, *Mid.* to measure one's self with, or contend. *Th. σίν, κόπος*.

(*Σύνκοπος*, ατος, ἡ, (from *συνκοπῶν*) the act of putting together; composition; concretion—comparison—a contest—interpretation, of a dream, *LXX.* *Dan.*

(*Συνκοπῆσθαι*, κῶ, κῶν, adj. capable

of, or qualified for, joining; concretion—comparative.

(*Συνκοπῆσθαι*, adv. the s. of the adj. adverbially.

(*Σύνκοπος*, ου, adj. compared; susceptible of comparison; comparable.

*Συνκοπεῖν*, ᾧ, fut. ἴσω, to strike together; to clap, the hands—to strike, or hammer, together—to put together; to unite—to prepare; to put in readiness; to prepare beforehand—to make firm, or solid, especially, by hammering—to contract, *Plat. Cratyl.* 24. to prepare beforehand by practice and instruction, *Dem.* to bring together, viz. to collect; to assemble. *Th. σίν, κοπεῖν, κῶπος, from κοπῶν*.

(*Συνκοπῆσθαι*, ατος, τὸ, that which has been hammered together, or made firm, or solid (see the s. of the verb)—an assembly; a crowd; a body of troops, or an army, collected—a conspiracy, an intrigue, or machination, *Schol. Demosth.*

(*Συνκοπῆσθαι*, ατος, ἡ, the act of striking together, or clapping—the act of fastening, or making firm, or solid, especially by hammering—the act of assembling, or collecting—a coalition; a conspiracy, *Joseph.*

(*Σύνκοπος*, ου, adj. brought together; united, *Eurip. Androm.* 494.

(*Συνκοπῆσθαι*, ου, adj. s. s. as *συνκοπῶν*.

*Σύνκοπος*, ατος, τὸ, borrowed money; a debt, *Hezych.* from *συνκοπῶν*.

(*Συνκοπῆσθαι*, ου, adj. that strike, or clap, together; accompanied by clapping of the hands, as laughter, *Suidas.*

(*Σύνκοπος*, ατος, ἡ, the act of striking, or dashing, together—collision—conflict; strife; enmity—a meeting, in grammar of two vowels.

(*Συνκοπῆσθαι*, ατος, ὁ, ὁ, s. s. as *σύνκοπος*.

(*Συνκοπῆσθαι*, ἅ, ὁ, adj. struck together. *¶* *ἱμάτιον σινκοπῆσθαι*, a garment of rough cloth, *Hezych.*

*Συνκοπῶν*, fut. ἴσω, act. to strike, or dash, together; to clap. *neut.* to come into sudden, or violent, contact, or collision; to clash. *metaph.* to clash one with another; to be at variance. *act.* to produce enmity, or hostility, *Diador. Sicul. Th. σίν, κοπῶν*.

*Συνκοπῶν*, fut. ἴσω, to cover up; to hide; or conceal. *Th. σίν, κῶπος*.

(*Σύνκοπος*, ατος, ἡ, a covering up; concealment, s. s. as *κοπῶν*.

(*Συνκοπῆσθαι*, ατος, ἡ, fut. ἴσω, the s. of *κοπῶν*, adding, 'with, or together,' the s. of *σύν*.

*Συμμετέχω*, fut. *ίσω*, and *ἔσω*, the s. of *συνέχω*, adding, 'with, or together,' the s. of *σύν*, *Apollon. Rhod.*

*Συμμετέστιον*, or *—στίον*, *ω*, τό, a property in common, *Juliani Epist.* 46. according to *Matthæi*. Th. *σύν*, πᾶσι, πᾶσαι.

(*Σύντασις*, *ως*, ἡ, joint possession, or property.

(*Συντάταρ*, *εφς*, ὁ, a joint possessor.

*Συνάγω*, fut. *ίσω*, to build, or construct, with, or together, *LXX.* to build; to found and people, *Herodot.* and *Strabo*. Th. *σύν*, πύξω.

(*Συνιστάς*, *ω*, ὁ, a builder jointly with another.

*Συνιστέω*, *ω*, ὁ, a companion in playing at dice, from *συνιστός*.

*Συνιστός*, fut. *ίσω*, the s. of *συνίσσω*, adding, 'with, or together,' the s. of *σύν*.

*Συνκλάω*, *ω*, fut. *ίσω*, to stir up, or mix, together. Th. *σύν*, κλάω.

*Συνκλώω*, *ω*, or *συνκλώω*, *ω*, to surround; to encircle—to wind, or twist, together, *Plat. Reip.* 2. Th. *σύν*, κλώω, κλώω.

*Συνκλινέω*, *ω*, s. s. as *συνκλώω*, from *σύν*, κλινέω.

*Συνκλώω*, fut. *ίσω*, the s. of *κλώω*, adding, 'with, or together,' the s. of *σύν*.

*Συνκρητίζω*, *ω*, fut. *ίσω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.

*Συνκρητίζω*, *ω*, s. s. as *συνκρητίζω*. Th. *σύν*, κρητίζω.

(*Συνκρητίζω*, *ω*, to hunt with another; to hunt in company.

(*Συνκρητίζω*, (Dor. *συναγός*) *ω*, ὁ, the companion of another in hunting.

*Συνκρητίζω*, *ω*, ὁ, a kind of forked prop, *Vitruv.* 4, 2. from *συνκρητίζω*.

*Συνκρητίζω*, fut. *ίσω*, properly, to bend over a work, hence, to ply a work earnestly—to stoop together, metaph. to keep together, or act in concert, *Herodot.* 3, 82. to assemble together; to approach, *Xen. Anab.* 3, 4, 19. to hold together, *Aristoph. Equ.* 854. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, *ω*, fut. *ίσω*, to meet; to join; to come together—to chance; to happen, *Polyb.* to coincide. Th. *σύν*, κρητίζω, κρητίζω.

(*Συνκρητίζω*, *ω*, τό, a meeting; generally, an occurrence; an accident.

(*Συνκρητίζω*, *ως*, ἡ, properly, a meeting; coincidence; a conjuncture—an accident; an occurrence.

(*Συνκρητίζω*, *ας*, ἡ, s. s. as *συνκρητίζω*, *Chrysost.* and others of a late epoch, but also in *Hippoc.*

*Συνκρητίζω*, *ω*, to reckon as master with, or together, the s. of *κρητίζω*, and *σύν*, ? *Schn.* L.

*Συνκρητίζω*, the s. of *κρητίζω*, adding,

'with, or together,' the s. of *σύν*, ? *Schn.* L.

*Συνκρητίζω*, fut. *ίσω*, to meet; to light upon; to happen at the same time. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, to tinkle together. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, *ω*, adj. standing close together, *Xen. Venat.* 5, 30. ¶ the s. of 'compact' is incorrect, *Schn.* L. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, *ω*, adj. standing close together, *Xen. Venat.* 5, 30. ¶ the s. of 'compact' is incorrect, *Schn.* L. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, fut. *ίσω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.

*Συνκρητίζω*, *ω*, ὁ, a companion in revels, see *κρητίζω*. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, *ω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.

*Συνκρητίζω*, to card together; to card thoroughly—to join together. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, to smooth, or polish, by cutting, or scraping. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, fut. *ίσω*, to concede; to grant. ¶ *συνκρητίζω*, 1 aor. *ἔκρητίζω*. s. s. as *συνκρητίζω*. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, (with a dat.) to rejoice with another; to partake in the joy of another—to congratulate any one—to rejoice at any thing, *Dem.* Th. *σύν*, κρητίζω.

*Συνκρητίζω*, fut. *ίσω*, to join by smith's work; to solder together. Th. *σύν*, κρητίζω, κρητίζω.

*Συνκρητίζω*, *ω*, and *συνκρητίζω*, *ω*, adj. of, or pertaining to, rejoicing with, or congratulating any one; congratulatory, from *συνκρητίζω*.

*Συνκρητίζω*, fut. *ίσω*, to pass the winter with, or together—to endure storm in company with any one—to suffer together from the severity of winter. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, fut. *ίσω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.

*Συνκρητίζω*, *ω*, fut. *ίσω*, to perform by manual labour together. Th. *σύν*, κρητίζω, κρητίζω.

*Συνκρητίζω*, *ω*, fut. *ίσω*, to perform with the hands. Th. *σύν*, κρητίζω, κρητίζω.

*Συνκρητίζω*, fut. *ίσω*, to pour together; to mix together—to confound together; to displace; to throw into confusion; to embroil; to disturb, *Odys.* 8, 139. to beat down, or to sink, *Iliad.* 13, 808. to render vain, *Iliad.* 15, 473.—with *ἐνδύω*, *Polyb.* to produce a war. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, *ω*, ὁ, one who is *κρητίζω*, with another, *Joseph.* Th. *σύν*, κρητίζω.

*Συνκρητίζω*, *ως*, ἡ, a joining by means of a cartilage, properly, from a verb *συνκρητίζω*. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, *ας*, ἡ, the state of a stringed instrument in tune. Th.

*σύν*, κρητίζω.

(*Συνκρητίζω*, *ω*, adj. that has the chords in tune—accordant; in harmony.

*Συνκρητίζω*, *ω*, ὁ, and fem. *συνκρητίζω*, *ας*, ἡ, a partner in a dance, from *συνκρητίζω*.

*Συνκρητίζω*, fut. *ίσω*, to dance with others; to be in the same band. Th. *σύν*, (κρητίζω) κρητίζω.

*Συνκρητίζω*, *ω*, fut. *ίσω*, to exercise the office of *κρητίζω*, and defray the expenses conjointly with another (see *κρητίζω*), from *σύν*, κρητίζω.

(*Συνκρητίζω*, *ω*, ὁ, one who exercises the office of *κρητίζω*, &c. See the verb.

*Συνκρητίζω*, *ω*, adj. that is in the same choir. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, *ω*, adj. that borders; contiguous; adjacent, *Salm.* L. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, *ω*, to heap up; to make a heap—to throw up a dam, or mound. Th. *σύν*, κρητίζω.

*Συνκρητίζω*, *ω*, *συνκρητίζω*, to make use of with, or together; to spend with, or together—to borrow conjointly, *Polyb.* 1, 2. to frequent, or hold an intercourse with, any one, *N.T.* Th. *σύν*, (κρητίζω) κρητίζω.

(*Συνκρητίζω*, *ως*, ἡ, the act of using in common with another—a joint borrowing—intercourse.

*Συνκρητίζω*, *ω*, fut. *ίσω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.

*Συνκρητίζω*, fut. *ίσω*, the s. of *κρητίζω*, and *συνκρητίζω*, *ω*, fut. *ίσω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.

*Συνκρητίζω*, *ω*, fut. *ίσω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.

*Συνκρητίζω*, *ω*, fut. *ίσω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.

*Συνκρητίζω*, *ω*, fut. *ίσω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.

*Συνκρητίζω*, *ω*, fut. *ίσω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.

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*Συνκρητίζω*, *ω*, fut. *ίσω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.

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*Συνκρητίζω*, *ω*, fut. *ίσω*, the s. of *κρητίζω*, adding, 'with, or together,' the s. of *σύν*.



Aristoph. *Plut.* 874. for *συκοπῶν*, *Schn. L.*

*Συκοπιδίλος*, ου, ὅ, in *Aristoph. Equ.* 526. signifying a *συκοφάντης*, formed in imitation of the Homeric *χρυσοπιδίλος*. Th. *σῦκον*, *πιδίλος*.

*Συκοπρῶτος*, ου, ὅ, properly, one who cuts a fig in two, viz. a sordid miser. Th. *σῦκον*, *πρῶς*.

*Συκοπρωτός*, ου, adj. affected with the hemorrhoidal tumours called *σῦμα*, see *σικῆν*, *σῦκον*. Th. *σῦκον*, *πρωτός*.

*Συκοπῶς*, ἀδελ, ὅ, s. s. as *συκοφάντης*. Th. *σῦκον*, *ἀδελ*.

*Συκοπράγην*, to eat figs. Th. *σῦκον*, (*πράγην*) *πράγην*.

*Συκοφάγος*, ου, adj. that eats figs. (*συκοφάντης*, ου, ὅ, an eater of figs, ? *Schn. L.*)

*Συκοφῶς*, οἱ, ὅ, one who watches figs; one who watches to prevent the exportation of figs from Attica; s. s. as *συκοφάντης*.

*Συκοφάντις*, ᾧ, fut. *ἔσω*, properly, to inform against any one who transgressed a law in Athens prohibiting the exportation of figs; hence, to wrest the law for interested purposes; to make a slanderous, or false, accusation. Th. *σῦκον*, *φαίνω*.

(*Συκοφάντιμα*, ατος, τὸ, a false accusation; a calumny.

(*Συκοφάντης*, ου, ὅ, properly, an informer against persons exporting figs from Attica; hence (from the character of such persons), a slanderous accuser; a calumniator; one who gains a livelihood by litigious charges, or false accusations; a pettifogger.

(*Συκοφαντικός*, ὁ, ὄν, adj. accused by a *συκοφάντης*; calumniated, ? *Schn. L.*)

(*Συκοφάντια*, ας, ἡ, the character, or conduct, of a *συκοφάντης*—calumny; false accusation.

(*Συκοφαντικός*, ἢ, ὄν, adj. pertaining to a calumniator; suiting, or resembling, a calumniator; slanderous; inclined to calumniate.

(*Συκοφάντρια*, ας, ἡ, fem. of *συκοφάντης*. ¶ properly from *συκοφάντης*. (*Συκοφαντικός*, ιος, adj. like a calumniator; calumnious; defamatory.

(*Συκοφαντωδῶς*, adv. calumniously, the s. of *συκοφαντικός*, adverbially. (*Συκοφασίς*, ως, ἡ, the s. of *συκοφάντια*.

*Συκοφορεῖον*, ου, τὸ, a basket for carrying figs. *Gloss. Steph.* Th. *σῦκον*, *φῆρον*.

(*Συκοφορεῖν*, ᾧ, fut. *ἔσω*, to carry, or bear, figs.

(*Συκοφόρος*, ου, adj. carrying figs; producing figs.

*Σῦκον*, ᾧ, to convert into a fig—to feed with figs—to produce the tumour called *σῦκον*. = *Συκοῦμαι*, ᾧμαι, to become a fig—to assume the appearance of a fig; to form

the tumour called *σῦκον*. Th. *σῦκον*.

*Σῦγχος*, ου, ὅ, and also *συγχᾶς*, ἀδελ, and *συγχῆς*, ἰδος, ἡ, a kind of shoe. *Συμάδης*, ιος, adj. like a fig—like the tumour called *σῦκον*—abounding in figs. Th. *σῦκον*.

*Συκαμα*, ατος, τὸ, a tumour resembling a fig. Th. (*σικῆν*) *σῦκον*.

(*Συκῶν*, ὄνος, ὅ, a fig-orchard. (*Συκοῖν*, to watch figs, and also s. s. as *συκοφάντις*. Th. *σῦκον*, ᾧρα.

(*Συκορῆς*, οἱ, ὅ, one who watches figs; one who cultivates figs, *Photius*—s. s. as *συκοφῶς*.

*Συκοσίς*, ως, ἡ, a tumour resembling a fig, s. s. as *σῦκαμα*, and *σῦκον*. Th. *σικῆν*, *σῦκον*.

(*Συκοτός*, ὁ, ὄν, adj. fed with figs. ¶ *Συκοτόν ἦπαρ*, the liver of an animal that had been fed upon figs.

*Συλαγωγίω*, ᾧ, fut. *ἔσω*, to carry off booty; to plunder. Th. *σῦλον*, ᾧον.

*Σύλασπον*, ις, ε, imperf. Ion. of *σῦλαω*.

*ΣΥΛΑΨΩ*, fut. *ἔσω*, to take, or carry, away by force—to pillage, or plunder—to carry away the spoils of an enemy, with an accus. of the person and of the thing; (also, absolutely) to strip, or despoil—to take off, a case, or cover, *Iliad.* 4, 116. to seize and carry away (by authority of a legal process) a vessel to obtain payment of a debt, (*Dem.*) to capture by right of reprisal. ¶ according to some etymol. from a simple form *σῦλω*, compare also the kindred verb *σῦλω*. (*Σῦλω*, fut. *ἔσω*, s. s. as *σῦλάν*; to strip, or despoil, the dead, *Iliad.* 5, 48. to deprive any one privately, or cheat of any thing, *Iliad.* 24, 436.

(*Σῦλῆς*, ὁ, s. s. as *σῦλάν*, and another form of the s. verb. ¶ in the s. of 'to seize and take back one's own slave who had been illegally sold,' *Chandleri Inscrip.* No. 150. cited *Schn. L.*

*Σῦλον*, and *σῦλα*, κς, ἡ, booty; plunder—rapine; spoliation—the right of seizing a ship for payment of a debt; the right of making reprisals at sea. ¶ *σῦλαν ἔχων κατὰ τινος*, to have a right of seizure for debt, &c. in the last s. of *σῦλη*—in a similar sense, *σῦλας διδόναι τινι κατὰ τινος*, to grant a right of seizure to any one against another. ¶ a radical word according to some etym. or from *σῦλάν*. (*Σῦλημα*, ατος, τὸ, (from *σῦλάν*) a booty; a capture—a prize made at sea by right of reprisal—plunder.

(*Σῦλῆστος*, ου, adj. plundered.

(*Σῦλσις*, ως, ἡ, the act of plundering; spoliation.

(*Συλῆσταις*, ας, ἡ, fem. of *συλητής*. (*Συλητής*, ἥρος, ὅ, s. s. as *συλήτης*.

(*Συλήτης*, ου, ὅ, and *συλήτης*, ἥρος, ὅ, a plunderer, or a pillager; a robber.

(*Συλήτριάς*, ας, ὅ, (from *συλήτης*) a female plunderer, or spoiler. *Συλλάβῃς*, ἥς, ἡ, a syllable. *lit.* a taking together, of a certain number of letters, from *συνάβω*, a form of verb not in use, from which *συνλαμβάνω*. Th. *σῖν*, (*λῖβω*) *λαμβάνω*.

(*Συλλαβίζω*, fut. *ἔσω*, to form syllables; to spell.

*Συλλαβαμαχίω*, to dispute about syllables. Th. *συνάβη*, (*μαχίω*) *μάχη*.

*Σύλλαβος*, ου, ὅ, the title, or index, of a book, *Cicer. Attic.* 4, 4. ¶ some read *σιντῶσις*, or *σιντῶσις*, ? *Schn. L.*

*Συλλαγνῆς*, the s. of *λαγνῆς*, adding 'with, or together,' the s. of *σῖν*.

*Συλλαγχάτω*, to share with by lot; to partake the same lot—to be assigned by lot, *Plat.* the s. of *λαγχάνω*, adding, 'with, or together,' the s. of *σῖν*.

*Συλλάλῃω*, ᾧ, fut. *ἔσω*, 1 aor. *συνέλαλσα*, to converse with; to converse together, *N. T.* Th. *σῖν*, *λαλέω*.

*Συλλαμβάνω*, fut. *συνάβωμαι*, 2 aor. *συνέλαβον*, *Att.* *ἐνέλαβον*, to take together; to comprehend; to include; to contain; to embrace, *Plato*—to grasp; to seize—to lay hold of and hold firmly; to arrest—to succour; to aid. *lit.* to lay hold of with another—to conceive, viz. to become pregnant—to comprehend, conceive, or understand, the latter sense generally in the mid.—*Συλλαμβάνομαι*, *Mid.* s. s. as the act, especially the latter. ¶ *ἐνέλαβε τὸ στήμα τε καὶ τοὺς ὀφθαλμούς*, *Plat.* he embraced his mouth and eyes. ¶ *Συλλαμβάνω τινι τινος*, to aid any one in any matter. ¶ *ἔστω τάχος ἐκπαλῆς, σπαστὸν συλλαβὴν ἐκ τῆςδε γῆς*, *Sophocles*. *Philoct.* 577. sail away as quickly as possible, snatching thyself away from this country.

*Συλλαμπνῶ*, fut. *ἔσω*, to shine with, or together; to give a general light. Th. *σῖν*, *λάμπω*.

*Συλλαμψίς*, ως, ἡ, a shining together; a union of lights, *Plat.* *Q.* 1, 8. total illumination.

*Συλλαβάνω*, to be concealed with; to be concealed together, the s. of *λαβάνω*, and *σῖν*, 'with.

*Συλλατρεύω*, the s. of *λατρεύω*, adding, 'with, or together,' the s. of *σῖν*.

*Συλλαφίσσω*, the s. of *λαφίσσω*, adding, 'with, or together,' the s. of *σῖν*, *Lycophron.* 1267.

*Συλλαβῶ*, the s. of *λαβῶ*, adding, 'with, or together,' the s. of *σῖν*—to levigate; to bruise. ¶ *ἦλθ' ἐπὶ μὴ συλλαβῆσαι τὸ ἔλεος*, *Diogenes*.

*Hal.* 6, p. 690. (the style was harsh) from not having been softened down by what followed.  
 συλλήγω, fut. ξω, to bring together; to gather, collect, or assemble; to gather together; to unite = συλλέγωμαι, Pass. to lie, or sleep, together, *Plat. Tim.* p. 283. *Th. σὺν, λέγω.*

συλλαίβω, fut. ψω, to pour, let drop, or flow, together. = *Mid.* to flow together. *Th. σὺν, λείβω.*

συλλαίω, ὦ, the s. of λείω, and of σὺν, 'with, or together.'

συλλειτουργίω, ὦ, the s. of λειτουργέω, ὦ, adding, 'with, or together,' the s. of σὺν.

(συλλειτουργός, ὦ, ὅ, one who discharges the duties of a public office with another; a colleague in office. ¶ see λειτουργέω, and λειτουργός.

συλλεκτός, ου, adj. collected together, *Hezych.* from συλλέγω.

συλλαμπτός, ου, ὅ, or ἕ, one who partakes the bed of another; a bed-fellow; a spouse. *Th. σὺν, λείπτω.*

σύλλαξις, ιως, ἡ, the act of collecting, and the other s. of the verb συλλήγω; collection; an assembly—the act of lying together, *Plat. Tim.* p. 283. ¶ *Boeckh.* reads σύλλαξις.

συλλογιστήν, the s. of λογισθῆναι, adding, 'with, or together,' the s. of σὺν.

συλλήβδην, adv. taking all together; reducing under one head; briefly—together; at once, *Plat. Resp.* 1, p. 344. cited *Schn. L. Th. (συλλήβω) συλλαμβάνω.*

συλλήγω, fut. ξω, the s. of λήγω, adding, 'with, or together,' the s. of σὺν.

συλλαξίς, ιως, ἡ, a pairing, by means of casting lots, of combatants to contest a prize, *Plat. Leg.* 7, p. 384. cited *Schn. L. from συλλαγῆναι.*

συλλήπτρια, ας, ἡ, fem. of συλλήπτῆς.

συλληπτής, ἥρος, ὁ, an assistant; a helper, from (συλλήβω) συλλαμβάνω.

(συλληπτικός, κῆ, κῆν, adj. capable of, or qualified for, collecting; collective.

(συλληπτικῶς, adv. collectively, the s. of the adj. adverbially.

(συλληπτήρις, ας, ἡ, s. s. and *Th.* as συλληπτήρις.

(συλληπτήρις, ὁρος, ὅ, s. s. as συλληπτήρις. συλλαβίω, ὦ, fut. ἔσω, to trifle with, or together, the s. of λαβέω, adding, 'with, or together,' the s. of σὺν.

συλλαπτέω, fut. ἔψω, to rob with another, or others; to be an associate of robbers. *Th. σὺν, (ληπτέω) λαβέω.*

(συλληπτής, ου, ὁ, an associate of robbers.

(συλληπτήρις, ας, ἡ, fem. of συλληπτήρις.

συλλήψις, ιως, ἡ, the act of taking together, and the other s. of the verb; comprehension—participation—seizure; arrestation; a laying hold of and retaining; detention—capture—assistance; succour—a containing; conception, viz. pregnancy—the act of comprehending, or understanding, from (συλλήβω) συλλαμβάνω.

συλλιάζω, fut. ἄσω, the s. of λιάζω, adding, 'with, or together,' the s. of σὺν.

συλλογίζω, ιως, ὁ, a collector; a gatherer; an assembler, from συλλέγω.

(συλλογιστικός, κῆ, κῆν, adj. pertaining to, or fit for, collecting.

(συλλογή, ἥς, ἡ, s. s. as σύλλαξις, the act of collecting, or assembling; a gathering; a collection—acquisition, *Xen. Anab.* 1, 1, 6.

συλλογίζω, fut. ἴσω, to bring together; to collect, *Dio Chr. Or.* 35, p. 72. = συλλογίζομαι, *Mid.* to bring together the grounds of a reasoning; to collect, or conclude, from ratiocination—to sum up together, or calculate; to compute—to recapitulate; to reckon up together; to reason and draw a conclusion—(in logic) to make a syllogism—to examine, reflect upon, and come to a conclusion, or determination.

(συλλογιστής, αἰα, αἰων, adj. conducive to, or made use of for, the purpose of collecting together—collected together; assembled—collected at random, *Lucian.*

(συλλογισμός, ὦ, ὁ, the act of summing up together; calculation; computation—the drawing a conclusion from premises laid down, or from the circumstances of a case; conclusion from ratiocination—(in logic) a syllogism—reflection; consideration; a reasoning; a judgment.

(συλλογιστής, ὦ, ὁ, a calculator, or reasoner; one who draws conclusions, or makes syllogisms.

(συλλογιστικῶς, κῆ, κῆν, adj. pertaining to, or adapted for, drawing conclusions from reasoning, or making syllogisms; after the manner of syllogisms; syllogistic.

(συλλογιστικῶς, adv. the s. of the adj. adverbially.

συλλογία, ου, ὁ, s. s. as συλλογή; a collection; a gathering; an assembly. ¶ σύλλογον ψυχῆς λαβῆ, *Eurip. Herc. Fur.* 626. collect thy mind, or collect thyself. *Th. συλλήγω.*

συλλαβεῖν, ὦ, fut. ἔσω, the s. of λαβεῖν, adding, 'with, or together,' the s. of σὺν.

συλλαβέω, to wash with, or together. = συλλοιόμαι, *Mid.* to wash one's self, or bathe with, or together. *Th. σὺν, λούω.*

συλλογία, ας, ἡ, a bringing toge-

ther and arranging troops in cohorts, see λόχος—s. s. as ἀδρυμα, *Hippoc. Th. σὺν, λόχος.*

(συλλογίζω, fut. ἔσω, (in military tactics) to distribute with others into λόχοι, or centuries, *Plut.* 1, p. 72. *Wyttenb.*

(συλλογισμός, ὦ, ὁ, a distribution by centuries, see the verb; s. s. as συλλογία.

(συλλογίτης, ου, ὁ, a soldier of the same λόχος.

(συλλογιστή, ὦ, to grieve, or distress, with, or together. = συλλογιστοίμαι, ὦμαι, to be troubled, or grieved, with another; to partake the sorrow of another; to compassionate, or condole, with any one. *Th. σὺν, λυτίω.*

σύλλυσις, ιως, ἡ, separation, *Diodor. Sicul.* cited *Schn. L.* generally, conciliation; reconciliation; the accommodation of a difference, from συλλάω.

συλλυσσάω, ὦ, the s. of λυσσάω, adding, 'with, or together,' the s. of σὺν.

συλλύω, fut. ἴσω, to separate with another; to separate from another; s. s. as διαλύω, *Soph. Aj.* 1317. to end a difference; to reconcile. = συλλύομαι, to become reconciled; to come to an accommodation, or truce. ¶ in *Eschyl. Choeph.* 291. συλλύων, s. s. as συνοικεῖν, *Schol.*—according to another reading, συλλύειν.

σύλω, ου, τὸ, booty; prey; spoils—a capture—a pledge. ¶ σύλα ποιῆσαι, *Lysias.* to make reprisals; to seize a ship and cargo as a security for a debt. *Th. συλάω.*

συλωπία, ας, ἡ, (properly συλοπία, *Schn. L.*) the act of plundering, or stealing, clothes. *Th. συλάω, λῆπτος.*

συμβάδην, adv. with the feet close together, opposed to περιβάδην, from συμβαίνειν.

συμβαίνει, *Att.* συμβαίνω, fut. θήσομαι, to keep the feet close together, not to have the legs much asunder, opposed to διαβαίνει, *Xen. Equ.* 1, 14. generally, to walk, or go, with, or together; to come together; to meet; to meet for the purpose of making an agreement, treaty, truce, or convention; to be of accord upon any thing; to agree—to agree, in point of time, or calculation; to coincide—to hit, suit, or be conformable—to happen; to occur. ¶ συμβαίνει, imperson. it follows, or it is fitting, viz. as has been proved from previous reasoning, *Plat. Alc.* 1, 52. ¶ τὸ συμβαίνειν, the occurrence; the event; the accident, in logic. ¶ τὰ συμβαίνοντα, attributes. ¶ ἡ ἀθρία συμβαίνον, a statue with the feet placed close together. *Th. σὺν, (βαίω, βαίω, βῆμι) βαίνω.*

συμβακχύνω, fut. εἴσω, the s. of



Σακχύνω, adding, 'with, or together,' the s. of σύν.

Συμβάκχῃ, ας, ἡ, (from σύμβακχος) a fellow bacchant, Eurip.

Σύμβακχος, ου, adj. that celebrates bacchanalian orgies, or partakes the bacchanalian frenzy of others; inspired with bacchanalian frenzy, or a prophetic spirit, Eurip. *Troad*. 500. *Th. σύν, Σάκχος*.

Συμβαλλόμενος, Ion. for συμβαλλόμενος, part. of συμβάλλομαι, see συμβάλλω.

Συμβάλλω, fut. ἀλῶ, perf. συμβέβηκα, 2 aor. συνέβαλον, to throw, cast, or put with, or together—to bring together in hostility; to set to fight together; to excite against each other, Xen. *Cyrop.* 6, 1, 33, to join, or mix; to weave, or plait, Aristoph. *Pac.* 37. to connect words, or discourse (with, or without ὅρους), Xen. *Cyrop.* 6, 14. to appoint, or agree, upon, a certain place, Xen. *Anab.* 6, 3, 3. to bring together and compare; hence, to deliberate with others, viz. compare one's opinion with that of others and come to a conclusion; to compare existing circumstances, and form an opinion, or resolution; to form an opinion, or to conclude, from a comparison of circumstances; to conjecture; to guess—to reflect upon, Sophoc. *Edip. Col.* 1151. to have an intercourse, or commerce, with; to traffic with any one; hence, to make a contract, enter into an engagement, make a bond, or agreement, with any one—(with a dat. and μάχην understood) to engage in battle with; to fight with, or contend against, Xen. *Rep. Laod.* 4, 6, to profit, or be serviceable to any one.—Συμβάλλομαι (τινί), to meet with any one; to have a conference, or to converse with—to enter into a bond, or agreement, with any one, Dem. *Midianæ* 558, 13. *Th. σύν, βάλλω*.

Σύμβαμα, ατος, τό, as a term of the stoics, a predicate, or an affirmative proposition, making a complete sense, opposed to παρασύμβαμα, in which the sense is not complete, from συμβαίνο.

Συμβάμεν, Dor for συμβήναι, 2 aor. act. inf. from σύμβημι, s. s. as συμβαίνο.

Συμβαπτίζω, fut. ἴσω, to dip with.—Συμβαπτίζομαι, to sink with, or into, Heliodori 4, 20. *Th. σύν, βαπτίζω*.

Συμβαρβαρίζω, fut. ἴσω, to act with, or imitate, barbarians. *Th. σύν, βαρβαρίζω*.

Συμβασίν, the s. of βασιύν, adding, 'with, or together,' the s. of σύν.

Συμβασίω, to be about to, or have an inclination to, become reconciled, or enter into a treaty. *Th.*

(συμβέσω, fut. of συμβέσω) συμβαίνο.

Συμεσσιλεύω, fut. ἴσω, the s. of εσσιλεύω, adding, 'with, or together,' the s. of σύν.

Σύμβασις, ιως, ἡ, properly, the position of the feet placed next each other, opposed to διάβασις, Hippoc. *Foes.* p. 824. a reconciliation; a convention; an agreement; a truce—an accident; an occurrence, s. s. as σύμβαμα, from συμβαίνο.

Συμβαστάζω, fut. ἄσω, to carry with, or together; to place opposite, or compare with, the s. of βαστάζω, and σύν, 'with, or together.'

Συμβατῆς, ου, to go together; to pair; to couple, Palaphat. 40, 3. from σύν, βατῆς, βαίνο.

Συμβατήριος, ου, and συμβατηριός, κῆ, κῆν, adj. pertaining to, conducive to, or that promotes, reconciliation, or pacification, from συμβαίνο.

(Συμβατικῶς, adv. the s. of the adj. adverbially.

Συμεσβαίω, the s. of βεσβαίω, and σύν, 'with, or together.'

Συμβεβῆναι, Ion. for συμβεβηέναι, perf. inf. of συμβαίνο.

Συμβεβηέντως, adv. accidentally, from the genit. of συμβεβηέντος, part. perf. of συμβαίνο.

Συμβεβλήω, to profane with, or thereby. *Th. σύν, (βεβλήω) βιβλήω*.

Συμβάλλω, ιος, adj. struck with many arrows, Polyb. 1, 40. *Th. σύν, βέλος*, from βάλλω.

Σύμβημι, s. s. as συμβαίνο, from σύν, βῆμι, s. s. as βαίνο.

Συμβιάζω, fut. ἄσω, the s. of βιάζω, and σύν, 'with, or together.'

Συμβιάζω, fut. βῶσω, and —βῶ, properly, to bring together (s. s. as συνίστημι); to bring together and reconcile; to establish peace, or amity, between parties; to produce union, or agreement—to join; to unite, N. T. Paul. *Coloss.* 2. to adjust, or fit together, s. s. as συναρμύζω, Greg. Naz. to place together and compare; to conclude from a comparison of objects; to demonstrate from a comparison of objects, Plat. *Aristot.* and N. T. to teach, or instruct, any one, LXX. *Ocell.* 3. *Iamblich.* *Pyth.* 60. ¶ The latter s. common in LXX. rare in other auth. in its stead προσβιάζω, in Attic writers, Schn. L. = Συμβιγίζομαι, to enter into a treaty, or covenant; to become reconciled. *Th. σύν, βιάζω*, from βιάζω, βῶσω.

(Συμβίβασις, ιως, ἡ, reconciliation—union; friendship; convention; comparison—instruction. See observ. at συμβιβάζω.

(Συμβισαμῆς, ὠ, ὅ, s. s. as συμβίβασις; instruction, *Iamblich.* *Pyth.* 69.

(Συμβιβαστικός, κῆ, κῆν, adj. pertaining to, or conducive to, reconciliation, or agreement; conciliatory; pacificatory. ¶ τὸ συμβιβαστικόν, s. s. as συμβίβασις, Plat. *Alcibiad.*

Σύμβιος, ου, adj. that lives with another, or others. *Th. σύν, βίος*.

(Συμβίωσις, ὠ, to live with, or together, to cohabit.

(Συμβίωσις, ιως, ἡ, a living together in society, as in the same house, using the same table, *De.*; cohabitation.

(Συμβιωτής, ὠ, ὅ, one who lives with another, or in society with others.

(Συμβιωτός, ὠ, adj. that lives with another, ? Schn. L.

Συμβλαστῆς, the s. of βλαστῆς, and σύν, 'with, or together.'

Συμβλαστῆς, ὠ, ὅ, in *Theophrast.* c. pl. 2, 4. improperly for σιμλαστῆς, Schn. L.

Συμβλήδην, adv. s. s. as συνάλλω, ? Schn. L.

Σύμβλημα, ατος, τό, a joining; a union, LXX.

Σύμβλημα, and pass. σύμβελλομαι, s. s. as συμβέλλω, συμβάλλω, and συμβάλλομαι. ¶ From this form the part. συμβελλόμενος, *Odys.* 15, 440. ¶ Σύμβλητο, and σύμβλητο, 3 pers. sing. and plur. plusq. perf. pass. *Th. σύν, (σῆμι) βάλω*.

(Συμβλής, ἔτος, adj. cast, or struck together, *Orph. Argon.* 683.

(Σύμβλασις, ιως, ἡ, s. s. as σύμβλημα; a conjecture; interpretation, LXX.

Συμβλητίον, verbal neut. from συμβέλλω (not in use), or σύμβλημα, s. s. as συμβάλλω, it is necessary to compare, &c. See συμβάλλω.

(Συμβλητός, ὠ, ὅ, adj. compared—susceptible of comparison.

Συμβολῆς, the s. of βολῆς, adding, 'with, or together,' the s. of σύν. ¶ with a dat. Xen. *Cyrop.* 7, 5, 26. with an accus. Xen. *Anab.* 6, 3, 6.

Συμβολήδην, ας, ἡ, assistance afforded to any one with others, from συμβολήω.

Συμβολήδην, ὠ, fut. ἴσω, to come up with another to give succour, the s. of βολήδην, and σύν, 'with, or together.'

(Συμβολήδης, ὠ, adj. that gives succour, in the s. of the verb.

Συμβολαιογράφος, ου, ὅ, a writer of contracts. *Th. συμβόλαιον, γράφω*.

Συμβόλαιον, ου, τό, intercourse for purposes of traffic, or business; commerce; traffic; a money transaction, such as a loan, &c.—a bond; a pact, covenant, agreement, convention, or treaty. ¶ Συμβόλαιον, s. s. as σύμολα, marks, or tokens, Sophoc. *Philact.* 884. properly, from the neut. of συμβόλαιος, from συμβάλλω.

(Συμβόλαιος, αλα, ατος, adj. αὐ, or

pertaining to, covenant, or agreement.

συμβολαίων, fut. εἶσω, s. s. as ἀπὸ συμβολῶν διπλοῦν, to sup, each paying his share (see explan. at συμβολῶν, *Athen. p. 374. Schn. L. s. s. as συναλλατῶν, Hesych.* from ὑμβολῶν, συμβάλλω. Th. σὺν, ἄλλω.

συμβολαῖς, ἑκ, ἑ, one who twists, & plait, ropes—a wooden instrument used by fishermen in knitting their nets, *Hesych.*

συμβάλλω, ᾤ, fut. ἔσω, to meet; o have a meeting, or conference, with any one.

συμβάλλω, ἕ, ἡ, the act of bringing, & casting, together; the act of putting together as combatants, & pitting one against the other, *Herodian.* the act of weaving together, or joining; the act of connecting, a conjecture—a collection, or contribution—a meeting; a confluence—a conflict; a battle—a joining; a suture. ὤ συμβάλλω, be sutures of the skull, s. s. as ἰαφαί.

συμβολήσας, ἑως, ἡ, (from συμβόλη) s. s. as συμβολή.

συμβολαῖς, κῶ, κῶν, adj. pertaining to a contribution, or an entertainment, to which each guest contributes his part, see συμβόλων—betokening something, figurative, emblematical, or symbolic; pertaining to, or conducive to, drawing inferences from signs and appearances, or from a comparison of the past with the present; conjectural.

συμβολικῶς, adv. symbolically; figuratively; emblematically; by way of conjecture, the s. of the adj. adverbially.

συμβολομαιῶς, αἶα, αἶον, adj. pertaining to, proper to, or concerning, contracts.

συμβολικοντία, to be addicted to luxurious feasting and revelry, *LXX. properly*, to entertainments to which each contributed his portion. Th. σύμβολον, κῶν.

ὀμβολον, ω, τὸ, a mark, a sign, or token, indicative of something; an omen, or presage—an emblematical, or allegorical, sign; a symbol—a mark of dignity, or distinction; a note, or badge—a counter which senators and judges produced at each sitting entitling them to certain fees, *Aristoph. Eccl. 296.* a token agreed upon between friends, the production of which procured the rights of hospitality—a token given by states to an individual, entitling him to hospitality in all countries in amity with them—a billet which strangers residing at Athens were required to provide themselves with, to authorize their residence, *Aristoph. Av. 1214.* (in

entertainments to which each person contributed his share) a seal ring, a note signed with his seal, or other token, given previously by each guest to the person providing the feast, serving as a pledge for attendance, and on the production of which each paid his part—earnest-money paid on making a bargain—a natural conformity, or affinity, *Aristot.*—a contribution—(in ecclesiast. writers) an abridgment of a religious doctrine; the creed, viz. a collection of the chief points of faith. ¶ in the plur. σύμβολα, certain commercial treaties, or conventions, between states, binding the contracting parties to render strict justice, and to have all disputes decided according to the laws of the country of the person against whom the complaint may be made. ¶ the relation between countries, bound by σύμβολα alone, and not by other treaties, is denominated ἡ κοινωνία ἀπὸ συμβόλων, *Aristot. Polit. 3, 1, and 6.* also δικαιοσύνη, and to be so united, *κοινωνία.*

(σύμβολος, ω, ὁ, s. s. as σύμβολον, viz. in the s. an omen; a presage; a counter, or token, *Xen.* one who meets another, *Aeschyl. Supp. 511.*

συμβόλων, the s. of βόσκω, adding, 'with, or together,' the s. of σὺν.

συμβόλιος, ω, ὁ, one who pastures cattle in common with another. Th. σὺν, βόσκω.

(σύμβολος, ω, adj. grazed upon in common.

συμβούλευμα, ατος, τὸ, a counsel given, from συμβουλεύω.

(συμβουλευτικός, ἑκ, ἑκ, (verbal of συμβουλεύω) that ought to be deliberated upon; requiring counsel, or deliberation.

(συμβουλευτής, ὦ, ὁ, a counsellor; one who deliberates with another; a member of the same council, or senate.

(συμβουλευτικός, κῶ, κῶν, adj. pertaining to the giving of counsel, or consultation; capable of, adapted, or calculated for, giving counsel—prone to give counsel—deliberative; hortatory; persuasive. ¶ τὸ συμβουλευτικόν, (in rhetoric) the deliberative style in oratory, or that fit for giving counsel.

(συμβουλευτικός, adv. in form of counsel, or advice; in the deliberative manner, the s. of the adj. adverbially.

συμβουλεύω, fut. ὥσω, (with a dat.) to counsel any one; to advise—s. s. as ἐπιβουλεύω, *Sophoc. Oedip. Tyr. 1384.* = συμβουλιόμαι, to consult with; to deliberate with any one; to ask counsel of, *Herodot. 7, 237.* Th. σὺν, βουλῇ.

(συμβουλῇ, ἕ, ἡ, and συμβουλία, ας, ἡ, the giving of counsel; counsel;

advice; admonition.

(συμβούλιον, ω, τὸ, deliberation; counsel—a deliberative assembly; a council.

συμβούλωμαι, to will in common with another, the s. of βούλωμαι, and σὺν, 'with, or together.'

σύμβουλος, ω, adj. that gives counsel; that is consulted, from συμβούλω.

συμβραβεύω, fut. εἴσω, the s. of βραβεύω, adding, σὺν, 'with, or together,' *LXX.*

συμβράζω, fut. ἄσω, and συμβραίσω, Att. —ἄττω, to shake up with, or together; to throw up together, as by ebullition, or by the waves of the sea. Th. σὺν, βράζω, βράσσω.

συμβρίμω, to roar, or resound loudly with, or together, the s. of βρίμω, and of σὺν, 'with, or together.'

συμβρίσκω, to gnash the teeth. Th. σὺν, βρίσκω.

συμβῶν, to stop up, or stuff together, *Aristoph. Vesp. 1105.*

συμβωμέας, ω, adj. worshipped at the same altar. Th. σὺν, βομή.

σύμψ, s. s. as σύνψ, see σύνψ.

συμπαθητής, ὦ, ὁ, a schoolfellow; a fellow-learner. Th. σὺν, (μαθῶν) μαθάνω, from μάδω, ὀδω.

(συμπαθητικός, ὦ, ὁ, to wish to be the schoolfellow of any one.

συμπαίνομαι, the s. of παίνομαι, adding, 'with, or together,' the s. of σὺν.

συμπαλάσσω, Att. —ἄττω, fut. ἄξω, the s. of παλάσσω, adding, 'with, or together,' the s. of σὺν.

συμπαυδάτω, fut. συμπαυθήσω, to learn with another, to be a fellow-learner, or disciple, with another—to become accustomed to any thing, *Xen. Anab. 4, 5, 27.* ὤ συμπαυδῶν, s. s. as διδάσκω, 'to teach, or instruct,' *Sophoc. Aj. 869.*

συμπαίρω, fut. φω, to seize; to grasp; to snatch, *Eurip. Cyclop. 396.* to break off, *Iliad. 10, 467.*

συμπαίρτω, υρος, and συμπαίρτωρος, ω, adj. that bears testimony with another; that is a joint witness. Th. σὺν, μαίρτω.

(συμπαίρτωρ, ᾤ, fut. ἔσω, to bear testimony with another; to be a joint witness.

συμπασιγῶν, the s. of πασιγῶν, adding, 'with, or together,' the s. of σὺν.

συμπαχῶν, ᾤ, fut. ἔσω, to fight in company with another; to give aid in battle; to be a confederate, or ally, in war.= συμπαχιόμαι, Pass. to have an ally in war; to receive aid from any one. Th. σὺν, (παχῶν) μάχην.

(συμπαχία, ας, ἡ, aid afforded in war; confederacy in war—a treaty of alliance offensive and defensive.

(συμπαχικός, κῶ, κῶν, adj. pertaining to, proper to, or becoming,

alliances in war, or leagues offensive, or defensive. Ἡ τὸ συμμαχικόν, *s. s.* as *συμμαχία*, a warlike alliance, or confederacy; a league offensive and defensive. Ἡ παρὰ τὸ συμμαχικόν, pursuant to the treaty of alliance.

(*Συμμαχίς*, ἰός, *h*, fem. of *σύμμαχος*.)

(*Συμμάχομαι*, to fight with any one as auxiliary; to be a confederate, or ally, in war—(with a *dat.*) to afford aid, or succour, to any one.

(*Σύμμαχος*, *ov*, *adj.* that aids another in war; that is a fellow combatant, an ally, or confederate, in war. Ἡ σύμμαχος ἔθνη, a treaty of alliance in war.

*Συμμεταμερίζω*, the *s.* of *μεταμερίζω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συμμεθεῖς*, *ως*, *h*, participation, from *συμμετέχω*.

*Συμμεδίσταμαι*, to displace, or transfer, from one place to another, with, or together. = *Συμβεδίσταμαι*, *Mid.* to remove from one place to another, with, or together, the *s.* of *μεδίσταμαι*, and *μεδίσταμαι*, adding, 'with, or together,' the *s.* of *σύν*.

*Συμμεδύομαι*, and *συμμεδύνω*, to become intoxicated from wine, with, or together, the *s.* of *μεδύομαι*, or *μεδύνω*, and *σύν*, 'with, or together.'

*Συμμεῖω*, the *s.* of *μείνω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συμμελαίνω*, to blacken together, or make wholly black, the *s.* of *μελαίνω*, and *σύν*, 'with, or together.'

*Συμμελανιμνώνω*, *ω*, fut. *ἔσω*, to wear black clothes with, or together. *Th. σύν*, μέλας, εἶμα.

*Συμμελετάω*, the *s.* of *μελετάω*, and *σύν*, 'with, or together.'

*Συμμελῶς*, ἰός, *adj.* that sings together; concordant. *Th. σύν*, μέλας.

*Συμμεματρημένως*, *adv.* commensurately; according to the measure; in due proportion, from the *part. perf. pass.* of *συμμετρεῖν*.

*Συμμῖνω*, fut. *σῶ*, 1 *aor.* *σύνιμνω*, to remain with, connected with, or together—to last; to continue. *Th. σύν*, μένω.

*Συμμερίζω*, fut. *ἴσω*, to share with, or share together. = *Συμμερίζομαι*, *Mid.* to partake with another, or with others; to participate in. *Th. σύν*, (μερίζω) μέρος.

(*Συμμερίζω*, *ov*, and *συμμεμερίσθαι*, *pres. p.*, a partaker; a participator.

(*Συμμερίστρια*, *ac*, *h*, fem. of the foregoing.

*Συμμεσουαντισ*, *ως*, *h*, a like position in the centre of the heavens; the same meridian line, *Strab. p. 24.* from *σύν*, μεσουαντίς.

(*Συμμεσουαντίς*, ἰα, *1st*, *adj.* that

are situated, or that shine together, in the middle of the heavens.

*Συμμεταβαίνω*, or *συμμεταβήναι*, fut. *έξω*, the *s.* of *μεταβαίνω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συμμεταβάλλω*, and *συμμεταβάλλομαι*, *Mid.* the *s.* of *μεταβάλλω*, and *μεταβάλλομαι*, *Mid.* adding, 'with, or together,' the *s.* of *σύν*.

*Συμμεταβιβάζω*, to impart as intelligence, or to give as counsel, *Polyb.* from *σύν*, and *μεταβιβάζω*.

*Συμμετακινῶ*, *ω*, the *s.* of *μετακινῶ*, and *σύν*, 'with, or together.'

*Συμμετακοσμῶ*, *ω*, the *s.* of *μετακοσμῶ*, and *σύν*, 'with, or together.'

*Συμμεταλαμβάνω*, the *s.* of *μεταλαμβάνω*, and *σύν*, 'with, or together.'

*Συμμεταπίπτω*, the *s.* of *μεταπίπτω*, and *σύν*, 'with, or together.'

*Συμμεταπνέω*, *ω*, fut. *ἔσω*, the *s.* of *μεταπνέω*, and *σύν*, 'with, or together.'

*Συμμεταστρέφω*, the *s.* of *μεταστρέφω*, and *σύν*, 'with, or together.'

*Συμμετασχηματίζω*, fut. *ἴσω*, and *συμμετασχηματίζομαι*, the *s.* of *μετασχηματίζω*, and *μετασχηματίζομαι*, *Mid.* and *σύν*, 'with, or together.'

*Συμμετατίθω*, the *s.* of *μετατίθω*, and *σύν*, 'with, or together.'

*Συμμεταφέρω*, the *s.* of *μεταφέρω*, and *σύν*, 'with, together, or at the same time.'

*Συμμεταχειρίζομαι*, fut. *ἴσμαι*, the *s.* of *μεταχειρίζομαι*, adding, 'with, or together,' the *s.* of *σύν*, ἴσμαι.

*Συμμετρέχομαι*, the *s.* of *μετρέχομαι*, and *σύν*, 'with, or together.'

*Συμμετρέχω*, to take part, or participation, the *s.* of *μετρέχω*, and *σύν*, 'with, or together.'

*Συμμεταρῖζω*, fut. *ἴσω*, to elevate with, or together, from *σύν*, and *μεταρῖζω*.

*Συμμετίσχω*, *s. s.* as *συμμετρέχω*, from *σύν*, and *μετίσχω*, for *μετρέχω*.

*Συμμετοικῶ*, *ω*, the *s.* of *μετοικῶ*, and *σύν*, 'with, or together.'

*Συμμετοικῶ*, fut. *ἴσω*, the *s.* of *μετοικῶ*, and *σύν*, 'with, or together.'

*Συμμετόχος*, *ov*, *adj.* that partakes, or participates, from *μετρέχω*, and *σύν*.

*Συμμετρέω*, *ω*, fut. *ἔσω*, to measure with, or together; to commensurate; to make proportionate; to adapt, or render conformable. Ἡ μακροῦ συμμετρήματος χρέω, *Sophoc. Œdip. Tyrant.* 963. far advanced in years. *Th. σύν*, (μετρέω) μέτρον.

(*Συμμετρητός*, *ως*, *h*, measurement together; commensuration; the act of proportioning one thing to another; proportion; conformity.

(*Συμμετρία*, *ac*, *h*, conformity of measure; proportion; adaptation of parts; symmetry; harmony.

(*Συμμετρίζω*, fut. *ἔσω*, to proportion; to adapt, or render, conformable.

(*Συμμετρός*, *ov*, *adj.* measured with another thing; measured together; commensurate; proportionate; symmetrical—in due, or fitting, measure; suitable; fitting—seasonable.

(*Συμμετρώς*, *adv.* proportionately; symmetrically, the *s.* of the *adj.* adverbially.

*Συμμετρέω*, fut. *ἴσω*, to prolong by means of something, or with, the *s.* of *μενέω*, and *σύν*, 'with.'

*Συμμετία*, *ac*, *h*, the interlunar period, when the moon is invisible. *Th. σύν*, μέτις.

*Συμμετρώς*, *ov*, *adj.* having the thighs close together, *Hippoc. p. 837.* *Th. σύν*, μετέρε.

*Συμμετρέω*, to spin with, or together; to interweave, the *s.* of *μετρέω* (μετρίω) and *σύν*, 'with, or together.'

(*Συμμετρώς*, *ως*, *h*, an interweaving; *s. s.* as *σύνταξις*.

*Συμμετόσως*, ἰός, *i*, one who aids another by his counsel; a coadjutor, *Apollon. Rhod. Th. σύν*, μήτοσως.

*Συμμετρίομαι*, ἔμαι, to consider, deliberate, or consult, together, *Iliad.* 10, 197. from *σύν*, μετρίομαι, μετρίω. *Th. μέτις*.

*Συμμετρήσθαι*, the *s.* of *μετρήσθαι*, and *σύν*, 'with, or together.'

*Συμμεμῖνω*, the *s.* of *μῖνω*, and *σύν*, 'with, or together,' *Joseph.*

*Σύμμεγξ*, (*Herodot.*) and *συμμεγύνω*, (*Nicand.*) mingling together; mixed; confusedly, from *συμμεγνύνω*.

(*Συμμεγξ*, ἰός, *adj.* intermingled.

(*Συμμεγξ*, *ac*, *h*, *s. s.* as *σύμμεγξ*.

(*Συμμεγξ*, *ατος*, *τὸ*, a mixture; a compound body—mixture.

*Συμμεγνύνω*, *συμμεγνύνω*, fut. *μῖξω*, to intermingle; to mix together; to join. = *Συμμεγνύνω*, *Mid.* to mingle; to come together; to unite; to have a conversation with any one; to communicate with; to have communication,

with a woman—to engage an enemy. Ἡ ἄκτ. has often the *s. s.* as the *mid.* as in *Aristoph. Thesm.* 891. *Th. σύν*, μῖγνυμι, μῖγνύνω.

(*Συμμεγνύς*, *ov*, *adj.* intermixed; mingled together; confused.

*Συμμεμῖνός*, *ov*, *i*, one who imitates, or mimics, with, or together, from *σύν*, μεμῖνός, μῖμος.

*Συμμεμῖνός*, the *s.* of *μῖνός*, and *σύν*, 'with, or together.'

*Συμμεμῖνός*, to mimic, or imitate, with, or together. *Th. σύν*, (μεμῖνός) μῖμος.

*Συμμεμῖνός*, the *s.* of *μῖνός*, and







συμπλάσσω, fut. ἄσω, to invent, or fabricate, *Æschines* and *Demosth.* from σύν, πλάσσω.

συμπλαταίνω, ᾤ, to strike together; to clasp the hands, *Hom.* ¶ some read συμπαταγίω, from σύν, πλαταγίω, *Schn.* L.

συμπληθύνω, adv. by intertwining together, from συμπλέω.

(Συμπλέγμα, ατος, τὸ, something that has been formed by intertwining, or interweaving.

συμπλησιος, θων, οι, many persons together; a great number at once, from σύν, and πλέω, comparat. (properly from πλέος) assigned to πλέω.

συμπλεκτικός, ἰος, adj. intertwined, connected, or interwoven, with, from συμπλέω.

(Συμπλεκτικός, κῆ, κῆν, adj. capable of, or qualified for, intertwining, knitting, or joining, one thing to another—in grammar) conjunctive; copulative.

(Συμπλεκτικός, adv. the s. of the adj. adverbially.

(Συμπλεκτος, ου, adj. connected, intertwined, or joined, together.

συμπλέω, fut. ξω, to knot, or bind, with, or together; to intertwine, or interweave, together. = Συμπλέκομαι, to be intertwined with; to be associated with, or joined to—to come to a close engagement, or to be hand to hand engaged with an enemy. = Mid. to unite one's self with—to copulate. Th. σύν, πλέω.

(Συμπλέξις, τως, ἡ, the act of knotting with, or together; binding, or joining, together; an intertwining, or connexion; an embrace; copulation.

συμπλέω, fut. εὔσω, to sail with, or sail together. Th. σύν, πλέω.

συμπληγὰς, ἄδος, ἡ, collision, *Aristot. de Mundo*, 2, 10. cited *Schn.* L. ¶ αἱ Συμπληγάδες (νῆτραι), certain islands so called from a notion that they had been originally floating, and had come into contact, from συμπλέσσω.

(Συμπλήθην, adv. dashing together; crushing together, *Theocrit.* 24, 55.

συμπληθύνω, and —θύνω, the s. of πλεθύνω, adding, 'with, or together,' the s. of σύν, *Herodot.* 4, 48.

Συμπληξίς, τως, ἡ, collision, from συμπλέσσω.

συμπληρὲς, τες, adj. quite full; complete, from συμπληρόω.

συμπληρῶ, ᾤ, to fill up, to complete, from σύν, πληρῶ.

(Συμπληρώμα, ατος, τὸ, that which serves to fill up, or complete; a complement.

(Συμπλήρωσις, τως, ἡ, the act of filling up; completion.

(Συμπληρωτικός, κῆ, κῆν, adj. pertaining to, qualified for, or capa-

ble of, filling up, or completing; made use of for the purpose of, &c.

συμπλησιάζω, fut. ἄσω, the s. of πλεσιάζω, adding, 'with, or together,' the s. of σύν. ¶ in the s. of 'to surround with,' *Athenai*, p. 329.

συμπλήσσω, Att. —πλήττω, fut. ἤξω, to strike, or dash, together. Th. σύν, πλέσσω.

Συμπλοία, ας, ἡ, navigation with any one; a voyage in company with others, from συμπλέω.

(Συμπλοικός, κῆ, κῆν, adj. pertaining to navigation performed together; that commonly occurs in voyages made together, *Aristot.* ¶ φίλαι συμπλοῖκαι, friendships contracted during a voyage.

Συμπλοκή, ἡς, ἡ, an intertwining; a knitting together; entanglement; connexion—a close engagement; a combat—an embrace; the sexual connexion, from συμπλέω.

(Συμπλόκος, ου, adj. knotted together; interwoven; closely connected; folded together in an embrace.

Συμπλοκός, ου, contr. σύμπλοκος, ου, adj. that accompanies another in a voyage, or journey; that sail together, from συμπλέω.

Συμπλωμι, συμπλώω, s. s. as συμπλώω, to sail together; to be the companion of any one in a voyage, from σύν, πλέω, πλώω, different forms of the verb πλέω.

Συμπνοσμός, οῦ, ὁ, a blowing together. metaph. conspiracy; a union of sentiment and opinions, from συμπνέω.

Συμπνέω, fut. εὔσω, to blow with; to blow together—to unite, or agree; to conspire. Th. σύν, πνέω.

Συμπνέγις, ἰος, adj. stifling, *Diodor.* Sic. from συμπνέω.

Συμπνέω, to press, or squeeze, together; to choke; to stifle. Th. σύν, πνέω.

Σύμπνοια, ας, ἡ, a blowing together—agreement in sentiment and opinion; conspiracy, from συμπνέω.

(Σύμπνοος, ου, or σύμπνοος, ου, adj. blowing together; conspiring; uniting.

Συμποδία, ᾤ, to bind in fetters. Th. σύν, ποῦς.

Συμποδῆναι, ᾤ, the s. of ποδῆναι, adding, 'with, or together,' the s. of σύν.

Συμποδέω, fut. ἰσω, to bind the feet together in fetters; to bind on the feet. Th. σύν, ποῦς.

Συμποδορέω, ᾤ, s. s. as συμποδίζω. Th. σύν, ποῦς, (θεσμός) δέω.

Συμποδοῖν, part. neut. of συμποδέω, 1 aor. pass. of συμπεῖναι, fut. συμποδίσω, from the obs. form συμπεῖναι.

Συμποῖω, ᾤ, to do with, or together; to aid in doing, the s. of πῶω, and σύν.

Συμποιάω, the s. of ποσάω, adding, 'with, or together,' the s. of σύν.

Συμποιάομαι, the s. of ποσάομαι, adding, 'with, or together,' the s. of σύν, *Eurip. Alc.* 578.

Συμπολεμῖν, ᾤ, and συμπολεμίζω, fut. ἰσω, to war in company with; to carry on war together; to aid any one in war. Th. σύν, (πολεμῖν, πολεμίζω) πόλεμος.

Συμπολεῖσθαι, to go about with, or together, 2 *Schn.* L.

Συμπολιζέω, fut. ἰσω, to form into one city; to unite with a city; to form together into a city. Th. σύν, (πολιζέω) πόλις.

Συμπολιεῖναι, ᾤ, to besiege with, or together, the s. of πολιεῖναι, and σύν.

Συμπολιτεία, ας, ἡ, a union of several states, as that of the *Achaean* league, *Polyb.* and *Diodor.* Th. σύν, πόλις.

(Συμπολιτεύω, and συμπολιτεύομαι, to be the fellow-citizen of any one; to belong to the same state—to share the government of a state with another; to govern a state, or direct political affairs, with, or together, the s. of πολιτεύω, πολιτεύομαι, and σύν.

(Συμπολίτης, ου, ὁ, fem. συμπολίτις, ἰδος, ἡ, a fellow-citizen.

Συμπολύς, —πόλυς, —πόλυ, many together, from σύν, and πώλυς.

Συμπαρτίω, the s. of παρτίω, adding, 'with, or together,' the s. of σύν.

Συμπαρτίω, ᾤ, fut. ἴσω, to labour with, or together; to partake the labour of, or aid, another, from σύν, and παρτίω. Th. τίω.

Συμπαρτίομαι, to treat ill with, or together, *Aristoph.* *Lys.* 405. the s. of παρτίομαι, and σύν.

Συμπάτος, incorrectly for συντάτος, in *Lucian. Schn.* L.

Συμπαρτίομαι, the s. of παρτίω, adding, 'with, or together,' the s. of σύν.

Συμπαρτίω, ᾤ, fut. ἴσω, the s. of παρτίω, adding, 'with, or together,' the s. of σύν.

Συμπαρτίω, fut. ἴσω, the s. of παρτίω, adding, 'with, together, or at the same time,' the s. of σύν.

(Συμπαρτίω, ᾤ, ὁ, the act of bringing together and providing, the s. of the verb συμπαρτίω.

Συμπαρτίω, the s. of παρτίω, adding, 'with, or together,' the s. of σύν.

Συμπαρτίω, to buckle together, or fasten with a clasp. Th. σύν, (παρτίω) παρτίω.

(Συμπαρτίω, ἡ, ὁ, adj. fastened together with a clasp.

Συμπαρτίω, the s. of παρτίω, adding, 'with, or together,' the s. of σύν.

Συμπόσιος, ας, ἡ, a drinking, or banqueting, together, *Pind.* *Pyth.* 4.

524. from *συμπίνω*. Th. *οὖν*, (*πὸς*) *πίνω*.  
*συμπιᾶναι*, fut. *άσω*, to drink, banquet, or feast, together.  
*συμπιᾶνός*, *κἄ*, *κἄν*, adj. pertaining to banquets, or feasts; that occurs, or is usually practised, at banquets, or feasts.  
*συμπιᾶσθαι*, *ᾧ*, to preside at a banquet; to act as master of a feast, as *συμπιᾶσάρχης*. Th. *συμπιᾶσας*, *ἀρχῆς*.  
*συμπιᾶσάρχης*, *οὐ*, *ῖ*, a president at a banquet, feast, or drinking party.  
*συμπιᾶσάρχης*, *ας*, *ῖ*, the office and functions of a *συμπιᾶσάρχης*.  
*συμπιᾶσάρχος*, *οὐ*, *ῖ*, s. s. as *συμπιᾶσάρχης*.  
*συμπιᾶσας*, *οὐ*, *ῖ*, a fellow guest at a drinking party, banquet, or feast, from *συμπιᾶσθαι*.  
*μπῖσιν*, *οὐ*, *τῷ*, a banquetting, or drinking, together; a drinking party; a banquet, or feast, from *οὖν*, *πίνω*, Th. *πίνω*.  
*μπῖστος*, *οὐ*, *ῖ*, properly, a fellow drinker; a fellow guest at a banquet.  
*μπῖστος*, *κἄ*, *κἄν*, adj. pertaining to drinking parties, banquets, or feasts; qualified for, suiting, or commonly practised, or observed, at banquets—addicted to banquets; having the qualities suiting a guest at banquets.  
*μπῖστος*, *ἴδης*, and *συμπῖστος*, *ας*, fem. of *συμπῖστος*, ? Schn. L.  
*μπῖστος*, *πόδος*, adj. having the feet round together. Th. *οὖν*, *πῶς*.  
*μπῖστωμα*, the s. of *μπῖστωμα*, adding, 'with, or together,' the s. of *οὖν*.  
*μπῖστωμα*, *αὐτός*, *ῖ*, a helper; an assistant, properly, one who does ny thing with another. Th. *οὖν*, *ῖ*, *ῖ*.  
*μπῖστωμα*, *ας*, *ῖ*, (*from* *συμπῖστωμα*) the doing any thing with another; assistance afforded to another.  
*μπῖστωμα*, Att. — *ἴπνω*, to do any thing with any one; to do together—to aid another; to assist in performance. = *μπῖστωμα*, 1 aor. Mid. *μπῖστωμα*, to urther, promote, or prosecute, ny object, with, or together, Hebdot. 5, 94.  
*μπῖστος*, *οὐ*, *ῖ*, a vender with another, from *συμπῖστωμα*.  
*μπῖστος*, *ἴδης*, *ας*, adj. decorous; becoming; befitting, with a dat. Eschyl. Supp. 474. from *οὖν*, *πῶς*.  
*μπῖστος*, *οὐ*, *ῖ*, a fellow ambassador, or deputy, from *συμπῖστωμα*.  
*μπῖστωμα*, fut. *άσω*, to undertake, or discharge, the duties of an embassy in common with any ne. Th. *οὖν*, (*πῶς*) *πῶς*.  
*μπῖστωμα*, *ας*, *ῖ*, s. s. as *συμπῖστωμα*.

*πῶς*, *ἴδης*, Eschin. and Dem.  
*συμπῖστωμα*, *οὐ*, *ῖ*, a fellow elder, or priest, from *οὖν*, and *πῶς*.  
*μπῖστωμα*, the s. of *μπῖστωμα*, 'to purchase,' adding, 'with, together, or at the same time,' for the s. of *οὖν*.  
*μπῖστωμα*, fut. *άσω*, the s. of *πῶς*, adding, 'with, or together,' the s. of *οὖν*.  
*μπῖστωμα*, to thrive with, or together, the s. of *πῶς*, and *οὖν*, Hippoc.  
*μπῖστωμα*, the s. of *πῶς*, adding, 'with, or together,' the s. of *οὖν*.  
*μπῖστωμα*, *οὐ*, *ῖ*, one who exercises the office of *πῶς*, at the same time as another (see *πῶς*). from *οὖν*, and *πῶς*.  
*μπῖστωμα*, and *μπῖστωμα*, the s. of *πῶς*, and *πῶς*, adding, 'with, together, or at the same time,' for the s. of *οὖν*.  
*μπῖστωμα*, *οὐ*, *ῖ*, to partake the zeal and ardour of another; to aid another with like zeal and ardour; to emulate, or vie with, others in zeal in the same enterprises, from *οὖν*, and *πῶς*. Th. *πῶς*, *πῶς*.  
*μπῖστωμα*, the s. of *πῶς*, adding, 'with, together, or in company,' for the s. of *οὖν*.  
*μπῖστωμα*, *οὐ*, *ῖ*, fut. *άσω*, to aid, or assist; to do friendly offices by, Eurip. Hel. 145. the s. of *πῶς*, and *οὖν*.  
*μπῖστωμα*, fut. *άσω*, the s. of *πῶς*, adding, 'with, or together,' for the s. of *οὖν*.  
*μπῖστωμα*, the s. of *πῶς*, adding, 'with, together, or at the same time,' for the s. of *οὖν*.  
*μπῖστωμα*, to go forward with, or at the same time, LXX. from *πῶς*, and *οὖν*.  
*μπῖστωμα*, the s. of *πῶς*, and *οὖν*.  
*μπῖστωμα*, *οὐ*, *ῖ*, with, or together, the s. of *οὖν*.  
*μπῖστωμα*, and *μπῖστωμα*, the s. of *πῶς*, adding, 'with, or together,' the s. of *οὖν*.  
*μπῖστωμα*, *οὐ*, *ῖ*, the s. of *πῶς*, adding, 'with, together, or at the same time,' for the s. of *οὖν*.  
*μπῖστωμα*, to mix, or mingle, with, or mix together. *μεν*, to approach, or frequent, the society of any one, Plat. Theat. Th. *οὖν*, *πῶς*, *μῖστωμα*.  
*μπῖστωμα*, the s. of *πῶς*, adding, 'with, or together,' the s. of *οὖν*.  
*μπῖστωμα*, fut. *άσω*, the s. of *πῶς*, adding, 'with, or together,' the s. of *οὖν*.

*μπῖστωμα*, the s. of *πῶς*, adding, 'with, or together,' the s. of *οὖν*—to handle, Esop. Fab. 291. from *οὖν*, *πῶς*.  
*μπῖστωμα*, the s. of *πῶς*, adding, 'with, or together,' the s. of *οὖν*.  
*μπῖστωμα*, the s. of *πῶς*, adding, 'with, together, or at the same time,' for the s. of *οὖν*.  
*μπῖστωμα*, the s. of *πῶς*, adding, 'with, or together,' the s. of *οὖν*.  
*μπῖστωμα*, to pour out with, or together, from *οὖν*, and *πῶς*.  
*μπῖστωμα*, the s. of *πῶς*, adding, 'with, or together,' the s. of *οὖν*.  
*μπῖστωμα*, incorrectly for *μπῖστωμα*, Schn. L.  
*μπῖστωμα*, *ας*, *ῖ*, a colleague in the office of *πῶς*, from *οὖν*, *πῶς*.  
*μπῖστωμα*, *οὐ*, *ῖ*, folded together, or closing, from *μπῖστωμα*.  
*μπῖστωμα*, *ας*, *ῖ*, the act of folding together, opposed to *ἀνῖστωμα*.  
*μπῖστωμα*, fut. *άσω*, to fold up together; to lay up together—to shut up; to close, opposed to *ἀνῖστωμα*. Th. *οὖν*, *πῶς*.  
*μπῖστωμα*, *οὐ*, *ῖ*, lit. spit upon—despicable, Schol. Aristoph. Nub. 563. from *οὖν*, *πῶς*.  
*μπῖστωμα*, *ας*, *ῖ*, a thing happening concurrently with something else; an accident; an occurrence—an evil accident; a mischance—in medicine a symptom, from *μπῖστωμα*, Th. *οὖν*, *πῶς*.  
*μπῖστωμα*, *κἄ*, *κἄν*, adj. happening concurrently with something else; concurrent; accidental; symptomatic—exposed to accident.  
*μπῖστωμα*, *ας*, *ῖ*, concurrence; confluence; meeting; junction—collision; conflict—a sinking together; a collapse, Hippoc. Aphorism. 3.  
*μπῖστωμα*, fut. *άσω*, to cover over thickly; to cover thoroughly, from *οὖν*, *πῶς*.  
*μπῖστωμα*, *ας*, *ῖ*, joined closely together, Xen. Hipp. 10, 10. Th. *οὖν*, *πῶς*.  
*μπῖστωμα*, *ας*, *ῖ*, to press closely together, to compress, or condense.  
*μπῖστωμα*, to question; to inquire, from *οὖν*, *πῶς*.  
*μπῖστωμα*, *ας*, *ῖ*, the s. of *πῶς*, adding, 'with, or together,' the s. of *οὖν*.  
*μπῖστωμα*, *ας*, *ῖ*, the s. of *πῶς*, adding, 'with, or together,' the s. of *οὖν*.  
*μπῖστωμα*, *ας*, *ῖ*, to join (fractured bones) by a callus. = *μπῖστωμα*, *ας*, *ῖ*, Pass. to become united by a callus, from *οὖν*, *πῶς*, Th. *οὖν*, *πῶς*.  
*μπῖστωμα*, to eat with, or together, or at the same time, the s. of



φάγω, and σύν.  
 Συμφανής, ἰός, *adj.* conspicuous; manifest. *Th. σύν, φάτω.*  
 Συμπαράτασμαι, to be represented to the mind, or reflected upon together, *Plut. 7, p. 542. Wytténb. from σύν, (παράτασμαι) παρτάζω.*  
 Σύμφασις, ἑως, ἡ, simultaneous appearance, *Aristot. Meteor. 1, 6. Th. σύν, φαίω.*  
 Σύμφερς, (3 pers. s. of συμφέρω, *impersonal*.) it is useful; it is profitable, expedient, or advantageous.  
 Σύμφερτος, ὀρθός, *adj.* utility; advantage; profit; interest, *neut.* of συμφέρω, *part.* of συμφέρω.  
 Συμφορῆτως, *adv.* in a profitable way; in a useful manner, *from the genit. of συμφέρω, part.* of συμφέρω.  
 Συμφορῆτος, ἡ, *ὄν, adj.* brought together; collected; united, *s. s.* as συμφορῆτος, *from συμφέρω, fut.* *ἔσται.* of συμφέρω.  
 Σύμφερω, *fut.* συνίσω (*from συνίω, not in use.*) 1 *aor.* συνήγαγα, *perf.* Att. συνήναχα, *from συνήγαχα, or συνήναχα, to carry, or bear, (τινί τι) something with another; to aid in carrying; to bear together; to support, or endure, together—to bring together; to collect; to accumulate—to contribute; to be profitable, or useful; to conduce—to assent to, or approve, agree to, or acquiesce in—to defer, or yield to, or accommodate one's self to, the will of any one, Sophoc. El. 1465.* = Σύμφορος, to go with, or accompany, any one—to come to meet with any one; to join any one; to have an intercourse, or communication, with any one, *Sophoc. Philoc. 1085.* to agree in opinion with—to agree; to consent, or acquiesce—to agree with, or be on good terms with, *Plat. Leg. 11, p. 156.* to agree with, viz. to have a resemblance to, *Herodot.* to acknowledge—to meet in conflict; to engage in combat—to come to pass; to occur; to befall. ¶ Συμφέρω, *impersonal.* it is useful; it is profitable. ¶ τὸ συμφέρον, that which is profitable, useful, or conducive. ¶ τὰ συμφερόμενα, events; occurrences. ¶ συνήχθη, 3 pers. s. 1 *aor. pass.* it occurred. *Th. σύν, φέρω.*  
 Συμφεύω, the s. of φεύω, adding, 'with, together, or at the same time,' the s. of σύν.  
 Σύμφημι, to speak with; to speak together—to agree in opinion with any one; to consent, or acquiesce; to acknowledge, or admit. *Th. σύν, φημι.*  
 (Συμφήτωρ, ὅς, ὁ, one who speaks in accord with another; a witness, viz. one confirming what another says—a soothsayer, according to Hesych.)

Συμφέγγωμαι, to be consonous; to sound, or chime, with; to speak together with any one; to agree with, *from σύν, and φέγγωμαι.*  
 Συμφέλειν, to destroy together; to destroy at the same time; to destroy totally, *Eurip. Andr. 947.* ¶ in the mid. 'to meet for their mutual destruction,' *Plut. 8, p. 830. cited Schn. L. Th. σύν, φέλειν.*  
 Συμφέδω, the s. act. and *neut.* of φέδω, adding, 'with, or together,' the s. of σύν.  
 Σύμφθογγος, ὡ, *adj.* consonous. *Th. σύν, φθόγγη, φθόγγω.*  
 Συμφιλίω, to love with; to love together; to love mutually. *Th. σύν, φιλέω.*  
 (Συμφιλία, ἁ, ἡ, mutual friendship; like friendship.  
 Συμφιλοδοξία, ὡ, to have, or to manifest, an equal love of renown as another. *Th. σύν, φιλέω, δόξα.*  
 Συμφιλοκαλῶ, ὡ, *fut.* ἔσω, to have the same love of honour and virtue as another; to vie with another in love of what is noble, or virtuous. *Th. σύν, φιλέω, καλός.*  
 Συμφιλολογεῖν, ὡ, to have a like love of literature; to discuss literary subjects together. *Th. σύν, φιλέω, λόγος, from λέγω.*  
 Συμφιλομαχεῖν, ὡ, *fut.* ἔσω, to vie with another; to contend with for victory. *Th. σύν, φιλέω, μάχη.*  
 Συμφιλοσοφία, ὡ, *fut.* ἔσω, the s. of φιλοσοφία, adding, 'with, or together,' for the s. of σύν.  
 Συμφιλοτιμώμαι, ὅμαι, *fut.* ἔσομαι, to vie with any one in seeking honour and distinction; to do something in common with another through ambition. *Th. σύν, φιλέω, τιμῶ.*  
 Συμφλάω, to bruise in pieces, *Hippoc. Th. σύν, φλάω.*  
 Συμφλογμαίνω, *fut.* ἀνθ, the s. of φλογμαίνω, adding, 'with, or together,' the s. of σύν, *Schn. L.*  
 Συμφλόγω, *fut.* ἔσω, to burn with something, or to burn together, *from σύν, and φλόγω.*  
 Συμφλογίζω, *fut.* ἔσω, *s. s.* as συμφλόγω, *from σύν, φλογίζω.*  
 Συμφλυνάω, ὡ, the s. of φλυνάω, adding, 'with, or together,' the s. of σύν.  
 Συμφλόω, ὡ, *fut.* ἔσω, the s. of φλόω, adding, 'with, or together,' the s. of σύν.  
 Συμφοιτάω, ὡ, *fut.* ἔσω, to go with another habitually; to frequent any place with another, especially, a school; to be a schoolfellow of any one. *Th. σύν, φοιτάω.*  
 (Συμφοιότης, ἑως, ἡ, the act of frequenting any place with another, especially, a school.  
 Συμφοιότης, ὡ, ὁ, one who goes with, &c. See συμφοιτάω, the schoolfellow of any one.  
 Συμφονέω, *fut.* ἔσω, the s. of φονέω, adding, 'with, or together,' the s.

of σύν.  
 Συμφορῆ, ἁ, ἡ, the act of carrying, or bearing, together; the act of bringing together; collection; contribution—an event, an accident, or an occurrence, *Aristoph. Equit. 655.* and *Eichyl. Eum. 895.* more commonly, a mischance; a misfortune—a fault, *Plat. Leg. 9, p. 5. Ripont. Sophoc. Œdip. Tyr. 99.* *from συμφέρω.*  
 (Συμφορῆμα, *fut.* ἀνθ, to lament a misfortune, *Schn. L.*  
 (Συμφορῆς, ὡ, *fut.* ἔσω, *s. s.* as συμφέρω, to bear together—to bring together; to collect, or accumulate—to contribute.  
 (Συμφορῆμα, ἁ, ὅς, ὁ, (from συμφέρω) that which has been collected; a collection; a heap; a contribution.  
 (Συμφορῆσις, ἑως, ἡ, the act of bringing together, or accumulating; collection; accumulation—a crowd; a heap.  
 (Συμφορῆτος, ἡ, ὄν, *adj.* brought together; collected; contributed. ¶ δίδωμι συμφορῆτι, an entertainment to which each guest contributes.  
 (Σύμφορος, ὡ, *adj.* useful; profitable; suitable; fitting; conducive—to that accompanies; that usually occurs with, *Hes. Oper. 302.*  
 (Συμφορῶς, *adv.* profitably; advantageously, the s. of σύμφορος, *adverbially.*  
 Συμφεράδω, ὅς, *adj.* that counsels another, or consults and deliberates with any one; consentient; of the same party, *from συμφερέωμαι.*  
 Συμφερέω, *fut.* ἔσω, to say with; to express with, *Plut. and part. cited Schn. L. (generally in the mid.)* = Συμφερέωμαι, *fut.* ἔσομαι, 1 *aor.* συμφορῶσάμην, to consult with one, or more; to deliberate together—to deliberate upon, or revolve in one's mind; to ponder—to perceive, or recognise, *Apolon. 3, 87. and 698. from σύν, φερέω.*  
 (Συμφορῆσις, ἑως, ἡ, the context in discourse, *Photii Codex. 164.*  
 Συμφερέσω, Att. —άτω, *fut.* ἔσω, to press closely together; to enclose together; to shut in, *Plut. 3, p. 227.* to place closely together, *Xen. Cyneg. 6, 9.* to incase, or cover, as with armour, *Apollodor. 2, 5, 12. Th. σύν, φερέσω.*  
 Συμφορῆς, ὡ, *fut.* ἔσω, (with a dat.) to agree in opinion, intentions, or designs, with one, or more; to be united with, or conspire with, others; to be of the same party, or faction—(with an accus. or as inf.) to comprehend; to perceive, *Plut. Pomp. 73.* to consent; to approve, *Athen. p. 521. Th. σύν, φερέω, φέρω.*

(*Συμφρόνισις*, *ως*, *ή*, agreement in opinion with any one; concordance of sentiments; unanimity, *Joseph.*

(*Συμφροσύνη*, *ς*, *ς* as *σφροσύνη*, *fut. ίσω*, *Joseph. Antiq. 1, 4, 3. ? Schn. L.*

*Συμφροτίξω*, *fut. ίσω*, the *ς* of *φροτίξω*, adding, 'with, or together,' the *ς* of *σύν*.

*Συμφροσύνη*, *ης*, *ή*, *ς* as and *Th. as συμφροσύνης*.

*Συμφρενός*, *ου*, *adj.* that keeps guard with another; also, that keeps watch, the *ς* of *φρενός*, simply, *Sophoc. Philoc. 1488. Th. σύν, φρενός*.

*Συμφρέω*, *fut. ξω*, the *ς* of *φρέω*, adding, 'with, or together,' the *ς* of *σύν*.

*Συμφρονος*, *ονος*, *adj.* consentient, *Plato. Th. σύν, φρον.*

*Συμφυάς*, *άδος*, *ή*, a growing together, or natural connexion, or cohesion, *Hippoc. from συμφύω*.

*Συμφυγανεύω*, *fut. ύσω*, to be driven into exile with others; to be a fellow fugitive. *Th. σύν, φυγανεύω*, from *φυγών*.

*Συμφυγας*, *άδος*, *adj.* exiled with others, from *σύν*, and *φυγών*.

*Συμφυγός*, *ίος*, *adj.* grown together; united by nature; naturally adherent; coherent, from *συμφύω*.

(*Συμφύλα*, *ας*, *ή*, *ς* as *σύμφυσις*.

*Συμφύλαξ*, *ακος*, *ή*, one who keeps watch, or guard, with another (from *συμφυλάσσω*).

*Συμφυλάσσω*, *Att. —άττω*, to watch, or keep guard, with another. *Th. σύν, φυλάσσω*.

*Συμφυλέτας*, *ου*, *ή*, one who is of the same tribe; of the same nation, or race, *N. T. Th. σύν, φυλή*.

*Σύμφυλος*, *ου*, *adj.* belonging to the same race, or family; of the same people; of the same species, or nature; kindred. *¶* τὸ *σύμφυλον*, that which is connected with, or conformable to, the nature of man, *Plutarch cited Schn. L. Th. σύν, φίλον*.

*Συμφυράς*, *ς* as *συμφύω*.

(*Συμφυρίσθω*, *adv.* by mixing together; confusedly.

(*Συμφυρεμός*, *ου*, *ή*, the act of mixing together, from *συμφύω*, *? Schn. L.*

(*Συμφυρετός*, *ου*, *adj.* mixed up together; thrown into confusion, *Eurip. Hipp. 1234*.

*Συμφύω*, *2 aor. συνέφωρον*, to mix together—to throw into confusion—to defile, *Joseph. Bel. Jud. 2, 8, 10*. to disfigure, *Theocrit. 22, 110. Th. σύν, φύω*.

*Συμφύω*, *ω*, *fut. ήω*, to breathe, or blow, with; to breathe, or blow, together—to conspire with; to agree together, *Plat. Leg. 4, p. 170. Bipont. to machinate; to form, or practise, stratagema, Aristoph. Equ. 468. from σύν, φύω*.

*Συμφυσήω*, *ω*, to unite naturally,

from *σύμφυσις*, *συμφύω*. *Th. σύν, φύω*.

(*Σύμφυσις*, *ως*, *ή*, the state of growing together; natural connexion; natural cohesion; natural union, from *συμφύω*.

*Συμφυτύνω*, to plant with, or together—to produce with another, or together; to participate in an action, *Sophoc. Oedip. Tyr. 347. from σύν, φυτύνω*.

*Συμφυτικός*, *κή, κήν, adj.* pertaining to growing together, or joining, as wounds by healing; promoting the healing of wounds, from *συμφύω*.

(*Σύμφυτον*, *ου*, τὸ, a plant, having healing properties, wall-wort, or comfrey: *Symphytum officinale*. *¶* another species, (*Dioscor. 4, 10.*) called also *πικρὴ*: *Symphytum orientale*.

(*Σύμφυτος*, *ου*, *adj.* grown together; born, or produced, with, or together—natural; inherent.

*Συμφύω*, *fut. ύσω*, *perf. συμπίφωκα*, (with a *pass. s.*) *2 aor. συνέφην* (from *σύμφυμι*), to join into one body; to incorporate; to amalgamate; to connect. = *Συμφύομαι*, *Pass.* to be naturally united with; to grow, to be born, or produced, with any thing, or together; to exist together—to be connected; to cohere. *Th. σύν, φύω*.

(*Συμφύω*, *adv.* growing together; adhering, the *ς* of *συμφύω*, adverbially.

*Συμφωνία*, *ω*, *fut. ήω*, to utter the same sound as another, or at the same time; to be consonous—mostly, (with a *dat.*) to agree with any one; to be of the same opinion as—to accord, or agree; to suit—to come to an agreement; to make a convention; to concert, or conspire, in a bad sense, *Aristot. Polit. 4, 12, and Diodor. 12, 83*. to form a concert of voices, or instruments, *Athen. p. 201. ¶* τὸ *συμφωνημένον*, a convention; an agreement. *Th. σύν, φωνή*.

(*Συμφωνίσις*, *ως*, *ή*, consonance—conformity of sentiment, or opinion; agreement in opinion; accord; concert; concordance—convention; consent—concord; harmony.

(*Συμφωνία*, *ας*, *ή*, *ς* as *συμφωνήσις*, *ως*, *ή*, the regular accord of sounds in music; symphony; a concert of vocal, or instrumental, music; also, the union of vocal and instrumental music.

(*Συμφωνός*, *ου*, *adj.* agreeing in sound with another; in unison with; consonous; symphonious—concordant; suiting; consentient. *¶* τὸ *σύμφωνον*, an agreement, convention, or contract.

(*Συμφώνως*, *adv.* in consonance; concordantly, the *ς* of the *adj.* ad-

verbially.

*Συμφροτίξω*, *fut. ίσω*, the *ς* of *φροτίξω*, adding, 'together,' for the *ς* of *σύν*.

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fulfilment of an action, as *συν-  
ωφελεῖν*; likewise it strengthens the  
sense of a verb in many cases, as  
*συνάπτω*, to break to pieces; to  
bruise to pieces by striking; *συν-  
τάμνω*, to cut up into pieces. In  
*συνάχθωμαι*, *συνλατῆμα*, *συνα-  
γὴ*, *συνπείσμα*, and *συνμπαῖς*,  
grief felt in common is expressed.

The letter *v*, of *οὐν*, in compound words, is changed before certain letters; it remains unchanged before vowels, diphthongs, and before the consonants, *δ*, *θ*, *ν*, and *τ*—it is omitted before words beginning with *ζ*, *σ*, *π*, *σ*, *σ*, *σ*, *σ*, and *σ*, thus, *οὐζυγος*, not *οὐζέγγυος*, *οὐσάπικος*, not *οὐσάπικος*, &c.—*ν* is changed into *γ*, before words beginning with *γ*, *λ*, or *χ*, as *συγγέλαστος*, *συγγέλας*, *συγγένη*, *συγγένεια*, not *συγγέλας*, not *συγγένη*, &c.—*ιν* before words beginning with *λ*, thus, *συλλαμβάνειν*, *οὐλάνειν*, not *συλλαμβάνειν*, &c. (*οὐλ* *οὐλάνειν*, 2 aor. of *συλλαμβάνειν*, as compounded of *οὐν*, and *λαμβάνειν*)—into *μ*, before words beginning with *β*, *μ*, *π*, or *φ*, thus, *συμβάινειν*, *συμμάττειν*, *συμμάττω*, and *συμφών*—into *ρ*, before words beginning with that letter, thus, *συρράττω*, *συρράττω*—into *σ*, before words beginning with *σ*, followed by a vowel, thus, *οὐσύντες*. ¶ *οὐν*, follows the same analogy as *μετά*, with a genitive. (see *μετά*), but is more commonly used to express an action occurring at the same time as another, Schn. L. ¶ *οὐν* *οὐν* τοῖς Ἕλλησι μάλλον ἢ οὐν τῷ βασιλεὺς ἔκειτο, Xen. Hell. 8, 18. to be on the side of the Greeks rather than on the side of the Persians. ¶ *οὐν* τῷ νόμῳ τῶν ἡρώων τίθεσθαι, Xen. Cyrop. 1, 5, 17. to vote according to the law. ¶ *οὐν* τῷ σὺ ἀγαθῷ, to thy advantage. ¶ *οὐν* *οὐν* *οὐν*, with God's assistance.

**Συναγάλλομαι**, the s. of ἀγάλλομαι, adding, 'with, together, or simultaneously,' for the s. of εὖν.

Συναγανκτίω, ᾶ, fut. ἥσω, the s. of  
 δυνάκτιω, adding, 'with, toge-  
 ther, or simultaneously,' for the s.  
 of σύν.

(Zwayandur<sup>16</sup>, <sup>16</sup>, <sup>16</sup>, indignation,  
or wrath, in common with, or at  
the same time as another, or  
others.

**Συναπάνω**, the s. of ἀπάνω, adding, 'with, or together,' the s. of σιν.

Συναγγίλλω, the s. of ἀγγίλλω,  
adding, 'with, together with, or  
simultaneously,' for the s. of σύν.

**Συναγείν**, to collect together ; to assemble. = **Συναγείσθαι**, to assemble—to collect one's self ; to recover spirits, or courage. *Th. σὺν, ἀνίμω.*

Συναγαγίζω, fut. ἄσω, to congregate,  
etc. to bring into a herd, crowd,  
or body; to receive into a herd.

**Συναγέλλωμαι**, to congregate, viz. to assemble in a herd, or flock; to live in a herd, or flock; to herd together. *Th. σύν, ἀγίλη.*  
**Συναγέλλωμαι**, ὦν, ῥ, congregation; the act of forming into a herd, or flock. *neut.* the state of living together in a herd, or flock; a herding together.

(Συναγελαστικοί, αἱ, ὅν, *adj.* capable of, or calculated for, forming into a herd, or flock—living habitually in herds, or flocks, gregarious. Ὑσυναγελαστικά ζῷα, gregarious animals.

**Συναγίνντος, or συναγίνντος, ου, adj.**  
alike unbegotten, or existing from  
all eternity, ecclesiast. auth. from  
οὐ, ἀγέννητος.

**Συνάγεια**, ας, ἡ, a meeting between two vallies; the s. s. as **μυσγάγεια**, from σὺν, ἄγος.

Συναλαΐζω, fut. τω, to decorate, or render very splendid, from σὺς, and ἀγλαΐζω.

*Sundya* 3m, Baot. for *συνυψισσας*,  
3 pers. plur. 1 aor. pass. of *συνα-  
ψισσω*.

*Σύνγμα, ατος, τό*, that has been brought together, collected, or united—a sediment, or drags; stone in the kidneys, *Hippoc.* from *σύνγω*.

**Συναγνίσ, ᾧ, to be ignorant of any thing in common with another, or others, or at the same time, from σὺν, and ἄγνίς.**

Συναρπάξω, the s. of ἀρπάξω, adding, 'with, or together,' the s. of σὺν.

**Συναγώγη**, *soc, h*, the act of speaking with another, or supporting the opinion of—advocacy; defence, *Pollex. from συναγωγία.*

**ὑποστηναι**, fut. **στήσω**, to speak with another, or support his opinion: to add to what any one has said. **Dionys. Antiq.** 7, 47. to speak for another; to advocate a cause, or defend any one; to support an opinion, speak in favour of, or advise any thing, *from* **ὑν**, **ἀπο**, **πρὸς**.

Συναγγραυλίω, ὅ, to be in the country with, or together, or at the same time; to live in the country. *See from ἀνωγυλίω, and σύν.*

Συναψίς, the s. of ἀψίς, adding  
'with, or together,' the s. of σύν.

Συναγερμός, ὁ, the s. of ἀγερμός adding, 'with, or together,' the s. of αἶψα.

*Synályss*, poet. for *συναγίσσας*.

*Συναγυρισμός*, ὄν, ὁ, a gathering together; an assembly, ? Scha. L. from *συναγύρω*, s. s. as *συναγίρω*.

(Συνάγμενος, ου, adj. assembled  
collected together, Plat. Legg. 2  
Συνάγχεα, ης, ἡ, an inflammation of

the internal muscles of the throat causing a feeling of suffocation a quinsy. Th. οὖν, ἄρξα.  
(Συναρπάζει, κ), κόν, adj. affected

with quinsy.  
*ἑνῶμα, fut. ἄνω, to bring together ; to collect together ; to assemble*—to join together ; to unite ; hence, to reconcile persons at variance ; to conciliate, to restore amity between persons—to bring close together ; to bring into a narrow compass ; to make narrow ; to contract ; to diminish—to infer, or conclude, from a process of reasoning—to receive and entertain as a guest, *LXX. and N. T.*—to drink, or feast, together, *Haych. and Athenaei, p. 365.*  
*¶ in the latter s. ἐνὶ συμβολῇ ἐνῶμα, Diphilus Athenæi, p. 292.*  
 to give an entertainment to which each contributes his share, *σε σύμβολον. Th. σιν, ἄνω, 'to lend.'*  
*‡‡ to break in pieces ; to break together. Th. σνθ, ἄνω, s. s. as ἄνωμαι, 'to break.'*

(*Συναγωγὰς*, *in*, *is*, *is*, one who brings together, or assemblies; one who conciliates, from *συνάγω*, 'to bring together.'

(*Synagoga*, *σῆν, ἡ*, the act of bringing together, collecting, or assembling; a collection; an assembly; a meeting; a place of meeting, or assembling—an armament, or assemblage of things for the equipment of troops, *Thuc.*—in *N. T.* an assembly of Jews for divine worship; also, their place of worship, a synagogue—a joining together, or uniting; re-union; conciliation; restoration of unity—a narrowing; contraction, of the brows, *Isocrat. Boeog.* §§ 19. edit. *Lang.*—a conclusion, or logical induction.

(*Eurayryla*, ac, 4, the act of bringing together, *Plut. Q. S. 2, 1, 6* ? *Schn. L.*

(*Συναγωγή*, *α*, *adj.* pertaining to, or formed by, contribution; *ἡμεῖς δὲ οὖν συναγόμενοι*, an entertainment to which each contributes his part, *i. e.* as *ἡμεῖς οὖν ἐκαστος συμβολῶν*, *see* *σύμβολον*.)

(Συναγωγή, ου, τὸ, ε. ε. ας δῶνται  
συναγῆγμον, οτ — ἀπὸ συμβολῶν,  
εεε συναγῆγμος.

(Συναγωγικός, ō, adj. fit for assembling, collecting, or joining; collective — that assembles; that unites.

Συναγνάν, ᾧ, the s. of ἀγνάν, adding 'with, together, or at the same time.' for the s. of σύν.

*Zuvayvill'ozani*, fut. *lozani*, to fight in company with one, or more; to aid others in a combat; to act as aid, or auxiliary, in a contest; to act as advocate, or defender; to aid, or succour. *Th. riv.* (*áyuvill'ozani*) *áyov.*

(*Συναγώγημα*, *avoc*, *ev*, that which affords aid in a contest; a help; a succour.  
(*Συναγώγητης*, *av*, *i*, one who fights

with, or joins, another in a combat; a fellow champion, or friend, in a combat, or contest; an auxiliary.

πάσιλος, *ov, i*, one who has a brother, or sister, *opposed to ἀνέλιος*. *Xen. Mem. 2, 3, 4. Th. iv, ἀδελφός.*

ἡδύκω, *ω, fut. ἥσω*, to commit an injustice, or injury, in common with another; to be an accomplice in committing an injustice, the *s. of ἄδικος*, and *σύν*.

ἡδύκω, the *s. of ἄδελφω*, adding, with, or together, the *s. of σύν*.

ἡδύκω, *fut. ἥσω*, to sing with another; to sing in tune with another; to be in unison with, generally, *metaph. with a dat.* to agree with; to join in opinion. *Th. σὺν, δω.*

ἡδύκω, and *συνάδω*, *ov, i*, a fellow combatant; an auxiliary in a battle, or contest. *Th. σὺν, ἀδύκω, ἴλος.*

ἡδύκω, poet. for *συνάδω*.

ἡδύκω, *s. z. as συναίω*—*s. z. as συναίω*, in *Iliad. 15, 680*. to oke together; to join together, *Iliad. 10, 499. Schn. L. from σὺν, τίω.*

ἡδύκω, *ω, fut. ἥσω*, to reject with, or together, as spurious, the *s. of ἀδύκω*, and *σύν*.

ἡδύκω, *ω, fut. ἥσω*, *s. z. as συναίω*. *Th. σὺν, (ἀδύκω) ἀδύκω.* ἡδύκω, *fut. ἥσω*, to collect together, the *s. of ἀδύκω*, from *σύν, τὴν ἀδύκω*.

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ἡδύκω, *ω, fut. ἥσω*, *s. z. as συναίω*. *Th. σὺν, (ἀδύκω) ἀδύκω.* ἡδύκω, *ω, fut. ἥσω*, to collect together, the *s. of ἀδύκω*, from *σύν, τὴν ἀδύκω*.

that assents—of the same opinion as another, *Hesych.*

συναίω, to take together, *Iliad. 21, 502. the s. of αἰνωμαι, and σύν.*

συναίω, *ατος, τὸ*, a contraction, *Eustath. Odys. 1, p. 21, 42. from συναίω.*

συναίω, *ως, ἡ*, the act of taking together, of drawing closer together, or contraction; contraction; in grammar, the figure of *synaesthesia*.

συναίω, *ov, i*, a helper; an auxiliary, probably, for *συναίω*, *? Schn. L. from συναίω.*

συναίω, *ω, fut. ἥσω*, to take together; to collect together—to close, or reduce, to a narrower compass; to contract—to destroy utterly; to devastate totally, *Iliad. 16, 740. to put an end to, Plut. 2, p. 402. Th. σὺν, αἰώω.*

συναίω, *fut. αἰώω, perf. σήνωμα, 1 aor. σήνωμα, and inf. σήνωμα, to lift up with another; to help another in raising; to aid, or assist—to take away—to regulate, or settle, accounts, N. T. = συναίωμαι, 1 aor. Mid. σήνωμα, inf. σήνωμα, (with a dat.) to aid, succour, or take part, with any one; to take part with another;*

to take upon one's self in common with, with an *accus. of the thing*, and sometimes a *genit. Thuc. 4, 10. to anite with in love, or marriage, Aeschyl. Prom. 660. συναίωματι τινι, to aid any one. συναίωματι τινι τὸν ἀνέναντον, and τὸν ἐνέναντον, Thuc. 4, 10. to partake the danger in common with any one, or succour any one in peril. Th. σὺν, αἰώω.*

συναίωμαι, *fut. σήνωμα, to perceive with, or at the same time as, another; generally, to feel with, or at the same time as, another; to have the same sensations, sentiments, and feelings, as another; to feel in common with, or to have mutual feeling—to have a strong feeling, or consciousness. Th. σὺν, αἰσθάνομαι, Th. δω.*

συναίωμαι, *ως, ἡ*, the state of feeling with another; the state of having feelings in common with another; reciprocity of feeling; an intimate consciousness, or feeling.

συναίωμαι, the *s. of αἰσθάνω*, adding, 'with, together, or at the same time,' the *s. of σύν*.

συναίωμαι, *ας, ἡ*, (*Dem.*) and *συναίωμαι, ov, τὸ*, a cause producing effects conjointly with another. *Th. σὺν, αἰσθάνω.*

συναίωμαι, *ov, adj.* that operates as a cause conjointly with another; co-operating as the cause—equally culpable, *Iambli. Myst. S. 3, c. 21. cited Schn. L.*

συναίωμαι, *ω, fut. ἥσω*, to fight in company with. *Th. σὺν, αἰσθάνω, Th. αἰσθάνω.*

συναίωμαι, *ως, ἡ*, a fellow captive, *fem. of συναίωμαι*. *συναίωμαι, ov, i*, a fellow captive. *Th. σὺν, αἰσθάνω, from αἰσθάνω, ἀλίσκος.*

συναίωμαι, *ov, adj.* that fights with another; a companion in arms. *Th. σὺν, αἰσθάνω.*

συναίωμαι, *ω, fut. ἥσω*, and *Mid. συναίωμαι, the s. of αἰσθάνω, act. and αἰσθάνωμαι, Mid. adding, 'with, together, or at the same time,' the s. of σύν.*

συναίωμαι, *ω, fut. ἥσω*, the *s. of αἰσθάνω*, adding, 'with, together, or at the same time,' the *s. of σύν*.

συναίωμαι, *ω, fut. ἥσω*, the *s. of αἰσθάνω*, adding, 'with, together, or at the same time,' the *s. of σύν*.

company with. *Th. σὺν, αἰσθάνω, Th. αἰσθάνω.*

συναίωμαι, *ως, ἡ*, a fellow captive, *fem. of συναίωμαι*. *συναίωμαι, ov, i*, a fellow captive. *Th. σὺν, αἰσθάνω, from αἰσθάνω, ἀλίσκος.*

συναίωμαι, *ov, adj.* that fights with another; a companion in arms. *Th. σὺν, αἰσθάνω.*

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συναίωμαι, *ω, fut. ἥσω*, the *s. of αἰσθάνω*, adding, 'with, together, or at the same time,' the *s. of σύν*.

συναίωμαι, *ω, fut. ἥσω*, the *s. of αἰσθάνω*, adding, 'with, together, or at the same time,' the *s. of σύν*.

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συναίωμαι, *ω, fut. ἥσω*, the *s. of αἰσθάνω*, adding, 'with, together, or at the same time,' the *s. of σύν*.

‘with, or together,’ the *s. of* *σύν*.  
*Συναλδής*, *δός*, *adj.* (with a *dat.*) growing together, or growing with another plant. *Th. σὺν, ἀλδής*.  
*Συναλειών*, *fut. ανώ*, to warm together with; to aid in warming; to warm, from *σύν, ἀλειών*.  
*Συναλέγω*, the *s. of* *ἀλέγω*, adding, ‘with, or together,’ the *s. of* *σύν*.  
*Συναλειπτικός*, *κῆ, κόν, adj.* capable of daubing over, blotting out, wiping into one, or effacing—capable of blending together, or contracting, in grammar. *Th. συναλείφω*.  
*(Συναλειπτικῶς, adv.* by blending together, or contracting, in grammar; the *s. of* the *adj.* adverbially.  
*Συναλείφω*, *fut. φω*, to besmear, or anoint, with; to cover over, or blot out. *metaph.* to gloss over, or conceal. *Aristot. Rhetor.* 2, 6, 8. to join together; to mix up, or confound, *ecclesiast. auth.*—(in grammar) to blend two vowels, or contract. *Th. σὺν, ἀλείφω*.  
*Συναλίω*, to grind together, from *σύν*, and *άλίω*.  
*Συναλθίσκω*, the *s. of* *ἀλνθίσκω*, adding, ‘with, or together,’ the *s. of* *σύν*.  
*Συναλῆθω*, to grind together; to comminute together, from *σύν*, and *ἀλῆθω*.  
*Συναλθάσσω*, *Att.*—*ἄττω*, to heal together with, or at the same time as, another.—*Συναλθάσσομαι*, to become well at the same time, or together. *Th. σὺν, ἀλθάσσω*, *s. s. as* *ἀλθίσω*.  
*Συναλθίω*, *ω, s. s. as* *συναλθάσσω*, from *σύν*, *ἀλθίω*.  
*Συναλίσσω*, *fut. ἄξω*, to collect into the same saltcellar, *Aristoph. Lysist.* 93. *Th. σὺν, ἄλίσω*.  
*Συναλίζω*, *fut. ἴσω*, to bring together; to collect, the *s. of* *ἀλίζω*, and *σύν*, ‘with,’ &c.  
*Συναλίσκω*, the *s. of* *ἀλίσκω*, adding, ‘with, or together,’ the *s. of* *σύν*.  
*Συναλλαγή*, *ἥς, ἡ*, exchange; intercourse—commerce; traffic—intercourse—reconciliation; conciliation, from *συναλλάσσω*.  
*(Συλλάγμα, ατος, τὸ, (from the perf. pass.)* an exchange; a barter; a dealing—a contract, or agreement.  
*(Συλλάγματικός, κῆ, κόν, adj.* pertaining to, or concerning, contracts, or agreements, *Schol. Thucyd.*  
*(Συλλάκτῆς, ὤ, ὁ*, one who reconciles, or conciliates; one who traffics with another.  
*(Συναλλάξαι, ἔω, ἡ, s. s. as* *συναλλάξω*.  
*Συναλλάσσω*, *Att.* *Συναλλάττω*, *fut. ξω*, to make an exchange with any one; to make a contract with—to associate to, *Aeschyl. Theb.* 582. to reconcile persons at variance. = *Συναλλάσσομαι*,

(*τῶν*) to make a contract, or treaty, with any one; to traffic with, or have a commerce, or intercourse of business, with—(with *λόγους* understood) to converse with—to share something with another, as a bed, *Sophoc. Ajac.* 493. *Th. σὺν, ἀλλάσσω*.  
*Συναλλοίω*, *ω, the s. of* *ἀλλοίω*, adding, ‘together, or at the same time,’ the *s. of* *σύν*.  
*Συάλλομαι*, to spring with another; to spring, bound, or leap, together—to start with sudden fright, or terror, *Artemidor.* 1, 59. from *σύν, ἄλλομαι*.  
*(Σύλλαμα, ατος, τὸ*, a spring made in common, *Hesych.*  
*Συάλω*, *ου, adj.* highly salted, or seasoned. *Th. σὺν, ἄλω*.  
*Συναλοῖω*, and *συναλοῶ*, *ω, to* thrash, or strike, together; to bruise, *Theocrit.* 22, 128. from *σύν, ἀλοῖω*.  
*Συναλοῖν*, *ῆς, ἡ*, a besmearing, &c. according to the *s. of* *συναλίσκω*—(in grammar) the blending of two vowels, contraction—mixture; union, in *ecclesiast. auth.* from *συναλίσκω*.  
*Συναλος*, *ου, adj.* partaking of the same salt, viz. using the same table as another. *Th. σὺν, ἄλω*.  
*Συναλῶ*, to grind down; to bruise to pieces, from *σύν*, and *ἀλῶ*.  
*Σύλλαμα, adv.* together, *s. s. as* *ἄμα*.  
*Ῥ* properly, *σὺν ἄμα*, *Schifer ad L. Bos.* p. 745.  
*Συναμαίνω*, *s. s. as* *ἀμαδύνω*, adding, ‘together, or utterly,’ for the force of *σύν*.  
*Συναμαίω*, to collect together; to amass, from *σύν*, and *ἀμαίω*.  
*Συναμαστάνω*, the *s. of* *ἀμαστάνω*, adding, ‘conjunctly, together, or at the same time,’ for the *s. of* *σύν*.  
*Συναμιλλάομαι*, to commence a contest with, together, or at the same time; *s. s. as* *ἀμιλλάομαι*, *Eurip. Herc.* 1205. from *σύν, ἀμιλλάομαι*, *ἀμιλλα*.  
*Σύμμαμα, ατος, τὸ*, a knot of things; a knot, from the *perf. pass.* of *συνάπτω*.  
*Συναμίσχω*, and *συναμίσκω*, the *s. of* *ἀμίσχω*, adding, ‘with, together, or totally,’ for the force of *σύν*.  
*Συναμπτέω*, to draught, or drag, with another, or together; to assist in drawing, from *σύν, ἀμπτέω*.  
*Συναμύνω*, to aid, or defend, with another; to succour, *Eurip. Iph. Aut.* 62. properly, to aid in keeping off, or averting. *Th. σὺν, ἀμύνω*.  
*Συναμφιάω*, the *s. of* *ἀμφιάω*, adding, ‘with, together, or totally,’ for the force of *σύν*.  
*Συναμφιβάλλω*, the *s. of* *ἀμφιβάλλω*, adding, ‘with, or together,’ for the *s. of* *σύν*, *Eustath. Ilíad.* 2, p. 239.  
*Συναμφότερος*, *ῆρα, ἔρον, adj.* both to-

gether; composed of both. *Ῥ. s. s. as* *ἀμφότεροι* *συναμφότερος*, *Plat. Phileb.* c. 11. cited *Schn.* *L.* from *σύν, ἀμφότερος*.  
*Συάμφο*, both together, *Apollon.* 4, 134. *Th. σὺν, ἄμφο*.  
*Συναμφορίω*, incorrectly for *συναμφορίω*, *Schn. L.*  
*Συναναβαίνω*, and *συνανάβαμι*, *fut. βίσω*, the *s. of* *ἀναβαίνω*, adding, ‘with, together, or at the same time,’ for the *s. of* *σύν*.  
*Συναναβλαστάνω*, the *s. of* *ἀναβλαστάνω*, adding, ‘with, together, or at the same time,’ the *s. of* *σύν*.  
*Συναναβόω*, the *s. of* *ἀναβόω*, adding, ‘with, or at the same time,’ the *s. of* *σύν*.  
*Συναναβύσσομαι*, to grow up, or be fed, with another, or together the *s. of* *ἀναβύσσομαι*, and *σύν*.  
*Συναναγνίσκω*, to read with another; to read together, the *s. of* *ἀναγνίσκω*, and *σύν*.  
*Συναναγκάζω*, *fut. ἄσω*, to compel, or constrain, conjointly, or together; to force, or constrain, *Isocrat. Pan.* 25. the *s. of* *σύν*, and *ἀναγκάζω*.  
*(Συναναγκασμός, ὤ, ἡ*, compulsion.  
*Συναναγνύω*, *ῆς, ἡ*, a reading with another; a reading in common, from *συναναγνίσκω*.  
*Συναναγράφω*, the *s. of* *ἀναγράφω*, adding, ‘with, or together,’ the *s. of* *σύν*.  
*Συναναγκυμνῶ*, *ω, the s. of* *ἀναγκυμνῶ*, adding, ‘with, or together,’ the *s. of* *σύν*, *Plut.* 1, p. 307. *Wyttenb.*  
*Συνανάγω*, the *s. of* *ἀνάγω*, adding, ‘with, or together,’ the *s. of* *σύν*.  
*Συναναδίσκω*, *fut. δίσσω*, the *s. of* *ἀναδίσκω*, adding, ‘with, or together,’ the *s. of* *σύν*.  
*Συναδιχέω*, the *s. of* *ἀναδιχέω*, adding, ‘with, or together,’ the *s. of* *σύν*.  
*Συναδιδοῦμαι*, to distribute by digestion and assimilation through the frame—the *s. of* *ἀναδιδοῦμαι*, adding, ‘with, or together,’ the *s. of* *σύν*.  
*Συναδιπλῶ*, *ῆς, ἡ*, conduplication, from *σύν*, and *ἀναδιπλῶ*.  
*Συναναζύνω*, the *s. of* *ἀναζύνω*, adding, ‘with, or together,’ the *s. of* *σύν*, *Plut.* cited *Schn. L.*  
*Συναναζίζω*, *ω, to* boil up with anything, or boil up together,’ the *s. of* *σύν*, and *ἀναζίζω*, *Dioscor.* cited *Schn. L.*  
*Συναναδρνῶ*, *ω, to* bewail together, from *σύν*, and *ἀναδρνῶ*.  
*Συναναγίω*, to carry away, or destroy, together, from *σύν*, and *ἀναγίω*.  
*Συναναμίστω*, the *s. of* *ἀναμίστω*, act. and neut. adding, ‘with, or together,’ the *s. of* *σύν*.  
*Συνανάμμαι*, to recline with another at table, viz. in the accustomed posture of the ancients, *N. I.*—to be consecrated, and to

place with, *Schn. L. from σύν, ἀνακαίρειται.*

*συνακαίρειναι*, and *συνακαίρω*, fut. *ἀσώ*, the s. of *ἀνακαίρειναι*, *ἀνακαίρω*, adding, 'with, or together,' the s. of *σύν*.

*συνακαίφαλοις*, to bring together into a summary, epitome, or abridgement, from *σύν*, 'with,' &c. and *ἀνακαίφαλος*.

*συνακινέω*, *ᾶ*, the s. of *ἀνακινέω*, adding, 'with, together, or at the same time,' the s. of *σύν*.

*συνακίρηναι*, the s. of *συνακαίρειναι*, viz. to mix up together, from *σύν*, *ἀνὰ*, and *κίρηναι*, s. s. as *κίρηναι*.

*συνακλίνομαι*, to recline on a bed, or on a couch, at table with another, or together, from *σύν*, and *ἀνακλίνομαι*.

*συνακακοινολογέω*, to communicate for the purpose of consultation, the s. of *ἀνακοινολογέω*, and *σύν*.

*συνακακομίζω*, and *συνακακομίζομαι*, the s. of *ἀνακαμίζω*, and *ἀνακαμίζομαι*, adding, 'with, or together,' the s. of *σύν*.

*συνακακυλλέω*, *ᾶ*, fut. *ἥσω*, the s. of *ἀνακακυλλέω*, adding, 'with, or together,' the s. of *σύν*, Plat. Resp. 2.

*συναλαμβάνω*, the s. of *ἀναλαμβάνω*, adding, 'with, or together,' the s. of *σύν*.

*συναλλίσσω*, the s. of *ἀναλλίσσω*, adding, 'with, or together,' the s. of *σύν*.

*συναμείλω*, to sing in concert with any one, *Ælian*, h. a. 11, 1. from *σύν*, and *ἀναμείλω*.

*συναμίσγνυμι*, fut. *μίσξω*, the s. of *ἀναμίσγνυμι*, adding, 'with, or together,' the s. of *σύν*.

*συναμμυκτήσω*, the s. of *ἀναμμυκτήσω*, adding, 'with, or together,' for the s. of *σύν*.

*συναμίξις*, *ως*, *ῆ*, commixture, *LXX. Th. σύν*, *ἀνὰ*, *μίγνυμι*.

*συναναδαίνομαι*, the s. of *ἀναναδαίνομαι*, adding, 'with, or together,' the s. of *σύν*.

*συναναπαύομαι*, to rest, or recover, one's self with, or together, from *σύν*, and *ἀναπαύομαι*.

*συναπαίδω*, fut. *παίω*, the s. of *ἀναπαίδω*, adding, 'with, or together,' the s. of *σύν*.

*συναπείκω*, the s. of *ἀναπείκω*, adding, 'with, or together,' the s. of *σύν*.

*συναπείρχομαι*, read *συναπείρχομαι*, *Schn. L.*

*συναπνέω*, the s. of *ἀναπνέω*, adding, 'with, or together,' the s. of *σύν*.

*συναπνέπλημι*, the s. of *ἀναπνέπλημι*, adding, 'with, or together,' the s. of *σύν*.

*συναπνέπτω*, to recline with, or together, from *σύν*, and *ἀναπνέπτω*.

*συναπλέττω*, fut. *ἄσω*, to fabricate with, or together, the s. of *σύν*.

*συναπλέω*, the s. of *ἀναπλέω*,

adding, 'with, or together,' the s. of *σύν*.

*συναπλέδω*, and *συναπαπλέω*, to fill up together, or totally; to complete, the s. of *ἀναπλέδω*, or *ἀναπλέω*, and *σύν*.

*συναπράττω*, the s. of *ἀναπράττω*, adding, 'with, or together,' the s. of *σύν*.

*συναρρίπτω*, *ᾶ*, fut. *ῥώω*, the s. of *ἀναρρίπτω*, adding, 'with, together, or simultaneously,' the s. of *σύν*.

*συνάραχος*, *ου*, adj. without a beginning, or eternal equally with another; coeternal, *ecclesiast. auth. Th. σύν*, a priv., *ἀρχή*.

*συνασπείνω*, fut. *ψω*, the s. of *ἀνασπείνω*, adding, 'with, or together,' the s. of *σύν*.

*συνασπίζω*, fut. *ίσω*, read *συνασπίζω*, *Schn. L.*

*συναστομύβομαι*, to blow out together through an aperture. ¶ the act. form in the s. s. *Arrian. P. Erythr. p. 37. Schn. L. Th. σύν*, *ἀνὰ*, *στόμα*.

*συναστρέφω*, fut. *ψω*, to cause to turn back together, or at the same time. neut. to return with another, or together. = *συναστρέφομαι*, Mid. to frequent habitually, or have an intercourse with any one, *Plut. Lyc. 17. Th. σύν*, (*ἀναστρέφω*) *ἀνὰ*, *στρέφω*.

(*συναστρόφω*), *ῆς*, *ῆ*, a return with any one, or together—habitual, or frequent, intercourse with any one. ¶ in the plur. *συναστρόφω*, social intercourse; pleasures enjoyed together, *Diodori 4, 4.*

*συνασώζω*, fut. *ᾠσω*, to reinstate, or re-establish, or recover, with any one, together, or at the same time. *Th. σύν*, *ἀνὰ*, *σώζω*.

*συνατίλλομαι*, to arise, or appear, together. ¶ the act. form, *Ælian. 13, 1. Schn. L. Th. σύν*, *ἀνατίλλομαι*.

*συνατάκω*, to melt together, from *σύν*, and *ἀνατάκω*, *Plut. Pomp.*

*συνατίθω*, the s. of *ἀνατίθω*, adding, 'together, or simultaneously,' for the force of *σύν*.

*συνατάλλω*, *ῆς*, *ῆ*, the simultaneous rising, or appearance, of heavenly bodies, *Strab. from συνατάλλομαι*.

*συνατρέφω*, to rear, or bring up, together, from *σύν*, and *ἀνατρέφω*.

*συνατρέχω*, to run up with any one, or together, the s. of *ἀνατρέχω*, and *σύν*, 'with,' &c.

*συνατρέβω*, the s. of *ἀνατρέβω*, adding, 'with, together, or simultaneously,' the s. of *σύν*.

*συναφαίνω*, to hold up and exhibit together. = *συναφαίνομαι*, Mid. to arise and appear together. *Th. σύν*, *ἀνὰ*, *φαίνω*.

*συναφέρω*, and *συναφέρομαι*, Mid. the s. of *ἀναφέρω*, and *ἀναφέρομαι*, adding, 'together, or simulta-

neously,' the s. of *σύν*.

*συναφείργομαι*, the s. of *ἀναφείργομαι*, adding, 'with (any one), together, or simultaneously,' the s. of *σύν*.

*συναφλέω*, the s. of *ἀναφλέω*, adding, 'with, together, or simultaneously,' for the s. of *σύν*.

*συναφορά*, *ᾶς*, *ῆ*, the s. of *ἀναφορά*, adding, 'with (another), together, or simultaneously,' the s. of *σύν*.

*συναφύμι*, to grow up with, or grow together, or simultaneously, the s. of *ἀναφύμι*, and *σύν*.

*συναφύρω*, to mix up together, or intermingle. = *συναφύρομαι*, Mid. to mingle with; to have an intercourse with, *Lucian. Th. σύν*, (*ἀναφύρω*) *ἀνὰ*, *φύρω*.

*συναφρεύω*, to dance together, from *ἀναφρεύω*, and *σύν*.

*συναφρέμπτω*, fut. *φομαι*, to spit, or vomit, any thing with something else; to expectorate together, from *σύν*, and *ἀναφρέμπτω*.

*συναχράζω*, or *—χρῶ*, fut. *ᾠσω*, and *συναχράττω*, to communicate a colour to any object—(with *ὁρμῶν* understood) to communicate smell, or flavour—to infect, or contaminate. *Th. σύν*, *ἀνὰ*, *χρῶ*, *χράζω*, *χρῶντις*, and *χρῶντις*.

*συναχρῶσις*, *ως*, *ῆ*, (from *συναχρῶ*) the communication of colour to an object—contamination; infection.

*συναχρῶς*, *ᾶ*, the s. of *ἀναχρῶς*, adding, 'with, or together,' the s. of *σύν*.

*συναδραγαδῶ*, the s. of *ἀνδραγαδῶ*, adding, 'with, or together,' the s. of *σύν*.

*συναδρόομαι*, the s. of *ἀνδρόομαι*, adding, 'with, or together,' the s. of *σύν*.

*σνάμιμι*, to grow up, *Æl. h. a. 6, 63. from σύν*, *ἀνιμι*.

*σνανέκω*, and *σνανέλω*, fut. *ἐο*, the s. of *ἀνανέκω*, *ἀνέλω*, adding, 'with, or together,' for the s. of *σύν*.

*σνανέγω*, s. s. as *σναναίγω*, from *σύν*, and *ἀνανέγω*.

*σνανέχομαι*, the s. of *ἀνέχομαι*, adding, 'with, or together,' for the s. of *σύν*.

*σνανέβω*, *ᾶ*, the s. of *ἀνέβω*, adding, 'with, or together,' the s. of *σύν*.

*σνανέω*, *ᾶ*, to bloom, or flower, with another, together, or at the same time, from *σύν*, *ἀνέω*.

*σνανέπωσις*, and *σνανέπωσις*, and *σνανέπωσις*, to live as a man, on popular, or friendly, terms with other men, or to adapt one's self to the mode of life of others—applied to *ανίσταλς*, to live in a state of domestication, *Aristot. Th. σύν*, *ἀνέωσις*.

(*σνανέρωσις*), fut. *ίσω*, the s. s. as *σνανέρωσις*.



same time. *Th. σύν*, (ἀπαντήσω, and ἀποκρίνομαι) ἀπὸ, κτίνω.  
*Συναπολαμβάνω*, the s. of ἀπολαμβάνω, adding, 'with, or together,' the s. of σύν.  
*Συναπολάμπω*, fut. λῶ, to shine with another object, or to emit light at the same time, Lucian. from σύν, and ἀπολάμπω.  
*Συναπολαύω*, the s. of ἀπολαύω, adding, 'with, or together,' for the s. of σύν.  
*Συναπολέω*, and *συναπόλλυμι*, the s. of ἀπολέω, ἀπόλλυμι, adding, 'with, or together,' the s. of σύν.  
*Συναπολέω*, to reach to the extremity of, or end at, Philostrate. Heroic. 2. cited Schn. L. from σύν, and ἀπολέω.  
*Συναπολογέομαι*, ὤμαι, the s. of ἀπολογέομαι, adding, 'with, or together,' for the s. of σύν.  
*Συναπομαλάττω*, the s. of ἀπομαλάττω, adding, 'with, or together,' for the s. of σύν.  
*Συναπομαραίνω*, the s. of ἀπομαραίνω, adding, 'with, or together,' the s. of σύν.  
*Συναπονέω*, the s. of ἀπονέω, adding, 'with, or together,' the s. of σύν.  
*Συναποσείομαι*, the s. of ἀποσείομαι, adding, 'with, or together,' the s. of σύν.  
*Συναποστέμνω*, the s. of ἀποστέμνω, adding, 'with, or together,' the s. of σύν.  
*Συναποπλέω*, the s. of ἀποπλέω, adding, 'with, or together,' the s. of σύν.  
*Συναπορήγγυμι*, the s. of ἀπορήγγυμι, adding, 'with, or together,' for the s. of σύν.  
*Συναποσβέννω*, or —σβέννυμι, the s. of ἀποσβέννω, adding, 'with, or together,' the s. of σύν.  
*Συναποσμένυνω*, the s. of ἀποσμένυνω, adding, 'with, or together,' the s. of σύν.  
*Συναποστάντες*, ου, ὅ, the s. of ἀποστάντες, adding, 'with, together, or simultaneously,' for the s. of σύν.  
*Συναποστέλλω*, fut. ἐλῶ, the s. of ἀποστέλλω, adding, 'with, or together,' the s. of σύν.  
*Συναποστερίω*, the s. of ἀποστερίω, adding, 'with, or together,' the s. of σύν.  
*Συναποστέλλω*, the s. of ἀποστέλλω, adding, 'with, or together,' the s. of σύν.  
*Συναποστέλλω*, fut. ἐλῶ, the s. of ἀποστέλλω, adding, 'with, or together,' the s. of σύν.  
*Συναποστέλλω*, fut. ἐλῶ, the s. of ἀποστέλλω, adding, 'with, or together,' the s. of σύν.  
*Συναποστέλλω*, fut. ἐλῶ, the s. of ἀποστέλλω, adding, 'with, or together,' the s. of σύν.

*Συναποτίσω*, the s. of ἀποτίσω, adding, 'with, or together,' the s. of σύν.  
*Συναποτίλλω*, the s. of ἀποτίλλω, adding, 'with, or together,' the s. of σύν.  
*Συναποτροχάζω*, fut. ἔσω, and *συναποτρέχω*, the s. of ἀποτροχάζω, and ἀποτρέχω, adding, 'with, or together,' for the s. of σύν.  
*Συναποφαινώ*, and *συναποφαινομαι*, Mid. to advance, or maintain, an opinion with another — to approve; to assent, from ἀποφαινώ, and σύν.  
*Συναπόφρασις*, ιως, ἡ, denial conjointly with another, simultaneous denial, from συναπτόμεν.  
*Συναποφύρω*, and *συναποφύρομαι*, the s. of ἀποφύρω, and ἀποφύρομαι, adding, 'with, or together,' the s. of σύν.  
*Συναπτόμεν*, to deny, to refuse, or reject, with, or together. *Th. σύν*, ἀπὸ, φημί.  
*Συναποτρέχω*, the s. of ἀποτρέχω, adding, 'with, or together,' for the s. of σύν.  
*Συναποτρέχω*, ὤ, the s. of ἀποτρέχω, adding, 'with, or together,' the s. of σύν.  
*Συναπτίς*, κῆ, κὴν, adj. capable of, or adapted for, binding, joining, or knotting, together; that knots, or binds, together, from συνάπτω. (*Συναπτίς*, adv. the s. of the adj. adverbially, and s. s. as εὐθὺς, and ἄφαρ, Schol. Hom. Odys. 2, 169. (*Συναπτίς*, ἂ, ὅ, adj. bound together; closely connected, or linked, Aristoph. Eccles. 508.  
*Συνάπτω*, fut. φῶ, to bind, knot, or join, together; to connect; to unite—(with μάχη, or χῆρας, understood) to come to close action, or engage. neut. to approach; to draw near—to impend, or to be urgent—to perform instantly, Anaxim. 3, 12. = *Συνάπτωμαι*, Mid. to unite with; to hold a conversation with; to engage in a contest with. *Th. σύν*, γὰρ συνάπτω, Pind. Pyth. 4, 440. for the time presses; συνάπτω, s. s. as ἐκείνη, interpret. Schol. *ἡλικίᾳ συνάπτειν* ἀφ' ἑστέρας, Herodot. 7, 158. to have a contest with any one. *ἡλικίᾳ λόγους τινὶ συναπτέω*—(ἐαυτὸν understood), Eurip. Phæn. 714. and Aristoph. Lysist. 469. to engage in conversation with any one. *Th. σύν*, ἔγω.  
*Συναπνύω*, ὤ, the s. of ἀπνύω, adding, 'with, or together,' the s. of σύν.  
*Συναπνύω*, Att. —εἶναι, fut. ἔξω, to dash one thing against another; to strike together—to dash in pieces. *Th. σύν*, ἐκείνου, βάσσω, Schn. L. †† to join together, or connect, the s. s. as συναπνύω, Apollon. 2, 616. *Th. σύν*, ἄρα.  
*Συναρίσκω*, fut. εἶσω, chiefly in the 3 pers. sing. it pleases, or suits,

or is agreeable. *Συναρίσκω μοι*, it is my opinion; it pleases me. *Συναρίσκω ταῦτά μοι*, Demost. that pleased me. *Συναρίσκω μοι σοφίαν*, it pleased me to do, or I thought fit to do. *Th. σύν*, ἐρίσκω.  
*Συναρίσκω*, fut. ἔξω, to join with another in succouring; to succour together, from σύν, ἀρίσκω.  
*Συναρίσκωται*, perf. puss. of συναράσσω.  
*Συναρίσκω*, to unite with, Apollon. 4, 418. to conjoin. *Th. σύν*, ἐρίσκω.  
*Συναρίσκω*, ου, adj. from σύν, and ἀρίσκω, s. s. as ἐρίσκω.  
*Συναρίσκω*, ου, adj. united by an articulation—connected, Eschyl. Agam. 264.—(in grammar) connected by an article. *Th. σύν*, ἀρίσκω.  
*(Συναρίσκω, ὤ, to join by an articulation; to connect.*  
*(Συναρίσκω, ιως, ἡ, articulation; connexion.*  
*Συναρίσκω, ὤ, fut. ἔσω, to reckon up together; to enumerate with, from σύν, and ἀρίσκω.*  
*(Συναρίσκω, ιως, ἡ, computation, &c. according to the s. of the verb.*  
*(Συναρίσκω, ου, adj. counted up with something else; computed together; included in the enumeration.*  
*Συναρίσκω, ὤ, fut. ἔσω, the s. of ἀρίσκω, adding, 'with, or together,' the s. of σύν.*  
*Συναρίσκω, fut. ἔσω, the s. of ἀρίσκω, adding, 'with (another), equally, or together,' for the s. of σύν.*  
*Συναρίσκω, ου, ὅ, one who dines with another, from συναρίσκω, Schn. L.*  
*Συναρίσκω, ὤμαι, (τινὶ) to make one's self agreeable to any one; to bear with, to comply with, or be complaisant towards. Th. σύν, (ἐκείνου) ἀρίσκω.*  
*Συναρίσκω, ἡ, ὅ, conjunction; combination—mutual adaptation, Ocellus 1, 8. from συναρίσκω.*  
*Συναρίσκω, fut. ἔσω, to join, or fit, together; to adapt; to adjust; to conjoin—to put in order, or regulate. neut. to unite; to fit together; to suit; the s. of ἀρίσκω, adding, 'with, or together,' the s. of σύν.*  
*Συναρίσκω, ὤ, fut. ἔσω, the s. s. as συναρίσκω, N. T. from σύν, ἀρίσκω.*  
*Συναρίσκω, ου, ἀρῶ, joined, together; conjoined; connected, from σύν, ἀρίσκω.*  
*Συναρίσκω, ιως, ἡ, connexion union, from συναρίσκω.*  
*(Συναρίσκω, s. s. as συναρίσκω, νοῖς.*  
*(Συναρίσκω, ὤ, ὅ, one who joins, fits together, or connects—one who adjusts, arranges, or regulates.*



(*Συναρμωστικός*, πλ, πὴν, *adj.* pertaining to, or qualified for, joining together, adjusting, or connecting.

*Συναρμωτόντως*, *adv.* fitting accurately together, from the *genit. part. pres.* of *συναρμύττω*.

*Συναρμύττω*, *s. s.* as *συναρμύζω*, from *σύν*, *ἀρμύττω*.

*Συναρπαγή*, ἥ, ἡ, the act of snatching together, or snatching away, from *συναρπάζω*.

*Συναρπάζω*, *fut.* ἄσω, properly, to snatch, or carry away, together, or at once—to snatch, or carry away; to seize rapidly. *metaph.* to comprehend promptly—in (*logic*) to assume, or take for granted, what has not been admitted, or proved—to seize on the mind and persuade, *Eurip. Iph. Aut.* 531. *Th. σύν*, *ἀρπάζω*.

*Συναρρωστίς*, to be ill, or infirm, in common with, or together, from *σύν*, and *ἀρρωστίς*.

*Συναρρί, ως*, ἡ, conjunction; connexion, from *συνάρεω*.

*Συναρτάν, ὤ*, *fut.* ἥσω, to hang up any thing with another; to lift up any thing with another—to join together, in the *pass.* *Plut. Pomp.* 51. *Th. σύν*, (*ἀρτάν*) *ἀρεω*.

(*Συνάρτεσις*, *ως*, ἡ, the act of hanging up together, &c. according to the *s.* of the verb.

*Συναρτῶν*, or more correctly *συναρτῶν*, (*Sohn. L.*) *fut.* ὤσω, to fit out, equip, or provide, with; to adjust, or arrange, together. *Th. σύν*, *ἀρτῶν*, from *ἀρεω*.

*Συναρχαιρσιάζω*, *fut.* ἄσω, to canvass for, or support, any one in obtaining an office of dignity, from *σύν*, and *ἀρχαιρσιάζω*. *Th. ἀρχή*, (*ἀρχεις*) *αἰτέω*.

*Συναρχία*, *ας*, ἡ, the magistracy, viz. the body of magistrates, *Aristot. Polit.* 4, 14. properly, the holding the office of ruler, or magistrate, conjointly with any one. *Th. σύν*, *ἀρχω*.

(*Συναρχος*, *ου*, ὁ, *s. s.* as *συναρχων*.

*Συναρχῶ*, *fut.* ἔσω, to govern with another; to be the colleague of any one in office.—*Συναρχομαι*, to begin with another.

(*Συναρχων*, *στος*, ὁ, a joint ruler; a colleague in office.

*Συναρῶ*, *s. s.* as *συναρμύζω*. *Th. σύν*, *ἀρεω*.

*Συναρρῆς*, ὤ, ἡ, a coadjutor; an assistant. *Th. σύν*, *ἀρρῶν*.

*Συναρσίστις*, to act impiously with another, or with others, from *σύν*, and *ἀρσίστις*.

*Συναρσῖς*, ὤ, *fut.* ἥσω, the *s.* of *ἀρσῖς*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναρσῖσις*, *ως*, ἡ, the *s.* of *ἀρσῖσις*, adding, 'jointly, in common, or together,' for the *s.* of *σύν*.

*Συναρσοφία*, ὤ, *fut.* ἥσω, to act unwisely together with, *Eurip.*

*Phan.* 397. ? *Valckenaer. Th. σύν*, a *priv.*, *σοφῆς*.

*Συνασπάρομαι*, to embrace, or salute, together, from *σύν*, and *ἀσπάρομαι*.

*Συνασπιδῶ*, ὤ, to fight by each other's side and afford mutual aid in war. *Th. σύν*, (*ἀσπιδῶ*) *ἀσπίς*.

*Συνασπίζω*, *fut.* ἴσω, to stand and fight in close order, (*lit.*) with the shields close together, *Polyb.* § see *ἀσπίς*. *Th. σύν*, *ἀσπίζω*, *ἀσπίς*.

(*Συνασπισμός*, ὤ, ἡ, the act of fighting in close order (see the verb), *Ælian. Tact.* c. 11.

(*Συνασπιστής*, ὤ, ὁ, a fellow combatant, *Sophoc. Œdip. Col.* 379.

*Συνασταχῶ*, to become full of ears of corn. *Th. ἀσταχῶ*, for *στάχυς*.

*Συναστραγάζω*, *fut.* ἴσω, to play together with *ἀστράγαλον*.

*Συναστρέπτω*, *fut.* ψω, the *s.* of *ἀστρέπτω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναστρία*, *ας*, ἡ, a slight disunion among friends, *Procli Paraphr. Ptolem.* p. 267.

*Συνασχαλέω*, and *συνασχάλλω*, to be angry, or indignant, or grieved in common with any one, at any thing—to grieve at, or compassionate, *Æschyl. Prom.* 161. *Th. σύν*, *ἀσχαλέω*.

*Συνασχημῖς*, ὤ, the *s.* of *ἀσχημῖς*, adding, 'with, or together,' the *s.* of *σύν*.

*Συνασχοῖω*, ὤ, the *s.* of *ἀσχοῖω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναρτιζῶ*, *fut.* ἴσω, to behold intently, from *σύν*, *ἀρτιζῶ*, *Philos. Gloss.*

*Συνατιμάζω*, *fut.* ἄσω, the *s.* of *ἀτιμάζω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συνατυχῶ*, ὤ, *fut.* ἥσω, to be unfortunate together; to partake the ill fortune of any one, the *s.* of *σύν*, and *ἀτυχῶ*.

*Συναυλῶ*, to dry up to together; to dry up thoroughly, or parch, from *σύν*, and *αὐλῶ*.

*Συναυγασμός*, ὤ, ὁ, a shining together; a junction of rays of light. *Th. σύν*, (*αὐγάζω*) *αὐγή*.

(*Συναυγία*, *ας*, ἡ, *s. s.* as *συναυγασμός*. § in *Plato* and the *Platonists*, the term denotes 'the meeting of the rays proceeding from the eyes with those proceeding from objects,' the union of which, according to the *Platonic system*, constituted vision.

*Συναυδῶ*, ὤ, *fut.* ἥσω, to speak with any one; to speak together; to consent; to assent; *s. s.* as *σύνεφμι*—to confess, *Sophoc. Schn. L.* *Th. σύν*, (*αὐδάω*) *αὐδή*.

*Συναυλῶ*, ὤ, *fut.* ἥσω, to play with any one on the flute; to play together on the flute. *Th. σύν*, *αὐλῶ*, *αὐλός*.

(*Συναυλία*, *ας*, ἡ, a concert on two flutes; also, a concert of voices, in lamentation, &c. *metaph.* concord; agreement; union; association—the matrimonial union, marriage, *Aristot. Polit.* 7, 16. the state of living together; cohabitation. § a single combat, *Æschyl. Suppl.* 841. *Th. σύν*, and in the former *s.* *αὐλός*, 'a flute,' in the latter, *αὐλή*, or (*Schn. L.*) from *σύν*, and *αὐλός*.

*Συναυλίζω*, *fut.* ἴσω, to bring together into the same dwelling, or resting-place. = *Συναυλίζωμαι*, *Mid.* to lie [together; to be, or dwell, together. *Th. σύν*, *αὐλός*, or *αὐλός*.

*Συναυλός*, *ου*, *adj.* (from *αὐλός*) concordant; agreeing together; properly, playing flutes in concert—(from *αὐλή*) dwelling together: *s. s.* as *σύνω*. *Th. σύν*, *αὐλός*, and *αὐλή*.

*Συναυλῶν*, *α*, *s.* as *συναύζω*, from *σύν*, *αὐλῶν*.

(*Συναύζωσις*, *ως*, ἡ, the state of growing together; simultaneous increase, or growth.

*Συναύζω*, *fut.* ἔξω, to augment, or to produce increase in size, or growth, together. = *Συναύζωμαι*, *Mid.* to grow up, or thrive, with another; to grow together. *Th. σύν*, *αὐζω*.

*Συναφαιέω*, the *s.* of *ἀφαιέω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναφανίζω*, *fut.* ἴσω, the *s.* of *ἀφανίζω*, adding, 'with, or together,' for the *s.* of *σύν*.

*Συναφεύω*, and *Att.* *ἐναφεύω*, *ας*, ἡ, conjunction; connexion, *s. s.* as *συνήμις*, from *συναφῆς*, *συνάφω*.

*Συναφεύς*, *ως*, ἡ, the act of letting go, releasing, or dismissing, with, or together. *pass.* escape together, from *συναφεύω*.

*Συναφή*, *Att.* *ἐναφή*, ἥ, ἡ, *s. s.* as *συνάφω*, conjunction, from *συνάφω*.

*Συναφῆς*, (*Att.* *ἐναφῆς*), *ως*, *adj.* conjoined; connected; united, from *συνάφω*.

*Συναφίμῃ*, *fut.* φάσω, to let go, release, or dismiss, with, or together. *Th. σύν*, (*ἀφίμῃ*) *ἀπὸ*, *ἐκ*.

*Συναφιστομαι*, the *s.* of *ἀφιστομαι*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναφιστάω*, and *συναφιστομαι*. *Mid.* the *s.* of *ἀφιστάω*, and *ἀφιστομαι*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναφομῶν*, ὤ, the *s.* of *ἀφομῶν*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναφοίζω*, *fut.* ἴσω, the *s.* of *ἀφοίζω*, adding, 'with, or together,' the *s.* of *σύν*.

*Συναψόμαι*, the *s.* of *ἀψόμαι*, adding, 'with, or together,' the *s.* of *σύν*.





meeting together; unanimous; concordant—that runs with, or accompanies, another. *¶ subst. ὁ συνδρομος, Strab.* a meeting of roads.

*συνδρόμος, adv. the s. of the adj. adverbially.*

*συνδύζω, fut. ὄσω, to join two persons, or things, together; to join in marriage; to pair; to couple. next. to unite with another, with a dat. Polyb. 4, 38. ¶ συνδύζει-σθαι τινι, to be in collusion with any one, Casaub. ad Suetonii Jul. c. 20. Th. σὺν, δυάζω, from δύω. Συνδυάω, s. s. as συνδύζω, Galen. Gloss. Hippoc. s. s. also as συνδύζω.*

*συνδύς, ἄνδρ, ἕ, one that has been paired; a partner, Eurip. Alc. 476.*

*συνδυασμός, ὦ, ὁ, (from συνδύζω) the act of uniting two persons, or things—marriage; a pairing; copulation.*

*(συνδυαστικός, κ), κῆν, adj. that pertains to, that is qualified for, or conducive to, uniting two persons, or things, together.*

*συνδυαστικῶς, the s. of συνδυάω, adding, 'conjointly,' for the s. of σὺν.*

*σύνδυο, ὁ, αἰ, τὰ, two together; two and two; two at a time; in pairs. Th. σὺν, δύο.*

*συνδυοτυχίω, the s. of δυοτυχίω, adding, 'with, or together,' the s. of σὺν.*

*συνερίζω, fut. ὠω, to pass the spring with any one; to pass the spring together, Plut. Th. σὺν, ἐρίζω, from ἐρε.*

*συνεγγίζω, fut. ὠω, to approach; to be contiguous, from σὺν, and ἐγγίζω, Th. ἐγγύς.*

*(συνεγγισμός, ὦ, ὁ, approach—contiguity.*

*συνεγγάφω, the s. of ἐγγάφω, adding, 'with, or together,' for the s. of σὺν.*

*συνεγγυάω, the s. of ἐγγυάω, adding, 'conjointly; together,' for the s. of σὺν.*

*συνεγγύς, adv. near; in the vicinity, with a dat. and genit. Polyb. Th. σὺν, ἐγγύς.*

*συνεγνέω, the s. of ἐγνέω, adding, 'with, or together,' for the s. of σὺν.*

*συνεγναλίω, the s. of ἐγναλίω, adding, 'with, or together,' the s. of σὺν.*

*συνεγνάλινω, the s. of ἐγνάλινω, adding, 'with, or together,' for the s. of σὺν—in grammar) to write as an enclitic, with the accent thrown back on the preceding word.*

*συνεῖρα, ας, ἕ, a station, or post, Hesych. Th. σὺν, (ἵδρα) ἵζω, ἴω.*

*(συνεῖρα, and συνεῖρα, ας, ἕ, the state of sitting together—the sitting of a deliberative assembly; a sitting; a deliberation; an assembly—the state of animals to-*

*gether in flocks, opposed to διεδρα, διέδρα, that of animals living in mutual hostility, Aristot. h. a. 9. 1.*

*(συνεδρεύω, fut. εἰσώ, to sit with another; to sit together—to sit in council and consult together; to deliberate and resolve, Dionys. Hal. 10, 13. ¶ ὁ συνεδριώνων, s. s. as συνέδρι, senators; members of a council; a senate, or council.*

*(συνεδρίζω, fut. ὄσω, s. s. as συνεδρεύω, LXX.*

*(συνεδριάζει, κῆν, κῆν, adj. pertaining to a council, or senate; regulated, or governed, by a council, or senate, Polyb.*

*(συνεδριόμαι, ἔμαι, s. s. as συνεδρεύω, Apollon. Rhod.*

*(συνεδρίω, ω, τὸ, a sitting; the sitting of a council, or senate; an assembly of senators—the place of assembling of a council, or senate—a council, or senate.*

*(συνεδρῶς, ω, ὁ, properly, one who sits with another; generally, a member of a council, senate, or similar body. ¶ as an adj. that sit together—that live in amity together, viz. in the same sense as the last s. of συνεδρία.*

*συνελεῖσι, for συνελεῖσι, twenty together; twenty at a time; by twenties. Th. σὺν, εἰκοσι.*

*συνελεγέω, for συνελεγέω, poet. s. s. as συνελεγε, συνέλεγε, or συνέλεγε, to confine together, from σὺν, and ἐλεγέω, s. s. as ελεγε.*

*συνελεγμαίνω, adv. bound together; paired; coupled, from the part. perf. pass. of συζεύγνυμι.*

*συνέλα, lon. for συνέλα, 1 aor. of συνελεῖν.*

*συνεθέλω, to wish with another; to wish together; to be unanimous in wishing, the s. of ἰδέλω, and σὺν.*

*συνεθίζω, fut. ὠω, to accustom any one to any thing; to habituate, from σὺν, and ἰδέω.*

*(συνεθισμός, ὦ, ὁ, the act of accustoming any one to a thing—custom; habit.*

*συνεῖω, συνεῖναι, (from which optat. pres. συνεῖναι) συνεῖω, fut. (of συνεῖναι) συνεῖσθαι, fut. mid. Att. συνεῖσθαι, perf. Att. (from συνεῖναι) συνεῖδα, inf. συνεῖναι (according to some, by syncope for συνεῖναι), part. συνεῖς, or by syncope for συνεῖναι, from which plusq. perf. (with the s. of the imperf.) συνεῖν, perf. mid. (or 2 perf.) συνεῖδα, with the s. of the pres. inf. συνεῖναι, and part. συνεῖς, as if from συνεῖδα, to feel within one's self; to be conscious. ¶ συνεῖδα ἑμαυτῷ, I feel within myself; I am conscious. ¶ συνεῖδα, I am conscious; I have an internal conviction; also, I know. ¶ τὸ συνεῖναι (neut. of συνεῖναι, part. of συνεῖναι), a consciousness; inward persuasion, or conviction.*

*Th. σὺν, εἶδω, εἶδαι, εἶδω.*

*(συνεῖσθαι, εἰς, ἕ, (from συνεῖναι) consciousness in common with another, but mostly, consciousness.*

*συνεμάζω, fut. ὄσω, to compare together; to imitate, Athen. from σὺν, and ἀμάζω.*

*συνέλω, to yield simultaneously, from σὺν, and εἰλω.*

*συνελλίω, ὦ, fut. ὄσω, to roll together; to press together. metaph. to drive to straits. Th. σὺν, εἰλέω.*

*(συνελασσε, εἰς, ἕ, a rolling together; compression. metaph. the act of driving to straits.*

*συνελέχεαι, part. of συνελέχεαι, Att. for συλλέχεαι, perf. of συλλαγχέαι.*

*συνελέχεαι, part. of συνελέχεαι, Att. for συλλέχεαι, perf. act. of συλλέχεαι.*

*σύνειμι, fut. συνίσσεται, imperf. σὺν-ῖν, to be with, or to live with, any one; to be together; to live together; to have communication, or habitual intercourse, with any one—to converse together; to communicate, as man and wife—to be of the same party, or support any one—to be engaged in, or busily occupied by. ¶ συνίμαι ἱλπίσι, to have hopes. ¶ συνίμαι κόπῳ, to have toil, or hardship. ¶ συνίμαι βίᾳ ἀέριον, to lead the best mode of life. ¶ συνίμαι βιβλίῳ, to be taken up with, or occupied with, books. ¶ συνίμαι νόσῳ, or λιμῷ, to be affected with disease, or hunger. ¶ συνίμαι ὄνειρ, to be wrapped in a dream. Th. σὺν, εἰμι, to be. † (from εἰμι, to go) to go, or come, with any one, or come together; to assemble together; to meet for the purpose of conversation, or instruction, Plat. Protag. p. 94. to meet for the purpose of fighting; to engage in battle—to meet; to unite. Th. σὺν, εἰμι, to go.*

*συνιστάν (πῶ), to approve of, or agree with, any one—to speak in favour of, be the advocate of, or defend, any one. ¶ συνισπασθαι, inf. 1 aor. mid. Dionys. Antiq. 5, 51. to speak together. Th. συνί-πω, obs. from σὺν, ἔπω.*

*συνιέρω, to shut up together; generally, to join together; to bind together. Th. σὺν, εἰς, ἔρω.*

*συνιέρω, fut. ἔω, s. s. as συνεύρωμαι, and συνέρω, from σὺν, and εἰρω.*

*συνιέρω, and συνεύρωμαι, part. perf. act. of συνεύρωμαι.*

*συνιέρω, ὦ, ὁ, a continued series; connexion, from συνεύρωμαι.*

*συνίω, Att. συνέω, to connect together; to join, or continue, in a regular series—(with λόγῳ understood) to continue in an uninter-*

*rupted discourse; to deliver in an uninterrupted, rapid, or full*

*flow of, declamation—with ὁδῷ understood) to proceed rapidly*

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**καθάρως**, the s. of **καθαίρω**, adding, 'with, or together,' the s. of **τις**.  
**καλεκτός**, ὁ, ὅν, adj. elected, or elected, with another, or conjointly, N. T. Th. **σὺν**, (**καλέω**) κ, **λέγω**.  
**καλῶς**, the s. of **καλῶ**, adding, 'with, or together,' the s. of **σὺν**.  
**καμαχίω**, to fight together, either in a foreign country, or in making an inroad, Aristoph. **Lyisist**. from **ὦν**, and **καμαχίω**.  
**καμμοχλαῖω**, fut. **κίω**, properly, to lift up, or burst, with a lever, with another; generally, to heave up, or burst open, Aristoph. **Lyisist**. 436. from **σὺν**, and **καμμοχλαῖω**.  
**καπνίζομαι**, to swim out with anyone, Basil. Th. **σὺν**, **ἰκ**, (**νίχομαι**) **ἰχω**.  
**καπνισμῶ**, fut. **ψω**, to send away with another; to send away together. Th. **σὺν**, **ἰκ**, **κίπτω**.  
**καπίπτω**, and **συνκαπίπτω**, to boil, or concoct, thoroughly together; to ripen together—to soften, always, or assuage, together. Th. **σὺν**, κ, **πίπτω**, **πίττω**.  
**καπνίσω**, ᾧ, fut. **άσω**, the s. of **καπνίζω**, adding, 'with, or together,' for the s. of **σὺν**.  
**καπίττω**, see **συνκαπίττω**.  
**καπιῶ**, to squeeze out with, or together, the s. of **σὺν**, and **καπιῶ**.  
**καπνικαῖω**, the s. of **καπνικαῖω**, adding, 'with, or together,' the s. of **σὺν**.  
**καπνίω**, the s. of **καπνίω**, adding, 'with, or together,' the s. of **σὺν**.  
**καπίπτω**, the s. of **καπίπτω**, adding, 'with, or together,' for the s. of **σὺν**.  
**καπνίω**, fut. **κίω**, the s. of **καπνίζω**, adding, 'with, or together,' for the s. of **σὺν**.  
**καπνιζέω**, ᾧ, the s. of **καπνίζέω**, adding, 'with, or together,' the s. of **σὺν**.  
**καπνιζέω**, the s. of **καπνιζέω**, adding, 'with, or together,' for the s. of **σὺν**.  
**καπνισμός**, the s. of **καπνισμός**, adding, 'with, or together,' for the s. of **σὺν**.  
**καπνισμός**, ᾧ, fut. **κίω**, to make conquest with another, or together, Diodor. Sioul. cited Schen. L. he s. of **καπνισμός**, and **σὺν**.  
**καπνισμός**, to rouse to war, with, or together, the s. of **καπνισμός**, adding, 'with, or together,' for the s. of **σὺν**.  
**καπνισμός**, ᾧ, fut. **κίω**, to elaborate with any one; to elaborate together—to endure, or suffer, with another—to aid any one in his abode, Eurip. Ion. 740. Th. **σὺν**, (**καπνισμός**) **ἰκ**, **πίνω**.  
**καπνισμός**, the s. of **καπνισμός**, adding, 'with, or together,' for the s. of **σὺν**.  
**καπνισμός**, fut. **κίω**, the s. of **καπνισμός**, adding, 'with, or together,' for the s. of **σὺν**.

εἰς, adding, 'with, or together,'  
 the s. of σύν.  
 Συνακροῖν, for συνακροῖν, verbal  
 of συνακροῖν (properly, from συν-  
 ακροῖν, not in use), it is necessary  
 to drink up together.  
 Συνακράσσω, Att. —ἀράττω, to ex-  
 act with; to exact conjointly. =  
 Συνακράσσομαι, Mid. to avenge  
 one's self with others, or together,  
 Herodot. Th. σύν, (ἰκράττω) ἔκ-  
 κράσσω.  
 Συνακρῶν, ᾧ, the s. of ἰκράω,  
 adding, 'with, or together,' for the  
 s. of σύν.  
 Συνακρῶν, the s. of ἰκράω, adding,  
 'with, or together,' the s. of σύν.  
 Συνακροφῶ, ᾧ, fut. ᾠσω, to drink  
 up, or swallow down, together,  
 the s. of σύν, and κροφῶ.  
 Συνακρατῶν, to take the field to-  
 gether, Joseph. Th. σύν, (ἰκράττω)  
 ἔκκράττω.  
 Συνακράζω, fut. ᾠσω, to snatch to-  
 gether with another from peril;  
 to aid in saving, Sophoc. Edip.  
 Col. 593. Th. σύν, (ἰκράζω) ἔκ-  
 κράζω.  
 Συνακταῖον, ᾧ, (ἰαυτὸν) to hum-  
 ble one's self; to cringe, Plut. 8,  
 p. 99. from σύν, ἔκ, ταπεινῶν.  
 Συνακτάσσω, Att. —ἄττω, fut.  
 ἄξω, to throw into confusion, with,  
 or together, the s. of ἰκτάσσω,  
 adding, 'with, or together,' the s.  
 of σύν.  
 Συνακτάσσω, Att. —ἄττω, the s. of  
 ἰκτάσσω, adding, 'with, or toge-  
 ther,' for the s. of σύν, Xen.  
 Συνακτάω, the s. of ἰκτάω, adding,  
 'with, or together,' the s. of  
 σύν.  
 Συνακτεῖν, ᾧ, fut. ἔσω, the s. of  
 ἰκτεῖν, adding, 'with, or toge-  
 ther,' the s. of σύν.  
 Συνακτεῖν, to cut off, cut out,  
 extirpate, or castrate, the s. of  
 ἰκτεῖν, adding, 'with, or toge-  
 ther,' for the s. of σύν.  
 Συνακτοῖν, verbal of συνακτεῖν, it is  
 necessary to hold together, to hold  
 fast, retain, &c. See the s. of the  
 verb συνακτεῖν.  
 Συνακτιδῶν, the s. of ἰκτιδῶν, add-  
 ing, 'with, or together,' for the s.  
 of σύν.  
 Συνακτιδῶν, ᾧ, to rear up, to take  
 care of, or tend, in common with  
 any one, from σύν, and ἰκτιδῶν,  
 Plut. 7, p. 274. Wytténb.  
 Συνακτιδῶν, κῶ, κῶν, adj. capable of,  
 or adapted for, keeping together,  
 retaining, compressing, or render-  
 ing compact—(in medical auth.)  
 that exists as a cause together  
 with the effect, as the stones in the  
 bladder, &c. such causes of disease  
 are denominated αἰτια συνακτιδῶν,  
 primary, or immediate and exist-  
 ing causes, opposed to προκατα-  
 ρκτιδῶν, previous causes. ¶ compar.  
 συνακτιδῶτερος, and superlat.  
 συνακτιδῶτατος. Th. συνίκα.

(*Συνεπαικῶς*, adv. in a summary, or comprehensive manner, the s. of *συνεπαικῶς*, adverbially.

(*Συνεκτικῶτατος*, ἄν, αὐν, superlat. of *συνεκτικῶς*, in the neut. plur. *συνεκτικώτατα*, adverbially, in a concentrated, compressed, comprehensive, or concise, manner.

(*Συνεκτικώτερος*, ρα, ὅρ, comparat. of *συνεκτικῶς*, more compressed, or closer, Theophrast. s. pl. 4, 14.

*Συνεκτικῶτα*, to bring forth together, or at the same time; to lay (ἐλθεῖν 'eggs') together. Th. σὺν, ἔξ, τίςτω.

*Συνεκτινῶμαι, συνεκτίνω*, and *συνεκτίω*, fut. τίσω, to pay with another; to pay together; to assist in paying. Th. σὺν, ἔξ, τίω.

*Συνεκτραχάλισμα*, (pass. of *συνετραχάλισσιν*) to give loose to one's passions, or act intemperately, with, or together, Plut. 9, p. 201. metaph. from a restless horse. Th. σὺν, (ἐκτραχάλισμα) ἔξ, τρέχῃλος.

*Συνετρέχουσιν*, the s. of *ἐκτρέχουσιν*, adding, 'with, or together,' the s. of *σὺν*.

*Συνετρέφω*, to rear, or bring up, with another; to bring up together. Th. σὺν, ἔξ, τρέφω.

*Συνετρέχω*, to run out together; to make an attack, or excursion, with any one. metaph. to be equal in size; to be of a like way of thinking, or acting, Dionys. Hal. Compos. c. 26. Th. σὺν, (ἐκτρέχω) ἔξ, τρέχω.

*Συνετρέφος*, οὐ, adj. reared, or brought up, together, from *συνετρέφω*, ? Schn. L.

*Συνεψάινω*, to uncover, or expose, with, or together. Th. σὺν, ἔξ, ψάινω.

*Συνεψέω*, to carry forth, with, or together; to carry forth, a dead body for interment—to bear, endure, or suffer, with, or together. = *Συνεψέομαι*, to go forth, with, or together. Th. σὺν, (ἐκψέω) ἔξ, ψέω.

(*Συνεφορὰ*, ἄς, ἡ, the act of carrying forth, with, or together; the carrying forth a body for interment with others—expression, or delivery, in common with others, Dionys. Hal.

*Συνεφωνία*, ᾧ, to utter a sound, exclaim, or express, together. Th. σὺν, (ἐκφωνία) ἔξ, φωνή.

(*Συνεφωνισίς*, ἑως, ἡ, exclamation, pronunciation, or expression, with, or together, conjointly, or in common—s. s. as *συνήζωσις*, Eustath.

*Συνεφωρίζω*, fut. ἴσω, the s. of *ἐκφωρίζω*, adding, 'with, or together,' the s. of *σὺν*.

*Συνεχίζω*, and *συνεχίσομαι*, Mid. the s. of *ἐκχίζω*, and *ἐκχίρομαι*, adding, 'with, or together,' for the s. of *σὺν*.

*Συνεχυμῶ*, to pour out extravasated blood, with, or together.

*Hippoc.* the s. of *ἐκχυμῖν*, and *σύν*.  
*Συνεχῶς*, the s. s. as *συνεχῶς*, from  
*σύν*, *ἐκ*, *χῦμα*.

*Συνελάω*, fut. *συνέλαιω* (from *συν-  
 ελάω*), to drive together; to press  
 together, compress, or contract—  
 to cause to engage in combat, or  
 contest, *Iliad* 20, 134. and 21,  
 349. neut. to engage (*ἰσθί*) in a  
 contest, *Odys.* 22, 129. without  
 the subst. in the s. s. *Odys.* 18, 39.  
*Th. σύν*, *ἐλαύνω*.

*Συνέλιγχε*, s. s. as *ἐπέλιγχε*.

*Συνελεύω*, *ᾤ*, the s. of *ἐλευθεῖν*,  
 adding, 'with, or together,' the s.  
 of *σύν*.

*Συνελεύω*, s. s. as *συνερχομαι*, perf.  
*συνέλεθε*, Att. *συνέλελυθε*, 2 aor.  
*συνέλελυθω*, contr. *συνέλεω*, inf.  
*συνελεύθαι*, assigned to *συνερχομαι*.  
*Th. σύν*, *ἐλαύνω*.

(*Συνέλευσις*, *ἡ*, a meeting; an as-  
 sembly; friendly meeting; social  
 intercourse, *Justin. Clemens Alex-*  
*ander*.

(*Συνελευστικός*, *αἰ*, *ἄν*, adj. pertai-  
 ning to, or inclined to, society, or  
 social intercourse. *¶* *τὴ συνέλευ-*  
*στικῇ*, a social disposition.

*Συνελεῖς*, *ῶς*, *ἡ*, the act of rolling  
 together, from *συνελέσθω*.

*Συνέλεω*, Att. — *ἴτω*, fut. *ἔσω*, to  
 roll together, from *σύν*, and *ἐλέω*.

*Συνελέω*, fut. *ῶσω*, and *συνέλεω*,  
 fut. *ἔσω*, to draw together; to con-  
 tract. *Th. σύν*, *ἐλέω*, *ἔλω*.

*Συνέλω*, (abs. in the pres. in its stead  
*συνελεῖν*) 2 aor. *συνέλεω*, part. *συν-  
 ελὼν*, — *ῶσα*, — *όν*, to take toge-  
 ther, &c. See *συναίρω*. *¶* *ἵνα συν-  
 ελὼν εἴπω*, or *συνελόντι εἰπῶν*, to sum  
 up all together, or to say in a  
 few words.

*Συνεβαίω*, or *συνίβαμι*, fut. *ἴσω*,  
 the s. of *ἐμβαίω*, adding, 'with, or  
 together,' the s. of *σύν*.

*Συνεβάλλω*, the s. of *ἐμβάλλω*,  
 adding, 'with, or together,' the s.  
 of *σύν*.

(*Συνεβαλλή*, *ἡ*, *ἡ*, an attack made  
 conjointly, the s. of *ἐμβαλλή*, add-  
 ing, 'with, or together,' the s. of  
*σύν*.

*Συνίμω*, for *συνῖναι*, 2 aor. infin. of  
*συνίμι*, *Pind. Pyth.* 3, 141.

*Συνιμώσω*, the s. of *ἱμώσω*,  
 adding, 'with, or together,' the s.  
 of *σύν*.

*Συνιμώρημι*, the s. of *ἐμπίρημι*,  
 adding, 'with, together, or at the  
 same time,' for the s. of *σύν*.

*Συνιμώπτω*, the s. of *ἱμώπτω*, add-  
 ing, 'with, or together,' the s. of  
*σύν*.

*Συνιμώλιω*, the s. of *ἱμώλιω*, add-  
 ing, 'with, or together,' the s. of *σύν*.

*Συνιμώρο*, *ον*, adj. that travels in  
 company with, or accompanies,  
 any one, *Sophoc. Tr.* 318. *Ana-*  
*lect.* 2, p. 181. No. 42. that trades  
 with any one; that partakes with  
 another, *Philostr.* p. 149. *Th. σύν*,  
*ἱμώρο*.

*Συνιμώρω*, fut. *ῶσω*, to burn, or  
 destroy, with, or together, the s.  
 of *πρώω*, and *σύν*.

*Συνίμωσις*, *ῶς*, *ἡ*, coincidence,  
 &c. the s. of *ἱμώσις*, adding,  
 'with, or together,' the s. of *σύν*.  
*Συνιμώρῃς*, the s. of *ἱμώρῃς*, add-  
 ing, 'with, or together,' the s. of  
*σύν*.

(*Συνίμωσις*, *ῶς*, *ἡ*, double signifi-  
 cation, or the signifying more  
 than the words seem to import; a  
 play on a word, *Athenaei*, p. 325.

*Συνιμώρῃς*, the s. of *ἱμώρῃς*, adding,  
 'with, or together,' the s. of *σύν*.

*¶* *Συνιμώρῃς*, *Antonini* 3, 4. s. s.  
 as *συνίμωρῃς*.

*Συνεκάλεω*, to celebrate the tenth  
 day together, from *σύν*, *ἐκκαλέω*.

*Συνεκάλεω*, s. s. as *ἐκκαλέω*, *Diodor.*  
*Sic.* from *σύν*, *ἐκκαλέω*.

*Συνεκάλεω*, *ῶς*, *ἡ*, the s. s. as *ἱσθῆς*,  
*Plut.* 8, p. 706. *Wyttenb.*

*Συνέδομι*, and *συνέδω*, the s. of *ἔ-  
 δομι*, adding, 'with, or together,'  
 for the s. of *σύν*.

*Συνέδομαι*, s. s. as *συνέδομαι*, from  
*σύν*, *ἔδομαι*, s. s. as *φέδομαι*.

*Συνεδομῶμαι*, and *συνεδομῶμαι*, fut.  
*ῶμαι*, the s. of *ἐδομῶμαι*, adding,  
 'with, or together,' the s. of *σύν*.

*Συνεδοῖς*, the s. of *ἔδοῖς*, adding,  
 'with, or together,' the s. of *σύν*.

*Συνέδοις*, the s. of *ἔδοις*, adding, 'with,  
 or together,' the s. of *σύν*.

*Συνέδοισι*, *ῶς*, *ἡ*, the s. of *ἔδοισι*,  
 adding, 'with, or together,' the s.  
 of *σύν*.

*Συνεδοῖσθε*, the s. of *ἔδοῖσθε*, add-  
 ing, 'with, or together,' the s. of  
*σύν*.

*Συνεῳώ*, the s. of *ἔῳώ*, adding,  
 'with, or together,' the s. of *σύν*.

*Συνεῳιδράζω*, fut. *ῶω*, to expose  
 to the air, with, or together, the s.  
 of *ἔῳιδράζω*, and *σύν*.

*Συνεῳίρω*, *ᾤ*, fut. *ῶω*, to take out,  
 or save, with, or together, *Polyp.*  
 5, 11. to pillage, or destroy. *Th.*  
*σύν*, *ἔῳ*, *αἰρέω*.

*Συνεῳίρω*, the s. of *ἔῳίρω*, act. and  
 neut. adding, 'with, or together,'  
 the s. of *σύν*.

*Συνεῳολοβῶ*, the s. of *ἔῳολοβῶ*,  
 adding, 'with, or together,' the s.  
 of *σύν*.

*Συνεῳοῖμαι*, fut. *ῶμαι*, the s. of *ἔ-  
 ῳοῖμαι*, adding, 'with, or together,'  
 for the s. of *σύν*.

*Συνεῳαίρω*, fut. *ῶω*, the s. of *ἔ-  
 ῳαίρω*, adding, 'with, or together,'  
 the s. of *σύν*.

*Συνεῳάλλομαι*, the s. of *ἔῳάλλομαι*,  
 adding, 'with, or together,' the s.  
 of *σύν*.

*Συνεῳαεράτω*, the s. of *ἔῳαεράτω*,  
 adding, 'with, or together,'  
 the s. of *σύν*.

*Συνεῳαλλόομαι*, *ᾤμαι*, the s. of *ἔ-  
 ῳαλλόομαι*, adding, 'with, con-  
 jointly, or at the same time,' for  
 the s. of *σύν*.

*Συνεῳαλίστω*, the s. of *ἔῳαλίστω*,

adding, 'with, or together,' for the  
 s. of *σύν*.

*Συνεῳαπλήρω*, to fill up again,  
 with, or together, *Hippoc.* *πλ.*  
*σύν*, *ἔξ*, *ἀνά*, *πλήρω*.

*Συνεῳαδῖς*, the s. of *ἔῳαδῖς*, add-  
 ing, 'with, or together,' the s. of  
*σύν*.

*Συνεῳιστάται*, and *συνεῳιστάται*.

*Mid.* the s. of *ἔῳιστάται*, and *ἔ-  
 ἀιστάται*, adding, 'with, together,  
 conjointly, or at the same time,'  
 for the s. of *σύν*.

*Συνεῳατῶν*, the s. of *ἔῳατῶν*, add-  
 ing, 'with, or together,' the s. of  
*σύν*.

*Συνεῳαῖς*, and *συνεῳαῖς*, the s. of  
*ἔῳαῖς*, and *ἔῳαῖς*, adding, 'with,  
 or together,' the s. of *σύν*.

*Συνεῳατῶν*, *ᾤ*, fut. *ῶω*, the s. of  
*ἔῳατῶν*, adding, 'with, or toge-  
 ther,' for the s. of *σύν*.

*Συνεῳαστάτω*, the s. of *ἔῳαστάτω*,  
 adding, 'with, or together,'  
 the s. of *σύν*.

*Συνεῳαῖς*, and *συνεῳαῖς*, the s. of  
*ἔῳαῖς*, and *ἔῳαῖς*, adding, 'with,  
 or together,' the s. of *σύν*.

*Συνεῳατῶν*, *ᾤ*, fut. *ῶω*, the s. of  
*ἔῳατῶν*, adding, 'with, or toge-  
 ther,' for the s. of *σύν*.

*Συνεῳαῖς*, the s. of *ἔῳαῖς*, add-  
 ing, 'with, or together,' for the s.  
 of *σύν*.

*Συνεῳατῶν*, the s. of *ἔῳατῶν*,  
 adding, 'with, or together,' for  
 the s. of *σύν*.

*Συνεῳαῖς*, *ᾤ*, fut. *ῶω*, the s. of  
*ἔῳαῖς*, adding, 'with, or toge-  
 ther,' for the s. of *σύν*.

*Συνεῳαῖς*, to dry up with, or to-  
 gether. *Th. σύν*, *ἔξ*, *αἰσῶν*.

*Συνεῳαῖς*, the s. of *ἔῳαῖς*, add-  
 ing, 'with, or together,' the s. of  
*σύν*.

*Συνεῳαῖς*, to go out with another,  
 together, or at the same time, the  
 s. of *ἔῳαῖς*, and *σύν*.

*Συνεῳαῖς*, fut. *συνεῳαῖς* (from  
*συνεῳαῖς*), the s. of *ἔῳαῖς*, add-  
 ing, 'with, or together,' the s. of  
*σύν*.

*Συνεῳαῖς*, *ον*, *ῶ*, a fellow freed-  
 man, *Appian.* *Th. σύν*, *ἔξ*, *ἐκ*, *ἐκ*,  
*ἐκ*.

*Συνεῳαῖς*, Att. — *ἴτω*, the s. of  
*ἔῳαῖς*, adding, 'with, or toge-  
 ther,' the s. of *σύν*.

*Συνεῳαῖς*, to vomit forth with,  
 together, the s. of *ἔῳαῖς*, and *σύν*.

*Συνεῳαῖς*, or *συνεῳαῖς*, the s. s. as  
*συνεῳαῖς*, from *σύν*, *ἔξ*, *ἔγω*,  
 and *ἔγω*.

*Συνεῳαῖς*, the s. of *ἔῳαῖς*, add-  
 ing, 'with, or together,' for the s.  
 of *σύν*.

*Συνεῳαῖς*, the s. of *ἔῳαῖς*, add-  
 ing, 'with, or together,' for the s.  
 of *σύν*.

*Συνεῳαῖς*, the s. of *ἔῳαῖς*, add-  
 ing, 'with, or together,' for the s.  
 of *σύν*.

*Συνεῳαῖς*, the s. of *ἔῳαῖς*, add-  
 ing, 'with, or together,' for the s.  
 of *σύν*.





adding, 'with, or together,' the s. of *σύν*.  
*Συνεπαυραῖος*, ὦ, the s. of *ἐπιπαυραῖος*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπιγνώμων*, οὗς, ὁ, a joint witness, *Justin* *Apol.* from *σύν*, and *ἐπιγνώμων*.  
*Συνεπιγραφεὺς*, ἑὺς, ὁ, one who exercises the office of *ἐπιγραφεὺς*, conjointly with another, see *ἐπιγραφεὺς*, and *ἐπιγραφῆς*. *Th. σύν*, (*ἐπιγραφεὺς*) *ἐπὶ* γράφῃ.  
*(Συνεπιγράφω, fut. φω, the s. of ἐπιγράφω, adding, 'with, or together,' the s. of σύν. Ὡς ἐπιγράφω, in Clemens Alexandr. and Philo, with a dat. 'to partipate in.'*  
*Συνεπιδιδάσκω*, the s. of *ἐπιδιδάσκω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπιδίδω*, the s. of *ἐπιδίδω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπιδιδάσκω*, the s. of *ἐπιδιδάσκω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπιδίδωμι*, the s. of *ἐπιδίδωμι*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπιζώνω*, the s. of *ἐπιζώνω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπιβιάζω*, fut. ἄσω, (*τὰ πραττόμενα*) to ascribe what had been done to divine inspiration, *Plut. Sulla* 6. from *σύν*, and *ἐπιβιάζω*.  
*Συνεπιθύω*, the s. of *ἐπιθύω*, adding, 'with, or together,' for the s. of *σύν*.  
*Συνεπιδορυβία*, to applaud together by loud shouts and clapping of hands, from *σύν*, and *ἐπιδορυβία*.  
*Συνεπιδρῶναι*, ὦ, fut. ἔσω, to bewail with, or together, the s. of *ἐπιδρῶναι*, and *σύν*.  
*Συνεπιθρῦψις*, εὖς, ἡ, the s. of *ἐπιθρῦψις*, adding, 'with, or together,' for the s. of *σύν*.  
*Συνεπιθυμῶ*, ὦ, fut. ἔσω, the s. of *ἐπιθυμῶ*, adding, 'with, or together,' for the s. of *σύν*.  
*(Συνεπιθυμῶντες, οὗ, ὁ, one who seeks for, or desires earnestly, the same thing as another; a competitor, Plat. Clitoph.*  
*Συνεπιθῶσσω*, to set on hounds together, *Plut.* 9, p. 33.  
*Συνεπίκειμαι*, to lie down upon together, *Aristoph. Equ.* 266. from *σύν*, *ἐπὶ*, *κίμαι*.  
*Συνεπιλάω*, ὦ, fut. ἄσω, properly, to break with, or together. metaphor. to move to compassion with, or together. *Th. σύν*, *ἐπὶ*, *λάω*.  
*Συνεπισκομῶ*, ὦ, fut. ἔσω, the s. of *ἐπισκομῶ*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπισυρίω*, ὦ, to succour with another, the s. of *ἐπισυρίω*, and *σύν*.  
*Συνεπισυρίω*, fut. ἔσω, the s. of *ἐπισυρίω*, adding, 'with, or together,' the s. of *σύν*.

*Συνεπιπαραδίδω*, the s. of *ἐπιπαραδίδω*, adding, 'with, or together,' for the s. of *σύν*.  
*Συνεπικρίνω*, the s. of *ἐπικρίνω*, adding, 'with, or together,' for the s. of *σύν*.  
*Συνεπικροτέω*, ὦ, the s. of *ἐπικροτέω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπικρύπτω*, fut. φω, to cover up, or conceal, together, the s. of *ἐπικρύπτω*, and *σύν*.  
*Συνεπικύπτω*, the s. of *ἐπικύπτω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπικυρίω*, ὦ, to confirm, or ratify, with, or together, the s. of *ἐπικυρίω*, and *σύν*.  
*Συνεπικυμᾶζω*, fut. ἄσω, to accompany persons making visits, or going about in a κύματος (see κύματος); to visit any one in the company of revellers. *Th. σύν*, (*κυμᾶζω*) κύματος.  
*Συνεπιλαμβάνω*, to lay hold of together; to hold fast together; to undertake conjointly; to aid, or assist, any one, generally in the mid. — *Συνεπιλαμβάνομαι*, Mid. fut. — *λήψομαι*, 2 aor. — *αλαβήναι*, (with a dat. of the person, and genit. of the thing) to second, or aid, any one in doing any thing. *Th. σύν*, *ἐπὶ*, *λαμβάνω*.  
*Συνεπιλαμβάνω*, the s. of *ἐπιλαμβάνω*, adding, 'with, or together,' for the s. of *σύν*.  
*Συνεπιλάττω*, to fail together, from *σύν*, and *ἐπιλάττω*.  
*Συνεπιλεκτίον*, verbal of *συνεπιλέγω*, an addition must be made, or we must add to what has been said, *Eustath.* from *σύν*, (*ἐπιλέγω*) *ἐπὶ*, *λέγω*.  
*Συνεπιλογίζομαι*, to reckon up with, *Eustath.* *Iliad.* 2, p. 277, 32. from *σύν*, and *ἐπιλογίζομαι*.  
*Συνεπιμαρτυρέω*, ὦ, to bear testimony with another to any thing; to confirm the testimony of any one; to bear testimony conjointly, from *σύν*, *ἐπὶ*, *μαρτυρέω*.  
*(Συνεπιμαρτυρήσις, εὖς, ἡ, the act of bearing testimony together, or confirming the testimony of another.*  
*Συνεπιμειδῶ*, ὦ, to smile at any thing with another; to smile together at, from *σύν*, and *ἐπιμειδῶ*.  
*Συνεπιμελόμαι*, ὦμαι, to take care of in common with any one, from *σύν*, and *ἐπιμελόμαι*.  
*Συνεπιμελητής*, οὗ, ὁ, one who takes a joint care of with another, *Xen.* from *σύν*, and *ἐπιμελητής*.  
*Συνεπιμερίζω*, fut. ἔσω, to divide, or to share, together, *Eustath.* from *σύν*, and *ἐπιμερίζω*.  
*Συνεπιμετρέω*, ὦ, fut. ἔσω, to add over and above a measure; to give over and above, from *σύν*, *ἐπὶ*, (*μετρέω*) μέτρον.

*Συνεπινοῶ*, fut. ἔσω, properly, to nod assent with another, or together; to consent to, ratify, or affirm, with, or together—to incline, or be prone to, with, or together. *Th. σύν*, (*ἐπινοῶ*) *ἐπὶ*, *νοῶ*.  
*Συνεπιπνέω*, to swim together upon, or to. *Th. σύν*, (*ἐπιπνέω*) *ἐπὶ*, *πνέω*.  
*Συνεπιπνέω*, ὦ, the s. of *ἐπιπνέω*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπιπνέω*, ὦ, to swear falsely together, from *σύν*, and *ἐπιπνέω*.  
*Συνεπιπνέω*, to be mutually affected by any thing, or to feel mutual compassion on the same occasion, from *σύν*, and *ἐπιπνέω*.  
*Συνεπιπλέω*, to sail together against an enemy, from *σύν*, and *ἐπιπλέω*.  
*Συνεπισπῶ*, ὦ, to prosecute a work together; to labour more than strict duty requires together, *Xen. Cyrop.* 5, 4, 17. from *σύν*, *ἐπὶ*, *σπῶ*.  
*Συνεπισπῶ*, the s. of *ἐπισπῶ*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπισπῶ*, to flow towards together, the s. of *ἐπισπῶ*, and *σύν*.  
*Συνεπισπῶμαι*, to contribute to strengthen, or support; to support with, or together, from *σύν*, and *ἐπισπῶμαι*.  
*Συνεπισπῶμαι*, to give a mark of approbation, or disapprobation, with another, from *σύν*, *ἐπισπῶμαι*.  
*Συνεπισπῶμαι*, fut. ψέμαι, s. s. as *ἐπισπῶμαι*, from *σύν*, and *ἐπισπῶμαι*.  
*Συνεπισκοπῶ*, to survey, inspect, or examine, with any one, the s. of *ἐπισκοπῶ*, and *σύν*.  
*Συνεπισκοπῶ*, s. s. a joint inspector, the s. of *ἐπισκοπῶ*, and *σύν*.  
*Συνεπισκυρῶ*, fut. ἄσω, the s. of *ἐπισκυρῶ*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπισπῶ*, ὦ, fut. ἄσω, the s. of *ἐπισπῶ*, adding, 'with, or together,' for the s. of *σύν*.  
*Συνεπισπῶ*, the s. of *ἐπισπῶ*, adding, 'with, or together,' the s. of *σύν*.  
*Συνεπισπῶ*, to follow any one together, *Xen. Cyrop.* 7, 1, 32. to be a follower, or attendant on, with any one, from *σύν*, and *ἐπισπῶμαι*.  
*Συνεπιστάμαι*, s. s. as *συνείδω*, to know in common with any one, &c. from *σύν*, and *ἐπιστάμαι*, *ἐπιστάμαι*.  
*Συνεπιστάμαι*, ὦ, to have the superintendence of in common with any one, from *σύν*, and *ἐπιστάμαι*.  
*Συνεπιστάμαι*, the s. of *ἐπιστάμαι*, adding, 'with, or together,' the s. of *σύν*.

**Συνσπικνέω**, fut. *έξω*, to glean, sigh over, or bewail, in common with any one, the *s.* of *σπικνέω*, adding, 'with, or together,' the *s.* of *σύν*.

**Συνσπικνω**, the *s.* of *σπικνω*, adding, 'with, or together,' the *s.* of *σύν*.

**Συνσπικνω**, to take the field against any one, together with another, the *s.* of *σπικνω*, and *σύν*.

**Συνσπικνω**, fut. *έξω*, to turn round together—to direct together—to render attentive together, *Plut. Num. 14. neut.* to return together, *Plut. Num. 13. the s.* of *σπικνω*, act. and neut. and *σύν*, 'with, together, or at the same time.'

(**Συνσπικνω**, *ω*, adj. metaph. rounded; impressive, weighty, or convincing, *Philost. Soph. 1, p. 505. cited Schn. L.*

**Συνσπικνω**, to strengthen, or assist, *Xen. Mem. 2, 4, 6. properly*, to join one's strength with another for the same object, from *σύν*, and *σπικνω*.

**Συνσπικνω**, to aid in accelerating, from *σύν*, and *σπικνω*.

**Συνσπικνω**, the *s.* of *σπικνω*, adding, 'with, or together,' the *s.* of *σύν*.

**Συνσπικνω**, to curtail, or abridge, together, *Eustath. the s.* of *σπικνω*, and *σύν*.

**Συνσπικνω**, act. and *συνσπικνωμαι*, *Mid. the s.* of *σπικνωμαι*, and *σπικνωμαι*, adding, 'with, together, conjointly, or at the same time,' for the *s.* of *σύν*.

**Συνσπικνω**, to scold, abuse, or punish, together, from *σπικνω*, and *σύν*.

**Συνσπικνω**, the *s.* of *σπικνω*, adding, 'with, or together,' the *s.* of *σύν*.

**Συνσπικνω**, to destroy together, *Xen. Anab. the s.* of *σπικνω*, adding, 'with, or together,' the *s.* of *σύν*.

**Συνσπικνω**, *ω*, *δ*, a guardian, or tutor, conjointly with another, from *σύν*, and *σπικνω*.

**Συνσπικνω**, fut. *έξω*, the *s.* of *σπικνω*, adding, 'with, or together,' for the *s.* of *σύν*.

**Συνσπικνω**, the *s.* of *σπικνω*, adding, 'with, or together,' the *s.* of *σύν*.

**Συνσπικνω**, to shine forth, or appear, together, from *σύν*, and *σπικνω*.

**Συνσπικνω**, to promise, or assent to any thing, with another, from *σπικνω*, and *σύν*.

**Συνσπικνω**, the *s.* of *σπικνω*, adding, 'with, or together,' for the *s.* of *σύν*.

**Συνσπικνω**, to flee to, or take refuge at, with any one, from *σπικνω*, and *σύν*.

**Συνσπικνω**, the *s.* of *σπικνω*, adding, 'with, or together,' the *s.* of *σύν*, *Plato.*

**Συνσπικνω**, fut. *έξω*, the *s.* of *σπικνω*.

**Συνσπικνω**, adding, 'with, or together,' for the *s.* of *σύν*.

**Συνσπικνω**, *ω*, to encounter, or undertake, with any one, the *s.* of *σπικνω*, and *σύν*.

**Συνσπικνω**, to approve, or confirm, *Inscriptio Gruteri, p. 405. from σύν, σπικνω.*

**Συνσπικνω**, the *s.* of *σπικνω*, adding, 'with, or together,' the *s.* of *σύν*.

**Συνσπικνω**, fut. *έξω*, to confirm with others that which has been voted, *Aristot. Polit. 2, 8, and Polyb. 22, 15. properly*, to cause votes to be given together, from *σύν*, and *σπικνω*.

**Συνσπικνω**, to put in to shore together, from *σύν*, and *σπικνω*.

**Συνσπικνω**, to follow, or attend, with another; to follow together, the *s.* of *σύν*, and *σπικνω*.

**Συνσπικνω**, and *συνσπικνωμαι*, *Mid. to swear to any thing together, from σύν, σπικνω.*

**Συνσπικνω**, to have a superintendence with any one, from *σύν*, and *σπικνω*, ? *Schn. L.*

**Συνσπικνω**, the *s.* of *σπικνω*, adding, 'with, or together,' for the *s.* of *σύν*.

**Συνσπικνω**, fut. *έξω*, to impel with a favourable wind, from *σύν*, and *σπικνω*.

**Συνσπικνω**, adv. folded together, or taken all together, ecclesiast. writers—from *συνσπικνω*, part. perf. pass. of *συνσπικνω*.

**Συνσπικνω**, not in use. See *συνσπικνω*.

**Συνσπικνω**, fut. *έξω*, to hatch eggs together. *Th. σύν, έξω, ών.*

**Συνσπικνω**, *ω*, the *s.* of *σπικνω*, adding, 'with, or together,' for the *s.* of *σύν*.

**Συνσπικνω**, *ω*, *δ*, for *συνσπικνω*, 3 pers. sing. plusq. perf. of *συνσπικνω*.

**Συνσπικνω**, fut. *έξω*, to collect the contribution called *έξω* (see the word); to pay the contribution of *έξω*; to assist a friend in his necessities, *Appian. hence*, to collect—to contribute. *Th. σύν, (έξω) έξω.*

(**Συνσπικνω**, *ω*, *δ*, collection, or contribution, *Plut. 10, p. 123. collection, or contribution, according to the s.* of the verb *συνσπικνω*. (*Συνσπικνω*, *ω*, *δ*, a joint collector, *Crobylus Athenai, p. 248.*

**Συνσπικνω**, *ω*, *δ*, one who loves, or woes, with another; a rival in love, from *συνσπικνω*.

**Συνσπικνω**, *ω*, to love together with another; to love the same object as another. = *Συνσπικνω*, (*σύν*) to love any one in return, or with a mutual affection. *Th. σύν, έξω*, 'to love.' †† to pour out together; to contribute—*s. s.* as *έξω*, ? *Schn. L. Th. σύν, έξω*, 'to pour out,' from *έξω*, a kindred form and *s. s.* as *έξω*, *Schn. L.*

**Συνσπικνω**, to labour together

with others—to elaborate together, the *s.* of *έξω*, and *σύν*.

(**Συνσπικνω**, *ω*, *δ*, work performed in common—a house where slaves work; in Latin, 'ergastulum.'

**Συνσπικνω**, and *συνσπικνω*, *ω*, *δ*, one who works with another, or others; a fellow-workman. *Th. σύν, έξω*, from *έξω*. (*Συνσπικνω*, *ω*, *δ*, fem. of *συνσπικνω*.

**Συνσπικνω**, and *συνσπικνω*, *ω*, *δ*, joint labour; assistance in labour, from *συνσπικνω*.

(**Συνσπικνω**, *ω*, *δ*, a workshop.

**Συνσπικνω**, to work with any one; to aid any one in his work; to co-operate in, or contribute to, any work. *Th. σύν, έξω.*

(**Συνσπικνω**, *ω*, *δ*, assistance, or support, given in any work.

(**Συνσπικνω**, *ω*, *δ*, one who works with another, or contributes to, or co-operates in, any work.

(**Συνσπικνω**, *ω*, *δ*, adj. capable of, or qualified for, aiding in, or contributing to, any work; acting with another, *Antonini 6, 42.*

(**Συνσπικνω**, *ω*, *δ*, participation, or co-operation, in any work.

**Συνσπικνω**, *ω*, *δ*, one who undertakes a work with another. *Th. σύν, έξω*, (*έξω*, *ω*, *δ*) λαβάνω.

**Συνσπικνω**, *ω*, *δ*, adj. that co-operates in a work; that aids, or assists, another in a work; that works with another. *Th. σύν, έξω.*

**Συνσπικνω**, *ω*, *δ*, as *συνσπικνω*, to confine together—to bind, or unite, to another. *Th. σύν, έξω, έξω.*

**Συνσπικνω**, to perform with another; to aid any one in a performance, *Sophoc. El. 352. Th. σύν, έξω.*

**Συνσπικνω**, fut. *έξω*, to press, or push, together. *neut. (with τω, or τω) to engage in conflict with, attack, or fight with, any one, Theocrit. 22, 68. and Polyb. Th. σύν, έξω.*

(**Συνσπικνω**, *ω*, *δ*, the act of pressing, or pushing, together—conflict; a shock, or onset, of battle.

(**Συνσπικνω**, *ω*, *δ*, adj. capable of, or qualified for, pressing together, or supporting, by leaning on; that presses together, keeps together, or supports.

**Συνσπικνω**, to row with any one; to row together, from *σύν*, and *έξω*.

**Συνσπικνω**, fut. *έξω*, perf. *συνσπικνω*, to speak with another; most commonly, to speak for any one, to be the advocate, or defender of. *Th. σύν, έξω.*

**Συνσπικνω**, fut. *έξω*, to contend, dispute, or quarrel, together, from *σύν*, *έξω*.

**Συνσπικνω**, *ω*, *δ*, adj. that works together with others for hire, as a mower, ploughman, or wool-spinner, from *σύν*, *έξω*—that aids, or assists, in a work; that acts as

helpmate, *Ruhnk. ad Tim. p. 242. Valcken. ad Callim. p. 207. from σύν, ἑριζας.*  
*Συνεκτικός, κη, κών, adj. capable of confining, or binding, together. ¶ in Aristoph. Equ. 1378. the Schol. reads συνεκτικός, from συνέρω, and explains, 'capable of connecting words, conclusive'; Küster reads συμπεκτικός. Th. (συνέρω) σύν, ἔργω, s. s. as εἶργω.*  
*(Συνέριξις, αὐς, ἡ, the act of confining, pressing, or binding, together. ¶ γάμων σύνεξις, the matrimonial union, Plat. Tim. and s. s. without γάμων, Plat. Reipubl. 5, p. 25. Bipont.*  
*Συνέριμαι, to question with any one, conjointly, or at the same time; to interrogate, Hesych. from σύν, ἔριμαι.*  
*Συνέρω, to creep with, or together, Gloss. Steph. from σύν, and ἔρω.*  
*Συνέριμα, perf. mid. (or 2 perf.) and part. συνήριμα, of συνήριμι.*  
*Συνέριμαι, fut. συναίσωμαι, and perf. συνήλυθα, Att. συνήλυθα, 2 aor. συνήλυθον, contr. συνήλθον, Att. συνήλθον, infin. συναλθῆν, (from συναλθῶ, obs. in the pres.) to go with another; to go, or come, together; to meet; to meet in conflict; to engage in battle. ¶ in Sophoc. Aj. 491. ἐπὶ τὸ σύν λέχος ἐσθλῶν, s. s. as σὺ ἐσθλῶν εἰς τὸ λέχος. Th. σύν, ἔρχομαι.*  
*Συνερῶται, ᾧ, fut. ἔσω, to question with, or together—to refute by a syllogism, especially, by a syllogism in form of interrogation, thus, ἀρά γε ἢ τοῦ Διὸς Ἀθηνᾶ θεὸς ἔστι; ναι. αὐτὴ δὲ γε οὐκ ἔστι Διὸς, ἀλλὰ Θηιδίου. οὐκ ἀρα αὐτὴ θεὸς ἔστι. Is not Minerva the daughter of Jupiter a goddess? yes, certainly, but this Minerva is not the daughter of Jupiter, but of Phidias, consequently she is not a goddess. Th. σύν, ἔρωται.*  
*Σύνε, Att. ἔνις, understand, or take notice, imperat. 2 aor. of συνήμι.*  
*Συνεσθίω, to eat with any one; to eat together, from σύν, and ἐσθίω.*  
*Σύνσις, αὐς, ἡ, (Att. ἔνισις) the power of judging, or faculty of judgment; judgment; understanding; perspicacity; sagacity—consciousness; conscience, Eurip. Or. 398. a knowledge of any thing, Diodor. 1, 1. a meeting, or junction, Odys. 10, 515. from συνήμι.*  
*Συνσκευασμένος, adv. packed up together; prepared, from συσκευασμένος, part. perf. pass. of συσκευάζω.*  
*Συνσκιασμένος, adv. overshadowed; obscured; dark, Chrysost. from συνσκιασμένος, part. perf. pass. of συνσκιάζω.*  
*Συνσπέντω, s. s. as συνσπέντω, from σύν, ἔς, πέντω.*

*Συνσπῆμαι, s. s. as συνσπῆμαι.*  
*Συνστοτάλας, perf. act. of συνστήλλω.*  
*Συνστοταλμένος, adv. by contraction; by abbreviation—frugally, Plut. 6, p. 812. from συνστοταλμένος, part. perf. pass. of συνστήλλω.*  
*Συνστοτᾶσαν, for συνστήτσαν, 3 pers. plur. 2 aor. of συνστήτω.*  
*Συνστοταυρμένος, part. perf. pass. of συνστοταύρω.*  
*Συνστοτίλα, 1 aor. of συνστήλλω.*  
*Συνστοτίσις, it is necessary to come together, or assemble, verbal neut. of σύντιμι, from τίμι, 'to go.'*  
*Συνστοτίς, (fem. συνστοτίς) for συνστοτίς, for συνστοτικός, part. perf. of συνστήτω.*  
*Συνστοτῆται, adv. in a contracted manner, Arist. Polit. 8, 5, 8. from the genit. of συνστοτικός, part. perf. act. of συνστήτω, συνστήτω.*  
*Συνστοτίας, αὐς, ἡ, the state of living together; a feasting together; a feast, from συνστήτω.*  
*Συνστοτιάω, ᾧ, to entertain a guest at one's house. = Συνστοτιάομαι, to live together; to feast together. Th. σύν, ἑστιάω.*  
*(Συνστοτίς, ης, ἡ, s. s. as συνστοτίας, Herodot. 6, 128.*  
*(Συνστοτίς, ον, adj. that lives in the same house with another; that is a fellow guest—s. s. as ἔνιος, Eschyl. Ag. 713.*  
*Συνστοτραμμένος, adv. in a compressed, or concise, manner, from συνστοτραμμένος, part. perf. pass. of συνστρίψω.*  
*Συνστραίω, ᾧ, the s. of ἵστραίω, adding, 'together, for the s. of σύν.*  
*Συνστραίρις, ἴδος, ἡ, a female companion, fem. of συνστραίω.*  
*Συνστραίριος, ον, ὁ, a companion; a comrade, from σύν, ἵστραίος.*  
*Συνστήω, s. s. as συνήμι, to perceive, or remark, with a genit. Hippoc. Glandul. c. 5. from συνστήω, συνήμι.*  
*(Συνστή, οῦ, ὁ, s. s. as συνστής, ? Schn. L.*  
*(Συνστήω, fut. ἔσω, to make understand; to inform, or instruct—to render wise, LXX. Psalm 31, 8.*  
*Συνστής, ἡ, ὁ, adj. intelligent; sagacious; wise. pass. intelligible. ¶ συνστής, also, according to Hesych. s. s. as σύμβλητος, ? Schn. L. from συνήμι.*  
*(Συνστής, adv. with intelligence; sagaciously—intelligibly, the s. of the adj. adverbially.*  
*Συνσυστή, ἥρος, ὁ, one who celebrates a festival of Bacchus with any one, s. s. as σύμβλητος, from σύν, and εἰσάγω.*  
*Συνυδαίμονις, ᾧ, fut. ἔσω, to be happy together; to pass life happily together, from σύν, and εὐδαιμονία.*  
*Συνυδαίω, ᾧ, fut. ἔσω, to approve of, or assent to, with any one, or together, from σύν, and εὐδαίω.*  
*(Συνυδαίνω, οῦ, ὁ, one who ap-*

*proves, &c. according to the s. of the verb, ? Schn. L.*  
*Συνύδω, to sleep with any one; to sleep together, from σύν, and εὐδαίω.*  
*Συνυμμερίω, ᾧ, to be cheerful, or gay, together; to pass a happy day together, Plut. Coriol. 4. from συμμέριος, and σύν.*  
*Συνυπᾶμαι, and συνυπᾶται, fut. ἔσω, to place in a bed together; to marry to any one. = Συνυπᾶζομαι, Mid. to sleep together, Locella ad Xenoph. Eph. p. 148. Th. σύν, εὐνία.*  
*(Συνυπᾶται, ον, ὁ, a bedfellow; a spouse.*  
*(Συνυπᾶται, ον, adj. s. s. as σύνυπᾶται.*  
*Συνυποβίβωμαι, οἶμαι, to live together under a well regulated constitution of government, Plut. Th. σύν, εὐ, (νίκω) νίκω.*  
*Συνυπᾶται, ον, adj. that sleeps with any one; that is a bedfellow, or spouse. Th. σύν, εὐνία.*  
*Συνυποβάσχω, to receive good treatment together, Dem. the s. of ἐπάσχω, and σύν.*  
*Συνυποβᾶται, ᾧ, (τινί) to aid any one with property, or credit; to procure for, or furnish to, any one; to aid, or assist, in general, from σύν, and ἐπαύω.*  
*Συνυποβᾶται, to find out together, from σύν, and ἐπαύω.*  
*Συνυποχρηστικός, to observe decorum together, from σύν, and εὐχρηστικός.*  
*Συνυποχρῶμαι, ᾧ, to enjoy good fortune together, from σύν, and εὐχρηστικός.*  
*Συνυποχρῶμαι, ᾧ, the s. of εὐχρηστικός, adding, 'with, or together,' the s. of σύν.*  
*Συνυποφᾶμαι, to be gay, or to rejoice, together, from σύν, and εὐφραίνωμαι.*  
*Συνυποφᾶται, the s. of εὐχρηστικός, adding, 'with, together, conjointly, or at the same time,' for the s. of σύν.*  
*Συνυποχρῶμαι, ᾧ, fut. ἔσω, to entertain with a feast. = Συνυποχρῶμαι, ᾧ, to feast together, from σύν, and εὐχρηστικός.*  
*Συνυποφᾶται, fut. φῶμαι, to lay hold of together; to aid, help, or succour. Th. σύν, (ἐπαύωμαι) ἐπὶ, ἄνω.*  
*Συνυποφᾶται, the s. of ἐπαύωμαι, adding, 'with, or together,' for the s. of σύν.*  
*Συνυποφᾶται, to wait with others as ἐπαύω, in order to take the place of a combatant, see ἐπαύω, from σύν, and ἐπαύω.*  
*Συνυποφᾶται, and συνυποφᾶται, to follow with, or together, from σύν, and ἐπαύωμαι, ἐπαύωμαι.*  
*Συνυποφᾶται, to be at the age of puberty in common with any one; to pass the period of puberty together, from σύν, and ἐπαύω.*  
*Συνυποφᾶται, ον, adj. that is alike of the age of puberty with others.*

Th. σὺν, (ἑταίρος) ἐπὶ, ἴδω.

συνιστάω, and συναφιστάω, to set any person over as president with another, or with others—(with *φυλὴν* understood) to render attention to, Polyb. 10, 41. *neut.* to remark; to fix the attention upon. Th. σὺν, ἐπὶ, ἰστώω, ἰσταίμι.

σύνχμα, ας, ἡ, connexion; continuity—closeness; density—frequency—continuance; permanency; persistence; duration—persevering labour, Dem. from *συνχῆς, συνήχω.*

συνήχιος, and συναχῆς, adv. Ion. for *συνήχως.*

σύνχης, loc, adj. (with a dat.) connected with any thing; that succeeds immediately to, or follows uninterruptedly; connected in an uninterrupted order, or series; coherent; continuous—standing next to; closely crowded; close together—frequent; habitual; continual; lasting. *συνήχης, neut.* idverbially, s. s. as *συνήχως*, from *συνήχως.*

συνήχαιω, and συναχθῆναι, also *σύνχω*, Sophoc. Antig. 529. to hate with another; to hate conjointly, from *σὺν, ἰχθαίω, ἰχθαίω, and ἰχθω*. Th. ἰχθός.

σύνχω, fut. ἴσω, to connect; to unite, from *συνήχης, συνήχως.*

σύνχω, fut. ἴσω, to keep together; to hold fast; to fasten, or secure—to bind together, N. T. to join, or unite—to press together, Aristoph. Nub. 963. to oppress; to plague, or distress—to preserve; to protect—to have within it; to contain; to concern principally—also, s. s. as ἴχω, to have; to hold—to stop, suppress, or restrain.—*συνήχωμαι*, Pass. to be pressed together; to be contained, restrained, held, or bound—

with φόβος, νόσος, or λιμὸς to be seized with, or affected with, fear, disease, or hunger. *σύνχων*, the subject matter, or the main subject. *σύνχων τοὺς γάμους*, to accelerate the marriage, Haliodor. 4, p. 187. cited Schn. L. Th. σὺν, ἴχω.

συνήχως, adv. Ion. *συνήχως*, and also *συνήχως*, continually; constantly—connectedly; in an uninterrupted order, or series; in a row, Polyb. 2, 14. the s. of the adj. idverbially.

συνήχως, fut. ἴσω, to play together, properly, at the game of ἑτάλια. Th. σὺν, ἑτάλια.

σύνχω, and in Hippoc. συναφίω, to cook together, from *σὺν, and ἴχω*.

σύνχω, ὡς, to darken all over, from *σὺν, and ὀφθαλμός.*

σύνχω, to pass the period of youth together. Th. σὺν, (ἑτάλια) ἴδω.

συνήχως, s. s. as *συνβάλλω*, to meet; to strike against, from *σὺν,*

ἑτάλια, s. s. as *βάλλω*.

(*συνβάλλω, ας, ἡ, s. s. as *συνβάλλω*.*

*σύνθος*, ου, adj. that is a youth of the same age as another, Eurip. Herc. 438. Th. σὺν, ἑτάλια.

συνήγισμαι, to lead together, from *σὺν, ἰγίσταμι*.

συνήγιστος, ὡς, s. s. as *συναγορεύω*, to plead for, or defend, any one, with a dat. from *σὺν, and ἀγορεύω*.

(*συνήγιστος*, ατος, τὸ, a pleading in favour of any one; a defence.

(*συνήγιστος*, ας, ἡ, s. s. as *συναγορεύω*, a pleading in favour of, or defence of, any one.

(*συνήγιστος*, κῆ, κῆν, adj. pertaining to, or adapted for, advocating a cause; pertaining to advocates.

τὸ *συνήγιστον*, the fees of an advocate.

(*συνήγιστος*, ου, ὁ, one who pleads for any one; an advocate. *συνήγιστος* was the term used in Athens, in other states, εὐδυνος, λογιστής, or ἱεριστάς.

συνήγιστος, ας, ἡ, Ion. for *συνήγιστος*, plusq. perf. of *συνήγιστος*.

συνήγισται, in Herodot. 9, 58. incorrectly (Schn. L.) for *συνήγισται* (from *συνήγιστος*), Ion. for *συνήγισται*, 2 pers. plur. plusq. perf. of *συνήγιστος*.

συνήγιστος, (with a dat.) to rejoice with any one; to take part in the pleasure of another—to congratulate any one, Valcken. Diatr. p. 113. s. s. as *ἐπιδόμας*, Brunck ad Hippol. 1296. and Porson ad Med. 136. from *σὺν, and ἱδμαίω*.

συνήγιστος, lit. to sweeten, season, or make agreeable, to the palate, Plut. 8, p. 625. to delight, or give pleasure to, others, opposed to *λοπύω*, Aristot. Nicom. 3, 12.

συνήγιστος, ας, ἡ, the state of dwelling together; cohabitation; close social intercourse; familiar intimacy; the sexual connexion, Xen. Cyrop. 6, 1, 31. habit; custom—a social meeting; a social repast, or feast, Polyb. 31, 21. and Plut. Pericl. 7. from *συνήγιστος*. Th. σὺν, ἑτάλια.

(*συνήγιστος*, ατος, adj. that dwell together—intimate with, or accustomed to, each other—having like habits, manners, or characters—on friendly, familiar, or confidential, terms with any one; intimate, as a friend, or acquaintance—accustomed; customary; common; usual; habitual.

(*συνήγιστος*, adv. habitually; usually; customarily, the s. of the adj. adverbially.

συνήγιστος, 1 aor. of *συνήγιστος*.

συνήγιστος, ου, adj. that listens with another; that hears at the same time. Th. σὺν, ἀκούω.

συνήγιστος, to go, or come, together—to meet together—to grow narrow. Th. σὺν, ἵκω.

συνήγιστος, ου, ὁ, (in N. T. *συνήγιστος*) and *συνήγιστος*, ατος, ὁ, or ἡ,

one who is of the same age as another; also, one who has the same habits, tastes, pastimes, or education, as another. Th. σὺν, ἑτάλια.

συνήγιστος, ὡς, to nail together, from *σὺν, ἑτάλια*.

συνήγιστος, υδός, adj. that comes with another. plur. that come together, Nonnus. Th. σὺν, ἑτάλια.

(*συνήγιστος*, ας, ἡ, Ion. *συνήγιστος*, ας, ἡ, and *συνήγιστος*, ατος, ἡ, a meeting; a concourse, Synesii Epigr. 1.

συνήγιστος, ατος, ἡ, the act of nailing together, from *συνήγιστος*.

συνήγιστος, ατος, ας, ἡ, daily, or habitual, intercourse, or the passing of a day together, from *συνήγιστος*.

(*συνήγιστος*, ατος, ὁ, one who holds a constant intercourse with any one, or who passes the day with, Aristot. Polit. 5, 11.

συνήγιστος, fut. ἴσω, to have daily, or habitual, intercourse with any one; to pass the day in company with any one. Th. σὺν, (ἡμερεύω) ἡμέρα.

συνήγιστος, ὡς, to tame with another; to tame together, from *σὺν, and ἡμερεύω*.

συνήγιστος, ἴμν, ἴμν, part. perf. pass. of *συνήγιστος*—connected, bound, or tied, together.

(*συνήγιστος*, adv. in a connected manner, the s. of *συνήγιστος*, adverbially.

συνήγιστος, ας, ἡ, connexion; relationship, Apollonii 4, 1211. an agreement; a promise, Iliad. 22, 261. from *συνήγιστος*, Schn. L.

συνήγιστος, ατος, ὁ, or ἡ, one who dwells with another, Apollon. 4, 1211. a companion, friend, or ally. *συνήγιστος*, ας, ἡ, as *συναγωγιστής, συνήγιστος, and ἱταίρος*, Photius. Th. *συνήγιστος*, to sit, or dwell, together, Schn. L.

συνήγιστος, ὡς, properly, to guide a chariot with another. metaph. to direct, or guide, from *σὺν, and ἵπποχῶ, or ἵπποχῶς*.

συνήγιστος, ου, adj. Ion. for *συνήγιστος*, associated with, joined with, paired, or united, with. See *συνήγιστος*.

συνήγιστος, ατος, to deceive by flattering words, to wheedle, or cajole, with any one, or conjointly, Aristoph. from *σὺν, ὑπερσυνήγιστος*.

συνήγιστος, ατος, to row with any one. metaph. to help; to succour, Sophoc. Aj. 1329. from *σὺν, ἑτάλια*.

συνήγιστος, ατος, and *συνήγιστος*, ας, ἡ, a thick overshadowing with trees, from *συνήγιστος*.

συνήγιστος, ατος, to overshadow with trees, or to overshadow, Theophrast. h. pl. 3, 2. interpret. Gaza. to be overshadowed, Schn. L. Th. σὺν, ἑτάλια.

(*συνήγιστος*, ατος, adj. overshadowed by trees; overshadowed—covered, or veiled, closely, Eurip. Or. 955.

(*συνήγιστος*, see *συνήγιστος*.

συνήγιστος, ατος, ας, ἡ, a thick overshadowing with trees, from *συνήγιστος*.

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(*συνήγιστος*, ατος, adj. overshadowed by trees; overshadowed—covered, or veiled, closely, Eurip. Or. 955.

(*συνήγιστος*, see *συνήγιστος*.

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(*συνήγιστος*, see *συνήγιστος*.

συνήγιστος, ατος, ας, ἡ, a thick overshadowing with trees, from *συνήγιστος*.

**συνεχόμενος**, *adv.* by contraction, from *συνεχέω*.

**συνέρεος**, *acc, adj.* joined together, Nicand. Alex. 518. *Th. συν, ἀρεα.*

**συνήριθμος**, *ov, adj.* s. s. as *συνάριθμος*, *vis.* reckoned with; reckoned together—of like number, *Analect.* 2, p. 139. *Th. συν, ἀριθμός.*

**συνηροσμήτως**, *adv.* fitted together; suiting, from *συνηροσμήτως*, *part. perf. pass.* of *συνηρομίζω*.

**συνηροσμήτως**, *adv.* in a highly ornamented manner; elegantly, from the *part. perf. pass.* of *συνηρομίζω*.

**συνεργάω**, to get the better of, to worst, or subdue, with any one. = *συνεργάομαι*, to be overcome together with any one. *Th. συν, ἐργάω, or ἡσάω.*

**συνήχθω**, to sound with, or together; to be in consonance with—to resound. *Th. συν, (ἡχίω) ἡχος.*

**(συνήχθω)**, *acc, ἡ*, consonance—a resounding.

**συνήχθω**, 1 *aor. pass.* of *συνήχω*.

**συνδάκω**, *ᾶ, fut. ἵσω*, to sit with, or beside, another; to sit together. *Th. συν, δάκω.*

**σύνδακος**, *ov, adj.* seated with another; seated together; s. s. as *συνδρος*, and *σύνδρος*, *post.*

**σύνδακω**, *fut. ἵω*, to warm with, or together; to warm thoroughly, the s. of *δάλλω*, and *σύν*.

**συνδαμίζω**, to be amazed, or struck with terror, with another, or together, the s. of *δαμίζω*, and *σύν*.

**συνδάπτω**, *fut. ἵω*, to inter with another; to inter together, from *σύν*, and *δάπτω*.

**συνδαμίζω**, *fut. ἵω*, to wonder, or to be astonished, with any one, or together, from *σύν*, and *δαμίζω*.

**συνδάκω**, and **συνδαμίζω**, to be under the influence of divine inspiration with others, from *σύν*, and *δαμίζω*.

**συνδαμίζω**, *ᾶμαι*, to behold, or contemplate, or observe, with any one, or together, the s. of *σύν*, and *δαμίζω*.

**(συνδαμίζω)**, *ᾶ*, one who beholds, or observes, with another; a fellow spectator.

**(συνδαμίζω)**, *acc, ἡ*, *fem.* of *συνδαμίζω*; ones who lives with another on the stage, *Aristoph.* and *Procop.* *Anecd.* 9.

**συνδαμίζω**, *acc, ἡ*, participation in the godhead, ecclesiast. writers. *Th. συν, δαμίζω.*

**συνδάμω**, to wish with any one; to agree with, the s. of *σύν*, and *δάμω*.

**σύνθεμα**, for *σύνθεμα*. ¶ according to *Hesych.* s. s. as *δραματουργημα*, and *σύνθεμα*.

**σύνθεμα**, for *σύνθεμα*, *σύνθεμα*, 2 *aor. imperat.* of *σύνθεμα*.

**συνδολεῖν**, *ᾶ*, *fut. ἵω*, to discourse on theology with any one.

*Th. συν, δολέω, ἵω.*

**συνδραμίζω**, the s. of *δραμίζω*, adding, 'with, or together,' for the s. of *σύν*.

**συνδράζω**, *fut. ἵω*, the s. of *δράζω*, adding, 'with, or together,' the s. of *σύν*.

**συνδραμίζω**, *fut. ἵω*, to warm thoroughly, from *σύν*, and *δραμίζω*.

**συνδραμίζω**, *acc, ἡ*, a convention, pact, or agreement, *Hom.* a wager, or contest for a wager, *Posidippus Athenai* 1, p. 412. from *σύν*, and *δραμίζω*.

**(συνδραμίζω)**, *acc, ἡ*, composition; combination; construction—composition, *vis.* the arrangement of words according to the rules of rhetoric—(in logic and mathemat.) the act of bringing simple ideas into complication, synthesis, opposed to (ἀνάλυσις) 'analysis'—(in grammar) a certain construction such as joining a noun in the singular with a verb in the plural, synthesis—a convention, pact, or agreement, s. s. as *σύνθεμα*, *Pind.* and *Diodor.* 19, 100.—a composition of drugs, or of perfumes—a garment worn by the Romans within doors, *Sueton. Nero* 51.

**(συνδραμίζω)**, *neut. verbal* of *σύνδραμίζω*, we must put together, it is necessary to put together, &c. See *σύνδραμίζω*.

**(συνδραμίζω)**, *ov, ἡ*, one who puts together, or composes; an author. See the s. of *σύνδραμίζω*.

**(συνδραμίζω)**, *fut. ἵω*, to compose.

**(συνδραμίζω)**, *ᾶ*, *adj.* pertaining to, qualified for, or adapted for, putting together, setting in order, or composing—pertaining to *σύνθεσις* (see *σύνθεσις*), synthetical, as opposed to 'analytical,' in logic and mathematics.

**(σύνθεσις)**, *ov*, and *σύνθεσις*, *ἡ, ἡν, adj.* put together; composed—invented; falsely invented; fabricated—susceptible of composition—conventional.

**(σύνθεσις)**, *adv.* by composition, &c. the s. of the *adj.* adverbially.

**σύνθεσις**, to run with any one; to run together—to concur; to coincide. *Th. συν, θέσις.*

**σύνθεσις**, to behold with another—to observe, from *σύν*, and *θεσις*.

**σύνθεσις**, *ov, ἡ*, one who acts as *θεσις* with another, from *σύν*, and *θεσις*.

**σύνθεσις**, to whet, or sharpen. *metaph.* to excite, or urge; to exasperate exceedingly, *Eurip. Hipp.* 695. ¶ properly, the above s. adding, 'with, or together.' *Th. συν, θέσις.*

**σύνθεσις**, *acc, ἡ*, composition—most-ly, a convention, pact, treaty, or agreement—accord; agreement; consent. ¶ in the plur. *σύνθεσις*, tablets on which treaties are written, *Dem.* ¶ by *Eupapius*, 'rhetorical

composition,' *Schn. L.* from *σύνθεσις*.

**συνδολεῖν**, to make a contract. *Th. συνδολεῖν, πᾶσι.*

**συνδολεῖν**, *acc, ἡ*, one who takes charge of contracts, or treaties. *Th. συνδολεῖν, φιλῶσω.*

**σύνθεμα**, *acc, ἡ*, a sign, or word, agreed upon between persons; a signal; a countersign, *Xen. Cyrop.* 3, 3, 58. a writing in cipher, *vis.* secret characters agreed upon between the persons corresponding, *Polyb.* an agreement; a pact, or convention—something in common between persons, *Athenai* 5, p. 215. from *σύνθεμα*.

**(σύνθεμα)**, *acc, ἡ*, adj. bargained for at a certain price.

**(σύνθεμα)**, *fut. ἵω*, to give the signal. = *σύνθεματιζέω*, *Mid.* to agree upon; to come to a convention, *Nicot. Annal.* 6, 3. in the act and 4, 3. in the mid.

**(σύνθεμα)**, *acc, ἡ*, *adj.* of, or pertaining to, secret characters of writing. ¶ *σύνθεματιζέω*, letters written in ciphers.

**σύνθεματιζέω**, *ov, ἡ*, dimin. of *σύνθεμα*.

**σύνθεματιζέω**, *ᾶ*, *adj.* a companion is hunting, *Xen. Th. συν, θέσις.*

**(σύνθεμα)**, and **σύνθεμα**, to hunt together; to accompany any one in the chase—(τὸ χεῖρ) to bind the hands together, *Sophoc. Philoct.* 1005. from *σύν*, *θεσις*, *δεξιόν*.

**(σύνθεμα)**, *ᾶ*, *acc, ἡ*, s. s. as *σύνθεματιζέω*.

**(σύνθεμα)**, *ov, adj.* that hunts with any one; that is a companion in the chase.

**σύνθεματιζέω**, *fut. ἵω*, to celebrate a *θίασος* together, from *σύν*, *θίασος*.

**(σύνθεματιζέω)**, *ov, ἡ*, one who celebrates a *θίασος* with others.

**σύνθεματιζέω**, *ᾶ*, to squeeze together—to crush; to break in pieces. *Th. συν, θέσις.*

**σύνθεματιζέω**, *fut. ἵω*, to press together. *Th. συν, θέσις.*

**(σύνθεματιζέω)**, *acc, ἡ*, the act of pressing together; compression, *Schn. Hom. Iliad.* 15, 624.

**σύνθεματιζέω**, to die with any one; to die together, from *σύν*, *θεσις*.

**σύνθεματιζέω**, *ov, ἡ*, one who feasts with any one; a fellow guest. *Th. συν, (θεσις) θέσις*, *Schn. L.*

**(σύνθεματιζέω)**, *ov, adj.* s. s. as *σύνθεματιζέω*, 1 *Schn. L.*

**(σύνθεματιζέω)**, *ov, adj.* s. s. as *σύνθεματιζέω*.

**σύνθεματιζέω**, to make a clamour, or tumultuous noise, together, from *σύν*, and *θεσις*.

**σύνθεματιζέω**, to break in pieces, *Eurip. Bacch.* 623. *Schn. L.* *Th. συν, θέσις.*

**σύνθεματιζέω**, properly, to break with, or together; mostly, to break in

pieces, from *σύν*, *σύναι*.  
*σύνθελω*, *ω*, to lament with any one; to lament together, from *σύν*, (*σύνθω*) *θελω*.  
*σύνθετος*, *ου*, adj. that laments with another; that lament together.  
*σύνθετος*, *ου*, sounding together. metaph. consentient. Th. *σύν*, *θετός*, *Θεός*.  
*σύνθετος*, fut. *ω*, to break down totally; to soften thoroughly. metaph. to enervate; to render effeminate; to weaken by luxury, from *σύν*, and *θεῖναι*.  
*σύνθετος*, *ω*, to be unanimous. ¶ *σύνθετος*, *ω*, *ω* as *σύνθετος*, Hesych. s. s. as *σύνθετος*, Photius. Th. *σύν*, *θετός*.  
*σύνθετος*, *ω*, s. s. as *σύνθετος*.  
*σύνθετος*, *ου*, *δ*, one who offers a sacrifice in common with another. Th. *σύν*, *θετός*.  
*σύνθετος*, fut. *ω*, *ω*, to immolate, or offer a sacrifice, with any one.  
*σύνθετος*, and *σύνθετος*, s. s. as *σύνθετος*, and *σύνθετος*, from *σύν*, *θετός*, *Θεός*.  
*σύνθετος*, *ω*, to sweat with, or together, Diodor. 3, 27. ¶ a wrong reading, Schn. L. from *σύν*, *θετός*.  
*σύνθετος*, and *σύνθετος*, the s. of *σύν*, and *θετός*.  
*σύνθετος*, (Theognis, 577.) for *σύνθετος*, inf. of *σύνθετος*, from the obs. form *σύνθετος*, Schn. L.  
*σύνθετος*, *σύνθετος*, *σύνθετος*, part. pres. of *σύνθετος*.  
*σύνθετος*, Ion. for *σύνθετος*, inf. of *σύνθετος*.  
*σύνθετος*, *ω*, but especially, *σύνθετος*, *ω*, *ω*, to be the colleague of any one in the priesthood. Th. *σύν*, *θετός*.  
*σύνθετος*, *ω*, *δ*, the colleague of any one in the priesthood.  
*σύνθετος*, *ω*, *δ*, or *η*, one who is joined with any one in the office of *σύνθετος*, from *σύν*, *θετός*.  
*σύνθετος*, *ου*, adj. to whom sacred rites are offered in common with another, from *σύν*, *θετός*.  
*σύνθετος*, *ω*, to perform together with sacred rites, or sacrifices. Th. *σύν*, *θετός*, *εγώ*.  
*σύνθετος*, s. s. as *σύνθετος*.  
*σύνθετος*, to seat with, or to seat together. neut. s. s. as *σύνθετος*, *σύνθετος*, to sit with any one; to sit down together; to sink together; to sink, or settle, to the bottom, as a sediment, &c. to melt, Plat. 8, p. 641. from *σύν*, *θετός*, *εγώ*.  
*σύνθετος*, *ω*, *δ*, the act of sitting together—a falling, or sinking together—the falling of a sediment—a sediment; dregs—in grammar the contraction of two vowels into one syllable, from *σύνθετος*.  
*σύνθετος*, the s. s. as *σύνθετος*, to sit down together; to settle as a sediment. Th. *σύν*, *θετός*.  
*σύνθετος*, fut. *σύνθετος*, generally, *σύν-*

*σύνθετος*, 1 aor. *σύνθετος*, *σύνθετος*, 2 aor. *σύνθετος*, imperat. *σύνθετος*, to bring together; to bring together in conflict, Hom. to cause to fight—to comprehend; to perceive; to observe; to remark; to conjecture—to understand; to know, with a genit. and also an accus.—to hear; to apprehend; to learn. = *σύνθετος*, and Att. *σύνθετος*, Mid. 2 aor. *σύνθετος*, inf. *σύνθετος*, to make an agreement, convention, or contract, Iliad. 15, 381. s. s. as the act. to hear, Odys. 4, 78. ¶ from the obs. form *σύνθετος*, is the inf. *σύνθετος*, for *σύνθετος*. ¶ in Plat. Cratyl. 28. *σύνθετος*, for *σύνθετος*. ¶ from *σύνθετος*, comes *σύνθετος*, s. s. as *σύνθετος*. Th. *σύν*, *θετός*.  
*σύνθετος*, fut. *ω*, *ω*, to moisten thoroughly; to soak, from *σύν*, *θετός*.  
*σύνθετος*, to come together; to happen, from *σύν*, and *σύνθετος*, Aristot. Ethic. Nicom. 1, 11.  
*σύνθετος*, infin. Ion. for *σύνθετος*, from *σύνθετος*, or *σύνθετος*.  
*σύνθετος*, to ride with any one; to ride together, from *σύν*, *θετός*.  
*σύνθετος*, *ου*, *δ*, one who is a leader of cavalry, or who exercises the office of *σύνθετος* with any one, from *σύν*, and *σύνθετος*.  
*σύνθετος*, *ω*, *δ*, a fellow-horseman, or *σύνθετος* (see the word), from *σύν*, *θετός*.  
*σύνθετος*, *ω*, *δ*, a herd of horses, Gloss. Steph. Th. *σύν*, *θετός*.  
*σύνθετος*, they went together, 3 pers. plur. imperf. of *σύνθετος*, from *σύνθετος*, 'to go' †† for *σύνθετος*, they were conscious, 3 pers. plur. of *σύνθετος*, plusq. perf. of *σύνθετος*.  
*σύνθετος*, fut. *ω*, to join by an isthmus. Th. *σύν*, *θετός*.  
*σύνθετος*, see the following.  
*σύνθετος*, *σύνθετος*, and *σύνθετος*, fut. *σύνθετος*, perf. *σύνθετος*, part. *σύνθετος*, and *σύνθετος*, 2 aor. *σύνθετος*, (the perf. and 2 aor. have an intransitive s. and s. as the mid.) to place with another, or with others; to place, or bring together; to collect, or assemble; to unite—to join with; to give to—to bring, introduce, or recommend, any one to another, as an acquaintance, or friend, or as a disciple—to bring together, to render compact; to give consistence to; to coagulate; to render firm; to consolidate—to contract; to wrinkle—to invigorate, or render hardy—to establish; to regulate; to put in order—to appoint, for any purpose, Polyb. to demonstrate, shew, or prove, Diodor. Sic. 14, 45. to excite, give rise to, or cause, Dem. to set on foot—to admonish, or exhort, Dem. to raise the price of any thing, Dem. to reduce to subjection, Iambli. Pyth.

= *σύνθετος*, Mid. to assemble together; to concert with any one; to conspire, Dem. to be of the party of any one; to support—to engage in combat with, to stand out against, or oppose, Herodot. 4, 132. to sustain, Diodor. 16, 4. to be on foot; to subsist—to have consistence; to be compact—to cohere, or be united—to engage in, or undertake, or encounter, Polyb. ¶ the perf. and 2 aor. have an intransitive s. and s. s. as *σύνθετος*. ¶ *σύνθετος*, a standing, or permanent, force, and *σύνθετος*, a standing army. ¶ *σύνθετος*, married to Hercules. ¶ *σύνθετος*, *ω*, *δ*, the price of corn, or provisions. Th. *σύν*, *θετός*, *εγώ*.  
*σύνθετος*, *ω*, fut. *ω*, to have a knowledge of any thing together with another, from *σύν*, and *σύνθετος*.  
*σύνθετος*, *ω*, *δ*, one who knows any thing with another; a joint witness of any thing; one who is alike culpable, Æschyl. Ag. 1082.  
*σύνθετος*, fut. *ω*, to render thin with another, or together; to diminish; to alleviate, Eurip. Iph. Aut. 694. from *σύν*, and *σύνθετος*.  
*σύνθετος*, from *σύν*, and *σύνθετος*, s. s. as *σύνθετος*.  
*σύνθετος*, *ω*, s. s. as *σύνθετος*. Th. *σύν*, *θετός*, ? Schn. L.  
*σύνθετος*, fut. *ω*, to strengthen, to fortify with, or together, from *σύν*, and *σύνθετος*.  
*σύνθετος*, fut. *ω*, *ω*, s. s. as *σύνθετος*.  
*σύνθετος*, see *σύνθετος*.  
*σύνθετος*, an obs. form, s. s. as *σύνθετος*, its inf. *σύνθετος*, is often used for *σύνθετος*, from *σύνθετος*.  
*σύνθετος*, *ω*, *δ*, 2 aor. of *σύνθετος*, from *σύνθετος*, 'to go'.  
*σύνθετος*, *ω*, adj. an epithet of a parasite, viz. that lives by assenting to what others say through motives of flattery. Th. *σύν*, *θετός*, *εγώ*.  
*σύνθετος*, 3 pers. sing. imperf. Ion. of *σύνθετος*.  
*σύνθετος*, *ου*, adj. s. s. and Th. as *σύνθετος*.  
*σύνθετος*, to dwell with any one; to dwell together, from *σύν*, and *σύνθετος*.  
*σύνθετος*, *ου*, adj. dwelling together—worshipped in the same temple. Th. *σύν*, *θετός*.  
*σύνθετος*, to stuff closely together, from *σύν*, *θετός*.  
*σύνθετος*, *ου*, *δ*, s. s. as *σύνθετος*, Sophoc. Philoct. 565. Th. *σύν*, *θετός*, *εγώ*.  
*σύνθετος*, *ω*, *δ*, the joint proprietor of a ship, from *σύν*, *θετός*, ? Schn. L.  
*σύνθετος*, *ω*, to fight with any one in a naval combat; to fight

together, &c. from *σύν, ναυμαχία*.  
*Συναυθάλω*, to ferry over, or convey across, with a ship, from *σύν*, and *ναυθάλω*.

*Συναύτης*, *ου, ὁ*, a companion on shipboard; a fellow-mariner, from *σύν*, *ναύτης*.

*Συνιάω*, fut. *ἄσω*, to pass one's youth with others—*s. s.* as *συνταίνωμαι*, Philostr. Soph. 2, 10, and Alciphron. 2, 3. from *σύν*, *νιάω*.

*Συνταίνωμαι*, to conduct one's self like a young man in company with others, see *ταίνωμαι*, from *σύν*, and *ταίνωμαι*.

*Συνίμας*, to put on pasture, or graze, together. = *Συνιέμαι*, Mid. to graze, or feed, with others, or together. Th. *σύν, νίμας*.

*Συνιέναι*, Ion. for *συνιέναι*, 3 pers. plur. perf. pass. of *σύνιμι*.

*Συνισσῶσις*, *ἑως, ἡ*, a joining of bones by means of ligaments, Galen: Th. *σύν, νεύω, νύσσω*.

*Σύνσις*, *ἑως, ἡ*, the state of bending together, or towards each other; convergency—agreement; concord; union—approbation, or consent, Hesych. from *συνίσσω*.

*Συνίσσω*, to bend, or incline, together; to incline towards each other—to converge; to grow narrow towards the extremity; to contract—to agree. Th. *σύν, νίσσω*.  
*Συνίφεα*, *αε, ἡ*, a cloudy sky, Aristot. Probl. 26, 41. from *συνιφής*.

*Συνίφαλος*, *ου, adj.* *s. s.* as *συνιφής*, Alciphron. 1, 10. Th. *σύν, νεφίλη, νίφος*.

*Συνιφίω*, to cover with clouds; to overcast—to assume a dark aspect, Eurip. Elect. 1078. Th. *σύν, νίφος*.

(*Συνιφής*, *ἰός, adj.* clouded; overcast; dusky; dark. metaph. sad; sorrowful.

(*Συνιφία*, *αε, ἡ, s. s.* as *συνιφία*.  
*Συνιφία*, *s. s.* as *συνιφία*.

(*Συνιφῶς*, to become clouded—to have a dark, or melancholy, aspect, Aristoph. and Dio Cass.

*Συνιχῆς*, neut. of *συνιχῆς*, adverbially, *s. s.* as *συνιχῶς, συνιχῶς*.

*Συνίω*, and *συνίω*, fut. *ἄσω*, to bring into a heap together; to heap up, or amass. Th. *σύν, νίω*, or *νίω*, 'to heap.' ‡‡ to spin, or weave, together. Th. *σύν, νίω*, 'to weave.'

*Συνωτρίβω*, fut. *ἰώω*, to renew with, or together; to innovate with, or together, from *σύν*, and *ωτρίβω*,? Schn. L.

*Συνίθω*, to spin, or weave, together, from *σύν*, and *θίθω*, 'to spin.'  
*Συνιπιάω*, fut. *ἄσω*, to be with children; to act like children, with, or together, from *σύν*, and *νιπιάω*,? Schn. L.

*Σύνσις*, *ἑως, ἡ*, the act of spinning together, from *συνίσσω*.

*Συνισσῶσις*, to fast with any one;

to fast together. Th. *σύν, νισσῶσις*.

*Συνιχόμεαι*, to swim with any one; to swim together, from *σύν*, and *νίχόμεαι, νίχω*.

*Συνικαίω*, *ᾶ, to* conquer with any one; to conquer together, from *σύν*, *νικάω, νίκη*.

*Συνίσσω*, *ᾶ, fut. συνίσσω*, to comprehend—to revolve in the mind; to consider, from *σύν*, and *νίσσω, νύς*.  
*(Συνιστός, ἡ, ὁ, adj.* comprehended by the intellect, Justini Dialog. p. 152.

*(Σύνωια, αε, ἡ*, reflection; consideration—sadness; melancholy, Eurip. Or. 631. and Herac. 382.  
*Συνωμίσαι*, in Plut. 10, p. 389. Wyttenb. incorrectly for *συνωμίσαι*.

*Συνωμῖς*, *ἑως, ὁ*, a fellow-shepherd, or herdsman, Gloss. Steph. from *σύν*, and *νωμῖς*.

*Συνωμίζω*, fut. *ἰώω*, to think with, or be of the same opinion as, another, from *σύν*, and *νωμίζω*.

*Συνωμῶδες*, *κῆ, κῆν, adj.* of, or pertaining to, grazing together; that usually graze together, from *σύν*, *νωμῶς*.

*Συνωμοδότης*, *ᾶ, to* give laws conjointly with others, from *σύν*, and *νωμοδότης*.

*Σύνωμος*, *ου, adj.* that pastures with others; that graze together—paired; living together; associated; united by alliance, or friendship; united, as man and wife, Sophoc. El. 593. that consorts, or goes, with—assorted, or made to suit, as stones for building, Polyb. and Strab. 5, p. 167. Sieb. ¶ *subst. ὁ σύνωμος*, a herding together; the state of being paired; association; friendly union. Th. *σύν, (νωμῶ) νίωμαι*.

*Σύνωτος*, *δου, adj.* see *σύνωτος*.

*Συνωστῶ*, to be sick at the same time, or together, or to be affected with the same malady. Th. *σύν, (νωστῶ) νύσσω*.

*Σύνωτος*, *ου, adj.* sunk in thought; absorbed in reflections; musing; thoughtful; pensive—grave; melancholy; sad. Th. *σύν, νότος, νύς*.

*Συνωπτεῖναι*, to pass the night together, from *σύν*, and *νωπτεῖναι*.

*Συνωμφοκόμος*, *ου, adj.* that waits on a bride together with any one. Th. *σύν, νύμφη, κομέω*.

*Σύνωφους*, *ου, ἡ, s. s.* as *ἐνιάρης*. Th. *σύν, νύμφη*.

*Συνωδῶ*, fut. *ἄσω*, to travel in company with others; to make a journey together. Th. *σύν, (ὁδῶ) ἰδῶς*.

(*Συνωδία, αε, ἡ*, a party of travellers; a caravan. ¶ in Cicero, Attic. 10, 7. according to some, 'conversation.'

(*Συνωδῶδες*, *κῆ, κῆν, adj.* pertaining to, or arising from, conjunction, or meeting; pertaining to the con-

junction of the sun and moon. ¶ *μήνη συνωδία*, (in astronomy) the conjunction of the sun and moon—the change of the moon. ¶ *νύξ συνωδία*, a night on which the moon is not visible.

(*Συνωδία, ου, ἡ*, the conjunction of the sun and moon in the same point of the zodiac; the interlunary period, when the earth does not receive the light of the moon. *s. s.* as, and dimin. of, *συνωδός*.  
*(Συνωδῖτης, ου, ὁ*, a fellow-traveller, from *σύν*, and *ὁδῖτης*.

*Συνωδοπαγῶν*, *ᾶ, fut. ἄσω*, to perform a journey with any one; to accompany any one in a journey. Th. *σύν, ὁδοπαγῶν, from ὁδός, παγῶς*.  
*(Συνωδοπαγῶς, ου, adj.* that accompanies any one on a journey; that is a fellow-traveller.

*Συνωδορρίς*, *ἰδός, ἡ*, a kind of fish, the tunny kind, found in the *ἡ* the species not ascertained.

*Σύνωδος*, *ου, ἡ*, a meeting; an assembly; an assembly, or meeting for the purpose of consultation—a festive, or friendly, meeting—the meeting of married persons—the conjugal embrace—a hostile meeting; an engagement; a conflict—(in astronomy) the conjunction of the sun and moon in the same point of the zodiac, in this sense mostly *συνωδία*. ¶ as *adj.* that accompanies. Th. *σύν, ἰδός*.

*Συνωδύς*, *ωνύς, adj.* having teeth that meet evenly like the jaw-teeth, and not formed like those of a saw, nor so shaped that the teeth of one jaw lock with those of the other (the opposite state is *παρχαρόδύς*). ¶ *subst. ὁ, or ἡ, συνωδύς*, a kind of fish so called from the conformation of its teeth, probably the same as *συνωδορρίς*. Th. *σύν, ἰδός*.

*Συνωδύναι*, *ωθῶ, to* cause pain, or distress, with, or together, mostly in the pass. = *Συνωδυόμαι, ὀνύμαι*, to suffer the same pain as another, to share the sufferings of, or to console with, any one, from *σύν*, *ὀδύναι*.

*Συνωδυόμαι*, to lament with any one; to lament together, from *σύν*, and *ὀδυόμαι*.

*Συνύω*, to emit an odour together with another object. Th. *σύν, ὕω*.

*Σύνωδα, αε, s. infin. συνωδύναι, part. συνωδύς, as if from σύνωδα, perf. mid. or 2 perf. of συνωδῶ, with the s. of, and used for, the pres. I am conscious; I have an inward feeling, or conviction; I know. See συνωδῶ.*

*Συνωδύναι, ᾶ, fut. ἄσω, the s. of ὀδύναι, adding 'with, or together,' for the s. of σύν.*

*Συνωδυῖς, ᾶ, to* render familiar, or intimate, with any one; to make persons intimate with each other

—(τὸν τινά) to conciliate for any one the friendship, or procure for him the acquaintance, of another, *Plut. Numæ* 8. to accommodate, adapt, or appropriate, to—to accustom to—to incline favourably, *Plut.* to compare with, *Polyb.* 5, 21. = *συναικείομαι*, ὅμαι, to become familiar, or intimate, with; to become accustomed to; to become united with by marriage—to accommodate one's self to; to appropriate to one's self, or adopt, from *σύν*, αἰκείω, from αἰκείω, αἰκός.

*συναικείωσις*, ἔως, ἡ, the act of rendering familiar, conciliation, adaptation, appropriation, &c. according to the s. of the verb, see *συναικείω*—(in grammar) a figure, according to which attributes apparently contradictory are ascribed to the same object, *Quintil.* 9, 3.

*συναικείωσις*, οὐ, τὸ, the cohabitation of married persons; marriage, properly, from *συναικείωσις*, from *συναικείω*.

(*συναικίτης*, οὐ, ὁ, the inmate of the same dwelling with another; a married person; a spouse.

*συναικίω*, ὤ, fut. ἥσω, (with a dat.) to dwell in the same house with another; to cohabit as man and wife. act. to people a country; to place inhabitants in a place, or plant a colony. *Th. σύν*, αἰκείω, αἰκός.

(*συναικίμα*, ἀγός, τὸ, a dwelling; a chamber, *Plut.* a number of persons living together, a democratical state, *Herodot.* 7, 156.

(*συναικίσις*, ἔως, ἡ, the state of living together; the cohabitation of married persons; marriage, s. s. as αἰκίμα.

(*συναικίτης*, ἥρος, *συναικίτης*, ὤ, and *συναικίτης*, ἥρος, ὁ, one who lives in the same house with another; a spouse.

(*συναικία*, ας, ἡ, (*Att. ξυναικία*) a collection of houses standing close together; hence, a country house, or villa, including its various dependencies—(according to *arne*) a house in which several families reside, a lodging house; but *αἰκία*, a house inhabited by one family. ¶ the latter s. is unsupported by sufficient authority, *Schn. L.* ¶ in *Æneas Tact.* c. 30. *συναικία* seems to be synonymous with *καταστάσις* and *παρταπώσις*, *Schn. L.*

(*συναικίω*, οὐ, τὰ, (*scd. understood*) a festival at Athens in commemoration of the union of the Attic boroughs into a city by Theseus.

*συναικίω*, fut. ἥσω, to cause any one to dwell in the same house as another; to cause to live together; hence, to give a child in marriage to any one—(τὸν πω, or πῶλον) to people a country, or city; to

plant a colony; from *σύν*, αἰκίω, to furnish with inhabitants.

(*συναικίσις*, ἔως, ἡ, the act of furnishing a place with new inhabitants; the foundation of a colony, *Thuc.* 3, 3.

(*συναικίσις*, ὤ, ὁ, the s. s. as *συναικίσις*—the state of living together; cohabitation; marriage.

(*συναικίσις*, ὤ, and *συναικίσις*, ἥρος, ὁ, (*Pind. Ol.* 6, 8.) one who peoples a place, or plants a colony.

*συναικίσις*, ὤ, fut. ἥσω, the s. of αἰκίσις, adding, 'with, or together,' for the s. of *σύν*.

*σύναικος*, οὐ, adj. that lives in the same house with another; that lives with others; that lives with another as husband, or wife. *Th. σύν*, αἰκός.

*σύναικίω*, ὤ, to live with another in a retired, or tranquil, manner at home, from *σύν*, and αἰκίσις.

(*σύναικος*, ὤ, adj. that lives with another quietly, or in a retired manner, in the same house; that is the companion of any one in a retired life.

*σύναικίω*, fut. ἥσω, to take compassion on any one, with an accus. *Xen. Cyrop.* 4, 6, 5. from *σύν*, αἰκίω.

*σύναικος*, οὐ, adj. s. s. as *σύναικος*. *Th. σύν*, αἰκός.

*σύναικος*, to think like, to be of the same opinion as, another; to agree in opinion, from *σύν*, and αἰκίω.

*σύναικος*, fut. ἥσω, s. s. as *σύναικος*, not in use in the pres. the fut. assigned to *σύναικος*. ¶ τὸ σύναικος, that which is useful, or advantageous. ¶ *σύναικος*, ἔως, ἡ, advantage; profit. *Th. σύν*, αἰκός.

*σύναικος*, fut. ἥσω, to kneel down, from *σύν*, and αἰκίω.

*σύναικος*, ἔς, ἡ, a junction; a meeting, &c. s. s. as *σύναικος*, from *σύν*, and αἰκίω, by *Att. reduplication* for *αἰκίω*.

*σύναικος*, and *σύναικος*, to slip, or fall, with another, or, with others, or at the same time and place, from *σύν*, and αἰκίω, αἰκίω.

*σύναικος*, ἔς, ἡ, contraction, from *σύναικος*.

*σύναικος*, and *σύναικος*, to kill, or destroy, with, or together, from *σύν*, αἰκίω, and αἰκίω.

*σύναικος*, fut. ἥσω, the s. of αἰκίω, adding, 'with, or together,' for the s. of *σύν*.

*σύναικος*, οὐ, adj. all together, generally in the neut. τὸ σύναικος, the whole; all together—also, τὸ σύναικος, adverbially, in fine, or to sum up all in one word. *Th. σύν*, αἰκός.

*σύναικος*, to lament with any one; to lament together, the s. of *σύν*, and αἰκίω.

*σύναικος*, οὐ, and *σύναικος*, οὐ, and

adj. consanguineous; standing in the relation of brother and sister.

*Th. σύν*, αἰκίω, αἰκίω.

*σύναικος*, the s. of αἰκίω, adding, 'with, or together,' the s. of *σύν*.

*σύναικος*, ὤ, to follow, or accompany, from *σύν*, αἰκίω.

*σύναικος*, οὐ, adj. that partakes the bed of another; that is the bed-fellow, or spouse, of any one. *Th. σύν*, αἰκίω, αἰκίω.

*σύναικος*, s. s. as *σύναικος*, *Anal.* 2, p. 181. No. 42. *Th. σύν*, αἰκίω, αἰκίω.

*σύναικος*, ἔως, adj. s. s. as *σύναικος*, of the same age as another; having the same pastimes, or habits, as another, or being the comrade of any one. *Th. σύν*, αἰκίω, αἰκίω.

*σύναικος*, to be a hostage conjointly with any one. *Th. σύν*, αἰκίω.

*σύναικος*, ἔως, adj. s. s. as *σύναικος*, *Nicandri Alex.* 449.

*σύναικος*, ὤ, fut. ἥσω, the s. of αἰκίω, adding, 'with, or together,' for the s. of *σύν*.

*σύναικος*, οὐ, adj. that accompanies, or that is the familiar companion of, any one, from *σύν*, and αἰκίω.

*σύναικος*, and *σύναικος*, to swear with any one, or swear together; to bind one's self by an oath with others, *Dem.* to conspire. *Th. σύν*, αἰκίω.

*σύναικος*, ὤ, and *σύναικος*, to suffer with another; to have the same emotions as another, s. s. as *σύναικος*. *Th. σύν*, αἰκίω, αἰκίω, (*παθίω*, from *πάθος*, obs.) *πάθος*.

*σύναικος*, ὤ, to render wholly like to; to assimilate thoroughly to, the s. of *σύν*, and αἰκίω.

*σύναικος*, ὤ, fut. ἥσω, to say together; to agree in sentiment—to grant; to allow; to concede; to approve—to make a convention, or agreement, with any one—to covenant; to promise; to betroth, from *σύν*, and αἰκίω.

(*σύναικος*, ας, ἡ, agreement, or opinion; consent; consent—a covenant—a promise.

(*σύναικος*, οὐ, adj. that grants, or concedes, ? *Schn. L.*

*σύναικος*, see *σύναικος*.

*σύναικος*, ὤ, to adjoin; to be contiguous to, *N. T. Acts* 18, 7. *Th. σύν*, αἰκίω, αἰκίω.

(*σύναικος*, οὐ, adj. that is contiguous.

*σύναικος*, to have the same name as another. *Th. σύν*, αἰκίω, αἰκίω.

(*σύναικος*, οὐ, adj. that has the same name as another.

*σύναικος*, to sharpen with, or together; to make narrow towards the top, or pointed, *Polyb.* from *σύν*, (*ἔξω*) αἰκίω.

(*σύναικος*, οὐ, u, adj. pointed; growing narrow towards the top.



**συνωπάζει**, *ω*, *adj.* that follows, or accompanies, any one, from *συνωπάζω*.  
**(συνωπάζομαι)**, to follow together with, the *s.* of *σύν*, and *ωπάζομαι*, from *ωπάζω*.  
**(συνωπάζων, ον)**, *adj.* *s.* *s.* as *συνωπάζει*.  
**συνωπλίζω**, *fut. λω*, to arm together. = *συνωπλιζομαι*, to bear arms together. *Th. σύν, ὀπλίζω, ὅπλον*.  
**(σύνοπλος, ου)**, *adj.* that bears arms with any one, *† Schn. L.*  
**συνωπλοφείω**, to bear arms with any one; to bear arms together. *Th. σύν, ὀπλον, φέρω*.  
**συνωπτάω**, to roast together, from *σύν*, and *ὀπτάω*.  
**συνωπτικῆς, κῆ, κῆν, adj.** capable of, or qualified for, surveying together; sharp-sighted; perspicacious — (from *σύνωψις*) brought under one point of view; general; compendious; synoptic, *Dionys. Areopag. ἡ τὸ συνωπτικὸν*, perspicacity, from *συνωπτεσθαι*.  
**(συνωπτικῶς, adv. the s. of the adj.)** adverbially.  
**συνωπτεύω**, to survey—to see thoroughly; to see at once. *Th. σύν, ὀπτεύω*.  
**(σύνωπτος, ου)**, *adj.* capable of being surveyed together; conspicuous—intelligible; capable of being known, or comprehended.  
**συνωρεῖς, ιως, ῆ**, discernment; perspicacity; also, the act of discerning, or perceiving, ecclesiast. writers—properly, a survey, or inspection, from *συνωρεῖν*.  
**συνωρέω, ῶ**, to discern; to perceive; to observe; to comprehend, from *σύν*, and *ὠρέω*.  
**συνωριάζω**, *fut. ἄσω*, the *s.* of *ὀριάζω*, adding, 'with, or together,' the *s.* of *σύν*.  
**συνωρίζομαι**, the *s.* of *ὀριζομαι*, adding, 'with, or together,' for the *s.* of *σύν*.  
**συνωρίως, ου, adj.** that celebrates a feast of Bacchus with any one; that celebrate orgies together, from *σύν*, and *ὠρίων*.  
**συνωρίω**, to be contiguous to; to border upon. *Th. σύν, ὄρος*.  
**συνωρθῶ**, *ω*, to rectify, or redress, with, or together, from *σύν*, and *ὀρθῶ*.  
**συνωρία, ας, ῆ**, neighbourhood. *Th. σύν, ὄρος*.  
**συνωρισσάμαι**, the *s.* of *ὀριζομαι*, adding, 'with, or together,' the *s.* of *σύν*.  
**συνωρίζω**, *fut. λω*, to bring together and include in the same boundaries. *neut.* to border on, or be contiguous to, with a *dat.* *Antigoni 84. cited Schn. L. Th. σύν, (ὀρίω) ὄρος*.  
**συνωρίω**, to produce strong emotion—to move to compassion, *Iliad. 24, 427.* or to anger, 568. from *σύν*, and *ὀρίω*.

**σύνωρος, ου, adj.** that has sworn with others; bound by the same oath; that conspire. *Th. σύν, ὄρος*.  
**συνωρμάδες, αν, αλ, s. *s.* as *συνωρμάδε*, and *συνωρμάδες*, from *συνωρμάω*.  
**συνωρμάω**, *ω*, to put in movement, or excite, or urge, with, or together. *neut.* to rush with another; to rush together. = *συνωρμάομαι*, *Mid. the s.* *s.* as the *neut.* the *s.* of *ὀρμάω*, and *σύν*.  
**(συνωρμάωνος, s. s. as συνωρμάωνος, part. of συνωρμάομαι)**, that escape together, *Æschyl. Ag. 441. Schn. L.*  
**συνωρμάω**, the *s.* of *ὀρμάω*, adding, 'with, or together,' for the *s.* of *σύν*.  
**συνωρμίζω**, *fut. λω*, to bring into harbour with another, or others, the *s.* of *ὀρμίζω*, adding, 'with, or together,' the *s.* of *σύν*.  
**σύνωρος, ου, adj.** that adjoins, or is contiguous to; contiguous. *Th. σύν, ὄρος*.  
**συνωρούω**, to rush violently with any one; to rush together, from *σύν*, and *ὀρούω*.  
**συνωροφῶ**, *ω*, to overshadow completely, from *σύν*, and *ὀφείω*.  
**συνωρχίζομαι**, *ω*, to dance with any one; to dance together, from *σύν*, and *ὀρχίζομαι*.  
**συνωλλῶ**, *ω*, to cause the healing of a wound; to cicatrize thoroughly, from *σύν*, and *ὀλλῶ*.  
**(συνωλλαστις, ιως, ῆ)**, cicatrization.  
**(συνωλλαστικός, κῆ, κῆν, adj.)** capable of, or adapted for, cicatrizing, or healing, wounds.  
**συνωλλῶ**, *fut. λω*, to be contiguous, from *σύν*, and *ὀλλῶ*, for *ὀλλῶ*.  
**συνωρως, ου, adj.** *Æschyl. Ag. 492.* *s.* *s.* as *σύνωρος*, from *σύν*, and *ὠρος*, for *ὄρος*.  
**συνωρία, ας, ῆ**, a meeting; an assembly; a social, or festive, meeting; familiar intercourse; conjugal communication; carnal communication—a feast; a banquet; a conference, from *συνώρια*, *fem. of συνῶρι*, part. of *σύνωρι*.  
**(συνωριστέω, fut. ἄσω)**, to meet together, or be familiarly together; to meet in social intercourse; to meet as man and wife; to sleep together—to marry *Xen. Eph. 2, 9.* ? in the latter *s.* *Schn. L.*  
**(συνωρισιασμός, ω, ῆ, s. s. as συνωρισια)**, carnal communication, *Suidas*.  
**(συνωριστικός, ω, ῆ)**, one who is intimate with another; a companion; a disciple, *Plato*.  
**(συνωριστικός, κῆ, κῆν, adj.)** pertaining to social intercourse, or the intercourse between the sexes, to *συνώρια*, in any of its *s.*; adapted for, fond of, or addicted to, social, or familiar, intercourse, &c.  
**συνωρισίω**, *ω*, to unite the essence of one thing with that of another,**

*Allen. Aphrod. Probl. 2, 121.* *from σύν, ὀρία*.  
**(συνωρισίως, ιως, ῆ)**, union, according to the *s.* of *συνωρισίω*.  
**συνωρῶμαι**, *ω*, to contract the brows; to wrinkle the forehead. *Enrip. Alc. 777. Th. σύν, ὀφρύς*.  
**(συνωρῶς, ιως, adj.)** that has its eyebrows contracted, or the brows wrinkled; that has the eyebrows meeting—that frowns; the frowns habitually. *metaph.* harsh severe of aspect; melancholy—arrogant, or haughty, *Hesiod.*  
**(συνωρῶμα, ατος, τό)**, (from *συνωρῶμαι*) a contraction, or meeting, of the eyebrows; a frown.  
**συνωχεῖς, ιως, ῆ**, that keeps together, *Julian. Or. 5, p. 165.* from *συνήχω*.  
**συνωχῶ**, *ω*, to convey together, the *s.* of *σύν*, and *ὀχέω*.  
**συνωχῶ**, *Att. συνῶχῶ*, the act of keeping together, restraining, binding together, or holding fast—a meeting; conjunction; connexion—fastening, or strengthening—conflict—distress; anxiety; embarrassment; straits. *ἡ συνωχία*, in *Manetho*, 'bonds, fetters,' *Schn. L. Th. σύν, ἵχω*.  
**(συνωχῶν, adv.)** by keeping together, holding fast, or retaining; by joining together; collectively, see the *s.* of *συνήχω*.  
**(συνωχικός, κῆ, κῆν, adj.)** capable of holding together, binding, or restraining, *† Schn. L.*  
**συνωχμάω**, *ω*, *fut. ἄσω*, to bind together, *Lucian. Tragop.* from *σύν*, and *ὀχμάω*.  
**(συνωχμός, ω, ῆ, s. s. as συνωχῶ)**.  
**σύνωχος, ου, ῆ**, that is continued, *s. s.* as *συνωχίς*—(συνεχής) a continued fever, from *συνήχω*.  
**συνωχικός, ου, συνωχικός, genit. ιως, part. of συνωχίω**, *perf. mid. or 3 perf. of συνήχω*, by changing *ς* into *ο*, or *ω*, and by the Attic reduplication, as *ἔωχα*, from *ἔχω*, *perf. from ἔχω*, *Matth. Gram. 183*.  
**σύνωψις, ιως, ῆ**, the act of surveying; a survey; a view; a comprehensive view; a general view, taking in all at one glance, *lit.* and *metaph.* a synopsis, or compendium. *† a sketch, or model, Valerius ad Eusebii h. Eccles. p. 536. cited Schn. L. Th. σύν, ὀπτεύω*.  
**συνωφάγω**, to eat gluttonously. *Th. σύν, ὀφῶ, φάγω*.  
**συνώζω**, to perform together. *Th. σύν, ὀίζω*.  
**συνώζω**, and *συνωφῶ*, *ne συνώζω*, and *συνωφῶ*.  
**συνωτρίδιον**, to roast, or broil, thoroughly, *Aristoph. Lysist. 844. Th. σύν, σινωτρίδιον*.  
**συνωτρίσσω**, to carry a crown together. *Th. σύν, σινωτρίσσω*, (σινωτρίσσω) *φάγω*.  
**συνωτρίσω**, to obstruct, *Hippoc. Th. σύν, σινωτρίσω*.

συνσχολίζω, the s. of σχολίζω, adding, 'with, or together,' for the s. of σύν.

συνσφροτίς, ὤ, see συνσφροτίς.

συνταγῆ, ἡ, ἡ, the act of arranging, or placing, together; arrangement; order; disposition—a pact, or agreement, *Jamb. Pythag. sec.* 185. a rule prescribed for the cure of a distemper, or a physician's prescription, *Artemider.* 4, 22. from συντάσσω.

Σύνταγμα, ατος, τό, that which has been ordered, arranged, or composed—a political constitution, *Polyb.* 6, 50. a body of troops, consisting of two cohorts, *Suidas*—a composition methodically arranged; a book, or treatise; a collection of writings.

Συνταγματάρχης, ου, ὁ, the commander of a certain body of troops, of two cohorts, *Suidas.* Th. σύνταγμα, ἄρχω.

Συνταγματικός, κη, κή, adj. pertaining to σύνταγμα; composed methodically. ἢ τὰ συνταγματικά, a work in which the subjects are methodically arranged, and treated at full length, *Ammonius.* from συντάσσω.

Συντακῆς, ὅς, adj. that wastes away; that is attacked with consumption, from συντίνω.

Συντακτῶν, (verbal neut. of συντάσσω) we must arrange together, and other s. of the verb.

Συντακτικός, ου, adj. pertaining to, capable of, or qualified for, arrangement, or composition—(from συντάσσωμαι, Mid.) pertaining to, proper to, or made use of on, taking leave, see the last s. of συντάσσω.

(Συντακτικός, κη, κή, adj. s. s. as συντακτικός.

Συνταλασπεύω, ὤ, fut. ἴσω, to be in a state of poverty, or wretchedness, with any one; to be in poverty together, from σύν, and ταλασπεύω.

Συνταλασιουργία, ὤ, to spin with, or together, from ταλασιουργία, and σύν.

Συνταμίας, ου, ἡ, a colleague in a questorship. ἢ συνταμίας, in *Dio Cass.* from σύν, and ταμίας.

Συντάμνω, Ion. for συντίμνω.

Συντάμνω, s. s. as συντίμνω, from σύν, and τάνω.

Συντάττει, τας, ἡ, the act of placing, or arranging, together; the drawing up of troops in regular order, or order of battle; a battle array—(with ἑλληνικά) the whole array of the confederated Grecian states, *Plut. Aristides* 21. the composition of a literary work; historical composition; hence, a literary composition; a history—a convention, or agreement; a contract—a tax; an impost—the pay of troops, *Diodor. Sic.* a year-

ly salary, *Appian.* a pension, or appanage, *Plut. Alex.* 21.—(in grammar) construction, from συντάσσω.

Συνταπνύω, ὤ, the s. of ταπνύω, adding, 'with, or together,' the s. of σύν.

Συντάραξις, εως, ἡ, total confusion; disorder, from συντάρασσω.

Συντάρασσω, Att. —τάττω, fut. ξω, to put into disorder with, or together; to put into total confusion—to destroy utterly—(πόλεμος) to excite a war, *Dem. Th.* σύν, τάρασσω.

Συνταράσσω, to bind together, *Lyophron.* 1101. from σύν, and ταραγνύω.

Σύνταρξιν, ου, adj. (δίδωμι) the roots of which become intertwined with others, forming a kind of hurdle, *Theophrast.* h. pl. and c. pl. 3, 8. Th. σύν, ταρξίς.

Σύντασις, εως, ἡ, distension; tension, from συντίνω.

Συντάσσω, Att. —τάττω, fut. ξω, to place, order, or arrange, together; to draw up troops in regular order, or in order of battle—to command, or order, (with a dat.) *Xen. Cyrop.* 5, 3, 46. s. s. as ἐντάλλομαι, or παραγγέλλω, with an infin.

and likewise with ὅπως, *Xen. Cyrop. Schn. L.* to order, or prescribe, as a physician—to put together—(in grammar) to construct; to construe—to compose a book, mostly in the mid. in the latter s.—(by later writers, with a dat.) to take leave of any one, *Schn. L.*

Συντάσσωμαι, Att. —τάττομαι, Mid. to compose a work, or prepare a speech; to arrange, or prepare—to make a convention, or agreement, with, or concert with, any one, *Xen. Anab.* 7, 1, 35. = Pass. to be arranged, or drawn out, in order, &c. ἢ τὰ συνταχθῆν, neut. part. of the 1 aor. pass. and συνταγμένον, neut. part. of the perf. pass. that which has been arranged, concerted, or agreed, upon; a convention. Th. σύν, τάσσω.

Συντατῶν, (verbal neut. of συντίνω) it is necessary to strain, and the other s. of the verb.

(Συντατικός, κη, κή, adj. capable of, or qualified for, straining, bracing, or constricting, from συντίνω.

Σύνταφος, ου, adj. interred with another; lying together in the same grave. Th. σύν, τάφος.

Συνταχύνω, the s. of ταχύνω, adding, 'with, or together,' the s. of σύν.

Συντίνω, fut. συντίνω, perf. συντίνακα, perf. pass. συντίναμαι, to strain; to brace; to put to the highest pitch; to bend, a bow—to constrict. neut. (or with ὀδὸν understood) to hasten on a road; to go rapidly towards a place—to strain every effort—to tend to

an object; to pertain to, or regard. ἢ τὰς τόξους ξυντίμνω, *Hippoc. de acro*, to bend the bows. ἢ συντίμνωτος τοῦ κακοῦ, *Plut. Dion.* 45. the evil having reached a high pitch. Th. σύν, τίνω.

Συντιγχίζω, fut. ἴσω, the s. of τιγχίζω, adding, 'with, or together,' the s. of σύν.

Συντιμνίσκομαι, to conjecture from many circumstances, from σύν, and τιμνίσκομαι.

Συντιννοσπείω, to produce children together. Th. σύν, τέκνω, ποίω.

Σύντεκος, ου, adj. that has the same parent as another; that have the same parents, ? *Schn. L.* Th. σύν, τέκνω.

(Συντεκνός, s. s. as συντεκνοσπείω, *Aristoph. Thesm.* 15.

Συντεκταίνωμαι, to build, or construct, together; to contrive together, from σύν, and τεκταίνωμαι.

Συντελίδω, poet. s. s. as συντελίδω. ἢ *Pind. Pyth.* 9, 100.

Συντίλμα, ας, ἡ, a contribution furnished by any society of persons, each paying his share; also, an assessment paid by a certain class of persons—at Athens, a society formed of sixty citizens (συμμετοία), who contributed in common to the building and equipment of a ship of war; also, the contribution furnished, or the equipment of the vessel—any society of persons who pay a contribution in common—a body of persons liable to pay a contribution, or impost, *Plut. Flam. compar.* 1. an assembly, for a particular purpose, *Aeschyl. Sept.* 253. a body of persons of the same race, or family; also, a confederation, *Diodor. Sic. cited Schn. L.*—termination; consummation; accomplishment; perfection. ἢ s. s. as ἐντάλματα, *Ocellus, cited Schn. L.*—(in grammar) the perfect tense, *Demetr. Phal.* 4. from συντελίδω. Th. σύν, (τελίδω) τίλος.

(Συντίλμαμα, ατος, τό, an impost paid in common, *LXX. Esdr.* 4, 13. a completion, or termination, *Præfatio ad Brutii Epist.* cited *Schn. L.*

(Συντίλμωνες, οἱ, ὁ, one who accomplishes—one who is tributary, or liable to pay a contribution, *Greg. Nazianz.* Gloss. Steph.

Συντίλμω-τρομα, ας, ἡ, fem. of συντελίστρος.

Συντελευτάω, to end, or die, with another; to end, or die, together, from σύν, and τελευτάω.

Συντελέω, ὤ, fut. ἴσω, to terminate, or accomplish, with any one; to terminate, &c. together—to accomplish; to perform—to celebrate a game, or festival, together, *Plut.* to tend to, or concur to, the same end, or object; to have the same term—to pay tri-

bute, impost, or contribution, with others; hence, at Athens, to be a member of the same class, or association, of persons who defray any public expenses in common, *see συντίλεια*; to belong to, or be classed with, a certain division, or class, of citizens; properly, to pay taxes as belonging to such class—to belong to a confederation, or to be under the jurisdiction of, or united with, a single state, and be liable to pay contributions, or tribute, on that account; to be tributary to, with a dat. and also with the preposition *εἰς*, Thuc. 4, 76. to contribute (in its general s.); to conduce; to be useful; to profit; to assist—to belong to. *Th. σὺν*, (τίλλω) τίλλας.

(*Συντίλλας*, *ἴος*, *adj.* that pays contribution, or tribute, with others, or in the same division, or class—that is under the jurisdiction of, or associated with, and liable to pay tribute to—that contributes, or conduces, to the same object; that relates, or tends, to the same object.

(*Συντίλλως*, *κἄ, κόν*, *adj.* pertaining to, proper to, or concerning, one who is *συντίλλας*, *see* the word—capable of perfecting. ¶ from the latter s. *ὑπερσυντίλλως* *χρήσις*, the 'plusquamperfectum.' ¶ *τὸ συντίλλων*, a body of persons liable to pay tribute.

*Συντίμω*, *fut. συντίμω*, *perf. συντίμωκα* (from *συντίμω*), 2 *aor. συνέταμος* (from *συντίμω*), *perf. pass. συντίμωμαι*, to cut in pieces; to cut; to part, or divide, *Plat. Polit. 5. Xen. Cyrop. 8, 2, 5.* mostly, to cut short; to curtail; to retrench; to abridge; to shorten; to render concise—(with *ἰδὼν* understood) to shorten a road, *viz. by choosing a short way*, *Herodot. 7, 123. ἵς δὲ συντίμω*, *Eurip. Troad 441.* (with *λόγῳ* understood) that I may say in a few words, or to say briefly. ¶ *ὡς συντίμω* *εἰπεῖν*, to say in a few words, or to be brief, s. s. as *συνελθεῖν εἰπεῖν* (*συνελθεῖν* from *συνίλω*). *Th. σὺν*, *τίμω*.

*Συντερίζω*, *fut. ἴω*, the s. of *τερίζω*, adding, 'with, or together,' the s. of *σὺν*.

*Συντερόνως*, *adv.* to border on; to be contiguous. *Th. σὺν*, *τίμω*.

(*Συντερόνως*, *ονος*, *adj.* contiguous; adjacent.

*Συντέρω*, to delight with, or together, the s. of *τέρω*, and *σὺν*.

*Συνταταμένως*, *adv.* in a well arranged, or orderly, manner, from *συνταταμένος*, *part. perf. pass. of συντάττω*.

*Συνταταμένως*, *adv.* straining every effort; with great speed; rapidly, from *συνταταμένος*, *part. perf. pass. of συντάττω*.

*Συντεταμένος*, *see. συντίτρω*, *συντίτρω*.

*Συντιθεῖς*, *ως*, *ἡ*, s. s. as *συντυχία*, a meeting; an interview; conversation, *Suidas. Th. σὺν*, and *τίχω*, s. s. as *τυγχάνω*.

*Συντιχάζω*, and *συντιχάω*, *fut. ἴω*, to fabricate with any one; to fabricate together; to perform together with art, or skill, or elaborately—to work with artists. *metaph.* to plot with any one; to machinate together. *Th. σὺν*, (*τιχάζω*, or *τιχάω*) *τίχην*.

(*Συντιχάμενος*, *ου*, *δ*, s. s. as *σύντεχνος*, *Gloss. Steph.*

(*Σύντεχνος*, *ου*, *δ*, a fellow-artist, or craftsman; one who practises the same art as another.

*Σύντεγμα*, *ατος*, *τὸ*, that which has been melted with another substance; something joined with another by melting; also, something disengaged by melting—the effect of a consumption, from the *perf. pass. of συντίκω*.

(*Συντικτίζω*, *κἄ, κόν*, *adj.* capable of melting together; capable of uniting by melting together—promoting decay, or dissolution—dissolvent; colliquative—affected with decay, or consumption.

(*Συντίκω*, *fut. ἴω*, *perf. συντίκωκα*, (with a *pass. s.*) to melt together; to unite by melting; to amalgamate—to separate, or destroy, by melting—to cause to dissolve, or waste away; to destroy; to produce a dissolution of the frame by consumption. = *Συντίκωμαι*, *Pass.* to be melted, &c. according to the s. of the verb—to be attacked with consumption. *Th. σὺν*, *τίκω*.

(*Σύντηξις*, *ως*, *ἡ*, the act of melting together, of uniting by melting; amalgamation—dissolution; the dissolution, or decay, of the frame by consumption; consumption; decay.

*Συντήσω*, *adv.* to conserve; to preserve—to watch; to observe. *Th. σὺν*, *τήσω*.

(*Συντήσσις*, *ως*, *ἡ*, conservation; preservation—observation.

(*Συντηρητικός*, *κἄ, κόν*, *adj.* preservative; conservative.

*Συντίθωμι*, to put, or place, together; to give up in charge to any one, *Polyb. 5, 10, and 8, 19.* &c. to compose, a book, &c. to arrange, or prepare; to put in order, or regulate—to fabricate; to machinate; to concert—to decide, or conclude, *Arrian. Ind. c. 34. and with λογισμῷ*, *Arrian. Anab. 1, 18.* = *συντίθωμαι*, *Mid.* (with *τινί*, or *πρός τινα*) to make an agreement with any one; to agree upon, or arrange, with any one; (*συμμαχίαν*) to conclude an alliance with any one; (*πρός τινα*) to contend, or vie, with any one, *Plut. Alcib. 8.* (*τινί* with *ῥήσιν* understood) to vote

with any one; to agree in opinion with—(with, or without *ῥήσιν*) to observe; to remark, *Hann. Th. σὺν*, *τίθωμι*.

*Συντίτω*, to bring forth, or produce, with, or together, the s. of *σύν*, and *τίτω*.

*Συντίλλω*, to pull, or pluck, about; to worry. *Th. σὺν*, *τίλλω*.

*Συντίμω*, to make an estimate, or valuation; to regulate after having made an estimate, *Dem.* to raise the price of a commodity. ¶ *Συντιμώμενα τὰ πρὸς τὸν σῖτον*, *Dem.* the prices of provisions had been augmented. *Th. σὺν*, (*τιμῶν*) *τιμῆς*.

(*Συντιμώσις*, *ως*, *ἡ*, estimation; valuation—price; value, *LXX.*

*Συντιμαρίω*, *ω*, to succour; to help. *Hippoc.* to avenge with another; to aid in avenging, ? *Soka. L.* from *σύν*, and *τιμαρίω*.

*Συντινάσσω*, *fut. ἴω*, to shake together, the s. s. as *συνταλάω*; to agitate; to excite, a contest, *Theocrit. 22, 90.* from *σύν*, and *τινάσσω*.

*Συντιταίνω*, s. s. as *συντίκω*, *Hippoc.* from *σύν*, and *τιταίνω*.

*Συντιτρώω*, and *συντιτρίνω*, and also *συντιτρίνω*, to perforate, and make a common aperture. *Th. σὺν*, (*τιτρίνω*, *τιτρίνω*) *τρήω*.

*Συντιτρίσκω*, to wound together, from *σύν*, and *τιτρίσκω*.

*Συντολύνω*, to terminate, or accomplish, with any one, from *σύν*, and *τολύνω*.

*Συντομῆς*, *ἔς*, *ἡ*, a curtailment; a retrenchment, *Dio Cass.* from *συν*, and *τομῆς*.

(*Συντομῆς*, *ας*, *ἡ*, curtailment; retrenchment; abridgment; concision; abbreviation.

(*Σύντομος*, *ω*, *adj.* cut short; curtailed; render concise; abridged.

(*Σύντομος*, *adv.* immediately; instantly; promptly—concisely, the s. of the *adj.* adverbially.

*Συντομία*, *ας*, *ἡ*, the act of bending, bracing, or straining; tension—a straining; an effort—strength, or vigour, *Hippoc.* from *συντίκω*. *Th. σὺν*, *τίμω*.

*Σύντομος*, *ω*, *adj.* strained; stretched; braced; making continued efforts—vehement; vigorous; strong—of like tone; accordant, the latter s. more immediately from *σύν*, and *τόμος*.

(*Συντόμος*, (in grammar) to mark with the proper accentuation, *Apollonius Synt. Anecd. Bekker.*

(*Σύντομος*, *adv.* the s. of the *adj.* σύντομος, adverbially.

*Συντραγῆδω*, *ω*, *fut. ἴω*, to act tragically with one, or more persons, from *σύν*, and *τραγῆδω*.

*Συντράπητος*, *ου*, *adj.* that sits at the same table; that is the measmate, or that lives, with any one. *Th. σὺν*, *τράπητις*.

**Συντραυλίζω**, the s. of **τραυλίζω**, adding, 'with, or together,' for the s. of **σύν**.  
**Συντρέβω**, s. s. as **συντρίβω**. Th. **σύν**, **τρέβω**.  
**Συντρίβω**, αλ, αλ, **σύντριμα**, τὰ, three together; three at the same time; by three and three. Th. **σύν**, **τρίβω**.  
**Συντρέπω**, ω turn with another, or turn together, *lamblich. Myst. 6, c. 4.* — **Συντρέπομαι**, to put to flight, *Diodor. 15, 17.* Th. **σύν**, **τρέπω**.  
**Συντρέφω**, fut. **συντρέψω**, to feed, nourish, rear, or bring up, with another, or with others—also the poet. s. of **τρέφω**, to coagulate; to give consistence to, *Plat. Phaed. 45.* in the s. of **πίνωμι**, or **οὐσισταμι**. Th. **σύν**, **τρέφω**.  
**Συντρέχω**, fut. **συντρέξω**, and **συνδραμούμαι**, 2 aor. **συνδραμον**, to run with any one; to run together; to run to the same point—to concur; to meet in one point; to coincide; to agree—to crisp, or curl, as hair from heat, *Xen. Venat. 10, 17.* to come to a convention, or agreement; to agree upon any thing. ¶ **συντρέχων** τοῖς κεφαλαῖς, *Xen. Cyrop. 8, 2, 27.* to agree upon the persons who were to decide the cause. Th. **σύν**, **τρέχω**.  
**Συντρύσσω**, **σως**, ἡ, perforation and union by a common aperture, from **συντρίβω**, s. s. as **συντρίβω**.  
**(Συντρύσσω)**, ω, adj. perforated and united by a common aperture, ? *Schn. L.*  
**Συντριανίσω**, ᾧ, properly, to shake with a trident, generally, to shake, or cause to totter; to shake to pieces, or destroy, the s. of **σύν**, and **τριανίσω**.  
**Συντριβή**, ἡς, ἡ, s. s. as **σύντριψς**, *LXX.* from **συντρίβω**.  
**(Συντριβή)**, ἡς, adj. s. s. as **σύντριψς**.  
**Συντρίβω**, fut. **ψω**, to rub together; to rub to each other—to bruise, or break, by rubbing, or striking—to beat violently; to drub soundly. = **Συντρίβομαι**, Pass. to be rubbed together, &c. to be in a state of severe mental anguish, or distress; to be broken by sorrow; to be affected with contrition, ecclesiast. writers—to be at variance, *Dem. Th. σὺν, **τρίβω**.  
**Συντριμνέω**, ᾧ, to hold the office of **τριμνέω** conjointly with any one. Th. **σύν**, **τριμνέω**, **ἄρχω**.  
**(Συντριμνέω)**, ω, ὅ, s. s. as **σύντριψς**, or commands, a **τριμνέω** with another.  
**Συντριμμα**, ατος, τὸ, that which has been rubbed, or bruised; a contusion, a hurt—a fracture, *Aristot. de Anib. cited Schn. L.* from the perf. pass. of **συντρίβω**.  
**(Συντριμνέω)**, ὅ, ὅ, s. s. as **σύντριψς**, *LXX.*  
**(Σύντριψς)**, **τρίβω**, adj. the s. s. as **σείω**—*

**τρίψ**, that live together; that are in familiar intimacy, ? *Schn. L.*  
**(Σύντριψς)**, **σως**, ἡ, the act of rubbing together; trituration; the act of bruising, or crushing—a severe beating; a drubbing—a blow; a contusion—contrition, ecclesiast. auth.  
**Σύντρεπος**, ω, adj. adapted; suitable, *Hippoc. Foes. p. 744.* **σύντρεπος** agrees better with the interpret. given, as also with the context, than **σύντρεπος**, which stands in the passage cited, *Schn. L.* from **συντρίβω**. Th. **σύν**, **τρίβω**.  
**Συντροφία**, ας, ἡ, the state of being reared, or brought up, with any one; education received in common with one, or more; hence, familiar intimacy, such as exists between schoolfellows and messmates, from **συντρέφω**.  
**(Σύντρεπος)**, ω, adj. that has been reared, brought up, or educated, with any one; intimate, or familiar with, as messmates, or companions. ¶ commonly with a dat. but in *Antipater Sid. Epigr. 74, and 89.* with a genit. *Schn. L.*  
**Συντροχάω**, and **συντροχάω**, fut. **άσω**, to run with any one; to run together, from **σύν**, and **τροχάω**.  
**Συντρύνω**, the s. of **τρύνω**, adding, 'with, or together,' for the s. of **σύν**.  
**Συντρύφω**, ᾧ, fut. **ήσω**, the s. of **τρύφω**, adding, 'with, or together,' for the s. of **σύν**.  
**Συντρώσκω**, the s. s. as **συντρίβω**, from **σύν**, and **τρώσκω**.  
**Συντρυγῶ**, fut. **συντρίβωμαι**, (from **σύν**, and **τρυγῶ**) to come together; to meet with any one; to light upon accidentally—to meet; to have an interview, or conference, with any one—to fall out; to happen; to occur. ¶ **συντρυγῶν**, s. s. as **τρυγῶν**, the first person one meets; the first comer; a person taken without selection—common; insignificant; worthless. ¶ τὰ **συντρυγῶντα**, fortuitous events; occurrences; accidents. ¶ **πρὸς τὸ συντρυγῶν**, at hazard. Th. **σύν**, **τρυγῶν**.  
**Συντυμβωρεύω**, ᾧ, fut. **ήσω**, to dig into graves, or tombs, with any one, or together, in order to steal. Th. **σύν**, **τύμβος**, **εὐρύσσω**.  
**Συντυβόμεαι**, ὅμαι, to receive an impression from; to be affected by, *Simplicius ad Epict. p. 263.* from **συντύβω**, not in use. Th. **σύν**, **τύβω**, from **τύπτω**, or **τύπω**, obs.  
**Συντυραννέω**, to exercise tyrannical, or despotic, power conjointly with any one, from **σύν**, and **τυραννέω**.  
**Συντυραννοποιέω**, ᾧ, fut. **ήσω**, to slay a tyrant with any one, or slay together, *Lucian.* from **σύν**, **τυραννέω**, **κταίω**.  
**Συντυβόω**, metaph. to stir up toge-

ther, from **σύν**, and **τυβόω**.  
**Συντυχία**, ας, ἡ, a coming together; a casual meeting; an occurrence; an event—by later writers, and by ecclesiast. authors, meeting; an assembly; an interview; a conference; intimacy; acquaintance, properly, from **συντρίβω**, s. s. as **συντρίβω**.  
**Συνυθλίω**, to prate together, *Lucian. Lexiph. 14.* Th. **σύν**, **υθλίω**, **υθλίω**.  
**Συνυμνασιώω**, to sing a hymeneal together, *Plut. Præcep. conjug. p. 410.* from **σύν**, and **υμνασιώω**.  
**Συνυπάγω**, the s. of **υπάγω**, adding, 'with, or together,' for the s. of **σύν**.  
**Συνυπακούω**, to listen to, or to obey, with any one, or together, from **σύν**, and **υπακούω**.  
**Συνυπαρκτος**, ω, adj. coexisting, ecclesiast. auth. from **συνυπαρχει**.  
**(Συνυπαρχει)**, **σως**, ἡ, coexistence.  
**(Συνυπαρχει)**, ω, ὅ, a **υπαρχει**, conjointly with any one, from **σύν**, and **υπαρχει**.  
**Συνυπαρῶ**, to be with another; to exist with; to coexist, from **σύν**, and **υπαρῶ**.  
**Συνυπατώω**, to be the colleague of any one in the consulship, from **σύν**, and **υπατώω**, **υπατω**.  
**(Συνυπατω)**, ω, ὅ, one who is the colleague of any one in the consulship.  
**Συνυπεβάλλω**, to convey over together. neut. to go over together, *Polyb. Th. σὺν, **υπε**, **βάλλω**.  
**Συνυπετίω**, to serve, tend, wait upon, or help, with another, or together, from **σύν**, and **υπετίω**.  
**Συνυπνέω**, ᾧ, the s. of **υπνέω**, adding, 'with, or together,' for the s. of **σύν**.  
**Συνυποβάλλω**, the s. of **υποβάλλω**, adding, 'with, or together,' the s. of **σύν**.  
**Συνυποδιδίκαμι**, and —**διδίκαμι**, fut. **διδίκαμι**, the s. of **υποδιδίκαμι**, adding, 'with, or together,' for the s. of **σύν**.  
**Συνυποδύομαι**, to go under, or dive, with, or together—(with an accus.) to undertake with any one; to undertake together. Th. **σύν**, (**υποδύω**) **υπό**, **δύω**.  
**Συνυποζεύγνυμι**, the s. of **υποζεύγνυμι**, adding, 'with, together, or at once,' for the s. of **σύν**.  
**Συνυποκρίνομαι**, the s. of **υποκρίνομαι**, adding, 'with, or together,' the s. of **σύν**.  
**Συνυποκρίνομαι**, the s. of **υποκρίνομαι**, adding, 'with, or together,' the s. of **σύν**.  
**Συνυπολαμβάνω**, to receive, or support, with, or together, the s. of **σύν**, and **υπολαμβάνω**, ? *Schn. L.*  
**Συνυποπίπτω**, the s. of **υποπίπτω**, adding, 'with, or together,' for the s. of **σύν**; the s. s. as **υποπίπτω**, *Polyb.*  
**Συνυποπύπτω**, to be couched, or*

comprehended under, together with, Sert. Emp. Schn. L. Th. *σύν, ὑποσύντω*.

*Συνσύντω*, s. s. as *ὑποσύντω*, Polyb. 14. 4. from *σύν*, and *ὑποσύντω*.

*Συνσύντω*, *σύν, ὅ*, one who is consubstantial with another, ecclesiast. auth. from *σύν*, and *ὑποσύντω*, from *ὑποσύντω*. Th. *σύν, ὑποσύντω*.

*Συνσύντω*, to take with, admit, or suppose, from *σύν*, *ὑποσύντω*, mid. of *ὑποσύντω*.

*Συνσύντω*, *σύν, ὅ*, to serve with, or aid, any one, Lucian. from *σύν*, and *ὑποσύντω*.

*Συνσύντω*, the s. of *ὑποσύντω*, adding, 'with, or together,' the s. of *σύν*.

*Συνσύντω*, the s. of *ὑποσύντω*, adding, 'with, or together,' for the s. of *σύν*.

*Συνσύντω*, *σύν, ὅ*, the s. of *ὑποσύντω*, adding, 'with, or together,' for the s. of *σύν*.

*Συνσύντω*, to weave together; to interweave. metaph. to connect. Th. *σύν, ὑποσύντω*.

*Συνσύντω*, *σύν, ὅ*, the act of interweaving, or connecting.

*Συνσύντω*, *σύν, ὅ*, that which has been interwoven, or connected; a web; a tissue; a context, Gloss. Steph.

*Συνσύντω*, *σύν, ὅ*, a tissue, s. s. as *σύνσύντω*, *σύν, ὅ*, Plat. Legg. p. 820. Hippot.

*Συνσύντω*, *σύν, ὅ*, adj. interwoven; connected; united by a tissue.

*Συνσύντω*, to exist with any one; to exist together—to undertake with, or together, Polyb. *σύν* the act. *συνσύντω*, 'to cause to exist together,' in use by later auth. Schn. L. Supplem. from *σύν*, and *ὑποσύντω*.

*Συνσύντω*, *σύν, ὅ*, the s. of *ὑποσύντω*, adding, 'with, or together,' the s. of *σύν*.

*Συνσύντω*, to sing together; to sing in concert. Th. *σύν, (σύν) σύν*.

*Συνσύντω*, *σύν, ὅ*, or *συνσύντω*, *σύν, ὅ*, the act of singing, or playing on a musical instrument together.

*Συνσύντω*, the s. of *ὑποσύντω*, adding, 'with, or together,' for the s. of *σύν*.

*Συνσύντω*, *σύν, ὅ*, adj. that sing, or play, together—concordant. Th. *σύν, σύν*.

*Συνσύντω*, *σύν, ὅ*, and *συνσύντω*, the s. of *ὑποσύντω*, adding, 'with, or together,' for the s. of *σύν*.

*Συνσύντω*, *σύν, ὅ*, compulsion, Gloss. Steph. the s. of *ὑποσύντω*, and *σύν*.

*Συνσύντω*, that we may agree, or make a convention, *Iliad*. 13. 381. 1 pers. plur. subjunct. 2 aor. mid. of *σύνσύντω*, see *σύνσύντω*.

*Συνσύντω*, *σύν, ὅ*, the meeting of the shoulder-blades; the part of the back where the shoulder-blades meet—a disease of horses when

the shoulders are strained, *Hippiatrica*. Schn. L. Th. *σύν, σύν*.

*Συνσύντω*, *σύν, ὅ*, a disease of horses, see the last s. of *σύνσύντω*.

*Συνσύντω*, *σύν, ὅ*, a conspiracy; union formed under the sanction of an oath, from *σύνσύντω*.

*Συνσύντω*, *σύν, ὅ*, a conspiracy. Longi 4, p. 137. properly, that which has been agreed upon by conspirators.

*Συνσύντω*, *σύν, ὅ*, one who has bound himself with others by an oath; a conspirator; an accomplice.

*Συνσύντω*, *σύν, ὅ*, adj. pertaining to a conspiracy.

*Συνσύντω*, *σύν, ὅ*, the s. of the adj. adverbially.

*Συνσύντω*, *σύν, ὅ*, adj. united by an oath.

*Συνσύντω*, *σύν, ὅ*, fut. *σύνσύντω*, to purchase with any one; to purchase conjointly, from *σύν*, and *ὑποσύντω*.

*Συνσύντω*, *σύν, ὅ*, similarity of name; similarity of meaning, synonymy. Th. *σύν, ὑποσύντω*, *σύν, ὅ*.

*Συνσύντω*, *σύν, ὅ*, adj. that has the same name as another; that has a like meaning as another word, synonymous.

*Συνσύντω*, *σύν, ὅ*, the s. of the adj. adverbially.

*Συνσύντω*, *σύν, ὅ*, one who drives a two-horsed chariot, or a team of two horses, or oxen, &c. from *σύνσύντω*.

*Συνσύντω*, *σύν, ὅ*, fut. *σύνσύντω*, to yoke two horses. metaph. to unite two together.

*Συνσύντω*, to convey in a vehicle drawn by a pair of horses, from *σύνσύντω*.

*Συνσύντω*, *σύν, ὅ*, a team of two horses, or other animals, used for draught—a pair of friends; a couple of children; a pair, or couple, in general, the s. Th. as *σύνσύντω*.

*Συνσύντω*, *σύν, ὅ*, the act of pushing, or squeezing, together, from *σύνσύντω*.

*Συνσύντω*, *σύν, ὅ*, the s. of *ὑποσύντω*, adding, 'with, or together,' the s. of *σύν*.

*Συνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*, and *σύνσύντω*, presently; immediately, Hesiod. Theognis 690. continually, from *σύνσύντω*.

*Συνσύντω*, to polish, from *σύν*, and *ξύω*.

*Συνσύντω*, *σύν, ὅ*, a hogsty, Hesych. and Photius. Th. *σύν, βαυβάω*.

*Συνσύντω*, *σύν, ὅ*, adj. injured, or slain, by a boar. Th. *σύν, δύνω*.

*Συνσύντω*, *σύν, ὅ*, a hunter of wild boars. Th. *σύν, (δύνω) δύνω*.

*Συνσύντω*, *σύν, ὅ*, slaughter of swine, or of wild boars. Th. *σύν, κύνω*.

*Συνσύντω*, *σύν, ὅ*, adj. that slaughters swine.

*Σύνσύντω*, see *σύν*.

*Συνσύντω*, *σύν, ὅ*, adj. that rears, or feeds, swine. Th. *σύν, γύνω*.

*Συνσύντω*, *σύν, ὅ*, a slayer of swine or wild boars. Th. *σύν, γύνω*.

*Συνσύντω*, *σύν, ὅ*, fem. of *σύνσύντω*, *σύνσύντω*, to feed swine; to be swineherd. Th. *σύν, γύνω*.

*Συνσύντω*, *σύν, ὅ*, a herd of swine—a hogsty.

*Συνσύντω*, *σύν, ὅ*, a swineherd.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*, a roat—tumult; bustle—s. s. as *σύνσύντω*, Schn. L. *σύνσύντω* *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, and *σύνσύντω*, *σύν, ὅ*, a turbulent, riotous, or noisy, person, Athen. cited Schn. L.

*Σύνσύντω*, (properly, *σύνσύντω* *σύν, ὅ*, and *σύνσύντω*, *σύν, ὅ*, one of the common people, Alcibiades 3, Ep. 19. a day-labourer. *σύνσύντω* *σύν, ὅ*, s. s. as *σύνσύντω*, 'of reptiles,' viz. that trail their bellies on the ground in moving. Th. *σύν, γύνω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

*Σύνσύντω*, *σύν, ὅ*, s. s. as *σύνσύντω*.

large veins of the neck, the jugular veins; the bronchiae; the canal of the spinal marrow—a sinuous ulcer; a fistula—a cleft in the earth; a passage in a mine; a covered gallery communicating between two buildings, or chambers, *Athen.* 5, 205. ¶ the subterraneous burial places, or catacombs, of the kings near Thebes were denominated αὐρύγες, *Æl. h. a.* 6, 43. and 16, 15, and 16. ¶ *Th. σίεω*, 'to draw,' from the prolonged notes of the pipe, *Hemsterh. in Lennep. Observ.*

*Συρίλω*, fut. *ίλω*, s. s. and *Th.* as *συλοσσω*, *συρίτω*. †† to speak and act like a Syrian. *Th. Σύρος*, 'a Syrian.'

*Συριγανός*, *ίος*, adj. born in Syria. *Th. Σύρος*, γένος.

*Συριγάνη*, *ίης*, and *συριγάνης*, *ω*, *ι*, Dor. for *συριγάνης*.

*Συρίδω*, Dor. for *συρίλω*, or *συλοσσω*, *συρίτω*.

*Συρίοπος*, *ω*, *ι*, s. s. as *ύπριοπος*.

*Σύρισμα*, *ατος*, *τό*, s. s. and *Th.* as *σύριγμα*.

*Συρίσμις*, *ω*, *ι*, s. s. and *Th.* as *συρίσμις*.

*Συρίσσω*, or *συρίτω*, fut. *ίω*, (sometimes, but rarely, *low*) to whistle; to hiss—to whistle, or hiss, at any one as a mark of disapprobation, as to hiss an actor off the stage—to play on a shepherd's reed, or pipe; to pipe. *Th. σίεω*, from the long drawn notes of the pipe, *Hemsterh.* ¶ others derive the verb from *σύριγξ*, *Hemsterh.* refers both words to *σύρω*.

(*Συριάνης*, *ω*, *ι*, one who whistles, hisses, or pipes—the male crane, from its peculiar cry, is so called, *Hezych.*

*Συριότι*, adv. in the Syrian language; after the Syrian manner. *Th. Σύρος*, 'a Syrian.'

*Συρίτω*, see *συρίσσω*.

*Συρίτης*, *ω*, *ι*, s. s. as *ύπριοπος*.

*Συρίζω*, fut. *άρω*, or *συρίζω*, fut. *low*, *Æol.* for *σάριζω*, from *σύρεξ*, *Æol.* for *σάξ*.

*Σύρις*, *ατος*, *τό*, something that has been trailed, or dragged—a long floating robe, or robe with a long train worn on the stage—that which has been drawn, raked, drifted, or swept, into a heap; sweepings; a collection of straw, chaff, or leaves; straw, or chaff—a prolonged note in singing, *Ptolemaeus Harmon.* 2, 12. *Th.* (part. perf. pass.) *σύρις*.

*Συρίμα*, *ας*, *η*, a purgative, or emetic potion, consisting of the juice of a plant; also, a mixture of salt and water to produce vomiting, *Hezych.*—the radish (*ραφάνις*), so called, as its juice was used with salt and water to produce vomiting, by the Egyptians, *Erotian. Glom.*—a small kind of

potherb resembling parsley, *Suidas*—potherbs, *Aristoph. Pac.* 1253. interpret. *Mæris*—a kind of porridge made of wheat flour and honey, or suet, in use among the Lacedæmonians, and given as a prize in certain games; hence, the game itself was denominated *συρίμα*, *Hezych.* ¶ properly, a fem. of *συρίματος*, 'purgative, or emetic,' and from *συρίμις*, 'a vomiting,' in *Nicand. Alex.* 256. *Schn. L. Th. σίεω*.

(*Συριάζω*, fut. *ίω*, to make use of a purgative, or emetic, medicine, properly, of *συρίμα*).

*Συριμασάνας*, *ω*, *ι*, a vender of *συρίμα*; a vender of small potherbs, *Pollux. Th. συρίμα*, πωλείς.

*Συριμασμός*, *ω*, *ι*, the use of purgative medicines, properly, of *συρίμα*. *Th. (συριάζω)* *συρίμα*.

*Συριματίς*, *ω*, *ι*, and *συριματίς*, *ίος*, *η*, fem. that has been drawn, raked, or swept, together; formed of sweepings, chaff, dust, or straw. ¶ *ύπριος συριματίτης*, *Theophrast.* manure made of sweepings, &c. from *σύριμα*. *Th. σίεω*.

(*Σύριμα*, *ω*, *τό*, a kind of potherb resembling parsley, *Suidas*.

*Συριματής*, *ήης*, *ι*, a seller of wood, *Hezych.*

*Συρίμις*, *ω*, *ι*, a drawing; a draught; a drift; a current; the force of a storm, of the waves, &c. a track, or trace; the trail of a serpent; the long body, or trailing gait, of a reptile, *Schn. L.* a vomiting, or vomit, *Nicand. Alex.* 256. *Th. σύρω*.

*Σύξ*, *Æol.* for *σάξ*.

*Συριάνηξ*, *ίος*, *η*, the Syrian partridge, *Æl. h. a.* *Th. Σύρος*, *αίπιδξ*.

*Συριποίνηξ*, *ίος*, *η*, a Syro-Phœnician. *Th. Σύρος*, *φαινίξ*.

*Συριπιδουρίω*, *ω*, (with a dat.) to commit a fault, or fall into a negligence, or omission, with any one, the s. of *σύν*, and *πιδουρίω*.

*Συριπιδάω*, *ω*, to break with noise in pieces and devour greedily, *Nicand. Ther.* 94. from *σύν*, and *πιδάω*.

*Συρίπιδις*, *ίος*, *η*, s. s. as *σύνπιδις*, from *συρίπιδω*, s. s. as *σύνπιδω*.

*Συρίπιδις*, *η*, *ιν*, adj. stitched, or joined, together, from *συρίπιδω*.

*Συρίπιδω*, fut. *ίω*, to stitch, or sew, together—to join; to close. metaph. to machinate. *Th. σύν*, *πιδάω*.

*Συρίπιδω*, Att. —άτω, fut. *ίω*, s. s. as *σύνπιδω*, *Dionys. Antiq.* 8, 18. to come to action, or give battle, *Xen. Hell.* 4, 3, 19. *Th. σύν*, *πιδάω*, s. s. as *πιδω*.

*Συρίπιδις*, *ίος*, *η*, one who stitches together, or joins, from *συρίπιδω*.

(*Συρίπιδις*, *ήης*, *η*, the act of stitching, or joining, together. metaph. machination; artifice.

*Συρίπιδωμαι*, to ramble about with any one; to ramble about toge-

ther, the s. of *σύν*, and *πιδωμαι*. *Συρίπιδω*, the s. of *πιδω*, act. and neut. adding, 'with, or together,' for the s. of *σύν*.

*Συρίπιδω*, *ίος*, *η*, a flowing together; a confluence, from *σύνπιδω*.

*Συρίπιδω*, fut. *άω*, to flow together; to be confluent. *Th. σύν*, *πιδω*.

*Συρίπιδω*, *ατος*, *τό*, a clash; an onset, or a shock; a collision; a conflict, from part. perf. pass. of *σύνπιδω*.

*Συρίπιδω*, or *σύνπιδω*, fut. *σύνπιδω*, 1 aor. *σύνπιδε*, 2 aor. *σύνπιδων* (from the form *σύνπιδω*), perf. mid. or 2 perf. *σύνπιδω* (from *σύνπιδω*), to strike, or dash, together; to bring into collision; to produce conflict, or contest—to dash in pieces; to burst asunder; to burst, crack, or break. neut. to come into collision; to clash; to meet in conflict; to encounter, come to an action, or engage; to make an onset; or attack—to burst open; to break, or burst, forth—to break forth, as a war—(rare) to flow together, *Herodot.* 1, 80. to flow into the same place and meet, *Diador.* 17, 98. to unite, *Aristot.*

*h. a.* 1. = *Συρίπιδω*, perf. *σύνπιδω*, 2 aor. pass. *σύνπιδων* (from *σύνπιδω*), the naut. s. of the verb—to be broken down, or debilitated, by sufferings, *Odys.* 8, 137. ¶ *σύνπιδω*, *σύνπιδω*, *σύνπιδω*, *σύνπιδω*, and *σύνπιδω*, are but different forms of the same verb, see *πιδω*. *Th. σύν*, *πιδω*.

(*Σύνπιδις*, and *σύνπιδις*, *ίος*, *η*, collision—shock; conflict; an engagement; an encounter; an action; a battle, properly, the onset, or hottest part, of the fight, *Schn. L.*

*Συρίπιδωμαι*, *ωμαι*, to take root together. *Th. σύν*, (*πιδω*) *πιδω*.

(*Σύνπιδω*, *ω*, adj. that takes root with another; that take root together.

*Συρίπιδω*, fut. *ίω*, the s. of *πιδω*, adding, 'with, or together,' for the s. of *σύν*.

*Συρίπιδω*, *ήης*, *η*, and *σύνπιδω*, *ας*, *η*, post. a flowing together; confluence, from *σύνπιδω*.

(*Σύνπιδω*, *ω*, and contr. *σύνπιδω*, *ω*, adj. that flow together; that meet in the same place; connected; confluent.

(*Σύνπιδω*, *ίος*, *η*, s. s. as *σύνπιδω*. *Σύνπιδω*, a form not in use, from which the 2 perf. of *σύνπιδω*, is formed.

*Σύνπιδω*, s. s. as *σύνπιδω*, and a kindred form of the same verb.

*Σύνπιδω*, or *σύνπιδω*, s. s. as *σύνπιδω*, a kindred form.

*Σύρις*, *ίος*, *η*, s. s. and *Th.* as *συρίμις*, *Gloss. Steph.*

*Σύρις*, *ω*, *ι*, a rope, or cable, by







—(in music) an accord composed of four different sounds, *Euclid. Harm. p. 2. Aristar. 1, p. 1.* *ἡ σύστημα ἡποικισμῶν, occurs in Aristot. Schn. L.* *ἡ σύστημα, s. s. as ἄδρουσμα, in the medical auth. of later epochs, according to Galen. Th. σῖν, ἰσμία, ἰσμία.*

(*Συστηματικός, ὡς, ὁ, ἄν, adj.* pertaining to *σύστημα*, in any of its s.—pertaining to a crowd, or assembly; crowded—systematical, see *σύστημα*, at the s. 'system.' *ἡ συστηματικὸς σφουγγὶς, a hurried, or frequent, pulse, Galen.*

*Συσταίνω, 2 aor. inf. of συνίστημι.*

*Συστοιχία, ὡς, fut. ἴσω, (with a dat.) to stand in the same row, rank, or series, as another; hence, to belong to the same order, class, genus, or kind. Th. σῖν, στήχος.*

(*Συστοιχία, ας, ἡ, the state of standing in the same rank, or series, or pertaining to the same class, order, or kind, as another; a series of things standing in the same rank, or order; the union of things pertaining to the same class, or order, or the affinity arising from such a state; affinity; community of class, or kind.*

(*Σύστημα, ὡς, adj.* placed in the same rank, series, or order, as another; contributing to constitute a whole with others; pertaining to the same class, order, genus, or kind; that has a correspondence, agreement, or natural affinity, with another, *Aristot.* susceptible of being classed together—derived from the same origin, or principle; having like elements. *Συστολὴ, s. s. as συστολίζω, ? Schn. L.*

*Συστολὴ, ἥς, ἡ, a drawing close together; contraction—curtailment; abatement; retrenchment; curtailment of expenses, parsimony, Polyb. the shortening of a long syllable in grammar, systole—(in anatomy) the contraction of the heart, systole, from συστέλλω, Th. σῖν, στέλλω.*

(*Συστολίζω, fut. ἴσω, s. s. as συστέλλω, Eurip. Or. 1441.*

*Σύστημα, ὡς, adj.* that has the mouth closed—that has a narrow mouth, or orifice; that has a pointed snout. *Th. σῖν, στόμα.*

(*Συστομῶν, ὡς, to close the mouth; to narrow a mouth, or aperture—to contract into, or forth, a mouth, Strab.*

*Συστομένη, to lay, or put down, together, from σῖν, and στερννυμι.*

*Συστοχέζομαι, the s. of συτοχέζομαι, adding, 'with, or together,' for the s. of σῖν.*

*Συστρατεία, ας, ἡ, a campaign made in common, from συστρατεύω.*

*Συστρατεύω, συστρατεύομαι, to make campaign with any one; to take*

the field together; to perform military service together. *Th. σῖν, (στρατεύω) στρατός.*

*Συστρατεύω, ὡς, fut. ἴσω, to be general of an army with another; to be the colleague of a στρατός, in its several s. Th. σῖν, (στρατεύω) στρατός, ἄνω.*

(*Συστρατεύω, ὡς, ὁ, the colleague of a general, or of a στρατός, see the word.*

*Συστρατεύομαι, to encamp with another, or encamp together, the s. of στρατεύομαι, and σῖν.*

*Σύστημα, ατος, τό, something twisted, or rolled up, into a ball, or collected into a round, or compact, mass—a globe, *Aristot.* a roll, or roller—a body of persons assembled; a group, or band; a crowd; a troop; a body of soldiers formed into close order—a body of troops consisting of two thousand men, *Arrian. Tactica, cited Schn. L.*—artifice, machination, or plot, in *Nicot. Annal. frequently, Schn. L.*—a swelling, or a collection of matter, *Hippoc. from the perf. pass. of συστρέφω.**

*Συστηματάρχης, ὡς, ὁ, a leader of two thousand men, Arrian. Tact. Th. σῖν, σύστημα, ἄρχω.*

*Συστηματίων, ὡς, τό, dimin. of σύστημα, see its s.—a vortex; a whirlpool, *Aristot. from συστρέφω.**

(*Συστηματικός, ὡς, ὁ, adj.* capable of, or qualified for, rolling, or twisting together, or compressing, of rendering compact, consolidating, or condensing; also, of contracting, *Hippoc.*

*Συστρέφω, fut. φω, to twist, or roll, together; to roll up into a round, or compact, state; to twist, gather, or roll, together, and hurl, or impel, as the wind impels clouds, Schn. L. to collect together; to bring into a certain form—to contract; to gather; to concentrate. metaph. to round, render compact, or concise, viz. applied to sentences, expressions, or style in general, *Dionys. Hal. = Συστρέφομαι, Mid. to become formed into a round, or compact, mass—to form into a group, or body; to crowd together; to unite for a particular purpose; to conspire—to form into close order, in military tactics—to collect one's self like an animal going to spring on its prey, or to make a violent exertion. ἡ συστρέφας τὴν ἴππον, Plut. Pyrrh. 16. lit. to gather his horse, viz. to make the horse collect his limbs to spring with force. ἡ συστραμμένη λέξις, a close, or concise, diction, *Dionys. Hal. ἡ τὸ βραχὺ καὶ συστραμμένη τι καὶ διαιρητική, a concise, compact, and popular, style, a quality attributed to that of the Lacedaemonians, Plat. Protag. p. 153. Bipont. Th.***

*σῖν, στρέφω.*

*Συστρογγύλις, fut. λω, to make perfectly round; to roll up into a ball, *Alexis. Athen. p. 165. ἡ ἰσθμὸν, p. 58. 'to consume,' Schn. L. Th. σῖν, συτρογγύλις.**

*Συστρέφω, ἥς, ἡ, a twisting, or rolling, together—a body formed into a round, or compact form; a vortex; a whirlwind, hurricane, or whirlpool—concision, or closeness, of style and diction, *Dionys. Hal.* a body of persons collected for the same purpose; a coalition, or confederation; a body of insurgents, or conspirators; a body of troops in close order for an attack—a group; a troop; a crowd, or mob—a collection of matter, or swelling, *Hippoc. artifice, a craft, Polyb. 24, 2. intercourse. Dionys. Dinarch. 7. Th. συστρέφω.**

*Συστρονέζω, fut. λω, the s. of συτρονέζω, adding, 'with, or together,' for the s. of σῖν.*

*Σύστρολος, ὡς, adj.* having columns placed close together, at intervals of two diameters of a column, *Vitruv. 3, 2. Th. σῖν, στέλλω.*

*Συστρέφω, s. s. and Th. as συστρέφω.*

*Συστρέφω, fut. λω, to slaughter with, or together. Th. σῖν, σφάζω.*

*Συστρέφω, fut. λω, to play at ball with any one; to play at ball together. Th. σῖν, (σφαιρίζω) σφαίρις. (Συσφαιριστής, ὡς, ὁ, one who plays at ball with others, or others.*

*Συσφαιρίζω, ὡς, to make perfectly round like a ball, from σῖν, and σφαιρίζω, σφαίρις.*

*Συσφάττω, fut. φω, to slaughter, or murder, with any one, or together. Th. σῖν, σφάττω.*

*Συσφαινώ, ὡς, to bind fast, or join, together, from σῖν, and σφαινώ.*

*Συσφαινώ, ὡς, to wedge, or press, together. Th. σῖν, (σφαινώ) σφαίρις.*

*Συσφίγγω, fut. ἴξω, to tie up; to bind close; to constrict. Th. σῖν, σφίγγω.*

(*Συσφραγίς, ἥς, ἡ, a garment fastened tightly round the body, LXX.*

*Συσφραγῶν, ὡς, τό, a hook, or grappling-iron, LXX. Esod. 38, 25.*

(*Συσφραγῶν, ὡς, adj.* bound, or drawn, tightly together; constricted, LXX.

*Συσφραγῶν, ατος, τό, something bound tightly, or constricted. ἡ ἰσθμὸν, plur. συσφραγῶν, bonds, or chains, LXX. Esod. 38, 14.*

*Συσφραγίζω, fut. λω, the act of binding tightly; constriction.*

*Συσφραγίζω, fut. λω, to fix a seal upon; to seal up, LXX. Th. σῖν, (σφραγίζω) σφραγίς.*

*Συσφραγίς, part. 1 aor. pass. of συφραγῶν, thus, perf. act. συσφραγῶν, part. 1 aor. pass. συσφραγῶν, part. 1 aor. pass. συσφραγῶν, part. 1 aor. pass. συσφραγῶν.*

*Συσφραγῶν, ὡς, τό, a cage; a pri-*

ιον; a place of confinement, or a place for shutting up any thing, from συνίγω.

συχνηματίζω, fut. ἴσω, to form with, or together, or after another; to configure; to conform. = Συσχηματίζομαι, Mid. 4o conform one's self. Th. σιν, (σχηματίζω) σχῆμα.

συχολάζω, fut. ἄσω, to pass the time of leisure, or recreation, with others; to be the schoolfellow of any one. Th. σιν, (συχολάζω) σχολή.

συχολαστής, ὢ, ὁ, one who passes his leisure with others; the schoolfellow of any one.

ἴσω, for ἰσίουτε, 3 pers. sing. plusq. perf. pass. of σύμω.

Εὐφαξ, αὐός, ὁ, s. as γαλιός. ἤ σφακίζω, fut. ἴσω, to gather in a harvest; s. as ἐπωρίζω, Hesych.

ΣΥΦΑΡ, τὸ, a cast skin of a serpent, or insect, or cast shell of a fish; exuviae of animals, Lucian. the pellicle on boiled milk—a wrinkled skin—s. s. as γαράσας, old, Lycophron. 793.

Συφαίς, ὢ, ὁ, (Odys. 10, 389.) and συφεός, ὢ, ὁ, also, συφετός, ὢ, ὁ, Pollux 9, 16. συφάων, ὄνος, ὁ, a hogsty. Th. σὺς.

Συφορβίον, ω, τὸ, a place for feeding swine; a hogsty. Th. σὺς, φέρβω.

(Συφορβός, ὢ, ὁ, one who feeds swine; a swineherd.

Συφίς, ὢ, ὁ, a hogsty. Th. σὺς.

Συχνάζω, fut. ἄσω, to crowd; to make dense; to render close; to render numerous, or frequent, s. s. as θαμνίζω, from συγχύς.

(Συχνάκις, adv. frequently; often—constantly; continually.

(Σύχνασμα, ατος, τὸ, an action frequently performed, Pollux 6, 183. ? Schn. L. from the perf. pass. of συγχύζω.

Συχνή, ὦ, ὁ, adj. dense; thick; crowded; numerous; frequent; abundant; much; continued. ἤ συχναὶ ἡμέραι, many days. ἤ συχνοὶ χρόνοι, a long time. ἤ συχναὶ θεάματα, many female attendants. ἤ συχνοὶ λόγος, Plat. Gorg. a long discourse. ἤ τὸ πολὺ συχνοὶ πᾶσι, Plat. Reip. 2, 11. Bipont. to convert a small town into a populous city, from συνηγεῖν, συνίγω. Th. σιν, ἴγω.

(Συχνός, adv. densely; frequently, &c. the s. of the adj. adverbially.

ΣΥΩ, (not in use in the pres.) σύνωμαι, and σῶμαι, σῶμαι, s. s. as σῶω, to shake &c. the tenses chiefly in use, perf. pass. ἴσσωμαι, plusq. perf. ἴσσωμαι, part. ἴσσωμενος, 1 aor. pass. ἴσσω, part. ἴσσωδός, according to the s. of σῶωμαι, to move rapidly; to rush, &c. See σῶω. ἤ ἴσσωμενος, with a genit. and also with a verb in the infin. in the s. of ἐagerly desiring, Iliad.

13, 316, and 787. ἤ from σῶω, have been derived σύνω, παρῶ, and παρῶδός.

Σύνωδός, σορ, adj. swinish; gross; brutal. Th. σὺς.

Σφάγανον, ω, τὸ, s. s. as φάσγανον, different forms of the same word.

Σφαγνός, part. of ἱσφάγω, 2 aor. of σφάζω.

Σφαγαῖον, ω, τὸ, a vase for containing the blood of victims immolated in sacrifice—a victim offered in sacrifice, Eurip. Troad. 742. Th. σφάζω.

(Σφαγνός, ἴω, ὁ, one who slaughters; a murderer—a sword.

(Σφαγή, ἴς, ἡ, slaughter; (see σφάζω) immolation; murder—a murder—the throat, viz. the space between the collar-bones.

(Σφαγία, ας, ἡ, a day on which victims are immolated, properly, fem. of σφάγιος, ἡμέρα understood.

(Σφαγιαίνω, fut. ἄσω, to immolate victims; to sacrifice.

(Σφαγιασμός, ὢ, ὁ, immolation; sacrifice.

(Σφαγιαστήριον, ω, τὸ, s. s. as σφαγιαῖον, ? Schn. L.

(Σφαγίδιον, ω, τὸ, (dimin. of σφαγίς) a small knife used in sacrifices; a cook's knife.

Σφάγιον, ω, τὸ, a victim immolated in sacrifice; a vessel for receiving the blood of victims sacrificed, Aristoph. Thesm. 754. ἤ καλὰ σφάγια, s. s. as ἱερὰ καλὰ, victims whose entrails present auspicious appearances.

(Σφάγιος, ω, adj. that slaughters, immolates, or murders—deadly, Hippoc. ἤ φλῆβις σφάγια, the jugular veins.

(Σφαγίς, ἴδης, ἡ, (μάχαιρα understood) a knife for immolating victims.

(Σφαγιτικός, ω, ὁ, and σφαγιτικός, ἴδης, ὁ, that pertains to the throat; jugular. ἤ with φλέψ, a jugular vein.

Σφάγιος, αἰ, ὁ, s. s. as σφάκος, a kind of lichen that grows on trees, Theophrast. h. pl. 3, 9. probably, a species of the Lichen plicatus, Linn. or Usnea plicata, Hoffmanni, Sprengel. Antiq. Botan. p. 23. ἤ σφάγιος, is synonym. with σπλάγχιος, in Dioscor. 1, 19. ἤ probably, the same as φάσγανον, Schn. L.

Σφαδάζω, fut. ἄσω, to be agitated by any violent emotion; to manifest anger, impatience, any vehement emotion, or pain, by violent movements; to stamp the feet, or clap the hands, or make convulsive struggles and movements, like a person in the agonies of death; to palpitate—to swell with pride, or arrogance, s. s. as σπαργάνω. ἤ proper s. 'to be unable to stand and toss about on the ground, under the influence of any violent emotion, Ruhnk. Timæ Lex. Plat. p. 242. ἤ s. s.

and probably the same origin, as παῖδασσω, thus, φάω, φάζω, φάσσω, with a reduplication παῖδασσω; from which σφάω, σφάζω, σφάδω, σφαδάνω, and σφαδασσω, Schn. L. ἤ others, as Lennep. refer σφαδανός to σπῆω, σπῆω, σπῆωδός. (Σφαδανός, ὢ, ὁ, adj. s. s. as σφαδανός, see σφαδανός.

(Σφαδασμός, ὢ, ὁ, the violent, or convulsive, movement made in excessive pain, in vehement anger, or under any great emotion, or passion; palpitation; convulsive agony. See the verb σφαδάζω.

Σφάζω, s. s. as σφύζω, a form not in use, from which some etymol. derive σφαδάνω, σφαδάζω, and σφαδανός.

Σφάζω, or σφάττω, fut. ἄξω, 2 aor. pass. ἱσφάγω, part. σφαγνός, 1 aor. pass. ἱσφάχθην, part. σφαγνός, Herodot. 5, 5. to slaughter; to slay; to immolate; properly, to kill by cutting the throat, as in sacrificing victims, Hemsterh. Th. φάω, or φάζω, Vulcken. in Lennep.

ΣΦΑΙΡΑ, ας, ἡ, a globe; a sphere; a ball; any spherical, or orbicular, body; a playing-ball—a kind of muffs, or balls, fastened on the hands of boxers, instead of the (μάντις) cestus usually worn, Wytttenb. ad Plut. 6, p. 585. the blows were not as severe as when the cestus was worn, Plat. Legg. 8, p. 400. Bipont. for greater security the σφαῖραι were sometimes covered with ἱρίφαιραι, Plut. Præcep. Polit. p. 282. and Polyb. 10, 20. ἤ from σπῆω, not in use (with the aspirate σφῆω), σπῆω, compare σπῆρα, with which it has a common origin, Schn. L.

(Σφαιροῖδης, adv. in a spherical form. (Σφαιροειδής, καὶ, κιν, adj. a wrong reading for σφαιροειδής, in Clemens Alex.

(Σφαιρίδιον, ω, τὸ, a dimin. of σφαῖρα, a small ball, &c.

(Σφαιρίζω, fut. ἴσω, to play at ball. (Σφαιρικός, καὶ, κιν, adj. round; spherical; orbicular; globular; of, or pertaining to, the celestial, or terrestrial, globes.

(Σφαιρικῶς, adv. the s. of the adj. adverbially.

(Σφαιριστής, ἴω, ὁ, a playing at ball. (Σφαιρισμα, ατος, τὸ, (from the part. perf. pass. of σφαιρίζω) a game at ball; a stroke of the ball.

(Σφαιρισμός, ὢ, ὁ, s. s. as σφαιρισμός. (Σφαιριστήριον, ω, τὸ, a place for playing at ball, properly, from σφαιριστήριος, from σφαιριστήρ, s. s. as σφαιριστής.

(Σφαιριστής, ὢ, ὁ, a player at ball. (Σφαιριστικός, καὶ, κιν, adj. proper to ball-playing; qualified for, or expert in, ball-playing. ἤ σφαιριστική (τήχη understood), the art of ball-playing.

(Σφαίροτρο, ας, ὅ, ε. ε. ας σφαίροτρον.

(Σφαίρης, ω, ὁ, fem. σφαίρις, ἰδός, ὅ, that is spherical.

Σφαίρις, ἰός, ὁς, adj. like a ball; spherical. Th. σφαίρα, ἰδός.

(Σφαίριος, ἄνδρ. in a globular form, the s. of σφαίριος, adverbially.

Σφαίριμαχίω, ὤ, to play at ball—to contend in boxing with the σφαίρα. Th. σφαίρα, μαχίω, μάχομαι, μάχη.

(Σφαίριμαχία, ας, ὅ, the playing of a game at ball; a game at ball—a combat of pugilists, wearing σφαίρας on the fists instead of the ἱμάτιος usually worn. See σφαίρα.

Σφαίριπαικτίω, to play at ball. Th. σφαίρα, παίζω.

(Σφαίριπαίκτης, ω, ὁ, a player at ball.

Σφαίριποιέω, ὤ, fut. ἔσω, to make balls; to make into a ball; to make round as a ball, or spherical.

(Σφαίριποιός, ὤ, ὁ, a maker of balls, &c. See the verb.

Σφαίρος, ω, adj. round as a ball; spherical. Th. σφαίρα.

(Σφαίρις, ὤ, to make round like a ball; to make spherical—to put a ball on, the point of a spear, Xen. Equit. 8, 10. = Σφαίρισμα, Mid. to be round. Ἰδύοντα ἱσφαίρουμένα, javelins having balls fixed on the points, or that have blunt points.

(Σφαίρισμα, ἄνδρ, τὸ, any thing rounded; a round weight, Aristot. ¶ σφαίρισμα, the buttocks, Sext. Emp. Hypot. 2, 16.

(Σφαίρισις, ἰός, ὅ, the act of rounding; roundness, Paul. Aegin. 6, 62.

(Σφαίριστις, ἔσος, ὁ, a leathern thong for a shoe, or sandal; a shoestring, LXX. Exod. 25, 31, 33, 37, &c. ¶ some read σφαίριστις, from σφαίρις, Schn. L.

(Σφαίριστις, ὅ, ὁ, adj. rounded; furnished with a ball on the point, or rounded at the top (viz. a spear). See σφαίρις.

Σφακίλλας, ω, ὁ, one who suffers under a mortification, gangrene, or sphacelus. Th. σφακέλος.

(Σφακέλλω, fut. λω, and σφακέλλομαι, to be agitated by convulsive movements from excess of pain; s. s. as σφαδάω, Suidas and Hesych. to suffer from a gangrene, or mortification; to have a sphacelus— to be affected with the rot (viz. the roots of trees), Theophrast.

(Σφακέλωμις, ὤ, ὁ, (from σφακέλλω) mortification, gangrene, or sphacelus.

Σφακέλλος, for σφακέλος, in Oppian. Hal. 4, 419. Schn. L.

ΣΦΑΚΕΛΟΣ, ω, ὁ, the s. s. as σφαδωμις, agitation from excessive pain, or violent emotion; excessive

pain, s. s. as σφονγίς, and πάλμις, according to Suidas—mottled, a mortification, or gangrene; a caries of the bone; a sphacelus; the highest state of gangrene, Coray on Hippoc. de aere, 65.—a rot in the root of a tree, that in the branches is κέλεος—the middle finger, Suidas—an herb, Theophrast. h. pl. 6, 2. a species of sage: Salvia cretica, Sprengel, Histor. rei Herb. p. 76. ¶ σφακέλος, as well as σφαδωμις, from σφαδάω, have for Th. σφάζω, (Schn. L.)

ΣΦΑΚΟΣ, ω, ὁ, a plant, a species of sage: Salvia cretica, Theophrast. h. pl. 6, 2. Aristoph. Thesm. 486. also, a sort of lichen growing chiefly on oak-trees: Usnea articulata, Sprengel, Antiq. Botan. p. 23.

Σφάντες, ω, ὁ, a murderer, Philox. Gloss. Th. σφάζω.

(Σφάντις, ὅ, ὁ, adj. slaughtered; immolated.

(Σφάκτρα, ας, ὅ, a female murderer; a priestess who immolates victims.

(Σφάκτρον, ω, τὸ, a tax for the victims immolated, Pollux 10, 97.

Σφακώδης, ἰός, adj. resembling sage; abounding in sage. Th. σφακίς.

Σφαλάσσω, fut. ξω, s. s. as τίμω, and κέρτω, Hesych.

Σφαλερής, ω, adj. dangerous for swimmers. Th. σφαλερός, κίχω, 'to swim.'

Σφαλερός, ῥα, εἰς, adj. that readily causes a slip, fall, hurt, or (metaph.) a fault—slippery; deceitful; treacherous; dangerous; insecure. neut. that slips, or slides; liable to slip; tottering; unsteady; doubtful; hesitating. Th. σφάλλω.

(Σφαλερός, ἄνδρ. in a slippery manner—dangerously; insecurely, &c. the s. of the adj. adverbially.

Σφαλίζω, fut. λω, to bind, Hesych. and Photius.

Σφαλῆς, ὤ, ὁ, or σφαλός, a bond, or fetters; also, a kind of stocks, in which the feet were confined, Hesych. synonymous with δαμάς, Photius. ¶ more correctly σφαλός, compare σφάλας, with which it has an affinity.

ΣΦΑΛΛΩ, fut. αλῶ, to move, or shake, from its place; to cause to slip, or fall—to render tottering, or unsteady; to render hesitating, or doubtful; to perplex, Herodot. 7, 142. to deceive; to lead into fault, or error; to cause to fail; to seduce, or mislead. = Σφάλλομαι, to be mistaken; to fall into error; to mistake, or fail—(with a genit.) to be deceived with respect to any thing—the other s. pass. ¶ ἱσφάλω τῆς ἐλπίδος, he was baffled in his expectations.

(Σφάλμα, ἄνδρ, τὸ, a slip; a fall;

an overthrow—a fallow, error, or fault—an injury; a misfortune.

(Σφαλῆς, in the s. of σφάλλας, Polych. s. s. as σφακίς, and σφαδάω, interpret. Hesych.

Σφάλῃς, ἰός, σφαλλῇς, the former reading, Schn. L.

Σφάλτης, ω, ὁ, one who trips, or causes a fall, lit. or metaph. Th. σφάλω.

Σφάνω, ω, τὸ, a small bed, Hesych.

Σφαργίω, ὤ, to hiss; to whiz; to make a noise, as that of a fire, Odys. 9, 368. or the rushing of water—s. s. as σπαραγίω, to strut, or be puffed up, with pride, or conceit. ¶ in the first s. formed from σμαργίω, and in the latter s. from σπαραγίω, see the word, Schn. L. from σφάριξ, according to some etym.

(Σφαργίζω, fut. λω, to hurry forward with loud noise.

Σφάραγος, ω, ὁ, (in Hom. δσφάραγος) the throat—a hissing noise; the noise of fire, or of rushing waters. ¶ σφάραγος, like σμαργίω, has been formed from σμαργίω, Schn. L. according to others, from σφάριξ.

Σφάς, for σφάλας, accus. plural of the reflexive pronoun ἑ, ὅ.

Σφάσω, or σφάττω, see σφάζω, to slaughter, &c. s. s. and Th.

Σφῆ, for σφάλας, accus. plur. of ὤ, sometimes as the accus. plur. in all genders for αἰνῶς, αἰνῶς, and αἰνῶ, Hom. and Theocrit. 4, 3. viz. in the Dor. ἄ, for σφῆ; sometimes also as the accus. sing. instead of αἰνῶν, αἰνῶν, αἰνῶ, Æschyl. Prom. 9. Sept. ad Th. 617. Sophoc. Edip. Tyr. 780. Antig. 44. Eurip. Phœn. 1671. and Med. 53. for αἰνῶν, Æsch. Sept. ad Th. 619. Valcken. ad Eurip. Hippol. 1253.

—σφῆ, is for σφῆν, dual of the pronoun of the third person in Iliad. 11, 111, and 115. Odys. 8, 271. 21, 192, and 206. Hes. Sem. Herc. 62. Buttmann. Latil. S. 59. ¶ by later epic poets, as Apollon. σφῆ, is for σφάλας; in the tragedians, for the masc. and fem. sing. dual and plur. Brunck on Æschyl. Prom. 9. Buttmann. Latil. S. 59.

Σφῆς, for αἰνῶν, them, accus. plur. neut. Herodot. 1, 89. 3, 111. 4, 25. 8, 36. and probably 3, 53. Gram. Matth.

Σφαλῆς, τὸ, ὁ, adj. violent; impetuous; terrible—prompt; rapid. ¶ in Iliad. 16, 372. some read σφῆ δαίνω, δαίνω, 'slaying,' s. s. as κτείνω—Aristarchus reads σφαλῆν, s. s. as σφόνιον, Hesych.—others read σφαλῆν, from σφαλῆς, and derive it from σφαδάω. Th. σφῆν, or rather the obs. Th. σφῆν.

Σφῆς, for σφῆ, see σφῆ.

Σφῆς, contr. σφῆς, they themselves,

πέδι. σφῆλον, σφῆν, poet. σφέλον, that. σφῆρ, σφῆν (Lacron. φῆρ), poet. φῆρ, Sophoc. *Edip.* Col. 1490. ἀετὺς. σφῆς, σφᾶς, (also σφᾶς) σφᾶ, in mass. and fem. (see σφᾶ) — also σφᾶς, in the neut. plur. Herodot. αὐ σφῆα. † σφῆς, σφῆλον, and σφῆν, are written as enclitics, in poetry, thus, δι σφῆν, δι σφῆας, and δι σφῆν, but in prose σφῆν, σφᾶς, Buttmann. *Lexil.* S. 61.

ρίλας, αὐτος, τὸ, a joint-stool, low form, or bench; a rower's bench, *Odys.* 18, 393. † in Nicand. *Ther.* 644. a hollow wooden body, like δῆμος, and thus the word has an affinity with σῶτος, σῶτα, as also with σφάλλας, Schn. L. ῥῆλμα, αὐτος, τὸ, the flower of the species of oak, called ἄργις, Hesych. ῥέταμνος, ου, ἡ, a species of tree, me or other of the three kinds of napple-tree: *Acer pseudoplatanus*, the campestre, and creticum, *Linna. Theophrast.* h. pl. 3, 4, and 1. † a kind of hemp, according to *Ischol. Aristoph.* *Acharn.* 181.

ῥοδωνία, ᾧ, Ion. σφονδίω, fut. σω, to sling; to throw with a sling, or hurl as if with a sling. Th. σφονδίω.

ΣΕΝΔΟΝΗ, ης, ἡ, a sling; a bandage in form of a sling; a bandage or a wounded limb, *Iliad.* 13, 99. a band worn on the head by women; also, a kind of drawers, r bandage, worn by women during the monthly courses — the oillow in a ring for receiving a tone — a form nearly elliptical — the act of slinging, s. s. as σφονδῆσις, *Æschyl.* *Ag.* 1003. σφονδισθῆν, adv. in the form of a sling.

σφονδισις, ους, ἡ, (from σφονδῆσις) the act of slinging, or inging with a sling.

σφονδιστής, ου, ὁ, a slinger.

σφονδιστικός, κη, λόγ, adj. that pertains to slinging; qualified π, or expert in, using a sling. † σφονδιστικῶν (τρίχων understood), the art of, or skill in, slinging.

σφονδίζω, fut. ἴσω, s. s. as σφονδῆω, ? Schn. L.

σφονδιστής, ᾧ, ὁ, s. s. as σφονδιστής, ? Schn. L.

σφονδιστικός, ους, adj. shaped like a ring, viz. broad in the middle, and narrow at both ends, near-ly elliptical, *Agathemerus Hudson.* 3. Th. σφονδῆν, ἴδω.

σφῆς, σφῆν, σφῆον, pron. (from σφῆς) his, hers, theirs. † ἱπρία, *Apollon. Rhod.* (δῶματα understood) to their mansions. † ἱον σφῆς, σφῆς, and σφῆτης, is, *Æsch.* and *Dor.* for σφῆς.

σφῆζω, fut. ἴσω, in the Mid. σφῆ-ζομαι, to make one's own of; appropriate to one's own use; peculate, from σφῆταιρος.

σφῆταιρός, ᾧ, ὁ, appropriation

to one's own use; the making use of common property as if it were one's own; peculation.

(Σφῆταιρος, ᾧ, ὁ, one who appropriates public property to his own use; a peculator.

Σφῆταιρος, ἴσα, ἴσων, pron. poss. for the 2 pers. your, in the plur. Hom. — also, by the Attics, as *Thuc.* 1, 5, 2, 12, and 8, 75. — by the poets (*Apollon. Rhod.* especially), for the pron. poss. of the third person sing. his, *Matth. Gram.* 150. also, for mine and thine, see σφῆταιρος. † formed from σφῆς, σφᾶ.

Σφῆταιρος, ἴσα, ἴσων, adj. of, or pertaining to, or resembling, wasps. Th. σφῆξ.

(Σφῆταιρος, ᾧ, ὁ, a wasp's nest, *Aristoph.* † σφῆταιρος, accent on the penult, in *Ælian* and *Plutarch.*

(Σφῆταιρος, ου, τὸ, a cell in a wasp's nest, that part which corresponds with the comb in a beehive, *Aristot.* h. a. 9, 41.

(Σφῆταιρος, ου, ὁ, a long pointed piece of wood, *Aristoph.* *Plut.* 301. s. s. as σφῆταιρος, from the resemblance to the sting of a wasp. † properly, 'something in form like a wasp,' *Hemsterhuis.* † a certain disposition of numbers in *Nicomach. Arithm.* 2, p. 128. Schn. L. See σφῆταιρος.

(Σφῆταιρος, ᾧ, ὁ, a certain tone on the flute resembling the humming of a wasp, *Hesych.*

(Σφῆταιρος, ους, ἡ, a wasp's nest, *Hesych.* ? Schn. L.

Σφῆταιρός, ἴδω, adj. s. s. as σφῆταιρος. Th. σφῆξ, ἴδω.

Σφῆταιρος, ᾧ, adj. s. s. as σφῆταιρος, *Sophoc.* in *Etymol. Mag.* Th. σφῆξ.

Σφῆταιρος, ᾧ, fut. ἴσω, to bind, to tie fast, *Iliad.* 17, 52. to fasten; to shut to, or close, as doors, *Aristides T.* 1, 348. to contract; to make narrow; to constrict. † s. s. as σφῆταιρος, *Arati* 440, 526. † σφῆταιρος, has an affinity with σφῆζω, *Damm.* See σφῆζω.

Σφῆταιρος, ους, adj. resembling a wasp; having the shape of a wasp, viz. narrow in the middle. Th. σφῆξ.

Σφῆταιρος, αὐτος, τὸ, something tied fast; also, a band, or bandage, *Paul.* *Ægin.* 6, 25. a cord — the part of a helmet where the plume is fixed, *Aristoph.* *Pac.* 1216. † σφῆταιρος, in the older writers, has the s. s. as σφῆταιρος, in the later, *Phrynich. Bekkeri*, p. 64. Th. part. perf. pass. σφῆταιρος.

Σφῆταιρος, αὐτος, ὁ, a wasp's nest, *Aristot.* h. a. 9, 41. † σφῆταιρος, in *Aristot.* incorrectly for σφῆταιρος. Th. σφῆξ.

Σφῆταιρος, ᾧ, ὁ, adj. s. s. as σφῆταιρος, and also as σφῆταιρος, interpret. *Hesych.* † σφῆταιρος occurs only in the compound ἱσφῆταιρος, according to some from σφῆταιρος, Schn. L.

ΣΦΗΝ, σφῆν, ὁ, a wedge; a thing of a wedge-like form — an instrument of torture, *Plat.* 7, p. 940. *Wyttenb.* † see σφῆζω.

(Σφῆταιρος, ου, τὸ, a small wedge, &c. dimin. of σφῆν.

(Σφῆταιρος, ἴσα, ὁ, a kind of mullet, so called probably from its shape.

(Σφῆταιρος, ου, ὁ, something in form of a cone; a conoid. † in *Aristoph.* *Plut.* 301. some read σφῆταιρος, improperly, *Hemsterh.*

Σφῆταιρός, ἴδω, adj. like a wedge; cuneiform; conoidal. Th. σφῆν, ἴδω.

Σφῆταιρός, ου, adj. having a conical head. Th. σφῆν, κεφαλή.

Σφῆταιρός, αὐτος, adj. that has a pointed beard; an epith. of *Mercury, Artemidor.* 2, 42. Th. σφῆν, πώγων.

Σφῆταιρος, ᾧ, fut. ἴσω, to cleave with a wedge — to stop up with a wedge; to wedge; to fasten with wedges; to insert wedges, *Polyb.* 27, 9. to stop up; to obstruct; to confine — to torture with wedges, or with an instrument so called. † in *Lucian.* 6, p. 195. χροσφῆταιρος, is said of a bed, viz. 'inlaid, or studded, with gold,' unless the reading be σφῆταιρος, Schn. L.

Σφῆταιρος, read σφῆταιρος, in *Sophoc.* *Scholiolum Apollonii* 3, 1371. Schn. L.

Σφῆταιρος, ους, ἡ, the act of splitting with a wedge, of fastening with wedges, or wedding; the insertion of a wedge — confinement; obstruction, *Hippoc.* Th. σφῆν.

ΣΦΗΞ, genit. σφῆκος, ὁ, the wasp. † *Damm* derives σφῆξ, *Dor.* σφᾶξ, from σφᾶττω, from the wasp appearing as if cut through the middle.

Σφῆ, σφῆν, dat. plur. poet. for σφῆσι, and σφῆν, and for σφῆν, genit. and dat. dual of the personal pronoun in the third person — also, for the dat. sing. in the poets, *Hom. Hymn.* in *Pan.* 19, 19, and *Hymn.* 30, 9. *Sophoc.* *Edip.* Col. 1490. *Æschyl.* *Pers.* 756. † in the above cases the words are enclitic, *Buttmann. Lexil.* S. 60.

Σφῆζω, ας, ἡ, penuriousness, *Sitach.* 11, 17. Th. σφῆζω.

Σφῆζω, ας, ἡ, adj. that has feet like a sphinx. Th. σφῆξ, αὐς.

ΣΦῆΓΓΑ, fut. ἴζω, to draw, squeeze, or press, together; to squeeze; to bind tightly; to constrict — to make narrow, or pointed; to contract. † σφῆταιρος, and σφῆζω, are kindred words, or perhaps originally the same, *Damm.* † σφῆν, and probably, also, σφῆξ (from its shape), may have been derived from, or have the same Th. as, σφῆζω, (Schn. L.) original Th. (*Etymol. Mag.*) σφῆς, or σφῆν, obs.

(Σφῆταιρος, ᾧ, ὁ, that which binds

tightly, constricts, or contracts—the muscle which surrounds the anus, the sphincter muscle—a kind of tunic, in use at Tarentum, so called from being worn tightly fastened round the body.

(Σφικτικός, ἡ, ὁ, adj. bound tightly; constricted. ¶ σφικτικός θάνατος, Eustath. ad Dionys. Perieg. 369. death produced by strangulation. ¶ compar. σφικτικώτερος, Paul. Aeg. 6, 99.

(Σφικτικός, ὁρος, ὁ, s. s. as σφικτική. Σφίγμα, αὐτός, τὸ, that which has been bound fast, or constricted—pressure, or friction, in machinery, Mathem. Vett. cited Schn. L. Σφίγμις, ὦ, ὁ, the act of binding tightly; constriction.

Σφίγξ, genit. σφίγγος, ἡ, the Sphinx, the fabulous being so called. ¶ some etym. derive it from σφίγγω, with reference to the perplexing enigmas which the sphinx proposed for solution.

Σφίγγει, ἔως, ἡ, the act of binding tightly, squeezing, or constricting, see the s. of the verb; constriction. Th. σφίγγω.

Σφίδν, ἡ, s. s. as χαρδὴ, a string made from the guts of animals; catgut. ¶ from this 'fides,' in Latin.

Σφικαίω, to hum like a gnat, Valckenær ad Ammon. p. 231.

Σφίη, see σφί.

Σφίγγος, ὁ, ὁ, and σφίγγα, ας ἡ, Att. for σφίγγος, and σφίγγα.

Σφδρά, adv. vehemently; forcibly; violently—much; very much; particularly; excessively. ¶ σφδρά is constructed with verbs and adjectives, expressing 'passion, or exertion,' and is properly a neut. plur. of σφδρής.

Σφδρός, ἔλ, ἐν, adj. vehement; violent; impetuous; ardent. ¶ σφδρός, σφδρανός, and σφδρανός, are kindred words, and Th. σφδρ, obs. Schn. L.

(Σφδρότης, πῶς, ἡ, vehemence; violence; impetuosity; ardour; warmth in speech, or action.

(Σφδρότης, to render vehement, violent, or ardent. = Σφδρότης, to become vehement, or ardent, Aeschyl. Prom. 1019.

Σφδρύνω, s. s. as σφδρύνω, Nicand.

Σφδρύνω, ἡ, ὁ, Att. for σφδρύνω, an insect that burrows in the ground and preys on the roots of trees, emitting when touched a fetid smell, Theophrast. h. pl. 9, 14. some species of beetle.

Σφδρύνω, ὡ, τὸ, or σφδρύνω, dimin. of σφδρύνω—a plant, Heracleum sphondylium, Nicand. Ther. and Dioscor. 3, 90.

Σφδρύνω, s. s. as σφδρύνω, Iliad. 20, 483. ¶ some read σφδρύνω μυελός, the marrow of the cervical vertebrae, Pollux 2, 130.

Σφδρύνω, ὡ, adj. rolled on the spindle by the ring, or whirl. Th. σφδρύνω, ἡ, ὁ.

Σφδρύνω, ἡ, ὁ, adj. composed of vertebrae. Th. σφδρύνω. Σφδρύνω, ἡ, ὁ, or ἡ, one who uses a spindle for purposes of divination, Pollux 7, 177.

Σφδρύνω, ὡ, ὁ, Att. for σφδρύνω, a vertebra, either cervical, or dorsal; hence, a joint in a scorpion's tail—the ring, or whirl, of a spindle—a large round stone, Mathem. Vett. p. 11. cited Schn. L. See σφδρύνω.

Σφός, σφῆ, σφῆ, for σφός, σφῆ, σφῆ, pron. poss. of the third person, his, &c. their, Iliad. 18, 231. Odys. 2, 237.

Σφραγίσω, ὡ, τὸ, a small seal, &c. dimin. of σφραγίς.

Σφραγιστοχαρακμάτται, ὡ, ὁ, a name given to fops who wore several rings, lit. persons covering the fingers with seal-rings down to the (roots) white part of the nails, Aristoph. Th. σφραγίς, ὡ, ὁ, ἀργός, καί, ὁ, ¶ some understand ὡ, ὁ, in this word, to mean, a precious stone.

Σφραγιστοφύλακω, ὡ, τὸ, a case for keeping rings, or seals. Th. σφραγίς, φυλάσσω.

(Σφραγιστοφύλαξ, ἄκος, ὁ, one who has signet-rings, or seals, in charge; a keeper of seals.

Σφραγίω, fut. ἴσω, to seal; to affix a seal, or mark—to mark with a wound, or scar, Eurip. Iph. Taur. 1372. to confirm, approve, or ratify—to consign, or deposite, N. T. Th. σφραγίς.

ΣΦΡΑΓΙΣ, gen. ἱδός, or ἱδός, accus. σφραγίδα, and σφραγίν, ἡ, a seal; a seal-ring; a signet, the stone of, or adapted for, a seal-ring, Theophrast. the impression of a seal—a round spot, or mark, Oppian. Cyn. 2, 299. ¶ Th. according to some, σφράττω.

(Σφράγισμα, αὐτός, τὸ, the impression of a seal; the seal affixed.

(Σφραγιστής, ἱδός, ὁ, one who seals, &c. see σφραγίω; a seal-ring; a seal.

(Σφραγιστήριον, ὡ, τὸ, a seal affixed, Philox. Gloss.

(Σφραγιστής, ὡ, ὁ, s. s. as σφραγιστής.

(Σφραγιστικός, ἡ, ὁ, adj. pertaining to, capable of, qualified for, or made use of for, sealing, Gloss. Steph.

(Σφραγιστός, ἡ, ὁ, adj. sealed; stamped and marked as genuine, Inscrip. Attic. Boeckh.

Σφραγίς, and σφραγίς, Ion. for σφραγίω, and σφραγίς.

Σφραγίς, ἡ, ὁ, adj. s. s. as σφραγίς, Pollux 4, 137. —for ἀμύλας, Hippoc. in Timæi Gloss. p. 244.—s. s. as ἰσχυρός, and σπέρσις, according to Schol. Apollon. 5, 1256.

from σφραγίς.

Σφραγίς, ὡ, fut. ἴσω, to be turgid, or full, like the udders of animals distended with milk; to swell, a plants when the sap mounts—to be plump, full, healthy, strong, vigorous, or lively; to swell with health and vigour; to have a fresh, or blooming, appearance—to swell with desire; to be swayed from health and vigour; to be filled with, and impelled by, lustful desires—to be puffed up with pride. ¶ σφραγίς is probably another form of σφραγίς, σφραγίς, Schn. L. some etym. derive it from ῥαγίς, Lennep. Observo.

(Σφραγίς, ὡ, τὸ, the strength, or vigour, of a body in full health, Schn. L.

(Σφραγίς, ὡ, adj. like a person in blooming health; vigorous; strong, alert.

Σφραγιστός, ὡ, adj. connected with, or producing, a strong and accelerated state of the pulse. Th. σφραγίς.

Σφραγίς, ἡ, ὁ, s. s. as σφραγίς, ? Schn. L. Th. σφράγ.

(Σφραγίς, ἡ, ὁ, adj. of, or pertaining to, proper to, or concerning, the pulse.

(Σφραγίς, ὡ, ὁ, the pulsation of the arteries; the pulse—palpitation; a throbbing; violent, or convulsive, movement. ¶ σφραγίς, or παλμός, in the language of the older physicians, meant, according to Galen, 'accelerated pulsation of the arteries, and the throbbing caused by inflammation.' Th. σφράγ.

(Σφραγίς, ὡ, adj. s. s. as σφραγιστός.

(Σφραγίς, adv. the s. of the adj. adverbially.

ΣΦΥΡΩ, (Dor. σφύρω) fut. ἴσω, to beat, thrill, or throb; to beat as the pulse; to palpitate—to thrill with ardent desire; to have the flame violently agitated from any violent emotion, in the s. of σφάδίζω. ¶ for the s. in the language of the older physicians, see σφραγίς. ¶ compare σφάδίζω. ¶ Lennep. derives it from the same root as σφύρα, viz. an obs. form σφύρ.

(Σφύρις, ὡ, ὁ, s. s. as σφραγίς.

ΣΦΥΡΑ, ας ἡ, a hammer; a mallet—also, an implement of husbandry for breaking clods of earth. ¶ σφύρα, and σφύρα, are kindred words, and have a close affinity with σφάρα, and with σφάρα, and derive from the same origin, as appears from σφάρα, or σφάρα; the notion of 'roundness' is more or less implied in all, compare the words, Schn. L.

(Σφύρα, ἡ, ὁ, a kind of sea-fish, synonyma with σφύρα, Athen.

Σφύρας, ἄδω, ἡ, Att. s. s. as σφύρας, the dung of sheep, or goats. ¶

ε σφῦρα and σφῦρα. Th. (σφῦρα, *ρύμα*, s. s. as σπάρα, not in use) *πίεμα*, Schn. L,  
*νευλατίζω*, to beat out with a hammer; to work with the hammer. Th. σφῦρα, (ἱλάνω) *ἱλάνω*.  
*ρυγῆλατος*, ω, adj. worked with the hammer, viz. not cast; hence, solid; compact; firm, lit. and metaph. massive; also, as opposed to 'hollow,' according to the ancient grammarians. ¶ the latter s. enized by some critics, as Boettiger and others; the most ancient statues of metal were composed of pieces worked with the hammer and joined together, Pausan. 3, 17, p. 406. *Quatreniers* de Quincy Jupiter Olympien, P. 3. sec. 3.  
*ρύριον*, or (with the accent on the result) σφῦριον, ων, τό, a small hammer, or mallet, dimin. of σφῦρα. *σφῦρις*, ἰδος, ἦ, s. s. as σφῦρις, Geon. 7, 26, 4.  
*φυροδότης*, ων, ὅ, a band for the ankles. Th. σφῦρον, ἰδω.  
*φυροκονίω*, ᾶ, to strike with the hammer; to hammer. Th. σφῦρα, *ἰόπτω*.  
*Εφυρασσία*, ας, ἦ, the act of hammering.  
*Σφῦραιππος*, ων, adj. that works with a hammer; that hammers.  
*σφῦρον*, ᾶ, τό, the ankle; the heel; also, the foot, Eurip. Iph. Aul. 226. metaph. the foot, or lower part, of a mountain. Th. σφῦρα. ¶ see σφῦρα.  
*σφυροσπινία*, ας, ἦ, she that destroys feet with fire, Lucian. Lexiph. Th. σφῦρον, *πρίδω*, πῦρ.  
*Εφύρνωσις*, ως, ἦ, the act of hoeing ground and covering up the sown corn with the soil. ¶ properly, from a verb σφύρω. Th. σφῦρα.  
 [Σφῦρῆσις, ἥες, ἦ, a wrong reading in LXX. Gen. 4. for σφασσῆσις, Schn. L.  
 (Σφῦρῆσις, δὴ, ὁ, adj. hammered, Gloss. Steph.  
*Σφῦδω*, Dor. for σφύζω.  
*Σφῶ*, for σφῶι, and for σφῶι.  
*Σφῶι*, and σφῶ, nom. and accus. dual for the pronoun personal of the third person, they both—they both. See the form σφῶ. ¶ σφῶι, occurs in authors only as an accus. and is written as an enclitic, thus, δὲ σφῶν. ¶ in Iliad 7, 280. some write σφῶι, for σφῶι. ¶ in Iliad. 17, 531, εἰ μὴ σφῶ *Ἄλκιρε*, better σφῶ, with the elision, Schn. L.  
*Σφῶι*, and also σφῶ, Buttman. S. 61. but more frequently σφῶ (like *νῶι*, *τῶ*, *νῆ*), the nom. and accus. dual of the pronoun of the second person, you both—Σφῶν, genit. and dat. dual, of, and to, you both.  
*Σφῶν*, genit. and dat. dual of the personal pronoun of the third person, and of the reflexive pronoun *ᾧ*, of, and to, them both.  
*Σφῶντε*, *ἑα*, *ἑω*, adj. both yours.

of you both, only in the Ionic poets, as *Iliad*. 1, 216. In *Apollon. Rhod.*, as the possessive pronoun of the third person in all the three numbers, his, hers, theirs, (*Gram. Matth.* 149.) also, for the reflexive pronoun without a person, or alike for all persons, as likewise for the possessive mine, thine, like οἰστέρος, *Buttmann. Lexil.* S. 52.

ΣΧΑΔΩΝ, ὄνος, ἡ, the maggot, or young, of bees and wasps, (according to some interpret.) *Aristot. h.* c. 9, 40. 5, 22, and 23. but more probably, the cells in which the young are deposited, *Schn. L.* a honeycomb, *Theocrit.* 1, 147. the cells of the drone-bee, *Schol. ad Theocrit.* 1, 147.

ΣΧΑΞΩ, (also σχάω) fut. ἔσω, to pierce and open; to scarify; (τὴν φλέβα) to open a vein and let blood; (also, without the subst.) to let blood; to open an abscess, or tumour, *Galen*—to cut open, *Aristoph. Nub.* 409. to open, as the buds, or cups, of flowers, *Analect.* 2, p. 142. to separate, to put asunder, or divide, *Analect.* 2, p. 137: ¶ in the above s. σχάζω, according to *Damm* has been derived from χαιω, poet. χαιο, (*Hom.*) χαιέω, χαιώ, χαιε, χαιζω, Att. σχίζω, and χαιω, σκαίω, σκαίζω, making, Att. σχιάω, and σχάω, *Damm.* †† to relax; to loose; to slacken; to let loose, or to let go, *Aristoph. Nub.* 108, 740, and 762. to let fall, as the tail of an animal, *Xen. Cyneg.* 3, 5. to let go, or cast, an anchor, *Lycophron.* 99. to give up, or cast to, as to wolves, *Lycophron.* 529. to let down, the rope, or barriers, of a race-course, *Lycophron.* 13. to slacken, let down, or draw back, suddenly, as with the rope of a windlass, *Aristot. de Mundo,* 6, 12. to dislocate a joint, or strain a muscle, as also, to reduce a luxation, *Hippoc. de Artic.* p. 797. Foes. (with τὴν χλαίνα) to draw back the hand suddenly and return it to its former position, practised in boxing and gymnastic exercises, *Galen* on *Hippoc. de Artic.* 2. Th. χάω, χάω (from which also χαλάω), *Damm*, and *Schn. L.* †† and σχάζω, to hold, or stop, *Pind. Pyth.* 10, 79. and *Nem.* 4, 104. *Eurip. Phæn.* 457. ¶ from σχάζω, in the latter s. has been formed ἀνασχάζω, to keep back, &c. Th. σχιω, σχιδω, σχάω, σχάζω, σχάθω, s. s. as ἔχω, *Damm.*

ΧΑΛΙΔΕΥΩ, αἶ, to set hunting nets supporting them with forked stakes. Th. χαλίδε.

Χαλιδευμα, ατος, τό, s. s. as σχαλίς.

ΧΑΛΑΣΤΩ, ιδος, ἡ, a forked stake for supporting hunting stakes. ¶ also στωλή, which may have been the original word, *Schn. L.* Th. σχάλω.

*σχίζω, σχῶ, s. s. as ἵχω, Lennep.*  
*Σχάσις, αἰς, ῥ, incision, scarification, Theophrast. h. pl. 4, 3. ¶*  
*some read σχάσις. Th. σχῆζω.*  
*(Σχασμός, οὔ, ῥ, (and σχάσμα, αἰος, ῥδ), a scarified part. ¶ the former, properly, scarification.*  
*Σχαστήριον, ας, ῥ, a rope serving as a barrier in a race-course, drawn back when the horses were about to start—the rope of a windlass, see σχάζω, 'to slacken.' Th. σχάζω, 'to slacken.'*  
*Σχαστήριον, ου, ῥδ, a scarifying instrument; a lancet. Th. σχάζω, 'to scarify.'*  
*Σχάω, fut. ἄσω, the s. s. as σχάζω, to scarify, &c. Th. χάω, †† and of σχάζω, 'to hold.' Th. σχίω, σχάω, ἵχω.*  
*Σχιῖ, 2 aor. imperat. of ἵχω. ¶ σχιῖ, from an obs. form σχῆμι, is very rare, but occurs in composition, κάτασχι, Eurip. Herc. Fur. 1211. and πάρασχι, Plat. Protog. p. 164. also Eurip. Hec. 836. in all the MSS. Gram. Matth. 234.*  
*Σχιδήμων, ου, ῥδ, a small tablet; a small memorandum book, dimin. of σχῆδιον.*  
*Σχιδόν, ης, ῥ, a table; a writing-tablet. ¶ it only occurs in later writers, such as Eustath. Moschopolus, &c. Schn. L. Th. σχίζω.*  
*Σχιδόν, adv. slowly; deliberately; with circumspection; step by step; softly, Machon Athenæi, p. 349.—s. s. as αὐτοσχιδόν, without premeditation; extemporaneously. Th. (σχιών, or σχῶ, obs.) ἵχω, ἵχω.*  
*Σχιδία, ας, ῥ, (νῦς understood) a vessel built in haste, Hom. a bridge hastily constructed, Herodot. 4, 88. a raft, or float, Xen. Anab. 2, 4, 28. a scaffold, Athenæi, 4, p. 275. Th. (σχιδιος, σχιδόν) ἵχω, ἵχω.*  
*Σχιδιάζω, fut. ἄσω, (from σχιδιος) to perform in a precipitate, improper, or negligent, manner; to do hastily, without due care, or consideration, Polyb. Cicero ad Attic. 6, 1. 23. 9. s. s. as ἐγγίζω, Baruch. 1, 19.*  
*Σχιδιαῖς, ἄδες, ῥ, a plant supposed to be the same as ὀρυζαῖς, Dioscor. 4, 23. viz. Onosma echioideis.*  
*Σχιδιασμα, αἰος, ῥδ, something done, or said, hastily, without premeditation, or at the spur of the moment, Cicero ad Attic. 15, 19. from the perf. pass. of σχιδιάζω.*  
*Σχιδιασμός, οὔ, ῥ, (from σχιδιάζω) an acting, or speaking, without premeditation, ¶ Schn. L.*  
*Σχιδιαστικῶς, adv. through negligence, Eustath. Iliad. 11, p. 771, 3.*  
*Σχιδιν, ης, ῥ, Ion. for σχιδία.*  
*Σχιδιν, (from σχιδιος) adv. soon; near; closely, s. s. as σcheidus.*  
*σχιδιος, ου, adj. near, in time, or*

place; sudden; immediate; unexpected; of short duration; hence (mostly), hastily done; done without premeditation; done in a hurry, or at the spur of the moment. ὁ σχιδία βίβλος, *Æschyl. Choe.* 161. weapons used in close action. ἡ σχιδία μάχη, a close action. *Th. σχιδίον.*

Σχιδιαμός, ὦ, ὁ, a kind of dance performed by women, *Schol. Vict. ad Iliad.* 22, 391. ἢ for σχιδια-μός, *Heyne.*

Σχιδιαός, adv. the s. of the adj. σχιδίος, adverbially.

Σχιδογραφία, ας, ἡ, a writing, or sketch, on a tablet, *Schol. Arati. Th. σχιδίον, γράφω.*

Σχιδίδην, adv. near; near at hand, from σχιδίον.

Σχιδόν, adv. near; near at hand; near to, with a dat. *Iliad.* 13, 817. also with a genit. *Nicand. Ther.* 561, and *Odys.* almost; nearly; about—in *Att.* writers, with τι, perhaps, *Sophoc. Elect.* 611. *Th. (σχίω, σχῶ, not in use) ἵσχω, ἔχω, Hemsterh. in Lennep.*

Σχιδοῦργος, ὦ, ὁ, a builder of rafts, *Schn. L. Th. σχιδίον, ἔργον.*

Σχιδίσμην, Dor. for σχιδίον, 2 aor. inf. of σχιδίω.

Σχιδω, s. s. as ἔχω, to hold; to hold fast; to stop; to restrain, *Hom. and Pind. Th. (σχίω, σχῶ, not in use) ἔχω.*

Σχιλις, ὅος, ἡ, *Att.* for σκαλῖς. ἢ some grammarians distinguish the words thus, σκαλῖς, a ham, but σχιλις, a flitch of bacon, *Schw. ad Athenai* 3, p. 95.

Σχιλυαίνω, see in χιλυαίνω, and χιλιῶ.

Σχιμναι, Ion. for σχῆν, inf. of ἵσχω, 2 aor. of ἔχω.

(Σχιμναι, a lengthened form of the preceding, Ion. for σχῆν, 2 aor. inf. of ἔχω.

Σχιπύλη, ης, ἡ, a tool used by smiths, *Hezych.*

Σχιτο, Ion. for σχίστο, σχῶ, imperat. 2 aor. mid. of ἔχω.

Σχιρεῖς, ὦ, ὁ, a shore, *Hezych. ἢ in σχῆρ, Apollon.* 1, 912. and ἐπὶ σχῆρ, adverbially, uninterruptedly; incessantly; continually. ἢ *Th. σχῶ, obs. s. s. as ἔχω, or σχῆρ, for ἔρεδ, Schn. L.*

Σχις, 2 aor. imperat. (from an obs. form σχῆμι) of ἔχω, *Sophoc. Elect.* 1016.

Σχιςις, ὡς, ἡ, s. s. as ἔξις (from ἔχω), habit; condition; state; constitution of the body, with respect to health, or sickness. ἢ in medical writers, diseases are said to be ἐν ἔξῃ, when habitual, or permanent; ἐν σχῆσι, when not habitual, but easily cured, *Galen. Th. (σχίω, ἵσχω, σχῶ) ἔχω.*

(Σχιταῖος, αἰα, αἰον, adj. bad, wicked, or improper, *Hippoc.* ἢ σχο-πῆια, in *Hippoc.* probably for σχί-

πῆια, *Schn. L.*

(Σχέτηρον, ου, τὸ, that which stops, or suppresses, *Eurip. Cyclop.* 135. neut. of σχητῆρ, s. s. as σχη-πῆρ.

Σχητῆρος, ου, adj. s. s. as σχηπῆρ. (Σχητῆρ, κα, πῶ, adj. capable of holding, fixing, or restraining—in (logic) relative.

Σχητῆριζω, fut. ἄρω, to complain of violence, injustice, or cruelty—to complain, or lament, in general; to be displeased, indignant, or angry, from σχητῆρ.

(Σχητῆρις, ὦ, ὁ, complaint of injustice, &c. See the verb—complaint, in general; indignation; displeasure; anger.

(Σχητῆριος, κα, πῶ, adj. proper to, or adapted for, complaint, or lamentation; plaintive; prone to complaint.

Σχέτλιος, λα, ιον, adj. harsh, or cruel, *Iliad.* 2, 112. 9, 19. 24, 33. *Odys.* 5, 118. 21, 28. 9, 351, and 478. 11, 473. and *Isocrat.* s. s. as ἑμῆς—implacable, *Iliad.* 9, 630. 16, 203. indefatigable, *Iliad.* 10, 164. *Odys.* 12, 279. unfortunate, or unhappy, *Iliad.* 18, 15, and frequently, *Hom.* wretched; miserable, *Iliad.* 22, 41, and 17, 150. rash; daring, or audacious; bold, *Iliad.* 5, 403. wicked, *Odys.* 23, 150.—(applied to actions) unjust, *Odys.* 14, 83, and 9, 245, and 22, 413. *Aristoph.* *Plut.* 856. and *Av.* 1175. shameless; impudent, *Dem. Isæus*, and *Isocrat.* in the s. s. as ἀναίδης—in *Isæus*, shameless; impudent; audacious—in *Dem.* often synonymous with ἀναίδης, and δυνῶς—in *Antiphon.* synonym. with ἀναιδής, and δυνῶς. ἢ some etymol. derive σχέτλιος from ταλαῖς, τάλαι, τλά-μω; others give as *Th. ἔχω, or rather the old form σχῶ.*

Σχιω, a form of the verb ἔχω, adopted by some grammarians as *Th. of σχίδω, and of σχίσω, and ἵσχω, fut. 1 aor. of ἔχω, s. s. as ἔχω, ἵσχω, like ἔω, ἵω, from σπῆω, σπῶ, obs.*

ΣΧΗΜΑ, εως, τὸ, form; figure; fashion; state, or condition—posture; the gesture, or attitude, of a dancer; a dance, *Aristoph. Vesp.* 1525. *Herodot.* 6, 129. attitude; gesture; deportment; countenance; mien; air; carriage; general manner, or exterior appearance; attire; garb—rank, or condition; state, or condition, with respect to attire, mode of life, or expense—dignity; pomp, s. s. as αἰμας, *Hezych.*—(in rhetoric) a form of speech, or words; the turn of thought in discourse. ἢ *Hezych.* interprets σχῆμα, by διά-θεσις, ἱματισμός, πλάσμα, and αἰμας. ἢ κατὰ σχῆμα, *Polyp.* with dignity; quietly, *Wyttemb. ad*

*Plut.* 6, p. 379. ἢ *Th. σχῆμα, σχῆ-μα, in the pres. s. s. as ἔχω, Schn. L.*

(Σχηματίζω, fut. ἴσω, to form, figure, or fashion—to attire, or decorate—to dance, *Aristoph. Pac.* 324.—Σχηματίζομαι, to assume a particular deportment, air, look, or attitude; to make gestures—to adorn one's person, so as to appear with pomp and magnificence—to put on a character; to feign; to dissemble, *Aristoph. Pac.* 324.

(Σχηματίζω, ου, τὸ, dimin. of σχῆμα. (Σχηματίζω, ὡς, ἡ, situation; position; form—the act of giving a certain form, position, or attitude.

(Σχηματισμός, ὦ, ὁ, the act of giving a certain form, figure, or position, to see σχηματίζω; dissimulation, *Plut.* 3, p. 359. s. s. as σχηματίζω.

Σχηματογραφία, ὦ, to trace figures, *Schol. Æschyl. Prom.* 312. *Th. σχῆμα, γράφω.*

(Σχηματογραφία, ὡς, ἡ, traced according to a certain figure.

(Σχηματογραφία, ας, ἡ, the act of tracing figures.

Σχηματίζομαι, ὡς, ἡ, adj. in *Athen.* p. 646. a wrong reading for τὸ σχη-ματῖ μαστῖναι, *Schn. L.*

Σχηματισμός, εως, ὁ, a collection of postures and grimaces, *Athen.* *Th. σχῆμα, τιθῆμι.*

Σχηματισμῶς, ὦ, fut. ἴσω, to give a figure, or form, to any thing, *Theophrast. h. pl.* 9, 4. to form; to fashion.—Σχηματισμῶς, ὡς, ἡ, to adopt a particular posture, attitude, deportment, or air; to represent an action by pantomimic gestures. *Th. σχῆμα, ποίω.*

(Σχηματισμός, ας, ἡ, the act of giving a particular form, or fashion, to any thing—the art of pantomimic representation.

Σχηματίζω, ου, ὁ, s. s. as σχῆμα, *Hermes Stobei Phys.* cited *Schn. L.*

Σχιῶν, ὡς, ἡ, for σχῆν, *Hezych.*

Σχηματῖς, ας, ἡ, s. s. as σχηματῖς, *Hezych.*

Σχιδαυδὴν, or σχιδαυδῖον, adv. after the manner of something split; splinterwise. ἢ in medical auth. a longitudinal fracture is said to be σχιδαυδῖον, *Paul. Ægin.* 6, 89. *Th. σχίζω.*

Σχιδαυδής, ὡς, ἡ, adj. resembling a splinter; in the nature of a splinter, *Discor. Th. σχίζω.*

Σχιδαυδῶς, πῶς, ἡ, s. s. and *Th. as σχίζω, Athen.*

Σχιδαῖ, αας, ὁ, a piece of cleft wood; a splinter; a splint—a torch made of cleft wood; a lash; a shingle, s. s. as σχίζα. *Th. σχίζω.*

(Σχιδαῖ, ης, ἡ, s. s. as σχιδαῖ. (Σχιδαῖ, ου, τὸ, s. s. as σχιδαῖ; as dimin. also, a small splinter, &c.

[σχίδα, according to Hesych. ξύματα λίνου, lint, for dressing wounds.

χίδος, σος, τὸ, s. s. as σχίδαξ.

χιδανός, ου, adj. having cloven hoofs, or separated nails, or claws, Schn. L. Th. σχίζω, δουξ.

χίδα, or σχίδα, ας, ἡ, s. s. as σχίδαξ, piece of cleft wood, especially, or cooking, or the fire of a sacrifice; a torch made of cleft wood, Aristoph. Pac. 1024, and 1031.

χιδανός, ου, τὸ, as a dimin. of σχίδα, narrow, LXX. Th. σχίζω.

χιδας, ου, ὁ, s. s. as ὁ τετατός, and γυός, Photius.

χιδίον, ου, τὸ, as a dimin. of σχίδα, collar, 10, 111.

χιδανία, ας, ἡ, the property of having cloven hoofs, or toes, or laws separate, unconnected by a membrane. Th. σχίζω, πούς.

χιδανός, ου, adj. that has cloven hoofs, or separated claws, Elian. h. a. 5, 50.

χιδανός, ου, adj. that has the feathers of the wings apart, viz. whose wings are not membranaceous, like those of the bat. Th. σχίζω, πτερόν.

χιδανός, ου, fut. ἴσω, to split; to cleave; to divide; to cut asunder; to cut; to shiver into pieces—to cut p into pieces. ¶ σχίζω τὸ γάλα, Dioscor. to coagulate milk, to cause to separate into curds and whey. Th. κίω, κίω, καίω, from which κίω, σκίω, lastly, σχίζω, Att. lamm. compare σκάζω, to scarify, c. some etym. derive it from χίω, s. a kindred form with χέω.

χιδάλαμος, ου, and σχιδάλαμος, οὔ, a piece of cleft wood; a lath, or stipe; a stake made of cleft wood, Att. for σκιδάλαμος, σκινάλαμος.

χιδάλας, ου, and σχιδάλας, to split to small pieces.

χιδάλας, ου, ὁ, the act of splitting into small pieces, Hippoc.

χιδάλας, ου, τὸ, oil made from the berries of the mastic-tree. Th. χιδός (from σχίνος), ἔλαιον.

χιδάλας, ου, ὁ, the berry of the mastic-tree; to pick the teeth with toothpick made of mastic-wood, hotius and Etymol. Mag. ¶ also s act. in the same s. as σχινύω ὡς ἰδόντας, Iambl. Pythag. § 154.

σχινύω, ας, ἡ, s. s. as σχινύω ὡς ἰδόντας, Iambl. Pythag. § 154. σχινύω, ας, ἡ, s. s. as σχινύω ὡς ἰδόντας, Iambl. Pythag. § 154. σχινύω, ας, ἡ, s. s. as σχινύω ὡς ἰδόντας, Iambl. Pythag. § 154.

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tiscus—also, squill, or sea-onion: Scilla maritima.

σχινύω, ας, ἡ, s. s. as σχινύω ὡς ἰδόντας, Iambl. Pythag. § 154. σχινύω, ας, ἡ, s. s. as σχινύω ὡς ἰδόντας, Iambl. Pythag. § 154.

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σχινύω, ας, ἡ, s. s. as σχινύω ὡς ἰδόντας, Iambl. Pythag. § 154. σχινύω, ας, ἡ, s. s. as σχινύω ὡς ἰδόντας, Iambl. Pythag. § 154.

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σχινύω, ας, ἡ, s. s. as σχινύω ὡς ἰδόντας, Iambl. Pythag. § 154. σχινύω, ας, ἡ, s. s. as σχινύω ὡς ἰδόντας, Iambl. Pythag. § 154.

tain length for measuring. ¶ ἔξ ἄμμου σχοίνον πλέειν, proverbially, to twist a rope of sand, viz. to attempt impossibilities.

(σχίνος, ου, adj. s. s. as σχοίνος.

σχοινοστρέφος, ου, ὁ, one who twines ropes, a ropemaker—one who winds up the rope and draws water from a well, Schol. Aristoph. Ran. 1332. Th. σχοίνος, στρέφω.

σχοινοσυμβολός, ου, ὁ, a ropemaker. Th. σχοίνος, (συμβάλλω) σιν, βάλλω.

σχόνος, ὅς, ἡ, a vessel, basket, or other utensil, made of rushes, or reeds—a rope—the fruit of the schoince, Theophrast. h. a. 9, 4.—(as an adj.) made of rushes, or reeds; also, in the shape of reeds, or rushes. Th. σχοίνος.

(σχοινοσμός, ατος, τὸ, (from the perf. pass. of σχοινίζω) a portion of land in a conquered country measured out to soldiers, or a piece of land in a colony allotted to a planter; also, a portion of ground to be tilled, measured out to a slave, as his task, see σχοίνος, in the s. of 'a measure.'

(σχοινοσμός, ου, ὁ, (from σχοινίζω) measurement with a σχοίνος, &c. see the verb, and σχοίνος—a mode of torture, or of punishment, with cords, Plut. Lucull. 20.—in Latin, fideiculus. ¶ fideiculus, carceres, and equulei, equivalent to σχοινοσμός, μυκάλις, and ἰστω, torture by cords, imprisonment, and an instrument called a horse, Suetonius.

(σχονίτης, ου, ὁ, fem. σχονίτις, ἰδος, ἡ, made of rushes.

(σχονίτης, ου, ὁ, a kind of bird, synonymy with σχονίτις—also, a peculiar kind of melody. See σχοινύω.

σχονοβατῖον, to dance on a rope.

Th. σχοίνος, (βῆμι) βάτω.

(σχονοβάτης, ου, ὁ, a ropedancer.

(σχονοβατία, ας, ἡ, the act of walking, or dancing, on the rope.

(σχονοβατῖον, ας, ἡ, adj. pertaining to, or skilled in, the art of a ropedancer. ¶ σχοινύω, (τήχην understood) the art of walking, or dancing, on the rope.

σχονοσμός, ου, ὁ, a cord made of rushes, or reeds. Th. σχοίνος, (δεσμός) δῖος.

σχονοστέρας, ου, ὁ, and σχονοστέρας, ας, ἡ, s. s. as σχονοστέρας, and σχονοστέρας. Th. σχοίνος, δέρας.

σχονοστέρας, ου, ὁ, resembling a rush; resembling ropes made of rushes, or like ropes. Th. σχοίνος, ἰδος.

σχονοστέρας, ου, ὁ, and σχονοστέρας, ας, ἡ, s. s. as σχονοστέρας, and σχονοστέρας. Th. σχοίνος, δέρας.

σχονοστέρας, ου, ὁ, and σχονοστέρας, ας, ἡ, s. s. as σχονοστέρας, and σχονοστέρας. Th. σχοίνος, δέρας.

σχονοστέρας, ου, ὁ, and σχονοστέρας, ας, ἡ, s. s. as σχονοστέρας, and σχονοστέρας. Th. σχοίνος, δέρας.

σχονοστέρας, ου, ὁ, and σχονοστέρας, ας, ἡ, s. s. as σχονοστέρας, and σχονοστέρας. Th. σχοίνος, δέρας.

σχονοστέρας, ου, ὁ, and σχονοστέρας, ας, ἡ, s. s. as σχονοστέρας, and σχονοστέρας. Th. σχοίνος, δέρας.



(Σχονοπλάτης, *ov*, *adj.* that twists, or plaits, rushes; that works with rushes; that makes ropes, or mats, of rushes.

Σχονοπλάτης, *ov*, *δ*, a seller of ropes, or mats, &c. made of rushes. *Th.* σχοίνος, *ωαλίω*.

ΣΧΟΛ' NOZ, *ov*, *δ*, (*by later writers*) *h*, the common rush, or bulrush: Schoenus (the different species were distinguished by different names, as *δύσχονος*, *ὀλόχονος*, *μελαχράνι*, *μυρσίχη*, and *ἀρωματική* (see the words); the latter, Andropogon schoenanthos, its roots are fragrant and were used as a perfume), the common sort were used for making mats, baskets, and particularly ropes; hence, a rope, properly, made of rushes; also, a rope, of any other material; a mat—a measure of land in Egypt, consisting of sixty stadia, according to some; of thirty, according to Hero Geometra—in Greece, a measure by which land was allotted to soldiers in a conquered country, to planters in a colony, and also ground portioned out to slaves for cultivation for their masters. ¶ *some etym. derive* σχοίνος, *from* σχῆν, or σχῶ, *obs.* *s.* *s.* as *ἔχω*. Σχονοπλάτης, *ov*, *adj.* *s.* *s.* and *Th.* as σχονοπλάτης.

Σχονομυβόλις, *ως*, *δ*, *s.* *s.* and *Th.* as σχονομυβόλις.

Σχονοπλάτης, *ως*, *adj.* stretched out like a rope (σχοίνος); used for measurement; straight—lengthy; extended—prolix, long-winded, or diffuse; tedious—woven of rushes, *Analect.* 2, p. 218. *Th.* σχοίνος, *τίσις*.

(Σχονοπλάτης, *the s. of* *adj.* *adverbially*).

(Σχονοπλάτης, *ac*, *h*, lengthiness—extension—prolixity.

(Σχονοπλάτης, *ov*, *adj.* over which ropes of rushes, or a plaiting of rushes, have been stretched; (δύρεος, or κλίνη) a seat, or bed, having a rush-bottom.

Σχονοπλάτης, *ωντος*, *δ*, a place where rushes grow. *Th.* σχοίνος.

Σχονοπλάτης, or σχονοπλάτης, or σχονοπλάτης, *ac*, *h*, a juvenile pastime, *Pollux* 9, 115.

(Σχονοπλάτης, *ov*, *adj.* that bears rushes, ropes of rushes, mats, or other things made of rushes. *Th.* σχοίνος, *φίσις*.

Σχονοπλάτης, *ov*, *adj.* that has a bridle made of rushes, *Strab.* *Th.* σχοίνος, *χαλίσις*.

Σχονοπλάτης, *ως*, *adj.* abounding in rushes; of the nature of, or resembling, rushes. *Th.* σχοίνος.

Σχονοπλάτης, *h*, *ov*, *adj.* twisted like a rope, viz a twisted pillar, *Cosmas Indopleustes*, p. 140. cited *Schn. L. Th.* (σχονοπλάτης) σχοίνος.

Σχολάζω, *fut.* *άσω*, to have spare time; to have leisure; to be at

rest—to have leisure for any thing; to bestow one's leisure upon; to apply to; to study; to give attention to, persons, or to things; to consider; to reflect upon—(*with a dat.*) to be the pupil of any one—to tarry, or loiter, *Æschyl.* *Supp.* 210. and 883.—to be vacant, as a seat, &c. *Plut.* *Jul. Cæ.* and *Gracchi* 12. *Coray* on *Plut.* 1, p. 480. ¶ σχολάζειν ἀπὸ τινος, *Xen. Cyrop.* 7, 1, 52. to be no longer occupied with, or lit. to rest from any thing, the same *s.* without ἀπὸ, but with a *genit.* *Plut.* *Nicias* 18. ¶ οὐκ ἐσχολάζει ὑπακούειν, he had not leisure to listen. ¶ πρὸς ταῦτα σχολάζειν, *Xen. Mem.* 3, 6, 6. to give attention to, or to reflect upon, these matters. ¶ τινὶ σχολάζειν, *Plut.* to be the pupil of any one—but, Ἰσοκράτους τέτι σχολάζοντος, *Dem.* Isocrates giving instructions at that period. ¶ καθύδρα σχολάζουσα, *Plut.* *Jul. Cæ.* the seat being vacant. *Plut.* and *Plut.* *Gracchi* 12. σχολάζοντα τόπων, the place being vacant. *Th.* σχολή.

(Σχολαίος, *αλα*, *άω*, *adj.* quiet; still; unoccupied; at leisure—slow; tardy; indolent; lazy. ¶ *comparat.* σχολαιότερος, for σχολαιότερος, *superlat.* σχολαιότατος, *contr.* σχολαιότατος.

(Σχολαίσις, *προς*, *h*, slowness; laziness, *Thuc.*

(Σχολαίσις, *adv.* leisurely; slowly; indolently, the *s.* of σχολαίος, *adverbially*).

Σχολαρχία, *ω*, to be at the head of a school, or sect, *Diogen. Laert.* *Th.* σχολή, *ἀρχή*.

(Σχολάρχης, *ov*, *δ*, the head of a school, or sect.

Σχολαστήριον, *ov*, *τό*, a place for taking rest, or enjoying leisure hours.

¶ σχολαστήριον πεντάκλιον, *Athen.* 5, p. 208. a chamber having five couches for reposing upon, and furnished with a library—in *Plut.* *Luculli* 42. a place for reposing in, or retiring, adjoining a library. *Th.* σχολή.

(Σχολαστής, *ω*, *δ*, that is not occupied; idle. ¶ σχολαστής βίος, *Plut.* 6, p. 512. an idle life.

(Σχολαστικός, *ω*, *adv.* that is at leisure; unoccupied; idle—that applies, or devotes, himself to any occupation, addicted to application, especially, attached to, or devoted to, study; studious. ¶ *by later writers*, as *Hierocles*, *δ* σχολαστικός, a pedant. ¶ τὸ σχολαστικόν, leisure.

(Σχολαίον, *ov*, *τό*, a school; a place where instruction is received.

ΣΧΟΛΗ, *ης*, *h*, leisure; spare time; freedom from occupation; rest—the necessary time for doing any thing, *Eurip. Herc.* 724. hence, the care, or attention, bestowed on

persons, or things—any occupation, or performance, of leisure hours; hence, a discourse, a dissertation, or a treatise—a school, or other place, where teachers converse with their pupils; also, a school exercise—a kind of gallery to which persons retire for the purpose of study, or literary and philosophical discussions, *Vitruvius*—tardiness, sluggishness, or indolence. See σχολή, *dat.* and *adverbially*. ¶ ἀμφὶ ἑκῆς σχολῆς, *s.* *s.* as σχολάζειν ἑκατό. ¶ σχολή has been derived, according to *Hamsterhuis*, from the *obs.* forms σχῆν, or σχῶ, *s.* *s.* as ἔχω, 'to hold, to stop,' as *παύωμι*, from the *ω* τὸ παύω—other *etym.* refer it to σχολάζω, χαλάνω, 'to relax.'

(Σχολή, *properly*, *dat.* of σχολή, *adverbially*, for κατὰ σχολήν, leisurely; slowly, *Aristoph. Eccl.* 48. with difficulty, or laboriously; hence, hardly; scarcely—still less; by no means; not at all. ¶ ἦτι δὲ μὴ τούτω, σχολή γε ἄλλω, if not of these, still less of the others. ¶ σχολαστικῶς, *nom.* of σχολαστικός, *comparat.* of σχολαιότες, *adverbially*, more leisurely; more slowly, &c. according to the *s.* of σχολή.

(Σχολαστικός, *ω*, *δ*, (*from* σχολάζω) (*by writers of, and subsequent to, the Alexandrian epoch*) a commentator, or writer of explanatory notes; a scholiast.

(Σχολαῖος, *ω*, *adv.* pertaining to schools, or scholars; practised in schools; suited to schools, or scholars; scholastic; resembling what occurs in schools.

(Σχολαῖος, *adv.* after the manner of schools, or scholars; in a manner suitable to schools, or scholars, the *s.* of the *adj.* *adverbially*).

Σχολιογράφος, *ω*, to write commentaries, or explanatory notes, on an author. *Th.* σχολίον, *γράφω*.

(Σχολιογράφος, *ov*, *adj.* that writes commentaries, &c.

Σχόλιον, *ov*, *τό*, a commentary, an explanation of an author, or an explanatory note, *Cicero ad Attic.* 16, 7. ¶ *s.* *s.* as *συμπλήρωμα*, *interpret.* *Suidas* and *Hieroc.* *Th.* σχολή.

Σχολιῶν, *ων*, *ον*, *part.* 2 *aor.* and of ἔχω, from the *obs.* form σχῶ.

(Σχῶ, see σχῆν, 2 *aor.* *imperat.* mid. of ἔχω, from the *obs.* form σχῶ.

Σχῆρος, *ov*, *δ*, the hedgehog, formed from σχῆρος, or probably χῆρος. *Schn. L.*

Σχῶ, 2 *aor.* *subj.* of ἔχω, from the *obs.* form σχῶ.

ΣΧΩ, an *obs.* form from which ἔχω takes some of its tenses.

Σῶ, for σῶν, and σῶν, for σῶν, thus, σῶν, for σῶναι, *Herodot.* 1, 200. as νῶν, instead of νῶναι, *Schn. L.*

Σῶ, *Thuc.* as a *nom.* *plur.* after the

second declension of *σῶς*, Gram.

Matth. 129. See *σῶς*.

Σωδάρης, *ω*, τὸ, for *σωδάρης*, Mar-  
tis, p. 348.

Σώσωμαι, *ε*, *ε*, imperf. Ion. of *σῶω*,  
*σῶω*, or for *ἔσωω*, by casting away  
the augment. and taking the Ionic  
termination *σῶω*.

Σῶω, fut. *σῶσω*, perf. *σῶσωκα*, to pre-  
serve; to keep safe; to save; to save  
from any peril, or carry through,  
or bring back, safe; to snatch,  
or save, from death, Eurip. Phœn.  
609. To preserve in the memory,  
Eurip. Bacch. 782. Hippol. 391.

Σώζομαι, Pass. to be saved, &c.  
to be preserved in a state of safety,  
or well-being, Plat. *Ἡρώδης* αἰς  
τὴν Ἑλλάδα, or πατρίδα, to be  
brought back safe to Greece, or  
to his native country. *Ἡ σῶω*,  
and *σῶω*, are but different forms of  
the same verb, as also the lengthened  
form *σῶω*, (from which *σῶοι*, Cal-  
lim. in Del. 22.) and *σῶω*, in Iliad.  
9, 393, and 677. *Ἡρώδης* has been  
formed from *σῶω*, through the form  
*σῶίζω*, as *χρῶζω*, from *χρῶω*,  
Valekenær in Lennep. Observ. Th. *σῶς*,  
Schn. L.

Σωκρίων, *ου*, τὸ, *s. s.* as *σχοινίον*,  
Hero Geomētra, Schn. L.

Σωκίω, *ω*, to have power; to be  
able, from *σῶω*.

Σῶος, *ου*, adj. strong; powerful—  
as an epith. of Mercury, according  
to some, that preserves houses, and  
Th. *σῶω*, *σῶος*—or according to  
others, that moves rapidly, and  
derived from *σῶω*, *σῶωμαι*, 'to hasten,  
to move rapidly,' Schn. L.

Σωκράτης, *ου*, adj. that pertains to  
Socrates. Th. *Σωκράτης*.

Σωκράτης, *ος*, and *ου*, a proper  
name, Socrates. *Ἡ* the *Æolians*  
omit *ς* in the genit. and voc. saying,  
*Σωκράτου*, and *Σωκράτη*.

(Σωκρατίζω, fut. *ίσω*, to imitate So-  
crates; to be a follower of So-  
crates.

(Σωκρατικός, *κῶ*, *κῶν*, adj. pertaining to  
or after the doctrines, or in the  
manner of, Socrates.

(Σωκρατικός, *adv.* the *s.* of the adj.  
adverbially.

ΣΩΛΗ'Η, *ῥος*, *δ*, a canal; a channel;  
a pipe, or water-spout—a gutter-  
tile, or a roof-tile—a fold in a  
garment—a shell-fish, razor-fish:  
Solen, Linn.

(Σωληνίον, *ου*, τὸ, and *σωληνίσκος*,  
*ου*, *δ*, dimin. of *σωλήν*.

(Σωληνίον, fut. *ῶσω*, in Hesych. and  
Etym. Mag. *s. s.* as *συμπεριφέρω*.

(Σωληνστής, *ὦ*, *δ*, a fisher for razor-  
fishes.

Σωληνοειδής, *ῖος*, adj. resembling a  
canal, channel, or pipe. Th. *σω-  
λήν*, *ειδής*.

Σωληνοειδής, *ου*, *δ*, *s. s.* as *σωλην-  
στής*. Th. *σωλήν*, *ειδής*.

Σωληνίον, *ω*, to form into a canal,  
channel, or pipe; to shape like a

channel. Th. *σωλήν*.

(Σωληνστής, *ῖ*, *δ*, adj. (from *σωλη-  
νίον*) formed into a channel, or  
pipe.

ΣΩΜΑ, *ατος*, τὸ, a body; a dead  
body, Hom. (who uses *θεῖμας* to  
express 'a body')—a person, or a  
man, but especially, a slave—a  
body, or mass; a solid mass—a  
whole consisting of parts in due  
order—a member; a limb; the  
male organ of generation, *Ælianus*.  
*h. a.* 17, 62.—in the following  
phrases, life, or existence, thus,  
*ἀγωνίζεσθαι περὶ τοῦ σώματος*, to  
fight for life, or death, and *κινδυνεύειν περὶ τοῦ σώματος*, to hazard  
his life.

Σωμασκίω, to exercise the body in  
gymnastic exercises; hence, *μετρώ*,  
to prepare one's self, for war,  
Xen. Cyrop. 3, 1, 20. Th. *σῶμα*,  
*ἀσκήν*.

Σωματίον, *ου*, τὸ, a dimin. of *σῶμα*,  
*s. s.* as *σώματιον*.

Σωματιπάρων, *ω*, to deal in slaves.  
Th. *σῶμα*, *ἔμπορος*.

(Σωματιπώρεια, *ας*, *ῖ*, slave trade;  
a dealing in slaves.

(Σωματιπώρος, *ου*, adj. that deals  
in slaves. *Ἦ* as a subst. *δ*, or *ῖ*, a  
slave-merchant.

Σωματιγύη, *ω*, to lead a corps of  
troops, *Æliath. Odys.* 1, p. 350.  
Th. *σῶμα*, *ἄγω*.

(Σωματιγύης, *ὦ*, *δ*, or *ῖ*, *s. s.* as *ἡμέ-  
λω*, a mule for carrying burthens,  
Etym. Mag.

Σωματίζω, fut. *ίσω*, *s. s.* as *ἰσχυμα-  
τίζω*, *Stobæi Phys.* p. 984. cited  
Schn. L. Th. *σῶμα*.

(Σωματικός, *κῶ*, *κῶν*, adj. of, or per-  
taining to, the body; corporeal;  
bodily—(in ecclesiast. writers) car-  
nal.

(Σωματικῶς, *adv.* the *s.* of the adj.  
adverbially.

(Σωματίνος, *ῖν*, *ῖν*, adj. of, or per-  
taining to, a body; corporeal,  
Gloss. Steph.

(Σωματίον, or *σωματίον*, *ου*, τὸ, di-  
min. of *σῶμα*, a small body; a  
corpuscle; a corps, a body, col-  
lege, or society—a book, or a  
volume of a book—the dress of  
an actor, Pollux.

Σωματοβελβία, *ας*, *ῖ*, a corporeal in-  
jury. Th. *σῶμα*, *βλάπτω*.

Σωματοειδής, *ῖος*, adj. like a body—  
massive; corpulent—consisting  
of regular parts, connected to-  
gether, or forming a regular system,  
Polyb. Th. *σῶμα*, *εἶδος*.

Σωματοκάπηλος, *ου*, *δ*, a slave-deal-  
er, *Chrysostom. Th.* *σῶμα*, *κάπη-  
λος*, from *κάπτω*.

Σωματωοίω, *ω*, fut. *ῶω*, to make  
a body—to form into a body, or  
system—to render massive, solid,  
or strong—to render strong, or  
powerful; to strengthen; to mag-  
nify, or enlarge, Longin. 40, 1.  
*Ἦ* *s. s.* as *προσωποποιέω*, Schol. *Eu-*

*rip. Phœn.* 789. Th. *σῶμα*, *ποιέω*.  
(*Σωματοποιία*, *ας*, *ῖ*, the formation  
of a body,  
*Σωματοποιήτης*, *ῖος*, adj. adapted for,  
or suited to, the body, *† Schn. L.*  
Th. *σῶμα*, *πρῶτον*.

Σωματότης, *ητος*, *ῖ*, the state of hav-  
ing a body; corporeity; mate-  
riality, *Sexti Empir. Mathem.* 3,  
85. Th. *σῶμα*.

Σωματοτροφία, *ου*, τὸ, a place where  
slaves are kept; in Latin, 'ergas-  
tulum,' *Diodor. Sicul. Th.* *σῶμα*,  
*τρέφω*.

Σωματοφύλας, *ας*, *ῖ*, *s. s.* as *σωματο-  
ποιία*, *Stobæi Phys.* p. 1088. cited  
Schn. L. Th. *σῶμα*, *ἔχω*.

Σωματοφθορία, *ω*, to destroy bod-  
ies. *Ἡ* in its stead *σωματοφθορίω*  
has been received, *Æschyl. Ag.*  
958. Th. *σῶμα*, *φθείρω*.

Σωματοφθορὸς, *ὦ*, *δ*, one who nou-  
rishes the body, *Manetho* 4, 232.  
Th. *σῶμα*, *τρέφω*.

Σωματοφρουρτής, *ῥος*, *δ*, a member  
of a body-guard, *Manetho. Th.*  
*σῶμα*, *φρουρῶ*.

Σωματοφυλακίον, *ω*, fut. *ῶω*, to  
guard the person of any one; to  
belong to a body-guard. Th. *σῶ-  
μα*, *φυλάσσω*.

(Σωματοφυλακία, *ας*, *ῖ*, the office, or  
the function, of life-guards; the  
life-guards, or watch, round the  
person of a prince.

(Σωματοφυλάκιον, *ου*, τὸ, the quar-  
ters, or guard-house, of body-  
guards—a place where dead bod-  
ies are deposited, or grave-yard,  
*Luc.* 3, p. 61.

(Σωματοφύλαξ, *ατος*, *δ*, one of the  
body-guard of a prince.

Σωματίον, *ω*, to render body; to  
invest with a corporeal nature—  
to render material, solid, or mas-  
sive; to give consistency, or firm-  
ness, to any thing; to thicken;  
to condense, *Theophrast. c. pl.* 6-  
17. to bring into a body, or sys-  
tem. Th. *σῶμα*.

(Σωματικός, *ος*, adj. having the na-  
ture, or appearance, of a body;  
corporeal; massive; firm; solid;  
thick; consistent—reduced into  
form, or system; systematic.

(Σωματικός, *adv.* the *s.* of the adj.  
adverbially.

(Σωμάτωσις, *ως*, *ῖ*, the act of con-  
verting into a body, &c. see the *s.*  
of *σωματίον*; the act of investing  
with a corporeal form and nature  
—condensation, *Theophrast.*

Σωτίω, *s. s.* as *σῶω*, *Deinolochus*  
*Anecd. Bekkeri*, p. 114.

Σώμαι, *s. s.* as *σῶμαι*, *ῶμαι*, to  
hasten; to move rapidly, *Apol-*  
*lon.* 2, 1012. 3, 307. from *σῶω*,  
*s. s.* as *σύνω*, 'to agitate, to drive.'

Σῶος, *ῶου*, adj. *s. s.* as *σῶος*, safe;  
safe and sound; in a good state;  
vigorous; well; living. *Ἡ* the nom.  
plur. masc. *σῶοι* and neut. plur.  
*σῶα*, have remained in use; the

ous. *σώω*, occurs in Lucian 1, p. 714. formed from *σῶς*, genit. of *σῶς*, in the third declension, Gram. Matth. 135.

*σωάω*, for *σωπᾶω*, Pind. Isthm. 1, 88.  $\ddot{\eta}$  from it *διασωπᾶω*.

*σωπᾶς*, *ἰδς*,  $\dot{\eta}$ , a woollen cloth for rubbing down a horse, after using the currycomb, Pollux 1, 86.

*Σώρακος*, *ov*,  $\delta$ , a basket, or box, for keeping dried figs—a chest in which comedians kept their clothes. Th. *σωρῆς*.

(*Σωπᾶς*, ac,  $\dot{\eta}$ , (from *σωπῶ*) a heaping up; accumulation; a heap.

(*Σωπῆτις*, *ov*,  $\delta$ , that which is in form of a heap; heaped up; (*συλλογισμῆς*) a kind of syllogism, so called from the propositions being, as it were, accumulated; a sorites, in logic..

(*Σωρῆς*, *ov*,  $\delta$ , for *σωρῆς*, Suidas.

(*Σωρῆμα*, *atoc*, *τῶ*, (from the part. pass. of *σωπῶ*) that which has been accumulated; a heap.

(*Σωρῆσις*, *atoc*,  $\dot{\eta}$ , accumulation; a gathering into a heap.

(*Σωρῆτις*, *ov*,  $\delta$ , *ov*, adj. heaped up; accumulated.

(*Σωρῶ*, fut. *σώω*, to heap up; to accumulate.

(*Σωρῶν*, adv. in a heap; in form of a heap.

(*Σωρῆς*, *ov*,  $\delta$ , *ov*, adj. of, or pertaining to, a heap.  $\ddot{\eta}$  *σωρῆς* *ἀσπῆς*, s. s. as *σωρῆτις*, Sexti *Empir.* Mathem. 1, 68.

(*Σωρῆτις*, *ov*,  $\delta$ , of, or pertaining to, accumulation; accumulated; like a heap—s. s. as *σωρῆτις*, a certain kind of syllogism.

(*Σωρῆτις*, *ov*,  $\delta$ , *ov*, adj. in form of sorites.

(*Σωρῆτις*, *idoc*,  $\dot{\eta}$ , one that heaps, an epith. of Ceres, as giving an abundant harvest.

**ΣΩΡΩ**, *ov*,  $\delta$ , a heap.  $\ddot{\eta}$  *σωρῆς*, contracted from *σωρῆς*, adj. from *σῶω*, the prim. form of *σῶω*, *σῶω*, to stuff, &c. Hemsterh. in Lennep. Obscra.

**ΣΩς**, genit. *σῶος*, and also, (second declension Att.) *ov*, adj. s. s. as, and contracted from *σῶος*, or *σῶος*, safe; sound; free from injury; unhurt—fortunate; in a state of well-being; happy.  $\ddot{\eta}$  *σῶ*, Thuc. nom. plur. after the second declension, *σῶος*, in the third in a MS. of Arrian, Indic. 35, p. 351. ed. Gronov.  $\ddot{\eta}$  *σῶς*, nom. plur. for *σῶες*, and *σῶος*, for *σῶας*, accus. plur. Dem. *σῶος* in the accus. masc. and fem. most in use.  $\ddot{\eta}$  the neut. sing. *σῶν*, Aristoph. Lys. 688. *σῶν*, accus. sing. Thuc. a contract. for *σῶον*, or regularly from *σῶς*, Gram. Matth. 125.

*Σῶος*, for *σῶσους*, 3 pers. plur. of *σῶω*, Herodot. 1, 200. from *σῶω*, in the s. of *σῶω*.  
—*σῶω*, *ov*, adj. that preserves, or

saves, life. Th. *σῶω*, *βίος*.

*Σωρῆσμος*, *ov*, adj. that preserves, or saves, the world. Th. *σῶω*, *κόσμος*.

*Σωρῆσις*, *ov*, adj. that preserves, or saves, the house. Th. *σῶω*, *ἔσος*.

*Σωρῆσις*, *atoc*,  $\dot{\eta}$ , or  $\dot{\eta}$ , one who preserves, or saves, a city, or state. Th. *σῶω*, *πόλις*.

*Σῶσις*, *ov*,  $\delta$ , s. s. and Th. as *σωσῆς*, Reiske ad *Æschinem*.

*Σωρῆσις*, *atoc*,  $\dot{\eta}$ , *ov*, adj. capable of preserving, or saving, or rescuing from danger. Th. *σῶω*.

(*Σωρῆσις*, adv. the s. of the adj. adverbially.

(*Σῶστρον*, *ov*,  $\delta$ , a reward given for saving the life of any one; the fee of a physician; a votive offering in gratitude for an escape from danger—s. s. also as *σῶστρον*.  $\ddot{\eta}$  *σῶστρον* and *σῶστρον*, in the latter s. in Hesych.

(*Σῶστρον*, ac,  $\dot{\eta}$ , fem. of *σῶστρον*.

(*Σῶστρον*, *ov*,  $\delta$ , verbal of *σῶω*, that is, or ought to be, or that deserves to be, preserved, or saved.

(*Σῶστρον*, *ov*,  $\delta$ , a preserver; a protector; a saviour; a deliverer from danger; a bestower of prosperity, an epith. of Jupiter, invoked under this name at banquets, and to whom a libation was made from the third goblet drank.  $\ddot{\eta}$  *τὸ τρίτον τῷ σωστῶν*, Plato. proverbially for, 'for the third time.'  $\ddot{\eta}$  *σῶστρον*, properly, one who recovers what has been lost, Valckenauer in Lennep. qui salutem dedit, according to Cicero Verr. 2, 63.

(*Σωρῆσις*, ac,  $\dot{\eta}$ , the act of preserving, or saving; preservation; protection; delivery from danger; safety; restoration to health; recovery—well-being; good fortune.

(*Σωρῆσις*, *ov*,  $\delta$ , see *σῶστρον*.

(*Σωρῆσις*, *ov*,  $\delta$ , the cost of a funeral, Hesych.

(*Σωρῆσις*, *ov*, adj. that preserves, saves, protects, or bestows, good fortune, or health; preservative; salutary; propitious.  $\ddot{\eta}$  *τὸ σωρῆσις*, s. s. as *σωρῆσις*, well-being, safety, or health.  $\ddot{\eta}$  in the plur. *τὰ σωρῆσις* (*ιστὰ* understood), sacrifices of thanksgiving on occasion of recovery from sickness, or escape from peril.  $\ddot{\eta}$  at Smyrna the public priory was called *τὰ σωρῆσις*, Reinesii V. L. 3, p. 469.

(*Σωρῆσις*, *ov*, s. s. as *σωρῆσις*.

(*Σωρῆσις*, *ov*, adj. s. s. as *σωρῆσις*, salutary; salubrious.

(*Σωρῆσις*, adv. the s. of the adj. adverbially.

(*Σωρῆσις*, adv. the s. of the adj. adverbially.

(*Σωρῆσις*, *atoc*,  $\dot{\eta}$ , s. s. as *σῶστρον*, Hesych.

*Σῶστρον*, *ov*,  $\delta$ , the circumference, or outer part, of a wheel. Th. (*σῶος* *σῶος*, *σῶος*, *σῶος*, *σῶος*, 'to move

rapidly,' Schn. L.

*Σωφῆσις*, *ov*, fut. *σῶω*, properly, to be of sound mind, or understanding; to have a good understanding; to be in his right senses; to be wise, or prudent—to be discreet, moderate, temperate, chaste, or modest; to act wisely, prudently, discreetly, &c. (from *σῶω*.) Th. *σῶος*, *σῶος*, *σῶος*.

(*Σωφῆσις*, *atoc*,  $\dot{\eta}$ , (from part. perf. pass. of *σωφῶ*) a wise, prudent, discreet, moderate, or modest act, viz. the act of one who is *σῶφρων*—temperance; continence; moderation, Xen. Ages.

(*Σωφῆσις*, *ov*,  $\delta$ , *ov*, adj. in Xen. Memorab. 3, 10, 5. probably, for *σωφροσύνη*, Schn. L.

(*Σωφῆσις*, fut. *σῶω*, (from *σῶω*) to render prudent, or discreet, by admonition, or chastisement; to keep within the bounds of moderation; to render wise by example; to correct; to chastise.

(*Σωφῆσις*, *ov*,  $\delta$ , *ov*, adj. naturally wise, prudent, moderate, discreet, temperate, or continent.

(*Σωφῆσις*, adv. moderately; discreetly, &c. the s. of the adj. adverbially.

(*Σωφῆσις*, *atoc*,  $\dot{\eta}$ , (from *σωφροσύνη*) admonition; correction; chastisement; punishment.

(*Σωφῆσις*, *atoc*,  $\dot{\eta}$ , an instruction, admonition, or warning. *Æschyl.* Suppl. 1005. a correction; a chastisement.

(*Σωφῆσις*, *ov*,  $\delta$ , (from *σωφροσύνη*) act. s. s. as *σωφροσύνη*.  $\ddot{\eta}$  pass. s. s. as *σωφροσύνη*, Appian. Panic. 63. ? Schn. L.

(*Σωφῆσις*, *ov*,  $\delta$ , s. s. as *σωφροσύνη*.

(*Σωφῆσις*, *ov*,  $\delta$ , a place of correction, or chastisement, ? Schn. L.

(*Σωφῆσις*, *ov*,  $\delta$ , one who moderates, admonishes, or corrects, &c. see the s. of the verb *σωφροσύνη*—at Athens, the inspector of a gymnasium.

(*Σωφῆσις*, *ov*,  $\delta$ , *ov*, adj. capable of, or qualified for, rendering wise, or discreet, for amending, or correcting.

(*Σωφῆσις*, *ov*,  $\delta$ , the act of rendering prudent, or discreet; a mendment; correction.

(*Σωφῆσις*, adv. (from *σῶω*) wisely; prudently; discreetly; moderately; in his sound senses, Plat. *Reipub.* 1, 6. and the other s. of *σῶω*, adverbially.

(*Σωφῆσις*, *atoc*,  $\dot{\eta}$ , soundness of mind—the conduct, or character, of one who is *σῶφρων*; discretion; wisdom; prudence; temperance; moderation of desires; continence; modesty.

*Σῶφρων*, *ov*,  $\delta$ , adj. that is of sound mind and good understanding—sound in the intellects, not de-

unged, *Plat. Resp.* 1, 6. intelligent, discreet, prudent, or wise, *brunch ad Hipp.* 496. especially, moderate; temperate; modest. *h. σός, σός, φέν.*

*χίω, ὤ*, also, *σάχω*, poet. and *Ion.* *π λήχω.*

*ω*, (*Odys.* 9, 430.) *s. s.* as, and different form of, *σάω, σάω, σάω*, save, &c. *†† s. s.* as *σάω*, to gitate, to drive (see *σάωμαι*), *uhnk. Ep. Crit.* 2, p. 206.

## T

*ταῦ*, the nineteenth letter of the Greek alphabet. As a numeral letter, *τ* stands for three hundred; with a mark underneath, *τ*, for three hundred thousand. In the *Ionic* and *Eolian* dialects, *τ* was often substituted for *ς* and for *ζ*, in words where those letters were retained by the *Attics* and others; *ιως, τῷ*, for *σῷ, τῷ*, for *σῷ*, *ττω*, for *νῆω*, *πλάττωμαι*, for *λάττωμαι*; *φατῇ*, *Dor.* for *φασῇ*, *nd didact.* for *διδασῇ*. The *later* *Attics*, frequently substituted *τ* for *ς*, saying, *τάμερον, μέταυλος*, for *ήμερον, μέταυλος*, and changed *σω*, the final syllable of certain verbs, into *ττω*. The *Dorians* in some words substituted *ς* for *τ*, saying, *σῖνα, ἔα*, for *σῖτα*, and *σῖτα, ἔα*.

with the apostrophus, for *τῷ*, *dat.* *asc.* of the article *ὁ, ἡ, τὸ*, before a vowel, *τ' ἀδελφῶ, τ' ἀγαθῶν*. *††* *leo* for *τῷ* and *τω*, thus, *τῶν, τῶν*, for *οἱ ἄν, οἱ ἄν, ἔα*, for *οἱ ἄν, ἔα*.

*τ*, neut. plur. nom. and accus. of the article *ὁ, ἡ, τὸ*. *¶* The article frequently stands in the accus. *eut.* with adverbs and prepositions, accompanied by their case in the sense of adverbs, *τὰ μέγιστα*, and *τὰ μέγιστα*, particularly; especially—*τὰ νῦν*, now; *τὰ νῦν εἰσιν*, or the present; *τὰ καὶ ἡμᾶς*, the story of our times. *¶* *τὰ περὶ τὰς ὤς*, *Thuc.* ships. It is also put absolutely with the genitive of a substantive, and then signifies everything to which the substantive, which is put in the genitive, refers, viz. all that arises from it, that concerns it, that belongs to it; thus, *τὰ φίλων ὕδωρ*, *ὅτι τις δυστυχῇ*, *Eurip. Phæn.* 414. the assistance of friends is nothing, should a person be unfortunate—and 593. *ὅτι φίλων τὰ τῶν δαῖων*, we must bear the visitation of the gods—also, *suppl.* 78. *τὰ τῶν φθιτῶν*, the honours due to the dead; hence the expression, *τὰ Ἀδναίων φρεσίν*, *Herodot.* 8, 75. to be on the side of the Athenians—sometimes merely a periphrasis of the substantive in the genit. *τὰ τῶν Ἑλλήνων*, the Greeks—*τὰ τῆς ἰσχυρῆς*, *Thuc.* *s. s.* *ὁ ἰσχυρῆς*. The possessive pronouns

are put with the article instead of the personal pronoun, thus, *τὰ μὰ*, or *τὰμὰ* (for *τὰ ἡμᾶς*), put for *ἡμᾶς*, *Eurip. Androm.* 235. Adverbially also in the neut. with adjectives and substantives, *τὰ πρῶτα*, or in one word, *ταπρῶτα*, at first; the first. *¶* *τὰ* with *μὴν*, and *δὲ*, in the distribution of propositions, *τὰ μὴν—τὰ δὲ*, in the sense of 'partly' (this)—'partly' that.

*Τᾷ, Dor.* for *τῷ*, *dat. fem.* of the article *ὁ, ἡ, τὸ*.

*Ταβαίρα*, *ου, ἡ*, a wooden goblet, in use among the Persians, *Athen.* p. 500.

*Τάβλα, ου, τὰ*, a Persian drum, *Heysch.*

*Τάβλα, ης, ἡ*, a table for dice; the game of dice. *Th. tabula*, in *Latin*, *Schn. L.*

*Ταγαῖος, ου, ὁ*, one who is acting under orders. *Th. (ταγῇ) τάσσω.*

*ΤΑΓΓΗ, ης, ἡ*, a scrophulous tumour, *Hippoc. Epid.* 2, p. 1004. *Foes. rancidity.*

(*ταγγιστός, ους, ὁ, s. s.* as *ταγγῇ*, *Gloss. Vet. Schn. L.*

(*ταγγίζω, fut. ἴσω*, to become rancid, or to be rancid, *Geoponic.* and *Aetius.*

(*ταγγός, γῆ, γῆ, adj.* rancid, *Geoponica.* *¶* *Foes. cites* *Paul. Aegin.* and *Alex. Aphrodis.* *Quest. Natur.* 2. for *τάγγω*, but *Steph.* in *Thesaur.* for *ταγγῇ*, and *ταγγῇ* is the word in *Alex. Aphr. Probl.* 2, 70. *Schn. L.*

*Ταγία, ας, ἡ*, the office, or rank, of a *ταγῆς*; a government; a command, see *ταγῆς*. *Th. (ταγῆς) τάσσω.*

*Ταγίς, ταγίστα, ταγῆν, part. 2 aor. pass. of τάσσω.*

*Τάγγω, s. s.* as *ταγγίζω*, according to *Foes.* on *Hippoc.* See *ταγγῇ*.

*Ταγεῖω, fut. εἴσω*, and *ταγῶ*, to be a leader, or commander, (the latter) *Æschyl. Pers.* 765. act. to lead, or govern, *Æschyl. Theb.* 58. *Th. (ταγῆς) τάσσω.*

*Ταγῇ, ἡς, ἡ, s. s.* as *τάγῆς*, the act of ordering, commanding, or ruling—rule; command, *Æschyl. Ag.* 111.

*Ταγμαῖον, ου, τὸ*, dimin. of *ἄτταγιν*, by later authors, *Lexic. de Spirit.*

*Ταγματίας, ου, ὁ, s. s.* as *ταγματίας*.

*Ταγμαῖζω, fut. ἴσω*, to roast, fry, or broil. *Th. τάγμων.*

(*ταγμαστός, ὁ, ὄν, adj.* roasted, broiled, or fried.

(*ταγματίς, ου, ὁ*, a cake, or loaf, baked in a frying-pan, *s. s.* as *ταγματίας*.

*Ταγμακτισσομένης, ου, ὁ*, a comic appellation for a parasite, *lit.* a hunter after the fat of frying-pans, from *τάγμων*, *κίσσω*, and *Σωκράτης*.

*Τάγμων, ου, τὸ, s. s.* as *τήγμων*, a frying-pan. *Th. τάμα.*

*Ταγμαστόριον, ου, τὸ*, a ladle, or spoon, for stirring things in a

frying-pan. *Th. τάγμων, στήριον.* *Τάγμα, ατος, τὸ*, that which has been ordered, or arranged; hence, a body of troops regulated as to number and arrangement; a corps; a Roman legion; a cohort; a squadron; in military tactics, often synonym. with *σκαμία*, or *σκήπη*, *Polyb.* a command issued; an order. *Th. (part. perf. pass.) τάσσω.*

*Ταγματάχης, ου, ὁ*, the commander of a *τάγμα*, of a corps, &c. See *τάγμα*. *Th. τάγμα, ἀρχῶ.*

*Ταγματικός, οἰ, ὄν, adj.* pertaining to a *τάγμα*, belonging to a legion, *Gloss. Steph. Th. τάγμα.*

*Ταγός, οἰ, ὁ*, a chief, a leader, a director, or ruler; a general, in this *s. s.* especially, in *Thessaly*, *Xen. Hellen. Th. τάσσω.*

*Ταγῶχος, ου, ὁ, s. s.* as *ταγός*. *Th. ταγῶ, ἔχω.*

*Τάγῃ, τῷ*, and *ταγῶν, ου, τὸ*, a minute fragment, or the least possible part of a thing; something of no value.

*Τάγω, a form not in use, from τάω*, to stretch forth the hand and seize, 2 aor. *ἔταγον*, and post. *τέρταγῃ*, part. *τέρταγῶν*, the part. in *Iliad.* 1, 591, and 15, 23. *Schn. L.* some assign *τέρταγῃ*, to another form also obs. *τάζω*, while others (*Gram. Matth.* 250.) derive the part. in *Hom.* from *τέρταγῃ*, a new *Th. formed* from *τέρταγα*, 2 perf. of *τάζω*. *¶* see *τάω*.

*Τᾷδ, Dor.* for *τῷδ*, by this way, or means. See *τῷδ*.

*Τάζω, (a form not in use in the pres.) perf. mid. τέρταγα, 2 aor. ἔταγον, part. ταγῶν, post. τέρταγῶν*, to seize, *Iliad.* 1, 591, and 15, 23. compare *τέρταγῃ*. *Th. τάω.*

*Ταδῆς, ταδίστα, ταδῆν, part. of ἐτάδην*, 1 aor. pass. of *τάδω*, formed from *τάω*.

(*Ταδῶν, 3 pers. plur. subjunct. of ἐτάδην*, 1 aor. pass. of *τάδω*, formed from *τάω*.

*Ταμία, ας, ἡ*, a band; a riband; a fillet; a head-band—along tongue of land; a sand-bank, *Aprian. Punic.* 121. an intestinal worm, tape-worm: *Tœnia*. *¶* see *ταμία*. *Th. τῶν.*

(*Ταμιδῶν, and τῶν, ου, τὸ*, a small band, fillet; &c. dimin. of *ταμία*.

*Ταμιώσαυος, ους, ὁ*, a dealer in ribands, *Eupolis Athen.* p. 326. *Th. ταμία, πωλῶ.*

*Ταμιώω, ὤ, to adorn with a fillet; to bind with a band, Xen. Hell.* 5, 1, 3. *Th. (ταλῶν, not in use, ταμία) τῶν.*

*Ταμιώδης, ους, adj.* shaped like a riband, or band. *Th. ταμία.*

*Ταμῆρος, ῥα, ῥῶν, adj.* liquefied; macerated; fluid; soft; tender. metaphor. tender; delicate; melting. act. that melts, &c. *Hippoc. Th. (τάμω) τάω.*

**ταμερός**, *ωτος*, *adj.* that has a tender, or delicate, body, *Athenaei*, p. 449. *Th.* **ταμερός**, *χρῆς*.

**ταμερός**, *ῶ*, to render tender; to macerate, or render tender, by boiling, *Dioscor.* 4, 184. *Th.* (**ταμερός**) *τύπος*.

**τακτικός**, *κῶ*, *κῶν*, *adj.* pertaining to, or qualified for, ordering, regulating, or arranging; skilled in arranging troops in a field of battle, *viz.* skilled in tactics; pertaining to tactics. *¶* **τακτιᾶ**, *ῆς*, *ἡ*, (*τίγην* understood) the art of arranging men in a field of battle; tactics. *¶* **τακτικὸν σύγγραμμα**, a treatise on tactics. *Th.* *τάσσω*.

(**Τακτός**, *ἡ*, *ὁ*, *adj.* placed in order; arranged—regulated; fixed; determined; commanded; ordered. **Τάκω**, *Dor.* for *τάκω*, from which *ἔτακον*, 2 *aor.* act. and *ἔτακον*, &c. (with a short) which have been assigned to *τάκω*.)

**Ταλαερός**, *ῶ*, *adj.* patient of toil; laborious, *Hom.* and *Theocrit.* 13, 19. *Th.* **τάλας**, *ἔργον*.

**Ταλαπωρία**, *ῶ*, *fut.* *ἴσω*, properly, to have excessive bodily labour, toil, or drudgery; to toil at a laborious occupation; hence, to be wretched, poor, miserable, or unhappy. *act.* to fatigue; to harass; to distress, *Isocrat.* de pace 9, and *Plut.* Brut. 37. *Th.* (**τάλας**) *τάλας*, *πῶρος*.

(**Ταλαπῶρημα**, *ατος*, *τὸ*, a harassing toil—an affliction; a misfortune.

(**Ταλαπωρία**, *ας*, *ἡ*, grievous toil; wearisome drudgery, *Herodot.* 4, 134, a laborious life.

(**Ταλαίπωρος**, *ω*, *adj.* capable of sustaining excessive toil—oppressed with toil, or misery; wretched; unfortunate; miserable.

**Ταλαίφρων**, *σος*, *adj.* s. s. and *Th.* as **τάλας**, *φρον*, and **ταλασίφρων**.

**Ταλακῆδης**, *ω*, *adj.* that supports toil, or misfortune, *lit.* that has an enduring heart, or courage. *Th.* (**τάλας**) *τάλας*, *καρδία*.

**Ταλανίζω**, *fut.* *ἴσω*, to consider as miserable; to call wretched; hence, to bewail; to complain, *Herych.* *Th.* **τάλας**.

**Ταλαντιός**, *αία*, *αἶον*, *adj.* s. s. and *Th.* as **ταλαντιός**, ? *Schn.* *L.*

**Ταλάντος**, *ἄτῃ*, *ατος*, *superlat.* of **τάλας**, most wretched, &c. See **τάλας**.

**Ταλαντῶν**, *ῶ*, s. s. as **ταλαντῶν**, ? *Schn.* *L.*

**Ταλάντιρος**, *ἔρα*, *ερον*, *comparat.* of **τάλας**, more wretched, &c. See **τάλας**.

**Ταλαντιῶν**, to weigh; to librate; to balance; to poise—to move, or to incline, from one side to the other; to elevate, or depress, alternately, *Greg. Naz.* to hold suspended. *metaph.* to keep in suspense, or uncertainty—to weigh

in scales; to try the weight of any thing; hence, to examine; to try; to prove; to determine, or decide—to cause the balance to incline on one side, *lit.* or *metaph.* to decide a point. *¶* **ταλαντιῶν**, and **τάλαντον**, &c. have been formed from **τάτаланται**, 3 *pers.* plur. perf. pass. of **τάλλω**, s. s. as **τάλας**, *τάλλω*, *Hemistich.* in *Lenper.* *Observ.* *Th.* **τάλλω**.

(**Ταλαντιῶς**, *αία*, *αἶον*, *adj.* weighing a talent; worth a talent in money—possessing a talent, or property to the value of a talent.

(**Ταλαντίζω**, *fut.* *ἴσω*, s. s. as **ταλαντῶν**, and **ταλαντιῶν**.

(**Τάλαντον**, *ον*, *τὸ*, a balance; a pair of scales—that which is weighed—a certain weight, estimated by some at one hundred and twenty-five pounds—also, a talent (60 *μναί*), a certain sum of money nearly equivalent to two hundred and twenty-five pounds in English money, *Schn.* *L.*

**Ταλανταῖος**, *ω*, *adj.* that has scales and weighs—that weighs out, or decides, success in battle, *Æschyl.* Ag. 450. *Th.* **τάλαντον**, *ἔχω*.

**Ταλαντιῶν**, *ῶ*, to weigh out to any one; to weigh, &c. the s. s. as **ταλαντιῶν**. = **Ταλαντιόμαι**, *Pass.* to be weighed; to be suspended. *metaph.* to be in suspense, or uncertainty, *Plat.* *Timæi*, p. 535. *Th.* (**τάλαντον**) **τάλας**.

(**Ταλαντιῶσις**, *εως*, *ἡ*, the act of weighing, balancing, or (*metaph.*) holding in suspense. *pass.* the state of being suspended, or (*metaph.*) in suspense; fluctuation.

(**Ταλαός**, *ἡ*, *ὁ*, *adj.* that is oppressed by burthens, or toil; that suffers toil, or misery; miserable—s. s. as **τλήμων**, *Herodot.* and *Aristoph.* As. 687. patient of toil, enduring, or brave, interpret. *Herych.* from **τάλας**.

**Ταλαπαιδῆς**, *εως*, *adj.* s. s. and *Th.* as **τληπαδῆς**, and **τληπαθῆς**.

**Ταλαπείρος**, *ω*, *adj.* s. s. as **τλήμων**, *Odys.* 19, 379. interpret. *Aristarch.* *¶* **Ταλαπείρος**, *Æneas*, cap. 10. for 'beggars, or vagrants'—in *Agathie*, Ep. 66. s. s. as **πτωχά**, *Schn.* *L.* *Th.* **τάλας**, *πείρα*.

**Ταλαπωδῆς**, *εως*, *adj.* that suffers misfortune; unfortunate; patient under misfortune, *Odys.* 5, 222. *Th.* **τάλας**, *πείρα*.

**Ταλέριον**, *ον*, *τὸ*, **ταλαρίς**, *ἰδος*, *ἡ*, and **ταλαρίσιος**, *ω*, *ἰ*, a basket, especially, that of a wool-spinner, *dimin.* of **τάλας**.

**Τάλαρος**, *ω*, *ἰ*, a basket, especially, that of a wool-spinner, or one who works with wool—a pannier, or hamper; a cheese-vat, *Theocrit.* 5, 87. a hen-coop, *Athen.* 1, c. 19, p. 22. nota *Casaub.* *¶* **τάλαρος**, has an affinity with **τάλα-**

*σος*, and both have probably the same origin. See **ταλασία**, *Schn.* *L.* **Τάλας**, *fem.* **τάλας**, *nom.* **τάλας** *adj.* wretched; miserable, s. s. as **τλήμων**. *¶* *superlat.* **τάλάντιστος**. *¶* the most ancient form was **τάλας**. *Th.* **τάλας**.

(**Ταλασία**, *ποιεῖν* for **τάλάντιστος**, and **τάλάνσιος**. *¶* **ταλασία** *ἔργον*, *Apollin.* *Rhod.* s. s. as **ταλασία**.

(**Ταλασία**, *ας*, *ἡ*, a spinning of wool a working of wool—s. s. as **ταλασίον**, *ἔργον*, of later authors. *¶* **τάλας**, *α*, a basket for containing the wool spun, or the wool itself, comes from **τάλας**, like **ταλάντιος**, and **τάλαντον**; hence, according to *Riemer*, **ταλασία**, properly, *μετρίω*, 'a weighing out of wool for spinning,' *Schn.* *L.* *¶* **τάλας**, *τάλας*, s. s. as **τάλας**, *Th.* of **τάλαρος**, *Etymol.* *Mag.*

(**Τάλασιος**, *ω*, *adj.* and **ταλάσιος**, that spins wool, and that works in wool.

**Ταλασίον**, *ῶ*, *fut.* *ἴσω*, properly, to spin wool; to work in wool; also, to spin, in general, *Diodor.* *Sic.* *Th.* **ταλασία**, *ἔργον*.

(**Ταλασίον**, *ας*, *ἡ*, s. s. as **ταλασία**, the former used by later writers.

(**Ταλασίον**, *α*, *κῶν*, *adj.* pertaining to, or adapted for, wool-spinners, or the art of working in wool; skilled in spinning wool, or working in wool.

(**Ταλασίον**, *ῶ*, *adj.* that spins wool; that is a worker in wool.

**Τάλασις**, *εως*, *ἡ*, from **τάλας**, s. s. as **τλήσις**, *from the contracted form* **τάλλω**.

**Ταλασίφρων**, *σος*, *adj.* s. s. as **ταλασίφρων**. *Th.* **τάλας**, s. s. as **τλήω**, *φρόν*.

**Ταλαίρεος**, *ω*, *adj.* steady; indefatigable; patient of toils; brave—as an epith. of Mars, that resists in battle with a shield of ox hide. *Th.* (in the latter s.) **τάλας**, *ῥοή*—in the former s. **τάλας**, *Schn.* *L.*

**Ταλάφρων**, *σος*, *adj.* s. s. as **ταλασίφρων**. *Th.* **τάλας**, *φρόν*.

**ΤΑΛΑΪΩ**, *ῶ*, (s. s. as the contracted form **τάλας**, *τλήω*) to bear; to endure, sustain, or suffer—to have the fortitude to endure, or brave; hence, to make bold; to have the boldness, or courage; to undertake; to dare; to hazard; to brave.

**Τάλως**, *ἰδος*, *ἡ*, a marriageable maiden, *Sophoc.* *Antig.* 645. a betrothed maiden, or a young bride, *Schell.* ad *Sophoc.* *Antig.* 645. *¶* **τάλας**, *ἡ* *Dor.* for **τάλας**, and **τάλας**, from **τάλας**, (*ἰδῆς*) *τάλας*, *Dor.* **τάλας**, *Schn.* *L.*

**Τάλλα**, *for* *τάλλα*, *adverbially*, as for the rest; finally; besides.

**Ταμῆλιον**, *adv.* for *τά μάλιστα*, *adverbially*, particularly; especially, s. s. as **μέλιστα**, *σῶμα*.

**Ταμῆιν**, *ποιεῖν* for **ταμῆιν**, *inf.* of



πτερὶν, πτέρω, obs. *Hemstern*.

Τανύρρις, ου, adj. that has long roots. *Th. τανύς, ῥίζα.*

Τανύρρινος, ου, adj. long-nosed. *Th. τανύς, ῥίς.*

Τανυσίπτερος, ου, adj. s. s. and *Th. as τανύπτερος.*

Τάνυσις, ους, ἡ, s. s. as τάσις, *Hippocr. Th. τανύς, s. s. as τάνω.*

Τανύσιμος, ου, adj. that extends its shade afar; shady. *Th. τανύς, σκιά.*

Τανυσίπτερος, ου, adj. that has long-extended rocks. *Th. τανύς, σκίπτερος.*

Τανύσιμος, s. s. as τανύς, *Photius.*

Τανύστρεφος, ου, adj. hurled, whirled, or twisted strongly, *Euseb. Præp. 5, 23. Th. τανύς, στρέφω.*

Τανυστός, ους, ἡ, the act of stretching; extension; expansion; the bending of a bow, *Odys. 21, 112. Th. τανύς, s. s. as τάνω.*

Τανύστροφος, ου, adj. that has long feet; as an epith. of nymphs, in *Hesiod.* that have beautiful feet. *Th. τανύς, σφύρον.*

Τανύτριχος, ου, adj. s. s. and *Th. as τανύριξ.*

Τανύφθογγος, ου, adj. that utters prolonged, or loud, sounds. *Th. τανύς, φθόγγη.*

Τανύφλοιος, ου, adj. that has a thick bark, *Iliad. 16, 769. Th. τανύφλοιος ἔλαττι, Orphic. Argon. 603.* means, 'a tall thin pine-tree,' without any reference to the thickness of the bark, although the bark of the pine-trees is equally thick with that of the (ἀράνιος) cornel-tree, to which the term is applied in *Hom. Schn. L. Th. τανύς, φλοιός.*

Τανύφθαλλος, ου, adj. that has long leaves. *Th. τανύς, φύλλον.*

Τανυχίλις, ους, adj. that has long lips, or a long snout, bill, or (applied to bees and other insects) trunk. *Th. τανύς, χίλις.*

Τανύς, fut. ὄσω, s. s. as τάνω, and πταίνω, to stretch; to extend, &c. = *Ταίνομαι*, Mid. s. s. as τινάινωμαι, to stretch to the course, or move, rapidly, *Iliad. 16, 375.*

Th. τανύς has been derived from τάνω, obs. in the pres. through τάνω; τάνω, πταίνω, τανύς, are kindred forms, from τάνω, τάνω, obs. See τάνω. *Th. τανύς, ου, τὸ, dimin. of τάξις.*

Ταξέσις, ου, δ, an inferior officer in a court of justice, or one attending on a magistrate, as bailiff, crier, &c. not in use in the old authors. *Th. τάσσω.*

(Ταξιωνικός, κἄ, κὼν, adj. pertaining to a ταξιωνικός.

Ταξιαρχία, ὡ, to command a τάξις, see the explan. at τάξις. *Th. τάξις, ἄρχω.*

(Ταξιαρχος, ου, δ, s. s. as ταξιαρχος.

Ταξιαρχία, ας, ἡ, the office, or function, of ταξιαρχος.

(Ταξιαρχος, ου, δ, the commander of a troop, or battalion, see explan. at τάξις. Th. a ταξιαρχος, held

in infantry a rank similar to that of φύλαρχος in cavalry.

Ταξιδόχος, ου, adj. that leads an army, *Anælect. 1, p. 178. Th. τάσσω, λόχος.*

Ταξίδω, ὦ, to order, or regulate, *Pind. Ol. 9, 118. for τάσσω. Th. τάξις.*

Τάξις, ους, ἡ, the act of placing, putting in order, or arranging—order; regulation; arrangement—order as to conduct—the act of placing in a certain rank, or order; a placing in order of battle; an order of battle; a battle—a rank; a place assigned; a place, or post; hence, an office; a function, also, a duty, *Dem.* a task—the quality, or condition, of any one in the state, *Dem.* a quality, or guise, in guise of an enemy, *Dem.* an arrangement for payment of money at certain stipulated times—at Athens, a certain number of infantry furnished by each tribe of the Athenian citizens, and who fought in a battalion under their ταξιαρχος, the commander of all the battalions was denominated στρατηγός—a contribution, or tax, imposed. Th. ταξιαρχος, and στρατηγός, applied to Athenian infantry, correspond with φύλαρχος, and ἱεραρχος, applied to cavalry. Th. λέγω, to quit a rank, or post, assigned. Th. τὴν τῆς σινοίας τάξιν ἐν τοῖς δουροῖς οὐκ ἔλαττω, *Dem.* I have not failed in the duties of friendship in perilous circumstances. Th. οὐκ ἔλαττω τάξιν, *Dem.* the condition of slave. Th. οἱ πελαγονῆτες ἐν τάξει, *Dem.* those who die in battle falling in their ranks. Th. ἐν ἐλθροῦ τάξει, *Dem.* in quality, or in guise, of a foe. Th. χαλεπωτάτην τάξιν ἔχει τὸ συμβουλευαίν, *Dem.* it is a most difficult office to give counsel. Th. ἐν μεγαλοβουλίας καὶ χάριτος τῆς ὑποτίρας τάξει τὴν οὐκ ἔλαττω μοι ἀφῆκε γινώσκειν, *Dem.* Epist. S. I am indebted for my return home to your magnanimity and kindness. *Th. τάσσω.*

Ταξιότης, ου, δ, and ταξιωνικός, s. s. and *Th. as ταξιότης, and ταξιωνικός.* ? *Schn. L.*

ΤΑΨΟΣ, ου, δ, a tree, yew : *Taxus.*

Th. synonym. with σμίλαξ, and σμίλας.

Ταπεινός, ου, adj. that has a low, or faint, voice. *Th. ταπεινός, ἔχων.* ? *Schn. L.*

Ταπεινολογία, ας, ἡ, an humble speech, *Pollux. Th. ταπεινός, (λόγος) λίγος.*

Ταπεινοφροσύνη, ης, ἡ, *Chrysostom. s. s. as the preceding. Th. ταπεινός, ῥήμα, ῥίον.*

ΤΑΠΕΙΝΟΣ, ἡ, ὄν, adj. low—humble; submissive; modest—abject; base; mean; trivial; trifling; small. Th. ταπεινὸν λέξις, *Aristot. Poet. 22.* a mean, or trivial, dic-

tion. Th. ταπεινὸς πρότις, *Plat. t.* be in low circumstances. Th. ταπεινός, according to *Valchenaer*, has been derived from τάνω, dat. τανύ, the same as δάνω, from δάνω, exists in the compounds ἀλλοδάνω, ποδάνω, and others, the change of δ into τ, occurs in like manner in δάνω, into τάνω.

(Ταπεινότης, ης, ἡ, lowliness; abjection; meanness—littleness—insignificance—humility; also, as a bad sense, baseness; servility; dastardliness; pusillanimity.

Ταπεινοφροσύνη, ὡ, to be low-minded, abject, or pusillanimous—to be humble. *Th. ταπεινός, ῥήμα.*

(Ταπεινοφροσύνη, ης, ἡ, lowliness; baseness, or meanness; pusillanimity; dejection—humility.

(Ταπεινότης, ης, ἡ, lowly; low-minded; base; mean; abject; pusillanimous—humble; submissive; modest.

Ταπεινός, ὡ, fut. ὄσω, to lower; to humble—to depress; to weaken; to reduce; to debase—to reduce to submission; to render pusillanimous—to render humble. *Th. ταπεινός.*

(Ταπεινώμα, ας, τὸ, that which has been lowered, depressed, &c. (see the verb); a depression; a debasement—a humiliation.

(Ταπεινός, adv. in a lowly manner; humbly—meanly, &c. the s. of the adj. adverbially.

(Ταπεινότης, ης, ἡ, the act of lowering, or humbling; debasement: humiliation—abjection—humility; in a bad sense, pusillanimity.

(Ταπεινωτικός, κἄ, κὼν, adj. capable of, or qualified for, lowering, &c. See the s. of ταπεινός.

ΤΑΨΗΣ, ης, ὡ, or τάψης, ἰδος, ἡ, a carpet; a coverlet; a housing.

Τάραγμα, ας, τὸ, a disorder; a confusion. *Th. (part. perf. pass.) ταρασσών.*

(Ταραγμία, ὡ, δ, s. s. as ταραξία, commotion; confusion; trouble; disorder.

(Ταρακτός, ου, δ, a disturber; a perturbator; an agitator; one who causes commotion, confusion, or disorder, *Lycophron. 43.*

(Ταρακτικός, κἄ, κὼν, adj. capable of, or qualified for, causing trouble, commotion, or confusion; prone to cause commotion; turbulent—in medical authors) that causes a diarrhoea.

(Ταρακτός, ἡ, ὄν, adj. disturbed; troubled; agitated; thrown into commotion, or confusion—susceptible of being thrown into confusion, or commotion.

(Τάρατρον, ου, τὸ, a utensil for stirring with; a ladle, or spoon. *Aristoph. Pac. 654.*

(Ταρακτός, ης, ὡ, s. s. as ταραξία.

*αρετινιον*, ου, τὸ, dimin. of *ταρετινιον*, a garment of a peculiarly fine texture worn by women, and especially at Tarentum. ¶ Probably manufactured from the filaments of a certain species of muggle, see *νινα*, Schn. L. Th. *Τάρετινιον*, Tarentum.

*ταρετινιζω*, fut. *ισω*, to imitate the people of Tarentum, or be of their action, ? Schn. L.

*ταρετινιδος*, ου, adj. that disturbs the heart; that perturbs, or vexes. Th. *ταρετινιδος*, *καρδια*.

*ταρετινιος*, ου, adj. properly, that erifies horses. Th. *ταρετινιος*, *ισως*.

*ταρετινιος*, ου, adj. commotion; disturbance; disorder; confusion; tumult, s. s. as *ταραχη*. Th. *ταρετινιος*.

*ταρετινιος*, Att. *ταρετινιος*, fut. *ξω*, to stir up, or disturb; to produce commotion, disorder, or trouble;

to throw into confusion—to produce consternation; to terrify—to perturb, or vex—to trouble,

water, or any liquid, by stirring up is mud, or sediment; to move, is bowels and cause diarrhoea—to

ut in movement, or excite, as ar, Dem. ¶ *ταρετινιος*, by an Attic attraction, becomes *ταρετινιος*, and so *θεταρετινιος*, *δρατετινιος*. ¶ The original

is *ταρετινιος*, *ταρετινιος*, not in use; on the form *ταρετινιος*, *ταρετινιος*, or *ταρετινιος*, has been derived, Schn. L.

*ταρετινιος*, ου, adj. commotion; disorder; disturbance; tumult; uproar. metaph. consternation; terror. ¶ *ταρετινιος* τῆς καλῆς, a flux, or

arrhoea. *ταρετινιος*, ου, s. s. as *ταραχη*, Xen. id. *Thuc.*

*ταρετινιος*, ου, adj. that produces sorder, or tumult—tumultuous; sorderly; in a state of common-

ion, confusion, or uproar. ¶ *ταρετινιος* *ταραχῆς*, a flux, or diarrhoea. *ταρετινιος*, adv. the s. of the adj.

verbally. *ταρετινιος*, *ταρετινιος*, adj. poet. terri-

d—terrible; awful. Th. *ταρετινιος*, *ταρετινιος*. ¶ See *ταρετινιος*.

*ταρετινιος*, fut. *ισω*, to be terrified, dismayed, Iliad. 15, 280. to

end; to stand in awe, or to revere. Th. *ταρετινιος*. ¶ See *ταρετινιος*.

*ταρετινιος*, ου, s. s. as *ταρετινιος*, terror; smay.

*ταρετινιος*, ου, τὸ, terror; dismay. ad. 24, 155. reverential awe; re. ¶ According to some a radical

rd, or Th. *ταρετινιος*, *ταρετινιος*, (obs. ms) s. s. as *ταρετινιος*, Schn. L.

*ταρετινιος*, ου, adj. terrified; dismayed; fearful; timorous, Æ-

tyl. Theb. 242. *ταρετινιος*, ου, s. s. as *ταρετινιος*, a cord, band, or

pe, another form for *ταρετινιος*.

small wine made from the husks of grapes, by adding water after the wine has been pressed out and pressed over again, Athen. p. 495. vinegar. ¶ *ταρετινιος*, occurs in Hesych. s. s. as *ταρετινιος*. Th. *ταρετινιος*, Schn. L.

(*ταρετινιος*, *ω*, to bind—to mix. ¶ *οἶνος ταρετινιωμένος*, in Plato Com. wine mixed with water, or

sour wine. *ταρετινιος*, ου, s. s. the preservation of fish, flesh, or other substances,

from corruption, by brine, pickle, salt, spices, or drying, see the verb *ταρετινιος*—the preservation

of human bodies, by embalming, from *ταρετινιος*, *ταρετινιος*.

(*ταρετινιος*, ου, τὸ, a place where bodies are embalmed.

*ταρετινιος*, ου, s. s. one who deals in pickled flesh, or fish, especially

the latter, Suidas. Th. *ταρετινιος*, *ισμωρος*.

*ταρετινιος*, ου, s. s. (from *ταρετινιος*) s. s. as *ταρετινιος*. Th. *ταρετινιος*.

(*ταρετινιος*, *ω*, *ω*, adj. preserved from putrefaction; preserved in

brine, or pickle; pickled; salted—embalmed.

(*ταρετινιος*, fut. *ισω*, to preserve flesh, or any other substance; to

preserve in brine, or pickle, by means of spices, or by salting,

pickling, and also, by drying—to steep wood in sea-water in order

to render it more durable—to embalm a body. metaph. to dry up,

or consume, by hunger, or by cares, or grief, as in Æschyl. Ochoeph.

298. Th. *ταρετινιος*.

*ταρετινιος*, ου, adj. that deals in salted fish, Athen. 3, p. 120. lit.

that conveys, &c. Th. *ταρετινιος*, *ω*, adj. full of salted fish,

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*ταρετινιος*, ου, τὸ, a small hurdle. Th. *ταρετινιος*.

*ταρετινιος*, ου, adj. s. s. as *ταρετινιος*, that affords prompt aid, Lycophron. 360.

*ταρετινιος*, ου, s. s. as *ταρετινιος*, that affords prompt aid, Lycophron. 360.

*ταρετινιος*, ου, s. s. as *ταρετινιος*, that affords prompt aid, Lycophron. 360.

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*ταρετινιος*, ου, s. s. as *ταρετινιος*, that affords prompt aid, Lycophron. 360.

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*ταυτή*, Att. for *ταύτη*.  
*ταυτή*, Aristoph. *Lyssist.* Att. for *ταύτη*.  
*ταυτίσω*, fut. *ισω*, to make the same; to make use of, or to consider as the same, from *ταυτὸ*, for *τὸ αὐτὸ*, neut. of *αὐτός*.  
*αὐτὸ*, Att. for *τὸ αὐτὸ*, for which *ταυτὸν*, Eurip. *Hec.* 299. the same, or the very same.  
*αὐτάμιμος*, *ω*, adj. consanguineous; of the same blood, or kin. Th. *ταυτὸ*, *αἷμα*.  
*αὐτάβουλα*, *αε*, *ή*, conformity of will, or sentiment; unanimity. Th. *ταυτὸ*, *βουλή*.  
*αὐτογενής*, *ιος*, adj. of the same race, or kind. Th. *ταυτὸ*, *γένος*.  
*αὐτογραφία*, *α*, to write in the same manner, or write the same thing. Th. *ταυτὸ*, *γράφω*.  
*αὐτόθεος*, *ω*, adj. of the same opinion, or belief. Th. *ταυτὸ*, *δύναμις*.  
*αὐτοδυναμείω*, to have the same power, or strength; to have the same force, or meaning, in grammar. Th. *ταυτὸ*, *δύναμις*.  
*αὐτοδύναμις*, *ω*, adj. that has the same power, or force, or (in grammar) the same meaning.  
*αὐτοειδής*, *ιος*, adj. that has the same form, or appearance, or of the same kind. Th. *ταυτὸ*, *εἶδος*.  
*αὐτοπία*, *αε*, *ή*, *ς*, *α* as *αὐτολογία*, the act of saying the same thing; repetition in the same words, or the same sense in different words. Th. *ταυτὸ*, *ἔπος*.  
*αὐτοπικῶ*, *α*, to say the same thing, or repeat what had been said.  
*αὐτοποιέω*, *α*, to do the same thing; to repeat the same act. Th. *ταυτὸ*, *ἔργον*.  
*αὐτοργία*, *αε*, a doing of the same; repetition of the same act.  
*αὐτοζήλος*, *ω*, adj. that pursues zealously, earnestly, or emulously, the same object. Th. *ταυτὸ*, *ζῆλος*.  
*αὐτοδελός*, *ιος*, adj. that has the same will. Th. *ταυτὸ*, *δίλω*.  
*αὐτοθῶς*, *ω*, *ω*, adj. that has the same sound, ? Schn. L. Th. *ταυτὸ*, *θῆξ*, *θῆξ*, *θῆξ*.  
*αὐτοπῆτος*, *ω*, adj. of the same meaning, ? Schn. L. Th. *ταυτὸ*, *κίνη*.  
*αὐτοκλινής*, *ιος*, adj. that inclines to the same side; that has the same inclination—under the same climate, Strab. 17, p. 655. Sieb. Th. *ταυτὸ*, *κλίνη*.  
*αὐτολογία*, *α*, fut. *ισω*, to say the same thing, *ς*, *α* as *αὐτοπικῶ*. Th. *ταυτὸ*, *λόγος*, *λόγος*.  
*αὐτολογία*, *αε*, *ή*, a repetition of the same thing, in the same, or different, words; tautology.  
*αὐτολογεῖν*, *αδω*, by repeating the same thing, Eustath.  
*αὐτολόγος*, *ω*, adj. that repeats the same thing, in the same, or

other, words.  
*ταυτίματον*, *ω*, *τὸ*, properly, a contract. of *τὸ αὐτίματον*, an unexpected occurrence; an accident—taken adverbially, or with *κατὰ* understood, accidentally; unexpectedly; unpremeditatedly. Th. *ταυτίματον*, accidentally; unexpectedly. Th. *αὐτίματος*, from *αὐτός*, *μάμαι*, Schn. L.  
*ταυτομήκης*, *ιος*, adj. of the same length. Th. *ταυτὸ*, *μήκος*.  
*ταυτοπάθεια*, *αε*, *ή*, the state, or property, of being affected in the same manner, or being exposed to the same accidents, or being in the same condition. Th. *ταυτὸ*, for *τὸ αὐτὸ*, neut. of *αὐτός*, (*πάθω*, obs.) *πάσχω*.  
*ταυτοπαθής*, *ιος*, adj. that has suffered the same, that has been affected in the same manner, or has had the same fortune, or that is in the same state.  
*ταυτοπῶδης*, *αε*, *ή*, a repetition of the same metrical foot, Schol. Aristoph. *Ran.* 350. Th. *ταυτὸ*, *πῶς*.  
*ταυτοπροσωπικός*, *ω*, adj. under the same person, or character, on the stage; properly, from *ταυτοπροσωπικός*. Th. *ταυτὸ*, *πρόσωπον*, ? Schn. L.  
*ταυτοσημαντός*, *ω*, or *ταυτοσημος*, adj. that has the same significance. Th. *ταυτὸ*, *σημα*.  
*ταυτοσπῆνης*, *ιος*, adj. of the same strength. Th. *ταυτὸ*, *σπῆνος*.  
*ταυτοσπορῶς*, *ω*, adj. of the same origin, or race, or lit. seed. Th. *ταυτὸ*, *σπορά*.  
*ταυτοσυλλαβίω*, *α*, to have the same syllables. Th. *ταυτὸ*, *συλλαβή*.  
*ταυτοτης*, *πος*, *ή*, sameness; uniformity; identity—repetition. Th. *ταυτὸ*, for *τὸ αὐτὸ*, neut. of *αὐτός*.  
*ταυτοφωνία*, *αε*, *ή*, similarity of voice, or sound. Th. *ταυτὸ*, *φωνή*.  
*ταυτοφώνος*, *ω*, adj. that has the same voice, or tone.  
*ταυτοόνομος*, *ω*, adj. that has the same name, ? Schn. L. Th. *ταυτὸ*, *ὄνομα*, *ἔολ.* for *ὄνομα*.  
*ταφείος*, *εία*, *είων*, adj. *ς*, *α* and Th. *α* as *ταφίος*.  
*ταφείος*, *ιος*, *ή*, one who buries the dead. Th. (*τάφος*) *θάπτο*.  
*ταφῆ*, *ης*, *ή*, interment; sepulture. Th. *ταφῆ*, plur. in Herodot. 5, 63. for the grave of one person.  
*ταφίος*, *νία*, *νίων*, adj. pertaining to sepulture; sepulchral.  
*τάφιος*, *ία*, *ιον*, adj. *ς*, *α* as *ταφείος*, and *ταφίος*.  
*ταφειδής*, *ιος*, adj. that resembles a tomb. Th. *τάφος*, *είδος*.  
*τάφος*, *ω*, *ή*, a grave; a tomb—interment; sepulture—a feast on occasion of an interment, Hes. *Op.* 735. Th. *θάπτο*. *†* *τάφος*, *ιος*, *τὸ*, *ς*, *α* as *θάμβος* astonishment; wonder; amazement; awe. Th. *θάπτο*, post. or the form *θάπτο*, obs. Th. from the form *θάπτο*, or *θάπτο*, perf. *τάπτο*, 2 aor.

*ίταπον*, from which *τάφος*, in Hom. and *θάμβος*. Th. *τάφος*.  
*ταφεία*, *αε*, *ή*, (from *ταφείω*, *τάφω*) the act of digging a trench, or pit.  
*τάφεισμα*, *ατος*, *τὸ*, (from the perf. pass. of *ταφείω*) a ditch, or trench.  
*ταφείω*, fut. *εύσω*, (from *τάφω*) to dig a ditch, or trench; to dig; to make an intrenchment, Polygen. 8, 49.  
*τάφης*, *αε*, *ή*, *ς*, *α* as *τάφης*, Herodot. 4, 28, and 201.  
*ταφειβολία*, *α*, to trace a trench, or furrow, Glos. Steph. Th. *τάφης*, *βάλλω*.  
*ταφειδής*, *ιος*, adj. that is after the manner of, or like, a trench, or ditch. Th. *τάφης*, *είδος*.  
*ταφειοποιέω*, *α*, fut. *ήσω*, to make a trench, or ditch, ? Schn. L. Th. *τάφης*, *ποιέω*.  
*τάφης*, *ω*, *ή*, a trench, ditch, or pit. Th. (through *ταφείος* *τάφης*) *θάπτο*, or an obs. form *θάπτο*.  
*ταφειχός*, *ω*, *ή*, a digger of trenches, or pits; a miner, Diogen. Laert. 4, 23. Th. *τάφης*, *ήρως*.  
*ταφῶν*, *βρος*, part. of *ίταπον*, 2 aor. of *θάπτο*, (or of the form *θάπτο*, obs.) wondering; in amazement, Iliad. 9, 193.  
*τάχα*, adv. swiftly; rapidly; speedily; promptly; quickly; instantly—readily; easily—perhaps, Sophoc. Philoct. 205. *ς*, *α* as *ταχίως*, and *ταχύ*. Th. *ταχύς*.  
*ταχίως*, adv. (the *ς* of *ταχύς*, adverbially) swiftly, rapidly, &c. *ς*, *α* as *τάχα*.  
*ταχίως*, *ω*, *ή*, (from *ταχύνω*) an epith. for a hare, *Ælian.* h. a. 7, 47.  
*ταχύς*, *ή*, *εν*, adj. *ς*, *α* as *ταχύς*, swift; fleet; nimble; prompt, &c.  
*ταχύνω*, adv. the *ς* of the adj. adverbially, swiftly, &c. *ς*, *α* as *ταχίως*, or *τάχα*.  
*ταχύνω*, adv. more speedily; more swiftly; sooner—properly, neut. of *ταχύνω*, comparat. of *ταχύς*.  
*ταχίστως*, *ιστω*, *ιστων*, adj. superlat. of *ταχύς*, most speedily; most swiftly, &c. Th. *τάχιστα*, neut. plur. used adverbially, most quickly; with the utmost speed; as soon as possible. Th. *ιστω* *τάχιστα*, *ς*, *α* as *τάχιστα*, alone adverbially. Th. *ιστω* *ταχίστω* (*ιστω* understood), adverbially, in the most speedy, or prompt, manner.  
*ταχύνω*, *ος*, comparat. of *ταχύς*, more swiftly; more rapidly; more speedily; quicker. Th. *ταχύνω*, neut. sing. used adverbially, more swiftly, &c.; sooner.  
*τάχος*, *ος*, *τὸ*, celerity; swiftness; promptitude; quickness. Th. *ταχύς* *ψυχῆς*, Plat. *Leg.* 3, p. 132. Brompt. mental activity, viz. quickness of comprehension, or promptitude of judgment. Th. *ταχύς*, adverbially, swiftly, Meleagri. En.

100. also *ταχύ*, dat. adverbially, swiftly, Brunch ad Eurip. Bacch. 538. *ἤθια τὰχύως*, or *ἀπὸ τὰχύως*, (Xen. Anab. 2, 5, 7.) and *ἐν τὰχῃ*, with speed; rapidly; as soon as possible; quickly.

(*Ταχὺ*, properly, neut. of *ταχύς*, adverbially, s. s. as *τάχος*, or *ταχίως*, perhaps, Dem.

*Ταχυλάττω*, *ω*, adj. easily captured, or caught. Th. *ταχύς*, *ἀλῶν*.

*Ταχυβάδιστος*, *ω*, adj. s. s. as *ταχυβάδιον*. Th. *ταχύς*, (*βαδίζω*) *βίω*, *βαίνω*.

(*Ταχυβάμιον*, *ονος*, adj. or *ταχυβάτης*, *ω*, *ῖ*, that goes rapidly.

*Ταχυβλαστία*, *αῖ*, *ῖ*, a rapid growth, or properly, production of buds; rapid vegetation. Th. *ταχύς*, *βλαστία*.

*Ταχύβουλος*, *ω*, adj. rapid in decision—precipitate in adopting a resolution; hence, fickle in his determinations. Th. *ταχύς*, *βουλή*.

*Ταχύγηρος*, *ω*, adj. that soon grows old, Hippoc. Th. *ταχύς*, *γῆρας*.

*Ταχύγλωσσος*, *ω*, adj. voluble of speech, Hippoc. Th. *ταχύς*, *γλῶσσα*.

(*Ταχυγόνια*, *αῖ*, *ῖ*, rapidity of production. Th. *ταχύς*, *γόνος*, *γένω*.

*Ταχυγόνος*, *ω*, adj. that produces young, or fruit, early. *ἤ ταχυγόνιτος*, in Theophrast. c. pl. 3, 4.

*Ταχύγυνος*, *ω*, adj. lit. that has nimble knees; swift of foot. Th. *ταχύς*, (*γύνω*) *γένω*.

*Ταχυγράφος*, *ω*, adj. that writes rapidly. *ἤ* subst. one who uses an abridged, or rapid, mode of writing. Th. *ταχύς*, *γράφω*.

*Ταχύδακρυς*, *ω*, adj. prompt to weep; prone to weeping. Th. *ταχύς*, *δάκρυ*.

*Ταχύδιος*, *ῖος*, adj. that revolves rapidly. Th. *ταχύς*, *διώω*.

*Ταχύδρομος*, *ῖος*, to run rapidly. Th. *ταχύς*, *δρέμα*.

(*Ταχυδρομία*, *αῖ*, *ῖ*, rapidity in running.

(*Ταχυδρόμος*, *ω*, adj. that runs rapidly.

*Ταχυεργός*, *ῖος*, or *ταχίεργος*, *ω*, adj. prompt in work; dexterous—prompt in action—rash; inconstant; variable, Appian. Th. *ταχύς*, *εργω*.

(*Ταχυεργία*, *αῖ*, *ῖ*, rapidity in work, or promptitude in action—inconstancy; fickleness, Appian.

*Ταχύεργος*, *ῖος*, adj. that rows rapidly, Aeschyl. Suppl. 83. Th. *ταχύς*, *εἰσσω*.

*Ταχυθάνατος*, *ω*, adj. that dies rapidly, or soon. act. that causes a speedy death. Th. *ταχύς*, *θάνατος*.

*Ταχύπτερος*, *ω*, *ῖος*, a fleet horseman. Th. *ταχύς*, *πτερο*.

*Ταχυκίνητος*, *ω*, adj. moved rapidly—that moves rapidly. Th. *ταχύς*, *κίνηω*.

*Ταχυμαθής*, *ῖος*, adj. that learns, or

comprehends, quickly. Th. *ταχύς*, *μαθῶν*, *μαθήναι*.

*Ταχύμηντις*, *ῖος*, adj. prompt to anger; irascible. Th. *ταχύς*, *μήντις*.

*Ταχυμήντις*, *ω*, *ῖος*, and *ταχύμηντις*, *ῖος*, *ῖος*, or *ῖος*, s. s. as *ταχύβουλος*, Nonnus. Th. *ταχύς*, *μήντις*.

*Ταχυμήντις*, *ῖος*, *ῖος*, one who is often a mother, or who is prolific. Th. *ταχύς*, *μήντις*.

*Ταχύμορος*, *ω*, adj. whose term of life is short. Th. *ταχύς*, *μόρος*.

*Ταχύμυθος*, *ω*, adj. that speaks rapidly. Th. *ταχύς*, *μῦθος*.

*Ταχυναυτίω*, *ῖω*, to sail rapidly. Th. *ταχύς*, *ναυτίω*.

*Ταχύνοια*, *αῖ*, *ῖος*, perspicacity, s. s. as *ἀγχινοια*, Schn. L. Th. *ταχύς*, *νόος*.

(*Ταχύνοια*, *ῖω*, contr. *ταχύνω*, *ω*, adj. possessing quickness of perception, s. s. as *ἀγχινοια*, ? Schn. L.

*Ταχύνω*, fut. *ὑπώ*, perf. *πτετάχυνω*, to render rapid, or swift; to expedite; to hasten; to accelerate. neut. to hasten, Longi, p. 71. Schaeff. Th. *ταχύς*.

*Ταχυπαιδής*, *ῖος*, adj. easily persuaded; of easy belief; credulous. Th. *ταχύς*, *παιδῶν*.

*Ταχυπτερός*, *ῖος*, adj. that flies rapidly, ? Schn. L. Th. *ταχύς*, *πτερομαι*.

*Ταχυπλοῖω*, *ῖω*, to make a rapid voyage. Th. *ταχύς*, *πλοῖω*.

(*Ταχυπλοῖα*, *αῖ*, *ῖος*, rapid navigation; a quick voyage.

(*Ταχύπλοος*, *ῖω*, contr. *ταχόπλοος*, *ω*, adj. that navigates rapidly.

*Ταχύπνοια*, *αῖ*, *ῖος*, quick respiration, Hippoc. Th. *ταχύς*, *πνέω*.

*Ταχύσπορος*, *ῖος*, adj. that sends, conveys, or conducts, rapidly. Th. *ταχύς*, (*σπορέω*) *σπέρω*.

*Ταχύσποντος*, *ω*, adj. a wrong reading in Aristot. Rhetor. 2, 13. Plat. Resp. 3, p. 308. Bipont. for *ταχύσποντος*.

*Ταχύποτος*, *ω*, adj. s. s. as *ταχύμορος*. Th. *ταχύς*, (*πότης*) *πότης*, *πότης*.

*Ταχύπους*, *ῖος*, adj. swift-footed. Th. *ταχύς*, *πούς*.

*Ταχύπτερος*, *ω*, adj. swift-footed, Theognis 363. Th. *ταχύς*, *πτερο*.

*Ταχύπτερος*, *ω*, adj. that has a rapid pinion; that flies rapidly. Th. *ταχύς*, *πτερόν*.

*Ταχύπυλος*, *ω*, adj. that has fleet horses; that rides rapidly. Th. *ταχύς*, *πύλος*.

*Ταχύρροδος*, *ω*, adj. that flows, or moves, rapidly. Th. *ταχύς*, *ρόδος*, *ῖω*.

*Ταχύρροτος*, *ω*, adj. that goes, or flies, rapidly, Sophoc. Aedip. Col. 1081. Th. *ταχύς*, *ρόδος*, *ῖω*.

TAXY'Z, *ῖα*, *ῖος*, *ῖος*, swift; rapid; fleet—prompt; quick. comparat. *ταχύτερος*, and *ταχύνω*, and *τάχιστος*, *ῖος*, neut. *τάχιστος*, and *ῖος*, superlat. *ταχίστατος*, and *τάχιστος*.

*ἤ ταχίως*, adv. rapidly, &c. as

also *ταχὺ*, neut. adverbially. *ἤ ταχύνω*, neut. sing. of comparat. and *ταχύνω*, neut. plur. superlat. adverbially in the s. of the comparat. and superlat.

*ἤ ὁρίων* was more Attic than *ταχύνω*, Fisch. 2, p. 80. Græc. ad Lucian. Tom. 9, p. 483. Bipont. from *ταχύνω*, which should properly be *ταχύνω*, Gram. Math. 131. *ἤ* some *εἰς* derive *ταχύνω* from *τάω*, the prim. Th. of *τάω*, but it is the same as *ῖος*, and comes from *ῖος*, or *ῖος*, 'to run', Schn. L.

*Ταχύσπερος*, *ω*, adj. that produces seed promptly, Aristot. Th. *ταχύς*, *σπέρω*.

*Ταχύτης*, *ῖος*, *ῖος*, and *ταχότης*, *ῖος*, as *τάχος*, celerity, &c. See *ταχύνω*. Th. *ταχύς*. *ἤ* see *ταχύνω*.

*Ταχύνω*, *ω*, adj. that produces young quickly, or easily. Th. *ταχύς*, *τίτω*.

*Ταχύνω*, *ω*, adj. that grows quickly, or that heals speedily, Hippoc. ? Schn. L. Th. *ταχύς*, *φω*.

*Ταχύφωνος*, *ω*, adj. that speaks rapidly. Th. *ταχύς*, *φω*.

*Ταχύνω*, *ῖος*, adj. in *Analec.* 1, p. 220. according to *Reiskens*, a wrong reading for *ταχυχρηστικός*, vis. *αὐτὰ ταχυχρηστικός*, flutes with thick mouth-pieces. Th. (*ταχύς*) *ταχύς*, *χρηστικός*.

*Ταχύχρηστικός*, *ω*, adj. handy; dexterous; active. Th. *ταχύς*, *χρηστικός*.

(*Ταχυχρηστικός*, *αῖ*, *ῖος*, handiness; dexterity; promptitude in work, Phrynich. Bekker.

TAXY, properly, to stretch out the hand in order to take hold of any thing. *ἤ* the imperat. *τάω*, 'take', *Iliad.* 13, 219, and *Odys.* 5, 346, and 8, 477. *ἤ* from *τάω*, have been derived certain tenses of *τάω*, see *τάω*. *ἤ* from *τάω*, come *τάω*, *τάω*, *τάω*, and by reduplic. *τάω*—and also *τάω*, and *τάω*, from which forms, according to some, 2 aor. *ἔταω*, poet. *τίταω*. *ἤ* a kindred obs. form is *τίω*, from which *τίω*, *τίω*, have been formed, or *τίω*, from *τάω*—from *τίω*, likewise *τίω*. *ἤ* to *τάω*, from *τάω*, may be referred 'tango', in Latin, and 'tingo', to *τίω*.

*τάω*, Dor. and Aol. genit. plur. fem. for *τάω*, or *τάω*.

*Τάω*, *ω*, adj. of, or pertaining to, a peacock. Th. *τάω*, or *τάω*.

TAXY, *ῖος*, and *τάω*, *ῖος*, also *τάω*, *ῖος*, *ῖος*, the peacock. *ἤ* Att. with the aspirate *τάω*, Athen. cited Schn. L.

Ti, an enclitic particle followed by *να*, sometimes a conjunction, and, as, or both; and, often not susceptible of translation. In the Ionic dialect, *τι* is often put after relatives, as *ὅτις* *τι*, *ὅτις* *τι*, &c. and seems to be nearly the same as 'namely,' and 'indeed,' or generally to give an emphasis to the re-

the proposition—also, it is put after γὰρ, δι, and ἔτα, ἔτα, and ἔτα—i. e., frequently, post. for τὴν καὶ, i. e., likewise τὴν καὶ, together, Iliad. 1, 262. and καὶ τὴν, Theognis. ¶ It seems to have been sometimes inserted to fill up the verse in Hom. to supply the absence of the digamma, and in many instances no definite s. can be assigned to it.

for σὺ, Dor. Theocrit. 1, 5. ¶ It is enclitic—τὸ only is so when standing for σὺ, Bultman. A. Gr. 1, 292.

ἔτα, fut. τήξω, to moisten; to nate; to soften. metaph. to move to compassion; to soften; to touch, or affect—to melt—to colour; to stain, Pind. Ol. 4, 28. —τήγγωμαι, Pass. to be moistened, i. e. metaph. to be enervated, Plat. ἔτγγω τὰς ἰδέωντας, Aristot. it allays, or checks, perspiration. ¶ τήγγω, has a close affinity with τήνω, and both probably have the same origin, viz. the old form τάνω, or τάνω. See τάνω. ¶ from τήγγω, the Latin tingo, Schn. L. ἡγάτης, ov, ἰ, a native of Tegea—one who has been born in a brothel, Diogen. Laert. 6, 61. Th. (in the latter s.) τήγος.

τήγος, ov, ἰ, (βάλαμος) a chamber next the roof; an upper apartment, that usually occupied by women, Iliad. 6, 248.

τήγος, ἰ, s. s. as στήγος, Hesych. τήγος, ἰ, ov, adj. moistened; macerated; softened. metaph. affected with compassion; touched. Th. τήγγω.

τήγος, ἰ, s. s. as στήγος, Hesych. See the s. of the verb τήγγω.

τήγος, sec, τὸ, a covering; a roof; an apartment, especially, an upper room in a house, viz. next the roof—the apartment of a courtesan, Casaub. ad Suetonii Cal. 57. a brothel. Th. στήγος.

τήγος, for ἰστος, Nicand.

τήγος, τήγος, poet. for τήγος, τήγος, part. of τήγος, perf. mid. or 2 perf. of τήγος, τήγος.

τήγος, part. perf. pass. of τήγος.

τήγος, adv. boldly; confidently, from τήγος, part. of τήγος.

τήγος, Att. by syncope. for τήγος, 3 pers. plur. 1 aor. pass. opt. of τήγος.

(τήγος, Beot. for τήγος, perf. act. of τήγος.

τήγος, perf. mid. or 2 perf. of τήγος.

τήγος, ἰ, s. s. as τήγος, legitimate; ordained by law— requisite; necessary. Th. ἰ, s. s. as τήγος.

(τήγος, ἰ, s. s. as τήγος, Lycophron. 1173.

τήγος, lie lifeless there, imperat.

of τήγος, Iliad. 22, 365.

τήγος, accentuated on the antepenult, for τήγος, 1 pers. plur. of τήγος, perf. of τήγος—but τήγος, Iliad. 15, 497. accentuated on the penult, as also τήγος, for τήγος, which is, according to some, by syncope. for τήγος, perf. infin. of τήγος, or infin. pres. from τήγος.

(τήγος, by syncope. inf. of τήγος, or infin. of τήγος. See τήγος, accent. on the penult.

(τήγος, Theocrit. Epigr. 2, 5. Dor. for τήγος, for τήγος, part. of τήγος, perf. of τήγος.

(τήγος, Beot. for τήγος, perf. of τήγος, from which part. τήγος, Iliad. 17, 161. post. for τήγος, ¶ in the oblique cases, i, or u, are used as the metre required, thus, genit. τήγος, Iliad. 19, 300. and τήγος, Odys. 1, 289.

(τήγος, for τήγος, for τήγος, part. of τήγος, perf. of τήγος.

(τήγος, Dor. τήγος, for τήγος, part. of τήγος, perf. of τήγος. ¶ in the oblique cases, i, or u, occur by poetical license as the metre requires, Iliad. 17, 435. Hesiod. Scut. Hel. 175.

τήγος, perf. of τήγος, part. τήγος, and τήγος, Dor. τήγος, and τήγος, and post. τήγος (see the words, as also τήγος); infin. τήγος, and by syncope. τήγος, or τήγος, poet. τήγος, and τήγος, which some derive as infin. of τήγος.

(τήγος, to lie dead, fut. τήγος, (Æschyl. Ag. 1288.) more commonly, τήγος, formed from τήγος, perf. of τήγος. ¶ see τήγος. ¶ τήγος, and τήγος, are not genuine forms, Gram. Matth. 236.

τήγος, s. s. as τήγος, from it 3 pers. plur. τήγος, pres. optat. τήγος, infin. τήγος, poet. τήγος, and τήγος. ¶ in Aristoph. Acharn. 325. some read τήγος, fut. from τήγος, but others τήγος, from τήγος, see τήγος.

τήγος, poet. for τήγος, for τήγος, part. of τήγος, perf. of τήγος.

τήγος, Ion. for τήγος, 2 aor. infin. of τήγος, Hesych.

τήγος, adv. with noise, or disorder. Th. (part. perf. pass.) τήγος.

τήγος, ov, τὸ, a period of four days. Th. τήγος, for τήγος, τήγος, ἡμέρα.

τήγος, ov, ἰ, one who drives a four horse chariot. Th. τήγος, ἰ, s. s. as τήγος.

τήγος, ov, ἰ, one who rides in a chariot drawn by four horses. Th. τήγος, ἰ, s. s. as τήγος.

τήγος, ov, τὸ, a chariot drawn

by four horses, neut. of τήγος. τήγος, ov, adj. harnessed with four horses. Th. τήγος, for τήγος, ἰ, s. s. as τήγος.

τήγος, ἰ, s. s. as τήγος, to breed and keep four horses for a chariot, or horses for such chariots. Th. τήγος, ἰ, s. s. as τήγος.

(τήγος, ov, ἰ, one who keeps horses, &c. according to the s. of the verb.

τήγος, adv. notoriously; publicly. Th. (part. perf. pass.) τήγος.

τήγος, adv. luxuriously; effeminately. Th. (part. perf. pass.) τήγος.

τήγος, Dor. for τήγος, Apollon. Dyscolus de Pronomine, p. 366.

τήγος, Dor. for τήγος, to thee, Odys. 4, 619.

τήγος, ἰ, s. s. (in medical writers) a desire of going to stool accompanied with pain and straining; tenesmus. Th. τήγος.

(τήγος, ἰ, s. s. as τήγος, affected with τήγος.

τήγος, fut. τήγος, the perf. τήγος, perf. pass. τήγος, and 1 aor. pass. τήγος, from the old form τήγος, obs. to stretch; to strain; to bend; to extend. neut. to direct efforts towards; (with ἰδὼν understood) to journey towards, or go to a place—to tend to any end; to have a tendency, or relation, to; to pertain to—to strive, endeavour, or strain—to project, or intend, Eurip. Hec. 267. — τήγος, perf. pass. τήγος, plusq. perf. ἰττήγος, and poet. τήγος, to be stretched, strained, or extended. Th. (through τήγος, τήγος) τήγος, obs. in the pres. See τήγος, or from a kindred obs. form, τήγος, Schn. L.

τήγος, ἰ, s. s. and Th. as τήγος, and τήγος, but especially in the plur. τήγος, the stars, Iliad. 18, 485.

τήγος, fut. τήγος, properly, to rub; to wear by rubbing; to wear down; to wear out, or consume—to oppress; to molest; to distress. ¶ compare τήγος, τήγος, as also τήγος, τήγος, as also τήγος, all which with τήγος, from which τήγος, seem to have a common origin. Th. τήγος, obs.

τήγος, ov, ἰ, one who batters walls. Th. τήγος, βάλλω.

τήγος, ov, ἰ, s. s. as τήγος, τήγος. Th. τήγος, ωλίσσω.

τήγος, ov, ἰ, lit. one who approaches a wall. Th. τήγος, πλῆμι, s. s. as πλῆμι.

τήγος, s. s. and Th. as τήγος.

(τήγος, ἰ, s. s. as τήγος, Strab. cited Schn. L.

τήγος, ov, adj. enclosed within walls, or fortifications; beleaguered. Th. τήγος, ἰ, s. s. as τήγος.

τήγος, as, ἰ, s. s. and Th. as τήγος.

οις, ? *Schn. L. Th. τείχος.*  
 (Τειχίζω, fut. *ίσω*, to provide with walls, or a fortification; to wall; to fortify.  
 (Τειχιστός, κτ, κτ, adj. of, or pertaining to, walls, or fortifications; mural, *Gloss. Steph.*  
 (Τειχιστός, *ἄσφατος*, adj. surrounded by walls, or fortifications; walled in; fortified.  
 (Τειχίον, ου, τό, a small wall, or fortification, *dimin. of τείχος.*  
 (Τείχεσις, ους, ἡ, (from *τειχίζω*) the erection of a wall, fort, or fortification.  
 (Τειχισμός, ατος, τό, (from part. perf. pass. of *τειχίζω*) a wall, rampart, fort, or fortification.  
 (Τειχισμός, ου, ἡ, (from *τειχίζω*) a. s. as *τειχισίς.*  
 (Τειχιστής, ου, ὁ, one who builds walls, or fortifies, ? *Schn. L.*  
 Τειχογραφία, ᾱ, fut. *ίσω*, to write, or to paint, upon a wall. *Th. τείχος, γράφω.*  
 Τειχοδομῶν, ᾱ, fut. *ίσω*, to build a wall, or a fortification. *Th. τείχος, δέμω.*  
 (Τειχοδομία, ας, ἡ, the construction of a wall, or fortification, *Plut.*  
 (Τειχοδόμος, ου, ὁ, a builder of walls, or fortifications.  
 Τειχοκαταλύτης, ου, ὁ, one who destroys walls, or fortifications. *Th. τείχος, καταλύω παρά λῆμα.*  
 Τειχομαρτύνω, ᾱ, to get possession of the walls, or fortifications, of a city, *Polyæn. 4, 2, 18. Th. τείχος, μαρτύνομαι.*  
 Τειχοκλῆς, ου, ὁ, and *τειχοκλῆς, ἴδος, ἡ, fens.* a destroyer of walls, or fortifications. *Th. τείχος, ἄλλωμι.*  
 Τειχοκλῆς, ου, ἡ, s. s. as, and probably a wrong reading for, *τειχοκαταλύτης, Schn. L. Th. τείχος, λῆμα.*  
 Τειχομαχίον, or *τειχομάχων, ου, τό*, a machine used in battering, or attacking walls, *Nicetas Annot. 10, 1. Th. τείχος, μάχων, μάχω.*  
 (Τειχομαχίς, ου, ὁ, s. s. as *τειχομάχων.*  
 (Τειχομαχία, ας, ἡ, the act of attacking walls, or fortifications; a battle near, or at, walls, or fortifications.  
 (Τειχομαχικός, κτ, κτ, adj. pertaining to, qualified for, or made use of in, battering, or storming, walls, or fortifications.  
 (Τειχομάχος, ου, adj. that assaults, or storms, walls, or fortifications; that fights near, or at, walls, or fortifications.  
 Τειχομαλῆς, ἰος, adj. that constructs walls, or fortifications, by music, or songs, or to the sound of music. *Th. τείχος, μέλος.*  
 Τειχοποιία, ας, ἡ, the construction, or reparation, of walls, or fortifications; the office of a *τειχοποιός.* *Th. τείχος, ποίω.*  
 (Τειχοποιός, ου, ὁ, one who builds,

or repairs, walls, or fortifications, *Dem.*

Τειχοπύργος, ου, ὁ, a tower constructed on a wall with a passage through. *Th. τείχος, πύργος.*

ΤΕΙΧΟΣ, ους, τό, a wall; a fortification; a fort; a citadel. *¶ τείχος, may have been derived from τείχω, or both from τείνω, with the aspirate τείχω.*

Τειχοσκοπία, ας, ἡ, the act of looking from a wall, or a fortification, *Schol. Eurip. Phæn. 88. Th. τείχος, εἰσέω, εἰσέπομαι.*

Τειχοφυλάκτις, ᾱ, fut. *ίσω*, to guard walls, a fort, citadel, or fortifications. *Th. τείχος, φυλάσσω.*

(Τειχοφύλαξ, ατος, ὁ, a guard of a wall, or citadel.

Τειχοῦδεν, ου, τό, s. s. as *τειχίον*, a small wall, rampart, or fort, *dimin. of τείχος.*

Τείχημα, ατος, τό, a wrong reading in *Polyb. 4, 63. for τείχημα, Schn. L.*

Τέως, adv. for *τέως*, in the mean time—until, *Apollon. Rhod. 4, 321. See τέως.*

Τειμαίω, to fix a limit, or term; to determine; to terminate; to end; to bring to a conclusion; to complete, or to accomplish—to note; to distinguish, *Pind. Ol. 6, 123.* to give a proof, or indication; to demonstrate, or prove; to denote; to prestage; to betoken, *Pind. Nem. 6, 14.* generally, in the *Mid. s. s.* as in the act. = *Τειμαίωμαι, Mid. s. s.* as the act. to fix as an end, limit, scope, or object; to order, determine, terminate, or regulate, *Hom.* to confirm by a sign—to predict; to announce—most commonly, to take a mark, or indication, from, *Pind. Ol. 8, 4.* to judge by; to judge, decide, conclude, or infer, from any appearance, or mark; to conjecture from, with a *dat.* and also with *ἀπό*, and *ἐκ*; to judge, or decide, concerning, with an *accus.* and also with *πρὶ*, followed by a *genit.*—(with *πρὶ*) to judge by, and regulate one's self accordingly, *Dem.* to direct, *Dionys. Perieg. 100.* to estimate, or enumerate, *Apollon. 4, 217.* and, to recognise, *4, 73.*—to consider, s. s. as *φρονέω*, *Hom. Hym. 1, 287. ¶ Τειμαίωμαι τῷ ἰσθῶτι, Herodot. I judge from his attire. Ἡ δὲ μάχοντα τοῖς γαστρίμοις, τειμαίωσθαι, Isocrat. Paneg. (and in the s. s. *πρὶ τῶν μελ—*) to judge of the future by the past. *Th. τέκμαρ, from τένω. ¶ See τέκμαρ.**

ΤΕΚΜΑΡ, ατος, τό, and poet. *τέκμαρ*, ατος, τό, a limit; an end; a term; an aim, scope, or object—a sign, a mark, or a token; a sign by which something is determined, or as a solemn assur-

ance, or pledge, *Iliad. 1, 536.* a sign announcing a future event, a presage; a prodigy; a heavenly body, as a planet, or star, especially in *Apollon.* and *Arat.*—an infallible sign, or proof—an case an issue; a termination; a completion, or accomplishment; a filament, *Pind. Pyth. 2, 90.* especially with *σίστημι*; hence, the end or destruction, of *Troy, Iliad. 7, 30.* a means, remedy, or expedient, *Iliad. 16, 472. ¶ Th. τέκμαρ, obs. in the pres. s. s. as τένω, α. 'to produce, or bring forth,' or in its original s. 'to bring to light, or into view; to invent,' Hesychius in *Leunsp. Oberv.**

(Τέκμαρσις, ους, ἡ, an inference, or conclusion, drawn from signs, or indications; conjecture—interpretation—demonstration—prediction; a presage.

(Τεκμαίρεται, ἰ, ὁ, adj. from which an inference may be drawn; that furnishes a sign, proof, or indication.

(Τεκμαίρω, ου, τό, a mark, or sign, from which a sure inference, or conclusion, may be drawn; an infallible sign, or indication; a sign, or mark, in general—that always bears the same signification, *Aristot. Rhæt. 1.* a proof drawn; indubitable signs, or indications. *¶ Τεκμαίρω δὲ, is equivalent to τεκμαίρω δὲ τούτων τὰ ἐστὶν, the proof of this is the following—or well known understood, let this serve as a proof.*

(Τεκμαίρειν, ᾱ, fut. *ίσω*, to give an infallible sign, indication, or proof—to affirm, announce, or demonstrate, from infallible signs, or indications; to explain, or render manifest. = *Τεκμαίρεμαι, ἴπω, Mid.* to draw inferences, or form probable conjectures, from signs, or indications.

(Τεκμαίρωνς, ους, adj. that furnishes sure indications, or proofs; that is supported by sure proofs, or indications.

(Τεκμαίρωντις, ους, ἡ, demonstration, *Arrian.*

(Τέκμαρ, ατος, τό, an object, a scope, or aim, poet. for *τέκμαρ*.

Τεκνίον, or *τεκνίον, ου, τό*, a little child, *dimin. of τέκνον.*

Τεκνογονία, ᾱ, to beget children; to beget, or engender, *Anthol. 12, τέκνον, γόνος, γίνομαι.*

(Τεκνοποιία, ας, ἡ, the procreation of children.

(Τεκνοποιός, ου, adj. that engenders, or brings forth, children, *Eschyl.*

Τεκνοποιός, ου, ὁ, one who devotes his offspring, *Pausan. Arc. 41. Th. τέκνον, δέμω.*

Τεκνοποιός, ᾱ, to murder his children. *Th. τέκνον, ἀνέμω.*

(Τεκνοποιός, ας, ἡ, the murder of children, or of one's own children.

**κτενέτης, ου, ὁ, or ἡ, one who has**  
**seen the murderer of his, or her,**  
**children.**

**κτενέτης, ας, ἡ, one who slays**  
**or children—one who has lost**  
**or children, or young, as the**  
**ightingale, Sophoc. Elect. 107.**  
**κτενέτης, ἄλλοι.**

**κτενέτης, ἴπρος, ὁ, the murderer,**  
**or destroyer, of his children:**

**κτενέτης, ου, τὸ, a child; a young**  
**nimal—properly, that which has**  
**been produced, or born. ¶ see**  
**κτενέτης. Th. τίνας, (obs. in the pres.)**  
**s. as τίκτω.**

**κτενέτης, ας, fut. ἴσω, to engen-**  
**der, or produce, children. = Τε-**  
**νέτης, Mid. to beget children,**  
**Κοπ. Mem. 2, 3, 5. Th. τίκνω,**  
**κοίω.**

**κτενέτης, ας, ἡ, the procreation,**  
**or bringing forth, of children.**

**κτενέτης, ου, adj. that wreaks his**  
**vengeance on children. Th. τίκνω,**  
**κτενέτης.**

**κτενέτης, ου, adj. that begets, or**  
**brings forth, children—prolific,**  
**Herodot. Th. τίκνω, κτενέτης.**

**κτενέτης, ου, ὁ, that kills, or**  
**destroys, children. Th. τίκνω,**  
**κτενέτης.**

**κτενέτης, ας, ἡ, the begetting of**  
**children. Th. τίκνω, σπέρμα.**

**κτενέτης, ου, adj. that begets**  
**children.**

**κτενέτης, ας, ἡ, the slaughter of**  
**children. Th. τίκνω, σφάττω.**

**κτενέτης, ας, fut. ἴσω, to rear and**  
**bring up children. Th. τίκνω,**  
**κτενέτης.**

**κτενέτης, ου, adj. that rears and**  
**brings up children.**

**κτενέτης, ας, ἡ, the act of de-**  
**vouring his children. Th. τίκνω,**  
**κτενέτης.**

**κτενέτης, ου, adj. that devours**  
**his child, or children.**

**κτενέτης, ας, ἡ, the corruption,**  
**or destruction, of children. Th.**  
**κτενέτης, σφάττω.**

**κτενέτης, ου, adj. that massacres**  
**children.**

**κτενέτης, ας, ἡ, to beget children,**  
**Eurip. Herc. Fur. 7. to have a child; to**  
**be a parent; to adopt a child. =**  
**κτενέτης, to bring forth a child,**  
**Aristot. h. a. 7, 6, 1. to be born,**  
**Eurip. Phœni. 879. to have chil-**  
**dren, Æschyl. Ag. 749. Th. τίκνω,**  
**from τίκνω, obs. in the pres. s. s. as**  
**τίκτω.**

**κτενέτης, ας, ἡ, that which has**  
**been begotten; a child.**

**κτενέτης, ας, ἡ, the procreation of**  
**children; the adoption of a child,**

**Diodor. Sicul. 4, 39, and 67.**

**τίκνω, ας, τὸ, a child, s. s. as τίκνω.**  
**Th. τίκνω, s. s. as τίκτω.**

**τίκνω, ας, ἡ, fem. of τίκτω.**

**τίκνω, fut. αὐ, to construct, or**  
**to make, out of wood, or other**  
**materials. = Τικταίνωμαι, to work**  
**as a joiner, or carpenter; to con-**  
**struct, join together, or fabricate,**  
**in general; hence, to plot, or ma-**  
**chinate. Th. (τίκτω) τίκνω.**

**τίκνω, ου, ὁ, a master builder,**  
**artificer, or artist, synonym. with**  
**ἀρχιτίκτων, Sophoc. Pollucis 7,**  
**117.**

**τίκνω, ας, ἡ, construction; tim-**  
**ber-work; carpenter's work. Th.**  
**τίκνω, from τίκνω.**

**(τίκνω, ου, τὸ, the workshop of**  
**an artificer, or artist, especially, of**  
**a carpenter, or worker in wood,**  
**Æschin. Orat.**

**(τίκνω, fut. αὐ, s. s. as τικταί-**  
**νομαι (see τικταίνω), to be a car-**  
**penter, or artist, Artemidor. 1, 51.**  
**Gloss. Steph.**

**(τίκνω, ας, ἡ, s. s. as τικτωία.**

**(τίκνω, ου, τὸ, adj. proper, or**  
**peculiar, to carpenters, or work-**  
**ers in wood, artificers, or artists,**  
**in general; qualified for, practi-**  
**cised in, or skilled in, carpenter's**  
**work, &c.**

**(τίκνω, ου, adv. in a manner pecu-**  
**liar to, or like, carpenters, or ar-**  
**tists, &c. in a workmanlike man-**  
**ner, the s. of the adj. adverbially.**

**τίκνω, ου, χεῖρ, adj. li. that has**  
**the hand, or dexterity, of an**  
**artist, s. s. as τίκνω, Orphic.**  
**Fragm. Th. τίκνω, χεῖρ.**

**τίκνω, ου, ὁ, construction; fa-**  
**brication—the art of constructing,**  
**or fabricating. Th. τίκνω, from**  
**τίκνω.**

**(τίκνω, ου, ὁ, a carpenter, or ar-**  
**tificer in wood-work; an artificer,**  
**or artist, in general; one who fa-**  
**bricates, or produces, any work,**  
**from τίκνω.**

**ΤΕΚΝ, (in its stead τίκνω, for the**  
**pres.) fut. τίξω, or mostly, τίξο-**  
**μαι, 2 aor. ἔτεκεν, perf. τέκεται,**  
**to beget; to engender; to bring**  
**forth—to bring into existence;**  
**to produce; to bring forward; to**  
**cause. ¶ primitive s. 'to bring to**  
**light, or invent,' Hamsterh. in**  
**Leunper. Obserr.**

**Τελαμὼν, ὄρος, ὁ, a bandage, for**  
**wounds—a band, or swathe, for**  
**wrapping dead bodies—a belt,**  
**from which a shield hung; a sword-**  
**belt; a waist-belt—a proper name.**  
**Th. στίλβω, Schol. L.**

**(Τελαμὼν, ας, ἡ, al, belts, broad**  
**straps, or girths, Pollux 5, 55. ¶**  
**στίλβω, Xen. Cynege. 6. is the**  
**same word with the addition of the**  
**letter σ and the suppression of α.**

**(Τελαμὼν, fut. ἴσω, to bind up a**  
**wound with bandages, Athen.**

**(Τελαμὼν, ου, adj. of, or pertain-**

**ing to, bandages, straps, or belts**  
**—descended from Telamon.**

**Τελαρχία, ου, ὁ, the commander of**  
**a τάλας, viz. a legion, or cohort.**  
**Th. τίλος, ἀρχα.**

**(Τελαρχία, ας, ἡ, the rank, or office,**  
**of τελαρχας.**

**Τίλβω, and τίλβωμαι, s. s. as ἀτίλ-**  
**βω, Hærych.**

**Τελαρχία, ας, ἡ, the office, or busi-**  
**ness, of a τελαρχας, viz. an officer**  
**of police, or of customs, at Thebes,**  
**Plut. 9, p. 232. Th. τίλος, ἀρχα.**

**Τίλβω, poet. to exist; to be; to**  
**appear, or be according to its proper**  
**nature. Th. τίλω, the old form**  
**of τίλλω, as τιμίδω, has been form-**  
**ed from τίλω.**

**Τίλβω, ἴστω, υν, adj. the ancient**  
**form of τίλβω, Tyrtaeus Plutarchi**  
**Lyc. 6.**

**Τελευσιόμαι, οὔμαι, to be born,**  
**or produced, in a perfect state, or**  
**at the full time. Th. τίλβω, (γέ-**  
**νος) γένω.**

**(Τελευσιόμαι, ας, ἡ, the production of**  
**young, or of fruits, in a perfect**  
**state, or at the due time.**

**(Τελευσιόμαι, ου, adj. that produces**  
**young, or fruits, in a perfect state,**  
**or at the full time—born, or pro-**  
**duced, &c. Aristot.**

**Τελευσιόμαι, ας, ἡ, to bring its fruits to**  
**full maturity; to bear ripe fruits.**  
**Th. τίλβω, καρπός.**

**Τελευσιόμαι, ας, fut. ἴσω, to render**  
**perfect, ecclesiast. writers. Th. τί-**  
**λβω, ποιῶ.**

**(Τελευσιόμαι, ου, adj. that renders**  
**perfect, ecclesiast. writers.**

**Τίλβω, ου, and τίλβω, ας, υν, adj.**  
**brought to a term; that has at-**  
**tained its term; finished; per-**  
**fect; completed; accomplished;**  
**fulfilled; hence, complete;**

**perfect; whole; entire; mature;**  
**full grown; adult—excellent, viz.**  
**that has reached its height; hence,**  
**also, extreme, and excessive—**  
**married, viz. initiated in the matri-**  
**monial rites; also, that presides**  
**over matrimony. ¶ comparat. τε-**  
**λειώτερος, superlat. τελειώτατος. ¶**  
**τελῆς, adv. ἡγεμα τίλβω, a char-**  
**riot drawn by full grown horses,**  
**opposed to ἡγεμα πωλῆς, one drawn**  
**by colts. ἡγεμα τίλβω, complete,**  
**or perfect, sacrifices, or according**  
**to others, sacrifices consisting of**  
**full grown animals. ¶ τίλβω, ας, υν,**  
**Æschyl. Theb. 152. seems to mean,**  
**the patron deities of the city, and**  
**signifies, the twelve greater dei-**  
**ties, styled also, ἀγῶνι, 'dii con-**  
**sentes,' or 'majorum gentium,'**  
**Schol. L. Th. from τίλβω, dat. of**  
**τίλβω, τίλβω, or τίλβω.**

**Τελευσιόμαι, ας, ἡ, for τελευσιό-**  
**μαι, in punctuation, the full stop,**  
**1 Schol. L. Th. τίλβω, στιγμαί.**

**Τελευσιόμαι, ου, ὁ, completion; ac-**  
**complishment; fulfilment—per-**  
**fection; fulness; completeness**

entireness, *LXX.* *Th.* τέλος, τέλος, or τέλεια.

Τελευτάειν, *ᾱ, fut. ἔσω*, to bring forth a child, or young, in a perfect state, or at the full time. *Th.* τέλειος, (τόκος) τέλειος.

Τελευργίαν, *ᾱ, to make a complete, or perfect, work, Theophrast. c. pl. 2, 12. Th.* τέλειος, ἔργον.

Τελεῖν, *ᾱ, to bring to a termination; to finish, complete, or accomplish—to bring to maturity; to render complete, or perfect—to initiate in sacred mysteries; to marry. = Τελεῖσθαι, Pass.* to be terminated, or accomplished, &c. to be initiated in sacred mysteries to be married. *Th.* τέλειος, from τέλος, τέλειος, *obs.*

(Τελεῖν, *poet.* for τέλειω, to finish, complete, or fulfil. = Τελεῖσθαι, *Pass.* to be accomplished, *Hom.*

(Τελεῖσθαι, *ατος, τὸ*, a completion, or accomplishment, *s. s.* as τελεῖσθαι, *LXX.* from the *perf. pass.* of τελεῖν.

(Τελεῖος, *adv.* perfectly; completely; fully; entirely; wholly, *the s. of the adj.* τέλειος, *adverbially.*

(Τελεῖσθαι, *ατος, ἡ*, the act of bringing to a termination; completion; accomplishment. *See the s. of the verb τελεῖν.*

(Τελεῖσθαι, *ᾱ, ὅ*, one who finishes, completes, or renders perfect.

(Τελεῖσθαι, *κῶ, κῶν, adj.* capable of, or qualified for, finishing, completing, or perfecting.

Τελεῖσθαι, *fut. ἔσω*, to empty. *¶* A word used by Cratinus in allusion to a poor man named Telenicus, *Hezych. and Photius.*

Τελεγονόμοι, *ατος, ὅ*, to be born, or produced, at the full time, in a due state of perfection. *Th.* τέλειος, γένος, γένος.

(Τελεγονός, *ω, adj.* perfect at its birth, or that has attained its full term at birth.

Τελεγονόμοι, *ᾱ, to complete a course, or career. Th.* τέλειος, δῆμον.

(Τελεγονόμος, *ω, adj.* that completes a course, or career.

Τελεγονόμοι, *ᾱ, s. s.* as τελεγονόμοι, *ατος, ὅ*, and τελεγονόμοι. *Th.* τέλειος, καρπός.

Τελεγονός, *ω, adj.* that has the perfect number of months, as a perfect year, or a child, or young animal, born after the regular time of gestation. *Th.* τέλειος, μήν.

Τελεῖν, *adv.* entirely; completely; wholly; perfectly; *s. s.* as τελεῖος, properly, *neut. of τέλειος*, taken *adverbially.*

Τέλειος, *α, ὅν, adj. s. s.* as τέλειος, finished; completed—complete; perfect; entire; mature. *Th.* τέλειος, τέλειος, *obs.* τέλειος.

(Τελεῖν, *ᾱ, from τέλειος, as τελεῖσθαι, from τέλειος, and s. s.* as τελεῖσθαι, *Telesaidz, fut. ἔσω, s. s.* as τελεῖσθαι, and *ἔσω, Elym. Mag.* formed from

τέλειος.

Τελεσθῆναι, *ω, adj.* that completes his career. *Th.* τέλειος, δῆμον.

Τελεσθῆναι, *ω, adj.* that completes the sacrifice, or worship, *Hezych.* *Th.* τέλειος, (not in use) from τέλειος, ἱερός.

Τελεσθῆναι, *ω, adj.* that brings its fruit to maturity; having ripe fruit, *Strab. 15, p. 1008. Th.* τέλειος, (not in use) from τέλειος, καρπός.

Τελεσθῆναι, *ω, or τελεσθῆναι, ω, adj.* that fulfils, or accomplishes, his purpose, or wish, *? Schn. L. Th.* τέλειος, ὅς.

Τελεῖσθαι, *ω, adj.* that finishes; that completes. *¶* τέλειος ἡμέρας, the last day, *Hezych. Th.* τέλειος, (not in use) from τέλειος, τέλος, or τέλειος, *obs.*

Τελεσθῆναι, *ᾱ, to complete a work; to complete; to perfect—to render complete, or perfect; to render mature. Th.* τέλειος, ἔργον.

(Τελεσθῆναι, *ατος, τὸ*, a work completed—the scope, or object, of a work, *Polyb. cited Schn. L.*

(Τελεσθῆναι, *α, ἡ*, the completion, or perfection, of a work.

(Τελεσθῆναι, *κῶ, κῶν, adj.* capable of completing, or perfecting—efficacious; energetical.

(Τελεσθῆναι, *ᾱ, ὅ*, one who brings to a termination, finishes, perfects, or completes; that renders perfect.

Τελεσθῆναι, *ατος, ὅ*, one who brings his designs to perfection, fulfils his purposes, or accomplishes his wishes. *Th.* τέλειος, (not in use) from τέλειος, φέρν.

Τέλειος, *ατος, τὸ, s. s.* as τέλειος, a tribute, tax, impost, or toll; an expense, *Lucian. Saturn. 35.* from the *part. perf. pass.* of τέλειος.

(Τελεσθῆναι, *ᾱ, ὅ*, the act of bringing to an end; accomplishment; fulfilment.

Τελεσθῆναι, *ω, adj.* that brings about, or accomplishes, marriages, *Nonnus. Th.* τέλειος, γάμος.

Τελεσθῆναι, *ω, adj.* that brings the fruit of the womb to its full maturity—prolific. *Th.* τέλειος, γένος, γένος.

Τελεσθῆναι, *α, ἡ*, one who brings to a termination, or completion, *lit.* that bestows the accomplishment. *Th.* τέλειος, ἄδωμι, ἄδωμι.

Τελεσθῆναι, *ω, adj. s. s. and Th.* as τελεσθῆναι, *Orphic. Arg. 1308.*

Τελεσθῆναι, *ω, τὸ*, a place where persons were initiated in sacred mysteries, *Plut. Them. 1, and Periclit. 13. ¶* in the plur. τελεσθῆναι (*ἱερία*), *Xen. Cyrop. 8, 7, 3.* sacrifices by way of thanksgiving for the accomplishment of any thing. *neut. of τελεσθῆναι, and that from τελεσθῆναι, s. s.* as τελεσθῆναι.

Τελεσθῆναι, *ᾱ, ὅ*, one who finishes, perfects, or accomplishes—one who initiates in sacred mysteries. *Th.* τέλειος, from τέλειος.

(Τελεσθῆναι, *κῶ, κῶν, adj.* capable of, or qualified for, perfecting, or accomplishing—that pertains to, or that is proper and peculiar to initiation in sacred mysteries. *¶* τελεσθῆναι σοφία, *Plut.* the science of sacred mysteries.

(Τελεσθῆναι, *adv. the s. of the adj.* *adverbially.*

(Τελεσθῆναι, *ᾱ, ὅ, adj.* completed; perfected—initiated, *Schn. L.*

(Τελεσθῆναι, *ατος, ὅ, s. s.* as τελεσθῆναι, *Analect.*

Τελεσθῆναι, *ω, to bear to the full term, of pregnancy—to bring to full maturity—to pay a tribute, or tax, Xen. Vect. 3, 5.* to produce profit, or emolument; to be useful. *Th.* τέλειος, (φέρν) φέρν.

(Τελεσθῆναι, *ατος, ὅ*, the bringing to perfection, or to maturity, *Chrysostom.*

(Τελεσθῆναι, *α, ἡ*, the bringing to perfection, or maturity—initiation; consecration—the payment of tribute, or toll; a tribute, toll or contribution, *Anacrot. Bekker. p. 309.* profit; advantage; emolument. *¶* τελεσθῆναι ἱερίων, *Callim. Apollon.* a yearly sacrifice.

(Τελεσθῆναι, *ω, adj.* that brings to an end; that accomplishes, *pass.* brought to an end; finished, *Iliad. 19, 32.* completed; perfected; accomplished—that attains, or produces, an end, accomplishment, or fulfilment, as a prediction, an oracular response, and the like—bringing its fruit to maturity; prolific—bearing fruit, *viz.* profitable; useful.

Τελεσθῆναι, *ᾱ, s. s.* as τέλειος, to dedicate, initiate, or consecrate. *Nicetas Annal. 9, 18. Th.* τέλειος, ἄρχω.

(Τελεσθῆναι, *ω, ὅ*, the original author of initiation in sacred mysteries, *Orphic. Hymn.* one who presides over sacred mysteries.

(Τελεσθῆναι, *α, ἡ*, the office of τελεσθῆναι. *¶* in *Dionys. Areopag.* 'the Trinity,' *Schn. L.*

Τελεσθῆναι, *ᾱ, ὅ, completion; accomplishment; end; issue; conclusion—initiation in sacred mysteries; consecration; dedication—the usages, solemn rites, and ceremonies, of religious worship; religion—expiatory sacrifices; purification by religious rites—a festival, Pind. Olymp. 10, 62. interpret. Schol. s. s.* as τελεσθῆναι ἱερίων in the latter sense, the festival Πανεθήναι is denominated τελεσθῆναι Ἀθηνῶν. *Pind. Nem. 10, 63. ¶* see τέλειος. *Th.* τέλειος, τέλειος.

Τελεσθῆναι, *ᾱ, to consecrate, Dionys. Areopag. Th.* τελεσθῆναι, ἔργον.

ελευθέρια, *ac*, *h*, initiation in sacred mysteries; consecration. ελευθέρως, *adv*, adj. that consecrates; that operates, or is efficacious, by consecration, Dionys. *Isopag.*

λεῖντι, and τελευῖσι, Dor. for τελευῖσι, 3 pers. plur. of τελέω. τελευταῖον, *adv*. finally; at last; istly, properly, *neut.* of τελευταῖος.

τελευταῖος, *αἰα*, *αῖον*, *adj.* that ends; that concludes—that is last, or the end, extremity, or conclusion. *Τελευταῖα*, *neut. plur. taken adverbially*, *s. a.* as τελευταῖον. *Th.* τελευτή, τέλος, *τίλω*, *obs.*

τελευτάω, *ῶ*, *fut.* ἵσω, to end; to conclude; to finish—to accomplish—(with, and also without, *ion*) to die, *Xen. Cyrop.* 8, 7, 17. = Τελευτάομαι, *ῶμαι*, *Pass.* to be brought to a termination, to be accomplished, or to happen, *Iliad.* 13, 100.—τελευτών, *part. ct.* often in the sense of an adverb, istly, or in conclusion, or in fine; *ius*, τελευτών *εἶπεν*, he said in conclusion, or he concluded by saying. *Τελευτών δὲ εἶμαι*, *Plat.* istly, I think.

τελευτή, *ἥς*, *ῆ*, an end; a term; a conclusion; an issue; the end of *se*; death.

τέλω, *ῶ*, *fut.* ἵσω, to terminate; to complete; to end; to bring to a close; to conclude—to effect; to perfect, complete, achieve, or accomplish, *s. a.* as τελευτάω, *τελευτώ*; hence (*ἵον* understood), to terminate life; to die—to initiate sacred mysteries; to consecrate by solemn rites, *vis.* as being means of rendering perfect, or accomplishing the end of man—to discharge a tribute, pay a tax, toll, or contribution—(with reference to the classes into which the theonians were divided) with εἰς τὰ πάδα, or τὴν ἱππάδα, to rank with, or belong to, the class of nights, *vis.* to pay taxes as belonging to that class; hence, τελευτῶ εἰς ἀνδρας, to belong to the class of men; εἰς βασιτοὺς τελευτῶ, *Herodot.* 6, 108, to be a partizan of, or be considered as belonging to, the Bæotians. *neut.* to be accomplished, or fulfilled, *Sophoc. Elect.* 417. = Τελευτάομαι, *ῶμαι*, to be completed, ended, fulfilled, or effected—to be initiated in sacred mysteries—to be ranked among, *Dem.* but also in *perf. ass.* to receive a rent, or duty, *Dem.* p. 1461. *Τελευτῶν εἰς ἱππάδα*, *see* above. *Τὸ ξενικὸν τελευτῶν*, *Plut.* to pay the tax imposed on strangers. *Τὸ χάριον ἀτέλεστον ἔχουσι αὐτοὶ τελευτῶμενοι*, *Dem.* they possess land free from taxation, yet themselves receive tolls. *Τὸ τελεθῆναι στρατηγὸς ἑκαστος σπουδαῖον*,

*Dem.* p. 171. each anxiously seeking to be nominated general. *Th.* τέλος, from τίλω, the old form of τίλλω, *Hemsterh.*

(Τελέως, *adv.* from τέλειος, *s. s.* as τελέιος, *vis.* the *s.* of τέλειος, adverbially).

Τελευταῖος, *κῆ*, *κῶν*, *adj.* *s. s.* as τελευταῖος, *? Schn. L.*

(Τελέως, *ἥσσω*, *ἥεν*, *adj.* (from τελέω) finished; completed; perfected—complete; perfect; entire—solemn; in which religious rites have been duly observed. *Τελευτάομαι ἱκατόμβαι*, hecatombs, according to the last *s.*, or as others interpret, consisting of 'full grown animals'. *Τὸ δὲ οὐδὲν τελευτῶν*, *Hom. Hymn.* 2, 544. birds from which omens are usually taken, as opposed to μαψιλόγοι.

(Τέλος, *ος*, *τὸ*, *s. s.* as τίλος, a debt; a loan, *Callim.* a toll, or tax. *Τέλος*, from τίλω, *obs. fut.* τίλω.

Τέλλω, *s. s.* as ἐν ἀδῇ τίειναι, *Hezych.* Photius. *Τέλλω*, has probably an affinity with τίλλω, *Schn. L.*

Τελικῶς, *κῆ*, *κῶν*, *adj.* that pertains, or conduces, to an end; final; that pertains to τέλος, in its several signif. *Τὴν ἐν τῷ Στωϊκῷ φιλοσοφίᾳ, τελικὰ ἀγαθὰ*, *Diogen. Laert.* 7, 69, things which pertain to, have for object, and terminate in, the sovereign good. *Th.* τέλος, τίλω, *obs.*

(Τέλλω, *s. s.* as τελέω, *Nicoand.*

Τέλλω, *ατος*, *τὸ*, expense, *Hippocrit.* *Epist.* p. 1291. perhaps instead of τέλλω, *Schn. L.*

Τέλλω, and τελλῶν, *κῆ*, *ῆ*, a species of muscle, found in the sea and also in rivers, called ξιφώδων, from its shape.

ΤΕΛΛΩ, (the original form was τίλω, *Hemsterh.*) the act. form occurs rarely; to make; to cause to exist; to produce; to bring forward; to cause to appear according to its nature—to complete; to perfect; to accomplish, *Pind.* *Ol.* 2, 126. = Τέλλωμαι, *Mid.* *s. s.* as τελέω, to be, *Pind.* *Ol.* 1, 122. to exist; to appear in its proper nature—to arise, or be produced, *Pind.* *Pyth.* 4, 457. *Τὴν ἐν τῷ ἀντικτῷ, ἐν τῷ ἰσθμῷ, and περὶ τῷ ἰσθμῷ.*

(Τέλλω, *ατος*, *τὸ*, a swamp; a marsh; also, a piece of marshy ground but arable, *Coryon* on *Xenocrates*, *Aquat.* p. 96. a muddy pool; muddy and stagnant water—the mire of stagnant water; mud used as mortar, or mud, *Herodot.* 1, 72. the spaces between stones into which melted lead, or cement, is poured in buildings, *Procopius* de *Ædific.* 2, 1, and 1, 1. *Τέλλω*, and τίλω, are the same, and both have been derived from τίλλω, *Schn. L.*

(Τελευταῖος, *αἰα*, *αῖον*, *adj.* of, from, or pertaining to, a marsh. (Τελευτάω, *ῶ*, to render swampy; to fill with mud. = Τελευτάομαι, *ῶμαι*, to become filled with mud; to turn into mire and dry up, *Strabo.*

(Τελευτάομαι, *ος*, *αδῶν*, *adj.* like a swamp, or marsh; marshy; miry.

(Τελευτῶ, *ῶς*, *ῆ*, mud; mire; silt.

Τελευτῶμαι, to complete a course, or career. *Th.* τέλος, δῆμιον.

Τέλος, *ος*, *τὸ*, the end; the termination, event, or issue; the conclusion—a bound; a limit—a term, *Iliad.* 21, 450. a scope, or main object; chief subject of a discourse; the end, purpose, or aim, of any action; the completion; the perfection—a recompense, as the end obtained, *Odys.* 9, 5.—the end of life; death—the office and dignity of magistrate, *vis.* as the great aim and object of a citizen.

*Τὴν ἐν τῷ plur.* τὰ τέλη, the magistracy; also, a place, or post, in general, *Xen. Cyrop.* 1, 6, 6. and *Pind. Nem.* 2, 10.—a business, or occupation, *Æschyl. Chæph.* 756. that which is paid, or expended; hence, a tribute, toll, tax, or contribution; outlay, or expense—religious mysteries, and initiation in religious mysteries, *vis.* as the means of perfection, or attaining the main purpose of life; initiation in the rites, or ceremonies, of marriage; hence, τέλος γάμου, marriage—a certain determined number of troops, as a legion, a cohort, or troop; a band of warriors, *Iliad.* 2, 730. a tribe, *Herodot.* 7, 81. the census, or valuation of the property of a citizen, according to which he was taxed and had rank in the state. *See* τελέω, with reference to such *s.*—a complete, or perfect, state; hence, the state of an adult; full growth; maturity. *Τέλος*, adverbially, τὸ τέλος, and ἰπὶ τέλος, finally; lastly; in one word; in fine, and in the same *s.* τέλος δὲ τὸν πάντων. *Τὴν ὅλως*, wholly; totally. *Τὴν διὰ τέλος*, thoroughly; throughout; continually. *Τὸ τέλος ἔχοντος*, *Plat.* the deceased. *Τὸ ἐν τέλει*, and τὰ τέλη, magistrates, or the magistracy. *Τὴν ἐν περὶ τὸν τέλος ἀφαιρούμεναι*, *Plat.* equivalent to εἰς ἀφαιρούμεναι (in another passage), to have attained the rank of ambassador, or to rank as ambassador. *Τὴν κατὰ τέλος ζημιῶσθαι*, to be fined according to the census, *vis.* according to the valuation of his property, or the class he belonged to. *Τὴν τὸ τέλος ἔχοντος*, *Plat.* that have attained the full age, *vis.* *horres*, opposed to ἀβόλων, and μέσων.

(Τέλλω, *ω*, *τὸ*, *s. s.* as τίλος, and τίρας, *Nicoand.* *Ther.* 546.





*ovc, Dor.* (also *τις*) for *τις*, for *ovc*, Theocris. 11, 25. Th. *τις*, Dor. *ovc*. *¶* *τις*, *τις*, and *τις*, as *Isa* *τις*, and *τις*, for *ovc*, are ited in Apollon. Dyscol. d. pro- om. 355.

*παράδοξον*, in Gloss. Steph. a wrong reading for *παράδοξον*, Coray on *Plut.* Crass. p. 428.

*παίζω*, fut. *ἴσω*, to interpret signs and prodigies and prophesy, *Æschyl.* Ag. 128. s. s. as *τετατίζωμαι*, *ῥητινός*.

*παμνός*, and *τίμαμνός*, see *τίμαμνός*, and *τίμαμνός*.

*παμνός*, *ov*, *ἰ*, s. s. as *τίμαμνός*. *¶* formed from the comparat. *τεταμνός-τις*, as has likewise been *τεταμνός*. Th. *τίμαμνός*, *τίμαμνός*, *τίμαμνός*, *Schn. L.*

*τεταμνός*, *ov*, *ἰ*, the softness, us. of vegetables requiring little boiling.

*τεταμνός*, *ov*, *adj.* soft, or tender; that can be easily cooked, vis. vegetables—soft, also, applied to water, (*Photius*) in which substances may be easily boiled.

*ΕΡΑΣ*, *ov*, *ἰ*, nom. plur. *τίμαμνός*, and *τίμαμνός*, also *τίμαμνός*, (*the latter, Apollon. 4, 1410.*) a sign, *Iliad.* 11, 4, an appearance contrary to the ordinary laws of nature, generally considered as foreboding a future event, mostly evil; an ominous sign, *Herodot.* 8, 27, a portentous meteor, or sign, in the heavens; a sign, announcing divine vengeance, *Odys.* 12, 394, a preternatural thing; a monster; a prodigy; a portent; a wonder; something prodigious, or extraordinary; a miracle—in general, something wonderful, or extraordinary, and a monstrous birth, *Plat. Cratyl.* p. 38. *Heind.* a monstrous birth, as a sign of evil omen, *Herodot.* 7, 57. *¶* *τίμαμνός*, differs from *εραμία*, the former being, appearances out of the ordinary course of natural laws, the latter, on the contrary, natural signs according to the regular state of things, *Hemsterhuis* in *Lenner.* Obs. *¶* *τίμαμνός* *τίμαμνός*, to be delivered of a monstrous birth. *¶* *τίμαμνός*, *τίμαμνός*, plur. *τίμαμνός*, heavenly signs, stars, are forms of the same word, and *τίμαμνός* has an affinity with *τίμαμνός*, and probably the same origin, *Schn. L.*

*τεταμνός*, for *τεταμνός*, *Æschyl.* Choeph. 547.

*τεταμνός*, instead of *τεταμνός*, a wrong reading from the Schol. *Sophoc.* Elect. 149. *Schn. L.*

*τίμαμνός*, *ov*, and *τίμαμνός*, *ov*, *adj.* wonderful; prodigious; unnatural; portentous; of evil omen. Th. *τίμαμνός*.

(*τεταμνός*, *ac*, *ἰ*, the act of relating marvellous occurrences, or discoursing on prodigies, portentous,

preternatural, or unnatural, appearances, monsters, or wonders; hence, a marvellous, or fictitious, narrative—the act of exciting wonder by the performance of miracles, or by jugglery.

(*τεταμνός*, fut. *ἴσω*, but more commonly *τεταμνός*, to relate strange, or wonderful, occurrences, or discourse on prodigies, monsters, or portentous appearances; to perform miracles, or extraordinary feats of delusion, or jugglery—to invent extravagant and marvellous fictions; to relate lying tales of wonder, or make extravagant vaunts.

(*τεταμνός*, *ov*, *ἰ*, a deceptive trick, as of a magician, or juggler, *Aristoph.*

(*τεταμνός*, *ov*, *ἰ*, s. s. as *τεταμνός*, *Diodor. Sic.*

*τεταμνός*, for *τεταμνός*.

*τεταμνός*, *ov*, *ἰ*, *adj.* s. s. as *τεταμνός*, and *τεταμνός*. Th. *τίμαμνός*.

(*τεταμνός*, *adv.* prodigiously; wonderfully.

*τεταμνός*, *ac*, *ἰ*, the production

of monstrous births; a miscarriage, *Pollex.* Th. *τίμαμνός*, (*ov*).

*τίμαμνός*, *ov*, *ἰ*, to describe, or relate, wonderful, or preternatural, occurrences; to describe prodigies, portentous appearances, or miracles; to discourse, or write, concerning, such subjects. Th. *τίμαμνός*, *ov*.

*τεταμνός*, *ov*, *ἰ*, and *τεταμνός*, read *τεταμνός*, *τεταμνός*, *Schn. L.*

*τεταμνός*, *ov*, *ἰ*, to discourse, or treat, of wonders, prodigies, or portentous signs and appearances. Th. *τίμαμνός*, *ov*.

(*τεταμνός*, *ac*, *ἰ*, a discourse on, or description of, wonders and portentous signs and prodigies.

(*τεταμνός*, *ov*, *ἰ*, that treats of, or discourses on, prodigies, &c. see the foregoing verb and subet. s. s. as *τεταμνός*, *Plat. Phædr.* 7.

*τεταμνός*, *ov*, *ἰ*, of an unnatural shape, *Cassius Probl.* 51. Th. *τίμαμνός*, *ov*.

*τεταμνός*, *ov*, *ἰ*, fut. *ἴσω*, to perform miracles, prodigies, or produce delusion by jugglery. Th. *τίμαμνός*, *ov*.

(*τεταμνός*, *ov*, *ἰ*, that performs prodigies, miracles, or extraordinary illusions by means of jugglery.

*τεταμνός*, *ac*, *ἰ*, the observation and interpretation of preternatural appearances, or prodigies. Th. *τίμαμνός*, *ov*.

(*τεταμνός*, *ov*, *ἰ*, that observes and interprets preternatural signs and appearances.

*τεταμνός*, *ov*, *ἰ*, fut. *ἴσω*, to bring forth a monstrous birth. Th. *τίμαμνός*, (*ov*).

(*τίμαμνός* *τίμαμνός*, obs. in the pres. s. s. as *τίμαμνός*.

(*τεταμνός*, *ac*, *ἰ*, the bringing forth of a preternatural, or monstrous, birth.

(*τεταμνός*, *ov*, *ἰ*, that brings forth a preternatural, or monstrous, birth.

*τεταμνός*, *ov*, *ἰ*, fut. *ἴσω*, to work miracles; to perform wonderful things—to perform wonderful feats by jugglery, or to be a juggler. Th. *τίμαμνός*, *ov*.

(*τεταμνός*, *ac*, *ἰ*, the act of performing prodigies, miracles, or things out of the ordinary course—jugglery—a miracle—a stupendous action; a feat of magical illusion, or jugglery.

(*τεταμνός*, *ov*, *ἰ*, that performs prodigies; that works miracles; that produces wonderful appearances by magic, or by jugglery.

*τεταμνός*, *ov*, *ἰ*, to make a wonder, or prodigy, of any thing. = *τεταμνός*, *ov*, *ἰ*, to wonder at, or consider, as a prodigy, *Timon Digenis* 4, 42. Th. *τίμαμνός*.

(*τεταμνός*, *ov*, *ἰ*, *adj.* wonderful; prodigious; portentous.

(*τεταμνός*, *adv.* after the manner of a prodigy, or portent; prodigiously; wonderfully.

(*τεταμνός*, *ac*, *ἰ*, the state of being wonderful, or prodigious, *Chrysostom. Homil.*

*τεταμνός*, *ov*, *ἰ*, *adj.* of wonderful, or monstrous, appearance, or aspect. Th. *τίμαμνός*, *ov*.

*τεταμνός*, *ov*, *ἰ*, fut. *ἴσω*, to resemble turpentine. Th. *τεταμνός*.

(*τεταμνός*, *ov*, *ἰ*, *adj.* of, or pertaining to, or made of, turpentine, or the tree producing turpentine.

*τεταμνός*, and contr. *τεταμνός*, *ov*, *ἰ*, also, *τεταμνός*, and *τεταμνός*, *τεταμνός*, the tree producing turpentine: *Pistacia terebinthus*, *Lin.* *¶* the most ancient form of the word is *τεταμνός*, *Theophrast.* h. pl. 3, 15. *τεταμνός*, the later form, occurs once in *Theophrast.* and from it the Roman word 'Terebinthus' comes, *Niclas ad Geopon.* 10, p. 751.

(*τεταμνός*, *ov*, *ἰ*, *adj.* of the nature of, or abounding in, turpentine.

*τίμαμνός*, *ov*, *ἰ*, and *τίμαμνός*, s. s. as *τίμαμνός*, interpret. *Hezech.* *¶* as a subet. *ἰ* *τίμαμνός*, and *τίμαμνός*, also *τίμαμνός*, a chest; a coffer—a tent; a shed; the roof of a house, or mansion, *Eurip.* Troad. 1297, and *Hippol.* 768. *Alc.* 459, a temple, *Hippol.* 536. *¶* in *Analect.* 2, p. 14. *τίμαμνός*, and *τίμαμνός*, are set down as synonymous.

*τεταμνός*, *ov*, *ἰ*, *adj.* that has soft, or delicate, curls, or hair. Th. *τίμαμνός*, *ov*.

*τεταμνός*, *ov*, and *τεταμνός*, *ov*, *ἰ*, also *τεταμνός*, *ov*, *ἰ*, *adj.* that has a tender skin, or

body. *Th. rīpō, χροῖς, χροῖς.*

*Τερεῖον, fut. low, to chirp, like the cicada, or large grasshopper; to twitter, like the swallow; to warble; to sing, in general; to play on the harp—to whistle, pipe, and sing, Athen. to sing, or play, a prelude, in Aristot. Probl. 10. Chabanon Mém. de l'Acad. des Inscrip. 46, p. 315. to sing accompanied by an instrument, and also, to produce quavers either in singing, or playing, Bryennii Harmonica, p. 480, 481. ¶ The verb, as expressing a shrill sound, may have been derived from *τερεῖν*, 'to pierce.'*

(*Τερεῖσμα, αὐός, τὸ*, the chirp of a grasshopper, twitter of a swallow, or shrill tone of a harp; also, babble; prattle, Hemsterh. ad Thom. M. addend.

(*Τερεῖσμός, ὤ, ὁ*, the act of chirping, and the other s. of the verb *τερεῖν*.)

*Τερεῖον, ου, ὁ*, a small auger, or gimlet, dimin. of *τερεῖον*.

*Τερεῖν, ᾤ, fut. ᾤω, s. s. as rēw, and rēw, to bore; to pierce; to transpire; to wound—to work with a turner's lathe. ¶ compare with τρεῖω, as also τερεῖω, or τερεῖω (the forms from which comes *τερεῖσμα*), as also with *τερεῖω*, by reduplication. *τερεῖω*, and *τερεῖω*, all kindred forms. *Th. rēw, obs. rēw.**

*Τερεῖσθαι, αὐός, τὸ*, to be worm-eaten, said especially of ships attacked by the teredo—to be affected with caries of the bones. *Th. τερεῖσθαι, from τερεῖω, rēw.*

*Τερεῖσθαι, ὄνος, ὁ*, an insect that preys on wood; the teredo, especially, that species that injures the timbers of ships at sea, Theophrast. a caries of the bones, Galen. *Th. rēw, from rēw, obs.*

*Τερεῖν, τερεῖνα, τερεῖν, adj. properly, rubbed, made smooth, or worn, by rubbing; but generally, tender; soft; delicate. ¶ compare τρεῖν. Th. rēw, (an obs. form) rēw.*

*Τερεῖα, αἰ, ὅ, jugglery; illusion by tricks of jugglery; s. s. as τρεῖα, Ruhnk. imposture; deception; fraud—subtle and frivolous disquisition, or discourse; idle talk, Plut. fabulous description, or narration, Dionys. Hal. formed (like *τρεῖσσω*, from *ταρῆσσω*) from *τερεῖα*, by Att. contr. and the change of *τ* into *θ*, hence, *Th. rēw. ¶ see ταρῆσσω.**

(*Τερεῖσμα, αὐός, τὸ*, (from the part. perf. of *ταρῆσσω*) an idle discourse, or idle talk. ¶ see *ταρῆσσω*.)

(*Τερεῖς, ὥς, ὁ*, a juggler, or impostor, ? Schn. L.

(*Τερεῖον, fut. low, but mostly in the Mid. τερεῖσθαι, to perform jugglery, or deceptive, tricks; to delude; to deceive—to make use*

of subtle, sophistical, and captious arguments, Aristot. *Topica*. 8, 1. to talk with idle subtlety; to prate. ¶ *Hesych.* interprets it also by *αὐαῖν, ῥαπῖν, and λωπαῖν*, which s. do not agree with the others, and would seem to require *τερεῖν*, to be considered as the word from which it had been formed, Schn. L.

*Τερεῖον, ὄνος, ὁ, s. s. as πρεῖς, Hesych.*

*Τερεῖος, ου, adj. (with κάλως) a rope fastened to the extremity of a yard for the purpose of taking in, or letting out, the sail, from *τερεῖν*.*

*Τερεῖον, ου, τὸ*, an extreme point, or summit, of any thing, in Eurip. *Apolodor.* and *Hippoc.* especially, the extremity of a sail-yard (called also *νεῦλα*), to which the ropes (*τερεῖα κάλως*) for moving the sail are fixed—s. s. as *ἀπρίμων*, *Hesych.*—according to *Suidas*, a certain rope in a ship; the hole in the machine at the top of the mast in which the yard is fastened, according to an interpretation cited by *Suidas*. ¶ in the latter s. the *Th. rēw*, 'to pierce, or bore;' in the former, probably the same origin as *τερεῖω*, Schn. L.

(*Τερεῖσθαι, ὄνος, ὁ*, the place in the forepart of a ship where the *πρεῖς* sits to keep a look out ahead. ¶ *Hesych.* also gives *πρεῖς*, as an interpret. for *τερεῖσθαι*.)

*ΤΕΡΜΑ, αὐός, τὸ*, a bound, or limit; a term; a goal, in a race course, in Hom. round which the chariots turned, s. s. as *καμνῆς*, and *νίσσα*. metaph. the term, end, aim, scope, or object—the extremity; the highest point; the end—rule, or government, *Simonides* Ep. 85. power of effecting any thing, Eurip. *Suppl.* 617, and *Orest.* 1343. *Τερεῖα*, taken adverbially, finally; at last; lastly. ¶ *τερεῖα νίκη*, the object, or reward, of victory. ¶ *τερεῖα τέχνη*, the aim of art. ¶ *τερεῖα θεῶν*, the foot of a mountain.

(*Τερεῖα, fut. low, s. s. as ἱεῖω, Tabula Heracl.*

(*Τερεῖσθαι, fut. low, to place a limit to; to terminate; to accomplish.*

*Τερεῖσθαι, or τερεῖσθαι κατὰ, a proverbial expression, signifying, a fault which brings with it its own chastisement, Plut. *Thes.* 11. said to allude to the name of an individual.*

*Τερεῖς, ὥς, ὁ, s. s. as ὄριος, as an epith. of Jupiter, from *τερεῖς*, s. s. as *τερεῖα*.*

*Τερεῖσθαι, and τερεῖσθαι, s. s. as τερεῖσθαι, and τερεῖσθαι, see *ταρῆσθαι*. ¶ *τερεῖσθαι ἵπτιν*, and *τερεῖσθαι ἵπτιν*, *Nicand.* turpentine, or resin.*

*Τερεῖος, ου, ὁ*, the most and word for *τερεῖος*—a plant resembling flax, of which ancient lines were made, *Salmas. ad* *Sec.* p. 911. a.

*Τερεῖος, ὥς, ὁ, adj. that reaches to the end, or extremity; hence, and of a tunic reaching to the feet, as of a shield which covers the whole body, *Iliad.* 16, 803. *Odys.* 29, 242. *Th. rēw.**

(*Τερεῖος, ἰς, ὡς, adj. that is at the end, or extremity; the last, s. s. as ἰσχυρός. ¶ ἱερεῖα τερεῖα, Sophoc. *Œdip.* Col. 89. the last, or the fatal, day.*

*Τερεῖος, ἰς, ὁ, s. s. as *τερεῖα*, the extremity; the foot, Hesych.*

*Τερεῖσθαι, ᾤ, to run to, or round, the goal, *Manetho* 4, 580.*

*Th. rēw, ὥς, ὁ, s. s. as *τερεῖα*.*

*Τερεῖσθαι, ὡς, ὁ, s. s. as *τερεῖα*.*

(*Τερεῖσθαι, ὡς, ὁ, s. s. as *τερεῖα*.*

*Τερεῖσθαι, ὡς, ὁ, be that delights in the thunderbolt; the thunderer, an appellation of Jove. *Th. rēw, κατὰ, ὡς, ὁ, s. s. as *τερεῖα*.**

*Τερεῖσθαι, ὡς, ὁ, s. s. as *τερεῖα*.*

*Τερεῖσθαι, ὡς, ὁ, s. s. as *τερεῖα*.*

*Τερεῖσθαι, ὡς, ὁ, s. s. as *τερεῖα*.*

*Τερεῖσθαι, ὡς, ὁ, one who delights in venereal pleasures—s. s. as *τὸν ἀποδιδόντα ὃν τέρψας*, *Teleclides* *Photii*. *Th. rēw, τερεῖα; s. s. as *τερεῖα*.**

*ΤΕΡΠΩ, fut. low, 2 aor. ἔτερπον, (from *τερῶν*, Ion.) properly, to fill, or to satiate, *Iliad.* 24, 513. 21, 10, and 98. *Odys.* 11, 211. *honor*, to satisfy; to delight; to give content, pleasure, or satisfaction; to amuse, *Iliad.* 11, 642. to console, or comfort, *Iliad.* 19, 311.*

—*Τερεῖσθαι*, to have enough; to be satisfied with any thing; to take delight in any thing; to be delighted by any thing. ¶ *τερεῖσθαι*, means, 'to be delighted by some external circumstances,' *ὡς ἡδύται, to feel an internal satisfaction, Hemsterh. in *Lexicop.**

*Obs. ¶ τερεῖσθαι τινος, *Odys.* 19, 213. to have enough of any thing. ¶ compare *τερεῖω*, as also *τερεῖω*, 'to take care of, to content, the original. *Th. may have been *θερεῖω*, next *θερεῖω*, *τερεῖω*, *τερεῖω*, *τερεῖω*, as *δελφω*, from *δάλω*, or *αἰλῶν*, *καρῶν*, in Latin, *carpo*, from *καρῶν*, s. s. as *καρῶν*, Schn. L.**

(*Τερεῖω, ᾤ, ὁ, poet. for *τερεῖω*.*

*Τερεῖω, ᾤ, ὁ, as *τερεῖω*, properly, to wipe dry; to dry, *Iliad.* 16, 519.*

*ὦιδι μὴ αἶμα τερεῖναι δέματι, *Iliad.* 16, 519. s. s. as *αἶμα τερεῖναι*.*

*ὦιδι μὴ αἶμα τερεῖναι δέματι, *Iliad.* 16, 519. s. s. as *αἶμα τερεῖναι*.*

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*ὦιδι μὴ αἶμα τερεῖναι δέματι, *Iliad.* 16, 519. s. s. as *αἶμα τερεῖναι*.*



ἰμωροθέντες, and ἰμωρόντες, see explan. under the words.

(Τιτανίω, ᾧ, to free from wrinkles; to render smooth and even, from τίτω.

(Τιτανώδης, ω, τὸ, any medicinal application, or means, for removing wrinkles.

(Τιτανόμα, ατος, τὸ, s. s. as τετάνω-θω, ? Schu. L.

Τεταραγμένος, adv. in a disturbed, or disorderly, state; confusedly; tumultuously. Th. (τεταραγμένος, part. perf. pass.) ταράσσω.

Τετάρη, s. s. as τέταρτο, formed from τετάρτω, a perf. mid. or 2 perf. of τέτρω, from the obs. form τέτρω. ᾤ from it τετρώωτο, and τεταρώμενος.

Τεταράττω, fut. ἄρω, to divide into four parts, from τετάρω, ? Schu. L.

Τεταρατίζω, to be affected by a quartan ague, viz. the fits of which occur every fourth day, from τεταράττω.

Τεταράτιος, αία, αἰώ, adj. that occurs on the fourth day, from τετάρω.

Τεταραγματιαίος, αία, αἰώ, adj. that can be procured for the fourth part of an obolus. Th. τέταρτος, μέρη.

(Τεταραγμός, ω, τὸ, the fourth part of a thing, but especially of an obolus.

Τεταρίτω, fut. ἴσω, to be affected with a quartan ague, Gloss. Vulgata. Th. τέταρτος.

Τεταρτολόγος, ᾧ, to choose every fourth man. Th. τέταρτος, λόγος.

Τέταρτος, ἄρτος, ἄρτων, adj. the fourth. ᾤ as a subst. a liquid measure, Hesych. from τέταρτος, τέταρτος, τέταρτος.

Τετάρδω, post. for ἐτετάρδω, dual of ἐτετάρμην, plusq. perf. pass. of τάρω, for which in the pres. τάρω.

Τίτατο, Ion. or post. for ἐτίτατο, 3 pers. sing. of ἐτετάρμην, see the preceding word.

Τετάρηται, Ion. for τεταραγμένοι δει, 3 pers. plur. of τάρω.

Τεταρχαται, Ion. for τεταρχαμένοι δει, 3 pers. plur. perf. pass. and τεταρχατο, for τεταρχαμένοι ὄντες, 3 pers. plur. plusq. perf. pass. of τάρω.

Τεταρχω, dual of τεταρχω, s. s. as, and formed from, τάρω.

Τετρίω, s. s. as, and formed from, τάρω.

Τεταρχημένος, adv. with art, or skill, from τεταρχημένος, part. perf. pass. of τάρω.

Τεταρχητός, adv. with observation and close attention; accurately, from τεταρχητός, part. perf. pass. of τάρω.

Τέτλη, for τίτληαι, pres. imperat. act. of τετλήαι, τίτληαι.

(Τέτληται, (accusat on the antepe-  
nais) by syncope for τετλήσται, 1 pers. plur. perf. of τλήω, τίτληαι

—(accusat on the penais) τετλήσται, and τετλήσται, for τετλήσται, inf. of τίτληαι. ᾤ according to others, for τετλήσται, inf. of τίτληαι, instead of τίτληαι, perf. of τλήω, τίτληαι, following the analogy of ἵστααι, γέ-  
γασ, &c.

Τετλήαι, τίτληαι, fittas having the s. s. as τλήω, τίτληαι, from which some grammarians derive τετλήσται, Orph. Arg. 850, and τετλήσται, Odys. 13, 307. See the words.

Τετλήντι, in a pass. s. cut off, Apol-  
lon 4, 156. for τετλήντι, dat. τετλήντι, poet. for τετλήντι, part. of τίτληαι, perf. of τλήω, s. s. as τίτληαι.

Τέτλην, to attain; to reach, (with a dat.) Odys. 1, 218. Hesiod. Theog. 610. (with a genit.) to obtain— s. s. as τίτλην, Orph. Arg. 362. formed probably from τίτλην, 2 perf. or perf. mid. of τίτλην, as ετίτλην, from ετίτλην. ᾤ Hermaen. in v. 362. Orph. Arg. reads ἐτί-  
τλην.

Τεταρμηνός, adv. with boldness; audaciously. Th. (τεταρμηνός, genit. τεταρμηνός, part. perf. act. of) τετλήμην.

Τέτρε, a 2 perf. of τίτρω, obs. ετίτρω.

Τέτρες, α, αἰ, and τέτρε, neut. πᾶ, four, for τέτρες, τέτρες, or τί-  
τρες, τέτρες. ᾤ τίτρες, Theo-  
crit. 14, 16. Eolo-Doric for τί-  
τρες, Gram. Matih. 139. ᾤ τί-  
τρες, in the dual, Hes. Oper. 698.

Τέτρε, in composition, is equivalent to τίτρε, τέτρε.

Τετραβήμων, ως, adj. four-footed. Th. τέτρε, for τέτρε, (ἴσω) βῆμω.

Τετραβής, ὅς, adj. having four times the weight, Hesych. Th. τέτρε, βῆμω.

Τετράβιβλος, ω, adj. that consists in four books. Th. τέτρε, βιβλος.

Τετράβιος, and τετραβίος, ω, adj. s. s. as τετραβίος, Th. τέτρε, βίω.

Τετράβραχς, ὅς, ἰ, in prosody, a foot consisting of four syllables. Th. τέτρε, βραχίς.

Τετράγυς, ως, adj. that has four voices, or yields four tones; that has four strings. Th. τέτρε, γύς.

Τετράγλωσσος, ω, adj. of four tongues, languages, or dialects. Th. τέτρε, γλώσσα.

Τετραγλώχης, ως, ἰ, that has four points, or angles, Analecta. Th. τέτρε, γλῶχη.

Τετραγλῶς, ω, ἰ, lit. one that has four chins—a species of venomous spider. Th. τέτρε, γλῶς.

Τετραγέμματος, ω, adj. consisting of four letters, from τέτρε, γέμ-  
μα.

Τετραγέμμος, ω, adj. consisting of four lines, from τέτρε, γέμμος.

Τετράγως, ω, τὸ, the quantity of land which a man can plough in a day, Odys. 18, 373, and Apol-

lon. 2, 1343. Th. τέτρε, γῶα. (Τετράγως, ω, adj. that contain four ἔργα, or γῶα, Schu. from τέτρε, γῶα, ἔργα, Schu. L. Τετραγῶν, ᾧ, to have four angle or aspects; (as a term in astro-  
logy) to square, or agree, with Lucian. Philop. cited. Th. τῆρ, γῶναι.

(Τετραγῶν, ᾧ, s. a kind of tree, shrub, Theophrast. h. pl. 3, 6. ἰ some supposed to be spindle-wood or prick-wood: Eucnomyas Europeus. ᾤ the berries have purgative properties, and to them as a medicine the term τετραγῶν, a Galeni Gloss. interpreted by σίρι, refers, Mack. Hippoc. inter. affect. c. 47. who reads τετραγῶν.

Τετραγωνιαίος, αία, αἰώ, adj. s. s. and Th. as τετραγώνος, Geom. 2, 2.

Τετραγωνίζω, fut. ἴσω, to make square. neut. to be square. Th. τέτρε, γῶναι.

Τετραγώνιος, ω, τὸ, a square clock. ? Schu. L.

(Τετραγωνισμός, ᾧ, ἰ, (from τετραγώνω) the act of making square. quadrature.

Τετραγωνιστέον, ω, adj. that be a square, broad, or flat, fac. Herodot. 4, 109. Th. τετράγωνος, πρὸς ὄντι.

Τετράγωνος, ω, adj. quadrangular; square; hence, broad-shouldered, robust, or stout; also, metaph. firm; constant; perfect; accom-  
plished, Aristot. Rhet. 3, 11. Plu. Protas. 3, p. 155. ed. Bipont.—a square number. ᾤ ἰμῶντος, and also σχῆμα τετράγωνον, an outside garment corresponding with the Roman toga. Th. τέτρε, γῶναι.

Τετραδακτυλῆιος, αία, αἰώ, adj. measuring four fingers in length, s. breadth. Th. τέτρε, δάκτυλος.

(Τετραδακτύλος, ω, adj. four-fingered.

Τετραρχία, ας, ἰ, the office, s. rank, of tetrarch, s. s. and Th. s. τεταρχία, Appian.

Τετραρχημαί, ὤμαι, to live under the government of a tetrarch. from τέτρε, ἄρχω.

Τετράριος, and τετράριος, ω, ἰ, a number consisting of four; a quaternary. Th. τέτρε, for τέτρε.

(Τετράριος, ᾧ, αἰ, youths s. assembled to feast together on the fourth day of every month. Hesych.

(Τετραρίτις, ᾧ, ἰ, sing. of the preceding word, a person destined to a toilsome life, as having been born on the fourth day of the month, viz. Hercules; hence, an unhappy person.

Τετραρχίω, ω, τὸ, a kind of coin in value four drachmas, neut. s. the following.

Τετραρχικός, ω, adj. worth four

rachms. *Th. τίτρα, δραχμή.*  
*γράφος, for τετραδιδυμος, w, adj.*  
 urfold; quadruple, *from τίτρα,*  
*and διδυμος. Th. τίτρα, δύο.*  
*γράφος, w, adj. that measures ur*  
*palms in breadth. Th. τίτρα,*  
*ύρον, s. s. at παλαιότη.*  
*γραφίλιξ, ικος, and τετραλίματος, w,*  
*ij. that is four times convoluted;*  
 having many convolutions.  
*subst. a species of thistle, Theo-*  
*lyast. h. pl. 6, 44. Th. τίτρα,*  
*ίλιξ) έλισσω.*  
*γρατίν, σοc, and τετράετος, w, adj.*  
 rat is four years old; of four  
 ears duration. ¶ *τετράεις, neut.*  
 dverbially, during a space of  
 our years. *Th. τίτρα, έτος.*  
*γραστρία, ac, h, a period con-*  
 sisting of four years, *Gloss. Steph.*  
*h. τίτρα, έτος.*  
*ετραστηριός, κη, αν, adj. of, or*  
 pertaining to, a period of four  
 ears; recurring every four years,  
 rom the following.  
*ετραστηριός, έτος, h, properly, a pe-*  
 od of four years—(with *ισα* *un-*  
 derstood) a festival that falls  
 every fourth year.  
*ετρατήτης, w, and τετρατής, έτος,*  
*r τετρατής, adj. that is four years*  
 ld; that lasts four years.  
*ετραστία, ac, h, a period of four*  
 ears.  
*τεράζυγος, w, and τετράζυξ, υγος,*  
*df. having a team of four horses,*  
 r oxen—quadruple. ¶ *τετράζυ-*  
*ον έρμα, (or without έρμα) τὸ τε-*  
*ράζυγον, a chariot drawn by four*  
 orses. *Th. τίτρα, ζυγόν.*  
*τεράξω, fut. άσω, to cackle, like a*  
 en after laying eggs. ¶ *the word*  
 ormed in imitation of the sound.  
*τετράμαρος, w, adj. four days old;*  
 hat lasts four days. ¶ *κατὰ τε-*  
*τράμηρον, on every fourth day.*  
*h. τίτρα, ήμερα.*  
*τετράβλυμος, w, adj. consisting of*  
 our layers, or that has four foun-  
 dations. *Th. τίτρα, βίλυμον.*  
*τετράθυρος, w, adj. that has four*  
 oors, or apertures. *Th. τίτρα,*  
*ύρα.*  
*τετρίων, fut. τετρίσω (from τε-*  
*ρίω, for τετρίω), 1 aor. τετρίω,*  
*s. s. as τετρίω, τίτρωμι, τετρίω,*  
 o pierce; to bore. ¶ *see τίρω. Th.*  
*πίτρω) τίρω.*  
*τετρίσπον, w, τὸ, a chariot drawn*  
 y four horses. *Th. τίτρα, τέπος.*  
*τετρακισκαιέτης, w, έ, or τετρακαι-*  
*εκαστής, έτος, adj. fourteen years*  
 ld; of fourteen years duration,  
 rom τίτρα, for *τέσσαρα, και, δύο,*  
*και.*  
*τετράκερος, ωτος, adj. four-horned.*  
*h. τίτρα, κέρα.*  
*τετραέφαλος, w, adj. that has four*  
 eads. *Th. τίτρα, κεφαλή.*  
*τετρακίς, υc, h, a plant, the same as*  
*ηριδανός.*  
*τέρας, and τετράς, adv. four*  
 imes. *Th. τέσσαρα, τίττωμα.*

*τετρακομύριον, αι, a, adj. forty thou-*  
 sand, *from τετράεις, and μύριον.*  
*τετρακοχίλιον, αι, a, adj. four thou-*  
 sand, *from τετράεις, χίλιον.*  
*τετρακίον, σοc, adj. that has four*  
 pillars. *Th. τίτρα, κίον.*  
*τετρακίλιμος, w, adj. exposed to the*  
 four quarters of the heavens. *Th.*  
*τίτρα, (κίλιμα) κίλιον.*  
*(Τετράκλιος, w, adj. furnished with*  
 four beds, or couches. *Th. τίτρα,*  
*(κλίνα) κλίον.*  
*τετράκταμος, w, and τετρακτάμων,*  
*σοc, adj. that has four spokes,*  
*vis. a wheel, Pind. Pyth. 4, 382.*  
*Th. τίτρα, πύμα.*  
*τετρακάρυμνος, w, adj. that has*  
 many bunches, or berries. *Th.*  
*τίτρα, κάρυμβος.*  
*τετρακίονος, w, adj. lit. that has*  
 lived four times the life of a crow,  
*vis. exceedingly old. Th. τίτρα,*  
*κορέων.*  
*τετρακισίοι, αι, a, adj. four hundred,*  
*from τίτρα, and the termination*  
*-οισι, indicating, a hundred.*  
*(Τετρακισιότης, η, η, adj. the four-*  
 hundredth.  
*τετρακισυλλίος, αία, αν, adj. con-*  
 taining four κούλια, viz. a certain  
 measure. *Th. τίτρα, κούλια.*  
*τετρακίς, υος, h, the number four;*  
 a number consisting of four. *Th.*  
*τίτρα, for τέτταρ, or τέσσαρα.*  
*τετράκυκλος, w, adj. that has four*  
 circles; consisting of four circles  
 —four-wheeled, *Diodor. Sic. Th.*  
*τίτρα, κύκλος.*  
*τετράπαιλος, w, adj. that has four*  
 limbs, or members; four-footed.  
*Th. τίτρα, κώλον.*  
*τετραπαιμία, ac, h, that consists of*  
 four κύματα, *Strab. see κύμα. Th.*  
*τίτρω, κύμα.*  
*τετράκαμος, w, έ, a song and dance*  
 like the Pyrrhic dance in honour  
 of Hercules. *Th. τίτρα, κάμος.*  
*τετράλινος, w, τὸ, a necklace consist-*  
 ing of four rows of pearls, ? *Schn.*  
*L. Th. τίτρα, λινον.*  
*τετράλιξ, ικος, adj. s. s. and Th. as*  
*τετραλίξ.*  
*τετραλογία, ac, h, four dramati-*  
 cal compositions, *vis. three tragedies,*  
 and a satirical poem, which per-  
 sons, contending for the prize of  
 poetry on the festival of Bacchus  
 at Athens, were required to pro-  
 duce, *Diogen. Laert. 3, 85. the*  
 three tragedies were denominated  
*τριάδια, Schol. Aristoph. Ran.*  
*1155. Th. τίτρα, λόγος, λόγος.*  
*τετραμυρίς, έος, adj. composed of*  
 four parts; in four divisions. ¶  
*τετραμυρίς, neut. taken adverbially,*  
*s. s. as τετραμυρίς. Th. τίτρα,*  
*μέρος.*  
*(Τετραμυρίς, adv. in four parts; in*  
 four ways, the s. of the adj. ad-  
 verbially.  
*τετράμυρις, w, adj. that consists of*  
 four feet, in Greek versification;  
 called 'octonarius,' in Latin. See

*τετράμυρις. Th. τίτρα, μέρος.*  
*τετράμηνος, w, adj. consisting of*  
 four months. *Th. τίτρα, μήν.*  
*τετράμηναι, perf. pass. of τρένω.*  
*τετράμηνος, w, adj. that weighs four*  
 minas, or that is worth four minas  
 in money. *Th. τίτρα, μνᾶ.*  
*τετραμυρία, ac, h, a quadruple por-*  
 tion. *Th. τίτρα, μυρία.*  
*(Τετράμυρος, w, and τετράμυρος, w,*  
*adj. consisting of four parts; di-*  
 vided into four parts.  
*τετράμυρος, w, adj. that has four*  
 faces, or forms, *vis. άραι, the sea-*  
 sons, Eurip. Th. τίτρα, μορφή.  
*τετραντία, αία, αν, adj. equal to*  
 a fourth, ? *Schn. L. Th. (τετράς)*  
*τίττατες, for τέσσαρες.*  
*τετρανυκτία, ac, h, a period consist-*  
 ing of four nights, *Gloss. Steph.*  
*Th. τίτρα, νύξ.*  
*ΤΕΤΡΑΞ, ανος, έ, a species of bird,*  
*Aristoph. Av. 884. said to utter a*  
 loud cry (*τετράξω*) when it lays its  
 eggs. ¶ *under this name two birds*  
 are described, one (Myndius Athe-  
 nesi, p. 398.) small, and compared  
 with the σπερματόγος, probably the  
 bunting, which has a note, that  
 may be expressed by the word *τετρά-*  
*ξω* — the larger species, describ-  
 ed by Athenæus as brought from  
 Mysia, where it bore the name of *τί-*  
*τραξ*, is said to be larger than a hen,  
 to have gills like a cock, and a loud  
 voice; some naturalists, as Buffon,  
 suppose it to mean the pintado, or  
 Guinea fowl; others again suggest  
 the pheasant, or one of the larger  
 species of moor-fowl; if the tetrax  
 of Nemesianus, and the *τίτραξ* of  
 Athenæus, mean the same bird, the  
 description, especially of the colours,  
 would rather indicate the lesser  
 bustard, the canepetière of Ba-  
 lon, Nemesianus de aucupio in  
 Poete minores Wernsd. T. 1, p.  
 128. See *τίτρεξ*. ¶ *the name per-*  
 haps formed to imitate the cry of  
 the bird.  
*τετράξος, ου, adj. that has been*  
 split into four parts. *Th. τίτρα,*  
*ξίω.*  
*τετράξος, η, η, adj. quadruple,*  
*Aristot. Th. τίτρα, for τέσσαρες.*  
*τετραδία, ac, h, or τετράδοτος, w, τὸ,*  
 a place where four roads meet; a  
 crossway. *Th. τίτρα, ίδος.*  
*τετραδίδος, w, adj. that has four*  
 melodies, or parts, *Plut. Th. τίτρα,*  
*άδω.*  
*τετραδύγινος, w, adj. that measures*  
 four fathoms (*τετράδυ*) long, or  
 broad. *Th. τίτρα, έγγυά.*  
*τετραρία, ac, h, a chariot, or any*  
 vehicle, drawn by four horses. *Th.*  
*τίτρα, άρα.*  
*(Τετράριος, w, adj. that is drawn by*  
 four horses. ¶ *τετράριον, w, τὸ,*  
*(έχημα understood) a vehicle*  
 drawn by four horses. ¶ *by contr.*  
*τίτταρες, and τίττωμα, are also used*  
 for *τετράριος, έc. ¶ τετράριον, So-*

phos. Tr. 509. s. s. as τετρασουλός, interpret. Schol.  
 Τετρασάλα, adv. long since; long ago. Th. τίτρα, πάλαι.  
 Τετραπάλαιστος, ov, and τετραπάλαιστος, αἰα, αἰσ, adj. that measures four spans. Th. τίτρα, παλαιότης.  
 Τετράπαιδος, ov, adj. square; quadrangular, Diodor. Sic. that is four feet in size, Plut. *Æmil.* 15. Th. τίτρα, πῆδος, πῶς.  
 Τετράπαις, ov, adj. four-footed, from τίτρα, πῆζα.  
 Τετράπηνχυς, ιος, adj. four cubits in length. Th. τίτρα, πῆχυς.  
 Τετραπλάσιάζω, fut. ἄσω, to make fourfold; to quadruplicate, from τετραπλάσιος.  
 Τετραπλάσιος, ια, ιω, adj. fourfold; four times as much, or as many. Th. τίτρα, and πλάσιος, for πλῆσιος, 'equal, side by side;' this sense of πλῆσιος exists in παραπλῆσιον, Blomfield Rem. Gram. Matth.  
 Τετραπλίστρια, ας, ἡ, the quantity of four πλίστρια. Th. τίτρα, πλίστρια.  
 (Τετράπλευρος, ov, adj. that is in length, or breadth, four πλίστρια.  
 Τετράπλευρος, ov, adj. that has four sides, or four ribs. Th. τίτρα, πτερεά.  
 Τετραπλή, adv. in a fourfold manner; in quadruple proportion, from τετραπλῆος.  
 Τετραπλῆος, ὅς, ὅς, contr. τετραπλούς, ἡ, οἷν, adj. fourfold; quadruple. Th. τίτρα, and the termination πλούς, probably from an old verb πλῖω, or πλῖω, from which πλῖω, Blomfield Rem. Gram. Matth.  
 (Τετραπλῶς, adv. in fourfold proportion, or manner, the s. of the adj. adverbially.  
 Τετράπουνος, ov, adj. that has four nostrils, Lycophron. 1313. Th. τίτρα, πνίω.  
 Τετραποδὸν, or τετραποδῶν, adv. on four feet; after the manner of, or like, quadrupeds. Th. τίτρα, πῶς.  
 (Τετραπόδις, ov, ὅ, that is four feet long, or deep.  
 (Τετραποδίζω, fut. ἴσω, to walk on four feet; to be a quadruped.  
 (Τετραποδιστός, ὅς, ὅ, (from τετραποδίζω) that goes on four feet; that is a quadruped; also, that lives like a quadruped; hence, that leads a laborious life.  
 (Τετραποδιστῶν, adv. on four feet; like a quadruped.  
 (Τετράποδος, ov, adj. s. s. as τετράπους, Polyb. 1, 29.  
 Τετράπους, ιως, ἡ, (a territory) that has four cities. Th. τίτρα, πόλις.  
 Τετράπους, ov, adj. that had been turned up, tilled, hoed, or ploughed up, four times. Th. τίτρα, πῶς.)

Τετράπους, ov, adj. that has four ways, outlets, passages, or apertures. Th. τίτρα, πῶς.  
 Τετράπος, ov, adj. poet. s. s. as τετράπους, ποδός, neut. τετράπους, four-footed. Th. τίτρα, πῶς.  
 Τετραπρόσωπος, ov, adj. that has four faces, or aspects. Th. τίτρα, πρόσωπον.  
 Τετραπτερος, ov, adj. that has four wings, either lit. or metaph. Th. τίτρα, πτερεός.  
 (Τετραπτερυλλίς, ἰδος, ἡ, the grasshopper, in the Boeotian dialect, Aristoph. *Ach.* 871.  
 Τετραπτερίς, ov, ὅ, that has four wings, from τίτρα, and πτερίων. *See* πτερίων, for Th.  
 Τετράπτερος, ov, adj. fourfold; quadruple; that has four folds, or bends. Th. τίτρα, πτύσσω.  
 Τετράπυλος, ov, adj. that has four gates, or portals. Th. τίτρα, πύλη.  
 Τετραπύργια, ας, ἡ, a place with four towers. *¶* In the sense of 'a large country residence,' in Plut. *Eum.* 8, and Polyb. 31, 26. Coray on Meliodor. p. 28. Th. τίτρα, πύργος.  
 Τετραπύλῃς, ας, ἡ, a vehicle with four draught horses, Gloss. Steph. Th. τίτρα, πῶλος.  
 Τετράρβανος, ov, adj. that has four rods, staves, spokes, &c. *see* ῥάβδος, Schol. Pind. *Pyth.* 2, 73. Th. τίτρα, ῥάβδος.  
 Τετράρβημος, ov, adj. consisting of four feet, or measures. Th. τίτρα, ῥήμας.  
 Τετράρβμος, ov, and τετράρβμος, ov, adj. that has four carriage poles and eight horses, Xen. *Cyrop.* Th. τίτρα, ῥήμας.  
 Τετραρχία, ῶ, fut. ἔσω, to be a tetrarch. Th. τίτρα, ἄρχω.  
 (Τετράρχης, ov, ὅ, the leader of four cohorts, or λόχοι, *see* λόχος; the governor of the fourth part of a kingdom, or territory; a tetrarch. (Τετραρχία, ας, ἡ, the command of four λόχοι—a tetrarchate.  
 (Τετραρχικός, ας, ὁ, adj. pertaining to, or proper to, a tetrarch, or tetrarchate; concerning a tetrarchate.  
 Τετράς, ἄδος, ἡ, the number four; a quaternary—a space of time consisting of four days, Hom. *Hymn.* 2, 19. by contr. for τετταράς, from τίσσας, Schn. L.  
 (Τίσας, ἄντος, ὅ, a coin worth four χαλκῶς, *see* χαλκῶς—the fourth part.  
 Τετράσημος, ov, adj. that has four notes, or marks. Th. τίτρα, σῆμα.  
 Τετράσημας, ov, adj. that has four oars, properly, pieces of wood to which the oars were fastened, *see* σκαμνός. Th. τίτρα, σκαμνός.  
 Τετρασουλός, ιος, adj. four-footed. Th. τίτρα, σούλιος.  
 Τετράστατος, ov, τῶ, a coin, in value worth four asses, or a sestertius, when the denarius was worth six-

teen asses, Arrian. *Epict.* 4, 5. from τίτρα, ἄσάριον.  
 Τετραστάδιος, ov, adj. four stadia in length. Th. τίτρα, στάδιον.  
 Τετραστάτης, ov, adj. worth ten of the coins called στατήρ, *see* στατήρ. Th. τίτρα, στατήρ.  
 Τετράστητος, ov, adj. that has four stories. Th. τίτρα, στήτης.  
 Τετράστιχος, and τετράστιχος, s. adj. placed in four rows, or verses. Th. τίτρα, (στήχος, στήχος) γὰρ.  
 (Τετραστοχία, ας, ἡ, an order consisting of four rows, or lines.  
 Τετράστον, ov, τῶ, a vestibule. Gloss. Steph. Th. τίτρα, στή.  
 (Τετράστον, ov, adj. surrounded with halls, Zoëmi *Hist.* 2, 31, *see* cited Schn. L.  
 Τετράστυλος, ov, adj. that has four pillars. Th. τίτρα, στύλος.  
 Τετρασύνλλαβις, ας, ἡ, that consists of four syllables. Th. τίτρα, συλλαβί.  
 Τετράστιχος, ov, adj. split into four parts; divided into four parts. Gloss. Steph. Th. τίτρα, σχίζω.  
 Τετράστιχος, ov, adj. that is four σχῶν long, viz. two hundred and forty stadia. Th. τίτρα, σχῶν.  
 Τετράτονος, ov, adj. consisting of four tones. Th. τίτρα, τῶν.  
 Τετράτος, ἄντος, αὐτός, adj. for αὐτός.  
 Τετράτρυς, ov, adj. that may be broken into four pieces, viz. ἄντος, a loaf. Th. τίτρα, τρύψα.  
 Τίτρα, for τίτρεα, for τίτρεα, from τρέω (*see* τρέω), Demosth. p. 23, 73, 93. *Patm. Excerpt. de Virt.* 28, p. 103, *Tom. S. Edit. Lips.*—for τίτρεα, perf. of τρέω, Ion. or τρέω.  
 Τετραφαλαγγαρχία, ας, ἡ, the command of a body of troops consisting of four phalanxes. Th. τίτρα, φαλαγγία, ἄρχω.  
 Τετραφαλαγγία, ας, ἡ, a corps of troops consisting of four phalanxes; a phalanx divided into four divisions; also, a certain number of troops. Th. τίτρα, φαλαγγία, ἄρχω.  
 Τετραφάλας, or τετράφαλος, s. adj. that has four stands, or tablets. Th. τίτρα, φάλα.  
 Τετραφάται, Ion. for τετράφατοι, s. τετραμῖνοι αἰσῶν, 3 pers. plur. perf. pass. of τρέω.  
 (Τετράφατος, Ion. for τετράμῖνος ἔσαν, 3 pers. plur. plusq. perf. pass. of τρέω.  
 Τίτρα, and τετραχῶς, adv. divided into four parts. Th. τίτρα, ἵε τίσσασα.  
 (Τίτρα, adv. s. s. as τετραχῶς, s. four ways.  
 (Τίτρα, adv. s. s. as τίτρα, τετραχῶς, χιτες, adj. that is four handed. Th. τίτρα, χεῖρ.  
 Τίτρα, fut. ἴω, to divide into four parts—to do in four different ways; to do something pertains

ag to a fourth, *Hesych.* Th. *τετράς, τίσσαρις.*

*τετράχμος, ου, τὸ, an abbreviated ora for τετράδεκαχμος.*

*τετράχινος, ικος, adj. that contains the quantity of four χίνοις. Th. τετρα, χίονις.*

*τετράχοος, and contr. ους, genit. ου, ου, ὁ, a measure for liquids containing four χόις. Th. τετρα, χόος, contr. χόος.*

*τετράχοδος, ου, τὸ, see the following.*

*τετράχοδος, ου, adj. that has four strings; that yields four tones. ¶*

*τετράχοδος, ου, τὸ, an instrument aving four strings; a series of our strings. ¶ two τετράχοδα, with the addition of the chord called νεοτάλαβετον, correspond with the modern musical scale up to the octave. Th. τετρα, χορδή.*

*τετράχοδος, ας, ὁ, that has four measures of time. Th. τετρα, χρόνος.*

*τετράχορος, ου, adj. consisting of our measures of time.*

*τετράχορος, ου, adj. that has four divisions in its capsules, viz. plants, Dioscor. 1, 138. Th. τετρα, χύρος. τετραχώς, adv. in four different ways. Th. τετράς, τίσσαρις.*

*τετράλομαι, paulo post fut. of τελέω, Hesych.*

*ΤΕΤΡΑΩΝ, ανος, ὁ, a bird, supposed to be the black cock, or cock of he wood, or some species perhaps f grouse. ¶ τετράων and τετραών, n Hesych. synonymous with τελέων—compare τετρεῖς, and τετρεῖς, the words seem formed to express the cry of the birds, as a hen after laying is said, τετρεῖς, 'to ackle.'*

*τετράωτος, ου, adj. that has four ars, or handles. Th. τετρα, ὄς, genit. ὄτος.*

*τετράμαιω, fut. ανῶ, to tremble, by reduplic. from τελέω.*

*τετράμι, for τετρεῖς, Iliad. 2, 95. See τετρεῖς.*

*τετράμαρος, ου, adj. s. s. and Th. as τετράμαρος.*

*τετρεῖς, ιος, adj. that has four benches of rowers. Th. τετρα, ἐβος.*

*τετρενικός, κῆ, κῆ, adj. s. s. as the foregoing.*

*τετρεται, by contr. for τετρενται, 3 pers. sing. perf. pass. of τεταίω.*

*τετρετα, perf. part. τετρεταός, and τετρεταῖον, pluriq. perf. of τεταίω, i. s. as τατάσσω, to be agitated; to be in confusion, Iliad. 2, 95, and 7, 345. (but generally, in later poets) to be rough, rude, or stiff, Apollon. 3, 276, and 3, 1393. in Nicand. Ther. 267. and Ther. the part. for τεταός—but in Apollon. 4, 447. Oppian. Hal. 5, 244. and a passage in Stobæus, it occurs in the first s. Schn. L. ¶ the old grammarians derive the above tenses from τατάσσω, ἐπατάσσω, viz. for τετρετα,*

*τετρεταῖον, and interpret. by τατάσσω. ὁ. ¶ poets of a later age have formed τεταῖον, from the Homeric perfect τετρεταῖον; and later poets use τεταῖον, perf. τετρεταῖον, only in the s. 'to be rough, or stiff,' according to Buttmann. Lexil. S. 211.*

*Τετρεταῖον, 3 pers. sing. pluriq. perf. act. of τεταίω, part. τετρεταός, fem. τετρεταῖα.*

*ΤΕΤΡΕΙΣ, ικος, ἡ, a bird, of which two species are mentioned in Aristot. h. a. 6, 1. under the same name, the one probably the same as the τετρεῖς of Myndius, viz. the smaller kind of τετρεταῖον, perhaps the bunting—the larger species which some, as Buffon, suppose to mean the cock of the wood. See τετρεταῖον and τετρεταῖον. ¶ Arist. says, that the former species nestles on the ground, the latter in trees or shrubs.*

*Τετρεταῖος, ου, adj. s. s. as τελέιος, Apollon. Dyscol. Reitsii, p. 423.*

*Τετρεταῖος, ου, adj. that contains four fathoms, see ἐγγυα. Th. τετρα, ἐγγυα.*

*Τετρεταῖον, for τετρεταῖον, perf. mid. or 2 perf. of τελέω, Aristoph. Nub. 858. Demouth. pro Cor. p. 324, 27. and Eschin. in Tim. p. 179.*

*ττ perf. of τελέω, in the middle sense, viz. 'has condensed itself, or accumulated,' in Odys. 23, 237. ¶ in Sophoc. Edip. Col. 186. s. i. as πέποιος. See τελέω.*

*Τετρεταῖος, fut. ἴω, to receive four oboli. Th. τετρα, ἴβολος.*

*(Τετρεταῖον, ου, τὸ, a coin in value four oboli. neut. of τετρεταῖος.*

*(Τετρεταῖος, ου, adj. worth four oboli, or weighing four oboli.*

*Τετρεταῖον, for τετρεταῖον, Tabula Heracleensis.*

*Τετρεταῖον, and τετρεταῖος, by contr. for τετρεταῖον, and τετρεταῖος.*

*Τετρεταῖος, ου, adj. that has four stories, lit. ceilings. Th. τετρα, ἐρεφί.*

*ΤΕΤΤΑ, a term of respect used by young people in addressing their seniors, like ἀττα; also, as a term of kindness between friends, as Diomed. addressing Stenelus, Iliad. 4, 412. likewise, in the sense of 'father.'*

*Τετρεταῖον, αν, τὸ, the smaller species of balu-cricket, or cicada, Aristot. h. a. 5, 30. Th. τετρεταῖον, γόνος, γένος.*

*Τετρεταῖον, for τετρεταῖον.*

*Τετρεταῖον, ας, ἡ, a space of forty years. Th. τετρεταῖον, ἴτος.*

*Τετρεταῖος, ας, ἡ, lit. the mother of the balu-cricket, or cicada, viz. the insect in its state of crysalis, or larva. Th. τετρεταῖος, μήτηρ.*

*Τετρεταῖος, ου, adj. that bears a grasshopper, viz. that wears a golden grasshopper as an ornament in the hair, this ornament*

*was worn by the Athenians, in allusion to their pretensions of being, like those insects, an aboriginal race in Attica. Th. τετρεταῖος, φάρος.*

*Τετρεταῖος, ιος, adj. of the nature, or appearance, of the balu-cricket, or cicada, or grasshopper. Th. τετρεταῖος.*

*Τετρεταῖος, see τετρεταῖος.*

*ΤΕΤΤΙΣ, ικος, ὁ, a large species of grasshopper, the balu-cricket, or cicada; the male insect utters a loud shrill chirping sound, celebrated as melodious by the Greek poets—a grasshopper—a figure of a cicada, or grasshopper, worn in the hair as an ornament, see τετρεταῖος. ¶ the word probably formed in imitation of the note of the insect.*

*Τετρεταῖος, part. τετρεταῖος, for τετρεταῖος, (by elision of s) perf. pass. of τεταίω.*

*Τετρεταῖος, by reduplication for τεταῖος.*

*Τετρεταῖος, for τετρεταῖος, 2 pers. of τετρεταῖος, pluriq. perf. pass. for τετρεταῖος, of τεταῖος.*

*Τετρεταῖος, adv. in a foolish manner, Dem. from τετρεταῖος, part. perf. pass. of τεταῖος.*

*Τετρεταῖος, inf. perf. pass. of τεταῖος, τεταῖος.*

*Τετ, Dor. for τεταῖος, for τεταῖος.*

*ττ for τεταῖος, put for τεταῖος, Iliad. 1, 19, 39.—for τεταῖος, interrog. with a circumflex τετ, contr. of τεταῖος, Callim. Eleg. ¶ See τεταῖος.*

*Τεταῖος, ατος, τὸ, a work; something fabricated, Dosiadas, from τεταῖος, perf. pass. of τεταῖος.*

*Τεταῖος, ιος, adj. that is of the nature of, or that resembles the, τεταῖος. Th. τεταῖος.*

*ΤΕΤΕΙΣ, ἴος, ὁ, a species of cuttle-fish: Sepia, calumary. ¶ dimin. of τεταῖος.*

*(Τεταῖος, ου, or τεταῖος, οῦ, ὁ, a species of cuttle-fish, akin to the preceding.*

*Τεταῖος, probably for τεταῖος.*

*ΤΕΤΚΠΙΟΝ, ου, τὸ, a species of germander: Teucrium lucidum, according to Sprengel.*

*Τεταῖος, ἴος, ὁ, one who makes, fabricates, or prepares. Th. τεταῖος.*

*Τεταῖος, κῆ, κῆ, adj. that commonly obtains, or receives, (with a genit.) Aristot. Th. τεταῖος, τεταῖος.*

*Τεταῖος, ἡ, ὁ, adj. made; fabricated; performed. Th. τεταῖος.*

*Τεταῖος, ιος, ὁ, s. s. and Th. as τεταῖος.*

*Τεταῖος, τεταῖος, s. s. as τεταῖος, τεταῖος, Antimachus Stephani in Teucrium: in Hesych. τεταῖος, is interpret. by τεταῖος, τεταῖος.*

*Τεταῖος, ιος, ὁ, s. s. as τεταῖος; construction; fabrication; preparation, Hesych. Th. τεταῖος. ττ attainment; acquisition, Arrian. Epict. 2, 5. Th. τεταῖος, τεταῖος.*

*Τετ, Dor. for τεταῖος, σοῦ, Theocrit. 2, 126, 11, 52. Th. τετ, for σοῦ.*

*Τεταῖος, fut. ἴω, to occupy one's*



self with any thing; to ply assiduously; to be busily occupied, *s. s. as διατρίβω, σπουδάζω, πειραματίζομαι*, *Ruhn. ad Timæi, Gloss. p. 253.* to rest long over, or delay, a work.

(*Τυττασμός*, *ω, ὁ*, the act of tarrying over a work; delay; a loitering, *Heysch.*

*Τυττλὶον*, *αὐδ τυττλὸν*, *ω, τὸ*, and *τυττλῆς*, *ἴδος, ἡ*, a plant, beet: *Beta glis.*

*Τυττολόφαν*, *ω, ἡ*, a dish composed of beet and lentils. *Th. τυττλὸν*, *φακί.*

*Τυχεσφόρος*, *ω, ὁ*, adj. that bears arms. *Th. τύχης, φέω.*

*Τυχίω*, to arm. = *Τυχιόμαι*, *ωμαι*, *Pass.* to be armed, *Odys. 22, 104. Th. τύχω.*

(*Τυχήμις*, *ἴσσω, πῶ, adj. s. s. as τυχεύεις*, *Oppian. Cyn. 3, 4.*

*Τυχεύεις*, *ω, ὁ*, adj. armed, *Orph. Arg. 526. Th. τυχεύς, ἄρω.*

*Τυχοστός*, *ἄρος*, and *τυχεστής*, *ω, ὁ*, an armed man, a warrior, or soldier, *Æschyl. Pers. 903. Th. τυχεύς, τύχω.*

*Τυχεσπλάστης*, *ω, ὁ*, *fem.* *τυχεσπλάστis*, *ἴδος, ἡ*, one who makes vessels of earthenware, *Lycophron. 1379. Th. τυχεύς, πλάσσω.*

*Τύχος*, an implement, a vessel; a utensil—*ω, τὸ*, an implement; a tool; a weapon; especially, in the plur. *τύχια*, arms; equipment; accoutrements, *Hom.—a book, LXX. (hence, παντάταυχος) Crinagoræ Epigr. 14. Symmach. Th. τύχω.*

*Τυχοφόρος*, *ω, ὁ*, adj. that bears arms; that is armed. *Th. τυχεύς, φέω.*

*ΤΕΥΧΩ*, *fut.* *τεύξω*, *1 aor.* *τεύξα*, *perf.* *τεύχῃα*, to prepare; to make ready; to complete; to fabricate; to construct, or erect, as houses, an altar, *Iliad. 14, 55.* to make, in general; to do; to cause to be; to make happen. = *Τεύχομαι*, *perf. pass.* *τεύσσομαι*, and (with elision of *σ*, or from *τεύχομαι*) *τεύσσομαι*, *part.* *τεύσσομεν*, in an act. *s.* to prepare, as a meal; to make ready, or fit out. *pass.* to be made, or prepared; to be accounted, or armed; to be done; hence, to be, *Iliad. 8, 163. Herodot. 3, 14.* the *perf.* especially in the latter *s.* *τεύσσομεν*, made; fabricated; that has been produced, or caused; that is—sometimes in the *s.* of *εὐκτατος*, and also as *εὐκτατος*, in the *s.* as *πυκνός*, *Odys. 20, 367. ὅ τετυχός*, for *τετυγμένος*, *Odys. 12, 423.* The radical word is *τίκω*, *τίχω*—compare *τίκω* and *τίχω*. See *τίκω*.

*Τίφης*, *α, ἡ*, ashes. *Th. (through the forms τίπω, βίπτω) θάπτω*, *Damm. ὅ θάπτω*, derived from, or akin to, *τίφω*, *Schn. L.*

(*Τιφραίος*, *αἶα, αἶων*, adj. ash-coloured.

(*Τιφράς*, *ἴδος, ἡ*, as an epithet of the

grasshopper, that is ash-coloured. (*Τιφέλα*, *fut.* *λω*, to be gray, or ash-coloured, or to appear ash-coloured—*s. s.* as *τιφέω*, *Heysch.* (*Τίφειον*, *ω, τὸ*, something that is ash-coloured, especially, a certain collyrium, or ointment, for the eyes so called.

(*Τιφός*, *εἶα, πῶ, adj.* ash-coloured; gray.

(*Τιφεῖος*, *ω, ὁ*, adj. like ashes; ashy; ash-coloured.

*Τεχνάζω*, *fut.* *άσω*, and *τεχνάζομαι*, see *τεχνάω*.

(*Τεχνάμις*, *Dor.* for *τεχνήμις*.

(*Τεχνασμός*, *ατος, τὸ*, that which has been constructed, or fabricated; a work of art; a machine. *metaph.* a machination, *s. s.* as *τίχην*, from the *perf. pass.* of *τεχνάζω*, or *τεχνάω*.

(*Τεχνασμός*, *ω, ὁ*, construction, fabrication, or erection, according to the rules of art, *Manetho 4, 332.*

(*Τεχναστίον*, verbal neut. of *τεχνάζω*, *τεχνάω*, it is necessary to execute with art, or fabricate, or machineate, &c. See the *s.* of *τεχνάω*.

(*Τεχναστής*, *ω, ὁ*, *s. s.* as *τεχνήτης*.

(*Τεχναστής*, *ω, ὁ*, adj. executed with art, or skill; artificial, viz. not natural—executed by stratagem.

*Τεχνάω*, *fut.* *άσω*, and *τεχνάζω*, *fut.* *άσω*, to make, perform, or prepare, with art, or with cunning; to do skilfully, or ingeniously—to invent; to devise; to practise art, or cunning; to lay a plot, or stratagem; to manage dexterously, or bring about by stratagem, from *τίχην*.

*Τίχην*, *ω, ἡ*, art; dexterity; handicraft; a trade, or profession; an art; hence, artifice; cunning; deceit—a handy-work; a work of art; a machine; hence, a trick, artifice, or stratagem; a fraud—an art, or science, as the science of grammar, or that of rhetoric, *Plat. Leg. 6, 20. 7, 13. Ernesti Technol. Rhet. Gr. p. 333.*—(rare *s.*) a practice, custom, or usage, *Hes. Theog. 770. ὅ πάσῃ τίχῃ*, in every possible way; by every sort of stratagem. *Th. τίκω, s. s.* as *τίκτω*.

(*Τεχνήμιον*, and *τεχνήμιον*, the former for *τεχνήμιον*, the latter for *τεχνήμιον*, *Schn. L.*

(*Τεχνήμις*, *ἴσσω, πῶ, adj.* artificial; curious; elaborate—ingenious; skilful.

(*Τεχνήμιος*, *αδω*, ingeniously; artistically, &c. the *s.* of *τεχνήμις*, adverbially, from the genit. of *τεχνήμις*.

(*Τεχνήμιον*, *ατος, τὸ*, a work of art; also, an ingenious invention, device, or stratagem.

(*Τεχνήμιος*, *ω, ὁ*, *s. s.* as *τεχνήμις*.

(*Τεχνήμιος*, *ω, ὁ*, adj. capable of, or qualified for, performing artistically, *Athen.*

(*Τεχνήμιος*, *ω, ὁ*, adj. performed with

art, skill, or cunning, or deceitfully.

(*Τεχνήμιος*, *ω, ὁ*, *adj.* pertaining to, or proper to, arts; technical relating to art; artificial; elaborate; ingenious; skilful in art, mechanical, or liberal.

(*Τεχνήμιος*, *αδω*, technically; elaborately; skilfully, the *s.* of the *ω, ὁ* adverbially.

(*Τεχνήμιον*, and *τεχνήμιον*, *ω, τὸ*, a small, or trifling, art—a little edifice—a little work of art, dimin. of *τίχην*.

(*Τεχνήμιον*, *α, ἡ*, (from *τεχνήμιον*) the act of working with art and skill, *Athen. art. Epicurus Digen. 93.* artifice; cunning.

(*Τεχνήμιον*, *ατος, τὸ*, (from *perf. pass.* of *τεχνήμιον*) a work executed with art, or skill; an ingenious work; a work of art—a cunning artifice.

(*Τεχνήμιον*, *fut.* *άσω*, act. to execute with art, or skill; to manage cunningly, *Clemens Alex.* to practise as an art, or profession, *Quintus. neut.* to act with artifice, cunning, or deceit, *Joseph. Antiq. 5, 8, 11.*

(*Τεχνήμιος*, *ω, ὁ*, an artist; an artificer; an artisan; an author—the master, or professor, of any art *ἡ Διονυσιαία*, or *οἱ ἀπὸ τῶν Διονύσιον τεχνήμιος*, theatrical artists, and particularly, musicians; also, comedians.

(*Τεχνήμιος*, *ἴδος, ἡ*, *fem.* of *τεχνήμιος*. *Τεχνήμιος*, *ω, ὁ*, *adj.* proper to, peculiar to, or relating to, a *τεχνήμιος*; that treats of an art. *Th. τίχην, γράφω.*

(*Τεχνήμιος*, *ω, ὁ*, one who writes concerning an art; one who teaches in writing the principles of an art. *Τεχνήμιος*, *ω, ὁ*, an artist, *Orphe. Hymn. 65, 3. Th. τίχην, διδάσκει.*

*Τεχνήμιος*, *ω, fut.* *άσω*, to discourse upon an art; to discuss, or deliver the principles of an art—to treat a subject with art, or skill; to discourse with subtlety, or sophistically. *Th. τίχην, (λέγος) λέγω.*

(*Τεχνήμιος*, *α, ἡ*, a discourse, discussion, or treatise, on the principles of an art, as on rhetoric, grammar, &c. a discussion conducted with skill, according to the rules of art; a skilful arrangement of discourse.

(*Τεχνήμιος*, *ω, ὁ*, adj. that discourses upon, or delivers precepts on principles of an art; that treats science with skill; that discourses according to the rules of art, also, that discourses with subtlety, or sophistry.

*Τεχνήμιος*, *ω, τὸ*, a trial of skill in an art by way of pastime such as combining terms of different lengths so as to form the representation of an object, as an eagle, an axe, &c. as *Stamias has done*.

making every verse end by a monosyllable, like some poems of Iambicus. Th. *τίχην, παλύνω, τάλω*.  
*χρυσώω, ὤ, fut. ἔσω, to do with kill. Th. τίχην, ποιέω.*  
*χρυσώωμι, κῆ, κόν, adj. that pertains to deriving profit from the practice of an art, or profession, lat. Soph. 12. Th. τίχην, ποιέω.*  
*χρυσώω, κῆ, ἡ, Analect. s. s. as τίχην.*  
*χρυσώω, ὤ, fut. ἔσω, to make my work with skill; to make curious, or ingenious, works. Th. τίχην, ἔργον.*  
*χρυσώωμι, αὐτός, τὸ, an artificial, r elaborate, work.*  
*ἔργον, αἰ, ἡ, art; a work of rt, Philox. Gloss.*  
*χρυσώω, in Sueton. Aug. 72. may be a wrong reading for χρυσώωμι, dimin. of τίχην, as ἀνδρῶν, ὅς, cnu. L. Th. τίχην.*  
*ἐχθρῶν, ὤ, fut. ἔσω, to instruct in n art, Galen. 2. de crasiubus.*  
*ἐχθρῶν, ὤ, τὸ, dimin. of τίχην, lat. Resp. 5, 19. s. s. as τίχην, τίχων.*  
*ἡ, Ion. and Att. for τίν, and τῆ. See τίς.*  
*αἰ, adv. answering to ἵος, until hen; until; as long as; whilst—efore, Plat. in the mean time, dem. ¶ for ἵος, Hom. Hymn. 3, 26, and 4, 158. also, Apollon. lliad. 4, 821. 1474, 1617.*  
*ἡ, take, s. s. as λάβε, imperat. dor. for τῆς, of τάω, lliad. 13, 19. Odys. 5, 346. 8, 477.*  
*ἡ, dat. sing. of the article ἡ, τὸ—adverbially, here; there—for αὐτή, by this means, or in this way, or manner. ¶ τῇ μὲν—τῇ δέ, in the one hand—on the other.*  
*ἡ, BENNA, κῆ, ἡ, τῆς, ἵος, ἡ, nd τίβεννα, ὤ, ἡ, the Roman xga, Plut. Lucull. 39. properly, a reek dress worn by the wealthy lasses.*  
*ἡ, ἡ, τῆς, ὤ, and τῆς, κῆ, ὤ, adj. pertaining to a toga, or he dress called τίβεννα.*  
*ἡ, τῆς, ὤ, fut. ἔσω, to wear be toga, or τίβεννα. Th. τίβεννα, ἡ, ἡ.*  
*ἡ, ἡ, fut. ἔσω, to melt, or fry, a a pan. Th. (τίβεννον) τίβω.*  
*ἡ, ἡ, ὤ, τὸ, a small pan for melting, or frying, dimin. of τίβεννον.*  
*ἡ, ἡ, ὤ, ἡ, the act of melting, or frying, in a pan.*  
*ἡ, ἡ, ὤ, ἡ, adj. melted, or ried, in a pan.*  
*ἡ, ἡ, ὤ, ἡ, (ἀέρος) a cake, or oaf, baked in a pan.*  
*ἡ, ἡ, ὤ, (also τῆς, ὤ) a pan or melting, or frying.*  
*ἡ, ἡ, adverbially, here; in this lace; in this way; thus. ¶ τῇ δέ, ὤ, ἡ, here and there; up and down. Th. ἡ, ἡ, τὸ, and ἡ.*

τίβω, for τίβω.

τίβω, ὤ, ἡ, a grandmother's pet, viz. one who has been brought up tenderly at home; hence, a silly person without experience. ¶ τῇ θαλασσῇ, and τῇ θαλασσῇ, are given as different forms, or readings, of the same word, Phrynichus Bekkeri, p. 65. Th. τίβω, from δῶν.

τίβω, a wrong reading in Aristot. gen. ar. 32. for τινδῶν, Schn. L. τίβω, κῆ, ἡ, (also τίβω) a nurse—a grandmother, Ruhnke. ad Tim. p. 256. Th. δῶν.

(Τινδῶν, ἡ, ὤ, adj. s. s. as τινδῶν, ἡ, ἡ, s. s. as τινδῶν—used also as a term of respect in addressing any aged woman. ¶ τινδῶν, also in the same s. Edius Dionys. in Eustath. on Hom. p. 437.

(Τινδῶν, ἡ, ὤ, an aunt, the sister of a father, or mother.

τίβω, κῆ, τὸ, a species of oyster, according to some interpret. lliad. 16, 747. ¶ τίβω, in Aristot. h. a. 4, 4, 6. for ascidium, Lian.

τίβω, ὤ, τὸ, dimin. of τινδῶν, Schn. L.

τίβω, ὤ, τὸ, supposed to be the ascidium, Lian.

τίβω, ὤ, ἡ, the earth—the goddess Tethys, wife of Oceanus; hence, by later authors, the sea. Hermann. ad Orph. p. 814. Th. τίβω, from δῶν.

τίβω, ὤ, ἡ, adj. that melts, dissolves, or wastes away—melted; dissolved; wasted. Th. τίβω. (Τινδῶν, κῆ, ὤ, adj. causing decay, or consumption.

τίβω, ὤ, ἡ, liquefaction; a melting, or wasting, away; consumption, s. s. as τινδῶν. ¶ in Hippoc. p. 665. Foes. a remedy against corpulency.

(Τινδῶν, κῆ, ὤ, adj. capable of, or qualified for, melting, or dissolving, or also, for causing to waste away.

τίβω, ὤ, ὤ, adj. melted; liquefied—decayed—susceptible of being melted; susceptible of decay.

τίβω, fut. ἔσω, perf. τίβω, 2 aor. ἔβω (from the form τίβω), perf. mid. or 2 perf. τίβω, and in a neut. sense, to melt; to liquefy; to dissolve; to macerate; to soften; hence, metaph. to attenuate; to waste; to consume; to destroy. = Τινδῶν, Pass. to be melted, dissolved, or wasted; to become decayed. ¶ τίβω, I melt away; I am consumed; I become wasted away; I decay. ἡ τίβω, is Ion.; another form was τίβω, as appears from the 2 aor. ἔβω, in use; the origin of τίβω, and τίβω, seems to have been the same, the s. more restricted in one than in the other.

τίβω, ὤ, fut. ἔσω, to diffuse

light to a great distance; to radiate far and wide. Th. τίβω, αἰῶν.

(Τηλαύνημα, ὤ, τὸ, a brightness, or brilliancy, LXX.

(Τηλαύνης, ἵος, adj. that shines far and wide.

(Τηλαύνητος, ὤ, ἡ, the diffusion of light, or brilliancy, to a great distance; radiancy.

TH'AE, adv. s. s. as τῶν, afar; a long way off; in the distance. ¶ Th. τῶν, through an adj. τῶν, ἵος, τῶν, or τῶν, from the neut. of which, the Latin, 'telum'; from this adj. obs. come τῶν, τῶν, τῶν, Hemsterh. in Lemp. Obs. and likewise the comparat. τῶν, τῶν, and superlat. τῶν, τῶν, and τῶν. ¶ the form τῶν, only exists in the compound τῶν, τῶν, τῶν, by Apollon. de pronom. p. 329. Schn. L. ¶ other etym. assume a subst. τῶν, genit. ὤ, and dat. ὤ, or ὤ, and omitting ὤ, τῶν, viz. the dat. adverbially.

τίβω, ὤ, ἡ, s. s. as ἀγχι-βῶν, exceedingly deep, Orpian. Hal. 1, 663. Th. τίβω, βάβω.

τίβω, ὤ, ἡ, one that utters loud cries. Th. τίβω, βάβω.

τίβω, ὤ, ἡ, to throw to a great distance. Th. τίβω, (βάβω) βάβω.

(Τηλαβῶν, ὤ, adj. that casts, or hurls, to a great distance; far-shooting, as an epith. of Apollo.

τίβω, ὤ, ἡ, s. s. as τῶν, τῶν, but mostly as a proper name, and in Philox. Gloss. translated 'Proculus.' Th. τίβω, (γῶν) γῶν.

τίβω, ὤ, ἡ, adj. lingering, tedious, Sibyll. 14, 99. formed like περικλυτός, Schn. L. Th. τίβω.

τίβω, ὤ, ὤ, adj. foreign; from a distant land. Th. τίβω, δῶν, from δῶν, obs.

τίβω, poet. for δῶν, βάβω, βάβω, δῶν, δῶν (being a lengthened form of the latter), to bloom; to be verdant; to grow.

τίβω, ὤ, ἡ, far, or loud-sounding. Th. τίβω, θῶν, δῶν.

τίβω, ὤ, τῶν, κῆ, τῶν, and τῶν, ὤ, ἡ, adj. renowned far and wide; famous—invited from a distance, viz. ἡ, ἡ, allies. Th. τίβω, κῆ, τῶν, κῆ, τῶν.

τίβω, ὤ, ἡ, adj. that fights from a distance, viz. with missile weapons, Lucian. Lexiph.—a proper name, Telemachus. Th. τίβω, μάχω.

τίβω, ὤ, ἡ, adj. that wanders far and wide. Th. τίβω, πῶν.

τίβω, ὤ, ἡ, sent, flung, or hurled, to a distance, Æschyl. Ag. 308. Th. τίβω, πέμνω.

τίβω, ὤ, ἡ, adj. that goes, or that extends, to a great distance. Th. τίβω, πέμνω, πέμνω.

τίβω, ὤ, ἡ, adj. that has gates removed from each other to vast distance; hence, of vast extent, viz. a city. Th. τίβω, πόλιν.

Τηλοεισπάρτες, ου, adj. s. s. and Th. as τηλεφανής.

Τηλοσκοπος, ου, adj. that spies at a great distance; that sees, or observes, remote objects. pass. seen in the distance, Hes. Theog. 566, and 569.

Τηλοφανής, εως, adj. that appears, or is beheld, in the distance—that may be seen from afar off; conspicuous. Th. τίλα, φαίνωμαι, φαίνω.

Τηλέφιον, (Dioscor. 4, 91.) and τηλεφίλον, (Theocrit. 3, 29.) ου, τὸ, a plant supposed to be Sedum anacampseros, Sprengel. ¶ the leaves of this plant, as also of the poppy and anemone, were used by lovers in a species of divination; the leaf, laid on the thumb and fore-finger, being smartly struck upon with the right hand, yielded a sound from which the sentiments of the beloved object were guessed, Pollux 9, 122, and 127. ¶ τηλεφίλον, as an adj. with κρατάγωμα, Agathia Epigr. 9.

Τίλλα, κς, ἡ, a sieve—a table, or stall, on which meal and flour was exposed for sale—a stand on which quails, or cocks, were set to fight—a table on which dice were played, Pollux 7, 203. 10, 150. a board on which bakers, or pastry-cooks, set their pastry, or bread—the cover for the hole in a roof which served as chimney—the wooden circumference of a sieve, Aristoph. Plut. 1037.—lastly, a chest for containing corn, ? in the latter s. Ruhnk. ad Timæum, p. 80.—a baker's trough, Hesych. ¶ in this latter s. and in the first, written σίλλα, by Hesych. Th. σάω, σάω, Schn. L.

Τηλίκος, Dor. ταλίκος, ἡ, ὄν, adj. also, τηλικώδης, a relative answering to ἡλικος, of such a size, or age, of that size, or age, such; so large; so old. ¶ probably formed from τάλις, Dor. for τήλιξ, from ἡλιξ.

Τηλικούτος, τηλικαύτη, and τηλικώτο, (Att. also τηλικουτόσ, and τηλικώτος, for the fem. Sophoc. Edip. Col. 751, and Elect. 614.) s. s. as ταλικός, of such size; of such age; so young; so old. ¶ sometimes with τοιούτος in the next member of the sentence. ¶ τηλικώτοσ, as an adverb, so much, or so very much. ¶ a lengthened form of τηλικός, as τοιούτος, from τέτος, ούτος, from τε, or ὅ, αὐτη, from ἡ, Butt-mann. A. Gr. 1, 512. according to others, Th. τηλικός, and ούτος, αὐτη, τοῦτο.

Τίλις, ιδος, ἡ, s. s. as τάλις. †† a plant, fenugreek: Trigonella foenum-græcum.

(Τάλλος, ὄν, ὄν, adj. made of fenugreek.

Τηλοστα, adv. very far off; at a vast distance. neut. plur. of τήλιος.

(Τήλιοςτος, ἴστω, ἴστωσ, very far off;

most remote, Dionys. Perieg. 485. ¶ some critics reject the words τήλιοςτος ἴστωσ. Th. (superlat. of τήλιος, obs.) τίλις.

Τηλότης, ου, ἡ, (ὄνως understood) wine impregnated with the plant fenugreek. Th. τίλις.

Τηλόθεν, adv. from afar; from a great distance. Th. (ταλός, obs.) τίλις. ¶ see τίλις.

(Τηλόθι, adv. (and ταλόθι, Apollon. de Advverb. p. 610.) s. s. as τίλις, ταλόθι.

Τηλοπίντες, εως, adj. that flies to a vast distance. Th. τίλις, πίνωμαι.

Τηλόσθι, adv. far away; in the distance. Th. τίλις. ¶ see τίλις.

Τηλοτάτω, adv. superlat. very far away, from a superlat. τηλότατος, of τίλις, through a form ταλός, obs.

(Τηλοτήρως, adv. farther off, a comparative of τηλός, obs. See τίλις.

(Τηλόθι, adv. afar; in the distance. ¶ a genit. of ταλός, not in use, adverbially, Hemsterh. See τίλις.

Τηλοῦρος, οῦ, adj. remote; distant; properly, whose boundaries are distant. ¶ written also ταλοῦρος. Th. τίλις, ὄρος, for ἔρος.

Τηλόγυρος, ἑτα, στω, adj. born at a late period, born when a parent was advanced in life, or at a distance from the father; born in the absence of the father; hence, dearly beloved; much cherished, in the above s. Iliad. 5, 12. Odys. 4, 11, and 16, 19, and Iliad. 9, 482. (joined with μένος, in the two latter cts.)—an only son, Iliad. 9, 143. an only daughter, Iliad. 3, 175. whether there may have been sisters in the former case, or brothers in the latter—that belongs to a distant, or remote, land, Simmias Chiliad. 7, 144. and probably in a similam. Eurip. Iph. Taur. 828. ¶ τηλόγυρος ὡς. Iliad. 13, 470. like a youth, in the first s. of the word. Th. γάω, γίω, s. s. as γάωμαι, and γίω, for γίω, or γίω, for τηλός, obs. Schn. L.

Τηλοπνός, οῦ, ὅ, and fem. τηλοπνίς, ιδος, ἡ, one whose sight extends to a vast distance; that is seen at a great distance; visible at a great distance. Th. τίλις, ὄψις.

Τημέλεια, ας, ἡ, care; application; attention; attendance, from τημέλις. Th. τάω, μέλιω.

(Τημέλιω, ὦ, fut. ἴσω, to bestow care, attention, application, or attendance.

(Τημέλις, ης, ἡ, s. s. as τημέλεια, Phrynichus Bekkeri, p. 66.

(Τημέλις, εως, adj. that bestows care, attention, application, or attendance; careful; attentive.

Τημελόχρησις, εως, ἡ, care; attention; attendance, Nicetas Annal. 9, 12. ¶ τημελόχρησις, τημελόχρησις, and τημελόχρημα, by Clemens Alexandrin. s. s. as τημελίω, τημελίω, and μέλιω. Th. τημελίς, ἴχω.

Τήμερα, and τέμερα, αὐθ. s. s. as Att. σήμερον, and also with the article, τὸ τέμερα, to-day; this day. ¶ some grammarians attribute τέμερα, for σήμερον, Schol. Voss. ad Iliad. 1, 424. ¶ τέμερα, is for τὴ ἡμέρα, in the s. s. Aristoph. Nub. 699.

Τήμος, τημόδα, and τημοῦτος, αὐθ. poet. then, corresponding with ἡμα, 'when,' in the foregoing members of the sentence—s. s. as τημοῦτος, that time, Odys. 7, 318. to-day, or now, Apollon. 4252.

Τημάλλως, adv. equivalent to τὸ ἐλάχιστον (ἀγούσας) ἰδὼν, by another way; but most commonly, in the s. s. as ἄλλως, alone, superficially; lightly; in a cursory manner—in no purpose; vainly, &c. &c. ἴδω ἄλλως.

Τηνί, from τήνος, Dor. for τήνι, there, Theocrit.

ΤΗΝΕΑΛΑ, κς, ἡ, 'a certain air on the flute, imitated in the burthen of songs sung in honour of conquerors, often ending with the words χάρης, ἡ καλλιχάρης, τίναλλα, Schol. Pind. Ol. 9. and Aristoph. Ach. 1225. hence, in Aristoph. Equ. 276. a comic allusion, by calling a person who cries louder than another τίναλλας.

Τηνομαίς, a wrong reading for τηνομαίς, Nicand. Al. 382. Schn. L.

Τήνικα, τήνικα, and τήνικαῦτα, properly, and by Attic writers, a certain time of the day, as the morning, noon, or evening; in the ordinary usage, then; at this, or that time—it often answers to ἵνα, and ὁπώρα, in the preceding member of the sentence.

Τηνίδι, Dor. for τήνιδι, s. s. as ἵνι, there, from τήνος.

Τήνος, Dor. instead of νέως, and ἱκάνως.

Τηνώδης, adv. Dor. s. s. as ἱκάνως, Theocrit. 3, 10. from thence.

Τημελλός, εως, adj. that dissolves, or wastes away, the limbs; that consumes, Analect. Th. τίμα, μέλις.

Τημερόδης, ου, adj. that consumes by desire, or longing. Clemens Strom. Th. τίμα, ὡδός.

Τήϊς, εως, ἡ, a melting; dissolution; consumption, see τέμα. Th. τίμα.

Τήπει, adv. often answering to ἵνα, in a preceding member of a sentence, sometimes also put for ἵνα, here, there.

ΤΗΠΕΩ, ὦ, fut. ἴσω, to give attention to; to observe, as to observe, a precept, or command, N. T. ο keep a festival, Plut. to watch, or guard, as a prisoner; to watch for, or spy, as a favourable opportunity, Thuc. to keep, or observe, as peace, Dem. to keep; to preserve, or conserve; to preserve and protect. = Τηπέμας, Mid. ο

watch one's self; to be on one's guard, *Aristoph. Vesp.* 391.

τηρησις, *ov, rē*, dimin. of *τηρεσις*, *Schn. L.*

τηρεσις, *acc, ē*, observation; preservation; conservation; guard; protection. See the verb.

τηρητής, *ō, ē*, one who observes, preserves, guards, or keeps, see the verb.

τηρητικός, *κᾶ, κᾶν*, adj. capable of, or qualified for, observing, watching, guarding, or keeping; observant; careful.

τηρῆς, *ō, ē*, one who watches, *Æschyl. Suppl.* 263. *Τηρῆς*, according to *Schn. L.* may have been derived from *τηρεῖς*, which may have an affinity with *τηρεῖς*.

τερᾶν, *ā*, to bereave; to deprive, with an accus. of the person and lat. of the thing. = *τερᾶμαι*, *μαι*, *Mid.* to lack; to want, *Etymol. Mag.* to be in want; to be indigent, *Hes. Oper.* 408. *Th. rēn.* *τερῆς*, *ov*, adj. *s. s.* and *Th.* as *τερῆς*, *Pottius* 6, 73.

τήρᾶς, and *Dor.* *τήρᾶς*, and *στήρᾶς*, in the present year; this year, from *τῆ ἴτα*, dat. of *ἴτος*, as *τήμπερ*, from *τῆ ἡμέτε*. *¶* From *ἰ* *σῆρῆς*, *τῆρῆς*, *σῆρῆς*, *σῆρῆς*, *τῆρῆς*, and *τήρῆς*. *¶* *τήρᾶς*, also for *τήρᾶς*, according to *Suidas*. *Τῆρᾶς*, *acc, ē*, *s. s.* as *σῆρᾶς*, want; penury; privation, *Photius*. *¶* From *τήρᾶς*, *τήρᾶς*.

τήρῆς, *acc, ē*, *s. s.* as *τήρᾶς*, *Athen.* *Photius* and *Suidas*.

τήρῆς, *in, vor*, adj. of, or pertaining to, the present year, from *τήρᾶς*. *Th. ἴτος*, (or *τήρῆς*, *τῆ, κᾶν*, *Phrynich. Bekker.*)

τήρῆς, *in, vor*, adj. vain; idle; unprofitable; ineffectual, *Ion.* for *τήρῆς*, *s. s.* as *αἰρῆς*, all in the *s. s.* *¶* *τήρῆς*, *Odys.* 15, 13. according to some, *s. s.* as *βλαβῆς*, and to others, *καρῆς*, 'renowned' in the latter *s.* some derive it from *αἰρῆς*, *th. αἰρῆς*.

τήρῆς, *neut. of* *τήρῆς*, see *τήρῆς*.

τήρᾶς, *acc, ē*, a tiara, or high turban, worn by the Persian kings. *¶* *τήρᾶς*, *ov, ē*, *Hesych.* also, *τήρᾶς*, *idoc, ē*.

τήρᾶς, *or* *τήρᾶς*, *ov, ē*, a band by which the tiara was fastened behind. *Th. τῆρᾶς, θῆ.*

τήρᾶς, *acc, ē*, adj. of the nature of, or like, a tiara. *Th. τῆρᾶς, ἰdoc.*

τήρᾶς, *acc, ē*, a tripod, *Lycophron.* 1104. *¶* *τήρᾶς*, in *Hesych.* is interpreted by *σῆρᾶς*, *θῆν*—according to some, *Th. τῆς, (Cām) θῆν*.

τήρᾶς, *acc, ē*, *Att. s. s.* as *κῆρᾶς*.

τήρᾶς, *idoc, ē*, accus. *τήρᾶς*, an animal, the tiger, *Aristot.* and *Theophrast.*—but *τήρᾶς*, *ov, ē*, the river *Tigris*.

τήρᾶς, *acc, ē*, adj. of the tiger kind; resembling a tiger. *Th. τήρᾶς, ἰdoc.*

τίμᾶς, for *τίμᾶς*, to punish; to torment; to render sad, *Iliad.* 11, 554. *¶* *τίμᾶς*, part. of the perf. *τίμᾶς*, in a neut. *s.* sad; distressed, in *Hom.* and *Hes. Theog.* 163. *Th. τίμᾶς*.

τίμᾶς, to repeat continually *τί*; to ask questions perpetually, *Aristoph.* *Photius*, formed from *τί*.

τίμᾶς, *Ion.* for *τί*, interrogat. why? wherefore? formed from *τί*, neut. of *τίς*.

ΤΙΘΑΙΩΝ, to construct their combs, *vis. bees*, *Hom. s. s.* as *φῶλας*, *Nicomed. Ther.* 199. *¶* Probably, formed from *τίμᾶς*, *τίμᾶς*, through the forms *τίμᾶς*, *τίμᾶς*, *καρῶς*, and others in *δωρῶς*, and *s. s.* as *τίμᾶς*, 'to nurse, or take care of', *Schn. L.* others derive it from *τίμᾶς*, and *βῆς*, *βῆς*.

τίμᾶς, *acc, ē*, (*ἴμᾶς* understood) a tame hen. *Th. (τῆς) θῆ.*

τίμᾶς, *acc, ē*, *s. s.* as *πῶς*, *οὐδῶς*.

τίμᾶς, in *Theophrast.* *h. pl.* 3, 2, 2. is probably a wrong reading for *τίμᾶς*, *Schn. L.*

τίμᾶς, and *τίμᾶς*, *acc, ē*, adj. rendered tame; domesticated; properly, reared up in the house; tame—cultivated, *vis. plants*, opposed to those growing wild. *¶* The word is properly *τίμᾶς*, with a single *τ*, it occurs also accentuated on the penult, *τίμᾶς*. *¶* *τίμᾶς*, and *τίμᾶς*, occur in *Etymol. Mag. s. s.* as *τίμᾶς*.

τίμᾶς, *ov, adj.* that breeds and rears up domestic animals, *Oppian. Cynege.* 1, 354. *Th. τίμᾶς, τῆρᾶς*.

τίμᾶς, *acc, ē*, the act of taming, or bringing up tame; domestication; cultivation of plants, from *τίμᾶς*.

(*τίμᾶς*, *ov, ē*, one who brings up animals tame, or who tames.

(*τίμᾶς*, *κᾶ, κᾶν*, adj. capable of, or qualified for, bringing up animals tame, taming, or rendering domestic.

(*τίμᾶς*, *in, vor*, adj. brought up tame; tamed; domesticated—susceptible of being brought up tame, &c.

τίμᾶς, and *τίμᾶς*, *fut. τίμᾶς*, to render tame, or domestic; to appease; to conciliate the friendship of any one, *Dem. Th. (τίμᾶς, τίμᾶς) θῆ.*

τίμᾶς, *adv. the s. of the adj. τίμᾶς*, adverbially.

τίμᾶς, *lon.* for *τίμᾶς*, 1 pers. plur. of *τίμᾶς*.

τίμᾶς, *lon.* and *τίμᾶς*, *Att. 3 pers. plur. of* *τίμᾶς*.

τίμᾶς, *acc, ē*, by syncope for *τίμᾶς*, &c. opt. plur. of *τίμᾶς*.

τίμᾶς, *acc, ē*, for *τίμᾶς*, or *τίμᾶς*.

τίμᾶς, for *τίμᾶς*, and *τίμᾶς*, for *τίμᾶς*.

τίμᾶς, *3 pers. plur. imperf. of* *τίμᾶς*. *τίμᾶς*, *3 pers. sing. imperf. Ion.* of *τίμᾶς*, from *τίμᾶς*, from the form *τίμᾶς*.

τίμᾶς, *ἴπος, ē*, *s. s.* as *τίμᾶς*, *Orac.* *Sibyll.* from *τίμᾶς*.

τίμᾶς, *s. s.* as *τίμᾶς*.

τίμᾶς, *ā*, a lengthened form of the primitive *τίμᾶς*, from which *τίμᾶς* has been formed, in the same manner as from *βῆς*, *βῆς*.

τίμᾶς, *acc, ē*, *s. s.* as *τίμᾶς*, a nurse, from *τίμᾶς*, *τίμᾶς* has been formed. *¶* *τίμᾶς*, tame fowls, *s. s.* as *τίμᾶς*, *Th. (τίμᾶς, τίμᾶς) θῆ.*

ΤΙΘΗΜΙ, (from *τίμᾶς*, from *θῆς*, *θῆς*) *fut. θῆς*, *perf.* (regularly, *τίμᾶς*) generally, *τίμᾶς*, 1 aor. *τίμᾶς*, *imperf.* *τίμᾶς*, 2 aor. *τίμᾶς*, and its imperat. *τίμᾶς*, optat. *τίμᾶς*, often in poet. and prose in the plur. *τίμᾶς*, for *τίμᾶς*, &c. the inf. 2 aor. *τίμᾶς*, poet. *τίμᾶς*, *τίμᾶς*—the pres. subjunct. in *Hom. θῆς*, 1 pers. plur. *τίμᾶς* (once in *Odys.* 24, 484. *τίμᾶς*), for *θῆς*, *τίμᾶς*, usually, *τίμᾶς*, *τίμᾶς*; inf. pres. *τίμᾶς*, poet. *τίμᾶς*, and *τίμᾶς*, to place, to set, or to put; to lay—to lay down, or pay—to reckon, or count among, with *iv*, or *iv*—to lay down, or propose, as a prize, *Pind. Ol.* 13, 75. to deposite, as a pledge; to enact, a law; (or without *iv*) to enact, order, or prescribe—to admit, or grant; to suppose—to make, *Hom.* and the other poets, also *Xen. Cyrop.* 8, 7, 13. to cause, or procure, or give (the precise meaning must be had from the context). = *τίμᾶς*, *Pass. fut. τίμᾶς*, *perf.* *τίμᾶς*, 1 aor. mid. *τίμᾶς*, 2 aor. mid. *τίμᾶς*, part. of the pres. *τίμᾶς* (in *Iliad.* 10, 34. *τίμᾶς*); the pass. and mid. forms have also an act. *s.* (in such sense the pres. and 2 aor. frequently in *Hom.*) to place, to put, &c. also, in *Hom.* and the poets, frequently, to make, like *τίμᾶς*, in prose; to give out, pronounce, or deliver, as an opinion; hence, (with a dat.) to agree with any one, and without a subst. to deliver an opinion; to be of opinion, or admit, *Dem.* to fix, or agree upon, a day, *Plut.* to bestow, or grant (*χάρις τίμᾶς*), favour on any one—in (a mid. *s.*) to place for one's self; to take; to appropriate; to assume, or adopt—to take, as a pledge, or security, *Plut. Lycurg.* to take, or give one's self, as trouble, or pains, *Æschyl. Eum.* 276. to take (into the mind), or conceive, *Iliad.* 15, 56. to hold, an assembly, *Odys.* 9, 171. to enact (a law) for himself. *¶* *τίμᾶς*, *iv*, or *iv*, and sometimes *iv*, I put in mind; I remind; I insinuate; I suggest, in



τιμωρός, *ac, i, in Plato, s. s. as τιμωρία*—the Roman censorship, *Dio Cass. Th. τιμὰ, ἀρχή, μίσος, ὤ, fut. ἔσω, to rate; to estimate; to value—to make an account of; to deem worthy of esteem, or value; to prize, or esteem; to honour; hence, to reward, Odys. 19, 280.—in cases of law proceedings, to deem worthy of punishment; hence, to condemn any one to prison, to pay a fine, to suffer death—with a dat. of the person and genit. of the punishment, properly, and literally, to estimate the crime at such a price, or the punishment was considered as an estimate of the crime, see ποτιμωρία. = Τιμώμενος, ὅμαι, Mid. s. s. as the act. Ἡ δὲ ἀνίκτυται ἐν αὐτοῖς, καὶ τοῦτο τῶν τιμωμένων ἐφ' ὅτι, *Dio Cass. 44, 10.* *e* did not put them to death, although many had judged them deserving it. Ἡ τιμώσθαι τινι τὴν ἑαυτοῦ τιμωρίαν, ἀρχήν, δαπάνην, or its stead, τὴν τοῦ ἄλλου, to sentence any one to chains, to pay fine, or to capital punishment, *hese, or similar phrases, are common in the orators. Th. (τιμὴ) τίω, τιμῶ, ἔω, i, the price, or value, of any thing; estimation; hence, honour; esteem; respect; vengeance; a situation of honour, or dignity; an exalted office; the office of magistrate; the office of divinity as judging actions, Aelkenæ ad Hippolyt. 107.—ward; punishment, viz. as the estimate of merit. See τιμὰς.*  
*ἡμίς, ἡσσω, ἥσ, adj. post. honoured; esteemed; revered.*  
*ἡμίς, ατος, τὸ, properly, an estimate made; a price; a value—a one inflicted—the estimate of a property; a property valued; a census, from the part. perf. of τιμῶ.*  
*μήν; in a dialogue affirms, why not? Plat. Schn. L.*  
*μίσση, Dor. τιμίσση, poet. for μίσση, accus. of τιμῆς.*  
*μίσση, Ion. for τιμῆς, s. s. as τιμῆς.*  
*μιμολύειν, ὤ, fut. ἔσω, to raise the price, LXX. Proverbs 11, 26. [some read τιμολύειν. Th. τιμῶ, λῶ.*  
*μίσση, ατος, adj. s. s. as τιμῆς, Elian. h. e. 11, 7. from τιμῶ, τίω.*  
*ἡμίς, ατος, i, the act of estimating; estimation—the act of valuing, highly—the act of honouring, or venerating; veneration.*  
*τιμωρία, and τιμωρία, ac, i, the office of Roman censor; the censorship, from τιμῶ.*  
*τιμωρεύω, fut. ἔσω, to be censor. τιμωρέω, ατος, adj. that honours,**

or reverences, *Julian. Or. 5, p. 176.*  
*(Τιμωτής, ὤ, i, one who estimates, or values; but especially, who estimates and assigns punishment for offences; hence, a Roman censor.*  
*(Τιμωτός, ατος, adj. capable of, or qualified for, conferring honour; honorific—pertaining to the office of censor; censorial; holding the office of censor.*  
*(Τιμωτός, ὤ, ατος, adj. estimated; honoured—susceptible of being estimated—honourable. Ἡ τιμωτός, ἀγών, or τιμωτός δικα, according to Suidas, a process in law, in which the punishment, or fine, has been already determined by a positive enactment; but ἀτιμωτός, that in which the fine, &c. is left by law to the will of the judge, in this sense in Dem. c. Aphob. some critics understand the words in precisely opposite senses.*  
*Τιμωτοῦ, ατος, ὤ, to raise the price, or value, of commodities, ? Schn. L. Th. τιμῶ, πωλῶ.*  
*(Τιμωτοῦ, ατος, ὤ, one who sells commodities at a high rate, Polux 7, 195.*  
*Τιμωτός, ατος, i, adj. estimated; highly prized; honoured; estimable; valuable; dear—that honours, or prizes, highly. Ἡ τὸ τιμωτός, honour, s. s. as τιμῶ, Diodor. 3, 9. Th. (τιμῶ) τίω.*  
*(Τιμωτός, ατος, i, estimation; esteem; value, ? Schn. L.*  
*Τιμωτοῦ, ατος, s. s. and Th. as τιμωτοῦ, or by some, instead of τιμωτοῦ.*  
*Τιμωτοῦ, ατος, ὤ, to estimate and fix the rate of taxes; to tax, LXX. Th. τιμῶ, γράφω.*  
*Τιμωτός, ατος, i, one who reveres God, or the gods. Th. τιμῶ, δέω.*  
*Τιμωτοῦ, ατος, i, in Plat. s. s. as τιμωρία, viz. a government of which the basis is honour—a government in which power is placed in the hands of citizens in proportion to their wealth, Aristot. Ethic. 8, 12. also, πωλῶ. Th. τιμῶ, πωλῶ.*  
*(Τιμωτοῦ, ατος, i, adj. that pertains to a τιμωτοῦ, see the word.*  
*Τιμωτοῦ, ατος, i, adj. that is honoured by the city, or state. act. that honours, or adorns, a state, or city. Ἡ in Eurip. Suppl. 389: as some suppose, a wrong reading for τί με πωλῶ. Th. τιμῶ, πωλῶ, for πωλῶ.*  
*Τιμωτός, ατος, i, s. s. as τιμῶ.*  
*Τιμωτοῦ, ατος, i, adj. properly, honoured; held in esteem; holding an office of dignity. Th. τιμῶ, ἔχω.*  
*Τιμωτοῦ, ατος, i, a place for indulging ill-humour in, in allusion to Timon the misanthropist. Ἡ s. s. as the French, 'boudoir.'*

Τιμωτός, ατος, i, fut. ἔσω, (with a dat.) to succour any one; to aid, or assist; to avenge; to punish. = Τιμωτοῦ, ατος, i, Mid. (with an accus.) to avenge one's self upon any one; to defend one's self against any one; to avenge; to punish—to vex, afflict, or torment, *Lucian. Ἡ τιμωτοῦ τινι, to avenge any one. Ἡ τιμωτοῦ τινι, to take vengeance for any injury done to any one. Th. τιμῶ, ἀπο.*  
*(Τιμωτοῦ, ατος, i, succour; aid, Herodot. 7, 169. revenge; punishment.*  
*(Τιμωτοῦ, ατος, i, vengeance, punishment.*  
*(Τιμωτοῦ, ατος, i, or τιμωτοῦ, ατος, i, s. s. as τιμωτός, one who aids, or succours, Herodot. 5, 80. an avenger; a punisher.*  
*(Τιμωτοῦ, ατος, i, adj. capable of, or qualified for, avenging, or punishing; that commonly avenges; prone to vengeance; vindictive.*  
*(Τιμωτοῦ, ατος, i, succour, Herodot. 3, 148. and Thuc. vengeance; punishment.*  
*(Τιμωτοῦ, ατος, i, adj. (contr. from τιμωτός) that honours; that estimates; that values—that succours; that defends—that avenges; that punishes injustice—that excites to vengeance, Herodot. 7, 5. Tiv, τινι, Dor. for τινι, τινι, to thee—also for τινι, τινι, thee, Lesbos, p. 187. Apollon. Dyscolus Reittii, p. 427.*  
*Τιμωτοῦ, ατος, i, that which has been shaken, or agitated. Th. (part. perf. pass.) τινάσσω.*  
*(Τιμωτοῦ, ατος, i, the act of shaking; agitation.*  
*(Τιμωτοῦ, ατος, i, fem. of τινάσσω.*  
*(Τιμωτοῦ, ατος, i, and τινάσσω, ατος, i, one who shakes, agitates, or brandishes; s. s. as τινάσσω.*  
*TINAZZO, fut. ξω, to brandish; to agitate; to shake, as to shake the earth with an earthquake—to shake off; to cast away, as chains, and (metaph.) terror, Apollon. 4, 641. to strike the strings of an instrument, viz. to cause them to vibrate, Analect. Th. τινῶ, τινῶ.*  
*Tin, Dor. formed from τινι, also, Dor. for τινι, Apollon. Dyscol. de pronom. p. 329.*  
*Τιμωτός, ατος, i, adj. boiling; hot, from the following.*  
*TINOS, i, ατος, i, adj. boiling; warm. Ἡ as a subst. the belly of a kettle, Schol. on Lycophron. 36. Ἡ τινός, has probably a common origin with τινός, and τινός, viz. from a form τιν, τινῶ, fut. τινῶ, 3 pers. sing. perf. pass. τινῶται, 3 pers. plur. τινῶται, from which τινός, τινῶ, not in use, but s. s. as τινῶ, from which τινῶ, 'to burn,' Schn. L.*

*Tírōs*, and *tírōma*, and *tírō*, s. s. as *tírō*, and *tírōma*, *tírōma*, *tírōma*, s. s. as *tírōma*. Th. *tírō*.

*Tíōs*, *tíōs*, *tíōs*, *tíō*, and *tíōs*, Dor. for *tíō*, and *tíō*, for *soû*, Apollon. Dyscol. de pronom. p. 355, and 356. ¶ *tíōis*, a dat. plur. Eol. for *tíōi* (according to some grammarians, from *u* nomin. *tíōs*), occurs in a poem of Sappho, p. 156. n. 202. ed. Wolf.

*Tíōtēs*, adv. wherefore; why, for *ti* *ōtēs*.

*Tíōti*, adv. an abbreviated form of *tíōtēs*, Odys. n. 473.

**TÍΣ**, neut. *tí*, gen. *tíōs*, dat. *tíōi*, accus. *tíō*, neut. *tí*, an indefinite pronoun (properly, added to a substantive which is left undetermined), a, an; a certain one; somebody; any one; a certain thing—(in a collective sense, and therefore sometimes with the word referred to in the plural) many—one; any one; any person whatever; also, several, or all who are present; every one, Herodot. 8, 109, and Xen. Cyrop. 6, 1, 6.—sometimes for the personal pronoun *ἐγώ*, I, Soph. Aj. 1138.—(with numerals) some, or about, or nearly, in this latter s. the Attic *ἄττα*, for *τινά*, neut. plur. is frequently used—often with adjectives of quality, quantity, or magnitude, especially when they stand alone without a substantive; and in the neut. *tí* is put with adverbs especially, or neut. adjectives taken as adverbs, inferring in all the cases 'doubt', or serving to temper the assertion—(without an additional adjective) somebody, or something, viz. eminent, distinguished, or important, Theocrit. 11, 79. Plat. Phædon. p. 143.—used instead of *ὅστις*, by modern Alexandrian writers, as Callim. in the Antholog. &c. but not by old classic authors. ¶ *τίς*, in all its cases is enclitic, and *τού*, *τῷ*, for *τινός*, and *τινὶ*, are so likewise. ¶ *ἄττα*, particularly with adjectives, is used by the Attics, for *τινά*, neut. plur. and instead of *τί*, *οὐ*, and *τά*, in old Doric, Aristoph. Acharn. 757, and 784. from *τινά*, and *ἄ* (neut. plur. of *ὅς*), *ἄττινα*, or *ἄσσινα*, as in Odys. 19, 218. has been formed, Gram. Matth. 151. ¶ Instead of *τινός*, *τινὶ*, &c. genit. Ion. *τίο*, and contracted *τιν*, dat. *τίῳ*, genit. plur. *τίων*, dat. *τίουσιν*, for *τίσι*—Att. genit. *του*, and dat. *τῷ*, in all the genders, (and without an accent) but in the genit. and dat. plur. *τινῶν*, *τινῶ*, Gram. Matth. ¶ See *τός*. ¶ *πᾶς* *τις*, every one, and *ἐκαστός* *τις*, each one. ¶ *ὅλοι* *τις*, some few. ¶ *πρὸς* *τινός*, about three. ¶ *καὶ* *τις* *οἶκον* *τι* *ἀναπαλάσσω*, Herodot. 8, 109. let every one build up his house again. ¶ *οὐχ* *ὅθεν* *τι*, hardly

any thing. ¶ The form *ἢ* *τίς*, *ἢ* *ὅστις*, is negative, yet with an expression of doubt, 'next to none,' Herodot. 5, 140. 'next to nothing,' Xen. Cyrop. 7, 5, 45.

*Τίς*, neut. *τί*, genit. *τινός*, dat. *τινὶ*, &c. in the same manner as the foregoing, except that here the accent is on the *i*, in the dissyllable cases, and in the nomin. the acute accent, the pronoun interrogatively, who? what? which?—with *δι*, it connects a phrase with the foregoing subject. ¶ *τί* *δι*, *σὶ* *μή*; but what unless? ¶ *τίς* *τί*, Iliad. 5, 465. how long? ¶ In the neut. poet. *τί*, instead of *τί*, except in the tragedians, Blomfield Rem. Gram. Matth. ¶ for the genit. *τίο*, and *τινὶ*, dat. *τίῳ*, Attic gen. *τού*, *τῷ*, &c. in the same manner as in the preceding, excepting the accentuation. In the plural, where the Attics use only *τινός*, *τινῶν*, the Ionians have *τινός* (monosyllable), Odys. 13, 200, and dat. *τινῶν*, Herodot. 1, 37.

¶ From the old word *τίς*, from which these forms must have arisen, by changing *i* into *e*, comes a dat. plur. *τιοῖσιν*, in a poem of Sappho, p. 156. n. 202. ed. Wolf. See *τός*.

*Τιράριον*, Ion. for *τιράριον*, 3 pers. plur. opt. 1 aor. mid. of *τίω*.

*Τιρίον*, *ω*, *ὅ*, a vessel, Athenæi, p. 784. a word of Persian origin.

*Τίσις*, *ω*, *ὅ*, the act of setting a price; estimation; valuation—remuneration; retribution; retaliation; vengeance; punishment. Th. *τίσις*.

*Τίταις*, s. s. as *τίω*, to stretch; to extend; to strain; to pull and stretch; to draw, a chariot, Iliad. 2, 390.—*Τίταισμαι*, to stretch one's self; to strain, or make efforts; to tend towards; to press forward, move rapidly, or hasten, Hes. Scut. 229. to extend towards, or reach to; to be extended, or spread, Dionys. Per. 138. Th. (through *τάω*, *ταῖω*, with a reduplication.) *τάω*. †† s. s. as *τίομαι*, to take vengeance, or in a neut. s. to suffer punishment, Hes. Theog. 209. with the first syllable long. Th. *τίσις*, Schu. L. ¶ Others interpret *τίταινντας*, in Hes. Theog. 209. by *τὴν χεῖρα ὀρέγοντας*, stretching forth (the hand), in such s. to be referred to *τίταις*, s. s. as *τίω*.

*Τίτᾶν*, *ἄν*, Ion. *τίτην*, *ἔπος*, *ὅ*, the Titan; the sun, Orphic. Arg. 510. and plur. *οἱ* *Τίτᾶν*, the giants, or Titans, of mythology. Th. according to some, *τίταις*, from *τίω*, or according to others, *τίταις*, s. s. as *τίω*. See *τίταις*, at the end.

(*Τίταις*, and Ion. *Τίτινις*, *ἰδο*, *ὅ*, a female of the race of the Titans. ¶ *κίρη* *Τίταις*, Nicand. for *Ἀρτίμις*.)

*Τίτανογραφία*, *α*, *ὅ*, a history of the Titans. Th. *Τίτᾶν*, *γράφω*.

*Τίτανομάτωρ*, *ὅς*, *ὅ*, the conqueror of the Titans. Th. *Τίταις*, *ἄρστης* *Τίτανοτόκος*, *ω*, *ὅ*, the slayer of the Titans. Th. *Τίτᾶν*, *στῆνω*.

*Τίτανομαχία*, *α*, *ὅ*, the battle of the Titans. Th. *Τίτᾶν*, *μάχομαι*.

**ΤΙΤΑΝΟΣ**, *ω*, *ὅ*, chalk; gypsum. Hes. Scut. 141. originally, *ε* *τω* earth, and the name probably from the country where it first came into use.

(*Τίτανω*, *ω*, to cover over, or mix with chalk, or gypsum, Pausan. 10, 16.)

*Τίτανός*, *ω*, *α*, adj. like Titans: the character of Titans. ¶ *ἴδμεν* *τίτανόδης*, to cast a terrific look. Lucian. Th. *Τίτᾶς*.

*Τίτᾶς*, *ἄν*, *ὅ*, a king—and *τῶν* a queen. ¶ The words may have existed in the old dialect of the Thesalians, or have a reference to the tradition recorded by Diodor. 5, 57. in which the Titans are called the 'children of Uranus and Gaia,' Schu. L.

*Τίτας*, *ω*, *ὅ*, an avenger. Eschyl. Choc. 64. Th. *τίταις*, *τίω*.

*Τίταις*, *ω*, *α*, *τῶν*, Schu. L.

*Τίτῆς*, *α*, *ὅ*, a queen; for Th. *ω* *τίτᾶς*.

*Τίτῆα*, *α*, *ὅ*, the act of suckling, or nursing, from the following.

*Τίτῆναι*, fut. *ῶμαι*, to be a nurse to suckle. Th. (*τίτῆν*) *ῶμαι*.

*Τίτῆν*, *α*, and *τίτῆς*, *α*, *ὅ*, the female breast; the nipple—a nurse's grandmother. ¶ *τίτῆν*, *τίτῆς*, *τίτῆς*, *τίτῆς*, *τίτῆς*, *τίτῆς*, *τίτῆς*, have been indiscriminately given in MSS. and printed books, from the similarity of pronunciation of *τ*, and *ν*. Ruhnken. ¶ Some etymol. derive the words from *τάω*. Th. *τίω*, 'to suckle,' Valckenaer.

*Τίτῆβίζω*, s. s. as *τίτῆβίζω*.

*Τίτῆζω*, fut. *ῶμαι*, to suck, or to lie, at the breast; also, to pat the breast, s. s. as *πατίζω*. Gloss. Steph. Th. (*τίτῆς*) *ῶμαι*.

(*Τίτῆζω*, *ω*, *τῶ*, dimin. of *τίτῆς*, a little breast; the nipple.

*Τίτῆς*, *ἰδο*, *ὅ*, s. s. as *τίτῆς*, *τῆ* and *τίτῆς*.)

*Τίτῆλαίω*, *ω*, to take the breast. Th. *τίτῆς*, (*λαβίω*, *λάβω*, *α* *λαμβάνω*.)

*Τίτῆς*, *ω*, *ὅ*, the female breast; a nipple—s. s. as *τροφεύς*, Philo. p. 80. Th. *ῶμαι*.

*Τίτῆω*, fut. *ῶμαι*, to cry like a goose, bird; to chirp. ¶ From *τίω*, *τι* *τί* has probably been derived, as the verb formed in imitation of its sound.

*Τίτῆλα*, *α*, *τᾶ*, writing-tablets. *Τίτῆω*, *τίτῆμαι*, *τίτῆω*, fut. *ῶμαι*, from *τίω*, to bore; to pierce. Th. (*τῆω*, *τῆω*, *τῆω* and *τῆω*, by reduplication) *τῆω* ¶ See *τίω*.

(*Τίτῆω*, fut. *τῆω* (from *τῆω* perf. *τίτῆω*, 1 aor. *τίτῆω*, *τῆ*.)







ολαντήρ, ὦ, ἰ, a bold, daring, or ish, man.

ολαντήρ, ἡ, ὄν, *adj.* that has been azarded; that has been boldly undertaken—to be hazarded, &c. ολαντήρ, ἄτη, ἄτη, *superlat.* of ολμήρ, most bold; most daring; most enterprising, *Sophoc.* *hiloct.* 984. ἢ ὄλμηρ, ἢ ὄλμηρ, *Schn. L. Sup-lem.*

ολαντήρ, *adv.* properly, τὸ ὄλμηρ, *verbally*, as for the rest; *bo-ides*—henceforth; for the future—hence; therefore; thus. *Th. τὸ, out. of ὄ, (ὄλμηρ) ὄλμηρ.*

ολαντήρ, ἄτη, τὸ, (from the *ant. perf. pass.* of ὄλμηρ) *s. e. s. τολμήρ. Th. τολμήρ.*

ολαντήρ, ἡ, ὄν, *adj.* capable f, or qualified for, rolling up, or *metaph.* winding up, or bringing to a termination.

ολαντήρ, *ful. sive*, to wind up into a ball; properly, combed wool for spinning; to wind, or roll, up; hence, to terminate a *oilsome* work; to end, *Iliad.* 24. —(with ὄλμηρ) to devise stratagems; to use craft, or artifice—to cause, or produce, *s. e. as τολμήρ, Rhemus* 744, and 751.

ΟΛΑΤΗΡ, ἡ, ἰ, a ball of wool prepared for spinning; wool combed and ready for spinning—*a* clew of yarn; yarn, *Agathias*, *ited Schn. L.* a kind of cake, so called from its globular form—a *species* of gourd, LXX.

ολαντήρ, ὦ, ὄν, *adj.* adapted for cutting—cut; clipped. *Th. (τομή, τήμω, obs.) τήμω.*

ΟΛΑΤΗΡ, ὦ, ὄν, *adj.* a priest of Jupiter at Dodona; a prophet, *Lycophron.* 223. *vis. τήμω.* ἢ ὄλμηρ, or ὄλμηρ, was used by the ancient critics, *Odys.* 16, 403. instead of ὄλμηρ, and properly, according to *Homterh.* the word not occurring elsewhere in that sense in *Homer*, save in *Hymn. Apoll.* 394. which probably ought not to be ascribed to the author of the *Odyssey*. ἢ ὄλμηρ, *etymol.* derive τήμω, from τήμω, τήμω, referring to the rite of circumcision as practised by the Egyptians; others, from mount *Tomarus*, or *Tmarus*, near which *Dodona* is said to have been situated.

ΟΛΑΤΗΡ, ὦ, τὸ, *dimin.* of τήμω. *See τήμω.*

ΟΛΑΤΗΡ, ὦ, τὸ, to require cutting. *Th. (τομή) τήμω.*

ΟΛΑΤΗΡ, ὦ, τὸ, a surgical instrument, a forceps, or pincers, *Galen. Gloss. ? Schn. L.*

ΟΛΑΤΗΡ, ὦ, ὄν, *adj.* one who cuts, or lops; an instrument for cutting; hence, an incisor, one of the fore-teeth—a shoemaker's knife, *Plat. Alcib.* 1, 52. a surgeon's forceps,

*Galen. Gloss.* a section; a segment, as of a circle in geometry, *Euclid. Elem.* 3, 10. a section of a globular body—a mathematical instrument, a sector.

(Τόμη, ἡ, ἰ, the act of cutting, or lopping; section; amputation—the laying waste a country by cutting down the corn and fruit-trees—an incision, a cut, or wound—separation; division; distinction, *Plat.*—a part cut off; a section; a segment; a slice.

(Τόμη, ἡ, ὄν, *adj.* pertaining to, or fit for, cutting; incisive.

(Τόμη, ὦ, τὸ, 'a piece cut off; a portion. ἢ ὄλμηρ, τὸ τήμω, *s. e. as ὄλμηρ*, victims sacrificed on solemn occasions, especially, in pledging solemn oaths in making treaties, or the entrails of victims cut out on such occasions, properly, *neut.* of τήμω.

(Τόμη, ὄν, ἰ, a surgeon's forceps.

(Τόμη, ἡ, ὄν, *adj.* that cuts; incisive; acute, *Sophoc. Aj.* 815. piercing; penetrating.

(Τόμη, ὦ, ὄν, ἰ, a cutting; incision; division by a cutting instrument—an incision; a piece cut off; a section—a portion of a book written on parchment and rolled on a roller; hence, a tome, or volume.

Τόμη, ὦ, ὄν, ὄν, *or* τολμήρ, ὦ, ὄν. *See τήμω.*

Τόμη, *adv.* by cutting; in a cutting, or penetrating, manner, the *s. of the* *adj.* τήμω, *adverbially.*

Τόμη, ἡ, ὄν, *adj.* stretched; extended; braided; strung; strained. ἢ τολμήρ, *ac, ἰ, (φωρ)* understood) a loud voice; a loud cry, *vis.* the voice strained to the utmost. *Th. τήμω.*

Τόμη, ὦ, τὸ, a pipe by which the tone was given out for orators, or singers, *Quintilian.* 1, 10, 20. ἢ *in* *Plut. Gracch.* 2. called φωνασικὸν ὄργανον, from τήμω, τήμω.

Τόμη, *s. s. as τήμω, Eustath.* *Iliad.* 1, p. 45.

ΤΟΝΟΨΙΖΩ, *ful. sive*, and τήμω, τήμω, (by *contr.*) τήμω, and τήμω, to murmur; to utter inarticulate sounds; to mutter; to growl, or roar, like a wild beast. ἢ the form τήμω, occurs, *Phaenocates* *Athen.* but the more correct form τήμω, *Pollux* 6, 58. in the same sense. ἢ the verb formed probably to represent the sound.

(Τήμω, ὄν, ἰ, a murmuring, a muttering, or growling; a mutter, &c.

(Τήμω, ὄν, ὄν, ἰ, a marmurer; a mutterer; a growler.

Τήμω, τήμω, τήμω, *adj.* of the value, length, or power, of a tone. *Th. (τήμω, τήμω, obs.) τήμω.*

(Τήμω, *ful. sive*, to accentuate; to mark with the proper tone, or

accent, *? Schn. L.*

(Τήμω, ὦ, ὄν, *adj.* that is done by stretching, or extending, *? Schn. L.*

(Τήμω, ὦ, ὄν, *adj.* tension; tone, in music; accentuation, in grammar; the accent; the measure of verse, in *Herodot.* tension, *vis.* force, tone, or vigour; firmness; a bracing; strength—a cable; a rope—a sinew; a sinew, or muscle, *Hippoc.* a rope for winding up a machine, *Plut. Marc.* 15.

(Τήμω, ὦ, τὸ, to give tension, vigour, or tone; to brace, or strengthen—to accentuate in writing, or speaking; to place the tone, or accent; to give out the tone for orators and singers.

(Τήμω, *see, adj.* resembling, or of the nature of, tension, or any of the *s. of* τήμω.

(Τήμω, ὦ, ὄν, ἰ, the act of giving tension, or force; the act of giving out the tone for orators, or singers; accentuation.

(Τήμω, ὦ, ὄν, *adj.* capable of, or qualified for, giving tension, &c. *see the s. of the verb*; tonic; bracing; invigorating.

Τήμω, *ful. sive*, and τήμω, τήμω, to shoot from a bow. *Th. τήμω.*

Τήμω, ὦ, ὄν, ἰ, a potent archer, *Analect. Th. τήμω, ἀλκ.*

(Τήμω, ὦ, ὄν, *adj.* that is powerful with the bow.

Τήμω, ὦ, τὸ, a small bow, *dimin.* of τήμω.

Τήμω, ὦ, ὄν, ἰ, the commander of a body of archers, *Æschyl. Pers.* 554. or τήμω, ὦ, ὄν, according to others. *Th. τήμω, ἀρχ.*

Τήμω, ὦ, ὄν, ἰ, archery, *Nicetas Annal.* 2, 12, 6. *Th. (τήμω) τήμω.*

(Τήμω, ὦ, ὄν, ἰ, a shooting with a bow and arrows; archery; the art of archery. ἢ τήμω, *s. s. as* *οἱ τήμω, Philostrat. Ap.* 1, 1. Τήμω, ὦ, ὄν, ἰ, an archer. *Th. τήμω, ἰλκ.*

Τήμω, ὦ, ὄν, τὸ, an arrow that has been discharged—an arrow-shot; the distance of an arrow-shot—a bow, *Lucian.* and *Diodor.* from the *perf. pass.* of τήμω.

(Τήμω, ὦ, ὄν, ἰ, a female archer, *form.* of τήμω.

(Τήμω, ὦ, ὄν, and τήμω, ὦ, ὄν, ἰ, an archer.

(Τήμω, ὦ, ὄν, *adj.* capable of using the bow; skilled in, or fond of, the use of the bow.

(Τήμω, ὦ, ὄν, *adj.* hit, wounded, or slain, by an arrow-shot.

Τήμω, *ful. sive*, to shoot with a bow and arrows; (with *sic, or twi*) to shoot an arrow at any one—(with *an accus.*) to aim at any one; to hit, or slay, with an arrow-shot. *metaph.* to aim at, to direct one's efforts, or attacks, against; to strive after, or aspire to, *Eurin*

Th. τόξον.

Τοξήνης, *ος*, *adj.* provided with a bow. Th. τόξον, *δρα*.

Τοξικός, *ω*, *ων*, *adj.* pertaining to, or fit for, bows and arrows, or archery—*s. s.* also as *τοξικτις*, expert in, or fond of, archery. ¶ τὸ τοξικὴν (πλάσσειν understood), *s. s.* as *τοξότα*.

Τοξικράτης, *ης*, *ι*, one who is powerful with the bow and arrows; a mighty archer. Th. τόξον, *κρατίς*.

(Τοξικράτης, *ος*, *ι*, a potent archer. Τοξοβάλλων, *ος*, *ι*, *s. s.* as *τοξοβόλος*, Orph. Hymn. Th. τόξον, *βίβληται*, *έλλα*.

Τοξόδαμος, *αντος*, *ι*, one who conquers by the use of the bow; an archer. Th. τόξον, *δαμάς*.

(Τοξόδαμος, *ων*, *adj.* in the *s. s.* as the preceding, Eurip. Hippol. 1451.

Τοξοειδής, *λος*, *adj.* in form of a bow; arched. Th. τόξον, *ειδής*.

Τοξόθλα, *ος*, *ι*, a quiver; a case for a bow. Th. τόξον, *τίθλα*.

ΤΟΞΟΝ, *ον*, *τὸ*, a bow—an arrow—skill in archery—the rainbow, Hesych. an arch. ¶ *τοῦρα*, or *τοῦρα* *έλας*, the bow-string, usually made of the sinews, or guts, of animals; *κοῦναι*, the extremities of the bow to which the string was fastened; *μήκυν*, the middle part of the bow. ¶ *τοῦναι*, *τίβιν*, *εἰναῖν*, or *εἰναῖν* *τόξον*, to bend a bow, or rather, to string a bow, Schn. L. lastly, *έλασεν τὸν τοῦρα*, to pull the bow-string when in act to shoot.

Τοξοποιέω, *ω*, to make bows and arrows. ¶ *τοξοποιεῖν τὴν ὄφιν*, to arch the eyebrows, *viz.* to look haughtily, Longus 4, 16. Bekkeri Anecd. p. 25, 8. Th. τόξον *ποιέω*.

(Τοξοποιέω, *ας*, *ι*, the fabrication of bows and arrows.

(Τοξοποιός, *ος*, *ι*, a maker of bows and arrows.

Τοξοσύνη, *ος*, *ι*, the art of shooting arrows; archery, Iliad. 13, 314. Th. τόξον.

Τοξοτοχικός, *λος*, *adj.* equipped with arrows, Aeschyl. Suppl. 303. Th. τόξον, *τοῦχον*.

Τοξότης, *ων*, *ι*, an archer; also, the sign of the zodiac so called—the archer, at Athens, a bailiff, or beadle, mostly a Scythian; hence, *Σκῶθης*, sometimes synonymous with *τοξότης*, in the latter *s.* Th. τόξον.

(Τοξότης, *ιδος*, *ι*, a female archer, Callim. a loophole in a battlement from which arrows were shot, Polyb. 8, 9.

Τοξουλός, *ω*, *ι*, one who draws a bow; an archer, Aeschyl. Pers. 238. Th. τόξον, *έλα*.

Τοξοφόρος, *ων*, *adj.* that bears a bow and arrows; that is an archer. Th. τόξον, *φέρω*.

Τοξών, *s. s.* as *τοξών*—to bend like a bow, Arctaus. Th. τόξον.

ΤΗΛΑΪΟΝ, *ον*, *τὸ*, und τόπαρος,

*ω*, *ι*, a precious stone of a bright yellow colour, topas. ¶ The stone so called by Pliny was opaque and green, probably some species of jasper, or agate.

Τοπιάζω, *fut.* *έσω*, to put in any place; to place—to suspect; to conjecture; to guess. Th. τόπος.

Τοπιάμαι, *adv.* for τὸ πάλαι, long since; formerly.

Τοπιάζειν, *neut.* of *ι* *παλαιός*, taken adverbially, formerly.

Τοπιῶν, *neut.* of *ι* *πᾶς*, taken adverbially, entirely; totally.

Τοπαρέπω, *adv.* *s. s.* as *τοπιῶν*, from τὸ, *παρέω*.

Τοπαριτύχῃ, *adv.* Att. *s. s.* as *αὐτίκα*, immediately, &c. See *αὐτίκα*, from τὸ, *παρῶ*, *αὐτίκα*.

Τοπαρίζω, *adv.* and before a vowel, *τοπαρίζω*, *adv.* *s. s.* as *πάρω*, before; previously, from τὸ, and *πάρω*.

Τοπαρός, *adv.* *s. s.* as the foregoing, from τὸ, and *πάρω*.

Τοπαρχής, *ων*, *ι*, the governor, or chief, of a district; a toparch. Th. τόπος, *άρχων*.

(Τοπαρχία, *ας*, *ι*, the rank of toparch—the territory under the government of a toparch.

(Τοπαρχος, *ων*, *ι*, *s. s.* as *τοπαρχής*.

Τοπιῶν, *ον*, *τὸ*, a rope, or cable. Th. τόπος.

Τοπιγορία, *ας*, *ι*, the management of common places, in rhetoric, Longin. Th. τόπος, *λογος*.

Τοπιῶν, *ων*, *τὸ*, *lon.* for *τοπιῶν*.

Τοπιώδης, *ω*, *ων*, *adj.* pertaining to place; local; relating to place; confined to a particular place; topical—that pertains to, or that is qualified for, inventing common places, in rhetoric. ¶ *τοπιῶν* (*τόχων* understood), the art of inventing common places. ¶ τὰ τοπιῶν, (in medical writers, *φάρμακα* understood) remedies applied to the part affected. Th. τόπος.

(Τοπιῶς, *adv.* the *s.* of the *adj.* adverbially.

(Τοπιῶν, *ων*, *ι*, that pertains to a place, Etymol. Mag.

Τοπιῶσιν, *adv.* for τὸ πλεῖστον, for the most part; mostly, from τὸ, and *πλεῖστον*, *neut.* superlat. of *πλῆς*.

Τοπιῶν, *adv.* Att. *s. s.* as *πλῆν*, more; frequently, from τὸ, *πλῆν*, *neut.* of *πλῆς*.

Τοπιωγραφία, *ω*, *fut.* *έσω*, to describe a place, country, or region; to determine the exact boundaries of a place. Th. τόπος, *γράφω*.

(Τοπιωγραφία, *ας*, *ι*, the description of a place, or country; topography.

(Τοπιωγράφος, *ων*, *adj.* that describes a place, or country; that determines the precise boundaries of, &c. that is a topographer.

Τοπιωδία, *ας*, *ι*, the position of any place, Diodor. Sic. Th. τόπος, *τίθω*.

(Τοπιωδία, *ω*, *fut.* *έσω*, *s. s.* as *τοπιωγραφία*, Strab. 2, p. 169.

Τοπιωρατίω, *ω*, *fut.* *έσω*, to rule, govern, a place, Philo de Ferr. Th. τόπος, *κρατίς*.

(Τοπιωράτης, *ος*, *ι*, *s. s.* as *τοπιωχης*.

Τοπιωχίω, *ω*, to fight taking advantage of the situation of the ground. Th. τόπος, *μάχων*.

ΤΟΠΙΟΝ, *ων*, *ι*, a place; a space; a site; a tract of country, or region—a public place—place, or seat, place, or opportunity.

Τοπιωτατός, *ω*, *ι*, one who acts in the place of another, by writing: a very late date, Schn. L. Th. τόπος, *τοῦ*.

Τοπιῶν, *adv.* *s. s.* as *πρῶτον*, sooner, from τὸ, and *πρῶτον*.

Τοπιῶν, *adv.* *s. s.* as *πρῶτον* alone, before; previously. *ω* *πρῶτον*, from τὸ, and *πρῶτον*.

Τοπιῶν, *adv.* for τὸ πρῶτον, *neut.* of *πρῶτος*, taken adverbially, before; sooner.

Τοπιῶν, for τὸ πρῶτον, *neut.* of *πρῶτος*, taken adverbially, at first, first; in the first place.

ΤΟΠΡΟΝ, *ων*, *ι*, the vulture, Callim and Lycophron. ¶ *τόπος* *εἰρηφάνης*, Lycophron. 88. a swan. ¶ *τόπος* the name of a mountain in Sicily.

Τορδύλιον, *ων*, *τὸ*, an umbelliform plant: Tordylium.

Τορδύλιον, *ων*, *τὸ*, *s. s.* as *τορδύλιον*.

Τορῆς, *ας*, *ι*, the act of polishing of engraving, carving, or making embossed works. See the verb *τορῶν*. Th. τρεῖς.

(Τορῆμα, *αντος*, *ι*, a polished wood an engraved, or carved, work, an embossed work, especially, a drinking cup, or vase. See *τορῆς* (Τορῆς, *ιδος*, *ι*, (from *τορῶν*) a perforator; an auger; an instrument used in making wells, Pollux. 192.

(Τορῶν, *ος*, *ι*, *s. s.* as *τορῆς*.

(Τορῶν, *ω*, *ι*, an engraver; a carver; a maker of embossed works, or images. See *τορῆς*.

(Τορῶν, *ων*, *ι*, *adj.* pertaining to carved, or embossed, works—the making of images; capable of, or qualified for, making carved, engraved, or embossed, works, or images. ¶ *τορῶν* (*τόχων* understood), the art of carving, &c.

(Τορῶν, *ω*, *ι*, *adj.* polished: engraved; carved; figured; forms

Τορῶν, *fut.* *έσω*, and *τορῶν*, *fu* *τορῶν*, to pierce; to perforate to bore; to transpire, with a weapon; to wound—to say clearly and plainly; to explain plain: Aristoph. Pac. 381. Them. 56 to polish; to carve; to engrave to make works with embossed figures, or ornaments. ¶ *the* *fig* *s.* would seem to be, 'to engrave figures in metal by hollowing; but according to Hesych. *τορῶν*.

and *τόρυμα*, were applied to cast works in metal having embossed ornaments, but not to carved works; there, as H. Von Veltheim, reconciling the two significations by affirming that *τόρυς* meant, 'to give the last finish with a tool to works that had been cast.' ¶ in later auth. as Pausanias, *τόρυς*, signifies, 'to make round figures.' ¶ in *Trab.* 13, p. 493. Sieb. *τόρυς*, as been interpreted by 'to turn,' ut may mean, 'to engrave'—Coy affers the s. 'to work iron after the manner of Damascus blades, or by inlaying. ¶ *see τρύφ.* Ph. *τρυφ.*

ὀρυτός, ὁ, adj. that has been pierced, or wounded—vulnerable, *Lycophron.* 456.

ὀρυμα, ὁ, ἡ, and ὀρυμός, ὁ, ἡ, s. s. is *τρύμα*—the nave of a wheel, s. s. as *ὀρύμα*—the hole in which a pivot is fitted, *Herodot.* 4, 72. ¶ from *τρυφ.* or *τρυφ.* in the s. s.

τορῶν, ας, ἡ, the act of turning at a lathe, or making round—round wood for ship-building, *Theophrast.* h. pl. 5, 8. from *τορῶν*.

τόρυμα, ατος, τό, a work turned in a lathe; a round work. ¶ in the plur. chips, or shavings, of wood turned, *Diocor.* 1, 109. from the verb. pass. of *τορῶν*.

τορυστήριον, ὦ, τό, a turner's chisel.

τορυστής, ὦ, ἡ, a turner.

τορυστικός, ὁ, ἄν, adj. pertaining to turning; capable of, or skilled in the art of, turning at a lathe.

τορῶν, fut. ὄν, to turn at a lathe; to round with a chisel—to work with a carver's tool.

τορῶν, ὦ, ἡ, dimin. of *τόρυς*.

τόρυς, ὁ, ἡ, a turner's instrument; a lathe for turning wood, or other substances; an instrument for polishing, or rounding—an instrument for describing a circle, serving the purpose of compasses, *Mathem. Vett.* p. 53. interpret. *Weiske* a bending; a curve, *Dionys. Perieg.* 1170.

τορῶν, ὦ, fut. ὄν, to turn round with a lathe; to make round—to draw a circle round, or trace a circle, *Iliad.* 23, 255. to construct, or form, viz. a ship, *Odys.* 5, 249. ¶ in *Iliad.* 23, 255. the digging of a round pit is probably to be understood, *Schn.* L.

τόρυς, ὁ, ἡ, a carver's tool, from *τορῶν*.

(τόρυς, ἔα, ἔν, adj. (from *τρυφ.* *τρυφ.*) that pierces, or penetrates; hence, metaph. of the voice; loud; clear; audible—intelligible; explicit; plain; open—strong; violent—accurate, *Plat. Theat.* sharp, viz. the sight, *Oppian.* and the hearing, *Analect.*

(τορῶν, ὦ, and *τορῶν*, ὦ, to stir about, *Dieuchas Oribasii*, p. 42. *Matthaei*, cited *Schn.* L.

(τορῶν, ἡ, ἡ, a ladle, spatula, or other instrument, for stirring substances set to boil.

(τορῶν, ὁ, ἡ, adj. stirred about with a ladle. ¶ *τορῶν, Caelius Aurel. Chron.* 1, c. 1, and 4. a kind of panada made with crumbs of bread boiled.

(τορῶν, s. s. as *τορῶν*, *Aristoph. Equit.* 1172.

τῶ, τῷ, τό, the most ancient form of the article ὁ, ἡ, τῷ, from which comes the τ, in the oblique cases, and in the neut.—it served to indicate the demonstrative pronoun ὁ, ἡ, αὐτός, αὐτή, αὐτό, this, such, and the relative pronoun ὅς, which, formed from τῶ, after the rejection of the τ—τῷ, dat. on this account; for this reason; therefore, *Iliad.* 2, 354. *Plat. Theat.* 92. and *Sophoc. Œdip.* Col. 161.—τῷ, *Herodot.* and *Ion.* for αὐτῷ, τῷ, and τῷ, for ὅν, or αὐτῷ—τῷ, for τῷ, τῷ, or αὐτῷ, or αὐτῷ, in this way, or thus, *Odys.* 9, 458, and 5, 311.—τῷ for τῷ, then, *Iliad.* 7, 158. and *Odys.* 12, 501.—τῷ, genit. and τῷ, dat. (without accents) Att. for τῷ, genit. and τῷ, dat. of the indeterminate pronoun τῶς, a certain person, &c. See τῶς—also, for the genit. τῷ, and dat. τῷ, of the interrogative pronoun τῶς; who? but in such cases accentuated τῷ, genit. τῷ, dat.—τῷ, and also τῷ, *Ion.* for τῷ, for τῷ, genit. of τῶς, a certain person, &c. and for τῷ; genit. of τῶς, interrogat. genit. Dor. τῷ, and τῷ—τῷ, *Ion.* for τῷ, from τῶς, as also for τῷ, interrogatively—τῷ, τῷ, or τῷ, genit. and dat. plur. *Ion.* for τῷ, and τῷ, which alone are used by the Attics. ¶ τῷ, is equivalent to τῷ, being the old dative; hence τῷ, for τῷ. See τῷ. ¶ τῷ, Att. for τῷ, *Eurip. Androm.* 568. ¶ τῷ, *Ion.* for τῷ, *Iliad.* 252. ¶ τῷ, for τῷ, *Iliad.* 13, 327. τῷ, *Ion.* 16, 227. τῷ, and τῷ, differ only by the insertion of the s, *Ion.* τῷ, for τῷ, from τῶς, interrog. in *Herodot.* as also τῷ. ¶ τῷ, for τῷ, *Iliad.* 2, 225. ¶ τῷ, *Iliad.* 24, 128. for τῷ; how long? ¶ τῷ, ὅ, ἡ, *Iliad.* 24, 387. (τῷ, for τῷ) from what parents art thou descended? ¶ τῷ, for τῷ, and for τῷ, interrogat. *Herodot.* frequently. ¶ τῷ, genit. *Ion.* for τῷ, from which τῷ, has been formed. ¶ from τῶς, obs. derive τῷ, for τῷ, also τῷ, and τῷ, for τῷ. See the several words.

(τορῶν, ὦ, ἡ, and ὀρυμός, ὁ, ἡ, s. s. is *τρύμα*—the nave of a wheel, s. s. as *ὀρύμα*—the hole in which a pivot is fitted, *Herodot.* 4, 72. ¶ from *τρυφ.* or *τρυφ.* in the s. s.

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(τορῶν, ὦ, and *τορῶν*, ὦ, to stir about, *Dieuchas Oribasii*, p. 42. *Matthaei*, cited *Schn.* L.

many times; so often, from *το-σούτος*.

τοσαυταπλάσις, ἡ, ἡ, so many fold; so much more, or greater, answering to *ὁσαπλάσις*, *Aristot.*

τοσαυταχός, adv. in so many ways, *Theophrast.* frequently. ¶ in its stead *τοσαυταχός*, improperly, *Theophrast.* h. pl. 8, 7. *Schn.* L.

τόδε, τῶδε, τῶδε, plur. τοῖδε, ταῖδε, τὰδε, the s. s. as τῶς, for οὗτος, this. See τῶς.

τοῦήμερον, to-day, *Bion* 1, 97. Th. τῶς, for οὗτος, ἡμέρα.

τόσος, τόση, τόσον, so large; so much; such. ¶ τόσον, neut. adverbially, only. Th. τῶς.

(τοσούτος, τοσούτη, τοσούτη, s. s. as τόσος, and τοσούτος. ¶ τοσούτη, neut. plur. adverbially, so much; to such a degree, *Pind.* Ol. 1. ¶ τοσούτη, *Xen. Anab.* 2, 3, 4. so few.

τοσούταξίμος, ὦ, adj. of so great a number, *Æschyl.* Pers. 431. Th. τοσούτος, ἀξίμιος.

τοσούτος, τοσαύτη, τοσούτη, so large; so much; such. ¶ τοσούτη, dat. adverbially, by so much. ¶ τοσούτος, τὴν ἡλικίαν, *Plut. Arat.* 50. and *Cat. minor.* so young. ¶ τοσούτος, from τόσος, and οὗτος, or a lengthened form of τόσος, *Buttmann.*

τοσάκις, and τοσάκι, and τόσος, poet. for τόσος, &c. with a single s.

τοσάκιος, ἡ, ἡ, adj. poet. in *Analect.* for τόσος, or τόσος.

τοσσηός, Dor. for τοσούτος, *Theocrit.* 1, 54.

τότε, adv. then; at that time. ¶ ἐν τότε, and ἐς τότε, in *Lucian.* s. s. as τότε. Th. τῶς.

τότῃ, adv. once; at one time; sometimes, from τῷ, neut. of τῶς, or of ὁ, ἡ, τῷ.

τοτλευταῖον, neut. of ὁ τελευταῖος, taken adverbially, in fine; at last; lastly; finally.

τοτμικάδῃ, and τοτμικάυτη, s. s. as τμικάδῃ, τμικάυτη, then; at that time, *Polyb.* for τῷ, and τμικάδῃ, τμικάυτη.

τοτρίτον, adv. for the third time, from τῷ, and τρίτον, neut. of τρίτος.

τω, (without an accent) for τῷ, genit. of the indefinite pronoun τῶς, and τῷ, with an accent, for τῷ, interrogatively. See τῶς.

τῷ, τῷ, τῷ, *Bæot.* for οὗ, and σῷ, *Apollon Dyscol.* de pronom. p. 329.

τουτάκι, and τουτάκις, adv. s. s. as τότε, then, *Pind. Pyth.* 4. and *Lycophr.* 891. from τῷ, neut. of οὗτος.

τουτάς, Dor. for ταύτας, accus. plur. fem. of οὗτος, αὐτή, τῷ.

τουτά, adv. Dor. ταύτη, dat. of οὗτος, taken adverbially. See ταύτη.

τουτέστι, adv. from here; hence, *Theocrit.* 4, 10. from τῷ, neut. of οὗτος.

(τουτέ, Dor. for ταύτη, *Sophro-*

*Apollon. de adverb. p. 604.*  
 (Τουτῶθεν, adv. from thence, Theocrit. 4, 48.  
 Τεφίαν, ὄνος, ὁ, a stone quarry, Tabula Heraclea. p. 246. from τῶπος.  
 ΤΟΨΟΣ, ου, ὁ, a kind of sand-stone. The Greek authority has been adduced for this word, Schn. L.  
 Τόσσα, adv. as long as; until—in the mean time, Odys. 3, 303.  
 Τόσσα, generally answers to ὅσα, in the foregoing member of a sentence, but often stands alone, Brunk ad Apollon. 4, 1487.  
 Τράγαινα, ης, ἡ, a barren she-goat. Th. τράγος.  
 Τραγῶναια, ης, ἡ, a prickly shrub which yields gum tragacanth, goat's thorn, or milk-vetch: Astragalus tragacantha. Th. τράγος, and ἀνασσα, from the fancied resemblance to a goat's beard.  
 Τραγαλίζω, fut. ἴσω, to eat of sweetmeats, or dessert, Aristoph. Vesp. 674. from τράγος.  
 Τραγανόν, οὔ, τὸ, a cartilage; a cartilaginous substance; a callus.  
 Τράγανος, ου, ὁ, the period of puberty, at which venereal desires are felt, s. s. as τράγος, Schn. L. Th. τράγος.  
 Τραγασαός, a word used by Aristoph. Acharn. 808. and applied to swine with a double meaning, in allusion to τραγῶν, and the city of Τραγασαί, Schn. L.  
 Τραγῶν, ὡ, applied to men, the s. s. as τραγῖς, see τραγῖς—applied to vines, to luxuriate in leaves and branches and thus be unfruitful, as buck-goats high in flesh become unfit for procreation, Aristot. often also, to produce little fruit from other causes. Th. τράγος.  
 (Τράγαιος, ὁ, ἴσος, or τραγῖος, ου, adj. of, or pertaining to, a buck-goat. Ψ τραγῖν, Theocrit. the skin of a buck-goat.  
 Τραγέλαφος, ου, ὁ, a fabulous animal partaking of the nature of a stag and of a goat—a drinking out, having such a figure as an ornament, Athen. 11, p. 484. Ψ representations of such an animal were common on various utensils and articles of furniture, especially on drinking bowls and goblets. Ψ by later authors, as Dioscor. 2, 51, and Plinii 8, 33. the name has been applied to an animal, probably of the antelope kind, brought from Arabia. Th. τράγος, ἵλαφος.  
 Τράγος, ἵα, τῶ, adj. of, or pertaining to, a buck-goat, s. s. and Th. as τραγῖος. Ψ τραγῖν, but generally, contr. τραγῖν (δὲν understood), the skin of a buck-goat.  
 Τραγῖν, s. s. as τραγῶν.  
 (Τράγμα, ατος, τὸ, sweetmeats eaten after a meal; dessert.  
 (Τραγματίζω, fut. ἴσω, to eat sweet-

meats, or dessert, Aristot. Nicom. 10.  
 (Τραγματισμός, ὡ, ὁ, the act of eating dessert.  
 Τραγῆμβος, ου, ὁ, the iambic used in tragedy. Th. τράγος, ἱαμβος.  
 Τραγῖς, fut. ἴσω, properly, to resemble a buck-goat in its peculiar qualities; hence, to attain the age of puberty and feel the impulse of venereal desires; (this change in the constitution, among other external signs, is manifested by a roughness in the votes of the male, and a change in the scrotions, causing an odour resembling that of a goat) to speak with a rough voice, as at the transition to puberty; to emit an odour like that of the buck-goat, as certain plants do—to be lewd, and feel powerfully venereal desires. Th. τράγος.  
 Τραγματόμας, ου, ὁ, to act, or speak, after the manner of actors in tragedy, Schol. Aristoph. from τραγῖς.  
 Τραγικός, κᾶ, λὸν, adj. pertaining to, suitable to, or after the manner of, tragedy; lofty, dignified, becoming tragedy; represented in tragedies; tragical—also, poetical; (in an unfavourable sense) pompous, overstrained, exaggerated, or bombastic—in its proper s. pertaining to, or proper to, the buck, Lucian and Longi Pastor. p. 123. Th. τράγος.  
 (Τραγικῶς, adv. the s. of the adj. adverbially.  
 (Τραγικῶς, σος, adj. s. s. as τραγικός, Palaeophat. c. 41.  
 (Τράγος, ἴσος, ἴσος, adj. of, or pertaining to, a buck-goat.  
 (Τράγος, and τραγῖν, ου, τὸ, a plant, a species of St. John's wort: Hypericum hircinum, which has a fetid smell, called by Dioscor. 4, 49. τραγῖν. Ψ a second sort, described by Dioscor. 4, 50. Pimpinella saxifraga, according to Clusius and Sprengel, Histor. rei Herb. 1, p. 185.  
 (Τραγῖος, ου, ὁ, a young, or small, buck-goat—also, a kind of fish, Marcelli Sidon. 23.  
 Τραγῶδιον, ατος, ὁ, one who has feet like a buck-goat. Th. τράγος, ἵλας, ὁ.  
 Τραγῶδης, ἴος, adj. that is of the nature, or that resembles, a buck-goat. Th. τράγος, ἵλας.  
 Τραγῶδης, ατος, also Att. ου, ὁ, that has horns like those of a buck-goat. Th. τράγος, ἵλας.  
 Τραγουρισμός, κᾶ, λὸν, adj. adapted for, or made use of for, shearing buck-goats, Lucian. Th. τράγος, ἵλας.  
 Τραγουριστός, ου, adj. lit. whose armpits emit the smell of a buck-goat. Th. τράγος, μασχάλη.

Τραγῶν, ατος, ὁ, one who is feet like a goat. Th. τράγος, ἵλας.  
 Τραγοπόδιον, ατος, ὁ, a plant, goat's beard: Tragopogon pottidion and pratensis. Th. τράγος, ἵλας.  
 Τραγοποιον, ου, τὸ, a species: Thymus tragopogon. Dioscor. 3, 35. Th. τράγος, ἵλας.  
 ΤΡΑΓΩΣ, ου, ὁ, the buck-goat—the odour from the armpits, resembling that of a buck-goat—the pain when the venereal appetite is first felt, Hippoc. Incurtionem. Lucian.—goats made of wheat, & other corn—a plant, Salsola tetragyna, Dioscor. 4, 51. Ψ another plant of the same name in Dioscor. 1, 1 with which the epithet was associated, is Saxifraga hirculus, according to Clusius and Sprengel.  
 Τραγωκῆς, ἴος, adj. that has legs, or feet, like a goat. Th. τράγος, ἵλας.  
 Τραγοφῶν, ὡ, to eat, or feed on, buck-goats. Th. τράγος, ἵλας.  
 Τράγω, Dor. for τράγος, from which a 2 cor. ἵλας.  
 Τραγῶδιστος, ου, τὸ, dimin. of τραγῶδης.  
 Τραγῶδω, ὡ, to play a tragedy, but properly, to chant, or sing, a tragedy; hence, to repeat, or recite, in tragic strains, or in pompous, or solemn, strains, or (in a bad sense) in an exaggerated, or bombastic, manner; to declaim or spout, like an actor in tragedy—by late authors, to declaim as to sing, in general, Schol. Theocrit. 1, 19. Ψ τραγῶδιστος, ἴος, splendid and pompous mode of life, from τραγῶδης. See τραγῶδης.  
 (Τραγῶδισμα, ατος, τὸ, a tragedy: a pompous declamation; a style resembling that of tragedy.  
 (Τραγῶδιστής, ὡ, ὁ, s. s. as τραγῶδης. Schol. Theocrit. 4, 30.  
 (Τραγῶδης, ας, ἡ, a tragedy; a magical narrative, viz. in a lofty strain, or of a sublime character, or of a terrific, or affecting, nature. Ψ the term applied to the poems of Homer in Plat. Theat. 1.  
 Τραγῶδιστικός, ατος, see τραγῶδης.  
 Τραγῶδης, κᾶ, λὸν, adj. pertaining to, or suiting, tragedians, or tragedy, s. s. as τραγικός, which occurs more frequently, from τραγῶδης.  
 Τραγωγράφος, ου, ὁ, a writer of tragedies; a tragedian. Th. τραγῶδης, γράφω.  
 Τραγωδιοδιδάσκαλος, and τραγῶδιδάσκαλος, ου, ὁ, the author of a tragedy, who himself instructs the actors, and plays a part. Ψ the abbreviated form of τραγωδιοδιδάσκαλος was more frequently used, Theocritus ad Aristoph. p. 89. ἡ τραγῶδης, διδάσκαλος, διδάσκαλος.  
 Τραγωδιοτικός, ατος, and τραγωδιοτικός, ἴος, a tragic poet; a tragedian. Th.

τραγῳδία, ποιῶν.

τραγῳδός, ὢ, ὁ, (in its original s. a poet who contended for the prize of a goat) commonly, an actor of tragedy; a tragic poet. ἢ τραγῳδός, the actor, but τραγῳδιοποιός, the author, of a tragedy, *Ammonius*. ἢ see τραγῳδός. Th. τραγῳδός, ἰδὲ, δίδω, ἔδω.

ραῖνον, see τιτραῖνον.

ρακταῖζω, fut. ἴσω, to whiten like white wax, from ρακτῶν.

ρακτῶν, ὦ, τὸ, white wax, *Paulus* *Æg.* 4, 81.

ράστωμα, ατος, τὸ, a plaister made of white wax; a sticking-plaister, *Hippiat.*

ΡΑ'ΑΛΕΙΣ, ὁ, certain Thracian mercenaries who served as executioners in the pay of princes, *Herzsch.* ἢ the city of Tralles derived its name from them, *Strab.*

ράμα, υς, ἡ, and ραμῖς, ἰδος, ἡ, the space between the anus and the scrotum, s. s. as ὄρος, and πρίμαιον.

ράμπικς, ἰδος, ἡ, a ship, *Nicand.* and *Lycophr.*

ραπίον, ὦ, s. s. as τρανός, ? *Schn.* L. ρανός, ἰος, adj. s. s. as τοπίς, piercing; sharp; clear, applied to hearing, to the sight, and to the voice. Th. (τιτραῖνον, τραῖνον, τράω, τράω) τίρα.

ραυός, ῆ, ὃν, adj. s. s. as τρανός. *Ραυός*, ατος, ἡ, clearness; explicitness; perspicuity.

ραυός, ῆ, to render clear, evident, perceptible; to make intelligible; to clear up, or explain—to enlighten, the mind, *Analect.*

ράωμμα, ατος, τὸ, that which has been made perceptible. ἢ γλῶσσος, ῆ, ὅτι, things that are perceptible through the sense of taste.

ράωσις, εως, ἡ, the act of rendering clear, &c. according to the s. of the verb ραῖω.

ραωτικός, κῆ, ὃν, adj. capable of, or qualified for, rendering clear, perceptible, evident, or intelligible; possessing the power and disposed to explain.

ΡΑ'ΙΣΣΑ, υς, ἡ, a table; a table or eating on; hence, metaph. a meal—the counter of a money-banger, or banker; hence, the trade of banker, *Dem.*—applied also to any flat body on which something rests; hence, the block in which the mast of a ship is fixed—a slave-market, *Pausan.* 8, 31.

ἢ properly, τραπέζα, for which ράπζα, by omitting τε, as the syllable ρα is omitted in τιτραῖνον, or τιτραῖναι; hence the Th. τέρρε, πῆα, s. s. as πῶς, *Valckenat.* in *Lenner.* Obs. ἢ τράμια, according to *Herzsch.* a 'three-egged table,' is the original word, from τρεῖς, πῆα.

ραπίζω, ἰος, ὁ, (κῆν understood)

lit. a table-dog; a house-dog, metaph. a parasite, *Plut.* and *Dio Cass.*

(Τραπίζω, ἴσσω, ὢν, adj. of, or pertaining to, a table, *Nicand.*

(Τραπίζα, ας, ἡ, s. s. as τραπίζοποιός, *Theophrast.* h. pl. 3, 10. ? *Schn.* L.

(Τραπίζω, ου, τὸ, a small table, &c. dimin. of τραπέζα—in geometry) a quadrilateral figure with unequal sides; a trapezium, or trapezoid.

(Τραπίζω, fut. ἴσω, to exercise the business of τραπίζτης, see the word.

(Τραπίζτης, ου, ὁ, a money-changer; a banker.

(Τραπίζτικός, κῆ, ὃν, adj. of, or that pertains to, money-changers, or bankers, to banking, &c.; usually done by bankers, &c.

Τραπίζοις, ἰος, adj. having the form of a table; resembling a table; resembling the geometrical figure (τραπίζω) trapezium. Th. τραπέζα, ἰδος.

Τραπίζομαι, ου, adj. that spreads, or arranges, and attends at table. Th. τραπέζα, καίω.

Τραπίζομαι, ου, adj. that satiates himself at the tables of others; that is a parasite, *Phocylid.* 85. Th. τραπέζα, κῆρος.

Τραπίζομαι, ου, adj. lit. that is a table-licker; that is a parasite. Th. τραπέζα, λείω.

Τραπίζομαι, ὦ, to prepare a table; to lay a table and furnish it with meats, *Diphilus Athen.* p. 291. Th. τραπέζα, πῶς.

(Τραπίζομαι, ας, ἡ, the preparation of a table; the laying out of a table; also, a waiting at table.

(Τραπίζομαι, ὦ, adj. that makes a table; that prepares, or lays out, a table; that waits at table; s. s. as τραπίζομαι, *Athen.* p. 170.

Τραπίζομαι, ου, ὁ, a table-orator. Th. τραπέζα, (ἰσσω) ἴω.

Τραπίζομαι, ου, ὁ, the nature, or essence, of a table, *Digen.* *Laert.* Th. τραπέζα.

Τραπίζομαι, ου, adj. that bears a table; that supports a table. ἢ ἡ τραπίζομαι, the priestess of Minerva at Athens, *Anacrot.* *Bekker.* 307. ἢ τὸ τραπίζομα, a cupboard, or sideboard, *Artemidor.* 1, 76. *Pollux* 10, 69. Th. τραπέζα, φῆρα.

Τραπίζω, ὦ, to place upon a table, *Demetr.* *Phaler.* 114. Th. τραπέζα.

(Τραπίζομαι, εως, adj. in form of a table, &c. s. s. as τραπίζομαι.

(Τραπίζομαι, ατος, τὸ, that which is placed on a table, from the perf. pass. of τραπίζω.

(Τραπίζομαι, εως, ἡ, the act of placing upon a table.

Τραπίζω, Ion. and poet. for τραπίζω, 1 pers. plur. subj. of ἔτρα-

πον, 2 aor. of τραῖνω, Ion. for τρένω.

Τραπίζω, fut. ἴσω, s. s. as τραπίζω.

Τραπίζω, ἡ, ὃν, adj. that turns easily; that is easily changed; variable. Th. τρένω.

Τραπίζω, ατος, ατος, turning back, or turning to the left, *Pherecrates* *Photii.* Th. τρένω, ἴσσω.

Τρένω, for ἔτρανω, 3 pers. sing. 2 aor. of τραῖνω—also *Bacot.* for ἔτρανω, 3 pers. plur. 2 aor. pass. of τρένω.

Τρένω, Dor. for τραπέζα.

Τρένω, ὦ, to tread grapes, or press grapes, for making wine.

Τρένω, κῆρος, ὁ, a beam; a stake—the keel of a ship, *Herzsch.* Th. τρένω, for τρένω.

Τραπίζω, verbal. neut. of τραῖνω, Ion. for τρένω, it is necessary to turn, or change. See τρένω.

Τραπίζω, ὦ, ὁ, one who treads, or presses, grapes for making wine, from τρένω.

(Τραπίζω, ἡ, ὃν, adj. trampled, or pressed, in the wine-press.

Τρένω, Ion. for τρένω.

Τραπίζω, ἡ, ὃν, a hurdle on which fruits and cheeses are set to dry. Th. τίρω.

Τραπίζω, fut. ἴσω, to lisp; to articulate a certain letter indistinctly; to stammer, or stutter, from τραπῆλος.

(Τραπίζω, ὦ, ὁ, the inarticulate pronunciation of a letter; the act of lisping, stuttering, or stammering.

ΤΡΑΠΑΛΟΣ, ἡ, ὃν, adj. that is unable to articulate a certain letter distinctly; that stutters, or stammers. ἢ ὁπποῖοις τοῖς, ἰσχωρῶν, and ὁπποῖοις. ἢ τραπῆλος, τραπῆλος, ὁπποῖοις, are applied in the *Antholog.* to express the twittering of a swallow. Th. τραπῆλος, *Schn.* L.

(Τραπῆλος, ατος, ἡ, the defect of lisping, stammering, uttering, or pronouncing, any particular letter indistinctly.

Τραῖμα, ατος, τὸ, a wound; (and applied to an army, or body of troops) a carnage; a slaughter. ἢ see τίρω. Th. (τρένω, τράω, τράω) τίρω.

(Τραυματίας, ου, ὁ, one who receives a wound; one who is covered with wounds, *Schn.* L.

(Τραυματίζω, fut. ἴσω, to wound, *Analect.*

(Τραυματικός, κῆ, ὃν, adj. pertaining to wounds; concerning wounds—promoting the cure of wounds.

Τραυματικός, ὦ, adj. that inflicts wounds, *Clus.* *Diap.* Th. τραῖμα, πῶς.

Τραῖμα, and τραῖμα, see τρέζω.

Τραπῆλος, τραπῆλος, and τραπῆλος;

see τραφῆναι.

Τραφῆναι, Ion. for τραφεῖν, inf. of τραφῆναι, 2 aor. of τρέφω—but in the s. of τραφῆναι, in *Odys.* 3, 28. Τράφω, Æol. for ἐτρέφω, 3 pers. plur. of ἐτρέφω, 2 aor. pass. of τρέφω, or τρέφο.

Τραφός, ῥα, εἰν, adj. properly, that nourishes; nutritive, *Aracl* 1027. pass. well fed; hence, fat, or large, *Theocrit.* 21, 44.—compact, solid, firm, viz. the land opposed to water, *Hom.* and *Apollonius*. ¶ by later writers, as *Oppian*. *Hal.* 1, 204. τραφεῖν, the land. Th. (τρέφω) τρέφο.

Τράφιξ, υἱος, ὁ, s. s. as τρέπιξ. Τράφος, for τάφος, *Tabula Hercleens.* p. 222.

Τρέφω, Ion. for τρέφο, (as τρέμω, for τρέμω) to nourish, &c. see τρέφω. ¶ *Ἰτραφῆ*, act. *Iliad.* 23, 90. but in a pass. or intransitive sense in *Iliad.* 5, 555. and in like sense τραφῆναι, Ion. for τραφεῖν, *Odys.* 3, 28. ¶ see τρέφα.

Τραχῆος, adv. roughly; harshly, rudely, &c. the s. of the adj. τραχὺς, adverbially.

Τραχυλάγχη, υἱ, ἡ, a noose that squeezes the neck. Th. τραχὺλος, ὄχη.

Τραχύλια, σν, τὰ, pieces of flesh cut from the neck, and of little value, *Aristoph.* *Vesp.* 968. Th. τρέχυλος.

(Τραχυλαῖος, αἰα, αἰν, adj. pertaining to the neck; concerning the neck. ¶ τραχυλαῖος, occurs in a similar s. in *Strabo* twice, but is rejected by *Lobeck* and *Coray*.)

(Τραχυλάω, ὤ, to arch the neck, like a mettlesome horse; to carry the head high; to assume a proud carriage—to be stiff-necked, resolute, or obstinate.

(Τραχυλίζω, fut. ἰω, perf. τετραχύλιω, to bend back the head and neck, as in wrestling, or when a victim is going to be sacrificed, and thus, expose the face and neck to view; hence, metaph. to lay bare, or expose to view, *N. T.* *Ep. Hebr.* 1, 4. *Hemsterh.* and *Valckenaer* in *Lenner*. Obs. to seize by the neck, or strain at the neck, as wrestlers do, also, to fling headforemost—to pull by the neck. metaph. to drag forcibly. ¶ τραχυλίζω, means, 'to affect the neck,' according to the same analogy as γαστρίζω, κεφαλίζω, from γαστήρ, and κεφαλή.

(Τραχυλαῖος, see τραχυλαῖος.

(Τραχυλισμός, ὦ, ὁ, the act of bending the neck backwards, especially, in ball-playing.

Τραχυλοδυσμέτης, υἱ, ὁ, a necklace. Th. τραχὺλος, δία.

Τραχυλοκακία, υἱ, ὁ, an iron collar for a malefactor. Th. τραχὺλος, καλός.

Τραχυλοκοπέω, ὤ, to decollate; to

cut the throat. Th. τραχὺλος, κόπτω.

(Τραχυλοκομία, αἱ, ἡ, decollation; a cutting of the throat.

ΤΡΑΧΗΛΟΣ, υἱ, ὁ, the neck; the throat—the forepart of the shellfish which afforded the celebrated purple dye—the middle part of a sail, *Asclep. Macrob.* 5, 21. the neck of the bladder, *Hippoc.* ¶ plur. poet. τραχὺλα, *Callim. fragm.* 98. ¶ Th. τραχὺς, from the processes of the cervical vertebrae, *Lenner*. and others.

Τραχυλότιμος, υἱ, ὁ, one who has a short neck, *Phrynich. Bekkeri.* p. 65.

Τραχύρος, and τραχὺρος, υἱ, ὁ, a kind of fish with a rough tail, probably, a skate: *Scomber trachurus*, *Linnæi*. Th. τραχὺς, οἶψ.

Τραχὺς, s. s. as τραχύνω, *Joseph.*

Τραχὺν, adv. neut. of τραχὺς, taken adverbially, roughly, &c. the s. of the adj. adverbially, s. s. as τραχῆος.

Τραχυβατῖν, ὤ, to walk on rough ground, *Hippoc.* *Ep.* p. 1283. Th. τραχὺν, (βατῖν) βάω.

Τραχυδῖμος, σος, and τραχυδῖμος, υἱ, adj. that has a rough, or hard, skin. Th. τραχὺς, δῖμος.

Τραχυτινὴς, κῆ, κῆν, adj. capable of, or qualified for, rendering uneven, or rough, or metaph. of exasperating, or irritating. Th. (τραχύνω) τραχύνω.

Τραχύνω, fut. ἰω, to make uneven, or rough. metaph. to exasperate; to enrage, or irritate. Th. τραχύνω.

Τραχυόστρεμος, υἱ, adj. that has a rough shell. Th. τραχὺς, ὄστρεμος.

Τραχύπους, ποδός, adj. rough-footed. Th. τραχὺς, πούς.

ΤΡΑΧΥΤΗΣ, αἰα, ὦ, adj. uneven; rough; rugged; prickly. metaph. rough; rude; harsh; violent; obstinate. ¶ adv. τραχῆος, the s. of the adj. adverbially, roughly; harshly, &c. ¶ τραχὺς, Ion. τραχὺς, comes from ῥάσσω, Ion. ῥάσσω, fut. ῥήσω, from which ῥάχος, and ῥαχῶδες, Ion. ῥάχος, ῥαχῶδες, *Schn.* L.

(Τράχυσμα, αἱος, τὸ, roughness; asperity; hardness, from the perf. pass. of τραχύνω.

(Τραχυμός, ὦ, ὁ, the act of making rough, or uneven.

Τραχυοταμία, ὤ, to speak in a rough voice, or with a harsh pronunciation. Th. τραχὺς, στήμα.

(Τραχυτομία, αἱ, ἡ, the act of speaking, &c. see the s. of the verb—a harsh pronunciation.

(Τραχυστόμος, υἱ, adj. that speaks in a rough voice, or has a rough pronunciation.

Τραχύτης, σος, ὁ, unevenness; roughness; asperity; hardness; harshness. Th. τραχὺς.

Τραχύφλοιος, υἱ, adj. that has a rough rind. Th. τραχὺς, φλοιός.

Τραχυφῶν, αἱ, ἡ, a rough voice, speech. Th. τραχὺς, φωνή.

(Τραχύφωνος, υἱ, adj. that has rough voice, or speech.

Τραχύδης, σος, adj. uneven; rough; rugged, &c. s. s. as τραχὺς, ? *Schn.* L. Th. τραχὺς.

(Τράχμα, αἱος, τὸ, that which has been made rough; ruggedness; asperity, from the part. perf. pass. of τραχύνω.

(Τραχὺν, αἱος, ὁ, a rugged spot, hard, or rocky, place.

(Τραχυῖτις, υἱ, ὁ, and τραχυῖτις, υἱ, fem. from τραχὺς, s. s. as τραχὺς.

Τρίω, fut. τρήσω, perf. τέτρηω, 1 aor. ἔτρησα, part. perf. pass. τετρημένος, to bore; to perforate. ¶ τρήω with the reduplic. and τρήω are more commonly used. Th. (τρήω) τρήω.

ΤΡΗΪΣ, ὁ, αἱ, neut. τὰ τρία, three. ¶ διὰ τρία ἀπώλλυμαι, *Esop.* 436. I am utterly ruined. See υἱ, s. of τράζω.

Τρίω, s. s. as τρέω, *Schn.* L.

Τρίμβος, or τρίμβος, υἱ, ὁ, *Nicom.* *Theor.* 844. for τρίμβος.

Τρέμω, fut. τρέμω, to tremble; to tremble through fear; to fear. ¶ from τρέμω, comes τετράμω. Th. τρία.

Τρεπῖν, neut. verbal of τρέπω, its necessary to turn; we must turn about; we must change, &c. Th. τρέπω.

(Τρεπτός, ὁ, ὦ, adj. turned; turned about; changed—susceptible of being turned; easily bent, &c. changed; versatile; changeable.

(Τρεπτός, σος, ὁ, s. s. as τρεπτός.

ΤΡΕΠΩ, fut. τρέψω, perf. τέτρηω, and τέτρηω, 2 aor. ἔτρησα, (from τρέπω, Ion.) to turn; to turn about; properly, to cause to turn about, or turn the back; to put to flight; to rout; to defeat—τρέπωμαι, perf. mid. or 2 perf. ἔτρησα, perf. pass. τέτρημαι, ἡ turn; to betake one's self to: to turn about, or towards, or back; to return—to have recourse to—to change—to betake one's self to flight; to flee, *Xen.* ¶ for τρέψω, τέτρηω (from the Ion. τρέπω), *Dinarch.* in *Demosth.* 23, 73, 93. ¶ τρέπω, and τρέπω are only different forms for the same verb, the latter formed by adding τ, and changing π into its aspirate φ. Th. (τρέπω) τρέψω from which also τρέμω, τρέμμα, *Schn.* L.

Τρίσσω, poet. for ἔτρησα. 3 pers. plur. 1 aor. of τρέπω.

Τρέσις, see τρέω.

Τρίστος, υἱ, ὁ, a trembler; a timid person, *Hayek.* Th. τρία.

Τρέψω, σος, τὸ, s. s. and Th. ἐπείρω.

ΤΡΕΨΩ, fut. ἐπείσω, perf. ἐπείρω, and τέτρηω, perf. pass. ἐπείρωμαι, 1 aor. pass. ἐπείρωμαι, and

τορ. ἰτράφω, to nourish; to nurse; o rear and bring up; to pamper; to foster; to furnish food o; to feed; to keep, or support; o strengthen—to take care of, or end—to render firm, or compact; o condense; to coagulate, as milk for cheese, Theocrit. 25, 106. [ τροφαίς, cheese, and ἑρμόβος, a clot of blood, from the last. s. [ τρέπω, Ion. τάρπω, 'to satisfy, atiate, or delight,' has a close affinity with τρέφω; both verbs have probably been derived from ἔπω, ῥέπω, ἱέπω, ἱέπτω, S substituted for τ, θρίπτω, θρίφω, accordingly ἱέπτωσθαι, Hom. to eat, or to feed, s. s. as τρέφωσθαι, ichn. L.

εχέδιστος, ω, adj. that hastens o fear. Th. τρέχω, δειπνο. ἔχτος, εος, τὸ, s. s. as τέχτος. ΡΕΧΩ, (Dor. τρέχω) fut. δρίξω, and δρίξομαι (Dor. θράξομαι), 1 or. ἰδρίξα (rare), but the tenses generally from δρίνω, obs. viz. fut. γαροῖμαι, 2 aor. act. ἰδραμον, perf. act. διδράμικα, perf. pass. εδράμικα, and perf. mid. or 2 perf. δίδραμα, to run. ¶ τρέχων, rari βυχίς, Herodot. 7, 57. (and rari ἰωντοῦ, 9, 36.) lit. to run for his life. ¶ the original Th. is δρίξω, ut. δρίξω, from which δριδάσκω, ichn. L.

ἑλκχεύς, ωτος, adj. that changes s skin, or colour, Athen. p. 316. Th. τρέπω, χρώς.

ΕΩ, ὦ, fut. τρέσω, perf. τίτρεκα, o tremble; to tremble, or shake, hrough fright; to be afraid—to be terrified; to escape by flight—in an act s. with an accus. to fear any thing, or person, Euth. ad Iliad. p. 772. ¶ ὁ τρέσας, Herodot. one who has escaped by ight from a battle—from this the omic poets have made a subst. ὁ τρέας, a fugitive. ¶ δρίω, δρίω, from which δρίω) the tenses of which have been assigned to supply me of τρέχω, has an affinity with εἶω, from which τρέμω, and both are a common origin, Schn. L. Th. (according to Valckenaer) τρέω, τρέω, obs. in the pres. fut. τρέσω, to ore; to perforate, another form f τρέω, with the reduplicat. τήρας, from τρέω, or τρέω, τρέω, s tenses have been assigned to τήρας, τίτρεμι.

εργαλίος, ἱα, ἱον, adj. pierced, or ent. ¶ εργαλῖος, in Hesych. probably for βεργαλίος, or βαργαλίος, chn. L.

εἶμα, ατος, τὸ, a perforation; a ole.

εἰματίς, fut. ἰω, to play at dice, viz. to wager on the holes τρήματα of dice.

εἰματίκτος, in Dorian auth. s. s. as εἰματίς, a dice-player. See the

verb τρηματίζω.

(Τρηματίς, ἰσπα, ἱον, or τρηματίδης, εος, adj. full of holes; porous. Th. τρημ, ης, ἡ, s. s. as τρήμα, ? Schn. L.

Τρηδός, εα, εον, adj. timid; shy. Th. τρήω, 'to tremble.'

(Τρήσων, ατος, adj. fearful; timid, an epith. of the dove. ¶ as a subst. by later auth. ἡ τρήσων, a dove.

Τρήσις, εος, ἡ, the act of boring, or piercing; perforation. Th. τρήω, 'to bore.'

(Τρητός, ἡ, ὄν, adj. pierced; perforated.

Τρηχάλιος, ἱα, ἱον, adj. Ion. for τραχάλιος (not in use), rough; rugged, s. s. as τραχύς, from τραχός, not in use, s. s. as τραχύς, Schn. L.

Τρηχυβατίω, τρηχύνω, τρηχύς, τρήχυσμα, τρηχυμός, for τραχυβατίω, &c. written τραχ—

Τρήω, to be rough, or stiff, Nicand. and other later auth.—the verb formed from the perf. τίτρεχα. See τίτρεχα for Th.

Τρε, in compound words, is equivalent to τρέσις, or τρεῖς.

Τρεαμός, ὦ, ὁ, a victory gained in three combats, or by thrice worsting an antagonist, from τρέαζε.

Τρεάω, fut. ἀώ, to be victorious in three combats (a term applied to prize-fighters); to conquer completely. Th. τρεῖς, τρεῖς.

Τρεῖα, ης, ἡ, a three-pronged spear; a trident; a fork with three prongs.

(Τρεῖαντις, ἥρος, ὁ, probably for τρεῖαντις, Schn. L.

Τρεῖαντιδής, εος, adj. that resembles a trident; that has three prongs. Th. τρεῖα, εἶδος.

Τρεῖαντις, ὦ, to break up ground with a three-pronged instrument, Aristoph. Pac. 370. to shake with a trident. Th. (τρεῖα) τρεῖς, τρεῖς. (Τρεῖαντις, ἥρος, ὁ, one who turns up ground, &c. according to the s. of the verb τρεῖαντις.

Τρεῖακίδεκα, οἱ, αἱ, τὰ, thirteen, from τρεῖα, neut. of τρεῖς, καὶ, δέκα.

Τρεῖακιδέτης, ω, ὁ, one who is thirteen years old. Th. τρεῖακίδεκα, εἶτος.

Τρεῖακτοί, see τρεῖακτοί, Valckenaer.

Τρεῖαξ, ἀδος, ἡ, the number thirty; a number consisting of thirty—the thirtieth day of the month; also, a subdivision of an Athenian tribe. Th. τρεῖς, τρεῖς.

Τρεῖαξίος, Dor. for τρεῖαξίος. ¶ the ἱερῶν, were so denominated in some countries, probably from the age they had attained, Eustath. ad Odys. 8, 303. for τρεῖαξίος, in Eustath. read τρεῖακτοί, Valckenaer.

Τρεῖαξ, odv. thrice. ¶ Laconic, according to Hesych. but quoted from Aristoph. in Anecd. Bekkeri, p. 942. Th. τρεῖς, τρεῖς.

Τρεῖαξοβάμματος, ω, adj. that has

thirty knots. Th. τρεῖακτοί, ἄμμα, ἄπτω.

Τρεῖακθήμερος, ω, adj. of thirty days. Th. τρεῖακτοί, ἡμέρα.

Τρεῖακτοῖα, οἱ, αἱ, τὰ, thirty, and adding, δύο, τρεῖς, &c. thirty-two, thirty-three, and so forth. Th. τρεῖς, τρεῖς.

(Τρεῖακτοατηρίς, ἱδός, ἡ, (ιστη understood) a festival which falls on every thirtieth year.

Τρεῖακτοατής, ω, ὁ, one who is aged thirty. Th. τρεῖακτοῖα, εἶτος.

(Τρεῖακτοατία, ας, ἡ, a period of thirty years.

(Τρεῖακτοατίς, ἱδός, ἡ, fem. of τρεῖακτοατής.

Τρεῖακτοῦλος, ω, adj. that has thirty benches for rowers, from τρεῖακτοῖα, ζυγόν.

Τρεῖακτοῦναις, odv. thirty times. Th. τρεῖακτοῖα.

Τρεῖακτοῦναις, odv. adj. that is furnished with thirty beds, or couches, for reclining on at table. Th. τρεῖακτοῖα, κλίνη.

Τρεῖακτοῦναις, odv. adj. consisting of thirty months. Th. τρεῖακτοῖα, μήν.

Τρεῖακτοῦναις, αἰα, αἰον, adj. that is worth thirty minæ. Th. τρεῖακτοῖα, μνᾶ.

Τρεῖακτοῦναις, οἱ, αἱ, τὰ, thirty-five. Th. τρεῖακτοῖα, πέντε.

Τρεῖακτοῦναις, εος, adj. that measures thirty cubits long. Th. τρεῖακτοῖα, πῆχυς.

Τρεῖακτοῦναις, ποδος, adj. that is thirty feet long, or high. Th. τρεῖακτοῖα, πούς.

Τρεῖακτοῦναις, ας, ἡ, a government composed of thirty members. Th. τρεῖακτοῖα, ἀρχή.

Τρεῖακτοῦναις, εος, adj. that has thirty oars. Th. τρεῖακτοῖα, ἑξήστω.

Τρεῖακτοῦναις, ω, adj. that has thirty oars. Th. τρεῖακτοῖα, κῶπη.

Τρεῖακτοῦναις, ω, adj. that measures thirty fathoms. Th. τρεῖακτοῖα, ὄργυια.

Τρεῖακτοῦναις, ω, adj. s. s. and Th. as τρεῖακτοῦναις.

Τρεῖακτοῦναις, εος, adj. of thirty years; thirty years old. ¶ nom. plur. τρεῖακτοῦναις, for the masc. and —ούτις for the fem. in Attic writers, viz. Thuc. and Xen. Th. τρεῖακτοῖα, εἶτος. ¶ Attic, and a rare instance of the contraction of an s into ω, Gram. Matth. 46.

Τρεῖακτοῖα, ιαί, ια, adj. three hundred, from τρεῖα, neut. of τρεῖς, and the termination ὅωι, marking a hundred.

Τρεῖακτοῖα, αἰα, αἰον, adj. that occurs on the thirtieth day; thirty days old, Athenaei, p. 606. Th. τρεῖακτοῖα.

Τρεῖακτοῖα, ω, τὸ, the thirtieth part. ¶ τρεῖακτοῖα, Hippoc. Th. τρεῖακτοῖα, μῦθος, μέγας, μέγας.

Τρεῖακτοῖα, ἡ, ὄν, adj. the thirtieth. Th. τρεῖακτοῖα.



Τριακτῆρ, ἄρς, ὁ, one who obtains complete victory, properly, in three contests; a victor, *Æschyl. Ag.* 180. *Th.* τριάξω, τρίς, τρίς. (Τριακτός, οὔ, adj. vanquished.

Τριάνως, ὅς, ὁ, one who has been married three times, or that has had many husbands. *Th.* τρίς, ἀνίς.

Τριάρμενος, ου, adj. that has three masts. *Th.* τρίς, (ἀρμενον) ἄρμ.

Τριάς, ἄδς, ἡ, the number three; a ternary; a triad—in ecclesiast. authors, the Holy Trinity. *Th.* τρίς, τρίς.

(Τριάς, ἀνίς, ὁ, a coin, according to *Hezych.* in value three χαλκοί.

(Τριῶσα, s. s. as τριῶζω.

Τριῶλαξ, ακος, ὁ, that is three-pronged, *Gloss. Philox. Th.* τρίς, αἰλαξ.

Τριῶχυν, ἐνς, adj. that has three necks and heads. *Th.* τρίς, αἰχύν.

Τριῶχθῆναι, infin. 1 aor. pass. of τριῶσσω.

Τριῶκαδς, κᾶ, κόν, adj. worn, viz. a robe, or cloak—cunning; well practised, or hackneyed, in business, or in knavery—practised by the τριῶκαδς, see τριῶκας, *Lucian.* ¶ τὸ τριῶκον (ἱματίον understood), a worn garment; also, a thin summer garment, *Artemidor.* 2, 3. a man well practised in business, or in artifice, s. s. as τριῶκων.

Τριῶλλα, οὔ, ὁ, and ἡ—in the plur. youths who eat food that has been thrown away; vile persons; low parasites—certain foreign divinities, *Aristoph. Av.* *Th.* τρίς, τρίς, βάλλω.

Τριῶμενον, see τριτοβάμων.

Τριῶνον, ου, τὸ, s. s. as, or for, τριῶπανον, *Theophrast. h. pl.* 5, 10. ¶ τριῶνος, for λίπυδος, *Hezych.*

Τριῶδαρος, ου, adj. thrice barbarous. *Th.* τρίς, ἐξέβαρος.

Τριῶας, ἄδς, ἡ, an immodest woman of a most abandoned kind. *Th.* τριῶω.

Τριῶαλις, ἐς, adj. that has three points; three-pronged. *Th.* τρίς, βάλλω.

(Τριῶαλις, ἐς, ὁ, an instrument that rubs, bruises, brays, or levigates; a rubber; a pounder, or pestle.

(Τριῶα, ἄς, ἡ, the act of rubbing; friction; a bruising, braying in a mortar, or grinding, metaph. business; exercise; practice; occupation—delay; prolongation—discourse; conversation, *Aristoph. Av.* 156. care, or attention to, *Æschyl. Choeph.* 745. expertness acquired by practice, *Plat. Phædr.* 95.

Τριῶλεκτηράπειλα, ἐς, τὰ, pointed sayings, or witticisms, or according to others, silly sayings, *Aristoph. Nub.* 1003. from τριῶλεος, and ἐκτεράπειλος.

Τριῶλεος, ου, ὁ, an aquatic plant, producing a prickly nut, having a

triangular form, water-chesnut, or water-caltrop: *Trapa natans*, *Dioscor.* 4, 15. another prickly plant growing among corn: *Tribulus terrestris*—a kind of threshing-machine, consisting of a board with sharp stones fixed into the under part, which was drawn over the corn on the barn floors, *Mathem. Vett.* p. 85. ¶ plur. bits of sheep's dung sticking in wool, or bad locks of wool, *Aristoph. Lys.* 576. a mouth-piece of a bridle with sharp points—an instrument with spikes, used in war to impede the progress of cavalry, a caltrop, or crow-foot. *Th.* τρίς, τρίς, βάλλω.

Τριῶος, ου, ἡ, also ὁ, a beaten path, or road; a footpath, *Xen. Cyrop.* 4, 5, 13. *Theocrit.* 25, 156. exercise; violent motion, *Nicanor.* practice, or habit, *Hippoc.* also in *Hippoc.* a hollow caused by friction—properly, friction, s. s. as τριῶαλις, *Æschyl. Ag.* 401. but in ver. 197. delay. *Th.* τριῶω.

Τριῶαχος, ἐς, ὁ, a foot consisting of three short syllables. *Th.* τρίς, βραχύς.

Τριῶσχος, ου, adj. that has been thrice macerated, *Dioscor.* 1, 65. *Th.* τρίς, βροχὸν, βετχῶ.

ΤΡΙῶΩ, fut. φῶ, perf. τίτριφα, perf. pass. τίτριμμαί, to rub; to wear by friction; to wear; to wear out—to gall, or fret, by rubbing; to bray, grind, or triturate—to wear out; hence, metaph. to weaken, exhaust, or destroy—to exercise, or practise; hence, to train—to practise, or follow, as a certain pursuit, occupation, or mode of life;

to practise assiduously, or habitually. ¶ τριῶω βλον γαργυλόν, to follow an agricultural life. ¶ ἀτραπὸς τριῶωμιν, a beaten path. ¶ τριῶω, occurs frequently in proverbial expressions, τριῶω τὸ μέτωπον, to rub the forehead, viz. to be past all shame, παρατρίβω, also in this sense—τριῶω τὴν κεφαλὴν, lit. to scratch the head, to be perplexed. ¶ from τριῶω, another form for τριῶω, by contr. τριῶω, equivalent to τριῶω, comes τριῶω, hence, *Th.* τριῶω, *Hemsterh.* and *Valckenauer* in *Lenner.* Obs. ¶ see τριῶω.

(Τριῶω, ὅς, ὁ, properly, a worn and threadbare garment, but especially, a philosopher's cloak, and by ecclesiast. authors, a monk's robe, *Synesii Epist.* 147. metaph. the study of philosophy, *Philostat.* *Apoll.* 5, 38. one who is well practised in any art, as eloquence, *Eurip. Bacch.* 706. and *Herodot.* 4, 74. a man well accustomed to business; hence, an artful, shrewd man, *Aristoph. Nub.* 869.

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ἑται, *Ion.* 496. three daughters.  
 ἑταίμαστος, *ov*, *adj.* that consists of three letters. *Th.* τρεῖς, ἑταίμα.  
 ἑταίριος, *s. s.* as ἑταίριος.  
 ἑταίριος, *fut.* ἑταίριος, to render triangular—to form a triangle, or to constitute a triangle, *Manetho*—to play on a musical instrument called τρεῖσιον. *Th.* (τρεῖσιον) τρεῖς, ἑταίριος.  
 ἑταίριοςτι, *adv.* in a triangular way.  
 ἑταίριοςτρια, *ac, ἡ*, a female player on the instrument τρεῖσιον.  
 ἑταίριος, *loc, adj.* triangular; resembling a triangle. *Th.* τρεῖσιον, ἑταίριος.  
 ἑταίριος, *ov, τὸ*, a triangle—a musical instrument of a triangular form, with several strings of unequal length, the shortest at the top, the longest at the base, *Orphyrus* on *Ptolem.* *Harmon.* 217. cited *Schn.* *L.* by some supposed to be nearly the modern harp.  
 ἑταίριος, *ac, ἡ*, ἑταίριος.  
 ἑταίριος, *ov, adj.* triangular—having three points, or prongs. *Subst.* τρεῖσιον, a musical instrument. *See* τρεῖσιον, *Photius.*  
 ἑταίριος, *ov, adj.* three-fingered. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ov, adj.* that has three ends and necks. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ov, adj.* that has three masters. *Th.* τρεῖς, ἑταίριος, ἑταίριος.  
 ἑταίριος, *ov, adj.* trebly a slave. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ov, adj.* that is worth, that weighs, three drachms. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ov, adj.* threefold; treble. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ov, adj.* three children born at a birth. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ov, adj.* thrice-wretched. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ov, adj.* rolled in triple folds. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ov, adj.* furnished with three beaks. *Th.* τρεῖς, ἑταίριος, ἑταίριος.  
 ἑταίριος, *ov, adj.* of three years; triennial. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ov, adj.* of three evenings, or nights. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ov, s. s.* as τρεῖσιον, *Orph.* *Ismn.* 52, 4. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ac, ἡ*, pertaining to, or concerning a triennial festival of *accubus*. *See* τρεῖσιον.  
 ἑταίριος, *ac, ἡ*, that is of three years; that is triennial; a festival of *Bacchus*, celebrated every third year.  
 ἑταίριος, *ov, adj.* *s. s.* as τρεῖσιον.  
 ἑταίριος, *ov, adj.* of three years; three years old; lasting three years.  
 ἑταίριος, *ac, ἡ*, the space of three years.  
 ἑταίριος, *fut.* ἑταίριος, to pass three

years; to be three years old.

τρεῖς, *ov, adj.* yoked with a team of three horses—threefold; triple—three together. *Th.* τρεῖς, ἑταίριος.  
 ἑταίριος, *ac, ἡ*, the three Graces. *Th.* τρεῖσιον, *Eurip.* *Hel.* 362. the three goddesses.

τρεῖσιον, *fut.* ἑταίριος, and ἑταίριος, *perf.* τρεῖσιον, to utter a stridulous sound; to hiss, *Hemsterh.* *ad Plut.* p. 415.—to squeak like a mouse—to utter a shrill, inarticulate, and disagreeable, sound—to gnash with the teeth. *Th.* the term is applied to express the cries of several animals, mostly however such cries as are shrill; and also to the noise produced by filing metals, and to similar sounds in the *s. s.* as ἑταίριος, and both probably formed to imitate the sound. *See* also τρεῖσιον.

τρεῖσιον, *ac, ἡ*, *Ion.* for τρεῖσιον.  
 τρεῖσιον, *ac, ἡ*, a period of thirty days. *Th.* τρεῖσιον, (for τρεῖσιον) ἑταίριος—for the other compounds of τρεῖσιον, *see* τρεῖσιον.  
 τρεῖσιον, *ov, adj.* *Ion.* for τρεῖσιον.

τρεῖσιον, *ac, ἡ*, the space of three days. *Th.* τρεῖς, ἑταίριος.

τρεῖσιον, *ov, adj.* lasting three days and three nights. *Th.* τρεῖς, ἑταίριος.

τρεῖσιον, *ov, adj.* of three days; of three days duration. *Th.* τρεῖς, ἑταίριος.

τρεῖσιον, *see* τρεῖσιον.

τρεῖσιον, *ov, τὸ*, a foot and a half. *Th.* τρεῖς, ἑταίριος. *Econ.* 19. *S.* a wrong reading for τρεῖσιον, *Schn.* *L.* *Supplem.* *Th.* τρεῖς, ἑταίριος.

τρεῖσιον, *ov, τὸ*, a note and a half in music. *Th.* this word is probably a wrong reading, *Schn.* *L.* *Th.* τρεῖς, ἑταίριος, ἑταίριος.

τρεῖσιον, *ov, τὸ*, that contains the quantity of a χεῖρ, and a half. *Th.* τρεῖσιον, and πηχυν, *Theophrast.* *h. pl.* 8, 4. wrong readings for τρεῖσιον, and πηχυν, *Th.* τρεῖς, ἑταίριος.

τρεῖσιον, *ov, τὸ*, an obolus and a half. *Th.* τρεῖς, ἑταίριος, ἑταίριος.

τρεῖσιον, *ac, ἡ*, to equip, or to command, a triremis (τρεῖσιον). *Th.* τρεῖς, ἑταίριος.

τρεῖσιον, *ac, ἡ*, the expense incurred in fitting out a τρεῖσιον, *Harpocration* from *Dem.*

τρεῖσιον, *ov, ὁ*, the commander of a τρεῖσιον; one who has either at his own expense, or conjointly with others, fitted out a τρεῖσιον.

τρεῖσιον, *ac, ἡ*, the office of τρεῖσιον, as commander of a τρεῖσιον, or the obligation of a τρεῖσιον; in the other sense, *see* the word.

τρεῖσιον, *ac, ἡ*, pertaining to, or concerning, a τρεῖσιον, his duties, or office;

qualified for, or capable of fulfilling, the functions of τρεῖσιον, *see* the word.

τρεῖσιον, *ov, ὁ*, *s. s.* as τρεῖσιον.

τρεῖσιον, *ov, ὁ*, a flute-player on board a triremis. *Th.* τρεῖσιον, ἑταίριος.

τρεῖσιον, *fut.* ἑταίριος, to row on board a τρεῖσιον. *Th.* τρεῖσιον, ἑταίριος.

τρεῖσιον, *ac, ἡ*, pertaining to the rowers of a τρεῖσιον; concerning, or after the manner of, the rowers, &c.

τρεῖσιον, *ac, ἡ*, and also τρεῖσιον, a ship of war without a deck, *Photii Lexic.*

τρεῖσιον, *ac, ἡ*, (with ναὺς understood) a ship having three benches of rowers, one above the other at each side, the upper and longer oars having the greater number of men to work them, and thus in proportion, *Du Roy* in *Mémoires des B. L.* tom. 3, 8, p. 576. *Th.* τρεῖς, ἑταίριος.

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ther of a great grandfather; a grandfather in the fourth degree. ἡ τρίς, πάππος.  
 ἰσάριθμος, ου, adj. that consists of three virgins, Eurip. El. 125.  
 ἡ τρι, for τρεῖς, παρθένος.  
 ἰσάροδος, ου, adj. that has three passages, avenues, or issues. Th. τρι, for τρεῖς, παρά, ὁδός.  
 πατρός, ου, adj. that has had three fathers, Lycophron. 328.  
 ἡ τρι, for τρεῖς, πατήρ.  
 πάχυνος, Dor. for τριπύχυνος.  
 πῆδων, ανος, ὅ, or ἡ, a wicked ave, viz. who has been often unished by being fettered. Th. τρις, (πῆδω) πῆδός.  
 πῆδος, ου, adj. that measures three feet long, ? Schn. L.  
 πῆμυαλος, ου, adj. very old; decrepit from age. See πῆμυαλος.  
 ἡ τρις, πῆμυαλος.  
 πῆμυα, adv. a stronger expression than πῆμυα, alone, at a very remote period. Th. τρις, πῆμυα.  
 πῆταλος, ου, adj. that has three aves. ¶ τὸ τριπῆταλον, trefoil, 'icand. Th. τρι, for τρεῖς, πῆταλον, for πῆταλον.  
 πῆτης, ὅς, adj. threefold; triple. ἡ τρις, πῆτα, ὁδ. s. s. as πῆτα.  
 πῆχυνος, ου, or τριπῆχυνος, ου, adj. measuring three cubits long. Th. τρι, for τρεῖς, πῆχυνος.  
 πῆχυνος, ὅς, ου, adj. bearing a threefold resemblance to an ape; exceedingly apish. Th. τρις, πῆχυνος.  
 πῆλας, ανος, adj. threefold; triple. Th. τρις, πῆλας.  
 πῆλας, ὅς, ου, adj. where three are put together, viz. roads, Lycophr. 846. Th. τρι, for τρεῖς, πῆλας, πῆλας.  
 πῆλας, ου, fut. ἄσω, to make triple; to make three times as large, from τριπῆλας.  
 πῆλας, ὅς, ου, and τριπῆλας, ου, adj. threefold; triple. Th. τρι, for τρεῖς, and πῆλας, for πῆλας.  
 πῆλας, ὅς, ου, adj. side by side, equal; hence, compounded with a numeral, διπῆλας, τριπῆλας, &c., the sense of πῆλας, is preserved in παραπῆλας, Blomfield Rem. Gram. Matth. πῆλας, ου, adj. that is three ῆλας long. Th. τρι, for τρεῖς, πῆλας.  
 πῆλας, ὅς, ου, adj. thrice woven, dotted, plaited, or folded; threefold. Th. τρις, πῆλας.  
 πῆλας, ου, adj. that has three sides; trilateral. Th. τρι, for τρεῖς, πῆλας.  
 πῆλας, adv. trebly; in threefold proportion, properly, the dat. fem. plur. of πῆλας, taken adverbially.  
 πῆλας, ου, adj. s. s. and Th. as πῆλας.  
 πῆλας, ὅς, ου, contr. τριπῆλας, ὅς, ου, adj. threefold; triple. ¶ the nation πῆλας, πῆλας, may come

from an old verb πῆλας, πῆλας, from which πῆλας, 'to fold,' Blomfield Rem. Gram. Matth.  
 τριπῆλας, ὅς, ου, and τριπῆλας, ου, three-footed. Th. τρι, for τρεῖς, πῆλας.  
 τριπῆλας, ου, adj. that speaks from, viz. that delivers oracles from, a tripod. Th. τριπῆλας, λαλῶν.  
 (Τριπῆλας, ου, ὅ, that is three-footed, Hes. Th. τρι, for τρεῖς, πῆλας.  
 τριποδοφάριος, and τριποδοφάριος, ὅς, ου, to carry away, or win, a tripod, as a prize, and deposit it in a temple. Th. τριπῆλας, φάριος.  
 τριποδίζω, fut. ἰσω, to gallop a horse, Gloss. Steph.  
 τριποδῖον, ου, τὸ, a small tripod, dimin. of τριπῆλας.  
 τριποδῖον, ου, adj. most ardently wished for; most dearly beloved, Mosch. 3, 52. Th. τρις, πῆλας, πῆλας.  
 τριπῆλας, ου, adj. that has a triple fleece, or a very thick fleece. Th. τρις, πῆλας, πῆλας.  
 τριπῆλας, ου, τὸ, a kind of plant, Theophrast. 9, 21. and Dioscor. 4, 155. Aster tripolium, or according to Sprengel, Plumbago Europæa.  
 τριπῆλας, ὅς, ου, ἡ, a triple city—a territory that has three cities. Th. τρι, for τρεῖς, πῆλας.  
 τριπῆλας, ου, adj. famous, Sophoc. Antig. 859. Th. τρις, πῆλας.  
 (Τριπῆλας, ου, adj. thrice tilled, or ploughed.  
 τριπῆλας, ου, adj. thrice laboured; wrought carefully. Th. τρις, πῆλας, πῆλας.  
 τριπῆλας, ου, and τριπῆλας, ου, adj. thrice ravaged; hence, utterly devastated. Th. τρις, (πῆλας) πῆλας.  
 τριπορνεία, ας, ἡ, triple fornication, or harlotry; abandoned harlotry. Th. τρις, πορνεία, πῆλας.  
 (Τριπορνεία, ου, adj. that is an egregious harlot, or fornicator, Theopompus Athenæi, p. 595.  
 τριπῆλας, ου, ὅ, poet. for τριπῆλας.  
 τριπῆλας, ποδός, ὅ, or ἡ, that has three feet; a tripod; a table, or seat, with three legs; a cauldron with three legs; a vase on a stand with three legs. ¶ τριπῆλας ἀναθηματικά, tripods deposited in temples as votive offerings—tripods, obtained as prizes in public games, were often deposited by the victors in temples; and also by nations, in commemoration of splendid victories, as that offered at Delphi for the victory at Salamis. Th. τρι, for τρεῖς, πῆλας.  
 τριπῆλας, ου, adj. thrice purchased. Th. τρις, πῆλας, πῆλας.  
 τριπῆλας, ου, adj. three-faced, an epith. of Hecate. Th. τρι, for τρεῖς, πῆλας.  
 τριπῆλας, ὅς, ου, one who rubs, pounds, or grinds; a pestle; s. s. as τριπῆλας—the vessel in an oil-

press which receives the oil, Pollux 7, 150. and Harpocration, also Photius—but in Anecdota. Bekker. p. 308. the board under the screw of the wine, or oil-press. Th. τριβῆλας.  
 (Τριπῆλας, ου, τὸ, a rubber, ? Schn. L.  
 (Τριπῆλας, ου, ὅ, one who rubs, especially, the attendant on a person in a bath.  
 (Τριπῆλας, ὅ, ὅς, adj. rubbed; crushed; kneaded; brayed; ground—susceptible of being rubbed, &c.  
 τριπῆλας, ου, adj. thrice folded; triple. Th. τρις, πῆλας.  
 τριπῆλας, ου, adj. of, or with, three horses, viz. a chariot drawn by three horses. Th. τρι, for τρεῖς, πῆλας.  
 τριπῆλας, ου, adj. that has three rhythms, or that has three metrical feet. Th. τρι, for τρεῖς, πῆλας.  
 τριπῆλας, ου, adj. properly, that has three coach-poles, drawn by six horses. Th. τρι, for τρεῖς, πῆλας.  
 τρις, adv. thrice; hence, in composition, equivalent to much, very. Th. τρις.  
 τρισαγίος, ὅς, ου, or τρισαγίος, ου, adj. thrice holy. Th. τρις, ἅγιος.  
 τρισαγίος, ου, adj. that flows from three springs, or flowing in a continued stream, ? Schn. L. Th. τρις, ἅγιος, ἅγιος.  
 τρισαγίος, ὅς, ου, adj. thrice wretched, or most miserable. Th. τρις, ἄθλιος, ἄθλιος.  
 τρισαγίος, ου, adj. most insupportable, see ἄθλιος—a stronger expression than ἄθλιος, alone, from the force of τρις.  
 τρισαγίος, ου, adj. thrice-culpable; most guilty, LXX. Th. τρις, ἄθλιος, ἄθλιος, ἄθλιος.  
 τρισαγίος, ου, adj. that is not at all disagreeable—perfectly harmless, Theophrast. h. pl. 2, 5. Th. τρις, (ἄθλιος) a priv., ἄθλιος.  
 τρισαγίος, ου, adj. thrice a man, viz. that has undergone three times the ordinary miseries of mortals, Diogen. Laert. 6, 47. Th. τρις, ἄθλιος.  
 τρισαγίος, ου, adj. thrice wretched, from τρις, ἄθλιος.  
 τρισαγίος, ου, ὅ, one who possesses eminently qualities like those of a judge of Areopagus, Cicero. Attic. 4, 15. from τρις, ἄθλιος.  
 τρισαγίος, ὅς, ου, one who has thrice obtained the prize for valour. Th. τρις, ἄθλιος, ἄθλιος.  
 τρισαγίος, ὅς, ου, adj. most willing. Th. τρις, ἄθλιος, ἄθλιος, Schn. L.  
 τρισαγίος, ου, adj. most untimely; most unripe. Th. τρις, a priv., ἄθλιος.  
 τρισαγίος, ου, adj. s. s. as τρισαγίος.  
 τρισαγίος, ου, adj. s. s. as τρισαγίος.  
 τρισαγίος, ου, adj. s. s. as τρισαγίος.

nate. *Th. τρίς, (δύστος) δὺς, στήν.*

*Τρισμῆς, ἄδης, ὁ, the thrice ninth, viz. the twenty-seventh day of the month. Th. τρίς, ἑνάς, for ἐννάς, from ἐννά.*

*Τρισίλιος, ω, adj. that lasted three nights, an epith. of Hercules, as being conceived in a night of such duration. Th. τρίς, σιλίη.*

*Τρισίλιτος, ω, adj. s. s. and Th. as τρισίλιος.*

*Τρισέλης, ω, ὁ, one who is most accursed. Th. τρίς, ἔξ, for ἑξ, ἑλ-λυμ.*

*Τρισίπαρχος, ω, ὁ, one who is thrice ἵπαρχος, Antholog. see ἵπαρχος.*

*Τρισυδαίμων, ω, adj. thrice happy; most happy, or fortunate. Th. τρίς, εὖ, δαίμων.*

*Τρισύλος, ω, adj. exceedingly rancid, viz. in a high degree, ὕλος (see the word), from τρίς, ὕλος.*

*Τρισήλιος, ω, adj. brightly illuminated by the sun, ? Schol. L. Th. τρίς, ἥλιος.*

*Τρίσημος, ω, adj. of three measures of time (in prosody), viz. consisting of one long and two short syllables. Th. τρίς, σήμα.*

*Τρισθάνης, ὅς, adj. dead, or highly meriting death, Greg. Nazianz. Th. τρίς, θάνατος.*

*Τρισκαίδεκα, ὁ, αἰ, τὰ, thirteen. Th. τρίς, καί, δέκα.*

*Τρισκαίδεκάτης, or τρισκαίδεκάτης, ω, ὁ, one who is thirteen years old. Th. τρισκαίδεκα, ἔτος.*

*Τρισκαίδεκάμητος, ω, adj. of thirteen months; lasting thirteen months, or aged, &c. Th. τρισκαίδεκα, μῆν.*

*Τρισκαίδεκάπυγος, ὅς, adj. measuring thirteen cubits long. Th. τρίς, δέκα, πῦγος.*

*Τρισκαίδεκάστῳ, ω, adj. that is thirteen times the weight of any thing, or in the proportion of thirteen to one to it. Th. τρισκαίδεκα.*

*(Τρισκαίδεκάταίος, αἰ, αἶον, adj. that happens, or that is usually done, on the thirteenth day.*

*(Τρισκαίδεκάτος, ἄτη, ατῶν, adj. the thirteenth.*

*Τρισκαίδεκάφορος, ω, adj. bearing fruit thirteen times, Lucian. Th. τρισκαίδεκα, φέρω.*

*Τρισκαίδεκάτης, ω, ὁ, one who is thirteen years old. Th. τρισκαίδεκα, ἔτος.*

*Τρισκαίδεκάτης, ὅς, adj. that has thirteen benches of rowers. Th. τρισκαίδεκα, ἑξήστω.*

*Τρισκαίδεκάτομος, ὅς, adj. thrice, or supereminently, miserable, Aristoph. Th. τρίς, κακός, δαίμων.*

*Τρίσκαλος, ω, adj. that has three rows of benches of rowers on each side, s. s. as τριήρης, Æschyl. Pers. 681. Th. τρίς, σκαλός.*

*Τρισκατάπυτος, ω, adj. meriting threefold contempt, or lit. to be spit upon; most contemptible.*

*Th. τρίς, καταπύσσω, κατὰ, πύσσω.*

*Τρισκατάπυτος, ω, adj. most accursed; highly meriting curses; most wicked. Th. τρίς, (κατάπυτος) κατὰ, ἄρῃ.*

*Τρισκαλῆς, ὅς, adj. three-legged. Th. τρίς, σκέλος.*

*Τρισκαπῆστος, ω, adj. that has been thrice pounded. ἢ τρισκαπῆστος ἄρτος, bread made of fine flour. Th. τρίς, (καπῆστω) κάπτω.*

*Τρίσλιος, see τρισίλιος.*

*Τρίσλωος, ω, adj. that renews its bark three times every year, Theophrast. h. pl. 3, 6. Th. τρίς, (λωός) λίσσω.*

*Τρίσμαχος, ἄρς, adj. thrice happy, blessed, or fortunate. Th. τρίς, μάχος.*

*(Τρίσμαχέος, ω, adj. s. s. as τρίσμαχος.*

*(Τρίσμαχεύς, ὅς, ω, adj. supereminently happy, in the superlative sense of τρίσμαχος.*

*Τρίσμεγιστος, ὅς, ω, adj. by three times the greatest. Th. τρίς, μέγιστος, μέγας.*

*Τρίσμος, ὅς, ὁ, a stridulous sound; a gnashing of the teeth; a sharp shrill sound produced by rubbing hard substances together, see the verb. Th. τρίζω.*

*Τρίσμυριάς, αἰ, α, adj. thrice ten thousand; thirty thousand. Th. τρίς, μύρια.*

*Τρίσμυριόπαλαι, adv. incalculably long since, Aristoph. from τρισμύρια, πάλαι.*

*Τρίσμυριος, ἰα, ἰον, adj. thirty thousand. ἢ τρισμύρια ἵππος, Æschyl. Pers. 315. thirty thousand horsemen. Th. τρίς, μύριος.*

*Τρίσσυζυγός, ὅς, ὁ, one who is thrice unhappy, or most unhappy. Th. τρίς, (σῖζυγός) σίζω.*

*Τρίσδωρος, ὅς, ω, adj. thrice, or eminently, fortunate. Th. τρίς, δωρός.*

*Τρίσολυμπιονίκης, ὅς, ὁ, one who has been thrice victorious in the Olympic games. Th. τρίς, Ὀλυμπία, νίκη.*

*Τρίσπιδαμος, ω, adj. that measures three spans long. Th. τρίς, σπι-δαμῆ.*

*Τρίσπονδος, ω, adj. at which three libations have been made, viz. of wine, honey, and milk, in funeral obsequies; at which many libations have been made. Th. τρίς, σπονδή, σπένδω.*

*Τρίσπορος, see τριτόσπορος.*

*Τρίσπαις, adv. thrice; three times; trebly. Th. τρίς, τρίς.*

*(Τρίσπάσις, poet. for τρισπός.*

*(Τρίσπασις, poet. for τρισπός.*

*(Τρίσπασις, poet. for τρισπός.*

*Τρίσπαις, poet. for τρισπός.*

*Τρισπαις, ω, adj. thrice headed. Th. τρίς, πῆμα.*

*(Τρισπαις, ω, adj. s. s. as τρισπαις, ? Schol. L. Th. τρίς, πῆμα.*

*Τρίσος, and τριππός, ὁ, ὁ, threefold; triple; unaltered; and three; three together. Th. τρίς, τρίς.*

*Τρίσπαις, ω, adj. that is in persons, ecclesiast. pub. Th. τρίς, πῆμα.*

*Τρίσπαις, ὁ, to make triple; place in triple order, a word — a. a. as τρισπαις, LIL I τρισπαις, τρίς.*

*(Τρίσπαις, adv. in treble proportion the s. of τριππός, adverbally.*

*Τρίσπαις, ω, adj. that measures three stadia in length. Th. τρίς, στάδιον.*

*Τρίσπαις, ω, adj. valued at paid at, triple its weight, in pl. Artian. Ind. 8. Th. τρίς, στάδιον.*

*(Τρίσπαις, ω, ὁ, s. s. as τριππός, one who is next after sovereign, LXX.*

*Τρίσπαις, ω, adj. that has in stories. Th. τρίς, στήμα.*

*Τρίσπαις, ω, adj. consisting of three rows, ranks, lines, or ven. Th. τρίς, for τρίς, στήμα.*

*Τρίσπαις, ω, adj. placed in the rows, or divisions.*

*Τρίσπαις, ω, adj. that has three mouths, or apertures; that is three edges, or points. Th. τρίς, στήμα.*

*Τρίσπαις, ω, adj. composed of three syllables. Th. τρίς, στήμα.*

*Τρίσπαις, ω, adj. composed of three syllables. Th. τρίς, στήμα.*

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running back; the flight of an enemy; return; change, *Plut. cib.* the solstitial, or tropical, *ant.* when the sun alters its *ur*se; also, the noon, when the *a* begins to decline from its meridian height, *Schn. L.* ἡ τροπὴ λήυς, *Hermogenes*, a change in discourse by the use of (τροπῶν) *ipes. Th. τρέω.*

οἰκίδων, *ov, τὸ*, a wine-press, *Hippocr. Pollucis* 10, 75.

οὐκλῆς, *see* τροπῶν. ὁ κλῆς, *ov, δ*, the handle of an *ov*; an oar, *viz.* that by which a vessel is turned, or moved.

οὐκλῆς, *ov, δ*, (ὄλκῃς understood) wine that has turned sour, or bad wine.

οὐκλῆς, *ov, adj.* pertaining to, or adapted for, the keel, or bottom, of a ship, or *tropeic*, *see* the word. οὐκλῆς, *fut. law*, to furnish with keel, *Hippoc. Epist.*

οὐκλῆς, *ov, adj.* pertaining to turning, or change—at which a range takes place, as that of the sun at the tropical point; pertaining to change of expression, or figurative language; tropical, in *astronomy* and *rhetoric*. ἡ τροπικὴ κύκλος, the tropical circles, the *opics*—and τροπικὰ σημεῖα, the *opics*—or tropical, points. ἡ τροπικὴ λέξις, a figurative expression, *lit.* altered from its original signification, a trope. ἡ τροπικὴ, as *term* of the *Stoic* philosophers, as the *s. s.* as *συμμεταβολή*, *proposition* connexa of the *Peripatetics*, *Vot. ad Arrian. Ep. 1*, 29, 40.

οὐκλῆς, *adv.* figuratively; metaphorically, the *s. of* the *adv.* *adverbially*.

οὐκλῆς, *ov, δ*, the keel; also, the bottom of a ship, that part which is first laid down in ship-building; hence, *metaph.* a foundation; a beginning.

οὐκλῆς, *ov, fut. law*, to speak figuratively, metaphorically, or in *ropes*; to speak allegorically. *Th. τρέω, λῆυ.*

οὐκλῆς, *ac, δ*, figurative, or allegorical, speech.

οὐκλῆς, *ov, δ*, a turn and position—mode; manner—custom, or usage—the turn of mind, or character; the disposition, or manners, or mode of life—in language—a change from the ordinary meaning; a trope, or figurative expression, (*verborum immutatio*, *Cicer. Brut. 17*, 10.) ἡ ἀπὸ τρέπου λῆυσις, to say something not to the purpose, on the contrary—*πρὸς τρέπον*, to the purpose, *Plat. Resp. 5*, p. 46. *Bipont.* ἡ κατὰ τρέπον, to the purpose. ἡ τρέψις δὲ τρέψις τῆς συμφορᾶς, *Sophoc. Œdip. Tyr. 99*, *τρέψις*, for *τροπή*, defence. ἡ τρέψις, *Sophoc. Œdip. Tyr. 10*, how; wherefore. *Th. τρέπω.*

(Τροπῆς, (accent on the penult) ὁ, δ, a thong with which an oar is fastened to the bench.

Τροποφῶν, *δ*, to bear with, or adapt one's self to, the manners of any one. *Th. τρέπος, (φορῶν) φῆν.*

Τροπῶν, *δ*, to compel to flight, or to put to the rout, *Dionys. Antiq. 2*, 50. in the mid. form; *s. s.* as τρέπω—to tie the oar with the (τροπῶν) thong, *Æschyl. Pers. 375*. *Th. (τροπή, τροπῆς) τρέπω.*

(Τροπῶν, ὅρος, ὁ, *s. s.* as τρέπων, *Thuc. 2*, 93.

Τροπῶν, *ov, τὸ*, a mason's trowel; a shovel, *Hero Spirit. and Index Scriptor. R. R.*

Τροπῶν, *ov, τὸ*, *s. s.* as τροπαλῆς.

Τροπαλῆς, ὅρος, *δ*, newly made cheese. *Th. τρέψω, τρέψω.*

Τροπαλῆς, *ov, τὸ*, the wages of a nurse; money paid for the board, maintenance, or education, of any one—nourishment; subsistence, *Sophoc. Œdip. Col. 341*. *Th. (τροπῆ) τρέψω.*

(Τροπαλῆς, ὅρος, ὁ, one who nourishes, rears, brings up, or educates.

(Τροπαλῆς, *s. s.* as τρέψω, *Schol. Pind. Nem. 1*.

(Τροπῶν, *s. s.* as τρέψω, *Odys. 3*, 290.

(Τροπῶν, *ov, δ*, nourishment; aliment; food; maintenance; board; support—a rearing, or bringing up; education, *Plat. Leg. 1*, p. 643. *s. s.* as τροφός, *Sophoc. Œdip. Col. 328*.

(Τροπῶν, *ov, τὸ*, nourishment; food, *Hippoc.*

(Τροπῶν, *ov, δ*, (ἱστροφός understood) a horse reared and fed in a stable.

(Τρέψιμος, ἱμῶν, ἱμῶν, *adj.* nourishing; that affords food, or support; that rears, or nurses, or that provides nourishment, as parents, or masters—pass. reared as a child, *Xen. Hell. 5*, 3, 9. brought up in the house, as a domestic animal, *Æl. h. a. 11*, 13. ἡ τρέψιμος, a nursing; a child adopted and reared in the house.

(Τροπῶν, *ov, τὸ*, nutrition, *Eustath. Iliad. 2*, p. 638.

(Τρέψις, *ov, adj.* well fed; stout; strong; large—thick; compact—full grown, *Herodot. 4*, 9.

(Τροπῶν, *ov, adj.* that is muddy, or has much sediment, *viz. urine*, *Hippocrat.*

(Τροπῶν, ὅρος, ὁ, *adj.* well fed; hence, large, *Iliad. 15*, 621.

Τροπῶν, ὅρος, ὁ, one who rears, or brings up, *Manetho 4*, 244. *Th. τροφός, πῶν.*

Τροφός, *ov, δ*, and *h*, τὸ τροφόν, one who rears, or brings up, takes care of, or tends—*fem.* a nurse; a female attendant—a nursing; a foster-child. ἡ τρέψις, nourishment.

Τροποφῶν, *ov, fut. law*, to rear, bring up, or tend, *ecclesiast. writ.*

ters, and *N. T. Acts 13*, 18.

Τροποφῶν, *ov, adj.* that produces, or affords, nourishment. *Th. τροφῶν, φῆν.*

Τροφῶν, *ov, adj.* nourishing; nutritious; affording good, or abundant, nourishment. *Th. τροφῶν, τρέψω.*

Τροχῶν, *adv.* by running. *Th. (τροχῶν) τρέχω.*

(Τροχῶν, *fut. law*, to run, *s. s.* as τρέχω.

(Τροχῶν, *ov, adj.* (from τροχῶν) consisting of the feet called trochees in prosody; trochaical.

(Τροχῶν, *adv.* the *s. of* the *adv.* *adverbially*.

(Τροχῶν, *ov, adj.* that runs; that moves rapidly; adapted for rapid movement. ἡ *subst.* a trochee, (in prosody) consisting of a long and short syllable.

(Τροχῶν, *ov, τὸ*, a circle; a globe; something that is circular, from τροχῶν.

(Τροχῶν, *ac, δ*, a roller; a cylindrical body turning on its own axis, supported firmly at both ends, as that used in drawing water from a well; a pulley, or windlass, from τροχῶν, τρέχω.

(Τροχῶν, *ov, adj.* in form of, or resembling, a roller, or windlass.

(Τροχῶν, *ov, δ*, *adj.* that runs rapidly; swift; fleet—circular; round—(ἰστροφός expressed, or understood) a round pebble, such as are found on the sea-shore.

(Τροχῶν, *adv.* rapidly; promptly; like a wheel rolling, the *s. of* the *adv.* *adverbially*.

(Τροχῶν, *ov, δ*, properly, a runner—in anatomy) a process at the head of the thigh-bone, trochanter—a part at the back of a ship—an instrument of torture, *Josephus Maccab. 3*.

(Τροχῶν, ὅρος, ὁ, *s. s.* as ἰστροφός.

Τροχῶν, *s. s.* as τροχῶν, τρέχω.

(Τροχῶν, *ov, δ*, and τροχῶν, *ov, δ*, *adj.* round like a wheel—rolling rapidly; swift.

(Τροχῶν, *ov, δ*, *s. s.* as τροχῶν, a course; a running. *See* τροχῶν, accent on the penult.

Τροχῶν, *ov, δ*, the driving of a chariot. *lit.* the causing wheels to move; the motion of wheels; motion, *Hippoc. Epist. p. 1283*. *Th. τρέχω, (ἰστροφῶν) ἰστροφῶν.*

(Τροχῶν, *ov, δ*, *lit.* to move wheels; to drive a vehicle—to torture on a wheel; to torture.

(Τροχῶν, *ov, δ*, one who drives a vehicle; a carman, or coachman.

(Τροχῶν, *ov, adj.* drawn by a chariot, *Eurip. Andr. 398*. made by a potter's wheel, *Xenarchus Athenaei 2*, p. 64.

Τροχῶν, *ac, δ*, *s. s.* as τροχῶν. Τροχῶν, *ac, δ*, the rest of a wheel. *Th. (τροχῶν) τρέχω.*



(*τροχίσμα*, ατος, τὸ, s. s. as *τροχός*, *Mathem. Velt.* p. 110. probably for *τρέξιμα*, from *τροχίζω*, *Schn. L.*)  
 (*Τροχίζω*, fut. *ίσω*, to torture upon a wheel, *Aristot. Nicom.* 7, 14.)  
 (*Τροχίλια*, ας, ἡ, a wheel, pulley, roller, or windlass; s. s. as *τροχάλα*.)  
 (*Τρόχιλος*, (and accent on the penult) *τροχίλος*, also *τροχίλος*, (*Herodot.* 2, 68.) ου, ὁ, the wren, *Aristot.* h. a. 9, 10, also, a species of water-fowl that runs on strands and banks of rivers, of which there are several varieties (*Herodot.* 2, 68. *Ælian.* h. a. 8, 25.); they do not live in pairs, and the females are said to hatch their eggs in common, *Oppian. Iseutica* 2, 3, described also by *Aristot.* h. a. 8, 3. The species has not been exactly ascertained.)  
 (*Τρόχιον*, ου, τὸ, a small wheel, &c. dimin. of *τροχός*.)  
 (*Τροχικός*, ιὰ, ἰόν, adj. round, &c. s. s. as *τροχός*, *Analekt.* 2, p. 241.)  
 (*Τρόχις*, αως, ὁ, a runner; a fleet messenger; a servant.)  
 (*Τροχίσκος*, ου, ὁ, a small wheel; a little ball; any small round body, dimin. of *τροχός*.)  
 (*Τρόχιμαλος*, ου, ὁ, (λῖθος understood) a round pebble; (in the plur. *τρέχιμαλα*) a heap of pebbles, or a wall made of pebbles.)  
 (*Τροχονίαια*, ᾱ, fut. *ήσω*, to roll any object after the manner of a wheel. *Th. Τροχός*, θνίω.)  
 (*Τροχουίδας*, ἰος, adj. resembling a wheel; of a circular form. *Th. Τροχός*, ἰδος.)  
 (*Τροχῆις*, ἰσσα, ἔν, adj. round; turning like a wheel. *Th. Τροχός*, τήχω.)  
 (*Τροχουράς*, ἄδος, adj. that has the hair cut in a circular form, *Cherillus Josephi contra Apionem* 1, 22. *Th. Τροχός*, (κουρά) κίλω.)  
 (*Τροχοπαίαια*, ᾱ, to play tricks with a hoop, after the manner of jugglers and tumblers. *Th. Τροχός*, (παίζω) παίς.)  
 (*Τροχουίδης*, ης, ἡ, a drag on a wheel in order to impede motion. *Th. Τροχός*, (σπῆδ) σπός.)  
 (*Τροχουαῖω*, ᾱ, fut. *ήσω*, to make wheels; to be a wheelwright. *Th. Τροχός*, ποίω.)  
 (*Τροχουικός*, ᾱ, ὁ, a maker of wheels; a wheelwright.)  
 (*Τρόχος*, (accent on the penult) ου, ὁ, a running in a circle—a race-course, *Eurip. Med.* 46—a runner—a badger, *Aristot. G. Anim.* 3, 6. *Th. Τροχός*.)  
 (*Τροχός*, ᾱ, ὁ, a wheel; a hoop, viz. that used by children for playing with—any thing of a circular, or globular, form; a ball, or globe—a wheel used as an instrument of torture—a potter's wheel. ¶ *τροχὸν* *Βαλδύσσας*, *Plut. Luculli* 39. = *μη* to mean 'estuaries,' *Schn. L.*)

*Τρώω*, see *τρώω*.  
 (*Τρυβλίον*, ου, τὸ, a small bowl, or a small dish, dimin. of *τρυβί*, *τρυβίς*, a drinking-cup, *Nicand. Alex.* 44. not. *Schn. L.*)  
 (*Τρυγὰβόλιον*, or *τρυγὰβλίον*, ου, τὸ, a storehouse for corn, pulse, or fruits, gathered in at harvest; a barn, or storehouse. *Th. Τρύγν*, βάλλω.)  
 (*Τρυγᾶω*, ᾱ, fut. *ήσω*, to make a fruit harvest, or harvest in general. metaph. to enjoy; to derive advantage. *Th. Τρύγν*.)  
 (*Τρυγῆρος*, εἰ, ὄν, adj. s. s. as *τρυγῶν*, and *ἔξω*, *Herach.* full of lees, or dregs. *Th. Τρύξ*.)  
 (*Τρυγᾶτός*, see *τρυγᾶτός*, *Schn. L.*)  
 (*Τρυγῆν*, ᾱ, to dry, s. s. as *ξηραίνω*, *Herach.* from *τρίσω*, *Schn. L.*)  
 (*ΤΡΥΓΗ*, ης, ἡ, corn, pulse, and fruit, as also, wine, viz. all that is gathered at harvest; hence, the gathering of grapes; the vintage—the vine, *Hom. Hymn. Apoll.* 55. dryness; aridity, *Nicand. Ther.* 867. ¶ *Th. Τρίσω*, τρώω, *Schn. L.*)  
 (*Τρυγὰβόλιον*, see *τρυγὰβόλιον*.)  
 (*Τρυγῆσιμος*, ου, adj. fit for being gathered at harvest. *Th. (Τρύγιος*, not in use, from *τρυγᾶω*, *τρίγν*) *τρίσω*, τρώω.)  
 (*Τρυγῆτης*, ἔτος, ὁ, one who gathers in a harvest, or makes a vintage.)  
 (*Τρυγῆτήριον*, ου, τὸ, a wine-press, *Gloss. Steph.*)  
 (*Τρυγᾶτός*, ὅ, ὁ, s. s. as *τρυγῆτης*.)  
 (*Τρυγᾶτικός*, κἄ, ἄν, adj. pertaining to, or fit for, gathering fruits, or the vintage.)  
 (*Τρυγᾶτός*, ᾱ, ὁ, the gathering of fruits, or corn; the harvest, or vintage. ¶ *τρίγντος*, accent on the antepenult, when in the latter s. according to some.)  
 (*Τρυγῆτρια*, ας, ἡ, a female gatherer of the harvest, or of grapes.)  
 (*Τρυγᾶφῶγος*, ου, adj. s. s. as *σιτοφῶγος*. *Th. Τρύγν*, φάγω.)  
 (*Τρυγᾶφῶν*, ου, adj. (ἄνως) a poor wine, made by pouring water on the dregs of grapes after pressing, and pressing over again. *Th. Τρύγν*, φαίνωμαι, φαίνω.)  
 (*Τρυγᾶφῶγος*, ου, adj. that bears harvest fruits, or the vine, *Hom. Apoll.* 529. *Th. Τρύγν*, φέγω.)  
 (*Τρυγῆς*, ας, ἡ, *fur* *τρύξ*.)  
 (*Τρυγῆας*, ου, ὁ, (ἄνως understood) wine with a sediment; unclarified wine. *Th. Τρύξ*, τρίσω.)  
 (*Τρυγῆζω*, fut. *ίω*, to have the lees, or to deposite a sediment, ? *Schn. L.*)  
 (*Τρυγικός*, κἄ, ἄν, adj. made of lees.)  
 (*Τρίγιος*, ἴν, ἰον, adj. that has lees, or dregs—s. s. as *τρυγᾶνικός*, *Aristoph. Ach.* 628.)  
 (*Τρίγιος*, ἴδος, ἡ, a kind of corn, s. s. as *πίον*, and *ζῆα*, *Schn. L.*)  
 (*Τρυγῆσιος*, ου, adj. instead of *τρυγῆσιος*, *Polyb.* 6, 27. *Schn. L.*)  
 (*Τρυγᾶλμας*, ὄνος, ὁ, for *τρυγᾶδός*,

an appellation of a comic poet *Aristoph. Nub.* 296. the word joined after the analogy of *κακῶμας*. See *τρυγᾶδός*. *Th. Τρύξ*, ἡ *μας*.)  
 (*Τρυγᾶδῶσις*, αως, ἡ, a kind of pie that consists in taking out with lips something thrown into a bowl filled with wine lees, *Pollux* 9, 10. *Th. Τρύξ*, διφᾶω.)  
 (*Τρυγᾶνίω*, ᾱ, to clarify wine by straining through a cloth. *Th. Τρύξ*, ἴω.)  
 (*Τρίγιον*, ου, ὁ, a cloth, through which wine is strained.)  
 (*Τρυγᾶνίω*, see *τρυγᾶνίω*.)  
 (*Τρυγῆσιος*, λα, ἰον, adj. pertaining to the turtle dove. *Th. Τρύγν*, τή.)  
 (*Τρυγᾶνίω*, ᾱ, fut. *ίω*, properly, singing, having the face beset with lees of wine; to play, to compose, comedies; to ridicule, after the manner of an old comedy; s. s. as *καμῶν*. See *τρυγᾶδός*. *Th. Τρύξ*, ἡ *ἰα*.)  
 (*Τρυγᾶνίος*, ὄνος, adj. resembling a bowl of lees, from *τρίξ*, *τρίξ*.)  
 (*Τρυγᾶνία*, ας, ἡ, comedy; a comic poem—sarcastic satirical, like the one in the old comedy. ¶ *τρυγᾶνία* has been improperly taken to signify tragedy, the true s. is 'a comedy.' *Benloui Dia.* de *Phar.* p. 300. from *τρυγᾶνία*, see *τρυγᾶδός*.)  
 (*Τρυγᾶνικός*, ἴν, ἰον, adj. that pertains to comedy, or comedies. comic, s. s. as *καμῶν*.)  
 (*Τρυγᾶνός*, ᾱ, ὁ, properly, one who sings having his face beset with lees of wine (or as some interpret, who sings for a prize consisting of new wine); s. s. as *καμῶν*; in its original s.—a singer at the festival of Bacchus; an actor in a comedy, *Aristoph. Vesp.* 630, in 1537. ¶ some interpret *τρυγᾶνός* as a composer of comedies. Some interpreters have explained the word in the s. of *τρυγᾶνός*, improperly.)  
 (*Τρυγᾶνός*, ὄνος, ὁ, the turtle-dove-kind of fish having a prick in the tail, a species of scallop, *Plin.* *Pastinaca raja*. *Th. Τρύξ*.)  
 (*ΤΡΥΓΩ*, to coo, or murmur, like a dove; also, to make a hoarse murmuring sound, like that of persons talking, when the words are not distinctly heard; also, a rumble, said of the rumbling of wind in the bowels, *Hippoc.* ¶ the word probably formed to imitate the sense.)  
 (*Τρύγν*, ου, ὁ, a cook's ladle, s. s. pestle, *Lucian.*)  
 (*Τρυγᾶζω*, and *τρυγᾶζω*, s. s. as *τρίξω*, *Hippoc. Intern. Affec.* 7, 1. call like a quail, *Pollux* 3, 83. *τρίξω*, *Schn. L.* or like it *τρίξω* to imitate the sense.)  
 (*Τρύγν*, ατος, τὸ, a hole bored in an auger—a man hatched, *Th.*)







Τυμπανοπηγῆς, ἰος, *adj.* that delights in the sound of the drum.

Th. τυμπανο, (τύπωμαι) τίττω. Τυμπανοφορέωμαι, ὄμαι, to carry a drum. Th. τυμπανο, φέω.

Τυμπανοειδής, ἰος, *adj.* s. s. as τυμπανοειδής. Th. τυμπανο.

Τυνδαρώτης, ἡ, a daughter of Tyn-darus.

Τύνη, Dor. for τὸν, for σὺ, Apollon. da pronom. p. 329.

ΤΥΝΝΟΣ, or τυνός, Dor. s. s. as μυ-μής.

(Τυνώτης, or τυνώτης, so small; so little; such, s. s. as τελεώτης, Aristoph. Nub. 878. Ran. 139. Equ. 1220. Ach. 367.

Τυντλάω, fut. ἄσω, to go in the mud; s. s. as ταραττώ, Hesych. to abuse, to revile, Scisipater Athen. 9, p. 378. ¶ in the s. of 'to prune a vine,' Aristoph. Pac. 1148. Schn. L. Th. τύντος.

ΤΥΝΤΑΟΣ, ου, ὁ, mad—s. s. as ταραχῶς. ¶ cited by Photius from Menander.

(Τυντλάτης, ἰος, *adj.* muddy, Hesych. and Phryg. Bekkeri, p. 65.

Τυπάζω, fut. ἄσω, s. s. as τύπτω, from an obs. form τύπω.

(Τύπαιον, ου, τὸ, s. s. as τύπαιον.

(Τυπάς, ἄδος, ἡ, a mallet; a ham-

mer. (Τυπαρῆς, ὦν, ὁ, percussion; the act of beating; the act of striking the breast in token of violent grief; hence, violent grief—s. s. as καυρῶς, Dionys. Antiq. 4, 67.

(Τυπάς, ἡ, ὁ, a blow; a sting.

(Τυπάς, ου, ὁ, that has been beaten out, or worked with, a hammer; susceptible of being worked with a hammer; ductile.

(Τυπικός, κῆ, κῆν, *adj.* made after a type, or model—symbolical, emblematical, figurative of something, typical, ecclesiast. writers.

(Τυπικός, *adv.* the s. of the *adj.* adverbially.

(Τυπάς, ἰος, ὁ, a mallet, or hammer, s. s. as τυπάς, Apollon. 4, 762.

(Τύπος, ου, ὁ, properly, a mark made by a blow; a mark made by a heavy object, as of a vase on the ground; a stamp, or impress, on a coin; the mark of a letter, or character, cut in stone; a mark, or vestige—form; figure; frame; shape; also, an image—a model, pattern, or example, to follow—a type, or figure, N. T. Ep. T. 2.—raised, or embossed, work, Herodot. 2, 138. Pausan. 2, 19, 8.—a sketch, first draught, or delineation; a description in general terms; a summary description, not descending into minute particulars, nor giving a precise definition—in medical auth. the order which diseases observe in their attacks, or remissions, or the character which they assume, from which their nature is deduced, viz. their type—

in Athenian law proceedings, an action against dilatory debtors—the noise made by the trampling of a horse, Xen. Equ. 11, 12. s. s. as κύπτος, which is a poetical form of the same word. ¶ τύπος and ἀντίτυπος, Herodot. 1, 67. a hammer, and anvil. ¶ ἐν τύπῳ, or ἐπὶ τύπῳ, in relief, or raised work. ¶ ἐν τύπῳ λέγειν, to say in general terms. ¶ in medical auth. τὰ πάθη τυπῶνται, the distemper assumes a regular type, or character. Τυπῶν, ὦν, to make an impression, mark, or stamp; to impress, or stamp; to mark with a seal; to seal—to form, or shape; to make an image.

ΤΥΠΤΩ, fut. τύψω, 2 aor. ἔτυπον, (from τύπω) to strike; to beat—to sting, like a scorpion, &c. hence, also said of the bite of a serpent, Anacr. to wound, in general. = Τύπτεται, Mid. 1 aor. ἔτυψάμην, to strike one's self, especially, to strike the breast in token of violent grief. = Pass. 2 aor. ἔτυπον, part. τυπτός, to be struck, &c. ¶ τυπτήσθαι, fut. Att. Aristoph. Plut. 21. ¶ τυπτήσθαι τινα, Herodot. 2, 42. to lament any one. ¶ τύπτω, is from an older form τύπω, from which the 2 aor. ἔτυπον, and the derivative τύπος, and κύπτος.

(Τυπώδης, ἰος, *adj.* like a stamp, or impression—like a sketch; done in outline; sketched; in general terms, or in a summary manner, Aristot. de Mundo, c. 6. 1.

(Τυπώδης, *adv.* the s. of the *adj.* adverbially.

(Τύπωμα, ατος, τὸ, (from τυπώω) s. s. as τύπος, Lycophr. an urn, Sophoc. Elec. 54.

(Τύπωσις, εως, ἡ, (from τυπώω) the act of forming, or figuring; impression; expression.

(Τυπωρῆς, ὦν, ὁ, fem. τυπωρῆς, ἰδος, ἡ, that expresses, or represents.

(Τυπωρικός, κῆ, κῆν, *adj.* capable of, or qualified for, forming, impressing, or representing; that forms, &c.

(Τυπωρῆς, ὁ, ὁν, *adj.* formed; fashioned; impressed; represented; expressed; imaged.

Τυραννίον, ου, τὸ, the abode of a tyrant, Diodor. and Plutarch. See τύραννος. Th. (τυραννίον) τυραννός.

Τυραννίω, fut. σίσω, also τυραννίσω, (with a genit. and accus.) to rule; to govern; to have power, or authority, over, especially, to rule without controul, or despotically. = Pass. to be governed by a power not subject to controul. Th. τύραννος.

(Τυραννισμός, to aim at, or covet, sovereign authority, or despotic power, from τυραννίσω, fut. of τυραννίσω.

(Τυραννία, ας, ἡ, s. s. as τυραννίς.

(Τυραννίαν, ᾧ, to have a tyrannical

tendency, or to savour of tyranny, as a discourse, Diogen. Laert. (Τυραννίς, fut. ἴσω, to take the part of arbitrary power; to be the partizan, or favourer, of tyrants, Demosth.

(Τυραννικός, κῆ, κῆν, *adj.* pertaining to, proper, or peculiar to, practised by, or becoming, tyrants, or persons having arbitrary power; arbitrary; tyrannical.

(Τυραννικός, *adv.* despotically; in an arbitrary, or tyrannical manner, the s. of the *adj.* adverbially.

(Τυραννίς, ἰδος, ἡ, arbitrary power, or government—sovereignty, or dominion, in general—the wife of an absolute monarch, LXX.

Τυραννοδιδάσκαλος, ου, ὁ, a teacher of tyranny; the instructor of despots. Th. τύραννος, διδάσκαλος.

Τυραννοκτονία, ᾧ, fut. ἴσω, to kill tyrants, or despots. Th. τύραννος, κτίνω.

(Τυραννοκτονία, ας, ἡ, the slaughter of tyrants.

(Τυραννοκτονικός, κῆ, κῆν, *adj.* pertaining to those who kill tyrants, or the slaughter of tyrants.

Τυραννοκτός, ὦν, *adj.* that creates, or forms, tyrants. Th. τύραννος, ποίω.

ΤΥΡΑΝΝΟΣ, ου, ὁ, a sovereign, but especially, an arbitrary monarch, mostly, one who has acquired power over a state which had been free; a tyrant; a despot. ¶ as an *adj.* Sophoc. Oedip. Tyr. 588. Antig. 1169. also Eurip. Med. 42. and 119, &c. ¶ many etymolog. derive it from τράνωος, changing τ into ρ, as occurs in the Æol. dialect, and ο into υ, and rejecting the second ν.

(Τυραννοφόνος, ου, *adj.* that has murdered a tyrant, or that murders tyrants. Th. τύραννος, φέω.

Τυραννοφύον, ους, *adj.* that has a despotic disposition, ? Schn. L. Th. τύραννος, φέω.

Τύβη, ἄδος, in confusion; promiscuously, the same word is τύβη, σ for τ, Att. Th. τύβη.

(Τυβιάζω, fut. ἄσω, s. s. as ταραττώ, to excite a tumult, or disturbance. = Pass. to be in a state of confusion; to be crowded, or huddled, confusedly, Aristoph. Pac. 1007.

(Τυβασία, ας, ἡ, a dance, and festival, in honour of Bacchus.

ΤΥΡΒΗ, (also τύρβη) κς, ἡ, tumult; disorder; uproar; the noise and tumult of a crowd—a festival of Bacchus, also, a dance of votaries of Bacchus. ¶ τύρβη, has an affinity with δῆμιος, which comes from τρέω, from τρέω, a form not in use, akin to τάω, the form from which τρέω comes—thus τρέω, τύρβη, not in use, τύρβη; these words akin in sense may derive from the same source, Schn. L. ¶ a better derivation is from αἶψα, τύρβη, being dit.

for σῆψις, Schn. L. Supplem.

Τυρία, ας, ἡ, the making of cheese—a stirring up, or mixing, s. s. as κίσις. Th. (τυρίω, τυρίω) τυρίς. (τύριμα, ατος, τό, (from τυρίω) s. s. as τυρίς.

(τύρισις, ιως, ἡ, from τυρίω, s. s. as τυρίς.

(Τυρριγίς, ἥρος, ὁ, a name under which Mercury was invoked as the tutelary divinity of goatherds, and the bestower of cheese.

Τυρίω, fut. ἔσω, and τυρίω, fut. ἔσω, to make cheese. metaph. to stir up; to throw into confusion; to stir up, or excite. Th. τυρίς.

(Τυρίδιον, and τύριον, ου, τό, a small cheese, dimin. of τυρίς.

Τυρίδιον, s. s. as τυρίδιον, Variant. Theocrit.

Τυρίδιον, ου, δ, a little cheese, dimin. of τυρίς.

Τυρίδιον, ου, τό, a cheese-basket. Th. τυρίς, βολή, κάλλω.

Τυρίδιον, ου, δ, a gnawer of cheese, the name of a mouse in the Batrachomachia. Th. τυρίς, γλύφω.

Τυρίδιον, ὅσος, ὅν, adj. resembling cheese; of the nature of cheese; caseous; consisting of, or made with, cheese, as a cake. Th. τυρίς.

Τυρίδιον, ιως, ἡ, a cheese-knife, or rasper. Th. τυρίς, κνίω.

Τυρίδιον, ου, τό, a hurdle on which cheeses are placed; a cheese-loft; a place where cheeses are made, or kept. Th. τυρίς, κομίσω.

(Τυρίδιον, ὤ, to make, or take care of, cheeses.

Τυρίδιον, ὤ, to cut cheese. Th. τυρίς, κόπτω.

Τυρίδιον, ου, τό, a sieve used in making cheese—a kind of cake, made by passing the ingredients through a sieve, Athen.

Τυρίδιον, ιως, ἡ, a soothsayer, who prognosticates using a cheese. Th. τυρίς, μάντις.

Τυρίδιον, ου, adj. that has the back made of cheese, Aristoph. Ach. 1125. Th. τυρίς, ὄντος.

Τυρίδιον, ὤ, fut. ἔσω, to make cheese. Th. τυρίς, ποιῶ.

Τυρίδιον, ας, ἡ, the making of cheese.

Τυρίδιον, ὤ, fut. ἔσω, to vend cheese, or to sell like a cheese-nonger, Aristoph. Th. τυρίς, πωλίσω.

Τυρίδιον, ου, ὁ, a cheesemonger. ΓΡΟΨ, οἷ, ὁ, cheese—plur. ὁ τυός, a cheese-market. ¶ some etym. ἔριος τυρίς from an obs. form ἔριος (akin to τάριος, assumed as the ἡ. of ταράσσω), signifying, 'to stir up;' hence, τυρίω, s. s. as τυρίς.

ροτόμος, ου, adj. that cuts cheese. ἡ. τυρίς, τομή, τίμνω.

ρεφείον, ου, τό, a board, table, or shelf, where hurdles of cheese are laid. Th. τυρίς, φέρω.

(Τυροφόρος, ου, adj. that bears cheese.

Τυροφόρος, ου, δ, a cheese-loft, or other place, where cheeses are set to dry. Th. τυρίς, φύχω.

(Τυρίς, ὤ, fut. ἔσω, to make into cheese; hence, to stir up. metaph. to disturb; s. s. as τυρίω, and κνίω.

Τυρριναίος, ου, δ, a destroyer of the Tyrrhenians, or Tuscans. Th. Τυρριναίος, a proper name, also, a Tuscan.

Τυρριναίος, ιως, adj. of Tyrrhenian, or Etrurian, workmanship. Th. Τυρριναίος, ἔργον.

Τυρίς, ιως, ἡ, a turret; a tower. ¶ ὅσος, and τυρίς, have a common origin, both from an obs. form, τύρω, to swell; to be elevated, Schn. L.

(Τύρις, ιως, ἡ, and τύρις, ου, ὁ, s. s. as τυρίς.

Τύρις, ιως, ἡ, read ὑρις, Schn. L.

ΤΥΡΙΩ, fut. τύρω, (not in use) to swell, to rise, to be turgid, or elevated. ¶ this form has been assumed from analogy, and to it are referred τυρίω, τυρίω, τυρίω, comparing the Latin turio, turgeo, turris, Schn. L. under τυρίω.

Τυρίω, ὤ, ὤ, adj. made into cheese; mixed with cheese, as certain cakes. Th. (τυρίω) τυρίς.

(Τυρίω, ιως, adj. of the nature of cheese; caseous; mixed, or made, with cheese.

Τυρίω, ὤ, ὤ, also, τυρίω, ὤ, adj. young, or small, Iliad. 6, 222. ¶ τυρίω, neut. sing. and τυρίω, neut. plur. taken adverbially, a little, the latter, Aeschyl. Pers. 563. for παρὰ μικρόν, with difficulty, or hardly, Odys. 12, 387. from τυρίω.

ΤΥΡΙΩ, ὤ, ὤ, the screech-owl. ¶ the name formed to represent the hooting of that bird.

Τυρίω, ὤ, ὤ, in Aristoph. s. s. as τυρίω, viz. a decrepit old man, on the verge of the grave, or properly, of having his corpse burned. Th. τυρίς.

(Τυρίω, ὤ, ὤ, a setting on fire; a burning; inflammation.

Τύρις, ιως, ἡ, an aquatic plant, perhaps, typha, Linnaei. made use of in making lamp-wicks, and for other purposes to which tow was applied, Dioscor. 3, 133. Theophrast. h. pl. 3, 11.

Τυρίω, ιως, adj. burning, Analect. 2, p. 112. with λύχνος, perhaps, a lamp, having a wick made of τυρίω, Schn. L. Th. τύρις, ἔσω.

Τυρίω, ιως, poet. Att. for τυρίω, μιν, 1 pers. plur. opt. 1 aor. pass. of τυρίω.

Τυρίω, ιως, ου, τό, a surgical instrument introduced into parts, the hook, or cutting part, guarded by a sheath, Pauli Aeg. 6, 5. Th. τυρίω, ἀγιστρον.

Τυρίω, ιως, ἡ, and τυρίω, ου, ὁ, a

species of harmless snake, blind-worm: Anguis fragilis.

Τυφλοφάνης, ιως, adj. born blind. Th. τυφλός, γένω.

Τυφλοφάνης, ὤ, to form, or shape, young animals born blind, in allusion to the erroneous notion respecting the young of bears. Th. τυφλός, πλάσσω.

Τυφλόπους, ποδός, adj. that has (lit. blind) erring feet. Th. τυφλός, πούς.

ΤΥΦΛΟΨ, ὤ, ὤ, adj. blind; whose sight has been clouded, or obscured—invisible; obscure—unknown—dark; hidden; concealed—stopped up; obstructed, as the mouth of a river, &c. ¶ the oldest s. may have been, 'dark, obscure,' Jacobs ad Anal. 3, 2, p. 340. ¶ τυφλός, (through τυφλός) from Th. τύφω, viz. blind, impeded in vision, as by a cloud of smoke, Hemsterhuis in Lennep. Obs.

(Τυφλόπτης, ιως, ἡ, blindness.

Τυφλοφάνης, ου, adj. bearing a blind man—(accentuated on the antepenult) borne by a blind man. Th. τυφλός, φέρω.

Τυφλός, ὤ, fut. ἔσω, to deprive of sight; to render blind; to blind, lit. and metaph. = Πάω. to become blind. Th. τυφλός.

Τυφλόφτης, ιως, adj. Hippocrat. in Galeni and Erotiani Lex. read τυφλόφτης, Schn. L.

Τύφλωσις, ιως, ἡ, the act of blinding; blindness. Th. (τυφλός) τυφλός.

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(Τυφίε, (accent on the last syllable) ὤ, ὁ, s. s. as τυφίε, Aristoph. *Lys.* 974.

(Τυφίω, ὤ, fut. ὄσω, to affect with smoke; to smoke. metaph. to render proud, or haughty, self-conceited, or vain—to render silly, or senseless—to strike with amazement, or stupor; to render bewildered: to stun; to stupify —(in Hippoc.) to deprive of the use of his senses by lethargy, or some of the comatose class of diseases.

ΤΥΦΩ, fut. ὄσω, (from a form ὄσω, ὄσω, Schn. L.) to set on fire and raise a smoke; to burn; to cause to glow and burn without a flame, Schn. Sophoc. and Hesych. to besmoke, or smother, beat; to smother, Aristoph. *Vesp.* 457. = Τύφωμαι, Pass. perf. τίθυμαι, to be set on fire, &c.; to glow and yield smoke without flame, Aristot. *Meteor.* 2. § 36-ψαι, s. s. as καπνὸς φέψαι, Clements Alex. *Strom.* 3, § 5. cited Schn. L. and *nearewa*, according to Photius. § τίς τινος καπνὸς, Herodot. to produce smoke. § τίς τινος, (not in use) fut. ὄσω, assigned to τίς τινος, perf. pass. τίθυμαι, is the Th. of τίς τινος, or ὄσω, a kindred form, to which the old grammarians assign as primary a 'to burn,' is of τήκεος, according to whom also the practice of burning corpses was prior to that of incensation—from τίθυμαι, perf. pass. comes θυμίσαι, and θυμικός, ἔολ. θυμικός, from which the Latin fumus, smoke—from τήκεος, comes τήκεος, τυφίω, and τυφώδης—τίς τινος, ashes, may be referred to θύω, θύω, forms of θύω, θύω; hence, τίς τινος, and τήκεος, signify, properly, the place where a corpse has been burned, Schn. L. See another deriv. by Hemsterh. under τίς τινος.

(Τυφώδης, sec. adj. (from τυφός) s. s. as τυφώδης—stunned; stupefied.

(Τυφώδης, and τυφώδης, loc. s. s. as τυφός—the name of one of the Titans.

(Τυφών, ὄρος, ὁ, a whirlwind, such as at sea produces a water-spout, Aristot. de Mundo 4, 18, 16, and Lucian. § in the s. of 'lightning,' by Hesiodor. *Ethiopo.* and Achilles Tatius, and late anth.

(Τυφώδης, ὄρος, ὁ, adj. produced by a whirlwind, or hurricane; violent as a hurricane:

(Τυφώδης, loc. adj. pertaining to typhon; s. s. as τυφώδης. § in Stobaei *Phys.* p. 1076. τυφώδης, insane, or delirious persons, Schn. L.

Τυφώδης, sec. adj. resembling a whirlwind, or hurricane. Th. τυφώδης.

Τυφός, ὄρος, ὁ, a proper name, Typhon—a whirlwind, or a hurricane. Hesiod. *Theog.* 869. and Sophoc. *Antig.* 418. Th. τυφός.

Τυφώδης, s. s. as τυφώδης, Hesych.

Τύχαιον, ὄρος, ὁ, a temple of Fortune. Th. (τύχη) τυχάιον, τύχαιον.

(Τύχαιος, ὄρος, ὁ, adj. fortuitous; accidental; unexpected.

(Τύχαιος, adv. fortuitously; unexpectedly.

Τύχαιον, Ion. for τυχεῖν, inf. of τυχεῖν, 2 aor. of τύχεω, assigned to τυχάιον.

Τύχαιον, ὄρος, ὁ, the temple of the tutelary Genius of the city, or territory of Byzantium. Th. τύχη.

Τύχη, (the pres. not in use) fut. τυχεῖω, perf. τυτήχου, part. perf. τυτήχου, s. s. as τυτήχου, see τυτήχου. § τυτήχου τυτήχου τυτήχου, Iliad. 17, 748. s. s. as τυτήχου δια τυτήχου τυτήχου, that extends through the entire plain.

Τύχη, ὄρος, ὁ, chance; luck; fortune—an event, or occurrence, whether favourable, or unfavourable, good, or ill fortune; a mishap. § in the plur. τυχή, prosperous events, but more frequently the contrary, s. misfortunes; adversity—the personification of fortune, the goddess Fortune. § τυτήχου τυτήχου, at the beginning of edicts, or other public documents, 'with the favour of fortune,' equivalent to the phrase quod felix faustumque sit, on corresponding occasions of the Romans. Th. (τύχη) τυτήχου.

(Τύχεος, ὄρος, ὁ, adj. fortuitous; accidental; by the gift of fortune; unexpected; lucky. Aristoph.

(Τύχεος, adv. the s. of the adj. adverbially.

Τυτήχου, s. s. as τυτήχου, part. 1 aor. pass. of τυτήχου, see τυτήχου.

Τυτήχου, fut. loc. see τυτήχου.

Τυτήχου, ὄρος, ὁ, adj. fortuitous—fortunate; s. s. and Th. as τυτήχου.

(Τυτήχου, adv. the s. of the adj. adverbially.

Τύχον, neut. of τυχή, part. of τυχεῖν, 2 aor. of τυχή, τυτήχου, taken adverbially, perhaps, *Eschines* Dial. 2, 22. unexpectedly; fortuitously, Strabo. § τυτήχου loc. Att. perhaps.

(Τυτήχου, adv. (from the genit. of τυτήχου, part. 2 aor.) at hazard; taking one's chance; come what may.

ΤΥΧΩ, 2 aor. τυτήχου, s. s. as τυτήχου (see τυτήχου), τυτήχου, and τυτήχου. § see τυτήχου.

Τυτήχου, ὄρος, ὁ, part. of τυτήχου, 2 aor. of τυτήχου, assigned to τυτήχου—accentuated on the penult, τυτήχου, a god of fortune, Strabo and Plat. *Pelop.* 29.

Τύχας, sec. s. the act of striking,

stinging, or stabbing, see the s. of τυτήχου. Th. τυτήχου.

Τύ, and τυ τί, for τυ, and τί, interrogat. see τίς, and τίς—s. s. as τίς, for this reason, Iliad. 2, 250. therefore; then, or in that case, Iliad. 4, 290. In such cases the ancient grammarians write it without the subscript, like the τί in the dual of the masc. and fem. article.

ΤΥΘΑΪΝ, (Dor. τυθᾶν) fut. ὄσω, to deride; to rally; to insult by sarcastic raillery; to scoff. § according to some also, to use immodest language.

(Τυθᾶν, ὄρος, ὁ, sarcastic raillery; a scoffing—according to some, immodesty, obscenity.

(Τυθᾶν, ὄρος, ὁ, one who uses sarcastic raillery.

(Τυθᾶν, adv. by way of sarcasm; in form of raillery, § Schn. L.

(Τυθᾶν, ὄρος, ὁ, adj. pertaining to cutting raillery; sarcastic; addicted to raillery and sarcasms.

Τυθᾶν, ac. s. s. as τυθᾶν, Dionys. Alex. in *Ensch.* P. E. 14, p. 782. cited Schn. L.

Τυθᾶν, for τυ, ὄρος, s. s. as τυθᾶν, Callim. Ep. 49. then, therefore. § for τυ τί, Callim. *Del.* 59.

Τύς, for τίς, and τίς, Dor. for τίς, Soph. Aj. —and for τίς, where, Theocrit. 4. § τίς τίς, for τίς.

Τυθᾶν, genit. τυθᾶν, Ion. for τίς αὐτό, gen. τοῦ αὐτοῦ, the same, from αὐτός.

## Υ

Υ, ὄρος, ὁ, ἔολ. ὄρος, the twentieth letter of the Greek alphabet.

As a numeral letter, it denotes four hundred, but with a mark underneath, υ, four hundred thousand.

In some dialects other letters are interchanged with υ, thus, γάλας and γάλας, and υ, for α, thus, ἔολ. κίτρινος, for κίτρινος—υ, for α, viz. ὄρος, ἔολ. for ὄρος, υ, for υ, was peculiar to the Æolians and Dorians, particularly the Lacedæmonians and Boeotians, as κίτρινος, for κίτρινος; κίτρινος, for κίτρινος, in the epistle of a Lacedæmonian, Xen. *Hist. Græc.* 1, 1, 23. Valckenauer ad Theocr. *Adonias.* p. 265.—also, κίτρινος, in Homer, for κίτρινος.

In Aristoph. *Plut.* 896. ὄρος, ὄρος, are given to express the sound made by a person smelling strongly to any thing.

Τύχης, ὄρος, ὁ, a disease of the throat peculiar to swine. § κίτρινος, is said of a similar distemper in dogs, and κίτρινος, applied to men, § Schn. L. Th. ὄρος, ὄρος.

ἄδς, *av, al*, a constellation in the *ead* of *Taurus*, the *Hyades*, or *Iciades*, so called, according to *nne*, from their appearance resembling the letter *v*, or according to *thers*, and more probably, from *uv*, the coincidence of the rising of the *Plaiades* with sunrise was supposed to indicate rain. *Th. uv*.  
*ας, h*, a carnivorous animal, bearing some resemblance to a hog, ie *hyena*—also, a fish, perhaps porpoise; others think a flat fish meant, *Ælian. h. a. 9, 49*, and *3, 27. Athen. p. 329. ¶ ὕασις*, is appellation of the female deities initiated in the mysteries or worship of *Mithras*, and *Διονύς*, iat of the male, according to *Porphyrius. Th. ζς*.  
*υλίζω, s. s. as ἰετίζω, Herych. κνθία, av, τὰ*, (i.e. understood) ied rites, or a festival, in honour of *Hyacinthus. Th. ἰάκυνθος*.  
*ἰάκυνθίζω, fut. ἰώω*, to resemble a yacinth; to be of a dark red, violet, or purple, colour. See *ἰάκυνθος*.  
*ἰάκυνθοβαφός, ἰος, adj.* dyed of a yacinth colour, see *ἰάκυνθος. Th. ἰάκυνθος, βαφός, βάπτω*.  
*ἰάκυνθος, ἰος, ἰων, adj.* pertaining to yacinth; of the colour of a yacinth, viz. a deep purple, see *ἰάκυνθος. Th. ἰάκυνθος*.  
*ἈΚΙΝΘΟΣ, ου, ἡ*, a proper name, yacinthus, a favourite of *Apollo*, accidentally killed by a blow of a wit—a flower, yacinth—a precious stone, yacinth, or sapphire, according to *Blumenbach*—a flower called, as some have supposed, rom *Hyacinthus*, or as others think, rom *Ajax*, from whose blood, according to some poetical fictions, it is said to have sprung; the letters *a*, according to some, or *ai*, the iaculation of grief, or first letters of the name *Ajax*, are seen represented in the flower—the opinions of authors are much divided as to its precise plant—the poetic yacinth, probably the variety of the orn-flig: *Gladiolus communis*, with the lower petal white, figured a *Sibthorp Floræ Græcæ 1, tab. 8*. this *Sprengel* supposes to be *ἰάκυνθος αλαστή*, of *Nicander*.—according to others, a species of iris: iris foetidissima, *Linn.* or the garden larkspur: *Delphinium Ajacis, Linn.* finally, the lily yacinth: *Lilium Mariagon, Linn.* *ll* have marks on the flower more or less resembling the above-mentioned characters—the colour of the yacinth is often referred to as an object of comparison, hence, *ἰάκυνθινος*, dark-coloured, of a deep purple, *Ovid.* like clotted blood, or leop dusky red, like rust, *Coluella 10, 305. ¶ some etym. derive the word from uv*, such plants grow-

ing chiefly in humid soils.

(*Ἰακύνθος, ους, adj.* of the yacinth kind, or resembling the yacinth; of a dark purple colour. *Ἰαλός, ἰα, ἰων, contr. ἰαλός, ἦ, ὠν, adj.* made of chrysal, or glass; vitreous. *Th. ἰαλός*.)

*Ἰάλω, ης, ἡ*, for *ἰαλός, Herych. ¶ Schn. L.*

*Ἰαλίζω, fut. ἰώω*, to resemble chrysal, or glass—to resemble the letter *υ*, *Herych. Th. ἰαλός, or υ*.

*Ἰάλλος, ἰα, ἰων, adj.* made of glass; vitreous; chryselline. *Th. ἰαλός*.

(*Ἰαλῆτις, ἰδος, ἡ*, that pertains to chrysal, or glass.

*Ἰαλοειδής, ἰος, adj.* resembling chrysal, or glass; transparent. *¶ in Theophrast. a precious stone, a yacinth, or topas. Th. ἰαλός, ἰδος*.

*Ἰάλλος, ἰασσα, ἰων, adj.* vitreous; chryselline; transparent. *Th. ἰαλός*.

*ἸΑΛΟΣ, ου, ἡ*, *Att. and Ion.* in *Dor.* and other dialects, *ἰαλός, ου, ἡ*, or *ἰ*, (in its earliest acception) amber, and also, any transparent resin, or gum—chrysal; lastly, glass. *¶ ἰαλός, Herodot. 3, 24.* a mineral salt—glass, in *Herodot.* probably is *χυρὴ λίθος, Herodot. 2, 69.* its earliest denomination, *Schn. L. ¶ ἰαλός, Aristoph. Nub. 766.* a kind of mirror, used as a burning glass, like the copper vessel employed by the vestal virgins at Rome for kindling the sacred fire, *Plut. Num. c. 9. ¶ Th. uv, for χύω, 'to melt,' Schn. L. or according to others, from uv*, in its ordinary s. with reference to the transparency of water.

*Ἰαλουργός, ου, ἡ*, a worker in glass. *Th. ἰαλός, τήχων*.

*Ἰαλουργεῖον, ου, τὸ*, a glass-house; a glass-shop. *Th. ἰαλός, ἱερν*.

*Ἰαλουργός, ὠ, ὁ*, a glass-worker.

*Ἰαλόχρους, ου, adj.* of the colour of glass. *Th. ἰαλός, χρώς*.

*Ἰαλίω, ὠ, to make into glass; to vitrify; to make like glass. Th. ἰαλός*.

(*Ἰαλαδής, ἰος, adj. s. s. as ἰαλοειδής*.

*Ἰάλαμα, ατος, τὸ*, (from *ἰαλῶ*) a disease of the eyes in horses, in which the eye seems like glass, *Hippiat.*

*Ἰαλαῖτις, ἰδος, ἡ*, that has a glassy appearance. *Th. ἰαλός, ὠφ*.

*Ἰάλω, fut. ὠω*, properly, to curve the back and vomit; to vomit. *Th. ἰβός*.

*Ἰββάλλω, by contraction for ἰωβάλλω*.

*Ἰβλαῖος, αἰα, αἰον, adj.* of, or pertaining to, Mount *Hybla*; *Hyblæan. Th. ἰβλα*.

*Ἰβλα, ης, ἡ*, Mount *Hybla*.

*Ἰβός, ἡ, ἰν, adj.* bent outwards; convex; hump-backed, gibbous, opposed to *λοφός. ¶ subst. ὁ ἰβός, a*

bending outwards; a convexity—the bunch on a camel's back; also, the protuberance on the knee and breast of the camel, *Aristot. h. a. 2, 1. ¶ ἰβός, and κυφός, are probably only varieties of the same word deriving from the same source, compare κυφός, κύπτω, from κύω, obs. or according to some etymol. from κύω*.

(*Ἰβῶ, ὠ, fut. ὠω*, to bend outwards; to make convex; to render hump-backed.

*Ἰβήγματος, ατος, adj.* that laughs contemptuously, *Manetho 4, 446*.

*Ἰβήζω, fut. ἰωω*, neut. to be insolent, arrogant, or overbearing; to act, or speak, in an overbearing, contumelious, or insolent manner; to be presumptuous; to be petulant, or lewd—to be wanton and kick (horses), *Xen. Cyrop. 7, 5, 62.*—to be extravagantly magnificent in dress—(with an accus.) to maltreat, injure, or insult—to act insolently, or contumeliously, towards any one; to offend against any one, as the gods, *Aristoph. Nub. 1506.* to disgrace, or dishonour—the primary s. to exercise superiority in a violent manner, or abuse power, *Schn. L.*—it is used also speaking of inanimate objects, as of a river that overflows its banks, and of trees that luxuriate in foliage. *¶ ἰβρίζω τινά, to insult, or maltreat, any one, viz. personally, but ἰβρίζω εἰς τινά, to insult any one by injuring a person connected with him, this distinction is not always rigorously observed, Hemsterh. ad Luc. T. 1, p. 280. Kuster ad Aristoph. Plut. 900. and Markl. ad Lys. p. 17. ¶ ἰστολὴ ἰβρισμῶν, Xen. Cyrop. 2, 4, 5.* extravagant magnificence of attire. *Th. ἰβρίς*.

*Ἰβρισταῖος, ὠ, to suffer maltreatment, or insult, in Hermogenes, p. 202.* for which *δισπραταῖος* has been substituted by some critics. *Th. ἰβρίς, πάδω, obs. πείρω*.

*ἸΒΡΙΣ, ιως, ἡ*, primary s. a violent, overbearing, or outrageous exercise, or abuse, of power, *Schn. L.* generally, violence; insult; outrage—haughtiness; arrogance; contumely; overbearing insolence—pride and luxury; hence, insolent conduct towards any one; a contumelious injury; an affront; a contumely; abuse; an insulting taunt; reproach—disgrace; dishonour—frowardness; petulance; wantonness; lasciviousness, *Pind. Pyth. 10, 55. and Xen. Anab. 5, 8, 3.* immodesty; lewdness; immodest conduct; fornication, or adultery—s. s. as *τόλμαμα, Sophoc. Tr. 886. ¶ ἰβρις νόμος, a law on the subject of maltreatment of free Athenian citizens, and δίκη ἰβρις, an action*







- watery.
- \*Υδρυχός, ὅς, ὁ, one who pours out water. Th. ὕδωρ, χύω.
- \*Υδρία, ας, ἡ, a water-bucket; a vase for water—a funeral urn for containing bones and ashes, Plut. Marcell. Th. ὕδωρ.
- (\*Υδρία, ἄδος, ἡ, a water-nymph, Nonnus.
- \*Υδριαφός, ὡς, adj. that carries vases containing water, an office performed at the festival Παναθήναια, by the daughters of strangers (μύσται) authorised to reside at Athens, hence denominated ὑδριαφός (see σκαφτόφρος), Pollux 3, 55. Th. ὕδρια, φέρω.
- \*Υδρίον, ὡς, τὸ, a little water—s. s. as ὑδραίων—a water-pipe, dimin. of ὕδωρ. Th. ὕδωρ.
- (\*Υδρίσκον, ας, ἡ, a small vase for water, dimin. of ὕδρια.
- \*Υδροβατικός, κῆ, κῆν, adj. s. s. as ὑδροβατικός. Th. ὕδωρ, (βάω) βαίνω.
- \*Υδροβαφής, ἑξ, adj. s. s. as ὑδροβαφής. Th. ὑδρὸς, βάφω.
- \*Υδρόγαρον, ὡς, τὸ, garum mixed with water. Th. ὕδωρ, γάρων.
- \*Υδρογαστήρ, ὅς, ὁ, adj. dropsical; properly, affected with dropsy of the belly. Th. ὕδωρ, γαστήρ.
- \*Υδρογνώμων, ὅς, ὁ, one who is skilled in the art of finding springs and sinking wells, Geopon. Th. ὕδωρ, (γνώμων, γνώμι) γνώσκω.
- \*Υδρογονικός, κῆ, κῆν, adj. pertaining to the production of water. ὁ σημαίνει ὑδρογονικὰ, Geopon. signs indicative of places where wells may be dug. Th. ὕδωρ, γίνω.
- \*Υδροκοκός, ὡς, adj. that contains water. Th. ὕδωρ, (κόκω) δίχωμαι.
- \*Υδροκορμος, ὡς, adj. that runs in the water, or swims. Th. ὕδωρ, κορμός, ὁρμω, obs. 'to run.'
- \*Υδροκοῦδης, ὅς, ὁ, adj. resembling water; aqueous; in a watery state. Th. ὕδωρ, εἶδος.
- \*Υδρόεις, ὅσσω, ὅς, ὁ, adj. aquatic. Th. ὕδωρ.
- \*Υδροθήκη, ας, ἡ, a reservoir of water; a cistern. Th. ὕδωρ, τίθημι.
- \*Υδροθήρας, ὅς, ὁ, a fisherman. Th. ὕδωρ, θέρω, θήρα.
- (\*Υδροθηρία, ας, ἡ, fishing.
- \*Υδροθηρικός, κῆ, κῆν, adj. of, or pertaining to, fishing. ὅτι ὑδροθηρῶν, the class of fishermen, *Ælian*. h. a. 14, 24.
- \*Υδροκέφαλος, ὡς, ὁ, or ὑδρονέφαλος, ὡς, τὸ, a disease of the head, water on the brain; hydrocephalus. Th. ὕδωρ, κεφαλή.
- \*Υδροκλήν, ας, ἡ, dropsy in the scrotum. Th. ὕδωρ, κλήν.
- (\*Υδροκλήνικος, κῆ, κῆν, adj. that is attacked with dropsy of the scrotum.
- \*Υδρομαντις, ὅς, ὁ, a soothsayer who uses water in making his predictions. Th. ὕδωρ, μάντις.

- \*Υδρομαστιστής, ὅς, ὁ, one who searches for springs. Th. ὕδωρ, μαστίζω.
- (\*Υδρομαστινικός, κῆ, κῆν, adj. pertaining to the searching for water. ὁ ὑδρομαστινικός (ρίχην understood), the art of finding water in lands.
- \*Υδρομίδαυσα, ας, ἡ, a queen of water. Th. ὕδωρ, μίδαυμαι, μίδαυ.
- \*Υδρομίλαδρος, ὡς, adj. lit. that has his residence in the water. Th. ὕδωρ, μίλαδρον.
- \*Υδρομελις, ὅς, ὁ, water impregnated with honey; hydromel, (and if fermented) mead. Th. ὕδωρ, μέλι.
- \*Υδρομέτρων, ὡς, τὸ, a vessel with water for measuring. Th. ὕδωρ, μετρώ.
- \*Υδρομύκλον, ὡς, τὸ, a drink made of honey and water, impregnated with quinces. Th. ὕδωρ, μύκλον.
- \*Υδρομυγής, ὅς, ὁ, adj. mixed with water. Th. ὕδωρ, μύγωμι.
- \*Υδρομύλη, ας, ἡ, *Gloss.* Steph. and ὑδρομύλος, ὡς, ὁ, *Henych.* a water-mill. Th. ὕδωρ, μύλη, μύλος.
- \*Υδρονέπρι, ὅς, ὁ, an aquatic plant, water-pepper: *Polygonum hydropiper*, or *periscaria*. Th. ὕδωρ, πρίπει.
- \*Υδρόπικος, ὡς, adj. s. s. as ὑγρόπικος. Th. ὕδωρ, πίκω.
- \*Υδροποσία, ας, ἡ, the drinking of water; the use of water as a beverage. Th. ὕδωρ, (πίω, from πίνω, obs.) πίνω.
- (\*Υδροποτίω, ὦ, to use water as a beverage.
- \*Υδρόποτης, ὡς, ὁ, a water-drinker.
- (\*Υδροποτία, for ὑδρονότης.
- \*Υδροπόδιον, ὡς, τὸ, oil of roses mixed with water. Th. ὕδωρ, πόδιον.
- \*Υδροπίπας, and ὑδροπίπας, ὡς, ὁ, a water-pipe, conduit, or channel, *Aristoph.* *Ach.* 922. a gutter, 1186. and *Vesp.* 126. in the latter, a spout conducting water from the caves of a house. ὁ ὑδροπίπας, s. s. as ὑδροπίπας, *Schol.* ad *Aristoph.* *Ach.* 92. s. also as ὑδρῶν, in later authors, *Anecd.* *Bekk.* 1, p. 312. Th. ὕδωρ, (πίπας) πίνω.
- (\*Υδροπίπας, ὡς, ὁ, an aqueduct, *Alciph.* *Ep.* 47.
- \*Υδρος, ὡς, ὁ, a water-snake, s. s. as ὕδρα. ὁ in *Artemidor.* 4, 56. it must mean some species of insect—and in *Ælian*. h. a. 16, 8, and *Arrian* *Perioph. Erythr.* p. 22, 23, 31. the animal so denominated belongs to the genus *hydrus*, *Hist.* *Amphib.* *Fasc.* 1, p. 235. *Schn.*
- \*Υδροσπίκτης, ὡς, ὁ, a precious stone, a species of opal, which immersed in water becomes transparent, and presents an appearance like a half-moon, *Damasius Photii*, p. 1066. Th. ὕδωρ, σπλήν.
- \*Υδροσπικία, ὦ, to search for springs of water. Th. ὕδωρ, σπικώ, σπικώμαι.

- (\*Υδροσπικτικός, κῆ, κῆν, adj. pertaining to, or conducive to, the finding of springs; skilled in the art of, &c. ὁ ὑδροσπικτικός (ρίχην understood), the art of finding springs.
- (\*Υδροσφύριον, ὡς, τὸ, an instrument used in sounding for springs—an indication of a spring—the art of finding springs.
- \*Υδρόσφονδα, ὡς, τὰ, libations made with water alone. Th. ὕδωρ, σφόνδα.
- \*Υδροστάσιμος, ὡς, adj. where there is stagnant water. Th. ὕδωρ, (στάσις) ἵστημι.
- (\*Υδροστάσιον, ὡς, τὸ, stagnant water; a pool; a marsh.
- (\*Υδροστάτης, ὡς, ὁ, a water-poise, or level, *Proclus ad Hesiod.* p. 133.
- (\*Υδροστατήριον, to be covered with stagnant water.
- \*Υδροσφάγος, ὡς, ὁ, a smeller of water, *Alciph.* 3, *Ep.* 61. Th. ὕδωρ, σφάγω.
- \*Υδρότιος, ὡς, adj. that produces water, an epithet of a fountain. Th. ὕδωρ, (τίω) τίστω.
- \*Υδροφάτης, ὡς, ὁ, a water-finder, who discovers the spot for sinking a well. Th. ὕδωρ, φαίνω.
- (\*Υδροφαντικός, κῆ, κῆν, adj. pertaining to the discovery of springs. ὁ ὑδροφαντικός (ρίχην understood), the art of discovering springs.
- \*Υδροφобία, ας, ἡ, lit. a dread of water; the distemper caused by the bite of a rabid animal, the most remarkable symptom of which is a dread of water; hydrophobia. Th. ὕδωρ, φόβος.
- (\*Υδροφобία, ὦ, to be attacked with hydrophobia.
- (\*Υδροφобικός, κῆ, κῆν, adj. pertaining to hydrophobia. ὁ ὑδροφобικός, s. s. as ὑδροφобία.
- (\*Υδροφобός, ὡς, ὁ, adj. that suffers under hydrophobia. *Ύνδωρ*. s. s. as ὑδροφобία, *Diocor.* 7. *Pref.*
- \*Υδροφορία, ὡς, ἡ, fut. ὥρω, to carry water. Th. ὕδωρ, (φέρω) φέρω.
- (\*Υδροφορία, ας, ἡ, the 'carrying of water—τὰ ὑδροφορία, a festival at Ægina on which water was carried in procession.
- (\*Υδροφόρος, ὡς, adj. that carries water.
- \*Υδροχαρής, ὅς, ὁ, adj. that delights in water. Th. ὕδωρ, χαίρω.
- \*Υδροχόσιον, ὡς, τὸ, a well, or cistern. Th. ὕδωρ, χύω.
- \*Υδροχρῶς, ὅς, ὁ, one who pours out water; a sign of the Zodiac, *Aquarius*.
- \*Υδροχῆν, ας, ἡ, a channel; a gutter, or water-spout.
- (\*Υδροχός, ὡς, adj. that pours water.
- \*Υδροχύνος, ὡς, adj. that pours water abundantly, *Æsc.* *Cyclop.* 66. pass. on which water is poured; flooded with water.
- \*Υδρῶς, ας, adj. moist; humid; watery, *Theophrast.* c. pl. 5, 16. Th. ὕδωρ.
- \*Υδρωσίω, ὦ, to be dropsical. Th.

ὑδρωφ, ὑδρ.

(ὑδρωφικὸς, κἂν, adj. pertaining to dropsy; dropsical.

(ὑδρωφιδῶς, ἴος, adj. s. s. as ὑδρωφιδῶς, ? Schn. L.

ὑδρωφιδῶς, ἴος, adj. resembling dropsy, or dropsical patients—dropsical. Th. ὑδρωφ, ἴδω.

ὑδρωφ, ὄνος, ὁ, the dropsy—sanious matter, s. s. as ἵχθω, Hippocrat. the fluid which is contained within the membranes that envelop the fœtus in the womb, Aristot. h. a. 7, 9.—a person affected with dropsy, Hippoc. 2. Epidem. Th. ὑδρωφ.

ΥΔΩ, (from which ὑδῶ, poet. ὑδῶ) to sing; to praise; to celebrate in song—to relate; to name, by the Alexandrians, as Callim. Arat. and Nicander. ὕδω, according to Valckenauer, only a dialectic variety for ὑδῶ. ¶ see ὕω—according to Schn. L. and others, Th. ὕω.

(ὕδωρ, genit. ὕδατος, (from ὕδα, ὕδω) water; rain-water; rain. ¶ ὕδωρ comes from ὕω, ὕδω, through ὕδω, ἔω, and Dor. ὕδω, and by putting ω for ο, ὕδω. See ὕω.

ὑδω, ἴω, εἰς, and ὑδαίος, κἂν, adj. of, or pertaining to, or like, swine; swinish. Th. ὕδω.

ὑδαίος, ἴω, εἰς, contr. —ὕς, —ῶ, adj. s. s. and Th. as ὑδαίος.

ὑδαίος, ὄν, ὁ, one who melts, or bakes, glass; a glass-maker. Th. ὑδαίος, ἴω.

ὑδαίω, fut. ἴω, s. s. as ὑδαίω. Th. ὑδαίος.

(ὑδαίος, ἴος, and ὑδαίτις, ἴος, s. s. as ὑδαίτις.

(ὑδαίος, see ὑδαίος, Ion.

ὑδαίος, ὁ, and also ἡ, s. s. as ὑδαίος, Att. and Ion. amber, chrysal, glass, &c. See ὑδαίος.

ὑδαίωσις, ὄν, τὸ, a glass-house. Th. ὑδαίος, ἴω.

(ὑδαίωσις, ὄν, ὁ, a glass-worker.

ὑδαίωσις, κἂν, adj. of, or pertaining to, the working of glass. ὑδαίωσις (τὴν ὑδαίωσις), the art of working glass.

ὑδαίωσις, ἴος, adj. like glass; vitreous. Th. ὑδαίος.

ὑδαίω, fut. ἴω, to rain. Th. (ὑδαίος) ὕω.

(ὑδαίος, ὄν, adj. that brings rain; rainy, viz. a wind; that sends, or produces, rain, an epith. of Jupiter. ¶ comparat. ὑδαίωσις, Theophrast. de Ventis, sec. 7.

(ὑδαίος, ὄν, adj. s. s. as ὑδαίος, pertaining to rain, Analect. 2, p. 518.

ὑδαίωσις, ὄν, ὁ, one that foretells rain. Th. ὑδαίος, ἴω.

ὑδαίωσις, ὄν, ὁ, rain, properly, a shower of rain; continued rain is ὑδαίωσις. ¶ superlat. ὑδαίωσις.

(ὑδαίωσις, ἴος, adj. rainy; showery.

ὑδαίωσις, ἴος, ὁ, lit. one who is like a hog; filthy, rude, brutal, or stu-

pid. Th. (ὑδαίος) ὕς.

(ὑδαίος, ὄν, to be a hog; but mostly, to be hoggish, filthy, brutal, rude, or stupid.

(ὑδαίος, ἴος, ὁ, brutality of manner, compared to that of a hog; rudeness; grossness; stupidity.

(ὑδαίος, ὄν, adj. hoggish; brutal; rude; stupid, viz. like hogs.

ὑδαίος, ὄν, ὁ, one who sends rain, an epith. of Jupiter and of Bacchus. ὑδαίος, s. s. in Hesych. Th. ὕω.

ὑδαίωσις, ὄν, to babble, trifle, or talk idly. Th. ὑδαίος.

(ὑδαίωσις, ὄν, τὰ, foolish talk, Gloss. Vulc.

ὑδαίωσις, ὄν, ὁ, idle talk; foolish babble. ¶ properly, ὕδαίος, (Laccon. dialect.) according to Hemsterh. probably derived from ὑδαίος, ὕω, as φλυαίος, from φλύω, Schn. L. See ὕω.

ὑδαίος, post. accus. of ὕδαίος, or s. s. as ὕδαίος.

ὑδαίος, for ὑδαίος, dat. plur. of ὕδαίος, or ὕδαίος, s. s. as ὕδαίος.

ὑδαίος, ἴος, ὁ, a grandson, Isocrat. Ep. 3. Th. ὕδαίος, obs. in the nom. s. s. as ὕδαίος.

(ὑδαίος, ἴος, ὁ, a grand-daughter, a son's daughter. ¶ like ὑδαίος, formed by contr. from the genit. ἴος, or ἴος, of ὑδαίος. See ὑδαίος.

ὑδαίος, ὄν, τὸ, a little son; a little child, dimin. of ὕδαίος, a son. ¶ a little pig, dimin. of ὕδαίος.

(ὑδαίος, ὄν, ὁ, the son of a son; a grandson. ¶ thus formed from the genit. of ὑδαίος, in ἴος, or ἴος, masc. ὑδαίος, contr. ὑδαίος, fem. ὑδαίος, and contr. ὑδαίος. ¶ θυγατρίδος, the son of a daughter, θυγατρίδος, a daughter's daughter. Th. (through the genit. of ὑδαίος) ὕδαίος, or ὕδαίος, obs. in the nom. s. s. as ὕδαίος.

ὑδαίος, Hom. dual of the obs. nom. ὕδαίος, s. s. as ὕδαίος.

ὑδαίος, accus. of ὑδαίος.

ὑδαίος, genit. ἴος, and ἴος, dat. ὕδαίος, accus. ὕδαίος, and ὕδαίος, nom. plur. ὕδαίος, genit. ὕδαίος, dat. ὕδαίος, accus. ὕδαίος, Ion. genit. sing. ὕδαίος, and dat. ὕδαίος, accus. ὕδαίος, s. s. as ὕδαίος. ¶ Phrynichus Bekkeri, p. 68. blames the use of the nom. ὕδαίος, genit. ἴος, and accus. ἴος. ¶ of the same opinion is Buttmann, A. Gr. 1, 19.

ὑδαίω, fut. ἴω, to grunt like a hog. Th. ὕδαίος.

ὑδαίος, dat. poet. of ὕδαίος, a son, s. s. as ὕδαίος.

ὑδαίος, or ὑδαίος, κἂν, adj. of, or pertaining to, or like, a son; filial; ¶ Schn. L. Th. ὕδαίος.

(ὑδαίος, adv. in a filial manner.

ὑδαίος, genit. ὕδαίος, contr. ὕδαίος, ὕδαίος, s. s. as ὕδαίος, Schn. L.

(ὑδαίος, κἂν, adj. of, or pertaining to, swine; like swine; hoggish. Th. ὕδαίος.

(ὑδαίος, ὄν, ἴω, adj. s. s. as ὕδαίος.

ὑδαίωσις, ἴος, ὁ, adoption as a son. Th. ὕδαίος, (ὑδαίος, ὕδαίος) ὑδαίωσις.

(ὑδαίωσις, ὄν, fut. ὕδαίος, to adopt as

a son.

(ὑδαίωσις, ὄν, adj. adopted as a son.

ὑδαίωσις, ἴος, ὁ, the union of father and son in one and the same person, ecclesiast. writers. Th. ὕδαίος, ὑδαίος.

(ὑδαίωσις, ὄν, ὁ, one who is at once father and son, being a father in the lifetime of his own father—in ecclesiast. writers, persons who maintained the doctrine of the union of two persons of the Trinity, Cyrill. Al. t. 4, p. 243.

ὑδαίωσις, ὕδαίος, to adopt as son. Th. ὕδαίος, ὑδαίος.

(ὑδαίωσις, ἴος, ὁ, adoption as a son.

(ὑδαίωσις, ὄν, adj. adopted as a son.

ὑδαίος, for ὕδαίος, gen. of ὕδαίος, see ὕδαίος.

ὑδαίος, genit. ὕδαίος, dat. ὕδαίος, nom. plur. ὕδαίος, regularly declined, a son. ὕδαίος in the gen. and dat. sing. and the nom. gen. dat. and accus. plur. the Attics mostly use ὕδαίος, ὕδαίος, ὕδαίος. as from the form ὕδαίος, Gram. Matth. 89. ὕδαίος, Att. ὕδαίος, has been formed from ὕδαίος, for ὕδαίος, genit. of the obs. nom. ὕδαίος, and the Th. ὕδαίος, for φῦω, 'to beget'; Schn. L. See ὕδαίος.

(ὑδαίος, ὄν, ὁ, the state of son; filiation—the state of being denominated son.

(ὑδαίος, ὄν, fut. ὕδαίος, to constitute as son. = ὑδαίωσις, ὕδαίος, Mid. to adopt as son.

ὑδαίος, or ὕδαίος, gen. ὕδαίος, contr. ὕδαίος, dat. ὕδαίος, accus. ὕδαίος, dual ὕδαίος, plur. nom. ὕδαίος, dat. ὕδαίος, and ὕδαίος, accus. ὕδαίος, Hom. (all but the nom. which is obs.) a son, s. s. as ὕδαίος, which, according to some etym. has been formed from the genit. case of the obs. ὕδαίος, or ὕδαίος, Schn. L. ¶ some etymol. derive it from ὕδαίος, others with more probability from a form ὕδαίος, but for φῦω, 'to beget,' Schn. L.

ὑδαίωσις, ὄν, ὁ, the grunting of a hog. Th. (ὑδαίος) ὕδαίος.

ὑδαίωσις, ἴος, or ὕδαίος, ὄν, ὁ, s. s. as ὕδαίος. Th. ὕδαίος.

(ὑδαίος, ὄν, ὁ, s. s. as ὕδαίος.

(ὑδαίος, ἴος, ὁ, s. s. as ὕδαίος, from ὕδαίος, Ἀelianus Suide.

ὑδαίος, or ὕδαίος, also ὕδαίος, ὄν, ὁ, a kind of fish, the species has not been ascertained.

ὑδαίωσις, ἴος, ὁ, a bark, yelp, or howl, Oppian. Cyn. 2, 456. from ὕδαίος, or ὕδαίος, not in use, Schn. L. Th. ὕδαίος.

ὑδαίωσις, ὄν, to convey wood. Th. ὕδαίος, ὕδαίος.

(ὑδαίωσις, ἴος, ὁ, the conveyance of wood, Pollux 7, 101.

ὑδαίωσις, fut. ὕδαίος, to go and fetch wood; to make a provision of wood. Th. ὕδαίος.

(ὑδαίωσις, ἴος, ὁ, woody; abounding in wood—pertaining



\**ὑμνοῦντες*, *ov*, *adj.* that has membranous wings, like the bat. *Th. ὑμνῶν, πτερν.*  
 \**ὑμνοειδής*, *ov*, *adj.* that has a shell like a skin, *Lacian. Laxiph. Th. ὑμνῶν, ὑμνοειδής.*  
 \**ὑμνῶν*, *ω*, to change into skin, or membrane; to inclose within a membrane, *Hippoc. de Natur. Pucri*, c. 11. *Th. ὑμνῶν.*  
 (\**ὑμνοῦντες*, *ov*, *adj.* s. s. as *ὑμνοειδής*.)  
 \**ὑμνός*, *Dor.* for *ὑμνός*.  
 \**ὑμνότερος*, *ἴσα*, *pron.* your. *Th. ὑμνός, Schn. L.*  
 \**ὑμνῶν*, *ἴσος*, *δ*, skin; membrane; pellicle—a covering; a garment, of fine texture, *Eubulus Athenaei*, p. 568.—s. s. as *ὑμνῶντες*, *vis.* a hymeneal; the genius presiding over marriage, *Hymen*; marriage. ¶ the *Th. ὅσω, ὅσω*, proposed by Valckenauer and others, seems less probable than that of the *Etymolog. M.* *vis.* the perf. pass. of *ὑμνῶν*, s. s. as *ὑμνῶν*, 'to weave.'  
 \**ὑμνῶν*, *ἄλ.* for *ὑμνῶν*, accus. of *ὑμνῶν*, you.  
 \**ὑμνῶν*, *ἄλ.* and *Lacian.* for *ὑμνῶν*, accus. of *ὑμνῶν*, *Xen. Hell.* 4, 4, 10.  
 \**ὑμνῶν*, *ὑμνῶν*, *ἄλ.* for *ὑμνῶν*.  
 \**ὑμνογράφος*, *ov*, *δ*, a singer of hymns, or odes. *Th. ὑμνός, ἀπορῶν.*  
 \**ὑμνῶν*, *poet. ὑμνῶν*, *ω*, *fut. ἵσω*, to sing; to hymn; to celebrate in song; to praise; to celebrate—to relate—also, to revile; to abuse. *Th. (ὑμνός, contr. of ὑμνῶν, part. of ὑμνῶν, perf. pass. of) ὅσω, from ὅσω.*  
 \**ὑμνοπολῶν*, *ω*, *fut. ἵσω*, to occupy one's self with hymns, odes, or encomiastic verses. *Th. ὑμνός, πολῶν.*  
 (\**ὑμνοπῶν*, *ov*, *adj.* that composes hymns, odes, or encomiastic odes, or panegyrics.  
 \**ὑμνοποιός*, *ov*, *adj.* s. s. as *ὑμνοπῶν*, from *ὑμνῶν*.  
 \**ὑμνοποιός*, *ov*, *δ*, the act of hymning, or celebrating in song; the act of celebrating the praises of any one, from *ὑμνῶν*, *ὑμνός*.  
 (\**ὑμνοποιός*, *ἴσος*, or *ὑμνοποιός*, *ω*, *δ*, one who celebrates the praises of any one in verse; a panegyrist.  
 \**ὑμνοποιός*, *ac*, and *ὑμνοποιός*, *ἴσος*, *δ*, from *ὑμνοποιός*, *fem. s.*  
 \**ὑμνῶν*, *Dor.* for *ὑμνῶν*, *Aristoph. Lys.* 1305.  
 \**ὑμνογράφος*, *ov*, *δ*, a composer of hymns, or encomiastic poems. *Th. ὑμνός, γράφω.*  
 \**ὑμνοδότης*, *ac*, *δ*, a giver of songs of praise, *Orph. Hymn.* 2, 7. *Th. ὑμνός, δῶν, δίδωμι.*  
 \**ὑμνοδότης*, *ov*, *δ*, a composer of poems, or hymns, *Meleagri* 1, 2. *Th. ὑμνός, τιδωμι.*  
 \**ὑμνολογῶν*, *ω*, *fut. ἵσω*, to sing hymns. *Th. ὑμνός, λόγω.*  
 (\**ὑμνολογῶν*, *ac*, *δ*, the act of singing songs of praise, *Chrysostom.*  
 (\**ὑμνολογῶν*, *ω*, *fut. ἵσω*, s. s. as *ὑμ-*

*νολογῶν*.  
 (\**ὑμνολογῶν*, *ov*, *δ*, a singer of hymns, ? *Schn. L.*  
 \**ὑμνοποιός*, *ω*, *δ*, s. s. as *ὑμνοπῶν*.  
 \**ὑμνῶν*, *ov*, *δ*, s. s. as *ὑμνοπῶν*.  
 \**ὑμνῶν*, *ov*, *δ*, s. s. as *ὑμνοπῶν*.  
 \**ὑμνός*, *ov*, *δ*, a poem; a song—a hymn; an encomiastic ode. *Th. (part. of ὑμνῶν, perf. pass.) ὅσω, to sing. ¶ see ὅσω.*  
 \**ὑμνοποιός*, *ω*, *fut. ἵσω*, to sing a poem, hymn, or an encomiastic ode. *Th. ὑμνός, δῶν.*  
 (\**ὑμνοποιός*, *ac*, *δ*, the act of singing hymns, &c. see the verb; a song of praise.  
 \**ὑμνογράφος*, *ov*, s. s. as *ὑμνογράφος*, *Joseph. Maccab.* ? *Schn. L.*  
 \**ὑμνοποιός*, *ω*, *δ*, a singer of hymns, or encomiastic verses. *Th. ὑμνός, (ὅσω) δῶν.*  
 \**ὑμνός*, *δ*, *ov*, *pron.* yours, *Odyss.* 1, 284. \**ὑμνοποιός*, is but a lengthened form as *δῶν*, from *δῶν*, *Schn. L.*  
 \**ὑμνῶν*, *ἴσος*, *ac*, *δ*, a ploughshare. ¶ *Plutarch* derives it from *ὑμ*, a hog.  
 \**ὑμνός*, read *ὑμνός*, *Schn. L.*  
 \**ὑμνοποιός*, *ω*, and *ὑμνοποιός*, *ov*, *δ*, a swineherd. *Th. ὑμ, ὅσω.*  
 \**ὑμνοποιός*, *ἴσος*, *adj.* like swine; swinish. *Th. ὑμ, ἴσος. ¶ ὅσω*, *δῶν*, (in anatomy) a bone between the root of the tongue and the larynx, os hyoides, from its resemblance to the letter T.  
 \**ὑμνοποιός*, *ac*, *δ*, bad music, like the grunting of swine. *Th. ὑμ, ὅσω.*  
 \**ὑμνοποιός*, *ov*, *δ*, a swineherd. *Th. ὑμ, πολῶν.*  
 \**ὑμνοποιός*, *ov*, *adj.* that has a prow, or forepart, like the snout of a hog. *Th. ὑμ, ὅσω.*  
 \**ὑμνοποιός*, *ω*, to be insane from the effects of henbane, from *ὑμνοποιός*.  
 \**ὑμνοποιός*, *ov*, *δ*, a poisonous herb, henbane: *Hyoscyamus niger*. ¶ the three kinds described by *Dioscor.* 4, 69, are the *Hyos*—*niger*, *albus*, and *aureus*, *Linn.* *Th. ὑμ, ὅσω*, *vis.* hog's-bean.  
 \**ὑμνοποιός*, *ov*, *δ*, a hogsty. *Th. ὑμ, ὅσω.*  
 (\**ὑμνοποιός*, *ov*, *δ*, a herd of swine.  
 \**ὑμνοποιός*, *ω*, *δ*, a swineherd.  
 \**ὑμνοποιός*, *ω*, *fut. ἵσω*, to be somewhat indignant at any thing. *Th. ὑμ, ἀγανατῶν.*  
 \**ὑμνοποιός*, *ω*, to have some love. *Th. ὑμ, ἀγαπῶν.*  
 \**ὑμνοποιός*, to make known, or communicate, in a secret, underhand, or treacherous manner. *Th. ὑμ, ἀγῶν.*  
 (\**ὑμνοποιός*, *ov*, *δ*, one who makes known, &c. see the s. of the verb, *Æschyl. Choe.* 839. ¶ as an *adj.* communicated by a messenger.  
 (\**ὑμνοποιός*, *ov*, *adj.* communicated secretly; betrayed.

\**ὑμνοποιός*, s. s. and *Th.* as *ὑμνοποιός*.  
 \**ὑμνοποιός*, *ω*, *fut. ἵσω*, to take in the arms, *Eurip. Cycl.* 496. properly, act. to give into the arms, *Schn. L. Th. ὑμ, ἀγαπῶν, ἀγῶν.*  
 \**ὑμνοποιός*, *ov*, *δ*, a cushion for the elbow, *Galen.* from *ὑμ*, and *ἀγῶν*.  
 \**ὑμνοποιός*, *ω*, dictation; suggestion; advice, from *ὑμνοποιός*.  
 \**ὑμνοποιός*, *ω*, *vis.* *vis.* to dictate, suggest, counsel, or advise; to declare—to reply; to answer—to say after; to subjoin—to hold out hopes, to give as an excuse, *Strab.* 1, p. 67. *Th. ὑμ, (ἀγῶν) ἀγῶν.*  
 (\**ὑμνοποιός*, *ac*, *δ*, counsel; suggestion, *Hesych.*  
 \**ὑμνοποιός*, *ω*, *vis.* *vis.* rather rustic; somewhat rude, or clownish. *Th. ὑμ, (ἀγῶν) ἀγῶν.*  
 \**ὑμνοποιός*, *ω*, *vis.* to lead, or bring, down; to bring under, or bring into subjection—to prevail upon by artifice; induce, or seduce, into any thing; to bring insensibly, or by degrees, to do any thing—to remove underhand; to carry down, or under; hence, in medical auth. (*ὑμνῶν*) to purge; to open the bowels—to bring into a court of justice; (with, or without *sic* *ἀγῶν*) to accuse; (*ὑμνῶν* *πῶν*) to accuse any one of a capital crime. *neut.* to withdraw privately; to retire—also, in the s. of *ὑμνῶν*, to go forward; to proceed, *Aristoph. Nub.* 1298. and *Ban.* 174. *Xen. Anab.* 4, 2, 16. also *N. T.* frequently. *Th. ὑμ, ὅσω.*  
 (\**ὑμνοποιός*, *ω*, *δ*, a mason's trowel, *Aristoph. Av.* 1149. also, a tiler's tool—an instrument of torture.  
 (\**ὑμνοποιός*, *ω*, *δ*, the act of bringing down, or under (see the verb)—the act of leading back, or withdrawing—in medical auth. the procuring a discharge by the bowels—retreat; a simulated flight to deceive an enemy—inducement; enticement; deception, *Dem.* the mode of yielding of the female animal to the male in copulation, *Aristot. h. a.* 6, 29.  
 (\**ὑμνοποιός*, *ω*, *vis.* *vis.* dilated; diffuse, or spun out to great length, *vis.* style, *Dionys. Hal.* 6.  
 \**ὑμνοποιός*, *ω*, *adj.* that draws, or brings, down; that loosens the belly; purgative.  
 \**ὑμνῶν*, and *ὑμνῶν*, *Callim.* to sing after another, or sing softly. *Th. ὑμ, ὅσω.*  
 \**ὑμνῶν*, *poet.* for *ὑμνῶν*.  
 \**ὑμνῶν*, *ω*, *vis.* *vis.* to utter a low sigh. *Th. ὑμ, ἀλάω.*  
 \**ὑμνῶν*, *ω*, *vis.* *vis.* to feel somewhat ashamed; to feel a certain degree of awe, *Xen. Th. ὑμ, ὅσω.*

Νομαί) αἰδός.

Ἵπαιρος, *ω, ἰ*, a bird of prey, inferior in size to the eagle, the species not ascertained. Ὡς ἱπαιρός. *Th. ὑπὸ, ἀντί.*

Ἵπαιδα, as a preposition with a genit. under, *Iliad. 18, 421. Apollon. 2, 735. Ὡς in Iliad. 15, 520.* as an adverb, directly forward, or (according to others) obliquely.

Ἵπαιδίζω, *fut. ἴσω*, to be in the open air. *Th. ὑπὸ, (αἰδριζέω, αἰδρα) αἰδία.*

(Ἵπαιρος, *ω, adj. s. s. as ὑπαιρος.*

(Ἵπαιρος, *ω, adj. in the open air; that is situated in the open air; that occurs in, or commonly takes place in, the open air, opposed to what is done within doors, Dionys. Hal. in the open field, or in a champaign territory, viz. battles, or military movements, Polybius. Ὡς ἱπαιρῶ, or εἰς ὑπαιρῶν, in the open air; in an open field.*

Ἵπαιδω, *post. s. s. as ὑπαιδω, Sophoc. Trach. 1210. Th. ὑπὸ, αἰδω.*

Ἵπαιάλλω, *Dor. s. s. as ὑπαιάινω. Th. ὑπὸ, αἰάλλω.*

Ἵπαινόσσωμαι, *fut. ἴξωμαι*, to give to understand darkly, or enigmatically. *Th. ὑπὸ, (αἰνόσσωμαι) αἰνός.*

Ἵπαιρῶ, *fut. ἁρῶ*, to raise by degrees, *Hemsterh. ad Aristoph. Plut. p. 228. Th. ὑπὸ, ἁρῶ.*

Ἵπαιρῶσω, *fut. ἴξω*, to rush forth from under. *Th. ὑπὸ, ἴρῶσω.*

Ἵπαισχρός, *ω, adj. somewhat shameful. Th. ὑπὸ, (αἰσχρός) αἰσχρός.*

Ἵπαισχύνωμαι, to feel somewhat ashamed, *Gloss. Steph. Th. ὑπὸ, (αἰσχύνω) αἰσχρός.*

Ἵπαιτός, *ω, adj. subject to blame, or censure; culpable; answerable; liable to account for, Xen. Mem. 2, 8, 5.*

Ἵπαιφονόσω, *Nicander, s. s. and Th. as ὑποφονόσω.*

Ἵπαιφίω, to hang under. *Th. ὑπὸ, (αἰφίω) ἁφίω.*

Ἵπακός, *ἦ, ἰ*, obedience, *N. T. from ὑπακούω. Th. ὑπὸ, ἀκούω.*

(Ἵπακός, *ω, ἰ*, one who has heard something from another, *Apollon. 4, 381.*

(Ἵπακούω, *fut. αἰσώω*, to lend an ear to, or listen; to listen by stealth, as to listen at a door; to listen at a door, as door-keeper, ready to open on being called to— to listen and reply, *Odys. 4, 283.* frequently, (with a dat. or genit.) to lend a willing ear to; to obey; to follow; to assent, or agree to— to listen to and comprehend, *Plat. Leg. 10, p. 108. Bipont. = Ἵπακούομαι, s. s. as the act. form.*

Ἵπακρος, *ω, adj. next to the highest degree; nearly complete. Th. ὑπὸ, ἄκρος.*

Ἵπακτικός, *αἰ, ἰν, adj. pertaining to, capable of, or qualified for, bringing down; qualified for*

cleansing the bowels; purgative, from ὑπάγω. *Th. ὑπὸ, ἄγω.*

Ἵπαλίζω, *fut. ἴσω*, to warm a little. *Th. ὑπὸ, (ἀλίζω, ἄλω) ἴλω.*

Ἵπαλινμυα, *ατος, τῷ*, an ointment rubbed, or spread, or to be rubbed, or spread, from the perf. of ὑπαλίσμω. *Th. ὑπὸ, ἀλίσμω.*

(Ἵπάλινωτες, *ω, adj. adapted for rubbing on an affected part, viz. an ointment.*

(Ἵπαλινπτρίς, *βας, ἰ*, and ὑπάλινπτρον, an instrument for spreading an ointment, or rubbing it on a part; a spatula.

(Ἵπαλίσμω, *fut. ἴω*, to rub with ointment, properly, from below upwards; to anoint; to rub with a cosmetic. = Ἵπαλίσμωμαι, to anoint one's self, &c. (εἰς ἑμάντω) to rub the body with ointment without undressing.

(Ἵπαλινμύς, *εως, ἰ*, an anointing, according to the *s. of the verb.*

(Ἵπαλίσμω, from ὑπὸ, and ἀλίσμω, *s. s. as ὑπαλίσμω.*

Ἵπαλλάγῳ, *ἦ, ἰ*, exchange; permutation—(in rhetoric) the use of one word for another, from ὑπαλλάσσω. *Th. ὑπὸ, ἀλλάσσω.*

(Ἵπάλλαγμα, *ατος, τῷ*, that which has been exchanged, or substituted for another thing; hence, a piece of coin, *Aristot. Nicom. 5, 8.* from the perf. pass. of ὑπαλλάσσω.

(Ἵπαλλάστικος, *αἰ, ἰν, adj. pertaining to, or adapted for, exchange.*

(Ἵπαλλάσσω, *Att. — ἄττω, fut. ἴω*, to exchange; to barter; to commute; to put one thing in place of another—to change; to alter.

Ἵπάλληλος, *ω, adj. subordinate; subaltern. Th. ὑπὸ, ἄλλος.*

Ἵπάλυσις, *εως, ἰ*, escape; evasion; evasion, from ὑπαλύσκω.

Ἵπαλύσκω, *fut. ἴξω*, to escape from, elude, or avoid; to come out from; to emerge, *Iliad. 21, 126. Th. ὑπὸ, (ἀλύσκω) ἄλυω.*

Ἵπαμείω, *ω, to cut underneath—to gather, Nicand. Ther. 901. Th. ὑπὸ, ἀμείω.*

Ἵπαμβλίνω, to blunt by degrees, or make somewhat blunt. *Th. ὑπὸ, ἀμβλίνω.*

(Ἵπαμβλῆς, *αἰ, ἰ, adj. somewhat blunt, from ὑπὸ, ἀμβλῆς.*

Ἵπαμμος, *ω, adj. s. s. and Th. as ὑπαμμος.*

Ἵπαμπαλός, *ω, adj. planted with vines, ? Schn. L. Th. ὑπὸ, ἀμπαλός.*

Ἵπαμπίχτω, to wrap up, or conceal under a covering. *Th. ὑπὸ, ἀμπίχτω.*

Ἵπαπαγινώσκω, to read to any one. *Th. ὑπὸ, (ἀπαγινώσκω) ἀνά, γινώσκω.*

(Ἵπαπαγινώσκω, *ω, ἰ*, one who reads to another; a reader.

Ἵπαπάγω, to lead away, or break up, *Joseph. Antiq. 4. Th. ὑπὸ,*

(ἀπάγω) ἀνά, ἄγω.

Ἵπαπαπλάσσω, *εως, ἰ, s. s. as ἀπαπλάσσω, ? Schn. L.*

Ἵπαπαβίω, to come up from below, to ascend. = Ἵπαπαβίωμαι, *Mid. to come up softly, or secretly, from below. Th. ὑπὸ, (ἀπαβίω) ἀνά, βίω.*

Ἵπαπαβλίσσω, *fut. ἴω*, to squeeze out by pressure from below. *Th. ὑπὸ, (ἀπαβλίσσω) ἀνά, βλίσσω.*

Ἵπαπακίω, *ω, fut. ἴω*, to stand up and move away, *Aristoph. Eccl. 1165. Th. ὑπὸ, (ἀπακίω) ἀνά, κίω.*

Ἵπαπακλίνω, to bend under; to lie down under. *Th. ὑπὸ, (ἀπακλίνω) ἀνά, κλίνω.*

Ἵπαπαλίσσω, to exhaust, waste, or destroy, by degrees. *Th. ὑπὸ, (ἀπαλίσσω) ἀνά, ἀλίσσω, ἄλω.*

Ἵπαπαμίλω, to chant a song on occasion of something: *Th. ὑπὸ, (ἀπαμίλω) ἀνά, μίλω.*

Ἵπαπαπλίδω, *ω, s. s. as ἀπαπλίδω, Ellian. h. a. 17, 13.*

Ἵπαπαρῶ, *ω, to plough up a little, or superficially. Th. ὑπὸ, ἀνά, ἀρῶ.*

Ἵπαπαρῶσσις, *εως, ἰ*, the act of rising from one's seat to make room for another. *Th. (ὑπαρῶσσις) ὑπὸ, ἀνά, ἔσται.*

Ἵπαπαστρέφω, to turn back. *Th. ὑπὸ, ἀνά, στρέφω.*

Ἵπαπατίλλω, to spring up; to arise. *Th. ὑπὸ, ἀπατίλλω.*

Ἵπαπατρέφω, to restore the strength gradually by nourishment. *Th. ὑπὸ, ἀνά, τρέφω.*

Ἵπαπαφλίσσω, to set on fire, or inflame, by degrees, or little by little. *Th. ὑπὸ, ἀνά, φλίσσω.*

Ἵπαπαφίωμαι, to grow up at the bottom; to grow gradually. *Th. ὑπὸ, ἀνά, φίω.*

Ἵπαπαχρῶς, *ω, fut. ἴω*, to retire silently, slowly, little by little, or secretly. *Th. ὑπὸ, ἀνά, χρῶς.*

(Ἵπαπαχρῶσσις, *εως, ἰ*, the act of retiring little by little, or secretly.

Ἵπαπαδρος, *ω, ἰ*, a married woman. *Ἵς an adj. after the manner of women, or effeminate, Diodor. Sic. Ὡς γυναικα ὑπαπάδρα, Plut. Pelop. 9.* woman of loose conduct. *Th. ὑπὸ, ἀνίς.*

Ἵπαπαμῶ, *ω, to fan. Th. ὑπὸ, ἀμῶ.*

Ἵπαπακρίβω, *fut. ἴω*, to creep up softly, or by stealth. *Th. ὑπὸ, ἀνά, (ἐκκρίβω) ἴκρω.*

Ἵπαπατήσω, to hold up—to stand up. *Eustath. Th. ὑπὸ, ἀνά, ἴσω.*

Ἵπαπαδῶ, *ω, to begin to flower. Th. ὑπὸ, ἀδῶ, ἀδῶς.*

(Ἵπαπαδῶς, *αἰ, ἰ, adj. somewhat variegated, Hippoc.*

Ἵπαπαδῶ, *ω, to distress, or torment, somewhat; to cause a little distress. Th. ὑπὸ, (ἀπάδῶ) ἀνά.*

Ἵπαπαίω, to yield, or relax, a little.

Th. ὑπὸ, (ἀνέμῳ) ἀνὰ, ἔμῳ.

\**πανιόταται*, to arise from one's place as a mark of respect, or to make room for another. Th. ὑπὸ, ἐνὰ, ἱστῆμι.

\**πανιόχω*, s. s. as *πανατίλλω*, Suidas. Th. ὑπὸ, ἀνὰ, (ἰσχυρῶ) ἔχω.  
\**πανιόχρημι*, and *ἱπανόχρη*, fut. ὀχῶ, to open below, or by stealth, or by degrees. Th. ὑπὸ, ἀνέμῳ.

\**παντάξ*, adv. opposite, s. s. as *ἀντικρυ*. Th. ὑπὸ, ἀπρὶ.

\**παντάξ*, Ion. *παντάξ*, ᾤ, fut. ἥσω, to go towards, or to meet; to go against, or oppose, with a dat. Th. ὑπὸ, ἀντάξ, ἀπρὶ.

\**πανάντισσι*, εὐς, ἡ, a going against, or going to meet; meeting; opposition.

\**πανατιάξω*, and *ἱπαντιάω*, with a dat. and also an accus. Plut. Pomp. 71. s. s. as *ἱπαντιάω*.

\**πανάντισσι*, εὐς, ἡ, the conveyance, or drawing, of water from below up, Diodor. Th. ὑπὸ, ἀντάξ.

\**παντρός*, ου, adj. that is hollow, or that has a cave, or grotto—that lives in, or is in, a cavern, or grotto. Th. ὑπὸ, ἀντρός.

\**πανών*, ἱπανόμαι, s. s. as *ἱπουγίω*, Hesych. Th. ὑπὸ, ἀνών.

\**πασάνιος*, ου, adj. under the axle. Th. ὑπὸ, ἀξων.

\**πανακαίδευτος*, ου, adj. that has received some little instruction; not wholly uneducated. Th. ὑπὸ, ἀπρὶ, or for ἀπρὶ, παιδεύω, παῖς, a priv., or for ἀπρὶ, παιδεύω, παῖς.

\**πασαίλιω*, to threaten in an underhand, or concealed, manner; to threaten a little. Th. ὑπὸ, ἀπρὶ.

\**πᾶσιμι*, to depart little by little, gradually, or slowly; to glide away by stealth. Th. ὑπὸ, ἀπρὶ, εἰμι.

\**πᾶσιχμαι*, s. s. as *ἱπᾶσιμι*. Th. ὑπὸ, ἀπρὶ, ἔχμαι.

\**πασακίω*, ᾤ, to withdraw from softly, or without being perceived. Th. ὑπὸ, ἀπρὶ, κίω.

\**πασακίπτω*, (with a dat.) to conceal under. Th. ὑπὸ, ἀπρὶ, κίπτω.

\**πασατρέχω*, to run away back from, or run away back privately from. Th. ὑπὸ, ἀπρὶ, τρέχω.

\**πάπτω*, Ion. for ὑπάπτω, see ὑπάπτω.

\**ΤΙΠΑ*, τὸ, indeclin. a waking vision; a real appearance, not a dream, opposed to ὕπας. \**κατὰ ὕπας*, or ὕπας alone, awake.

\**πᾶσμεν*, fut. ἔξω, to strike, or shake, underneath. Th. ὑπὸ, ἀπρὶ, τω.

\**πᾶσις*, ἵσσα, ἥν, adj. whitish, s. s. as *ἱπᾶσις*. Th. ὑπὸ, ἀπρὶ.

\**πᾶσις*, ου, adj. that is somewhat argillaceous; that has clay at the bottom. Th. ὑπὸ, ἀπρὶ.

\**πᾶσις*, εὐς, τὸ, a possession—a substance. \**ἐν τῷ πᾶσι*, ἡμας, s. s. as *ἱπᾶσις*. Th. (part.

perf. pass. of *ὑπάσχω*) ὑπὸ, ἔχω.

\**παρῆντις*, εὐς, ἡ, the state of being in debt—an anxiety for acquiring money, from *ὑπαρῆναι*.

\**παρῆναι*, to be in debt, Plut. to seek anxiously for (properly, to dig for) money. Th. ὑπὸ, ἀπρὶ.

(\**παρῆναι*, ου, adj. that has silver underneath, or that contains silver.

\**παρῆναι*, εὐς, ἡ, enumeration, Greg. Nasians. Th. ὑπὸ, ἀπρὶ.

\**παρῆναι*, καὶ, καὶ, adj. capable of, or qualified for, existing, or subsisting—in grammar) substantive.

\**παρῆναι*, ου, adj. northerly. Th. ὑπὸ, ἀπρὶ.

\**παρῆναι*, ἡ, ὄν, adj. that exists, or subsists. Th. ὑπᾶρχω.

\**παρῆναι*, ου, ἡ, a ewe that is with young, or that has a sucking lamb. Th. ὑπὸ, ἀπρὶ, obs. ἀπρὶ, or ἀπρὶ, for ἀπρὶ, genit. of ἀπρὶ, Schn. L.

\**παρῆναι*, εὐς, ἡ, existence—substance; property; possessions; fortune. Th. ὑπᾶρχω.

\**παρῆναι*, ᾤ, to plough land in order to cover the seed. Th. ὑπὸ, ἀπρὶ.

\**παρῆναι*, ᾤ, to hang up under; to suspend. Th. ὑπὸ, ἀπρὶ.

\**παρῆναι*, ἡ, ἡ, a beginning. \**ἔξ* ἱπᾶρχης, anew; again; afresh; from the beginning. Th. ὑπᾶρχω.

(\**παρῆναι*, ac, ἡ, the office, or functions, of a *ὑπάρχος*; an office held in subordination to a superior power, or to a first in command.

(\**παρῆναι*, ου, ἡ, a governor—a lieutenant; a prefect; a subordinate chief. \**ἱπᾶρχου Καρχηδωνίων*, Polyb. 7, 9, 5, the allies, or subjects, of the Carthaginians.

\**παρῆναι*, fut. ἔω, to begin; to do any thing first, or give occasion to. *neut.* to be, to exist, or subsist—to lie on the ground; to be present; to be at hand; to be lawful, or permitted—to rule, or have authority over, Thuc. and Strab.—(τινὶ) to favour any one; to do kind offices to, Xen. Anab. 1, 1, 4. and Attic writers, Wyttenb. ad Eclog. Hist. p. 382. to grow, or be produced, Dem. =

\**παρῆναι*, to begin, or make a beginning in, or with any thing; to be nearly beginning, more used by later than by the older authors. \**ὑπᾶρχον*, part. *neut.* taken absolutely, as the occasion was afforded, as the opportunity, or permission, was given, or as it could be done. \**τὰ ὑπᾶρχοντα*, property; possessions; goods, or fortune—the basis, or natural state, Plat. \**ὑπᾶρχομένου τῷ ἥκει*, about, or nearly at the commencement of, spring. Th. ὑπὸ, ἔχω.

\**παρῆναι*, fut. ἔω, to have a slightly aromatic flavour. Th.

ὑπὸ, ἔχω.

\**πασαδέναι*, ᾤ, to begin to grow weak; to be somewhat weak. Th. ὑπὸ, ἀπρὶ.

\**πασαδέναι*, ου, adj. that is under, or protected by, a shield. Th. ὑπὸ, ἀπρὶ.

(\**πασαδέναι*, fut. ἔω, to carry a shield, ? Schn. L.

(\**πασαδέναι*, ᾤ, and *ὑπασπιστής*, ἥρος, ἡ, a shield-bearer, Herodot. 5, 111. a satellite. \**ἔχλος ὑπασπιστής*, Æschyl. Sup. 197. probably, an army composed of troops wearing shields, Schn. L.

\**πασαδέναι*, ου, adj. that is under the stars, or a constellation—directed by the stars, Æschyl. Sup. 399. Th. ὑπὸ, ἀπρὶ.

\**πασαδέναι*, ᾤ, that is somewhat ἀπρὶ, see the word, Hippoc.

\**πασαδέναι*, ac, ἡ, consulship. Th. ὑπᾶτος.

(\**πασαδέναι*, fut. ἔω, to be consul.

(\**πασαδέναι*, καὶ, καὶ, adj. pertaining to a consul, or the consular dignity; consular. \**ἡ ὑπᾶτος*, one who has enjoyed the rank of consul.

\**πασαδέναι*, fut. ἔω, to produce and keep up smoke, or vapour. Th. ὑπὸ, ἀπρὶ.

(\**πασαδέναι*, ου, ἡ, the production and keeping up of vapour, or smoke.

(\**πασαδέναι*, ου, ἡ, the application of vapour from below, as in a foot-bath; Pauli Æg. 6, 75.

\**πᾶτος*, ου, adj. that is somewhat out of place, unsuitable, or absurd. Th. ὑπὸ, ἀπρὶ, τῶτος.

\**πᾶτος*, ἀπρὶ, ἀπρὶ, adj. by contr. for *ὑπᾶτος*, the greatest; the highest. \**ἡ ὑπᾶτος*, a Roman consul. \**ἡ ὑπᾶτος* (χρῆδῳ understood), the highest chord in a musical instrument, as to tone, the lowest in position. Th. ὑπᾶτος.

\**πᾶτος*, fut. ἔω, to affect to speak with Attic purity. Th. ὑπὸ, ἄπρὶ.

\**πᾶτος*, fut. ἔω, to shine under, or to emit a slight degree of brilliancy. Th. ὑπὸ, ἀπρὶ.

(\**πᾶτος*, ου, adj. yielding a little brilliancy.

\**πᾶτος*, ᾤ, to behave in rather a self-conceited, or proud, manner, ? Schn. L. Th. ὑπὸ, ἀπρὶ.

\**πᾶτος*, ᾤ, to play on the flute to any one, or on any occasion. Th. ὑπὸ, ἀπρὶ, αὐτῷ.

\**πᾶτος*, ου, adj. under, or in, a court. Th. ὑπὸ, ἀπρὶ.

\**πᾶτος*, ᾤ, ᾤ, adj. somewhat austere, or bitter. Th. ὑπὸ, ἀπρὶ.

\**πᾶτος*, ου, τὸ, a cushion to place under the neck; a pillow. *neut.* of *ὑπᾶτος*.

\**πᾶτος*, ου, adj. that is under the neck. Th. ὑπὸ, αὐτῷ.



\**ὑπαυχμῆις*, *ἡσσον*, *ἥν*, *adj.* somewhat dry. *Th. ὑπὸ*, (*αὐχμῶ*) *αὖ*.  
 \**ὑπαφίσταμαι*, to withdraw, step back in order to make room for any one, or as a mark of respect. *Th. ὑπὸ*, *ἀπὸ*, (*ἵσταμαι*) *ἵστημι*.  
 \**ὑπαφρίζω*, *fut. ἵσω*, to begin to foam, or to foam a little. *Th. ὑπὸ*, (*ἀφρίζω*) *ἀφρίζει*.  
 \**ὑπαφρονέω*, *ov*, *adj.* that is almost dumb. *Th. ὑπὸ*, *φρονή*.  
 \**ὑπαχθίω*, to grow dark by degrees, or become somewhat dark. *Th. ὑπὸ*, *χθλῶ*.  
 \**ὑπῆας*, *Herodot. 4, 70*. See *ὑπῆας*.  
 \**ὑπῆασι*, *Ion.* for *ὑπῆισι*, 3 pers. plur. pres. of *ὑπῆμι*.  
 \**ὑπῆγγος*, *ov*, *adj.* bound by a pledge; under bail, or security; mortgaged—that has given bail; liable to be called on; answerable, *Eurip. Hec. 1017*. obnoxious to punishment, *Herodot. 5, 71*. *Th. ὑπὸ*, *ἵγγη*.  
 \**ὑπῆγκλινω*, *fut. ἵνω*, to incline a little. *Th. ὑπὸ*, *ἑ*, *κλίνω*.  
 \**ὑπῆγγιζω*, to pour out, *Plut. Th. ὑπὸ*, *ἑ*, *χίω*.  
 \**ὑπῆιδιαιον*, *poet.* for *ὑπῆιδισαν*, 3 pers. plur. 1 aor. of *ὑπῆιδεσθαι*, but as from *ὑπῆιδεσθαι*.  
 \**ὑπῆιδετο*, *Ion.* for *ὑπῆιδετο*, 3 pers. s. pluzq. perf. of *ὑπῆιδεσθαι*.  
 \**ὑπῆιδεσθαι*, *lit.* to observe from below—to consider with suspicion; to suspect. *Th. ὑπὸ*, *ἵδωμαι*, *ἵδω*.  
 \**ὑπῆικλῶ*, s. s. as *ὑπῆικω*.  
 \**ὑπῆικυδὲ*, *ad, κιν*, *adj.* that yields, or gives way, from *ὑπῆικω*.  
 \**ὑπῆικω*, *fut. ἵκω*, to yield, or give up, to any one—(*λόγος*) to yield to, or follow, the words of any one, or obey—(with a genit. of the thing and dat. of the person) to give up to another in any thing—(*πρὶ ἵδης*) to give one's seat to another, *Odys. 16, 42*. (*πρὶ λόγος*) to let another speak first, *Xen. Mem. 2, 3, 36*. *Th. ὑπὸ*, *ἵκω*.  
 \**ὑπῆικω*, *3*, to roll under. = *ὑπῆιλωμαι*, to roll, or creep under, like serpents, *Ælian. h. a. 9, 37*. *Th. ὑπὸ*, *ἵκω*.  
 \**ὑπῆικτω*, to twist under, or from below upwards. *Th. ὑπὸ*, (*ἵκω*) *ἵκω*.  
 \**ὑπῆικτω*, to be under; to be under one's hand, or within one's reach—to remain, *Thuc. 3, 36*. to be near at hand, or attend, *Deh.* to be in a state of subjection, *Enrip. Suppl. 442*.  
 \**ὑπῆικω*, *sec, ἥ*, the act of giving way, or yielding; cession; obedience. *Th. ὑπῆικω*.  
 \**ὑπῆικτω*, to reply; to speak after another—to say to another; to dictate—to allege as a motive, or excuse; to pretend—to say in a low voice, or by stealth, *Aristoph. Plut. 991*. from *ὑπὸ*, and *ἵκω*, a 2 aor. of *ἵκω*, obs. but from a form *ἵκω*, *Gram. Matth.* See *ἵκω*, and

and *ἵκω*.  
 \**ὑπῆικω*, *poet.* for *ὑπῆικω*, generally in compound words.  
 \**ὑπῆικω*, *for ὑπῆικω*, *Dionys. Perieg. 1085*.  
 \**ὑπῆικω*, *as, ἥ*, the act of rowing, s. s. as *ἵκω*, *Orph. Argon. 701, 370*. *q* perhaps for *ὑπ' ἵκω*, *Brunch.*  
 \**ὑπῆικω*, *poet.* for *ὑπῆικω*.  
 \**ὑπῆικω*, *poet.* for *ὑπῆικω*.  
 \**ὑπῆικω*, *poet.* for *ὑπῆικω*.  
 \**ὑπῆικω*, *Ion.* for *ὑπῆικω*, from *ὑπῆικω*, for *ὑπῆικω*, *ὑπῆικω*.  
 \**ὑπῆικω*, and *ὑπῆικω*, to glide, or creep, privately into, *Herodot. 1, 12*. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to flow into from beneath, or privately, *Longi 1, 1*. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, (*vis. ὑπὸ* and *ἵκω*) out from beneath; passing at the side, *Iliad. 5, 854*.  
 \**ὑπῆικω*, to go out from below. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to throw out from below. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *ful. ἵκω*, to expect, s. s. as *ὑπῆικω*.  
 \**ὑπῆικω*, to run out privately. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *ὑπῆικω*, *ful. ἵκω*, to draw off privately. = *ὑπῆικω*, *Mid.* to withdraw unperceived, or escape, *Eurip. Cycl. 346*. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *sec, ἥ*, departure in order to escape.  
 \**ὑπῆικω*, *sec, ἥ*, the act of putting aside privately, *Henych. Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to clean out, or purge, downwards. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *ful. ἵκω*, to burn beneath, or little by little. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *ful. ἵκω*, to uncover at the lower part, or to uncover little by little. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *avoc, τὸ*, that by which any thing is set on fire; hence, *metaph.* an incentive; a motive, from the perf. pass. of *ὑπῆικω*.  
 \**ὑπῆικω*, *ov, ὅ*, and *sem. ὑπῆικω*, *avoc, ἥ*, one who kindles a fire for a sacrifice.  
 \**ὑπῆικω*, to be laid aside privately for safety, or protection. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to make empty, or hollow. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *ful. ἵκω*, to take away privately; to steal, or purloin. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to bend aside; to avoid. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *ful. ἵκω*, to carry away by stealth. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *ful. ἵκω*, to remove by stool, in medical auth. *lit.* to sepa-

rate downwards. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to take away by stealth, *Eurip. Herc. Fur. 996*. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to loosen, or release, under, or privately—to relax, or weaken, somewhat, *Hippoc. Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *ful. ἵκω*, to send away by stealth. *Th. ὑπὸ*, *ὑπῆικω*.  
 \**ὑπῆικω*, to pass out, *Orph. Arg. 68*. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to spring forth from below, or by stealth. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to sail forth privately. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to emit breath softly, or gradually—to expire. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to perform a work under the orders, or at the command, of any one. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to run forward from; to outstrip. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to spring forward from. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to loose from under, as horses, or the like, from a vehicle, *Odys. 6, 88*. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to flow forth from under. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to cut in making its progress forwards, said of a ship in full sail. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to escape privately. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *ov, adj.* s. s. as *ὑπῆικω*.  
 \**ὑπῆικω*, to flow, or to go forth, from beneath, or privately. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *ful. ἵκω*, to burn forth from under. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, *ful. ἵκω*, to emit forth. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, and *ὑπῆικω*, to give, or deliver from, out of. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to melt away, or consume, by degrees, *Hippoc. Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, mostly, *ὑπῆικω*, *Mid.* to remove and deposite in a place of safety, as for protection from hostile intruders, *Deh. Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to put aside; to turn away from. = *Mid.* to turn aside from, elude, or avoid. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to run away out of; to run away, or avoid.  
 \**ὑπῆικω*, *ἥ*, a gradual rearing, or nourishment. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to shine forth from under, or shine a little. *Th. ὑπὸ*, *ἵκω*, *ὑπῆικω*.  
 \**ὑπῆικω*, to carry forth from un-

der, or privately, *Iliad*. 5, 818. 15, 628. to remove from a little, viz. a shield, *Iliad*. 22, 202. to go forth, or forward, *Herodot.* 4, 125. *Th. ὑπὸ, ix, φέω.*

*ὑπαφύγω, and ὑπαφυγάνω, to escape privately, or steal away, from. Th. ὑπὸ, ix, φυγάνω, φάγω. ὑπαφύγω, ὤ, to pour out from below, or pour out softly. Th. ὑπὸ, ix, χέω.*

*ὑπαχωρίζω, ὤ, to depart, or retire, from below, or privately—to surge, Hippoc. Th. ὑπὸ, ix, χωρίζω. ὑπαχωρίζω, ὤ, a retiring downwards—evacuation by the bowels, Hippoc.*

*ὑπαχωρητικός, πὴ, κῆν, adj. capable of, or promoting, an evacuation downwards; purgative.*

*ὑδαίων, ὤ, τὴ, the sediment of oil. Th. ὑπὸ, ἵδαιον.*

*ὑδαίνω, to drive under—with πῦρον, or ἄεμα, understood) to ride, or drive a chariot, under, or towards; viz. the s. of ἵδαιον, adding that of ὑπὸ. Th. ὑπὸ, ἵδαινω.*

*ὑπαλαφύω, to render somewhat light. Th. ὑπὸ, (ἵλαφύω) ἵλαφός. ὑπαβάλλω, to place, or push into, underneath. Th. ὑπὸ, iv, βάλλω.*

*ὑπαμβύνω, ὤ, fut. ὄσω, to render pregnant. Th. ὑπὸ, (ἔμβρυον) iv, βύνω.*

*ὑπαμήμνω, and ὑπαμήμνω. See ὑπαμύνω.*

*ὑπαμύνω, s. s. as ὑπομύνω. Th. ὑπὸ, iv, πμύνω.*

*ὑπαμύνω, to manifest in part; to give to be understood. Th. ὑπὸ, iv, φάσω.*

*ὑπαντιόμοι, ὄμοι, to make some slight degree of opposition; to contradict. Th. ὑπὸ, iv, (ἀντίω) ἀντί. ὑπαντίος, ia, iv, adj. properly, placed somewhat against, or opposed to in a slight degree; generally, s. s. as ὑαντίος, opposed; in a state of opposition, or enmity. ¶ as a subst. an enemy; an antagonist.*

*ὑπαντίος, πρὸς, ἡ, opposition, or contradiction, to a certain degree; opposition.*

*ὑπαντίωμα, πρὸς, τὸ, s. s. as ὑπαντίος, ? Scha. L.*

*ὑπαντίως, ὡς, ἡ, properly, the act of giving a certain degree of opposition, but mostly, opposition; contradiction.*

*ὑπαδίδωμι, to give away slowly; to yield little by little. Th. ὑπὸ, iv, δίδωμι.*

*ὑπὸθεν, adv. from within.*

*ὑπὸδωμος, πρὸς, τὸ, and ὑποδύτης, ὤ, ἡ, an under garment. Th. ὑπὸ, iv, δύνω.*

*ὑποπίνω, or ὑποπίνω, s. s. as ὑποφίω, to which their tenses have been assigned. Th. ὑπὸ, ὑπίνω, πίνω.*

*ὑπὸθεν, and before a vowel, ὑποπίνω, adv. under; below; be-*

neath, from ὑπὸ, and ὑποπίνω. See ὑποπίνω.

*ὑπομῶ, ὤ, to have in the mind and conceal. Th. ὑπὸ, (ὑπόμω) iv, ὑπὸς, ὡς.*

*ὑποβήσω, to convey away below, or privately. Th. ὑπὸ, ix, ἄγω.*

*(ὑποβήσω, ὤ, ἡ, the act of conveying away by stealth.*

*ὑποβήσας, ὡς, ἡ, the act of clandestinely taking away, or taking away gradually—retrenchment—exception; exemption, from the following.*

*ὑποβήσω, ὤ, to take out for another below, or underhand. =*

*ὑποβήσας, ὡς, ἡ, to take away by stealth for one's self; to steal from—to subtract, or deduct. Th. ὑπὸ, ix, ἀφίω.*

*ὑποβήσω, to lift up from below, or gradually. Th. ὑπὸ, ix, ἀφίω.*

*ὑποβήσω, fut. ὤσω, to convey upon a mountain, or on an eminence. Th. ὑπὸ, ix, ἀφίω, ἀφίω.*

*ὑποβήσω, s. s. as ὑποβήσω. Th. ὑπὸ, ix, ἀφίω.*

*ὑποβήσω, fut. ὤσω, to escape privately. Th. ὑπὸ, ix, ἀφίω.*

*ὑποβήσω, to step out from under. Th. ὑπὸ, ix, ἀφίω, ὤσω.*

*ὑποβήσω, to sail out privately from. Th. ὑπὸ, ix, ἀφίω, ὤσω.*

*ὑποβήσω, and ὑποβήσω, to ascend privately, or gradually, out from under. Th. ὑπὸ, ix, ἀφίω, δύνω.*

*ὑποβήσω, s. s. as ὑποβήσω. Th. ὑπὸ, ix, ἀφίω.*

*ὑποβήσω, to pump out, or throw out, especially, bilge water, from a ship, or boat. Th. ὑπὸ, ix, ἀφίω.*

*ὑποβήσω, to set on fire below, or to set on fire secretly, or little by little.*

*ὑποβήσω, to exhaust, or cause to be absorbed, little by little. =*

*ὑποβήσω, to become absorbed little by little, viz. small rivulets, Apollon. 983. Th. ὑπὸ, ix, ἀφίω.*

*ὑποβήσω, to go forth privately; to go forth—to go forth to attack, Herodot. 1, 176. Th. ὑπὸ, ix, ἀφίω.*

*ὑποβήσω, to ride, drive a chariot, or march forth; to ride forward, in its proper but not customary sense; to drive out. Th. ὑπὸ, ix, ἵδαινω.*

*ὑποβήσω, s. s. as ὑποβήσω. Th. ὑπὸ, ix, ἵδαινω.*

*ὑποβήσω, s. s. as ὑποβήσω. Th. ὑπὸ, ix, ἵδαινω.*

*ὑποβήσω, fut. ὤσω, to draw away from under; to deliver, or save; to draw away from. =*

*ὑποβήσω, Mid. to withdraw one's self from, or escape. Th. ὑπὸ, ix, ἵδαινω.*

*ὑποβήσω, to go out of by stealth. Th. ὑπὸ, ix, ἵδαινω.*

*ὑποβήσω, (ὑμῶν understood) to escape privately. Th. ὑπὸ, ix, ἵδαινω.*

*ὑποβήσω, κῆν, κῆν, adj. capable of interpreting a little. Th. ὑπὸ,*

*ix, (ὑποβήσω) ὤσω.*

*ὑποβήσω, to come forth suddenly from any place, especially, from an ambuscade—to go out of the way. Th. ὑπὸ, ix, (ὑποβήσω) ὤσω.*

*ὑποβήσω, ὤ, ἡ, a looseness of the belly. Th. ὑπὸ, ix, ἵδαινω.*

*ὑποβήσω, ὤ, adj. under the power of another; in a state of subjection. Th. ὑπὸ, ix, ἵδαινω.*

*(ὑποβήσω, πρὸς, ἡ, the state of a person under the power of another, as a child not of age.*

*ὑποβήσω, fut. ὤσω, to render somewhat light, or give some alleviation. Th. ὑπὸ, ὑπὸ, καυφίω, καυφίω.*

*ὑποβήσω, ὡς, and ὑποβήσω, ὡς, adj. (in arithmetic) contained in a number which is ὑποβήσω, see ὑποβήσω. Th. ὑπὸ, μέγας.*

**ΥΠΕΡ.** poet. *ὑπερ, a preposition, governing the genit. and accus. cases—(with a genit.) over; above—for, instead, Eurip. Alc. 701. in the name, or place, of; for, in any one's behalf, Xen. Mem. 2, 2, 13. on account of, Eurip. Phæn. 1345. especially with an infinit. mood—in order to; for the purpose of—for the sake of, in prayers, Iliad. 24, 466.—often for sup, generally, Markl. ad Lys. p. 123, 163.—(with the accus.) over; beyond; on the other side; above, viz. more than; besides—against, in opposition to πρὸς, Odys. 1, 34.—without a case, adverbially, above, more, moreover, &c.—in compound words, it retains its significations in most cases, but likewise frequently only serves to augment the sense of the word it is compounded with; thus, ὑπερβύω, to hold over; ὑπερβύω, to fight for something, and ὑπερβύω, to harangue in favour of any one; ὑπερβύω, beyond sea; but as an augmentative, ὑπερβύω, eminently good, and ὑπερβύω, to be excessively ashamed. ¶ comparat. ὑπερβύω, and superlat. ὑπερβύω, and ὑπερβύω, have been formed from ὑπερ, and are poet. ¶ (with a genit.) ὑπερ ἡμῶν, above us. ¶ ὑπερ ἡμῶν ὑπερ ἡμῶν, above us. Dem. Lucrat. he was general for you in Asia. ¶ μέγας ὑπερ τίνος, to fight for any one; hence also, δίδωμι ὑπερ τίνος, to fear for any one's safety. ¶ Διὸς ὑπερ, Odys. 15, 261. for the sake of Jupiter—ὑπερ πατρός καὶ μητρός, Iliad. 24, 466. by, or in consideration of, his father and mother. ¶ with an accus. ὑπερ ἀνθρώπων ἔσθι, it is above man or beyond his powers. ¶ ὑπερ τὸν δῆμον, over the house. ¶ ὑπερ πᾶσιν ἀνθρώποις, Herodot. 5, 64. more than forty men. ¶ ὑπερ τὸν καλὸν, Lucian. unseasonably. ¶ ὑπερ μέγας, Odys.*

1, 34. against destiny. Ὑπὲρ τοῦ μὴ κατακοιμῆσαι τὴν φυλακὴν, Dem. in order not to sleep upon his guard. Ὑπὲρ τοῦ μὴ ποιῆν τὸ προσταττέμενον, in order not to fulfil the injunctions.

Ὑπερ, ac, ἡ, a rope in the tackling of a ship fastened to the sail-yard, by which the movement of the mainsail is regulated; the brace of the mainsail, *Odys.* 5, 260, a caterpillar.

Ὑπερβόλητος, *ov*, *adj.* exceedingly simple, Dem. Th. ὑπὲρ, (ἀξιότιμος) a priv., βόλητος, irreg. comparat. of ἀγαθός.

Ὑπερέγανος, *ov*, *adj.* eminently good. Th. ὑπὲρ, ἀγαθός.

(Ὑπερεγρότης, *ης*, extraordinary excellence, or goodness.

Ὑπερέγανος, to admire in an extraordinary degree. Th. ὑπὲρ, (ἀγαθός) ἀγάν.

Ὑπερέγανος, *adv.* excessively; in a most extraordinary degree; very much. Th. ὑπὲρ, ἄγαν.

Ὑπερεγνακτικός, *ος*, to be excessively angry, or indignant. Th. ὑπὲρ, ἀγνακτικός.

Ὑπερεγνακτικός, *ος*, fut. ἔσω, to love excessively. Th. ὑπὲρ, ἀγανά.

Ὑπερέγνωτος, *ος*, *adj.* utterly unknown, *†* Schen. L. Th. ὑπὲρ, (ἀγνωστός) a priv., γνώσκω.

Ὑπερέγνως, *adv.* in an extraordinary manner, or degree; excessively. Th. (ὑπερέγνως) ὑπὲρ, ἄγαν.

Ὑπερεργάζω, (with a genit.) to make an harangue, or speak in favour of any one. Th. ὑπὲρ, ἐργάζω, ἀγανά.

Ὑπερεργάζω, *ος*, fut. ἔσω, (with a genit.) to keep watch for any one. Th. ὑπὲρ, ἐργάζω, a priv., ἔπος.

Ὑπερέγω, fut. ἔω, to excel; to surpass, *Diodor.* Th. ὑπὲρ, ἄγαν.

Ὑπερέγωνος, (with a genit.) to be in anxiety about any one. Th. ὑπὲρ, ἀγωνία, ἄγαν.

Ὑπερέγωνος, (with a genit.) to contend for, or defend, any one. Th. ὑπὲρ, ἀγωνίζομαι, ἄγαν.

Ὑπερέγω, *ος*, s. as ὑπερέγω. Th. ὑπὲρ, ἄγαν, αἰών.

Ὑπερέω, *ος*, *adj.* blowing from above. Th. ὑπὲρ, ἀνω.

Ὑπερέω, *ος*, fut. ἔσω, s. as ὑπερέγω. Th. ὑπὲρ, ἀνω, αἰών.

Ὑπερέω, *ος*, fut. ἔσω, s. as ὑπερέγω. Th. ὑπὲρ, ἀνω, αἰών.

Ὑπερέω, *ος*, fut. ἔσω, s. as ὑπερέγω. Th. ὑπὲρ, ἀνω, αἰών.

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Ὑπερέω, *ος*, fut. ἔσω, s. as ὑπερέγω. Th. ὑπὲρ, ἀνω, αἰών.

lift up over; to elevate. neut. to rise above; to go over, as a mountain; to traverse, the sea—to surpass; to excel. Th. ὑπὲρ, αἰών.

Ὑπερβολικός, *ος*, *adj.* s. as ὑπερέγω. Th. ὑπὲρ, αἰών.

Ὑπερβολικός, *ος*, *adj.* exceedingly shameful, or odious. Th. ὑπὲρ, αἰών.

(Ὑπερβολικός, to be exceedingly ashamed; (τινὰ) to be ashamed of any one.

Ὑπερβολικός, *ος*, fut. ἔσω, to hang up, or suspend over. Th. ὑπὲρ, αἰών.

(Ὑπερβολικός, *ος*, the act of hanging up over; suspension.

Ὑπερβολικός, *ος*, fut. ἔσω, to be beyond the vigour of youth—also, to exceed, *Myron Athenai.* p. 657.

Th. ὑπὲρ, (ἀμύζω) ἀμύζω.

(Ὑπερβολικός, *ος*, *adj.* that has passed the vigour of youth, N. T.

Ὑπερβολικός, *ος*, fut. ἔσω, to fling a javelin, or dart, over, or beyond. metaph. to excel, *Aristoph.* Th. ὑπὲρ, (ἀνορίζω) ἀνορίζω.

Ὑπερβολικός, *ος*, fut. ἔσω, to hear accurately. Th. ὑπὲρ, ἀκούω.

Ὑπερβολικός, *ος*, fut. ἔσω, to hear accurately. Th. ὑπὲρ, ἀκούω.

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Ὑπερβολικός, *ος*, fut. ἔσω, to hear accurately. Th. ὑπὲρ, ἀκούω.

excel. Th. ὑπὲρ, ἀνω, βάσω.

Ὑπερβαλίζω, to boil over, or overflow upon. Th. ὑπὲρ, ἀνω, βάσω.

Ὑπερβαλίζω, to be superior in impudence; to be surpassingly impudent. Th. ὑπὲρ, (ἀνοδοῦμαι) a priv., αἰδώς.

Ὑπερβαλίζω, *ος*, *adj.* excessively impudent. Th. ὑπὲρ, (ἀνοδοῦμαι) a priv., αἰδώς.

Ὑπερβαλίζω, *ος*, *adj.* to recline at table above another. Th. ὑπὲρ, ἀνω, αἰδώς.

Ὑπερβαλίζω, *ος*, *adj.* to stretch, or extend, upwards—to prolong immoderately. Th. ὑπὲρ, ἀνω, αἰδώς.

Ὑπερβαλίζω, *ος*, *adj.* to rise above; to rise over. Th. ὑπὲρ, ἀνω, αἰδώς.

Ὑπερβαλίζω, *ος*, *adj.* to rise above; to tower over, just over, or overlook. Th. ὑπὲρ, ἀνω, αἰδώς.

Ὑπερβαλίζω, *ος*, *adj.* to bloom in an extraordinary degree, *lit.* or metaph. Th. ὑπὲρ, ἀνω, αἰδώς.

Ὑπερβαλίζω, *ος*, *adj.* that is above the ordinary state of man; superhuman. Th. ὑπὲρ, ἀνω, αἰδώς.

Ὑπερβαλίζω, *ος*, *adj.* to rise above; to be surpassing. Th. ὑπὲρ, ἀνω, αἰδώς.

Ὑπερβαλίζω, *ος*, *adj.* to rise above; to be surpassing. Th. ὑπὲρ, ἀνω, αἰδώς.

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Ὑπερβαλίζω, *ος*, *adj.* to rise above; to be surpassing. Th. ὑπὲρ, ἀνω, αἰδώς.

Ὑπερβαλίζω, *ος*, *adj.* to rise above; to be surpassing. Th. ὑπὲρ, ἀνω, αἰδώς.

he number; supernumerary. *Th. ὡς, ἀρδύς.*  
*ὑπερβύδω, ὤ, fut. ἔσω, to be in excessive dread; to be in fear of any one, Herodot. Th. ὡς, ἀρδύς, for ὑπερδύδω, from ὑπέρ. (See ὑπερδύδω.)*  
*ὑπεραΐς, ὡς, ἡ, elevation; exaltation—excellence; superiority, LXX. Th. (ὑπεραίρ) ὡς, αἴρ.*  
*ὑπεράχτιος, ὡ, adj. that has not had a beginning, Dionys. Areopag. Th. ὡς, ἀρχή.*  
*ὑπεράχτης, to rule, or have dominion over, LXX. Th. ὡς, ἀρχω.*  
*ὑπερασθενής, ἰος, adj. excessively weak and feeble. Th. ὡς, (ἄσθενής) α priv., σθένος.*  
*ὑπερασθαιμίνω, to breathe very laboriously. Th. ὡς, ἀσθμαίνω, ἀσθμα, ἄλω.*  
*ὑπέρασθμος, ὡ, adj. breathing heavily.*  
*ὑπερασπισίζω, fut. ἴσω, (with a dat.) to treat any one with extraordinary politeness, or kindness. Th. ὡς, ἀσπασίς, from ἀσπίνος, part. perf. pass. of ἵδωμαι.*  
*ὑπερασπίζομαι, to embrace with extraordinary tenderness; to love exceedingly. Th. ὡς, ἀσπάζομαι.*  
*ὑπερασπίζω, fut. ἴσω, and Att. ὤ, to protect with a shield; to shield any one; with an accus. but also with a genit. Arrian. Alex. 6, 28. Th. ὡς, ἀσπίς.*  
*ὑπερασπισμός, ὤ, ὁ, protection (lit.) by holding a shield over; protection; defence.*  
*ὑπερασπιστής, ὤ, ὁ, and ὑπερασπιστής, ἥος, ὁ, properly, one who shields another; a defender, or protector.*  
*ὑπερασπιστρία, ας, ἡ, fem. of ὑπερασπιστής.*  
*ὑπερδωτικός, ὡ, adj. possessing extraordinary urbanity, politeness, or wit. Th. ὡς, ἀσπίς, ἀσπίνος.*  
*ὑπερδωρῶν, to lighten strongly; to flash with extraordinary brilliancy. Th. ὡς, ἀσπίνος.*  
*ὑπερδωρῶν, ὤ, fut. ἔσω, to behave with extraordinary indecorum. Th. ὡς, (ἀσπίνος) α priv., σχῆμα.*  
*ὑπερδωρῶν, ὡ, adj. exceedingly out of place, or absurd, Dem. Th. ὡς, α priv., νότος.*  
*ὑπερδωρῶν, fut. ἴσω, to carry to excess an imitation of Attic purity in language. Th. ὡς, Ἀττικῆ, Ἀττικῆ.*  
*ὑπερδωρῶν, ὤ, ὁ, an extravagant imitation of Attic purity of language.*  
*ὑπερδωρῶν, fut. ἔσω, (with a genit.) to enlighten, or emit brilliancy, in an extraordinary degree. Th. ὡς, αἰγίζω, αἰγίζω.*  
*ὑπερδωρῶν, ἰος, adj. beaming with extraordinary, or excessive, brilliancy.*

*ὑπερδωρῶν, fut. ἔσω, and ὑπερδωρῶν, to increase immoderately. Th. ὡς, αἰγίζω, αἰγίζω.*  
*ὑπερδωρῶν, ὤ, fut. ἔσω, to vaunt one's self excessively. Th. ὡς, αἰγίζω.*  
*(ὑπερδωρῶν, ἰος, or ὑπερδωρῶν, ὡ, adj. boastful; proud.*  
*ὑπερδωρῶν, fut. ἴσω, to foam immoderately. Th. ὡς, ἀφρίζω, ἀφρίζω.*  
*ὑπερδωρῶν, ἰος, adj. over-burthened. Th. ὡς, ἀχθός.*  
*(ὑπερδωρῶν, (with a dat.) to be grieved concerning any thing.*  
*ὑπερδωρῶν, ὡ, adj. lit. passing beyond the threshold; hence, immoderately. Th. ὡς, (βαθμῆς) βάω, βαίνω.*  
*ὑπερδωρῶν, to put, or pass, one thing over another. neut. to mount over; climb; to ride, drive a chariot, or go over, with a genit.; hence, to get the better of, to surpass, or excel—to pass over, or overlook; to omit—to violate, or transgress, as a law, Æschin. Or. to miss, or mistake; to miscarry—to defend, Oppian. Hal. 1, 710. cited Sch. L. Th. ὡς, βαίνω.*  
*ὑπερδωρῶν, to deliver in an inflated, or bombastic, style. metaphor. in allusion to the tone of persons under supernatural inspiration. Th. ὡς, (βαίνω) βάω, βάω.*  
*ὑπερδωρῶν, adv. supereminently; in a most excellent manner; excessively, from the part. of ὑπερδωρῶν.*  
*ὑπερδωρῶν, to cast over, or beyond—to throw beyond the mark, mostly with an accus. but sometimes a genit. Plat. Gorgias 68. hence, to get the better of, surpass, or excel; to exceed—to go over, as a mountain—to outbid; to exact too much; to be excessive. =*  
*ὑπερδωρῶν, to defer, or put off, Plut. Æmil. 22. to outstrip, or overreach. Ἡ γὰρ ὑπερδωρῶν, Eurip. Alc. 151. a most excellent woman. Th. ὡς, βάλλω.*  
*ὑπερδωρῶν, to overload. Th. ὡς, βάω, βάω.*  
*(ὑπερδωρῶν, ἰος, adj. exceedingly heavy.*  
*ὑπερδωρῶν, ας, ἡ, transgression; injustice—insolence, Iliad. 16, 18. failure, Iliad. 9, 501. Th. (ὑπερδωρῶν) ὡς, βαίνω.*  
*(ὑπερδωρῶν, ὡς, ἡ, the act of stepping over, or beyond, or trespassing; transgression, &c. s. s. as ὑπερδωρῶν—the act of conveying over, transportation, in the s. s. as ὑπερδωρῶν, act. Polyb. 4, 19.*  
*(ὑπερδωρῶν, verbal neut. of ὑπερδωρῶν, or ὑπερδωρῶν, it is necessary to pass over, &c. See the s. of the verb.*  
*(ὑπερδωρῶν, ὡ, adj. that pertains to passage; that concerns passing over, or that occurs on occa-*

sion of passing, as sacrifices, Polyb. 1, 10, 1.  
*(ὑπερδωρῶν, ἡ, ὁ, adj. outstepped; exceeded; surpassed—that may be climbed, or passed over, Thuc. 3, 25. that excels, or surpasses; excellent; superior—transposed; put out of their natural order, viz. words, Dionys. Hal. Ἡ γὰρ ὑπερδωρῶν, (in grammar) inversion; an arrangement of words in which the natural order is inverted, or altered.*  
*ὑπερδωρῶν, adv. in an immoderate, overstrained, or excessive, degree, or manner. Th. (part. perf. pass. ὑπερδωρῶν) ὡς, βάλλω.*  
*ὑπερδωρῶν, post. for ὑπερδωρῶν, in prose, ὑπερδωρῶν, 3 pers. sing. 2 aor. subj. ὑπερδωρῶν.*  
*ὑπερδωρῶν, to overcome; to oppress. Th. ὡς, (εἰζίζω) βάω.*  
*ὑπερδωρῶν, fut. ἔσω, to convey over; to transport. Th. ὡς, (εἰζίζω) βάω.*  
*ὑπερδωρῶν, ἡ, ἡ, might; force; violence; violent exercise of power; injustice. Th. ὡς, (βίω, Ion.) βάω.*  
*(ὑπερδωρῶν, adv. properly, neut. of ὑπερδωρῶν, adverbially, overbearingly; forcibly; violently; insolently; haughtily.*  
*(ὑπερδωρῶν, ὡ, adj. overbearing; violent; haughty; insolent—powerful; surpassing in strength.*  
*ὑπερδωρῶν, to bud, or shoot, too luxuriantly. Th. ὡς, βλαστάνω.*  
*ὑπερδωρῶν, ἰος, adj. that buds, or shoots, too luxuriantly.*  
*ὑπερδωρῶν, adv. s. s. and Th. as ὑπερδωρῶν.*  
*ὑπερδωρῶν, fut. ἔσω, to spurt out over; to overflow. Th. ὡς, βλύζω.*  
*(ὑπερδωρῶν, ὡς, ἡ, an overflow.*  
*ὑπερδωρῶν, to vociferate most loudly. Th. ὡς, βόω.*  
*ὑπερδωρῶν, adv. s. s. and Th. as ὑπερδωρῶν.*  
*ὑπερδωρῶν, αἰς, αἰς, adj. exaggerated—excessive—in music—in the highest tone, viz. of a scale composed of four or five tetrachords. Th. (ὑπερδωρῶν) ὡς, βάλλω.*  
*(ὑπερδωρῶν, adv. (properly, dat. of the following, taken adverbially) immoderately; excessively—in an exaggerated manner.*  
*(ὑπερδωρῶν, ἡ, ἡ, the act of throwing over, or beyond; the act of conveying over; transportation. neut. passage by sea, or over mountains—also, a mountain, or eminence, Polyb.—a putting off, or retarding, Herodot. 8, 112. delay—the act of flinging beyond the mark; excess; exaggeration—a figure in rhetoric, in which any thing is carried beyond the strict truth; an hyperbole—in general, something extraordinary, exagger-*

rated, or unusual.

(ὑπεβολή, ας, ἡ, s. a. as ὑπεβολή —also, violence; insolence; transgression, Hesych.

(ὑπεβολικός, αῖ, αῖν, adj. excessive; exaggerated—in rhetoric, that passes the strict truth; hyperbolic.

(ὑπεβολικῶς, adv. excessively; in an exaggerated manner; hyperbolically.

(ὑπεβόλιμος, ου, adj. that is done for the purpose of causing delay, viz. in law proceedings, Aristoph. Vesp. 592.

(ὑπεβόλιος, and also ὑπεβόλιος, ου, adj. that resides beyond Boreas, in the extreme north—seseign, interpret. Schol. Æschyl. Choe. 370. Th. ὑπὲρ, βορέας.

(ὑπεβράζω, fut. ἄνω, to boil over. Th. ὑπὲρ, βράζω.

(ὑπεβρίβει, ἴος, adj. excessively heavy, poet. Th. ὑπὲρ, βριβῶ (see βριβῶ), ἄλλος, Schn. L.

(ὑπεβρυχόμενος, to bellow, bray, or roar, violently. Th. ὑπὲρ, (βρυχόμενος) ῥόγῃ.

(ὑπεβρύω, fut. ἄνω, to be too full; to overflow. Th. ὑπὲρ, βρύω.

(ὑπεβυβός, ια, ια, adj. sunk deep; submerged. ¶ in *Analect.* 2, p. 156. No. 8. improperly for ὑπὲρ βυβός. Th. ὑπὲρ, βυβός.

(ὑπεγείζομαι, fut. ἄραμαι, to do privately; to work underhand—to reduce to subjection—to prepare, the ground for seed, Xen. Œcon. s. e. as ὑπεγείζω, Eurip. Med. 870. Th. ὑπὲρ, (ἐργάζομαι) ἔργῳ.

(ὑπεγαμία, ας, ἡ, late marriage, Photius and Suidas. Th. ὑπὲρ, γάμος.

(ὑπεγεῖος, ου, adj. that is above the earth; supernatural. Th. ὑπὲρ, γῆ, γῆ.

(ὑπεγέλιος, ου, adj. excessively laughable, or ridiculous. Th. ὑπὲρ, (γέλιος) γέλιον.

(ὑπεγυμνός, fut. ἴσω, to overload. Th. ὑπὲρ, (γυμνός) γύμῳ.

(ὑπεγύμνω, to overload—to be overloaded.

(ὑπεργράσσω, to be exceedingly old. Th. ὑπὲρ, γῆρας.

(ὑπεγρήγας, ου, adj. intergreen, ου, and ὑπεγρήγας, ου, adj. superannuated; decrepit with age.

(ὑπεγρομός, ου, adj. overlaid. Th. ὑπὲρ, γύμῳ.

(ὑπεγράφω, to paint, or write, over, or besides. Th. ὑπὲρ, γράφω.

(ὑπεγρύω, ου, adj. of extraordinary length. Th. ὑπὲρ, γύμῳ.

(ὑπεδαύς, ια, υ, adj. excessively shaggy, hairy, or rough; excessively overgrown with trees, brushwood, or shrubs—dense; crowded; close, Ælian. h. a. 7, 6. Th. ὑπὲρ, δαύς.

(ὑπεδός, ἴος, adj. that is superior to all fear; intrepid. Th. ὑπὲρ, δός.

(ὑπεδίδω, fut. ἄνω, (τύος) to entertain fears on account of any one. Th. ὑπὲρ, δίδω.

(ὑπεδύς, ου, adj. awfully terrific, dire, or formidable, viz. the s. of δύς, in a superlat. degree. See δύς. Th. ὑπὲρ, δύς.

(ὑπεδυνάω, ἴω, fut. ἄνω, to feast to excess; to make an immoderate meal. Th. ὑπὲρ, (δυνάω) δύνω.

(ὑπεδύς, ου, adj. situated higher—superior, in rank, or consideration—victorious over; superior to. Th. ὑπὲρ, δέξω.

(ὑπεδύνω, to bind over. Th. ὑπὲρ, δύνω.

(ὑπεδιδλόμαι, from Lucian, but a wrong reading for ὑπὲρ διδλόμαι, according to Larcher—(according to some) to discourse concerning any thing; to speak in favour of any one. Th. ὑπὲρ, διδλόμαι.

(ὑπεδιδύομαι, to strain immoderately in any effort. Th. ὑπὲρ, δίδω, τείνω.

(ὑπεδίδωμι, to give for any one. Th. ὑπὲρ, δίδωμι.

(ὑπεδιδάξω, fut. ἄνω, to avenge an injury done to any one; to avenge, or defend, LXX. Th. ὑπὲρ, (δάξω) δύνω.

(ὑπεδιδίω, ἴω, fut. ἄνω, to plead the cause of any one; to defend, in general.

(ὑπεδύς, ου, adj. extremely, or excessively, just, Sophoc. Aj. 1119. and Æschyl. Ag. 1406. that avenges, an epith. of Nemesis, Pind. Pyth. 10, 68. ¶ in Hesych. unjust.

(ὑπεδύς, adv. the s. of the adj. adverbially.

(ὑπεδύς, ου, adj. that is more than two cubits long. Th. ὑπὲρ, δέ, πῶς.

(ὑπεδύς, fut. ἄνω, to surpass in casting a quoit; hence, metaph. to outstrip; to excel. Th. ὑπὲρ, θηναίος, ἴσως.

(ὑπεδυσύλλατος, ου, adj. that is over two syllables. Th. ὑπὲρ, δέ, συλλαβή.

(ὑπεδύς, ὡ, to be especially one's opinion, Philostrat. Th. ὑπὲρ, δόξα, δόξα.

(ὑπεδύς, see ὑπεγείζω.

(ὑπεδύς, s. s. as καταδύσασθαι, to subdue by force, LXX. Th. ὑπὲρ, δύσασθαι.

(ὑπεδύς, to sit above. Th. ὑπὲρ, δύω.

(ὑπεδύς, fut. ἄνω, to provoke, or irritate, somewhat. Th. ὑπὲρ, δύω, ἴσως, from ἴσως, Schn. L.

(ὑπεδύς, in use only in the 3 aor. ὑπεδύς, and ὑπεδύς, s. s. as ὑπεδύς. Th. ὑπὲρ, δύω. ¶ to prop up, strengthen, stay, or support. Th. ὑπὲρ, δύω.

(ὑπεδύς, ου, τὶ, a plant, see ὑπεδύς, the more usual though less correct word, as it has been proba-

bly derived from ἵππος, as which plant it bears some resemblance.

(ὑπεδύς, to go over; to move above. Th. ὑπὲρ, δύω.

(ὑπεδύς, (τὸς) to speak in favour of any one, from ὑπὲρ, and δύω, 2 aor. inf. of δύω, Schn. Gram. Matth. 231. See δύω.

(ὑπεδύς, to undermine; to subvert. Th. ὑπὲρ, δύω.

(ὑπεδύς, ου, ἡ, the act of supporting, see ὑπεδύς. Th. ὑπὲρ, δύω.

(ὑπεδύς, ου, τὶ, that which serves as a prop, or support; a prop, or stay, from the perf. pass. of ὑπεδύς.

(ὑπεδύς, ὡ, αῖν, adj. capable of, or qualified for, propping, supporting, or confirming.

(ὑπεδύς, adv. s. s. as ὑπεδύς, yonder; beyond, ? Schn. L.

(ὑπεδύς, to seek to gain favour by extraordinary attentions. Th. ὑπὲρ, δύω, ὑπεδύς. ¶ see δαμάσσω.

(ὑπεδύς, to lie exposed upon—to project, or advance over. Th. ὑπὲρ, δύω, πῶς.

(ὑπεδύς, ὡ, to hang up over. Th. ὑπὲρ, δύω, πῶς.

(ὑπεδύς, to outstep; to surpass; to exceed. Th. ὑπὲρ, δύω, πῶς.

(ὑπεδύς, fut. ἄνω, to send over, or beyond. Th. ὑπὲρ, δύω, πῶς.

(ὑπεδύς, for ὑπὲρ δύω, superabundantly; more than superabundantly.

(ὑπεδύς, fut. ἄνω, to fall out beyond, or over—to pass the limits; to transgress. Th. ὑπὲρ, δύω, πῶς.

(ὑπεδύς, to strike with excessive terror. Th. ὑπὲρ, δύω, πῶς.

(ὑπεδύς, ου, ἡ, exaggeration, or hyperbole, Longini 15, 16. Th. (ὑπεδύς) ὑπὲρ, δύω, πῶς.

(ὑπεδύς, ου, ἡ, the act of stretching, or extending, above, from ὑπεδύς.

(ὑπεδύς, to stretch, or extend, above, or over, or beyond—to extend excessively. Th. ὑπὲρ, δύω, πῶς.

(ὑπεδύς, fut. ἄνω, (with a genit.) to pay for any one. Th. ὑπὲρ, δύω, πῶς.

(ὑπεδύς, ου, ἡ, payment for another.

(ὑπεδύς, (with an accus.) to avoid and hold in utter aversion, ? Schn. L. Th. ὑπὲρ, δύω, πῶς.

(ὑπεδύς, (with an accus.) to flee from with all speed. Th. ὑπὲρ, δύω, πῶς.

(ὑπεδύς, and ὑπεδύς, to pour out over; to cause to overflow. Th. ὑπὲρ, δύω, πῶς.

(ὑπεδύς, ου, ἡ, the act of

pouring out over; overflow.

\**ὑπερῆστος*, *ως*, *ἡ*, *ς*, *α. s.* as *ὑπερβολή*, Hesych. Th. *ὑπέρ*, *ἐλάττω*, *ἰδών*.

\**ὑπερλαφρός*, *ον*, *adj.* exceedingly light, or nimble. Th. *ὑπέρ*, *ἐλαφρὸς*, *ἰδών*, Schn. L.

\**ὑπερβάλλω*, to insert, or introduce, besides. Th. *ὑπέρ*, *ἐν*, *βάλλω*.  
\**ὑπερβίωω*, to vomit excessively. Th. *ὑπέρ*, *βίωω*.

\**ὑπερμπιμπλῶμι*, and *ὑπερμπλήσω*, to fill up to overflowing. Th. *ὑπέρ*, *ἐν*, *μπιμπλῶμι*, *μπιμπλήω*, *πλήω*.

\**ὑπερμφορέομαι*, *ὑμῖν*, to overload one's self, Lucian. Th. *ὑπέρ*, *ἐν*, *φίρω*.

\**ὑπερῖδος*, *ον*, *adj.* most famous; most highly celebrated. Th. *ὑπέρ*, *ἐν*, *δόξα*.

\**ὑπερμαντιῶω*, *fut. ἴσω*, to pass more than a year; to exceed the year. Th. *ὑπέρ*, *ἰμαντιῶω*.

\**ὑπερπάλαιος*, *ῖος*, *adj.* more than complete. Th. *ὑπέρ*, (*ἱππάλαιος*) *ἐν*, *τίλος*.

\**ὑπερπαινεῖς*, *ως*, *ἡ*, a pleading in favour of any one; intercession, Greg. Nazianz. from *ὑπερπαινεῖν*, not in use, from *ὑπέρ*, *ἰππῶω*, and *α. s.* as *ὑπερπαινεῖν*.

\**ὑπερπυφάω*, to be overbearing, insolent, or haughty; to behave insolently towards any one, properly, like a person pampered with luxury. Th. *ὑπέρ*, *ἐν*, *πυφάω*, *πυφῶ*, from *πυφάω*. ¶ see *τίωω*.

\**ὑπερπυχνάω*, (with *a. genit.*) to speak in favour of any one; to intercede for any one, N. T. Th. *ὑπέρ*, *ἐν*, *πυχνάω*.

\**ὑπερψάλλω*, to raise too high; to exalt immoderately. Th. *ὑπέρ*, *ἔξ*, *αἶρω*.

\**ὑπερψαθῖω*, to bloom, or bud forth, over, Pollux. Th. *ὑπέρ*, *ἔξ*, *ἀνθῖω*, *ἀνθῶ*.

\**ὑπερψεύσας*, to cheat, or deceive, egregiously. Th. *ὑπέρ*, *ἔξ*, *ἀπατάω*.

\**ὑπερψήριος*, in Herodot. 7, 225. read *ὑπερψήριος*.

\**ὑπερψιστοτάτης*, *ως*, *adj.* more than sixty years old. Th. *ὑπέρ*, *ἔξ*, *ἡκοντα*, *ἱτος*.

\**ὑπερψύξω*, *ως*, *ἡ*, a state, or condition, in excess, Plat. Tim. Th. (*ὑπερψύξω*) *ὑπέρ*, *ἔξ*.

\**ὑπερψυχαῖω*, *ἡ*, *fut. ἴσω*, or *ἴσω*, to praise excessively, or beyond measure. Th. *ὑπέρ*, *ἐν*, (*αἶρω*) *αἶρω*.

\**ὑπερψυχαῖω*, to praise, or extol, beyond measure. Th. *ὑπέρ*, *ἐν*, *αἶρω*.

\**ὑπερψυχαῖω*, to hasten exceedingly. = Mid. to hurry with great speed. Th. *ὑπέρ*, *ἔξ*.

\**ὑπερψυχαῖω*, *ἡ*, to desire immoderately. Th. *ὑπέρ*, *ἐν*, *θυμῶ*.

\**ὑπερψυχαῖω*, to strain still farther. Th. *ὑπέρ*, *ἐν*, *ταῖω*.

\**ὑπερψυχαῖω*, *ἡ*, *fut. ἴσω*, to eat away

from below; to take away, or trench, Iliad. 21, 271. Th. *ὑπέρ*, *ἔξ*, *ἐκ*, from *ἐκ*.

\**ὑπερψυχαῖω*, generally in the mid. to love to excess; to love most passionately, with *a. genit.* Th. *ὑπέρ*, *ἐκ*, *ἴσω*.

\**ὑπερψυχαῖω*, to go, or come, over—to pass out over, Xen. Anab. 4, 4, 3. Th. *ὑπέρ*, *ἔξ*.

\**ὑπερψυχαῖω*, to eat to excess, Xen. Mem. 1, 2, 4. Th. *ὑπέρ*, (*ἐκ*) *ἴσω*.

\**ὑπερψυχαῖω*, to project over, Iliad. 11, 735. and Apollon. 3, 986. *α. s.* as *ὑπερψυχαῖω*.

\**ὑπέρ*, *adv.* exceedingly good; perfectly well. Th. *ὑπέρ*, *ἐν*.

\**ὑπερψυχαῖω*, *ἡ*, to be happy, or fortunate, in an extraordinary degree. Th. *ὑπέρ*, (*ἐκ*) *ἴσω*, *δαίμων*.

\**ὑπερψυχαῖω*, *ἡ*, *fut. ἴσω*, to meet with extraordinary approbation, or be in very high estimation, ? Schn. L. Th. *ὑπέρ*, *ἐν*, *δοῦναι*, *δόχομαι*.

\**ὑπερψυχαῖω*, *ἡ*, *fut. ἴσω*, to be in high estimation.

\**ὑπερψυχαῖω*, *ῖος*, *adj. α. s.* as *ὑπερψυχαῖω*. Th. *ὑπέρ*, *ἐκ*, *ἴσω*.

\**ὑπερψυχαῖω*, *ἡ*, to have a favourable opportunity, or advantage—to be convenient, opportune, or advantageous. Th. *ὑπέρ*, *ἐν*, *καίρω*.

\**ὑπερψυχαῖω*, *adv.* most suitable, or seemly; most fitting, Schol. Sophoc. Antig. 707. Th. *ὑπέρ*, *ἐν*, *πρίω*.

\**ὑπερψυχαῖω*, *α. s.*, extraordinary good fortune. Th. *ὑπέρ*, *ἐν*, *τύχῃ*.

\**ὑπερψυχαῖω*, to delight exceedingly. = *ὑπερψυχαῖω*, Mid. to be delighted beyond measure; to rejoice exceedingly. Th. *ὑπέρ*, *ἐν*, *φρίω*.

\**ὑπερψυχαῖω*, to wish, or pray for, most earnestly. Th. *ὑπέρ*, *ἐν*, *εὐχόμεναι*, *εὐχῶ*, *obs.*

\**ὑπερψυχαῖω*, *ον*, *adj.* at a very low price; exceedingly cheap, the *α. s.* of *εὐνοῖα*, in a superlat. degree. Th. *ὑπέρ*, *ἐν*, *ὑποψυχαῖω*.

\**ὑπερψυχαῖω*, to hate excessively. Th. *ὑπέρ*, *ἐκ*, *ἴσω*, *ἐκ*, *ἴσω*.

\**ὑπερψυχαῖω*, *adv.* principally; above all others, from the part. of *ὑπερψυχαῖω*.

\**ὑπερψυχαῖω*, to hold over; to hold over and protect, with *a. genit.* but with *a. dat.* Iliad. 4, 249. and Apollon. 3, 986.—*neut.* to be situated, or be placed, or stand, over—to jett, project over, or overlook—to overtop; to get the better of; to have the superiority; to surpass; to excel. Th. *ὑπέρ*, *ἐκ*.

\**ὑπερψυχαῖω*, and also *ὑπερψυχαῖω*, to boil, or cook, too much. Th. *ὑπέρ*, *ἐκ*.

\**ὑπερψυχαῖω*, *α. s.* as *ὑπερψυχαῖω*, Erotiani Gloss. Th. *ὑπέρ*, *ἐκ*, *ἴσω*.

\**ὑπερψυχαῖω*, *α. s.* as *ὑπερψυχαῖω*, ? Schn. L. Th. *ὑπέρ*, *ἐκ*, *ἴσω*, *ἴσω*, *ἴσω*.

\**ὑπερψυχαῖω*, *ως*, *ἡ*, excessive ebullition. Th. (*ὑπερψυχαῖω*) *ὑπέρ*, *ἴσω*.

\**ὑπερψυχαῖω*, *ον*, *adj.* boiling over; boiling violently.

\**ὑπερψυχαῖω*, *fut. ἴσω*, to boil over; to boil violently.

\**ὑπερψυχαῖω*, *ον*, or *ὑπερψυχαῖω*, *α. s.*, *adj.* living beyond the natural term of life, ? Schn. L. Th. *ὑπέρ*, (*ἴσω*) *ἴσω*.

\**ὑπερψυχαῖω*, to plead, or harangue, in favour of any one. Th. *ὑπέρ*, *ἐκ*, *ἴσω*.

\**ὑπερψυχαῖω*, *α. s.*, a pleading in favour of any one.

\**ὑπερψυχαῖω*, *adv.* with exceeding great pleasure; most cheerfully, or willingly, from the *adj.* *ὑπερψυχαῖω*. Th. *ὑπέρ*, *ἐκ*, *ἴσω*.

\**ὑπερψυχαῖω*, *ον*, *superlat.* of *ὑπερψυχαῖω*, most agreeable; most pleasing. ¶ *ὑπερψυχαῖω*, *neut. sing.* and *ὑπερψυχαῖω*, *neut. plur.* used adverbially, with exceeding great pleasure.

\**ὑπερψυχαῖω*, *fut. ἴσω*, to cause extraordinary pleasure, or delight. =

\**ὑπερψυχαῖω*, Mid. to be delighted in an extraordinary degree; to be immoderately delighted. Th. *ὑπέρ*, *ἐκ*, *ἴσω*.

\**ὑπερψυχαῖω*, *ικος*, *adj.* that is over a certain age. Th. *ὑπέρ*, *ἔξ*.

\**ὑπερψυχαῖω*, *α. s.*, properly, the state of passing a certain appointed day—in Athenian jurisprudence, the non-observance of the time fixed for payment of a debt that had been declared due by a verdict of a court of justice; also, the penalty consequent on such failure in payment; likewise, the day or term fixed for payment, as above, Dem. See also *προβήσιμος*. ¶ *ὑπερψυχαῖω* *την ὑπερψυχαῖω*, to prolong the term of payment, but *ὑπερψυχαῖω* *πράξει*, or *εὐπράττειν*, to exact the payment of a debt that had been in dispute on the day fixed for payment by an award of a court of justice. Th. *ὑπέρ*, *ἐκ*, *ἴσω*.

\**ὑπερψυχαῖω*, *ον*, *adj.* that is over the appointed day—in Athenian jurisprudence, that fails in paying a debt at the time fixed by a court of justice. ¶ see the preceding word, as also *προβήσιμος*.

\**ὑπερψυχαῖω*, *εις*, *υ. s.*, that is more than half. Th. *ὑπέρ*, *ἔξ*.

\**ὑπερψυχαῖω*, *ον*, *adj.* that is nearly a desert; almost uninhabited. Th. *ὑπέρ*, *ἐκ*, *ἴσω*.

\**ὑπερψυχαῖω*, *ον*, *adj.* situated above the current of the wind. Th. *ὑπέρ*, *ἐκ*, *ἴσω*.

\**ὑπερψυχαῖω*, *α. s.*, haughtiness; pride; arrogance, Apollon. 3, 65. extraordinary manliness, or prowess. Th. *ὑπέρ*, *ἐκ*, *ἴσω*.

(*ὑπερψυχαῖω*, *ἡ*, most commonly, to

be arrogant, haughty, or overbearing—to be more than man, viz. of extraordinary prowess, or valour.

(Υπερήβης, *eros*, adj. s. s. as ἀνίμωρ, (both in a good and bad sense) endowed with more than human valour, or prowess; brave; valorous; also, arrogant, overbearing, or haughty.

Υπερήβης, 3 pers. sing. of ὑπερήσω, fut. of ὑπερήμι, but formed as from ὑπερήω.

Υπερηφανία, ας, ἡ, pride; haughtiness. ¶ ὑπερηφανία, accent on the antepenult, as being derived from the verb ὑπερηφανόμαι, not from the adj. ὑπερηφανός, Schaefer ad Schol. Apollonit, p. 155. Th. (ὑπερηφανός) ὑπὲρ, φαίω.

(Υπερηφανέω, to extol above others, (more usual in the mid. form). = ὑπερηφανόμαι, Mid. to behave with arrogance, or pride. ¶ the act. form in the Etymol. Mag.

(Υπερηφανέω, ᾶ, fut. ἔσω, to exalt one's self above others; to extol, or vaunt, one's self over others, or immoderately—to treat any one with insolence and contempt, with an accus. Polyb. 5, 33. but with a genit. Themistius Or. 21, p. 249. ¶ with an infin. Longi 4, p. 126.

(Υπερηφανός, *ēos*, adj. appearing above others; pre-eminent. ¶ comparat. ὑπερηφανώτερος, superlat. ὑπερηφανίστατος—elevated above other objects—eminent; distinguished.

(Υπερηφανία, ας, ἡ, s. s. as ὑπερηφανία.

(Υπερηφανός, *ou*, adj. appearing above, or elevated above, others; pre-eminent—proud, haughty, or arrogant. ¶ the adverb ὑπερηφανός, in a good sense, Plut. Ages. 34.

(Υπερηφανός, *adv.* the s. of the adj. adverbially, see ὑπερηφανός.

Υπερηφανός, *ēos*, adj. s. s. as ὑπερηφανός, Hesych.

Υπερηφανέω, ᾶ, fut. ἔσω, to sound louder than others; to drown another sound; to resound loudly. Th. ὑπὲρ, (ἤχῳ) ἤχος.

Υπερθε, *ēol.* for ὑπερθε.

Υπερθαλάσσιος, *ou*, und ὑπερθαλάσσιος, *ou*, adj. situated beyond the sea. Th. ὑπὲρ, θάλασσα.

Υπερθάρης, to possess extraordinary courage, or resolution. Th. ὑπὲρ, θάρης, θάρρος.

Υπερθαυμάζω, fut. ἔσω, to be exceedingly amazed, or admire very much. Th. ὑπὲρ, θαυμάζω. ¶ see θαυμάζω.

Υπερθε, *adv.* from above; overhead; above. Th. ὑπὲρ.

Υπερθεμα, *atos*, τὸ, an act of outbidding, an enhancement, from the following, ? Schn. L.

Υπερθεματιζέω, fut. ἔσω, to outbid; to enhance the price of any thing, ? Schn. L. Th. ὑπὲρ, τιθεμαι.

(Υπερθεματιζέω, *ou*, ὁ, the act of outbidding, or enhancing.

(Υπερθεματιστής, *ou*, ὁ, one who outbids, or enhances, the price of any thing.

Υπερθεματιζέω, fut. ἔσω, to tend with extraordinary care; to pay court to by exceedingly assiduous attentions. Th. ὑπὲρ, θεματιζέω. ¶ see θεματιζέω.

Υπερθεματίζω, to make very hot. Th. ὑπὲρ, θεματίζω, θεματός.

Υπερθεσις, *ēos*, ἡ, transposition, and also, hyperbole—(in grammar) the superlative degree—the act of putting off; adjournment—the act of banishing, and pass. banishment, Polyb. 23, 9. a road over a mountain, Strab. 14, p. 673. Sieb. cited Schn. L. Th. ὑπὲρ, τιθεμαι.

(Υπερθεσις, *ou*, *κῶν*, adj. capable of, or qualified for, transposing—in grammar) superlative.

(Υπερθεσις, *adv.* the s. of the adj. adverbially, superlatively.

Υπερθεῖν, fut. θέσωμαι, to run beyond; to outstrip, metaph. to excel, or surpass, Plato, and Eurip. Andr. 194. Th. ὑπὲρ, θέω.

Υπερθεῖν, 2 aor. ὑπερθεῖν, (with a genit.) to die for any one. Th. ὑπὲρ, (θνήσκω) θάνα, obs.

Υπερθεῖν, and ὑπερθεῖν, Mid. to spring, or bound, over. ¶ 2 aor. ὑπερθεῖν, for ὑπερθεῖν. Th. ὑπὲρ, θέω, θέρα.

Υπερθεῖν, ᾶ, fut. ἔσω, to cause extraordinary tumult. Th. ὑπὲρ, (δορυβέω) βέβηλος. ¶ see βέβηλος.

Υπερθεῖν, *ou*, to be exceedingly bold, or audacious; to act with extraordinary boldness. Th. ὑπὲρ, (θρασύνη, θρασύς) θάρρος.

Υπερθεῖν, to jump over. Th. ὑπὲρ, θράσσω, from θίω.

Υπερθεῖν, *ou*, to fight with extraordinary bravery, or display extraordinary courage. Th. ὑπὲρ, θυμός.

(Υπερθεῖν, *ou*, adj. magnanimous; courageous; generous; spirited; mettlesome, applied to horses; and also, untameable—furious, Eschyl. Eum. 821.

Υπερθεῖν, and ὑπερθεῖν, *ou*, τὸ, the lintel of a door-frame, opposed to οὐδός, Odys. 7, 90. Th. ὑπὲρ, θύρα.

Υπερθεῖν, *ou*, *adv.* that is over a door.

Υπερθεῖν, *la*, *ou*, adj. that is in a peculiar manner after the Ionian customs, from ὑπὲρ, ἰδόντες.

Υπερθεῖν, to vociferate loudly. Th. ὑπὲρ, ἰδόντες.

Υπερθεῖν, to sit above, or over. Th. ὑπὲρ, ἰδόντες.

Υπερθεῖν, fut. ἔσω, to hurl beyond, Odys. 8, 198. Th. ὑπὲρ, ἰδόντες.

Υπερθεῖν, *ou*, adj. more than sufficient, ? Schn. L. Th. ὑπὲρ, ἰδόντες, ἰδόντες.

Υπερθεῖν, *ou*, τὸ, a plant, Bastard St. John's Wort: Hypericum coris. ¶ it is also written ὑπερθεῖν, which latter is probably the correct form, as it is derived from ὑπὲρ, ἰδόντες, heath, from the resemblance.

Υπερθεῖν, to move rapidly and beyond one's strength. ¶ ὑπερθεῖν, Odys. 23, 3. many critics read ὑπερθεῖν (from ὑπὲρ, ἰδόντες), they 'moved rapidly'—others interpret, 'they were trembling,' as does ἰδόντες Hesych.—another reading is ὑπερθεῖν, from ὑπὲρ, ἰδόντες, ἰδόντες.

Υπερθεῖν, *ēos*, ἡ, excessive purification. Th. ὑπὲρ, ἰδόντες, ἰδόντες.

(Υπερθεῖν, *ou*, adj. excessively purged; weakened by purges—also in Aristot. h. pl. 9, 14. weakened by laying many eggs, viz. poultry.

Υπερθεῖν, to fly over, or beyond. Th. ὑπὲρ, (ὑπερθεῖν) ὑπερθεῖν, not in use. ¶ see ὑπερθεῖν.

Υπερθεῖν, ᾶ, or ὑπερθεῖν, to convey over an isthmus, Polyb. 4, 19. read ὑπερθεῖν, Schn. L. Th. ὑπὲρ, ἰδόντες.

Υπερθεῖν, (with a genit.) to stand before and defend any one in battle; to defend, or protect. Th. ὑπὲρ, (ὑπερθεῖν) ὑπερθεῖν.

Υπερθεῖν, *ēos*, ὁ, one who is too wise, or who possesses superior knowledge, So, hoc. Elect. 850. Th. ὑπὲρ, ὑπερθεῖν.

Υπερθεῖν, *ou*, adj. excessively thin. Th. ὑπὲρ, ὑπερθεῖν. See ὑπερθεῖν.

Υπερθεῖν, *ēos*, *ou*, adj. excessively strong, or robust; very firm, or powerful. Th. ὑπὲρ, (ὑπερθεῖν) ὑπερθεῖν.

(Υπερθεῖν, to be very strong, or robust.

Υπερθεῖν, post. for ὑπερθεῖν. Th. ὑπὲρ, ὑπερθεῖν.

Υπερθεῖν, *ēos*, ὁ, one who moves above, or overhead, as an epiph. of the sun, Odys. 1, 8. but, the sun, Odys. 1, 24.—a proper name, Hyperion. Th. ὑπὲρ, and ἰδόντες, part. 2 aor. of ἰω, an obs. form, s. s. as ἰμμι, 'to go.'

Υπερθεῖν, fut. ἔσω, to laugh immoderately loud, ? Schn. L. Th. ὑπὲρ, καυχέω.

Υπερθεῖν, to purge immoderately. Th. ὑπὲρ, καθαίρω.

(Υπερθεῖν, *ēos*, ἡ, excessive purification.

Υπερθεῖν, to sit above; to occupy a higher place. Th. ὑπὲρ, (καθήμενος), κατὰ, ἔμμενος.

Υπερθεῖν, *ou*, adj. beyond the regular time; untimely. Th. ὑπὲρ, καίριος.

Υπερθεῖν, fut. καύσω, to burn excessively, Pollux 5, 110. Th. ὑπὲρ, καίριος.

Υπερθεῖν, to be exceedingly wretched, Hesych. Th. ὑπὲρ, καίριος.

ὑπερᾶλλος, *ios*, or ὑπέρᾶλλος, or with one λ) ὑπέρματος, *ov*, adj. exceedingly beautiful. *Th. ὑπέρ, ἄλλος, καλός.*  
 ὑπερᾶμενον, to be harassed from oil; to toil and suffer exceedingly—to toil for any one. *Th. πέρ, κάμνω.*  
 περκαταβαίνειν, and —κατάβημι, to step down over; to step over, *liad. 13, 50. Th. ὑπέρ, κατά, βάν, βήμι.*  
 περκαταγέλαστος, *ov*, adj. excessively ridiculous. *Th. ὑπέρ, κατά, ελάω.*  
 περκατάκειμαι, to recline above others at table. *Th. ὑπέρ, κατά, εἶμαι.*  
 περκατάκλητος, *ov*, adj. that has a superfluous syllable at the end. *Th. ὑπέρ, κατά, λήγω.*  
 περκατίζω, *ios*, adj. excessively rejected, or melancholy. *Th. ὑπέρ, (κατὰ) κάτω, φάος.*  
 περκαχλάζω, *ful. ἴσω*, to spurt, soil, or run, over. *Th. ὑπέρ, καχλάζω.*  
 πέρκειμαι, to lie above; to be situated above; to have a higher place at table. *Th. ὑπέρ, κείμαι.*  
 περκερασις, *ios*, *h*, the act of extending the wings of an army to outflank an enemy, from ὑπερκαίω.  
 περκεράω, *ful. ἴσω*, to extend the wings of an army in order to outflank an enemy. *Th. ὑπέρ, (καίω) κέρας.*  
 πέρκερος, *ως*, adj. that has enormous horns. *Th. ὑπέρ, κέρας, κέρας.*  
 περκελίω, *ω*, to charm, or please, by flattery in an extraordinary degree. *Th. ὑπέρ, κηλέω.*  
 περκευδέναι, *ful. ἴσω*, (with a *genit.*) to expose one's self to danger for any one. *Th. ὑπέρ, κινδυνεύω, κίνδυνος.*  
 περκελοαυνέω, *ful. ἴσω*, to wheedle and flatter exceedingly. *Th. ὑπέρ, (κολακίζω) κολάζω.*  
 περκελοαστικός, *κῆ, κόν*, adj. immoderate, Hippoc. *Schn. L. Th. ὑπέρ, κολάζω.*  
 περκεμίζω, *ful. ἴσω*, to convey over, *Strab. 2, p. 126. Th. ὑπέρ, κερμίζω.*  
 ὑπέρκεμος, *ov*, adj. most excellent, *Æschyl. Pers. 341, 791, 829. Theb. 376. see ὑπέρκεμος—s. s. as ὑπέρφανος*, most pompous, or boastful. *Th. ὑπέρ, κέρκεμος.*  
 ὑπέρκεμπος, *adv. the s. of the adj. adverbially.*  
 ὑπέρκεπος, *ov*, adj. over-fatigued; harassed with fatigue—exceedingly overbearing, proud, or haughty, *Sophoc. Aj. 217. Æschyl. Chœs. 133. and Theb. 440. from ὑπερκίπτω.*  
 ὑπερκίπτω, *ful. ἴσω*, to outstep; to outstrip; to surmount; to surpass, or excel. *Th. ὑπέρ, κίπτω.*

ὑπερκρίω, to fill to excess; to glut. *Th. ὑπέρ, κρέω, κρέω, obs.*  
 (ὑπερκρίω, *ios*, and ὑπέρκρος, *ov*, adj. satiated; glutted.  
 ὑπερκροφώσις, *ως*, *h*, the extreme point, or summit, of any thing. *Th. ὑπέρ, (κροφώσις) κρόφωσις.*  
 ὑπερκρόσμος, *ov*, adj. that is above the world; celestial, or supernatural. *Th. ὑπέρ, κρόσμος.*  
 ὑπέρκροςτος, *ov*, adj. exceedingly angry, enraged, or furious; vehement, excessive, or violent, *Æschyl. Ag. 478, and 831. Eurip. Herc. Fur. 1087. Th. ὑπέρ, κρόστος.*  
 ὑπερκρατίω, to get the superiority, *Joseph. Ant. 6. 10. 2. ? Schn. L. Th. ὑπέρ, (κρατίω) κράτος.*  
 ὑπερκρεμάω, to hang up over. *Th. ὑπέρ, κρεμάω.*  
 ὑπερκρίνω, to judge preferable. *¶ from it ὑπερκαθίνα, to excel, Phrynichus Bekkeri, p. 69. Th. ὑπέρ, κρίνω.*  
 ὑπερκράτομαι, to possess most abundantly, or to excess. *Th. ὑπέρ, κράτομαι, κτάω.*  
 ὑπερκράνιος, *ov*, adj. that is of a deep azure, or of a deep blue, colour. *Th. ὑπέρ, κρανός.*  
 ὑπερκρυβιστάω, to expose one's self to extraordinary danger. *Th. ὑπέρ, κρυβιστάω, from κύβος, 'a die, &c.*  
 ὑπερκρύδις, *ήσσο, ἦν, contr. —ης*, and *Dor. ἄς*, most renowned, from this the *accus. sing. ὑπερκρύδαντα*, *Hesiod. Theog. 510. and ὑπερκρύδαντας, accus. plur. in Homer. ¶ the form ὑπερκρύδεις*, does not occur in authors, but if written ὑπερκρύδεις, is conformable to analogy, as *ἀργός, ἀργήεις, ἀργός, Dor. ἀργάς*, from the *accus. ἀργάντα*, in like manner *φανίστα, φανάντα, τιμήντα, τιμάντα*, and *τολμήντα, τολμάντα*, according to which analogy, ὑπερκρύδεις, ὑπερκρύδεις, *Dor. —ας, accus. —άντα, Schn. L. Th. ὑπέρ, (κυδάνω) κύδος.*  
 ὑπερκύνιος, *ov*, adj. that surpasses the notes of the dying swan in melody. *Th. ὑπέρ, κύνιος.*  
 ὑπερκύντω, *ful. ἴσω*, to stoop over in order to look at any thing; to overlook—to project over, with a *genit.*—but with an *accus. Heracl. Alleg. 61. to exceed. Th. ὑπέρ, κύνω.*  
 ὑπερλαλῶ, (with a *genit.*) to speak upon. *Th. ὑπέρ, λαλέω.*  
 ὑπερλαμπρος, *ov*, adj. exceedingly resplendent. *metaph. most illustrious, brilliant, or renowned; most magnificent. Th. ὑπέρ, λαμπρός, λάμπω.*  
 (ὑπερλαμπρόμενος, to make an extraordinarily splendid, magnificent, brilliant, or boastful, display; to manifest excessive joy, or delight, *Xen. Cyn. 3, 7.*  
 ὑπερλάμψω, to shine with excessive brilliancy, or splendour—to

exceed, or surpass, in brilliancy. *Th. ὑπέρ, λάμπω.*  
 ὑπέρλεπτος, *ov*, adj. exceedingly thin, fine, or tender. *Th. ὑπέρ, λεπτός, λείπω.*  
 ὑπέρλευκος, *ov*, adj. exceedingly white. *Th. ὑπέρ, λευκός.*  
 ὑπέρλειπαι, *adv. immoderately; exceedingly; very much; most violently. Th. ὑπέρ, λείπαι.*  
 ὑπερλυνίω, *ω, fut. ἴσω*, to afflict immoderately. *Th. ὑπέρ, (λυνίω) λύπω.*  
 ὑπερμαζάω, *ω, lit. pampered from feeding on barley-cakes; pampered from high living. Th. ὑπέρ, μάζα, 'a cake.' † that has large full breasts. Th. ὑπέρ, μαζός, μάσσω.*  
 ὑπερμαίνωμαι, to rage furiously. *Th. ὑπέρ, μαίνω.*  
 ὑπερμαρτυρόμαι, to consult an oracle on account of any one, *? Schn. L. Th. ὑπέρ, (μαρτυρόμαι) μάρτης.*  
 ὑπερμαργός, *ov*, adj. exceedingly foolish. *Th. ὑπέρ, μέγρος.*  
 ὑπερμαχίω, *ω, (with a genit.) to fight for, or defend, any one. Th. ὑπέρ, (μαχίω) μάχη.*  
 (ὑπερμάχιστος, *ως*, *h*, *s. s. as ἀμφίβαστις.*  
 (ὑπερμαχητικός, *κῆ, κόν*, adj. pertaining to, capable of, or qualified for, fighting for, or defending, another; prompt in defending.  
 (ὑπερμάχομαι, (τινός) to fight for, or defend, any one.  
 (ὑπερμαχος, *ov*, adj. that fights for, or defends, any one. *¶ subst. a defender; a champion.*  
 ὑπέρμαγος, —μεγάλη, —μεγα, and ὑπερμεγάλης, *ios*, adj. immensely large; enormous. *Th. ὑπέρ, μέγας.*  
 (ὑπερμεγέθω, to be, or to become, of an enormous size.  
 ὑπερμεθύσκομαι, to drink an immoderate quantity of wine; to be completely drunk. *Th. ὑπέρ, μεθύσκω, μέθυ.*  
 ὑπερμενής, *ov*, *δ*, *s. s. as ὑπερμενής. Th. ὑπέρ, (μένω) μένος.*  
 (ὑπερμενέω, *ω*, to possess extraordinary might, vigour, or force; to be superior in strength, or prowess;  
 (ὑπερμενής, *ios*, adj. powerful; mighty; superior in strength, or prowess—that exercises might; violent; overbearing.  
 ὑπέρματρος, *ov*, adj. that exceeds a measure; that is immoderate, or excessive. *Th. ὑπέρ, μέτρον.*  
 (ὑπερμέτρως, *adv. the s. of the adj. adverbially.*  
 ὑπερμήκης, *ως*, adj. immoderately, or excessively, long. *Th. ὑπέρ, μήκος.*  
 ὑπερμυζήλιδος, *ov*, adj. in a higher tone than the mixed Lydian measure. *Th. ὑπέρ, μύζημα, λυδίας, Λυδία.*  
 ὑπέρμορος, *ov*, adj. in spite, or in defiance, of, or contrary to, or



above, fate. *Th. ὑπὲρ, μέγας, μέγας.*  
*ὑπερβολήν, ὦ, to draw up a ship upon land. Th. ὑπὲρ, καὶ, ἔλκε.*  
*ὑπερφύλας, ου, adj. elevated above the clouds, ? Schn. L. Th. ὑπὲρ, πάλιν.*  
*ὑπερφύλας, ὦ, to rise above the clouds, ? Schn. L. Th. ὑπὲρ, νέφος.*  
*ὑπερφύλας, τοσ, adj. raised above the clouds.*  
*ὑπερβολήν, s. s. and Th. as ὑπερβολήν.*  
*ὑπερήκομαι, to swim over, or beyond. Th. ὑπὲρ, νήχομαι, νήχω.*  
*ὑπερίκτω, ὦ, to obtain a most complete victory; to excel by far, N. T. and Greg. Nazianz.*  
*ὑπερίομαι, to reflect upon, Sophoc. Oedip. Col. 1741. Th. ὑπὲρ, νόσος, νόσος.*  
*ὑπερίοτος, ου, adj. situated, or dwelling, beyond the south. Th. ὑπὲρ, νότος.*  
*ὑπερξανθίζω, fut. ἴσω, to be exceedingly fair, or to have hair of a bright yellow colour. Th. ὑπὲρ, ξανθός.*  
*ὑπερξηραίνω, to dry up, or parch, exceedingly. Th. ὑπὲρ, (ξηραίνω) ξηρός.*  
*(ὑπερξηρασία, ac, ἡ, excessive dryness.*  
*(ὑπερξηρός, ου, adj. excessively dry, or parched.*  
*ὑπερρυχός, ου, adj. exceedingly bulky; of enormous size; exceedingly corpulent—excessively puffed up with pride and self-importance. Th. ὑπὲρ, ὄγκος.*  
*(ὑπερυπάλω, ὦ, fut. ὄσω, to render excessively bulky, Pollux 4, 178.*  
*ὑπερσπιδής, τοσ, adj. shaped like a pestle. Th. ὑπὲρ, σπιδός.*  
*ὑπερσπιδάω, and ὑπερσπιδάω, to swell over; to swell to a great size. Th. ὑπὲρ, (οὐδένω, οὐδένω) οὐδός.*  
*ὑπερσπιδάω, ὦ, fut. ὄσω, to dwell above, or beyond, with a genit. and accus. Th. ὑπὲρ, (οὐδένω) οὐδός.*  
*ὑπερσπιδάω, ὦ, fut. ὄσω, to build over, upon, or above. Th. ὑπὲρ, (οὐδένω) οὐδός.*  
*ὑπερσπιδάω, ου, adj. that dwells above, ? Schn. L. Th. ὑπὲρ, οὐδός.*  
*ὑπερσπιδάω, ου, adj. that loves wine immoderately. Th. ὑπὲρ, οὐδός.*  
*ὑπερσπιδάω, fut. ὄσωμαι, to have an extravagantly high good opinion of one's self. Th. ὑπὲρ, οὐδός.*  
*ὑπερσπιδάω, fut. ὄσωμαι, to surpass in archery—to shoot arrows above, or beyond. Th. ὑπὲρ, (οὐδένω) οὐδός.*  
*ὑπερσπιδάω, ου, adj. exceedingly wealthy, happy, or prosperous, ? Schn. L. Th. ὑπὲρ, ὄγκος.*  
*ὑπερσπιδάω, ac, ἡ, excessive rain. Th. ὑπὲρ, ὄγκος.*  
*ΥΠΕΡΩΝ, ου, πῶς, and ὑπερῶν, ου, ὁ, a pestle. Ὑπερῶν, or πύρρον, a proverbial expression, applied to persons who appear busi-*

ly occupied, and yet proceed but slowly, in a similar sense also πύρρον πύρρον.

*ὑπερρύς, εια, υ, exceedingly acid, sour, sharp, or pointed. Th. ὑπὲρ, ὄγκος.*

*ὑπερρύς, ac, ἡ, arrogance; haughtiness; insolence; presumptuousness; pride, generally in the plur. Sophoc. Antig. 130.—in a good sense, daring courage, Theocrit. 25, 139. Th. ὑπὲρ, ὄγκος. Ὑ see ὑπερρύς.*

*(ὑπερρύλλωμαι, to act with arrogance, insolence, or pride; to treat with insolence, or contumely, viz. like one who is ὑπερρύς.*  
*(ὑπερρύλλω, ου, adj. arrogant, imperious, or haughty, Iliad. 15, 185. proud; insolent; unreasonable, Iliad. 17, 268. violent, or excessive, Pind. Ol. 1, 90. Ὑ ὑπερρύλλωται, superlat. formed as from ὑπερρύλλω, in Apollon. Rhod. 2, 4. Ὑ some etymol. derive the word as above, from ὑπὲρ, ὄγκος, others from ὑπὲρ, πύρρον, but it may come from ὄγκος, obs. from which is ὄγκος, Schn. L.*

*ὑπερρύλλω, ὦ, to roast overmuch; to torrefy; to parch exceedingly. Th. ὑπὲρ, ὄγκος. Ὑ see ὄγκος.*

*ὑπερρύλλω, ου, ὁ, lit. one who looks over others; hence, a haughty, supercilious, or contemptuous, person. Th. ὑπὲρ, ὄγκος.*

*ὑπερρύλλω, ου, ὁ, the act of roasting, or of parching, excessively; torrefaction. Th. (ὑπερρύλλω) ὑπὲρ, ὄγκος.*

*ὑπερρύλλω, κα, κα, adj. that is by natural disposition, or habitually, disdainful, insolent, or contemptuous, from ὑπερρύλλω.*

*(ὑπερρύλλω, εια, υ, adj. disdainful. Ὑ ὑπερρύλλω, in Sophoc. Antig. 130. a wrong reading for ὑπερρύλλω, Schn. L.*

*ὑπερρύλλω, ου, to look over, or beyond; to look contemptuously upon; to despise—to overlook; to pass over, or neglect. Ὑ with a part. in Dionys. Antig. 5, 52. Th. ὑπὲρ, ὄγκος.*

*(ὑπερρύλλω, ου, adj. overlooked. act. that overlooks, and the other s. of the verb, s. s. as ὑπερρύλλω.*

*ὑπερρύλλω, ου, ὁ, the act of overlooking; the act of looking down upon, or (metaph.) of despising, LXX. Th. (ὑπερρύλλω) ὑπὲρ, ὄγκος.*

*(ὑπερρύλλω, κα, κα, adj. s. s. as ὑπερρύλλω, Pollux 9, 147.*

*(ὑπερρύλλω, ὦ, to look over, or beyond; to survey—to look down upon from above, Herodot. 7, 36. hence, metaph. to look with contempt upon; to despise—to overlook, or omit noticing; to neglect.*

*ὑπερρύλλω, ου, to be in excessive wrath. Th. ὑπὲρ, (ὄγκος) ὄγκος. See ὄγκος.*

*ὑπερρύλλω, (with a genit.) to desire vehemently. Th. ὑπὲρ, ὄγκος.*

*ὑπερρύλλω, ac, ἡ, (γῆ understood) a foreign country, lit. a country beyond the confines, from ὑπερρύλλω. Th. ὑπὲρ, ὄγκος.*

*(ὑπερρύλλω, fut. ἴσω, to drive beyond the confines; to banish.*  
*(ὑπερρύλλω, ου, adj. situated beyond the confines; foreign; outlandish.*  
*(ὑπερρύλλω, ου, ὁ, the act of driving, or conveying, beyond boundaries, or exiling, from ὑπερρύλλω.*

*ὑπερρύλλω, s. s. as ὑπερρύλλω, Manetho 4, 131. Th. ὑπὲρ, (ὄγκος) ὄγκος.*

*ὑπερρύλλω, ου, adj. above the roof, ? Schn. L. Th. ὑπὲρ, ὄγκος.*

*ὑπερρύλλω, the s. s. as ὑπερρύλλω, Th. ὑπὲρ, and ὄγκος, lit. 'to manifest fear like animals by the movement of the tail,' from ὄγκος.*

*ὑπερρύλλω, see ὄγκος.*

*ὑπερρύλλω, ου, adj. that is above the heavens; supercelestial. Th. ὑπὲρ, (ὄγκος) οὐδός.*

*ὑπερρύλλω, ου, adj. s. s. as ὑπερρύλλω, Theocrit. 24, 93. Th. ὑπὲρ, ὄγκος, for ὄγκος.*

*ὑπερρύλλω, ου, adj. that is superior to an essence, or to nature; supersubstantial, ecclesiast. auth. Th. ὑπὲρ, οὐδός. Ὑ see οὐδός.*

*(ὑπερρύλλω, ου, ὁ, the state of being supersubstantial, ecclesiast. auth.*

*(ὑπερρύλλω, adv. the s. of the adj. ὑπερρύλλω, adverbially.*

*ὑπερρύλλω, to lift up the brows haughtily. Th. ὑπὲρ, (ὄγκος) ὄγκος.*

*(ὑπερρύλλω, ου, adj. that lifts the brows haughtily; supercilious.*

*ὑπερρύλλω, to hang over, Joseph. Antig. 1, 3. ? Schn. L. Th. ὑπὲρ, (ὄγκος) ὄγκος, from ὄγκος.*

*(ὑπερρύλλω, ὦ, ὁ, the state of rising above, or being prominent; eminence; prominence; projection—an eminence; a prominence—a protuberance; an excrescence—elevation; pre-eminence; superiority; excellence; superiority of rank, or dignity—amplification, or exaggeration, in style, s. s. as ὑπερρύλλω.*

*(ὑπερρύλλω, κα, κα, adj. that pertains to eminence, superiority, or dignity; high in office, or rank distinguished. Ὑ subst. a ruler; a distinguished personage.*

*(ὑπερρύλλω, ου, adj. elevated; eminent; superior, Sophoc. Trach. 1108.—prominent.*

*ὑπερρύλλω, to render exceedingly firm. Th. ὑπὲρ, ὄγκος, ὄγκος.*

*ὑπερρύλλω, ac, ἡ, disdainfulness: haughtiness; arrogance. Th. (ὑπερρύλλω) ὑπὲρ, ὄγκος.*

*(ὑπερρύλλω, ου, ὁ, the act of looking over, or beyond; the act of*

looking over, or neglecting; the act of despising—also, *s. s.* as ὑπερόψω.

ὑπεροφάνης, to outbid in the purchase of provisions. *Th.* ὑπέρ, ὄψω, ὀφίμαι.

ὑπερπαγής, *loc, adj.* exceedingly congealed. ἢ τὸ ὑπερπαγής, *neut. Xen. Cyn.* 8, 2. excessive frost.

ὑπερπαθῖν, *ᾶ, to suffer excessively; to be deeply affected, or afflicted. Th.* ὑπέρ, πάθω, *obs.* See πάσχω.

(ὑπερπαθῖς, *loc, adj.* deeply affected; that suffers deeply.

ὑπερπαιῶ, to exceed, surpass, or excel. *Th.* ὑπέρ, πᾶν.

ὑπερπαλύνω, to cover over with flour; to whiten. *Th.* ὑπέρ, παλύνω.

ὑπερπαφλάω, *fut. ᾶσω, to boil over, bubble up, or spurt out. Th.* ὑπέρ, παφλάω, *from* φλάω.

ὑπερπαχύνω, to make exceedingly thick; to fatten extremely. *Th.* ὑπέρ, (παχύνω) παχύς. *See* παχύς.

ὑπερπειθῶ, to persuade thoroughly. *Th.* ὑπέρ, πείθω.

ὑπερπύλομαι, (with a *genit.*) to lie, or to be, above, *Apollon.* 4, 1636. *Th.* ὑπέρ, πύλομαι, πύλω.

ὑπερπέμπω, *fut. φω, to send, or throw, over, or beyond, ? Sohn. L. Th.* ὑπέρ, πέμπω.

ὑπερπενθῖν, to be excessively grieved, or afflicted. *Th.* ὑπέρ, πένθος.

ὑπερπίπτω, *fut. φω, and υπερπίτω, υπερπίσσω, to boil, or cook, too much; to overdo—to concoct, or digest, too much, Hippoc. Th.* ὑπέρ, πίπτω, πίττω, πίσσω. *See* πίπτω.

ὑπερπρισσεύω, *fut. ῖσω, to make superabundant, or excessive. = Pass. to superabound, N. T. Th.* ὑπέρ, (πρισσεύω) πριστός.

(ὑπερπριστός, *ῖ, ὦ, adj.* superabundant, overflowing, *or* exceedingly great, *N. T.*

ὑπερπίσσω, *Att. —πίττω, see* υπερπίττω.

ὑπερπιτάομαι, and υπερπιτάμαι, *s. s. and Th.* as υπερπιτόμαι.

ὑπερπνέει, *loc, adj.* that flies over, or beyond, *Polyb.* that flies high; also, that blows from above (wind), *Strab.* —extremely elevated; lofty; situated on an eminence—that extends over, *Dionys. Antiq.* 9, 11. *Th.* ὑπέρ, (πιτάομαι) πνέω.

ὑπερπίτομαι, to fly over, or to fly beyond, with a *genit.* and *accus.* *Th.* ὑπέρ, πίτομαι, *from* πνέω.

ὑπερπίττω, *see* υπερπίττω.

ὑπερπνέω, *ᾶ, fut. ῶσω, to leap over, or beyond, metaph.* to exceed, surpass, or excel. *Th.* ὑπέρ, πνέω.

ὑπερπνέω, to fatten exceedingly. —ὑπερπνέομαι, to become exceedingly fat. *Th.* ὑπέρ, (πνέω) πνέω.

*ὑπερπικρός*, *ω*, *adj.* excessively bitter, or sharp. *Th. ὑπὲρ, πικρός.*  
*ὑπερπληλὴς*, *ω*, *and ὑπερπληλμι*, to overflow. *Th. ὑπὲρ, (πλησνλημι, ππλημι) πλῆς.*  
*ὑπερπῖος*, to drink to excess. *Th. ὑπὲρ, πῖος, from πῖω, abs.*  
*ὑπερπίπτω*, to fall over, or beyond, as a missile weapon falling beyond the mark; hence, to pass, *Herodot. 3, 71.* to exceed; to surpass. *Th. ὑπὲρ, πίπτα.*  
*ὑπερπλησιάζω*, *fut. ἄσω*, to superabound; to be superfluous, or redundant. *Th. ὑπὲρ, πλεσιάζω, from πλῖω, 'to fill'.*  
*ὑπερπλῖω*, to swim over, or beyond,? *Schn. L. Th. ὑπὲρ, πλῖω.*  
*ὑπερπληθύνω*, to overflow. = *Pass.* to be overfilled, gorged, or satiated. *Th. ὑπὲρ, (πλῖθω) πλῖω.*  
*ὑπερπλημμυρέω*, *ω*, to float, or swim, over. *Th. ὑπὲρ, (πλημμυρίζω) πλῖω.*  
*ὑπερπληθύνω*, to overflow. *Th. ὑπὲρ, πληθύνω, πλῖω.*  
*ὑπερπλήσσομαι*, *Att. —πλήττομαι*, *Schol. Aristoph.* for *ὑπερεπλήττομαι*, *Schn. L.*  
*ὑπερπλούσιος*, *ω*, *adj.* exceedingly rich. *Th. ὑπὲρ, (πλούσιος) πλούτος.*  
*ὑπερπλουτής*, *ω*, *fut. ἔσω*, to be immensely rich.  
*(ὑπερπλουτός, ω*, *adj. poet. s. s. as ὑπερπλουτός, Eschyl. Prom. 465.*  
*ὑπερπνία*, *metaph.* to excel, *Philostat. p. 587. Th. ὑπὲρ, πνία.*  
*ὑπερπνής*, *ω*, *adj. s. s. as ὑπερπνέσμος.* *Th. ὑπὲρ, πνής.*  
*ὑπερπνολάζω*, *fut. ἄσω*, to inundate; to submerge. *Th. ὑπὲρ, πλῖω.*  
*ὑπερπνολύς*, —πρόλλυ, —πνολύ, over much; too much; excessive. *Th. ὑπὲρ, πνολύς.*  
*ὑπερπνώνω*, *ω*, to toil excessively; to harass one's self and suffer from excessive labour, *Sophoc. Aj. 1310.* to take trouble for, or labour, in defending. *Th. ὑπὲρ, πνώνος.*  
*ὑπερπνός*, *ω*, *adj.* that labours strenuously, *Plut. mostly*, harassed by toil; exhausted by fatigue.  
*ὑπερπνόνιος*, *ω*, *adj.* situated, or dwelling, beyond sea—that goes, or is conveyed, beyond sea; that goes to sea, viz. a ship. *Th. ὑπὲρ, πνόντος.*  
*ὑπερπνότημαι*, *s. s. and Th. as ὑπερπνόνταμαι.*  
*ὑπερπρόθυσμος*, *ω*, *adj. s. s. as ἐκπρόθυσμος.* *Th. ὑπὲρ, πρό, θυσμός.* *See θυσμός.*  
*ὑπερπροθυμέομαι*, *ωμαι*, to have excessive desire; to manifest great ardour, or joy, *Gloss. Steph. Th. ὑπὲρ, πρό, θυμός.*  
*ὑπερπτωχός*, *ω*, *adj.* excessively poor,? *Schn. L. Th. ὑπὲρ, πτωχός, πτώσσω.*  
*ὑπερπυκνός*, *ω*, *adj.* exceedingly thick, *Gloss. Steph. Th. ὑπὲρ, πυκνός.*

ὑπερπυκνάζω, fut. ἄσω, s. s. as πυκνάζω. See πυκνάζω.  
ὑπερπυκνός, ω, adj. much burned, s. s. as ἱμαπυκνός. Th. ὑπὲρ, πῦρ.  
(ὑπερπυκνίω, to become red as fire, or excessively red.  
ὑπερπυκνός, ου, adj. that abounds in horses. Ξ in *Æschyl. Pers.* 791. read ὑπερπύλλου, according to Hermann. Th. ὑπὲρ, πῶλος.  
ὑπερρίκναι, 3 pers. sing. 2 aor. of ὑπερρίκνυμι.  
ὑπέρρως, ὡς, adj. that overflows. Th. ὑπὲρ, ῥίω.  
ὑπερσαρῆς, ᾶ, fut. ἥσω, to become excessively fleshy—to become covered with flesh. Th. ὑπὲρ, σάρξ.  
(ὑπερσαρῆς, ῶ, fut. ὤσω, to cover over with flesh, or promote the growth of flesh, as in a wound, or ulcer, *Hippocr.* = Pass. to become covered with flesh.  
(ὑπερσαρῆμα, ατος, τό, (from the perf. pass. of ὑπερσαρῆω) a fleshy excrescence.  
(ὑπερσάρευσις, ὤς, ἡ, the promotion of the growth of flesh over a wound.  
ὑπερσέμνος, ου, adj. exceedingly grave, sedate, or venerable, viz. σεμνός, in a superlative degree.  
ὑπερσεμνόμενος, to affect airs of extraordinary dignity, or pride; to be excessively haughty. Th. ὑπὲρ, (σεμνόνω) σεμνός.  
ὑπερσύνω, to hasten over. Th. ὑπὲρ, σύνω.  
ὑπερσύνος, ὄς, adj. having enormous legs, or feet. Th. ὑπὲρ, σῖλος.  
ὑπέρσκληρος, ου, adj. exceedingly hard. Th. ὑπὲρ, σκληρός, σκῆλλω.  
ὑπερσοφιστής, ᾶ, ὁ, lit. an arch-sophist; an eminent sage. Th. ὑπὲρ, (σοφιστής, σοφίζω) σοφός.  
(ὑπερσοφός, ου, adj. exceedingly, or eminently, wise.  
ὑπερσπουδάζω, fut. ἄσω, to be zealously concerned about any thing; to apply zealously to—to occupy one's self zealously about any one's concerns. Th. ὑπὲρ, (σπουδάζω, σπουδή) σπουδός.  
(ὑπερσπουδός, ου, adj. exceedingly zealous.  
ὑπερσταθμίζω, fut. ἴσω, to add weight, or weigh down. = ὑπερσταθμίζομαι, to weigh down; to exceed in weight. Th. ὑπὲρ, σταθμός, from ἵσταμαι, ἵστημι.  
ὑπερστροφία, s. s. as ὑπερστροφία.  
ὑπερστροφή, (with a genit.) to sigh, groan, or lament, over. Th. ὑπὲρ, στροφή.  
ὑπερστροφή, to love immoderately. Th. ὑπὲρ, στρέγω.  
ὑπερστίλβω, to glitter, or shine, with extraordinary brilliancy. Th. ὑπὲρ, στίλβω.  
ὑπερστροφένω, to spread, or strew, upon. Th. ὑπὲρ, στροφένω, from στρέπω, obs.  
ὑπερστυλιχτός, ᾶ, ὁ, adj. that is

more than perfect; (*χρῆνος*) the plusquamperfectum, in grammar. Th. *ὑπέρ*, (*συντετακῆς*) σύν, τίλος.

\**ὑπερχίδω*, *υ. s. as ὑπερχω*. Th. *ὑπέρ*, σχῆμα, ἵχω.

\**ὑπερταλαντάω*, *υ. s. as ὑπερβατίω*. Th. *ὑπέρ*, τάλαντον.

\**ὑπέρτατος*, ἄνω, ἄνω, *adj.* the highest; the most elevated, a superlative formed from *ὑπέρ*.

\**ὑπερτίω*, to stretch, or extend, over, or beyond; to distend to the utmost, or overstrain—(with a *genit.*) to surpass, or excel, Dem. in Nicander Ther. 781. to go out over, Schn. L. Th. *ὑπέρ*, τίω.

\**ὑπερτίλειος*, and *ὑπερτίλειος*, *ου*, also *ὑπερτίλειος*, *ῖος*, *adj.* that is beyond measure; immense; excessive; extreme—that has been completely finished, Sophoc. Trach. 56. Th. *ὑπέρ*, τίλος.

(\**ὑπερτίλλω*, to go, or spring, over, Eschyl. Ag. 372.)

(\**ὑπερτάλλω*, *ῖος*, *adj.* that goes over, Eschyl. Ag. 285.)

\**ὑπερτίλλω*, *fut. ἔλω*, to arise, or to appear, above. Th. *ὑπέρ*, τίλλω.

\**ὑπερτείνω*, *ῖος*, *adj.* stretched, or extended, over; that extends itself over, or above; hence, elevated; lofty. Th. (*ὑπερτείνω*) *ὑπέρ*, τίνω.

\**ὑπερτερίτερος*, *comparat. of ὑπέρτερος*, see *ὑπέρτερος*.

\**ὑπερτίω*, *ῖω*, *fut. ἔσω*, to be better; to have the superiority, or advantage, over; to be superior; to surpass, or excel—(with a *genit.*) to rule, Suidas. Th. (through *ὑπέρτερος*) *ὑπέρ*.

(\**ὑπερτερία*, *αἷ*, *ῖ*, superiority; advantage—loftiness of manner, or haughtiness, Theognis 410. *s. s. as ὑπερφανία*, Hesych. the flat part of a vehicle on which the burthen is laid, Odys. 6, 70. and Plat. Theat. 42.)

(\**ὑπέρτερος*, *ῖος*, *ἄνω*, *adj.* (from *ὑπέρ*) better; superior; higher; more powerful; having the advantage—yonger, Iliad. 11, 786.)

\**ὑπέρτεχνος*, *ου*, *adj.* exceedingly skilful; eminently skilled in an act. Th. *ὑπέρ*, (τέχνη) τίκω, τίκτω.

\**ὑπερτίκω*, to render entirely liquid; to melt too much, or completely. Th. *ὑπέρ*, τίκω.

\**ὑπερτίω*, ἦρος, *δ*, and *ὑπερτίω*, *ου*, *τῶ*, *s. s. as ὑπερτερία*. Ὑπερτίω, in Hesych. ? and *ὑπερτίω*, from *ὑπερτίω*, a wrong reading in Plat. Theat. 42. Schn. L. Th. *ὑπέρ*.

\**ὑπερτίω*, to put, place, or raise, over; to put above, or higher; to elevate; to place at the top—to lift up. = \**ὑπερτίωμαι*, Mid. to put off, defer, or adjourn—(τινι) to intrust something to, and consult with any one, Herodot. 1, 8, 4, 5, 32. and Polyb. to surpass, — excel, Diodor.—to pass by, or

leave behind; also, (in nautical language) to double, a promontory, Polyb. Th. *ὑπέρ*, τίω.

\**ὑπερτίωμαι*, *ῖω*, *fut. ἔσω*, to prize, honour, or estimate, exceedingly high. Th. *ὑπέρ*, (τιμάω, τιμῶ) τίω.

(\**ὑπερτίωμαι*, *ου*, *adj.* excessively high-priced; above the price, or value, Aristot. Econ.)

\**ὑπερτόλμος*, *ου*, *adj.* exceedingly bold, or daring. Th. *ὑπέρ*, τόλμα.

\**ὑπερτόμος*, *ου*, *adj.* overstrained. Ὑπέρτομος, the central beam in a roof, Eustath. ad Iliad. 2, p. 429. Th. *ὑπέρ*, (τόμος) τίω.

\**ὑπερτοξισμός*, *ου*, *adj.* susceptible of being shot over with arrows, or (metaph.) of being surpassed. Th. *ὑπέρ*, (τοξισμός) τίω.

\**ὑπερτοξισμός*, *fut. ἔσω*, to smell excessively rank, like a buck-goat. Th. *ὑπέρ*, (τοξισμός) τίω.

\**ὑπερτοξισμός*, *2 aor. ὑπερτοξισάμην*, from *ὑπερτοξισμός*, to run over; to run beyond—to overrun, or make incursions—to transgress—to surpass, Eurip. Tr. 913. to vanquish, Hel. 1540. Th. *ὑπέρ*, τρέχω.

\**ὑπερτοξισμός*, *ου*, *adj.* that exceeds three syllables. Th. *ὑπέρ*, τρέχω, συλλαβῆ.

\**ὑπερτροφάω*, to riot in extravagant luxury. Th. *ὑπέρ*, τρυφή. Ὑ see τρυφή.

\**ὑπερτιβέλω*, *fut. ἔσω*, to insult, or treat, with excessive contumely. Th. *ὑπέρ*, ὑβρις.

\**ὑπερτιγνύω*, to wet excessively, or much; to soak thoroughly. Th. *ὑπέρ*, (ὑγνύω, ὑγρός) ὑω.

\**ὑπερτιγνύω*, *ου*, *adj.* filled too full with water, Hippoc. Th. *ὑπέρ*, ὑδωρ, from ὑω.

\**ὑπερτιγνύω*, *ῖω*, to become somewhat red, or to blush a little. Th. *ὑπέρ*, (ὑπερτιγνύω) ὑδωρ.

(\**ὑπερτιγνύω*, *ου*, *adj.* somewhat red; reddish.)

\**ὑπερτιμωτός*, *ῖω*, *ἄνω*, *adj.* exceedingly celebrated in song. Th. *ὑπέρ*, ὑμνος. Ὑ see ὑμνος.

\**ὑπερτιμωτός*, *ου*, *adj.* the *s. of ὑπέρτιμωτός*, in a high degree, for the force of *ὑπέρ*, ? Schn. L.

\**ὑπερτιμωτός*, *ου*, *adj.* immeasurably high. Th. *ὑπέρ*, ὑψος.

(\**ὑπερτιμωτός*, *ῖω*, *fut. ἔσω*, to elevate above, or exalt exceedingly, LXX.)

\**ὑπερτιμωτός*, *ῖος*, *adj.* remarkably bright, evident, or apparent; conspicuous. Th. *ὑπέρ*, τίω.

\**ὑπερτιμωτός*, (with a *genit.*) to appear, or shew itself, above, with an *accus.* Plut. Dion. 39. Th. *ὑπέρ*, φαίνομαι.

\**ὑπερτιμωτός*, (with a *genit.*) to outflank an enemy by extending the line of a phalanx. Th. *ὑπέρ*, φαίνομαι.

\**ὑπερτιμωτός*, *ῖος*, *adj.* *s. s. as ὑπερτιμωτός*; also, appearing above; eminent. Th. *ὑπέρ*, φαίνομαι.

\**ὑπερτιμωτός*, *ῖος*, *ῖος*, and *ὑπερτιμωτός*,

Hesych. Th. *ὑπέρ*, τίω.

\**ὑπερτιμωτός*, *ου*, *adj.* *s. s. as ὑπερτιμωτός*, eminent, extraordinary, Pind. Ol. 9, 98. Th. *ὑπέρ*, τίω.

\**ὑπερτιμωτός*, *αἷ*, *ῖ*, excessive brilliancy. Th. *ὑπέρ*, τίω.

\**ὑπερτιμωτός*, *αἷ*, *ῖ*, pride; haughtiness, LXX. an overbearing character. Th. *ὑπέρ*, τίω.

(\**ὑπερτιμωτός*, *ου*, *ῖ*, one who is superior to all others, or an almighty ruler, in Dionys. Halic. 2, 34. for the Latin word 'feretrius'.)

(\**ὑπερτιμωτός*, *ῖος*, *adj.* eminent; superior; distinguished — also, proud, or arrogant, in the *s. s. as ὑπερτιμωτός*, Suidas. Hesych.)

\**ὑπερτιμωτός*, to carry over; to transport, or cause to pass. *pass.* to surpass; to excel—to have the advantage, or superiority; to have the upper hand, or the right, Lucian.)

\**ὑπερτιμωτός*, *adv.* immoderately; excessively; violently; greatly, &c. *s. s. as ὑπερτιμωτός*, and *ὑπερτιμωτός*.

\**ὑπερτιμωτός*, *s. s. as ὑπερτιμωτός*. Th. *ὑπέρ*, φαίνομαι.

\**ὑπερτιμωτός*, to vociferate loudly; to drown all other voices by vociferation. Th. *ὑπέρ*, φθόγγωμαι.

\**ὑπερτιμωτός*, *ου*, *adj.* overbearing; insolent and unjust, or violent; haughty, an *epith.* applied frequently to the suitors of Penelope, in the Odyssey; also, to words or actions, in the *s. of* violent, haughty, or arrogant, Odys. but in Odys. 21, 289. in a good sense, brave, or illustrious—excessive, or superabundant, Ion. Athenae. p. 495. enormous, or vast, Pind. Fragm. 17. Heyne. Ὑ *ὑπερτιμωτός*, *adv.* mostly in the *s. of* immoderately, excessively, as in Iliad. 13, 293.—the original idea, from which the *s. derive*, is probably that of 'overflowing,' or 'beyond measure,' Schn. L. Th. *ὑπέρ*, φαίνομαι.

(\**ὑπερτιμωτός*, *adv.* vehemently; violently; immoderately; excessively, Iliad. 13, 293.)

\**ὑπερτιμωτός*, *ῖω*, to love excessively, or immoderately. Th. *ὑπέρ*, (φαίνομαι) φαίνομαι.

(\**ὑπερτιμωτός*, *ου*, *adj.* an exceeding great friend.)

\**ὑπερτιμωτός*, *ῖω*, to excel in philosophy, Hippoc. Epist. p. 1279. to philosophize in an exaggerated manner. Th. *ὑπέρ*, (φιλοσοφία) φαίνομαι.

\**ὑπερτιμωτός*, *ου*, *adj.* exceedingly, or immoderately, ambitious; exceedingly desirous of honour. Th. *ὑπέρ*, φαίνομαι, τιμῶ, from τίω.

\**ὑπερτιμωτός*, to be excessively inflamed, Hippoc. Th. *ὑπέρ*, φαίνομαι, φαίνομαι.

\**ὑπερτιμωτός*, *ου*, *adj.* that covers the mind. Ὑ *ὑπερτιμωτός*, Empedocles Plutarchi 8, p. 723. apples in which the mind is inside, others

*interpret by ἀμείζοντα, or χαλὰ, Schn. L. Th. υπέρ, φλούς.*  
*Γαερφλούζω, to talk in an excessively silly manner. Th. υπέρ, φλύαρος, φλύω.*  
*Γαερφλύζω, to boil, or bubble, over, or spurt out. Th. υπέρ, φλύζω.*  
*Γαερφοβίωμαι, ὅμαι, to feel extreme dread. Th. υπέρ, φοβίω, from φέω. ¶ see φεύγω.*  
*Γαερφοβός, ου, adj. excessively timorous.*  
*Γαερφοβίω, to carry over, or beyond. Th. υπέρ, (φοβίω) φέρω.*  
*Γαερφοβίω, Att. —ιττω, to shudder exceedingly, or to evince extraordinary terror of any one. Th. υπέρ, φρίσσω.*  
*Γαερφοβίω, ὤ, fut. ἔσω, (generally, with a genit. and sometimes also, but rarely, with an accus. as Thuc. 3, 39, and Aristoph. Nub. 226.) to have loftier thoughts than another; (without a case) to have lofty sentiments; to be high-minded, or magnanimous, Aeschyl. Ag. 1031. to be eminent in wisdom; to surpass in knowledge —to entertain a high opinion of one's self and despise any one; to despise through arrogance. Th. (ὑπερφρονίω) υπέρ, φρίν.*  
*Γαερφοβίω, εως, ἡ, haughty disdain, or contempt; haughtiness; arrogance.*  
*Γαερφοβίως, adv. magnanimously —in an overbearing, or arrogant, manner; haughtily; disdainfully; contemptuously, the s. of the adj. υπέρφρων, adverbially.*  
*Γαερφοβύς, ης, ἡ, s. s. as υπέρφρονος.*  
*Γαερφύς, ους, adj. high-minded —that entertains lofty thoughts and sentiments, Sophoc. Aj. 1236. presumptuous; arrogant; overbearing; proud.*  
*Γαερφύς, ἰος, adj. overgrown; lofty—enormous; immense; exceedingly great; surpassingly beautiful, or vigorous, &c. possessing any natural quality in an eminent degree. Th. υπέρ, φύς.*  
*Γαερφύς, ης, s. s. as υπέρφρονος, to surpass in growth; to exceed, or excel.*  
*Γαερφύς, (from υπέρφυν, not in use) the s. s. as υπέρφρονος.*  
*Γαερφύς, ους, adj. excessively. Th. υπέρ, φούς.*  
*Γαερφύς, ὤ, to speak excessively loud; to vociferate loudly. Th. υπέρ, (φούς) φωνή. ¶ see φωνή.*  
*Γαερφύς, ου, adj. exceedingly clear, 1 Schn. L. Th. υπέρ, φως, 'light.'*  
*Γαερφύς, to rejoice exceedingly, or immoderately. Th. υπέρ, χαλῶ.*

*Γαερφύς, to slacken, or let down upon. Th. υπέρ, χαλῶ.*  
*Γαερφύς, ἰος, adj. overjoyed; delighted beyond measure. Th. (ὑπερχαλῶ) υπέρ, χαλῶ.*  
*Γαερφύς, ἰος, and υπέρχυλος, ου, adj. full to the brim; over-full. Th. υπέρ, χυλός.*  
*Γαερφύς, fut. ἔσω, to pour over; to inundate. = Pass. to overflow. Th. υπέρ, χύω.*  
*Γαερφύς, ὤ, fut. ἔσω, to riot in luxury, or magnificence; to be arrogant, or insolent, or act arrogantly, or insolently, Sophoc. Trach. 281. Th. υπέρ, χυλῶ, from χύω.*  
*Γαερφύς, ὤ, properly, to have bile in excess; to be excessively angry, or to be excessively choleric. ¶ in an act. s. to fill with bile, Galen. Gloss. Th. υπέρ, χολῶ.*  
*Γαερφύς, ου, adj. exceedingly angry, or exceedingly choleric, or irascible.*  
*Γαερφύς, to go under, or into; to creep into; to steal into; hence, to insinuate one's self into the favour of any one by submissive attentions and flattery—to stand in awe, or reverence, of any one, or to respect as a superior, Xen. Laced. 18, 2. to dread, Xen. Athen. 2, 14. to aspire to and seek to gain, viz. power, Plut. Dionys. 7. to supplant, or deceive, Plut. 7, p. 236. Wyttenb. Th. υπέρ, ἔρχομαι.*  
*Γαερφύς, α, adj. overwhelmed with debt, Dem. Th. υπέρ, χρεῖος.*  
*Γαερφύς, ου, adj. possessing immense wealth. Th. υπέρ, χρεῖμα.*  
*Γαερφύς, fut. ἔσω, to exceed a certain time. Th. υπέρ, χρεῖος.*  
*Γαερφύς, ου, adj. that exceeds a certain time—beyond all time, eternal, Greg. Naz.*  
*Γαερφύς, εως, ἡ, the act of pouring over, or overflowing; overflow, from υπέρχυν.*  
*Γαερφύς, ης, s. s. as υπέρχυν. Th. υπέρ, χύν.*  
*Γαερφύς, ὤ, to retire over, or beyond, Thuc. 4, 43. Th. υπέρ, (χύν) χύν.*  
*Γαερφύς, ου, adj. excessively cold. Th. υπέρ, (ψυχρός) ψυχρός.*  
*Γαερφύς, to make exceedingly cold; to cool too much, Hippoc.*  
*Γαερφύς, ης, s. s. as περὶ.*  
*Γαερφύς, and υπέρφυν, ης, ἡ, the palate, or roof, of the mouth. ¶ ὑπὸν, is understood, Schn. L. from ὑπέρφυνος, υπέρφυνος, see υπέρφυνος.*  
*Γαερφύς, ἰος, Ion. —ἰα, ἰος, ἡ, excessive pain. Th. υπέρ, (ἰδύν) ἰδύν.*  
*Γαερφύς, to go back, withdraw, or retire. Th. υπέρ, ἰδύν.*  
*Γαερφύς, adv. from an upper apartment, equivalent to ἐκ τοῦ υπέρφυν. Th. υπέρφυνος.*  
*Γαερφύς, and contr. υπέρφυν, ου, τὸ,*

*(ὄψωμα understood) an upper apartment, or a chamber in the upper story of a building, properly, neut. of υπέρφυνος.*  
*Γαερφύς, ἰα, ἰον, and by contr. υπέρφυνος, ἰα, ἰον, adj. that is in the upper part. ¶ some etym. derive υπέρφυνος, from υπέρ, and ἰον, or ἰα, but it comes from ἰον, through υπέρφυνος (not in use), thus, from υπέρφυνος, contr. υπέρφυνος, as from υπέρφυνος, contr. υπέρφυνος, &c. Schn. L. Th. υπέρφυνος.*  
*Γαερφύς, ου, adj. over, or beyond, the ocean. Th. υπέρ, ἰωνος.*  
*Γαερφύς, ας, ἡ, the part of the body above the shoulders, LXX. Th. υπέρ, ἰμος.*  
*Γαερφύς, ὀψωμα, ὀψωμα, fut. ὀψομαι, to purchase at too high a price. Th. υπέρ, ὀψομαι.*  
*Γαερφύς, ου, adj. that is not to be named, or that is above all expression, 1 Schn. L. Th. υπέρ, ὀψομαι.*  
*Γαερφύς, ου, τὸ, an upper room. See υπέρφυνος.*  
*Γαερφύς, ου, adj. beyond the proper time; out of season. Th. υπέρ, ὄψω.*  
*Γαερφύς, ου, adj. probably, for υπέρφυνος, Schn. L.*  
*Γαερφύς, ὀψωμα, ὀψωμα, adj. in Pind. for υπέρφυνος.*  
*Γαερφύς, to question in an indirect, artful, or captious, manner. Th. υπέρ, ὀψωμα, from ἰον.*  
*Γαερφύς, to eat under—to eat by degrees, or privately. Th. υπέρ, (ἰδύν) ἰδύν.*  
*Γαερφύς, Dor. for υπέρφυνος, ὀψωμα, 3 pers. sing. fut. of ὑπέρφυνος, ὀψω, ἰδύν.*  
*Γαερφύς, adv. the s. adverbially of υπέρφυνος, part. perf. pass. of υπέρφυνος.*  
*Γαερφύς, Dor. for ὀψωμα, 2 aor. of ὀψωμα, or Brev. for ὀψωμα, 3 pers. plur. 2 aor.*  
*Γαερφύς, 1 aor. ὀψω, and ὀψωμα, 1 aor. mid. of ὀψωμα.*  
*Γαερφύς, perf. of ὀψωμα, and of ὀψωμα, and ὀψωμα.*  
*Γαερφύς, ου, adj. properly, somewhat calm, or still, Plut. Themist. 32. s. s. as ὀψωμα, Apollon. Th. υπέρ, ὀψωμα. ¶ see ὀψωμα.*  
*Γαερφύς, ου, adj. that has accounts to render to the state, or others; accountable, or responsible, for his administration, or actions, or not his own master—that is brought to, or liable to be brought to, an account; accused, or culpable, with a genit. of the crime alleged, Lucian. Th. υπέρ, (ἰδύν) ἰδύν.*  
*Γαερφύς, adv. the s. of the adj. adverbially.*  
*Γαερφύς, from which ὀψωμα, Hes. Theogn. 374. for which some critics substitute ὀψωμα, s. s.*



εερ. ¶ from *ὑπνος*, comes *somnus* (in Latin), through *supnus amnus, sompnus*.

*ὑποφανής*, *ios*, *adj.* that appears during sleep, or in a dream. Th. *ὑπνος*, *φάνω*.

*ὑποφθόγος*, *ios*, *adj.* that terrifies during sleep, or in dreams. Th. *ὑπνος*, *φθόβος*, *φθόκος*.

*ὑποφθόγος*, *ou*, *adj.* that brings, or introduces, sleep. Th. *ὑπνος*, *φθόω*.

*ὑπνός*, *ω*, *fut.* *άσω*, to set to sleep. *ὑπνέω*, to fall asleep; to sleep. Th. *ὑπνος*.

*ὑπνώδης*, *ος*, *adj.* sleepy; drowsy. *ὑπνώδια*, *ας*, *h*, sleepiness; drowsiness; laziness.

*ὑπνών*, *Lacon.* for *ὑπνών*, *Aristoph. Lysis*. 143.

*ὑπνώσσω*, *Att.* — *ὑπνω*, *s. s.* as *ὑπνός*.

*ὑπνωτικός*, *κῆ*, *κῆν*, *adj.* capable of, or qualified for, lulling to sleep; soporific; that has soporific properties, *vis.* wine, *Theophrast.* *h.* *pl.* 9, 20. *neut.* sleepy; drowsy. *ὑπνώω*, *s. s.* as *ὑπνός*, *Nicand.*

*ὑΠΟ*, a preposition, governing the *genit.* *dat.* and *accus.* cases—(with a *genit.*) by; from; on account of; through; by means of; by reason of; with, *vis.* accompanied by; during; under; underneath; below, and sometimes, from below, *Eurip.* *Andr.* 441. (from this, and the preceding *s.* combined, results the *s.* of *ὑπό*, with *αἰνῶς*, or *φασμαγῶς*, 'to the sound of the flute, or harp,' expressed by 'to, at, or with')—(with a *dat.*) often the *s. s.* as the *genit.* under, especially, under the power, or influence, of any one; on account of; with, or by, to, as to the sound of a musical instrument—(with an *accus.*) under; beneath; at; also, at, or against, as to examine an object at the light, *vis.* under, or by aid of, *Eurip.* *Hec.* 1144. towards, at, or near; a place; a little before, or after, or about, a certain period; nearly; almost; (with *τι*) somewhat; in some measure.

With a *genit.* frequently with passives and neutrals which receive a passive sense, thus, *τύπτεσθαι ὑπό τινος*, to be struck by any one—*ἀποθανῖν ὑπό τινος*, to be slain by any one, and also, with actives, expressing a cause arising from any internal, or external, circumstance, as *ὑπό ἀγγέλου φράζειν*, *Plat. Phil.* *p.* 320. *ed.* *Heind.* to tell by messengers. ¶ *ὑπό κύριος*, *Thuc.* 6, 32. by means of, or by, a herald. ¶ *ὑπό μάστιγας*, *Herodot.* 7, 21. and *Xen. Anab.* 3, 4, 25. by the use of whips. ¶ *ὑπό πανὸς πορεύεσθαι*, *Xen. Laced.* 5, 7. to go with a lantern. ¶ *ὑπό ἀπειρίας*, from inexperience. ¶ *ὑπό δέους*, through fear. ¶ *ὑπό ἀνίμων*, on

account of the winds. ¶ *ὑπ' αἰλῶ*, with, or to the sound of, a flute—*ὑπό φορμύγγης χορεύειν*, *Hesiod. Scut.* *Herc.* 280. to dance to the sound of harps.—*ὑπό γῆς*, under the earth, (more Attic than *ὑπὸ γῆς*, *Fisch.* 3, C. *p.* 275.) ¶ *ὑπό πτερῶν σπᾶσας*, *Eurip. Andr.* 441. having dragged it from under her wings.

With a *dat.* its proper *s.* under, but frequently with passives, the *s.* from, and by, as when governing a *genit.*, thus, *ὑπό μάστιγι*, by means of, or with, a whip—*ὑπό κήρυκι*, by a herald—*ὑπό μάστιγι*, by witnesses—*ὑπό λάμπτι*, by the light of a lamp; also, at a lamp—*ὑπ' αἰλῶς*, to the sound of flutes. ¶ properly, under, but chiefly with the notion of 'subordination, or submission,' as *ὑπό τινι εἶναι*, to be in subjection to, or to obey, any one—*ὑπ' αὐτοῦ ἔχειν*, to have in his own power—*ποῦναι τι ὑπό τινι*, *Eurip. Orest.* 879. to submit any thing to one—*ὑπό σοφιστῶν Χελρῶν τιθῆναι*, *Plat. Rep.* 8, *p.* 213. *ed.* *Bipont.* brought up under the most wise Chiron. ¶ *ὑπό γῆς*, under the earth, not so purely Attic as *ὑπὸ γῆς*, *Fisch.* 3, C. *p.* 275.

With an *accus.* *ὑπό τιν γῆν*, under the earth. ¶ *ὑπό τιν εἶν*, towards the east. ¶ *ὑπ' αἰγῶς ἔργει*, *Eu-rip.* *Hec.* 1144. to examine any thing at the light. ¶ *ὑπό τιν εἰρήνην*, a little before (or a little after) the peace. ¶ *ὑπό τοὺς αὐτοὺς χρόνους*, *Thuc.* 2, 27. about the same time. ¶ *ὑπό τι*, in some measure; somewhat.

In composition, *ὑπό* retains the above *s.* but often imports 'back, or forward,' as in *ὑπῄνω*, also, the 'beginning of an action,' as in *ὑποφάσκειν*, likewise, 'something carried to a certain degree, or proceeding gradually,' as *ὑποτῆναι*, and frequently, done privately, as *ὑποψιφισμαί*.

*ὑποακταίνω*, to move quickly. ¶ see *ὑπεκκινῶμαι*. Th. *ὑπό*, *ἀκταίνω*.

*ὑποβάδμος*, *ou*, *δ*, *s. s.* as *ὑποβάδρα*, from *ὑποβαίνειν*.

*ὑποβάδρα*, *ας*, *h*, and *ὑποβάδρων*, *ou*, *τὸ*, that which is placed under; a prop; a basis; a foundation; a seat, or bench; a footstool—a carpet, *Xen. Mem.* 2, 1, 30. *ed.* *Schn.* Th. (*ὑποβαίνειν*) *ὑπό*, *βαίνειν*.

(*ὑποβαίνειν*, to go down; to descend—to be low-minded, or dastardly; to lose courage; to withdraw; to retire; to fall back; to go down, or stand below; to take the second place, or be in the second rank—to sink, diminish, or decay, or become low—to serve as basis, or foundation.

*ὑποβάχμιος*, *ou*, *δ*, (in prosody) a

foot consisting of one short, and two long syllables, denominated *ὑποβάχμιος*. Th. *ὑπό*, *βαχμῖος*. *ὑποβάχμιος*, *ou*, *adj.* pertaining to Bacchanalian inspiration, or frenzy. Th. *ὑπό*, *βάχμιος*.

*ὑποβάλλω*, to throw, or lay, under—to put in among; to introduce surreptitiously—to insinuate, or suggest; to admonish; to put any one in mind of a thing—to dictate, *Isocrat.* *Panath.* as a teacher to his pupil—to throw to, as food to wild beasts, *Polyb.* to reply, rejoin, or answer—to break forth into words, or pronounce, *Iliad.* 19, 80. = *ὑποβάλλομαι*, to put down, or lay, for one's self, as carpets, *Strab.* to bring into subjection, or under one's control, *Strab.* Th. *ὑπό*, *βάλλω*.

*ὑποβασβάζω*, *fut.* *ἴσω*, to speak in rather an incorrect, or somewhat foreign, manner. Th. *ὑπό*, *βάσβαρος*.

*ὑποβάσις*, *ιος*, *h*, descent; retreat—decrease; diminution—a basis, pedestal, or foundation, *Inscript. Gruteri*, *p.* 219.—the action of a horse that crouches, in order to throw his rider, *Xen. Equ.* *rei* 1, 14. ¶ *s. s.* as *δ' ὑποδάτος χιτῶν*, *Hezych.* Th. (*ὑποβαίνειν*) *ὑπό*, *βαίνειν*.

*ὑποβόσκωνος*, *ou*, *adj.* somewhat envious. Th. *ὑπό*, *βόσκωνος*, *κα-σκάωνος*.

*ὑποβασμαί*, *ou*, *δ*, *s. s.* and Th. as *ὑποβάδρα*.

*ὑποβαστάζω*, *fut.* *ἴσω*, to endure, or bear, *Æschyl.* *Pr.* 430. ¶ some read *ὑποσπτάζω*, *Schn.* *L.*

*ὑποβάτης*, *ou*, *δ*, *s. s.* and Th. as *ὑποβάδων*, *Hezych.*

*ὑποβόδιλλω*, to break wind without making a noise, *Lucian.* Th. *ὑπό*, (*βόδιλλω*, *βόδιλλω*) *ἔδω*.

*ὑποβόδιος*, *ou*, *adj.* *s. s.* as *ὑποβόδιος*. Th. *ὑπό*, *βόδιος*.

*ὑποβόσσω*, *Att.* — *βόττω*, *fut.* *ἔω*, to cough gently; to have a slight cough. Th. *ὑπό*, *βόσσω*.

*ὑποβιάζω*, *fut.* *ἴσω*, to force down, ? *Schn.* *L.* Th. *ὑπό*, *βιάζω*, *ἔλα*.

*ὑποβιάζω*, *fut.* *ἴσω*, to draw under, or down; to lower; to cause to come down, or pass downwards. = *ὑποβιάζομαι*, to stoop; to stoop, as a horse does, in order to throw his rider, *Xen. Equit.* 6. Th. *ὑπό*, *βιάζω*, *ἔλα*, *βαίνειν*.

*ὑποβιβέσσω*, to gnaw, or eat, or consume underneath—to gnaw, or eat, somewhat. Th. *ὑπό* (*βιβέσσω*) *βρώσσω*, *ἔρω*.

*ὑποβιωτιάζω*, to provoke amorous desires. Th. *ὑπό* (*βιωτιάζω*) *βίω*.

*ὑποβλαίστος*, *ou*, *adj.* the *s.* of *βλαίστος*, adding, 'somewhat,' for the force of *ὑπό*.

*ὑποβλαστάνω*, *fut.* *στήσω*, to bud forth, or grow, as an after-growth; to grow, or bud, gradually, or somewhat, and also, to shoot at

the bottom. *Th. ὑπὸ, διαστάνω.*  
*ὑποβλέμμα, ατος, τὸ, an under look; a sidelong glance; an oblique look; an amorous, or menacing, look, from the perf. pass. of ὑποβλέπω, see the s. of the verb. Th. ὑπὸ, βλέπω.*  
*(ὑποβλεπτικός, κη, κων, adj. that casts an under look, or an oblique glance, especially, in anger, and as a menace.*  
*(ὑποβλέπω, fut. ἴω, to look with the eyes half open, or to cast an under look, as this occurs from 'timidity, or dread,' as an expression of 'amorous desire,' and likewise, of 'compassion,' frequently also, 'envy,' or 'distrust,' or 'anger,' it signifies to cast looks expressive of such passions; hence, with an accus. to look with suspicion at, or suspect any one; to look angrily, or with aversion, upon; to abhor, to cast sidelong, or amorous, glances at; to cast eyes of envy upon; to envy.*  
*(ὑποβλεψίς, ιως, ἡ, the act of casting a sidelong, or under, look, or a glance, in any of the senses of the verb.*  
*\*ὑποβλήναι, adv. by answering, or interrupting, or rejoining—sur-reptitiously, Manetho 6, 292. from ὑποβάλλω. Th. ὑπὸ, βάλω.*  
*(ὑποβλήμα, ατος, τὸ, something put under, substituted, or introduced, surreptitiously, from the perf. pass. of ὑποβάλλω.*  
*(ὑποβλητικός, αδν, s. s. as ὑποβλέδναι, Eustath.*  
*(ὑποβλητός, ου, adj. placed under—suggested—put in among; introduced surreptitiously; feigned; counterfeit, Sophoc. Œdip. Col. 794. not genuine; false.*  
*(ὑποβλήτης, αδν, the s. of the adj. adverbially.*  
*\*ὑποβλήτω, to squeeze out privately. Th. ὑπὸ, βλήτω.*  
*\*ὑποβλῶνς, ιως, ὁ, one who puts under, see the s. of ὑποβάλλω; one who admonishes, suggests, or reminds; a prompter—s. s. as διεμνηστικός.*  
*(ὑποβόλῃ, ἥς, ἡ, the act of throwing under; the act of placing underneath (see the verb ὑποβάλλω); the act of substituting improperly one thing for another, or of introducing surreptitiously, as the bringing in a strange child into a family; also, falsification—forgery—suggestion, instigation, or a prompting any one; warning, or admonition, or the reminding one of any thing, Xen. Cyrop. 3, 3, 37. reply, or rejoinder—that which is laid under, and also, a natural foundation, or grounds—the place of an ambuscade, or the ambuscade itself, Polyb. the subject-matter of a discourse, Luc. Demosth. s. s. as ὑποβόσις.*

*\*ἡ ὑποβόλῃ τινός, at the instigation of any one. \*ἡ ὑποβόλῃ, by way of reply. \*ἡ ὑποβόλῃ γράφασθαι τινα, to bring an action against any one for being spurious, viz. ὑποβόλιμαίος. Th. (ὑποβάλλω) ὑπὸ, βάλλω.*  
*(ὑποβόλιμαίος, αία, αἰον, adj. introduced surreptitiously, or illegally; spurious.*  
*(ὑποβόλος, ου, adj. pledged; mortgaged. Ὑποβόλος, in the s. s. in Suidas.*  
*\*ὑποβόρορος, and ὑποβορβόριος, ου, adj. that has the bottom, or soil, muddy; muddy. Th. ὑπὸ, βόρορος.*  
*\*ὑποβούλιος, fut. εἴσω, probably for ὑποβουλίω, ? Schn. L. Th. ὑπὸ (βουλίω) βουλή.*  
*\*ὑποβορρχος, ου, adj. slightly hoarse, Hippoc. Th. ὑπὸ, βόρχος.*  
*\*ὑποβρίμω, s. s. as ὑποβρίμω, Æschyl. Pr. 482. Th. ὑπὸ, βρίμω.*  
*\*ὑποβρίω, to moisten a little; also, but rarely, act. to give to drink, Alexis Athenæi, p. 23. Hemsterh. ad Luc. 2, p. 324. = \*ὑποβρίχομαι, Pass. to be somewhat moistened—to be slightly intoxicated. \*ὑποβορρχήμιος, part. perf. pass? slightly intoxicated. Th. ὑπὸ, βρίχω.*  
*\*ὑποβρομίω, s. s. as ὑποβρίμω. Th. ὑπὸ, βρομίω, βρίμω.*  
*\*ὑποβρυχα, neut. plur. of ὑποβρυχος, taken adverbially, under water, Odys. 5, 319. and Herodot. 7, 130. \*ἡ ὑποβρυχος.*  
*\*ὑποβρυχάμαι, to bellow in a somewhat under tone, ? Schn. L. Th. ὑπὸ, (βρυχάμαι) βρύχω.*  
*(ὑποβρύχιος, ια, ιων, adj. that bellows in an under tone, Hom. Hymn. in Merc. 116. \*ἡ where some critics read ἡβρύχιος.*  
*\*ὑποβρύχιος, ια, ιων, adj. under the surface of water; sunk to the bottom; also, under the surface of the soil, Plat. Phædri, p. 248. a. \*ἡ ὑποβρύχιος, neut. taken adverbially, s. s. as ὑπὲρβρυχα. Th. ὑπὸ, (βρύχ) βρύω, Schn. L.*  
*(ὑποβρύχως, ου, adj. covered with water; under the surface of water. \*ὑπὲρβρυχα, neut. plur. adverbially.*  
*\*ὑποβρώσκω, poet. s. s. as ὑποβρώδιω, ? Schn. L. Th. ὑπὸ, βρώσκω, βρώ, obs.*  
*\*ὑποβρώδιος, ια, ιων, adj. s. s. and Th. as ὑπόβριος, Hesych.*  
*\*ὑποβρώσις, ου, adj. s. s. and Th. as ὑπόβριος.*  
*\*ὑποβρωμίω, to marry after, Ælian. h. a. 7, 25. Th. ὑπὸ, (γρωμίω) γάμος.*  
*\*ὑποβρωστίζομαι, to eat up; to devour. Th. ὑπὸ, βρωστίζω.*  
*(ὑποβρώστιον, ου, τὸ, the belly under the navel—also, a certain dish, Aristoph. Vesp. 195. the paunch of large fishes of the cetaceous tribe, Athenæus, p. 302. properly, neut. of ὑποβρώστιος.*

*(ὑποβρώστιος, ου, adj. of, or pertaining to, the lower belly.*  
*\*ὑποβρώς, ου, adj. under the earth, properly, under the earth, and covered by the earth, as a grass, but κατάβριος, 'subterraneous.' Th. ὑπὸ, γία, γία, γία, γία.*  
*\*ὑποβρώσις, ου, adj. that is under the gutter, or caves, of a house. \*ὑποβρώς, a plant, a species of house-leek: Sempervivum tectorum. Th. ὑπὸ, γίσιον.*  
*\*ὑπογελῶ, to smile. Th. ὑπὸ, γελῶ.*  
*\*ὑπογέμω, to fill up. Th. ὑπὸ, γέμω.*  
*\*ὑπογνιζέω, fut. ἄσω, properly, to lay hold of under the chin, or by the beard, and supplicate most earnestly (viz. according to the ancient practice of suppliants), with an accus. Æschin. Orat. See ὑπογνιτικός. Th. ὑπὸ, γνίσω.*  
*(ὑπογνιτικός, ου, adj. s. s. and Th. as ὑπογνίσιος, Herodian. Epimer. p. 206.*  
*\*ὑπογνίω, to begin to grow old, Ælian. h. a. 7, 17. Th. ὑπὸ, (γνίσιος) γήρας.*  
*\*ὑπογίγνομαι, and ὑπογίνομαι, to grow up, or become, by slow degrees; to grow up under; to spring from—to come after, or in addition. Th. ὑπὸ, (γίγνομαι, γίνωμαι) γίνω.*  
*\*ὑπογίω, ᾧ, fut. ἄσω, to render somewhat thick, or bulky. Th. ὑπὸ, θγας.*  
*\*ὑπογλαύιστος, Mosch. 2, 86. read with Casaubon, ὑπογλαύιστος (in the s. of ὑποβλέτω), 3 pers. s. imperf. Ion. of ὑπογλαύιστος.*  
*\*ὑπογλαύιστος, ου, adj. the s. of γλαύω, adding, 'somewhat, or slightly,' for the s. of ὑπὸ.*  
*\*ὑπογλαύιστος, imperf. Ion. ὑπογλαύιστον, to shine, or gleam, under; to glance by an under look, or obliquely; s. s. as ὑποβλέτω, to cast a sidelong amorous glance, Callim. 3, 54. Moschus 2, 86. See ὑπογλαύιστος. Th. ὑπὸ, γλαύιστος. \*ἡ ὑπογλαύιστος.*  
*\*ὑπογλισχρός, ου, adj. somewhat viscous, or clammy. metaph. rather parsimonious, or miserly. Th. ὑπὸ, γλισχρός, γλία.*  
*\*ὑπογλαυτίς, ἰδος, ἡ, the part between the haunches under the buttocks, outside the perineum. Th. ὑπὸ, γλαυτίς.*  
*\*ὑπογλυκαίνω, fut. αἰώ, to sweeten a little. metaph. to cajole by sweet words, Aristoph. Equ. 216. Th. ὑπὸ, (γλυκαίνω) γλυκίς.*  
*(ὑπογλυκίς, ιως, adj. somewhat sweet; sweetish.*  
*\*ὑπογλώσσιος, Att. —γλώστιος, ου, adj. that is under the tongue; sublingual. \*ὑπογλώσσιος βάτραχος, a swelling under the tongue. Th. ὑπὸ, γλώσσα.*  
*(ὑπογλώστιος, Att. ὑπογλωστίς, ἰδος, ἡ, the part of the tongue which*

adheres to the lower jaw—a swelling under the tongue near the root, *Hippoc.*—a certain wreath, or crown, *Athenæi* 15, p. 677.

(*ὑπόγλωσσον*, ου, τό, a shrub, the flower and fruit stalk of which grow on the leaves and from under another smaller leaf resembling a tongue: *Ruscus hypoglossum*.)

(*ὑπόγλωστος*, ου, adj. s. s. as *ὑπογλώσσιος*, ? *Schn. L.*)

(*ὑπογνάπτω*, fut. *φω*, to bend under; to bend a little. *Th. ὑπό, γνάπτω*.)

(*ὑπόγναα*, adv. holding the hand under the chin, *Hesych.* *Th. ὑπό, γνάθος*.)

(*ὑπογυρίζω*, the s. of *γυρίζω*, adding, 'somewhat, or slightly,' for the force of *ὑπό*, *Gloss. Steph.*)

(*ὑπογογγυστός*, ου, δ, one that murmurs gently, coos like doves, or hums. *Th. ὑπό, γογγύζω*.)

(*ὑπογονάτιος*, ου, adj. under the knees, ? *Schn. L. Th. ὑπό, γόνυ*.)

(*ὑπογραμμία*, ατος, τό, that which is written under, or subscribed; a subscription—the painting on, or the act of painting, the eyebrows—the paint used for colouring the brows, *Phrynichus Bekkeri*, p. 68. from the perf. pass. of *ὑπογράφω*. *Th. (ὑπογράφω) ὑπό, γράφω*.)

(*ὑπογραμματίας*, ας, ἡ, the office of (*ὑπογραμματῆς*) under-secretary.)

(*ὑπογραμματιεύς*, ιως, δ, an underwriter, inferior scribe, or secretary, or transcriber.)

(*ὑπογραμματίων*, to be an underwriter, or under-secretary; to supply the place of secretary.)

(*ὑπογραμμῶς*, ου, δ, a pattern, model, or copy, *N. T.*)

(*ὑπογραφεύς*, ιως, δ, one who writes under, or subscribes—one who writes under the dictation of another; one who notes, registers, or reports, the proceedings of an assembly; a copyist.)

(*ὑπογραφή*, ἥς, ἡ, the act of writing under; a subscription—the act of writing under dictation; the act of performing the functions of secretary to an individual, or in noting the proceedings of an assembly—an outline, or first sketch—the act of painting the under lid, or eyebrow. *¶ In Appian. s. s. as ὑπογράμμα.*)

(*ὑπογράφος*, ου, adj. subscribed, viz. given on personal security, for which a promissory note has been 'subscribed,' *Hesych.*)

(*ὑπογράφω*, fut. *φω*, to write under; to write down, or subscribe—to write under dictation, or for another, or perform the office of secretary, *Plut. Cæs.* 17. to copy; to set down in writing; to write out as a model, or copy, to be imitated; to draw out a descrip-

tion, make a sketch, or outline. *metaph.* to hold out hopes, or expectations, *Polyb.* to paint under the eyes, or the brows. = *ὑπογράφωμαι*, to make a charge, or accusation, *lit.* to subscribe one's name to an act of accusation; to pledge, or mortgage.)

(*ὑπόγρηκος*, ου, adj. somewhat bent, or crooked, especially, that has an aquiline nose. *Th. ὑπό, (γεγυγῆς) γρύψ.*)

(*ὑπόγρυσον*, neut. of *ὑπόγρυος*, taken adverbially, newly; recently; freshly; lately; suddenly. See *ὑπόγρυος*.)

(*ὑπόγρυος*, and *ὑπόγρυος*, ου, adj. that is under the hands, viz. at hand; that is ready—that has recently happened; new; fresh; recent—generally, sudden; instant, or immediate. *¶ superlat. ὑπογρυότατος*, and the plur. neut. *ὑπογρυότατα*, taken adverbially, most suddenly. *¶ ἔξ ὑπογρυό*, recently, *lit.* fresh from under the hand; also, suddenly; instantaneously. *Th. ὑπό, γρύσων*.)

(*ὑπογυῖως*, adv. recently—suddenly; instantaneously, the s. of the adj. adverbially.)

(*ὑπόγυος*, ου, adj. See *ὑπόγρυος*.)

(*ὑπογυρίω*, to bend a little, or bring into nearly a circular form. *Th. ὑπό, γυρίω, γυρίε*.)

(*ὑπογυῖως*, adv. the s. of *ὑπόγρυος*, adverbially, viz. the s. s. as *ὑπογυῖως*.)

(*ὑποδάκνω*, fut. *δήξω*, to bite a little. ? *Schn. L. Th. ὑπό, δάκνω*.)

(*ὑποδάκρυς*, υος, adj. bathed in tears. *Th. ὑπό, δάκρυ*.)

(*ὑποδάκρυς*, to shed some tears—to shed tears secretly—to begin to weep.)

(*ὑποδαμάω*, and *ὑποδάμνημι*, and contr. *ὑποδάμω*, to bring under control, or subjection—to bring under the yoke. See *ὑποδάμαμαι*. *Th. ὑπό, δαμάω*.)

(*ὑποδάσκει*, ιος, adj. somewhat shaggy, or rough. *Th. ὑπό, δασέω*.)

(*ὑποδέξω*, ιος, adj. wanting something; defective; inferior; smaller—in general, that comes after, or that is below, or inferior to, another. *¶ comparat. ὑποδεέστερος*. *Th. ὑπό, δέω*. ‡ somewhat timid; rather timorous, *Hesych.* *Th. ὑπό, δέος*, 'fear,' from *δαίω*.)

(*ὑποδέχημα*, ατος, τό, a pattern; a copy; an example; a specimen—a document; a memorial, or monument. *Th. (ὑποδέχημαι) ὑπό, δέχνημι*.)

(*ὑποδεῖξω*, fut. *ἴσω*, and *ὑποδείξω*, to have some dread; to have a slight degree of apprehension; also, s. s. as the simple verb, *δαίω*, to fear, to be in dread. *Th. ὑπό, δαίω*, from *δαίω*.)

(*ὑποδείλας*, ου, adj. that happens at, or towards, or about, evening, *Th.*

*ὑπό, δαίλος, δαίλη*.)

(*ὑποδείκνυμι*, and *ὑποδείκνυω*, fut. *εἰξω*, to produce, or exhibit; to indicate—to bring forward as a specimen, or example; to describe before-hand; to give a model for—to represent; to shew—to give to be understood. *neut.* to present one's self, come forward, or appear, *Polyb.* 2, 39. and *Xen. Anab.* 5, 7, 12. *Th. ὑπό, δείκνυμι*.)

(*ὑποδείκτης*, ου, δ, one who produces, &c. See the s. of the verb.)

(*ὑποδείλιω*, s. s. as *ἀποδείλιω*, *Polyb.* 35, 3. and *Æschin. Or.* p. 26. ? *Schn. L. Th. ὑπό, (δείλιω) δαίλος*.)

(*ὑποδείμαίνω*, s. s. as *ὑποδαίω*. *Th. ὑπό, δειμαίνω, δαίω*.)

(*ὑποδεινέναι*, ᾧ, to sup, or partake of an entertainment, instead of another guest. *Th. ὑπό, δεινέναι, δεινέναι*.)

(*ὑποδέχομαι*, *Ion.* for *ὑποδέχομαι*.)

(*ὑποδεκτήριον*, ου, τό, a receptacle; a place of refuge; an asylum. *Th. ὑπό, δέχομαι*, obs. s. s. as *δέχομαι*.)

(*ὑποδέκτης*, ου, δ, a receiver; a treasurer.)

(*ὑποδεκτικός*, κῆ, κῶν, adj. pertaining to receiving (see the s. of the verb *ὑποδέχομαι*), qualified for, or inclined to, receiving, or admitting, or receiving guests.)

(*ὑποδενδρόμαι*, ούμαι, to grow up gradually and become a tree—to grow up to the height of a tree. *Th. ὑπό, (δενδρῶ) δένδρον*.)

(*ὑποδενδράζω*, to creep through fear under trees, *Photius* and *Suidas*—but, in *Hesych.* to come forth suddenly. *Th. ὑπό, δενδραΐζω, δένδρον*.)

(*ὑποδείξια*, ας, ἡ, *Ion.* *ὑποδείξια*, ης, ἡ, the necessary provisions and preparation for receiving a guest, *Iliad.* 9, 73. the act of receiving a guest. *Th. (ὑποδέχομαι) ὑπό, δέχομαι, δέχνημι*.)

(*ὑποδείξιος*, ια, ιω, adj. that receives; that contains; that admits; s. s. as *ὑποδοχεύς*, *Photius* and *Suidas*.)

(*ὑποδέξω*, ιως, ἡ, s. s. as *ὑποδοχῆ*, *Hippoc.*)

(*ὑποδέχομαι*, to pray with humble and earnest supplications, *Greg. Nazianz.* *Th. ὑπό, δέω*.)

(*ὑποδέρισον*, ου, τό, a necklace, or other ornament for the neck. *Th. ὑπό, δέρι, δέρις*.)

(*ὑποδέρει*, ἰδος, ἡ, the lower and forepart of the neck; also, s. s. as *ὑποδέρειον*.)

(*ὑποδέρκομαι*, s. s. as *ὑποδέρκω*. *Th. ὑπό, δέρκομαι*.)

(*ὑποδέρω*, to strip a little skin off, or excoriate on, the lower part. *Th. ὑπό, δέρι*.)

(*ὑποδέρσις*, ιως, ἡ, s. s. and *Th. as ὑποδέρσις*.)

(*ὑποδέρσω*, ατος, τό, and *ὑποδέρω*.)



ὑ, ὁ, s. s. as ὑπόδημα; also, a pledge; a mortgage; a security. *Th. (ὑπόδω) ὑπό, δῶν, 'to bind.*  
 (\*Υποδισμῆναι, fut. ὑώσω, s. s. as ὑπόδω, from ὑπό, δισμῆναι.  
 (\*Υποδισμῆναι, ὦ, s. s. as ὑποδισμῆναι, Gloss. Steph.  
 (\*Υποδερμαίς, ὅς, ἡ, an under-bandage, from ὑποδερμαίω.  
 \*Υποδύχμαι, s. s. and *Th. as ὑποδύχομαι, Orphica.*  
 \*Υποδύχομαι, fut. δύχομαι, to receive; to admit—to receive and entertain as a guest; to greet and receive with courtesy and kindness—to accept, admit, approve, or ratify—to give credit to, or believe—to take upon one's self; to undertake; to promise—to let in and catch, viz. wild animals, *Xen. Cyrop. 2, 4, 20.* to receive and return a hostile attack, *Xen. Cyrop. 1, 6, 35. Th. ὑπό, δύχομαι.*  
 \*Υπόδω, to bind below; to fasten under. = \*Υποδύμαι, Mid. to bind under the foot, viz. the sole of a shoe, a shoe, or sandal; to put on shoes. *Th. ὑπό, δῶν.*  
 \*Υπόδως, adv. the s. of the adj. ὑποδῶς, adverbially.  
 \*Υπόδωλος, ου, adj. tolerably clear, or manifest. *Th. ὑπό, δῶλος.*  
 (\*Υποδῶλος, ὦ, fut. ὥσω, to give to be, or cause to be, understood; to make known, or manifest, from ὑπό, δῶλος.  
 (\*Υποδῶλος, ὡς, ἡ, the act of making known; explanation.  
 \*Υπόδημα, ατος, τό, that which is fastened under, mostly, a shoe, or any covering for the foot; a sandal. ¶ ὑπόδημα κῆλον (and also without κῆλον), the Roman 'calceus,' which covered the entire foot under and over, while the σκεδῶλον, a sandal, which only covered the sole of the foot, and was fastened by straps over the instep. *Th. (ὑπόδω) ὑπό, δῶν.*  
 (\*Υποδημάτιον, ου, τό, a small shoe, or sandal, dimin. of ὑπόδημα.  
 \*Υποδηματῆρραφος, ου, ὁ, a shoemaker. *Th. ὑπόδω, ῥάπτω.*  
 \*Υποδῶς, ὡς, ἡ, and ὑποδῶς, the act of binding below, or fastening under; also, s. s. as ὑπόδημα—s. s. as ὑποδερμαίς, an under-bandage, *Hippoc. Th. (ὑπόδω) ὑπό, δῶν.*  
 \*Υποδαβάλλω, to calumniate privately. *Th. ὑπό, (διαβάλλω) διά, βάλλω.*  
 \*Υποδαβίσκος, to eat, gnaw, or corrode, through. *Th. ὑπό, διά, βδίσκος, βῶν.*  
 \*Υποδιαζυκτικός, κῆ, κῶν, adj. that serves to separate to a certain degree. ¶ in *Suidas* probably for ὑποζυκτικός, signifying, capable of adjoining, or that adjoins, *Schn. L. Th. ὑπό, διά, ζυγνύω.*  
 \*Υποδιακρίνω, ὦ, fut. ἥσω, mostly, ὑποδιακρίνομαι, to exercise a subordinate ministry, *Pollux 4, 92.*

*Th. ὑπό, διακρίνω. ¶ see διακρίνω.*  
 \*Υποδιαιρέσις, ὡς, ἡ, subdivision; the act of dividing into still smaller portions what had been previously divided, from ὑποδιαιρέω.  
 \*Υποδιαίρω, ὦ, to divide, or partition, what had been already divided; to subdivide. *Th. ὑπό, διά, αἰρίω.*  
 \*Υποδιάκονος, ου, ὁ, one who exercises a subordinate office, or ministry—in ecclesiast. auth. a sub-deacon, from ὑποδιάκονος.  
 \*Υποδιασπῶν, to tear asunder a little, or separate gently, *Hippoc. Th. ὑπό, διά, σπῶν.*  
 \*Υποδιαστῆθαι, ἤ, ἡ, a slight pause between, or separation of, words in writing, or speaking, *Quintil. 11, 3, 35.* also, a separation sufficient to prevent confusion by running the last letter of one word into another, and producing ambiguity, as if instead of ἑστίν ἄξιός, it were written, or pronounced so as to form ἑστὶν νάξιός. *Th. ὑπό, διά, στέλλω.*  
 \*Υποδιαφίρω, to bring over underhand to a different opinion. *Th. ὑπό, διά, φέρω.*  
 \*Υποδιαφθείρω, fut. ἐφῶ, to corrupt, or destroy, by degrees; to begin the corruption, or ruin, of; also, to corrupt secretly. *Th. ὑπό, διά, φθείρω.*  
 \*Υποδιδάσκαλος, ου, ὁ, a second teacher, especially of a choir. *Th. ὑπό, (διδάσκαλος) διδάσκω.*  
 (\*Υποδιδάσκω, s. s. as διδάσκω, LXX.  
 \*Υποδιδάσκω, to run away secretly. *Th. ὑπό, διδάσκω, δρῶν.*  
 \*Υποδιδῶμι, fut. δώσω, to fall away, decrease, or decay, the opposite s. to ἐπιδιδῶμι, 'to thrive, or 'increase'. *Th. ὑπό, δίδωμι.*  
 \*Υποδιήγοσις, ὡς, ἡ, an additional narrative, or exposition. *Th. ὑπό, διήγοσις, from διά, ἡγέομαι.*  
 \*Υποδιόζω, fut. ὥσω, to adjudge a punishment; to condemn, *Nicetas. Th. ὑπό, (διόζω) δύνω.*  
 (\*Υποδίκιος, ου, adj. accused; liable to, or meriting, a sentence of condemnation; culpable.  
 \*Υποδινῶ, ὦ, fut. ἥσω, to turn round a little, or to turn under. *Th. ὑπό, δύνω.*  
 \*Υποδιουκτής, ὦ, ὁ, a subordinate manager, ¶ *Schn. L. Th. ὑπό, διά, οἶκος.*  
 \*Υποδιπλῶ, ὦ, fut. ὥσω, to double, *Gloss. Steph. Th. ὑπό, διπλῶς.*  
 (\*Υποδιπλῶσις, ὡς, ἡ, duplication.  
 \*Υποδιφθερεῖς, ου, adj. that is under a skin; covered with, or clothed in, skins. *Th. ὑπό, διφθερά, from διφῶ.*  
 \*Υποδιψός, ω, adj. that is somewhat thirsty. ¶ ὑποδιψός, in *Manetho 5, 188.* 'that produces thirst.' *Th. ὑπό, δίψα.*  
 \*Υποδμήν, contr. of ὑποδμῆναι.  
 (\*Υποδμῆς, ὡς, ὁ, one who has

been reduced to subjection; a subject, servant, or slave—a. s. as δμῶς, *Matro Athenæi, p. 135.*  
 \*Υποδρά, ἄς, ἡ, an exhortation gradually produced. *Th. ὑπό, δρῶν.*  
 \*Υποδραλος, ου, ὁ, s. s. as δραλος, ¶ *Schn. L. Th. ὑπό, δούλος.*  
 \*Υποδρεῖσις, ω, τό, a place of reception, an inn, or other place, for receiving guests. *Th. (ὑποδρεῖσις) ὑπό, δρεῖσις, from δρέπω.*  
 (\*Υποδρεῖσις, ὡς, ἡ, a receiver; (see the s. of ὑποδρεῖσις) one who receives guests; a host.  
 (\*Υποδοχή, ἤ, ἡ, reception; acceptance—acceptation; ratification—approbation—the reception and the entertainment of guests—succour; aid, *Polyb. 32, 11. ¶ εἰς ὑποδοχὴν, s. s. as εἰς ὑποδῶν, Dem.* according to his opinion, or wishes—the provisions and preparation for the reception of a guest, *Aristoph. Pac. 530.*  
 \*Υπόδρα, adv. with an angry look; with a menacing air, *Hom. by later authors, ὑποδράξ, Th. ὑπό, δρῶν.*  
 \*Υποδραματουργία, in *Lucian 6, p. 224.* read with MSS. ὑποδραματίζω, *Schn. L.*  
 \*Υπόδρα, and also ὑποδράξ (accent on the penult), adv. with an angry, menacing, look; harsh, or sour, aspect, s. s. by later auth. as ὑπόδρα, *Hom. Th. ὑπό, δρῶν.*  
 \*Υποδρασία, ἄς, ἡ, s. s. as ὑποδῶν, and ἔχθρα, *Hesych.* from ὑπόδρα, not in use, but s. s. as ὑποδράσις, *Schn. L.*  
 \*Υποδράσσομαι, Att. —ἐπτομαι, fut. ἄξωμαι, to endeavour by underhand means to get possession of, *Plut. Cas. 14. Th. ὑπό, (δράσσω) δρῶν.*  
 (\*Υποδρῶ, ὦ, fut. ὥσω, also, ὑποδρῶν, and ὑποδρῶν, to serve; to succour, or assist, *Ælian. h. a. 9, 55.*  
 (\*Υποδρῶντις, ἤ, ὁ, a servant, or attendant, *Odys. 15, 329.* an assistant.  
 \*Υποδρῶντις, ὡς, adj. somewhat patient, or acrid. *Th. ὑπό, δρῶντις.*  
 \*Υποδρῶν, ἤ, ἡ, the act of running down, or under, or into, or against; a running into a place to seek shelter; hence, a place of refuge, or safety; an asylum, *Ælian. h. a. 14, 26. Th. ὑπό, δρῶν, obs. in the pres. s. s. as τρέχω.*  
 (\*Υποδρῶν, ω, adj. that runs under, or into; that runs against, *Ælian. Phæn. ¶ subd. ὁ ὑποδρῶν, s. s. as ὑποδρῶν, a place of refuge, Philo 2, p. 120.* a kind of spider, the species has not been ascertained, *Ælian. h. a. 6, 25.*  
 \*Υποδρῶν, ω, adj. slightly moistened with dew, *Theophr. 23, 16. Th. ὑπό, δρῶν.*  
 \*Υποδρῶν, with a dat. *Odys. 15, 332.* to serve any one as a slave, s. s. and *Th. as ὑποδρῶν.*  
 \*Υποδρῶν, ὡς, ὁ, one who goes into,

or under; to sink—to put on, as a dress, or gurb, *Aristoph. Vesp.* 1159. to assume as a pretext; to take up a false character, the s. s. as the mid. of *ὑποδύω*. Th. *ὑπὸ*, (δύμι) δύω.

(*ὑποδύνω*, from *ὑπὸ*, δύω) to draw down; to put on, a gurb—s. s. as *ὑποδύω*, and *ὑποδύμι*, neut. to go down under, or into, &c.

(*ὑποδύω*, εως, ἵ, (from *ὑποδύνω*) immersion; the act of sinking, or going under, or into; the act of entering in order to seek refuge—a refuge, protection, or asylum, *Æschyl. Eum.* 496. a hole, or cave, *Diodor. Sic.*

*ὑποδυόμαι*, ου, adj. somewhat difficult, or disagreeable—somewhat morose, or hard to please. Th. *ὑπὸ*, δις, κήλω.

*ὑποδυορῶ*, ᾧ, fut. ἔσω, to be displeased, or discontented. Th. *ὑπὸ*, δις, (φάρω) φάρω.

(*ὑποδυορῶς*, ου, adj. somewhat impatient, or discontented.

*ὑποδυορῶναι*, fut. αὐδ, s. s. as *ὑποδυορῶ*, *Plut.* Th. *ὑπὸ*, (δυο-χρησίων) δις, χρίω.

*ὑποδυόω*, ου, adj. that smells somewhat disagreeably. Th. *ὑπὸ*, (δυοώω) δις, ἔλω.

*ὑποδύω*, ου, ἵ, a garment worn under armour, *Plut. Philop.* 11. *Diodor.* 17, 44. from *ὑποδύνω*.

*ὑποδύω*, neut. s. s. as *ὑποδύνω*, to go under, or into; to plunge under, or into; to incur, as danger; to sink; to stoop down; hence, metaph. to creep into, or enter, privately, *Aristoph.* with an accus. mostly in the 2 aor. (from the form *ὑποδύμι*) *ὑπιδύνω*—act. to dip under. = *ὑποδύμαι*, Mid. to creep into, or enter, secretly; to sink under—to put on, as a gurb; to assume a character; to adopt, as a pretext, or mask—to take upon one; to undertake; to encounter, bring on one's self, or undergo—to undertake doing any thing, as teaching, *Xen. Econ.* 14, 3. (τινά) to seek to overreach, or inveigle, any one by wheedling and flattery—to come forth from under, *Odys.* 6, 127—to shrink back; to retreat, or give way, in battle; to flee, or be afraid; to be timid.

*ὑποδύω*, fut. ἔλω, ἔλονται, and *ὑποδύσθαι*, *Orphic.* s. s. as *ὑπιδύνω*. Th. *ὑπὸ*, εἰλω.

*ὑποδύω*, ου, ἵ, contr. *ὑποδύω*, post. a servant. Th. *ὑπὸ*, ἔργω.

*ὑποδύω*, ου, ἵ, to be an inferior priest, or under-attendant, in a temple. Th. *ὑπὸ*, ἔλονται, from ἔλω, ναίω.

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*ὑποδύω*, ου, ἵ, to be an inferior priest, or under-attendant, in a temple. Th. *ὑπὸ*, ἔλονται, from ἔλω, ναίω.

*ὑποδύω*, to boil, bubble up, a little; to be in a slight degree of fermentation; to begin to boil, or ferment. Th. *ὑπὸ*, ζέω.

*ὑποδύω*, ου, ἵ, to be somewhat dark, dusky, or dark coloured. Th. *ὑπὸ*, ζέω.

*ὑποδύω*, ου, ἵ, to be an animal for draught; a beast of burthen. Th. *ὑπὸ*, ζέω.

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(*ὑποδύω*, ου, ἵ, to be an animal for draught; a beast of burthen. Th. *ὑπὸ*, ζέω.

&c. See the verb.

(*ὑποδύω*, ου, ἵ, one who places, or puts, under; hence, one who admonishes, advises, instigates, reminds, insinuates, suggests, or gives occasion to; an instigator, or promoter.

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Th. ὑπὸ, δρόσων, δρόω, *ubs.*  
 ὕποδυμα, *ατος*, τὸ, a fragrant substance set on fire, the odour produced by burning perfumes. Th. ὑπὸ, θυμιάω, from *θύω*.  
 ὕποδυμιας, *ἀδος*, ἡ, a wreath of fragrant flowers worn round the neck that the odour may be better be enjoyed, Plut.  
 ὕποδυμιασις, *ως*, ἡ, fumigation with burning odoriferous substances; the act of burning frankincense, or similar substances.  
 ὕποδυμιάω, *ω*, fut. *άσω*, to perfume with the smoke of burning frankincense, or odoriferous substances; to burn odoriferous substances.  
 ὕποδυμις, *ιδος*, ἡ, *s. s.* as ὕποδυμιας, Athenaei, p. 674. the name of a bird, Aristoph. Av. 302. ¶ in Plutarch. 8, p. 567. Wyttend. a wrong reading for ὕποδυμιας, Schn. L.  
 ὕποδωπτω, to wheedle, or cajole, somewhat, Philostr. p. 517. Th. ὑπὸ, δωπτύω. ¶ see δωπτύω.  
 ὕποδωρῶ, to arm privately, ? Schn. L. to intoxicate to a certain degree. Th. ὑπὸ, δωρῶσω. ¶ see δωρῶσω.  
 ὕποδωρῶ, *ω*, *s. of* δωρῶσω, in a lesser degree. Th. ὑπὸ, δωρῶσω.  
 ὕποάω, to utter a shout; to resound. Th. ὑπὸ, λάγω.  
 ὕπολύττω, and ὑπολύω, fut. *ξω*, to open a little, or open gently. Th. ὑπὸ, οἶγω.  
 ὕποδαίνω, and ὑποδαίω, to swell at the lower part, or swell a little, from ὑπὸ, οἰδαίνω, οἰδαίω.  
 ὕποδαλός, *εα*, *ισα*, *adj.* that is somewhat swollen. Th. ὑπὸ, οἰδάω.  
 ὕποκίω, *ω*, fut. *ήσω*, to dwell under—to hide, or be concealed, under. Th. ὑπὸ, (οἰκία) οἶκος.  
 ὕποκίωμαι, with an accus. *s. s.* as ὑποκίω, from ὑπὸ, οἰκίζω.  
 ὕποκοιδέω, *ω*, fut. *ήσω*, to build under. Th. ὑπὸ, οἶκος, δῆμα.  
 ὕποκοιυμαι, *ω*, fut. *ήσω*, to remain concealed in a house—to conceal one's self under any thing; to be concealed under—to get possession of the mind and instigate to any thing, Plut. Pomp. 58. = ὕποκρυπτομαι, Mid. to be concealed under, Polyb. to glide secretly into, and *s. s.* as the act.—to glide into. Th. ὑπὸ, (οἰκουρῶ) οἶκος, οἶρος.  
 ὕποκωλῶ, fut. *άξω*, to utter low groans, or lamentations. Th. ὑπὸ, οἰμῶζω, from οἶζω.  
 ὕποκω, *ου*, *adj.* slightly intoxicated. Th. ὑπὸ, οἶνος.  
 ὕποκρίμαι, to have some suspicion, *s. s.* as ὑποκρίω. Th. ὑπὸ, νόσος.  
 ὕποκρῶς, ἡ, *ον*, *adj.* that may be borne; tolerable. Th. ὑπὸ, κρῶς, from οἶω, 'to bear.'  
 ὕποσχάνω, and ὑποσχέμαι, *s. s.* as ὑπέχω, and ὑποσχίνομαι. Th. ὑπὸ,

σχάνω, ὕχω, *s. s.* as ὕχω.  
 ὕσσω, *s. s.* as ὑποφέρω, see ὑποφέρω. Th. ὑπὸ, ὥω.  
 ὕσκαθαιρω, to cleanse downwards; to purge. Th. ὑπὸ, καθάιρω.  
 ὕσκαθαρίζω, *ως*, ἡ, a cleansing downwards, or a purgation.  
 ὕσκαθίζωμαι, *s. s.* as ὑποκαθίζωμαι. Th. ὑπὸ, κατὰ, ἔξω.  
 ὕσκαθιμαι, to sit down in a place; to sit down under; to sit down in a place of concealment; to lie in ambush—*to lie in a secure place—to sit idly, or indolently—to place one's self opposite the enemy*, Herodot. 8, 40. Th. ὑπὸ, (κάθημαι) κατὰ, ἡμαι, from ἡω, 'to seat.'  
 ὕσκαθίζω, fut. *ίσω*, to secrete, or place secretly; to place in ambush—*to sit idly, or indolently—to lie in ambush*. Th. ὑπὸ, κατὰ, ἔξω.  
 ὕσκαθίζω, to let down gently—to relax, or unbend, by degrees, viz. the brows, Phrynichus Bekker. p. 69. Th. ὑπὸ, κατὰ, ἔξω.  
 ὕσκαθιστήμι, fut. *στήσω*, to put in the place of another; to substitute. Th. ὑπὸ, κατὰ, ἔξω.  
 ὕσκαλω, fut. *κώσω*, to set on fire; to set on fire by a fire placed underneath. Th. ὑπὸ, κῶω.  
 ὕσκαλώθης, *ως*, *adj.* secretly treacherous, or wickedly disposed, Philo. Th. ὑπὸ, καλῶς, ἔθος.  
 ὕσκαλῶ, contr. for ὑποκαταλῶ, to pour out. Th. ὑπὸ, κατὰ, ἔξω.  
 ὕσκαλύπτω, fut. *ψω*, to cover up, or conceal, under. Th. ὑπὸ, καλύπτω.  
 ὕσκαμένω, to be somewhat sick. Th. ὑπὸ, κάμνω.  
 ὕσκαμπω, fut. *ψω*, to bend slightly; to bend back, Xen. Cyn. 5, 16. to bend, or bow, Iliad. ε4, 274. to elude, or do less than one ought, Aeschyl. Ag. 781. to evade by a subterfuge, Orph. Hymn. 88, 13. Th. ὑπὸ, κάμπω.  
 ὕσκαμπλος, *ου*, *δ*, a petty huckster, or pedlar. Th. ὑπὸ, κάμπλος.  
 ὕσκαπνίζω, fut. *ίσω*, to produce smoke under; to fumigate; to burn odoriferous substances and perfume. Th. ὑπὸ, καπνός.  
 ὕσκαπνισμα, *ατος*, τὸ, a fumigation; a substance used for the purpose of odoriferous fumigation.  
 ὕσκαπνισμός, *ου*, *δ*, fumigation, Steph. Thesaur.  
 ὕσκαπτω, fut. *άψω*, to catch up and devour. Th. ὑπὸ, κάπτω.  
 ὕσκαρῆς, *ου*, *adj.* that is under the heart; in the heart. Th. ὑπὸ, καρδία.  
 ὕσκαρῶ, *ω*, fut. *άσω*, to cause a little drowsiness, or lethargy. Th. ὑπὸ, (καρδία) κάρως.  
 ὕσκαρῶ, *ου*, *adj.* that is under the wrist. Th. ὑπὸ, καρπός.  
 ὕσκαρῶ, *s. s.* as ὑπερβαίνω, Nicand. Alex. 80. Th. ὑπὸ, κάρφω.

ὕσκαρῶ, *ως*, *adj.* somewhat drowsy, or lethargic. Th. ὑπὸ, κάρως.  
 ὕσκαρῶ, to descend a little—to decrease somewhat. Th. ὑπὸ, κατὰ, εἰναι.  
 ὕσκαρῶ, to cast, or to lay, down, Schn. L. Th. ὑπὸ, (κατὰ) βάλλω, κατὰ, βάλλω.  
 ὕσκαρῶ, *ως*, ἡ, gradual decrease—gradual diminution, or decrease, Eustath. from ὕσκαρῶ.  
 ὕσκαρῶ, to break down, or weaken, imperceptibly, or by slow degrees, ? Schn. L. Th. ὑπὸ, κατὰ, κλῶ.  
 ὕσκαρῶ, to place under, or below; to cause to recline at table below, or in an inferior place; to lay under = ὕσκαρῶ, Mid. to bend downward; to stoop, metaph. to give way to another; to submit, or yield, *s. s.* as ὑπῶμαι, with a det. of the person, and gen. of the thing; to yield to any one in a contest; to yield, or assent, through flattery. Th. ὑπὸ, κατὰ, κλῶ.  
 ὕσκαρῶ, *ως*, ἡ, the act of laying, or placing, under, or in an inferior place—submission; submission through flattery—a yielding to another. See the verb.  
 ὕσκαρῶ, to leave behind. Th. ὑπὸ, κατὰ, κλῶ.  
 ὕσκαρῶ, to remain behind. Th. ὑπὸ, κατὰ, κλῶ.  
 ὕσκαρῶ, to fall down. Th. ὑπὸ, κατὰ, κλῶ.  
 ὕσκαρῶ, fut. *άσω*, to prepare secretly, Joseph. to elaborate, to finish completely, Demetr. Phaler. 224. Th. ὑπὸ, κατὰ, κλῶ.  
 ὕσκαρῶ, *ως*, ἡ, secret preparation, Iamblich. Protr. 1.  
 ὕσκαρῶ, *ως*, ἡ, substitution. Th. ὑπὸ, (καρδία) κατὰ, ἔξω.  
 ὕσκαρῶ, *ου*, *adj.* substituted.  
 ὕσκαρῶ, *ω*, fut. *έσω*, to be somewhat negligent, Hippoc. Th. ὑπὸ, κατὰ, φρονίω.  
 ὕσκαρῶ, *ως*, *adj.* somewhat dejected, or sad. Th. ὑπὸ, κατὰ, φρός.  
 ὕσκαρῶ, fut. *έξω*, to dig under. Th. ὑπὸ, κατὰ, ἔξω.  
 ὕσκαρῶ, *αδν*, down below, or at the very bottom. Th. ὑπὸ, κατὰ.  
 ὕσκαρῶ, *αδν*, from below; from under.  
 ὕσκαρῶ, *ως*, *adj.* excavated under; buried in the earth, Theophrast. c. pl. 5, 12, from ὕσκαρῶ.  
 ὕσκαρῶ, *ατος*, τὸ, that with which any thing is set on fire. ¶ ὕσκαρῶ, and ὕσκαρῶ, are often interchanged. Th. (ὕσκαρῶ) ὕσκαρῶ, *κλῶ*.  
 ὕσκαρῶ, *ως*, ἡ, the act of setting on fire underneath—the furnace under the great caldron in a bath.

\*πόμαυστον, ου, τὸ, a vaulted room, cated by a fire under the floor, as the ancient baths, where vapour-baths were probably taken, the Roman vaporarium, Vitruv. 5, 10. ὑπόμαυστον, ας, ἡ, the fire-place of a furnace.

\*πόκειμαι, to lie under; to be placed under; to be subject to—to be placed as a basis, or foundation; to be laid down as a condition—to be admitted as the grounds, or principle; to be a subject, or grounds—to lie before one; to be present; to remain, or to differ itself, as a means of safety, Diodor. Sic. or await, as a reward, Pind. Ol. 1, 135.—to be proposed as the object, or end—to lie at the feet of any one in act of earnest supplication, Plat. Reip. 6, 8. ed. Bipont.—to lie as a pledge, or security. ἢ τὰ ὑποκείμενα, the subject matter; that end proposed; the subject—also, the substance. ἢ τὰ ὑποκείμενα πράγματα, Dionys. Hal. present circumstances. ἢ τὰ ὑποκείμενα, conditions; terms admitted as the basis, or principles laid down.

\*ὑποκίρω, to cut away from the lower part, Aelian. h. a. 6, 41. to gnaw, or corrode, gradually, Plut. Th. ὑπὸ, κίρω.

\*ὑποκλιόμαι, to command, or enjoin, underhand. Th. ὑπὸ, κλιόω.

\*ὑπόκλιος, ου, adj. rather empty, or vain. Th. ὑπὸ, κλῖος.

(\*ὑποκλίνω, to empty from below.

\*ὑποκνίω, ᾧ, fut. ἔσω, to thrust through, Appian. Illyr. 20. to prick somewhat—to undermine. Th. ὑπὸ, κνίω, κίνω.

\*ὑποκνιόμαι, ἱα, ἱα, adj. that is somewhat shrill, creaking, or hoarse. Th. ὑπὸ, (κνίω) κνιόμαι.

\*ὑποκνιός, ἱος, adj. somewhat hollow—concealed, Hesych. Th. ὑπὸ, κνίω.

(\*ὑποκνιόω, to conceal under.

\*ὑποκνιόω, ου, τὸ, a pillow. Th. ὑπὸ, κνιόω.

\*ὑποκνιός, ου, adj. subject to fate; mortal. Th. ὑπὸ, κνίω.

\*ὑποκνιόω, fut. ἔσω, and ὑποκνιόωμαι, to proclaim by a herald. Th. ὑπὸ, κνίω, κνιόω.

\*ὑποκνιόω, fut. ἔσω, to play on the harp for any one. Th. ὑπὸ, (κνιόω) κνιόω.

\*ὑποκνιόω, ου, adj. exposed to some degree of danger.

\*ὑποκνιόω, ᾧ, fut. ἔσω, to move slightly, or gently—to affect slightly. neut. to be somewhat moved; to be somewhat affected—to have the intellects somewhat deranged, Plat. Reip. 9. Th. ὑπὸ, κνίω.

\*ὑποκνιόω, to sing to any one; to sing in a mournful low voice.

Th. ὑπὸ, (κνιόω) κνίω.

\*ὑποκνιόω, to mix up a little. Th. ὑπὸ, (κνίω) κνίω.

\*ὑποκνιόω, ου, adj. that is nearly of a clear yellow colour. Th. ὑπὸ, κνίω.

\*ὑποκνιόω, ἱος, ἡ, a parasite plant, growing on the ruins of the rock-rose: Cistus, the juice was used in medicine, probably, Cytinus hypocistis. Th. ὑπὸ, κνίω.

\*ὑποκνιόω, adv. falling on the knees, s. s. as ὑποκνιόω, from ὑποκνίω.

\*ὑποκνιόω, fut. ἔσω, to bend the knees, or crouch, a little, or slowly. See ὑποκνιόω, Hermann. ad Orph. Addenda, p. 29. Th. ὑπὸ, κνίω, κνίω.

\*ὑποκνιόω, fut. ἔσω, to weep, or lament, a little, or after. Th. ὑπὸ, κνίω.

\*ὑποκνιόω, fut. ἔσω, and ὑποκνιόω, fut. ἔσω, to break underneath, or break a little, or privately. Th. ὑπὸ, κνίω.

\*ὑποκνιόω, to invoke, or implore. Th. ὑπὸ, κνίω, from κνίω, obs. s. s. as κνίω.

\*ὑποκνιόω, to steal from under; to steal privately, pilfer, or purloin—to conceal, Analect. and Musaei 85. Th. ὑπὸ, κνίω.

\*ὑποκνιόω, fut. ἔσω, to proclaim, or render public, or famous. Th. ὑπὸ, κνίω, κνίω, obs. s. s. as κνίω.

\*ὑποκνιόω, ἱος, adj. placed, or laid, under, or in a lower place; that is in subjection, from ὑποκνίω.

\*ὑποκνιόω, to bend, or lay, under—to bend downward; hence, to bring into subjection. = ὑποκνιόωμαι.

\*ὑποκνιόω, Mid. to stoop, or lay, one's self down, or under; hence, to submit; to yield obedience. = Pass. to be bent down; to be brought into subjection. Th. ὑπὸ, κνίω.

\*ὑποκνιόω, ᾧ, fut. ἔσω, to put in confusion, or agitate somewhat. ? Schn. L. Th. ὑπὸ, (κνίω) κνίω.

\*ὑποκνιόω, ᾧ, fut. ἔσω, s. s. as ὑποκνιόω, to steal from under, or pilfer—from put under, or conceal, Odys. 22, 382. Th. ὑπὸ, (κνίω) κνίω.

(\*ὑποκνιόω, ου, adj. concealed, Barchylides Clementis, p. 310.

\*ὑποκνιόω, fut. ἔσω, to wash out downwards; to cleanse the bowels by a clyster, Plut. Th. ὑπὸ, κνίω.

(\*ὑποκνιόω, ου, adj. concealed, Barchylides Clementis, p. 310.

\*ὑποκνιόω, fut. ἔσω, to wash out downwards; to cleanse the bowels by a clyster, Plut. Th. ὑπὸ, κνίω.

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\*ὑποκνιόω, ου, adj. concealed, Barchylides Clementis, p. 310.

\*ὑποκνιόω, fut. ἔσω, to wash out downwards; to cleanse the bowels by a clyster, Plut. Th. ὑπὸ, κνίω.

\*ὑποκνιόω, fut. ἔσω, to hollow a little—also, in a pass. s. to be somewhat hollow, Joseph. Th. ὑπὸ, (κνίω) κνίω.

\*ὑποκνιόω, ου, τὸ, the lower belly, Gloss. Steph., from ὑπὸ, κνίω.

\*ὑποκνιόω, ἱος, ἡ, the under eyelid.

\*ὑποκνιόω, ου, adj. somewhat hollow; hollow in the lower part; also, hollow in general.

\*ὑποκνιόω, fut. ἔσω, to flatter somewhat. Th. ὑπὸ, (κνίω) κνίω.

\*ὑποκνιόω, ου, adj. somewhat mutilated. Th. ὑπὸ, κνίω, from κνίω.

\*ὑποκνιόω, ου, adj. that is in the bosom; concealed in the bosom; partly concealed in the mother's womb, Callim. Del. 86. dearly beloved—somewhat loved. ἢ with a genit. Callim. Epigr. 16. Th. ὑπὸ, κνίω.

\*ὑποκνιόω, ατος, τὸ, the apparent separation in the middle of the body of insects; s. s. as ὑποκνιόω, ? Schn. L. Th. ὑποκνιόω, not in use, ὑπὸ, κνίω.

\*ὑποκνιόω, ᾧ, fut. ἔσω, to clang, or to resound, under, or after. Th. ὑπὸ, (κνίω) κνίω.

\*ὑποκνιόω, ου, ἡ, one who is rather elegant, s. s. as ὑποκνιόω. Th. ὑπὸ, κνίω.

(\*ὑποκνιόω, ου, adj. somewhat adorned, elegant, or witty, viz. κνίω, adding, 'somewhat,' for the s. of ὑπὸ.

\*ὑποκνιόω, see ὑποκνιόω.

\*ὑποκνιόω, ἱος, ἡ, a process in vine-dressing according to the practice of the ancients, the covering the vine with dust as a protection from the sun, at the same time digging round the roots and breaking the clods; the act of covering the body with dust previous to combat, according to the practice of the Athlete, from ὑποκνίω.

\*ὑποκνιόω, to cover with dust, especially, to break the clods, dig round vines and cover them with dust, see ὑποκνιόω; also, s. s. as ὑποκνιόω. = ὑποκνιόωμαι, to cover one's body with dust, according to the practice of the Athlete. Th. ὑπὸ, κνίω.

\*ὑποκνιόω, ου, adj. somewhat fatigued. Th. ὑπὸ, (κνίω) κνίω.

\*ὑποκνιόω, fut. ἔσω, to flatter any one by using tender and endearing appellations and expressions, as is done in playing with and fondling a child, imitating its infantine expressions—to disguise, or mitigate, by the use of a gentle appellation, or softened expression, whatever is odious, or culpable in anything, as when harlots (ὑποκνιόω) are called (ὑποκνιόω) companions, Plut. Solon. also, to

lessen and misrepresent any thing by the use of a derogatory appellation, or expression, *Xen. Mem.* 2, 1, 26. *Th. ὑπὸ*, (*κατέχομαι*, s. s. as *καυχήσομαι*) *κέρως*.

(*ὑποκρίσσις*, *αὖτος*, τὸ, a flattering expression; a gentle appellation for, or softening mode of, disguising, or mitigating, what is bad by a specious turn of expression; and also, a derogatory appellation, or phrase, by which the goodness of any thing is diminished, or disguised, see the verb; a pretext, *Plut. Galb.* 20.

(*ὑποκρίσεις*, *οὗ*, ὅ, the act of flattering by tender appellations and kind words, &c. see the s. of the verb—s. s. as *ὑποκρίσθαι*.)

(*ὑποκρίσινος*, *κἄ*, *κἄν*, *adj.* capable of, qualified for, or designed for, flattering, by means of tender language and appellations. *ὑποκρίσινος ὄνομα*, (in grammar) a diminutive.

(*ὑποκρίσινος*, *adv.* the s. of the *adj.* adverbially.

(*ὑποκαυχήσομαι*, s. s. as *ὑποκαυχέομαι*, to express joy, by songs, *Pind. Pyth.* 3, 30. from *ὑπὸ*, *καυχήσομαι*, *καῦρος*, for *κῆρος*.

(*ὑποκαυφίζω*, to render somewhat light; to alleviate to a certain degree. *Th. ὑπὸ*, *καυφίζω*, *καῦρος*.

(*ὑποκαυφός*, *ov*, *adj.* somewhat light; fugitive; transient.

(*ὑποκάζω*, to vociferate against, ? *Schn. L. Th. ὑπὸ*, *κάζω*.

(*ὑποκατήριος*, s. s. and *Th.* as *ὑποκατήριος*.)

(*ὑποκίβω*, to touch an instrument softly with the plectrum; to produce soft tones from a stringed instrument. *metaph.* to answer, or respond to, *Pind. Ol.* 9, 59. *Th. ὑπὸ*, *κίβω*.

(*ὑποκίμαιος*, in *Hymn. Hom.* 1, 284. read *ὑποκίμαιος*.)

(*ὑποκίματος*, *ov*, *adj.* somewhat steep, or precipitous. *Th. ὑπὸ*, (*κρημνός*) *κρημνός*.)

(*ὑποκίματος*, *ov*, *adj.* that serves as pillow, or that is under the head. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκίματος*, *ov*, τὸ, a stand, or supporter, of a cratera, *dimin.* of *ὑποκίματος*, in a similar sense. *Th. ὑπὸ*, *κρημνός*, *Ion.* for *κρημνός*.)

(*ὑποκίματος*, *fut.* *ἴσω*, the s. of *κίβω*, in a lesser degree. *Th. ὑπὸ*, *κίβω*.)

(*ὑποκίμαιος*, to answer, *Hom. Herodot.* and *Thuc.* (by later writers *ἀποκρίμαιος*)—to explain, or interpret, as a dream, or a prodigy, *Odys.* 19, 555, 15, 170. properly, to explain in answer to inquiries respecting, &c. as *Iliad.* 5, 150. to assume a fictitious character; to feign, or dissemble; to be a hypocrite; to act a part in a play; also, to spout rhapsodies, *Wolf. Prolegom.* p. 96. to declaim an oration, *Plut. Demosth.* 11.

to mimic the language, or manner, or imitate the style, of any one—to reply; to make a rejoinder in a conversation carried on by question and answer. *Th. ὑπὸ*, *κίβω*.

(*ὑποκρίσις*, *κἄ*, ὅ, theatrical representation—dissimulation; the assumption of a feigned character; hypocrisy; s. s. as *ὑποκρίσις*.)

(*ὑποκρίσις*, *κἄ*, ὅ, the representation, or action, of a player—the declamation of an orator, *Plut. Demosth.* 11. and also, the act of reading aloud, *Polyb.* 10, 47. dissimulation; the assumption of a feigned character, especially a good one; hypocrisy—reply; rejoinder. See *ὑποκρίσθαι*.)

(*ὑποκρίτης*, *ἕως*, ὅ, s. s. as *ὑποκρίσις*.)

(*ὑποκρίτης*, *ὡ*, ὅ, an actor of dramas; a comedian—one who assumes a fictitious character; a dissembler, or hypocrite.

(*ὑποκρίτης*, *κἄ*, *κἄν*, *adj.* pertaining to, qualified for, or adapted to, theatrical representation, or actors; having the talents of an actor, or skilled in acting—that is commonly made use of in theatrical declamation, or representations, viz. a certain style, or diction, *Demetr. Phaler.* that assumes a feigned character; hypocritical.

(*ὑποκρίτης*, *adv.* the s. of the *adj.* adverbially.

(*ὑποκρίναι*, to strike gently on, or under; to strike (with a plectrum), viz. to play softly on a stringed instrument, s. s. as *ὑποκρίναι*; hence, to answer, reply to, confute, or contradict, *Plat.* and *Aristoph.*—(with an *accus.*) to interrupt a discourse, *Polyb.* 17, 4. to retaliate, with a *dat.* *Plut.* 8, p. 94. *Wyttenb.* to oppose, or obviate, *Longin.* 40. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *fut.* *ἴσω*, to conceal under.—*ὑποκρίναι*, to hide one's self; to dissemble; (*κἄ*) to conceal one's self from any one; to disguise one's meaning; to suppress something, or pass over in a speech, *Æschin. Orat.* *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *κἄ*, ὅ, concealment; dissimulation, ? *Schn. L.*

(*ὑποκρίναι*, *fut.* *ἴσω*, to caw, or croak, against, *Lucian.* *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, to kill privately. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, to act as under-pilot. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *ov*, *adj.* that is round underneath, *Odys.* 4, 131. or according to some, s. s. as *ὑποκρίναι*. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *fut.* *ἴσω*, and *ὑποκρίναι*, to swell, or heave, with waves under—to heave, or swell,

with gentle waves—to heave, as well, a little. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *fut.* *ἴσω*, to stoop; to bow down, as a suppliant, *Aristoph. Vesp.* 555. to bend, as *ἴσω* pass under a yoke; to submit—to bend, in an act. s. *Aristoph. Ach.* 954. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, read *ὑποκρίναι*, *Dissep. Antig.* 2, 42. *Schn. L.*

(*ὑποκρίναι*, *ov*, *adj.* the s. of *ὑποκρίναι* in a slight degree, for the sake of *ὑπὸ*.)

(*ὑποκρίναι*, to make slightly crooked, *Gloss. Steph.*

(*ὑποκρίναι*, *ov*, *adj.* slightly curved outwards; that is slightly humped-backed. *Th. ὑπὸ*, *κρημνός*, *κρημνός*.)

(*ὑποκρίναι*, *ov*, τὸ, a part in the frame of a waggon, from *ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *Mid.* *ὑποκρίναι*, to become pregnant. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *ov*, τὸ, the part under the hip; the thigh, *Xen. Cyn.* 4, 1, 5. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *ov*, *fut.* *ἴσω*, to turn into ridicule, and decide in a somewhat covered manner, ? *Schn. L. Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *ov*, *adj.* somewhat dumb, or deaf, or somewhat stupid. ? the s. 'dumb,' is the s. of *ὑποκρίναι*, in the earlier authors, *Schn. L. Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *κἄ*, ὅ, a kind of small singing bird that feeds on insects, seeking them under pebbles. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *ov*, *fut.* *ἴσω*, s. s. as *ὑποκρίναι*, *Heusch. Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *ov*, *fut.* *ἴσω*, to receive; to admit; to take; to take by surprise; to seize; to intercept; hence, (*τὸν λόγον*) to take up the word and reply, or (*ἐκ τοῦ λόγου*) to answer; to intercept and answer; to urge an objection—to take up an opinion; to be of opinion; to think, or maintain as one's opinion, *Dem.* to conceive, judge, or suppose (*Polyb.* and *auth.* of the same epoch, use *ὑποκρίναι*, in the latter s.—*Æschin. Orat.* *αἰσίων* τῇ *δυνάμει* ὁ *ὑπὸ*—); to conceive, or understand, in a particular sense, *Isocrat. Paneg.* 36. to stop, check, or keep back; (in training horses) to cause the horse to check his pace, or (in term of the manage) to make 'a demi-arbit.' *Xen. Equit.* 7, 15. to seize and carry away by stealth; to gain over secretly, or seduce; to cause soldiers to desert, *Thuc.* 1, 121. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *κἄ*, ὅ, a kind of small window, or small aperture, to admit light. *Th. ὑπὸ*, *κρημνός*.)

(*ὑποκρίναι*, *κἄ*, *ov*, *adj.* emitting a little light; somewhat brilliant.

ὑπολάμπω, fut. φω, to illuminate, shine, under; to emit some light.

ὑπόλαμψις, εως, h, a feeble light, Hippoc.

πολενθάνω, to conceal under. Th. ὑπὸ, λαυθάνω.

πολενθίζω, fut. ἄσω, to empty out downwards. Th. ὑπὸ, λαπάζω.

ὑπολάπαρος, ου, adj. somewhat ax, weak, or soft, from ὑπὸ, λαπαρός.

ὑπολαπάζω, s. s. as ὑπολαπάζω.

ὑπολαίω, to polish a little. Th. ὑπὸ, λαίω, from λαίω, obs.

ὑπολόγω, to say in addition. Th. ὑπὸ, λόγος.

ὑπολίθιος, ου, adj. somewhat deleterious, Hippoc. Th. ὑπὸ, δλίωμι.

ὑπολίθωμαι, fut. φρωμαι, to drop under; to drop gradually; s. s. as ὑπολίθω, Nicand. Al. 24. ὑπολίθω, act. to pour out as a libation, Eschyl. Ag. 69. rare in the act. Th. ὑπὸ, λαίβω.

ὑπολίμμα, ατος, τὸ, a rest; a remainder, from the part. perf. pass. of ὑπολείπω.

ὑπολείπω, fut. φω, to let something remain; to leave behind.

ὑπολείπωμαι, Pass. to be left behind; to be outstripped in a race; to be surpassed; to be inferior to any one, sometimes with ὑπὸ and a genit. of the person, but more frequently without the preposition. = Mid. to stay behind, Herodot. 2, 86. 4, 121. to let something remain, as a part of a debt, &c.

ὑπόλοιπος, εως, h, the act of remaining behind, Theophrast. c. pl. 5, 1. an eclipse of the sun, Lambl. Pythag. S1.

ὑπόλοιπος, ου, adj. somewhat scaly, or rough. Th. ὑπὸ, (λαγρός) λίαν.

ὑπόλοιπος, ου, adj. (from ὑπὸ, λωτός) somewhat thin, slight, or delicate.

ὑπολειπώνω, to whiten underneath, or whiten a little. neut. to become somewhat white. Th. ὑπὸ, (λευκάνω) λιπώνω.

ὑπόλευκος, ου, adj. white at the bottom—whitish.

ὑπολίβω, for (ὑπολίβω, obs.) ὑπολαβάνω, from this the future ὑπολίβω. Th. ὑπὸ, λάβω, λίβω, see λαμβάνω.

ὑπολίγω, fut. ἔγω, to rest a little; to cease gradually. Th. ὑπὸ, λίγω.

ὑπολίπνω, s. s. as ὑπολίπνω, Hesych.

ὑπόλημμα, ατος, τὸ, that which has been received, admitted, or caught—that which has been supposed, or conceived; a conception of the womb, from ὑπολαμβάνω, see the verb.

ὑπολίπνω, ου, τὸ, a vessel placed under an oil, or wine-press, to receive the wine, or oil, properly, neut. of ὑπολίπνω.

ὑπολίπνω, ου, adj. that is under a wine, or oil-press. Th. ὑπὸ, λωτός.

ὑπολίπνω, ἰδος, h, properly, the s. s. as ὑπολίπνω; a trough, or tub, Callim.

ὑπολίπνω, εως, h, the commencement of rest, or cessation. Th. (ὑπολίπνω) ὑπὸ, λίγω.

ὑπολίπνω, verbal neut. of ὑπολίπνω, ὑπολαβάνω, it is necessary to conceive, or think, suppose, &c. See ὑπολαμβάνω.

ὑπολίπνω, κη, κως, adj. possessing the faculty of conceiving, or forming, an opinion, Antonin. 3, 9.

ὑπολίπνω, adv. the s. of the adj. adverbially.

ὑπολίπνω, ὄν, adj. that is conceived; of which an opinion has been formed; supposed—which may be conceived; probable.

ὑπολίπνω, ὄν, to talk in a silly manner, like a silly dotard, or driveller; to trifle. Th. ὑπὸ, (λαγρός) λίγος.

ὑπολίπνω, εως, h, the conceiving, or comprehending, something said; the taking up the subject after another, and replying point by point to any thing, Plat.—the forming an opinion, or notion; an opinion, supposition, or judgment, s. s. as ὑπόληψις; hence, esteem, credit; reputation—a reply to a rebuke, or a retort, Isocrat. Bus. 442. See ὑπολαμβάνω.

ὑπολίπνω, εως, adj. somewhat less, or smaller, Iliad. 18, 519. Th. ὑπὸ, δλίωμι.

ὑπολίπνω, ου, adj. stony; rocky. Th. ὑπὸ, λίβος.

ὑπολίπνω, s. s. and only a different form of ὑπολίπνω, from ὑπὸ, and λιπνάνω.

ὑπολίπνω, εως, adj. somewhat hungry. Th. ὑπὸ, λιμός.

ὑπολίπνω, to fatten a little, ? Schn. L. Th. ὑπὸ, (λιπνάνω) λίαν.

ὑπολίπνω, ου, adj. somewhat fat.

ὑπολίπνω, see ὑπολίπνω.

ὑπολίπνω, ἰδος, adj. that has been left; that remains, from ὑπολίπνω.

ὑπολίπνω, fut. θίω, to slip, or fall, gently, imperceptibly, or by slow degrees—to fall away, or decay, by slow degrees. Th. ὑπὸ, δλίωμι.

ὑπολίπνω, and Att. ὑπολίπνω, ου, adj. somewhat smooth, or polished; rather slippery. Th. ὑπὸ, λίπος, from λίος.

ὑπολίπνω, ου, adj. somewhat slender, small, trifling, insignificant, or mean. Th. ὑπὸ, λωτός.

ὑπολίπνω, ου, adj. having somewhat the tastes of a glutton; rather fond of dainty dishes. Th. ὑπὸ, λίγος, from λίγω.

ὑπολίπνω, s. s. as ὑπολίπνω, Pollux 2, 122. Some read ὑπολίπνω.

ὑπολίπνω, to set down in account; to count up, or calculate.

metaph. to take notice of, take heed of, or observe; to regard, or have consideration for. Th. ὑπὸ, (λογίζωμαι) λόγος.

ὑπολίπνω, ὄν, ἰ, consideration—a reckoning; computation, Joseph. s. s. as ὑπολόγος.

ὑπολόγος, ου, ἰ, consideration; regard—the act of setting down in account; calculation—a secondary proportion in certain arithmetical computations, called ὑπολίπνοι. As an adj. answerable; responsible—that is taken into account.

ὑπολίπνω, ου, adj. that remains; left behind. Th. ὑπὸ, λωτός.

ὑπολίπνω, ου, adj. somewhat oblique; somewhat obscure. Th. ὑπὸ, λωτός.

ὑπολίπνω, ου, ἰ, to begin to lose the rind by decay, Theophrast. h. pl. 5, 1. to begin to germinate, according to the interpretation of Casu. See λωτός. Th. ὑπὸ, λωτός, from λωτός, λίπνω.

ὑπολίπνω, ὄν, ἰ, the second commandment of a λόγος. Th. ὑπὸ, λίγος, ἄγω.

ὑπολίπνω, fut. ὕω, to sob somewhat. Th. ὑπὸ, λίγος.

ὑπολίπνω, ου, adj. that is placed under the strings of a lyre, Schn. L. Th. ὑπὸ, λίρα.

ὑπολίπνω, εως, h, the act of loosening what had been fastened underneath; the act of putting off a shoe, or sandal, from ὑπολίπνω.

ὑπολίπνω, fut. ὕω, to loosen what had been fastened underneath—to loose from under, as horses from under a chariot. = ὑπολίπνω, to untie, or put off, shoes, or sandals. Th. ὑπὸ, λίω.

ὑπολίπνω, ἰδος, h, s. s. and Th. as ὑπολίπνω.

ὑπολίπνω, in Heracl. Alleg. 70. a wrong reading for ὑπολίπνω, (Hemsterhuis) the s. of ὑπολίπνω, adding, 'under,' or 'by stealth,' for the s. of ὑπὸ. Others read as from ὑπολίπνω.

ὑπολίπνω, to cease gently, or gradually. Th. ὑπὸ, λωτός. See λωτός.

ὑπολίπνω, and ὑπολίπνω, ου, adj. placed under the breast; reclining on the breast; at the breast, as a sucking babe. Th. ὑπὸ, μαζός.

ὑπολίπνω, to be in a state of madness. Th. ὑπὸ, μαίνω.

ὑπολίπνω, ου, adj. somewhat long; rather lengthy. Th. ὑπὸ, μακρός.

ὑπολίπνω, ου, adj. to become gradually weak, soft, or timid. Th. ὑπὸ, μαλακός.

ὑπολίπνω, Att. ὑπομάλλω, fut. ἔω, to make somewhat soft; to soften little by little. Th. ὑπὸ, μαλίσσω.

ὑπολίπνω, to waste away

decay, gradually. *Th. ὑπὸ, μαρμαίνω.*  
 \*ὑπόμαχος, *ov, adj.* somewhat foolish, or silly. *Th. ὑπὸ, μάχος.*  
 \*ὑπομάσθιος, *ov, adj.* that is at the breast; that is a suckling, *s. s.* and *Th. as ὑπομάσθιος.*  
 \*ὑπομάσσω, to knead a little; to rub gently. *Th. ὑπὸ, μᾶσσω.*  
 \*ὑπομάσχαλος, *ov, adj.* that is under the armpit. *Th. ὑπὸ, μασχάλη.*  
 \*ὑπόμαρος, *ov, adj.* somewhat dark. *Th. ὑπὸ, μαυρός.*  
 \*ὑπομβρος, *ov, adj.* soaked with water, *Hippoc. ὕπομβρος νηὶν, Plut.* a cloud that threatens rain. *Th. ὑπὸ, ὄμβρος.*  
 \*ὑπομειδία, *ω, to* smile softly, or gently; to smile by stealth; to begin to smile. *Th. ὑπὸ, μειδία.*  
 \*ὑπομειδής, *ov, adj.* somewhat less, or inferior; subaltern. *Th. ὑπὸ, μείων, comparat. of μειρό.* ¶ see *μειρός.*  
 \*ὑπομειλαινός, to be rather dark coloured, or dusky. *Th. ὑπὸ, (μειλαινός) μέλας.*  
 \*ὑπομελανδρῶδης, *ov, adj.* somewhat resembling μελανδρῶν, from *ὑπὸ*, and *μελάνδρῶν.*  
 \*ὑπομελανίζω, *fut. ἴσω*, to be dark coloured. *Th. ὑπὸ, (μελανίζω) μέλας.*  
 (\*ὑπόμηναι, —λαῖνα, —λαν, *adj.* blackish; somewhat dark coloured.)  
 \*ὑπομειφομαι, to blame somewhat. *Th. ὑπὸ, μείφομαι.*  
 \*ὑπομεμύνητος, *ov, adj.* that murmurs at, or is somewhat discontented at, his lot. *Th. ὑπὸ, μέμφομαι, μοῖρα.*  
 \*ὑπομειντικός, and *ὑπομειντικός*, *κῆ, κῆ, adj.* (from a form *ὑπομεινέω*) capable of remaining, or persisting, under any circumstances; capable of enduring; possessing fortitude; patient—from *ὑπομεινέω*.  
 (\*ὑπομειντικός, *ov, adj.* bearable; endurable.)  
 \*ὑπομείνω, *fut. ἐνῶ*, to remain behind and wait; to remain; to persevere; to await; to wait out—to persist; to endure; to bear; to hold out under; to sustain—to have courage to undertake any thing; to undertake, *Herodot. 7, 101. Th. ὑπὸ, μένω.*  
 \*ὑπομερίζω, *fut. ἴσω*, to subdivide. *Th. ὑπὸ, (μερίζω) μέρος.*  
 (\*ὑπομερισμός, *ω, ὁ*, subdivision.)  
 \*ὑπομύκαμαι, *ωμαι*, to bellow, low, or bleat, in rather a low tone. *Th. ὑπὸ, (μυκάμαι) μέκω, obs.*  
 \*ὑπομήκεις, *ov, adj.* somewhat long; oblong; rather lengthy. *Th. ὑπὸ, μήκος.*  
 \*ὑπομυλάφω, *ω, to* sound a little, or gently, with a probe, *Photius. Th. ὑπὸ, μύλη, ἄπτω.*  
 \*ὑπομυλλίζω, *fut. ἴσω*, to be of a yellowish colour, somewhat like that of a quince. *Th. ὑπὸ, μύλον.*

(\*ὑπομήλινος, *ov, ov, adj.* of a light yellow colour.)  
 \*ὑπομήτριος, *ov, adj.* that is still in the mother's womb. *Th. ὑπὸ, (μήτρα) μήτηρ.*  
 \*ὑπομίγμα, *ατος, τό*, a mixture made by slow degrees, ? *Schn. L.* from *ὑπομίσγωμι*.  
 \*ὑπομίγνυμι, *fut. μίξω*, to mix up slowly; to mix by degrees. *Th. ὑπὸ, μίγνυμι.*  
 \*ὑπομνήσκω, to put in mind; to remind, *s. s.* and *Th. as ὑπομνήσκω.*  
 \*ὑπομίσω, *ω, fut. ἴσω*, to hate somewhat. *Th. ὑπὸ, (μίσω) μίσος.*  
 \*ὑπομίσθος, *ov, adj.* hired; mercenary. *Th. ὑπὸ, μισθός.*  
 \*ὑπομνάμαι, *ωμαι*, *Mid. of ὑπομνήσκω*, to endeavour privately to seduce a woman into a marriage, her husband being alive, *Schn. L. Odys. 22, 38. Th. (ὑπομνήσκω) ὑπὸ, μνήσκω.*  
 (\*ὑπομνήσκω, to put in mind; to remind; to suggest, the form from which *ὑπομνήσκω* comes, from *ὑπὸ*, μνήσκω, 'to remind,' *obs.*)  
 (\*ὑπομνημα, *ατος, τό*, a memorial; a monument—a memoir; a memorandum-book; a book containing annotations, or commentaries, or remarks, to help the memory—the journal, or ledger, of a banker, *Dem.*—by later authors, an explanation—a draught, or copy, of a letter, *Plat. Epist. 13, p. 178.*)  
 (\*ὑπομνηματίζω, *fut. ἴσω*, to make memoranda concerning any thing; to set down in order to preserve the memory of; to set down in commentaries, or consign in a memorial, or fix the recollection of by a monument—to write memoirs—to write commentaries, or relate in commentaries—by later authors, to write explanatory annotations.)  
 (\*ὑπομνηματισμός, *ω, ὁ*, the act of setting down in a memorial, or preserving the recollection of in commentaries. ¶ in the plur. commentaries, *Dionys. Hal.*)  
 (\*ὑπομνηματιστής, *ω, ὁ*, one who writes a memorial, or commentary, *Hezych.*)  
 \*ὑπομνηματογράφος, *ov, ὁ*, one who writes memoirs, or other documents, to preserve the memory of events; a writer of commentaries. *Th. ὑπομνημα, γράφω.*  
 \*ὑπομνηματισμός, to note in a memorandum-book, or commentary. *Th. ὑπὸ, μνηματισμός.*  
 \*ὑπομνήσκω, *ω, ὁ*, the act of putting in mind; admonition; a relation, or report, of any thing, *Polyb. 3, 31. from ὑπομνήσκω.*  
 \*ὑπομνήσκω, to remind, *s. s.* and *Th. as ὑπομνήσκω.*  
 \*ὑπομνηστικός, and *ὑπομνηστικός*, to betroth a daughter to any one; perhaps, also, to betroth secretly during the lifetime of another wife, as *ὑπομνήσκω* is 'to woo a

woman privately and attempt to seduce her, her husband being still alive, *Schn. L. Th. ὑπὸ, μνήσκω, from μνήσκω, μένω.*  
 \*ὑπομνηστικός, *κῆ, κῆ, adj.* pertaining to, or that serves as, a memorial; hence, *τὸ ὑπομνηστικόν, s. s. ὑπομνημα, Basil. from ὑπομνήσκω.*  
 \*ὑπομνήσκω, especially, in the *Mid. of ὑπομνήσκω*, 1 *act. ὑπομνηστικός* (from *ὑπομνήσκω*) to obtain the adjournment of a cause, or enter a term for payment of money, or appearance to answer to a charge, by pleading a sufficient excuse under sanction of an oath. *Th. ὑπὸ, δέμνυμι.*  
 \*ὑπομνήσκω, *κῆ, ὁ*, the act of awaiting, or remaining—the act of sustaining; perseverance; fortitude; endurance; patience—the act of staying behind, or at home, from *ὑπομνήσκω*.  
 (\*ὑπομνηστικός, *κῆ, κῆ, adj.* capable of enduring; possessing fortitude; patient.)  
 (\*ὑπομνηστικός, *adv.* patiently, *s. s. of the adj. adverbially.*)  
 \*ὑπομνηστικός, see *ὑπομνηστικός*.  
 \*ὑπομνηστικός, *κῆ, ὁ*, an application in law, or a similar indulgence for reasons adduced under the sanction of an oath, from *ὑπομνήσκω*, *s. s. as ὑπομνήσκω*. See *ὑπομνήσκω*.  
 \*ὑπομνηστικός, to propagate by means of suckers. *Th. ὑπὸ, μίχω.*  
 \*ὑπομνηστικός, *ov, adj.* that is somewhat wretched, bad, or wicked. *s. s. of μωχθρός, in a less degree for the s. of ὑπὸ.*  
 \*ὑπομνηστικός, *ov, τό*, something put under a lever to sustain the force of the movement during its exertion. *Th. ὑπὸ, μωχθός.*  
 \*ὑπομνήσκω, *fut. ἴσω*, to sigh on occasion of any thing, or sigh sadly. *Th. ὑπὸ, μίχω.*  
 \*ὑπομνήσκω, *ωμαι*, to predict. *Apollon. 2, 462. Th. ὑπὸ, (μνήσκω) μνῆσθαι.*  
 \*ὑπομνήσκω, *ov, adj.* that is full of mucus, slaver, or lymph, *Hippoc. Th. ὑπὸ, μύξα, from μύσσω.*  
 \*ὑπομνήσκω, *ov, adj.* somewhat timid, *Hippoc. Th. ὑπὸ, μύσσω, from μύσσω, μύω.*  
 \*ὑπομνήσκω, to close a little, as the eye. *Alciphron. 3, 55. Th. ὑπὸ, μύω.*  
 \*ὑπομνήσκω, *ov, adj.* somewhat stupid, foolish, or silly. *Th. ὑπὸ, μύσσω.*  
 \*ὑπομνήσκω, *fut. ἴσω*, to renew one's youth. *Th. ὑπὸ, (μύσσω) μύω.*  
 \*ὑπομνήσκω, *ω, to* plough up a field a little. *Theophrast. h. pl. 3, 1, from ὑπὸ, (μύσσω) μύω.*  
 \*ὑπομνήσκω, (with an accusative) : cause to be fed upon; to give upon; hence, to waste, or consume—*to go away, or pass away—to undermine any thing—cheat, or deceive, Pollux 9, 13. Th. ὑπὸ, (μύσσω) μύω.*

ὑπονοέω, and also, ὑπονοέομαι, 1 aor. *ἤλιδ. ὑπονοέμεναι*, to enter, or go, under. Th. ὑπὸ, νόημα.  
 ὑπονοήσω, fut. ἴσω, to weaken the nerves; to enervate. Th. ὑπὸ, (πυλὸν) νύκτωρ.  
 ὑπονοῦναι, fut. ἴσω, to make a sign, properly, by stealth. Th. ὑπὸ, νόημα.  
 ὑπονοήσας, ου, adj. covered with clouds; cloudy. Th. ὑπὸ, νεφέλη.  
 ὑπονοῖναι, to swim under; to dive. Th. ὑπὸ, νόημα, 'to swim.'  
 ὑπονοῖς, ου, adj. situated under the mountain Νίσος. Th. ὑπὸ, Νίσος.  
 ὑπονοήσας, fut. ἴσω, (with a dat.) to swim, or dive, under—to excel any one in swimming. Th. ὑπὸ, νόημα, from νόημα, 'to swim.'  
 ὑπονοῦναι, fut. ἴσω, to wash the lower part, as the feet—to wash a little. Th. ὑπὸ, νόημα.  
 ὑπονοήσας, ου, adj. that has some resemblance to, or that is nearly, alkaline, or having the properties of nitre. Th. ἴσω.  
 ὑπονοήσας, to be snowed upon. *ἦν δὲ ὑπονοήσας*, Thuc. a night on which some snow had fallen. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to suspect; to mistrust—to suppose, presume, or conjecture; to form an opinion from suspicion, or conjecture—to take notice of, to be aware of, or perceive. Polyb. Th. ὑπὸ, (νόημα) νόημα, contr. νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, a suspicion—a supposition, or conjecture; a notion, or opinion. Hippoc.  
 ὑπονοῖς, ου, ἴ, one who is suspicious. Gloss. Steph.  
 ὑπονοῖναι, ου, fut. ἴσω, seduction. Gloss. Steph. from ὑπονοῖναι.  
 ὑπονοῖναι, ου, ἴ, a seducer. Gloss. Steph.  
 ὑπονοῖναι, ου, fut. ἴσω, to seduce. Gloss. Steph. also, to tempt. Nicetae Annal. Th. ὑπὸ, (νόημα) νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, suspicion; conjecture; an opinion, notion, or presumption—a concealed meaning; hence, an allegory, an emblem, or symbol. Eurip. Phœn. 1144. Th. ὑπὸ, (νόημα) νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to undermine; hence, metaph. to attack by secret plots and stratagems. Dionys. Antig. 3, 23. Th. (ὑπονοῖναι) ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, a subterranean canal, or passage; a passage made by mining, or the action of waters, or fire—a sewer under ground. metaph. an underhand machination.  
 ὑπονοῖναι, ου, fut. ἴσω, by a subterranean passage. Thuc. 6, 100.  
 ὑπονοῖναι, ου, adj. subject to the laws. Appian. Civ. 1, 4. from ὑπὸ, νόημα, 'a law,' from νόημα.  
 ὑπονοῖναι, ου, ἴ, (as a subst.) a mine, or subterranean channel, cavern, or passage; a subterranean sewer—conduit. ἦ as an adj. under-

mined; hollow underneath; cavernous—that passes under the surface; that corrodes, or makes it way, under the surface, as certain fistulous and malignant ulcers. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, ἴ, a capstan, or windlass, for lifting burthens. Hippoc. ? Schn. L. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, to begin to feel sick; to be slightly indisposed. Th. ὑπὸ, (νόημα) νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to go back; to retreat; to return—to go down; to sink; to fall to ruin, or decay. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, ἴ, retreat; to return—reverse; downfal.  
 ὑπονοῖναι, ου, fut. ἴσω, to moisten slightly. Greg. Nasians. Th. ὑπὸ, (νόημα) νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, a bridemaid. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to prick, goad, or spur, under, or somewhat metaph. to goad, sting, or stimulate, somewhat. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to nod, or slumber, a little; to be somewhat drowsy. Th. ὑπὸ, (νόημα) νόημα.  
 ὑπονοῖναι, ου, adj. rather sluggish, indolent, or stupid. Th. ὑπὸ, νόημα, from νόημα.  
 ὑπονοῖναι, ου, adj. that is somewhat of a yellowish colour. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to have something foreign in the language, mode of expression, or manners; to be rather foreign. Lucian. Th. ὑπὸ, (νόημα) νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to carve, or polish, on the lower part, or a little, &c., the s. of ἴσω, adding, 'in the lower part,' or 'a little,' for the force of ὑπὸ.  
 ὑπονοῖναι, ου, fut. ἴσω, to dry up, or parch, a little. Th. ὑπὸ, (νόημα) νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, dryness; aridity to a certain degree; s. s. as ξηρασία, Hippoc.  
 ὑπονοῖναι, ου, adj. that is rather dry, or parched; often also interchanged with ὑπονοῖναι.  
 ὑπονοῖναι, ου, fut. ἴσω, to be sourish. Th. ὑπὸ, (νόημα) νόημα.  
 ὑπονοῖναι, ου, adj. wooden at the bottom, or within; hence, counterfeit; false, not genuine, lit. and metaph. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to clip the hair, shear, or shave, a little. Th. ὑπὸ, (νόημα) νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, that is under the shears, or razor.  
 ὑπονοῖναι, ου, fut. ἴσω, probably for ὑπό-ξυρος—in Galen and Erotian. interpreted ὑποξυρος, ? Schn. L.  
 ὑπονοῖναι, ου, fut. ἴσω, that is rather sharp, pointed, or acid. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to carve, or

scrape, slightly; to graze, or touch, in passing, at the bottom, or gently. Analect. 2. p. 512. also, s. s. as ὑποξυρος. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to sport a little. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to suffer one's self to be worsted in wrestling, or in other gymnastic contests. Th. ὑπὸ, (παλαιά) παλαιά.  
 ὑπονοῖναι, ου, fut. ἴσω, that has its side exposed to the north. Th. ὑπὸ, νόημα, βορρῆς.  
 ὑπονοῖναι, ου, fut. ἴσω, to be somewhat delirious. Th. ὑπὸ, νόημα, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to omit something, or to be somewhat remiss, in one's observation. Th. ὑπὸ, νόημα, (νόημα) νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, one who affects to be a virgin, lit. one who is almost a virgin. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, or —σω, to thrust out, or push away, privately, Iacus. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, to strew under, or upon. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, a mattress, or carpet. Plaut. ? Schn. L.  
 ὑπονοῖναι, ου, fut. ἴσω, to make some noise. Th. ὑπὸ, (παταγίον) παταγίον.  
 ὑπονοῖναι, ου, fut. ἴσω, as ὑπονοῖναι, ? Schn. L. Th. ὑπὸ, παταγίον.  
 ὑπονοῖναι, ου, fut. ἴσω, that is somewhat thick. Th. ὑπὸ, νόημα. ἦν παχύς.  
 ὑπονοῖναι, ου, fut. ἴσω, to begin to feel hunger; to feel a little hunger. Th. ὑπὸ, νόημα, from πένω, Schn. L.  
 ὑπονοῖναι, ου, fut. ἴσω, as ὑπονοῖναι, ? Schn. L. Th. ὑπὸ, (πένω) πένω.  
 ὑπονοῖναι, ου, fut. ἴσω, to endeavour by secret means, or insensibly, to tempt, or seduce a woman.  
 ὑπονοῖναι, ου, fut. ἴσω, to be, or to become, somewhat livid. Th. ὑπὸ, νόημα.  
 ὑπονοῖναι, ου, fut. ἴσω, as ὑπονοῖναι, ου, adj. that is somewhat livid, from ὑπὸ, πιλιδός, πιλιδός, πιλιδός, or πιλιδός.  
 ὑπονοῖναι, ου, fut. ἴσω, that is sent privately; that is sent as a spy. Xen. Anab. 3, 3, 4. where some read ὑπονοῖναι. Th. ὑπὸ, πένω.  
 ὑπονοῖναι, ου, fut. ἴσω, to send, or place, privately, or as a spy—to send after.  
 ὑπονοῖναι, ου, fut. ἴσω, Iliad. 2, 312. for ὑπονοῖναι, accus. plur. of ὑπονοῖναι, part. perf. act. of ὑπονοῖναι.  
 ὑπονοῖναι, ου, fut. ἴσω, in a crouching, or submissive, manner, from the part. perf. of ὑπονοῖναι.  
 ὑπονοῖναι, ου, fut. ἴσω, as ὑπονοῖναι, Hecych. ? Schn. L. Th. ὑπὸ, (πενάτιον) πένω.  
 ὑπονοῖναι, ου, fut. ἴσω, to break wind gently. Th. ὑπὸ, πένω.  
 ὑπονοῖναι, ου, fut. ἴσω, to bend, or break, down a little. Th. ὑπὸ, πένω, κλάνω.







Reip. 3, p. 330. edit. Bipont.

ὑπώμμος, *ov*, *adj.* that has the nose somewhat bent upwards, *see σιμῆς*—that is somewhat bent upwards. *Th. ὑπὸ, σιμῆς.*

(ὑπομῖναι, *ᾱ*, *fut. ᾶσω*, to bend somewhat upwards, *Alciph. 1, 39.*

ὑποσιωπᾶω, *ᾱ*, *fut. ἴσω*, to pass over in silence; to observe silence. *Th. ὑπὸ, (σιωπᾶω) σιωπῇ.*

(ὑποσιωπῶσις, *ισς*, *ῆ*, the passing over of any thing in silence, or the observing of silence.

ὑποσκάω, *fut. ᾶσω*, to halt a little; to be slightly lame. *Th. ὑπὸ, σκάω.*

ὑποσκαίρω, to jump up; to bound. *Th. ὑπὸ, σκαίρω.*

ὑποσκαλεῖν, *fut. ἴσω*, to stir, or rake, up. *Th. ὑπὸ, (σκαλεῖν) σκάλω.*

ὑποσκαμῖς, *ov*, *adj.* that is somewhat bent, or crooked. *Th. ὑπὸ, σκαμῖς, σκάω.*

ὑποσκάπτω, *fut. ῥω*, to dig under, or grub up. *Th. ὑπὸ, σκάπτω.*

(ὑποσκαφῇ, *ῆς*, *ῆ*, the act of digging under, or grubbing up.

ὑποσκαφιδάρτης, *ov*, *adj.* that has the hair cut somewhat after the mode of tonsure denominated σκαφίον. *See σκαφίον. Th. ὑπὸ, σκαφίον, κελῶ.*

ὑποσκαφισμός, *ῶ, ὁ*, the act of winnowing and cleaning corn, *Plut. Q. S. 6, 7. ¶ some read in Plut. ὑποσκαφισμοῖ.* *Th. ὑπὸ, σκαφίς.*

ὑποσκαλίζω, *fut. ἴσω*, to trip up by putting the leg under the ham, or striking the foot of another; to overturn; hence, to overthrow; also, to supplant, or deceive. *Th. ὑπὸ, (σκαλίζω) σκαλός.*

(ὑποσκαλίσμα, *ατος*, *τὸ*, a fall by tripping—success obtained by fraud, from the *perf. pass. of ὑποσκαλίζω.*

(ὑποσκαλισμός, *ῶ, ὁ*, the act of tripping up, or (*metaph.*) overreaching, by an artful trick.

ὑποσκαπτομαι, to suspect, or suppose; to expect, *Hippoc. Th. ὑπὸ, (σκαπτομαι) σκαπῶ.*

ὑποσκαυῖς, *ῆς*, *ῆ*, substruction, *Gloss. Steph. Th. ὑπὸ, σκαυῖς, σκαυῶ.*

ὑποσκήνη, *ov*, *τὸ*, and often in the *plur. τὰ ὑποσκήνη*, the part of a theatre on the outer part of the stage, lower down, and partly extending to the sides, *Goddeck in Wolfe Litter. Anal. 1, 3. S. 133. Th. ὑπὸ, σκηνή.*

ὑποσκάω, *fut. ᾶσω*, to begin to grow dark. *Th. ὑπὸ, (σκάω) σκά.*

(ὑποσκάσις, *ισς*, *ῆ*, an overshadowing.

ὑποσκάω, *ᾱ*, *fut. ᾶσω*, to overshadow.

(ὑπόσκαις, *ov*, *adj.* overshadowed; shaded.

ὑπόσκληρος, *ov*, *adj.* that is somewhat hard. *Th. ὑπὸ, (σκληρός) σκλήλω.*

ὑποσκληρός, *ov*, *adj.* that is somewhat crooked, or oblique. *Th. ὑπὸ, σκληρός. ¶ see σκληρός.*

ὑποσκότινός, *ov*, *adj.* that is somewhat dark, or obscure. *Th. ὑπὸ, σκότος.*

ὑποσφαιρίζω, *ᾱ*, to resound under; to re-echo. *Th. ὑπὸ, σφαιρίζω.*

ὑποσμός, *ov*, *adj.* that has a little odour; odorous. *Th. ὑπὸ, (ὀσμὴ) ὀσμή.*

ὑποσμούχω, *fut. ἔω*, to consume by a smothered fire, or by a slow fire. *Th. ὑπὸ, σμούχω.*

ὑποσθιλικός, *ov*, *adj.* that borders on incorrectness in language, *see ὀσθιλικός*; that is somewhat tasteless in expression, or absurd. *Th. ὑπὸ, ὀσθιλικός.*

ὑπόσποφος, *ov*, *adj.* that is somewhat spongy, or porous. *Th. ὑπὸ, σποφίς.*

ὑπόσποφος, *ov*, *adj.* that is somewhat wise, or skillful—bordering on wisdom, *Philox. Apoll. p. 331. Th. ὑπὸ, σποφίς.*

ὑποσπαδίαῖος, *av*, *oi*, that have the opening of the organs of generation downwards, *Paulus Aeg. 6, 54.*

ὑποσπαθισμός, *ῶ, ὁ*, a surgical operation on the scalp, in which an incision is made, and an instrument called a σπαθίον, or ὑποσπαθιστήρ, is passed under, in order to loosen the skin from the flesh, from ὑπὸ, σπαθίον, or properly, from ὑποσπαθίζω, which does not occur in auth.

ὑποσπασίς, to shake a little in convulsive spasms, *see σπασίς*; to have a slight palpitation, or pulsation. *Th. ὑπὸ, σπασίς.*

ὑποσπνίζω, *fut. ἴσω*, (with a genit.) to feel some degree of want of; to begin to want. *Th. ὑπὸ, σπνίζω.*

ὑποσπᾶω, *ᾱ*, *fut. ᾶσω*, to drag away from under; to subtract; to take away by stealth—to lessen. *Th. ὑπὸ, σπᾶω.*

ὑποσπυρίδιον, *ov*, *τὸ*, the basis of a spire. *Th. ὑπὸ, (σπύρις) σπύρις.*

(ὑπόσπυρις, *ov*, *adj.* woven; wound.

(ὑπόσπυρις, to sow under, or disseminate, privately; to sow late in the season.

ὑποσπληνίζωμαι, to apply a plaster, or compress, to a wound. *Th. ὑπὸ, σπλήν.*

(ὑπόσπλην, *ov*, *adj.* having a disease of the spleen, *Hippoc.*

ὑποσπυρίζω, *fut. ἴσω*, to wipe off with a sponge. *Th. ὑπὸ, (σπυρίζω) σπύργος.*

ὑποσπιδίζω, *fut. ἴσω*, to be nearly of the colour of ashes. *Th. ὑπὸ, σπιδίς.*

ὑπόσπονδος, *ov*, *adj.* that acts in virtue of, or under the sanction of, a solemn treaty. *¶ τοῦ; παύρος*

ὑποσπιδίζω, *αὐτῶς*, to solicit trace, in order to bury the den this was considered as an acknowledgment of defeat. *Th. is (σπονδῇ) σπιδίω.*

ὑποσπυρίζω, to be somewhat attached to, and to associate with any one, with an accus. case. *Is. s. p. Ant. 10, 2, 5. ¶ in Dio Cass. 39, 25. 'to be exceedingly attached to,' but probably, in such for ὑποσπυρίζω, Schen. L. Ti ὑπὸ, σπυρίζω, from σπυρίω.*

ὑποσπᾶω, *fut. ἔω*, to let fall gently, drop by drop; to trick gently. *Th. ὑπὸ, σπᾶζω.*

ὑποσπᾶσμα, *ος*, *ῆ*, sediments, grounds, or lees—a foundation. *see ὑποσπᾶσμα. Th. ὑπὸ, σπᾶω, ὑπῶ.*

(ὑποσπᾶσις, *ισς*, *ῆ*, (from ὑποσπᾶω) the act of placing, or laying under—a basis; a foundation; bottom; a supporter; a stay—substruction, *Diodor. 13, 81*; ground, or motive; a first principle, cause, or beginning, *Diogen. 1, 66.* the subject matter, contents, or argument—(from ὑποσπᾶω, 'to settle') grounds, lees, or sediment; also, stagnant water, a pool, or lake; (with τῶς καὶ καὶ expressed, or understood) element, s. s. as ὑποσπᾶσματα, *Aristot.* a kind of sauce, or soup, of a thick consistence, *Athenaeus and Pollux 6, 60.* a kind of starch, *Diocles Oribasii, p. 4. Matthaei, cited Schen. L. (from ὑποσπᾶω, 'to withstand') steadiness; fortitude; courage; balance—a principle, purpose, or resolution—an undertaking—a substance; an independent existence—an essence—a real existence, as opposed to (ἰμῆσις) an appearance, *Aristot.*—(in ecclesiastical authors) personality, or distinct substance, *Socrates Hist. Eccl. 'in Sophoc. for ὑπὸ, and for τῶς and καὶ καὶ καὶ, in Menand. Pollux Hist. Physica, p. 376.**

(ὑποσπᾶσις, *ov*, *ὁ*, a fork used as a prop, or stay, *Plut. 2, p. 131.* a creator; a producer, *Dionys. Areopag.*

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\**ὑποσάω*, to save, or preserve, in a certain degree. *Th. ὑπὸ σάω.*  
 \**ὑποσφαιεύω*, to heap up underneath. *Th. ὑπὸ σφαιεῖν.*  
 \**ὑποσφραγιστός*, ὤ, ἰ, an under-sphering. *See σφραγιστός.* *Th. ὑπὸ (σφραγιστός) σφαιεῖν.*  
 \**ὑποταγή*, ἥ, ἰ, subjection, subordination. *N. T. Th. (ὑποτάσσω) ὑπὸ τάσσει.*  
 \**ὑποταίσιος*, ου, *adj.* that has a tongue of land. *Th. ὑπὸ (ταίσι) τῶν.*  
 \**ὑποτακτικός*, κᾱ, νῶν, *adj.* capable of, or qualified for, reducing to subjection, or subordination—(in grammar) subjunctive. *Th. (ὑποτάσσω) ὑπὸ, τάσσει.*  
 \**ὑποταμένῳ*, ὠ, τῷ, something cut off. *Hom. Hymn. in Ceter. 328. from ὑποτάμνω.*  
 \**ὑποτάμνω*, Ion. for *ὑποτάμνω*. *Th. ὑπὸ, τῶν.*  
 \**ὑποταύω*, post. s. s. as *ὑποταύω*. *Th. ὑπὸ, ταύω.* ¶ *see ταύω.*  
 \**ὑπὸταξίς*, εως, ἰ, the act of reducing to subjection, or subordination; subjection; subordination, from *ὑποτάσσω*.  
 \**ὑποταράσσω*, Att.—ἄττω, fut. ἄξω, to disturb, or throw into disorder. *Th. ὑπὸ, ταράσσω.*  
 \**ὑποταρβύν*, ᾱ, fut. ἔσω, to have some degree of apprehension. *Th. ὑπὸ, ταρβύν.*  
 \**ὑποταρβύσιος*, ου, *adj.* that is in, or that dwells in, Tartarus. *Th. ὑπὸ, Τάρταρος.*  
 \**ὑπὸτασις*, εως, ἰ, the act of stretching underneath, from *ὑποταίνω*.  
 \**ὑποτάσσειν*, Att.—ἄττω, fut. ἄξω, to place, or arrange, under; to render subordinate; to reduce to subjection. = *ὑποτάσσω*, Mid. to become subordinate; to yield obedience. *Polyb. Th. ὑπὸ, τάσσει.*  
 \**ὑποταστῶν*, ου, τῶν, the part between the scrotum and the anus, viz. s. s. as *τράμης*, *Erotian. Gloss. Th. ὑπὸ, ταστῶν.*  
 \**ὑποταστῶν*, to dig under; to undermine. *Th. ὑπὸ, (ταστῶν) τῶν.*  
 \**ὑποταύω*, fut. οὔω, to stretch under; to extend; to hold forth; to shew; to hold forth hopes, or expectations; hence, to promise. neut. to stretch underneath; to extend under; to extend from corner to corner. *Th. ὑπὸ, ταύω.*  
 \**ὑποτιχίζω*, fut. ἔσω, -to build a wall, or fortification, below. *Th. ὑπὸ, (τιχίζω) τῶν.*  
 \**ὑποτιχίσις*, εως, ἰ, the act of building a fortification, or wall, under.  
 \**ὑποτιχίσμα*, ατος, τὸ, a wall, or fortification, *Thuc.*  
 \**ὑποτιμαίνομαι*, the s. of *τιμαίνομαι*, in a restricted sense.  
 \**ὑποτίλω*, ᾱ, fut. ἔσω, to pay off a tribute, or tax. *Th. ὑπὸ, (τίλω) τίλος.*

\**ὑποτίλλω*, *for*, *adj.* (φίξω) subject to pay tribute; tributary—(μισθού) that receives pay. *Lucian.*  
 \**ὑποτίλλω*, *for*, ἰ, in *Diogen. Laert. 7, 165.* the natural means for attaining the sovereign good, subordinate to the (τέλος) the end.  
 \**ὑποτίλλωμαι*, to come forth from under; to begin to appear. *Th. ὑπὸ, τίλλω.*  
 \**ὑποτίμνω*, fut. ἐμῶ, 2 aor. ὑπέταμνω, to cut underneath, on the forepart, or fraudulently from below, as in cutting leather, leaving it to appear thicker than it really is. *Aristoph. Equ. 316.*—to intercept; to cut off hopes, or expectations; to cut short. *Th. ὑπὸ, τῶν.*  
 \**ὑποτίμνω*, *for*, ου, *adj.* (in arithmetic) that is less by one fourth than the total number, viz. in the proportion that four bears to five. *Th. ὑπὸ, τίμνω.*  
 \**ὑποτίμνω*, ου, *adj.* that is somewhat ash-coloured. *Th. ὑπὸ, τίμνω.*  
 \**ὑποτίμνω*, ᾱ, fut. ἔσω, to observe underneath; to act as spy. *Th. ὑπὸ, τίμνω.*  
 \**ὑποτίμνω*, fut. ὑποτίμνω, (from ὑποτίμνω) to put under; to lay down; to lay down, propose, or hold forth, as hopes; to lay down, or establish, as a principle—to deposit as a security. *Æschin.* = *ὑποτίμνω*, Mid. to admit, to propose to one's self, or adopt; to take for granted, as a principle; to propose to one's self as an end—to lay down and establish—to mortgage property. *Isocrat. also*, to take as a pledge, or security. *Dem.* to expose one's self, to danger. *Dem.* to advise, or instruct. *Hom. and the Attics. Th. ὑπὸ, τίμνω.*  
 \**ὑποτίμνω*, to pluck out. *Th. ὑπὸ, τίμνω.*  
 \**ὑποτίμνω*, ᾱ, to estimate after another, or in opposition. = *ὑποτιμάμεναι*, Mid. to estimate, or assign, a penalty for one's self, and obtain thus a mitigation of a penalty, according to the Athenian usage in certain cases, see *τιμάω*, and *ἀντιτιμάω*—to use a pretext, or excuse. *Th. ὑπὸ, (τιμάω) τίω.*  
 \**ὑποτίμνω*, εως, ἰ, a mitigation of punishment, obtained by the culprit himself assigning the penalty, see *ὑποτιμάμεναι*—extenuation; excuse; pretext.  
 \**ὑποτιμνέω*, ὠ, ἰ, one who estimates, &c., see the s. of *ὑποτιμάμεναι*. ¶ in *Sustinius*, a sub-censor.  
 \**ὑποτιμνέω*, and *ὑποτιμνέω*, ου, *adj.* s. s. as *ὑποτιμνέω*, viz. that is at the breast, or that is a sneaking. *Th. ὑπὸ, πτῶς.* ¶ see *πτῶς*.  
 \**ὑποτιμνέω*, *ὑποτιμνέω*, to pierce underneath. *Th. ὑπὸ, (τιμνέω) τίμνω.*  
 \**ὑποτιμνέω*, *ὑποτιμνέω*, to sustain; to

endure. *Th. ὑπὸ, τίμνω, τίμνω.*  
 \**ὑποτιμνέω*, fut. ἔσω, s. s. and *Th. ὑποτιμνέω*.  
 \**ὑποτιμνέω*, εως, ἰ, one that or from below—as an instrument is cutting; a knife. *LXX. Th. in (τῶν) τίμνω.*  
 \**ὑποτιμνέω*, ἥ, ἰ, the act of cutting under, or from, the forefront—gradual cutting away, or curtailment. *Plat.*  
 \**ὑποτιμνέω*, and *ὑποτιμνέω*, i. marmar, or hum, in a low tone. *Th. ὑπὸ, τῶν, τῶν, τῶν.*  
 \**ὑποτιμνέω*, fut. ἔσω, to shoot or from below. *Th. ὑπὸ, τῶν.*  
 \**ὑποτιμνέω*, fut. ἔσω, s. s. as *ὑποτιμνέω*, *Suidas. Th. ὑπὸ, (τῶν) τίμνω.*  
 \**ὑποτιμνέω*, ὠ, ἰ, supine supposition.  
 \**ὑποτιμνέω*, ἰ, and *ὑποτιμνέω*, i. suppose; to suspect—to be of opinion. *Herodot. 9, 116.*  
 \**ὑποτιμνέω*, to cut out. *Æschin. 10, 22. Th. ὑπὸ, τῶν, τῶν.*  
 \**ὑποτιμνέω*, to play a part in tragedy under another—to reply as a tragic, or bombastic, one. *Th. ὑπὸ, τῶν, τῶν.* ¶ see *τῶν.*  
 \**ὑποτιμνέω*, fut. ἔσω, to esteem a little. *Th. ὑπὸ, (τῶν) τῶν.*  
 \**ὑποτιμνέω*, ου, *adj.* that states, or statesmen, somewhat.  
 \**ὑποτιμνέω*, ου, τῶν, the lower part of the neck—in (architectural) the frieze of a capital, next of *ὑποτιμνέω*.  
 \**ὑποτιμνέω*, ου, *adj.* that under the neck. *Th. ὑπὸ, τῶν.*  
 \**ὑποτιμνέω*, to make rather rough, rugged, or hard—to render rough, viz. the sense of hearing. *Dem. Hal. Th. ὑπὸ, (τῶν) τῶν.*  
 \**ὑποτιμνέω*, εως, *adj.* that is somewhat hard, rough, harsh, or disagreeable.  
 \**ὑποτιμνέω*, post. for *ὑποτιμνέω*.  
 \**ὑποτιμνέω*, to tremble a little; to be somewhat afraid. *Th. ὑπὸ, τῶν.*  
 \**ὑποτιμνέω*, to turn back, return, or give way. *Th. ὑπὸ, τῶν.*  
 \**ὑποτιμνέω*, fut. ἔσω, to run under, or secretly; to bring up a support, privately. = *Pen. to be nourished, or grow up, unperceived, or insidiously, as a secret enemy. Galen. Th. ὑπὸ, τῶν.*  
 \**ὑποτιμνέω*, to run under; to run into; to enter into the mind and take possession of, as corruption. *Polyb. to run after and overtake. Xen. Cyr. 1, 2, 12.* to imitate one's self into the mind, and operate, by flattery—(with a del.) to occur to the mind. *Arist. 4, 2. Th. ὑπὸ, τῶν.*  
 \**ὑποτιμνέω*, ᾱ, fut. ἔσω, to tremble a little, or to be somewhat afraid.



or reproach, *Polyd. 9, 205.* (? according to *Schn. L.*)—to bring down, abate, or diminish, *Appian. Civ. 5, 6.* to urge a pretext; to pretend, *Xen. Hellen. 4, 7, 2.*—to bear, or throw, down; to cause to fall. = *Pass.* to fall down; to sink, or go to ruin—to lose courage. *Th. ὑπὸ φόβου.*

\**ὑποφύγω*, to escape, or flee, under; to steal away; to escape. *Th. ὑπὸ, φεύγω.*

\**ὑποφάτω*, to be an interpreter of the will of the gods, or an expounder, or deliverer, of oracles; to have the office of *ὑποφάτης*. *Th. ὑπὸ, φημι.*

(*ὑποφάτης*, *ου, ὁ, fem. ὑποφάτις, ἰδὲ, ἡ*, a priest, or priestess, who interprets, or delivers, oracular responses; hence, an interpreter.

(*ὑποφάτις*, *κἂ, κἄν, adj.* that pertains to a *ὑποφάτης*, or to his office; peculiar to, or suitable to, or practised by, a *ὑποφάτης*.

(*ὑποφάτις*, *adv.* the *s.* of the *adj.* adverbially.

(*ὑποφάτης*, *ος, ὁ, or ἡ*, one who explains the will of the gods, delivers, or interprets, oracles, *s. s.* as *ὑποφάτης*—a harper, *Manetho 2, 332.*

\**ὑποφάδω*, *adv.* by getting beforehand, or obviating, or by anticipation, *Oppian. Hal. 3, 145.* cited *Schn. L. Th. (ὑποφάδω) ὑπὸ, φάδω.*

\**ὑποφάδμιος*, *ου, adj.* that is under the eye. *ῥὰ ὑποφάδμιος, s. s.* as *ὑποκαλῖς*. *Th. ὑπὸ, ὀφθαλμῶς.*

\**ὑποφάδω*, *fut. ὑποφάδω* (from *ὑποφάδω*, not in use), *part. 2 aor. ὑποφάδω* (from *a form in μι*), *part. 2 aor. mid. ὑποφάδμιος*, to outstrip; to get beforehand; to do any thing before another; to anticipate. *Th. ὑπὸ, φάδω, φάδω, οὐα.*

\**ὑποφάγγω*, to add any thing in a low tone to what has been said. *Th. ὑπὸ, φάγγω.*

\**ὑποφάγω*, to destroy by slow degrees. = *ὑποφάσσω*, *Pass.* to perish by slow degrees. *Th. ὑπὸ, φάγω.*

\**ὑποφάσσω*, *ᾠ, fut. ἔσω*, to feel some degree of envy. *Th. ὑπὸ, (φθόνος) φάσω, obs. Schn. ῥῖσε φάσω.*

(*ὑποφάσσω*, *adv.* in a somewhat envious manner.

\**ὑποφάσσω*, *ἰος, ὁ, a corrupter. Th. (ὑποφάσσω) ὑπὸ, φάσσω.*

\**ὑποφάσσω*, *s. s.* as *ὑποφάσσω* (φάσσω).

\**ὑποφάσσω*, to swell, or be somewhat inflamed. *Th. ὑπὸ, (φλεγμῶν) φάσσω.*

\**ὑποφάσσω*, to set on fire, or burn, from below. *Th. ὑπὸ, φάσσω.*

\**ὑποφάσσω*, *ου, adj.* making a loud noise, like the rushing of the sea. *Th. ὑπὸ, (φλάσσω) φάσω.* See *φάσω.*

\**ὑποφάσσω*, *fut. ἔσω*, to be of a

somewhat purple colour, ? *Schn. L. Th. ὑπὸ, (φονικίζω) φάσσω.*

(*ὑποφάσσω*, to make somewhat purple.

\**ὑποφάσω*, *ον, τὰ*, ransom for a murder paid to the relatives of the deceased, denominated in *Homer. ὥντι*, in the laws of *Solon ἄνωγα*. *Th. ὑπὸ, (φόνος) φάσω.*

\**ὑποφάσω*, *ᾠ, ἡ*, an objection; an exception; an excuse; a pretext—the act of holding before; an upbraiding; a rebuke—the act of bringing down; transportation—a sinking; a fall—a declivity; a hollow way; hence, a fistulous ulcer, *Paul. Aegin. 6, 78. Th. (ὑποφάσω) ὑπὸ, φάσω.*

(*ὑποφάσω*, *ου, adj.* (from *ὑπὸ, φάσω*) subject to pay tribute; tributary—(from the latter *s.* of *ὑποφάσω*) declivous; having hollow passages; fistulous.

\**ὑποφάσω*, *ου, ἡ*, advice; suggestion; counsel. *Th. ὑπὸ, φάσω.*

(*ὑποφάσω*, *ου, s. s.* as *ὑποφάσω*.

\**ὑποφάσω*, *Att. — ττω*, to shut up; to confine. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ου, adj.* trembling slightly; shuddering a little; having a slight shivering fit. *Th. ὑπὸ, φάσω.*

(*ὑποφάσω*, *Att. — ττω*, *ful. ἔσω*, (from *ὑπὸ, φάσω*) to shudder a little; to have a certain degree of dread; to feel a secret dread.

\**ὑποφάσω*, *ᾠ, s. s.* as *ὑποφάσω*, ? *Schn. L.*

\**ὑποφάσω*, *ᾠ, ἡ*, an escape; a refuge, from *ὑποφάσω*.

\**ὑποφάσω*, *fut. φάσω*, to grow at the bottom, as a sucker; to grow up gradually. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, to blow under, or gently. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ἰος, ἡ*, growth at the bottom; the growth of suckers; hence, offspring, from *ὑποφάσω*. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, to plant under. *Th. ὑπὸ, (φύτω) φάσω.*

\**ὑποφάσω*, and *ὑποφάσω*, to lie concealed under. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ᾠ, fut. ἔσω*, to encourage by acclamation—to respond, *Moach. 3, 49. Th. ὑπὸ, φάσω.*

(*ὑποφάσω*, *ἰος, ἡ*, the act of crying aloud in token of approbation, or as an encouragement; acclamation.

\**ὑποφάσω*, to begin to emit light, or shine, *s. s.* as *ὑποφάσω*. *Th. ὑπὸ, φάσω, φάσω.*

\**ὑποφάσω*, *fut. ἔσω*, to shrink back, to give way, or yield, *s. s.* poet. as *ὑποφάσω*, in *prose. Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *fut. ἔσω*, *s. s.* as *ὑποφάσω*. *Th. ὑπὸ, (φάσω) φάσω.*

\**ὑποφάσω*, to rejoice somewhat; to have a secret joy, or satisfaction. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ᾠ, fut. ἔσω*, to yield, or relax, a little, privately, or

gradually. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, to be somewhat angry. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ἰος, ἡ*, *adj.* that is under a bridle. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ful. ἔσω*, to exchange for brass coin, *Hezech. to have tinge of copper colour, Elym. Mag. Th. ὑπὸ, φάσω.*

(*ὑποφάσω*, *ου, adj.* that is composed of copper gilt; hence, counterfeit; not genuine.

(*ὑποφάσω*, *ᾠ, to counterfeit* by covering a base coin with a coating of precious metal, *Ge. Steph.*

\**ὑποφάσω*, *ful. ἔσω*, to eavesdrop or write, underneath, *Plut. Alc. Th. ὑπὸ, φάσω.* See *φάσω*.

\**ὑποφάσω*, *ᾠ, adj.* the *s.* of *φάσω*, adding, 'somewhat'; the *s.* of *ὑπὸ*.

\**ὑποφάσω*, to gape a little; to have the mouth a little open. *Th. ὑπὸ, (φάσω) φάσω.*

\**ὑποφάσω*, *ου, adj.* that is somewhat swollen, *metaph.* that is somewhat haughty. *Th. ὑπὸ, (φάσω) φάσω.*

(*ὑποφάσω*, *ᾠ, to render swollen* or (*metaph.*) haughty.

\**ὑποφάσω*, *ου, and ὑποφάσω, s. s.*, *adj.* that is under the hand; that is in hand, as a piece of work—brought under subjection. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ατος, τὸ*, that which has been poured out, from the *pass.* of *ὑποφάσω*.

\**ὑποφάσω*, to pour out. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ᾠ, ἡ*, a kind of round fishing net, from *ὑποφάσω*.

\**ὑποφάσω*, *ον, τὰ*, the prominent parts of the joints of the finger next the back of the hand. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ου, adj.* that is under the earth; subterraneous. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ατος, adj.* that is under the tunic, ? *Schn. L. ῥῖσε ατος*. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, to warm a little; to warm gradually. *Th. ὑπὸ, (φάσω) φάσω.*

\**ὑποφάσω*, *ful. ἔσω*, to lift up and take away, *Parthenii Poeta 21. cited Schn. L. Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ου, adj. s. s.* as *ὑποφάσω*, *Callim. Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ατος, ἡ*, that is of a greenish black, *Hippocr. Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *ᾠ, adj.* that is somewhat greenish, yellowish, or whitish. *Th. ὑπὸ, (φάσω) φάσω.*

\**ὑποφάσω*, *ᾠ, ἡ*, a plant, probably, *Hypochaeris.*

\**ὑποφάσω*, *ου, adj.* that is under the effects of bile—subject to anger, choleric. *Th. ὑπὸ, φάσω.*

\**ὑποφάσω*, *κἂ, κἄν, adj.* that pertains to the hypochondria.

at is affected in the viscera under the false ribs. *Th. ὑπὸ χόνδρος.* *πυλὸνδρος, ου, τὸ, often in the ur. the hypochondres, viz. the scera that lie under the cartilage of the breast-bone and the se ribs, the liver, spleen, &c.; e lower part of the belly.*

*πυλὸνδρος, ου, adj.* that is under the cartilage of the breast-bone & the spurious ribs.

*ποχερῆς, ὦ, to furnish, or supply. Th. ὑπὸ, χορῆς, ἀγν.*

*ποχερῆς, ας, ἡ, the act of furnishing, or supplying; a supply.*

*υχοῦς, ου, adj. (with a dat.)* that in subjection to any one. *Th. πύχου ὑπὸ, ἔχου.*

*υχομετίζω, fut. ἴσω, to neigh on y occasion. Th. ὑπὸ, (υχομετίζω) χρέμα.*

*υχομετίζω, to expectorate, or it up, by little at a time, or wly. Th. ὑπὸ, χρέμα.*

*υχομετίζω, ὦ, adj.* indebted; bound an obligation. *Th. ὑπὸ, χρέμα.*

*υχομετίζω, ου, adj.* that contains id, Pollux—gilt, Gloss. Steph. u Heliodor. 2, p. 72. read ἰπύνοος, Coray. *Th. ὑπὸ, χρέμα.*

*υχομετίζω, ατος, τὸ, a malady of e eyes, cataract, or opacity, used as was supposed by a flow of mours, from the perf. pass. of ὑχέω. ¶ for ὑπόχυμα, the later yicians use the term γλαυκωμα.*

*υχομετίζω, ὦ, ὡς, ἡ, properly, the act pouring under; suffusion—a laract, or opacity, of the eye, used, as was supposed by the anits, by a suffusion of humours. ¶ ὑχουσι, is the term used when the icty is in the watery humour, t γλαυκωμα, when the chrystale lens is opaque, Pauli Aeginet. 22.*

*ποχυτήρ, ἥρος, ὅ, a vessel for uring oil into a lamp, Photius.*

*πόχυτος, ου, adj. (with οἶνος) wine it has been sweetened, Athen. 1, p. 31.*

*χύνω, fut. ὑσώ, s. s. as ὑποχύνω. i. ὑπὸ, χύνω, for χύνω.*

*χυνάμιος, fut. ὑσώ, to limp, or ter, a little. Th. ὑπὸ, (χυνάμιος) ἰός.*

*υχομετίζω, ὦ, fut. ἴσω, to recoil; recede, give way, step back, retreat—to go down, or pass ay; to pass off, or discharge, stool. Th. ὑπὸ, (υχομετίζω) χύρος.*

*υχομετίζω, ατος, τὸ, a stool; exment.*

*υχομετίζω, ας, ἡ, the act of reiling, giving way, or withdrawg; retreat—a discharge; an acuation of the bowels; a stool.*

*υφοδύρος, ου, adj. the s. of ὑφου, adding, 'in some degree, or ittle,' the s. of ὑπό.*

*ὑποφάλλω, fut. ἔω, to feel, or handle gently, on the under part. Th. ὑπὸ, (φάλλω) φάλλω.*

*(ὑποφάλλω, properly, to touch underneath, or touch slightly, as the strings of an instrument. neut. to sound after, or sound like, Philostrat. Soph. 2, 1, 7. cited Schn. L.*

*ὑποφάλλω, ου, adj. s. s. as ὑποφάλλω. Th. ὑπὸ, (φάλλω) φάλλω.*

*ὑποφάλλω, ου, adj.* that is somewhat variegated. *Th. ὑπὸ, φάλλω.*

*ὑποφάλλω, fut. αῖσω, to touch gently. Th. ὑπὸ, φάλλω.*

*ὑποφάλλω, ου, adj. the s. of φάλλω, adding, 'somewhat,' for the s. of ὑπό.*

*ὑποφάλλω, to scrape over, Aelian. h. u. 14, 5. Th. ὑπὸ, φάλλω.*

*ὑποφάλλω, fut. αῖσω, the s. s. as ὑποφάλλω. Th. ὑπὸ, (φάλλω, or φάλλω) φάλλω.*

*ὑποφάλλω, fut. αῖσω, to liep, or stammer, a little. Th. ὑπὸ, (φάλλω) φάλλω.*

*ὑποφάλλω, to tell a slight falsehood; not to tell the whole truth. Th. ὑπὸ, φάλλω. ¶ see φάλλω.*

*ὑποφάλλω, to feel underneath, or gently. Th. ὑπὸ, φάλλω, or φάλλω. ¶ see φάλλω.*

*ὑποφάλλω, ου, adj. elected by secret votes, ecclesiast. auth. Sozomen. h. eccles. Th. ὑπὸ, φάλλω.*

*(ὑποφάλλω, ὦ, ὅ, (from ὑπὸ, φάλλω) a calculator.*

*ὑποφάλλω, ας, ἡ, suspicion; distrust; umbrage—censorious, or mistrustful, observation, Thuc. 2, 37. Th. (ὑποφάλλω) ὑπὸ, φάλλω, φάλλω.*

*(ὑποφάλλω, κῆ, κῆ, adj. suspicious; mistrustful, Schol. Aristoph. Vesp. 641.*

*(ὑποφάλλω, adv. the s. of the adv. adverbially.*

*ὑποφάλλω, fut. ἴσω, to murmur, or whisper, under, or gently, secretly, or against. Th. ὑπὸ, (φάλλω) φάλλω.*

*ὑποφάλλω, ου, adj. suspicious, Iliad. 3, 43. mistrustful—suspected, from ὑποφάλλω.*

*ὑποφάλλω, ὦ, fut. ἴσω, to make a slight, or dull, sound. Th. ὑπὸ, (φάλλω) φάλλω.*

*ὑποφάλλω, ου, adj. that is somewhat cool. Th. ὑπὸ, (φάλλω) φάλλω.*

*(ὑποφάλλω, fut. ἔω, to render somewhat cold; to cool.*

*ὑποφάλλω, ὦ, to cheat in the purchase of victuals, Aristoph. Ach. 842. Th. ὑπὸ, φάλλω, φάλλω.*

*ὑποφάλλω, fut. αῖσω, to be supine; to lie on the back; to lean backwards; to fall backwards. metaph. to be supine, indolent, or careless. act. but rarely, to lay, or bend, backwards, Xen. Equ. 8, 8. Joseph. b. jud. 3, 7, 29. Th. ὑποφάλλω.*

*(ὑποφάλλω, ας, ἡ, s. s. as ὑποφάλλω—repugnance, for food, He-*

*rodotus Oribasii, p. 71. Matthæi.*

*(ὑποφάλλω, ατος, τὸ, the state of something laid, or bent, backwards, from the perf. pass. of ὑπιάζω.*

*(ὑποφάλλω, ὦ, ὅ, the act of bending backwards, or laying on the back.*

*(ὑποφάλλω, s. s. as ὑπιάζω, Aratus 789.*

*ὑΠΤΙΟΣ, ια, ιον, adj. laid on the back; bent backwards; supine—that is behind; hinder; when referring to an object in an upright posture, as man, upper; when referring to objects in a horizontal posture, as quadrupeds, Aristot. h. a. 2, 2. steep; acclivous—also, flat; campaign; even, Aelian. h. a. 16, 15.—lank; flaccid, as the belly. metaph. supine; careless; negligent. ¶ ὑΠΤΙΑ χεῖρ, the back of the hand, but also, the hand held out as in act of begging, Wessel. ad Diodor. 20, 14.*

*ὑΠΤΙΑ μέγας, the upper parts, or back parts, as the back compared with the belly. ¶ ἰξ ὑΠΤΙΑς, Plat. Phadri 104. backwards. ¶ ἰξ ὑΠΤΙΑς is derived from ὑπὸ, it ought to denote a direction from above, or the upper surface of a body, as ὑΠΤΙΑ, and ὑΠΤΙΑ, denotes upwards, and the upper surface, Schn. L.*

*(ὑΠΤΙΟΣ, ατος, ὅ, supineness, lit. the position of a body bent backwards, or lying on the back with the face upwards—a steep, or shelving, place. metaph. supineness; indolence; carelessness.*

*ὑΠΤΙΟΣ, ου, adj. contained in the egg, not as yet excluded, Oppian. Hal. 1, 751. Th. ὑπὸ, ὄν.*

*ὑΠΤΙΟΣ, ια, ιον, or ὑΠΤΙΟΣ, ου, adj. that is under the elbows. Th. ὑπὸ, ὄν.*

*ὑΠΤΙΟΣ, αια, αιον, adj. that is under the shoulder. Th. ὑπὸ, ὄν.*

*(ὑΠΤΙΟΣ, ας, ἡ, the part under the shoulder, Galen. Gloss.*

*ὑΠΤΙΟΣ, ας, ἡ, s. s. and Th. as ὑΠΤΙΟΣ.*

*ὑΠΤΙΟΣ, ου, τὰ, see ὑΠΤΙΟΣ, in the sing.*

*ὑΠΤΙΟΣ, fut. αῖσω, to give a blow under the eyes, causing a contusion and livid mark. See ὑΠΤΙΟΣ. Th. ὑπὸ, ὄν.*

*(ὑΠΤΙΟΣ, ας, ὅ, ὅ, the act of striking a blow on the face, properly, under the eyes, causing a contusion.*

*(ὑΠΤΙΟΣ, ου, τὰ, properly, the part under the eye (from ὑπὸ, ὄν), Iliad. 12, 463. Hippoc. Intern. Affect. c. 13. but mostly, a blow on the face, causing a livid contusion under the eye, or a black-eye—a contusion, or swelling, Dio Cass. 79. also, according to the Schol. Aristoph. Ach. 551. a*



callosity on the hands caused by labour.

\**ῥωπικίς*, ἰδος, ἡ, a name of the plant *βαλάνια*.

\**ῥωπία*, ας, ἡ, the foot of a mountain, or a tract near the foot of a mountain, *Herodot.* 1, 110. *Th.* ὑπὸ, ὅρος.

\**ῥωρεφίος*, ου, also *ὑπωρεφίος*, ια, ιω, and *ὑπώρεφος*, ου, adj. that is under the roof; that dwells under the roof, or thatch, as *swallows*, *Theocrit.* 14, 39. that lives in the house, or at home; domestic. *Th.* ὑπὸ, (δεφός) ἑτέφω.

\**ῥωρυχία*, ας, ἡ, the act of digging under, or undermining, from *ὑπώρυσσω*. *Th.* ὑπὸ, ἑρύσσω.

\**ῥωυχρός*, ου, adj. yellowish; pallid. *Th.* ὑπὸ, ὠχρός.

\**ῥωξ*, ανος, ὁ, a mouse, *Nicand.* *Alex.* 37. according to the *Schol.* *Æol.* and to some etym. from *ῥω*, from the shape of the snout.

\**ῥωξ*, adv. s. s. as *φωρᾶξ*, and *μυγναι*, confusedly.

\**ῥωγιάτιμος*, ου, adj. that takes out honeycombs from hives. *Th.* ῥωγν, or ῥωγν, τίμων.

\**ῥωγν*, or ῥωγν, ου, τὸ, a beehive, *Hezych.*

\**ῥῥίς*, ἰδος, ἡ, and ὀρρίστος, ὀρρίστος, or ὀρρίστος, ου, ὁ, a wicker-basket, or hamper. *ῥῥίς*, δε. synonym. with ἄρριχος, and *συρίσκος*.

\**ῥωτάς*, ης, ἡ, the cover of a pot, *Hezych.*

\**ῥωτῆς*, ῥωτος, ὁ, s. s. as *πλωτῆς*. *Th.* ῥωτ, for *σῦν*, *Vossius*.

\**ῥωτῆς*, ης, ἡ, an earthen vessel for containing salted fish. *ῥ* written *ῥωτῆς*, *Aristoph.* *Vesp.* 676.

\**ῥῆ*, genit. ῥῆς, ὁ, and ἡ, a hog; a sow. *ῥῆς*, the wild hog.

\**ῥωγνιβάφης*, ἰς, adj. dyed scarlet. *Th.* ῥωγνι, βάφης.

\**ῥωγνίς*, ἰσσσα, ας, adj. that is of a scarlet colour. *Th.* ῥωγνι.

\**ῥωγνισ*, ου, τὸ, a vegetable dyestuff, made from the insect found on a shrub, or tree, called *ῥωγν*, probably, the same as *ῥωγν*; the colour seems to have been between that of purple and scarlet, nearly crimson.

\**ῥωδος*, *Æol.* for ῥωδος, or ῥζος, a branch, *Sappho.* *Hermog.* and *Hezych.*

\**ῥωθῆν*, 1 aor. pass. ῥωθῆναι, inf. of ῥω.

\**ῥωίς*, ἰως, ἡ, the fall of rain. *Th.* ῥω.

\**ῥωλός*, and ῥωχλός, ου, ὁ, the tongue of a shoe.

\**ῥωυδα*, ης, ὁ, the dung of swine. *Hezych.* *Th.* ῥω.

\**ῥωμα*, ατος, τὸ, rain, from the perf. pass. of ῥω.

\**ῥωμῖν*, ἰνός, ἡ, dat. in *Hom.* ῥωμῖν, s. s. as ῥωμῖν.

\**ῥωμῖν*, ης, ἡ, conflict; battle. *ῥωμῖν*, adv. in the conflict.

\**ῥωπίλεθος*, ου, ὁ, the excrement of swine. *Th.* ῥω, σπῆλεθος.

\**ῥωπληγίς*, ἰδος, ἡ, s. s. as ῥωπληγῆ.

\**ῥωπληγῆ*, and ῥωπληγῆ, *Dor.* for ῥωπληγῆ.

\**ῥωπληγῆς*, ἡγρος, and ῥωπληγῆς, ἡγρος, ἡ, a prick, goad, or whip, for driving oxen—the barrier which was let fall to admit racers to start—the stick in a trap, or springe, which when touched causes it to fall, or a net, or noose, to spring and catch a wild animal; a snare, or gin—an anchor, *Theocrit.* 8, 58. *Th.* ῥω, πλῆσσω.

\**ῥωπληγῆς*, to keep swine, as a swineherd. *Th.* ῥω, πλῆσσω.

\**ῥωπῶλος*, ου, ὁ, a swineherd.

\**ῥωσπας*, ου, or ῥωσαῖ, ανος, ὁ, the female genital organ, in *Aristoph.* *Lylist.* 1001. *Th.* ῥω.

\**ῥωσός*, ὤ, ὁ, a javelin, the Roman *Pilum*, *Polyb.*

\**ῥωσπῆτας*, ου, ὁ, (ὄνος understood) wine impregnated with hyssop. *Th.* ῥωσπῆτας.

\**ῥωσπῆς*, ου, ἡ, a plant, according to some, hyssop: *Hyssopus officinalis*, but according to *Sprengel*, and more probably, a species of gemander: *Teucrium pseudohyssopus*.

\**ῥωσπῆς*, ἂ, ὃν, adj. shaped like a javelin, ? *Schn.* *L.* *Th.* ῥωσπῆς.

\**ῥωσπῆς*, neut. plur. and ῥωσπῆς, neut. sing. of ῥωσπῆς, taken adverbially, lastly; in the last place; finally; in fine.

\**ῥωσπῆς*, ια, ιω, adj. properly, that pertains to, or is proper, or peculiar to, ῥωσπῆς. poet. s. s. as ῥωσπῆς. *ῥωσπῆς*, neut. sing. and ῥωσπῆς, neut. plur. used adverbially, poet. See ῥωσπῆς.

\**ῥωσπῆς*, ἄτη, ατος, adj. the last; the lowest; the extreme; the most remote, superlat. See ῥωσπῆς.

\**ῥωσπῆς*, ας, ἡ, the womb, properly, fem. of ῥωσπῆς, as being the lowest of the viscera.

\**ῥωσπῆς*, αλα, αῖω, adj. that happens on the following day; on the next day. *ῥωσπῆς* (ἡμέρα understood), on the following day. See ῥωσπῆς.

\**ῥωσπῆς*, s. s. as ῥωσπῆς.

\**ῥωσπῆς*, ἰός, ας, adj. that causes pains in the womb. *Th.* ῥωσπῆς, (ἀλγῶν) ἀλγος.

\**ῥωσπῆς*, fut. εἶσω, and ῥωσπῆς, ὤ, fut. ἥσω, (with a genit.) to be later; to come later; to come after another; to come last; to come too late—to be placed after; hence, to be inferior to another; to fail; to want; to be deprived of any thing. = *ῥωσπῆς*, s. s. as the act. form. *ῥωσπῆς* τινός, to come after anyone; *ῥωσπῆς* τινός, to be surpassed by any one, the latter phrase used chiefly by *Diodor.*

*Sic.* and writers of a late epoch, *Hemsterhuis.* *ῥωσπῆς* τινός, *Eurip.* *Aul.* 1213. I shall lose my daughter. *Th.* ῥωσπῆς.

\**ῥωσπῆς*, ατος, τὸ, want; neces-

sity, *N. T.* defeat; the state being surpassed; opposed to *τέρμας*.

\**ῥωσπῆς*, ατος, ἡ, properly, the of coming too late, or coming to see *ῥωσπῆς*; want; indigence, *T.* in the s. s. as *ῥωσπῆς*.

\**ῥωσπῆς*, ατος, ατος, adj. that remains back; that comes after medical authors the term is used denote a fit returning later than preceding one, indicating a mission in a distemper.

\**ῥωσπῆς*, fut. ἴσω, to come at or later; to come last; to be too late—to miss an opportunity to want, or no longer have a chance to stand before, or be late to, another; to be vanquished. *ῥωσπῆς* τῶν ἀντιπαρα, to be vanquished, a favourable opportunity. *ῥωσπῆς* τῆς ἀμαρτίας, *Isocrat.* I have no longer youthful vigour.

\**ῥωσπῆς*, ατος, ατος, adj. pertaining to, or caused by, the womb: hysterical. *ῥωσπῆς* ῥωσπῆς, a hysterical distemper; hysterics.

\**ῥωσπῆς*, ατος, ατος, to take course or deliberate, when too late. *ῥωσπῆς*, ατος.

\**ῥωσπῆς*, ατος, ατος, adj. tardy deliberation; a resolution adopted too late.

\**ῥωσπῆς*, ατος, ατος, adj. that deliberates after an action, etc. too late.

\**ῥωσπῆς*, ατος, ατος, adj. later than birth, or produced after birth. *Aristot.* younger, *Spica* *Ep.* 165. *Th.* ῥωσπῆς, ατος.

\**ῥωσπῆς*, ατος, ατος, adj. posterity.

\**ῥωσπῆς*, ατος, ατος, adj. s. s. as *ῥωσπῆς*. *Th.* ῥωσπῆς, ατος.

\**ῥωσπῆς*, ατος, ατος, to speak last. *ῥωσπῆς*, ατος.

\**ῥωσπῆς*, ατος, ατος, the speech of the last speaker; the part of the last actor in a drama.

\**ῥωσπῆς*, ατος, ατος, adj. that speaks last; that acts the last character in a dramatic performance.

\**ῥωσπῆς*, ατος, ατος, s. s. as *ῥωσπῆς*. *Th.* ῥωσπῆς, ατος.

\**ῥωσπῆς*, ατος, ατος, adj. afterwards; later too late—in fine; lastly, properly, neut. of ῥωσπῆς. *ῥωσπῆς*, ατος.

\**ῥωσπῆς*, ατος, ατος, to suffer in the last parts, *Galien.* *Th.* ῥωσπῆς, ατος.

\**ῥωσπῆς*, ατος, ατος, adj. that follows after, or avenges a crime. *ῥωσπῆς*, ατος.

\**ῥωσπῆς*, ατος, ατος, adj. that is passed for dead and resurrex. *Plut.* *Th.* ῥωσπῆς, ατος.

\**ῥωσπῆς*, ατος, ατος, adj. s. s. as *ῥωσπῆς*; that goes, or comes, too late; that is tardy. *Th.* ῥωσπῆς, ατος.

\**ῥωσπῆς*, ατος, ατος, to put so that the natural order

verted. *Th. ὑστερος, πρῶτος.*

*στερος, ἴσα, ἴσον, (with a genit.)* ater; that follows; that is next in order; that comes after, or succeeds; posterior; that arrives too late—that is below another; hence, inferior; subordinate, or subject, *inferior.* *Ant. 746. ὡς αἰὶν καὶ γυνὴ ἰσάντες ὑστερος ὧν, Herodot. 1, 23.* inferior to none in birth or fortune. *Ἰστορία διάντα, the twenty-first day of an Athenian month. Ἰξ ὑστέρου, next to hand, Diodor. Ἰξ ὑστέρου, sing. and τὰ ὑστέρη, neut. plur. s. s. as τὸ ὑστέρη, vis. the after-birth, or secundines, Hippoc. and Arist. h. a. 7, 9. Ἰστέρον, neut. sing. ἡ δὲ ὑστέρη, neut. plur. are used adverbially, s. s. as the regular adverb ὑστέρως. Ἰστέρος, has been formed from ὑς, an old word not in use in Greek, but retained in the Latin word *sua*, used in compound words; the aspirate, as frequently occurs, supplied by the letter *s*, as in the old Latin words *susque*, *sum*, *sus*, in later times changed into *sursum*, *sursus*, *Schn. L.**

*στεροφρέμια, ac, h, tardy, or posthumous fame, Plut. Mor. 1, p. 166. H.*

*στεροφρέτες, ov, adj. that destroys, corrupts, after, or that is to destroy; destructive, Sophoc. Antig. 086. Th. ὑστερος, φάρις.*

*στέρφονος, ov, adj. that resounds, repeats a sound. Th. ὑστερος, σῆς.*

*στεροχρονία, ὦ, to be later in time, Clement Alex. Th. ὑστερος, χρόνος.*

*στέρφονος, ac, h, a later time. στήρις, adv. the s. of ὑστερος, adverbially.*

*στήρια, ov, τὰ, a festival on which wine were immolated, ? Schn. L. Th. ὑς.*

*στιαχός, ὦ, δ, a kind of goblet, Ithenaeus.*

*στηξ, ἴχας, also ὑσθίξ, and ὑσθίξ, properly, hog's bristles—Iso, a species of hedgehog—s. s. as στήρις.*

*στυγχεῖς, ἴσος, h, a whip made of hog's bristles, used for punishing slaves.*

*φάδος, ov, adj. that is somewhat hick, or strong. Th. ὑπὸ, ἀφός.*

*φάξ, s. s. as ὑφάξ.*

*φαιμός, ov, adj. that has extravated blood; covered with blood; bloody. Th. ὑπὸ, ἀίμα.*

*φαίω, fut. ἀνῶ, perf. pass. ὑφαίμαι, Att. ὑφαίμαι, to weave. metaph. to plan, devise, or contrive; frequently in a bad sense, as to machinate, or devise, a stratagem, Odys. 4, 678, to meditate, or deliberate, Odys. 13, 303, to meditate and deliver an opinion, or advise, Odys. 13, 386, to counsel, Iliad. 7, 324, to plan, or prepare, Pind. Pyth. 4, 251, and 491, also Nem. 4, 71. Th. ὑφάω.*

*ῥαίρεισι, εως, h, the act of taking from under, or taking away, privately; a pilfering; subtraction, from ὑφαίρω. Th. ὑπὸ, αἶμα.*

*ῥαίρις, ac, h, a midwife.*

*ῥαίρις, ὦ, fut. ἴσω, to take away from under; to subtract. = ῥαίριος, Mid. to take by stealth; to pilfer, or purloin. Ἰ ὑφαίρεισθαι τοὺς καιροὺς, Aeschin. to turn an opportunity to account.*

*ῥαίριος, κῆ, κῆ, adj. that is saltish, Hippoc. Foes. p. 284. for ὑφαίριος—near the sea, ? Schn. L. Th. ὑπὸ, ἄλς.*

*ῥαίριος, to spring upwards; to bound. Th. ὑπὸ, ἄλλομαι.*

*ῥαίριος, ov, adj. that is somewhat saltish. Th. ὑπὸ, ἄλς.*

*ῥαίριος, ov, adj. that is under the sea, mostly, poet. but also used by Aelian. h. a. 14, 28, and Alciphron. 1, 1.*

*ῥαίριος, εως, adj. s. s. as ὑφάρις, ? Schn. L.*

*ῥαίριος, ov, adj. sandy; mixed with sand; sandy underneath. Th. ὑπὸ, ἄμμος.*

*ῥαίριος, s. s. as ὑφάριος, Manetho 6, 433. Th. ὑφάριος.*

*ῥαίριος, εως, h, the act of weaving, from ὑφαίω.*

*ῥαίριος, ov, δ, a weaver.*

*ῥαίριος, κῆ, κῆ, adj. pertaining to weaving, or weavers; adapted for weaving—skilled in the art of weaving. Ἰ ὑφαίριον (τήν τε ὑφάριον), the art of weaving.*

*ῥαίριος, or (more correctly, Aristoph. Av. 943.) ὑφαίριος, ov, adj. woven. Th. ὑφάριος, δίνω, δίνω.*

*ῥαίριος, ἡ, ἡ, adj. woven; plaited. Th. (ὑφάριον) ὑφάριος.*

*ῥαίριος, ac, h, fem. of ὑφάριος, s. s. as ὑφάριος.*

*ῥαίριος, to unfold and lay under. Th. ὑπὸ, ἀπλῶς.*

*ῥαίριος, to set on fire underneath—to tie underneath. Th. ὑπὸ, ἄπῶς.*

*ῥαίριος, fut. ἴσω, and ἄξω, to tear away from under; to plunder, or snatch away, by stealth. Th. ὑπὸ, ἀπῶς.*

*ῥαίριος, εως, h, the act of forcibly tearing away from under; rapine, or usurpation, Glos. Steph.*

*ῥαίριος, ac, h, s. s. as ὑφάριος, and ὑφάριος. Th. ὑφάριος.*

*ῥαίριος, ατος, τὸ, a tinsue, from the perf. pass. of ὑφάριος.*

*ῥαίριος, ὦ, poet. ὑφάριος, s. s. as ὑφάριος, see ὑφάριος, more in use.*

*ῥαίριος, ατος, τὸ, the mistletoe, growing on the pine-tree, so called in Arcadia, Theophrast. h. pl. 3, 16.*

*ῥαίριος, to sit under—to lie in ambush. Th. ὑπὸ, (ἴσα) ἴσω.*

*ῥαίριος, adv. in a feeble, relaxed, or negligent, manner, from the part. perf. pass. of ὑφάριος.*

*ῥαίριος, verbal neut. of ὑφάριος, it must be borne; it is necessary to*

sustain, &c. See the s. of the verb.

*ῥαίριος, ὦ, δ, the act of drawing off, or taking away, downwards, from ὑφάριος.*

*ῥαίριος, fut. ἴσω, or ὑφάριος, to draw down, or take off, gently, or clandestinely. Th. ὑπὸ, ἄλῳ, ἄλῳ.*

*ῥαίριος, Ion. for ὑφάριος, 3 pers. plur. opt. 2 aor. mid. of ὑφάριος.*

*ῥαίριος, together; at the same time; at once—the grammatical note of conjunction hyphen, for ὑφ' ἡν, vis. ὑπὸ, and ἡν, neut. of ἡς.*

*ῥαίριος, and ὑφάριος, to creep under; to glide into in a clandestine manner. Th. ὑπὸ, ἴσῳ, ἴσῳ.*

*ῥαίριος, εως, h, the act of leaving under, yielding, or submitting; remission; submission; relaxation of efforts—in grammar) omission, Schol. Aristoph. Av. 149. from ὑφάριος. Th. ὑπὸ, ἴσῳ.*

*ῥαίριος, ov, adj. that is towards evening; about the time of evening. Ἰ ὑφάριος, neut. plur. adverbially, towards evening. Th. ὑπὸ, ἴσῳ.*

*ῥαίριος, ov, adj. that is under, or in, the house, ? Schn. L. Th. ὑπὸ, ἴσῳ.*

*ῥαίριος, see ὑφάριος.*

*ῥαίριος, ἡ, h, the act of weaving; weaving; texture. Th. ὑφάριος.*

*ῥαίριος, ἡος, δ; a person who is second in command. Th. ὑπὸ, (ἡγῶν) ἡγῶν, from ἡγῶν.*

*ῥαίριος, αἰμαί, fut. ἴσῳ, (with a dat. of the person) to go before, or lead the way for, any one; to instruct, guide, or teach, any one. Th. ὑπὸ, (ἡγῶν) ἡγῶν.*

*ῥαίριος, εως, h, guidance; instruction; advice.*

*ῥαίριος, ἡος, δ, or ὑφάριος, ὦ, δ, a leader; a guide; an instructor.*

*ῥαίριος, ov, adj. (in arithmetic) that is in the relation of two to three, viz. in subtraction what ὑφάριος is in addition. See ὑφάριος, and ὑφάριος. Ἰ in a similar manner, ὑφάριος, ὑφάριος, that is less by one third, or one fourth, than the entire number mentioned, this arithmetical relation is denominated ὑφάριος λόγος.*

*ῥαίριος, ὦ, fut. ἴσω, to be the attendant of a charioteer; to drive a war-chariot while another fights. Th. ὑπὸ, (ἡγῶν) ἡγῶν.*

*ῥαίριος, ov, δ, one who drives a chariot while the master fights; also, a charioteer, Meleagri Epigr. 86.*

*ῥαίριος, ov, adj. that is somewhat smaller, inferior, or younger. Th. ὑπὸ, ἴσῳ.*

*ῥαίριος, fut. ἴσῳ (from ὑφάριος), to sit down; to settle—to sink; to sink, as ground giving way, &c. to subside. Th. ὑπὸ, (ἴσῳ) ἴσῳ.*

*ῥαίριος, εως, h, a sitting down; a settling, or sinking, or falling in,*

as of earth, from a weight, &c.

ῥαφίζομαι, s. s. as ὑφίζανω.

ῥαφίμαι, to lay, or put, under; to leave under; to submit. *oct.* to lower, or lessen, *Plut.* to relax—to let loose—to remit, *one's anger*, with a *genit.* *Herodot.* 1, 156. the *mid. form* more usual in this s.—to yield, leave, or give, *up.*—

ῥαφίμαι, *Mid.* to put under; to take to one's breast, *Eurip. Phæn.* 30. to give way, or yield; to let down, as the sails of a ship, *Sophoc. Elect.* 335. to give loose to, as to the tongue, *Philostr.* to let go under—to promise, or take upon one's self, *Eurip. Alc.* 527. *Th. ὑπὸ, ἵμαι.*

ῥάφισμαι, 2 *aor.* ὑφίστημι, *perf.* ὑφίστηκα, to put, to lay, or place, under—to place before; to produce; to present, the 2 *aor.* and *perf.* have a *neut. s.* as the *mid. form.* — ῥάφισται, *Mid.* 1 *aor.* ὑπιστάμεναι, to place one's self under; to take on one's self; to undertake—to put one's self in opposition to; to oppose, *Xen. Ag.* 9, 1. to withstand, or hinder—to sink, or settle; to fall to the bottom, as a sediment—to admit, or believe, *Diodor.* 1, 6. and 12. to take upon one's self, or promise—to encounter, *Eurip. Herc.* 1350. to await an attack, not to give way, *Xen. Anab.* 3, 2, 11. with a *dat.* *Th. ὑπὸ, ἵστημι.*

ῥάφισμα, *ov, τὸ*, the stand of a mortar—the mouth-piece of a flute. *Th. ὑπὸ, ἔλμος.*

ῥαφίσαι, ὑφράδαμαι, properly, to look at with an under look, or gathering the sight with contracted brows, or sharply; generally, to look at with suspicion; to suspect; to observe narrowly, cautiously, or with distrust. *Th. ὑπὸ, ἔβην.*

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of cloth; any thing woven. *Th. ὑφάω.*

ῥαφής, *ov, adj.* that is somewhat wet, or moist—full of moisture. *Th. ὑπὸ, ἵγχε, ὤω.*

ῥαφός, *ov, adj.* that is laid under water; full of water; dropsical. *Th. ὑπὸ, (ὕδωρ) ὤω.*

ῥαφιστός, *ov, adj.* to set to sleep little by little. — ῥαφιστόμαι, *ὑμαι, Mid.* to fall asleep insensibly. *Th. ὑπὸ, ἕπνος.*

ῥαφίστας, *ov, ὁ*, one who harangues in a lofty strain, or holds lofty language; a boaster. *Th. ὑφός, ἀγορά.*

ῥαφιστής, *ov, adj.* that has a lofty arch, or bend, ? *Schn. L. Th. ὑφός, ἀντὺξ.*

ῥαφιστής, *ov, adj.* that has a high neck, or hold the head high. *metaph.* to be stiff-necked, or proud. *Th. ὑψί, αὐχίν.*

ῥαφιστής, *ov, adj.* that has a high neck; that carries the head high. *metaph.* proud; haughty.

ῥαφιστής, *ov, adj.* properly, that has a lofty roof; lofty. *Th. ὑψί, ἐρέφω.*

ῥαφιστής, *ov, ὁ*, *Ion.* for ὑφίσταται.

ῥαφιστής, *ov, fut. ἔσω,* to harangue in a lofty strain, or in an ostentatious, or boastful, manner. *Th. ὑψί, ἀγορεύω, ἀγορά.*

ῥαφιστής, *ac, ὁ*, lofty, ostentatious, or boastful, language.

ῥαφιστής, *ov, ὁ*, *adv.* s. s. and *Th.* as ὑψηλός, *Nicanor.*

ῥαφιστής, *ov, ὁ*, the act of carrying the neck high. *metaph.* haughtiness. *Th. (ὕψηλαυχενός) ὑψί, αὐχίν.*

ῥαφιστής, *ov, ὁ*, s. s. as ὑψηλός, from ὑψηλός, αὐχίν.

ῥαφιστής, *ov, ὁ*, to go, or wander, in the regions above. *metaph.* and ironically, to mount up into the clouds, *Cosmas Indopol. p. 120. Th. ὑψί, βαίνω, βάω.*

ῥαφιστής, *ov, adj.* that has a proud heart; high-minded; haughty, ? *Schn. L. Th. ὑψηλός, καρδία.*

ῥαφιστής, *ov, adj.* that has lofty, or steep, banks. *Th. ὑψηλός, (κηρυγός) κρημνός.*

ῥαφιστής, *ov, ὁ*, to use lofty, or boastful, language. — *Mid. s. s.* as the *act. form.* *Th. ὑψηλός, λέγω.*

ῥαφιστής, *ac, ὁ*, lofty language; a pompous style; boastful language.

ῥαφιστής, *ov, adj.* that speaks in a lofty strain; that speaks vauntingly.

ῥαφιστής, *ov, contr. ὑψηλός, ov, adj.* that is high-minded, or that has lofty conceptions, or thoughts. *Th. ὑψηλός, νός, νοός.*

ῥαφιστής, *ov, adj.* that has a lofty back, or high ridge. *Th. ὑψηλός, ὤω.*

ῥαφιστής, *ov, adj.* high-flying;

of lofty flight; sublime. *Th. ὑψηλός, πτώμα.*

ῥαφιστής, *ov, adj.* that has big feet. *Th. ὑψηλός, πούς.*

ῥαφιστής, *ov, ὁ*, *adv.* high; lofty elevated; sublime. *Th. ὑψηλός.*

ῥαφιστής, *ov, adj.* high-minded. *metaph.* proud. *Th. ὑψηλός, πτώμα.*

ῥαφιστής, *ov, ὁ*, loftiness; elevation; sublimity. *Th. (ὕψηλός) ὑψηλός.*

ῥαφιστής, *ov, adj.* that has a high crest. *metaph.* pompous. *Th. ὑψηλός.*

ῥαφιστής, *ov, fut. ἔσω,* to be high-minded; to be proud. *Th. ὑψηλός, φέρω.*

ῥαφιστής, *ov, ὁ*, high-mindedness.

ῥαφιστής, *ov, adj.* high-minded; proud.

ῥαφιστής, *ov, adj.* naturally high of lofty growth. *Th. ὑψηλός, ὤω.*

ῥαφιστής, *ov, adj.* high-minded. *Schol. inedit. Sophoc. El. 943. Schn. L. Th. ὑψηλός, φέρω.*

ῥαφιστής, *ov, adj.* that renders one elevated, great, or proud, *Nicanor. Th. ὑψί, ἀντὺξ.*

ῥαφιστής, *ov, adj.* s. s. and *Th.* as ὑψηλός.

ῥαφιστής, *ov, adj.* high-sounding. *Th. ὑψί, ἔχω.*

ῥαφιστής, *ov, ὁ*, high; above; on high aloft. *Th. ὑψηλός.*

ῥαφιστής, *ov, ὁ*, a kind of eagle. *Antonin. Liber. 20. Nicanor. MSS. Schn. L. Th. ὑψηλός, ἀντὺξ.*

ῥαφιστής, *ov, and ὑψηλός, s. s. adj.* that makes lofty standing high—situated on an eminence, *Sophoc. Aj. 1404. Pind. Nem. 10, 87. Th. ὑψί, (ἵστω) βαίνω.*

ῥαφιστής, *ov, and ὑψηλός, ov, ὁ*, elegant. *Th. ὑψί, βία.*

ῥαφιστής, *ov, ὁ*, one who shouts or croaks, in a loud voice. *Th. ὑψηλός, βοάω.*

ῥαφιστής, *ov, ὁ*, that roars loudly. *Th. ὑψί, βόω.*

ῥαφιστής, *ov, adj.* that grows, or that has reached, to a great height. *Th. ὑψί, γαίω.*

ῥαφιστής, *ov, adj.* that has lofty limbs. *Th. ὑψί, γαίω.*

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roof of, *Odys.* 20, 309.—to bring  
 or ward an accusation; to accuse  
 —also, to appear, or shine, *Theo-*  
*rit.* 2, 11. = φαίνομαι, Mid. to  
 come forth to light, or to view;  
 o shine; to be brilliant; to ap-  
 pear clearly—to come forth and  
 expose one's self to view; to ap-  
 pear—to seem; to seem, or be-  
 come, the opinion of any one; to  
 become, or to be manifest, evi-  
 lent, or proved. ¶ φαίνεσθαι, in  
 the s. of 'to seem,' takes the infi-  
 nitive, but in that of 'to appear,'  
 the participle, *Wolf. ad De-*  
*nosth. Lept.* p. 259. thus, φαίνεται  
 νόμος ἡμᾶς βλάψεν, Dem. the  
 law appears likely to be injurious  
 to us, equivalent to φαίνεται ὁ νόμος  
 ἡμᾶς βλάπτει. ¶ λόγος ἀπλούς καὶ  
 παρὴντος, *Polyb.* a discourse sim-  
 ple and perspicuous. ¶ τὸ φαίνε-  
 σθαι, that which seems to any  
 one probable, an opinion derived  
 from the appearances of things.  
 ¶ τὰ φαίνεσθαι, the appearances  
 of the heavenly bodies; the hea-  
 venly bodies, or celestial pheno-  
 mena. ¶ φαίαν, the planet Saturn.  
*Th. φαίος, φάος, φάω.*  
 φαίος, ἄ, ἰν, adj. that is of a colour  
 between black and white; of a  
 dusky colour.  
 φαίος, ου, adj. that has a whitish  
 tail. *Th. φαίος, οἶος.*  
 φαίος, ου, adj. clothed in a  
 dark-coloured garment, *Æschyl.*  
*Choe.* 1039. *Th. φαίος, χιτών.*  
 φαίος, ἄ, ἰν, or φαίος, clear;  
 shining, ? *Schn. L. Th. φάω.*  
 ΦΑΚΕΛΑΟΣ, φάκελος, ου, ἄ, a bun-  
 dle.  
 φακλώω, ᾧ, to make up into a bun-  
 dle, *Nicetas Annal.* 10, 9.  
 φακῶ, ἡς, ἄ, and φακῶς, ἰως, ἄ, a  
 kind of pulse, the grain of lentil:  
*Cicer lens, Sprengel, or Ervam*  
*lens—frequently also, a dish made*  
*of lentils—sometimes likewise,*  
*pulse in general. See φαίος.*  
 φακίνος, ἴν, ἰν, adj. made of len-  
 tils.  
 φακίν, ου, τὸ, a decoction of len-  
 tils used medicinally, *Hippoc.*  
 φακιδός, ἰος, adj. shaped like a  
 lentil; lenticular. *Th. φακῖς, ἰδος.*  
 φακισιάν, ἡς, ἄ, a food made of  
 peeled barley and lentils, ? *Schn.*  
*L. from φακῖς, πτισάν, from πτίω-*  
*ω.*  
 ΦΑΚΟΣ, ᾧ, ἄ, a kind of pulse,  
 lentil: *Cicer lens, according to*  
*Sprengel, or Ervam lens—an urn,*  
*or vase, shaped like a lentil—a*  
*freckle, or discoloured spot, on*  
*the skin. ¶ the lentil was particu-*  
*larly eaten in funeral banquets,*  
*hence the allusion, Nicarchi Epigr.*  
*26.*  
 ΦΑΚΩ-ΙΣ, ἰως, ἄ, one who has the  
 face covered with freckles, *Gloss.*  
*Philox. Th. φακῖς, (ὅτι) ὀπτομαι.*  
 φακώδης, ἰος, adj. of the nature of,

or resembling, lentils—covered  
 with freckles, *Hippoc. Th. φα-*  
*κῖς.*  
 (φακῶς, ἄ, ἰν, adj. shaped like a  
 lentil; lenticular.  
 ΦΑΛΑΓΓΑΙ, αἰ, round pieces of  
 wood used for rolling forward  
 heavy objects, as ships, &c. *Th.*  
*φάλαγξ.*  
 Φαλαγγάρχης, ου, ἄ, the commander  
 of a phalanx. *Th. φάλαγξ, ἀρχῶ.*  
 (Φαλαγγαρχία, ἡς, ἄ, the office and  
 functions of φαλαγγάρχης.  
 Φαλαγγάω, see φαλαγγάω.  
 Φαλαγγῶν, adv. in form of a pha-  
 lanx; in phalanxes. *Th. φάλαγξ.*  
 Φαλαγγῶς, ἰος, ἄ, to be malignant, or  
 venomous, like a certain venomous  
 species of spider, supposed to be  
 the Tarantula.  
 Φαλαγγιδάκτος, ου, adj. that has  
 been bitten by the φάλαγγος, or  
 Tarantula. *Th. φάλαγγος, δίκων,*  
*see δίκων.*  
 Φαλάγγιον, ου, τὸ, a kind of venom-  
 ous spider, by some supposed to  
 be the Tarantula; sometimes also,  
 a spider, in general—a plant, An-  
 thecticum liliastrium, it was supposed  
 to be an antidote against the bite of  
 the φάλαγγιον. *Th. φάλαγξ.*  
 Φαλαγγίπληκτος, ου, adj. struck, or  
 stung, by the φάλαγγιον. *Th. φα-*  
*λάγγιον, πλίσσω.*  
 Φαλαγγίτης, ου, ἄ, a soldier of a  
 phalanx, or (applied to Romans)  
 of a legion—also, the plant φάλαγ-  
 γιον. *Th. φάλαγξ.*  
 (Φαλαγγιτικός, κῆ, κῆν, adj. pertain-  
 ing to a phalanx, or legion; or  
 to the soldier of a phalanx, or le-  
 gion; relating to, or concerning, a  
 phalanx, or legion.  
 Φαλαγγομάχῳ, ᾧ, to fight in, or  
 against, a phalanx, or to serve in  
 infantry. *Th. φάλαγξ, μάχην,*  
*μάχῳ.*  
 Φαλαγγομάχης, ου, ἄ, one who  
 fights in, or against, a phalanx.  
 Φαλαγγῶν, ᾧ, to lay rollers for  
 moving forward heavy bodies, as  
 ships, &c. *Mathem. Velt. p. 98. Th.*  
*φάλαγξ.*  
 (Φαλάγγωσις, ἰως, ἄ, a defect in the  
 position of the eyelashes, when  
 growing inwards, or in several  
 rows, *Paul. Ægin.*  
 ΦΑΛΑΓΓΙΣ, γγος, ἄ, a row, division,  
 or member, of a battle array, in  
 general, in *Hom.*—a mode of ar-  
 ranging infantry in close files,  
 peculiar to the Macedonians; a  
 phalanx, denominated by *Livy*,  
*32, 17.* 'cuneus;' troops arrang-  
 ed in a phalanx; also, a camp of  
 infantry, *Xen. Ages.* 2, 15. *Laced.*  
*12, 3.*—a space between joints in  
 the hands, or feet; (in anatomy)  
 phalanx—a kind of spider, with  
 remarkably long limbs; also, a  
 venomous spider, probably the Ta-  
 rantula—a round piece of wood,  
 used as a roller for moving for-

ward heavy bodies upon, such as  
 ships, &c.—the beam of a balance  
 —a round piece of wood, *Apol-*  
*lonii* 2, 843. *Th. according to*  
*some etym. φάω, in the s. of σφάζω,*  
*'to cleave.'*  
 ΦΑΛΑΙΝΑ, ἡς, ἄ, a species of whale,  
*Aristot. h. a.* sometimes also, any  
 voracious fish, as *Aristoph. Vesp.*  
*35.* and 39. a moth, of the kind  
 that flutter about lamps, *Hezych.*  
 Φαλάρα, ας, ἄ, baldness; a bald  
 head. *Th. φαλακρός.*  
 (Φαλακρῶν, ἰος, ἄ, to be bald, from an old  
*Gloss. Schn. L.*  
 Φαλακροῖς, ἰος, adj. that resembles  
 a bald head. *Th. φαλακρός, ἰδος.*  
 ΦΑΛΑΚΡΟΣ, ρᾶ, ρῶν, adj. bald;  
 having a bald head, or bare sum-  
 mit—also, that has a white sur-  
 face. ¶ φαλακρός, comes from φάλλω  
 (from which φαλαρίς), and ἀκρος,  
 the neut. ἀκρος, denotes 'a summit,'  
 thus, φαλακρός, 'that has the sum-  
 mit white;' hence, one of the sum-  
 mits of Mount Ida, bare of trees  
 and covered with snow, was deno-  
 minated φαλακρῶν, *Lennepe. and*  
*Schn. L.*  
 (Φαλακρῆτις, ητις, ἄ, baldness; a  
 bald head.  
 (Φαλακρῶν, ᾧ, to render bald.  
 Φαλάκρωμα, ατος, τὸ, that which  
 has been made bald; a bald  
 head.  
 (Φαλακρῶσις, ἰως, ἄ, the act of mak-  
 ing bald; the state of becoming  
 bald.  
 Φαλακρός, ατος, ἄ, also φαλανδίας, or φαλα-  
 νδίας, ου, ἄ, one who is not yet quite  
 bald, but whose forehead is much  
 exposed, *Phrynichus Bekkeri,*  
*where ἀναφαλανδίας is given as an*  
*explanation of φαλακρός; s. s. as*  
*φαλακρός. ¶ φαλάντος, occurs in*  
*Pollux 2, 26. and φαλανδίας, or*  
*φαλανδίας, only in Luciani Phil-*  
*lips. 18. and in the compound*  
*words ἀναφαλανδίας, ἀναφаланτος,*  
*Levit. 13, 41. and ἀναφαλαντιάς,*  
*Aristot. h. a. 3, 11. the original*  
*word seems to have been φαλανδός,*  
*and as φαλανδός comes from φάλλω,*  
*ἀκρος, φαλανδός, has for Th. φάλλω,*  
*ἀνδός, Schn. L.*  
 Φάλαρα, ον, τὸ, (plur. of φάλαρον)  
 properly, any white, or bright,  
 things, used as ornaments; orna-  
 mental studs for a helmet, *Iliad.*  
*16, 106. for φάλαρα—frequently, the*  
*caparisons of a horse. Th. (φαλα-*  
*ρῶν, from φάλλω) φάω.*  
 (Φαλαρίς, ἰος, ἄ, a water fowl (that  
 has a white mark on the head), coot,  
 or water-hen: *Fulica—a kind of*  
*grass, (Dioscor. 3, 159.) emary-*  
*grass: Phalaris canariensis.*  
 Φαλαρισμός, ου, ἄ, cruelty, similar  
 to that of the tyrant Phalaris;  
 ferocious cruelty, *Cicero ad Attic.*  
*7, 12. Th. Φάλαρις, a proper name.*  
 Φάλαρον, ου, τὸ, a bright, or white,  
 ornament, in its origin. &.; the or-

nament of a helmet, *Iliad*. 16, 106. s. s. as *φάλος*; the ornament of a tiara, *Æschyl. Pers.* 661. subsequently, and frequently, an ornament for a horse's bridle, and in the plur. caparisons, see *φάλαρα*, properly, neut. of *φάλαρος*, see *φάλαρος*.

● *φάλαρος*, *ἐὰ, ῥὸν*, adj. clear; bright; shining; white. *¶ Τριφάλαρος*, *τετραφάλαρος*, and *ἀμφιφάλαρος*, s. s. as *τρίφαλος*, *τετράφαλος*, and *ἀμφίφαλος*, come from *φάλαρος*, for *φάλαρος*, as also the verb *φάλαριαι*. Th. *φάλας*, from *φάω*, 'to shine.'

● *φάλη*, *ἡ*, a whale, *Lycophr.* 394. ● *φάλευμα*, *ᾧ*, to be white; to be white with foam; hence, to foam. Th. (*φάλευρος*, *φάλδος*) *φάω*, 'to shine.'

● *φάλευρος*, *ἐὰ, ῥὸν*, adj. shining; brilliant; white, *Nicanor. Ther.* 461. another form of *φάλαρος*.

● *φάλας*, *ἡ*, Dor. *φάλης*, *ᾧ, ὁ*, Att. s. s. as *φάλλος*, *Aristoph. Acharn.* 262. cum Schol.

● *φάλοπος*, *ποδος*, adj. white-footed, *Herach.* Th. *φάλιος*, *πῶς*.

● *φάλιος*, *ἰα, ἰον*, adj. of a clear white colour; bright. *¶ φάλιος ἵππος*, *Prætorius C. Gult.* 1, c. 18. a horse having a white forehead. Th. *φάλδος*, from *φάω*, 'to shine.'

● *φάλις*, *ἰδος*, *ἡ*, the priestess at Argos so called, *Eusebii Chronicon*. probably, from wearing white garments.

● *φάλας*, *ου, ὁ*, also *φάλλος*, *ἰδος*, and *φάλικος*, *ἰδος*, *ἡ*, a certain piece of wood nailed to the keel of a vessel, *Pollux* 1, 85, and 86.—also, a bat, or some nocturnal bird of ill omen, *Herach.*

● *φάλαγγα*, *ον, τὰ*, the celebration of a festival of Priapus, in which a Phallus was borne in procession. Th. *φάλλος*, *ἄγω*.

● *φάλαγγα*, *ον, τὰ*, s. s. as *φάλαγγα*. Th. *φάλλος*, *φίξω*.

● *φάλαγγος*, *ου*, adj. that carries a Phallus, in the mystic rites of Bacchus, or Priapus.

● *φάλλικος*, *ων, ὁ*, adj. pertaining to the rites of Bacchus, or Priapus, in which a Phallus is used. Th. *φάλλος*.

● *φάλλοτατίω*, *ᾧ*, to mount upon a pillar in form of a Phallus; hence, *φάλλοτατός*, *ου, ὁ*, one who mounts, &c. viz. a priest who officiates in the mystic rites in which a Phallus is exhibited, *Lucian. de Vea Syria*. Th. *φάλλος*, *βαίνω*, *ἔδω*.

● *φάλλος*, *ᾧ, ὁ*, the male organ of generation; but mostly, a Phallus, or representation of that organ, used in certain mystic rites, as an emblem of the power of generation in nature; it was produced on certain festivals of Priapus and Bacchus; the generative power of nature is still venerated under a similar emblem in India. *¶ the*

*Phallus* was often made of fig-tree wood, hence allusions to that wood in the comic poets, as *συνία πιπικω-ελα*, &c. *Lucian. Syria Dea*, c. 16, and 28. The word is probably of Egyptian (*Iablonski*), or of Indian, origin. *¶ Properly*, *φάλλος*, *Schn. L.* *φάλλοφορέω*, *ᾧ*, to carry a Phallus on certain festivals. Th. *φάλλος*, (*φορέω*) *φίρω*.

● *φάλλοφορος*, *ου*, adj. that carries a Phallus, see *φάλλος*.

● *φάλλος*, *ᾧ*, adj. s. s. as *φάλαρος*. Th. *φάω*, 'to shine.'

● (*φάλλος*, *ου, ὁ*, (subst.) an ornament for a helmet; a stud, or knob, where a plume is fixed, from *ἰ τρι-φάλος*, *τετράφαλος*, and *ἀμφίφαλος*. *φάμα*, Dor. for *φίρω*.

● *φάν*, *ἔω*, for *ἴφασαν*, 3 pers. plur. of *ἴφην*, imperf. or for *ἴφασαν*, 3 pers. plur. 1 aor. of *φηνί*.

● *φάναι*, and *φηναι*, inf. 1 aor. act. of *ἴφανα*, and *ἴφηναι*, 1 aor. of *φάινω*—but *φάναι* (with an acute accent), inf. pres. or of the 2 aor. of *φηνί*, as *ἰσάναι*, *στάναι*, from *ἰσάνημι*. *¶ φαναι*, plur. of *φανί*.

● *φανείος*, *αἰα, αἰον*, adj. that brings light; that enlightens, an epith. of Jove, *Rhesi* 355. Th. *φανί*.

● *φανέρων*, *ου, τὸ*, a small torch, or lantern, dimin. of *φανός*, see *φανός*. Th. *φάω*.

● *φανίμην*, Att. for *φανέμην*, 1 pers. plur. 2 aor. pass. of *φάινω*.

● *φάνη*, *ἔω*, for *ἴφάνησαν*, 3 pers. plur. 2 aor. pass. of *φάινω*—*φανή*, *ἴντος*, part. 2 aor. pass. of the same verb.

● *φανηρολογία*, *ας, ἡ*, an open speech, *? Schn. L.* Th. *φανέρως*, *λέγω*.

● *φανέριμος*, *ου*, adj. whose enmity is avowed, or evident, *Aristot. Nicom.* 4, 3. Th. *φανέρως*, *μῶρος*.

● *φανερποιέω*, *ᾧ*, to make manifest; to declare, or discover. Th. *φανέρως*, *παίω*.

● (*φανερποιέω*, *ῶς, ἡ*, the act of making clear, or manifest; manifestation; open declaration, or explanation.

● *φανέρως*, *ἐὰ, ῥὸν*, adj. apparent; visible; conspicuous—manifest; evident; clear; intelligible—publicly known; notorious; famous, *Xen. Cyrop.* 7, 5, 58. Th. (*φάινω*) *φάω*.

● *φανέρφιλος*, *ου*, adj. that is an avowed friend, or openly, and evidently, a friend. Th. *φανέρως*, *φίλος*.

● *φανέρω*, *ᾧ*, fut. *ᾠσω*, to make apparent; to expose, to view; to make manifest, shew, or explain—to render known, notorious, or famous. Th. (*φανέρως*) *φάω*, 'to shine.'

● *φανέρως*, adv. openly, manifestly, &c. the s. of the adj. *φανέρως*, adverbially.

● (*φανέρωσις*, *ῶς, ἡ*, (from *φανέρω*) the act of rendering apparent,

manifest, evident, known, &c. explanation.

● *φάνησται*, 3 pers. sing. of *φάνησται* an Ion. imperf. for *ἴφηναι*, from *φάινω*—or for the 3 pers. aor. of *φάινω*.

● *φάνη*, *ῶς, ἡ*, orgies, or sacred rites of Bacchus, celebrated by torch-light, *Eurip. Ion.* 550. Th. (*φάω*) *φάω*.

● *φάνη*, Ion. for *ἴφηναι*, 3 pers. 2 u pass. of *φάινω*—but *φάνη*, 3 p sing. 2 aor. subjunct.

● *φάνη*, poet. for *φάνη*, Ion. for *ἴφηναι*, 3 pers. sing. 2 aor. pass. u junct. of *φάινω*.

● *φάνημηναι*, poet. and Dor. for *ἴφηναι*, 2 aor. inf. pass. of *φάινω*. *φάνη*, 2 aor. inf. pass. of *φάινω*, *ῶς, ἡ*, (in the *Orphic mysteries*) a divinity, or being, the representative of the first principle of the world—also, the sun. Th. (*φάινω*) *φάω*.

● (*φαντήριον*, *ᾧ*, to be about to see something, or to appear, *Schn. L.*

● *φανήφωρος*, *ου*, adj. that is a priest of Apollo, or the sun. Th. *φάνηφωρος*.

● *φανός*, *ου, τὸ*, a small torch, or lantern, dimin. of *φανός*.

● *φανώριος*, see *φανήφωρος*.

● *φανώριος*, *ου, ὁ*, a window, *Sic. Lycophr.* 98. a little house, *Sic. Aristoph. Equ.* 997. Th. *φάνωριος*.

● *φανός*, *ἡ, ὁ*, adj. apparent; clear; brilliant—luminous—clear—memorable, in the s. of *φανός*. *Plat. Symp.* 19. *¶* subst. *φανός*, s. a light; a torch; a lantern. Th. (*φάινω*) *φάω*.

● (*φανός*, *ῶς, ἡ*, clearness; brightness, *Aristides* 1, p. 7. cum Schol. L.

● *φανός*, *ᾧ, ὁ*, s. s. as *φάινω*, *Schn. L.*

● *φαντάζω*, fut. *ᾠσω*, to make appear to shew—to bring forward; hence, to bring forward a charge; to excuse—to produce an appearance, or image, in the mind. = *φανταζομαι*, *Nid.* to present one's self to view; to appear; to come forward in a proud, or ostentatious manner—to make a pompous ostentatious display, *Herod.* 5, to form an idea, or image, in the mind; to suppose, or think = Pass. to seem—to be accounted. *Aristoph. Ach.* 825. *¶* *φανταζομαι*, *ῶς, ἡ*, to be accounted. *Th. (φάνω)* *φάω*.

● (*φαντασία*, *ας, ἡ*, the act of bringing forward to view, or causing to appear—the act of making a parade, vain show, or display, an appearance; a pompous appearance; vain display, or parade. *Diodor. Sic.* the beholding of objects by the power of fancy—the faculty of the mind, by which absent objects are represented

the mind, or new objects created by the imagination; fancy; a vivid image, or representation, wrought before the mind; a vision of the imagination; a fancy. [τὸ φανταστικόν, the power of fancy—τὸ φανταστικόν, the object produced by the operation of that power, and φαντασμα, a vain appearance, or representation—but in the Stoic philosophy, τὸ φανταστικόν, means, the faculty, or exercise of the faculty, in producing vain appearances, and τὸ φαντασμα, the appearance, or vain representation, so produced, Nemesius, p. 171.

φανταστικὸς, κἄ, κἄν, adj. s. s. as φανταστικός, but probably a wrong reading for it, in Plut. 7. p. 696. nd 701. Wyttenb.

φανταστικός, ὢ, ὅ, a name by which persons were distinguished, who maintained that Jesus Christ ad only the appearance of the human nature, ecclesiast. writers, ὅτι φαντασία, and δόξαι.

φανταστικός, ὢ, fut. ἔσω, to occupy one's self with idle whims and fancies, or to lull one's self with imaginary hopes, Eustath. nd LXX. Th. φαντασία, κἄν, φανταστικός, ὢ, ὅ, one who indulges in vain fancies.

φανταστικὸς, ὢ, adj. that is deceived by his fancy; whose fancy is erroneous, Antonini 1, 7. Th. φαντασία, πλῆσσω.

φαντασίω, ὢ, to produce visions, usually used in the pass. = φανταίζομαι, ὤμαι, to have visions; to have the faculty of fancy. Th. φαντασία, φανῶ.

φανταστικός, ὢ, adj. resembling visions, or fancies; of the nature of visions; imaginary; abounding in fanciful images, Eustath. Th. φαντασία.

φαντασμα, ἄντος τὸ, an appearance; prodigy; a portent; a phantasm; an apparition, or spectre; an illusive, or unreal, appearance—an image, or representation, from the perf. pass. of φαντάζω. ¶ See at the end of the explan. of φαντασία.

φανταστικός, κἄ, κἄν, adj. pertaining to representations by the power of fancy—capable of, qualified, or adapted for, representing objects by the power of fancy; endowed with vivid powers of fancy, Plut. 7, p. 702. 705. ¶ See φαντασία at the end of the explan.

φανταστικός, ἡ, ὅ, adj. seen by the force of imagination; produced by fancy. ¶ See φαντασία, at the end of the explan.

φανταστικῶς, Dor. for φανῶ, 3 pers. plur. f. φανῶ.

φανταστικός, ὢ, lon. for φανῶ, 2 aor. mid. imperat. of φανῶ—and also, for φανῶ, or ἔφανο, 2 pers. of ἔφαιμι, 2 aor. mid. of φημί.

φάβος, ὢ, adj. that bears a brilliant bow. Th. φάος, βίος.

φάος, ὢ, ὅ, light; daylight; day—dawn; twilight, Plut. Cam. 34. the light of the eyes, poet. also, the eyes. metaph. light, vis. happiness, joy, victory, &c. safety. Iliad. 21, 588. health, or life—fire, an unusual acceptance, Callim. 3, 117. ¶ In Orac. Sibyll. p. 22, and 435. ἔν φαί, for ἔν φάος; Schn. L. Th. φάος.

φάργγιν, ὢ, τὸ, dimin. of φάργγ.

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medicines, &c. see φάρμακον, or to a φαρμακωτής; pertaining to, or qualified for, or skilled in, pharmacy, or the art of φαρμακωτής. ¶ ἡ φαρμακωτία, the art of a φαρμακωτής; pharmacy.

φάρμακωτία, ἡ, ὅ, a woman who prepares, or uses, drugs; mostly, a woman who uses magical drugs, or poisons; an enchantress, but properly, who operates by drugs. ¶ Properly, a fem. of φαρμακωτής, not in use, s. s. as φαρμακωτής.

φάρμακω, fut. ἔσω, to administer, or apply, medicines as remedies, or poisons; also, to use magical herbs, or drugs, or substances, supposed to derive efficacy from magical spells; to use spells, conjurations, or enchantments, Herodot. 7, 114. but properly, to operate by drugs. = φαρμακωτικός, Mid. to take, or make use of, for one's self drugs, or φάρμακα (see φάρμακον), the context must decide the s.

φάρμακω, s. s. as φαρμακωσία, Analect.

φάρμακω, κἄ, κἄν, adj. pertaining to medicines, Schol. Lycophr. 1158.

φάρμακω, ὢ, τὸ, dimin. of φάρμακον.

φάρμακω, ὢ, τὸ, dimin. of φάρμακον.

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but generally, of poisons, or drugs, that operate by the force of magical charms; hence, sometimes, an enchanter—a wretch, viz. one by whose punishment a crime is atoned for, *Aristoph. Ran.* 733. Th. (φαρμακον) φαρμάκων.

φαρμακοτρίβης, ου, ὁ, (Dau.) φαρμακωτρίβης, ὁ, (Pollux) one who grinds drugs. ¶ φαρμακοτρίβης, s. s. as the foregoing, cited as from *Dein.* in *Bekker. Anecd.* 1, p. 314. Th. φαρμακον, τριβη.

φαρμακοῦργος, ὦ, ὁ, s. s. as φαρμακοποιός. *Lycophr.* 61. Th. φαρμακον, ἔργον.

φαρμακοφόρος, ω, adj. that produces drugs, or poisons, viz. (γῆ) a country, *Eustath. Odys.* 1, p. 54. Th. φαρμακον, φέρω.

φαρμακίον, ὦ, s. s. as φαρμάκισον, and φαρμακισόν.

φαρμακίτης, ἦτος, ὁ, s. s. as φαρμακιστής. Th. φαρμακισόν.

(φαρμακιστής, ου, adj. s. s. as φαρμακιστικός, *Lycophr.* 1138.

φαρμακικός, ὁ, ὁ, adj. (δύλος) a trick effected by means of drugs, *Manetho* 4, 52. cited *Schn.* L.

(φαρμακικός, ου, adj. that resembles, or that is of the nature of, φάρμακον, in any of its senses. See the word.

(φαρμακίων, ὄνος, ὁ, a dyer's workshop, s. s. as βαφειον, *Hesych.*—but φαρμακίον (with a circumflex), part. of φαρμακῶ.

(φερμακίς, ου, s. s. as φαρμακιστής, the use of medicinal remedies, *Plat. Philebi.* p. 279. ed. *Bipont.*

ΦΑΡΜΑΪΣΣΩ, Att. φαρμάττω, fut. ἄλσω, to produce an effect by means of drugs; hence, to cure, or alleviate, by medicines—to produce a colour by a dye-stuff, or pigment; to produce alteration, or adulteration—to mix poison with food, or drink; to administer poisons; to injure, or affect, by poisonous, or injurious drugs; to affect the mind, or excite certain passions, by the agency of drugs, such as love, &c. also, by drugs, aided by magical spells; hence, to charm, to enchant, but, properly, the use of drugs is implied, *Plat. Legg.* 11, p. 162. ed. *Bipont.* metaph. to charm; to be won over by flattery, *Plat. Sympos.* 17. to give a temper to metals, *Odys.* 9, 393. and *Plut.* Th. (according to *Riemer*) from φάρω, for φέρω, 'to mix.'

ΦΑΡΟΣ, or φάρος, ου, τὸ, a cloak, or loose robe; a veil, or other covering, for the head and face, *Eurip. Suppl.* 286. a sail, *Eurip. Hec.* 1081. linen cloth. † φάρος, ου, ὁ, an island near Alexandria, and its celebrated lighthouse; hence, a lighthouse, in general—also, φάρος, for φάρυγξ, *Callim.* and *Lycophr.* 154.

φάρω, ᾶ, fut. ὠρω, to cut with a plough; to plough, *Callim.* Th. φάρω.

(φάρω, ου, τὸ, s. s. as κλάσμα, a fragment, or piece, torn, or cut off; a piece, a portion, or part.

φάρυγγος, ου, τὸ, s. s. and Th. as φάρυγξ.

φάρυγγος, fut. ἴσω, s. s. as λαρυγγίζω. Th. (φάρυγξ) φάρω.

(φάρυγγος, adv. voraciously.

φάρυγξ, υγρος, and φάρυξ, υγρος, ὁ, the gullet; the swallow; (in anatomy) pharynx; also, sometimes, the windpipe; (in anatomy) larynx. ¶ in *Heliodor.* 3, p. 127, the paunch of an ox. ¶ φάρυγξ, and φάρυξ, have the same origin, the first through a lengthened form φάρω (in *Hesych.*). Th. φάρω. ¶ see φάρω.

φάρωμος, ου, and φάρυμος, ὁ, ὁ, adj. Th. s. s. as τολμωρός, or θαρραλίας.

Th. φάρω, Th. for θάρω, θάρρος.

ΦΑΪΩ, fut. φάσω, perf. ἠφάσω, to split, sever, cut, or divide. ¶ φάσις, 'a piece,' or 'fragment,' or 'part,' comes from the fut. and from the perf. comes φάσις, 'a fold,' or 'wrinkle,' as likewise the derivative of the latter φασίδω—φάρυγξ, from φάω, through φάσις (in *Callim.* and *Lycophr.* 154. for φάρυγξ), a cleft, or opening, in a rock. ¶ φάσις, or rather the old and proximitus form φάω, indicated in φάσσωμαι, ἠφάσσω, seems to be only another form without the aspiration, *Schn.* L.

ΦΑΣΑΞ, ανος, ὁ, an accuser, or informer; a calumnious accuser, s. s. as συκοφάντης, *Hesych.* Th. φάσω, φάω.

Φασγάνς, ἰδος, ὁ, a small knife, or sword, dimin. of φάσγανον.

Φάσγανον, ου, τὸ, a cutting instrument; a knife, dagger, or sword—also, a plant, with ensiform leaves, a species of corn-flag: *Gladialis communis.* Th. (φάξω, s. s. as σφάζω) φάω, 'to slay.'

Φασγανούργος, ὦ, ὁ, a maker of φάσγανον, see φάσγανον. Th. φάσγανον, ἔργον.

Φασγάνω, (from φάσγανον) to kill with a sword, *Hesych.*

ΦΑΣΗΛΑΟΞ, and also φασόλος, and φασόλος, ου, ὁ, a leguminous plant, kidney-bean: *Phaseolus vulgaris*—a small boat; a canoe.

Φασδαί, inf. of ἠφάμην, 2 aor. mid. of φάμ.

Φασιδός, οὔ, ὁ, a bird, the pheasant, so called from the river Phasis in Colchis, near the Black Sea. ¶ φάσις φασιδός, *Aristoph. Ach.* 726. s. s. as συκοφάντης, in allusion to the s. of φάσις.

Φάσις, ἰμω, μω, adj. that is apparent—pertaining to accusation, or information. Th. (φάσις) φάω.

Φάσις, ου, ὁ, a charge, or accusation, especially, of malversation,

or peculation, *Dem.* an accusation; a declaration, sent in appearance; a vision; an apparition; a dream—the name of a river in Colchis. Th. φάσις, †† a speech; a saying; a rumour—a proposition; an assertion—*Plat. Soph.* 263. C. assertion, position, or established principle. maxim. Th. φάω, φάμ.

Φασαίνω, the same as φασαίνω, ὅτι, ring only in the aspirated letter; the labial, *Etymol. Mag.*

Φασαίς, ἄδος, ὁ, a kind of duck, its species has not been clearly ascertained.

Φάσσω, ου, τὸ, a kind of non-lichen, growing on trees, in *Pharast.* h. pl. 3, 9. probably, a species of *Usnea*.

Φάσω, imperf. φάσσω, s. s. as φάω, to say. ¶ φάσω, and φάσω, are its derivatives. Th. φάω, φάμ.

Φασάκιον, and φάσιον, α, ὁ, also φάσιον, ου, ὁ, a leather wallet; a sack, or purse; a casket for containing clothes, or money. ¶ φάσιον, also occurs above s.

Φάσμα, ατος, τὸ, an appearance, an apparition; a spectre, or phantasm—a mental representation of natural appearance; a prodigy; a portentous sign—a vision. *Eurip. Iph. Aul.* 254. a form, aspect, *Sophoc.* Tr. 508. Th. φάσμα, Att. φάσμα, ου, ὁ, the pigeon, s. s. as φάψ. See φάψ.

Φασσώφιος, ω, adj. that slays pigeons. Th. φάσω, φάω.

(Φασσώφιος, ου, ὁ, one who slays pigeons, a species of hawk, probably, the goshawk.

Φαυός, ὁ, in poet. and law φάυος.

Φαυός, ου, ὁ, a prophet, i. e. who speaks, or announces [as Latin 'valco,' comes from it] Th. φάω, φάμ.

(Φαυός, Dor. for φάω.

Φάτω, fut. ἴω, to speak; to declare, or announce—to betroth, or promise, *Eurip. Iph. Aul.* 134.—to name, *Apollon.* 656.

(Φάτω, ου, ὁ, a saying, or speech—a rumour, or report; a declaration; an oracular declaration; an oracle—for φάω, or φάσω, an apparition, *Sophoc.* Tr. 693.

Φάτω, fut. ἴω, to stall-feed; to feed at a manger, or in a stable. *Ennomius Eusebii* 5, 34. cited *Schn.* L. Th. φάτω. See φάτω.

ΦΑΤΗ, ας, ὁ, a manger; a trough with divisions, in which cattle are fed; a stall, or stable. ¶ *Maurus* has *αὐτὴν*, for *αὐτὴν* also *Geoponica* 15, 4. not in *Etymol. Mag.* Th. φάω, s. s. as φάω, fut. ἴω, to feed in a

ball. *ἵππους φαυλιζόμενος*, Heliod. 7, p. 361. a horse fed in a table.

*αὐτὸς*, αὐ, to hollow out like a rough, or manger—to construct a ornamental compartments, inlaid tabular work, or fretwork, as the ceilings of apartments.

*αὐτῶματα*, αὐ, τὰ, a ceiling decorated in ornamental compartments, or fretwork—the sockets of the teeth—the portholes, or portholes, for throwing missile weapons from in ships of war, then. 5, p. 208. interpret. *Caution*.

*εὐνομαστικὸς*, κη, κην, adj. constructed in compartments, &c. as the s. of *παρτίς*.

*αὐτωτὸς*, ὃ, ὅ, adj. s. s. as *φαυλιζατικός*.

*τὸς*, ὃ, ὅ, adj. said; spoken; aimed; announced; divulged—) be spoken, &c. fit to be divulged. *Th. φῶς, φῶμ, φῆς, ας, ἡ*, see *φασγῆς*.

*ττα*, see *φάσσα*.

*ττάγης*, αὐ, ὁ, a quadruped covered with scales, *Ælian*. h. a. 6, 6, the *Linnean* *Manis*.

*ττις*, αὐ, τὸ, a small wild pigeon—also used as a term of endearment, imin. of *φάσσα*, s. s. as *φάσσα*, *φάφ*.

*ῶς*, fut. *σω*, s. s. as *φῶξ*, and *ῶω*, to roast, broil, or fry. *Hevy*. ¶ *Att.* according to *Photius*, *αὐσιγῆς* is a derivative. *Th. (φῶς) αὐς*.

*αὐσιγῆς*, αὐ, adj. utterly worthless. *Th. φαῦλος, ἐπὶ, φαῦλος*.

*αὐλιζῶ*, fut. *ισω*, to have in no esteem; to deem mean, or of no value; to hold as worthless; to vilify; to despise. *Th. φαῦλος*.

*αὐλός*, αὐ, ὡν, adj. that is bad. ¶ *αὐλὸς ἱεραῖος*, *Theophrast.* h. pl. 2, a kind of large olive of a bad quality.

*αὐλισμός*, αὐος, τὸ, contempt; a slight, *LXX.* from the perf. pass. *αὐαλίσμῳ*.

*αὐλισμός*, αὐ, ὁ, (from *αὐαλίσμῳ*) the act of vilifying, or of deeming worthless; contempt.

*αὐλιστριάς*, ας, ἡ, a female who vilifies, or contemns, *LXX.*

*αὐλῖστος*, αὐ, adj. that lives meanly, wretchedly, or leads a bad life, *Schol. Aristoph. Ran.* 425.

*Th. φαῦλος, βίος*.

*αὐλομαλῆς*, αὐος, ὁ, a flatterer of ad men, *Nicot. Annal.* 9, 18.

*Th. φαῦλος, κἀμαλῆς*.

*αὐλοφῶμις*, αὐ, adv. that speaks badly, or in vilifying terms, or contemptuously. *Th. φαῦλος (βῆμα) αὐ*.

estimation; worthless, bad, or unprofitable—mean; low in rank, or public estimation; vile; poor—bad, in a moral sense; wicked; perverse; mean-spirited; dastardly; mean, or worthless—simple, or having the plain unaffected manners of antiquity, *Plat. cited by Hemsterh. in Lennep. Obs.* *ἑ φαῦλος, adv.* *ἑ φαῦλος φέρει, Eurip. Iph. Aul.* 850. to bear patiently, in v. 899. *ἀπλῶς* occurs in its stead.

(*φαῦλος*, *προς, ὁ*, badness; smallness; insignificance; worthlessness—want of value, or estimation; cheapness—worthlessness, or badness, of conduct—feebleness, or deficiency, in judgment, *Xen. Mem.* 4, 2, 39.

*Φαυλοργεῖς, ὧ, ὁ*, a bad workman; also, an evil-doer, *Sophoc. Philoc.* 35.

*Φαῦλος, adv.* the *s.* of the *adj.* *φαῦλος, adverbially, see φαῦλος, at the end of explan.*

*Φαῦρος, εα, εω, adj.* *s. s.* and origin as *φαῦλος*.

*Φανσιβολῶν, ὦ, to* emit light; to enlighten. *Th. φαῖςτε, βάλλω.*

*Φανσιβερτος, ου, adj.* *s. s.* as *φανσιβερτος*, to bring light to mortals, *Pind. Ol.* 7, 71. *Th. φαῖςτε, βερτεῖς.*

*Φαῖσιγξ, ἡ, a* blister on the skin caused by a burn; also, a pustule. *Th. (φαῖς, φαῖξ) φάω.*

*Φαῖςτε, εως, ἡ, light; splendor; illumination. act. a* signal by fire, or torchlight, *LXX. Th. (φαῖς) φάω.*

*Φαῖσκω, s. s.* as *φαῖς, φάω*, 'to enlighten,' &c. and also, as *φάσκω. ἑ φαῖσκω*, formed from *φαῖς, fut. of φαῖς, Lennep. Th. φάω.*

*Φαντήριος, ου, ὁ*, a name of Bacchus, as his festivals were celebrated by torchlight.

*Φάω, fut. φάσω, s. s.* as *φάω*, to enlighten; to shine—also, as *φαῖξω*.

ΦΑΨ, *genit. φαΐς, ὁ*, a wild pigeon, or dove. *ἑ φάσσα, or φάττα, meant, according to Gesner, a larger kind.*

ΦΑΩ, to enlighten; to make conspicuous; to make clear, or manifest; to make known, or famous. *neut. to shine; to be brilliant; to illuminate, the radical word of φάω, φαῖς, as also of φαῖς, φαῖσκω, and φάσκω. = φάσμαι, or φάμαι, to appear, s. s. as φαῖσκω, from which fut. φαῖσθαι, s. s. as φαῖσμαι, Iliad. 4, 839. 17, 155. and Odys. 10, 217. ‡‡ to say, the radical word of φημι, φάσθαι, (only in the pres. and imperf.) from it in this sense φάσμαι, perf. pass. infin. φαῖσθαι, φάσθαι the 3 pers. sing. Apollon. Rhod. 2, 500. (to be distinguished from φάττω, Iliad. 15, 140, &c. see in φάω, 'to kill')—from φάττω, comes φάπτε,*

'a saying,' &c. ‡ to burn, the radical word of *καῶς*, 'to roast.' ‡ to slay; to murder, fut. *καθήσεται*, *Iliad.* 13, 829, and 15, 140. for *καθήσεται*, from *καίωμαι*, *καίωμαι* (*Gram. Matth.* 253.)—from the verb in this sense is *καίωται*, *Iliad.* 17, 689. 19, 20, and v. 27. also *Odys.* 22, 54.—*καίωται*, *scilicet*, in *Iliad.* 5, 531. 15, 563. (to be distinguished from *καίωμαι*, 3 pers. plur. perf. pass. of *καίω*, *Iliad.* 3, 122, and 16, 207.) inf. *καίεσθαι*, *Iliad.* 24, 254.—to *καίω* in this latter s. 'to kill,' may also be referred *καίω*, and adding *σ*, *σκάω*, and through the latter words *σκάωμαι*.  
 ● *Εἶς*, s. s. as *φάω* (a radical word, of which the mid. form alone occurs). = *φαίωμαι*, Mid. perf. (or 2 pers.) *πύφω*, s. s. as *φωβώμαι*, to shun; to flee; to be terrified. *ἡφώε*, *φάω*, comes from the 2 pers. or perf. mid. *πύφω*.  
*φαιήτης*, *ου*, ð, a transparent stone cut into thin plates and serving the purpose of glass in admitting light. *Th. φήγος*.  
*φαιροβολέω*, ð, to enlighten, *Manetho*, cited *Sohn. L. Th. φήγος*, *βάλω*.  
 ● *Εἶρος*, *ος*, τὸ, light; splendour; daylight; day, the s. s. as *φάος*, and from a common origin, *Schn. L.* ¶ some philol. affirm that *φάος*, means especially, 'daylight,' but *φήγος*, 'the light of the moon,' in support of which has been cited *μήνους γὰρ ἡμῖν βλῆκε καὶ φήγος ἡστέον ἔστι*, *Aristoph. Ran.* 454. and in *Plat. Rep.* 6. τὸ ἡμῶν φῶς, is opposed to *πυρρὸν φήγος*—the modern Greeks, according to *Coray* on *Heliodor.* p. 290. use *φαιήγος*, for moonlight, or the moon—the distinction is not generally observed, *Schn. L.* ¶ see *φήγος*.  
*φάω*, to enlighten; to illuminate—to shine, s. s. as *φαίω*. ¶ see *φάωμαι*, *φαιήωμαι*. *ἡφάω*, and *φήγος*, are the same as *φάος*, and *φάω*, *Schn. L.* *φάω*, comes from *φάω*, a kindred form to *φάω*, *Lenep.*  
*φαιήγος*, *ος*, adj. luminous; resplendent.  
*φαιδάλειν*, and *φαιδάλιστον*, ð, properly, to be sparing of flour; to be parsimonious in living. *Th. φαιδομαι*, *ἀλειν*.  
*φαιδάλειος*, *ου*, adj. properly, sparing of flour; parsimonious in living.  
*φαιδάλειος*, adv. the s. of the adj. adverbially.  
*φαιδίσιον*, *φαιδίσιον*, and *φαιδίσιον*, *ου*, τὸ, generally in the plur. *φαιδίσιον*, &c. the meal of which all Spartan citizens partook in common—also, the place of meeting for the common repast. ¶ *ἀφιδίσιον ἡμέρα*, a day on which a Spartan s.



ῥίονος, *ov*, *adj.* that bears his house with him, as snails and tortoises. according to Hesych. a quadrated burrowing at the feet of oaks and living on acorns, probably the species akin to the dormouse, Hesych. and Photius. *Th. φέρω, ὀ-  
ν.*

ῥιόλις, *ις*, *adj.* that preserves a city, Pindarus Plutarch. 7. p. 277. *ited Schin. L. Th. φέρω, πόλις.*

ῥωπία, *ας, ἡ*, patience under fatigue, or hardship. *Th. φέρω, πόσις. ῥέπωσις, ου, adj.* bearing loads, pain, or fatigue, Pind. *Pyth. 2, 54. ῥέπτειρος, ου, adj. s. s. as φερπέτι-  
γος. Th. φέρω, πτερύξ.*

ῥεπτεργός, *ου, adj.* furnished with wings; winged, *from φέρω, πτερύξ. ῥέπτολις, s. s. and Th. as φερέτολις, πόλις being poet. for πόλις.*

ῥιόβιος, *ου, adj.* that furnishes food, nourishment. *Th. φέρω, ῥιός.*

ῥιός, *3 pers. sing. imperf. Ion. of ῥίω.*

ῥισσακίς, *ῥος, adj.* that bears a shield; that is a warrior. *Th. φέρω, σάκος.*

ῥισσατομαχία, *ατος, adj.* See φέρτατος.

ῥιστάφυλος, *ου, adj.* that carries, bears, bunches of grapes. *Th. ῥίω, σταφυλή.*

ῥιστρός, *poet. for φέρτατος, better; raver; worthier. Th. φέρω.*

ῥιτίσις, *fut. ῥίσις, to convey in lemma pomp; to convey on a ier. Th. (φέρτερον) φέρω.*

ῥίτρον, *ου, τὸ, a bier; a hand-  
arrow.*

ῥιστός, *ῥιστά, ῥιστά, adj. poet. for ῥιστάτος. See φέρτατος.*

ῥίμα, *ατος, τὸ, a burthen; the  
urthen, or fruit, of the womb, Eschyl. Ag. 121. Th. φέρω.*

ῥίμιον, *ου, τὸ, s. s. as φέρμιον.*

ῥίσις, *ῥίσις, ἡ, the dowry, or other  
property, brought by a wife, in  
dods, land, or slaves.*

ῥίσις, *fut. ῥίσις, to furnish with a  
owry, LXX.*

ῥίσις, *and (with the antepenult)  
ῥίσις, ου, τὸ, a fishing-basket,  
Elian. h. a. 17, 18.*

ῥίσις, *ου, adj.* that brings a  
owry; furnished with a dowry. *h. φέρσις, φέρω.*

ῥίσις, *for φέρσις.*

ῥίσις, *ου, adj.* that brings good  
rtune, or opulence. *Th. φέρω, ῥίσις.*

ῥίσις, *poet. for φέρσις.*

ῥίσις, *ου, adj.* bearing arms. *Th. ῥίσις, ῥίσις.*

ῥίσις, *Att. — φάρτα, ῥίσις, ἡ, and  
so φερσοφία, ῥίσις, or φερσοφία, ac,  
so φερσοφία, the goddess Proser-  
pine. ¶ some derive it from φέρω,  
ῥίσις, Plat. in Cratyl. from φέρω,  
ῥίσις, but the etymol. is uncertain.*

ῥίσις, *fut. ῥίσις, s. s. as φέρω.*

ῥίσις, *ατος, ατος, adj.* the best;  
ie bravest; the strongest; the

most excellent, or distinguished,  
superlat. *adj. formed by syncope  
from φερσοφία, not in use, from  
φέρω. Th. φέρω.*

(φέρτα, *for φέρτα, 2 pers. plur. im-  
perat. of φέρω.*

(φέρταρος, *ας, ου, (by syncope for φε-  
ρίσσορος) comparat. adj.* better;  
braver; stronger; worthier; more  
excellent, or distinguished.

(φέρτε, *δ, ἡ, adj.* borne; that may  
be borne, or endured; tolerable.

(φέρτερον, *by syncope for φέρτερον.*

ΦΕΡΩ, *imperf. ἔφερον (the tenses  
wanting are supplied by ὄν, ἵκναι,  
ἵκναι), fut. ὄσσω (from ὄν), perf.  
ἵκναι, Att. ἵκναι, and 1 aor. ἵ-  
κναι, part. ἵκναι, (Xen. Mem.  
1, 2, 53.) 2 aor. ἵκναι, imperat.  
ἵκναι, part. ἵκναι, inf. ἵκναι*

(from ἵκναι, ἵκναι), 1 aor. Ion. and  
Dor. ἵκναι (from ἵκναι, or an obs.  
form ἵκναι), fut. ἔλω. φέρω, perf.  
pass. ἵκναι, or ἵκναι, not in  
use, 2 perf. or perf. mid. ἵκναι,  
perf. pass. ἵκναι, Ion. ἵκναι-  
γμαι, (Herodot.) 1 aor. ἵκναι, Ion.  
ἵκναι, (Herodot.) fut. pass.  
ἵκναι, and from ὄν, ὄσσω, ὄσσω,  
to move; to bear; to carry;  
to bring; to give—to carry away,  
as booty, or plunder, Xen. Anab.  
2, 6, 5. to bear away, or obtain;  
hence, (with μισθόν) to receive, as  
pay, or reward, Xen. Anab. 1, 3,  
21.—(with ῥίσις expressed, or un-  
derstood) to give a vote; to vote for,  
or nominate, Dem.—(χάριν τῇ)  
to confer a favour on any one—to  
bear; to endure—to lead; to con-  
duct; to conduce; to convey; to  
guide, or rule, Plut. Lucul. 6.  
to bring forward, as witness, Dem.  
to bring forward, in general, or  
produce; to bring forth, bear, or  
produce, as young grain, or fruits;  
hence, to be in bearing, or produc-  
tive, as a vine, Xen. Econ. 20, 4.  
to bear upon, import, refer to, or  
concern—to extend to; to tend to;  
to have a bearing towards (in  
this latter sense the participle is fre-  
quently joined with verbs). = φέρω,  
Pass. to be moved, borne,  
&c. = Mid. 1 aor. ἵκναι, Ion.  
ἵκναι, to bear away, take, or  
receive, for one's self; to bear  
away, gain, or obtain, as a reward,  
as a prize won in a combat, booty in  
battle, &c.—to be hurried along,  
or towards an object; to be borne,  
or impelled, towards, or rush  
(from φέρω, in this sense, comes φε-  
ρά); to run towards, or attack; to  
tend, or in line, to. ¶ φέρω, the  
part. is often joined by the Attics  
with verbs which express any motion,  
and marks 'a zeal, or a vehemence', Gram. Matth. often, 'a  
readiness,' or 'willingness; also,  
'quickness,' Schin. L. in most such  
cases it denotes 'having a bearing  
towards,' or 'tending to,' Blomf.

Rom. on Gram. Matth. p. 354. ¶  
φέρω καὶ ἄνω, to lead and carry  
off, as plunder. ¶ μισθόν φέρω, Xen.  
Anab. 1, 3, 21. to receive a re-  
ward, or wages. ¶ φέρω ῥίσις, to  
give a vote; to nominate. ¶ χάριν  
τῇ φέρω, to confer a favour on  
any one. ¶ τὴν αὐτοῦ ἀμαρτίαν  
φέρω, Antiphon. to suffer punish-  
ment for his fault. ¶ φέρω καρπόν,  
to bear fruit. ¶ πάντα ἄνω καὶ κάτω  
φέρω, to throw every thing  
into confusion. ¶ φέρω βάλεα, χα-  
λαστίς, or δαυός, to bear impatiently;  
to be indignant at, or distressed  
by—and with κόπους, πρῶτος, or  
ῥίσις, to bear patiently, or easily.  
¶ ἡ ὁδὸς φέρει, the road leads to—  
and τὴν θεάν τὴν αὐτὴν ἀπὸν  
φέρω, Dem. the door which open-  
ed into the garden. ¶ ἡμέρα πρὸς  
νύκτα φέρω, Herodot. 7, 201.  
lands lying towards the south. ¶  
ἐπὶ θάλασσαν φέρω, extending to  
the sea. ¶ τὰ πρὸς τὸ ἱερὸν φέρω,  
Xen. Mem. 4, 2, 31. things  
conducive to health. ¶ ἂν γνῶμαι  
ἔφερον, Thuc. 1, 79. his thoughts  
tended to. ¶ ἵκναι φέρω, Isaus, p.  
244. he came bringing, or he  
brought with him. ¶ φέρω μισθόν,  
mostly implies, 'something rash,  
or hasty, in an action,' Gram.  
Matth. 557. ¶ τὴν ἀντιχάριαν αὐτῶν  
δαίμων φέρω δαίμον ἰσθνὶ ἐπράξας,  
Dem. it is just that he who has  
done the action should bear their  
enmity. ¶ φέρω δαίμον, to acquire  
glory. ¶ φέρω τὰ πρῶτα, to  
gain the first prize. ¶ πλεῖστον φέρω  
δαίμον, Xen. Econ. 7, 27. to re-  
ceive the largest portion, or to re-  
ceive the highest praise—μῖστον  
φέρω, to receive the smaller  
portion, Arrian. Venat. 12, 4. ¶  
μῖστον φέρω, Pind. *Pyth. 1, 170.*  
he is greatly extolled. ¶ εὖ φέρω  
δαίμον, to be highly extolled, Xen.  
Hellen. 2, 1, 6.—πονηρὸς φέρω, to  
be blamed, or hated, in like  
manner of things, τὰ πρῶτα κακῶς  
φέρω, Xen. Hellen. 3, 4,  
25. things turn out unfavourably  
—and in Econ. 5, 17. εὖ φέρω  
μῖστον τῆς γεωργίας, the husbandry  
having prospered. ¶ πάτω φέρω  
δαίμον, to fall. ¶ φέρω, imperat. see in  
its alphabet. order. ¶ φέρω, 'a tri-  
bute,' comes from φέρω, 2 perf. of  
φέρω, and φέρω, 'a burthen,' from  
φέρω, 3 pers. sing. of φέρω, perf.  
pass. rarely used, Schin. L.  
φερόμενος, ὄν, to bear a name  
given for some action performed.  
Th. φέρω, ὄν, *Eol. for ὄν.*  
(φερόμενος, *ας, ἡ*, the bearing a  
name bestowed on account of  
some action performed.

(φερόμενος, *ου, adj.* that bears a  
name given on account of some  
action, s. s. as ἑρῶμενος, in prose—  
that really merits the name he  
bears, *Elian. h. a. 17, 8.*







*critique*, p. 54.

*λοποιῶν*, *ω*, to inflict injury; to cause ruin, or destruction. *Th. φιλέω, ποιῶν.*

*δοροποιός*, *ω*, *adj.* that causes destruction; destructive; deleterious; deadly.

*θῆρος*, *ου, ὁ, ἡ, s. s.* as *φθορά*, and also applied to an individual in the *s. f.* 'a plague, a scourge, or pest,' *Aristoph. Equ. 1151. Th. φθίρεω.* *θεράων*, *ος, adj. s. s.* as *φθινάων*, *Herodian. 1, 12, 2. MSS. Schn. L. ὄζω*, see *ἐπιφθύζω*.

and *φν*, particles added by the Ionians, and by poets, after the example of Homer, to the genit. and lat. of nouns—and also to the accus. and vocat. *Apollon. de Adverb. 1. 574. this denied by Buttmann. l. Gr. 1, 206.*

*Α'Η*, *ης, ἡ*, (*Attic φίλη*) a vessel with a broad bottom; a bowl—ornamental work of the hollowed, or retwork, kind, in a ceiling, or roof. in *Iliad. 23, 243. χρυσίην φίλην*, signifies the same as in *v. 91*, and *2. σφῆρα*, and *χρυσίος ἀμφορεύς*, and *70. ἀμφίβατος*, and *ἀπύρετος*—impare also *Herodot. 3, 130*—in *A'ausan. 5, 8. φίλην χρυσήν, s. s.* as *σπίς*, and in *Aristot. Rhet. 3, 11. quotation from a poet, gives "Ἄρεος ἰάλην, for ἄσπερ*.

*φιλόφες*, *ου, adj.* that carries a sinking cup, or bowl. *Th. φίλην, ἔρω.*

*ἰλῆς*, *ἰδος, ἡ*, and *φιάλιον*, *ου, τὸ*, a hial; a small bowl, dimin. of *ἰάλη*. *Th. φίλην.*

*ἰλλω*, (with *χῆρας* understood) to lay hold of, or lay hands on, or undertake, *Aristoph. 1348. Th. ἰλλω.*

*ἰλοιδής*, *ἰος, adj.* that resembles a hial, or drinking bowl. *Th. φίλην, ἔως.*

*ἰλῶν*, *ω*, to hollow and make ke a bowl—to make a trench round trees, *Geoponica. Th. φιάλη.*

*ἰαλώδης*, *ος, adj. s. s.* as *φιαλόδης*.

*ἰαλωτός*, *ἡ, ὁ, adj.* that resembles bowl, viz. broad at the bottom. *Σπιδάκας φιαλωτάι*, cabbage-lettuces, from their form.

*ἰρός*, *ρᾶ, ῥῶ, adj.* shining; bright—clear; limpid—pure, *Hom. ch. hining*, as from being unctuous, *Isicand. Schol. also, fat; hence, ἰω, plump, firm, Theocrit. 1. Buttmann. derives φάρος, in the 1st s. from φῶς, φάω*, but in the latter, from *φῶν*, as *βίαιος* comes from *βίω*—*Schneider. in support of ὡς* as *Th.*, adduces the analogy of *μαρῆς*, from *μαῖος*. *Th. φῶς, φῶν.* *βαλλός, ἱα, ἰων, adj.* that is produced at *Φίβαλις*, a place remarkable for the goodness of its figs; the fig-tree is *φιβάλειος*, *ω, ἡ*, and the fruit *φίβαλις*, *ος, ἡ. Th. Φίβαλις*, the name of a certain district.

*Φιδάων*, *Att. for φιθῶν*, *MSS. Schol. Aristoph. cited Schn. L. Φιδίτιον, see Φιδίτιον.*

*Φιδόμαι*, from *φιδῶ*, the original *Th. from which φιδόμαι*, *Schn. L.*

*φιλάβουλος*, *ου, adj.* that is willfully thoughtless, *Melaagri Ep. 55. Th. φίλος, a priv., βουλή.*

*φιλαγαθός*, *ἰος, adj. read φιλογαθός, Schn. L.*

*φιλαγαθία*, *ας, ἡ*, love of the good, *Clemens Alex. Th. φίλος, ἀγαθός.*

*(φιλάγαθος, ου, adj. that loves goodness, or the good.*

*(φιλαγάθος, adv. the s. of the adj. adverbially.*

*φιλαγάνητος*, *ου, adj.* that loves an uncreated being, viz. God, *ecclesiast. auth. Th. φίλος, (ἀγάνητος) a priv., γάνηται.*

*φιλάγλαος*, *ου, adj.* that loves splendour. *Th. φίλος, ἀγλαός.*

*φιλαγρῆλος*, *ου, adj.* that loves the country, an epith. of *Pañ. Th. φίλος, (ἀγρῆλος) ἀγρός, αὐλή.*

*φιλαγρίτις*, *ἰδος, ἡ, fem. of φιλαγρίτης, ου, ὁ*, a lover of hunting. *Th. φίλος, ἀγρῆ.*

*(φιλαγρίτις, ἰδος, ἡ, s. s. as φιλαγρίτις, Orph. Hymn. 33, 6.*

*φιλαγρῆνος*, *ου, adj.* that loves to watch; vigilant; diligent. *Th. φίλος, (ἀγρῆνος) a priv., ὕπνος.*

*φιλάγων*, *ονος, adj.* that loves contests. *Th. φίλος, ἀγών.*

*φιλαδελφός*, *ας, ἡ*, fraternal, or sisterly, love. *Th. φίλος, ἀδελφός.*

*(φιλάδελφος, ου, adj. that loves a brother, or sister. 1 subst. a shrub bearing a fragrant flower, Athenaei, p. 682. the species unknown.*

*φιλαδελφός, adv. with brotherly, or sisterly affection, the s. of the adj. adverbially.*

*φιλαδύναμος*, *ου, adj.* that readily loses its strength. *Th. φίλος, a priv., δύναμαι.*

*φιλέσθλος*, *ου, and φιλαθλος, ου, adj.* that loves combats. *Th. φίλος, ἄθλος.*

*φιλαθήνατος*, *ου, adj.* that is attached to Athenians. *Th. φίλος, Ἀθηναίος.*

*φιλαθλητής*, *ῶ, ὁ*, one who loves the gymnastic contests of Athletics. *Th. φίλος, ἀθλητής, ἄθλος.*

*φιλαίαντος*, *ου, adj.* that loves to complain; doleful, *Aeschyl. Suppl. 816. Th. φίλος, αἰάζω, from αἰ.*

*φιλαίδημον*, *ος, adj.* that loves modesty. *Th. φίλος, αἰδήμον, αἰδώς.*

*φιλαίματος*, *ου, and φιλαίμων, ονος, adj.* that loves blood; blood-thirsty. *Th. φίλος, αἷμα.*

*φιλαίματος, ἄνθρωπος, adj.* most loving, or affectionate, an irregular superlat. for *φιλωτάτος*, superlat. of *φίλος*.

*φιλαίτιος*, *ου, adj.* addicted to complaint; querulous; discontented; censorious; given to find fault, *Xen. Mem. 2, 8, 6. Th. φίλος, αἷτις.*

*φιλακίζομαι*, *s. s. as χαριεπίζομαι,*

*Etym. Photius.*

*φιλακάστος*, *ου, adj.* addicted to intemperance, riot, excess, or incontinence. *Th. φίλος, (ἀκάστος) a priv., καλῶ.*

*φιλακόουθος*, *ου, adj.* that readily follows, *Aristoph. Ran. 414. Th. φίλος, ἀκόουθος.*

*φιλακηντός*, *ου, adj.* that loves unmixed wine, viz. addicted to deep drinking. *Th. φίλος, a priv., κερῶν.*

*φιλακριβέω*, *ω*, to love accuracy and care; to practise accuracy, or care. *Th. φίλος, ἀκριβής.*

*φιλακροάμενος*, *ονος, adj.* that loves the pleasures of hearing, viz. that loves music, poetry, or eloquence. *Th. φίλος, ἀκροάμενος.*

*φιλαλμπτιώ*, to love to anoint the body, as for gymnastic exercises. *Th. φίλος, ἀλμπω.*

*φιλαλέξανδρος*, *ου, adj.* attached to Alexander. *Th. φίλος, Ἀλέξανδρος.*

*φιλαλήθης*, *ος, adj.* that loves truth. *Th. φίλος, ἀληθής.*

*(φιλαλήθως, adv. the s. of the adj. adverbially.*

*φιλαλληλία*, *ας, ἡ*, mutual love. *Th. φίλος, ἀλληλία.*

*(φιλάλληλος, ου, adj. that love each other.*

*φιλαλλογῆς*, *ἰος, adj.* that loves strangers, ? *Schn. L. Th. φίλος, ἄλλος, γινος, γίνω.*

*φιλάλυτος*, *ου, adj.* free from, or impatient of, grief. *Th. φίλος, ἄλυτος, a priv., λύπη.*

*φιλάμπελος*, *ου, adj.* that loves vines; that abounds in vines. *Th. φίλος, ἀμπελος.*

*φιλανεργασίω*, *ω*, to be fond of reading. *Th. φίλος, (ἀταγινώσκω) ἀνά, γινώσκω.*

*(φιλανεργάτης, ου, ὁ*, a lover of reading, *Plut.*

*φιλανάλωτος*, *ου, ὁ*, and *φιλανάλωτος, ου, adj.* that loves expense; that is prodigal, or a spendthrift, *Alciph. 3, 43.*

*φιανέρει*, *ας, ἡ*, the love of a passion for men; attachment to a husband. *Th. φίλος, ἀνίη.*

*(φιανέρως, ου, adj. that loves a husband; that has a passion for men.*

*φιανήτης*, *ἰος, adj.* that loves flowers. *Th. φίλος, ἀνθός.*

*φιανθρακίτης*, *ἰος, ὁ*, a friend to colliers, *Aristoph. Ach. 336. Th. φίλος, (ἀνθρακίτης) ἀνθραξ.*

*φιανθρωπεία*, *ας, ἡ*, (from *φιανθρωπῶν*) an action proceeding from a love of mankind, *Plut. Sol. 15. Th. φίλος, ἀνθρωπος.*

*(φιανθρωπῶν, ου, adj. to act from a love of mankind; philanthropically—to act with benevolence, kindness, or gentleness, Diodor. 18, 18.*

*φιανθρωπῶν, ω*, to be a friend to mankind, or philanthropic; to act with philanthropy.



(φιλανθρωπία, ας, ἡ, the love of mankind; philanthropy; humanity; kindness, or gentleness; benevolence; a philanthropic character. (φιλανθρωπικός, ου, and also φιανθρωπικός, κη, κόν, adj. pertaining to, proper, or peculiar to, or becoming a philanthropist. Φιανθρωπικός, and φιανθρωπικός, adv. the s. of the respective adj. adverbially, but both words unsupported by good authority. (φιάνθρωπος, ου, adj. that loves mankind; philanthropic; humane; affectionate; kind; gentle. (φιανθρωπώς, adv. philanthropically; affectionately, &c. the s. of the adj. adverbially. φιάνθρω, ορος, adj. *Æschyl.* s. s. and Th. as φιάνθρωος. φιλαυδός, ου, ὁ, one who loves poets, poetry, or singers. Th. φίλος, (ἀνδρὶς) εὖδω. φιλάπτωτος, ου, adj. that has usually a bad digestion, *Antyllus Oribasii Matthæi.* Th. φίλος, a priv., πῖπτος. φιλαπχεθμάνως, adv. with hostility; malignantly, the s. of the adj. φιλαπχεθμάνως, adverbially. Th. φίλος, ἀπὸ, ἔχθρος. (φιλαπχεθμάνωσις, ης, ἡ, a hostile, or quarrelsome, disposition; conduct calculated to provoke enmity, as insolence, &c. *Dem.* (φιλαπχεθμάνω, σος, adj. harsh; overbearing; insolent; that provokes enmity; quarrelsome; malignant. (φιλαπχεθμῶς, ἰος, adj. of a quarrelsome disposition, &c. s. s. as φιλαπχεθμῶν. φιλαπχολικός, κη, κόν, and φιλάπχολος, contr. ου, ου, adj. that loves simplicity of character; that is free from duplicity; open-hearted; sincere. Th. φίλος, ἀπχολικός, ἀπχολός, ἀπχολός. φιλαπχόμιος, ου, adj. that absents himself from home; addicted to travelling. Th. φίλος, ἀπὸ, δήμιος. φιλαργυρία, ὦ, to love money; to be avaricious. Th. φίλος, ἄργυρος. (φιλαργυρία, ας, ἡ, love of money; avarice. (φιλέργυρος, ου, adj. that loves money; avaricious. (φιλέρτος, ου, adj. that loves virtue. Th. φίλος, ἄρετή. (φιλέρματος, ου, adj. that is fond of chariots, or addicted to charioteering, or chariot races. Th. φίλος, ἄρμα. (φιλέρματος, ου, adj. that is fond of antiquity. Th. φίλος, (ἀρχαῖος) ἀρχή. (φιλαρχίω, ὦ, fut. ἔσω, to be fond of rule; to be ambitious of power. Th. φίλος, (ἀρχή) ἀρχή. (φιλαρχία, ας, ἡ, love of rule; ambition for power. (φιλαρχικός, κη, κόν, adj. that pertains to the passion for away, or a person who is φιλαρχος.

(φιλαρχος, ου, adj. that loves rule; ambitious of the possession of dominion. (φιλαστράγαλος, ου, adj. that loves playing at ἀστράγαλοι, viz. tali. Th. φίλος, ἀστράγαλος. (φιλάστος, ου, adj. that is addicted to dissolute, or extravagant, living. Th. φίλος, (ἀσώτος) a priv., σῶσις, σῶσις. (φιλαδόρμαμος, ου, adj. s. s. as φιλάδελφος, *Lycophr.* 566. Th. φίλος, αὐτός, ὁμοῦ, αἶμα. (φιλαυλος, ου, adj. that loves flute-playing. Th. φίλος, αὐλός. (φιλαυτίω, ὦ, fut. ἔσω, to have self-love; to be egotistical, ? *Schn. L.* Th. φίλος, αὐτός. (φιλαυτία, ας, ἡ, self-love; egotism. (φιλέγγυρος, ου, adj. that is ready to give bail, pledge, or security. Th. φίλος, ἔγγυς. (φιλεγκλήμων, σος, adj. s. s. as φιλέκλεις, addicted to find fault; fond of cavilling. Th. φίλος, (ἐγκλημα) ἐν, καλῶς. (φιλέκλει, 3 pers. sing. imperf. Ion. of φιλέω. (φιλέκλειος, ου, adj. that loves hair; that pertains to, or serves as, decoration for the hair. Th. φίλος, ἔκλειος. (φιλέκλειω, σος, adj. that loves knowledge; ambitious of acquiring knowledge. Th. φίλος, εἰδῶς. (φιλέκλειμος, ου, adj. that is fond of travelling. Th. φίλος, ἐκ, δήμιος. (φιλέκλειος, ου, adj. that loves olives, or olives. Th. φίλος, ἐλαια. (φιλέκλειω, σος, and φιλέκλειος, ου, adj. inclined to compassion; merciful, ? *Schn. L.* Th. φίλος, ἐλεῖμαι, ἔλεος. (φιλελευθέρως, ου, adj. noble-minded; magnanimous; generous; liberal. Th. φίλος, ἐλευθέρως. (φιλελευθέρως, ου, adj. that loves freedom. (φιλέλκω, σος, adj. that loves the Greeks, the Greek language and literature. Th. φίλος, ἑλλην. (φιλέλκω, σος, adj. that is prone to indulge hopes. Th. φίλος, ἐλπίς. (φιλέλκω, σος, adj. that is addicted to foreign traffic, ? *Schn. L.* Th. φίλος, (ἐμπόρος) ἐν, πύρος. (φιλελευθέρως, ὦ, to be prone to indicate, or prone to inform against, or accuse, any one. Th. φίλος, ἐν, δεικνυμι. (φιλέλκω, σος, adj. that is ambitious of renown. Th. φίλος, ἐν, δόξα. (φιλέλκω, σος, adj. that is of a yielding, complaisant, or compassionate, disposition. Th. φίλος, ἐν, ἔδωμι. (φιλέλκω, σος, adj. that is always divinely inspired. Th. φίλος, ἐν, θεός. (φιλέλκω, σος, adj. that loves night, *Pauli Sil. Ephr.* 410. cited *Schn. L.* Th. φίλος, ἐν, νύξ. (φιλελευθέρως, ου, ὁ, and φιλέλκω, σος, adj. that loves festivals. Th.

φίλος, ἰορτή. (φιλελευθέρως, σος, adj. that loves knowledge and wisdom. Th. φίλος, (ἰορτή) ἰορτή. (φιλελευθέρως, ου, ὁ, one who is prone to censure, or to rebuke. Th. φίλος, ἰορτή, τιμῶς, τιμῶς. (φιλελευθέρως, ὦ, to be amorously inclined. Th. φίλος, ἐρώς. (φιλελευθέρως, ου, ὁ, prone to love. (φιλελευθέρως, ας, ἡ, proneness to love. (φιλελευθέρως, ου, adj. agreeable to lovers, *Meleager Ep.* 98. s. s. as φιλελευθέρως. (φιλελευθέρως, ας, ἡ, one who is prone to love. (φιλελευθέρως, ὦ, fut. ἔσω, to be fond of, or prompt to undertake, work; to be diligent, fond of labour, or laborious. Th. φίλος, ἔργον. (φιλελευθέρως, ας, ἡ, love of labour; diligence. (φιλελευθέρως, ὦ, adj. that loves labour; active in work; diligent. (φιλελευθέρως, adv. the s. of the adj. adverbially. (φιλελευθέρως, ου, adj. that loves loneliness. Th. φίλος, ἔργον. (φιλελευθέρως, ου, adj. that loves spinning. Th. φίλος, (ἐργός) ἔργον. (φιλελευθέρως, ας, ἡ, that loves contention; contentious; quarrelsome. Th. φίλος, ἔργον. (φιλελευθέρως, ὦ, to be addicted to quarrelling. (φιλελευθέρως, ου, ὁ, s. s. as φιλελευθέρως. (φιλελευθέρως, κληῖς, adj. s. s. as φιλελευθέρως, *Schol. Aristoph.* *Pae.* 788. (φιλελευθέρως, ου, adj. s. s. as φιλελευθέρως, ? *Schn. L.* (φιλελευθέρως, ου, adj. prone to love; amorous; loving. Th. φίλος, ἔργον. (φιλελευθέρως, ου, adj. that loves evening, or that loves Hesperus. Th. φίλος, ἑσπέρως, ἑσπέρως. (φιλελευθέρως, ας, ἡ, attachment to companions; friendship. Th. φίλος, ἑσπέρως. (φιλελευθέρως, ου, adj. that loves companions, or friends. (φιλελευθέρως, ου, adj. that loves the soup called ἔργον. Th. φίλος, ἔργον. (φιλελευθέρως, ου, adj. that loves the rites of Bacchus, or Bacchus. Th. φίλος, εἶος. (φιλελευθέρως, ἰος, adj. inclined to circumspection; inclined to piety, see εὐλαβής. Th. φίλος, εὐ, λάβω. See λαμβάνω. (φιλελευθέρως, ου, adj. that loves bed; addicted to the pleasures of the nuptial bed, or the pleasures of love. Th. φίλος, εἶος. (φιλελευθέρως, ας, ἡ, benevolence, ? *Schn. L.* Th. φίλος, εὐ, πᾶσι. (φιλελευθέρως, ου, adj. that loves a beautiful countenance. Th. φίλος, εὐ, πᾶσι, from πᾶσι, εὐ. (φιλελευθέρως, ου, adj. that loves wit, mirth, and facetiousness (see εὐφράσματος). Th. φίλος, (εὐφράσματος) εὐ, τῶν. Digitized by Google

φιλεύτατος, ου, adj. that loves discreet, or well-ordered, conduct. Th. φίλος, εὖ, τάσσω.

φιλούχλος, ου, adj. that loves good cheer, *Analect.* 1, p. 157. No. 14. or according to Brumek, φιλούχλος, from αἰχλω. Th. φίλος, εὖ, χαίλω.

φιλόφθονος, ου, adj. that loves youths. Th. φίλος, (ἰσθβος) ἰσθ, ἥσθ.

φιλαχθής, ἰος, adj. that delights in broils; malignant. Th. φίλος, ἱχθος.

(φιλεχθρίω, ᾧ, to delight in hatred, or broils; to be prone to hatred, from ἱχθρός.

(φιλεχθρός, ου, adj. s. s. as φιλεχθός— that retains an enmity, or grudge, *Diogen. Laert.*

φιλέμιος, ου, adj. addicted to the game called ἱψία. Th. φίλος, ἱψία. ¶ see ἱψία.

φιλέω, ᾧ, fut. ἔσω, perf. πεφιλόμην, to love; to be fond of—to treat with affection, or kindness; to receive kindly—(with τῷ στόματι, but often alone) to kiss; to embrace—(with an infin.) to be usual, or customary, thus, ὡς φιλεῖ γίνεσθαι ἐν πόλει, such things as usually occur in war, frequently also by ellipsis, ὡς φιλεῖ, as is customary. Th. φίλος.

(φίλη, ης, ἡ, a female friend; a mistress.

φιληδών, ᾧ, to love pleasure—to seek pleasure, or to take pleasure in any thing, as in battle, or in a particular place. Th. φίλος, ἡδύς.

(φιληδός, ἰος, adj. that loves pleasure; voluptuous.

(φιληδία, ας, ἡ, properly, a passion for pleasure—the taking pleasure, or seeking pleasure, in any thing.

(φιληδονίω, ᾧ, fut. ἔσω, to be a friend to pleasure, from φιλήδονος, ? *Schn. L.*

(φιληδονία, ας, ἡ, a love of pleasure, *Plut.*

φιλήδονος, ου, adj. devoted to, or passionately fond of, pleasure, from φίλος, ἡδονή.

φιληκοός, ᾧ, to take pleasure in listening, especially, to instruction; to be fond of learning; to be ready to give attention, *Polyb. Th. φίλος, ἀκούω.*

φιληκοία, ας, ἡ, readiness in listening to instruction; fondness for learning; attentiveness.

φιληκός, ου, adj. that gives an attentive ear to instruction; fond of study; attentive.

φιλάκκωτος, ου, adj. that loves the distaff, viz. fond of spinning. Th. φίλος, ἡλακάτι.

φιλακιστής, ου, ὁ, one who is fond of litigation. Th. φίλος, ἡλακιστής. ¶ see ἡλακιστής.

φιλημα, ατος, τὸ, a kiss, from φιλέω Th. φίλος.

φιλημέλιος, ου, τὸ, dimin. of φίλημα.

(φίλημι, s. s. as φιλέω, in use only in 1 aor. mid. ἱφιλέμην, and imperat. φίλει, s. s. as φίλησον, *Iliad.* 5, 117, and 10, 280.—to φίλημι, also belongs φιλήμεναι, for φιλήναι, and φίλησθαι, for φιλεῖν.

φιλήμενος, ου, adj. that loves wind; windy; exposed to the wind. Th. φίλος, ἀνέμος.

φιλήνιος, ἰα, ἰον, adj. properly, that loves the rein; obedient to the rein; docile. Th. φίλος, ἡνία.

φιλήνωρ, ορος, adj. s. s. and Th. as φιλάνθρωπος.

φιλήρετης, ου, adj. that loves to ply the oar; fond of navigation, *Odys.* 5, 386. Th. φίλος, ἑρέσω.

φιλησία, ας, ἡ, thievery, *Hesych.* See φιλήτης.

φιλοπομπικός, ου, adj. that loves song, or poetry, *Pind. Ol.* 14, 19. Th. φίλος, μῆλπος.

φιλόσιος, ου, adj. loving; inclined to love; lovely, as an epith. of Apollo, *Macrobii* 1, 17. Th. φίλος, φίλος.

(φιλήσιος, ιως, ἡ, the act of loving; the act of kissing—love; affection.

φιλοστοιφάνος, ου, adj. s. s. and Th. as φιλοστοιφάνος.

φιλήσυχος, ου, adj. that loves rest, or tranquillity; peaceably disposed. Th. φίλος, ἥσυχος. ¶ see ἥσυχος.

φιλητυών, to steal, *Hom. Hymn. Merc.* 159. from φιλήτης, s. s. and Th. as φιλήτης.

φιλητής, ου, ὁ, a lover; one who kisses, from φιλέω, φίλος.

φιλήτης, (accent on the penult.) ου, ὁ, a thief, *Aeschyl. Choe.* 1001. s. s. and Th. as φιλήτης.

φιλητικός, κη, κόν, adj. pertaining to love, or kissing—prone to love, or kissing; amorously, or kindly, disposed; loving; kind. Th. (φιλέω) φίλος.

(φιλητός, ὁ, ὁν, adj. loved; meriting love; amiable; lovely.

φιλητῶρ, ορος, adj. that loves, &c. s. s. as φιλητῶρ. ¶ ἡ φιλητῶρ, *Aeschyl. Ag.* 1457.

(φίλια, ας, ἡ, love; friendship; affection.

(φιλιάζω, fut. ἄσω, (from φίλια) to be a friend of, or to contract a friendship with, any one, LXX.

φιλιαστῆς, ᾧ, fut. ἔσω, to love the healing art. Th. φίλος, (λατρός) ἰάομαι.

(φιλιάτρος, ου, adj. that is a friend to physicians, or to the healing art.

φιλικός, κη, κόν, adj. pertaining to, proper, or peculiar to, or becoming, a friend; friendly—that concerns, conduces to, or promotes, friendship, *Xen. Mem.* 2, 6, 21. Th. φίλος.

(φιλικῶς, adv. in a friendly manner, &c. the s. of the adj. adverbially.

(φίλιος, ἰα, ἰον, and φίλιος, ου, adj.

that pertains to a friend; proceeding from a friend; friendly; amicable; that is a friend, or confederate—that protects, or sanctions, friendship, as an epith. of Jupiter.

(φιλίω, ᾧ, to render friendly; to make a friend of any one; to conciliate the good will of any one.

¶ φιλώ, is the more ancient form, *Suidas*, but they are often interchanged in MSS. *Schn. L.*

φιλίππειος, ου, ὁ, (χευσοῦς, or στατῆς, understood) a gold coin bearing the effigy of king Philip, *Diodor.* 16, 8. Th. φίλιππος.

φιλίππια, ας, ἡ, a passion, for breeding and keeping horses, for horses, or for riding. Th. φίλος, ἵππος.

φιλίππειος, ᾧ, to be as thin as Philippides, *Athenæi*, p. 552.

φιλίππιζω, fut. ἰσω, to be attached to Philip, or to follow his party. Th. φίλιππος.

(φιλιππισμός, ου, ὁ, attachment to the cause of Philip.

φιλίππος, ου, adj. that delights in horses; fond of riding. Th. φίλος, ἵππος.

φιλίπποτροφός, ου, adj. that is fond of breeding and keeping race-horses. Th. φίλος, ἵππος, τέλει.

φιλίστιον, ου, τὸ, a plant, (*Hippoc.*) s. s. as ἀπαρίνη.

φιλιστοφός, ᾧ, to be solicitous of acquiring knowledge, or obtaining intelligence; to be addicted to historical researches. Th. φίλος, ἱστορ.

(φιλίστωρ, ορος, adj. zealous in the acquisition of knowledge, or information.

φίλιχθος, υος, adj. that loves fish. Th. φίλος, ἰχθύς.

φίλιον, ονος, a comparat. from φίλος, s. s. as φίλιωτος, and φιλωτέρος, *Odys.* 19, 351, and 24, 272.

φιλυρία, ας, ἡ, a kind of tree, *Dioscor.* 1, 125. *Phillyrea*, Linn.

φιλόβακχος, ου, adj. that loves Bacchus, or wine. Th. φίλος, βάκχος.

φιλόβαρβαρος, ου, adj. that is attached to barbarians, or barbarisms. Th. φίλος, βάρβαρος.

φιλόβαρβιτος, ου, adj. that loves the lyre. Th. φίλος, βάρβιτος.

φίλοβασιλεύς, ἰας, ὁ, a friend to the king, *Plut. Emil.* 24. Th. φίλος, βασιλεύς.

φίλοβδανος, ου, adj. envious. Th. φίλος, βδανος, βασκαῖος.

φίλοβιβλος, ου, adj. that loves books. Th. φίλος, βιβλος.

φίλοβορος, ου, adj. gluttonous. Th. φίλος, βορά.

φίλοβότερυς, υος, adj. that loves grapes. Th. φίλος, βότερυς.

φίλοβούπαις, παιδος, adj. that loves great overgrown boys, *Strato Epigr.* 94. Th. φίλος, βούς, παῖς.

φίλογαθής, adj. *Dor.* ὅτι φιλογαθής.

φιλόμας, *ov*, *adj.* that loves the earth, an epith. of the ploughshare. *Th.* φίλος, γῆ.  
 φιλόμας, *ov*, *adj.* that loves marriage. *Th.* φίλος, γάμος.  
 φιλογαστροειδής, *ov*, *δ*, a lover of his belly; a glutton. *Greg. Naz. Epigr.* 169. *Th.* φίλος, γαστήρ.  
 φιλογλασστής, *ov*, *δ*, one who loves jesters and buffoons. *Th.* φίλος, (γλασστής) γαλάς.  
 (φιλογίλοις, *ov*, *adj.* (from φίλος, γέλως) that loves mirth, or jesting.  
 (φιλόγελως, *ov*, *adj.* that loves laughter; prone to laughter, from φίλος, γέλως.  
 φιλογενναῖος, *αία, αῖον*, *adj.* that loves generosity, or magnanimity. *Th.* φίλος, (γενναῖος) γήνομα.  
 φιλογεωμέτρης, *ov*, *δ*, a lover of geometry. *Th.* φίλος, (γεωμέτρης) γῆ, μετρίω.  
 φιλογεωργίω, *ω*, to love agriculture, or husbandmen. *Th.* φίλος, γῆ, ἔργον.  
 (φιλογεωργία, *αε, η*, love of agriculture.  
 (φιλογεωργος, *ov*, *adj.* that loves agriculture, or husbandmen.  
 φιλοηθής, *ιος, adj.* that loves mirth, or festivity. *Th.* φίλος, γῆναι.  
 φιλόγλυκος, *ov*, *adj.* s. s. and *Th.* as φιλόγλυκος.  
 φιλόγλυκος, *ov*, *adj.* that loves sweet things, or sweet wine. *Th.* φίλος, γλυκύς.  
 φιλογονία, *αε, η*, the love of one's offspring. *Th.* φίλος, γένος.  
 (φιλόγονος, *ov*, *adj.* that loves his children, *Joseph.*  
 φιλόγορος, *ov*, *adj.* that is inclined to be γοργός, see γοργός. *Th.* φίλος, γοργός.  
 φιλογραμματίω, *ω*, to love literature, or books. *Plut. Aemil.* 28. *Th.* φίλος, γράμμα.  
 (φιλογραμματία, *αε, η*, a love of literature.  
 (φιλογράμματος, *ov*, *adj.* that loves literature, or books.  
 φιλογράφω, *ω*, to love painting. *Th.* φίλος, (γραφῆ) γράφω.  
 φιλογρηγορός, *ov*, *adj.* s. s. as φιλόγρηπος. *Th.* φίλος, γρηγορέω. ¶ see γρηγορέω.  
 φιλογυμνασία, *αε, η*, a passion for gymnastic exercises. *Th.* φίλος, (γυμνασία) γυμνός.  
 (φιλογυμναστής, *ω*, *fut. hsw*, to be fond of gymnastic exercises, *Plut. Lycurg.* 20.  
 (φιλογυμναστής, *ω*, *δ*, one who is fond of gymnastic exercises.  
 (φιλογυμναστία, *αε, η*, s. s. as φιλογυμνασία.  
 (φιλογυμναστικός, *κῆ, κῆν*, *adj.* that pertains to gymnastic exercises; gymnastic; devoted to gymnastic exercises. ¶ *δ* φιλογυμναστικός, s. s. as φιλογυμναστής, *Plut. Reip.* 5, p. 16.  
 φιλογύναιος, *ov*, and φιλογύναιε, *αικε*,

also φιλογύνος, *ov*, and φιλόγυνος, *ov, δ*, a friend to women; a lover of women, or the female sex. *Th.* φίλος, γυνή.  
 (φιλογυνία, *αε, η*, the love of women.  
 φιλοδαίμων, *ov*, *adj.* that is devoted to the worship of demons, or false gods, *Greg. Naz.* *Th.* φίλος, δαίμων.  
 φιλόδακρυς, *ov*, and φιλόδακρος, *ov*, *adj.* addicted to weeping. *Th.* φίλος, δάκρυ.  
 φιλόδαφρος, *ov*, *adj.* that loves the laurel. *Th.* φίλος, δάφνη.  
 φιλοδειπνιστής, *ov*, *δ*, a lover of feasts; one who loves to give entertainments, ? *Schn. L.* *Th.* φίλος, δείπνον.  
 (φιλοδειπνός, *ov*, *adj.* that loves feasts, or guests.  
 φιλόδιμος, *ov*, *adj.* that is fond of bed; that loves the marriage-bed; that loves his spouse. *Th.* φίλος, δῖμος.  
 φιλόδενδρος, *ov*, *adj.* that loves trees, or woods. *Th.* φίλος, δένδρον.  
 φιλοδισπαστής, *ov*, *δ*, a lover of cups, or drinking. *Th.* φίλος, δίσκος.  
 φιλοδισπαστικός, *ov*, *adj.* that loves, or protects, the mistress of a household, ? *Schn. L.* *Th.* φίλος, (δισπωνα) δισπασίω.  
 (φιλοδισπαστικός, to love arbitrary sway, *Anaxilas Photii.*  
 φιλόδοξος, *αε, η*, the love, of the people, of popularity, or of a democracy. *Th.* φίλος, δῖμος.  
 (φιλόδοξος, *ov*, *adj.* that loves the people; that loves popularity, or a democracy.  
 (φιλοδομοτικός, *κῆ, κῆν*, *adj.* that pertains to, that is suitable to, or that is practised by, a person who loves the people.  
 (φιλοδομωτήρας, *ov*, *adj.* s. s. as φιλοδομοτικός, ? *Schn. L.*  
 φιλοδομικός, *adv.* the s. of the *adj.* adverbially.  
 φιλόδικαιος, *ov*, *adj.* that loves justice. *Th.* φίλος, δίκη.  
 (φιλοδικαστής, *ov*, *δ*, (from φίλος, δικαστής) one who wishes to be a judge, *Schol. Aristoph.*  
 (φιλόδικος, *ω*, *fut. hsw*, to be fond of lawsuits; to be litigious.  
 (φιλόδικος, *ov*, *adj.* litigious; fond of lawsuits.  
 φιλόδιος, *ov*, *δ*, a friend, or protector, of travellers. *Th.* φίλος, (ιδίτης) ιδίος.  
 φιλόδοξος, *ω*, to love renown; to be ambitious of glory—to be strongly attached to an opinion, or doctrine. *Th.* φίλος, δόξα.  
 (φιλόδοξία, *αε, η*, the love of fame; ambition—attachment to an opinion.  
 (φιλόδοξος, *ov*, *adj.* that is ambitious of fame—attached to an opinion, or doctrine.  
 φιλοδοξία, *αε, η*, liberality, *Chandleri Inscript.* 120. *Th.* φίλος, δίδωμι.

φιλόδουλος, *ov*, *adj.* that loves slaves. *Th.* φίλος, δούλος.  
 (φιλόδοξος, *ov*, *adj.* that loves noise. *Th.* φίλος, δούλος.  
 φιλόδρομος, *ov*, *adj.* that loves running, or racing. *Th.* φίλος, δρόμος.  
 φιλόδρος, *ov*, *adj.* that loves dew, *Nonni* 1, 357. *Th.* φίλος, δρόσος.  
 φιλόδωρος, *ov*, and φιλόδωρος, *ov*, *adj.* prone to weep, or complain, *Æschyl. Supp.* 71. *Th.* φίλος, ἰδρωμαί.  
 φιλόδωρος, *ov*, *adj.* a gift, from φιλόδωρος, not in use. *Th.* φίλος, δώρον, δίδωμι.  
 (φιλόδωρος, *αε, η*, the love of giving; bountifulness; liberality.  
 (φιλόδωρος, *ov*, *adj.* bountiful; liberal.  
 φιλόεργος, *ov*, or φιλοεργός, *ov*, *adj.* that loves labour; laborious; diligent. *Th.* φίλος, ἔργον.  
 φιλόεμφρος, *ov*, *adj.* that loves the zephyr, or the western breeze. *Th.* φίλος, ζέφυρος.  
 (φιλόεμφρος, *ov*, *δ*, one who loves inquiry, ? *Schn. L.* *Th.* φίλος, ζήτησις.  
 φιλόεσις, *ω*, *fut. hsw*, to love life; to have an immoderate attachment to life; hence, to be dastardly. *Th.* φίλος, ἔσις.  
 (φιλόεσις, *αε, η*, a love of life; cowardice.  
 (φιλόεσις, *ov*, *adj.* that loves life; cowardly, s. s. as φιλόεσις.  
 φιλόετακος, *ov*, *adj.* that is fond of sitting; sedentary, or indolent. *Th.* φίλος, εἶκος.  
 φιλοεταμωτής, *ov*, *δ*, a love of theatrical spectacles, or shows. *Th.* φίλος, εἶκος.  
 (φιλοεταμωτής, *ov*, *adj.* fond of theatrical shows, or spectacles.  
 φιλοετία, to be a φιλόετος, ecclesiast. auth. *Cyrill. Alex.* *Th.* φίλος, εἶκος.  
 (φιλοετία, *αε, η*, the love of God; piety, *Cyrill. Alex.*  
 φιλόετος, *ov*, *adj.* that loves God; pious. pass. beloved of God.  
 (φιλοετίτης, *ov*, *δ*, s. s. as φιλοετία, *Pollux.*  
 φιλόετος, *ov*, *adj.* that loves warmth. *Th.* φίλος, (εταμός) εἶκος.  
 φιλοεταμωτής, *ov*, *adj.* to devote one's self to speculation, lamblich. *Introduct. Arithm.* *Th.* φίλος, (εταμωτής) εἶκος.  
 (φιλόετος, *ov*, *adj.* s. s. as φιλοετία.  
 φιλόετος, *ov*, *adj.* that loves a woman, or that loves the female sex. *Th.* φίλος, εἶκος.  
 φιλοεταμωτής, *αε, η*, a passion for hunting, from φιλοεταμωτής. *Th.* φίλος, (εταμωτής) εἶκος.  
 (φιλόετος, *ov*, *adj.* s. s. as φιλοετία.  
 (φιλόετος, *ov*, *adj.* that loves the chase; that is friendly to hunters, or the chase.  
 φιλόετος, *ov*, *adj.* that delights in

uproar, or tumult. *Th.* φίλος, θέου-  
ρος.  
φιλάδρατος, ἴος, and φιλόδρατος, ου,  
adj. prone to tears, or wailing.  
*Th.* φίλος, (θεῖος) θεῖος.  
φιλόδρατος, ου, adj. that is attached  
to religious ceremonies. *Th.* φίλος,  
δρατικός.  
φιλόθυρος, ου, adj. that loves the  
thyrsus. *Th.* φίλος, θύρσος.  
φιλάδης, ου, ὁ, one who is fond of  
offering sacrifices. *Th.* φίλος, δῶν.  
φιλάκειος, ου, adj. that is attached  
to his family, relatives, or house-  
hold. *Plut.* *Th.* φίλος, οἶκος.  
φιλακόδομος, ου, adj. that is fond of  
architecture. *Th.* φίλος, οἶκος, δέμα.  
φιλάκος, ου, adj. that loves his house,  
or that loves home. *Th.* φίλος, οἶκος.  
φιλοκτενέως, adv. with compas-  
sion, the s. of φιλοκτενέω, ad-  
verbially, from the genit. of φιλο-  
κτενέω.  
φιλοκτενέων, ονος, adj. prone to  
feel compassion; tender-hearted;  
compassionate. *Th.* φίλος, (οἰκτε-  
ρῶν) οἰκτός.  
(φιλόκτος, ου, adj. s. s. as φιλοκτε-  
ρῶν.  
φιλονικία, ας, ἡ, the love of wine, or  
of drinking. *Th.* φίλος, νίκος.  
(φιλονικός, ου, adj. that is addicted  
to wine.  
φιλοστροφός, ου, adj. that loves the  
frenzy inspired by a divinity, as  
that of the votaries of Bacchus, or  
Cybele. ¶ in the s. s. φιλοστροφω-  
τός, ἴος, adj. from φίλος, στροφός,  
μαίνω. *Th.* φίλος, στροφός.  
φιλοστόργος, ορος, ὁ, s. s. and *Th.* as  
φιλόστοργος, Hesych.  
φιλοφόνος, ου, ὁ, a wench; a liber-  
tine. *Th.* φίλος, οἰφάω.  
φιλοκάθαρος, ου, adj. that loves puri-  
ty, or holiness. *Th.* φίλος, κα-  
θαίρων.  
φιλόκαινος, οῦ, adj. that loves novel-  
ty, Dionys. Hal. *Th.* φίλος, καινός.  
φιλόκακος, ου, adj. that loves, or that  
is addicted to, wickedness, or the  
wicked. *Th.* φίλος, κακός.  
φιλοκακοῦργος, ου, adj. prone to do  
evil, ? Schen. *L. Th.* φίλος, κακός,  
ἔργον.  
φιλοκαλῶν, ᾧ, fut. ἔσω, to love  
what is beautiful, good, noble, or  
virtuous. *Th.* φίλος, καλός.  
φιλοκαλία, ας, ἡ, the love of beauty,  
&c. according to the s. of the verb.  
φιλοκαλλοπιοτής, ᾧ, ὁ, a lover of  
dress, or ornaments. *Th.* φίλος,  
καλλός, ᾧφ.  
φιλόκαλος, ου, adj. that loves beauty,  
goodness, or virtue; honourable;  
virtuous; noble; valiant. *Th.* φί-  
λος, καλός.  
φιλοκάλας, adv. in a manner evinc-  
ing a love of goodness, &c. nobly;  
honourably, the s. of the adj.  
adverbially.  
λοκάματος, ου, adj. s. s. as φιλόπο-  
νος. *Th.* φίλος, κάμνω.  
λοκαμπής, ἴος, adj. that is easily

bent; flexible. *Th.* φίλος, κάμπτων. Φιλοκαρποφύρος, ου, *adj.* that is fertile in fruit. *Th.* φίλος, καρπός, φέρων. Φιλόκονος, ου, *adj.* that loves futile, or frivolous, things, as idle talk, *Lucian.* *Th.* φίλος, κενός. Φιλοκέρεια, ας, ἡ, (*from φιλοκερδῆς*) the love of gain, or love of lucre. *Th.* φίλος, κέρδος. Φιλοκέρδων, ὤ, *fut.* ἥσω, to love gain; to seek gain; to be avaricious. (Φιλοκέρδης, ἑός, *adj.* that loves gain; avaricious. (Φιλοκερδία, ας, ἡ, s. s. as φιλοκερδία. (Φιλοκερδῶς, *adv.* the s. of the *adj.* adverbially. Φιλοκέρτατος, ου, *adj.* that loves sarcastic jests, or mockery. *Th.* φίλος, κερτομαίω. *¶* see κερτομαίω. Φιλοκνημῶν, ὄνος, *adj.* that loves his relations, or friends, *Xen.* *Ages.* 11, 13. *Th.* φίλος, κνήδα. (Φιλοκνήδης, ἑός, *adj.* s. s. as φιλοκνημῶν. Φιλώτης, ου, *adj.* that loves a garden, or gardens; that protects gardens. *Th.* φίλος, κήπος. Φιλοκίθαριστης, ὤ, ὅ, one who loves the harp, or playing on the harp. *Th.* φίλος, (κίθαριζῶ) κίθαρις. Φιλοκίνδυνος, ου, *adj.* that loves danger; daring, or rash. *Th.* φίλος, κίνδυνος. Φιλοκομοφύρος, ου, *adj.* that loves to bear ivy, viz. crowns, or garlands, of ivy. *Th.* φίλος, κομοφύρος, φέρων. Φιλοκομῆς, ἰδός, *adj.* that loves to wear the boots, or buskins, of a warrior. *Th.* φίλος, κνημῖς. Φιλάνκισος, ου, *adj.* that loves the odour of fat meat. *Th.* φίλος, κνίσσα, κνίσσα. Φιλάνκισος, ου, *adj.* that loves what is common, or what pertains, to the public. *Th.* φίλος, κοινός. Φιλοκόλαξ, ακος, *adj.* that loves flatterers, or parasites. *Th.* φίλος, κολαξ. Φιλοκομπῶν, ὤ, *fut.* ἥσω, to be addicted to boasting. *Th.* φίλος, κόμπος. (Φιλοκομπία, ας, ἡ, a love of boasting; vain boasting. (Φιλόκομπος, ου, *adj.* that loves boasting; that is a boaster. Φιλάνκισος, ου, *adj.* that loves manure; that requires manure. *Th.* φίλος, κόπρος. Φιλοκοσμεῖω, ὤ, *fut.* ἥσω, to love ornament, *Clemens Alex.* *Th.* φίλος, κοσμος. (Φιλοκοσμία, ας, ἡ, a love of dress, or ornament. (Φιλόκοσμος, ου, *adj.* that loves dress, or ornament. Φιλόκρητος, ου, *adj.* that delights in, or frequents, steep rocks, or precipices. *Th.* φίλος, κρημνός. Φιλοκρίνειν, ὤ, to love to examine and distinguish accurately; to discriminate, or judge, accurately. *Th.* φίλος, κρίνω.

(*φιλαρκετικός*, πη, κτη, *adj.* pertaining to, or qualified for, judging, or discriminating.

*φιλαρκεταλος*, ου, *adj.* that loves clapping, or loud plaudits. *Th.* φίλος, (ἀρκεταλον) κροτήτω.

*φιλοκταίνω*, ου, ἀνὰ *φιλοκταίνωνος*, *adj.* that loves possessions, or gains. *Th.* φίλος, (κταίνων, κτήμα) πᾶσι.

(*φιλοκτῆματος*, ου, *adj.* greedy of possessions; avaricious, from φίλος, κτήμα.

(*φιλοκτῆσις*, ας, ἡ, (from φίλος, κτήσις) the love of, or a greedy desire of, possessions, or gain.

*φιλοκτιστής*, ου, ὁ, one who is fond of building, Nonnus. *Th.* φίλος, κτίσι.

*φιλόκυβος*, ου, ὁ, a lover of dice. *Th.* φίλος, κύβος.

*φιλοκύνει*, ὅς, *adj.* that loves renown. *Th.* φίλος, κύδος.

*φιλοκυνηγέτης*, ου, ὁ, a lover of hounds and hunting. *Th.* φίλος, κύων, ἄγος.

(*φιλοκυνηγία*, ας, ἡ, a love of bounds and hunting, Stobæi *Eth.* cited Schn. L.

(*φιλοκύνητος*, ου, *adj.* s. s. as *φιλοκυνηγέτης*.

*φιλόκυνος*, ου, *adj.* that loves hounds, ? Schn. L. *Th.* φίλος, κύων.

(*φιλοκύπτος*, ου, *adj.* s. s. as *φιλόκυνος*.

*φιλοκοῦδοσις*, τῆς, ὤ, ὁ, a lover of cups, viz. of deep drinking. *Th.* φίλος, (κοῦδοσις) κώδων.

*φιλόκομος*, ου, *adj.* that loves feasts and jovial meetings. *Th.* φίλος, κῶμος.

*φιλόκοπος*, ου, *adj.* s. s. as *φιλόκομος*. *Th.* φίλος, κώπη.

*φιλόλασος*, ου, *adj.* that is addicted to lasciviousness. *Th.* φίλος, λάσος.

*φιλολάκων*, κος, *adj.* attached to the Lacedæmonians. *Th.* φίλος, Λάκων.

*φιλόλαλος*, ου, *adj.* fond of talk. *Th.* φίλος, λαλίς.

*φιλολάμπας*, ου, *adj.* that loves the light of lamps, or torches. *Th.* φίλος, (λαμπάς) λάμπας.

*φιλόλοβος*, ου, *adj.* that loves booty; predatory. *Th.* φίλος, λῆψι, Ion. for λεία.

*φιλόληπτος*, ου, *adj.* that is ready to take, or that loves, presents, ? Schn. L. *Th.* φίλος, (λάβω, λήβω) λαμβάνω.

*φιλόλιθος*, ου, *adj.* that loves precious stones. *Th.* φίλος, λίθος.

*φιλόλιχνος*, ου, *adj.* that loves dainty dishes. *Th.* φίλος, λίχνος. ¶ see λίχνος.

*φιλολογέω*, ᾶ, fut. ἔσω, to love elocation, or discourse; to be ready to discourse, or to be fond of talking—to love literature, or learning; to discourse, or write, on literature—to prosecute the study of literature—to treat a subject in a learned manner, *Plut. also in Plut. Cat. maj.* 22. to pursue a particular branch of learning. *Th.* φι

(λόγος) λόγῳ.

(φιλολογία, ας, ἡ, the love of discourse, or elocution; sometimes, loquacity—an attachment to literature; the prosecution of literary studies; philology—the treating of literary subjects in writing, or discourse.

(φιλόλογος, ου, adj. that loves elocution, or eloquence; talkative, Athen. a lover of literature, see φιλολογία; a philologist.

(φιλολαδρία, ας, ἡ, a love of reproach; a disposition to abuse, or revile. Th. φίλος, λαδρός.

(φιλολαδρος, ου, adj. that is addicted to reviling, or abuse; scurrilous.

(φιλολιδρώς, adv. the s. of the adj. adverbially.

(φιλολυντήρ, ὦ, fut. ἴσω, to be fond of bathing; to use the bath habitually. Th. φίλος, (λουτρῶν) λούω.

(φιλόλυτος, ου, adj. that loves bathing, or that uses the bath habitually, Hippoc.

(φιλόλυρος, ου, adj. that loves the lyre. Th. φίλος, λύρα.

(φιλομάθεια, ας, ἡ, (from φιλομαθία) a love of learning. Th. φίλος, μαθίω, from μάθη, ois. See μαθήσασθαι.

(φιλομαθίω, ὦ, fut. ἴσω, to love learning; to be zealously desirous of learning.

(φιλομαθής, ἴος, adj. that loves learning; that is zealously desirous of receiving instruction.

(φιλομαι, mid. or pass. of an old and ois. act. form φίλω (from which φίλος, φίλημα), 1 act. mid. ἐφίλαμην, imperat. φίλαι, subj. φίλωμαι, to love, &c. See φίλος.

(φιλομάλακος, ου, adj. that loves effeminacy; effeminate. Th. φίλος, μαλάσσω.

(φιλομαντευτής, οῦ, ὁ, s. s. and Th. as φιλομαντις.

(φιλομαντις, ιως, ὁ, a lover of soothsayers, or of the art of soothsaying. Th. φίλος, μάντις.

(φιλομαστος, ου, adj. that loves the breast; that suckles, Aeschyl. Ag. 146, and 729. Th. φίλος, (μαστῶς) μασάω.

(φιλομαχίω, ὦ, fut. ἴσω, to love battles, or contention; to be quarrelsome. Th. φίλος, μάχῃ.

(φιλόμαχος, ου, adj. that loves battle; contentious.

(φιλομβρος, ου, also φιλόμβριος, ου, adj. that loves rain, viz. requiring rain. Th. φίλος, ὕμβρος.

(φιλόμβροτος, ου, adj. that loves mankind. Th. φίλος, θροτός.

(φιλομυδής, (poet. φιλομυειδής) ἴος, adj. laughter-loving; that loves smiles, or mirth; gay; cheerful. Th. φίλος, μειδία. ¶ see φιλομυειδής.

(φιλομυραξέ, ακος, adj. that loves youths. Th. φίλος, μύραξ. ¶ see μύραξ.

(φιλομυμεφής, ἴος, adj. prone to cen-

sure, or complain. Th. φίλος, μύρα-φομαι.

(φιλομυμένος, ου, adj. prone to become anxious, ecclesiast. writers.

Th. φίλος, (μύριμα) μέτω.

(φιλοματάβολος, ου, adj. that loves change; inconstant. Th. φίλος, μετα, βάλλω.

(φιλομαυδής, see φιλομυμεφής.

(φιλομήλα, ης, ἡ, a proper name, Philomela—the nightingale, from the name Philomela.

(φιλομήλιος, ἴα, ιως, adj. pertaining to, or proceeding from, Philomela, or the nightingale.

(φιλόμηλος, ου, adj. that loves apples, or autumnal fruits, Athenæus. Th. φίλος, μήλον.

(φιλόμηρος, ου, adj. that is an admirer, or imitator, of Homer. Th. φίλος, Όμηρος.

(φιλομήτωρ, ορος, ὁ, one who is peculiarly attached to his mother. Th. φίλος, μήτηρ.

(φιλομιστῶ, ὦ, fut. ἴσω, to hate passionately, ? Schn. L. Th. φίλος, μίσος.

(φιλόμιστος, ου, adj. that feels a strong passion of hatred, ? Schn. L.

(φιλομυειδής, ἴος, adj. poet. for φιλομυειδής, ἴος, some write φιλομυειδής, or φιλομυειδής, deriving it from μύδισ (see μύθος), and explaining it by 'lascivious,' Hesiod. Theog. 200.

(φιλομουσικός, ου, adj. that loves song, or pastime. Th. φίλος, (μουσική) μέλπω.

(φιλομουσίου, ὦ, to love the arts sacred to the Muses, viz. the fine arts, poetry, music, &c. Th. φίλος, μουσα.

(φιλομουσία, ας, ἡ, the love of the arts sacred to the Muses, viz. the fine arts.

(φιλόμουσος, ου, adj. that loves, or is devoted to, the arts sacred to the Muses, as painting, music, &c.

(φιλομύχθρος, ου, adj. that loves, or chooses, the company of the vicious. Th. φίλος, (μυχθρός) μύχθος.

(φιλόμυχθος, ου, adj. s. s. as φιλόμυχθος, ? Schn. L.

(φιλομυθία, ὦ, fut. ἴσω, to love fables; to love to relate tales, or fables. Th. φίλος, μύθος.

(φιλομυθία, ας, ἡ, a love of fables; a passion for recounting tales; loquacity.

(φιλόμυθος, ου, adj. that is fond of fables, or of recounting tales.

(φιλόμυθος, ου, adj. that loves fragrant oils, ointments, or perfumes. Th. φίλος, μύρον.

(φιλόμυθος, ου, adj. s. s. as φιλόμυθος, Th. φίλος, μύρος.

(φιλόμυθος, ου, adj. that loves rivulets, or water. Th. φίλος, (τάμα) νάω.

(φιλοναύτης, ου, ὁ, one who loves sailors, or navigation. Th. φίλος, (ναυτής) ναῦς.

(φιλοναυκία, ὦ, fut. ἴσω, that loves strife; contentious; litigious. ¶ φι-

λοναυκία, and φιλοναυκία, are often interchanged, Schn. L. Th. φιλο-

ναυκία, ας, ἡ, a love of strife; a quarrelsome disposition; litigiousness. ¶ it is sometimes interchanged with φιλοναυκία, Schn. L.

(φιλόναυκος, ου, adj. that loves strife or contention; quarrelsome; litigious.

(φιλοναυκία, adv. the s. of the adj. adverbially.

(φιλόναυκος, ου, adj. that loves, or is friendly to, youth; that loves young persons, Lucian. Th. φίλος, νίος.

(φιλοναυκία, ὦ, to strive earnestly to obtain a victory; to contend for superiority. ¶ φιλοναυκία, and φιλοναυκία, are often interchanged with φιλοναυκία, and φιλόναυκος, Schn. L. Th. φίλος, νάω.

(φιλοναυκία, ὦ, fut. ἴσω, to be in an allying state habitually, Aeschyl. 2, 2. Th. φίλος, νάος.

(φιλοπύριος, ου, adj. that loves, or befriends, bridegrooms; favourable to marriage. Th. φίλος, (πύριος) νύμφη.

(φιλόξενος, ου, poet. for φιλόξενος.

(φιλόξενος, ὦ, to love, or be friendly to, strangers, Strab. to love friendly guests; to be hospitable. ¶ φιλόξενος, Th. φίλος, ξένος.

(φιλοξενία, ας, ἡ, love, or attachment to, strangers; mostly, love of friendly guests; readiness to discharge the duties of hospitality.

(φιλοξενία, fut. ἴσω, s. s. as φιλόξενος, MSS. Schol. Sophoc. cith. Schn. L.

(φιλόξενος, (poet. φιλόξενος) that receives guests with kindness and hospitality; that exercises hospitality; hospitable.

(φιλόξενος, adv. hospitably, &c. in s. of the adj. adverbially.

(φιλόξενος, ου, adj. that requires, or usually has, the accent on the last syllable. Th. φίλος, (ξένος) ὄξω, (τόνος) τίνω.

(φιλόξενος, ου, adj. in Anthol. s. s. as Th. as φίλος.

(φιλοπαθής, ἴος, adj. that is easily affected by passion, or suffering sensitive. Th. φίλος, (πάθος) πάσχω.

(φιλοπαίγματος, adv. playfully, in s. of the adj. adverbially, from the genit. of φιλοπαίγματος.

(φιλοπαίγματος, ης, ἡ, a love of sport, or amusement. Th. φίλος, (παίγμα, παίζω) παίζω.

(φιλοπαίγματος, ορος, adj. that loves sport, or play.

(φιλοπαίκτης, ου, ὁ, (from φίλος, παίζω) one who loves sport, or play.

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ου, ὁ, *Ælian.* h. a. 4, 34. s. s. as φιλοπαίμων.  
 φιλοπάνυχος, ου, adj. that loves vigils. *Th.* φίλος, (πάνυχος) πᾶς, νύξ.  
 φιλοπαρέβολος, ου, adj. that loves to expose himself to danger; daring; rash. *Th.* φίλος, παρὰ, βάλλω.  
 φιλοπαρθένος, ου, adj. that loves virgins; that loves the virgin state. *Th.* φίλος, παρθένος.  
 φιλοπατρία, ας, ἡ, s. s. as φιλοπατρία. *Th.* φίλος, πατήρ.  
 (φιλοπατρία, ας, ἡ, love of a father; filial affection; love of one's country.  
 (φιλοπατρις, ἰδος, adj. that loves his country; patriotic.  
 (φιλοπάτωρ, ορος, adj. that loves his father.  
 φιλοπενθής, ἰος, adj. prone to grief, or lamentation; given to melancholy. *Th.* φίλος, πένθος.  
 φιλοπενταβλος, ου, adj. that is fond of the πενταδλον. *Th.* φίλος, πένταδλον. *¶* see πένταδλον.  
 φιλοπυνθής, ἰος, adj. that is fond of inquiring; inquisitive. *Th.* φίλος, (πυνθόμαι, see πυνθάνομαι) πυνθώ, οὐδ.  
 (φιλοπυνστέω, to be anxious to acquire, or to seek, information, *Polyb.* 3, 5.  
 (φιλοπύσσης, ου, ὁ, a zealous inquirer, or seeker, for information, *Ptolemæi Tetrab.* p. 160. (? *Photius*) cited *Sohn.* L.  
 (φιλοπυστία, ας, ἡ, zeal for the acquisition of information; zealous inquiry; eager and habitual curiosity.  
 φιλοπυστος, ου, adj. s. s. as φιλοπυνθής, *Hezych.*  
 φιλοπυλακούντος, ου, adj. that is fond of cakes, *Athenæus.* *Th.* φίλος, (πυλακούς) πλάσσω.  
 φιλοπυλωτος, ου, adj. that is easily, or that is habitually, braided, viz. the hair, *Analect.* 2, p. 11. No. 21. *Th.* φίλος, πλέω.  
 φιλόπλους, ου, and contr. φιλόπλους, ου, adj. that loves sailing, or swimming. *Th.* φίλος, πλούς.  
 λοπλος, ου, adj. that loves arms, or war. *Th.* φίλος, ὅπλον.  
 λοπλούσιος, ια, ιον, adj. s. s. and *Th.* as φιλόπλωτος, *Heliodor.* 5, p. 22.  
 λοπλωτέω, ᾧ, fut. ἔσω, to love wealth; to seek eagerly to acquire wealth. *Th.* φίλος, πλούτος.  
 λοπλωτία, ας, ἡ, a passion for wealth; eagerness to acquire wealth.  
 λόπλωτος, ου, adj. that loves wealth; that has a passion for acquiring wealth.  
 οποιέω, ᾧ, fut. ἔσω, to make a end of any one, to conciliate friendship. = φιλοποιέομαι, ᾧμαι, id. to become the friend of any one, or to treat any one in a friendly manner. *Th.* φίλος, ποιέω.  
 λοπώσσης, ἰος, ἡ, the act of con-

ciliating friendship, *Gloss. Steph.* (φιλοποιήτης, ᾧ, ὁ, a lover of poets, *Plat. Reip.* 10, p. 309. from φίλος, ποιητής.  
 (φιλοποιία, ας, ἡ, the act of conciliating friendship, or making a friend.  
 φιλοποιήτης, σνος, ὁ, a friend to shepherds, ? *Schn.* L. *Th.* φίλος, ποιμήν. *¶* see ποιμήν.  
 φιλοποιμένος, ου, adj. that loves, or that takes care of, a flock, an epith. of a shepherd's dog, *Theocrit.* *Th.* φίλος, ποιμένος, s. s. as ποιμήν.  
 φιλοποιός, ου, adj. that conciliates friendship; that makes friends, *Plut. Praef. Q. Symp.* *Th.* φίλος, ποιέω.  
 φιλοπόλεμος, ου, adj. that loves war; warlike. *Th.* φίλος, πόλεμος.  
 φιλόπολις, ἰδος, adj. that loves his city, or state; that is a patriot. *Th.* φίλος, πόλις.  
 φιλοπολίτης, ου, ὁ, one who loves the citizens, or his fellow-citizens. *Th.* φίλος, (πολίτης) πόλις.  
 φιλοπονήω, ᾧ, fut. ἔσω, to love labour; to be laborious, or diligent; to perform with zeal. *Th.* φίλος, πόνος.  
 φιλοπολύλαλος, ωτος, adj. addicted to laughter. *Th.* φίλος, πολὺς, (γέλας) γέλωδ.  
 φιλοπονηρία, ας, ἡ, an inclination to the society of vicious persons, *Theophrast.* *Char.* 29. *Th.* φίλος, (πονηρὸς) πόνος.  
 (φιλοπόνος, ου, adj. that is the friend of vicious men, or favourable to bad conduct, *Theophrast.* *Char.* 29.  
 φιλοπονία, ας, ἡ, the love of labour; diligence; perseverance in labour; readiness to labour. *Th.* (φιλοπονία) φίλος, πόνος.  
 (φιλόποντος, ου, adj. that loves labour; ready, or willing, to labour; diligent.  
 φιλόποντος, ου, adj. addicted to harlots, or fornication, ecclesiast. writers. *Th.* φίλος, πόρνη. *¶* see πόρνη.  
 φιλοπέρφυρος, ου, adj. fond of purple, viz. of splendid attire, *Clemens Alexand.* *Th.* φίλος, πορφύρεα.  
 φιλοπότης, ας, ἡ, a propensity to drinking, or drunkenness. *Th.* φίλος, (ποτός) πᾶς, οὐδ. s. s. as πῖος.  
 (φιλοπότης, ᾧ, fut. ἔσω, to be addicted to drunkenness.  
 (φιλοπότης, ου, ὁ, fem. φιλοπότης, ἰδος, ἡ, one who is addicted to drinking.  
 φιλοπουλύλαλος, ωτος, adj. s. s. and *Th.* (πουλὺς, for πολὺς) as φιλοπολύλαλος.  
 φιλοπραγματίας, ου, ὁ, s. s. and *Th.* as φιλοπράγμων.  
 φιλοπραγμολία, ου, to love occupation, or business; to engage readily in business, or occupation; to be disposed to intermeddle, or make difficulties; a busybody;

to be quarrelsome, cavilling, or litigious, from φιλοπράγμων. *Th.* φίλος, (πράγμα) πρᾶσσω.  
 (φιλοπραγμοσύνη, ας, ἡ, a disposition to engage in business; also, to meddle as busybody; hence, diligence, or activity, in business; and in a bad sense, restlessness of character; litigiousness.  
 (φιλοπραγμότης, ἰος, adv. after the manner of one who is φιλοπράγμων (see the word), from the genit. of φιλοπράγμων.  
 (φιλοπράγμων, σνος, adj. that is ready to engage in business, or create business, for himself; that is a busybody; that loves to intermeddle, or make difficulties; that is of a cavilling, or litigious, character.  
 φιλόπρακτος, ου, adj. that loves labour, *Procli Paraphr. Ptolem.* p. 225. from φίλος, πρᾶσσω.  
 φιλοπρεπής, ἰος, adj. that loves, and attends to, decorum, *Dionys. Hul.* *Th.* φίλος, πρέπω.  
 (φιλοπρεπῶς, adv. with a due respect to decorum.  
 φιλοπροσηγορία, ας, ἡ, easiness of address; affability. *Th.* φίλος, (προσηγορία) πρὸς, ἀγορεύω.  
 (φιλοπροσηγορος, ου, adj. easy of address; affable; sociable.  
 (φιλοπροσηγορέω, adv. with affability, the s. of the adj. adverbially.  
 φιλοπροσηπής, ἰος, adj. habitually kind and tender, *Cicero Attic.* 5, 9. *Th.* φίλος, (προσηπής) πρὸς, ἐπὶ.  
 φιλοπροσμία, ας, ἡ, the act of seeking to acquire the first rank of superiority; love of eminence—exalted rank, *Diodor. Eclog.* 2, 1, 57. *Th.* φίλος, πρᾶτος.  
 (φιλοπροσμία, fut. ἔσω, to seek to acquire the first rank, or superiority, N. T.  
 (φιλόπρωτος, ου, adj. that desires to be first; that strives to attain the first rank, or dominion.  
 φιλοπρότελος, ου, adj. s. s. and *Th.* as φιλοπρότελος, viz. πρᾶτος, for πῖος.  
 φιλόπρωτος, ου, adj. that loves branches, *Nouni* 13, p. 366. *Th.* φίλος, πρᾶτος.  
 φιλοπρωχία, ας, ἡ, affection for, and support of, the poor, or charity for the poor, ecclesiast. auth. *Th.* φίλος, (πρωχός) πρᾶσσω.  
 (φιλόπρωχος, ου, adj. that is friendly to, or that supports, the poor, ecclesiast. writers.  
 φιλόπυρος, ου, adj. that loves wheat. *Th.* φίλος, πυρὸς.  
 φιλοπυστίω, s. s. and *Th.* as φιλοπυστίω, *Justin. Martyr.* cited *Schn.* L.  
 φιλοπυρστής, ου, ὁ, one who loves harvest, *Leonidæ Epigr.* 43. *Th.* φίλος, ὄπρωκα.  
 φιλαργός, ἰος, adj. prompt to anger

irascible, *Nirandri Al.* 175. *Th. φίλος, ὀργή.*

*Φιλόγυος, ου, adj.* that loves secret mysteries. *Th. φίλος, ὄργια, ἵστον ὀργή.*

*Φιλόρητωρ, or φιλορήτωρ, ορος, adj.* that loves eloquence, or rhetoric. *Th. φίλος, (ρήτωρ) ῥήτωρ.*

*Φιλόθεος, ου, adj.* that loves, or observes, rectitude. *Th. φίλος, θεός.*

*Φιλοσοτία, ας, ἡ, extreme subtlety in definition. Th. φίλος, (ερίζω) ὄρεος.*

*Φιλοσοτία, ας, ἡ, fem. of φιλοσοστής, ἄνθρωπος, ὁ, that conducts into port. Th. φίλος, (ἡρμίζω) ἡρμίζω.*

*Φιλοσηθία, ας, ἡ, a passion for birds. Th. φίλος, θήνη.*

*(Φίλορις, ἴδιος, adj.* that loves a bird, or birds.

*Φιλόρρυθμος, ου, adj.* that loves rhythm in music. *Th. φίλος, ῥυθμός.*

*Φιλόρρινθον, ονος, adj.* that is commonly placed on the nose. *Th. φίλος, ῥέζω, from ῥίω, 'to flow.'*

*Φιλόρριζ, ὄνος, adj.* that loves grapes; that bears grapes. *Th. φίλος, ῥιζ, see ῥιζ.*

*Φιλορρυτοφίω, ὦ, to rear and keep quails for pastime. Th. φίλος, ῥυτίζω, τρέφω.*

*Φιλόρευξ, υγιος, ὅ, and ἡ, adj.* that is fond of quails. *Th. φίλος, ῥευξ.*

*Φιλόρχημος, ονος, and φιλόρχηστος, ου, adj.* that loves dancing. *Th. φίλος, ὀρχίζωμαι. ¶ see ὀρχίζω.*

*Φίλος, ου, ὁ, a lover; a friend. ¶ adj. φίλος, φίλη, φίλον, that is a friend; friendly; propitious; kind; favourable; partial to—agreeable; willing; familiar; affable—accustomed (this sense often in compound words)—also of things, grateful, agreeable, or acceptable.*

*pass. beloved; befriended; cherished; dear. poet. mine, thine, his, or hers, according to the person. ¶ comparat. φιλαίτερος, φίλιον, φιλάτερος, not in use—contr. φίλτερος, ἴσα, ἑσσι. superlat. φιλάτατος, and φιλότατος, not in use—contr. φίλτατος, ἄτη, αὐτῶν. ¶ φίλα ποιῶντα τινε, Herodot. 2, 152. (φίλα in the sense of φίλιον) to contract a friendship with any one.*

*(Φίλος, adv. friendly; amicably; affectionately; agreeably, viz. the s. of the adj. adverbially.*

*Φιλοσάμην, ὦ, fut. ἴσω, to love the flesh; in a theological sense, to be attached to carnal pleasures, ecclesiast. auth. Th. φίλος, σάρξ.*

*(Φιλοσαρκία, ας, ἡ, love of the flesh; theologically, attachment to carnal flesh.*

*(Φιλόσαρμος, ου, adj. attached to carnal pleasures, ecclesiast. auth.*

*Φιλοσίγματος, ου, adj. that is partial to the use of the letter σίγμα. Th. φίλος, σίγμα.*

*Φιλόστιγος, ου, adj. that is fond of corn; loving food, or having a*

*good appetite. Th. φίλος, σῖτος. Φιλόστικος, ου, adj. that loves to skip, bound, or dance. Th. φίλος, σκαίρω.*

*Φιλόστικος, ου, adj. that loves covering, or that requires shade, or covering, viz. certain plants. Th. φίλος, (σκέπη) σκία.*

*Φιλόσκηπτος, ου, adj. that loves the sceptre, viz. that bears a sceptre. Th. φίλος, (σκέπη) σκία.*

*Φιλόσκηπτος, ονος, adj. that loves a staff, an epith. of Pan.*

*Φιλόσκιος, ου, adj. that loves, or that seeks, shade. Th. φίλος, σκία.*

*Φιλοσπίλος, ου, adj. that loves rocks. Th. φίλος, σκόντελος.*

*Φιλοκύλας, ακος, adj. that is fond of dogs, Nonni 3, 74. Th. φίλος, σκύλαξ. ¶ see σκύλαξ.*

*Φιλοσκωμωσύνη, ης, ἡ, a disposition to ridicule. Th. φίλος, (σκώμμα) σκώπτω.*

*(Φιλοσκωμωσύνη, ονος, adj. inclined to ridicule, or mockery, Herodot.*

*(Φιλοσκωμωσύνη, ὦ, fut. ἴσω, to be inclined to, and to practise, ridicule and mockery.*

*(Φιλοσκωμωσύνη, ου, ὁ, s. s. as φιλοσκωμωσύνη.*

*Φιλοσμάραγος, ου, adj. that loves noise, Nonni 3, 77. Th. φίλος, μαράγην.*

*Φιλόσμανος, ου, adj. that loves beehives. Th. φίλος, σμάνος.*

*Φιλοσοφία, ὦ, fut. ἴσω, (properly, in the original s.) to love art, or dexterity; to love science, skill, or knowledge—(subsequently, in general, restricted to science and talent not of a mechanical kind) to seek to attain art, &c.; to practise an art skilfully—mostly, in the ancient auth. to do, perform, or attend to; to prosecute an inquiry, seek, or pursue, with art, or skill, but chiefly, by rule and method—to study and expound, Isocrat. to treat, or discuss, or do, with care, accuracy, and method, Isocrat. to arrange, or perform, with skill and wisdom, Dem. to devote himself to study in general, Thuc. 2, 40, to investigate and meditate zealously, Xen. Mem. 4, 2, 23, to investigate and discover by reflection, Xen. Cyrop. 6, 1, 41.—by later authors, to prosecute inquiries concerning the nature of man, or things, viz. philosophical (in the modern s.), or metaphysical, inquiries. ¶ see φιλοσοφία, and also σοφία, and σοφός. Th. φίλος, σοφός.*

*(Φιλοσώφημα, ατος, τὸ, an investigation; an observation; the result of an investigation; a study—the subject of an investigation, or methodical inquiry, and also, the inquiry itself, Aristot. 2, de Caelo.*

*(Φιλοσοφία, ας, ἡ, the love, the pursuit, or practice, of an art; the love, or pursuit, of science, or*

*knowledge; a study, pursuit, or serious occupation, especially when conducted according to certain rule, or method, as the study of oratory, or the prosecution of the philosophical inquiries, as taught by the sophists; in a general sense, study, discussion, or investigation—according to Cicero, (de Oratore 3, 16.) 'Ante Socratem omnis nunc optimum cognitio atque iis exercitatio philosophia nominata est.'*

*Φιλοσοφομεγαλίσκος, ου, ὁ, (from φιλοσοφία μεγαλίσκος) a lover of boys, invented by a comic writer, quoted in Athenaeus, p. 572.*

*Φιλόσοφος, ου, adj. that loves, seeks, pursues, or practises, art, science, study, or a branch of knowledge—(in its original s. referring to 'skill,' or 'dexterity,' or 'knowledge,' in any art, subsequently confined to intellectual persons) that is devoted to, and studies, eloquence, or pursues the philosophical inquiries of the Sophists; that cultivates philosophy, and likewise literature, in the s. s. as φιλόλογος, Plat. Resp. 9, 8, c. Bipont. and s. s. as φιλομαθής, Resp. 10, 16, originally, also, a singer, poet, and musician, Hesych. also, a Sophist who professed to teach logic, rhetoric, and philosophy, in its general acceptance—that is a philosopher. ¶ subst. i. φιλόσοφος, a philosopher—by writers of a late epoch, συμπαίσιμος τῷ φυσικῷ, μυστικῷ, τελεστικῷ, Salmas. ad Scr. H. A. 2, p. 457. ¶ see φιλοσοφία, and also σοφία, and σοφός.*

*Φιλοσπίλυξ, υγιος, adj. that lives, or resides in, caves, or grottoes. Th. φίλος, σπήλιον, σπήλιον.*

*Φιλόσπονδος, ου, adj. properly, that loves libations; made use of in making libations, Eschyl. Ch. 289. Th. φίλος, σπονδή, σπονδή.*

*Φιλόσπουρος, ου, adj. that loves corn. Th. φίλος, (σπονδή) σπονδή.*

*Φιλοστυγία, ου, ὁ, a lover of sedition; a seditious person, Gell. Vulc. Th. φίλος, (στυγία) ἵστω.*

*Φιλοστέφανος, ου, adj. that loves crowns, prizes, or honourable distinctions; that seeks to acquire crowns, or prizes.*

*Φιλόστροφος, ου, adj. prone to sigh, or complain. Th. φίλος, στροφή.*

*(Φιλοστροφή, ου, adj. that loves crowns, prizes, or honourable distinctions; that seeks to acquire crowns, or prizes.*

*Φιλόστροφος, ου, adj. prone to sigh, or complain. Th. φίλος, στροφή.*

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*Φιλόστροφος, ου, adj. prone to sigh, or complain. Th. φίλος, στροφή.*

the same family, or kindred. *Th. φίλος, στερρῶ, στήρην.*

*φιλοστοργία, ας, ἡ, tender affection, according to the s. of φιλοστοργίαν. φιλοστοργός, ου, adj. that loves with warm natural affection; prone to feel natural affection, see the verb φιλοστοργέω.*

*φιλοστρατιώτης, ου, ὁ, a friend to soldiers, or the military life. Th. φίλος, (στρατιώτης) στρατός.*

*φιλοστροφός, ου, adj. that is fond of change; changeable, ? Schn. L. Th. φίλος, στροφή.*

*φιλόσοφος, ου, adj. fond of flogs. Th. φίλος, σίχων.*

*φιλοσύμμαχος, ου, adj. devoted to allies, ? Schn. L. Th. φίλος, (σύμμαχος) σύν, μάχη.*

*φιλοσύνης, ου, adj. fond of society, or social intercourse. h. φίλος, τιν, ἕως.*

*φιλοσυνησίζω, fut. ἄσω, to love social intercourse, or intercourse between the sexes, ? Schn. L. Th. φίλος, (συνησία) σύν, εἶμι.*

*φιλοσυνησιαστής, ου, ὁ, a lover of intercourse between the sexes, schol. Theocrit. 4, 62.*

*φιλοσύνητος, ου, adj. that loves consensus. Th. φίλος, (σύνητος) σύν, ἔμνω.*

*φιλοσμητιν, ὦ, fut. ἥσω, to bestow extraordinary care to one's body, or its decoration, &c. Th. φίλος, ὤμα.*

*φιλοσμητία, ας, ἡ, extraordinary attention to the person.*

*φιλοσμίατος, that bestows extraordinary attention on his person, fut.*

*φιλόφρων, ους, adj. that loves, or practises, modesty, discretion, society, &c. (see σώφρων), Etymol. diag. Th. φίλος, (σώφρων) σός, οἷος, φρήν.*

*φιλάφρων, ου, τὸ, see φιλοφρέων.*

*φιλόφρονος, ου, adj. that is fond of staid meat, or fish, generally the latter. Th. φίλος, φέρωνος.*

*φιλοφιλία, ας, ἡ, a love for one's children. Th. φίλος, τέκνον, τίς, τίς, τίς.*

*φιλοφίλος, ου, adj. that loves his children.*

*φιλοφρόνως, ὦ, fut. ἥσω, to love and practise an art; to work and perform with art; to apply art to any performance—to use artifice on any occasion—to treat a subject as an artist, *Ælian. v. h. 2, 2.* effect any object by means of art, *Diodor. 13, 82. Th. φίλος, τέχνη, τίς, τίς.**

*φιλοφροσύνη, ατος, τὸ, a work performed with care and art; a work of art, *Cicero Attic. 13, 40.* artifice.*

*φιλοφροσύνη, ους, adj. s. s. as φιλοφρόνως, ? Schn. L.*

*φιλοφρόνης, ου, ὁ, s. s. as φιλόφρονος, Schn. L.*

*φιλοφρόνως, ους, ἡ, s. s. as φιλοφροσύνη, Basil.*

*(φιλοφροσύνη, ας, ἡ, the love of art, and of works of art—a work of art—art—artifice; cunning.*

*φιλόφρονος, ου, adj. that loves an art, or the arts; that practises, or is skilled in, an art—artful.*

*(φιλοφρόνως, adv. the s. of the adj. adverbially.*

*φιλότις, πτος, ἡ, love; affection; friendship—the carnal union, *Hom. generally joined with μισησθαι, or τρέφωσθαι, also in the latter s. Pind. but always when in that s. in the plur. Th. φίλος.**

*(φιλοφιλία, ας, ἡ, (πῶς understood) the health that is drank in a banquet as a mark of friendship. *¶* in the phrase φιλοφιλίας ἀποσπίν, *Isaia* is supposed to be understood, *Phrynichus Bekkeri, p. 70. properly, fem. of φιλοφιλίας.**

*(φιλοφιλίας, ια, ιω, adj. that pertains to love, or friendship. *¶* *subst.* ἡ φιλοφιλίας (πῶς understood), a friendly draught, or a toast, or (rather κύλις understood) a friendly cup, *Schn. L.**

*(φιλοφιλίας, ους, ἡ, s. s. as φιλότις, but probably a wrong reading for φιλότις, Schn. L.*

*φιλοφιλίαν, ὦ, fut. ἥσω, does not occur in the act. form. = φιλοφιλίαι, ὤμαι, Mid. to love and seek honour; to be ambitious; to manifest ambition; to exert one's self through a motive of ambition*

*—(with ἑστίν) to seek honourable distinction by; to found one's claims for honour in; also, to glory in, or be proud of—to labour strenuously in seeking honours, or distinctions—to be anxiously zealous for, or proud to acquire—to vie, or contend, with another, through ambition, rivalry, or jealousy—also, to prosecute any thing with zeal and ardour, *Xen. (Æcon. 1, 4, 24. and Diodor. Sic. to manifest extraordinary munificence towards any one, εἰς τινα, Diodor. Sic. to boast, Aristoph. Ran. 281. formed from φιλόφιλος. Th. φίλος, (τιμὴ) τίς.**

*(φιλοφιλίαν, ατος, τὸ, (from φιλοφιλίαι) any thing done through a love of honour, ambition, or a spirit of rivalry, viz. an action of one who is φιλότις (see φιλότις, and the foregoing verb); a proof of ambition, as manifested by acts of magnificence, or liberality, *Plut. Alcib. 16.* a largess, or liberal gift, *Plut.**

*(φιλοφιλία, ας, ἡ, a love of honour, or distinction; ambition, also, any action, desire, or feeling, proceeding from ambition; hence, emulation; munificence; zealous exertion; extraordinary ardour in any pursuit—pride, boasting, or vain glory; vanity.*

*(φιλότις, ου, adj. that loves honour; emulous of honour, or dis-*

inction; that eagerly seeks honour; ambitious—munificent; magnificent; generous; liberal.

*(φιλότις, adv. the s. of the adj. adverbially; zealously; ardently—pertinaciously, *Tabul. Cebet.* amply; profusely; emulously, &c. *Herodian.**

*φιλότις, ου, adj. on which it is customary to circumsise, viz. *ἡμέρα, Nonnus. Th. φίλος, τίμνω.**

*φιλοφίλος, ου, adj. one who passionately loves something, as a person who has a passion for horses and racing, *φιλοφίλος, &c. Th. φίλος, τοῦτος.**

*φιλοφροσύνη, ους, adj. that loves sweatmeats and dishes served at dessert. Th. φίλος, (τρέφω) τρέφω, Dor. for τρέφω.*

*φιλοφροσύνης, ου, adj. that loves the pleasures of the table, or good cheer, *Athen. p. 113. Th. φίλος, τρέφω.**

*φιλοφροσύνη, ὦ, fut. ἥσω, to be addicted to the hearing, or bringing up, of young animals. Th. φίλος, (τρέφω) τρέφω.*

*φιλόφρονος, ου, adj. properly, that loves nourishment—that loves to rear, or nourish, *Orph. Hymn. 1, 5.**

*φιλοφρόνως, also φιλοφρόνως, ου, τὸ, a word of endearment, dear little love, &c. dimin. of φιλότις. Th. φίλος.*

*φιλοφρόνως, ου, adj. that is the friend, or adherent, of a tyrant, or a partizan of tyranny. Th. φίλος, τύραννος.*

*φιλότις, ου, adj. puffed up with pride; self-conceited. Th. φίλος, τύφος.*

*φιλοφροσύνη, ου, fut. ἥσω, to have a propensity to blame, censure, or deride. Th. φίλος, τωδίζω.*

*φιλόφρονος, ου, adj. that is addicted to loud crying; that yells, or bays, loudly. Th. φίλος, φθγγή.*

*φιλόφρονος, ου, adj. given to envy; envious, *Plut. Th. φίλος, φθόνος.**

*φιλοφιλία, ας, ἡ, affection for one's friends, *Aristot. Ethic. 8, 1. Th. φίλος, φίλος.**

*(φιλόφιλος, ου, adj. that loves friends; that cherishes friendship.*

*φιλοφροσύνη, ιγος, adj. that loves the lyre; accompanied by the lyre, *Æschyl. Suppl. 711. Th. φίλος, φέρωνος.**

*φιλοφροσύνη, ὤμαι, fut. ἥσωμαι, (from φιλόφρων) to receive, greet, or treat, with friendship, or kindness; to shew kindness, or friendship, to any one, with a dat. *Xen. Cyrop. 3, 1, 8. generally with an accus. with the prepos. πρὸς, Strab. 12, p. 264. Sieb. Plut. Demetr. 15. and Diodor. 16, 91. Th. φίλος, φρήν.**

*(φιλοφροσύνης, ου, adj. that loves*



comparat. of φιλόφρων. **Φιλοφρονέστερος**, adv.  
**Φιλοφρόνημα**, εως, τό, a kind reception, or greeting; a friendly, or kind, act done towards any one.  
**Φιλοφρόνητος**, εως, ή, kind, friendly, or affectionate, reception, or treatment.  
**Φιλοφροντικός**, κη, κην, adj. friendly; affectionate, Schol. Aristoph.  
**Φιλοφροντής**, κς, ή, a kind, friendly, or affectionate, disposition; kindness; affection.  
**Φιλοφρόνως**, ύν, υν, adj. s. s. as φιλόφρων.  
**Φιλόφρων**, ος, adj. that has a kind, friendly, or affectionate, disposition; that acts in a kind, friendly, or affectionate, manner. **Φεσπιονταί φιλοφρονέστερος**.  
**Φιλόφρωνος**, ου, adj. talkative. Th. φίλος, φωνή.  
**Φιλόχλαινος**, ου, adj. that habitually wears, or that needs, a χλαίνα, ? Schol. L. Th. φίλος, χλαίνα.  
**Φιλόχλος**, ου, adj. that loves the populace, Diogen. Laert. 4, 6, 17. Th. φίλος, έχλος.  
**Φιλοχορεύς**, ου, ή, one who loves to dance in choirs, an epith. of Bacchus. Th. φίλος, (χορεύς) χορός.  
**Φιλόχορος**, ου, adj. that loves choirs and dancing.  
**Φιλοχρηματίς**, ου, fut. ήσται, to love money, or property; to seek to acquire wealth; to be avaricious. Th. φίλος, (χρημα) χρήμα.  
**Φιλοχρηματίας**, ας, ή, the love of wealth; avarice.  
**Φιλοχρηματιστής**, ου, ή, one who strains every effort to acquire wealth, especially by trade.  
**Φιλοχρηματιστικός**, κη, κην, adj. that pertains to, that is peculiar to, that is suitable to, or usually practised by, one who is φιλοχρηματιστής.  
**Φιλοχρηματιστικώς**, adv. after the manner of one who loves money, and strives to acquire wealth, &c. the s. of the adj. adverbially.  
**Φιλοχρηματος**, ου, adj. that loves money; avaricious.  
**Φιλοχρημονία**, ου, fut. ήσται, s. s. as φιλοχρηματίς.  
**Φιλοχρημονίης**, κς, ή, s. s. as φιλοχρηματίς; an avaricious disposition.  
**Φιλοχρημότης**, ος, adj. s. s. as φιλοχρηματος.  
**Φιλόχρητος**, ου, adj. that is the friend of the good, or of goodness; honourable, virtuous, or good, Xen. Mem. 2, 9, 4. Th. φίλος, (χρηστικός) χρέαται.  
**Φιλόχριστος**, ου, adj. that loves Christ. Th. φίλος, Χριστός, χρίστω.  
**Φιλόχρονος**, ου, adj. that seeks to gain time, Greg. Nazianz. Th. φίλος, χρόνος.  
**Φιλόχρυς**, ας, ή, the love of gold; avarice. Th. φίλος, χρυσός.  
**Λόχρμος**, ου, adj. that loves gold;

avaricious.  
**Φιλοχρημίσ**, ου, fut. ήσται, with a dat. also with the prepositions εν, or επί, to be attached to, or to dwell at, a particular place. Th. φίλος, χρέμα.  
**Φιλοχρημία**, ας, ή, attachment to a particular place, Aristoph. Vesp. 834.  
**Φιλόχρημος**, ου, adj. that is attached to, or resides through preference, or habitually at, a particular place, Greg. Nazianz.  
**Φιλοψεύδεια**, or —λα, ας, ή, a propensity to lying. Th. φίλος, (ψεύδος) ψεύδω.  
**Φιλοψεύδης**, εως, adj. that has a propensity to tell lies; false; lying, Iliad. 12, 163.  
**Φιλοψεύστης**, ου, ή, (from φίλος, ψεύστης) s. s. as φιλοψεύδης.  
**Φιλοψία**, ας, ή, an inordinate passion for food, especially, fish. Th. φίλος, ψήστω.  
**Φιλοψόγος**, ου, to be censorious, Cyrtillus C. Jul. Th. φίλος, (ψόγος) ψέγω.  
**Φιλόψογος**, ου, adj. censorious.  
**Φιλόψος**, ου, adj. fond of eating, especially, fond of fish. Th. φίλος, ψήστω.  
**Φιλόψοφος**, ου, adj. that loves, or causes, noise. Th. φίλος, ψόφος.  
**Φιλοψυχία**, ου, fut. ήσται, to love one's life; to be excessively fond of life; hence, to be dastardly. Th. φίλος, ψυχή.  
**Φιλοψυχία**, ας, ή, love of life; timidity, from an overweening love of life.  
**Φιλόψυχος**, ου, adj. that loves life; timid, from excessive love of life.  
**Φιλόψυχος**, ου, adj. that loves, or seeks, coolness. Th. φίλος, ψυχρός.  
**Φιλώ**, ου, fut. ώσται, to render any one a friend; to conciliate friendship, s. s. as φιλέω, the latter the less ancient form, according to Suidas, but they are often interchanged, as in Euseb. h. eccl. 1, 6, and 7. Schol. L.  
**Φιλότης**, ου, τό, s. s. as φιλοτήτων, dearest little love, dimin. of φιλάταις, neut. of φιλάταις, and also as a term of endearment.  
**Φιλότητος**, ήτι, ατω, adj. most beloved; dearest; most agreeable; the best friend, &c. superlat. of φίλος, as if a contr. for φιλότατος, not in use. **Ετα φίλτατα**, persons most particularly dear, viz. parents, children, &c. poet. and in sing. τό φίλτατον, the most beloved object, or the dearest. Th. φίλος.  
**Φιλότροπος**, ου, τό, a potion to produce love, Theocrit. 2, 1. a philtre; a means of causing love, Xen. Mem. 2, 3, 11, and 3, 11, 16. an excitement to courage, Aeschyl. Choe. 1026. a charm, or attraction, that inspires love. Th. φίλω, from φίλω, obs. **Φωσ φιλομαί**.

**Φιλοτροπικός**, ου, adj. that prepares love potions, or that composes philtres; that excites, or inspires, love. Th. φίλτρον, τροπή.  
**Φιλότροπος**, ου, τό, a love potion, s. s. as φίλτρον, Cael. Aur. Chr. M. 1, 5, ? Schol. L. Th. φίλτρον, τροπή, obs. πίνω.  
**Φιλοβρε**, εως, ή, s. s. as φιλοβρεδς, or φιλοβρετικός. Th. φίλος, έβρις.  
**Φιλογυίς**, εως, adj. that attends to his health, ? Schol. L. Th. φίλος, (γυίς) γυίμαι.  
**Φιλοδραλος**, ου, adj. that loves, or that requires, moisture. Th. φίλος, (υδραδς) υδαρ. **Φιλοδραλος**, ου, ή, s. s. as φιλόδραλος, Pholius.  
**Φιλοδωρία**, ου, to love, or require, water, ? Schol. L.  
**Φιλόδωρος**, ου, adj. that loves water, or watery places.  
**Φιλώνας**, κς, ή, an evergreen tree, Theophrast. h. pl. 1, 15. a species probably of Rhamnus.  
**Φιλωμος**, ου, adj. that loves song. Th. φίλος, ύμνος. **Φωσ ύμνος**.  
**Φιλοπικνός**, ου, adj. obedient; docile — that loves his subjects, Plut. Artax. 30. Th. φίλος, επίπικνος, ύπό, από, from άπικνός.  
**Φιλωπνος**, ου, adj. that loves sleep; inclined to drowsiness. Th. φίλος, ύπνος.  
**Φιλωπρόδοχος**, ου, adj. that willingly receives guests, ? Schol. L. Th. φίλος, (προδοχμαί) ύπό, διχοχμαί.  
**Φιλοπρόστροφος**, ου, adj. that is apt to return, Hippoc. Th. φίλος, (υποστρέφω) ύπό, στρέφω.  
**Φιλοπυροφώδης**, εως, adj. s. s. as φιλοπυροφώδης, Hippoc.  
**Φιλοπυφία**, ας, ή, suspicious disposition, ? Schol. L. Th. φίλος, (υποψία, ύπνπταμαι) ύπό, ύπνπταται.  
**ΦΙΛΤΡΑ**, ας, ή, a kind of tree, lime, or linden, tree: Tilia Europaea, Theophrast. h. pl. 3, 10. — also, the inner bark of the tree of which mats were made.  
**Φιλοψία**, ας, ή, a tree, Philyrea, Linn. Dioscor. 1, 125.  
**Φιλότροπος**, ου, ου, and φιλότροπος, ου, adj. made of lime-tree wood; that has the qualities of lime-tree wood, as light as lime-tree wood, Aristoph. Vesp. 1378. Th. φίλτρα.  
**Φιλότροπος**, ου, τό, a small table made of lime-tree wood; something made of lime-tree wood, neut. of φιλότροπος, as a dimin. of φίλτρον, Eilian. v. h. 14, 12.  
**Φιλότροπος**, ου, adj. s. s. as φιλότροπος.  
**Φίλω**, a Th. not in use, see φιλομαί.  
**Φιλωδς**, ου, ή, a lover of song; a singer. Th. φίλος, έδδς, έδδω.  
**Φιλομείτης**, ου, ή, a lover of mountains. Th. φίλος, όρος.  
**Φιλωψ**, ος, ου, adj. s. s. as φίλος, **Ήσυχ**. Th. φίλος, ήψ.  
**ΦΙΜΩΣ**, ου, ή, a game — a gambol used in dice-playing; a dice-box

—a noseband of a bridle, *Æschyl.* Sup. 465.—the primary sense is 'a band by which any thing is constricted,' as any aperture; hence, the s. of *φάσκειν*, *φάσκω*. *Ἰ compare καμῖς*. *Ἰ* *ἡ φῶς*, or *φῖξ*, fut. *φῖσας*, perf. pass. *πέφικμαι*, from which *φῖμος*, *Schn. L.*  
*(φῖμος, ὦ, fut. ὦσας, to constrict; to bind tight; to contract; to bind the mouth of an animal by a band, or muzzle; to muzzle. metaph. to silence; to repress. Ἰ the primary s. is that of δέσμιος.*  
*(φῖμος, ὦ, adj. that is like, or serving the purpose of, a φῖμος—*aststringent, *Nicand. Theor. 892.*  
*(φῖμοσις, ὤσις, ἡ, constriction; the constriction of a passage—(in medical auth.) phymosis, a constriction of the foreskin, preventing its passing over the glans penis; a constriction of the mouth of the uterus, or anus.*  
*φῖμοτρον, ὤν, τὸ, a cord used as a muzzle; a muzzle, Suidas.*  
*φῖν, Laconic for σφῖν, σφῖσι, dat. plur. of the pronoun reflexive ἑῷ, ὧ. φῖνις, φῖος, ἡ, s. s. as φῖσις, Dioseor. 2, 58.*  
*φῖξ, ἡ, Bæot. for σφῖξ, or σφῖγξ.*  
*φῖτρος, ὦ, ὅ, a brand, Lycophr. 913. a club; a log, or billet, of wood. Ἰ φῖτρον, ὤν, τὸ, s. s. in Hesych. Ἰ φῖτρον in Hom. probably from φῖτρον, and φῖτρος, *Iliad. 23, 123. probably for φῖτρον, Schn. L. Ἰ some etymol. derive from φῖν.*  
*φῖττα, adv. s. s. as σῖττα, and ἡττα, Pollux 9, 127.*  
*φῖτυ, τὸ, and φῖτυμα, ατος, τὸ, a shoot, scion, sucker, or branch. metaph. an offspring; a child; a descendant; s. s. as φῖτον, and φῖτυμα. Th. (φῖτιον, s. s. as φῖτιον) φῖν.*  
*φῖτυς, υος, ὅ, a begetter; a procreator; a father, Lycophr. 462.*  
*φῖτιον, s. s. as φῖτυς, to sow, plant, or beget, from φῖν, not in use, s. s. as φῖν.*  
*φῖλάδω, a lengthened form of φῖλῶν, in Hesych. for φῖλῶν. Th. φῖλῶν, φῖλῶν, (from which 2 aor. ἡφῖλῶν, *Æschyl. Chos. 26. s. s. as ἡφῖλῶν*) s. s. as φῖλῶν, s. s. as φῖλῶν. Ἰ φῖλῶν, is from πέφῖλας, perf. of φῖλῶν.*  
*φῖλάω, to speak unintelligibly; to stammer—to boil up, or swell. See the reduplicated form παφῖλάω, from φῖλῶν, s. s. as φῖλῶν. Ἰ see φῖλῶν.*  
*φῖλῶσις, and φῖλῶσις, from φῖλῶν, *Gal. Gloss. s. s. as φῖλῶν, Hesych. ἡσίς, ὤσις, ἡ, s. s. as ἡσίσις, Hippoc. Th. φῖλῶν, for φῖλῶν.*  
*φῖσμα, ατος, τὸ, Ion. for φῖλῶμα, bruise; a contusion, Hippoc.*  
*φῖσμός, ὤν, ὅ, s. s. as παφῖσμός—s. s. as τῖφος, pride; conceit; a hunting, Hesych. Th. φῖλῶν, from φῖλῶν.*  
*φῖσός, ὤ, ὅ, adj. Ion. for φῖλῶσις,***

bruised; crushed. Th. φῖλῶν, 'to bruise.' *Ἰ see φῖλῶν.*  
*φῖλαυρίζω, fut. ἰσῶν, Att. s. s. as φῖλαυρίζω.*  
*φῖλαυρος, ρα, εν, adj. and adv. φῖλαυρος, Attic. for φαῖλος, adv. φαῖλος.*  
*φῖλαυρίτης, ντος, ὅ, Att. for φαῖλῶν.*  
*φῖλῶν, ὤ, to bruise; to crush; to burst, Att. for φῖλῶν—also, to beat, strike, or scourge—to eat voraciously, *Aristoph. Plut. 694. and Pac. 1306. Ἰ φῖλῶν, and φῖλῶν, come from the form φῖλῶν, s. s. as φῖλῶν. See φῖλῶν.*  
*φῖλῶν, fut. ἰσῶν, s. s. as φῖλῶν, and βῖν, *Etymol. M. Photius and Suidas, Ἰ Schn. L. Th. (φῖλῶν) φῖλῶν.*  
*(φῖλῶν, ὤ, ὅ, adj. of, or pertaining to, veins.*  
*(φῖλῶν, ὤ, τὸ, a small vein, dimin. of φῖλῶν.*  
*φῖλῶν, ὤ, adj. that consists of veins and sinews. Th. φῖλῶν, νῦν.*  
*φῖλῶν, ας, ἡ, the pulsation of the arteries, properly, of the veins, according to the erroneous ancient idea. Th. φῖλῶν, πᾶλλον.*  
*φῖλῶν, ας, ἡ, the rupture of a vein. Th. φῖλῶν, ῥήγνυμι.*  
*φῖλῶν, ὤ, fut. ἰσῶν, to open a vein; to let blood. Th. φῖλῶν, (τῶν) τῖμω.*  
*(φῖλῶν, ας, ἡ, the opening of a vein; the letting of blood; phlebotomy.*  
*(φῖλῶν, ὤ, adj. that opens a vein; that lets blood; that is a phlebotomist. Ἰ τὸ φῖλῶν (σμιλῶν, or some such word, understood), a lancet, or other instrument for the same purpose.*  
*φῖλῶν, ὤ, to have a tension of the veins; to strain one's efforts, *Phrynichus Bekkeri 70. Th. φῖλῶν, τῖνω.*  
*φῖλῶν, s. s. as φῖλῶν, formed from φῖλῶν, through φῖλῶν. Ἰ in φῖλῶν, ὤ, *Iliad. 23, 197. φῖλῶν, for φῖλῶν, has an act. s. unless it stand for φῖλῶν, ὤ, *Schn. L. Th. φῖλῶν.*  
*φῖλῶν, ὤ, ὅ, adj. s. s. and Th. as φῖλῶν, *Galen. Gloss.*  
*φῖλῶν, ατος, τὸ, a burning; a fire; flame; ardour; heat; inflammation; conflagration, *Iliad. 23, 337. s. s. as φῖλῶν; heat, Hippoc. but mostly, phlegm. Ἰ in the latter sense, the word in Hippocrat. means, a slime, or puita, the supposed cause of disease, so called, as some imagine, from the effect of heat observable in the thickening of juices by coction, Schn. L.—sometimes (but rarely), in the poets for gall. metaph. the term is thus applied to the poems of Archilochus, *Analect. 2, p. 507. Th. φῖλῶν.*  
*(φῖλῶν, fut. ἰσῶν, (from φῖλῶν) to produce inflammation, or swelling; to inflate (hence, in Hippoc. sometimes opposed to λῶν, as*********

applied to express the nourishing quality of food)—neut. to be inflamed; to swell; to boil up, like the surge, *Antoniini 4, 49. metaph. to be in a state of violent heat, or commotion.*  
*φῖλῶν, ας, αἶν, adj. s. s. as φῖλῶν, ἡ, *Schn. L.*  
*(φῖλῶν, ας, ἡ, s. s. as φῖλῶν, ἡ, *Hippoc. p. 607. Foes.*  
*(φῖλῶν, ας, ἡ, inflammation; s. s. as φῖλῶν, *Aristot.*  
*(φῖλῶν, ας, αἶν, adj. affected with phlegm, or puita. See φῖλῶν.*  
*(φῖλῶν, Ion. —ας, ὤ, ὅ, one who is affected with φῖλῶν, s. s. as φῖλῶν, ἡ.*  
*(φῖλῶν, ὤ, ὅ, and φῖλῶν, ὤ, ὅ, adj. affected with phlegm, or suffering from its consequences; pertaining to, or proceeding from, phlegm, or puita; abounding in phlegm, or puita. See φῖλῶν.*  
*(φῖλῶν, ας, αἶν, adj. of the nature of phlegm, or puita; abounding in phlegm; producing phlegm—inflamed; inflammatory—that inflames; that swells; also, nourishing, opposed in Hippoc. to λῶν, —contr. of φῖλῶν, ἡ, *Schn. L.*  
*(φῖλῶν, ὤ, ὅ, inflammation; a deep seated inflammation; a phlegmon.*  
*(φῖλῶν, ας, αἶν, adj. that resembles a phlegmon, or swelling; accompanied by phlegmon; also, producing phlegmon, or swelling. φῖλῶν, ὤ, ὅ, in Hesych. for 'blood.'*  
*φῖλῶν, ὤ, ὅ, an epith. of an eagle, *Hes. Scuti 134. of a flame colour; hence, probably applied to the golden eagle.*  
*φῖλῶν, ας, ὤ, ὅ, adj. burning; ardent; flaming—brilliant, or bright—publicly known; renowned; famous. See esp. of the latter metaph. s. at φῖλῶν, Th. φῖλῶν.*  
*φῖλῶν, fut. ἰσῶν, neut. to burn; to blaze; to diffuse light, shine, or sparkle. metaph. to be inflamed, or exasperated, *Æschyl. Sept. 288. act. to set on fire; to burn; to enlighten; to dart flashes of lightning, Æschyl. Theb. 498. to inflame. metaph. to inflame with passion; to awaken, or arouse, Sophoc. Aj. to afflict, vex, or torment—also, to illustrate, cast lustre upon; to render famous, *Pind. Pyth. 5, 60. New. 10, 4. Ism. 7, 33. to make known, or spread intelligence, probably, from the ancient custom of communicating tidings of great events by means of fires lighted on hills, Schn. L.*  
*φῖλῶν, ας, ἡ, idle talk, *Etym. M. from φῖλῶν.*  
*φῖλῶν, and φῖλῶν, also φῖλῶν, to indulge in a flow of idle prate, Hesych. Th. (φῖλῶν) φῖλῶν.*  
*(φῖλῶν, ας, αἶν, adj. s. s. as φῖλῶν,*********

and λυράδος.

Φλίαν, σος, or φλαδών, ὄνος, ὁ, an idle talker; loquacity, *Æschyl.*

Ag. 1206. from φλέω.  
φλίς, εως, ἡ, a burning, or blaze; the act of burning, *1 Schn. L.* a kind of bird, *Aristoph. Av. 833.* the species not ascertained. *Th. φλίω.*

Φλίψ, εβός, ἡ, a vein—a vein of metal in a mine—a small stream of water. *Th. φλίω.*

Φλέω, to flow; to overflow; also, to pour out, or let flow—to be full to overflowing; to be abundant; to abound—to swell with, or abound in, moisture; to swell. *metaph.* to overflow; to abound, &c. to abound in words; to talk to excess, prate idly, or indulge in a flow of idle talk. ¶ the verbs φλέω, φλάω, φλίω, and φλύω, are but various forms of the same verb, and in their significations the primary s. of φλίω can be traced, as well as in their derivatives; to overflow, or abound in moisture; hence, to pour forth, spurt, or bubble up; to gush forth, see φλύω, or βλύω (*differing only in the middle β for the aspirated consonant*), to break forth in eruptions—to be flaccid from excess of moisture, as φλυδάω, &c.—in like manner the *metaph. s.* of the several forms, as 'to abound in words', &c. certain senses, more or less remote from the primary, are more especially assigned to particular forms, but they are often found interchanged in authors. ¶ from φλέω, s. s. as φλίω, comes φλάω, fut. ἔσω, (by reduplication. *παφλάω*) perf. *πῑφλάδα*, from the latter φλάδα—from φλάω, also φλανίσσω, s. s. as φλυαῖω, *Hesych.* φλάω, taken also *Att.* for θλάω.

From φλέω, comes φλείδων, φλειδόντω, φλειδόντω (probably through a form φλίδω), also φλιδάω, *Ion.* (*Hesych.*) likewise φλίψ, 'a vein' (through probably a form φλίβω), lastly, φλυνίω, *Ion.* &c.

From φλίω (not in use), comes φλιδάω, φλιδάω, and φλιδών, used to express certain effects of excess of moisture, see the words—to φλίω, also pertains (through a form φλίων, not in use) φλοιδαίω, and φλοιδαίω, and φλοιόβοσ.

From φλύω, comes φλύω, perf. *πῑφλύδα*, from which φλυδάω, and φλυδαῖος—βλύω, or βλύζω, is but another form, differing in the substitution of the middle letter β, for the aspirate φ—φλύκταινα, φλυκταίνω, and φλυκταίς, come from φλύζω, fut. *Dor.* of φλύω, or from a form not in use, φλύσσω. See the words in the *alphab. order.*

Φλαῖον, ὄνος, an abundance of fruits. (φλίω, ω, ὁ, a plant, growing in moist places (*Ion.* φλάος), *Theophrast. h. pl. 4, 9.* according to

*Sprengel.* *Arundo ampelodesmon* *Cyrillii* *Flora* *Neapol. Fasc. 2. Tab. 12.*

(φλυδάω, ὤ, fut. ἔσω, to prate, *Hesych.* 1 *Schn. L.*

(φλυπαῖω, —παῖω, and —παῖω, *Schol. Aristoph. Thesm. 468.* to prate, or babble. ¶ from φλυπαῖω, φλῑνω, as *ἰδαφος*, from *ἰδο*.

(φλυπαῖω, ατος, τὸ, s. s. as φλῑνω, *Schol. Aristoph. Thesm. 468.*

(φλυπαῖω, ας, ἡ, prate; babble. (φλυπαῖος, ω, adj. loquacious; addicted to idle prate. ¶ *subst.* ἰ φλῑνω, prate; babble.

(φλυπαῖος, εως, adj. loquacious; addicted to idle prate, or trifling. φλῑνω, ὤ, also φλῑνω, and φλῑνω, s. s. as φλυαῖω. *Th. φλίω.*

ΦΛΙΑ, ἄς, ἡ, in the plur. door-posts, *Odys. 17, 221.* a post, *Hippocrat. cited Schn. L.* also *Apollon. Rhod. 3, 278.* (φλυαῖα a wrong reading)

some interpret also, a threshold, in *Theocrit. 23, 18.* ¶ some also interpret by *πῑδυσον*. ¶ in *Apollon. 4, 26.* *σταδῖμα*, what *Polyb.* has *φλυαῖα τῶν νῑων*. ¶ some derive φλυαῖα from φλῑνω, *Æol.* for *θλίω*.

Φλῑνω, *Æol.* for *θλίω*.

Φλυδάω, and φλυδάνω, s. s. as φλυδάω, to overflow with moisture; hence, to be soft, or flaccid; (from which s.) to have the skin pursy, or hanging loose in wrinkles (from this sense comes φλιδών); farther, to fall into a putrid state, or break out into sores—to abound in fat, *Nicanor. Al. 569.* but in *S63.* to fall into corruption. *Th. φλίω*, not in use, another form of φλίω. ¶ see φλίω.

(φλιδών, σος, ἡ, a fold, plait, or rumple, in a garment, *Hesych.*

φλῑψ, εως, ἡ, *Æol.* for *θλίψ*, from *θλίω*.

Φλῑω, poet. for φλίω, *Nicanor.* See φλίω.

Φλόγος, ἑα, σον, adj. s. s. as φλεγός, flaming; blazing; shining brightly; of a fiery red colour. *Th. φλόγω, φλῑγω.*

(φλογαῖος, εἰ, σον, adj. s. s. as φλεγός, burning; blazing, *Eurip. Hel. 1136.*

(φλογαῖος, ὤ, ὁ, a burning; heat. (φλογαῖος, ας, ἡ, s. s. as φλόξ.

(φλογαῖος, ὤ, ὁ, to burn; to become fiery red, and inflamed, *Hippoc.*

(φλογαῖος, ω, τὸ, dimin. of φλόγος. (φλογαῖος, fut. ἔσω, s. s. as φλῑνω, but especially, to roast, or broil; to torrefy, or burn, by the excessive heat of the sun. ¶ *ἑλῑος φλογαῖος*, *Sophoc. Trach. 95.* φλογαῖος, s. s. as *λαμπρόμενος*.

(φλῑνω, (from φλόξ) ἑα, σον, adj. flaming; also, flame-coloured. ¶ φλῑνω, and φλῑνω, in *Theophrast. h. pl. 6, 7.* a reddish lack, or gum, used as a varnish, erroneously supposed by *Boetius* to be a flower, *Viola tricolor*, and by *Sprengel*, to

be *Lilium chalcodonicum*.

(φλῑνω, ω, τὸ, see at the end of φλῑνω.

(φλογίς, ἰδος, ἡ, roasted, or broiled, flesh—an angry pustule.

(φλογισίς, εως, ἡ, s. s. as φλεγισίς, *Hesych.*

(φλογισίς, ὤ, ὁ, (from φλογίζω) the act of roasting, or broiling—a burning; inflammation.

(φλογισίς, ἡ, ὁ, adj. burned up; torrefied; broiled; roasted.

(φλογισίς, ὤ, ὁ, a burning heat; inflammation.

(φλογισίς, ἑος, adj. begotten in fire; produced from fire, in the first s. an epith. of *Byeckus*. *Th. φλῑξ, γῑνος, γῑνω.*

φλογισίς, ἑος, adj. of the nature of, or resembling, flame; flaming, blazing, or fiery. *Th. φλῑξ, ἑος.*

φλογισίς, ἑος, ὁ, s. s. and *Th. α* φλῑνω.

φλογισίς, ω, adj. of a pale flame-colour. *Th. φλῑξ, λαμπός.*

φλογισίς, αἰα, αἰα, adj. flame-coloured with a dark tinge, from φλῑξ, and *φῑος*, *1 Schn. L.*

φλογισίς, ὤ, fut. ἔσω, to put in a flame; to inflame, s. s. as φλῑνω, formed from φλῑξ, genit. φλογός. *Th. φλῑνω.*

(φλογισίς, ατος, τὸ, that which has been exposed to a flame, burned, or roasted.

φλογισίς, ὤ, adj. that has a fiery colour, or aspect; shining like fire. *Th. φλῑξ, ὤψ.*

(φλογισίς, εως, ἡ, (from φλῑνω) a setting in a blaze; a burning; inflammation; heat—the blazing part, or flame, of a torch, *Diodori 17, 115.* *Th. (φλογισίς) φλῑνω.*

φλοιαῖ, ἄς, ἡ, a wrong reading in *Apollon. Rhod. 3, 278.* for φλῑ, *Schn. L.* the *Lacedæmonian* name for *Prosopine*. *Hesych.*

φλοιαῖ, ατος, ὁ, s. s. as φλῑξ.

φλοιαῖ, ατος, τὸ, dimin. of φλῑξ.

φλοιαῖ, ὤ, and φλοιαῖ, to inflame. *metaph.* to put in commotion. *Th. φλῑω, obs.* or φλῑω.

φλοιζω, fut. ἔσω, to strip off the rind; to bark, or decorticate. *Th. φλοιός.*

(φλῑνω, ἑα, σον, adj. made of the inner bark of trees—made of the aquatic plant φλῑω, *Herodot. 3, 98.*

φλοιαῖ, ἑος, adj. heavy as bark. *Th. φλοιός, βάρος.*

φλοιαῖ, ἑος, fut. ἔσω, to have the bark split, *Dioscor. 4, 279.* *Th. φλοιός, (ῑσσω, obs.) ῑσσω.*

(φλοιαῖ, ας, ἡ, the rupture of the bark of trees.

(φλοιαῖ, ἑος, adj. that has the rind burst.

φλοιαῖ, ω, adj. that has a root consisting of several layers, as onions, &c. *Th. φλοιός, ῑσσω.*

ΦΛΟΙΟΣ, ὤ, ὁ, the bark of trees, or rind of plants; the inner bark, used for making mats, &c. more

*commonly used than φλόος, φλόος, another form of the same word. See φλόος. ¶ Th. φλώω, φλώω, not in use, another form of φλώω.*

φλοισμός, *ov, δ*, the noise of rushing waters, of agitated waves; also, the noise and tumult of battle, *Iliad. 5, 322, and 20, 377. ¶ in Oppian. Hal. 1, 777. s. s. as ἀφρός, foam.*

φλοισμός, *ov, δ*, the act of stripping off the rind, or bark; decorication.

φλοιστικός, *ov, δ*, adj. pertaining to, qualified for, or made use of for, stripping off bark, or rind. ¶ φλοιστική (*γίγνη* understood), the art of stripping off the bark of trees, especially the inner coat, of which baskets, mats, &c. were made.

φλώω, to strip off bark, or rind.

φλωιδός, *ov, δ*, adj. that resembles, or that is of the nature of, bark, or rind. *metaph. insignificant, or worthless, Plut. flimsy, or mean, Longin. 3, 2, and 10, 7.*

φλώω, *ov, δ*, a plant, mullein, or wood-blade: *Verbasum Thapsus. ¶ Dioscor. 4, 104. distinguishes three kinds, white, black, and wild; the white, Verbasum Thapsus, the black, Verbasum nigrum, and the wild, Verbasum sinuatum of Tournefort; the leaves, especially of the first, were made use of for lamp-wicks—in MSS. of Pollux 10, 115. φλόγμος, occurs for φλόμος, which if correct would indicate as Th. φλόξ, φλόγμω.*

φλόος, *ιδος, η, s. s. as λωής, Hesych.*

φλόξ, *φλογός, η, flame; a bright blaze; a clear fire. Th. φλόγμω.*

φλόος, *gen. ου, contr. φλόου, gen. ου, but also ως, hence, accus. ου, or ως, (s. s. and Th. as φλοός, which is more commonly used) bark; rind; the inner layer of the bark of certain trees, converted to various purposes, as making mats, ropes, &c.—the skin of a snake, Nicand. Ther. 392. also, in some ancient poets, bloom, flower, or blossom, but especially, the bloom, or freshness of a flower, Avati Phæn. 335. in the latter φλόον, s. s. as χλωρόν, according to Plut.—synonymous with φλώος, Pollux 10, 45. ¶ See φλωιδός.*

φλώων, *ov, τδ, s. s. and Th. as φλώω.*

φλωισμασίον, *ov, τδ, to write farcical, or scurrilous, poems, or dramas. Th. φλώξ, γράφω.*

φλωισμασίον, *ac, η, the writing of farcical pieces for the stage, or for buffoons.*

φλωισμασίον, *ov, δ, a writer of scurrilous farces.*

φλώξ, *ακ, δ, a farce, or scurrilous comedy; likewise, a buffoon, professed jester, or actor of scurrilous farces. ¶ as an adj. Dor. for φλωός. Th. φλώω.*

φλωω, *ov, fut. ἵσω, (from φλώω) to utter jests, or buffooneries; to talk idly; to trifle; also, to commit follies, Xen. Cyrop. 1, 4, 11.*

φλωω, *ov, τδ, a silly jest, or saying; idle babble.*

φλωω, *ac, η, useless, or silly, prate, loquacity.*

φλωω, *ov, τδ, s. s. as φλωω, Th. φλώω, γράφω.*

φλωω, *ov, τδ, s. s. as φλωω, Th. φλώω, γράφω.*

φλωω, *ov, τδ, s. s. as φλώω, Th. φλώω, γράφω.*

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φλωω, *ov, τδ, s. s. as φλώω, Th. φλώω, γράφω.*

talk to excess; to abound in words; to indulge in a flow of idle frivolous talking—to talk in a proud, or vaunting, manner; to discourse diffusely on futile subjects—also, in a proper s. to bubble up, or gush forth, *Iliad. 21, 361. s. s. as the form βλώω, or βλώω. ¶ φλώω, φλώω, and φλώω, come from φλώω and φλώω, φλώω, not in use, from which φλώω, φλώω, and φλώω, are kindred forms. See at the end of the explan. of φλώω. ¶ φλώω, s. s. as φλώω, Galen. Gloss.*

φλώω, 3 pers. sing. imperf. Ion. of φλώω.

φλώω, fut. ἵσω, to terrify; to strike with dismay, LXX. Th. (φλώω) φλώω, from φλώω, φλώω.

φλώω, *ov, δ, the act of striking with terror, LXX.*

φλώω, *ov, δ, adj. terrible; inspiring dread, or terror; frightful—timorous; fearful. Th. (φλώω) φλώω, φλώω.*

φλώω, *ov, δ, adj. fright; terror, ¶ Schn. L.*

φλώω, *adv. terribly; terrifically, the s. of the adj. adverbially.*

φλώω, *ov, δ, adj. terrific of aspect. Th. φλώω, φλώω.*

φλώω, *ov, δ, fut. ἵσω, to terrify; to strike with dismay; to intimidate; to put to flight = φλώω, φλώω, φλώω, to be terrified; to be struck with dismay; to flee through terror; (with τινά) to dread, to be terrified at, or afraid of, any one. ¶ compare φλώω. Th. φλώω, (perf. of φλώω, obs.) φλώω.*

φλώω, *ov, δ, the mane of a horse, or lion—long hair—the foliage of trees, or plants—the tuft on the flowering rush, or of other plants. ¶ compare φλώω.*

φλώω, *ov, δ, (from φλώω) a fright; a terror.*

φλώω, *ov, δ, adj. capable of, or calculated for, inspiring terror; terrific; terrible. neut. timorous; fearful.*

φλώω, *ov, τδ, (from φλώω) an object that inspires terror; an object designed to terrify; a scarecrow.*

φλώω, *ov, δ, s. s. as φλώω, that has a dread of water; affected with hydrophobia. Th. φλώω, φλώω.*

φλώω, *ov, δ, fear; dread; terror; dismay—hence, flight. Th. φλώω, perf. of φλώω, φλώω.*

φλώω, *ov, δ, s. s. as φλώω, to purify, s. s. as φλώω, Callim. Apollon.—to prophesy; to predict, s. s. as φλώω; (with μίδους) to utter words of prophetic import. act. to inspire with an enthusiastic, or prophetic, spirit, or to inspire, Longin. 8. Th. φλώω, see φλώω.*

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(Φοιβία, ἄδος, ἡ, a priestess of Phœbus; an inspired female; a prophetess.  
 (Φοιβασμός, κα, κων, adj. pertaining to prophetic inspiration; under the influence of inspiration, or disposed to enthusiasm, *Longin.* 13. uttering oracles, *Plut. Rom.* 20.  
 (Φοιβάστρα, ας, ἡ, an inspired woman, or prophetess, *Lycophr.* 1468. properly, fem. of φοιβαστήρ, ἄρος, ἡ, a prophet, or inspired soothsayer.  
 (Φοιβάω, ᾶν, to render clear, or bright; hence, to purify; s. s. as φοιβάζω.  
 (Φοιβέω, εἰς, κων, Ion. φοιβήτις, ἡ, Ion, adj. of, or pertaining to, Phœbus.  
 (Φοιβήτις, ἰδος, adj. s. s. as φοιβέω.  
 (Φοιβήττω, fut. εἰσω, (from φοιβήτις) to be inspired by Apollo, or to be a prophet.  
 (Φοιβήτης, οὔ, ἡ, a prophet; one who has been inspired by Phœbus.  
 (Φοιβήτης, ἡ, ὅν, adj. prophesied. acc. that utters prophecies.  
 (Φοιβήτρια, ας, ἡ, a prophetess; also, one who purifies, or cleanses, *Hesych.*  
 (Φοιβήτωρ, ἄρος, ἡ, s. s. as φοιβήτης.  
 (Φοιβήτης, ου, ἡ, s. s. as φοιβήτης, *Philox.* *Gloss.*  
 Φοιβόλαμπτος, Ion. φοιβόλαμπτος, ου, adj. inspired by Phœbus, *Lycophr.* 1460. Th. φοῖβος, λάβω, λάβω, obs. λαμβάνω.  
 Φοιβοσμίαμαι, to be under the rule, or immediate direction of, Phœbus. Th. φοῖβος, νόμος.  
 ΦΟΙΒΟΣ, ου, ἡ, a name of Apollo, Phœbus (as some think, from φάω, φάω, 'to deliver oracles,' or as others prefer, from φάω, 'to shine').  
 Φ. adj. φοῖβος, α, ω, bright; clear; brilliant; pure; chaste—prophetic. Th. φάω.  
 Φοῖνι, κς, ἡ, *Æol.* or *Dor.* for φοῖνι.  
 Φοῖνις, ἰσσαν, ἡ, adj. of a blood red colour, *Iliad.* 18, 538. but, of a flame colour, or bright gold colour, as an epith. of a dragon, 12, 202. (as βαφονίς, *Iliad.* 2, 309. and as an epith. of a lion's skin, 10, 23.)—bloody, *Nicand. Ther.* 158. interpret. Schol. and in a similar s. *Anthol.* as an epith. of Mars. Φεδαφονίς, as an epith. of the golden eagle, *Æschyl. Prom.* 1030. in the sense of 'tawny,' applied to a lion, *Eurip. Alc.* 'yellow,' *Lycophr.* 181. *Schn. L.* Th. (φοῖνις, φόνος, according to some) φοῖνιξ.  
 (Φοῖνιγμα, ατος, τό, that has been stained red, from φοῖνισσα.  
 (Φοῖνιγγός, ὤ, ἡ, the act of making red; (in medical. auth.) the act of irritating a part by a stimulating application.  
 (Φοῖνιζω, fut. ἔσω, s. s. as φοῖνισσα, *Pollux* 1, 35.  
 Φοῖνικάριθμος, ου, adj. that has pur-

ple, or red, flowers. Th. φοῖνιξ, ἄθος.  
 Φοῖνικάν, s. s. and Th. as φοῖνισσα, ? *Schn. L.*  
 Φοῖνικέος, ου, adj. (or —σιος, εἰς, κων) s. s. and Th. as φοῖνικέος, and φοῖνισσός.  
 Φοῖνικελίτης, ου, ἡ, a cheat, or sharper, *Odys.* 14, 288. Th. φοῖνιξ, ἰλιόσω.  
 Φοῖνικέος, ἰου, contr. φοῖνικεύς, οὔ, s. s. as φοῖνικέος, Th. φοῖνιξ.  
 (Φοῖνικίτης, the Ion. form of φοῖνικέος.  
 Φεῖδρις φοῖνικῆν, a dress made of the leaves, or inner bark, of the palm-tree, *Herodot.*  
 (Φοῖνικίς, ἰδος, ἡ, s. s. as φοῖνικίς.  
 (Φοῖνικίς, ου, ἡ, (ἀνέμος understood) a wind blowing from Phœnicia.  
 (Φοῖνικίζω, fut. ἔσω, to speak the Phœnician language, adopt their manners, or support the party of the Phœnicians—to practise certain obscene debaucheries like the Phœnicians, synonymous with λαοβιάζω—to be of a red, or purple, colour.  
 (Φοῖνικισμός, κα, κων, adj. Phœnician, or Punie.  
 (Φοῖνικίτης, ἰου, κων, adj. made from, or produced by, or pertaining to, the palm-tree—purple; dark red.  
 (Φοῖνικισμός, ου, τό, a certain musical instrument of Phœnician invention, *Herodot.* 4, 192.  
 (Φοῖνικίς, ἰα, ἰου, adj. s. s. as φοῖνικέος.  
 (Φοῖνικίς, ἰδος, ἡ, a purple garment; a purple carpet, or coverlet, *Æschyl. Orat.* a purple flag, for an admiral's ship, hoisted as a signal of combat—also, a purple tablet placed under a picture, on which a description of the subject is written, *Chrysostom.* in *Palm* 50.  
 (Φοῖνικιστής, οὔ, ἡ, one who dyes purple—one who wears a purple dress, viz. a person entitled by his rank, in Persia, to the privilege of wearing purple, *Xen. Anab.* 1, 2, 20.—a Persian standard bearer, *Larcher*—one who practises the obscene debaucheries of Phœnicians and Lesbians.  
 (Φοῖνικιστή, adv. after the Phœnician manner; in the Phœnician dialect.  
 (Φοῖνικίτης, ου, ἡ, (ὄλως understood) palm-wine.  
 Φοῖνικόβλατος, ου, ἡ, the fruit of the palm-tree; a date. Th. φοῖνιξ, βλάτος.  
 Φοῖνικόβαπτος, ου, adj. dyed dark red, or purple. Th. φοῖνιξ, βάπτω.  
 Φοῖνικοβάτις, ᾶν, fut. ἔσω, to climb palm-trees. Th. φοῖνιξ, βάω, βαίω.  
 Φοῖνικογενής, ἰδος, adj. born, or produced, in Phœnicia; of Phœnician origin. Th. φοῖνιξ, γένος.  
 Φοῖνικόδακτυλος, ου, adj. that has red fingers; rosy-fingered. Th. φοῖνιξ, δάκτυλος.

Φοῖνικομίαν, ατος, adj. dressed in purple garments. Th. φοῖνιξ, ἄμα.  
 Φοῖνικίς, ἰσσαν, ἡ, adj. that is of a red, or purple, colour. Th. φοῖνιξ.  
 Φοῖνικέστος, ου, adj. that has a purple wool, or ground, *Pind. Ol.* 66. of purple tissue. Th. φοῖνιξ, κρέων.  
 Φοῖνικέστος, ου, adj. marked with red, or purple, streaks. Th. φοῖνιξ, λίγυς.  
 Φοῖνικόλοφος, ου, adj. that has a purple crest, topknot, tuft, or comb. Th. φοῖνιξ, λόφος.  
 Φοῖνικοπάραιος, Ion. φοῖνικοπάραιος, α, adj. that has rosy cheeks, α (s ship) red sides, *Odys.* 11, 123. Th. φοῖνιξ, παρὰ.  
 Φοῖνικοπάραιος, ου, adj. that has a purple border, patch, beam, or stripe; wearing the Roman robe called 'trabea.' Th. φοῖνιξ, παρὰ.  
 Φοῖνικόπτερος, ου, adj. that has a red bottom. Th. φοῖνιξ, πτερόν.  
 Φοῖνικόπτερος, κς, ἡ, that is say-footed, *Pind. Ol.* 6, 159. Th. φοῖνιξ, πτερόν.  
 Φοῖνικόπτερος, ου, adj. that has red wings. Th. φοῖνιξ, πτερόν.  
 Φοῖνικόροσος, and φοῖνικόροσος, ου, adj. that bears red roses, or red with roses. Th. φοῖνιξ, ῥόδον.  
 Φοῖνικόρυγχος, ου, adj. that has a red beak, or mouth. Th. φοῖνιξ, ῥύγχος.  
 Φοῖνικός, κα, κων, adj. s. s. and Th. as φοῖνικέος.  
 Φοῖνικοσμιλῆς, ἰδος, adj. that has red legs, or feet. Th. φοῖνιξ, σμίλη.  
 Φοῖνικοστέρνας, Dor. —σας, ἡ, one who hurls red lightning, *Pind. Ol.* 9, 10. Th. φοῖνιξ, στέρνα.  
 Φοῖνικόστολος, ου, adj. armed, or equipped, after the Phœnician manner, *Pind. Nem.* 9, 67. wearing a purple robe. Th. φοῖνιξ, στίλλω.  
 Φοῖνικότερος, ου, adj. that bears, or that nourishes, palm-trees. Th. φοῖνιξ, τέρεω.  
 Φοῖνικέος, ου, ἡ, a bird with a red tail, redstart. Th. φοῖνιξ, σίφη.  
 Φοῖνικέος, contr. for φοῖνικέος, purple; reddish—also for φοῖνικέος, deep red; purple—made of palm-tree leaves, or bark. Φοῖνικέος, ατος, s. s. as φοῖνικῆν, *Diodor. Sicil.* Th. φοῖνιξ.  
 Φοῖνικοφαῖς, ἰδος, adj. that is of a dark red, or purple, colour, or that seems like purple, or red. Th. φοῖνιξ, φάω.  
 Φοῖνικόφυτος, ου, adj. planted with palm-trees. Th. φοῖνιξ, (φάω) φάω.  
 Φοῖνικόν, ὅπως, ἡ, a place thickly planted with palm-trees; a grove of palm-trees, *Joseph. and Ælian.* h. a. 16, 18. Th. φοῖνιξ.  
 ΦΟΙΝΙΞ, ἰως, ἡ, (fem. φοῖνισσα, α, ἡ), a Phœnician—the fabulous bird phœnix—the palm-tree; also, the

sit of the palm-tree, date—a musical instrument of Phœnician invention, *Aristot. Problem. 19, 1.* and *Herodot.*—the colour of purple, or dark red, *Iliad. 6, 219.* first introduced into Greece by the Phœnicians *Eurip. Phœn. 1497.*—a gromineous plant, a species of re— *Lofium perenne.* Was an adjective, purple, or red.

ῥεῖς, ῥος, ἦ, (from φονίσσω) the act of making red; redness—(in medical auth.) the making red by stimulating plaster, or application of a similar kind.

ῥος, (in prose φόνος) ὡν, adj. red blood; bloody; defiled with ore—sanguinary; murderous.

ῥη (φόνος) φήνω. *νίσσα, ἡ, ἦ, a Phœnician woman, m. of φονίξ. Th. φονίξ. νίσσω, fut. ξω, to redden; to make red, or purple—(in medical auth.) to redden, or stimulate, part by an irritating plaster, or instance. Th. φονίξ.*

ῥος, ἦ, ὄν, adj. s. s. as φόνος, and ἴνιος, of a blood-red colour; oody, &c. Was a subst. s. s. as ῥος, *Nicand. Al. 187. Th. (φόνος) ἴνιος.*

ῥώδης, ῥος, adj. s. s. as φωνός, *icand. Al. 489.*

ῥός, ῥος, ἦ, s. s. and Th. as φάξ. *ταλός, ὡν, adj. (also φοιταλός, ἦ, ἴω) that roams abroad, or wanders about; wandering; vagrant—deranged in the intellects; insane; raging mad; frantic. Th. ῥάτω.*

ῥαλλεύς, ἴως, ἦ, one who roams abroad in a frantic state, a name of Bacchus.

ῥάς, ἄδος, ἦ, a frantic female otary of Bacchus; a Bacchant—a common harlot who roams about. Was an adj. that wanders, roams; vagrant, *Eurip. Phœn. 331.*

ῥΤΑΨ, *Ion. φορῶν, ὦ, fut. ἴσω, Dor. φορήμι* to come, or go, *Ion.* to wander about; to roam at large, *Iliad. 24, 535.* and *Odys. 1, 182.*—to come frequently to, frequent, *Plat. Epist. 7.* and *Leip. 1.* and elsewhere—often, to go to school, as a disciple, or learner, *Aristoph. Nub. 916.* (with ἴω, or διδασκαλῶν, understood) sometimes also with *sic διδάσκαλον, Hemsterh. ad Lucian. 1, p. 168.* *Δι. Biont.* (from the s. 'to roam about') to wander about in a state of frenzy, like the frantic Bacchantes. metaph. to have the intellects deranged; to wander in mind, viz. to be insane, *Sophoc. Aj. 59.* *Φοιτάς*, has probably an affinity with ὄω, s. s. as φῆω, from ὄω, may have been derived φῶν, through ὄντος (not in use), by adding the aspirated letter φ, the s. also of ὄμας, and of ὄστος, from

ὄω, bear a close analogy to those of φοιτάς, φῶν, *Schn. L.*

(φοῖτος, ῥος, ἦ, the act of going, or coming, frequently to, or the frequenting of, any place; especially, the act of going to school. *Ἰξ φοιτίστας Πηνελόπειον*, from the school of Periclitus.

(φοιτῆς, ῥος, ἦ, or φοιτητής, ὦ, ἦ, one who goes and comes; one who frequents any place, especially a school; a scholar, disciple, or learner—one who roams about; one who is frantic, *Nonnus.*

(φοιτῶν, fut. ἴω, s. s. as φοιτάς, *Callim. Apollon. and Hymn. Hom. 26, 8.*

(φοῖτος, ὡν, ἦ, a roaming about; a wandering about. metaph. a wandering of the mind; insanity; also, frenzy, often, that of the frantic votaries of Bacchus and of Cybele.

Φολιδάδης, ῥος, adj. of the nature of φολίς (see φολίς), *Hippoc.* scaly; squamous—that has a hard rind. *Th. φολίς.*

(Φολιδωτός, ἦ, ὄν, adj. covered with scales; scaly; having a covering like scales; arranged like scales—covered with a shell, as a tortoise.

Φολιδάδης, ῥος, adj. like scales; scaly, from φολίξ, φόλιος, *Dor.* for φολίς.

ΦΟΛΙΣ, ἴδος, ἦ, a scale, s. s. as λεῖς, but generally applied to the scales of serpents, or lizards; often also interchanged with λεῖς, and λωίς. *Ἰ φολίς, seems to have been derived from, or to have the same origin as, φλοιός, φλῶς, Schn. L.*

Φολίς, ὦν, ἦ, one who squints, *Iliad. 2, 217.* *Ἰ the ancients differed much in their interpretations; Hesych. gives στροβίς, but also λιπιδέμενος, the above is most generally received—Buttmann. Lexil. S. 243. however, interprets it by, 'one who has bandy legs,' deriving it from the same root as φάλλος, and valgus, in Latin—Riemer derives it from ὀλῶς, from ὀλῶς, the φ substituted for the aspirate—the usual derivation is from φάος, *Blau.**

Φολικαδής, ῥος, adj. s. s. and Th. as φολικαδής.

Φολίξ, ἴως, ἦ, *Dor.* for φολίς.

Φόλλος, ῥος, ἦ, and also ἦ, an obolus, *Suidas—* a sestertius, *Salmasius ad Scr. Hist. August.*—also the Latin 'foliis,' viz. a purse, or scrip, made of leather; a pair of bellows.

Φολικαδής, ῥος, adj. read φολικαδής, *Schn. L.*

Φονάω, φόνω, ὦ, to be murderous, or sanguinary, *Sophoc. Philoct. 1205. Th. φόνος, φόνω.*

Φονεργέτης, ὡν, ἦ, the perpetrator of a murder; a murderer. *Th. φόνος, ἔργον.*

Φονευμα, ατος, τό, the body of a murdered person. *Th. (φονίω) φήνω.*

(Φονεύς, ἴως, ἦ, s. s. as φονεύτης.

(Φονεύτης, ὦν, ἦ, a slayer; a murderer. *Φονεῖται, ας, ἦ, a female murderer.*

Φονίω, fut. ἴσω, perf. φονίσματα, to kill; to assassinate; to murder.

*Th. (φόνος) φήνω.*

(Φονή, ῥος, ἦ, a homicide; a murder—a slaughtering, *Eurip. Helén. 153.* but in *Elect.* a bleeding wound. *Ἰ in the plur. φωνάι, the bleeding wounds of the dying, or slain, Iliad. 10, 521. but 15, 633.* slaughter. *Ἰ θῆκαν ἐν φωνάϊ (s. s. as ἰφόνωσι), Pind. Pyth. 11, 57. he slew.*

(Φονικός, ὡν, ἴω, adj. pertaining to murder; proceeding from, or caused by, a murder; relating to, or concerning, murder—that murders; inclined to slaughter; murderous, or sanguinary; cruel—deadly.

(Φονικός, adv. the s. of the adj. adverbially.

(Φόνος, ὡν, adj. (also φόνος, ἴω, ὡν) murderous; that perpetrates homicide, or murder; pertaining to murder; proceeding from, or occasioned by, a murder—bloody, *Manetho 2, 196.*

Φονοκτόνῳ, ὦ, fut. ἴσω, to murder—to pollute by the commission of a murder, *LXX. Th. φόνος, κτείνω.*

(Φονοκτοῖα, ας, ἦ, murder, *LXX.*

(Φονοκτόν, ὡν, adj. that murders.

Φονεῖς, ῥος, or —λεῖς, ἴως, adj. dripping with blood; reeking with gore. *Th. φόνος, λέβηθ.*

Φονήβητος, ὡν, adj. flowing with blood from recent slaughter. *Th. φόνος, ῥήνω.*

Φόνος, ὡν, ἦ, a slaughter; a homicide; an assassination—the blood of one who has been slaughtered; gore. *Ἰ in Etymol. Mag. a wicked wretch, Coray on Heliodor. 2, p. 147. Th. (ῥήφονα, perf.) φήνω.*

(Φόνω, ὦ, to defile with gore, *Oppian. Cyn. 4, 192.*

(Φόνος, ὡν, ἦ, properly, s. s. as φονεύς, but occurring only in compound words, as Ἀρροφόνος, βροτοφόνος, &c.

(Φονάδης, ῥος, adj. that is like, or of the same nature as, blood—sanguinary, *Alciphro. 3, 21.*

Φέζινος, ὡν, ἦ, a kind of fish, found at the mouths of rivers, the spines has not been ascertained.

ΦΕΟΣ, ἦ, ἴω, sharp-pointed, or conical, applied to the shape of the head, *Iliad. 2, 219.* This peculiarity of conformation was supposed by the ancients to belong to persons remarkable for impudence, *Aristot. Physic. p. 137. Adamantius. Ἰ Buttmann. Lexil. S. 243. derives the word from φέω, 'to torrefy,' and thinks that it properly applies to earthen vessels that have warped in the baking; others derive from ἐζός (for ἐζός), and φ prefixed as an aspirate, φέζε.*

(Φεζίτης, ῥος, ἦ, the state of being pointed, or conical.

φοβήλος, ου, adj. that has lips protruding and forming a point. ¶ In *Simonides* it is applied to a goblet of a conical shape, *Schn. L. Th. φοβός, χαίλος*.

φορᾶ, ἄς, ἡ, the act of bearing, carrying, conveying, or bringing; carriage; conveyance—a load; a burthen—(with *φέρω*) the act of voting—the payment, or discharge, of a tribute, or tax; contribution; tribute—the bearing of fruit; hence, production, or produce, in a general sense, *Aristot. Rhet. 2, 15.*—fertility—a favourable wind, *Plut. Mor. 37. the s. s. as in other passages, φορῆς ἀνέμος*—a bearing, direction, course, or movement, as of the planets, *Aristot.* the rapidity, force, motion, or 'impetus,' of a body in its course; hence also, violence, vehemence, force. ¶ *Φορὰ ἀναγέρεις, Theophrast. Fragm. p. 472. Heinssii. Th. (πύσσα, perf.) φέρω.*

(φορέδω, adv. by carrying; by being borne, from *φορέω*, for *φορέω*. *Φορέω*, for *φέρω*, *Steph. Thesaur.* *Φορέας, ἄδης, ἡ*, that bears, or that is fruitful—a pregnant female.

φορεῖστος, ἀδᾶ, αῖω, adj. proper, peculiar, or belonging, to pastures; furnishing pasture; fit for pasture—at, or on, a pasture; at grass. *Th. (φορβή) φέρβω.*

(φορβᾶς, ἄδης, adj. (γῆ) that affords pasture, or food, *Sophoc. Philoct. 700.*—(ἵππος) a horse at grass, (often ἵππος understood) a horse, or more frequently, a mare, at grass. *metaph.* a loose woman, or harlot, *Pollux.*

(φορβῖα, and also *φορβία*, and *φορβᾶ*, ἄς, ἡ, pasture; food; nourishment—a horse's halter, worn in the stable, which does not prevent him from feeding—a piece of leather worn on the mouth, by which the ancient flute-players modulated the tones of the instrument; hence the proverbial saying, *ἄρα φορβῖαζ φορεῖν*, to play without the *φορβῖα*, *metaph.* to act without restraint, or moderation, *Cicero ad Attic. 2, 16.*

(φορβή, ἄς, ἡ, pasture; food; nourishment.

(φορβία, ἄς, ἡ, see *φορβῖα*.

(φορβίον, ου, τὸ, s. s. as *φορβῖα*, *Suidas.*

(φορβῶν, ὦν, τὸ, s. s. as *φορβῖα*, *Orph. Arg. 1111.*

φορεφάρος, road *φορεφάρος*, *Schn. L. Φορεῖα, ἄς, ἡ*, a litter; a hand-chair. *Th. (φορέω) φέρω.*

φορεφάρος, ου, ἰ, a bearer of a litter: *Th. φορεῖα, φέρω.*

φορεῖον, ου, τὸ, a hand-chair; a litter—the wages of a porter. *Th. (φορᾶ) φέρω.*

φορεῖα, ας, ἡ, that which is worn, as a cloak, or robe, *Suidas. Th. (φορέω) φέρω.*

φορεσάνδης, ὅς, adj. that carries a shield, of the kind called *σάνδης*, *Nonnus. Th. φορέω, σάνδης.*

φορεῖον, ου, τὸ, the wages of a porter, *Pollux 7, 153. Th. (φορέω) φέρω.*

(φορεῖν, ὥς, ἰ, a porter.

φορέω, ὦν, fut. ἵσω, the s. of *φέρω*, especially in the s. of to carry forward, or convey, as intelligence; also, to bear on one's person, or to have, or possess; to be endowed with, joined with *ἀλμα, ἔδος, ῥόν, ἀγλαῖας*, *Lobeck. ad Phryn. p. 583.* but *φέρω* is also used in the same s. in prose and poetry, *Lobeck. Th. φέρω.*

(φορεῖν, adv. s. s. as *φορέδω*.

(φορέμα, ατος, τὸ, that which is carried, borne, or worn, as a piece of dress, or ornament; thus, a load; a burthen, &c. also, a ring; a cloak—s. s. as *φορεῖον*, *Plut.*

(φορέματα, (*Iliad. 15, 310.*) and *φορέμα*, *Iliad. 2, 107. inf. of φέρω*, from *φορέω*, in *Thesaur. Steph.* referred to the 1 aor. of *φορέω*.

(φέρω, formed from *φορέω*.

(φορεῖς, αὐς, ἡ, (from *φορέω*) the act of bearing; carriage; conveyance.

(φορετός, ἡ, ὄν, adj. that is borne, or carried—that may be borne—tolerable; bearable.

(φορέως, ἡ, ὡν, (from *φορᾶ*) that bears, viz. fruit; fruitful; abundant; productive; profitable.

φορίν, υς, ἡ, the skin of a hog—a thick skin.

(φορινόμας, ὀμμαι, (from *φορέω*, *φορίν*) to have a skin thick like *φορίν*.

φορῆ, ἰδός, ἡ, s. s. and *Th. as φορέας*.

φορέας, ὦν, ὁ, one who is 'gray, or hoary, *Lycophr. 477.*

φορέας, υνός, φέρεας, υνός, and φέρεας, ου, ὁ, various names of a sea god.

φορμῶν, adv. in the shape of a bundle—after the manner of wicker work, or mats. *Th. (φορμῶς) φέρω.*

φορμικτῆς, or *φορμικτῆς*, *Dor. φορμικτῆς*, ὦν, ὁ, a player on the lyre. *Th. (φορμικτῶ) φέρω.*

φορμικτῆ, ἡ, ὡν, a harp, or lyre, according to *Hesych.* and adopted by *Hemsterhuis*, especially of the kind which was carried about on the shoulders; hence *Th. (πύσσα, perf.) φέρω.*

φορμικτῶν, ου, τὸ, dimin. of *φορμικτῆς*.

φορμικτῶν, fut. ἵσω, *Dor. ἵσω*, to play on a harp, or lyre. *Th. φέρω.*

(φορμικτῆς, ὦν, ὁ, see *φορμικτῆς*. *φορμικτῆς, ἡ, ὄν, adj. played on the harp; fit for being played on the harp.*

φορμικτῶν, ου, τὸ, *φορμικτῆς, ἰδός, ἡ*, and *φορμικτῶν, ου, τὸ*, and *φορμικτῶν, ου, ὁ*, a small basket, fishing-basket, or trap, for catching fish; &c. viz. dimin. of *φορμικτῆς*, see *φορμικτῆς*—a plant, in *Galen.* and *Paul. Ægin.*

supposed to be synonymous with *ἡ μύρα*.

φορμικτῶν, ὦν, fut. ἵσω, to sleep upon mats. *Th. φορμικτῶν, ὦν.*

φορμικτῶν, or *φορμικτῶν, ὦν, fut. ἵσω*, to stitch mats together. *Th. φορμικτῶν, ὦν.*

(φορμικτῆς, ἰδός, ἡ, a needle for stitching mats.

φορμικτῶν, ὦν, ὁ, a basket, for carrying the ears of corn clipped from the stalks, *Hea. Op. 482.* a basket: a plaited mat, made of rushes, &c.—a bundle of wood for firing, laid up so as to be conveniently carried. *Diogen. Laert. 9, 8, 14.*—a certain measure for corn at *Athen. Lysias*—a particular kind of dress worn by sailors, *Πανυσίαν 10, 2* ¶ *Pliny* translates *φορμικτῶν*, from *Theophrast.* by 'vitilia.' ¶ *φέρω*, *φορῶν*, are synonym. with *φορέω*. *Th. φέρω.*

φορμικτῶν, ὦν, fut. ἵσω, to carry a basket, mat, or bundle of sticks. *Th. φορμικτῶν, (φορέω) φέρω.*

(φορμικτῶν, ου, adj. that carries a bundle, *Athenai 354.*

φορμικτῶν, to impose a tax, toll, or tribute. ¶ s. s. as *ταλάντιον*, *Bas. Epist. Th. φέρεος, (ὄν) τῶν μύρων.*

φορμικτῶν, ὦν, fut. ἵσω, to receive a tribute, or toll; also, (with *αὐτός*) to exact, or impose, a toll, &c. *Th. φέρεος, λήγας.*

(φορμικτῶν, ου, adj. liable to pay toll, or taxes; tributary.

(φορμικτῶν, ας, ἡ, the receiving of tolls, or taxes—the exaction, or imposition, of taxes, tolls, or tribute.

(φορμικτῶν, ου, adj. that collects, or exacts, taxes, or tribute.

φορῶς, ὦν, adj. that bears, carries, or conveys—that carries forward, as a favourable breeze; hence, that promotes an object; that favours; propitious; favourable; prosperous; fortunate—*ἵσω* also, that hurries forward; vehement; violent; boisterous—that brings tribute; that contributes—that bears fruit; fruitful; productive—pregnant, or fruitful. *Th. (πύσσα, perf.) φέρω.*

φορῶς, ου, ὁ, (accent on the penult) s. s. as *φέρω*, that which is, or may be, borne; a tribute, a tax, or toll. ¶ *φέρω*, also for the *Latin* 'form.'

φορῶν, ὦν, fut. ἵσω, to bear, or convey, a load. *Th. φέρω, ὦν.*

(φορῶν, ὦν, adj. that carries a load; fit for the conveyance of burthens, as a transport, or merchant ship.

φορῶν, αὐς, ὁ, a carrier of burthen; a porter, *Pollux.* ¶ a disagreeable man, in the s. of *φορῶν, αὐς*: subtle knave, *Numen. Eusebi 14, 7. Th. φέρω.*

φορῶν, ὦν, fut. ἵσω, s. s. and *Th. as φορῶν, ὦν.*





φράτρα, ας, φράτρας, κς, also φρατρία, ας, ἡ, originally, the descendants of the same father; a band of persons of the same race; a subdivision of a (φυλὴ) tribe, grounded on certain degrees of consanguinity — synonymous with the Roman 'curia,' as φυλὴ is with 'tribus,' according to Dionys. Hal. and Plut. — s. s. as συστίτιον, viz. an assembly of persons of the same family to celebrate a religious festival, Joseph. Antiq. 3, 10, 5. and Bell. Jud. 6, 9, 3. ¶ φρατρία, is of later invention and use than πάτρα, or πατρία. See πάτρα. Th. πατὴρ.

(φρατριάω, fut. ἄσω, to belong to a φρατρία, (with μετὰ τινος) to belong to the same φρατρία as any one. ¶ φρατριάω, s. s. Coray Not. on Heliodor. p. 324.

(φρατριάως, κὴ, κὴν, adj. proper, or peculiar, or pertaining, to a φρατρία, or 'curia;' concerning a φρατρία.

φρατρίαρχος, ου, ὁ, the chief of a φρατρία. ¶ φρατρίαρχος, s. s. Coray Not. Heliodor. p. 324. Th. φρατρία, ἀρχον.

φρατριάω, αὖ, and φρατριάς, ἑως, ὁ, one who belongs to the same φρατρία, or 'curia,' as another. ¶ In Dionys. Hal. φρατριάς, for the Latin 'curio.' Th. φρατρία. See φρατρία.

(φρατριάτικος, and φρατριάτικος, κὴ, κὴν, adj. s. s. as φρατριάκος, Schn. L. ¶ in Dio Cass. φρατριάτικος νόμος, for 'lex curiata.'

(φρατριάω, fut. ἰσω, s. s. as φρατριάω, Suidas.

(φρατριάς, κὴ, κὴν, and φράτριος, ἰα, ἰον, adj. s. s. as φρατριάκος.

(φράτρε, ὄρος, ὅ, for φρατὴρ. ¶ φράτορες, 'curiales' in Latin, in Dionys. Hal. and Plut.

φράττω, Att. for φράσσω.

φράω, not in use in the present, the Th. of φράω. See φράω.

φράντης, ου, ὁ, one who draws water from a well, Diogen. Laert. Th. φράς, ἀντλήω.

ΦΡΕΑΡ, genit. φρεάτος, (Att. a long) a well; a cistern — a reservoir, or large vessel, for containing oil, Aristoph. Plut. 810. ¶ in Hom. Hymn. in Cer. 99. φρεάτι, a penult short. See φρεΐας.

(φρεάτιος, ἰα, ἰον, and φρεάτιος, ἰα, ἰον, adj. of, or pertaining to, or concerning, a well. ¶ ὕδωρ φρεάτιον, well water. ¶ φρεάτιος ὑπόμοτος, a subterraneous channel for conveying water, Xen. Hist. 3, 1.

(φρεατιώος, αἰα, αἰον, adj. s. s. as φρεάτιος.

(φρεάτιον, ου, τὸ, a small well, &c. dimin. of φρεΐας.

φρεατιώπαν, ου, τὸ, an instrument used in drawing water from a well, Polyb. probably, a wheel,

Schn. L. Th. φρεΐας, (τύμπανον) τύπτω.

φρεατιώδης, ὄος, adj. resembling a well. Th. φρεΐας.

φρεατιώχην, ὤ, and φρεατιώχης, read φρεατιώχην, and φρεατιώχης. Schn. L.

φρεΐας, ἄτος, (the penult short) Ion. for φρεΐας.

φρεασιπάτων, ὤ, fut. ἴσω, perf. πεφρεσιπάτωκα, to insatuate, beset, lead into error, seduce, or deceive, N. T. Th. φρεν, ἀπατάω, (φρεσιπάτης, ου, ὁ, one who insatuates, &c. s. s. as φρεσιπάτης.

φρεσιτιάω, fut. ἄσω, and φρεσιτιάσις, s. s. and Th. as φρεσιτιάω, and φρενίτις, Schol. Aristoph. Theom. 688. ? Schn. L.

φρενίτης, ὄος, adj. that is master of his mind; wise; prudent. ¶ some assign a contrary s. to φρενίτης, Koen ad Gregor. p. 531. Th. φρεν, ἄρω.

φρενίσσις, ἑως, ὅ, s. s. and Th. as φρενίτις, ? Schn. L.

φρενιτιάω, ὤ, and φρενιτιάς, s. s. and Th. as φρενιτιάω, and φρενιτιάσις, αἰα, αἰον, and φρενιτιάς, κὴ, κὴν, adj. delirious; frenetic; frantic. Th. (φρενίτις) φρεν.

(φρενιτίω, fut. ἄσω, and φρενιτίω, fut. ἰσω, to labour under φρενίτις. (φρενίτις, or φρενίτις, ἰδος, ὅ, the delirium of a fever; delirium; frenzy. ¶ as an adj. that affects the mind, or lit. the diaphragm, see φρεν. ¶ φρενίτις ἴστος, a disease of the mind.

φρενιόλαβος, and φρενιόλαβος, ας, ὅ, a derangement, or injury, of the intellects; insanity. Th. φρεν, ὁλάντω.

(φρενιόλαβος, ἑως, adj. that has the intellects injured, or impaired; brain-stuck; crack-brained; crazy; insane; foolish.

(φρενιόλαβος, ου, adj. poet. s. s. as φρενιόλαβος, Orat. Sibyll. p. 699. quoted Schn. L.

(φρενιόλαβος, adv. the s. of φρενιόλαβος, adverbially.

φρενιόνης, ἑως, adj. that has the mind, or heart, glad; also, that gladdens the heart, or mind. Th. φρεν, (γινώσκω) γινώσκω.

φρενιόνης, ἰδος, ὅ, s. s. as φρενιόλαβος, Aeschyl. Eum. 326. Th. φρεν, ὁλάντω.

φρενιόνης, ἑως, adj. that charms the heart, or mind. Th. φρεν, ὁλάντω.

φρενιόνης, adv. from the mind, or heart; cordially, s. s. as in φρενίτις. Th. φρεν.

φρενιόνης, ὤ, fut. ἴσω, properly, to steal the understanding; to cheat. Th. φρεν, ὁλάντω.

(φρενιόνης, ου, adj. that steals away the understanding; that deceives, an epith. of Love, Analect.

φρενιόνης, ου, adj. affected in the intellects; deranged; insane. Th. φρεν, (λάβω, λήβω) λαμβάνω.

φρενιόνης, ου, ὅ, a robber of the soul, or understanding, Menander Ep. 42. Th. φρεν, (λαβή) λαβή, Ion. for λαβή.

φρενιόνης, ας, ὅ, heartfelt grief, Aeschyl. Ag. 1103. Th. φρεν, ὁλάντω.

φρενιόνης, ἑως, adj. frantic; insane. Th. φρεν, ὁλάντω.

φρενιόνης, ου, adj. mad; insane. s. s. as φρενιόλαβος. Th. φρεν, ὁλάντω.

φρενιόνης, ἑως, adj. in as as it affects the intellects, Aeschyl. Prom. 884. Th. φρεν, ὁλάντω.

(φρενιόλαβος, ου, and φρενιόλαβος, ἑως, adj. brain-struck; deranged in the intellects.

φρενιόλαβος, ου, adj. that prepares, devises, or forms, in the mind, Aristoph. Ran. 830. Th. φρεν, (ἰστών, τίω) τίω.

φρενιό, ὤ, fut. ἄσω, to make to understand; to give to understand; to bring to understand; to inform, or instruct; to advise, or admonish. Th. (φρενίτις) φρεν. ¶ see φρεν, and φρεν.

φρενιόλαβος, ὄος, adj. that has lost his senses. Th. φρεν, ὁλάντω.

φρενιόλαβος, ἑως, ὅ, (from φρενίτις) the act of bringing to a sense of reason; admonition; instruction. Th. φρεν.

(φρενιόλαβος, ου, τὸ, means of bringing to understand, or to a sense of reason; an admonition, or instruction.

φρενιόλαβος, ὤ, fut. ἴσω, formal from φρενιόλαβος, and both s. s. and Th. as φρενιόλαβος, and φρενιόλαβος.

φρενιό, fut. ἴσω, also φρενιό, imperat. φρενιό, s. s. as φρενιό, φρενιό, from which it has been formed by transposition of letters. Th. φρεν.

φρενιόλαβος, ὤ, fut. ἴσω, to dig with. Th. φρενιόλαβος, (genit. φρενιόλαβος) ἑλίσσω.

(φρενιόλαβος, ου, ὅ, a digger of wells? in Aristoph. Lysist. 1033. ? genit.

ΦΡΗΝ, genit. φρενός, (Der. from φρενός) the soul, considered as the seat of the understanding or judgment; the mind, sometimes as the seat of the lively feeling of pleasure, and other feelings, in pres. in the plur. the faculty of reflection, or judgment (in which it is often joined with νῆς, as νῆς ἴστω καὶ φρενός, to possess understanding and judgment); in the plur. also (φρενός), the midriff, or diaphragm, Odys. 9, 301. (and in the most ancient writers, in this, are the parts immediately above it, as the heart, the seat of the understanding was supposed to exist. hence the use of the word as above.

φρενός, in Iliad. 23, 104. as the seat, or source, of the vital spirit and powers of life, as distinct from the ψυχή, or 'soul,' Schn. L. ¶ φρενός, for φρεν, in use only in compound words, as νῆς-φρενός, ψυχή-φρενός, &c. may have come either from φρενός, or φρενός.

φρον, perf. of an obs. form φέθω, from φρίω, another form of φρέω, or from other obs. kindred forms φρέω, φρέω; to which, or to φέρον, may likewise be referred φρέος, φρενός, and φρενός; some derive φρήν, through the Dor. form φρέν, from φρέω, Schn. L. and Lennep. Obs.

φρίταρχος, ου, ὁ, the president, or chief, of a φρίτην. Th. φρίτην, ἀρχω.

φρίτην, ης, ἡ, a subdivision of a tribe; a band of persons of the same family, or race; s. s. as φρεστιά, see φρεστιά. Th. πατήρ.

φρικαλός, ἑα, ὅν, adj. in its original s. rough; rugged; stiff; mostly, horrid; terrific; frightful. Th. (φρίκα, φρίξ) φρίσσω.

φρικασμός, ου, ὁ, a shuddering, or shivering, LXX. and Nicet. Annot. properly, formed from a verb, φρικάζω, not in use.

φρίκα, ης, ἡ, s. s. as φρίξ; generally, a shuddering; the shivering, or chill, in the cold fit of an ague—a shuddering from terror; fear, Xen. Cynop. 4, 2, 15. Th. φρίξ, or φρίσσω.

φρικαίαι, ὄν, αἱ, and φρικαίαι, ὄν, τὰ, the chill, or cold fit, of an ague, Dioscor. 1, 181.

φρικιαστικός, ὤς, ὁ, and φρικιασμός, ὤ, ὁ, (from φρικιάω) the shivering fit of an ague, or fever, Dioscoridis Notha, p. 478.

φρικιάω, ᾶ, to be affected with the cold fit of an ague, Dioscor.

φρικτός, ὁ, ὄν, adj. s. s. as φρικαλός. ρικτοσός, ὤ, adj. that produces shuddering. Th. φρίξ, πῶς.

φρίκα, ᾶ, to produce a shuddering, or terror. — Pass. to shudder. Th. φρίξ.

φρικτός, ὁ, ὄν, adj. affected with shuddering, or horror—that produces, or is capable of producing, shuddering, or horror.

φρικτός, adv. the s. of the adj. adverbially.

φρικώδης, ὤς, adj. s. s. as φρικαλός—rugged; rough; standing erect. Plut. cited Schn. L. ¶ φρεστιά, a fever in which a sensation of heat prevails internally, while that of cold is felt on the surface of the body; a fever with contrary symptoms is denominated πικαλός.

φρικαγμός, ὤ, ὁ, s. s. as φραγαγμός—properly, a snorting, &c. in the enns of the verb φρικιάω. Th. φρικιάω. ¶ see φρικιάω.

φρίμα, and φριμάσσομαι, Att. φριμάττομαι, fut. ξομαι, 1 aor. mid. φριμαξάμην, to snort through wantonness, and thrill, or shake, properly, applied to goats, Theocrit. i, 141. but also, to the snorting and neighing of horses that are wanton, and of high mettle, Herodot. 3, 87. metaph. to act, or speak,

in a high-spirited, or mostly, a haughty, overbearing, or insolent, manner; s. s. as φριμάττομαι—the words are often used indiscriminately, and have a common origin.

¶ φριμάω, φριμάσσομαι, φριμάσσω, and φριμάω, as also φριμάω, seem to have a common origin, and, according to Lennep, have been formed in imitation of the sound—they may perhaps be referred to Th. ξριμα.

φρίξ, genit. φριξός, ἡ, the murmur and incipient movement of the waves under the first effects of a breeze, which roughens the surface, the epith. μέλανα, 'black,' is sometimes added from the appearance assumed by the water. metaph. a shuddering, or shivering; the shivering fit in an ague; a shivering from terror—a thrill, Antholog.—any thing placed erect; hence, a stake, synonym. with χράξ, according to Hesych. ¶ some etymol. admit φρίξ, as itself the radical word; others derive it from φρίσσω. Th. φρίσσω, Schn. L.

φριζάων, ὤς, adj. that has the neck rough, viz. from the mane, or bristles, standing erect. Th. φρίξ, αἰχμή.

(φριζέει, τευχός, adj. that has the hair standing an end. Th. φρίξ, φρίξ.

φριζέωμεν, ου, ὁ, one who has his hair standing an end.

φριζός, ὁ, ὄν, adj. bristled; rough; with the hair standing an end, or also, with curled hair, Aristot. Physiog. c. 5. interpret. Schn. L. horrid, in its poetical acceptance. Th. φρίξ, φρίσσω.

ΦΡΙΞΩ, Att. φρίττω, fut. φρίξω, perf. πρίφτω, (with the s. of the pres.) properly, to murmur and have the surface ruffled by the first effects of a breeze, applied to the sea, or water; hence, figuratively, (to be rough, or bristling, as a field of standing corn, Iliad. 23, 599. and Eurip. Suppl. 31. a band of warriors, with spurs erect, &c.—to have the surface rough; to stand erect, viz. the hair standing an end—to shudder; to shiver from cold; to shiver from fear—(the perf. πρίφτω, s. s. as the pres.) to fear, and with an accus. to shudder at, or fear, any one, also followed sometimes by a verb in the infin. as to dread doing, &c.—to shiver and cower through fear (but also, to shiver and become roused in resuming courage, Sophoc. Aj. 693.)—in which in the cold fit of an ague (in which the skin becomes rough)—to thrill from emotion, as with love, or desire. ¶ the derivatives are chiefly from the s. 'to shudder from cold.' ¶ compare φρίγος, and φριγός, which as well as the Latin 'frigus,' and 'rigor,'

are kindred words.

φροιάω, and φροιάζωμαι, for φροιάω, with φῶς, Æschyl. Eum. 20. to invoke the gods. Th. φρό, ὄψιν.

(φροίμω, ου, τὸ, for φροίμω, viz. for φρό, ὄψιν, as φροίμω, from φρό, ὄψιν.

φρόνις, ᾶ, fut. ἔσω, perf. πεφρόνισα, to have in the mind, or thoughts; to think, Iliad. 9, 310. (often in Hom. with ἀνὰ θυμὸν, or ἐν θυμῷ subjoined); to think of doing, or to hope, wish, or purpose, doing, (with an infinit.) Iliad. 3, 98, and 9, 608. to think upon, or deliberate, Iliad. 13, 135. to have in the mind, and design, plan, or resolve; to meditate, or project, Odys. 9, 443. Iliad. 1, 542, and 18, 567. to think wisely, or artfully, Iliad. 12, 124. to have an opinion, Odys. 5, 441. to be of opinion, or believe, Sophoc. Trach. 289. to be endowed with fierce, or irresistible, courage, Iliad. 17, 23. (in this s. μέγα is often subjoined, as in Iliad. 16, 758, and 11, 325.) to have lofty thoughts, or sentiments; to be high-minded, or magnanimous, often also, to be proud, or haughty, generally with μέγα subjoined—to be alive (a rare sense), Iliad. 22, 59.—in prose the most frequent s. ure, to be in the entire possession of one's understanding, senses, and powers of thought and reflection; to exercise one's thoughts; to reflect; to think. ¶ τὰ γὰρ φρονίς, ᾶ τὴν ἰσὴν, Iliad. 4, 361. for thou thinkest like me. ¶ ἀφροσύνη μέγας δὲ τὰ φρονίαν τὴν, Iliad. 6, 79. the best both to fight and to deliberate. ¶ τὸ φρονίς, the understanding, or faculty of thinking, Isocrat. ¶ φρονίς μέγα, to have high, or proud, thoughts; to be high-minded; to be proud, or haughty, Iliad. 11, 296.—(with ἐν τῇ τῇ) to be proud, or boast, of any thing. ¶ μικρὸν, or μικρὰ φρονίς, to have low, or dastardly, thoughts; to be low-minded. ¶ ἀγαθὰ φρονίαν, having noble, good, or generous, thoughts, or sentiments, Iliad. 6, 162. ¶ μέτρια φρονίς, to have moderate, or well-regulated, thoughts, or sentiments; to be modest. ¶ ἀχαιῶνα φρονίς, Aristoph. Nub. 821. to have antiquated notions. ¶ τυραννικὰ φρονίς, to have tyrannical, or despotic, thoughts, and sometimes, projects. ¶ κρυπτάδια φρονίς, Iliad. 1, 542. to have secret designs—πικρὰ, and also πικρὰ φρονίς, Odys. 9, 443. to have secret, or artful, projects. ¶ εὖ φρονίς, to be in his sound senses; to be wise, or prudent, Xen.—(with τῇ) to be kindly disposed towards any one—but in an unusual s. in Æschyl. Choe. 768. to rejoice at something.

σοφῆς φρόνι, for σάφα σοφῆ, Sophoc. Philoct. 810. Φ φρόνις ἢ φρόνις, Sophoc. Trach. 289. believe that he is to come. Φ ταχέως ἢ καὶ ἀνταρτίαν οὐρα ἰσχυρῶς οὐρα ἰδύμετο, Xen. Cyrop. 3, 3, 66. they neither thought of shooting arrows, or throwing darts, nor was it in their power to do so. Φ τὰ βλαύου φρονῖν, to think like him, to be of his opinion, or be on his side, Isocrat. Φ διὰ τὸ γὰρ ἐξορῶντα τοῦ φρονῖν, Isocrat. he has been bereft of his understanding by age. Φ ἀφρον, and also ἐνφρον φρονῖν τινι, Aristoph. to be on the most intimate and friendly terms with any one. Φ φρονῖς, may have been formed from obs. forms φρῖν and φρῖν (from which comes φρῖν, existing only in compounds), or from ἀφρονα, perf. of a form not in use, φρῖν, from φρῖν, not in use, but a kindred form to φρῖν, φρῖν, Schn. L. Φ see φρῖν and φρῖν. Th. φρῖν.

(φρῖνμα, ατος, ῥο, thought; reflection—sentiment; a mode of thinking—mostly, elevation of thought, or sentiment; also, haughtiness; pride; insolence; a vaunting.

(φρῖνματις, ου, ῖ, one who is high-minded, or magnanimous; and also, proud, haughty, or insolent.

(φρῖνματιζω, fut. ἴσω, to render high-minded; to give lofty sentiments—to inspire pride, haughtiness, or insolence. = φρῖνματι, Pass. to become high-minded, or proud, or to act towards any one in a haughty, or insolent manner.

(φρῖνματις, ου, ῖ, the act of rendering high-minded, or proud, see the verb—s. s. as φρῖνμα, Suidas.

(φρῖνματις, ου, ῖ, adj. that possesses intelligence; that is high-minded, or proud.

(φρῖνσις, ου, ῖ, intelligence; reflection—discernment; sagacity; prudence,

(φρῖνσις, ατος, ῥο, (from φρῖνσις) a wise, or prudent, action, Stobaei Ecl. Eth. p. 194. cited Schn. L.

(φρῖνσις, ου, adj. that is in the possession of his sound senses, Sophoc. Aj. 259. intelligent; discerning; prudent; sometimes also, skillful, Xen. Apolog. Socrat.

(φρῖνσις, ου, adj. s. s. as φρῖνσις.

(φρῖνσις, ου, adv. wisely; prudently, the s. of the adj. φρῖνσις, adverbially.

(φρῖνσις, ου, ῖ, wisdom; intelligence; prudence; discernment, Odys. 8, 244. Φ see at end of explan. φρῖν, and φρῖνσις.

(φρῖνσις, ου, adv. with intelligence; wisely; prudently, Aeschyl. Suppl. 212. from the part. present of φρῖνσις.

(φρῖνσις, fut. ἴσω, Att. ἴω, (from φρῖνσις) (with a genit.) to think of, turn the thoughts upon, or be concerned about; to bethink one's

self of, or reflect upon; to be solicitous about, or care for; to be anxious, Eurip. Med. 1313. = Pass. sometimes in the s. of the act. Φ φρῖνσις, ἴδε, ῖ, thought, or reflection, but mostly, care; anxiety; solicitude. Φ φρῖνσις, from φρῖνσις. See φρῖνσις.

(φρῖνσις, ατος, ῥο, (from φρῖνσις) s. s. as φρῖνσις, Aristoph. Nub. 155. an occupation, or a duty. Φ τὰ φρῖνσιματα, elaborate discourses, Philostrat. p. 482.

(φρῖνσις, ου, ῥο, a place for reflection; a hall where instructions are given, or a school, Aristoph. Nub. 1142.

(φρῖνσις, ου, ῖ, one who thinks, or meditates; a thoughtful, or speculative, man; a profound thinker; one who occupies himself with philosophical speculations—one who has the care of any thing; a guardian, or trustee, Insuper. Gruteri. p. 125.

(φρῖνσις, ου, ῖ, capable of, or qualified for thinking of, or taking care of, any thing; careful; attentive; solicitous.

(φρῖνσις, ου, adv. the s. of the adj. adverbially.

(φρῖνσις, ου, ῖ, adj. that passes away; that is evanescent—that has escaped; that is lost. Φ φρῖνσις μὲν αὐτῇ, Eurip. Andr. 1075. the voice passed away. Φ φρῖνσις μου ἀφρα κάτω, my limbs glided beneath me, or refused their office. Th. φρῖνσις, ἴδε.

(φρῖνσις, ου, adv. in a passing manner; vainly, the s. of the adj. adverbially.

(φρῖνσις, ου, ῖ, a watch; a guard—a body of life-guards—a watching—a prison; confinement—a garrison—also, the place where a guard is set; a post—by the Lacedaemonians, s. s. as σφραγίς, σφραγίς, a military expedition; a corps of troops. Th. φρῖνσις, see φρῖνσις.

(φρῖνσις, ου, ῖ, the commander of a watch, of life-guards, or a garrison, see φρῖνσις. Th. φρῖνσις, ἀρχη.

(φρῖνσις, ου, ῖ, the functions, office, or rank, of a φρῖνσις.

(φρῖνσις, ου, fut. ἴσω, to watch; to be on guard. = φρῖνσις, ου, Mid. (with an accus.) to watch one's self, or to be on one's guard, in presence of any one. = Pass. to be watched, or guarded. Th. φρῖνσις.

(φρῖνσις, ατος, ῥο, that which is watched, or guarded, as a herd, Sophoc. Aj. 54. s. s. as φρῖνσις, Aeschyl. Theb. 434.

(φρῖνσις, ου, ῖ, the act of watching, or guarding; a watch.

(φρῖνσις, ου, ῖ, one who guards, or watches.

(φρῖνσις, ου, ῖ, adj. watched; guarded.

(φρῖνσις, ου, ῖ, adj. of, or pertaining to, or forming, a watch, or guard.

(φρῖνσις, ου, ῖ, a fort; a strong place; a fortification and its garrison; a castle; a guarded post.

(φρῖνσις, ἴδε, ῖ, a guard-ship.

(φρῖνσις, ου, adj. that guards a house. Th. φρῖνσις, κίον, a house-dog. Th. φρῖνσις, δίκας, δίκας.

(φρῖνσις, ου, ῖ, a watcher; one who guards; a sentinel, &c. Φ in the plur. α φρῖνσις, a watch; a guard.

(φρῖνσις, ου, ῖ, a watch; one who guards; a sentinel, &c. Φ in the plur. α φρῖνσις, a watch; a guard. Φ φρῖνσις comes from φρῖνσις, from φρῖνσις, and φρῖνσις, from φρῖνσις, ἴδε, ῖ, and φρῖνσις, from φρῖνσις, ἴδε, ῖ.

(φρῖνσις, ατος, ῥο, the snorting, or the neighing, of a mettlesome and wanton horse. metaph. insolent language, or behaviour; an arrogant expression, act, or air. Th. φρῖνσις.

(φρῖνσις, ου, ῖ, a horse that snorts, or neighs, from high mettle; a mettlesome horse. metaph. a proud, arrogant, or insolent man.

(φρῖνσις, ου, ῖ, the act of neighing, &c. the s. lit. and metaph. according to the s. of the verb.

(φρῖνσις, ου, ῖ, one who unites gravity with haughtiness, Aristoph. Vesp. 135. Th. φρῖνσις, ου, ῖ.

(φρῖνσις, ου, ῖ, s. s. as φρῖνσις, Diogen. Laert. Th. φρῖνσις.

(φρῖνσις, ου, ῖ, Att. φρῖνσις, fut. ἴσω, (in the act. form only in the LXX.) mostly, φρῖνσις, φρῖνσις, properly, applied to a horse, to snort, to neigh, prance, and shew mettle, and shew an impatience, to be in action, as to go into a battle, or run a race, &c.—to strut proudly, applied to cooks, Aelian. h. a. 7, 7. hence, metaph. to be proud, haughty, or insolent; to demean one's self proudly; (with ἑνι τι) to be proud of, boast of, or glory in, any thing, but also with an accus. as in ἰδαντὸν ὄντα φρῖνσις, φρῖνσις, Anaxet. Brunet. 3, p. 227. the Loves exulting in bearing the weapons of the immortal gods. Φ in fragm. of Menand. it seems to express the demeanour of a person 'terrified,' and sometimes also of one who 'exults,' Schn. L. Φ φρῖνσις, φρῖνσις, and φρῖνσις (compare φρῖνσις), as likewise φρῖνσις, are kindred words, having a common origin.

(φρῖνσις, ου, fut. ἴσω, to gather and fetch dry sticks, or small wood, for fuel. Th. φρῖνσις.

(φρῖνσις, ου, ῖ, adj. that pertains to, or is composed of, small wood for fuel.

(φρῖνσις, ου, ῖ, dimin. of φρῖνσις.

(φρῖνσις, ου, ῖ, (from φρῖνσις) the act of gathering dried

sticks, or small wood, for fuel.  
 (φυλακός, *φρς*, and φυλακιστής, *φρς*, *δ*, one who gathers small dried wood, or sticks, for fuel, *Polygen.* 1, 18.  
 (φυλακιστής, *φρς*, *δ*, *fem.* of φυλακιστής.  
 (φυλακός, *φρς*, *δ*, and *fem.* φυλακιστής, *φρς*, *δ*, that is made of φρύγανον, *Heliodor.* 9, p. 422.  
 φρύγανον, *φρς*, *δ*, a small rod, or a straw; a dried stick, or small branch, such as are collected for fuel. *Th. φρύγανον*.  
 φυλακιστής, *φρς*, *δ*, *adj.* that carries dried wood. *Th. φρύγανον, φέρω*.  
 φυλακιστής, *φρς*, *δ*, *adj.* that resembles a twig, or shoot; that has shoots, or grows in form of a bush, or like brambles, *Dioscor.* *Th. φρύγανον, φέρω*.  
 φρύγανον, *φρς*, *δ*, a stick for stirring any thing set to broil, or fry—a vessel for toasting barley in. *Th. φέρω*.  
 (φρύγανον, *φρς*, *δ*, one who toasts, torrefies, or roasts; also, any vessel, or instrument, for such purpose.  
 φρύγανον, *φρς*, *δ*, the name of a country, Phrygia—also, according to *Herodotus.* *s. s.* as φρύγανον, and φρύγανον, *part. fem.* of φέρω, and φέρω, ? *Schn. L.*  
 φρύγανον, *φρς*, *δ*, a small bird, *Aristoph.* *Av.* 763. the species is not known.  
 φρύγανον, *φρς*, *δ*, a game played with toasted beans, *Herodot.* *Th. φέρω*.  
 (φρύγανον, *φρς*, *δ*, dried wood for fuel, *LXX.*  
 φρύγανον, *φρς*, *δ*, *adj.* Phrygian. *Th. φέρω*, Phrygia.  
 (φρύγανον, *φρς*, *δ*, *adv.* after the Phrygian manner; in the Phrygian language, or melody.  
 φρύγανον, *φρς*, *δ*, torrefaction, *Herodot.* *Th. φέρω*.  
 φρύγανον, *φρς*, *δ*, *fut. inf.* to toast; to torrefy; to broil, or fry—to parch, *Alcian.* *h.* a. 17, 37. ¶ The Latin words 'frigo, frigus,' and 'frux, fractus,' come from φέρω, as from *καρπός*, comes *καρπός*.  
 (φρύγανον, *φρς*, *δ*, *fut. inf.* (formed from φρυγανός) to kindle; to set on fire, *Nicot.* *Annal.* 21, 3.  
 (φρύγανον, *φρς*, *δ*, *adj.* toasted; torrefied; roasted. ¶ as a *subst.* *δ* φρυγανός (*κίβανος* understood), a toasted bean, used for voting at Athens; hence, a vote, *s. s.* as *ἴσφος*, *Aristoph.* *Vesp.* 1331. also, *s. s.* as *αἴψης*, a lot, as toasted beans were also used for that purpose—a torch, or fire, used as a signal.  
 φρυγακιστής, *φρς*, *δ*, *fut. inf.* how, to watch beside, and keep up, a fire by which signals are made—to communicate intelligence by means of a fire, *Thuc.* 3, 80. *Th. φρυγακιστής, φρς*.

(φρυγακιστής, *φρς*, *δ*, the act of watching beside a fire used for making signals, &c. See the verb.  
 (φρυγακιστής, *φρς*, *δ*, an eminence on which a fire is kept up for making signals; also, a lighthouse, *Herodot.* 4, 2.  
 (φρυγακιστής, *φρς*, *δ*, a person who watches a fire lighted for making signals, and who makes signals, or communicates intelligence, by means of torches, or burning brands.  
 φρυγανός, *φρς*, *δ*, *s. s.* as φέρω.  
 φρυγανός, *φρς*, *δ*, a kind of plant, *s. s.* as *πυρρίμι*.  
 φρυγακιστής, *φρς*, *δ*, *adj.* that resembles a toad. *Th. φέρω, φρς*.  
 φρυγακιστής, *φρς*, *δ*, a bird of prey that lies in wait for toads, probably the buzzard. *Th. φέρω, φρς*.  
 φρυγακιστής, *φρς*, *δ*, (*h.* *Babrii Fab.* 11, v. 6.) a toad.  
 φρυγανός, *φρς*, *δ*, *fut. inf.* *s. s.* as φέρω.  
 φρυγανός, *φρς*, *δ*, *contr.* for φέρω, and φέρω, *contr.* of φέρω.  
 φρυγανός, *φρς*, *δ*, an exclamation, or ejaculation, expressive of grief, or of discontent, *Aristoph.* *Lysist.* 304. the same as φέρω.  
 φρυγανός, *φρς*, *δ*, *3 pers. sing. 2 aor. indic. act.* of φέρω. See φέρω.  
 φρυγακιστής, *φρς*, *δ*, one who catches and leads along a fugitive, *Polygen.* 8, 16, 6. *Th. φρυγανός, φρς*.  
 φρυγανός, *φρς*, *δ*, *adv.* to flight; in retreat. *Th. (φρυγανός) φρς*.  
 (φρυγακιστής, *φρς*, *δ*, (*from φρυγακιστής*) the act of compelling to flee, or driving into exile. *neut.* flight; exile.  
 (φρυγακιστής, or φρυγακιστής, *φρς*, *δ*, a place of refuge, or asylum, *LXX.*  
 (φρυγακιστής, *φρς*, *δ*, *s. s.* as φρυγακιστής, *Gloss. Steph.*  
 (φρυγακιστής, *φρς*, *δ*, *adj.* capable of compelling, or that compels, to flee, or drives into exile, ? *Schn. L.*  
 φρυγακιστής, *φρς*, *δ*, *fut. inf.* to cause to flee his country, render a fugitive, or banish, *Theopomp.* *Hist. cited Schn. L.* *neut.* to flee, or to be an exile, *Gloss. Steph.* *Th. (φρυγανός) φρς*.  
 (φρυγακιστής, *φρς*, *δ*, *adj.* proper to, peculiar to, suitable to, pertaining to, or concerning, fugitives, or exiles. ¶ *τὴν φρυγακιστήν*, *Dionys.* *Hal.* *s. s.* as *φρυγακιστής*, exiles.  
 φρυγακιστής, *φρς*, *δ*, one who goes in search of runaways, or pursues exiles, *Plut.* and *Dem.* also *Polyb.* 9, 29. *Th. φρυγανός, φρς*.  
 φρυγακιστής, *φρς*, *δ*, one who flees from a spear, who avoids battle; a coward. *Th. φρς, αἰχμητής*.  
 φρυγακιστής, *φρς*, *δ*, *fut. inf.* to shun the society of men. *Th. φρς, ἀνθρώπων*.  
 (φρυγακιστής, *φρς*, *δ*, the avoiding all intercourse with mankind.

φρυγακιστής, *φρς*, *δ*, that shuns the male sex, *Manetho* 4, 64. *Th. φρς, φρς*.  
 φρυγανός, *φρς*, *δ*, *adj.* that is a fugitive, a runaway, or deserter—a banished person; an exile. *Th. φρς*.  
 (φρυγακιστής, *φρς*, *δ*, *s. s.* as φρς, a lengthened form of the verb.  
 (φρυγανός, *φρς*, *δ*, *adv.* to flight; by flight; flying.  
 φρυγακιστής, *φρς*, *δ*, an inflammation, swelling, and induration, of the glands of the groin, or armpit; when in a suppurating state, φρς.  
 φρυγακιστής, *φρς*, *δ*, *adj.* that shuns labour. *Th. φρς, φρς*.  
 φρυγανός, *φρς*, *δ*, flight; evasion—banishment; exile—also, a band of fugitives; exiles, *Thuc.* 8, 64. and *Xen. Hellen.* 5, 2, 9. ¶ *φρυγανός*, *Eurip.* *El.* 216, and *Or.* 1468. with a fugitive foot. *Th. φρς*.  
 φρυγακιστής, *φρς*, *δ*, *adj.* that shuns the marriage bed; that loves a single state. ¶ *φρυγακιστής*, *Schn. L.* *Th. φρς, (δύμιος) φρς*.  
 φρυγακιστής, *φρς*, *δ*, *fut. inf.* to avoid, or endeavour to evade, lawsuits, or trials, *Dem.* *Th. φρς, φρς*.  
 (φρυγακιστής, *φρς*, *δ*, the avoiding of a suit, or evading a trial, by not appearing to a summons.  
 φρυγακιστής, *φρς*, *δ*, *adj.* a wrong reading in *Orph. Hymn.* 31, 8. for φρυγακιστής, *φρς*, *δ*, *adj.* that shuns the state of marriage, (*Schn. L.*) *Th. φρς, (ἀλκιστής, λήρομαι) φρς*.  
 φρυγακιστής, *φρς*, *δ*, *fut. inf.* to flee from a battle; to avoid battle, or strife. *Th. φρς, φρς*.  
 (φρυγακιστής, *φρς*, *δ*, *adj.* that flees from a battle—that avoids strife.  
 φρυγακιστής, *φρς*, *δ*, *adj.* averse to strangers, or guests; inhospitable. *Th. φρς, φρς*.  
 φρυγακιστής, *φρς*, *δ*, *adj.* that flees from, or avoids, a city. *Th. φρς, φρς*.  
 φρυγακιστής, *φρς*, *δ*, the avoiding of, or an aversion to, labour, or trouble, *Polyb.* *Th. φρς, φρς*.  
 (φρυγακιστής, *φρς*, *δ*, *adj.* that avoids, or that is averse to, labour, toil, trouble, or exertion; indolent.  
 φρυγακιστής, *φρς*, *δ*, *adj.* that shuns war; dastardly. *Th. φρς, φρς*.  
 φρυγακιστής, *φρς*, *δ*, *adj.* *s. s.* and *Th.* as φρυγακιστής, *φρς*, *δ*, *adj.* being poet. for φρς.  
 φρυγανός, *φρς*, *δ*, *fut. inf.* *φρς*, *δ*, *adj.* *s. s.* and original form of φέρω (see φέρω), which takes its tenses from φέρω.  
 (φρυγανός, *φρς*, *δ*, *poet.* for φρς, from φρς, or φρς, or φρς, 'to flee,' *s. s.* as φρς, from φρς.  
 (φρυγακιστής, *φρς*, *δ*, *poet.* and φρς, *φρς*, *δ*, *adj.* both poet. that flees; inclined to flee; timid. ¶ *φρυγακιστής*, *φρς*, *δ*, *adv.* *s. s.* as φρς, *φρς*.

## Analect.

φυζάνω, to flee; to make to flee, a lengthened form for φύω, from which some, as Schn. L. derive *φυζεύς*, contr. for *φυζυζεύς*, plur. of *φυζυζεύς*, part. perf. act. others refer it to the form φύω. See φύω. *Φυζυζεύς*, plur. of *φυζυζεύς*, part. of the 1 aor. pass. of φύζω, Nicund. Ther. 825. s. s. as *φυζύτης*.

(*Φύζιμι*, another form of φύζω, from which an inf. *φυζάσαι*, in Hesych.

ΦΥΖΩ, fut. φύω, 1 aor. *ἔφυεα*, perf. *πέφυχα*, 2 perf. (formed directly from the pres. by changing ω into α, and prefixing the augment) *πέφυχα*, to flee, to make to flee. *¶* The 2 perf. has been formed after the analogy of *ἔδιδα*, from *δίω*, and *ἔδιδουσα*, from *δύω*. *¶* *Πεφυζότες*, plur. of *πεφυζώς*, part. of the 2 perf. in *Iliad*. 21, 6, 528, and also v. 32. also 22, v. 1.—from *πέφυχα*, pass. *πέφυμαι*, comes probably the part. *πεφυγμένος*, in a transitive signification, *Iliad*. 6, 488. Heyne—a derivative of φύω, is *φύλα*—*φύλω*, *φύω*, *φύω*, are kindred forms.

Φῶ, ἦς, ἡ, poet. for φύσις, Theocrit. 22, 160. shape; form; growth, or size—frequently, beauty; also, mental disposition, genius, or character—the age, *Pind. Ol.* 1, 108. natural disposition, *Mosch.* 2, 45. See the s. of φύσις. Th. *φῶς*.

Φῶν, 3 pers. sing. subj. of *ἔφον*. See at the end of explan. of *φῶς*.

Φῶν, ἦος, and *φῶν*, ου, ἡ, the male of the fish *φῶν*, *Aristot. h. a.* 6, 13. See *φῶν*.

Φῶν, ας, ἡ, s. s. as *φῶν*.

Φῶν, ου, τὸ, dimin. of *φῶν*.

Φῶν, ἡος, ἡ, adj. abounding in sea-moss, or wrake, *vis.* *φῶν*. Th. *φῶν*.

(*Φῶν*, and *φῶν*, ου, τὸ, s. s. as *φῶν*).

Φῶν, ου, adj. s. s. as *φῶν*.

Φῶν, ου, properly, one who has hair like sea-weed. Th. *φῶν*, *χαίτη*.

Φῶν, ὤ, s. s. as *φῶν*, *Gloss.* Steph.

Φῶν, ἡος, ἡ, a kind of fish, found mostly in sea-weed, the species has not been satisfactorily determined, *Aristot. h. a.* 8, 2. Th. *φῶν*.

Φῶν, ου, adj. properly, that lives near sea-weed; that dwells near the shore. Th. *φῶν*, *χαίτη*.

Φῶν, ου, adj. overgrown with sea-weed like hair; covered with sea-weed, *vis.* a rock, *Athenaei* 4, p. 135. Th. *φῶν*, *Σελῆ*.

ΦΥΚΟΣ, ου, τὸ, sea-weed, sea-moss, or wrake: *Alga*—(a species of sea-moss was supposed to furnish a red paint for the face, called *φῶν*) hence, red paint for the face; but

others maintain, with more probability, that the paint was procured from the root of the plant *alkanet*: *Anchusa officinalis*; the root itself, as also the paint extracted from it, was called *φῶν*.

Φῶν, ου, adj. that lives on sea-weed. Th. *φῶν*, *φῶν*.

Φῶν, ὤ, to colour red; to paint the face red. Th. *φῶν*.

Φῶν, ὤ, ἡ, adj. fled; avoided—that may be avoided, or escaped, *Hom. Th.* *φῶν*.

Φῶν, ου, adj. that resembles sea-weed—s. s. as *φῶν*, *ἡος*, *ἡος*. Th. *φῶν*.

Φῶν, ας, ας, τὸ, s. s. as *φῶν*, *LXX.* Th. *φῶν*.

Φῶν, fut. *ἄσω*, to distribute by tribes. Th. *φῶν*.

Φῶν, ου, τὸ, a place where soldiers keep watch; a guard-house—a watch-tower; a fort, or fortified post; a place which is garrisoned.

Φῶν, ου, τὸ, drawers, or bandages, worn by women during the periodical discharges. Th. *φῶν*, *φῶν*.

(*φῶν*, ἡς, ἡ, the act of watching, guarding, or protecting; a watch, or guard—a night-watch; also, the last quarter of the night, at which the night-watch was commonly set—a garrison—a place where a guard, or watch is placed—a body-guard—a body of guards, or warders—the act of guarding, or keeping in custody, or confinement; imprisonment; confinement; a prison; the guard of a prison—the state of being on one's guard; precaution; vigilance.

(*φῶν*, fut. *ἄσω*, to put into confinement, *N. T.*

(*φῶν*, ου, τὸ, see *φῶν*).

(*φῶν*, ου, τὸ, (Dio Cass.) and *φῶν*, ἡος, ἡ, (LXX.) a female guard, or watcher; (ναῦς) a guard-ship, s. s. as *φῶν*.

(*φῶν*, ου, τὸ, a jailor.

(*φῶν*, ου, τὸ, poet. and also by *Herodot.* s. s. as *φῶν*.

(*φῶν*, ου, τὸ, and *φῶν*, ου, ἡ, s. s. as *φῶν*.

(*φῶν*, ου, τὸ, and *φῶν*, ου, ἡ, s. s. as *φῶν*.

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(*φῶν*, ου, τὸ, and *φῶν*, ου, ἡ, s. s. as *φῶν*.

φυλλά, which latter does not occur in *Hom.* see φύλον, and also φύλλον, which with φυλλά are kindred words, from an obs. adj. φύλος, or φύλλος; written with a single λ, φύλος, when relating to 'men, with λλ, φύλλος, when to 'trees, or plants,' and the adj. from φύλ, *Hemsterh.* in the *anep.* Obs. ¶ See at end of explan. of φύω. Th. φύω.

Φυλλία, ας, ἡ, lentisk, or mastich-tree: *Lentiscus*, according to *Ammonius*—wild olive-tree: *Eleagnus angustifolia*, according to others.

Φυλλία, ης, ἡ, a tree, or shrub, *Theophrast.* h. pl. 1, 15. wild olive-tree: *Eleagnus angustifolia*, *Sprengel Histor. rei Herb.* p. 19. *Rhamnus alaternus*, according to others.

Φυλλόν, ων, τὸ, dimin. of φυλή.

Φυλλάζω, fut. ἄσω, to become in leaf, or grow green, *Gloss. Steph.* Th. φύλλον, φύω.

Φυλλᾶκατος, ων, adj. that has prickles on the leaves. Th. φύλλον, ἄκατος.

Φυλλᾶμπελον, ων, τὸ, a tender shoot of the vine with the leaves. Th. φύλλον, ἄμπελος.

Φυλλᾶριον, ων, τὸ, a little leaf, dimin. of φύλλον. Th. (φύλλον) φύω.

(Φυλλὰς, ἄδος, ἡ, a green branch covered with leaves—a leaf—foliage—a heap of leaves; a bed of leaves.

(Φυλλᾶσιον, ων, τὸ, a leaf, generally in the plur. φυλλᾶσι, leaves; foliage—certain potherbs used as seasoning, given over and above by venders of vegetables to those who purchased a certain quantity, *Aristoph.* *Plut.* 544. and *Acharn.* 469. interpret. *Schol.*

(Φυλλᾶσιον, to become green, or put forth leaves.

(Φυλλᾶζω, fut. ἴσω, to strip off its leaves.

(Φυλλᾶσιον, πᾶ, πόν, adj. leafy; that is in leaf; pertaining to leaves.

(Φυλλᾶσιον, ἴσι, ἴσι, adj. made of leaves. ¶ ἄγχιος φυλλᾶσι, contests in which the prize of combat consisted of a wreath of leaves.

(Φυλλᾶσιον, ου, τὸ, a leaf, φυλλᾶσι, plur. s. s. as φυλλᾶσι, see φυλλᾶσιον.

(Φυλλᾶσι, ἴσι, ἡ, s. s. as φυλλᾶς.

(Φυλλᾶσιον, ου, ὅ, s. s. as φύλλος.

(Φυλλᾶσιον, ἴσι, ἡ, a plant, hart's-tongue: *Asplenium scolopendrium*.

Φυλλᾶσιον, ὤ, fut. ἴσω, to shed its leaves, *Theophrast.* act. to throw leaves, as a mark of approbation of a prize-fighter, or gladiator; also, to cast leaves upon a grave, in honour of the deceased, *Eratosth.* *Schol.* *Enrip.* ad *Orest.* 574. *Caes.* ad *Suetonii Ner.* 25. Th. φύλλον, (βολῶν) βάλλω.

(Φυλλᾶσιον, ου, adj. that sheds its leaves—that casts, or strews, leaves. See the s. of the verb.

Φυλλᾶσιον, ων, adj. covered with

foliage. Th. φύλλον, πέμα.

Φυλλοκοσμία, ὤ, fut. ἴσω, to cut off leaves, ? *Schn.* L. Th. φύλλον, κόπτω.

Φυλλοκρινία, ὤ, fut. ἴσω, see φυλλοκρινία.

Φυλλοκοσμία, ὤ, fut. ἴσω, properly, to gather leaves; to strip off leaves. Th. φύλλον, λίσω.

Φυλλομασμία, ὤ, to luxuriate in leaves and not produce fruit. Th. φύλλον, μαίνομαι.

Φύλλον, ου, τὸ, a leaf; foliage; also, a flower, *Theophr.* 11, 26. a plant—an aromatic herb—the name of a plant, *Theophrast.* h. pl. 9, 19.

*Dioscor.* 3, 140. supposed to be *Mercurialis tomentosa*.

Φυλλοκόσια, ὤ, fut. ἴσω, to shed its leaves. Th. φύλλον, κρίω.

(Φυλλοκόσια, ας, ἡ, the falling of the leaves.

(Φυλλοκόσια, ου, adj. that sheds its leaves.

Φυλλοκοσμία, ἴσι, adj. that injures leaves. Th. φύλλον, κρίω.

Φυλλοκοσμία, ου, adj. strewn with leaves. Th. φύλλον, στρίβω.

Φυλλοκοσμία, ου, adj. that produces leaves. Th. φύλλον, κρίω.

Φυλλοκοσμία, ου, adj. one who clips leaves from trees, *Gloss. Vulsc.* Th. φύλλον, κρίω.

Φυλλοκοσμία, ὤ, fut. ἴσω, to shoot forth leaves; to sprout, *Gloss.* *Steph.* Th. φύλλον, κρίω.

Φυλλοκοσμία, ὤ, fut. ἴσω, to shed, or lose, its leaves. Th. φύλλον, κρίω.

(Φυλλοκοσμία, ου, adj. that sheds its leaves; at which the leaves fall, as a certain month.

Φυλλῶν, ὤ, to convert into leaves; to cover with leaves. Th. (φύλλον) φύω.

(Φυλλῶν, ου, adj. that resembles leaves—that abounds in leaves; leafy, or frosty φύλλον, ἴσι.

Φυλλῶν, ατος, τὸ, a leaf, s. s. and Th. as φύλλον, *Diodor.* Sic.

Φυλλοβασίλειος, ἴσι, ὅ, a person elected in a tribe (φυλᾷ), to preside at the performance of certain solemn sacrifices. Th. φυλᾷ, βασιλείος.

Φυλλοκρινία, ὤ, fut. ἴσω, to act as judge in a tribe. Th. φύλλον, κρίω.

(Φυλλοκρινία, ου, ἡ, the acting as judge in a tribe, *Clemens Alex.*

(Φυλλοκρινία, πᾶ, πόν, adj. skilled in performing the office of judge of a tribe.

ΦΥΛΟΝ, ου, τὸ, a race; a tribe; a body of kindred, or clan, as *Odys.* 14, 68. a nation, or people; (in a restricted sense in *Hom.*) a tribe, *Iliad.* 2, 340. a band composed of persons probably of the same family, 17, 220. often however in a

general s., as in φύλα ἀνθρώπων, the race of mankind; men, φύλα, θεῶν, the gods, &c. φύλον ἀνθρώπων, *Odys.* 8, 481. singers, or poets. ¶ See obs. on Th. at φυλή. Th. φύω.

Φύλοσις, πιδος, ἡ, battle—strife, *Sophoc.* *Elect.* 1073. an army drawn out in battle array, *Iliad.* 4, 65.

also, (according to the old grammarians) a war-cry. Th. φύλον, ἔφ.

Φύμα, ατος, τὸ, a plant; a shoot; a sucker; a bud, or germ; s. s. as φύτω—a sore bump, a bile, or inflamed tumour—a gland in a state of suppuration, but when only of swelling and induration, φύμαθλον. Th. φύω, *Galen.* ad *Glauc.* 2, 1.

(Φυματίας, ου, ὅ, (from φύμα) a person affected with sore bumps, or suppurating glands, *Hippoc.*

(Φυματίον, ου, τὸ, dimin. of φύμα.

(Φυματίον, ὤ, fut. ὄσω, to affect with inflammatory tumours, or suppurating glands.—Φυματόμας, ὤμας, to become an inflamed tumour, &c.

(Φυματόμας, ἴσι, adj. affected, or covered, with inflamed tumours, &c. See φύμα.

Φύμι, 2 aor. ἴφην, inf. φύμαι, part. φύς, to be produced; to be qualified, or formed, by nature, viz. the intransitive sense of φύω, that of φύμαι, see φύω. Th. φύω, or from the same origin.

Φύζαντες, ατος, adj. that shuns men, *Aeschyl.* *Suppl.* 9. Th. φύζω, ἀνέξω.

Φύζω, to be about to flee; to wish to flee, from φύζω, fut. of φύζω, *Piermon* ad *Marin.* p. 14.

Φύζω, ου, adj. that shuns the light of the sun, *Nicand.* *Ther.* 660. Th. φύζω, ἵκω.

Φύζω, ἴσι, ὅ, adj. that flees; inclined to flee; timid, *Iliad.* 17, 143. Th. φύζω.

Φύζω, ου, adj. that are out of the reach of sheep, viz. trees high enough not to be injured by cattle. Th. φύζω, μήλον.

Φύζω, ἴσι, ὅ, adj. that may be avoided; that is to be avoided; from which it is possible to escape, as certain disorders that are curable, *Hippoc.* that affords a refuge, or asylum; to which recourse is had for safety. act. that causes flight; that puts to flight, *Nicand.* *Ther.* 53. ¶ τὸ φύζω, s. s. as φύζω, *Polyp.* Th. φύζω.

(Φύζω, ου, τὸ, (from φύζω) a place of refuge; an asylum, *Plut.* *Thes.* 35. properly, neut. of φύζω.

(Φύζω, ου, adj. pertaining to flight; that protects a flight, or escape.

Φύζω, ου, adj. banished from a city, or state. Th. φύζω, πῶς.

Φύζω, ου, ἡ, poet. s. s. as φύζω, and as φύζω, in prose. Th. φύζω.

Φυράδω, adv. see φύρω, from φύρω, a lengthened form of φύω.

φύμας, see φύμα.

φύμας, ατος, τό, that which has been mixed, or kneaded; dough; or paste; dough of barley meal; also, the dough for one baking, *Athen.* 9, p. 402. cited *Schn. L. Th.* (φύμα) φύμα.

(φύσας, see, δ, the act of mixing, or stirring, together, or of kneading.

(φυσάτης, ω, or φυσάτης, ω, δ, one who mixes. *metaph.* one who causes confusion, or embroils, *Cicero ad Attic.* 7, 1.

φύμας, α, fut. άσας, to mix; to blend; to stir up together; to knead. *Φυσάσας* (inf. 1 aor. mid.) *μαλακῇ φωνῇ*, *Aristoph. Nub.* 979. s. s. as *μαλακῆται φωνῇ*. *Th. φύμα.*

(φύσας, adv. by mixing together; confusedly.

φύμας, ας, τό, s. s. as *τύχος*, *Hesych.*

φύμας, ατος, τό, properly, a mixture; a confused mass; mostly, soil; sweepings; ordure, *Nicand. Al.* 485. *Th. φύμα.*

(φύμας, α, δ, mixture; confusion; disorder, *LXX.*

(φύμας, ας, ω, adj. mixed; blended—that is to be mixed, or blended, *Nicand. Al.* 324.

(φύμας, α, δ, adj. mixed; kneaded; formed into a cake, or paste—spoiled; soiled; defiled, *Hesych.*

φύμας, α, fut. φύμας, to mix together; (especially) to knead into a paste, or dough, or form a cake—to blend any thing with another; hence, to wet, to moisten, as a garment with tears, *Hom.* to bathe, or defile, as the cheeks with blood, *Apollon.* to defile, soil, spoil, or destroy, by admixture, or by moistening—to put into confusion; to embroil; to perturb—to crowd together without order, *Arrian. Epist.* 45. = *φύμας*, to mix, or associate, with, or hold a familiar intercourse with any one, *Plat.*—in the perf. pass. *πύφμας*, part. *πύφμας*, *Apollon.* 3, 673. and *Analect.* 3, p. 156. to be soiled, disfigured, or defiled.

φύμας, part. of *φύμα*, 2 aor. of *φύμα*.

φύμας, or φύμας, ας, δ, wind; a blast—a pair of bellows, *Herodot.* 1, 68. a bladder, *Diocor.* 2, 26. (in a rare s. in *Hom. Hymn.* 2, 114.) *φύμας*, in the s. of *άφύμας*. *According to Strabo*, the "crater of a volcano." *Th. φύμας.*

(φυσάλης, ας and *φυσάλης*, δος, δ, a bubble; a vesicle—a wind instrument, as a flute, *Aristoph. Lysist.* 1245. also a plant, a species of nightshade: *Physalis alkekengi*, *Linn.* so called from the appearance of its berries.

φύμας, or φύμας, ας, ω, δ, a species of toad, supposed to have a poi-

sonous breath, *Lucian.*; also, a kind of poisonous fish, that has the power of distending itself with air. *Is. s. as φυσήτης*, *Oppian. Hal.* 1, 368.

φύμας, ω, τό, dimin. of *φύμα*.

φύμας, ατος, δ, a father, *Schn. L. Th. φύμα.*

φύμας, ας, ω, δ, a wrong reading, *Aristot. Probl.* 34. for *φύμας*, *Schn. L.*

φύμας, ας, ω, τό, Dor. for *φύμας*.

φύμας, α, fut. άσας, to blow; to breathe—to blow upon, or into; to inflate; to swell with wind; to distend with air; to blow, a flute, *Aristoph. Av.* 859. to emit breath, expire, or puff. *metaph.* to inflate with pride, to puff up with conceit—with *μύμας* to emit the breath strongly, viz. to be proud. *Ψάμα φυσῶν*, *Sophoc. Edip. Col.* 859, and *Elect.* 1401. breathing blood, or slaughter. *Ψύμα φυσῶν*, to puff with rage, *Eurip. Iphig. Aul.* 387. *Φύμας* *διανυρ*, proverbially, to blow into a sieve, viz. to labour in vain.

φύμας, ας, ω, fut. άσας, to blow; to breathe.

φύμας, ας, ω, δ, s. s. as *φύμα*. (φύμας, ατος, τό, that which is blown; that which is blown upon—a bubble produced by blowing, as a bubble on blood pushing from a wound, *Eurip. Iph. Aul.* 1114. any thing inflated; a bladder—a blast; a breath; a puff; the act of blowing, or puffing; a breathing; a snorting; hence, *metaph.* the inflation of pride; pride. *Th. φύμας.*

(φύμας, ας, ω, τό, a small bubble, &c. dimin. of *φύμας*.

(φύμας, ας, ω, δ, the act of blowing—inflation.

(φύμας, ας, ω, τό, one that blows; an instrument for blowing; a pair of bellows; a fan; also in *Diocor.* 5, 85. one who blows a bellows—the orifices in the head through which a whale spouts water—the orifice by which the cuttle-fish (sepia) ejects a black liquid when terrified—also, the whale, or some species of the cetaceous tribe, *Aristot.*

(φύμας, ας, ω, τό, an instrument for blowing; a pair of bellows; a fan—an air-hole, or vent—a wind instrument, properly, neut. of *φύμας* (not in use), s. s. as *φύμας*.

(φύμας, ας, ω, δ, s. s. as *φύμας*, *Manetho* 1, 79.

(φύμας, ας, ω, τό, adj. capable of blowing, or inflating; qualified, or made use of, for blowing, or inflating; that blows; that inflates.

(φύμας, ας, ω, τό, adj. blown; filled with wind; inflated; bloated. *metaph.* bloated with pride.

φύμας, ας, ω, τό, adj. that has the mind puffed up with vain notions;

light-headed, vain, *Hesych. Ti. φύμας*, ας, ω, τό, (from *φύμας* a breath; a blast, *Eschyl. Eum.* 53. *Th. φύμας.*

(φύμας, ας, ω, τό, a strong breathing, puffing, blowing, or snorting *Aristot. Probl.* 11, 41. *improperly* written *φύμας*, *Schn. L.*

(φύμας, ας, ω, τό, s. s. as *φύμας*, *Eschyl. Eum.* 245.

φύμας, ας, ω, τό, to be swollen or inflated; to puff, or swell. *Is. Aristoph. Acharn.* 527. *μεφύμας* (s. s. as *μεφύμας*), he been supposed by some to allude also to the onions, or garlic, in which the territory of Megara was noted; hence, *Th. φύμας*, from *φύμας*—others however explain the word by *μεφύμας* and *εφύμας*, but these critics probably read *μεφύμας*, derived from *φύμας*, *Schn. L.*

φύμας, ας, ω, τό, one who puffs on his cheeks, the name of a frog in the *Batrochomachia*. *Th. φύμας*, γυθός.

φύμας, ας, ω, τό, s. s. and *Th. s. φύμας*, *Theocrit. Epigr.* 2, 1. *φύμας*, *γύθος*, the hollow stalk of garlic, *Hippoc. Galen. Gloss.* the outer inflated coat of garlic, *Erastianus*, and *Schol. Aristoph. Acharn.* 527—also, (according to *Heusch.*) a species of garlic, and s. s. in a citation from *Diocles in Athenaeus* 2, p. 68. *Th. φύμας.*

φύμας, ας, ω, τό, and *φύμας*, ας, ω, τό, that bestows life; that creates. s. s. as *βύμας*, and *βύμας*, *Eschyl. Suppl.* 599. *Th. φύμας*, γύθος.

φύμας, ας, ω, τό, to speak like a natural philosopher. *Th. (φύμας) φύμας.*

φύμας, ας, ω, τό, (in the *Laconian* dialect) a kind of bread.

φύμας, ας, ω, τό, adj. natural; innate; produced by, or conformable to, nature; natural, as opposed to artificial, or supernatural; pertaining to, or occupied with, nature, or its laws—that is skilled in the investigation of nature, its laws, natural objects, and their properties. *Ψύμας* *φύμας*, a natural philosopher. *Ψύμας* *φύμας*, remedied owing their efficacy to magic, not to their natural properties; and also, *φύμας*, a magician, by writers of a late epoch, *Salmasii Not.* ad *Sor. H. A.* 2, p. 457. *Th. φύμας.*

(φύμας, ας, ω, τό, the s. of the adj. *φύμας*.

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judge from the countenance ; recognise from the features—study the countenance so as to be able to recognise the features. *Th. φύσις, (γνώμην) γνῶν, γνώσκω.*

*ποιογνώμονα, ας, ἡ, the art of, or kill in, judging of character by external appearance, especially, the countenance; the science of physiognomy.*

*ποιογνώμονικός, κῆ, κῶν, adj. pertaining to the science of physiognomy; skilled in, or devoted to, physiognomy; that treats of, or concerns, the science, &c.*

*ποιογνώμονικῶς, adv. the s. of the adj. adverbially.*

*ποιογνώμων, υς, ἡ, s. s. as φυσιογνώμονα, ? Schn. L. ποιογνώμων, υς, adj. that judges of nature; mostly, that judges of character and disposition by external appearance, but hastily, by the features; that is a physiognomist.*

*σισαλγῆν, ᾤ, fut. ἔσω, to examine and explain the laws of nature and the properties of bodies; to inquire into natural causes; to explain upon physical principles, or from natural causes; to reason according to the principles of natural philosophy. Th. φύσις, λέγω. σισαλγῆα, ας, ἡ, an inquiry into, or dissertation upon, nature, the laws of nature, or properties of substances—dissertation, or explanation, founded on the laws of nature, or natural causes; in general, natural philosophy, Plut. *pericli.**

*σισαλόγος, υς, adj. that examines into nature and the laws of nature, and explains from natural causes; that treats subjects and explains according to the principles of natural philosophy. Φυσὶς, inquirer into the laws of nature; a natural philosopher.*

*σισαλγία, ᾤ, the s. s. as φυσίω, from φύσις. Th. φύσις, πνέω.*

*πνέω, ᾤ, fut. ἔσω, to blow; to puff; to breathe strongly; to hiss, is a serpent, Oppian. to puff with pride; to be proud, or vain. act. to inflate, lit. or metaph. to puff up with pride, only in the act. s. n LXX. and N. T. Φυσίω, a kindred form, or from the same origin as φυσάω. ‡ to render natural. Th. (φύσις) φύω.*

*φύσις, υς, ἡ, generation; the generative faculty; (also, the organ of generation, Lucian.) nature—production; birth—an innate property, quality, or faculty—natural constitution, frame, or size; natural disposition, talents, or character; in general, the being, or the nature, of a person, or thing—a child, Sophoc. El. 325. *κατὰ φύσιν*, according to nature;*

*conformably to the laws of nature. Φῶ κατὰ φύσιν πατὴρ, or ἀδελφός, or υἱός, a natural father, brother, or son. Φωτὰ φύσιν, contrary to nature; unnaturally. Φῶ φύσιν ἐχει γαρίδα, Polyb. 2, 21. as usually occurs according to nature. Th. φύω.*

*φυσίφρων, υς, adj. s. s. and Th. as φυσήφρων.*

*φυσίωμα, ατος, τὸ, that which is natural, or inborn, from φυσίω, 'to render natural,' Hipparchus Stobaei Gall. p. 672. cited Schn. L. φυσίωμα, υς, ἡ, inflation, metaph. pride, N. T. ‡ the act of rendering natural, N. T. See φυσίω.*

*φύσκα, κῆ, ἡ, the lower belly; also, the large intestine, or colon, Hesych. a sausage, Aristoph. Equ. 364. ? Schn. Aristoph. ad Vesp. and Eustath. a blister, or pustule, on the hand. Th. φυσάω.*

*(Φύσκων, υς, τὸ, dimin. of φύσκα. Φ φύσκων, a wrong reading in Dioscor. 2, 128. for σφύκων, Schn. L.*

*Φύσκα, υς, ἡ, a sausage, Philox. Gloss.*

*Φύσκα, υς, ἡ, the paunch—also, a nickname of a big-bellied man.*

*φυσόβαθρον, υς, τὸ, a frame, or stand, for a pair of bellows. Th. φύσα, βάθρον, βῆμα.*

*φυσῶν, ᾤ, s. s. as φυσάω, ? Schn. L.*

*φύσσα, and φυσσητός, see with a single σ, φύσα, and φυσσητός.*

*φύσσις, υς, or φυστή, κῆ, ἡ, a cake, or biscuit, made of barley-meal, or wheaten flour and wine, the ingredients were not intimately kneaded, Athenaeus. Th. φύσις.*

*φυστικός, ιδος, ἡ, a child, or descendant, Eschyl. Pers. 922. Th. φύς.*

*φυσάδης, υς, adj. full of wind; windy—producing wind, viz. flatulent. Th. φυσάω.*

*φυστηγῆναι, ᾤ, to raise to a shoot. Th. φυτῆν, ἄνω.*

*φυσταλῖα, ᾤ, ἡ, an orchard, or vineyard, garden, or plantation; in general, a place planted with trees, as opposed to a piece of ground for the cultivation of grain, or vegetables—the act of planting; plantation—the season for planting, viz. the end of winter. Th. φυτῆν, φύω.*

*(φυσταλίζω, fut. ἔσω, s. s. as φυτῶν, Hesych.*

*φυστάλιος, υς, adj. s. s. as φυτάλιος.*

*φυστάλιμος, υς, adj. that produces; that nourishes; that fertilises; that promotes, or confers, fertility, as an epith. of a Divinity—genial, as the marriage bed, Rhesei 920.*

*φυσάν, υς, ἡ, s. s. as φυτάλιος, Galen. Gloss. ? Schn. L.*

*φυσάριον, υς, τὸ, a small, or young, plant, or (metaph.) a little child, dimin. of φυτῆν.*

*φυσῆς, ιδος, ἡ, a young plant of an olive-tree, Plut. 7, p. 620.*

*(φυσῆς, s. s. as φυσῆς. Φυσῆσται, in Hes. Theog. a wrong reading for φυσῆσται, and φυσῆς, ? Schn. L. φυτῆς, υς, ἡ, (from φυτῶν) the act of planting; a plantation—also, the plant put into the earth. (φυσῆσται, (accent on the antepenult) Ael. for φυτῆσται, 3 pers. plur. 1 aor. pass. of φυτῶν—but φυτῆν, part. neut. of the same tense.*

*(φυστασμα, ατος, τὸ, that which has been planted; a plant—a certain species of plant, Dioscor. 4, 130. Scabiosa columbaria.*

*(φυσταύματος, υς, adj. adapted for the growth, or reception, of plants.*

*φυσταύσις, υς, ἡ, the act of planting; plantation.*

*φυστηρίον, υς, τὸ, a sucker taken from a root, or stock, or a quickset from a nursery for planting, Xen. Ec. 19, 13. mostly, a young olive plant.*

*φυστηρίς, ᾤ, ἡ, one who plants.*

*φυστηρίως, κῆ, κῶν, adj. pertaining to young plants of trees, or vegetables; relating to plants.*

*φυστηρῆς, ἡ, ὅν, adj. planted.*

*φυσῶν, fut. φύσω, to plant young plants of trees, or vegetables—to produce; to bring about; thus, μὲν φυτῶν τι, to plan the death of any one. Th. (φυτῶν) φύω.*

*φυσταμῆναι, ᾤ, fut. ἔσω, to take care of plants, Oppian. Th. φυτῆν, ἀμῆναι.*

*(φυσταμῆα, ας, ἡ, the care of young plantations, Oppian. Hal. 1, 309.*

*φυσταμῆος, υς, adj. that has the care of young trees, or plants, as a vine-dresser, nurseryman, or gardener.*

*φυστιδῆς, κῆ, κῶν, adj. of the nature of a plant; pertaining to plants. Th. (φυτῶν) φύω.*

*φύσις, ια, ὅν, adj. that generates, or produces; propitious to generation, or production, as an epith. of a Divinity.*

*(φύσις, υς, ἡ, poet. s. s. as φύσις, generation; nature; a generation, or race, Dionys. Perieg. 1000.*

*φυστηγῆς, ᾤ, adj. generally contr. φυτῆγῆς, see φυτῆγῆς.*

*φυσταμῆος, and φυσσημῆος, s. s. and Th. as φυτάμῆος, and φυσσημῆος.*

*φυστή, ᾤ, τὸ, a plant; a quickset; a sucker; a sapling. metaph. a child, or descendant; offspring. Th. φύς.*

*(φυσῆς, ἡ, ὅν, adj. grown; susceptible of growth—promoting growth; fertile.*

*φυστηρία, ας, ἡ, the digging round trees, or plants, viz. the occupation of vine, or olive, dresser, or gardener. Th. φυτῆν, σκάπτω.*

*(φυσταλάς, υς, adj. that digs round plants, viz. that takes care of olive, or other plantations, or*



acts as vine-dresser, or gardener. *¶* In *Analect.* in a pass. s. γῆ φυτοστάφος, ground tilled, or dug up and prepared for receiving saplings, or young plants.

Φυτοσπέρεια, ας, ἡ, the planting of saplings, quicksets, or vine-plants. *Manetho* 4, 432. *Th.* φυτὸν, σπέρειν.

Φυτοσπέρους, ου, adj. that sows, or plants. *metaph.* that engenders. *¶* *Subst.* ὁ φυτοσπέρους, *Sophoc.* *Tr.* 359. a father.

Φυτοτροφία, ᾱ, fut. ἔσω, to rear, or take care of, young trees, or plants. *Th.* φυτὸν, τρέφω.

Φυτοτροφία, ας, ἡ, the rearing, or taking care of, young trees and plants; the office of vine-dresser; gardening.

Φυτοτροφός, ου, adj. that rears, or takes care of, young plants, of olive-trees, vines, &c.

Φυτοργία, ᾱ, fut. ἔσω, to work in, or tend, plantations of trees. *Th.* φυτὸν, ἔργω.

Φυτοργισμός, ατος, τὸ, an act of planting; a plantation.

Φυτοργία, ας, ἡ, the occupation of a person who tends a plantation of trees, or plants, as vine-dresser, or gardener.

Φυτοργικός, κῆ, πῶν, adj. pertaining to, suiting, or usually practised by, one who is φυτοργός.

Φυτοῦργισ, ου, τὸ, a nursery of young trees; a garden.

Φυτοργός, ᾱ, adj. that takes care of young trees. *¶* *Subst.* ὁ φυτοργός, a vine-dresser; a gardener. *¶* in *Plat. Rep.* 10, p. 289. ed. *Bipont.* the author of nature.

Φυτοφάρος, ου, adj. that bears plants. *Th.* φυτὸν, φέρω.

Φυτῶ, ᾱ, to make a plant, convert into, or make like, a plant. *Theolog. Arithm.* p. 6. cited *Schn. L.* *Th.* (φυτὸν) φύω.

Φύτρα, ας, ἡ, s. s. as φύτλα.

Φυτὸν, ὄνος, ὅ, a place planted with vines, or trees.

Φυτάνυμος, ου, adj. that derives his name from a tree, or plant. *Achilles Tatius* 2, 14. *Th.* φυτὸν, ὄνομα. *Æol.* for ὄνομα.

Φύτωρ, ἄρος, ὁ, one who engenders, or produces; a generator; a father. *Th.* φύω.

Φυτῶριον, ορ — ριον, ου, τὸ, a nursery for young trees, or plants. *Th.* φυτὸν, (ἐξ)ῶν ἄρα.

Φύτωρ, fut. ἔσω, perf. πέφυκα, and φύω, (the perf.) has a pass. s. to bring forth; to beget; to engender; to produce; to cause to exist—to acquire; also, to have, or to get and have; to have naturally. = φύομαι, (s. s. as φύμι) to be created; to be produced; to be formed for, constituted, or qualified, by nature; to be after a certain form, or manner; to be by nature (in the s. s. the perf. πέφυκα) — for 2 aor. ἔφην, inf. φύναι, part.

φύε, from φύμι, intransitively, see φύμι. *¶* Ἐφύον, 2 aor. inf. φύσθαι, part. φύεις, are considered as later Hellenic forms, yet a subjunctive of this form in the 3 pers. φῦν, is in *Theocrit.* 15, 94. *Plat. Rep.* 5, p. 53. 6, p. 90, and 94. *Epist.* 7, p. 134. edit. *Bipont.* and φῦσις, *Plat. Rep.* 10, p. 287. *Gram. Matth.* sec. 253. *¶* Φρύνας φύων, *Sophoc.* *Œdip.* Col. 804. to become wise; in a similar s. ἔβαν φύσας, *Herodot.* 5, 91. having become conceited. *¶* Φύων πατὴρ, *Aristoph.* to get sledged. *¶* γιγνώσκον ἰφῶνα, *Herodot.* 2, 68. he had not a tongue, viz. had not received from nature. *¶* ὁ φύσας, a father. *¶* Φύλον, with a single λ, 'a race,' &c. with a double λλ, φύλλον, 'a leaf,' come from φύω, ὤω, from which ὠδς, 'a son,' viz. 'that which has been produced,' and ὠλον, 'wood, matter,' &c. is a kindred word, *Schn. L.* *¶* A kindred verb to φάω, prim. s. 'to bring to light,' *Valckenauer* in *Lennerp. Obs.* φῶ, for φῶτι, dat. of φῶς, φῶτις, light.

Φάγανον, ου, τὸ, a vessel used for roasting, or toasting. *Th.* φάγω. See φάγνυμι.

Φάγνυμι, and φάγνυμι, fut. ἔσω, and also φάξω, to roast, broil, toast, or torrefy. *¶* The Latin 'focus,' is a derivative of φάγω. *Th.* φάω, φῶς.

Φῶξ, ἴκος, ἡ, s. s. as πῶξ.

Φῶξ, ἴδος, ἡ, and φῶς, φῶδς, ἡ, a blister produced by a burn; s. s. as φῶσιγξ, the mark of a burn. *Th.* (φῶξ) φάω.

ΦΩΚΑΙΝΑ, ας, ἡ, a porpoise, or a species of whale.

Φῶκα, ας, ἡ, the sea-calf, viz. seal. *Φωλς, ἴδος, ἡ, a species of pear, Athenæi, p. 650.*

Φωκίον, σος, ὁ, a kind of bird, the species not ascertained, *Heych.* the name of a man, *Phocion.*

Φωλάζω, fut. ἄσω, s. s. as φωλεύω, *Heych.*

Φωλάς, ἄδος, ἡ, that conceals itself in caverns, as bears, &c. *Theocrit.* 1, 115. *Th.* φωλεός.

Φωλεά, ας, ἡ, s. s. as φωλεός.

Φωλεία, and φωλία, ας, ἡ, (from φωλεύω) the state of living in caverns and holes; especially, the passing the winter season in a torpid state in caverns, as bears and other animals.

Φωλιός, ᾱ, ὁ, for φωλεός, *Nicand.* (Φωλίω, in *Nicand.* for φωλεύω, but in *MSS.* Φωλίω, *Schn. L.*)

ΦΩΛΕΟΣ, (poet. φωλεός) ᾱ, ὁ, (φωλεά, plur. in *Nicand.*) the cavern, den, hold, or lair; of a wild animal, especially, that in which certain animals, as bears, pass the winter—(in *Ionian* auth.) a school; a place where persons assemble.

(Φάλοισι, ας, ἡ, (from φαλ s. s. as φαλῖα, *Ælian.* h. a. 14) Φαλίω, fut. ἄσω, also φαλίω, λᾶω, and φαλάζω, to hide in a cavern, or place of concealment especially, to retire to a cave to pass the winter, according to habits of bears, *παρῶν, ἔκ, hence, in a general s., to lead to retire to a place of concealment, or to remain concealed.* (Φωλεώδης, ας, adj. resembling vernal, from φαλῖς, ἴδος, ἡ, (from φαλῖς) inhabitant of a cavern, or leads a sedentary life like inhabitant of a cavern.

Φωλετήριον, ου, τὸ, s. s. as φαλῖς, Φωλῖος, ου, τὸ, *Pausan.* *Mez.* s. s. as Φωλεός.

Φωλεῖ, ἴδος, ἡ, a sort of bird; hides itself in the mud, *Ælian.* Φωλέας, Dor. for Φωλεός.

Φωλέριον, ου, τὸ, dimin. of φαλῖς, Φωλεῖον, ᾱ, fut. ἔσω, to cease the voice; to practice lessons singing, or declamation, according to the precepts of masters such arts, following a certain way of diet and regimen, *Plat. Lg.* φαλῖς, ἄρῶν.

Φωλεστικός, κῆ, πῶν, s. s. as φαλῖς, *Gloss. Steph.*

Φωλεσμία, ας, ἡ, the art of singing the exercise of the voice in singing, or declamation.

Φωλεστικός, κῆ, πῶν, adj. pertaining to singing masters, or the art singing.

Φωλεστικῶς, adv. the s. of the art adverbially.

Φωλεστικός, ᾱ, ὁ, a singing master or a master of declamation.

Φωλῖα, ᾱ, fut. ἔσω, to utter a sound; to speak; to sing; to call. *¶* Φωλῖται, to be called *Athenæi, p. 477.* *Macrobi.* 5, 1. *Th.* φαλῖς, from φαλῖς.

Φωνή, ἴος, ἡ, a sound; voice; a word; speech; language.

(Φῶω, or φῶω, forms not in use, as φῶω, φῶμι, *Schn. L.*) φῶω.

Φωνικός, ἄρος, πῶν, adj. that utters a sound; that speaks; that has the faculty of voice; that has the faculty of speech; vocal; sonorous. *¶* Φωνήτιον γράμμα, vowel.

Φώνημα, ατος, τὸ, that which has been uttered; a tone; a sound; a word.

Φόνιστος, ας, ἡ, (from φωνή) utterance of a sound, or a word; the emission of sound; the act speaking, or calling.

Φωνήτιος, ἴος, πῶν, adj. s. s. as φωνήτιος.

Φωνήτιος, κῆ, πῶν, adj. capable of or qualified for, uttering sounds speaking, &c. (see the verb) *Th.* s. s. as φωνήτιος.

Φωνήτιον, ου, τὸ, dimin. of φωνή.

Φωνολογία, ᾱ, fut. ἔσω, to quest about words. *Th.* φαλῖς, πῶν.

μαχία, *ac, h*, a contest about rds.

μῆμος, *ov, adj.* that mimics the *ce. Th.* φωνή, *μίμος.*

?, *genit.* φάρεος, *δ*, a thief—*a* ries of bee, thus denominated in its stealing honey from hives, *stot. h. a. 9, 40.* according to *Kemann.* ¶ see *superlat.* φωρέος.

ἄ, *ῥας, h*, theft, *Bion. 16, 6.*

αῖσις, *sac, h*, the search after detection of a thief, or of *7* thing stolen.

αἰτής, *ov, δ*, one who tracks catches a thief, or searches and detects something that has been stolen.

ἄω, *ω, fut.* ἄσω, to search after thief, or search for stolen goods; trace and catch a thief; to detect a thief, or discover stolen rds.

αμύς, *ov, δ*, a chest, or coffer, containing clothes, *Hom.* a *ket.* ¶ some, as *Eratothenes*, give the word from φάριος, from *φ*, others write in its stead *χαμῆς*; see *χαμῆς*, *Bruck ad Apollon. 80z.*

διος, *ia, ov, adj. poet.* for φά-; *Analecta.*

ov, *ov, τδ*, a theft; larceny, *ut. of φάριος.*

ος, *ia, ov, adj.* stolen—done by theft; clandestine. *Th. φάρ.*

ῥατος, *ατη, ατω, superlat.* from *g*, the most thievish.

, *genit.* φάρεος, *h*, (*plur. ai φῶ*) a blister caused by a burn, *φώσις.*

, *genit.* φάρεος, *δ*, poet. man, *s. s. ἀρθεωτός.* ¶ a woman, *Eurip. el. 1100.* ¶ *Th.* perhaps φῶα, a *m* of verb, *s. s. as φῶα*, and thus, *s. as φῶς*, φῶτον, 'a creature, or eated thing,' *Schn. L.* or *Th.* φῶ, *φῶ, s. s. as φῶα.*

, *genit.* φάρεος, *δ*, contr. of φῶος, *ght. metaph.* joy; health—aazing light; a torch; a blazing arth; a fire, *Xen. Cyrop. 7, 5,* and *Hellen. 6, 2, 17.* an aperre to admit light. See φῶος. *Th. ia.*

ῥακω, *s. s. as φαύσκω*, to shine; enlighten.

σπῆρ, *ῥεος, δ*, an aperture to admit light; a window; a luminary, *.XX.*

σφοδῶ, *ω, fut.* ἥσω, to bring ght; to carry a light. *Th. φῶς, φῶσις* φῆσις.

σφοδρία, *ων, τὰ, or φωσφοδρία* *ισά* understood, a festival on which torches were carried by he votaries—the festival of a divinity named φωσφόρος, *Plut. O, p. 604.*

σφοδρος, *ov, adj.* that brings light; that carries a light; that bears a torch. ¶ *subst.* ὁ φωσφόρος *ἀστὴρ* understood, the morning

star, Lucifer—a torch-bearer.

φῶ, *ων, or φάσσαν, ατος, δ*, linen cloth; sail-cloth; a sail—a linen garment, *Pollux 6, 18.* according to whom the word is of Egyptian origin. ¶ 'hair-cloth,' the original *s. Jablonski Voces Aegypt.*

(φωδῶν, *ov, τδ*, a linen cloth; a linen napkin.

φωταγωγίω, *ω, to* enlighten; to conduct any one with lights. *Th. φῶς, ἄγω.*

(φωταγωγία, *ac, h*, the act of enlightening; illumination.

(φωταγωγικός, *κδ, κν, adj.* pertaining to, or qualified for, enlightening, ? *Schn. L.*

(φωταγωγός, *ov, adj.* that brings, or conveys, light. ¶ *subst.* ἡ φωταγωγός, a window, door, or aperture, that admits light.

φωταγνία, *ac, h*, the brilliancy of light; light; brilliancy, *Suidas.* *Th. φῶς, φῶτος, αἰγῆ.*

(φωταγνός, *ος, adj.* emitting light; radiant; bright.

φωταγνία, *ac, h*, the lighting of lamps. ¶ a festival of the Christian Greeks. *Th. φῶς, ἄπρω.*

φωτισμικός, *ος, adj.* like light; bright. *Th. φῶς, εἰδος.*

φωτισμός, *δ, ov, adj.* luminous; shining; clear. *Th. φῶς.*

φωτισβολία, *ω, fut.* ἥσω, to introduce light, *lit.* to cast light into, *Clemens Alexand.* *Th. φῶς, ἐμβολία*, from *iv, βάλλω.*

φωτισγνίω, *ov, τδ, dimin.* of φῶτισγῆ.

φωτισγνιστής, *ov, δ*, a player on the φῶτισγῆ.

φῶτισγῆ, *γγος, h*, a kind of life, or flameolet, *Eustath. ad Iliad. 18, 494.*

φωτίω, *fut.* ἥσω, to enlighten; to illuminate—to bring to light; to make known, *Polyb.—(in ecclesiast. auth.)* to enlighten by the communication of divine truths—to emit light, or flame. *Th. φῶς.*

(φῶτισμα, *ατος, τδ, (from φωτίω)* an enlightening—in ecclesiast. authors, as *Greg. Nazians.* baptism; *s. s. as φωταγνία.*

(φωτισμός, *ov, δ*, the act of enlightening; illumination, *LXX.*

(φωτιστήριον, *ov, τδ*, a place where light is communicated; (*in ecclesiast. auth.*) a baptistry.

(φωτιστικός, *κδ, κν, adj.* capable of, or qualified for, enlightening; that enlightens, or illuminates.

φωτισβολία, *ω, fut.* ἥσω, to shed light; to dart rays of light. *Th. φῶς, (βολή) βάλλω.*

(φωτισβολία, *ac, h*, the shedding of light, or rays of light; irradiation—a ray of light, *Schol. Apollon. 4, 725.*

φωτογονία, *ac, h*, the production of light, *Dionys. Areopag. Epist. 9.* *Th. φῶς, γῶσις, γίνω.*

φωτοδωρία, *ac, h*, the bestowing of light, or act of enlightening, *Dio-*

*nyz. Areopag. Th. φῶς, δῶσις, διδωμαι.* (φωτοδότης, *ov, δ*, a giver of light, *s. s. as φωσφόρος, Hesych.*

φωτοδότης, *ος, adj.* resembling light; abounding in light; luminous. *Th. φῶς, εἶδος.*

φωτονοῖς, *ov, adj.* that produces light, or enlightens.

φωτοφάνεια, *ac, h*, the appearance of light; illumination, *Suidas.* *Th. φῶς, φαίνω.*

φωτοφορέω, *ω, fut.* ἥσω, to bring light. *Th. φῶς, (φορέω) φέρω.*

(φωτοφόρος, *ov, adj.* that brings light.

φωτογυῖα, *ac, h*, an effusion, a flood, or overflow, of light. *Th. φῶς, (γυῖσις) γίνω.*

φωτογυῖα, *ac, h*, the giving of a name from light, ecclesiast. *auth. Th. φῶς, ὄνομα.*

φωχθαίς, part. of the 1 aor. pass. of φάγω, or φάζω. See φωγνίω.

## X

X, χί, the twenty-second letter of the Greek alphabet. As a numeral letter, χ, denotes six hundred, but with a mark underneath, χς, six hundred thousand.

In the Attic dialect, χ was often substituted for the tenuis x, which, on the contrary, was preferred by the Ionians, thus, *σχαλός*, was Att. *σχαλός*, and *σχιναλός*, Att. *σχιναλός*; the change of x into χ, took place generally after σ, in the Attic dialect.

Χάδω, or χάδω (before a vowel), *Ion.* for *ἔχάδω*, 3 pers. s. 2 aor. of *χάζω*, especially in the s. of 'to contain.' *Χάδω, Ion.* for *χάδω*, inf. of *ἔχάδω*, 2 aor. of *χάζω*, and in the s. of 'to contain.'

ΧΑ'ΩΩ, 2 aor. *ἔχάδω*, 2 pers. or perf. mid. *ἐχάδα*, or *ἐχάδα*, plusq. perf. *ἐχάδων* (from the radical word *χάω*, signifying, 'to stand upon,' 'to be empty'), to yield, to give way, or to draw back; but the mid. form, *ἐχάδωμαι*, is mostly used in such senses. aor. to make to yield; to clear a place; with a genit., to bereave, or properly, to make one quit any thing, in this s. 2 aor. *Ion.* in the part. *Odyss. 12, 333.* and an *Ion.* fut. 21, 153, and 170.—to have empty space sufficient; to take up, or comprehend, any thing; to hold, or contain, especially in the 2 aor. and perf. the 2 aor. *Iliad. 4, 24, 8, 61.* the perf. and plusq. perf. *Iliad. 24, 191, 23, 268.* *Odyss. 4, 96.* — *Χάζωμαι*, 2 aor. mid. *Ion.* *κακάζωμαι*, to yield; to give way; to draw back; to recede; to retire (*vis.* to leave a space); to get out of the way, in the 2 aor. *Iliad. 4, 497, and 15, 574.* of frequent use in *Hom.* and the poets—*κακάζωμαι*, perf. pass. *κακάζομαι*,

*plague* *πνευματι*, part. Ion. and *πνευματι*, Dor. Pind. Ol. 1, 42. have (but only these tenses) the s. of 'to overcome'; 'to be superior,' with an accus. *Iliad* 13, 431. and without an accus. 'to distinguish one's self,' *Odys.* 24, 508. *Iliad* 24, 546. the part. *Iliad* 4, 339. (the s. comes from the act. 'to compel to make way.') *ἡ χάρις*, is the Ion. form for *χάρις*, except that in the pres. only *χάρις*, *χάρισμα*, occurs; on the other hand, *χάρις*, only in the derivative tenses, and in peculiar senses, *Gram. Matth.* sec. 238. *ἡ χάρις* from the radical word *χάω*, 'to stand open,' 'to be empty,' comes *χάος*, and *χάος*, contr. *χάος*, as also *χάσμα*—and in the original s. remain *χάω*, *χάωμαι*, 2 aor. *ἔχων*, perf. *ἐχέμεν*—connected with this is *χάρις*, in the s. of 'to have space sufficient,' 'to contain,' especially the 2 aor. *ἔχων*, and perf. *ἐχέμεν*, *ἐχέμεν*, from which *χάρις*—next, the forms *χαρίζω*, *χαρίζω*, *χαρίζω*, *χαρίζω*, 'to want,' 'to be in want of' (from which, *χῆρος*, 'want,' 'longing'), probably (*Schn. L.*) through the Dor. forms of *χάρις*, viz. *χάρις*, and *χάρτις*—to the forms *χαρίζω*, &c. those of *χάρις*, 'grief at any loss,' and *χάρις*, *χάρις*, 'I grieve, I am sorrowful, I am anxious about,' or 'care for any thing,' may have a relation, *Gram. Matth.* 238.—*σχίζω*, in the s. of 'to relax,' comes from *χάω*, *χάρις*, according to *Damm*, as does also *σχίζω*, from *χάρις*, 'to contain'—to *χάρις* belongs *χάρις*, or *χαλίζω*, *Schn. L. Hermann.* de *Emend. Gr. Gram.* p. 296.

*Χαίρω*, fut. *αἶω*, and fut. mid. *χαίνομαι*, perf. *ἐχέμεν*, to open; to gape; to yawn; to crack, as ripe fruit—to gape, with amazement at any thing; hence, metaph. to admire, or be astonished at; to listen with the mouth open, as a mark of attention. metaph. to listen attentively—to open the mouth in act to speak; to speak, or to utter, *Sophoc. Ajax.* 1327. to gape, with eagerness; hence, metaph. to aspire to, or desire, eagerly. *ἡ χάρις* *πρὸς τὴν μάσκα*, a mask with the mouth open. *ἡ χάρις* *πρὸς τὴν μάσκα*, simpletons, viz. who gape with amazement at every object. *ἡ χάρις* *πρὸς τὴν μάσκα*, to behold, or listen to, any one with fixed attention. *Th. χάρις* (a radical word not in use), or *χάρις*. *ἡ χάρις* at the end of *εἰς*, *ἐπὶ*, *ἐν*.

*Χαίς*, 2, *ἡ*, adj. good; honest; honourable,  *Hesych.* *ἡ χάρις*. *ΧΑΙ'ΟΞ*, *ἡ*, a shepherd's staff, or crook.

*Χαίπε*, imperat. of *χαίρω*, see at the end of *εἰς*, *ἐπὶ*, *ἐν*.

*Χαίρω*, 2, *ἡ*, fut. *αἶω*, to delight

in the misfortunes of others. *Th. χάρις*, *ναυδῆς*.

(*Χαίρυναι*, ac, 4, delight in the misfortunes of others.

(*Χαίρειναι*, *ἡ*, adj. that takes pleasure in the misfortunes of others. *Χαίρειναι*, fut. *αἶω*, (with an accus.) to bid any one hail, *χάρις*, viz. to greet, or salute—to go to greet, or to visit, *Hamsterh. ad Plutarchum*, p. 254. *Th. χάρις*.

(*Χαίρειναι*, *ἡ*, 2, a greeting; salutation; a visit of ceremony, or friendship.

*Χαίρεφύλλον*, *ἡ*, τὸ, a plant, chervil: *Chorephyllum*.

*Χαίρειναι*, *ἡ*, assumed by some grammarians as a form from which *χαίρειναι*, fut. Att. and *χαίρειναι*, fut. mid. perf. *ἐχέμεν*, pass. *ἐχέμεν*, see *χαίρω*.

*Χαίρειναι*, *ἡ*, joy. *Th. (χαίρειναι)* *χαίρειναι*.

*Χαίρειναι*, *ἡ*, fut. *αἶω*, to delight in slaughter. *Th. χάρις*, (φόνος) *φόνος*.

*Χαίρειναι*, *ἡ*, adj. that delights in what is horrible. *Th. χάρις*, *μῦθος*.

*Χαίρειναι*, *ἡ*, joy; delight. *Th. χάρις*.

*ΧΑΙΡΩ*, fut. *αἶω*, and Att. *χαίρω*, perf. *ἐχέμεν*, pass. *ἐχέμεν*, as from a form *χαίρειναι*, also, perf. *ἐχέμεν*, pass. *ἐχέμεν*, 2 aor. pass. *ἔχων*, and 1 aor. mid. *ἐχέμεν*, as from *χάρις*, *Eol.* fut. of *χάρις*, a kindred, or the original form—to rejoice; to be pleased, or delighted, *Coray*—to be pleased at, on account of, or with—to delight in; to prefer, hence, metaph. of plants that thrive, or are especially found in certain situations—to be propitious, or to accept graciously, viz. prayers addressed to a divinity; its s. is best determined from the context, see the *exampl.* *ἡ χάρις*, not used in the pres. *Schol. Aristoph. Pac.* 291. but other tenses of the pass. and mid. occur, and *χαίρειναι*, for *χαίρω*, in *Alexandri Aphrod. Problem.* p. 253. cited *Schn. L.* *ἡ χάρις* *τινί*, and also *ἐν* *τινί*, to rejoice at any thing; to take pleasure in; used also of plants, as *χαίρειναι ὑψέμεν*, *χαίρειναι*, it delights (grows particularly) in sandy places. *ἡ χάρις* *σου τῷ μῦθῳ* *ἀκούσας*, I delight in hearing thy speech—and *χαίρειναι ἐπαινεύμεν*, I delight in praise. *ἡ χάρις* *σου*, thou shalt not rejoice, or thou shalt have cause to rue this act. *ἡ χάρις* *σου* *ἀπαλλάξαι*, *Dem.* should he escape with impunity. *ἡ χάρις* *σι* *ἐλευθέρην*, I rejoice that thou art come. *ἡ χάρις*, imperat. frequently used as a term of salutation, greeting, and taking leave, equivalent to 'salve,' and 'vale,' in Latin, hail; farewell; adieu—the imperat. also as an im-

precation, *χαίρειναι*, in the s. s. as *ἵππῳ*, let him be gone; be he accursed, &c.—applied likewise to things that are 'rejected,' or 'refused,' or 'despised,' hence, the inf. to express the s. 'to leave; to abandon; to despise;' thus, *χαίρειναι ἄνθρωπον τινά*, or *τι*, properly, to bid farewell to any person, or thing, viz. to leave out of consideration (*ἀνθρωπὸν* is in the s. of *ἀνθρώπου*, which is also used in the s. s. with *χαίρειναι*; *τινί*, or *τι*, belongs to *χαίρειναι*, as the subject)—in the s. s. *χαίρειναι ἄνθρωπον τινά*, to leave; to give up; and *χαίρειναι ἄνθρωπον*, *εἰς*, or *φράζων τινί*, the latter *Plat. Philob.* p. 260. ed. *Bipont.* *ἡ χάρις*, or *πᾶσα χάρις* *αἰῶνα*, bidding a long farewell to, viz. utterly renouncing—but also, in the contrary s. *ἡ πᾶσα χάρις* *μὲν* *ἀνθρώπου*, *Sophoc. L.* 1456. thou hast delighted me by the intelligence. *ἡ χάρις*, with *ἀνθρωπὸν* understood, as the beginning of a letter, in the s. of *χαίρειναι*, as a salutation, thus, *Γρύλλω χάρις* (*ἀνθρωπὸν* understood), in the s. of 'salve,' hail, or health, to *Gryllus*—in a similar s. *πρὸς* *χαίρειναι* *τινί* *χαίρειναι*, *Xen. Mem.* 3, 13. accosting any one with the customary salutation, viz. *χαίρειναι*. *ἡ χάρις*, the radical form of *χαίρω*, *Schn. L.* *ΧΑΙ'ΤΗ*, *ἡ*, the hair of the head; long flowing hair; the mane, of horses, lions, &c. *ἡ χάρις*, an obs. radical word, considered as the root from which comes *χάρις*, *Schn. L.* and *Lennepe. Obs.*

(*Χαίρειναι*, *ἡ*, fut. *αἶω*, that has long flowing hair; furnished with a mane.

*ΧΑ'ΑΑΖΑ*, *ἡ*, 4, hail—the granulations in the flesh of swine, viz. the measles of swine—a sty in the eyelid—the internal hard part of ivory, *Philost. Apoll.* 2, 13. *ἡ χάρις*, in the s. 'to let down,' or 'let fall,' *Schn. L.* and *Lennepe. Obs.* (*Χαλάζα*, *ἡ*, to hail—to be affected with the measles, viz. the disease of swine so called.

*Χαλάζα*, *ἡ*, fut. *αἶω*, whose words are like hail. metaph. satirical, sarcastic, vituperative. *Th. χάλας*, *ἡ*, *χαλάζα*, *ἡ*, fut. *αἶω*, adj. of the nature of, or like, hail; full of hail. *Th. χάλας*.

(*Χαλάζα*, *ἡ*, τὸ, a sty in the eyelid, &c. a dimin. of *χάλας*.

(*Χαλάζα*, *ἡ*, 4, fem. *χαλάζα*, *ἡ*, 4, that resembles hail, or that resembles a hail-stone.

*Χαλάζα*, *ἡ*, fut. *αἶω*, to show-er down, or strike with, hail; to hail. *Th. χάλας*, (*βαλέω*) *βάλλω*. (*Χαλάζα*, *ἡ*, fut. *αἶω*, hailing hail; hailing hail; hailing. pass. *χαλάζα*, struck with hail.

*Χαλάζα*, *ἡ*, fut. *αἶω*, to strike with, or injure by, a hail-shower. *Th. χάλας*, *ἡ*, fut. *αἶω*.

**Καλαζονομία**, ας, ἡ, a hail-storm injuring trees, corn, &c.; injury done by hail.

**καλαζοφύλαξ**, ακος, adj. that watches for, and predicts, the coming of hail-storms, *Plut. Th. χάλαια, φυλάσσω*.

**καλαζέω**, ὤ, fut. ὥσω, to strike with hail; to hail—to affect with measles, viz. the measles of swine. = **καλαζόμαι**, οὔμαι, to be hailed upon, struck, or injured, by hail—to be affected with the measles, of swine. *Th. χάλαια*.

**καλαζώδης**, εως, adj. like hail; full of hail; affected with the measles, of swine.

**καλαίνω**, fut. αἰώ, s. s. and origin as **χάλαν**.

**καλαίπους**, ποδος, adj. that has weak feet; that limps. *Th. χάλαν, πούς*. **καλαίνω**, ου, ὁ, properly, water impregnated with alkaline lees, in which clothes have been washed—the filth washed from clothes. ¶ *see χαλαστραῖον*. *Th. χάλαν, ῥυπος*.

**καλάντρα**, ας, ἡ, ὁ καλάντρα, ας, ἡ, a species of lark, *Oppian. Iseut. 3, 15. Schneider*.

**καλάρη**, ας, ἡ, s. s. as **χαλαστὴν**, *Heusch.*

**καλεργός**, οῦ, adj. swift-footed, or (as some interpret) white-footed. *Th. χαλδῖ, for χαλδῖ, ἀεργός*.

**καλαρός**, ρᾶ, ρόν, adj. relaxed; loose; lax; slack. ¶ **καλαρά** ἄρδρα, *Dioscor.* dislocated limbs. *Th. χάλαν*.

**καλαρότης**, ητος, ἡ, relaxation; slackness; a relaxed state.

**χάλασις**, εως, ἡ, the act of loosening, relaxing, unbending, or slackening; relaxation; slackness—luxation, or dislocation—the dilatation of an orifice, from relaxation, as of the pores of the skin.

**χάλασμα**, ατος, τὸ, a slackening, or relaxing—a dislocation.

**χαλασμός**, οῦ, ὁ, s. s. as **χάλασις**.

**χαλαστήρα**, ου, τὰ, (σχετικῶς understood) the ropes for lowering sails, also for letting down other objects, as trap doors, *Arrian. Civ. 4, 78*.

**χαλαστικός**, ὡν, ὡν, adj. capable of, qualified for, or made use of for, slackening, unbending, letting down, or loosening (see the s. of the verb **χαλάνω**)—(in medical auth.) laxative.

**χαλαστὴν**, οὔ, τὸ, a chain, *LXX.*

**χαλαστικός**, ὁ, ὁ, adj. slackened; unbent; loosed; relaxed; let down—that is susceptible of slackening, of relaxation, of dilatation, &c.

**χαλαστραῖον**, ου, τὸ, (ἴκρον, or ῥύμα, understood) a mineral alkaline substance used for washing clothes, found principally at **Χαλαστρα**, in Macedonia.

**χαλατώνω**, ὤ, fut. ὥσω, to relax the tone. *Th. χάλαν, (τῆς) τῆς*.

**ΧΑΛΑΪΩ**, ὤ, fut. ὥσω, perf. pass. καχάλασαι, to loosen, unbend, or slacken, as a bow-string, a rope,

&c.—to free from tension; *hence*, to let down a sail—to dilate, or open—(with *μένω*) to unbend the brow—to loose, the bowels. neut. to open; to expand; to slacken; to remit; to abate; to yield; to give way to, or indulge; to concede. ¶ **Χαλάν** τὴν ἔρην, and also τῆς ἔρως, to relax from his wrath. *Th. χάν*, the radical of **χάζω**, see at the end of explan. **χάζω**, *Schn. L.*

**Χαλβάνη**, ας, ἡ, galbanum, the resinous gum of an umbelliferous plant: *Bubon galbanum*.

**(Χαλβανία, ἱέρσα, ὡν, adj. of, or made of, galbanum.**

**καλδαῖος**, ου, ὁ, properly, Chaldeans, but often, astrologers, the inhabitants of Chaldea being famous for their skill in astrology, *Cicero de Div. 1, 1. Hemsterh. ad Lucian. 3, p. 339*.

**καλεσθῆναι**, fut. αἰώ, act. to irritate; to treat harshly; to assail, *Iliad. 19, 183. Odys. 19, 83*. to persecute, *Odys. 4, 423. neut.* to be angry, *Xen. Equit. 3, 5*. to be discontented, displeased, or indignant; with a dat. or *πρός τινα*, to be angry with, to be enraged at. = **καλεσθῆναι**, *Mid.* to be displeased, angry, or discontented; to be displeased with any one, or shew displeasure at any thing, with *τινι*, or *πρός*, followed by an accus. viz. s. s. as **καλεσθῆναι**, in poetry. ¶ *pass.* also in *Plat. Rep. 1.* but rarely. *Th. χαλεπός*.

**καλεπότης**, εως, adj. s. s. as **χαλεπός**. *Th. χαλεπός, ἄνω*.

**ΧΑΛΕΠΟΣ**, ὁ, ὁ, adj. hard; rough; difficult; noxious; prejudicial; injurious—terrific; dangerous—angry; furious—morose; discontented; harsh. ¶ **τὰ χαλεπὰ**, evil; misfortune; distressing circumstances.

**(χαλεπότης, ητος, ἡ, hardness; roughness; difficulty—anger; violence—harshness of character; cruelty, Aristot. Polit. 2, 10. resifness, or wickedness, in a horse, Xen. Equi. 3, 10. sternness, Thuc. citat. Schn. L.**

**(χαλῆτω**, fut. φω, to irritate; to treat harshly; to assail with invective, or assail, *Apollon. 4, 1506*. to injure, *Apollon. 4, 1675*. to persecute, s. s. as **χαλεπῶναι**. = **καλῆσθαι**, *Mid.* to become angry, displeased, or discontented; to be angry with any one, &c. in poet. the s. s. as **χαλεπῶναι** in prose.

**χαλεπός**, ης, s. of the adj. **χαλεπός**, adverbially.

**χαλίκμος**, αλα, αιος, and **χαλίκμος**, *Ion.* χαλίκμος, ου, adj. unmixed, or pure, viz. wine. ¶ *comparat.* χαλίκμοτος, *constr.* for χαλίκμοτῆτος, more correctly perhaps χαλίκμοτῆτος, and from χαλίκμος, (*Schn. L.*) *Analect. 3, p. 36. Jacobs not.*

**χαλικάδης**, εως, adj. in form of, or composed of, small pebbles. *Th. χαλίκ.*

**(χαλικάματα**, ου, τὰ, small stones, *Gloss. Steph.*

**χαλιμάζω**, fut. ὥσω, to act in a dissolute, or frantic manner, like a Bacchant, or abandoned woman. *Th. (χαλιμάς) χάλις*.

**(χαλιμάς, ἄδος, and χαλίκω**, ας, ἡ, a Bacchant; a dissolute woman, or harlot—properly, one who is intoxicated, raging, or frantic.

**(χαλίκμος**, ου, adj. intoxicated; frantic—poisonous, *Herich.*

**χαλινάγωγος**, ὤ, fut. ὥσω, to lead, or govern, by a bridle; hence, to guide, or direct, *Lucian. Th. χαλινός, ἄνω*.

**χαλινότης**, ου, ἡ, *fem.* χαλινότης, ἰδος, ἡ, of, or pertaining to, or resembling, a bridle. *Th. (χαλινός) χαλάν*.

**χαλινουποιία**, ἡς, ἡ, (τῆς τε understood) the art of making bridles; the trade of bridle-maker. *Th. χαλινός, οἰκός*.

**(χαλινουποιός**, οῦ, ὁ, a maker of bridles.

**ΧΑΛΙΝΟΣ**, ὤ, ὁ, (*plur. post.* χαλινά) a bridle; a bit—also, that part of the mouth of a horse where the mouth-piece of a bridle rests; (in medical auth.) a corresponding part in the mouth in the human species. ¶ **χαλινός**, in *Nicand. Ther. 233*. the part of the jaw of a serpent where the fangs grow. *Th. χαλάν, Lennep. and Schn. L.*

**χαλινόφωγος**, ου, adj. that champs the bit. *Th. χαλινός, φάγω*.

**χαλινός**, ὤ, to bridle; to put on a bridle—to guide with a bridle. *metaph.* to govern, or direct. *Th. χαλινός*.

**(χαλινώσις**, εως, ἡ, the act of bridling, of directing with a bridle, and (*metaph.*) of governing, or guiding.

**(χαλινώτῃς**, ου, τὰ, the cables by which a ship is fastened to the shore.

**ΧΑΛΙΣ**, ικος, ὁ, and ἡ, a pebble; a flint-stone; generally, a stone not quarried, used for building; but also, hewn stone, *Thuc. 1. lime-stone, Schn. L.*

**ΧΑΛΙΣ**, ικος, ὁ, pure unmixed wine; also, Bacchus. ¶ *Th. χαλάν, Schn. L.* from it, as derivatives, are **χαλίκμος**, χαλίκω, and **χάλιμος**.

**χαλιφροῖα**, ὤ, fut. ὥσω, to be silly, or insane; to have the mind deranged; to want reason, or good sense, *Hom.* from χαλίφρων, see χαλίφρων. ¶ *the part.* in *Hom.* opposed to *σώφρων*.

**(χαλιφροσύνη**, ας, ἡ, the thoughtlessness, or want of reason, of childhood, or early youth, *Odys. 16, 310. folly. See χαλίφρων*.

**χαλίφρων**, ους, adj. wanting reason, or wisdom; having a weak understanding, or foolish. ¶ **χαλίφρων**, in *Musci Her. et Legand. 117*.

means, 'angry,' Schn. L. but perhaps it may signify, 'irresolute,' indicating only an assumed anger; this s. seems confirmed by the verses that follow. ¶ The above three words, χαλίσφον, &c. do not occur in other auth. than Hom. with the except. of χαλίσφον, in Mus. as cited above, χαλίσφον is equivalent to χαλκός φρίαν έχων, opposed to πυκνίσφον, and σφάρον, Schn. L. Th. χαλκός, φρίαν, φρίον.

Χαλκάνθη, η, ή, χαλκάνθη, ου, τὸ, or χαλκάνθη, ιος, τὸ, (the latter form in Strab.) copperas-water, used by shoemakers in staining leather. ¶ ἄνθος χαλκοῦ, Dioscor. 5, 88. has a different sense, signifying, 'the fluscent substance that forms on the surface of melted copper cooled by water,' Schn. L. Th. χαλκός, ἄθος.

Χαλκάρματος, ω, adj. riding in a brazen chariot, Pind. Th. χαλκός, ἄρμα.

Χάλκασπις, ιδος, adj. that uses a brazen shield. Th. χαλκός, δσπις.

Χαλκήχης, εος, adj. that uses a brazen spear. Th. χαλκός, ἔγχος. Χαλκία, ας, ή, the trade of a worker in brass, or iron, or of a smith, Plat. Sympos. p. 197. Bipont. ¶ χαλκία, see χαλκίσω. Th. (χαλκίω) χαλκός.

(Χαλκίω, ου, τὸ, a smith's workshop; a forge—a copper pot, or kettle, Theophrast. Char. 9, 3.—a copper tablet, or plate, serving as a mirror, Xen. Sympos. 7, 4. and in general, a copper, or brazen, vessel, or utensil. ¶ In the plur. τὰ χαλκία, a festival celebrated at Athens in the month Πυανιστίαν, answering to the month of October; the festival corresponds with the Roman 'Vulcania.'

(Χάλκειος, κια, ιων, adj. made of copper, or brass; brazen. ¶ subst. δ χαλκίος, a species of thistle.

Χαλκίλατος, ου, adj. s. s. and Th. as χαλκίλατος.

Χαλκίμβολος, ου, adj. that has a brazen beak. Th. χαλκός, (ἱμβολος) iv, βάλλω.

Χαλκίντρος, ου, adj. that has brazen bowels. metaph. endowed with indefatigable patience, and endurance of labour. Th. χαλκός, ἔντρον.

Χαλκιστεῖς, ιως, δ, s. s. and Th. as χαλκιστής, ? Schn. L.

Χαλκιστῆς, ιος, adj. that is armed with brazen weapons, and armour, Pind. Th. χαλκός, ἄστρον.

Χαλκιστομορφος, ου, adj. fastened with brazen nails. Th. χαλκός, στομορφος.

Χαλκιστοπρεξ, ηκος, adj. that wears a brazen breast-plate, cuirass, or armour, in general—δ χαλκιστοπρεξ, a warrior clad in brazen armour. Th. χαλκός, θώραξ.

Χαλκιστοστένης, ου, adj. brazen-heart-

ed; indefatigable—undismayed; intrepid, Theocrit. 13, 5. Th. χαλκός, καρδία.

Χαλκισμῆντρος, and —τρος, ου, δ, one who wears a brazen μίτρα, see the s. of μίτρα. Th. χαλκός, μίτρα.

Χαλκισόντρος, ου, adj. that has a brazen back. Th. χαλκός, νῆτρος.

Χαλκισοπέδος, ου, adj. brazen-footed. Th. χαλκός, πῆξ.

Χαλκιστολος, ου, adj. that has brazen weapons, or armour, Eurip. Hel. 698. Th. χαλκός, δπλον.

Χάλκισος, ία, Ion. ή, ιον, contr. χαλκίος, ή, ων, adj. also χάλκισος, ου, adj. a s. as χάλκισος, made of copper, or brass; brazen. metaph. applied to the voice, loud, shrill, or piercing, Iliad. 18, 202. ¶ χαλκίον ἱστάναι τινα, lit. to place any one in brass, viz. to erect a statue of brass for any one, Wolf ad Leptin. p. 339.

Χαλκιστήχης, ου, adj. that works in brass, or that is the artist by excellence in, or first inventor of, working metals, as an epith. of Ἥφαιστος, 'Vulcan.' Th. χαλκός, (τίχην) τιμω, τίτω.

Χαλκιστοφῶνος, ου, adj. that has a loud shrill voice, lit. like that produced by a brazen instrument. Th. χαλκός, φωνή.

Χάλκιωμα, ατος, τὸ, a brazen weapon, vase, or utensil, any thing made of brass; sometimes, a weapon in general. Th. (χαλκίω) χαλκός.

(Χαλκίω, ιως, δ, originally, a copper-smith, or worker of brass; (after the introduction of the use of iron) a worker in iron; a smith in general—sometimes, as in Odys. 3, 432. a goldsmith, or silversmith—a kind of fish, Etian. h. a. 10, 11. probably, Zeus faber, Linn.

(Χαλκιστήριον, ου, τὸ, a smith's forge, or the workshop of a worker in brass, or copper, s. s. as χαλκίω—s. s. as χαλκιστήρ, χαλκιστής, Gloss. Steph.

(Χαλκιστής, ω, δ, s. s. as χαλκίος. metaph. a fabricator, or maker, Analect. 2, p. 27.

(Χαλκιστινός, κῆ, κῶν, adj. pertaining to the work, or art, of a copper-smith, or worker in brass, or iron; skilled in the art of working in copper, or iron. ¶ χαλκιστινός (τίχην understood), the art of a smith, viz. χαλκίω.

Χαλκίω, fut. εἰσω, to work in copper, brass, or iron; to be a smith; to practise the trade of smith. Th. χαλκίω.

(Χαλκίω, ἄνος, δ, a smith's shop, or forge, Odys. 8, 273.

(Χαλκίω, adv. in the adverbial s. of χάλκεος, ? Schn. L.

Χαλκή, contr. for χαλκίω, fem. of χάλκεος.

Χάλκη, ης, ή, s. s. as πορφυρά, Nicand. Alex. 993. Schol. Sophoc. Antig. 20.

Χαλκίος, Ion. for χάλκεος.

Χαλκίλατος, ω, adj. beaten out with the hammer, or forged of copper, or brass. Th. χαλκός, ἰλάω.

Χαλκήρης, εος, adj. secured with brass, or copper; fastened with, &c.; armed with brass, or copper. Th. χαλκός, ἄρω.

Χαλκίω, fut. εἰσω, to shine, or sound, like brass—to play a certain game with a piece of brass coin, see χαλκισμός. Th. χαλκός.

(Χαλκίος, κῆ, κῶν, adj. s. s. as χαλκίος, ? Schn. L.

Χαλκισσός, ου, adj. that has a brazen temple. Th. χαλκός, (νῆος) νῆος.

Χαλκίδα, ης, ή, a game played with a piece of brass coin, see χαλκισμός. Th. χαλκός.

Χαλκισσός, ου, adj. s. s. as χαλκισσός, as an epith. of Minerva, from her brazen temple at Lacedaemon. Th. χαλκός, εἰλας.

Χαλκίω, ου, τὸ, any thing made of copper; as a copper, or brass, coin, vase, or utensil. ¶ In the plur. copper, or brazen, utensils, as frying-pans, Aristoph. Ran. 725. all kinds of copper, or iron work, Xen. Econ. 8, 18. Th. χαλκός.

(Χαλκίω, ιος, ή, a certain bird, described as inhabiting mountains, rarely seen, and being of a copper-colour, (from which comes the name, or from its shrill cry, Procetus ad Cratyl. 38.) probably belonging to the falcon tribe, but the species has not been satisfactorily ascertained—

another name of the same bird is κίμινος, in Hom. and Ionian authors—also, a kind of fish, called also χαλκίωσι, pertaining, as some think, to the Linnæan genus Clupea, to which belongs the herring—

a species also of lizard, so called from having copper-coloured streaks on the back, Nicand. Ther. 517.

Schol.—a female slave, thus denominated by the Lacedaemonians either taking χαλκίω, as equivalent to χαλκισμός, 'purchased by brass,' or 'money,' or because the Lacedaemonians, bringing many slaves from the territory of (Χαλκίς) Chalcis, in Thrace, where they had frequent wars, may have adopted the name of that country as a generic term to signify a female slave.

(Χαλκισμός, δ, (from χαλκίω) a game played with a copper coin, in which the coin, spun round and flung into the air, is to be caught on the point of the finger before it falls to the ground, Pollux.

(Χαλκίωσι, ου, ή, fem. χαλκίωσις, ιος, ή, (with λίθος) copper ore—a fossil substance impregnated with a salt of copper, used medicinally as a styptic application, in Hippoc.

χαλκίωσις στυπτηρία.

Χαλκίωσις, ιος, adj. s. s. and Th. as χαλκήρης, Pind. Isthm. 4, 107.

Χαλκίβαρος, εος, and χαλκίβαρος, ιος, adj. heavy with the weight of

brass, or iron; loaded with brass, or iron—also, made of copper, or iron. *¶* χαλκοβάτης, *as fem.* *Iliad.* 11, 96. *Th.* χαλκός, βάτος.

Χαλκοβατής, *ιος*, *adj.* that treads upon brazen floors, or that has brazen foundations; hence, metaph. that has solid foundations.

Χαλκοβόας, *ου, δ*, one who has a brazen voice, viz. loud, sonorous, or terrific. *Th.* χαλκός, βοάω.

Χαλκογένειος, *ου*, and χαλκογένυς, *υος*, *adj.* that has a brazen chin, or jaw. *Th.* χαλκός, γένυσι, γένυς.

Χαλκογλώχιον, *ινος*, *adj.* that has a brazen, or iron, point, viz. the point of a spear. *Th.* χαλκός, γλῶχιον.

Χαλκογράφος, *ου, δ*, properly, that engraves on copper, or brass, a word of modern invention, used to signify a printer, but not strictly applicable, *Schn. L.*

Χαλκοδαίβαλος, *ου*, *adj.* that works in, or makes figures of, copper, or brass. *Th.* χαλκός, δαίβαλος.

Χαλκοδάμας, *αντος*, *adj.* that masters brass, copper, or iron. *Th.* χαλκός, δαμάω.

Χαλκοδέτος, *ου*, *adj.* fastened, bound, or secured, with brass, or iron; bound in iron chains. *Th.* χαλκός, δέω.

Χαλκίδων, *οντος*, and χαλκίδους, *οντος*, *adj. s. s.* *as* χαλκίδων. *Th.* χαλκός, δίδω.

Χαλκοιδής, *ιος*, *adj.* of the nature of, or like, copper, or brass. *Th.* χαλκός, είδος.

Χαλκοθήκη, *ης*, *ή*, a place for keeping brazen utensils. *Th.* χαλκός, τίθημι.

Χαλκίδροος, *ου*, *adj.* that utters a brazen, viz. a loud, sound. *Th.* χαλκός, δρώ.

Χαλκοθώραξ, *ακος*, *adj. s. s.* and *Th.* *as* χαλκοθώραξ.

Χαλκοκνήμιδες, *ων, οι*, that wear brazen boots, or greaves. *Th.* χαλκός, κνήμις.

Χαλκοκίλλαντος, *ου*, *adj.* soldered with brass, *Gloss. S.eph.* *Th.* χαλκός, (κολλάω) κόλλα.

Χαλκοκορυτής, *ου, δ*, one who wears a brazen helmet, or is accoutred in brazen armour. *Th.* χαλκός, κορύσσω, κίρυς.

Χαλκοκράς, *αντος*, and χαλκοκράτος, *ου*, *adj.* mixed with, or alloyed with, copper, or brass. *Th.* χαλκός, κράω.

Χαλκοκρούς, *ου*, *adj.* sounding like brass—resounding with the sound of brazen instruments, or the clashing of brazen weapons—stamped, or made, of copper, by the use of the hammer. *Th.* χαλκός, (κρούω) κρούς.

Χαλκοκτύπος, *ου*, *adj. s. s.* *as* χαλκοκτύπος. *Th.* χαλκός, κτύπος.

Χαλκοκίβανον, *ου, τό*, (a word variously interpreted) a mixture of amber and frankincense, according to

some, or a kind of native gold, or brass, according to others, *N. T. Revelat.* *Th.* χαλκός, λίβανον.

Χαλκοκορμία, *ου, fut. ήσω*, to collect, or exact, money, as tax-gatherer; to deal in money, as a money-changer. *Th.* χαλκός, (κορμία) λίγω.

(Χαλκοκόρος, *ου, δ*, a money-changer, or broker; a tax-gatherer.

Χαλκοκόρος, *ου*, *adj.* that has a brazen crest—*s. s.* *as* ιπποχαιτίς, *Hesych.* *Th.* χαλκός, κόρος.

Χαλκοκμίτρος, *ου, δ*, *s. s.* and *Th.* *as* χαλκοκμίτρος.

Χαλκοκνέτος, *ου*, *adj.* that has a brazen, or iron, back, or brass, or brazen armour on the back. *Th.* χαλκός, κνέτος.

Χαλκοκράγος, *ιος*, *adj.* constructed of brass; brazen, viz. a trumpet, *Anthol.* *Th.* χαλκός, πάγος, *obs.* *Th.* of πύγμυς.

Χαλκοκάρσιος, *ιον.* χαλκοκάρσιος, *Dor.* χαλκοκάρσιος, *ου*, *adj.* that has brazen cheeks, or sides. *Th.* χαλκός, παρσίω.

Χαλκοκπέδος, *ου*, *adj.* that has a brazen, or iron, floor, or foundation. *Th.* χαλκός, πέδον.

Χαλκοκπίτταλος, *ου*, *adj.* that has brazen leaves, or plates. *Th.* χαλκός, πίτταλος.

Χαλκοκπλάστης, *ου, δ*, *s. s.* *as* χαλκοκτύπος, or that makes images in brass, or copper. *Th.* χαλκός, πλάσσω.

Χαλκοκπλευρος, *ου*, *adj.* that has brazen, or iron, ribs, or sides. *Th.* χαλκός, πλευρά.

Χαλκοκπληθής, *ιος*, *adj.* filled, or armed, with brass. *Th.* χαλκός, πλήθω.

Χαλκοκπληκτος, *ου*, *adj.* properly, struck, hit, or slain, with a brazen weapon—hammered out of, or fabricated of, brass, *Sophoc. El.* 484. *Th.* χαλκός, πλῆσσω.

Χαλκοκπυς, *ποδος*, *adj.* that has brazen, or iron, feet; hence, an epith. of horses—that has a firm tread, as an epith. of the Furies, *Sophoc. El.* 491. *Th.* χαλκός, πύς.

Χαλκοκρύσαντος, *ου*, *adj.* brazen-faced, audaciously impudent, *Chrysostom.* *Th.* χαλκός, κρύσσω. *¶* *see* πρόσσω.

Χαλκοκρύστος, *ου*, *adj.* that has a brazen prow, or beak. *Th.* χαλκός, κρύφα.

Χαλκοκρύσιος, *ου*, *adj.* properly, that has brazen buttocks; hence, metaph. indefatigable in pursuing a sedentary occupation. *Th.* χαλκός, κρύσις.

Χαλκοκρύσιος, *ου*, *adj.* that has brazen, or iron, portals, or doors. *¶* χαλκοκρύσιος *διδος*, *Eurip. Troad.* 1113. *s. s.* *as* χαλκοκρύσιος *Ἀσπῆ.* *Th.* χαλκός, πύλα.

Χαλκοκρύσιος, *ανος*, *ου, δ*, one who has a foxy beard, *Plut.* *Th.* χαλκός, πύγμυς.

Χαλκοκράτης, *ου, δ*, a dealer in copper. *Th.* χαλκός, πωλίσω.

ΧΑΛΚΟΣ, *ου, δ*, copper; brass; bronze—sometimes also, iron, especially in the poets (the art of working copper and brass having been first discovered, the name of χαλκός was often given to iron as being applied to the same purposes, and also to arms and utensils made of iron)—a copper coin; any instrument, or utensil, properly, made of copper, or brass; a sword, or spear; a weapon; an axe—money—a coin denominated

χαλκός, the eighth part of an obolus. *¶* χαλκός λαυκός, a kind of pinchbeck; χαλκός λευκός, brass—μέλας, common copper, *Philostat. Apollon. Vit.*—καυκαμύς, a mixed metal used for statues, Corinthian brass. *¶* a certain alloy of zinc was employed by the ancients to render copper fit for making weapons, or cutting instruments, *Philosoph. Transact.* 1796.

*Annales des Arts et Manufactures*, par O Reilly, tom. 1, p. 241.

Χαλκοκτίφωτος, *ου*, *adj.* crowded with, or encircled with, brass; covered with bronze. *Th.* χαλκός, (στίφω) στίφω.

Χαλκοκτόμος, *ου*, *adj.* that has a brazen, or iron, mouth, or aperture. *Th.* χαλκός, στίμα.

Χαλκοκτύκτος, *ου*, *adj.* made of brass, *Eurip. Iphig. Taur.* 99. *Th.* χαλκός, τύχω.

(Χαλκοκτύχης, *ιος*, *adj.* (from χαλκός, τύχω) arrayed in brazen armour.

Χαλκοκτύπος, *ου, τό*, a machine, in which the spring is made of brass. *Th.* χαλκός, τύπω.

Χαλκοκτύπος, *ου*, *adj.* that has a brazen bow. *Th.* χαλκός, τύχων.

Χαλκοκτύπος, *ου*, *adj.* made of brass. *¶* *see* τορτίω. *Th.* χαλκός, (τορτίω) τίρω, *obs.* *¶* *see* τίρω.

(Χαλκοκτύπος, *ου, fut. ήσω*, to make of copper, or brass. *¶* *see* τορτίω.

(Χαλκοκτύπος, *ου*, *adj.* made of copper, or brass. *¶* *see* τορτίω.

Χαλκοκτύπος, *ου, fut. ήσω*, to engrave, or work, in copper, or brass. *Th.* χαλκός, τύπτω.

(Χαλκοκτύπος, *ας*, *ή*, the act of wounding, *Suidas.*

(Χαλκοκτύπος, *ας*, *ή*, pertaining to, or concerning, the art of working in copper, or brass. *¶* χαλκοκτύπος (τύχων understood), the art of working in copper, or brass.

(Χαλκοκτύπος, *ου*, *adj.* properly, that works in copper, or brass; that works as smith, and in general poet. *s. s.* *as* χαλκός—(with an accent on the antepenult) χαλκοκτύπος, smitten with a brazen, or iron, weapon, *Iliad.* 19, 25.

Χαλκοκτύπος, *ου, τό*, the workshop of a coppersmith, a worker in

brass, or a smith; a smelting-house for copper; a copper-mine. *Th. χαλκός, ἔργον.*  
*(Χαλκοῦργον, ὦ, fut. ἔσω, to smelt, or work, copper; to work in copper.*  
*(Χαλκοῦργημα, ατος, τὸ, a work done in copper, or brass; any vase, or utensil, of brass, or copper.*  
*(Χαλκοῦργικός, κἄ, πῶν, adj. pertaining to copper-smiths, or the trade, or occupation, of copper-smiths, workers in brass, or smiths; qualified for copper-smiths, &c.; expert in the business of a smith. ¶ χαλκοῦργικῶς (τίχην understood), the art of a copper-smith, or smith.*  
*(Χαλκοῦργος, ὢ, ὁ, a smelter of copper ore; a melter of copper; a worker in copper; a copper-smith.*  
*Χαλκοῦς, ὦ, ὁ, contr. of χαλκίος, brazen, &c. ¶ subst. ὁ χαλκοῦς, a coin of copper, or brass. Th. χαλκίος.*  
*Χαλκοῦράλειος, ὢ, adj. shining, or decorated, with brass. Th. χαλκίος, φαλαῖος.*  
*Χαλκοῦφανής, ὢς, adj. appearing like copper; bright like copper. Th. χαλκίος, φαίνομαι.*  
*Χαλκοῦφι, adv. of brass, equivalent to ἐν χαλκῷ. Th. χαλκίος.*  
*Χαλκοῦφρος, ὢ, adj. producing copper, or abounding in copper, viz. a territory. Th. χαλκίος, φέρω.*  
*Χαλκοῦφωνος, ὢ, adj. that has a brazen voice, viz. sonorous, loud, or piercing. Th. χαλκίος, φωνή.*  
*Χαλκοῦφρος, ὢ, ὁ, one who fights in brazen, or iron, armour; a warrior. Th. χαλκίος, χέρεμ.*  
*Χαλκοῦχίτων, ατος, adj. wearing brazen, or iron, armour. Th. χαλκίος, χιτών.*  
*Χαλκοῦχυτος, ὢ, adj. cast in brass. Th. χαλκίος, χύω, χύω.*  
*Χαλκίω, ὦ, fut. ὥσω, to make of brass; to work brass; to cover, or fasten, or secure, with brass. Th. χαλκίος.*  
*(Χαλκίδης, ὢς, adj. consisting of iron.*  
*Χαλκίδας, ατος, adj. that has brazen teeth, or spikes. Th. χαλκίος, ἰδούς.*  
*Χαλκίωμα, ατος, τὸ, s. s. as χαλκουργημα, any thing made of copper, or brass; a copper, or brazen, plate, tablet, or table, Polyb. Th. χαλκίος.*  
*(Χαλκομέτωπον, ὢ, τὸ, a small object made of brass, or copper, dimin. of χαλκωμα, Hesych.*  
*Χαλκόντες, ὢ, adj. that has been purchased with brass, or with money. Th. χαλκίος, ἐπιποιμαί.*  
*Χαλκόντις, υχος, adj. that has brazen nails, talons, or hoofs. Th. χαλκίος, ὄνυξ.*  
*Χαλκοῦχοῖον, and χαλκοῦρχιον, ὢ, τὸ, a copper-mine; the work of mining in a copper-mine. Th. χαλκίος, ἐρίσσω.*  
*(Χαλκοῦρχιον, ὦ, fut. ἔσω, to dig*

copper from a mine.  
*(Χαλκοῦρχια, ας, ἡ, or χαλκοῦρχιον, ὢ, τὸ, the work of digging copper, or iron, from mines.*  
*Χαλκοῦδικός, and χαλκοῦδικός, κἄ, πῶν, adj. made of steel. Th. χάλυψ.*  
*Χάλυψ, υβός, ὁ, steel, from χάλυβες, a people of Pontus, through whom the Greeks became acquainted with it.*  
*Χαμῆδης, adv. s. s. and Th. as χαμῆζ.*  
*Χαμῆδινος, ὢ, ὁ, a kind of snail that lives in holes. Th. χαμαί, δύω, διμυ.*  
*Χαμῆζ, and χαμῆδης, adv. on the ground. Th. χαμαί.*  
*(Χαμῆδον, or χαμῆδον, adv. Att. and Ion. from the ground, for χαμῆδον.*  
*XAMAI, adv. on the ground—put also, on the earth, Plat. 1, p. 32. ed. Bipont. ¶ χαμαί, has been probably derived from the obsolete words χαμῆς and χαμῶ, as οἶκος comes from οἶκος, so χαμῶ may have come from χαμῆς, and χαμαί from χαμῶ, Dor. for χαμῆς, the former existence of χαμῆς is indicated by χαμῆδον, in use, and seems preserved in the Latin 'humus,' 'ground, the earth;' χαμῆδης seems from χαμῶ, as also χαμῆδης, Dor. (Strab. 10, p. 76. Sieb.) and likewise χθαμαλός, from χαμῶ, Dor. the dat. of which, taken adverbially, becomes the adv. χαμαί. ¶ το χαμῆς, may be referred 'homo,' viz. for 'humo,' from 'humus,' from which 'humanus;' 'homines' corresponding with the poet. term ἑπὶ χθονίῳ of the Greeks, an etymology adopted by some ancient critics, but ridiculed by Quintilian 1, 6, 54.*  
*Χαμαῖακτον, ας, ἡ, a shrub, dwarf-elder: Sambucus ebulus, from χαμαί, and αὐτῶ, black-elder: Sambucus nigra.*  
*Χαμαῖοβάλατος, ὢ, ἡ, s. s. as ἀπιος. Th. χαμαί, βάλατος.*  
*Χαμαῖοβῆμον, ατος, adj. that goes on the ground; that creeps. Th. χαμαί, (βῆω) βῆμον.*  
*Χαμαῖοβῆτος, ὢ, ὁ, a species of bramble, growing low, bramble-bush: Rubus fruticosus. Th. χαμαί, βά-τος.*  
*Χαμαῖογῆς, ὢς, adj. produced on, or from, the earth. Th. χαμαί, (γῆν) γῆν.*  
*Χαμαῖοδάφνη, ας, ἡ, a species of dwarf laurel-tree: Ruscus hypophyllum. Th. χαμαί, δάφνη.*  
*Χαμαῖοδόσκαλος, ὢ, ὁ, a school-master.*  
*Χαμαῖοδικαστής, ὢ, ὁ, an inferior judge, Pandect. Justinian.*  
*Χαμαῖοφύκτος, ὢ, ὁ, (ὄνως understood), wine impregnated with the herb χαμαῖου. Th. χαμαί, φῦς.*  
*(Χαμαῖου, ας, ἡ, and χαμαῖου, ατος, ὁ, a plant, having leaves like*

the oak, a species of germander: Teucrium chamaedrys.  
*Χαμαῖουαῖος, ἄδης, ἡ, fem. of χαμαῖουαῖος.*  
*Χαμαῖουαῖος, ὢ, ὁ, one who sleeps on the ground. Th. χαμαί, αἰώ.*  
*Χαμαῖοῦλος, ὢ, adj. that seeks the earth; that loves the ground: that grows low; low. metaph. attached to the earth; having low desires; mean; low. Th. χαμαί, (ζῆλος) ὕλος.*  
*Χαμαῖοῦτον, adv. from the ground, s. s. as χαμῆδον. Th. χαμαί.*  
*Χαμαῖοῦτος, ὢ, adj. that has a stalk not growing upright. Th. χαμαί, καυλός.*  
*Χαμαῖοῦρος, ὢ, ὁ, a species of dwarf cherry-tree. ¶ in Dioscor. Eupor. 1, 154. also a plant, bearing berries like cherries. Th. χαμαί, πέρσιος.*  
*Χαμαῖοῦρος, ὢ, ὁ, a plant, ground-ivy: Glecoma hederacea, Dioscor. 4, 126. Th. χαμαί, κυτός.*  
*Χαμαῖοῦτος, ὢς, adj. that lies on the ground; low. Th. χαμαί, κλίνω.*  
*Χαμαῖοῦτις, ὢ, fut. ἔσω, to lie, or sleep, on the ground. Th. χαμαί, κούτω.*  
*(Χαμαῖοῦτος, ὢ, ὁ, one who lies, or sleeps, on the ground.*  
*Χαμαῖοῦτος, ας, ἡ, the act of lying, or sleeping, on the ground.*  
*(Χαμαῖοῦτος, ὢ, adj. s. s. as χαμαῖοῦτος.*  
*Χαμαῖος, ὢ, ὁ, for χαμαῖος, Nicand. Ther. 656.*  
*Χαμαῖοῦτος, ας, ἡ, s. s. as βίχης, the name from the whitish colour of its leaves. Th. χαμαί, λευκός.*  
*Χαμαῖοῦτος, ὢς, adj. s. s. as χαμαῖοῦτος. Th. χαμαί, (λίχης) λίχης.*  
*Χαμαῖοῦτος, ὢς, ὁ, a species of lizard: Chamaeleon — a plant, so called from the changeable colour of its leaves, bastard-saffron: Carthamus corymbosus. ¶ the above is the black kind of Dioscor. 3, 10. the χαμαῖον λευκός, or ἰβία, is the Linnean Chamaeleon albus. Th. χαμαί, λίαν.*  
*Χαμαῖοῦτος, ὢ, τὸ, a medicinal plant, camomile: Anthemis nobilis. ¶ the name comes from the smell of the flowers resembling that of apples. Th. χαμαί, μῆδος.*  
*Χαμαῖοῦτος, ας, ἡ, a species of dwarf myrtle: Ruscus — s. s. as ὄνυξ. Th. χαμαί, μυρτίς.*  
*Χαμαῖοῦτος, ας, ἡ, the state of lying on, or being on, the ground; the state of a thing, or person, that is, lit. or metaph. χαμαῖοῦτος. Th. χαμαί, τίτω, obs. s. s. as σῆτω.*  
*(Χαμαῖοῦτος, ὢς, adj. that falls to the earth; that lies on the earth; that is near the ground; low; lowly. metaph. going to ruin, or decay, Pind. Ol. 9, 18, and Pyl. 6, 37.*

**Χαμαιπύκναις**, *uc, h*, a plant, stinking ground-pine: *Camphorosma Monspeliaca*, by some critics substituted for *χαμαιαίχνη*, in Dioscor. 4, 126. so called from a fancied resemblance to a pine-tree. Th. χαμαι, πύκναις.

**Χαμαιπύκναις**, *uc, h*, a plant, common ground-pine: *Teucrium chamæpitys*. ¶ three kinds are described in Dioscor. that in 3, 176. called also *ὀλέκρυον*, in Pontus, *lwna*, in Attica, and *οὐδαίρις*, in Eubœa, probably, *Ajuga chamæpitys*—the second, *Teucrium pseudo-chamæpitys*, and the third, *Teucrium botrys*. Th. χαμαι, πύκναις.

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or flowers, of *χαμαθαλα*.

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world has been formed, viz. chaos, Valckenaer in Lennep. Obs.—also, immensity, whether in time or space, Antonini 4, 3. hence, poet. the air, the atmosphere, viz. the space between the earth and the heavenly bodies—darkness—the infernal regions, Grævius ad Hesiodi Theog. 699. Th. χᾶος, obs. χᾶζω. ¶ see at the end of χᾶζω.

**Χᾶος**, *uc, h*, a forefather; an ancestor. adj. good; generous; noble, Aristoph. Lysis. 90, and 1157. s. s. as χᾶος.

**Χᾶος**, *uc, h*, s. s. as ἀπὸ δόλου, to destroy, lit. to reduce to chaos, in authors of a late epoch, as Nicetas, also Simplicius ad Epicet. p. 173. Schw. Th. χᾶος, from χᾶζω, obs. s. s. as χᾶζω. ¶ see at the end of explan. of χᾶζω.

**Χᾶος**, *uc, h*, joy. Th. χᾶζω, obs. or χᾶζω.

**Χᾶος**, *uc, h*, a mark, that which has been engraved, or impressed; an impression; a stamp; an incision; a mark; a stamped coin, Antholog. ¶ χᾶος χυρὸς, a character, or letter, traced with the hand. ¶ χᾶος χυρὸς, the bite of a viper. Th. χᾶος.

**Χᾶος**, *uc, h*, properly, the act of cutting, or making an incision, or stamping a mark; an incision, Theophrast. h. pl. 3, 13.

**Χᾶος**, *uc, h*, s. s. as χᾶος.

**Χᾶος**, *uc, h*, a hollow, cavity, or chasm, produced by an earthquake, but generally, the track, or bed, of a torrent; a quagmire; a deep rut, or furrow—a ravine, defile, or narrow valley, (Herodot. 7, 176. Polyb. 3, 53.) especially in which some water remains; hence, sometimes, a torrent, an impetuous current—a channel for drawing off water, Dem. ¶ in Oppian. Hal. 1, 267, a cleft in a rock, and in Oppian. Cynege. a rock, Schneider.

**Χᾶος**, *uc, h*, a cleft in a rock, and in Oppian. Cynege. a rock, Schneider.

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(*Χαράδρῳ*, *ῶ*, fut. *δράω*), to convert into a ravine, to furrow by the effects of a torrent, or overflow, and produce quagmires. = *Pass.* to be rendered impassable by the effects of torrents, *Herodot.* 7, 176.

(*Χαράδρῳ*, *εἰς*, *adj.* of the nature of, or like, a ravine, &c. (see *χαράδρα*); abounding in *χαράδρα*.

*Χαρακίς*, *ov, ὅ*, that is fit for a palisade, fence, or hedge. *Th.* (*Χάραξ*) *χαράδρῳ*.

(*Χαρακίζω*, (from *χάραξ*) fut. *ίσω*, to surround, enclose, or secure, by a paling; to prop with poles.

(*Χαρακίον*, *ov, τὸ*, dimin. of *χάραξ*, see *χάραξ*.

(*Χαρακισμός*, *ov, ὅ*, the act of surrounding with a paling, &c. See the *s.* of the verb.

(*Χαρακιστής*, *ov, ὅ*, properly, one who traces characters, (with *βιβλιακῶς*) a writer, or copyist.

*Χαρακισόλη*, *ac, ἡ*, the act of fixing a paling as a fence, or fortification. *Th.* *χάραξ*, (*βόλη*) *βόλλω*.

*Χαρακιστοῦμαι*, *ῶμαι*, to construct a palisade; to fortify by a paling. *Th.* *χάραξ*, *ποιῶ*.

*Χαρακιστή*, *ac, ἡ*, the construction of palisades, especially as a defence of a camp.

*Χαρακίζω*, *ῶ*, fut. *δράω*, to enclose, or secure, by a paling; to prop with poles, as vines. *Th.* (*χάραξ*) *χαράδρῳ*.

(*Χαρακίς*, *ἵπος, ὅ*, properly, an instrument for making an incision, or an impression; but most commonly, an incision, mark, or impression; hence, a stamp on a coin; a letter, mark, or figure, cut, engraved, or stamped; a delineation, or portrait; the lineaments, or features; the form, or appearance, and peculiar disposition and character, of a person; the distinct form, or nature, of any thing; that by which persons, or things, are discriminated, viz. character in general.

(*Χαρακτρίζω*, fut. *ίσω*, to mark by a stamp, by a written, or graven, character, or distinctive mark, or token.

(*Χαρακτριστός*, *ov, ὅ*, *adj.* a wrong reading for *χαρακτριστικός*, *Dionys.* *Hal.* 6, p. 1111. *Sohn.* L.

(*Χαρακτρισμός*, *ov, τὸ*, *s.* *at* *χαρακτρίς*, *Thesaurus ad Hes.* p. 1.

(*Χαρακτρισμός*, *ov, ὅ*, the act of noting an object by certain distinguishing and peculiar marks.

(*Χαρακτριστικός*, *ov, ὅ*, *adj.* that affords distinctive marks; that serves for the purposes of discrimination; characteristic; discriminative.

(*Χαράκτρον*, *ov, ὅ*, a minter; a coiner.

(*Χαρακτρίς*, *ἰ, ὅ*, *adj.* marked with incisions; indented — toothed; serrated; sharpened. *¶* *σῆμα* *χα-*

*ρακτρίς*, *Hippoc.* a trepan.

(*Χαρακισμός*, *ov, τὸ*, (from *χαρακίζω*) a place enclosed by a paling, or fence; especially, a camp fortified by a paling.

(*Χαρακισμός*, *εἰς*, *ἡ*, the act of surrounding, or fortifying, with a paling; the staking, or under-staking, of vines.

(*Χάραξ*, *avos, ὅ*, a palisade; the stake to which a vine is fastened (in the latter *s.* *ἡ* *χάραξ*, according to the old grammarians); a trench and paling round a camp — a camp surrounded with palisades — a slip, or scion, for planting, especially of the olive-tree — the name of a fish in *Oppian.* *Hal.* 1, 173.

(*Χάραξις*, *avos, ἡ*, the act of making incisions, of sharpening, or making rough, *Plut.* cited *Sohn.* L. *Χαρακισμός*, *ῶ*, fut. *ίσω*, to produce joy; to gladden, *Theophylact.* *Th.* *χάρα*, *ποιῶ*.

*ΧΑΡΑΣΣΩ*, *Att.* *χαράσσω*, fut. *ξω*, to sharpen; to render pointed; to whet; from which *s.* *metaph.* to exasperate, *Herodot.* 7, 1. and *Eurip.* *Med.* 157. to make an incision, or indentation, notch, groove, or hole, with a sharp instrument; to indent; to cut, or split — to engrave; to imprint — to trace a character, letter, or mark, with a sharp instrument — to make a furrow; to furrow; (with *χέσθω*) poet. to plough, and (with *νῆρα θαλάσσης*) to plough the main. *¶* *χαρακισμός*, part. perf. pass. indented. *¶* *χάραδρῳ*, the primary *s.* 'to sharpen,' comes from the obs. form *χάειν*, the radical word of *αἰχμαρῶν*, in use, signifying, 'that which is sharp, or jagged,' *Valckenaer* in *Lenep.* *Obs.* and *Hemsterhuis* ad *Aristoph.* *Plutum.* v. 294.

*Χάειν*, *ῶ*, *s.* *as* *χάειν*, assumed by some grammarians as a form from which are the perf. *αἰχμαρῶν*, part. *αἰχμαρῶν*, and *αἰχμαρῶν*, and *αἰχμαρῶν*, part. perf. pass. See *χάειν*.

*Χαρίδωρος*, and *χαρίδωρος*, *ov, ὅ*, a bestower of joy, epith. of *Mercury*, *Bacchus*, and *Jove*. *Th.* *χάρα*, (*δότης*) *δω*, *δωῶμαι*.

*Χάρις*, *ἰσσο*, *ἰov*, (and *Att.* *χάρις*) *adj.* graceful; elegant; lovely; beautiful, *Hom.* sportive, witty, gay, lively, or cheerful, *Aristot.* *Eth.* 4, 8. polite; well-bred — well educated, or learned, *Aristot.* *Eth.* 1, 13. *¶* *χάρις*, as formed from *χάρις*, should be properly, *χαρίς*, like *ἔνις*, but the *Æol.* or *Boeot.* form *χάρις* (like *ἔνις*, for *ἔνις*, in *Pindar*) prevails in authors. *¶* *comparat.* *χαρίσσω*, *ca, pov*, and *superlat.* *χαρίσσωτος*, *avos, avos*. *Th.* *χάρις*. (*Χαριρρίζω*, to speak, or act,

gracefully, and also, in a playful manner, *Plat.*

(*Χαρίσσω*, *avos, τὸ*, (from the verb) a graceful expression, turn, or act; a playful action; a sportive trick, or jest.

(*Χαριρρίζω*, *ῶ*, *ὅ*, (from *χαριρρίζω*) the act of speaking, or acting, in a graceful, or playful manner; graceful, or playful, behaviour.

(*Χαριρρίζω*, *avos, ὅ*, *s.* *as* *ἡ* *χάρις*, or *ἡ* *χαριρρίζω*, *Plut.*

(*Χαρίτωρ*, *adv.* gracefully; elegantly; gaily, &c. the *s.* of *χάρις*, *adv.* adverbially, formed from *χαρίτωρ*, genit. of *χάρις*.

*Χαρίεις*, *ov, adj.* that renders works agreeable, or that presides over works of a beautiful kind, *an* epith. of *Minerva*. *Th.* *χάρις*, *ἵππω*.

*Χαρίζωμαι*, fut. *ίσωμαι*, perf. *παρὰ* *αἰχμαρῶν*, part. *αἰχμαρῶν*, to give delight to any one by words, or actions; to do something agreeable towards, shew kindness to, or gratify, any one; to please in general; to confer a favour upon any one; to favour, *Iliad.* 13, 633. (in the above *s.* mostly with a dat. but also with a genit. as *Iliad.* 6, 49. *Odys.* 17, 453, &c.) — to bestow as a gift, or reward, *Menoch.* 2, 28. with a dat. of the person and accus. of the thing; also, to pardon, *N. T.* *Ep.* ad *Corinth.* 2, c. 2. — with a dat. of the person or thing, to do for the sake of any one, or from any motive, as *φιλῶντι*, through affection — to gratify one's self, or indulge, or give one's self up to; (*χαρῶν*) to indulge the appetite; (*ἑαυτῶν*) to give one's self up to pleasure; (*γλώσσῃ*) to speak freely, *Eurip.* *Orest.* 1528. — to yield up the person, or confer amorous favours, as a wife on a husband — to conciliate any one by acts of kindness; to propitiate, as a divinity, *Odys.* 1, 61. and *Xen.* *Mem.* 4, 3, 16. = *Pass.* to be agreeable, or pleasing, *Odys.* 6, 23. and (*s.* *part.* perf. pass.) *Iliad.* 5, 243, and 20, 298. *Theocr.* 16, 68. *Th.* *χάρις*.

(*Χάρις*, *adv.* (accus. of *χάρις*, with a preposition understood) on account of; for the sake of, through regard for, in consideration of — also, by favour of, *Pind.* *Pyth.* 3, 163. with a genit. *s.* *as* *ἐκ* *χάρις*, or *διὰ* *χάρις*. *¶* *χάρις* *ἑταίρου*, *Iliad.* 15, 744. *s.* *as* *χαρίζεσθαι* *ἑταίρῳ* *ἑταίρῳ* — but *χάρις* *Διός*, *Pind.* *Pyth.* 3, 168. through the favour of *Jupiter*. *¶* *χάρις* *ἑταίρῳ*, for my gratification; at my pleasure.

*ΧΑΡΙΣ*, *genit.* *χάριτος*, accus. *χάρις*, and *χάρη* (the latter form especially in the sense of one of the

Graces), joy; delight; (but mostly, that which gives joy or satisfaction) gracefulness; grace; attraction; loveliness; agreeableness; acceptableness; pleasantness; elegance; a grace, or charm—grace; favour; goodwill; kindness—a favour; an act of courtesy, or kindness; a gift; a reward; a recompense; a return for kindness; an acknowledgment, or thanks—in *Pind.* for any charm, or attraction, in a person calculated to please, and generally for any thing producing delight, or pleasure, thus, honour, fame, renown, encomiastic poetry, panegyric, rewards, the prize of a victory, favour, &c.—the pleasures of love, or of the nuptial bed, *Plat. Legg.* 8, p. 423. delight, satisfaction, or pleasure, *Aristoph. Lysis.* 869. (the precise s. must be determined by the context)—in the plur. *Χάριτες*, accus. plur. *χάριτες*, the Graces, viz. the goddesses through whose favour agreeable qualities and personal charms are bestowed on mortals, and who were invoked when an agreeable effect was to be produced by words, or actions; as also in executing works of art; the number of the Graces is not defined in *Homer*, but in *Pind.* *Ol.* 10. the names of the three Graces *Εὐφροσύνη*, *Ἀγλαΐα*, and *Θάλια*, are given, and their respective offices assigned, and attributes defined. *Ἡ χάρις φέρει τιμήν*, *Iliad.* 4, 95. and frequently in *Hom.* to do a favour to any one—but in *Pind.* *Ol.* 10, 21. to return thanks; to manifest gratitude—also in *Iliad.* 21, 650. *χάριν*, in the s. of recompense. *Ἡ ἀποδοῖναι χάριτας*, in prose, to return thanks. *Ἡ ὕψι δὲ σὺ εἶδ' ἡ χάριν*, *Iliad.* 14, 235. I am grateful to thee—in prose, also *εἰδέναι χάριν τι*, to be grateful to any one. *Ἡ χάριν δίδωται τιμήν*, *Plut. Thes.* 34. to grant any thing as a favour to any one—in the s. *χάριν τίμην*, *Aristoph. Av.* 384. to dispense a favour—*δρασαι*, or *δοῦναι χάριν*, *Thuc.* 3, 95. to do a favour, or kindness. *Ἡ χάρις ἔχον*, and *εἰδέναι*, to thank, or be grateful. *Ἡ εὐδαιμονία ἔχον τῷ βίῳ χάριν*, *Aristoph. Lysist.* 869. I have no pleasure in life. *Ἡ πρὸς χάριν λέγειν τι*, or *διαλέγεσθαι*, or *ἐμμελεῖν*, to speak to, converse with, or frequent, any one for the purpose of conciliation, or flattery. *Xen.* *Ἡ πρὸς χάριν ἀκούειν*, *Polyb.* 2, 5. to listen through flattery—*πρὸς χάριν*, *Eurip. Suppl.* 385. through kindness—but often, s. s. as *ἔμμελε*, as *πρὸς χάριν Σεῦς*, *Sophoc. Antig.* 30. and in the s. s. *Philoc.* 1156. *Ἡ χάρις τὸ τι ποῦσαι*, to do something as a favour, or as a return of gratitude towards any

one, *Demetrius de Elouit.* *Ἡ δὲ χάρις ἔστιν αἵμα*, and also *ἡμνοῦσαι*, to be in a state of goodwill, or friendship, with any one, *Xen.* opposed to *πρὸς ἔχθραν ἀγαθόν*, or *δι' ἀντιχάριτας ἡμνοῦσαι*. *Ἡ χάρις*, *χάρμα*, and *χαίρω*, are kindred words and from the same origin.

(*Χάρις*, *la*, *ion*, adj. s. s. as *χαριστήριος*, *Callim. Fragm.* 193.—*τὸ χαρίσιον*, a kind of cake.

(*Χάρισμα*, *ατος*, *τὸ*, s. s. as *χάρις*, a favour; an act of kindness; a present, from *χαρίζομαι*.

(*Χαριστήριος*, *ω*, adj. pertaining to, made use of for, or done as an act of kindness, favour, or gratitude; kindly, or favourably, disposed. *Ἡ τὸ χαριστήριον*, s. s. as *χάρις*, a kindness; a favour. *Ἡ τὰ χαριστήρια* (*λεὰ* understood), sacrifices, or religious rites, performed as a thanksgiving.

(*Χαριστικὸς*, *ω*, *κὲν*, adj. kindly disposed; benevolent; gracious; generous, *Plut. Q. S.* 2, 1, 5.

(*Χαρίτια*, *ας*, *κ*, sportiveness; gaiety, *Xen. Cyrop.* 2, 2, 13.

*Χαριστολόφος*, *ω*, adj. properly, that has lovely eyelids, or eyes. *Th. χάρις*, *ἐλπίφας*.

*Χαριτωλῶσσι*, *ω*, fut. *ἔσω*, s. s. as *γλωσσονχαριτω*, to speak in order to conciliate favour; to use flattering language. *Th. χάρις*, *γλωσσον*.

*Χαριτόδότης*, *ω*, *δ*, s. s. and *Th.* as *χαριτότης*.

*Χαριτόφωνος*, *ω*, adj. that has a lovely voice. *Th. χάρις*, *φωνή*.

*Χαριτω*, *ω*, fut. *ἔσω*, to render lovely, charming, agreeable, or acceptable, *LXX. N. T.* *Th. χάρις*.

*Χαριτόπικος*, *ω*, *δ*, and *χαριτόπικος*, *ιδος*, *δ*, that has a graceful, or lovely, countenance, or look. *Th. χάρις*, *ὤψ*.

*Χάρμα*, *ατος*, *τὸ*, a pleasure; a joy—the cause of joy, or pleasure—joy; delight. *Th. χαίρω*.

*Χάρμη*, *ης*, *κ*, conflict; fight; battle, in the above s. only in *Hom.* as also in the compounds *ἰπποχάρμης*, *μυνηχάρμης*, and *μυτιχάρμης*, s. s. as *μυνηχάρμης*—a victory in a contest for a prize, *Pind. Ol.* 9, 129.

and in a similar s. in the comp. *ἰπποχάρμης*, *Ol.* 1, 35. but in the compounds *συνεχάρμης*, *Pyth.* 2, 4. and *χαλκωχάρμης*, *Pyth.* 5, 109. and *Isthm.* 6, 39. the s. of *χάρμη* is 'pleasure,' 'delight,' unless the words be referred to *χάρμα*—*χάρμη*, in the s. of 'joy,' cited from *Phocylides*, *Steph. Thesaur.* *Ἡ χάρμη*, *Pind. Ol.* 9, 129.

has been improperly cited to prove the use of the word in the s. of *χάρμα*, *Schn. L.* see above. *Ἡ* the usual derivation from *χαίρω* seems forced, the word *χαρὰ*, s. s. as *ἀργὰ*, in *Herzch.* if supported by autho-

rity, would be more probable; a *Schol.* on *Pind. Ol.* 9, 129. affirms that *χάρμη* is used by *Stesichorus* and *Ibycus* for *ἰσδοκαρία*.

*Χαρμῶν*, *ης*, and *χαρμῶν*, *ης*, *κ*, joy; gladness. *Th. χάρμα*, *χαίρω*. (*Χαρμῶντος*, *ω*, adj. that delights; that gladdens; agreeable—gay. *Χαρμῶντος*, *ω*, adj. joyful; glad; that gladdens, *Hom. Hymn.* 2, 127. *Th. χάρμα*, *φόν*.

*Χαροδότης*, or *χαροδότης*, *ω*, *δ*, fem. *χαροδότης*, *ιδος*, *δ*, a bestower of joy, or delight. *Th. χαρὰ*, (*δότης*) *δόν*, *δίδωμι*.

*Χαρσάγιον*, read *χαρσάγιον*, *Schn. L.*

*Χαρσάγιον*, *ω*, fut. *ἔσω*, to cause joy, or delight. *Th. χαρὰ*, *ποιῶν*.

(*Χαρσάγιος*, *ω*, adj. that gives delight. *Ἡ Eurip. Phæn.* 800. read *χαρσάγιος*, *Ποσειδων*.

*Χαρσάγιος*, *ω*, adj. that is of a sky-blue colour, sometimes also, azure, said of *Minerva*, in the s. s. as *γλαυκῶπις* (unless meant in the other s. of the word); as an epith. of the sea, *Oppian. Hal.* 4, 312. clear blue, *Plut.* in describing the colour of the eyes of the Germans, and compared with the clear blue flower of the flax plant—tawny, or ruddy, according to some, as said of an epith. of a lion, which others understand of the colour of the eyes—ruddy, *Apollon.* 1, 1280. applied to the ruddy tinge of the morning dawn—lastly, lovely to behold; of a gay, or beautiful, aspect, this last s. in authors of a later epoch than the former, *Schn. L. Supplem.* *Ἡ γλαυκός*, and *χαρσάγιος*, refer in *Aristot.* and *Xen.* to colours perfectly different from each other, *Schn. L. Th. χαρὰ*, *ὤψ*.

(*Χαρσάγιος*, *προς*, *δ*, clear blue; azure. See *χαρσάγιος*.

(*Χάρω*, *ατος*, adj. s. s. as *χαρσάγιος*, *Oppian. Cyn.* 3, 114.

*Χαρτεῖον*, *ω*, *τὸ*, dimin. of *χάρτης*.

(*Χαρτήρια*, *ας*, *κ*, a manufactory of paper, *Steph. L.*

*Χάρτης*, *ω*, *δ*, paper; a paper book. *Th. χαρῶσσω*.

*Χαρτίον*, *ω*, *τὸ*, dimin. of *χάρτης*.

*Χαρτογράφος*, *ω*, *δ*, a writer on paper, *Gloss. Steph. Th. χάρτης*, *γράφω*.

*Χαρτοπράτης*, and *χαρτοπώλης*, *ω*, *δ*, a vender of, or dealer in, paper, *Gloss. Steph. Th. χάρτης*, *πωλέω*, and *πώλω*.

*Χαρρίς*, *δ*, *κ*, adj. that causes joy; joyous; pleasing. *Th. χαίρω*.

*Χαρτοφυλάκιον*, *ω*, *τὸ*, a closet, or other place, for keeping papers, or documents written on paper. *Th. χάρτης*, *φυλάσσω*.

(*Χαρτοφύλαξ*, *ατος*, *δ*, a keeper of papers, viz. rolls, or important documents, *Gloss. Steph.*

*Χαρυβδίω*, fut. *λω*, to engulf, or swallow down, like *Charybdis*. See



ips, Synesii Ep. 58. Th. χιλός, γτρίφος.

κυλῶν, ᾤ, fut. ὄσω, to surround with a rim; s. s. as περικυλῶν, ? Schn. L. †† for χιλῶν, see χιλῶν. Κυλῶμα, ἄτος, τῶ, s. s. as χιλός, ? Schn. L.

κυλῶν, ἄτος, ὁ, one that has large lips—a kind of fish, striated Labra. αἰσθητὴ, ἥτος, ὁ, for χιλῶν; but in Hesych. given as synonym. with φορβία. See χιλῶν.

CEI MA, ἄτος, τῶ, winter; the cold of winter; frost—a tempest; tempestuous weather; s. s. as χυμῶν. ¶ from χέχυμαι, perf. pass. of χέω, χέω, \* to pour, Hemsterhuis, Lennep. Obs.

Χειμαδῶν, fut. ὤσω, (from χεῖμας) s. s. as χεῖμάω, Strab. 4. ¶ χειμαδίζω, s. s. as χεῖμάω, Joseph. Antiq. 18, 5, 3.

Χειμαδῶν, ὠν, τῶ, an abode for winter; a winter residence; winter quarters, properly, neut. of χεῖμαδῶς.

(Χειμαδῶς, ἄς, ὠν, adj. of, or pertaining to, winter.

(Χεῖμάζω, fut. ὄσω, to produce winter, or the cold of winter; to render frozen, as trees and plants; to agitate with tempests. act. also metaph. τῶ perturb, vex, afflict, or torment; ὁ distress with disease. neut. to pass the winter; to be in a winter residence, or in winter quarters. = Χεῖμάζομαι, in the s. of the neut. to pass the winter, &c. pass. to be agitated by storms; to be frostbitten, nip, or withered, by frost. metaph. to be tempest-tossed, afflicted, or distressed. ¶ χεῖμάζω, impers. it freezes; it is tempestuous.

(Χεῖμας, to produce cold; to affect with cold, or tempests, viz. the s. of χεῖμάζω, act. neut. to be tempestuous; to be agitated by storms; to suffer from the effects of storms, Herodot. 8, 118.

Χειμαῖον, ἥς, ὁ, a protection against the cold of winter; a warm cloak. Th. χεῖμα, ἄμῶν.

Χειμαρός, χειμαρρός, and also χεῖμαρρος, ὠν, ὁ, a winter torrent, especially, a torrent rushing from a mountain swelled with melting snow and rain; a rushing stream—rain falling from a roof in torrents, Dem.—the hole in a ship's bottom to let out bilge water. Th. χεῖμα, (ρός) ῖω.

(Χειμαρρός, ὠν, adj. resembling a winter torrent.

Χεῖμας, ἄδης, ὁ, (ἔφα understood) winter; the winter season—(ἰσθῆς understood) a winter garment. Th. χεῖμα.

(Χειμαστία, ἁς, ὅ, (from χεῖμάζω) the passing of the winter; a residence in winter quarters—tempest, Hesych.

Χειμαστία, ᾤ, fut. ὤσω, to exercise

one's self in winter. Th. χεῖμα, ἄρῶν.

Χειμαστῆρον, ὠν, τῶ, a winter dress. ¶ Χειροστῆρον, a dress for summer. Th. χεῖμα.

(Χειμαστῆρον, fut. ὤσω, s. s. as χεῖμάζω, ? Schn. L.

(Χεῖμας, ᾤ, and χεῖμας, ᾤ, fut. ὤσω, to suffer from frost, or winter, Hesych. ¶ Χεῖμας, and χεῖμας, come from χεῖμας, Schn. L.

Χειμαδῶν, and χεῖμαδῶν, s. s. as χεῖματῶν, and χεῖματῶν, ? Schn. L.

Χειμαῖα, ἁς, ὅ, the period of winter, from χεῖμας, not in use, s. s. as χεῖμαζω, Dionys. Hal.

Χεῖμαζω, fut. ὤσω, to pass the winter in any place. Th. (χεῖμας) χεῖμα.

(Χεῖμαρρος, ὠν, ὠν, χεῖμαρρος, ὠν, and —ως, ἰα, ὠν, also χεῖμαρρος, ὠν, adj. of pertaining to winter; wintry; tempestuous; stormy.

(Χεῖματλη, ἥς, ὅ, (from χεῖμα) s. s. as χεῖματλη.

(Χεῖματλη, ᾤ, to have a limb, or other part, frostbitten, or affected with chilblains.

(Χεῖματλη, ὠν, τῶ, (or χεῖματλη) a chilblain.

(Χεῖμας, ὠν, s. s. as χεῖμας.

(Χεῖμας, ἥς, ὅ, (ἔφα understood) winter; the cold of winter; frost.

Χεῖμαθῆς, ἔτος, adj. stiff with cold, or frozen to death. Th. χεῖμα, Σπύκα.

Χεῖμασπείρω, ᾤ, fut. ὤσω, to sow seed in winter. Th. χεῖμα, (σπείρω) σπείρω.

(Χεῖμασπείρος, ὠν, adj. sown in winter. act. that sows in winter.

Χεῖμασφυγῶ, ᾤ, fut. ὤσω, to avoid winter; to avoid the cold. Th.

χεῖμα, φύγω.

Χεῖμας, ἄτος, ὁ, winter; the cold of winter; wintry weather; a tempest. Th. χεῖμα.

(Χεῖμασθεν, adv. from winter, from χεῖμας.

Χεῖμασπνῆτος, ὠν, adj. that strikes, or lashes, with storms, Eschyl. Suppl. 35. Th. χεῖμας, τῆτος.

XEIP, genit. χεῖρος, dat. χεῖρ, also χεῖρ, (Iliad. 8, 289.) accus. χεῖρα, also χεῖρα, (Eurip. Ion. 132.) gen. and dat. dual χεῖρῶν, and χεῖρῶν, (Sophoc. El. 1394.) gen. plur. χεῖρῶν, and χεῖρῶν, (Eurip. Hec. 226.) dat. plur. χεῖρῶσι, and χεῖρῶσι, Iliad. 20, 468. and χεῖρῶσι, and χεῖρῶσι, the band; the entire hand and arm, Hes. Theog. 150. the paw; the fore-foot of an animal—hand-writing; the hand, viz. the touch, execution, or work, of a painter, or other artist—the hand considered as the instrument of force force; power; violence; hence, an engagement, conflict, combat, fray, or battle—a body of troops, or an army (viz. the word taken collectively meaning a number of hands).

¶ ἱν χεῖρῶν, at hand; near. ¶ ὑπὸ χεῖρα, at hand; under one's hand; hence, ὁ ὑπὸ χεῖρα, subjects—ὑπὸ χεῖρα, extemporaneously; off hand, Plut. Arat. 3. ¶ ἱν χεῖρα, near; closely; thus, μέγχι ἱν χεῖρα, a close fight. ¶ ἱε χεῖρα ἱδῶν, to come to an engagement, Polyb. but also, συναῖδῶν εἰς χεῖρα, to come to a friendly meeting; to join hands, Polyb. 1, 78, 8. ¶ χεῖρ μάγαν, with a large force, Herodot. 7, 20. ¶ ἱν χεῖρῶν νόμος, in conflict, Thuc. and in another passage ἱν χεῖρῶν, in the s. s. ¶ ποτίρας τῆς χεῖρα; Eurip. Cyclop. 677. at which side? ¶ χεῖρα ὑπερεῖχον τὸς, to lend a protecting hand to, or protect, any one. ¶ Th. χεῖρα, χεῖρα, cognate forms to χεῖρα, \* to contain; to grasp, or hold.

Χεῖράρα, ἁς, ὅ, gout in the hands. Th. χεῖρ, ἄρα.

Χεῖραγωγία, ᾤ, fut. ὤσω, to lead by the hand. Th. χεῖρ, (ἀγω) ἄγω.

(Χεῖραγωγία, ἁς, ὅ, a leading by the hand.

(Χεῖραγωγός, ὠν, adj. that leads by the hand.

Χεῖράμαξα, ἥς, ὅ, a cart moved by hand; a wheelbarrow. Th. χεῖρ, ἄμαξα.

Χεῖραμάζω, and χεῖραπτάζω, to touch with the hands, to handle, or have in the hands. Th. χεῖρ, ἄπτα, ἀπῆ, ἀπάζω, for ἀπτάω.

Χεῖρας, and χεῖρας, ἄδης, ὁ, cracks in the skin of the hands, or feet. Th. χεῖρ.

Χεῖραψία, ἁς, ὅ, gentle friction with the hands, in medical auth.—a clasping of hands in the struggle of wrestling, in which the arms are placed round the body of the antagonist, and the hands clasped, Plut. Th. χεῖρ, ἄπτα.

Χεῖραμαγῆτον, ὠν, τῶ, a napkin for wiping the hands. Th. χεῖρ, (ἄμασσω) ἱκ, μάσσω.

Χεῖραμίσθια, ἁς, ὅ, the imposition of hands, in ecclesiast. auth. Th. χεῖρ, ἄπτα, τῆτος.

Χεῖραργον, ὠν, τῶ, work done by the hand, ? Schn. L. Th. χεῖρ, ἄργον.

Χεῖράω, ᾤ, to have the hands chapped from the effects of cold. Th. (χεῖρας) χεῖρ.

(Χεῖριδον, ᾤ, τῶ, a dimin. of χεῖρ. Χεῖριδός, ὠν, adj. furnished with sleeves. ¶ probably from a verb, χεῖριδόν, not in use, Schn. L. Th. (χεῖρ) χεῖρ. ¶ χεῖρον χεῖριδός, a tunic with sleeves, called also νηπάρτος; that without sleeves was ἱεμάρτος, and that falling to the heels ποδάρτος, in Herodian. synonym. with the first.

Χεῖρῶ, fut. ὤσω, to have in the hands; to handle—in Hippoc. to perform an operation; to treat medically. metaph. to manage; to govern, Polyb. Th. χεῖρ.

(Χαίρεις, εως, ἡ, s. s. as χειρισμός.

(Χαίρος, ἡ, ὡς, adj. s. s. as χρίσματος, Hesyech. manageable; that can be handled, or rendered useful, Coray cited Supplem. Schn. L. s. s. as ὑποχείριος.

(Χαίρις, ἰδος, ἡ, a covering for the hand and arm; a covering for the hand; a glove, Odys. 24, 229.

(Χαίρισμα, ατος, τό, a part of the body treated with medical applications, or the object of a surgical application.

(Χειρισμός, ὦ, ὅ, (from χαίρειν) χαίρεις, and χείρις, εως, ἡ, the act of handling. metaph. management; government—in Hippocrat. (χειρισμός) the handling, or surgical treatment, of a part of the body.

Χειρικός, ου, adj. s. s. and Th. as χείρικός.

Χειρικός, οὔ, ὅ, one who handles, or (metaph.) manages, or regulates, from χαίρειν.

Χειροβόλον, ας, ἡ, a kind of javelin hurled from a sling, Gloss. Steph. Th. χείρ, βάλλω.

Χειροβάνους, ου, ὅ, s. s. as βάνους, Pollux 77. Th. χείρ, βάνους.

Χειροβάρη, ἰος, adj. lit. that is heavy in the hand; difficult to be carried in the hand from its weight. Th. χείρ, βάρος.

Χειρῖος, ου, adj. that lives by manual labour. Th. χείρ, βίος.

Χειρῖσθαι, ατος, τό, χειρῖσθαι, and χειροβολῶν, ου, τό, s. s. as δέγμα. Th. χείρ, (βολή) βάλλω.

(Χειροβολή, ὦ, fut. ἔσω, to hurl from the hand, Lucian. Icaroph.

Χειροβοτός, οὔ, ὅ, s. s. as χειρῖος. Th. χείρ, βόσκω.

Χειροβόρος, ατος, adj. that gnaws the hands. Th. χείρ, βρώσκω, βρίω.

Χειρογαστήρ, ορος, adj. that supplies the stomach with food by manual labour, s. s. as χειρῖος. Th. χείρ, γαστήρ.

Χειρογράφω, ὦ, fut. ἔσω, to write in one's own handwriting; to promise, or confirm, by a writing. Th. χείρ, γράφω.

Χειρογράφον, ου, τό, something written by one's own hand; a security, or other written document.

Χειροδαίνυτος, ου, adj. slain by the hands. Th. χείρ, δαίνω.

Χειροδιδάσκω, ὦ, fut. ἔσω, to point out with the hand. Th. χείρ, δίδωμι, from δέω, obs.

(Χειροδιδάσκω, ου, adj. pointed out by the hand.

Χειροδύσμος, ου, ὅ, manacles. Th. χείρ, δύσμος, δύνω.

Χειροδύτης, ου, adj. bound round the arms; furnished with sleeves, viz. a tunic, or garment, Joseph. Antiq. 7, 8. s. s. as χειροδύτης.

Χειροδικός, ου, ὅ, one who takes justice into his own hands, or asserts his own cause—that uses the right of the strongest. Th. χείρ, δίκω.

Χειροδότης, ου, adj. given from hand

to hand, viz. a loan, given without receiving a written acknowledgment. Th. χείρ, δόω, δίδωμι.

Χειροδράκων, ορος, adj. that has serpents for hands. Th. χείρ, δράκω.

Χειροδράκος, ου, adj. that gathers, or plucks, with the hand. Th. χείρ, δράω.

Χειροδύα, ας, ἡ, tameness, from χειροδύω.

Χειροδύς, εως, adj. accustomed to the hand; tame. Th. χείρ, ἴδος.

Χειροδύσις, ας, ἡ, application of hands; a handling. Th. χείρ, (θίσις) τίθωμι.

Χειροδύτης, ὦ, fut. ἔσω, to place hands upon—to handle; to treat, from χείρ, (θίσις) τίθωμι.

Χειροδύτης, ου, adj. made by hands; executed by human power. Th. χείρ, κάμω.

Χειροκτόν, ὦ, to strike, or cut, with the hands. Th. χείρ, κόπτω.

Χειροκτοσία, ας, ἡ, lit. the mixing of hands; conflict. Th. χείρ, κερῶ.

Χειροκρῆς, ας, ἡ, the right of force; violent rule, or sway, in which force is the only law. Th. χείρ, κρῆς, κρατίς, κρέτος.

Χειροκρατικός, ας, ὡς, adj. pertaining to, of the nature of, or concerning, rule in which force is the only law. Ὑπερώς χειροκρατικός, violent behaviour, in which force is taken as the only rule of right, Plat. and Polyb.

Χειροκτύπος, ου, adj. struck with the hand—with the accent on the penult) χειροκτύπος, striking with the hand. Th. χείρ, κτυπῶ.

Χειρολαβή, ἰδος, ἡ, that part of any thing held usually in the hand, as of a plough; a handle. Th. χείρ, (λάβω, a radical form) λαμβάνω.

Χειρολογέω, ὦ, fut. ἔσω, to gather with the hand. Th. χείρ, λέγω.

Χειρομακτρών, ου, τό, a napkin for the hands—a piece of cloth, or kerchief, worn on the head, Athen. Th. χείρ, μάκτρον.

Χειρομαρτρία, ας, ἡ, a foretelling the events of life by inspecting the lines of the hand. Th. χείρ, μάρτις.

(Χειρομαρτρία, εως, ὅ, or ἡ, one who foretells the events of life from the lines of the hand.

Χειρομαχέω, ὦ, to fight, or to struggle, with the hands; to gain a livelihood by his hands. Th. χείρ, μάχη.

(Χειρομάχος, ου, adj. fighting, using the hands; that struggles with his hands; that provides subsistence with his hands.

Χειρομύλη, ης, ἡ, χειρομύλη, ατος, ὅ, and χειρομύλος, ου, τό, a hand-mill, Xen. Cyrop. 6, 2, 31. Th. χείρ, μύλη.

Χειρομυής, ἰος, adj. that has his hands defiled by the stain of murder. Th. χείρ, μύω.

Χειροπύρον, ου, τό, water for washing the hands—a vessel in which

the hands are washed. Th. χείρ, (πύρον) πύρω.

Χειροποιέω, ὦ, fut. ἔσω, to move the hands by a regulated movement, as in dancing, or in pantomimic representations. Th. χείρ, ποίω.

(Χειροποιία, ας, ἡ, the regulated movement of the hands in pantomimic representations, or dancing—s. s. as σιμαμηνία, Is Symp. 2, 19.

Χειροποιός, ου, adj. that moves the hands according to rule, as in dancing, pantomimic representations, or boxing.

Χειροπύς, ατος, worse, from χείρ, πύς.

Χειροπύς, ης, ἡ, or χειροπύς, ας, a manacle. Th. χείρ, πύς.

Χειροπλάστης, ου, adj. formed with hands, Theophrast. Protap. 1, 14. Th. χείρ, πλάσσω.

Χειροπλάτης, ἰος, adj. that fills the hand; that constitutes a handful. Th. χείρ, πλάθω.

Χειροπλάτης, ὦ, fut. ἔσω, to do with the hands, Sophoc. Tr. 891. Th. χείρ, πλάθω.

(Χειροπλάτης, ου, adj. made by the hands of man; formed artificially.

Χειροπλάτης, ου, adj. wrought with hands, 1 Schol. L. Th. χείρ, πλάθω.

(Χειροπλάτης, ας, ἡ, work done by the hand.

Χειροπόος, ατος, adj. that has the skin of the feet chapped from cold, or affected with chilblains. Th. χείρ, ποός.

Χειροπύς, ου, ὅ, s. s. as χειροπύς. Th. χείρ, πύς.

Χειροπύς, ου, τό, a grapple used in sea-fights. Th. χείρ, πύς.

Χειροπύς, ατος, ας, ὡς, adj. pertaining to, or skilled in, the art of predicting the future from the lines of the hand. Th. χείρ, πύς, σιμαμηνία.

(Χειροπύς, ου, adj. that predicts the future events of life by inspecting the lines of the hand—whose office it is to count the hands raised in voting in an assembly, Suidas.

Χειροποιός, ου, ὅ, one who is skilled in the art of pantomimic representation, or managing the hands in theatrical action. Th. χείρ, ποίω.

Χειροποιός, ορος, adj. that has long hands. Th. χείρ, (ποιός) ποίω.

Χειροποιός, ας, ας, adj. s. s. as χείρ, and from χειροποιός, from χείρ.

See χείρ.

Χειροποιός, ου, adj. wrought with hands; artificial. Th. χείρ, ποίω.

Χειροποιός, ὦ, fut. ἔσω, to practice a mechanical art; to be an artist, or artisan; to perform a manual operation. Th. χείρ, (ποιός) ποίω.

(Χειροποιός, ατος, ας, ὡς, the work of an artist; a mechanical work.



the lungs are situated); the breast. (Χαλίσκιον, ου, τὸ, a slight cough, Galen. Gloss. from χάλυς, in the last sense.

(Χάλυγμα, ατος, τὸ, the planking on a ship's bottom, resembling the shell of a tortoise, or according to others, a machine for drawing ships on shore.

(Χαλύσσω, and χαλύσσομαι, Att. χαλύσσομαι, to cough severely, and expectorate, Hippoc.

(Χαλύστειν, ου, τὸ, a small tortoise, dimin. of χαλύστην.

(Χαλύστην, ου, τὸ, the shell of a tortoise; also, the shell of a crab—the convex part of the back—a convex mirror (other objects also, from a real or fancied resemblance to a tortoise's shell, are thus denominated)—the frame on which a windlass is fixed; as also, the frame of a battering-ram.

(Χαλύστη, ης, ἡ, a tortoise—the shields of soldiers, held so as to form a covering in making an attack; also, a machine used in sieges to protect soldiers while fighting, or under cover of which the sappers work in making breaches. ¶ χαλύστην, in the last s. was distinguished by various appellations, as χλωστρίς, when used in digging intrenchments—κροφόρος, when it covered the play of the battering-ram—ξύλην, Xen. when constructed entirely of wood; but when of wicker-work, it was called γαβροχαλύστην—a hand-barrow; a joint-stool; a footstool.

(Χαλυσίαις, ἄδος, ἡ, a name for a species of beetle, s. s. as παύδαρις, from a fancied resemblance to a tortoise.

(Χαλυσίς, ἰδος, ἡ, a kind of lyre—a threshold, LXX. Judith.—a foot-stool, Hemsterh. Aristoph. p. 61.

(Χαλυσίτης, ου, ἡ, fem. χαλυσίτις, ἰδος, ἡ, that resembles a tortoise.

Χαλυσόφάγος, ου, adj. that lives on tortoises. Th. χαλύστην, φάγω.

Χήνιον, ου, τὸ, a quail, or some small bird which it was customary to salt and preserve for food in Egypt.

Χήμας, ὤος, τὸ, the mass of weeds and pebbles, shells, &c. cast up by the sea on the shore, from χήμας, or from the same Th.

Χήμας, ἄδος, ἡ, a stone which can be held in the hand; a pebble—a mass of sand and pebbles rolled up on the shore by the waves. Th. χήμα.

Χηρίαν, genit. χηρίανος, dat. χηρίαν, accus. χηρίαν, nom. plur. χηρίαις, neut. χηρίαια—from an old positive, χηριε, probably the same originally as χηρις, may have come the dat. sing. χηρίη, accus. χήρια, nom. plur. χηρίαις, neut. χηρίαια, poet. worse; inferior, viz. s. s. as χήριον, which has been formed from χηρίον, if χηρίον be admitted to be from χήρις, χήριος, Ion. χήριος, which is

received as the original Th. by Heyne, Iliad. 4, 399, p. 629. and other philologists. ¶ superlat. χηρίστος—another comparat. is χηρίστωρ, Iliad. 2, 248. from which χηρίστωρ, Iliad. 15, 513. s. s. as χήριον, χηρίαια. ¶ χηρίη, and χήριον, occur with or without i. substituted. Χήρισσι, poet. for χήρισσι, and χήρισσι, dat. plur. of χήριον.

Χήριος, ὤος, and χηρίαιος, ου, ἡ, one who joins, or fits, the hands together, Pind. Pyth. 4, 47. Th. χήριον, ἄδω.

Χηρίφως, ἰος, adj. that mingles, or joins, hands. Th. χήριον, φέω.

Χήριμα, ατος, τὸ, a stone of a size to be held conveniently in the hand. Th. χήριον. ¶ see χήριον.

(Χηρίμαδον, ου, τὸ, s. s. as χήριμα, or properly, as a neut. of χηρίμαδος, with ἰδωσ understood, Schn. L.

(Χηρίμαδος, ου, adj. that fits in the hand. ¶ μολύβδαινα χηρίμαδον, balls of lead, of a size to be conveniently held in the hand.

(Χηρίμαζω, fut. ἄσω, to throw stones, properly, the kind of stone termed χηρίμας.

(Χηρίμας, ἄδος, ἡ, a stone that can be held easily in the hand; also, a pebble found on the sea-shore, formed from χήριος, by the insertion of the letter μ, Schn. L.

(Χηρίμαστις, ἦρος, ἡ, (from χηρίμαζω) the part of the sling where the stone to be thrown is placed, such stones being of the kind termed χηρίμαδες.

Χηρις, ἦρος, adj. poor. ¶ εὐβστ. χηρίστωρ, ου, ἡ, a poor man; a day-labourer and χηρίστωρ, ἰδος, ἡ, an indigent woman. ¶ Th. according to Aristotle, χήριον, as signifying a person who lives by the labour of his hands. ¶ χηρις, from the verb χήριω, or χήρω, obs. in Greek, the origin of the Latin 'careo,' from which, through χηρίστωρ, contr. χηρίστωρ, comes χηρίστωρ, s. s. as χήριος, Ernesti. ¶ if χήριος be the obs. positive from which comes χηρίστωρ, χηρίστωρ may have a common origin with it.

(Χηρίστωρ, ὤος, adj. pertaining to, or peculiar to, persons who live by daily labour, to the class of workmen. ¶ τὸ χηρίστωρ, the class of day labourers.

Χήριον, ου, τὸ, a vessel for containing water for washing the hands, either before meals, or preparatory to the performance of a religious rite. Th. χήριον, ἄδω.

(Χήριμμα, ατος, τὸ, (from perf. pass. of χηρίστωρ) a washing of the hands with lustral, or common, water—a vessel in which the hands are washed.

(Χηρίστωρ, fut. ἄσω, mostly χηρίστωμαι, fut. χηρίσσομαι, to wash the hands, generally, previously to offering a sacrifice; to wash the hands—to besprinkle with lustral

water. ¶ in Lycophr. 184, taken in the s. of 'to offer a sacrifice.'

Χήριος, ου, ἡ, (ἰδωσ understood) kind of stone resembling iron. Χήριον, ἰδος, ἡ, generally in the s. χήριον, the water for washing hands before meals; but as purification with lustral water made previously to any religious ceremony; the water consecrated by a religious rite, in which hands were washed before doing a sacrifice. ¶ ἄρπαιον χήριον, lustral water placed before door of a house where a sacrifice was to be offered; for the use of those who had become defiled by touching dead body. ¶ χήριον, and χήριον, vis. accentuated on the penult. Suidas. Th. χήριον, ἰδωσ. Χηρίστωρ, ἄδω with empty line LXX. Th. χήριον, ἄδω.

Χηρίστωρ, ἰος, adj. for χηρίστωρ, Nicanor.

Χηρίστωρ, ου, adj. struck on hands. Th. χήριον, ἰδωσ.

Χήριον, poet. for χήριον, genit. of χήριον, fut. ἄσω, also χήριον, fut. ἄσω, and χηρίστωρ, fut. ἄσω, to resemble a peninsula. Th. χήριον, or χήριον, ἰδωσ. ¶ ἴδωσ.

(Χηρίστωρ, ἰος, adj. pertaining to a peninsula; inhabiting, produced in, a peninsula—sembling a peninsula.

(Χηρίστωρ, ἰος, fut. ἄσω, s. s. as χήριον, fut. ἄσω. ¶ a wrong reading! Polyb. 1, 73. for χηρίστωρ, Schn. L.

(Χηρίστωρ, ου, χηρίστωρ, ἰος, an inhabitant of a peninsula, or Chersonesus, viz. of one of others the peninsulas so called, generally the Tauric.

Χηρίστωρ, ἰος, or χηρίστωρ, ἰος, adj. in form of, or resembling, a peninsula. Th. χηρίστωρ, ἰος.

Χηρίστωρ, also χηρίστωρ, and χηρίστωρ, ου, ἡ, a Chersonesus; a territory, nearly an island, connected by a narrow tongue of land with a continent; a peninsula. Th. χήριον, χήριος, ἰδωσ. ¶ see χήριον.

ΧΕΡΡΕΟΣ, ορχήριον, ου, and also ἡ, a subst. a continent; also, a country in a state of desert; a barren, uncultivated, country. ¶ as ἡ χήριος, and χήριος, ου, adj. waste, uncultivated; barren; also, ἡ ἰαφ. of women, barren, or uncultivated.

(Χηρίστωρ, ἰος, adj. pertaining to a continent; continental.

(Χηρίστωρ, ἰος, ἡ, the state of being, and also, that of becoming, uncultivated, from χηρίστωρ, f. Schn. L.

(Χηρίστωρ, fut. ἄσω, to lie waste, uncultivated.—Χηρίστωρ, to become deserted, or uncultivated—to become changed into land.





Χαράω, fut. *δωω*, s. s. and Th. as *χαρῶν*, ? Schn. L.

Χαράμβη, *uc*, *h*, a species of shellfish.

Χαράμνος, part. 1 aor. mid. of *χαίρω*.

Χαράμις, *ιδος*, *h*, a hole; the hole, or lurking-place, of an animal—one of the shells of a species of muscle used for measuring and taking up liquids, from *χαράμις*, or from the same Thema.

Χαραμδύτης, *ov*, *h*, one that creeps into, or lurks in, holes. Th. *χαράμις*, *δύω*.

Χαραμίδης, adv. coming from a cave, or den. Th. *χαράμις*. ¶ see *χαράμις*.

ΧΗΡΑΜΟΣ, *ω*, *h*, (plur. post. *χαράμα*) a hole; a cavity—the den, or lurking-place, of an animal; a cavern; a hole, or cavity, in the earth, or in a rock. ¶ Th. *χάω*, obs. in the s. of *ροχέω*, or *χαίνω*, and *χαράμις*, s. s. as the Ion. *χῆμα*, from *χῆω*, *χάω*, Schn. L. (Χηράμις, *ιδος*, *h*, in Hippoc. Ion. for *χαράμις*.)

(Χηράμιον, *ωνος*, *h*, s. s. as *χηράμιος*. *Χηράμιον*, s. s. and Th. as *χηρέω*.)

Χηράφις, *ιδος*, *h*, s. s. as *κράβος*, a small crab—or synonym. with *χηράμις*.

Χηρέα, *ας*, *h*, and *χηρεύω*, *ως*, *h*, widowhood. Th. (*χηρέω*) *χηρος*. ¶ see *χῆρος*.

(Χήρεος, *α*, *ωω*, adj. pertaining to privation, or the state of widowhood; in a state of privation, or widowhood.

Χηρέω, fut. *άσω*, to be a widow; to live in a state of widowhood—to reduce to a state of widowhood; to bereave; to deprive one of any thing; to separate from any thing. neut. to be bereft of, or separated from; to suffer privation. ¶ *ἀνδρῶν χηρεύονσα πόλις*, a city bereft of its inhabitants. Th. *χῆρος*.

(Χηρέος, *α*, *ων*, for *χηρέως*, Hesych.

ΧΗΡΟΣ, *χῆρα*, *χῆρος*, adj. bereft; separated from, or deprived of, any thing—reduced to widowhood; that is in the state of a widow, or widower—*h* *χῆρος*, a widower; *h* *χῆρα*, a widow. ¶ *χῆρος*, according to Lennep, may have been derived from *χάω*, *χενίζω*, through a form *χῆρος*, contr. *χῆρος*, the verb and noun bearing to each other an analogy similar to that of 'viduus,' and 'viduo,' in Latin.

(Χηρόνις, *ας*, *h*, widowhood.

(Χηρόω, *ω*, fut. *άσω*, to reduce to the state of widowhood, viz. to render *χῆρος*, or *χῆρα*; to reduce to a state of privation; with a genit. to deprive of any thing—in a neut. s. to live in a state of widowhood, or privation.

(Χήρεως, *ως*, *h*, (from *χηρέω*) the act of reducing to a state of widowhood; the act of bereaving

—privation; desolation.

(Χηρόνται, *ων*, *oi*, collateral relatives and heirs of deceased persons, who succeed to a property in default of children—the guardians of orphans.

Χηρεία, *ας*, *h*, want; indigence; poverty—s. s. as *χηρέα*, Hesych. from *χηρεύω*.

(Χηρέω, Ion. and Att. for *χαρεύω*, and *χατέω*, *χατίω*, from *χάω*, *χάτω*, Dor. forms of *χάω*, *χάζω*, Schn. L. ¶ see at the end of *explan.* *χάζω*.)

(Χῆρα, *ας*, *h*, s. s. as *κατήω*.

(Χηρίζω, fut. *ίωω*, s. s. as *χαρίζω*.)

(Χῆτις, *ως*, *h*, and *χῆτις*, *ος*, *τὸ*, want, Odys. 16, 35. a longing, Apollon. 1, 887. want; indigence, for *χάτος*, *χατίς*, from *χάω*, *χάζω*, through the Dor. form *χάττω*, Schn. L.

(Χητούσις, *ας*, *h*, want; indigence; poverty; s. s. as *χῆτις*—spoliation; privation—lowliness.

Χδαμολογῆτις, *ων*, *h*, one that flies low. Th. *χδαμάλος*, *πτάμαι*, *ἐπτάμαι*.

Χδαμάλος, *h*, *ov*, adj. that is at the surface of the earth; low—s. s. as *χαμάλος*, with *θ* inserted, as in *χθῆς* for *χῆς*, Schn. L. Th. *χαμαί*. ¶ see *χαμαί*.

(Χδαμάλως, *ωνος*, *h*, lowliness; baseness, Eustath.

Χδαμολοφροσύνη, *ας*, *h*, a lowly, or carnal, disposition of mind, Greg. Nazians. Carm. 16, 40. Th. *χδαμάλος*, *φρόν*.

Χδαμάλω, *ω*, to render low; to level, Joseph. Bell. Jud. 3, 6, 2. Th. *χδαμάλος*, *χαμαί*. ¶ see *χαμαί*.

ΧΘΕΣ, adv. yesterday. ¶ *ἐχθῆς*, has been formed from *χθῆς*, and the original word was probably *χῆς*, *χῆσι*, from which the old Latin words, 'hesi, hesiternus,' for which 'heri, beaternus,' have been substituted—that *χθῆς*, or *χθῆζ*, had been in use also, seems indicated by the words *χθῆζος*, *χθῆζος*, apparently from them, as *χθῆζος* derives its origin from *χθῆς*, Schn. L.

(Χθῆσις, *h*, *ov*, adj. of, or pertaining to, yesterday.

Χθῆζα, adv. s. s. as *χθῆς*, property, neut. plur. of *χθῆζος*, taken adverbially. ¶ see *χθῆζος*.

(Χθῆζος, *h*, *ov*, adj. s. s. as *χθῆσις*, Anecd. Bekkeri, p. 73. Alciph. 3, 67.

(Χθῆζος, *h*, *ov*, adj. s. s. as *χθῆσις*. ¶ *χθῆζα*, plur. neut. taken adverbially; *χθῆζα*, and *χθῆζος*, in Homer, seem to imply a past time, not quite so remote as *χθῆς* and *χθῆσις*, Schn. L.

Χθῆρες, *ος*, adj. s. s. as *χθῆσις*, Hesych. Th. *χθῆρ*, *ἄρω*.

Χθῆραφρος, a wrong reading in *Æschyl.* *Eum.* 781. for *χθῆρ ἀφρος*. *Χθῆσις*, *α*, *ων*, and *χθῆσις*, *ων*, adj.

of, on, in, or under, the earth; terrestrial; subterraneous; pertaining to the infernal regions—s. s. as *ἐχθῆρις*, viz. pertaining to the country; indigenous, Sophoc. *Edip.* Col. 948. immense; terrible, Eurip. *Hel.* 1362. ¶ *ὅθι χθῆσις*, the infernal deities. ¶ *χθῆσις* in the last s. *Aristoph.* *Et.* 1743. Th. *χθῆσις*.

Χθῆσις, *ωνος*, *adj.* sprung from the earth; a child of the earth. Th. *χθῆσις*, *παῖς*.

Χθῆσις, *ωνος*, *adj.* formed of earth, *Suidas*. Th. *χθῆσις*, *παῖς*. *Χθῆσις*, *ωνος*, *adj.* that treads on, or walks, the earth; terrestrial. Th. *χθῆσις*, *παῖς*.

Χθῆσις, *ωνος*, *adj.* reared, or produced in, or by, the earth. Th. *χθῆσις*, *παῖς*.

Χθῆσις, *ωνος*, *adj.* cheese, Schn. L.

ΧΘΩΝ, genit. *χθῶνος*, *h*, part. in earth; the ground; the sea land—also, the lower region. *Hermann.* ad *Eurip.* *Hec.* 70. ¶ the word, if it be not formed from *χθῆς*, *χῶν*, by inserting *θ*, is derived from an Oriental origin, Schn. L. *Χι*, a particle, added post. to *ωρα* as *ωρίχ*, *ἔχ*, &c.

Χῶ, *ας*, *h*, s. s. and Th. as *χῶς*.

Χῶζω, fut. *άσω*, to act like a Chin. ¶ to note with the letter *χ*, *χῶς* was originally marked on spurious coins, hence adopted by critics to denote a passage, verse, or word that appeared to be spurious, or incorrect—to write, or draw, lines, or place in the form of the letter *χ*; to decastrate—in surgery, to make a crucial incision. Th. *χῶ* viz. the letter *χ*.

(Χῶμα, *ωνος*, *τὸ*, the mark of the letter *χ*, see the verb, ? Schn. L. ¶ *χῶματα*, *Mathem.* *Vet.* counters.

(Χῶμις, *ωνος*, *h*, (from *χῶς*) a mark with the letter *χ*, as spurious, or incorrect; the act of decastrating, or of placing crosswise, or in form of the letter *χ*. *See* *χῶς*.

(Χῶσις, *h*, *ov*, adj. marked with the letter *χ*; noted by critics as spurious, or incorrect—placed in form of the letter *χ*. *See* *χῶς*. *Χῶσις*, *ωνος*, *τὸ*, mostly in the plur. *χῶσις*, a dish made of groats, prepared from wheat plucked before perfect maturity, and toasted, as the *ἀλγιστά* was from groats of *κριπ* barley, prepared in a similar manner—also, a kind of porridge in use in Caria, made of millet, *Alkman.* *Athenai.*

Χῶσις, and *χῶσις*, *ωνος*, *h*, *ov*, for *χῶς*, *ος*, in the last s. of *χῶς*.

Χῶσις, fut. *άσω*, to provide with food, or provender; to supply with provisions; to put out in grazo. Th. *χῶσις*.

Χιλιά, ἑξ, ἡ, s. s. as χιλίς, ? Schn. L.  
 Χιλιάκις, adv. a thousand times.  
 Th. χίλιος.  
 Χιλιάστροφος, ου, adj. that contains a  
 thousand men; that is a thou-  
 sand strong, viz. a corps of troops,  
 Plat. Th. χίλιος, ἀνὴρ.  
 Χιλιάρχιος, ὦ, fut. ὥσω, properly, to  
 have the command of a thousand  
 men; to hold the rank of χιλιάρχος,  
 see χιλιάρχος. Th. χίλιος, ἀρ-  
 χων.  
 Χιλιάρχος, or χιλιάρχος, ου, ὁ, the  
 commander of a thousand men.  
 ¶ a χιλιάρχος, in Persia, and in  
 imitation of the Persians among  
 the Macedonians, was an officer of  
 the highest rank, taking precedence  
 of all others, civil or military,  
 Ælian. v. h. 1, 21. Diodor. 18, 48.  
 Χιλιάρχια, ας, ἡ, the office, or rank,  
 of χιλιάρχος.  
 Χιλιάρχος, ου, ὁ, s. s. as χιλιάρχος.  
 Χιλιάς, ἄδος, ἡ, the number a thou-  
 sand. Th. χίλιος.  
 Χιλιαστὰς, ὢν, ὁ, in ecclesiast.  
 auth. supporters of the doctrine  
 of the Millennium.  
 Χιλιέτης, ου, and χιλιετής, ἑς, adj.  
 that is a thousand years old;  
 that lasts a thousand years. Th.  
 χίλιος, ἑτος.  
 ΧΙΛΙΑΙ, αι, α, a thousand. ¶ χιλία  
 ἵππος, a thousand horse, Herodot.  
 and Xen.  
 Χιλιάκωμος, ου, adj. that has a thou-  
 sand small towns, or villages. Th.  
 χίλιος, πόμνη.  
 Χιλιάμβη, ης, ἡ, a sacrifice consist-  
 ing of a thousand victims, Julian.  
 Orat. 7. as ἑκατόμβη, is of a hun-  
 dred. Th. χίλιος, βόεις.  
 Χιλιόναυς, ἑς, adj. that has a thou-  
 sand ships. Th. χίλιος, ναῦς.  
 Χιλιόπαλαι, adv. a thousand years  
 ago; a long time since. Th. χί-  
 λιοι, πάλαι.  
 Χιλιόπλσιος, ἰα, ιον, adj. a thousand-  
 fold; in thousand-fold propor-  
 tion. ¶ Th. χίλιος, and πλσιος,  
 for πλσιος, 'equal, side by side,'  
 this sense of πλσιος is preserved in  
 παραπλσιον, Blomfield's Rem. on  
 p. 177. Math. Gr. Gram.  
 Χιλιόπους, ποδός, adj. that has a  
 thousand feet. Th. χίλιος, ποῦς.  
 Χίλιος, ἰα, ιον, adj. s. s. as χίλιος, thus  
 χίλιος ἵππος, a thousand horse.  
 Th. χίλιος.  
 Χιλιόστις, ὁ, ἡ, adj. the thousandth.  
 (Χιλιόστις, ὅς, ἡ, the thousandth  
 part—a number consisting of a  
 thousand.  
 Χιλιόταλαντος, ου, adj. that weighs,  
 or that is worth, a thousand tal-  
 ents. Th. χίλιος, τάλαντον.  
 Χιλιόφρος, ου, adj. (a ship) that  
 carries a thousand amphoræ. Th.  
 χίλιος, φέρος.  
 Χιλιών, ὦ, fut. ὥσω, to mulct in the  
 sum of a thousand drachms. Th.  
 χίλιος.  
 Χιλιώρος, ου, adj. of a thousand

years, Lycophr. Th. χίλιος, ἴσος.  
 ΧΙΛΟΨ, ὦ, ὁ, provender for cattle,  
 especially, green provender for  
 horses; grass, &c. Ælian. h. a.  
 7, 8.  
 (Χιλωτής, ἑτος, ὁ, a sack, or basket,  
 hung round the head of a cow,  
 containing food, Herych. but also  
 s. s. as φορεῖα, the latter probably  
 the true s. Schn. L.  
 Χίμαιρα, ας, and χημαιρίς, ἰδος, ἡ, s. s.  
 and Th. as ἡ χίμαιρα, a female  
 yearling goat, Schol. Theocrit. 1,  
 6. a young female goat—the fa-  
 bulous animal, the chimæra. ¶  
 χίμαιρα is Dor. and Att. but in  
 Att. auth. it means only a 'year-  
 ling she-goat,' when older, ἡ αἰξ  
 was the term used. See the last s. of  
 χίμαρος.  
 Χιμαιροβάτης, ου, ὁ, that has goat's  
 feet. Th. χίμαιρα, βάω, βαίνω.  
 Χιμαιροδύτης, ου, ὁ, one who sacri-  
 fices she-goats. Th. χίμαιρα, θύω.  
 Χιμαιροφόνος, ου, adj. that slays she-  
 goats—that vanquished the chi-  
 mæra. Th. χίμαιρα, (φόνος) φέω.  
 Χιμέραρχος, ου, ὁ, one that leads  
 she-goats, viz. the buck. Th. χί-  
 μαιρα, ἀρχων.  
 Χιμαροκτόνος, ου, adj. s. s. as χιμα-  
 ροφόνος. Th. χίμαιρα, κτάνω.  
 Χίμαρος, ου, ὁ, s. s. as χημαιρίς, a  
 torrent; a stream swollen by the  
 rains of winter—the sink-hole of  
 a vessel—a young male goat, viz.  
 born in winter. ¶ ἡ χίμαρος, a she-  
 goat, s. s. as χίμαιρα, a young  
 she-goat, Theocrit. 1, 6. ¶ ἡ αἰξ,  
 the she-goat of a full age; and  
 ὁ ἴμρος, the young male. Th. χι-  
 μα.  
 (Χιματλον, ου, τὸ, a chilblain. ¶ χι-  
 ματλιασ, in Dioscor. 2, 39. to be  
 affected with chilblains.  
 Χιγνός, ἑς, adj. born, or produced,  
 in the island of Chio; Chian.  
 Th. Χίος, γένος.  
 Χίω, ου, τὸ, a vessel for containing  
 wine. ¶ χίω is said to have con-  
 tained the quantity of one χίσιος, or  
 of one and a half, of about a gal-  
 lon, or a gallon and half. See  
 χιούς.  
 Χίσιος, ἰα, ιον, adj. of snow; like  
 snow; snowy. Th. χιών.  
 (Χιούω, fut. ὥσω, to snow upon  
 any object; to cover with snow;  
 to make white as snow.  
 (Χιονεύς, .ας, .ων, and χιόνιος, ἰν,  
 ιον, adj. of, or pertaining to, snow;  
 snowy.  
 Χιονέας, αντος, ὁ, one that walks in  
 snow, ? Schn. L. Th. χιών, βαίνω.  
 Χιονόβλεφαρος, ου, adj. that has eye-  
 lids white as snow, some under-  
 stand eyes, Analect. 2, p. 253.  
 Th. χιών, βλέφαρον.  
 Χιονόβαντος, ου, adj. struck with  
 snow; covered with snow. Th.  
 χιών, βάλλω.  
 Χιονόβωλον, ὦ, fut. ὥσω, to shower  
 snow; to fling snow; to strike,

or cover, with snow. Th. χιών,  
 (βόλω) βάλλω.  
 (Χιονόβλος, ου, adj. snowing; that  
 strikes, or covers, with snow.  
 Χιονόβρωτος, ου, adj. fed with snow,  
 viz. a lake by melting snows, Æ-  
 schyl. Supp. 575. Th. χιών, θέρω.  
 Χιονόεις, ἑς, adj. like snow; snowy;  
 of a snowy whiteness. Th. χιών,  
 εἶδος.  
 Χιονέω, ἰα, ιον, .ας, .ων, adj. of snow;  
 snowy, Nicand. Th. χιών.  
 Χιονόφρυστος, ανος, adj. fed by snow  
 —producing snow. Th. χιών, (θέρω-  
 μα) τρέφω.  
 Χιονόπτερος, ου, adj. struck with, or  
 covered with, snow. Th. χιών,  
 πτερόν.  
 Χιονόπτερος, ης, ὁ, one who has feet  
 white as snow. Th. χιών, πτερά.  
 Χιονότροφος, ου, adj. nourished by  
 snow—(accent on the penult) χι-  
 ον-τροφός, feeding with snow. Th.  
 χιών, τρέφω.  
 Χιονόχρως, αντος, and χιονόχρους, ου,  
 adj. that has skin of a snowy  
 whiteness; that is white as snow.  
 Th. χιών, χρεός.  
 Χιονώ, ὦ, fut. ὥσω, s. s. as χιονίζω,  
 Diogen. Laert. and Herych. Th.  
 χιών.  
 (Χιονώδης, ἑς, adj. of the nature of,  
 or like, snow; full of snow.  
 (Χιονώτης, ὁ, ἡ, adj. s. s. as χιονώδης,  
 Nonnus.  
 ΧΙΟΣ, ου, ἡ, the isle of Chio. ¶ ὁ  
 Χίος, (with the circumflex accent)  
 an inhabitant of Chio—the side  
 of a die, or talus (δοστρογάλλος),  
 on which the number six is mark-  
 ed, the opposite, viz. that having  
 the ace, is πῶς.  
 Χιολίος, ἰα, ιον, adj. that has the  
 hands chapped from cold, or  
 affected with chilblains. Th. χι-  
 ολιός, for χιολιός, χιολί.  
 Χιολός, ἄδος, ἡ, s. s. and Th. as χι-  
 ολιός.  
 ΧΙΤΩΝ, αντος, ὁ, a tunic, an inner  
 garment with sleeves, worn by the  
 Athenians, but especially the Ionian  
 women, Herodot. 5, 87. it seems to  
 have been generally short, hence  
 worn in hunting, see χιτῶν—some-  
 times in Hom. a coat of mail. me-  
 taph. a coat, skin, peel, or hull;  
 also, the concentric layer of an  
 onion, and such roots; in this sense,  
 synonym. with ὑμῶν, and μύκηξ—  
 the part of the upper leather of a  
 shoe against which the heel rests,  
 Aristot. Rhet. 2, 19. ¶ χιτῶν, may  
 have been derived from χιτω, 'to  
 contain,' from which the future  
 χιτῶται, Schn. L.  
 (Χιτῶνιον, ου, τὸ, a small tunic,  
 dimin. of χιτῶν.  
 (Χιτῶνς, ης, ἡ, a name of Diana,  
 her usual dress as a huntress being  
 a tunic, Callim.  
 (Χιτῶνίζω, fut. ὥσω, to cover with  
 a tunic, Gloss. Vulcan.  
 (Χιτῶνιον, ου, τὸ, and χιτῶνισμός, ου

δ, a small tunic, dimin. of χι-  
των.

Χιτωνοπάλης, ου, δ, a vender of tunics. Th. χιτών, πωλήσις.

Χιῶν, for χιῶς, s. s. as χιάζω. ¶ In Gloss. Steph. s. s. as χαράσσω, to erase, or cancel.

Χιῶν, assumed by some etymologists as the Th. of σχῶν, σχίζω, Schn. L. ΧΙΩΝ, ἵος, ἡ, snow, but properly, snow that has fallen—snow falling in a shower, and in flakes, is νιφετός, νιφάς. ¶ The above distinction is not universally attended to, but prevails very generally in authors, Schn. L. ¶ Th. χιῶν, obs. in the s. s. as χιῶν, χιῶν, Valckenaer in Lennep. Obs.

ΧΑΛ'ΑΣ, Ion. χάλις, perf. πηλαδα, Ion. πηχληδα, part. πηχλεις, Ion. πηχλιδος, inf. Ion. πηχλιδέναι, original s. to swell, to be full, or to abound; especially, to rush as a torrent, or flood; to gush forth with noise, gurgle, or bubble up, as water from a spring; hence, to gurgle, as a liquid poured into a vessel; to sound with a rushing, or rustling, noise. ¶ παχλάζω, is a reduplication of χλάζω—χλῦος has been derived from the part. of the perf. ¶ παχλάδοντας ἔβρι, Pind. Pyth. 4, 319. (παχλάδοντας, for παχλάδοντας, as πεφύκοντας for πεφυκέντας) abounding in, or full of, youth. ¶ παχλάδεις, Pind. Ol. 9, 3. s. s. as πηλιδύων. ¶ φέλλαν παχλάδουσαν ἵδον δέσσω ἀμύνω, Pind. the flask emitting a gurgling sound from the dew of the grape, some understand παχ— as in the s. of πηλυερμίνην.

ΧΑΛ'ΑΝΑ, ας, ἡ, an outer garment, robe, or cloak, generally of a thick woolly texture, worn particularly in winter, or cold weather, and fastened by a clasp on the shoulder, (Iliad. 10, 133.) it belongs to male attire, see χλανίς, common to both sexes. ¶ Aristoph. Vesp. 1132, χλαῖνα, appears to have been different from τριβάν— but in Av. 498. synonym. with ἱμάτιον. ¶ Hemsterhuis rejects the derivation of the ancient grammarians, viz. from χλαῖνα—a more probable derivation is from λῶν, Dor. for λῶος, 'wool,' to many words beginning with λ, γ has been prefixed, (as λῆμν, γλῆμν, &c.) of which letter χ is the aspirate (hence λιαρίς, and λιαρίς, seem to have the same origin)—λῶος, and λῆγν, 'wool, a fleece,' have a common origin, λῆγν, coming from λῶος, or with χ prefixed, χλῶος, by transposition of letters, thus, λῶος, λῶος; with χ, χλῶος, λῶος, χλῶος (by transposition λῆγν), χλαῖνα, Schn. L.

Χλαμυδρες, ου, δ, a dealer of cloaks, ¶ Schn. L. Th. χλαῖνα, (Θηράω) θίρει.

Χλαμυρικῶν, ὅς, ἡ, (τίχην under-

stood) the art of making cloaks.

Th. χλαῖνα, ἔργον.

(Χλαμυργός, ὧν, δ, a maker of cloaks.

Χλαμύς, ᾧ, fut. ᾠσω, properly, to cover with a cloak; to clothe, or cover. Th. χλαῖνα.

(Χλαμύμα, ατος, τὸ, an outer garment; a cloak.

Χλαμυδφόρος, ου, adj. that wears a χλαμύς, see χλαμύς. Th. χλαμύς, φέρω.

Χλαμύδιον, ου, τὸ, a small χλαμύς, dimin. of χλαμύς. Th. χλαμύς.

Χλαμυδαῖος, ὅς, adj. after the fashion of, or like, a χλαμύς.

Χλαμυδοποιός, ὧν, δ, s. s. as χλαμυδουργός. Th. χλαμύς, ποίω.

Χλαμυδοποιία, ας, ἡ, the making of χλαμύδες (see χλαμύς), or the art of making, &c. Th. χλαμύς, ἔργον.

(Χλαμυδουργός, ὧν, δ, a maker of χλαμύδες.

Χλαμυδοφορέω, ᾧ, fut. ᾠσω, to wear a χλαμύς. Th. χλαμύς, (φέρειν) φέρω.

Χλαμύδιον, ᾧ, fut. ᾠσω, to cover with a χλαμύς. Th. χλαμύς.

ΧΑΛΜΥ'Σ, ἴδος, ἡ, a loose warm cloak, worn principally by soldiers serving on horseback, also by the (ἱπποβοῖ) the young men when doing military duty on the frontiers of Attica. ¶ χηλάμυς, and χλαῖνα, have the same origin. See χλαῖνα.

Χλανίδιον, ου, τὸ, a small cloak, or outer garment, of a fine texture, dimin. of χλανίς.

Χλανιδουαία, ας, ἡ, the making of, or the trade of making, fine outer woollen garments. Th. χλανίς, ποίω.

(Χλανιδουαῖος, ὧν, δ, a maker of fine outer garments. See χλανίς.

Χλανιδουργία, ας, ἡ, s. s. as χλανιδουαία. Th. χλανίς, ἔργον.

Χλανιδότης, ὧν, δ, one who wears a χλανίς, Gloss. Vulcan. Th. χλανίς, or from χλανιδῶν, not in use, as χλανίον, from χλαῖνα.

Χλανίς, ἴδος, ἡ, an outer garment, or cloak, of a finer texture than the χλαῖνα, and common to both sexes; it was generally used as a robe of ceremony. ¶ χλανίς, and χλαῖνα, have the same origin. See at the end of asplan. of χλαῖνα.

Χλανιστίδιον, and χλανισμῶν, ου, τὸ, dimin. of χλανισμός, ου, δ, the latter itself a dimin. of χλανίς.

Χλαρίς, δα, ὅν, adj. s. s. as λαρίς, viz. agreeable, Pind. Pyth. 9, 66.

Schn. L. ¶ The word has other interpret. in Hesych. as ἡμπαρίς, and λεπτίς, and in Pind. in some MSS. Pyth. 9, 66. in its stead is χλιαρίς.

Χλαυάζω, fut. ᾠσω, to treat any one with insulting mockery, or insolence. Th. χλαῖν. ¶ See χλαῖν.

(Χλαυάζει, ατος, ἡ, s. s. as χλαυστικός. (Χλαυσία, ας, ἡ, (from χλαυάζω)

insolent behaviour; mockery.

(Χλαύσμος, ατος, τὸ, a gibe; an act of mockery, or derision.

(Χλαυστικός, ὧν, δ, s. s. as χλαυσμός.

Χλαυστικός, ὧν, δ, a sarcastic, or insulting, railer, or mocker.

(Χλαυστικός, ας, ὧν, adj. pertaining to, or qualified for, mockery, or derision; inclined to mockery, or derision.

ΧΑΕΤ'Η, ας, ἡ, insolent, or jeering, behaviour; derision. ¶ Th. according to Valckenaer, χλαῖν, for χῶλος, hence, χηλῶν, χηλῶν, μετὰ χηλῶν, not in use, from which χηλῶ-δῶν, properly, 'to mock by making wry mouths,' this derivation is further confirmed by χηλῶνάω, from χηλῶν, 'a lip,' and also σχηλῶνάω, in the same s.

Χλῆδος, ατος, ὧν, δ, rubbish, properly, the mass of sand, &c. rolled by a torrent, as derived from πλά-χλαδα, Ion. perf. of χλάζω. See χλάζω. Th. χλῆδω.

Χλῆζω, the Ion. form of χλάζω. See χλάζω.

Χλιαῖον, fut. αῶν, to warm; to soften, or relax, by warmth; to dissolve by heat; to melt. Th. χλῖν, not in use.

(Χλιατικός, ας, ἡ, the act of warming, &c. See the verb χλιαίνω.

(Χλιαρίς, δα, ὅν, adj. (from χλιαῖον) warm; tepid—softened, soft, properly, from heat. ¶ λιαρίς, s. s. in Homer, both words have probably the same origin.

(Χλιαρίτης, ὅν, δ, the state of a body softened by heat, or that is warm, ? Schn. L.

(Χλιασμος, ατος, τὸ, that which has been warmed; a mode of applying warmth, especially medicinally; a fomentation, Hippoc. from χλιαῖον. (Χλιαῖον, to be warm.

Χλιαῖον, fut. αῶν, (from χλιαῖον) to soften, metaph. to render delicate, or effeminate. = Χλιαῖσθαι, Mid. to riot in luxury, Xen. Sympos. 8, 8.

(Χλιαῖος, ἡ, ὧν, adj. soft; tender; delicate; effeminate, Eurip. Ocol. 498. voluptuous, Plut. Alc. 23.

Χλιαῖνόςφυρος, ου, adj. that has delicate ankles, or feet, especially as shewn in dancing. Th. χλιαῖνός, σφυρῶν.

Χλιαῖνός, adv. tenderly, &c. the s. of the adj. χλιαῖνός adverbially.

Χλιαῖον, ᾧ, to lead an effeminate, or luxurious, life. Th. (χλιαῖον) χλῖ-ζω, or χλῖν, obs. forms. See χλῖν.

Χλιαῖος, ἡ, ὧν, adj. s. s. and Th. as χλιαῖνός, ? Schn. L.

Χλιαῖς, ἡ, ε, effeminacy; luxury; a luxurious mode of life; hence also, all that pertains to a luxurious mode of living, as sumptuous dress, costly ornaments, &c. Th. (πύχλιον, perf. of χλῖζω, obs.) χλῖν. See χλῖν.

(Χλιαῖμα, ατος, τὸ, from χλιαῖν,



*χών*, and *Ion. χών*, *nc, h*, the socket of the nave of a wheel in which the axle moves; also, the axle—the noise made by the movement of the axle. *χών*, *Ion. Th. νών*. (*χών*, *δου*, and *χών*, *δου*, *h*, properly, something that has been, or may easily be, scraped from the surface of any thing, or also, that usually is on the surface; hence, shavings, or shavings; but mostly, down, as that of certain fruits; down on the cheek; the first wool, or hair, of young animals; hair, or wool, or other similar substances, for stuffing cushions. *metaph.* the foam of the sea, covering the body, *Odys.* 6, 216.—the noise of an axletree turning in the socket of the nave.

(*χώνος*, *sc*, *adj.* that resembles down; downy; covered with down.

*χώνος*, *εία*, *εία*, *adj.* that contains a *χώνος*. *Th. χώνος*.

*χώνου*, to pour out a liquid; to melt, more generally used in the form *χώνω*. *Th. (χώνω) χώνω*.

*χών*, *nc, h*, *χώνον*, *ov, τὸ*, *χώνος*, *ov, δ*, *contr. χών*, *nc, h*, *χώνον*, *ov, τὸ*, and *χώνος*, *ov, δ*, the cavity in the hearth of a forge immediately under the pipe of the bellows, in which metal is put to be softened, or melted, *Iliad.* 18, 470. the hollow part of a smelting furnace containing the metal, *Dioscor.* 5, 85. a funnel, *Pherecrates Pollucis* 10, 75. and also *Aristoph. Thesm.* 18. where however some interpret in the following sense, a mould made of earth, or clay, into which melted metal is poured in making figures—a crucible, this *s.* is not supported by good authorities, *Schn.* L. *χώνος*, *χώνος*, properly signifies, 'a funnel,' or instrument by which anything is poured in, *Hemsterhuis in Lennep. Obs. Th. χών*.

*χώνος*, *ov, δ*, the seat, or breech, and *χώνος*, to go to stool, *Hezuch.* *χώνος*, 'excrement,' only in *μύχοδος*. *Th. (μύχοδος, perf. mid. or 2 perf.) χώνος*.

*χών*, *ov, δ*, a festival at Athens, or rather one of the days of the festival *Αἰναια*, held in the month *Ἀνιστομαχίαν*, on which occasion each citizen brought to a public banquet a *χώνος* of wine, hence the name. *Th. χώνος*, *Aristoph. Ach.* 961.

*χώνος*, *sc*, and *Att. χώνος*, *accus. χώνος*, *χώνος*, *accus. plur. χώνος*, and *χώνος*, for *χώνος*, (old *Att.*) or *χώνος*, more commonly used, *s.* as *χώνος*, *χώνος*, a measure of liquids (equal to five quarts), containing twelve *νοῦνας*—three of these measures made an *ἀμφορέας*. *¶* In *Tab. Heraclensis*, p. 266. as a measure of corn. *χώνος*, *nc, h*, effusion, especially, a libation, particularly, in funeral

obsequies; hence, in the plur. *χώνος*, sepulchral rites. *Th. χώνος*. *χώνος*, *sc*, *adj.* fit for making libations, with *ἀγνος*, *Eurip. Iph. Taur.* 960. for *χώνος*, an ewer. *Th. χώνος*, *δου*.

*χώνος*, *ov, δ*, *adj.* that brings the liquor for making libations at tombs. *Th. χώνος*, (*φορῶν*) *φώνος*.

*χώνος*, *ov, τὸ*, *dimin. of χώνος*, *χώνος*. *Th. (χώνος) χώνος*.

*χώνος*, *nc, h*, *adj.* made of earth, or clay, *N. T. Th. χώνος*.

*χώνος*, *nc, h*, *χώνος*, *ov, τὸ*, and *χώνος*, *δου*, *h*, the box of the nave of a wheel, in which the axletree turns, so called from its resemblance to a *χώνος*; also, a similar part in other instruments—a surgical instrument, the trepan, in *Hippoc.*—*πρίον χώνος*, in *Celsus*, 'modiolus,' from the resemblance to the socket in the nave of a wheel—a kind of stocks, or fetters, *s.* as *χώνος*, in the last *s.* *Appian. Civ.* 4, 30. *¶* *Strab.* 12, p. 821. a hole in a rocky bank. *Th. χώνος*.

*χώνος*, *ov, δ*, one who uses a *χώνος* in measuring. *Th. χώνος*, *μετρήν*.

*ΧΟΙΝΗ*, *μω*, *h*, a measure for corn, containing four *νοῦνας*, viz. somewhat more than a half gallon, considered as a sufficient quantity to furnish the provision of one day for a man—a kind of stocks, or fetters, so called from the resemblance to the measure termed *χώνος*. *¶* *χώνος* means, 'any cavity into which any thing can be inserted, or poured;' hence, the above *s.* as also that of its derivative *χώνος*, the *Th. χών*, or *χών*, 'to pour,' *Hemsterhuis in Lennep. Obs.*

*χώνος*, *nc, h*, *s.* as *ύγχο*. *Th. χώνος*, *ύγχο*.

*χώνος*, *sc*, *adj.* of the nature of, or affected with, glandular, or scrofulous swellings; full of glandular, &c. *Th. χώνος*, from *χώνος*, swine being peculiarly subject to glandular distempers.

*χώνος*, *δου*, *h*, a glandular swelling; a scrofulous affection; to such swine are much subject, of which kind is the distemper of that animal termed 'measles'—a dangerous rock rising but little above the surface of the sea—a mountain, *Æschyl. Eum.* 9. *Th. χώνος*.

(*χώνος*, *εία*, *εία*, also, *χώνος*, *εία*, *ov, adj.* of, or pertaining to, swine.

*χώνος*, *ov, δ*, an animal, a native of India, having a resemblance to a stag, and a hog, probably the *Baby russa*, or Indian hog, *Coemans Indopl.* 11, c. 7. *Th. χώνος*, *δου*. *χώνος*, *ov, τὸ*, a little pig, *dimin. of χώνος*. *Th. χώνος*.

(*χώνος*, *nc, h*, a small shell used by the Athenian judges in voting.

(*χώνος*, *εία*, *εία*, *adj.* *s.* as *χώνος*.

(*χώνος*, *ov, τὸ*, a little pig, *dimin. of χώνος*.

(*χώνος*, *ov*, and *χώνος*, *εία*, *εία*, *adj.* *s.* as *χώνος*.

(*χώνος*, *ov, δ*, a small pig, *dimin. of χώνος*.

*χώνος*, *ov, δ*, a swineherd. *Th. χώνος*, *δου*.

*χώνος*, *ov, δ*, an animal common in Arabia and Palestine, *Jezbo*: *Mus juculus*, *Linnaei*, according to *Bochart*. *¶* some interpret by porcupine, others, hedgehog. *Th. χώνος*, *γυλλός*.

*χώνος*, *ov, τὸ*, a hogsty. *¶* in *Aristoph. Vesp.* 844. *Lygist.* 1075. variously interpreted; by some, 'an enclosure for swine, or a post to which a hog is fastened,' but probably the *s.* as *χώνος*, or the last *s.* of the word, *Schn. L. Th. χώνος*, *νοῦνας*.

*χώνος*, *ov, adj.* that slays hogs. *Th. χώνος*, *κτῶν*.

*χώνος*, *ov, τὸ*, a hogsty. *Th. χώνος*, *μυλός*.

*χώνος*, *ov, δ*, a species of ape, having the snout of a hog, perhaps the dog-faced baboon. *Th. χώνος*, *μυλός*.

*χώνος*, *ov, fut. hōw*, to purchase swine—to prostitute the person for money; to be a barlot. *Th. χώνος*, *μυλός*.

(*χώνος*, *ov, δ*, a dealer in hogs.

*ΧΟΙΡΟΣ*, *ov, δ*, properly, a young hog; a hog—in the fem. also *χώνος*, (*Hippoxas and Soph. Athenai* 9, p. 386. *Schn.*) but rarely—the female parts of generation. *¶* *χώνος*, *ov, δ*, and *χώνος*, *δου*, *Odys.* 14, 73. are the terms chiefly used for swine when full grown—*χώνος*, 'a hedgehog,' is of similar origin as *χώνος*.

*χώνος*, *ov, δ*, *s.* as *χώνος*, *ov, δ*, in the last *s.* *Hezuch. Th. χώνος*, *δου*.

*χώνος*, *ov, δ*, hog's dung. *Th. χώνος*, *δου*.

*χώνος*, *ov, τὸ*, a place where hogs are slaughtered. *Th. χώνος*, *δου*.

(*χώνος*, *ov, adj.* that slaughters swine.

*χώνος*, *ov, τὸ*, a place where swine are reared and fed—a kind of drawers, or bandage, worn by females during the monthly course. *Th. χώνος*, *δου*.

*χώνος*, *ov, δ*, filthiness; gross obscenity, brutality, viz. like the nastiness of hogs. *Th. χώνος*.

(*χώνος*, *ov, adj.* swinish, gross, brutal, obscene, or filthy.

*χώνος*, *ov, δ*, *adj.* that evacuates bile, *Galen. Th. χώνος*, *δου*.

*χώνος*, *ov, δ*, *adj.* of, or pertaining to, bile. *Th. χώνος*.

*χώνος*, *ov, δ*, in the plur. *χώνος*, the bowels, or the intestines, *Iliad.* 4, 586, and 21, 181. in the sing. a hollow between the cuti-

age of the breast-bone and the ribs, *Aristot. h. a.* 1, 13. a fold of the belly from fat, *Phrynich. Bekkeri*, p. 72. written *χολάδες*. *Th. χολά*, or *χολός*. ¶ some refer to *εὐχολός*, as *Th.*

*χολάφινος*, *ὄν*, *ἰων*, *adj.* of the colour of bile, *Phrynich. Bekkeri*, p. 72. *Th. χολή*.

*χολάω*, *ᾶ*, to be insane (from the effects as was supposed of black bile, i. e. s. as *μαλαγχολάω*), *Aristoph. Nub.* 833. but in ordinary use, according to the *Schol. Aristoph. Plut.* 12. to rage; to be angry, as in *N. T.* and *Musc.* 1, 10.

*χολαερισθῶ*, *ᾶ*, *fut. ἴσω*, to vomit bile. *Th. χολή*, *ἱμετρος*.

*οὐλέα*, *αἰ*, *ῆ*, the gutter of the roof of a house for carrying off rain water—cholera, a distemper attended with violent discharges by vomiting and stool; hence, *metaph.* the name from the foregoing s. according to *Alexand. Trallian.* 7, c. 14. as the disease of diabetes is so called from *δακτύλιος*, a siphon, *Schn. L.* mostly however derived from *χολή*, 'bile,' and *ρίω*, 'to flow,' as cholera arises principally from a superabundance of acrid bile. *Χολαίαια*, *ᾶ*, to be affected with cholera.

*χολαετικός*, *κῆ*, *κῶν*, *adj.* affected with cholera, or with a similar disease; subject to cholera.

*Χολαεῖδης*, *εὐς*, *adj.* of the nature of OCHER.

*Χολή*, *ῆ*, *ῆ*, bile. *metaph.* anger; hatred (attributed to an excess, or acrimony, of bile by the ancients)—also, disgust, or nausea, such as is caused by bile. ¶ *χολὴν κινεῖν*, *lit.* to stir the bile, *viz.* to excite anger, and *χολὴν ἐκτεῖν*, in *Aristoph.* his bile boils up, *viz.* he is angry—but *πάνω γὰρ ἴσ' ἔδη χολή*, *Aristoph. Ran.* 4. *χολή*, means, disgust. ¶ see *χόλος*.

*οληγαιικός*, *κῆ*, *κῶν*, *adj.* capable of, or calculated for, evacuating bile. *Th. χολή*, *ἀγῶ*.

*οληδόχος*, *ος*, *adj.* that receives, or contains, bile. *Th. χολή*, *δέχομαι*. *ολημασία*, *αἰ*, *ῆ*, a vomiting of bile. *Th. (χολμαστῶν) χολή*, *ἱμετρος*. *ὀλιμν*, *ος*, *τῶ*, a small intestine, *dimin.* of *χολή*.

*ολικός*, *κῆ*, *κῶν*, *adj.* bilious; affected with bile, or a bilious distemper. *Th. χολή*.

*ὀλίξ*, *ιας*, *ῆ*, s. s. as *χολάξ*, especially, the great, or fat, gut, *Aristoph. Equ.* 1179. and *Pat.* 717. ¶ some understand, 'ox-tripes,' in *Aristoph.* *Phrynich.* of a late epoch, *ἡ χολή*, *Phrynichus Bekkeri*, p. 72. *Macris*, p. 404.

*χολοβαφίς*, *εὐς*, *χολοβαφός*, and *χολοβαφός*, *ος*, *adj.* dipped in bile, coloured with bile, or yellow as bile; of a golden yellow. *Th. χολή*, *βάπτω*.

(*Χολοβαφίς*, *ὄν*, *ἰων*, *adj.* s. s. as the foregoing; of a golden yellow colour.

*Χολαιδής*, *εὐς*, *adj.* of the nature of, or like, bile. *Th. χόλος*, *ἰδός*.

*Χολύς*, *ἔσθρα*, *ὄν*, *adj.* of, or pertaining to, bile; bilious; abounding in bile. *Th. χολή*.

*Χολαιβόρος*, *ος*, *adj.* that corrodes by exciting the action, or corrupting the quality, of the bile, *viz.* a certain poison, *Nicand. Ther.* 593. *Th. χολή*, *έρώω*, *βρώσω*.

*Χολοπαίς*, *ος*, *adj.* that produces bile. *Th. χολή*, *ποιῶ*.

*Χόλος*, *ος*, *δ*, s. s. as *χολή*, bile, but mostly in the *metaph.* sense, anger; hatred. ¶ *κίτος*, and *χόλος*, have the same origin. *Th. χῶς*, or *χῶν*.

(*Χόλος*, *ᾶ*, *fut. ἴσω*, to excite, or rouse, the bile; to rouse to anger; to exasperate; to render angry, or furious.

*Χολαίης*, *εὐς*, *adj.* bilious; abounding in bile—choleric; prone to anger.

*Χολασίμην*, *χολασίμηναι*, *Dor.* for *χολάσαι*, 1 aor. act. infin. of *χολέω*.

(*Χολατός*, *ᾶ*, *ἰν*, *adj.* enraged; angry. *Th. χολάμαινος*, *ος*, *adj.* that has a cartilaginous spine, an epith. of the skate fish. *Th. χόνδρος*, *ἀκανθα*.

*Χονδρίω*, to make any thing into the form, or state, of *χόνδρος* (see *χόνδρος*). *Hesych.* to make the preparation of wheat so called. *Th. χόνδρος*.

(*Χονδρίαια*, *ᾶ*, to be in form of *χόνδρος*; (with *μαζαίς*) to have the glands of the breasts hard and tumefied, as if containing hard grains, *Dioscor.* 2, 127.

(*Χονδρίη*, *ης*, *ῆ*, a plant from which the gum exudes in drops, which drying form granular concretions, hence the name, *Dioscor.* 2, 161. a species of succory: *Chondrilla juncea*. ¶ it has been formed as an *adj.* or *dimin.* from *χόνδρος*.

*Χόνδρινος*, *ὄν*, *ἰων*, *adj.* s. s. as *χονδρίτης*.

(*Χονδρίον*, *ος*, *τῶ*, *dimin.* of *χόνδρος*.

*Χονδρίτης*, *ος*, *δ*, *fem.* *χονδρίτις*, *ιδός*, *ῆ*, made of groats, see *χόνδρος*; resembling grains of wheaten groats.

*Χονδροκόλλω*, *ᾶ*, *fut. ἴσω*, to make works in mosaic, composed of small pebbles of various colours, as in tessellated pavements, *εἰς*. *Th. χόνδρος*, *βάλλω*.

(*Χονδροκόλια*, *αἰ*, *ῆ*, mosaic work.

*Χονδροβίλος*, *ος*, *δ*, a worker in mosaic. See the verb.

*Χονδροστῆνιον*, and *χονδροστῆνιος*, *ος*, *τῶ*, a mill, or place, for preparing groats made of wheat, or spelt.

*Th. χόνδρος*, *κόπτω*.

*Χονδροστῆνιος*, *εὐς*, *adj.* that is si-newy and cartilaginous, *Hippoc.* *Th. χόνδρος*, *κρίνω*.

*Χονδροστῆνιον*, *ης*, *ῆ*, a ptisan, made of groats made of wheat, ? *Schn. L.* *Th. χόνδρος*, *πτισάνω*.

*ΧΟΝΔΡΟΣ*, *ος*, *δ*, the cartilage of the breast-bone, *Hippoc.* a cartilage, in general—groats made of wheat, or spelt; also, a kind of wheat (of which the groats and a ptisan and porridge was made), *Theophrast. c. pl.* 4, 17. a porridge, and a beverage made of groats, *Hippoc.*—(probably from the form of groats) a grain; any small grumous concretion; a pill; any round mass resembling a grain of groats. ¶ the original sense seems to have been derived from the nature and appearance of groats macerated in water, in which state the external part of the grain is soft, and the internal of a firmer consistence; hence, *χονδρίη*, a plant from which gum exudes, forming round concretions on the stem; this sense also appears in the verb *χονδρίω*. ¶ *χονδρός*, *ος*, *adj.* cartilaginous; grumous—in *Hesych.* strong, or thick, for which there is no ancient auth. but it is used in that sense by the modern Greeks, *Schn. L.*

*Χονδροσύνδεσμος*, *ος*, *δ*, a cartilaginous band, ? *Schn. L.* *Th. χόνδρος*, *σύν*, *δαμνός*, *δέω*.

*Χονδρόνυχος*, *ος*, *adj.* cartilaginous, *Aristot. h. a.* 9, 22. *Th. χόνδρος*, *τύπτω*.

*Χονδροειδής*, *εὐς*, *adj.* of a cartilaginous nature; cartilaginous—resembling groats; grumous. *Th. χόνδρος*, *φω*.

*Χονδρώδης*, *εὐς*, *adj.* that has the form, or appearance, of a cartilage, or grain of groats—cartilaginous; grumous. *Th. χόνδρος*.

*Χόνος*, or *χόνος*, *ος*, *δ*, a copper goblet in use in Crete.

*Χοσπότης*, *ος*, *δ*, one who drinks the quantity of a *χῶς* of wine. *Th. χῶς*, *πότης*, from *πίω*, *obs.* s. s. as *πίω*.

*Χῶς*, *ῶν*, and *contr.* *χῶς*, *χῶ*, *εἰς*.

(also after the third declension) *genit.* *χῶς*, *dat.* *χῶ*, *accus.* *χῶς*, *nom. plur.* *χῶς*, *accus.* *χῶας*, s. s. as *χῶς* (see *χῶς*)—in the plur. *οἱ χῶς*, a certain festival at Athens, see *χῶς* in its alphabetical order—a bank, or heap, of earth thrown up, s. s. as *χῶμα*. ¶ in *Strab.* *ἡ χῶς*, earth overflowed by a river—in *Nicand. Ther.* 103. s. s. as *σταγὼν*, or as in v. 619. a certain measure, *Schn. L.*—*χῶς*, *Dor.* for *χῶς*, by the *Ægeans*, in the s. s. as *συμβολή*, by the Athenians, *Athen.* p. 365. *Th. χῶς*, or *χῶ*.

*Χορῶδον*, *ος*, *τῶ*, s. s. and *Th.* as *χορῶν*.

*Χορῶλος*, *ος*, *δ*, a flute player in the chorus of a drama; also, a person who keeps a band of musicians and plays with them himself, *Strab.* 17. *Salmas. ad Script.* *H. A.* p. 491. *Th. χῶς*, (*αὐλῶν*) *αὐλός*.

*Χορδάριον*, ου, τό, a small cord, or string, dimin. of *χορδή*.

*Χόρδα-λος*, ου, ὁ, a species of violent spasmodic choleric, in which the intestines seem as if were twisted into knots (hence the name); its seat is in the larger guts, as that of the *εὐλας* is in the smaller. *¶* *Αἰρετεύς* derives the name from *χορδή*, ἵψω, 'to soften the guts,' but a more probable Th. is *χορδή*, ἄπτεω.

*Χορδίσκιον*, ατος, τό, a sausage; the making of sausages—a gut. Th. (*χορδίσκιον*) *χορδή*.

(*Χορδίσκιον*, fut. *εὐρώ*, properly, to chop up meat for sausages. metaph. to throw into confusion. Th. *χορδή*).

*ΧΟΡΔΗ*, ἥς, ἡ, a gut—a string of a bow, or of a musical instrument, properly, made of gut.

*Χορδολαγνίσαι*, ὤ, fut. *ήσω*, to choose the strings, or touch the strings, in order to try them before playing. Th. *χορδή*, *λήγω*.

*Χορδοποιῶν*, ὤ, fut. *ήσω*, to make strings for bows, or musical instruments. Th. *χορδή*, *ποιῶν*.

(*Χορδοποιῶν*, ας, ὁ, the fabrication of strings for musical instruments, &c.; the art, or trade, of making strings, &c.

(*Χορδοποιῶν*, κῆ, κῆν, adj. pertaining to the fabrication of strings for musical instruments, or to those who make strings—adapted for the fabrication of, &c.; skilled in the art of making, &c.

(*Χορδοποιῶν*, ὤ, ὁ, a maker of strings of gut, for musical instruments, or bows.

*Χορδοποιῶν*, ου, ὁ, a dealer in strings for musical instruments, or bows. Th. *χορδή*, *πωλῶν*.

*Χορδοστροφία*, ας, ἡ, the twisting of guts, or of strings made of guts. Th. *χορδή*, *στρέφω*.

*Χορδοτονία*, ας, ἡ, the tension of the strings of a musical instrument. Th. *χορδή*, *τῶν*.

(*Χορδοτόνως*, ου, adj. furnished with strings; properly, strung.

*Χορδῶν*, ὤ, read *χορδῶν*, in *Aristoph.* *Ecol.* 10.

*Χορῆς*, ας, ἡ, a dancing; a springing, or jumping, see the s. of the verb *χορεῖν*. Th. (*χορῆς*) *χορῆς*.

(*Χορῆς*, εἰα, εἶον, adj. that pertains to dancing, or to choirs of singers and dancers. *¶* *Χορῆς* ποῖς, in prosody, a trochee, consisting of a long and a short syllable. *¶* τὸ *χορῆς*, a place for dancing.

(*Χορῆμα*, ατος, τό, a dance.

(*Χορῆσις*, ως, ἡ, the act of dancing; the act of celebrating a festival, or any event, with bands of singers, or dancers.

(*Χορῆστις*, ὤ, ὁ, a dancer; a member of a band of dancers, or singers, or of a choir, *Xen. Mem.* 3, 5, 6.

(*Χορῆστις*, κῆ, κῆν, adj. pertaining to bands of singers, or dancers,

or to a chorus. See *χορῆς*.

(*Χορῆσις*, fut. *εὐρώ*, to dance a solemn dance with a band of singers and dancers; to celebrate with bands of dancers and singers, *Sophoc.* *Edip. Tyr.* 916. and *Polyb.* 4, 20. to cause to dance; to throw into a state of violent emotion, or agitation, *Eurip. Herc.* 686. and 871, and 879. into a state of frenzy.

*Χορῆσιον*, and *χορῆσιον*, ου, τό, the place where a chorus are instructed for performing in theatrical representations. *¶* See *χορῆσιον*, at the end. Th. *χορῆς*, *δύω*.  
(*Χορῆστις*, ου, ὁ, (from *χορῆσις*) s. s. as *χορῆστις*, *Iamblich. Pythag.* 186.

(*Χορῆσις*, ὤ, to lead a band of singers and dancers, or a chorus, but in *Attic* writers, generally, to defray the expenses of a chorus, as *χορῆστις*; hence, metaph. with an accus. of the person and dat. of the thing, to fit out, furnish, equip, or provide, with any thing at one's own cost, or trouble.

(*Χορῆσιμα*, ατος, τό, the defraying of the expenses, or the cost of fitting out and preparing a chorus for a theatrical representation. See *χορῆστις*.

(*Χορῆσις*, ας, ἡ, properly, the leading, or directing, a band of singers and dancers, or the theatrical chorus; the office of *χορῆστις* (see the word); the defraying of the necessary expenses, or the cost of fitting out a chorus; hence, applied to war, in *Polyb.* the provisioning and equipment of troops, viz. in the plur. at *χορῆσις*, for which some editors have substituted τὸ *χορῆσιμα*.

(*Χορῆστις*, κῆ, κῆν, adj. pertaining to a chorus; concerning a chorus; usually made use of by, or for, a chorus.

(*Χορῆστις*, ὤ, ὁ, properly, the leader of a band of dancers and singers on some solemn occasion, *Eurip. Hel.* 1470. mostly, a person who sits out, causes to be instructed, and provides, a chorus for a theatrical representation at his own expense; hence, frequently, in a general sense, one who bestows, or furnishes, things at his own cost.

*Χορῆστις*, see *χορῆστις*.

*Χορῆστις*, ου, ὁ, in prosody, a foot consisting of four syllables, the first and last long, viz. a trochee and iambus joined. Th. *χορῆς*, *ἱαμβος*.

*Χορῆστις*, κῆ, κῆν, adj. pertaining to a chorus; made use of for, or performed by, a chorus, see *χορῆς*. Th. *χορῆς*.

*Χόριον*, or *χόριον*, ου, τό, skin; leather, *Theocrit.* 10, 11. but especially, the external membrane which wraps the fœtus in the womb. *¶* In the plur. *χόρια* (and also in the s. *χόριον*), in *Hom.* a prepara-

tion of milk and honey, *probat the same meant in Theocrit.* 2, 3, 5, 83. seems to countenance s. 'skin, or leather,' in *Theocrit.* 10, 11. in 9, 19. some interpret *χόρια*, 'entrails.' Th. *χορῆς*, *ἵψω*, obs. *χάζω*. *¶* See *χῆν*, at the end of *εἰπῶν*. of *χῆζω*.

*Χόριος*, ου, ὁ, in prosody, a trochee (see *χορῆστις*), s. s. as *χορῆς* τὸ Th. *χορῆς*.

(*Χορῆτις*, ου, ὁ, and *χορῆτις*, ὁ, ὁ, pertains to a band of singers and dancers, to a choir, or to a chorus. *¶* For *χορῆτις*, *Callim.* *Id.* v. 306. read *χορῆτις*, accords to *Blomfield*.

*Χορῆστῆς*, ὤ, fut. *ήσω*, to go a choir, or band of dancers or singers; to dance. Th. *χορῆς*, *ἵψω*.

*Χορῆστις*, read *χορῆστις*, *Sch.* *Χορῆστῆς*, κῆ, κῆν, adj. pertaining to the instructor of a theatrical chorus; a band of singers and dancers. *¶* *Χορῆστῆς* (τῶν *ὑποκρίτων*), the art of *χορῆστῆς*. *Χορῆστῆς*, ας, ὁ, the person who instructs a chorus in dancing, singing, and music, so as to qualify them for theatrical representations. *¶* *Χορῆστῆς*, *Aristot.* *Ret.* 3, 9. was synonymous with the *ὑποκρίτης* when the instructor himself performed with the chorus. Th. *χορῆς*, *ἵψω*, *σκαλῶν*, *διδάσκων*.

*Χορῆστις*, ὁ, adj. that resembles a *χόριον*, a term applied to men's membranes, but especially to one of the coats of the eye, in anatomy the 'Tunica retiformis oculi.' Th. *χορῆς*, *ἵψω*.

*Χορῆστις*, ατος, adj. accustomed to choirs, or dances. Th. *χορῆς*, *ἵψω*. *Χορῆστις*, ὁ, adj. that flourishes in the dance. Th. *χορῆς*, *ἵψω*.

*Χορῆστις*, ατος, adj. that takes an extravagant delight in dancing, choirs, and festive bands of singers and dancers. Th. *χορῆς*, *ἵψω*.

(*Χορῆστις*, ας, ὁ, a passion for dancing; an extravagant fondness for bands of singers, or dancers.

*Χορῆστις*, to dance in troops of dancers and singers, or to dance. Th. *χορῆς*, *ἵψω*.

(*Χορῆστις*, ας, ὁ, a dancing in a regular band; a regular dance.

(*Χορῆστις*, ου, adj. lit. that beats the earth in measured cadence: viz. in a regular dance; the dances.

*Χορῆστις*, ὤ, ὁ, that plays on the harp for a troop of dancers, or that plays the harp in a choir. Th. *χορῆς*, *ἵψω*, *ἵψω*.

*Χορῆστις*, ας, ὁ, s. s. and Th. *χορῆστις*.

*Χορῆστις*, ου, ὁ, one who selects

ices, and regulates, a band of  
gers and dancers, or a chorus,  
lian. *h. a.* 6, 11, and 15, 5.  
χορός, *λέγω*.  
μανής, *έως*, *adj.* s. s. and *Th.* as  
μανής.  
νδε, *adv.* towards, or to, a fes-  
e band of singers and dancers;  
a dance. *Th.* χορός.  
παίγμων, *ος*, *adj.* s. s. and *Th.*  
χοροπαίκτης.  
παίκτης, *ω*, *δ*, a dancer. *Th.*  
έως, *παίζω*.  
παιδα, *ας*, *ή*, the arrangement,  
d regulation, of a band of  
ncers, of dancers and sing-  
ers, of a choir, or chorus. *Th.*  
ρός, *παιδα*.  
ροσώδης, *ω*, *δ*, the regulator of a  
und of singers, or dancers, *Xen.*  
2, 17. a teacher of dancing.  
ΡΟΨ, *ω*, *δ*, a dance; a dance,  
pecially, in a row, or ring;  
ince accompanied with singing;  
choir; a band of singers and  
ancers, especially, (in its early s.)  
celebrate a festival of Bacchus,  
some other divinity (from  
hich dramatic representations took  
eir rise); hence, the chorus in  
aged y and comedy—a place for  
ancing, *Odys.* 8, 260. ¶ χορός,  
roperly, imports, 'the circular  
ovement of dancers in a ring,'  
is interpreted by *Hesych.* κύκλος,  
nd ορίφανος, the derivative χορ-  
ς, a circular wreath, or crown,  
ours in *Athen.* 15, p. 680. and  
rom the same origin, 'cloithona,'  
or 'corona,' *Cicero Orator.* 48.  
nd *Quintil.* 1, 5, 20. thus it is  
early related to κύρος, *κραζέ*, *κω*-  
ns, in which the s. of 'curvature'  
s implied, *Schn. L.*  
χορτάς, *έδος*, *ή*, (*επρὸν* understood) a  
est established by dancing and  
estive choirs. *Th.* χορός, *ίσταμι*.  
χορτάσια, *ας*, *ή*, the establishing  
f a regular band of singers and  
ancers, or of a choir. *Th.* χορός,  
στάσις, *ίσταμι*.  
χορτατίω, *ω*, *fut.* *έσω*, to lead,  
r arrange, a band of dancers.  
χορτατίζω, *ω*, *δ*, one who leads,  
r arranges, a band of dancers, or  
singers, a choir, or chorus.  
χορτατικός, *ος*, *adj.* that delights  
in dances, and festive choirs. *Th.*  
χορός, *τιρώ*.  
χορτάω, *ω*, *fut.* *έσω*, properly, in  
the original s. to shut up and feed  
in an enclosed place; but the  
usual s. (with a *genit.*) to fatten  
in a stall, stable, or yard; to stall-  
feed; to satiate, properly, applied  
to animals. *Th.* χορτός.  
χορταίος, *αλα*, *αίω*, *adj.* made of  
hay, or grass—woolly; shaggy,  
*Diogen.* *Antiq.* 7, 72, and *Elisian.*  
v. *h.* 40. ¶ χυτών χορταίος,  
a woolly, or shaggy, tunic, such as  
that worn by actors representing  
Satyrs, *Polyb.* 4, 8.

(Χορτάω, *ω*, *τὸ*, *dimin.* of χέρετος,  
see χέρετος.  
(Χορτάσια, *ας*, *ή*, (from χορτάζω) the  
act of feeding in a stall, or feed-  
ing abundantly, or fattening; sati-  
ety; repletion, *Gloss.* *Steph.*  
(Χέρετασμα, *ατος*, *τὸ*, (from χορτά-  
ζω) food for cattle; nourishment;  
food.  
(Χορτασμός, *ω*, *δ*, the act of stall-  
feeding, or furnishing with food  
to satiety; satiety, *Simplicius ad*  
*Epict.* p. 264.  
(Χορταστικός, *α*, *νὸν*, *adj.* pertaining  
to, or adapted for, stall-feeding,  
or satiating with food.  
(Χέρετος, *ή*, *ων*, *adj.* made of hay,  
or grass.  
Χορτοβολήν, *ήνος*, *δ*, a barn, or other  
place, for keeping hay, or pro-  
vender for cattle. *Th.* χέρετος,  
βάλλω.  
Χορτοειπίον, and χορταίσιον, *ω*, *τὸ*,  
a place from which grass is mown  
for hay; a meadow. *Th.* χέρετος,  
κίπτω.  
(Χορταίσιος, *ω*, *δ*, a mower of grass.  
Χορτολογίω, *ω*, *fut.* *έσω*, to collect  
grass, or fodder; to forage. *Th.*  
χέρετος, *λέγω*.  
(Χορτολογία, *ας*, *ή*, the gathering of  
grass, or fodder.  
(Χορτολόγος, *ω*, *adj.* that gathers  
grass, or fodder, or that goes on  
a foraging party.  
Χορτομαίνω, *ω*, *fut.* *έσω*, to become  
overgrown with grass; to go waste,  
*LXX.* *Th.* χέρετος, *μαίνομαι*.  
Χορτέπληθος, *ω*, *δ*, a heap of turf,  
*Gloss.* *Philox.* and *Steph.*  
ΧΟΨΤΟΣ, *ω*, *δ*, properly, an en-  
closed place; an enclosure; a  
yard; a court-yard, of a dwell-  
ing, *Iliad.* 11, 774. in *Iliad.* 24,  
640. a yard where dung is depo-  
sited. *post.* the lair, or den, of a  
lion, *Pind.* *Ol.* 13, 61. in *Eurip.*  
*Iph. Taur.* 134, and 219. a place;  
a country—from the s. of an en-  
closed place where cattle are kept to  
be fed, see χορτάζω) provender for  
cattle; hay and dry fodder, in  
the more ancient auth. fodder in  
general, *Herodot.* 5, 16. grass;  
green provender, *N. T.* and *wri-*  
*ters of the later epochs.* ¶ compare  
with χορός, from χέω.  
Χορτοστράμα, *ατος*, *τὸ*, a bed, or  
layer, of hay, or straw. *Th.* χέρετος,  
στρώω.  
Χορτοτάμια, *ας*, *ή*, the mowing of  
grass. *Th.* χέρετος, *τίμω*.  
Χορτοφόρος, *ω*, *adj.* that carries, or  
conveys, hay, or forage; that  
provides hay, or forage. *Th.* χέ-  
ρετος, (φορέω) *φέρω*.  
Χορτώδης, *έδος*, *α*, *adj.* of the nature of,  
or like, hay, or grass; abounding  
in hay, or grass. *Th.* χέρετος.  
Χορτώω, *ω*, *fut.* *έσω*, to sing in a  
choir. *Th.* χορός, (*αὐτὰ*) *αἰδω*.  
(Χορτίδια, *ας*, *ή*, a singing in chorus;  
the song of a choir, or chorus.

Χορτός, *ω*, *δ*, and χορτών, *ος*, *ή*, s. s.  
as χορών, a crown. ¶ see at the end  
of *explan.* χορός.  
Χοροφαιτός, *ω*, *δ*, that is useful, or  
that is agreeable, to a chorus, as  
applause, *Aristoph. Lys.* 1319.  
*Th.* χορός, *οφείλω*.  
Χοῦς, *ω*, *δ*, see χέος.  
ΧΟΩ, *ω*, *fut.* *έσω*, *infin.* χῶν, to  
heap up, especially, in making an  
earthen mound, see χώνω, χώνυ-  
μι, which takes its tense from  
χέω.  
Χεαίνω, *ω*, *fut.* *έσω*, to handle, *Eur-*  
*ip. Orest.* 915. to rub; to anoint;  
to rub with colouring matter;  
hence, to colour; to stain; to dis-  
colour; to defile. *Th.* χέω.  
Χεαισμός, *ω*, *fut.* *έσω*, (*Iliad.*  
20, 296.) 1 *aor.* *έχεαισμεν*, (*Iliad.*  
11, 120.) to aid; to help; to be  
useful; to avail; to ward off, or  
defend from, as from destruction,  
*Iliad.* 7, 144. ¶ the pres. does not  
occur in *Hom.* but the 2 *aor. inf.*  
χεαισμέν, as also *έχεαισμεν*, and  
χεαίσμεν. *Th.* (probably through  
χρησμός) *χέω*.  
(Χεαίσμεν, *ος*, *ή*, aid; succour; help.  
(Χεαισμέαις, *έσσω*, *πῶν*, *adj.* afford-  
ing aid, or succour; useful; sa-  
lutory, *Nicand.*  
(Χεαισμοσις, *έως*, *ή*, s. s. as *χεαί-*  
*σμεν*, *Nicand.*  
Χεαισμήτωρ, *ος*, *δ*, one who gives  
aid, or succour; a helper.  
Χεαντός, *ή*, *ων*, *adj.* touched; spoil-  
ed; stained, *Gloss.* *Steph.* *Th.*  
χεαίνω. ¶ see χέω.  
Χεάομαι, see χέω.  
Χεαῖσις, *έως*, *ή*, an anchor with one  
hook, *Hesych.* *Th.* χραῖω, *χέω*.  
Χεαῖω, *ω*, *fut.* *αῖσω*, to touch the sur-  
face, but chiefly, to graze; to  
scrape, or wound slightly, or su-  
perficially. *Th.* χέω.  
ΧΡΑΩ, *ω*, (a radical word, of which  
the primary s. is 'to touch, or  
handle, the surface of a body,'  
and originally the s. s. nearly as  
χέω, χέω, χραῖω, the following  
senses flowing from this are those  
chiefly in use) to graze, or wound,  
slightly (but in this s. the form  
χεαῖω is most used); to lay violent  
hands on; to attack; to attempt  
—to give to be handled, or used,  
(the proper s. of the verb act. *Hem-*  
*sterhuis*) to give the use of any  
thing; to give as a loan; to lend  
—to give an oracular response, or  
to deliver an oracle. = *Χεάομαι*,  
*Mid.* 1 *aor.* *έχεαίσμεν*, to cause  
to be given to one's self; to take  
and make use of; to receive—  
to receive the use of; to take as  
a loan; to borrow—to use; to  
treat; to manage; to manage for  
one's use, or profit; to make trial  
of; to experience; to encounter;  
to undertake—to consult an or-  
acle; to solicit an oracular re-  
sponse; to apply to a divinit-



== *χράσμαι*, *Pass. inf.* *χρήσθαι*, *Att. for* *χράσθαι*, *χρᾶσθαι*, *perf.* *χρήσμαι*, and also *χίχρημαι*, 1 aor. *ιχρήσθην*, to obtain the use of; to receive a loan; to receive an oracular response; to be delivered as an oracular response—to require, or stand in need of (*part. perf. αχρημένος*), *Hes. lry.* 478. *¶* *αχρησμαι*, *perf. pass.* refers more especially to the sense of 'to require, or receive, an answer from a god, or oracle,' in which *s.* its derivative *χρησμός*, but the *perf. αχρησμαι*, chiefly relates to the *s.* 'to use,' hence *χρήμα*, formed from the latter, *Hemsterh.* in *Lenaeop. Obs.* *¶* *χρήσθαι τι τι*, to make use of any thing for any purpose. *¶* *οὐκ ἔχω δὲ τι* (*for* *ἐφ' ὅ τι*) *χρήσθαι αὐτῷ*, *Plat. Theag.* p. 15. ed. *Bipont.* I know not what I shall do with him—and with *ἑμαυτῷ*, *for* *αὐτῷ*, I know not what to do; in such phrases *τι*, or *δὲ τι*, signifies nothing more than *πᾶς*, or *ὅσως*. *¶* *χρήσθαι ἵππῳ*, to have, or make use of, a horse, *Xen.* *¶* *χρήσθαι χυμῶνι*, to experience a storm. *¶* *χρήσθαι ναυαγίῳ*, to suffer shipwreck. *¶* *χρήσθαι τῷ θεῷ*, or τῷ μαντεῖοι, to consult a divinity, or an oracle. *¶* *χρησθεῖν λόγῳ*, oracular responses. *¶* *τὸ χρησθεῖν*, *Eurip. Phœniss.* 919. that which has been delivered by an oracle. *¶* *see* *χρῖν*, *imperson.* from *χράω*, *χρέμω*, it behoves, &c. in its alphabetical order. *¶* some etymologists derive *χράω*, from *χρεῖ*, 'a hand.'

*Χρεωγῆς*, *ὦν, ὁ*, one who prosecutes a debtor, *lit.* who conducts him before a tribunal of justice. *Th. χρεῖος, ἀγῶν.*

*Χρεῖαπαῖς*, *ἀγῶν, ὁ*, one who is rapacious in getting money, *Menetho* 4, 330. *Th. χρεῖος, ἀπώλῃς.*

*Χρεῖσθαι*, *Ion.* *for* *χρήσθαι*, *infim.* of *χράσμαι*. *Th. χράω.*

*Χρεία*, *ac, ἡ*, the state of needing, or requiring, any thing; necessity; indigence, *Eurip. Hel.* 427. *privation, Sophoc. Philoct.* 1004. want, or need, *Eurip. Hec.* 970. use; enjoyment; hence, intimate familiarity—use; profit; advantage—business; occupation; hence, in *Polyb.* war, or battle—a short pithy sentence; a memorable saying; the citation of a memorable saying, properly, according to *Hermogenes*, the remarkable saying of a distinguished person on some particular occasion. *Th. χρεῖος, χρεῖω.*

(*Χρεῖακὸν*, *ἄν, αἱ*, servants; ministers, *Arrian. Peripl. Erythr.* p. 10.

(*Χρεῖν*, *optat.* of *χρεῖν*, *impers.* of *χράω*, *χρέμω*, *Daves Misc. Critic.* p. 324.

(*Χρεῖος*, *ω, adj.* that is in want, or need, of; that requires—poor;

necessitous—*s. s.* as *χρεῖσμος*, useful; necessary; needful.

(*Χρεῖος*, *εὐ, τὸ, poet.* *for* *χρεῖος*.

*Χρεῖοφάτης*, *s. s.* and *Th.* as *χρεοφάτης*.

*Χρεῖον*, *εὐ, ὁ, Ion.* *for* *χρεῖον*, *Hom.* also, *s. s.* as *χρεῖος*, business, *Apollon.* 4, 193. and necessity, or fate, 3, 33. *See* *χρεῖω*, *subst.* *Th. χρεῖω.*

*Χρεῖω*, *Ion.* *for* *χρεῖω*, and *χρεῖω*, *for* *χρεῖω*, generally in the *s.* to give an oracular response, or deliver an oracle, *Apollon.* 1, 36. and *χρεῖσμος*, one who consults an oracle, also, *Apollon.* 1, 413.

*Χρεῖωδης*, *εὐ, adj.* useful; necessary; needful. *Th. (χρεῖω, for* *χρεῖω)* *χρεῖω.*

(*Χρεῖωδης*, *adv.* the *s.* of the *adj.* adverbially.

*Χρεῖωδης*, and *χρεῖωδης*, *s. s.* and *Th.* as *χρεῖωδης*.

*Χρεῖωδης*, *fut. ἰω, to neigh, like a horse*; to utter a loud, but especially, a hoarse, sound. *Th. χρεῖω*, *obs.* *See* *χρεῖω*.

(*Χρεῖωδης*, *αἶος, τὸ*, a neighing; a sound like the neighing of a horse, *Antholog.*

(*Χρεῖωδης*, *ὦν, ὁ*, a neighing; a sound resembling the neighing of a horse.

(*Χρεῖωδης*, *αὐ, ὁ, adj.* capable of neighing; that neighs habitually.

(*Χρεῖωδης*, *εὐ, ὁ*, a mask, used in dramatic representations, representing an old man with a long beard—also, a fish, so called probably from a fancied resemblance to the mask, the species not ascertained.

(*Χρεῖωδης*, *fut. ἰω, s. s.* as *χρεῖωδης*.

(*Χρεῖωδης*, *αἶος, τὸ*, a spit; that which is expectorated, from the *perf.* of *χρεῖωδης*.

(*Χρεῖωδης*, *fut. ἰω, to spit up by coughing*; to spit up; to expectorate. *¶* *χρεῖωδης* has been probably derived from the *s.* *Th.* as *χρεῖωδης*, viz. from the *obs.* form *χρεῖω* (*χρεῖωδης, χρεῖωδης*), from the hoarse tremulous sound which accompanies coughing. *See* *χρεῖω*.

(*Χρεῖωδης*, *ὦν, τὸ*, (*from* *χρεῖωδης*) *s. s.* as *χρεῖωδης*, *Gloss. Steph.*

(*Χρεῖωδης*, *voc, ὁ*, a kind of fish, synonym. with *χρεῖω*, and *χρεῖωδης*—the species has not been ascertained. *See* *χρεῖω*.

(*Χρεῖωδης*, *εὐ, ὁ*, expectoration; a spitting, from *χρεῖωδης*, see the verb.

XPE M O, assumed from analogy as the radical word from which have been derived *χρεῖωδης*, *χρεῖωδης*, *χρεῖωδης*, and *χρεῖωδης*, the *s.* 'to utter a rough, hollow sound'; hence, to neigh; to cough. *¶* The words *χρεῖω*, and *χρεῖωδης*, names of old men in comedies, come from the hollow tremulous tones, and habitual coughing, of old men—

the dimin. *χρεῖωδης*, appears existence of a word *χρεῖω*, it is a dimin. as *μυῖωδης*, *στυμῖωδης*, from *μυῖω* according to the *Doric* form *minutives*, *Hamsterh.* *bu* p. 6,

*Χρεῖωδης*, *χρεῖωδης*, *χρεῖω*, and *χρεῖωδης*, see *χρεῖω*—*χρεῖος*, *genit.* *χρεῖος*, *χρεῖος*, *χρεῖος*, want; necessity; indigence; utility; advantage; which is needful, useful, advantageous; business; in want, or occasion—special debt; that which has been contracted for, promised, or which a person is obliged to discharge an obligation; a duty; a debt or function; death, viz. *of nature*—an oracular response an oracle; a prodigy, *Eccl.* 160. *¶* *χρεῖος*, *λαμπῶν*, to contract a debt. *¶* *χρεῖος*, *εὐ, ὁ* is your business, or your duty do. *¶* *χρεῖος*, *εὐ, ὁ*, it is a necessity, or of obligation. *¶* *χρεῖος*, through necessity—the want of—as was according to his duty—quoting *ἦναι ἑμῶν*. *¶* *χρεῖω*, *αἶος, ὁ*, as *χρεῖω*, *Callim. Dian.* 104. allusion to a monstrous crime.

*χρεῖω*, *αἶος, ὁ*, a debtor. *χρεῖος*, *εὐ, ὁ*.

*χρεῖω*, (*and also* *χρεῖω*) *la.* *χρεῖω*, in the *s.* to deliver a oracle; to give an oracular response. *Odys.* 8, 79.

*χρεῖω*, *εὐ, ὁ*, *s. s.* and *Th.* as *χρεῖω* want, &c. *Hom.*

*Χρεῖωδης*, *Att.* *for* *χρεῖωδης* cancel a debt; to defend creditors; to become a bankrupt. *χρεῖωδης*, (*Att.* *for* *χρεῖωδης*) *see* *χρεῖωδης*.

(*Χρεῖωδης*, *ac, ὁ*, the record of an obligation to pay debt also, bankruptcy.

(*Χρεῖωδης*, *ω, ὁ*, one who has the obligation of paying debt also, a bankrupt. *¶* This term applied to the friends of *Solon*, caused a law to be passed concerning all debts.

(*Χρεῖωδης*, *ω, ὁ*, *s. s.* as *χρεῖωδης* *dic.*

*Χρεῖωδης*, *ἄ, fut. ἰω, to finish a debt, or other obligation.*

*χρεῖω*, (*Att.* *for* *χρεῖω*) *la.*

*χρεῖωδης*, and *χρεῖωδης*, *la.* *χρεῖωδης*, and *χρεῖωδης*, *see* *χρεῖω*.

*χρεῖω*, *indeclin.* *τὸ* *χρεῖω*, *τὸ* *χρεῖω*, *εὐ, ὁ*, *s. s.* as *χρεῖω*, necessity; rally, fate; destiny; death; the fate decreed to all, or the debt that all must pay—(under the article, and with *ὅτι* understood) it is fit; it is just; it is necessary. *¶* *χρεῖω* *ἀρχῶν*, *Thuc.* 3, 40. *ὡς* *χρεῖω*, *s. s.* as *ω* *ἐπὶ*

αὐτὰ τὰ εἰκόε, you rule unjust—  
 ¶ some grammarians, as *Matth. Gram.* 254. and others, take  
 α as part. Att. of χρεῖν, impers.  
 χρεῖν—Buttmann as an Ion.  
 of χρεῖω, and accentuates it  
 v. Th. *χρεῖω*.

ε, ω, τὸ, Att. for χρεῖος. ¶  
 ε, as a genit. sometimes occurs  
 according to Schweigh. ad *Athen.*  
 , p. 333.

στένω, fut. σύσω, and χρεῖω,  
 , to be a debtor; to be in-  
 debted to any one; to owe.

πτος, ω, ὁ, a debtor.

τενέος, κἄ, νὺν, adj. that per-  
 tains to, or suits, or resembles,  
 ors.

τενέως, adv. on account of  
 a, *Schn. L.*

ειλέτης, ω, ὁ, a debtor; one  
 owes an obligation. Th.  
 c, *φειλέω*.

φειλέμα, ατος, τὸ, a debt; an  
 action.

for χρεῖσι optat. χρεῖν, subj.  
 inf. χρεῖναι, and fut. χρεῖσθαι,  
 cf. ἔχθω, ἔχθαι, mostly χρεῖν,  
 imperson. from χρεῖω, χρεῖμα,  
 necessary; it must; it be-

s. ¶ with an infin. τι χρεῖν  
 , Plat. *Euthphr.* c. 10. what  
 it to be done. ¶ with an ac-  
 tive of the person and genit. of the  
 ; οὐδὲ τίς ἐστι χρεῖ ταύτης ἀρε-  
 , it behoves not thee to have  
 imprudence. ¶ Attic poets

use the same form, Porson ad  
 p. Or. 659. See χρεῖμα.

τι, Ion. for χρεῖσι, dat. plur.  
 voc.

, and χρεῖω, Dor. χρεῖδω,  
 κρητία) to want; to need;  
 require; to desire anxiously,  
 , or demand, *Herodot.* 4, 83,  
 5, 65. to require, wish for, or  
 t upon—to deliver an oracle,  
 prophecy in the s. of χρεῖω,  
 p. *Hel.* 523. *Æschyl. Chæc.*

*Sophoc. Edip. Col.* 1426. μὴ  
 ζῆς, for ἀφελαις. ¶ in *Eurip.*  
 il. 597. τὸν δὲν χρεῖζοντα,  
 itious.

αε, ὅ, for χρεῖα, want; in-  
 ace; poverty.

ω, s. s. as χρεῖζω, with a genit.  
 and in need of; to want. ¶  
 πτοῦμαι τῷ ὕδατι, *Herodot.* 3,  
 to want, or have occasion for,  
 r.

ι, ατος, τὸ, a thing that is  
 ssary, needful, or useful, or  
 can be converted to use, or  
 it; hence, in the plur. and  
 icularly in Att. writers, χρεῖ-  
 α, property, possessions, or  
 is; and also, money. the sing.  
 he s. s. by Ionians, according to  
 us 9, 87. also in *N. T. Acts* 4,  
*Diodor.* 13, 106. a thing, in a  
 ral s. an affair, a business, or  
 matter, hence the phrases, *ὅσον*

χρεῖμα νυκτὸν, what a long night!  
 and οὐκ εἰς χρεῖμα, *Herodot.* 1,  
 36. s. s. as μύγας οὐκ, an enormous  
 swine; also, οὐκ, εἰς, μύγας χρεῖμα,  
 a swine, an immense creature. ¶  
 in a similar sense to the foregoing  
 phrase, χρεῖμα πολλῶν νῆων, *Herodot.*  
 6, 43. a vast number of ships. ¶  
 τι χρεῖμα; for διὰ τι; *Eurip. Hec.*  
 967. wherefore? ¶ χρεῖμα, from  
 πέρχρμα, perf. pass. of χρεῖω. See  
 at the end of explan. of χρεῖω.

(*Χρηματίας*, ω, ὁ, a possessor.

(*Χρηματίζω*, fut. *ίσω*, (from χρεῖμα)  
 properly, to transact business;  
 to discharge the duties of public busi-  
 ness, such as hearing causes, giving  
 decisions, issuing edicts, &c. as sove-  
 reigns, and other persons in authori-  
 ty; to give audience; to consult  
 and deliberate; to confer with, or  
 do business with, envoys, or am-  
 bassadors, *Polyb.* also, in private  
 affairs, to transact any business;  
 follow up, or prosecute, any cause,  
 or matter; to treat, discuss, or be  
 engaged about, any thing—to de-  
 liver an oracle; to give an intima-  
 tion of the divine will—(from  
 the s. of 'to transact business') to  
 assume a name, or denomination  
*Polyb.* 5, 57. and *N. T. Acts* c. 11.  
 and *Ep. Rom.* c. 7, 3. *Plut.* 7, p. 20.  
*Wyttlenb.* = *Χρηματίζομαι*, *Mid.*  
 to pursue any occupation as an  
 object of gain, or to procure a  
 livelihood; to pursue a lucrative  
 occupation; to acquire property,  
 or gains; to enrich one's self,  
*Xen. Mem.* = *Pass.* to receive an  
 oracular response; to receive an  
 intimation of the divine will,  
*N. T. Matth.* 2, 12. and 23. *Acts*  
 10, 22. *Πρὸν ἄλλο τι χρηματίζω*,  
*Isocr. Paneg.* 42. before engaging  
 in any public business. ¶ *Χρημα-*  
*τίζομαι πάντα*, *Polyb.* to plunder  
 any one, viz. to acquire money  
 from any one.

(*Χρηματικός*, κἄ, νὺν, adj. pertain-  
 ing to, or concerning, property,  
 riches, or money; pecuniary. ¶  
*ἐν μέρει χρηματικῷ*, a pecuniary fine.

(*Χρηματικῶς*, adv. the s. of the adj.  
 adverbially.

(*Χρηματιστής*, τως, ὅ, s. s. as *Χρημα-*  
*τισμός*.

(*Χρηματισμός*, ὅ, ὁ, the transaction  
 of public business; consultation;  
 deliberation; the hearing and  
 deciding of causes; the giving of  
 audience; the issuing an edict,  
 or delivering a decision on a ques-  
 tion, or giving an answer to a pe-  
 tition, or application; hence, the  
 giving of an oracular response;  
 an intimation of divine will; an  
 oracular response, or an oracle,  
*LXX.*—the transaction of busi-  
 ness; the prosecution of any busi-  
 ness for profit, or to gain a live-  
 lihood; a lucrative traffic, or pur-  
 suit—a public act, instrument,

or document, *Diodor.* 14, 13. a  
 title, name, appellation, style, or  
 denomination.

(*Χρηματιστήριον*, ων, τὸ, a place  
 where public business is transact-  
 ed; a hall of council, or for giv-  
 ing audience, *Diodor.* 1, 1. and  
 14, 7. a place where oracular re-  
 sponses, or intimations of the di-  
 vine will, are given—an oracle,  
*LXX.* a place where merchants  
 assemble for transacting business,  
 similar to an exchange, the count-  
 ing-house of a banker, &c. a bank-  
 er's, or money-changer's shop,  
*Plut. Cæsar.* 67. ¶ properly, from  
*Χρηματιστής*, ἄτος, s. s. as *Χρημα-*  
*τιστής*.

(*Χρηματιστής*, ὅ, ὁ, (from *Χρηματ-*  
*ίζομαι*) one who follows any busi-  
 ness in order to gain a livelihood,  
 or for sake of gain; one who is  
 engaged in a lucrative employ-  
 ment, *Xen. Econ.* 2, 18.

(*Χρηματιστικός*, κἄ, νὺν, adj. pertain-  
 ing to the acquiring of money;  
 calculated for, made use of, or  
 adapted for, the acquiring of mo-  
 ney; lucrative; profitable—skilled  
 in the art of acquiring money  
 —adapted for the transaction of  
 public business, as a hall for hear-  
 ing causes, giving audience, &c.  
*Polyb.* ¶ *Χρηματιστικῇ* (τίχῃ  
 understood), the art of acquiring prop-  
 erty.

(*Χρηματίας*, ων, ὁ, a wealthy man,  
*Diodor.* 4, 14.

*Χρηματοδότης*, ων, ὁ, one who dis-  
 penses wealth, *Æschyl.* *Sept.* 731.

Th. *Χρημα, δαίνω*.

*Χρηματοδότης*, ατος, ὁ, metaph. a  
 plunderer, or robber, ? *Schn. L.*

Th. *Χρημα, λαίλαψ*.

*Χρηματοποιός*, ὅ, adj. that amasses,  
 or acquires, money. Th. *Χρημα,*  
*ποιέω*.

*Χρηματοφθορικός*, κἄ, νὺν, adj. that  
 destroys, or dissipates, property.

Th. *Χρημα, φθείρω*.

(*Χρηματοφθόρος*, ων, adj. s. s. as *Χρη-*  
*ματοφθορία*.

*Χρηματοφυλάκιον*, ων, τὸ, a treasury,  
*Gloss. Philox.* Th. *Χρημα, φυλάσσω*.

*Χρημα, νε, ὅ, s. s. as χρεῖα*, a want  
 of, or an eager longing, or seek-  
 ing, *Herodot.* *Vit. Hom.* 13. *Archilo-*  
*ch.* *Fr.* 15. *Jacobs Antholog.* 1,  
 p. 160. Th. (*Χρημα, χρεῖω*).

*Χρεῖμα*, s. s. as *Χρημα, imperf.* ἔχρη-  
 μαι, and *χρηῖν*, inf. *χρηῖναι*, generally im-  
 personally, with an infin. or accus.  
*χρηῖν*, &c. (see *χρηῖν*, in its alphabetical  
 order) to want; to need; to re-  
 quire; to desire; to will. ¶ *ὅ*  
*χρηῖσθα σὺν;* (*χρηῖσθα*, for *χρηῖν*,  
 Dor.) *Aristoph. Ach.* 778. will  
 thou not be silent? but chiefly used  
 impersonally, *τί με χρηῖ;* *Æschyl.*  
*Prom.* 213. (*δὲν understood*) what  
 must I do? ¶ *Χρηῖν* of *μεν χρεῖν;* *Aris-*  
*toph. Lysis.* 114. and even should  
 I? see *χρηῖν*, imperson. Th. *χρηῖω*.

(*Χρημοσύνη*, *ης, ἡ, s. s.* as *χρεία*, want; indigence, *Theognis* 381, and 386.

(*Χρῆς, ὅς, τὸ, Ion.* for *χρῆς*, from which *χράσσι*, dat. plur. *Apollon.* 3, 1198.

*Χρήσθω*, Dor. for *χρήζω*.

*Χρήσθαι*, Dor. for *ἔχθαι*, 2 pers. imperf. of *χρήμι*.

*Χρήσθαι*, (*Aristoph.* *Nub.* 438. and *Thuc.* 5, 18.) Att. for *χράσθαι* (*Herodot.* 3, 81.) for *χράσθωσαν*, 3 pers. plur. imperat. of *χράσμαι*. *Th. χρῆναι*.

(*Χρησιμῶν*, fut. *ἴσθω*, (from *χρήσιμος*), to be useful, profitable, or serviceable.

(*Χρήσιμος*, *ω*, adj. and *χρησίμως*, *ῖμα, ῖμα*, adj. useful; serviceable; good; or adapted, for any purpose; convenient. ¶ comparat. *χρησιμώτερος*.

(*Χρησιμότης*, *ωνος, ἡ*, usefulness, *Gloss. Steph.*

(*Χρήσις, ὅς, ἡ*, (from *χράσμαι*) the act of making use of, or of enjoying, any thing; use; enjoyment—communication with a woman, *Plut. Placit.* 5, 6. a loan, *Polyb.* 32, 9. a passage quoted from an author, especially as an authority for an expression or phrase, *Hemsterhuis ad Aristoph.* p. 326.

*Χρησιμότης*, *s. s.* and *Th.* as *χρησιμότης*.

*Χρησιμότης*, and *χρησιμότης*, *ου, ὁ*, a prophet; one who delivers an oracle. *Th. χρησιμότης, ἀγορεύω*.

(*Χρησιμότης*, *ῖμα, ῖμα*, fut. *ἴσθω*, to be a prophet; to prophesy.

*Χρησιμότης*, *ας, ἡ*, the act of giving out an oracle, or of prophesying. *Th. χρησιμότης, (ἴσθω, ἴσθω) ἴσθω*.

(*Χρησιμότης*, *ῖμα, ῖμα*, fut. *ἴσθω*, to deliver an oracle; to prophesy.

(*Χρησιμότης*, *ωνος, τὸ*, an oracular response; an oracle, or prophecy.

(*Χρησιμότης*, *ου, ὁ*, one who delivers an oracular response; a prophet, or soothsayer.

*Χρησιμότης*, *ου, ὁ, s. s.* as *χρησιμότης*, *Lyophr.* 1419. *Th. χρησιμότης, λόγος*.

*Χρησιμότης*, *ῖμα, ῖμα*, fut. *ἴσθω*, to deliver an oracular response; to deliver an oracle, or to prophesy. *Th. χρησιμότης, λόγος*.

(*Χρησιμότης*, *ας, ἡ*, the act of delivering an oracular response, or oracle; prophecy; prediction.

(*Χρησιμότης*, *ῖμα, ῖμα*, adj. pertaining to the delivery of oracular responses, or prophecies; skilled in soothsaying, or prophesying. ¶ *χρησιμότης* (*τήν, ἢ, ἢ*), the art of delivering oracles, or of prophesying.

(*Χρησιμότης*, *ου, τὸ*, a prophecy; a divination.

(*Χρησιμότης*, *ου, ὁ*, a soothsayer; a prophet.

*Χρησιμότης*, *ου, ὁ*, an interpreter of

oracular responses. *Th. χρησιμότης, λόγος*.

*Χρησιμότης*, *ου, ὁ*, one who turns oracular responses into verse. *Th. χρησιμότης, ποιῶν*.

*Χρησιμότης*, *ου, ὁ*, the response of an oracle; the intimation of divine will, in answer to one who consults an oracle; an oracle. ¶ from *χρήσιμος*, perf. pass. of *χράσμαι*, *Hemsterh.* in *Lenæp. Obs.* See at the end of explan. of *χρῆναι*. *Th. χρῆναι*.

(*Χρησιμότης*, *ας, ἡ*, (from *χρήζω*) want—a prayer, or entreaty, *Herodot.* 9, 33. ¶ the phrase of *Herodot.* 9, 33. *μερίσαν τῆς χρησιμότης*, is by some read *μερίσαν τὰς χρησιμότης*, laid aside their entreaties, *Gram. Matth. Rom.* on p. 513.

*Χρησιμότης*, *ου, adj.* that is the bearer of an oracular response.

*Th. χρησιμότης, φέρω*.

*Χρησιμότης*, *ωνος, ὁ*, one who preserves an oracular response. *Th. χρησιμότης, φυλάσσω*.

*Χρησιμότης*, *ῖμα, ῖμα*, fut. *ἴσθω*, properly, to deliver an oracular response in verse (as was the most ancient practice); to deliver an oracle. *Th. χρησιμότης, εἶδω, εἶδω*.

(*Χρησιμότης*, *ωνος, τὸ*, an oracular answer; an oracle.

(*Χρησιμότης*, *ας, ἡ*, the act of giving an oracular response; an oracle, see the verb *χρησιμότης*.

(*Χρησιμότης*, *ῖμα, ῖμα*, adj. that pertains to, or that is suitable to, a prophet, *Lucian*.

(*Χρησιμότης*, *ῖμα, ῖμα*, adj. properly, that chants oracular responses, or delivers an oracle in verse; that delivers oracular responses, or prophecies. ¶ *ὁ χρησιμότης*, a prophet.

*Χρησιμότης*, *ωνος, ὁ*, to possess, or manifest, goodness, kindness, or benignity; to act with goodness, benignity, clemency, or mildness, *N. T. Th. (χρησιμότης) χρῶναι*.

(*Χρησιμότης*, *ῖμα, ῖμα*, *s. s.* as *χρησιμότης*, and *χρησιμότης*.

(*Χρησιμότης*, *ῖμα, ῖμα*, fut. *ἴσθω*, to deliver an oracle. = *Χρησιμότης*, to consult an oracle.

(*Χρησιμότης*, *ου, τὸ*, a place where oracular responses are given; the abode of a *χρησιμότης*; hence, an oracle; the response of an oracle—an offering made by a person who consults an oracle—a victim immolated, *Æschyl. Sept.* 232. and *Suppl.* 451. any animal slain, *Sophoc. Aj.* 220. ¶ in the plur. utensils, properly, neut. of *χρησιμότης*.

(*Χρησιμότης*, *ας, ἡ*, adj. (from *χρησιμότης*) *s. s.* as *χρησιμότης*, that can be applied to use; useful—pertaining to a prophet, or soothsayer; from which auguries may be derived, as certain birds, *Æschyl. Theb.* 26. ¶ *χρησιμότης* *ουσις*, utensils.

(*Χρησιμότης*, *ου, ὁ*, one who gives the

answer of an oracle; one who delivers an oracle—one who lends money; a creditor; a usurer, *Æschyl. Nub.* 242.

(*Χρησιμότης*, *ῖμα, ῖμα*, adj. pertaining to use; adapted for, or useful; use; useful, *Wyttemb.* ad *Pl.* p. 583. that is accustomed to be disposed to, turn things to use or profit; according to use; economical, or frugal.

*Χρησιμότης*, *ας, ἡ*, a good painting, or the art of painting. *Plut. Th. χρησιμότης, γράφω*.

*Χρησιμότης*, *ῖμα, ῖμα*, fut. *ἴσθω*, to use good diction, ? *Schm. L. Th. χρησιμότης, ἴσθω*.

*Χρησιμότης*, *ας, ἡ*, a good disposition; good habits, or good morals—goodness; gentleness (from *χρησιμότης*). *Th. χρησιμότης, εἶδω*.

(*Χρησιμότης*, *ωνος, ὁ*, adj. possessing good sentiments, or morals; gentle, or kind-hearted.

*Χρησιμότης*, *ῖμα, ῖμα*, fut. *ἴσθω*, to have, produce, good wine. *Th. χρησιμότης, εἶδω*.

*Χρησιμότης*, *ας, ἡ*, the bearing of good fruit. *Th. χρησιμότης, εἶδω*.

(*Χρησιμότης*, *ωνος, ὁ*, adj. that produces good fruits.

*Χρησιμότης*, *ῖμα, ῖμα*, fut. *ἴσθω*, to speak well, or to say good, or like things, or to speak like a good man. ? *Schm. L. Th. χρησιμότης, εἶδω*.

(*Χρησιμότης*, *ας, ἡ*, the language of a good man, but goodness mentioned in words; specious language, *N. T.*

(*Χρησιμότης*, *ωνος, ὁ*, adj. that holds the language of a good man.

*Χρησιμότης*, *ας, ἡ*, ardour in the study of, and the learning of good and useful things; also, the learning of what is essential to science, *Longin.* 43. ¶ in the plur. as a title to collections, and extracts from, or an epitome of, an author's work, in which it is professed to extract, or epitomize, what is most useful. *Th. χρησιμότης, (μὲν) μαρτυρῶν*.

(*Χρησιμότης*, *ῖμα, ῖμα*, fut. *ἴσθω*, to be eager in the study of useful knowledge, *Longin.* 2, 8.

(*Χρησιμότης*, *ωνος, ὁ*, adj. zealous in the acquisition of useful learning that has learned what is useful, necessary, to a science, *Cicero Att.* 1, 6.

*Χρησιμότης*, *ωνος, ὁ*, to observe the rule of music. *Th. χρησιμότης, μῦθος*.

*Χρησιμότης*, *ῖμα, ῖμα*, adj. that can be made use of; useful, *Herodot.* 3, 7. capable of exercising the generative power, *Hippoc. de Genit.* most commonly, good; honourable; honest; worthy; kind; innocent; simple; in an unfavourable sense, mean; low; common; insignificant, *Plat. Resp.* 7, p. 53 ad. *Bipont.* ¶ in *Ælian.* h. a. 1: 21. *πῶς χρησιμότης*, good for the nerves. *Th. χρησιμότης, εἶδω*.



7, 223. Ἡ δὲ χρῖσις, after a long time. Ἡ χρῖσις, at length; finally. Ἡ χρῖσις, Eurip. Med. 911. finally, or at last. Ἡ χρῖσις ἐπὶ τῇ χρῖσι, Aeschin. Dial. 3, 3. a person of such an advanced age. Ἡ χρῖσις ποτὶ, Xen. Hell. 4, 1. at some future period, or at some time or other.

Χρῶντεβίσι, ὦ, fut. ἴσω, to spend time; to consume time; to loiter. Th. χρῶντε, τρέβω.

Χρῶνταίσι, ὦ, fut. ἴσω, to pass time in conversation, or otherwise; to gain time, ? Scha. L. Th. χρῶντε, ἴσω.

Χρῖς, contr. χρῖς, genit. χρῖς, and χρῖς, dat. χρῖς, and χρῖς, accus. χρῖς, and χρῖς, χρῖς, more generally used, a surface; generally, the skin; the flesh under the skin; also, the body. Ἡ χρῖς κατεδαί, to shear close to the skin. Ἡ χρῖς τῆς γῆς, near the earth. Ἡ χρῖς μάχου, to fight in close combat. Ἡ χρῖς συνοῖα, a close intimacy. Ἡ χρῖς, and χρῖς, occur chiefly in prose, Schn. L. according to Buttmann. the nomin. and genit. χρῖς, and genit. χρῖς, do not at all occur in authors, Buttmann. A. Gr. 1, 242. Th. χρῖς, or from the same origin.

ΧΡΩ, ὦ, fut. ἴσω, (for which χρῶνται, χρῶνται, in the pres. but the tenses from χρῶ) to touch; to rub; to rub on a colouring matter; hence, mostly, to colour; to discolour; to stain; to defile. Ἡ χρῶνται, the kindred verbs χρῶνται, χρῶνται—the subst. χρῶνται, and χρῶνται, are either from χρῶνται, or derived from the same origin.

Χρῶνται, ἴδω, ἴ, that has a golden ægis, or shield. Th. χρῶνται, (αἰγίς) αἰγίς.

Χρῶνταις, ὦ, ἴ, the golden eagle. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ἴδω, ἴ, the caterpillar in its state of change before becoming a butterfly, aurelia, or chrysalis, the name from its golden colour. Th. χρῶνταις.

Χρῶνταις, ὦ, adj. that has golden sand. Ἡ χρῶνταις, αἰγίς, αἰγίς.

Χρῶνταις, ὦ, ἴ, a money-changer, or banker. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has a golden fillet, or ornament, for the head, viz. ἄμυνται, see the word. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, ἴ, a plant with gold-coloured flowers, Dioscor. 3, 156. probably, corn marigold: Calendula officinalis. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ἴδω, ἴ, that has gold-coloured flowers.

Χρῶνταις, ἴδω, ἴ, that has the lustre of gold. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, and χρῶνταις, ὦ, adj. that wears a golden sword, or a golden-hilted sword, Pind. as an epith. of Apollo in Hom. some interpret, that bears a golden bow and quiver; others again, a golden harp. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has a golden chariot. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ἴδω, ἴ, that has a golden shield. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has golden feet. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, fut. ἴσω, to have the lustre of gold. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. see χρῶνταις.

Χρῶνταις, ἴδω, ἴ, that has a golden spear. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, ἴ, a gold mine—the workshop of a goldsmith. Th. χρῶνταις.

Χρῶνταις, ἴδω, ἴ, adj. post. for χρῶνταις.

Χρῶνταις, ὦ, ἴ, a picker of gold, from the sand of rivers, Philox. Gloss. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. inlaid with gold, ivory, and ἄλλων, viz. a mixed metal, see ἄλλων.

Th. χρῶνταις, αἰγίς, αἰγίς.

Χρῶνταις, ὦ, adj. made of gold and ivory. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. gilt. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. chase. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has golden locks. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. constructed of gold. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. s. s. as χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has golden hair. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has a golden clapper, or bell; that rings with golden ornaments. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has a golden circle, or disc. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has a golden fleece. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has a golden head-dress, or girdle (see μίτρα). Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has a golden back. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has a golden helmet. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that is of golden tissue. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. χρῶνταις, contr. —αἰς, —αἰς, —αἰς, made of gold; golden; of a gold colour; bright yellow. metaph. bright; brilliant; precious; valuable; excellent; a frequent epith. of things pertaining to the gods. Ἡ χρῶνταις (στατήρ understood), a golden statera. Ἡ

χρῶνταις, ὦ, adj. χρῶνταις, contr. —αἰς, —αἰς, —αἰς, made of gold; golden; of a gold colour; bright yellow. metaph. bright; brilliant; precious; valuable; excellent; a frequent epith. of things pertaining to the gods. Ἡ χρῶνταις (στατήρ understood), a golden statera. Ἡ

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τὴ χρῶνταις τοῦ ἴδω, the yolk of egg. Th. χρῶνταις.

Χρῶνταις, ὦ, adj. that has golden sandals, or shoes. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. wearing golden wreath, or crown. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, and χρῶνταις, ὦ, adj. arrayed, or adorned, in gold. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that has golden heels, or brilliant wings at heels, as an epith. of Mercury. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. made of gold. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. hammered from gold; wrought of gold. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. that is golden, or brilliant, ornament. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. named golden, or named from gold. Th. χρῶνταις, αἰγίς.

Χρῶνταις, ὦ, adj. named golden, or named from gold. Th. χρῶνταις, αἰγίς.

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hat is of the nature of gold; that resembles gold; also, that contains gold, as the sand of certain rivers, *Herodot.*

*χρυσόβαλανος*, *ov, δ*, according to some, a kind of date, or synonym. with *μυρσοβαλανος*. *Th. χρυσός, βάλανος.*

*μυρσοβαφής*, *ιος, adj.* gilt; gold-coloured. ¶ in *Plut. Demetr. c. 41.* *Reiske* reads *χρυσόφης*, viz. 'made of golden tissue,' which agrees well with the context. *Th. χρυσός, βαπτω.*

*μυρσοβέλεμος*, *ov, adj.* that has golden arrows. *Th. χρυσός, βέλεμον.*

*μυρσοβότρυχος*, *ov, adj.* that has gold-coloured locks. *Th. χρυσός, βότρυχος, βότρυξ.*

*χρυσόβωλος*, *ov, adj.* that has clods of earth containing gold, viz. having gold mines. *Th. χρυσός, βώλος.*

*χρυσόγαιος*, *ov, adj.* that contains gold in its soil; that has mines of gold, ? *Sehn. L. Th. χρυσός, (γαια) γῆ.*

*χρυσόγαιος*, *ov, adj.* s. s. as *χρυσόγαιος.*

*(χρυσόγαιος)*, *ov, adj.* s. s. as *χρυσόγαιος.*

*χρυσόγλυφος*, *ov, adj.* carved in gold. *Th. χρυσός, γλύφω.*

*χρυσόγνῳμος*, *ov, δ*, an assayer of gold. *Th. χρυσός, γνῳμος, γνῳσκω.*

*χρυσόγονον*, *ov, τὸ*, a plant, *Dioscor. 4, 56.* probably, *Leontice chrysogonum*, *Linn. Th. χρυσός, γόνος, γόνω.*

*(χρυσόγονος)*, *ov, adj.* born of, or produced by, gold, an epith. of a descendant of *Persius* and *Danae*.

*χρυσόδαΐδαλος*, or *χρυσόδαΐδαλος*, *ov, adj.* adorned with, variegated, or embroidered, in gold; golden, *Aristoph. Eccl. 972.* *Th. χρυσός, δαΐδαλος.*

*χρυσόδακτύλιος*, *ov, adj.* wearing golden rings on the fingers. *Th. χρυσός, δακτύλιος, δακτύλος.*

*χρυσόδετος*, *ov, adj.* bound with gold; overlaid with gold. *Th. χρυσός, δετω.*

*χρυσόθεμος*, *ov, adj.* that has gold-coloured hair. *Th. χρυσός, θέμα.*

*χρυσόθεος*, *ιος, adj.* of the nature of gold; resembling gold. *Th. χρυσός, θεός.*

*χρυσόφωτον*, *ov, τὸ*, a place where gold was melted; s. s. as *χρυσόφωτον*. *Th. χρυσός, φῶω.*

*χρυσόζυγος*, *ov, adj.* that has a golden yoke. *Th. χρυσός, ζυγόν.*

*χρυσόζωνος*, *ov, adj.* that has a golden girdle, or zone. *Th. χρυσός, ζώνω.*

*χρυσόκλας*, *ov, adj.* adorned with golden nails, or stads. *Th. χρυσός, κλας.*

*χρυσόκλας*, *ov, δ*, a searcher for gold. *Th. χρυσός, κλάω, κλέω.*

*χρυσόθρονος*, *ov, adj.* that has golden hair. *Th. χρυσός, θρόνος.*

*χρυσόθρονος*, *ov, adj.* that has a golden throne, or seat. *Th. χρυσός, θρόνος.*

*χρυσόκάνθαρος*, *ov, δ*, a species of beetle, gold-chafers. *Th. χρυσός, κάνθαρος.*

*χρυσόκάρηνος*, *ov, adj.* that has a golden head. *Th. χρυσός, κάρηνω.*

*χρυσόκαρπης*, *ov, adj.* that has gold-coloured fruit. *Th. χρυσός, καρπός.*

*χρυσόκάρης*, *ov, adj.* s. s. and *Th.* as *χρυσόκαρπης.*

*χρυσόκηνος*, *ov, adj.* that has golden, or gilt, horns. *Th. χρυσός, κένω.*

*χρυσόκεφαλος*, *ov, adj.* that has a golden head. *Th. χρυσός, κεφαλή.*

*χρυσόκλαδιστος*, *ov, δ*, that sheds tears of gold. *Th. χρυσός, κλάω.*

*χρυσόκλυστος*, *ov, adj.* that has a golden cover; according to others, cased in gold. ¶ *Ister Athenaei 11, c. 7.* perhaps for *χρυσόκλυστος* (from *χρυσός, κλύω*), gilt over, like *καλυμνέναιος κηρύ*, *Theocrit. 1, 27.* incrust, or covered, with wax, *Schn. L.*

*χρυσόκλαμα*, *ov, δ*, a solder for gold; borax—also, a sort of dish composed of linseed and oil. *Th. χρυσός, κλάω.*

*(χρυσόκλαμος)*, *ov, adj.* that has golden ornaments soldered on it; incrust, or adorned, with gold; made of pieces of gold soldered together.

*χρυσόκλαμιν*, *ov, fut. ἔσω*, to have golden hair. *Th. χρυσός, κλάω.*

*(χρυσόκλαμιν)*, *ov, δ*, a plant, (*Dioscor. 4, 55.*) golden cassidony: *Chrysocoma coma aurea*. ¶ *Chrysocoma linosyris*, according to *Columna Ephr.* p. 81.

*(χρυσόκλαμιν)*, *ov, and χρυσόκλαμος*, *ov, adj.* that has golden hair.

*χρυσόκλαμος*, *ov, Att. εως, δ*, gold dust. *Th. χρυσός, κλάω.*

*χρυσόκλαμος*, *ov, adj.* that tinkles with golden ornaments. *Th. χρυσός, (κλάω) κλάω.*

*χρυσόκλαβος*, *ιος, adj.* that has a golden handle. *Th. χρυσός, λαβή, from λάβω, λαμβάνω.*

*χρυσόκλαβον*, *ov, τὸ*, a plant, garden orach: *Attriplex*. *Th. χρυσός, λάβω.*

*χρυσόκλαβος*, *ov, δ*, a precious stone of a bright yellow colour, supposed to be topaz. *Th. χρυσός, λάβω.*

*χρυσόκλαβος*, *ov, fut. ἔσω*, to speak of gold—to gather particles of gold from sand. *Th. χρυσός, λάβω.*

*(χρυσόκλαβος)*, *ov, adj.* that discourses of gold—that gathers gold.

*χρυσόκλαβος*, *ov, adj.* that has a spear with a golden top, or a golden spear. *Th. χρυσός, λάβω.*

*χρυσόκλαβος*, *ov, adj.* that has golden scales. *Th. χρυσός, (λάβω) λάβω.*

*χρυσόκλαβος*, *ov, adj.* that has a golden crest, or tuft. *Th. χρυσός, λάβω.*

*χρυσόκλαβος*, *ov, δ*, one who has a

golden lyre. *Th. χρυσός, λάβω.*

*χρυσόμαλλος*, *ov, adj.* that has a golden fleece. *Th. χρυσός, μάλλω.*

*χρυσόμαλτος*, *ιος, adj.* having an extravagant passion for money. *Th. χρυσός, μάλλω.*

*χρυσόμαλτος*, *ov, δ*, s. s. as *χρυσόμαλτος*, *ov, τὸ*, used as a term of endearment, *Aristoph. Vesp. 1341.* properly, a dimin. of *χρυσόμαλλος*, a kind of beetle, of a brilliant gold colour, gold-chafers. *Th. χρυσός, μάλλω.*

*χρυσόμαλτος*, *ov, τὸ*, the orange; a species of quince. *Th. χρυσός, μάλλω.*

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with gold. *Th. χρυσός, σφάρα.*  
*Χρυσόπτερος, ου, adj.* that has golden pinions, or plumage. *Th. χρυσός, πτερον.*  
*Χρυσόεως, ιδος, ή, a golden ewer.*  
*Th. χρυσός, ραίνω.*  
*Χρυσόρως, ου, ό, that rolls gold in its current, an epith. of a river.*  
*Th. χρυσός, (ρίη) ρέω.*  
*Χρυσόροφος, ου, adj.* that has a golden roof. *Th. χρυσός, όρεφν, έρεφω.*  
*Χρυσόρριγος, έος, adj.* according to some, synonym. with χρυσόβαφης, viz. *ρίσαι, s. as βάψαι*, others explain from the *s. of ράσσω*, to tear, to rend; thus *ήριος χρυσόρριγος*, a gold-coloured branch torn from the tree, *Schn. L. Th. χρυσός, ράσσω, ήρηναι.*  
*Χρυσόρριπας, ιδος, ό, one who bears a golden wand.* *Th. χρυσός, ραπίς.*  
*Χρυσόρριμνος, ους, adj.* that has a flow of golden words. *Th. χρυσός, (ρίμα) ρέω.*  
*Χρυσόρρις, ου, ό, s. s. and Th. as χρυσόρριος.*  
*Χρυσόρριτος, ου, adj.* flowing with gold; that has gold in its sands, an epith. of a river. *Th. χρυσός, ρίη.*  
*Χρυσόρριπας, ου, ό, a miner of a gold mine.* *Gloss. Steph. Th. χρυσός, όρισσω.*  
**ΧΡΥΣΟΣ, ου, ό, gold; gold coin.**  
*¶ χρυσός, κύδος, vases and utensils made of gold. ¶ λαυρός χρυσός, pure gold, freed from dross, as opposed to χρυσός άπειθός, or without alloy, as opposed to ήλεκτροί, 'gold alloyed with silver'—that an alloy of gold with silver bore the name of ήλεκτρον, appears from a passage of Pausanias in Strab. 3, p. 394. Sieb. cited Schn. L.*  
*Χρυσόσημος, ου, adj.* that has a golden border, or stripe, stud, or mark. *Th. χρυσός, σήμα.*  
*Χρυσόσπερος, ου, adj.* that sows gold. *Th. χρυσός, (σπείρος) σπαίρω.*  
*Χρυσόστειπτος, ους, adj.* crowned with gold, *Manetho 4, 39. Th. χρυσός, στίφω.*  
*Χρυσόστιφανος, ου, adj.* that has a golden crown. *Th. χρυσός, στίφανος, στίφω.*  
*Χρυσόστομος, ου, adj.* that has a golden mouth, viz. of distinguished eloquence. *Th. χρυσός, στίμα.*  
*Χρυσόστραφος, ου, adj.* that is of twisted, or spun, gold. *Th. χρυσός, στρίφω.*  
*Χρυσόστικτον, ους, ό, one who works in gold; a goldsmith.* *Th. χρυσός, τίκτω, τικω, τίκτω.*  
*Χρυσότατος, εα, εω, adj. comparat. of χρυσός.*  
*Χρυσότιππος, ου, adj.* made of gold; golden. *Th. χρυσός, τύχω.*  
*Χρυσότιγχεος, έος, and χρυσότιγχεος, ου, adj.* that has golden weapons. *Th. χρυσός, (τύχη) τύχω.*  
*Χρυσότιμος, ου, adj.* that produces  
 'it. that gives birth to gold,

as the golden eggs, *Æsop. Fab. 136. Th. χρυσός, τύκος, τίκτω.*  
*Χρυσότοξος, ου, adj.* that has a golden bow. *Th. χρυσός, τίζω.*  
*Χρυσότιγχευτος, ου, adj.* sculptured, or worked, in gold, *LXX. Th. χρυσός, τορξω.*  
*Χρυσότριαις, ου, ό, that has a golden trident.* *Th. χρυσός, τρίαίνα.*  
*Χρυσότιππος, ου, adj.* made of hammered gold. *Th. χρυσός, τύπτω.*  
*Χρυσότατος, ου, adj.* that has golden ears, or handles. *Th. χρυσός, ώς.*  
*Χρυσότιγχευς, ου, fut. ήσω, to work in gold; to be a goldsmith.* *Th. χρυσός, έργω.*  
*(Χρυσότιγχευς, ου, ό, a worker in gold; a goldsmith.*  
*Χρυσόσφαιρας, ου, or χρυσόσφαις, έος, adj.* woven, or embroidered, with golden threads. *Th. χρυσός, ύφαίνω.*  
*Χρυσόσφαις, ου, or χρυσόσφαις, έος, adj.* shining like gold; resplendent with gold. *Th. χρυσός, φάω.*  
*Χρυσόσφαλαρος, ου, adj. s. s. as χρυσόσφαλαρος.* *Th. χρυσός, φάλαρα.*  
*Χρυσόσφαις, έος, adj. s. s. as χρυσόσφαις.* *Th. χρυσός, φάινω, φάω.*  
*Χρυσόσφαιρος, ου, adj. s. s. as χρυσόσφαις.* *Th. χρυσός, φέρω.*  
*Χρυσόσφαις, ου, fut. ήσω, to carry gold—to wear golden ornaments—to bring gold as a tribute.* *Th. χρυσός, (φέρειν) φέρω.*  
*(Χρυσόσφαις, έος, adj. s. s. as χρυσόσφαις, ? Schn. L.*  
*Χρυσόσφαις, ac, ή, the act of carrying, or bringing, gold; the wearing of golden ornaments.*  
*(Χρυσόσφαις, ου, adj.* that carries gold; that wears golden ornaments.  
*Χρυσόσφαις, ους, adj.* that has gold-coloured eyebrows. *¶ subst. a fish, gilt-head: Sparus aurata. Th. χρυσός, όφρυς.*  
*Χρυσόφυλακίς, ου, to watch gold.* *Th. χρυσός, φυλάσσω.*  
*(Χρυσόφυλαξ, ους, adj.* that watches, or keeps, gold.  
*Χρυσόχαίτης, ου, ό, one who has gold-coloured hair.* *Th. χρυσός, χαίτη.*  
*Χρυσόχαλκος, ου, adj.* that has a golden rein. *Th. χρυσός, χαλκός, from χαλάω.*  
*Χρυσόχειρ, χειρς, adj.* that has the hand adorned with gold rings. *Th. χρυσός, χείρ.*  
*Χρυσόχιτον, ους, adj.* that wears a tunic of gold tissue. *Th. χρυσός, χιτών.*  
*Χρυσόχειρ, ου, το, the workshop of a melter of gold; the workshop of a goldsmith, viz. a χρυσόχόος.* *Th. χρυσός, χίω.*  
*(Χρυσόχόος, ου, to be a melter of gold; to be a goldsmith.*  
*(Χρυσόχόος, κα, ει, adj.* pertaining to, or concerning, a χρυσόχόος. *¶ χρυσόχόος, (τίχη) understood) the art, or trade, of goldsmith.*

*(Χρυσόχόος, ου, ό, a melter of gold; a worker in gold; a goldsmith—also, an assayer of gold—a smelter of gold ore, Plat. Republ. 5, p. 4. the term turns on a proverb founded on the disappointment of some speculators in the Athenian silver mines, Harpocratio on Xen. Vectig. 4, 15.*  
*Χρυσόχρους, ου, adj.* that is of a gold colour. *Th. χρυσός, χρέος.*  
*Χρυσίω, ου, fut. άσω, to make of gold; to make golden; to cover with gold; to gild.* *Th. χρυσός.*  
*(Χρυσίωμα, ους, το, (from χρυσίω) something made of gold; a golden vase, or utensil.*  
*Χρυσόμαστιχίς, ους, ή, a place for keeping utensils made of gold.* *Th. χρυσός, (μάστυ) τίστημι.*  
*Χρυσόν, ιδος, ό, a treasure, Nicol. Annal. Th. χρυσός.*  
*Χρυσόπαις, ου, fut. ήσω, to purchase gold; to deal in gold coin, as banker, or money-changer.* *Th. χρυσός, πάω.*  
*(Χρυσόπαις, ου, adj.* purchased with gold.  
*Χρυσόπαις, ου, ό, χρυσόπαις, ιδος, ή, and χρυσόπαις, ου, ή, that has golden eyes, or a golden face; that is of a gold colour, hence the term is applied to different objects, as to the fish called χρυσόφρυς.* *Th. χρυσός, ήφ.*  
*Χρυσόπαις, and χρυσόπαις, ου, το, a gold mine.* *Th. χρυσός, ήρισσω.*  
*(Χρυσόπαις, ου, fut. ήσω, to dig up gold; to work in a gold mine.*  
*(Χρυσόπαις, ac, ή, a digging up of gold; a working in a gold mine.*  
*(Χρυσόπαις, ου, ό, one who digs up gold; a gold miner.*  
*Χρυσόπαις, έος, ή, (from χρυσίω) the covering over with gold, or gilding.* *Th. χρυσός.*  
*(Χρυσόπαις, ου, ό, a gilder.*  
*(Χρυσόπαις, ή, is, adj. gilt.*  
*Χρῶ, for χρώς, imperat. mid. of χρώμαι, Sophoc. Elec. 44.*  
*Χρῶν, fut. άσω, to touch; to feel; to lay the hands on, as on the knees in act of supplication, Eurip. to rub a substance on the surface of a body; hence, to colour; to stain; to defile. ¶ χρῶν, according to some, has been formed from χρῶν, according to others, from χρών. Th. (χρών) χρώ.*  
*(Χρῶμα, ους, το, (from χρών) originally, a surface; the skin, Hippoc. generally, colour; a colouring matter; a pigment; paint for the face. metaphor. a colouring, or mere ornament, in discourse—in ancient music, the kind called chromatic, the nature of which is obscure—the root of some Syrian plant, used as a paint, Theophrast. de Odorib. the species has not been ascertained.*  
*(Χρῶματις, ου, fut. έσω, (from χρῶ-*

μα) to colour.  
 (Χρωματικός, κη, κη, adj. coloured—in music, chromatic.  
 (Χρωμαίνω, ην, ιον, adj. dyed; coloured.  
 (Χρωματισμός, ω, τὸ, a colouring matter; a dye, or paint, dimin. of χρώμα.  
 (Χρωματισμός, οὔ, δ, (from χρωματίζω) the act of colouring.  
 Χρωματογραφία, ας, η, fut. ἔσω, to sketch, or portray, in colours, or to paint. Th. χρώμα, γράφω.  
 (Χρωματογραφία, ας, η, delineation in colours; a painting.  
 Χρωματοποιία, ας, η, the preparation of colours. Th. χρώμα, ποίω.  
 Χρωματοποιός, ου, δ, a vender of colours. Th. χρώμα, πωλῶ.  
 Χρωσμός, χρωσμός, s. s. as χρώω, to colour; to stain; to defile. Th. (through a form χρώω) χρώω.  
 (Χρώς, genit. χρωτός, accus. χρωτά, a surface; the skin—the body—a colour, s. s. as χρώς.  
 (Χρώσις, ιως, η, (from χρώω) the act of touching, or handling—the act of colouring, or staining.  
 (Χρωστής, ἥρος, δ, one who colours, or dyes—that is used for colouring.  
 (Χρωστίδιον, ων, τὸ, dimin. of χρώς.  
 (Χρωτίζω, fut. ἔσω, s. s. as χρώω, from χρώς, genit. χρωτός.  
 Χυδαῖω, fut. ἔσω, to become, or to be, common; to be in a crowd. Th. (χυδαῖος) χύω.  
 (Χυδαῖος, adv. in a common manner; in the common language, Schol. Aristoph. Lysis. 881.  
 (Χυδαῖος, adv. s. s. as χυδαῖος, Eustath.  
 Χυδαῖος, ας, η, a common, or vulgar, expression, or common phraseology. Th. χυδαῖος, λέγω.  
 Χυδαῖος, ω, adj. that is as if poured forth, or overflowing; copious; abundant; confused—common; vulgar; contemptible. Th. χύω.  
 (Χυδαῖος, υτος, η, abundance; the state of being common; vileness, viz. the state, or property, of χυδαῖος.  
 (Χυδῶν, adv. abundantly; in a crowd; in a crowded, or confused, manner; in a common manner.  
 Χυδαῖος, ων, τὸ, (from χυλός) dimin. of χυλός.  
 Χυλίζω, fut. ἔσω, to convert into juice; to press out juice; to extract juice by a decoction, s. s. as χυλός. Th. χυλός, χύω.  
 (Χυλίσμος, ατος, τὸ, juice extracted by pressure, or otherwise, see χυλίζω.  
 (Χυλίσμος, οὔ, δ, the act of extracting juice, see the s. of χυλίζω.  
 (Χυλός, οὔ, δ, (from χύω) juice; moisture; especially, the expressed juice of any substance; juice extracted by decoction; hence, in medical auth. the nutritive

juice, or liquor, formed by digestion from substances, chyle.  
 ¶ χύλος, in Hippoc. means the expressed and strained juice of barley, called 'strained pisan,' not precisely barley-water. ¶ χύλος differs from χυμός in this, that χυλός properly means juice procured by expression, &c. see above; but χυμός, 'sap,' the juice in which the property of affecting the palate resides (and from this the quality itself in plants or animal substances), not necessarily extracted or procured by any process; ὁδός means also, 'juice,' but properly, that which exudes naturally, or that flows from incisions made in plants, or trees, Hemsterhuis in Lennep. Obs.—the above distinctions are not always rigorously attended to, and χυλός, and χυμός, are often used indiscriminately. See χυμός.  
 (Χυλός, ὤ, fut. ὤσω, (from χυλός) to convert into juice; to convert aliment, by digestion, into the nutritive fluid denominated chyle—to procure juice by expression; to make a thick decoction—to squeeze out, or pour juice on any thing, or wet with juice, Geoponic. 8, 27.  
 (Χυλόω, ὤς, adj. of the nature of, or like, juice; juicy; full of juice.  
 (Χυλός, ιως, η, (from χυλόω) the change into juice; the change of aliment into the nutritious fluid (chyle) by digestion; decoction continued nearly to inspissation, Dioscor. 2, 108, and 132.  
 Χύμα, also χύμα, ατος, τὸ, s. s. as χύμα, and χύμα, that which has been poured out, or flows; a libation—a liquid; a fluid—a stream; a flood; hence, metaph. a large quantity, or number; an abundance, Hesych. Th. χύω.  
 (Χυματισμός, fut. ἔσω, (from χύμα) to moisten; to liquefy, Schol. Aristoph. Plut. 720.  
 (Χυματισμός, ιως, η, mixture; a mingling, Eustath. Iliad. 11, p. 759.  
 (Χυμίζω, fut. ἔσω, to season, Hesych.  
 (Χυμικός, κη, κη, adj. of, or relating to, juices, ? Schn. L. ¶ some derive the word χυμικός, s. s. as χημία, chemistry, from the above, but the authorities collected by Salmastius Exercit. p. 1097. are in favour of the words χημία, and χημικόν, not χυμικόν.  
 Χυμῶν, ου, τὸ, dimin. of χυμός.  
 Χυμός, οὔ, δ, (from χύω) properly, fluidity, but chiefly, sap, or juice, affecting the sense of taste; the means by which taste is affected; the property in a fluid, or substance, of affecting the organ of taste. ¶ see at the end of explan. χυλός.  
 (Χυμώω, ὤ, fut. ὤσω, to impart a taste, or flavour.

(Χύμασις, ιως, η, read χήμασις.  
 Χύω, a form not met with in ancient classic authors, s. s. as χύω.  
 Χύσις, ιως, η, the act of pouring out; effusion—the act of melting; fusion; liquefaction—also, s. s. as χύμα, that which is poured, or that flows; a fluid. ¶ in Nicand. Al. 615. a young shoot—χύσις θαλάς, milk. ¶ χύδαμνός, Analect. 2, p. 119. a bed of leaves strewn on the ground. Th. χύω.  
 (Χύτης, ἥρος, δ, s. s. as χύτης—in Gloss. Steph. a crucible.  
 (Χύτης, ευ, δ, one who pours; a melter.  
 (Χυτίζω, fut. ὤσω, (from χύτω) to anoint, Erotiani Gloss. Galeni Gloss. s. s. as ἀλέω; to wash; to purify, or cleanse—to pour a liquid upon any object.  
 (Χύτω, ου, τὸ, a liquid used for rubbing the body with after bathing; according to the ancient grammarians, a mixture of oil and water. ¶ in the plur. χύτλα, a libation poured in honour of the dead, Apollon. Arg. 1, 1075, and 2, 927. ¶ χύτω, in the s. of 'a mixture of oil and water,' nowhere occurs in such sense in authors; in a passage cited by Suidas, it means 'water for washing,' ? Schn. L. See χυτῶν.  
 (Χυτῶν, ὤ, fut. ὤσω, (from χύτω) to anoint; to rub with oil—to wash, or cleanse. = χυτῶν, οὔμαι, 1 aor. mid. χυτῶσάμην, to wash one's body, Callim. in Jovem and Apollon. 4, 1311.—according to Galen, to rub the body with a mixture of oil and water, called ὑδαῖον. ¶ the foregoing mode was resorted to especially, in order to relieve the body from the effects of excessive fatigue—to anoint with oil unmixed with water was termed ἐνθαλασφῶν.  
 (Χυτός, η, ὄν, adj. (from χύω) fluid; melted; fused—susceptible of fusion; fusible—heaped up, as earth dug up from trenches, in making a mound, &c.; made of earth dug up, as a monumental mound—a mound, s. s. as χύμα, Herodot. 7, 37. ¶ χυτὸν ἰχθύος, Aristot. h. a. 5, 9. fishes that go in shoals. ¶ χυτὸν ἱερὸν, Nicand. Ther. 391. a young shoot, in the s. s. as ἴππ. χύσση, in Al. 615. ¶ χυτὴ χείρ, Nicand. Ther. 503. dishevelled hair.  
 (Χύτρα, ας, η, a pot made of earthenware—s. s. as χύτρος—plur. αλ χύτρας, a market where vessels of earthenware were sold—in Aristoph. Ran. 218. for αλ χύτρας, a certain festival. See χύτρος. ¶ in Aristoph. Pac. 923. ταῦταν χύτρας ἱερῶν, refers to a custom of making an offering of an earthen filled with pulse boiled, when



tue was greeted hastily; but when performed with greater ceremony, offerings of greater value were made; hence the expressions *ιδρίσθαι* and *ιδρίαι* *λεῖπει*, *βόλ*, *βί*, &c. *ἡ χύτρα*, a term by which a kiss was meant, in which the ears of the person kissed by another were held, *Warton Theoc.* 5, 133.

(*Χυτρίαι*, *αἰα*, *αἰον*, and *χύτριάς*, *ου*, and *χύτριάς*, *ιου*, contr. *χυτρίους*, *ου*, adj. of earthenware; made of clay. *Ἡ τὰ χυτρία*, earthen vessels.

(*Χυτρίαι*, *ιαι*, *ι*, a potter.

(*Χυτρίαις*, *ου*, *ι*, that is boiled in a pot of earthenware. *Th. χύτρα*, *ἰ*, *ου*.

(*Χυτρίαιον*, *ου*, *τὸ*, dimin. of *χύτριάς*, a small pot. See *χύτρα*.

(*Χυτρίαι*, fut. *ιαι*, to put in an earthen pot; especially, to put a child in an earthen pot, in order to expose it. *Th. (χύτρα) χύω*.

(*Χυτρίαια*, *ας*, *ι*, a kind of juvenile game, played with a pot, *Pellur* 9, 113.

(*Χύτριάς*, *ιαι*, *ου*, adj. s. s. as *χύτριάς*, made of earthenware. *ἡ χύτριάς*, *ου*, *ι*, a hole in the bottom of a pond, tank, or river.

(*Χυτρίαι*, *ου*, *τὸ*, a small pot, or vase, of earthenware, dimin. of *χύτριάς*, or *χύτριάς*.

(*Χυτρίαι*, *ιδας*, *ι*, s. s. as *χύτριάς*, and as *χύτριάς*, dimin. of *χύτριάς*.

(*Χυτρίαις*, *ου*, *ι*, the act of putting in a pot; mostly (from *χύτριάς*), the exposure of a child in an earthen pot.

(*Χυτρίαις*, *ου*, *ι*, s. s. as *πυλός*, *Schol. Aristoph. Pac.* 1150. properly, that is cooked in an earthen pot.

(*Χυτρίαις*, *ου*, *ι*, a vase of earthenware. *Th. χύτρα*, *πυλός*.

(*Χυτρίαις*, *ου*, *ι*, a pot of earthenware. *Th. χύτρα*, *πυλός*.

(*Χυτρίαις*, *ου*, *ι*, dimin. of *χύτριάς*.

(*Χυτρίαις*, *ου*, *ι*, properly, a pot of earthenware with legs—*αἰα*, an earthen chafing-dish, or furnace, furnished with legs, on which a pot may be set to boil. *Th. χύτρας*, *πυλός*.

(*Χυτρίαις*, *ου*, *ι*, a market for pots of earthenware. *Th. χύτρας*, *πυλός*.

(*Χυτρίαις*, *ου*, *ι*, and *χυτρίαις*, *ιδας*, *ι*, a vender of earthenware pots and vessels.

(*Χύτρας*, *ου*, *ι*, a pot, or other vessel, in which victuals are boiled—*οἱ χύτρας*, a festival celebrated at Athens in the month *Ἀρδικαίου*, answering to November, is connected with the *Διόσκου*, in honour of Bacchus; *πυλός* was cooked in earthen vessels, and presented as an offering at the altar of Bacchus, hence the name. *Th. χύω*.

(*Χυτρίαις*, *ου*, fut. *ιαι*, to mock, or jest, in argument, *Isocrat.* *Aristoph.* 2 *Schn. L. Th. χύτρας*, *τῶν*.

(*Χυτρίαις*, *ου*, adj. that carries a pot of earthenware. *Th. χύτρας*, *πυλός*.

(*Χύτριάς*, fut. *ιαι*, s. s. and only another form of *χύω*, *χίω*; the latter forms take tenses from *χύω*, see *χύω*, *χίω*. *Ἡ χύτριάς*, *ου*, *ι*, *Διόσκου*, *Διόσκου*, 3, 1009. his soul was overflowing with delight. *Ἡ χύτριάς*, *ου*, *ι*, for *αἰα*, *χύτριάς*, or *αἰα*, *χύτριάς*, 3 pers. sing. plur. perf. and *χύτριάς*, for *αἰα*, *χύτριάς*, 3 pers. plur. plur. perf.

(*Χύτριάς*, *ου*, *ι*, *Scidler ad Eurip. Troad.* p. 147.

(*Χύτριάς*, fut. *ιαι*, to lame; to injure a limb. *ναι*, to be lame, *Nonnus. Th. χύτριάς*, see *χύτριάς*.

(*Χύτριάς*, *ου*, *ι*, the act of laming, or injuring a limb—*lame*, *lame*, *Epict.*

(*Χύτριάς*, *ου*, *ι*, a lameness, *Hippiat.*

(*Χύτριάς*, *ου*, *ι*, (from *χύτριάς*) the state of limping; lameness.

(*Χύτριάς*, *ου*, *ι*, a limping; a lameness, *Hippiat.*

(*Χύτριάς*, fut. *ιαι*, mostly, to limp; to be lame; but also act. to cause lameness; to lame.

(*Χύτριάς*, *ου*, *ι*, lit. a lame iambus; a verse in which the last foot is a spondee, instead of an iambic foot. *Th. χύτριάς*, *ιαι*.

(*Χύτριάς*, *ου*, *ι*, adj. that has the feet disabled; that limps. *Th. χύτριάς*, *ου*.

(*Χύτριάς*, *ου*, *ι*, adj. that causes lameness. *Th. χύτριάς*, *ου*.

(*Χύτριάς*, *ου*, *ι*, *Manetho* 4, 118. s. s. and *Th. as χύτριάς*.

(*Χύτριάς*, *ου*, *ι*, adj. lamed; lame; mostly, that halts; that limps. *ναι*, limping; defective; unequal; ill-matched. *Ἡ χύτριάς*, is properly s. s. as *χάλας* (from *χάλας*, *χάω*), viz. lame, or limping, from a relaxation of the sinews and muscles, or a luxation of a joint (in *Hippoc.* 'dislocations' are expressed by the word *χάλας*)—*χάλας* (through a form *χάλας*), from *Th. χάω*, obs. *Valckenbor in Lennep.* Obs.—compare *χάλας*, and see *χάω*, at the end of explan. *χάω*.

(*Χύτριάς*, *ου*, *ι*, lameness; a limping. *metaph.* a defect.

(*Χύτριάς*, *ου*, fut. *ιαι*, to make lame; to lame; to cause to limp.

(*Χύτριάς*, *ου*, *ι*, a lameness.

(*Χύτριάς*, *ου*, *ι*, the act of laming; lameness.

(*Χύτριάς*, *ου*, *ι*, properly, earth dug up and transferred to another spot; an earthen mound, wall, or dam; a trench. *Ἡ χύτριάς*, *ου*, *ι*, *Geopon.* 10, 4. earth dug up and exposed to the air, in order to acquire fertilizing properties, then thrown back for the planting of trees. *Th. χύω*.

(*Χύτριάς*, *ου*, *ι*, (ποταμός) a river that rolls sand and loose earth.

(*Χύτριάς*, *ου*, *ι*, to be situated on a

mound, or hillock, 2 *Schn. L.*

(*Χύτριάς*, *ου*, *ι*, a small earthen mound, or hillock.

(*Χύτριάς*, *ου*, *ι*, (from *χύτριάς*) the act of melting; the fusion of metals.

(*Χύτριάς*, *ου*, *ι*, a crucible.

(*Χύτριάς*, *ου*, *ι*, a crucible.

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(*Χύτριάς*, *ου*, *ι*, a crucible.

(*Χύτριάς*, *ου*, *ι*, a crucible.

*Aristoph. Nub.* 18. to prevail, as a rumour, *Plat. Epist.* 7. to stand open, or yawn, viz. the earth, *Hom. Hymn.* 4, 430. this latter s. though very rare, is probably one of the earliest senses, if not the earliest, as being the primary s. of the *Th.* itself, *χάω, χέω*. = *χωρίζω*, *Mid. fut. χωρίζομαι*, s. s. as the act. the fut. used in *Att. auth.* instead of the fut. act. *χωρίζω* *ἐπ' ἀλξίος*, he shrunk back from the rampart. *ἱμῶς χωρίν*, to attack, or come to an engagement. *χωρεῖν τοῖς παρῶσι*, to withstand present untoward circumstances. *χωρεῖν πρὸς ἑσέν*, to betake himself to the work. *ὁ δὲ τόπος χωρεῖσι*, *Aristoph. Nub.* 18. the interest runs on. *χωρίζαντες δὲ τούτου*, *Herodot.* 3, 42. this having succeeded with him. *χωρὶς δὲ ἑσθῆν χωρίζω*, *Hom. Hymn.* 4, 430. the earth opened wide beneath. *χωρὶς* *Th. (χέρος) χάω, obs.* (*χάω, ac, h, Ion. for χάω*). (*χώμα, ατος, τὸ, (from χωρία)* a place, or space, capable of admitting, or receiving, any thing; a capacity; that which can contain; a réceptacle. (*χάσιν, ac, h, the containing of any thing; capacity; the receiving, or admitting, into a space.* (*χωρῖτες, ω, δ, s. s. as χωρίτες, Schn. L.* (*χωρῖτις, α, ἡ, adj.* having space, or capacity; capable of, or adapted for, containing, or comprehending; containing. (*χωρῖς, ἡ, ἡ, adj.* contained; comprehended—capable of being contained, or comprehended. *χωρῖ, for χωρί, Callim. Frag.* 48. *Bast. ad Gregor. p.* 332. *χωρίζω, fut. ἔσω, to be in the country, or to live in the country. Th. χῶρος. I see χῶρος.* *χωρίον, ω, τὸ, a very small place, &c. dimin. of χωρίον, itself a dimin. of χῶρος.* *χωρίζω, fut. ἔσω, (from χωρί) to separate; to divide—(from χῶρος) to place; to assign a place to. Xen. Anab.* 6, 5, 11. *χωρῖς, α, ἡ, adj. (from χῶρος) s. s. as χωρίτις.* *χωρίον, ω, τὸ, s. s. as χῶρος, and χῶρος (apparently a dimin. of χῶρος) a place, &c. see χῶρος, and χῶρος; frequently, a strong, or fortified place; a farm; a landed property. χωρῖς, adv. separately; far from. *Enrip. Orest.* 272. apart; aside; by itself; privately, *Sophoc. O. dip. Tyr.* 616. except, *Herodot.* 6, 58. besides; otherwise—as a preposition, with a genit. without. *χωρὶς μὲν, or χωρὶς δὲ, besides. I χωρὶς ἔστι;* except that; only that, or unless, *χωρὶς ἔστι πολλὰ μέγας* (*Ion. for μέγας*),*

*Herodot.* 4, 61. except that they were much larger. *I some etymologists refer χωρί to χάω, obs. through χωρίω, in its s. 'to leave a space.*

(*χωρίσι, ac, h, and χωρίσις, ὡ, ἡ, (from χωρίζω) the act of dividing, or separating; separation; division—departure, viz. a separation in setting out on a journey, from the mid. form of the verb.*

(*χωρίσθης, ὡ, ἡ, one who separates. I χωρίσθης, ὡ, ἡ, adj. separated; divided—susceptible of being divided, or separated; separable.*

*χωρίτης, ω, ἡ, a countryman; a peasant; a rustic; one who resides in the country—that pertains to the country; rustic. I fem. χωρίτις. Th. χῶρος.*

(*χωρίτικος, α, ἡ, adj. pertaining to the country; rural; proper for, or peculiar to, or becoming, a rustic.*

(*χωρίτις, ἰδος, ἡ, fem. of χωρίτης, a countrywoman; a female rustic. I χωρίστῶν, ὡ, fut. ἔσω, to go to, or roam about, a place, or country, LXX. Th. χῶρος, ἴδω, βαίνω.*

(*χωρῖδης, ω, ἡ, an instrument used in directing the course of water; a water-level.*

*χωρῖσθαι, ὡ, fut. ἔσω, to describe countries, or places. Th. χῶρος, γράφω.*

(*χωρογραφία, ac, ἡ, a description of places and countries.*

(*χωρογραφικός, α, ἡ, adj. pertaining to, or qualified for, the description of places, or countries; skilled in the description, &c. concerning, or relating to, &c.*

(*χωρογράφος, ω, ἡ, one who describes regions, or territories. I τοπογράφος, means more especially, a person who describes the situation of a particular place.*

*χωροβάς, ac, ἡ, the position, or site of a place. Th. χῶρος, (δῖος) τίθημι.*

*χωρομετρία, ὡ, fut. ἔσω, to measure a place, as a land surveyor. Th. χῶρος, μέτρον, μέτρον.*

(*χωρομετρία, ac, ἡ, the measurement of a country, as by a land surveyor.*

*χωρομετρία, ὡ, fut. ἔσω, to partition a piece of ground, or a country. Th. χῶρος, μέτρον.*

(*χωρομετρικός, α, ἡ, adj. that pertains to the partitioning of land. I χωρομετρικός νόμος, Dionys. Hal. the Agrarian law.*

*χῶρος, ω, ἡ, s. s. as χῶρος, room; a space—a place; a country. Iliad.* 10, 362. and 520.—a piece of cultivated ground; a field under tillage, *Xen.*—*χῶρος, χῶρον*, are more frequently used in prose than *χῶρος*, all three by *Hom.*—by later writers, a place; and also, a building; *Schn. L.* See *χῶρος*. *Th. (through a form χῶρος, not in use) χάω, obs. I see χάω, at the end of*

*ekplan. of χέω.*

*χωροφίλος, ἄ, fut. ἔσω, to love any place, or country, in a particular manner. Th. χῶρος, φίλος, φίλος.*

*χωροφύλαξ, ατος, ὁ, one who watches a place, or country. Th. χῶρος, φυλάσσω.*

*χῶσις, ac, ἡ, the act of heaping up; the heaping up, or making, an earthen mound, or dam; also, a mound, or dam. Th. (χωρῖς) χῶσις.*

(*χῶσμα, ατος, τὸ, s. s. as χῶμα.*

(*χωρῖς, ἡ, ἡ, adj. heaped up; formed of earth thrown up, or brought, as in the construction of earthen mounds, or dams.*

(*χωρῖς, ἰδος, ἡ, that is fit for, or made use of in, constructing mounds, or making intrenchments. See χῶμα.*

*χῶν, fut. ἔσω, to cause perturbation, or anger. = χῶμαι, fut. χῶσμαι, to be perturbed; to be displeased, discontented, or grieved; to be angry. poet. to be in a state of violent commotion, or wrath, with πρὸς governing a genit.; also with a genit. *ἔσω* understood, and likewise with a dat. *χῶμαι*, like *χολῶ, χόλος*, comes from *χῶν*. *Th. χῶν.**

## Ψ

*Ψ, 47, the twenty-third letter of the Greek alphabet, equivalent to πσ. As a numeral letter, Ψ denotes seven hundred; with a mark underneath, ψ, seven hundred thousand. In some dialects, especially the Attic, ψ is used instead of σ; thus *ψήφος* for *πύσφος*, and *ψιττακός* for *σιττακός*.*

*ψάδας, or ψαδάς, the name of a perfumed unguent common in Egypt, called also σάδας. I the word is Egyptian.*

*ψαδός, εἰ, ὁ, ἡ, adj. s. s. as ψαδύρος, or Att. ψαδύς. Th. ψάω.*

*ψαδάλλω, to touch; to feel; to handle; to rub. I from ψάω, through the forms ψάω, ψάω.*

(*ψαδάς, εἰ, ὁ, ἡ, adj. s. s. as ψαδύρος. I ψαδύρος, Attic.*

(*ψαδύριον, ω, τὸ, and ψαδύριον, ατος, ὁ, a small fragment, or crumb. (ψαδύριος, οἶμαι, to become dry, friable, or brittle, LXX.*

*ψαδύριος, ατος, ὁ, a vender of ψαδύς, viz. food baked, or dried. *Socrat. Histor. Eccles.* 5, 23. cited *Schn. L.* *Th. ψαδύριος, πάλιν.**

*ψαδύς, εἰ, ὁ, ἡ, adj. friable; that crumbles easily—of loose consistency; soft; flaccid; tender; fragile—falling into putridity—dry, as opposed to clammy, viscous—dry and brittle; brittle—hard, firm, as opposed to soft, in plants. I ψαδύς, a loose friable earth. I from ψάω, through an *obs.* form ψάω, *Schn. L.* *Th. I**

(*ψαθύρετος*, ατος, ὁ, dryness; friability—brittleness; fragility; softness; tenderness; susceptibility of crumbling, viz. the state, or property of being *ψαθύρετος*.)

(*ψαίρις*, ῥα, ῖν, adj. s. s. as *ψαδνός*, Hesych. *ψαίρις*, from *ψάω*, as *ψαδνός*, from the kindred form *ψάω*. (*ψαίνω*, fut. *ψάω*, and *ψαίνω*, fut. *ξω*, from *ψάω*, *ψάω*) to cool by fanning, or to fan, Hesych.

*ψαίνω*, ας, ω, adj. false; deceitful, Lycophron. 1420. *ψαίνω*, ας, (in Hesych. *ψαίνω*) comes from *ψαίνω*, (Hesych.) from, probably, an obs. word *ψαίνω*, Schn. L.

*ψάω*, properly, to rub; to wipe; to touch, or stroke, gently; to touch, or feel, Galen. Gloss. to shave; to scrape—to graze; to skim over—to shake; to move, Hesych. more frequently neut. to move gently, to be slightly agitated, and to emit a sound as from a body lightly touched, or moved, Schol. Aristoph. as the whispering, or murmur, of wind among the leaves of trees, and the like, in the s. of *ψαύειν*; to move, or float, in, as in the air, Æschyl. Prom. 394. *ψάω*, in Hesych. is interpreted by *τίνασσω*, *ῥιπίζω*, *σύρω*, *ἀσθενῶς τι ποίω*, and *ψάω*—in Suidas, by *ταχύνω*, from which s. he derives the word *αἰφνός*. *ψ* the s. of 'motion,' exists in the compound words *διαψάειν* and *μεταψάω*. Th. *ψάω*. (*ψαίσμα*, ατος, τὸ, (from *ψάω*) a small fragment; a little morsel, or crumb.

(*ψαίστις*, ου, τὸ, s. s. as *ψαίστιν*. (*ψαίστη*, ὤν, τὸ, and also in plur. *ψαίστη* (with *ἀλφιντα* understood), a kind of cake, made of fine barley flour mixed with oil and honey, used as an oblation—it was the oblation commonly made by poor persons. *ψαίστη*, originally meant a kind of flour, finely ground, of which the cakes so called were made, Schol. Venet. ad *Ilíod.* 1, 449. properly neut. of *ψαίστις*.)

(*ψαίστις*, ὁ, ὄν, adj. (from *ψάω*) bruised; ground—susceptible of being ground.

(*ψαίστω*, ῥες, ὁ, that is used for rubbing, as a sponge, Analect.

(*ψάω*, another form of *ψάω*, and s. s. especially, in the s. to rub; to wipe—to bruise, or break, into small fragments; to grind. See *ψάω*.

(*ψακάδιον*, ου, τὸ, (from *ψακάς*) a little drop—*α* drizzling rain, *Athēnæi*, p. 60.

(*ψακάω*, fut. *άσω*, (also *ψακάω*, and *ψακάω*) to fall in drops; to drizzle; to shower; to wet by a shower—imperson. *ψακάει*, it drizzles; it rains. *ψακάω*, in Phrynich. Bekker. is rejected, as not being purely Attic. *ψάλλω*, ὁ, ὄν, *ψάλλω*, a dripping lamp. *ψ*

see *ψακάς*.

(*ψάκαλον*, ου, τὸ, a newly-born animal, *Ælian.* h. a. 7, 47. *ψακαλοῦχοι* *μήτρες*, Sophoc. mothers with their young ones. *ψάκαλον*, has probably been formed from *ψακάς*, 'rain, or dew,' in imitation of the Homeric term *ἑσπεί* (see *ἑσπεί*), in the s. s. *ἑσπεί*, is also used in Æschyl. for the 'whelps of a lion,' Schn. L.

(*ψακάς*, ἄδος, ὁ, (also *ψακάς*) properly, a minute portion of any thing, generally, a drop, Aristoph. Pac. 121. dew; but particularly, drizzling rain, Herodot. 3, 163. and *Ælian.* h. a. 6, 41. a grain, as of sand, in *Antholog.* a trifle; a thing of no value whatever. *ψακάς*, from *ψάκα*, perf. of *ψάω*, in the s. 'to comminute.'

(*ψαλαστός*, ὁ, ὄν, adj. (from *ψακάς*) that falls in drops; dripping; drizzling.

*ψάλαγμα*, ατος, τὸ, that which has been touched, or felt—touch; contact. Th. (*ψαλάσσω*) *ψάλλω*. *ψ* see *ψάλλω*.

*ψαλάκαδα*, κς, ὁ, the name of a fabulous plant, Ptolemaeus, *Heperhet.* c. 5.

*ψαλακτός*, ὁ, ὄν, adj. touched, or moved—susceptible of being touched, or moved. Th. (*ψαλάσσω*) *ψάλλω*, from *ψάω*.

*ψαλάσσω*, Att. *ψαλάττω*, s. s. as, and formed from, *ψάλλω*, as *σταλάσσω*, and *σταλάζω*, from *στάζω*. Th. *ψάλλω*, from *ψάω*.

*ψαλίδιον*, ου, τὸ, dimin. of *ψαλίς*.

*ψαλιδότομος*, ου, adj. that has a beak like a pair of scissors. Th. *ψαλίς*, στόμα.

*ψαλίδω*, ὤν, to make an arch; to arch. Th. *ψαλίς*. *ψ* see *ψαλίς*.

(*ψαλίδω*, ατος, τὸ, that which has been arched; a vault; an arch.

(*ψαλιδωτός*, ὁ, ὄν, adj. arched; vaulted.

*ψαλίζω*, fut. *ίσω*, and *ίξω*, (from *ψαλίς*) to clip with a shears, or scissors,

*ψάλιον*, ου, τὸ, poet. a bridle, but properly, the curb of a bridle, Xen. Hipp. 7, 1. or a nose-band to which a rope is fastened, of the kind used in training horses, Courier Xen. Hipp. p. 96. *ψ* in the plur. *ψάλια*, bonds, or chains, Æschyl. Prom. 54. also frequently s. s. as *ψάλιον*, (but improperly, Hemsterhuis) an armlet, a bracelet, or ornamental chain, &c. See *ψάλιον*. Th. *ψάω*.

*ψάλλω*, ὁ, ὄν, a shears; a scissors—a bow; an arch; a semicircular arch, s. s. as *ψάλλω*. *ψ* the handle of the shears was of a semicircular arch. *ψ* Th. *ψάω*.

(*ψαλιωτός*, ὁ, ὄν, adj. curved; vaulted; arched.

*ψάλλω*, fut. *άλω*, to touch and

cause to move, or cause vibration; to touch, as the string of a bow, and thus, discharge an arrow, or the strings of a musical instrument, and play; (with *πλάττω* understood) to play on the harp (when the 'plectrum' is used, the term is *κρίνω*)—to scrape; to pull, or pluck, as the hair, in the s. s. as *τίλλω*, Æschyl. Pers. 1054.—*ψάλλω*, Pass. to cause a harp to be played. Th. *ψάω*.

(*ψάλλω*, ατος, τὸ, (from *ψάλλω*) properly, an air played on a harp, or similar instrument; a song accompanied by the harp.

(*ψαλλικός*, κς, ὁ, ὄν, adj. of, or pertaining to, songs sung to a harp, or to psalms.

*ψαλλομένη*, ὤν, fut. *ήσω*, to recite, or chant, psalms, ecclesiast. *αὐτὴ*. Th. *ψαλλός*, λόγος.

(*ψαλλομένη*, ας, ὁ, the recitation, or chanting, of psalms, ecclesiast. *αὐτὴ*.

(*ψαλλομένης*, ου, adj. that recites, or chants, psalms, ecclesiast. *αὐτὴ*.

*ψαλλός*, ὤν, ὁ, properly, the act of touching and putting in motion; the act of touching the string of a bow, and letting fly an arrow; also, the touching the chords of a musical instrument, a playing on a harp, or similar instrument (see *ψάλλω*)—an air played on a harp, Pind. also by later writers, a hymn, or ode, sung accompanied by a harp. Th. *ψάλλω*, from *ψάω*.

*ψαλλομένης*, ὤν, adj. that delights in harps, or harping, or in songs sung accompanied by the harp. Th. *ψαλλός*, χοῖρος.

*ψαλλομένης*, ὤν, to sing hymns, or psalms. Th. *ψαλλός*, (ἀπὸ) *ἀείδω*.

(*ψαλλομένης*, ας, ὁ, the singing of hymns, or psalms; psalmody.

(*ψαλλομένης*, ὤν, ὁ, a singer of hymns, or psalms.

*ψαλλίς*, ῥες, ὁ, a harper, or a player, on an instrument with chords. Th. *ψάλλω*, from *ψάω*.

(*ψαλλίσις*, ου, τὸ, (from *ψαλλίς*) an instrument with strings, a psaltery, especially, the instrument called *μαγάδης*.

(*ψάλλω*, ου, ὁ, s. s. as *ψαλλίς*.

(*ψάλλω*, ὤν, ὁ, s. s. as *ψάλλω*, or probably *ψαλλίσις*.

(*ψαλλικός*, κς, ὁ, ὄν, adj. pertaining to, or adapted for, a musical instrument with strings. *ψ* ὄργανον—*ψαλλίσις*, an instrument with chords.

(*ψαλλός*, ὁ, ὄν, adj. touched with the hand and put in motion; struck lightly; touched as a bow-string, and made to discharge the arrow (see the verb *ψάλλω*); played on a harp, or similar instrument; adapted for being played on, &c. fit for the harp.

(*ψάλλω*, ας, ὁ, a female harper, fem. of *ψαλλίς*.

*ψαλλομένης*, ὤν, fut. *ήσω*, s. s. as *ψάλλω*.

ἡσ, LXX. Th. ψαλτός, (ψῆδ)  
 ὡ.  
 τῶμα, ατος, τῶ, s. s. as ψαλ-  
 7 Schn. L.  
 τῶδία, ας, ὅ, s. s. as ψαλμῶδία,  
 hn. L.  
 τῶδης, οῦ, ὅ, s. s. as ψαλμῶδης,  
 X.  
 αὐθὺν, adv. in a heap of sand,  
 ic. Sibyll. p. 560. Th. ψάμβος,  
 ψάμος, ψάμμος.  
 αἰθία, ας, ἡ, the sea-shore, He-  
 i.  
 αἰθίς, ἰδός, ἡ, a kind of fish that  
 rows in the sand, probably the  
 d-eel.  
 αἰθῶν, ὡν, τῶ, dimin. of ψάμα-  
 Gloss. Steph.  
 αἰθός, ὡν, ἡ, the same s. and a  
 rthened form of ψάμος, ψά-  
 sand; sea-sand; sometimes  
 , the shore—dust. Ψάμβος, is  
 ived from ψάμβος, see ψάμμος.  
 αἰμαδῶδης, εος, adj. sandy;  
 ty.  
 αἰθῶν, ὄνος, ὅ, a sandy hillock;  
 eap of sand; a sandy place, us.  
 Steph.  
 ματα, ὢν, τὰ, crumbs, small  
 zments, chips, s. s. as ψόγματα,  
 ych. Th. ψάμ.  
 μακίστοι, see ψαμμοκίστοι.  
 μῆ, ης, ἡ, s. s. as ψάμμος, sand,  
 iusth. Lysistr. 1260. s. s. and  
 . as ψάμμος. Th. ψάμ.  
 μινος, ὡν, adj. of, or pertaining  
 sand; sandy, Herodot. 2, 99.  
 which some critics read ψάμμος.  
 μινος, ὡν, τῶ, a grain of sand,  
 iin. of ψάμμος.  
 μινος, ἰα, ὡν, adj. pertaining  
 sand; usually found in sand,  
 rhyll. Ag. 979.  
 μισμός, οὔ, ὅ, the act of sink-  
 any thing, or burying in sand,  
 perly from a verb ψαμίζω.  
 μίτης, ὡν, ὅ, fem. ψαμῖτις;  
 , ὅ, of, or pertaining to, sand;  
 dy.  
 μίτης, ὡ, adj. of a sandy  
 l. Th. ψάμμος, χία, γῆ.  
 μούτης, ὡν, ὅ, a kind of fish  
 t sinks itself in the sand; also,  
 ind of snake. Th. ψάμμος, δύν.  
 μούτοι, numerous as the  
 ins of sand on the shore, more  
 ecily, ψαμμοκίτοι, from ψά-  
 ; and αἰσίοι, formed like τρα-  
 ῖοι, πανταῖοι, &c. from this  
 : been formed, by Aristophanes  
 harn. 3. with the addition of  
 γα, the word in the s. signifi-  
 ion, ψαμμοκιστογάγα.  
 μμοζ, ὡν, ἡ, sand; crumbling  
 th; dust; loose earth that can  
 easily crumbled, as derived  
 m ψάμ, Schn. L. viz. from ἱ-  
 μαι, perf. pass. of ψάω—from  
 ich also ψάμην, and ψάμβος,  
 enghened form of ψάμος, with  
 econd μ, ψάμμος, the usual  
 m, Hemsterhuis in Lennep. Obs.  
 μμος, is but another form of

ψάμμος, as ψάμβος, is of ψάμβος,  
 and the words should probably be  
 written with a single μ, Schn. L.  
 Ψ the ancient grammarians allege  
 that ψάμμος, and ψάμβος, pro-  
 perly mean, 'the sand of the sea-  
 shore' and 'hills near the shore,'  
 but ἄμμος, and ἄμβος, 'sand,'  
 or dust,' in general; in support of  
 which they refer to Hom. *Odyssey*.  
 12, 243. *Iliad*. 1, 385. 15, 362.  
*Odyssey*. 13, 119. 14, 196.—in  
 prose writers they are used indis-  
 criminate, Hemsterh.  
 (Ψαμμένος, εος, adj. sandy; a-  
 bounding in sand. Ψ see ψάμμος.  
 (Ψαμμένος, ὅ, ὅν, adj. sanded;  
 mixed with sand, Sirach. 22, 20.  
 from a verb ψαμύω, not in use,  
 Schn. L.  
 Ψαντός, οὔ, ὅ, in Hesych. synonym.  
 with παντός.  
 ΨΑΡ, genit. ψαρός, a bird, starling:  
 Sturnus.  
 (Ψαρός, ῶν, ὅν, adj. variegated, viz.  
 spotted like a starling; pied, Ari-  
 stoph. *Nub.* but according to others,  
 fleet; nimble; agile, and like αἰ-  
 ψαρός, and λαψαρός, derived from  
 λαψω.  
 Ψαυροκίτης, ὡν, ὅ, s. s. and Th. as  
 ψαυροκίτης.  
 Ψαυροκίτης, ὡδός, adj. swift-footed;  
 fleet; nimble; agile, Hesych. Th.  
 ψαυρός, πῶς.  
 Ψαυρός, οὔ, adj. fleet; swift, He-  
 sych. Th. ψάμ.  
 (Ψαῦσις, εος, ἡ, the act of touch-  
 ing; feeling, or handling; touch;  
 contact.  
 (Ψαυσίς, ἡ, ὄν, adj. touched; felt;  
 handled—susceptible of being  
 touched, &c.; palpable.  
 ΨΑΥΩ, with a genit. to touch; to  
 feel; to handle—to reach to; to  
 attain, with a dat. *Meleagri* 123.  
 Ψάφα, ατος, ὅ, Dor. for ψάφος, Gre-  
 gor. de Dial. p. 241.  
 Ψάφια, ας, ἡ, friability; dryness;  
 dirt; dust, Dioscor. 1, 129. from  
 ψαφάρος, see ψαφάρος.  
 (Ψαφίτης, ὡν, ὅ, s. s. as ψαφάρος.  
 Ψαφάρος, ῶν, ὄν, adj. (Ion. ψαφ-  
 ῆς) s. s. as ψαδύρος, in its ori-  
 ginal s. broken into small pieces,  
 comminuted, or ground—easily  
 broken into small pieces, friable;  
 brittle; soft—also, dry; hence,  
 rough on the surface; dusty, or  
 sandy, as a soil; dirty; rough  
 to the touch; (the s. s. transferred  
 to the palate) rough in flavour,  
 as certain wines; likewise, hard, as  
 applied to the quality of certain  
 waters. Ψ ψαφάρος, ψαδύρος, ψαβαρός,  
 and Att. ψαδύρος, have with the  
 above the same origin, viz. from va-  
 rious forms of the verb ψάω, as  
 ψάδω, ψάβω, ψάφω, Schn. L. Th.  
 ψάμ.  
 Ψαφαρέτης, ὡν, adj. that has dirty,  
 or rough, hair. Th. ψαφάρος, θριξ.  
 Ψαφαρέτης, ὡν, and ψαφάρετης,

ὡτος, adj. that has a dry, rough,  
 or dirty, skin. Th. ψαφάρος, χρις,  
 χρις.  
 Ψαφάρος, ῶν, ὄν, adj. Ion. for ψαφ-  
 ῆς, see ψαφάρος.  
 ΨΑΩ, ψῶ, fut. ψῶω, to touch; to  
 feel; to handle—to wipe; to rub;  
 hence, to scour; to clean—to rub,  
 or touch, gently; to stroke softly;  
 hence, to caress, properly, with the  
 hand; to rub and warm by rub-  
 bing—to rub down and make  
 even, or smooth—to rub, and di-  
 minish by rubbing; to scrape,  
 rasp, or shave—to rub down into  
 small fragments; comminute, or  
 grind. Ψ ψάω, and ψάω, are but  
 different forms of the above verb,  
 but used chiefly in certain signifi-  
 cations, thus ψάω, 'to feel, or  
 handle'—ψάω, 'to comminute,'  
 &c. and ψάω, from ψάω, (as ψάω,  
 from ψάω) to rub down; to stroke,  
 &c. the latter s. also preserved in  
 καταψάω. Ψ see ψάω, ψάω, kindred  
 forms. Ψ all verbs and words begin-  
 ning with the letter ψ, come from  
 one or other of the primitive disyll-  
 able verbs ψάω, ψάω, ψάω, ψάω,  
 and ψάω, and in them, as well as  
 in their derivatives, the primary  
 sense of ψάω may be traced, Val-  
 kenauer in Lennep. Obs.  
 Ψ, Dor. for σφῆ, for σφέας, σφέας,  
 Theocrit. 4, 3. accus. plur. of the  
 reflexive pronoun ἑω, ὡ.  
 Ψίγος, ὡν, adj. s. s. as ψίγος, Pind.  
 Nem. 7, 72. probably for ψίγος,  
 Schn. L. Th. ψίγος, from ψάω.  
 (Ψίγμα, ατος, τῶ, that which is  
 blamed; blame.  
 ΨΕΓΩ, fut. ψέξω, perf. ἔψαξα,  
 2 perf. or perf. mid. ἔψαξα (from  
 which ψύγος), to blame; to re-  
 buke; to discommend. Ψ Th. ψάω,  
 see ψάω.  
 Ψεδουάγνος, ὡν, adj. that has a bald  
 head. Th. ψεδός, ἀγνῶτος.  
 Ψεδός, ἡ, ὄν, adj. bare; bald; des-  
 titute of hair. Ψ ψεδός, from a form  
 ψάω, as ψάδω, from ψάω. Th. ψάω,  
 s. s. as ψάδω.  
 (Ψεδῶν, ὡν, fut. ὥσω, (from ψεδός)  
 to render bald; to deprive of  
 hair.  
 (Ψεδύρος, οὔ, adj. s. s. as ψιδύρος,  
 Eschyl. *Suppl.* 1056. Ψ from old  
 forms ψάδω, ψάω, Schn. L.  
 (Ψίδω, s. s. as ψιδύρος, and ψερ-  
 τίζω, Hesych.  
 Ψιδῶν, ὡν, τῶ, dimin. of ψάδω.  
 Ψιδῶν, fut. ὥσω, to drop, fall by  
 drops, or trickle; to rain in small  
 drops; to drizzle; s. s. as ψιδῶν,  
 from ψάδω, another form of ψάδω.  
 Ψιδῶς, ἰδός, ἡ, another form of ψά-  
 δω, from a form ψάω, as ψάδω,  
 from ψάω, the latter form the most  
 ancient.  
 Ψίχτης, ὡν, ὅ, one who blames, re-  
 bukes, or censures. Th. ψίχης.  
 (Ψυκτός, ῶν, ὄν, adj. pertaining  
 to blame, or censure; inclined to

blame; censorious.

(*ψευδώς*, adv. the *s.* of the adj. adverbially.

(*ψευδής*, *δ*, *ον*, adj. blamed; rebuked; censured—blameable; culpable; meriting censure.

(*ψευδῶς*, adv. the *s.* of the adj. adverbially.

*ψέω*, *ου*, *τὸ*, see *ψάλλω*, the most usual but least correct form of the word.

*ψάλλω*, fut. *ίσω*, to hsp; to stammer; to articulate indistinctly. — Mid. *s.* *s.* as the act. Plut. *Gorg.* 40. Th. *ψάλλε*, see *ψάλλε*.

*ψάλλωνος*, *ων*, *δ*, a maker of armlets, bracelets, or ornamental chains, Philox. Gloss. Th. *ψάλλων*, *ποιῶν*.

*ψάλλων*, *ου*, *τὸ*, an armlet; a bracelet; an ornamental chain. *ψάλλων*, with one *λ*, is the proper form—though often confounded with *ψάλιον*, the *s.* ought not to be considered identical, Hemsterh. as *ψάλιον*, from *ψάω*, so is *ψάλιον*, or *ψάλλων*, from *ψάω*. Th. *ψάω*.

*ψάλλωφρος*, *ου*, adj. that wears habitually bracelets, &c. See *ψάλλων*. Th. *ψάλλωφρος*.

*ψάλλωμαι*, *ατος*, *τὸ*, a stammering; a hsping, from *ψάλλω*. See *ψάλλε*.

*ψάλλωμαι*, *ων*, *δ*, the act of lisp- ing, stammering, or faulting in speaking, from *ψάλλω*. Th. *ψάλλω*, from *ψάω*.

*ψάλλε*, *δ*, *ον*, adj. that pronounces a certain letter in a word indistinctly; that lisps, stammers, or speaks indistinctly—that speaks unintelligibly. (an unusual *s.*) *Æschyl.* *Prom.* 822. *ψ* the word should properly be perhaps *ψάλλε*, and has been derived from *ψάω*, *s.* *s.* as *ψάω*, 'to crush, or bruise,' hence the sense in *ψάλλε*, that of 'articulating imperfectly.' Schn. L.; others again (Lennep.) consider *ψάλλε*, as a radical word, formed in imitation of the sound produced by lisp- ing.

(*ψάλλωνος*, *ωνος*, *δ*, a stammering; a stammering, or lisp- ing; the defect of an inarticulate pronunciation.

*ψευδαγγελία*, *ας*, *δ*, false news; false intelligence; a false rumour. Th. *ψεύδος*, *ἀγγέλλω*.

(*ψευδαγγελος*, *ου*, adj. that brings false intelligence.

*ψευδαγνοία*, *ων*, fut. *ίσω*, to affect ignorance. Th. *ψεύδος*, *ἀγνοῶ*.

*ψευδελφός*, *ου*, *δ*, a false brother. Th. *ψεύδος*, *ἀδελφός*.

*ψευδαλῆς*, *ωνος*, adj. that is a lying braggart, or boaster. Th. *ψεύδος*, *ἀλαζόν*.

*ψευδαίμων*, *ων*, *δ*, and *ψευδαίμωνος*, *ωνος*, adj. false; fabricated; counterfeit; feigned. Th. *ψεύδος*, *ψεύδω*.

*ψευδαμύβουλος*, *ωνος*, *δ*, one who wishes to pass for a rich man, Aristoph. *Vesp.* 326. *s.* *s.* as *ψεύδω*.

*πλοῦτος*, Hesych. compounded of *ψεύδος*, and *ἀμύμας*, the latter in *Μυθρο Αθηναί*, means a kind of grape. *ψ* the derivation of *ἀμύμας*, or *ἀμύμας*, is uncertain, Schn. L. Supplement.

*ψευδάνθρωπος*, *ωνος*, adj. erroneously considered as a man, Polyæni 4, 18, 1. Th. *ψεύδος*, *ἀνθρωπος*.

*ψευδαπόστολος*, *ωνος*, *δ*, a false ambassador, or apostle. Th. *ψεύδος*, (*ἀπόστολος*) *ἀπὸ*, *στύλλω*.

*ψευδαποφάσκειν*, *οντος*, adj. *s.* *s.* as *ψευδόμενος*, part. of *ψεύδομαι*, see *ψεύδω*. Th. *ψεύδος*, *ἀπὸ*, *φάσκειν*.

*ψευδάργυρος*, *ωνος*, *δ*, counterfeit coin. *ψ* in Strabo 13, p. 908. ed. Sieb. it seems to mean the metal zinc, Schn. L. Th. *ψεύδος*, *ἀργυρος*.

*ψευδαράβειρος*, *ωνος*, *δ*, a word in Aristoph. *Equit.* 630. *s.* *s.* as *ψεύδος*, compounded of *ψεύδος*, and *ἀράβειρος*.

*ψευδαυτομαλία*, *ας*, *δ*, desertion to an enemy for the purpose of acting as a spy. Th. *ψεύδος*, (*αυτομαλία*) *αὐτὸς*, *μαλῶν*.

(*ψευδαυτομαλίας*, *ωνος*, adj. that gives himself out as deserter falsely. See the foregoing word.

*ψευδύργαφός*, *ωνος*, *δ*, the act of obtaining one's name to be set down as a creditor of the state falsely; hence, *δύναμις ψευδύργαφός*, an action brought charging a person with such an offence, Harpocrat. Th. *ψεύδος*, (*ύργαφός*) *ἐν*, *γράφω*.

(*ψευδύργαφός*, *ωνος*, adj. falsely registered as state creditor.

*ψευδαῖμας*, *ας*, *δ*, a pretended ambushade. Th. *ψεύδος*, (*ῖμας*) *ἐν*, *ῖμας*, from *ῖμα*.

*ψευδενίω*, *ων*, fut. *ίσω*, and *ψευδενίως*, *s.* *s.* as *ψευδολογῶ*, and *ψευδολόγος*. Th. *ψεύδος*, *ἵνω*.

*ψευδενίγραφος*, *ων*, fut. *ίσω*, to set down, or cause to be set down, a name, or title, falsely. ? Schn. L. Th. *ψεύδος*, *ἵνω*, *γράφω*.

(*ψευδενίγραφος*, *ωνος*, adj. that has a false inscription, or title. *ψ* *ψευδενίγραφος* *ἀδελφός*, and in another passage *ψευδολόγος*, Plut. bearing unworthily the name of a brother, or philosopher. Th. *ψεύδος*, *ἵνω*, *γράφω*.

*ψευδενίτροπος*, *ωνος*, *δ*, a false interpreter. ? Schn. L. Th. *ψεύδος*, *ἵνω*, *τρέπω*.

*ψευδεργία*, *ας*, *δ*, a feigned action; a fabulous action. Th. *ψεύδος*, *ἵνω*.

*ψευδέρωδος*, *ωνος*, *δ*, a feigned attack. Th. *ψεύδος*, (*έρωδος*) *ἵνω*, *ῖμας*.

*ψευδεργία*, *ων*, fut. *ίσω*, to speak untruly; to lie. Th. *ψεύδος*, *ἀγορεύω*, *ἀγορεύω*.

(*ψευδεργία*, *ας*, *δ*, lying discourse; falsehood.

(*ψευδεργία*, *ωνος*, adj. speaking untruths; lying; false.

*ψευδολογία*, *ωνος*, fut. *ίσω*, and *ψευδολόγος*, *s.* *s.* as *ψευδολογῶ*, and *ψευδολόγος*.

*ψευδόμενος*, *ωνος*, adj. *s.* *s.* and Th. *μ* *ψεύδω*.

*ψευδομαλῆς*, *ωνος*, *δ*, a false, or pretended, Hercules. Th. *ψεύδος*, *ἵνω*, *μαλῶν*.

*ψυδῶν*, *ων*, *τὸ*, an empty tomb; a cenotaph. Th. *ψεύδος*, *ἵνω*, *ῖμας*.

*ψεύδης*, *ωνος*, adj. false; lying; deceitful. pass. deceived, Eurip. *Iph. Aut.* 832.—feigned; fictitious, Plut. Th. *ψεύδος*.

*ψευδαρῆς*, *ωνος*, *δ*, a false priest, Joseph. Th. *ψεύδος*, *ἵνω*, *ῖμας*.

*ψεύδης*, *ωνος*, adj. *s.* *s.* as *ψεύδης*; Plut. ? Schn. L. Th. *ψεύδος*.

*ψευδοδόμενος*, *ωνος*, adj. built of stones of different sizes, opposed to *ἰσότημος*, Vitruvii 2, 8. Th. *ψεύδος*, *ἵνω*, *ῖμας*.

*ψευδοστάτης*, *ωνος*, *δ*, an Attic superlat. of *ψεύδης*.

*ψευδοβήθια*, *ας*, *δ*, feigned assistance; simulated aid. Th. *ψεύδος*, *βήθια*.

*ψευδολογία*, *ωνος*, *δ*, *s.* *s.* as *ψευδολογῶ*, Phrynichas *Belcheri* 73. Th. *ψεύδος*, *γλῶττα*, *γλῶττα*.

*ψευδογράφω*, *ωνος*, fut. *ίσω*, to write, or delineate, falsely; to draw a wrong line in tracing a figure in geometry, Aristot. *Topic.* 8, 1. Th. *ψεύδος*, *γράφω*.

(*ψευδογράφω*, *ωνος*, *τὸ*, a figure falsely delineated.

(*ψευδογράφος*, *ωνος*, *δ*, the writing, or describing, things that are false, Athen. the drawing of a figure incorrectly.

(*ψευδογράφος*, *ωνος*, adj. that writes what is false; that paints, delineates, or draws a line, falsely, or incorrectly. See *ψευδογράφω*.

*ψευδοδακτύλος*, *ωνος*, *δ*, a wrong dactylus in a verse, Eustath. Th. *ψεύδος*, *δακτύλος*.

*ψευδοδιδασκαλός*, *ωνος*, *δ*, a false teacher, N. T. Th. *ψεύδος*, (*διδασκαλός*) *διδάσκω*.

(*ψευδοδιδάσκω*, to teach false doctrines.

*ψευδοδακτυλίον*, *ωνος*, *τὸ*, a plant, a species of dittany, Dioscor. 3, 38.

*ψευδοπτερος*, *ωνος*, adj. lit. that has false wings; (applied to buildings) that has but one row of pillars, Vitruv. 3, 1. Th. *ψεύδος*, (*πτερος*) *δ*, for *δε*, *πτερός*.

*ψευδοδείξω*, fut. *ίσω*, to entertain false opinions; to make erroneous conjectures. Th. *ψεύδος*, *δείξω*.

(*ψευδοδείξω*, *ωνος*, fut. *ίσω*, to form false notions; to have erroneous opinions.

(*ψευδοδείξω*, *ας*, *δ*, a false conjecture, notion, or opinion, Cebet. *Talef.* *ψευδοδείξω*, *ωνος*, adj. that forms, or entertains, an erroneous notion, or opinion.

*ψευδοπρία*, *ας*, *δ*, a false speech; a lie, Cyrill. c. Jul. Th. *ψεύδος*, *πρία*.

(*ψευδοπρία*, *ωνος*, fut. *ίσω*, to speak falsely; to lie.

ος, ἄος, *adj.* that speaks ; that lies.

ον, ου, τὸ, a false door ; a Th. ψεύδης, *ὑμέα*.

ος, ἄος, ὁ, s. s. and Th. as ὑς.

πυγορία, ας, ἡ, a false accusation. *Manetho* 4, 332. Th. ψευ-  
πυγορέω κατὰ ἀγορεύω, from

πύγορος, ου, ὁ, a false ac-

υξ, υκος, ὁ, a false herald ; herald. Th. ψεύδης, κέρυξ, ἱεὺς.

σια, ας, ἡ, see ψευδοκλῆτις.

ιτῆς, ἥρος, ὁ, one who certifi-  
cally that a summons has  
erved, see κλητὴρ. Th. ψευ-  
κλητῆς καλῶς.

ητία, ας, ἡ, the subscrip-  
tion a name falsely to certify

summons has been served,  
ψευδοκλήσις, is the more  
form, *Anacrot.* Bekkeri

η, ας, ἡ, one who person-  
ifies a maiden ; a person erro-

neously supposed to be a maiden.  
ψεύδης, κέρυξ.

ων, κυνος, ὁ, a false Cynic  
sophist. Th. ψεύδης, κύνων.

ιτῆς, ας, ἡ, false worship of  
divinity, or superstitious wor-

ship. Th. ψεύδης, (λατρεία) λάτρε-  
ις, ὡ, fut. ἔσω, to speak

y ; to lie. Th. ψεύδης, λῆγος.  
λογία, ας, ἡ, a false speech ;

λόγος, ου, *adj.* that speaks  
y ; that tells lies. ψευδο-  
γός, s. s. Lucian.

ιαί, see ψεύδης.

ανταῖος, ου, ὁ, to be a false prophet,  
othsayer, ? *Schn. L.* from ψευ-  
μαντιομαι μαντικῶς.

αντικῶς, ας, *adj.* that is a false  
phet, or prophetess.

μαρτυρῶς, ας, ὁ, a false witness.  
ψεύδης, μαρτυρῶς.

μαρτυρία, ὡς, fut. ἔσω, to bear  
testimony ; to be a false

ess. ψευδομαρτυρία, s. s. in  
ias, but rejected by Valckenær.

μαρτυρία, ας, ἡ, false testi-  
mony.

μαρτυρίων, ου, τὸ, a false testi-  
mony. ψευδομαρτυρία, an  
on for perjury.

μαρτυρῶς, ας, ὁ, s. s. as ψευδο-  
μαρτυρῶς, μαρτυρῶς, for μαρτυρῶς.

μαρτυρία, ὡς, fut. ἔσω, ψευδομαρ-  
τυρία, ας, ἡ, and ψευδομαρτυρία, ου, *adj.*

as ψευδομαρτυρία, ψευδομαρτυρία, and  
μαρτυρία. Th. ψεύδης, μαρτυρία.

μαρτυρία, ου, ὁ, a false, or feigned,  
a deceitful, dream, ? *Schn. L.*

ψεύδης, μαρτυρία.

μαρτυρία, ου, *adj.* that has been  
de with wrong leas for wash-

Th. ψεύδης, μαρτυρία.

μαρτυρία, ου, *adj.* that has not  
regularly married. Th. ψευ-

δος, μαρτυρία, from μαρτυρία.

ψευδομαρτυρία, ας, ἡ, false learning.  
Th. ψεύδης, μαρτυρία.

ψευδομαρτυρία, αν, τὰ, simulated pan-  
ic terror, *Polyani* 3, 9, 32. Th.

ψεύδης, πανικός, Πάν.

ψευδοπαρῆχσις, ας, ἡ, a false con-  
sonance. Th. ψεύδης, (παρῆχσις)

παρῆχσις, ἡχος.

ψευδοπαρῆχσις, ου, ἡ, one who false-  
ly passes for a virgin. Th. ψεύδης,

παρῆχσις.

ψευδοπατήρ, ας, ὁ, one who is not  
the true father. Th. ψεύδης, πατήρ,

for πατήρ.

ψευδοπλάνης, ας, ὁ, or ψευδοπλανήτης,  
ου, ὁ, a lying wanderer, a vagi-

bond, *Eusath.* ad *Odys.* 14, 546. Th. ψεύδης, πλανῶν, πλάνη

ψευδοπλάνης, ου, ὁ, a fabricator of  
lies, *Schol. Aristoph. Nub.* 5.

Th. ψεύδης, πλάνη.

ψευδοπλούτος, ου, ὁ, one who false-  
ly passes for being wealthy. Th. ψεύδης,

πλούτης.

ψευδοποιός, ου, ὁ, to invent falsehoods,  
? *Schn. L.* Th. ψεύδης, ποίος

(ψευδοποιός, ας, ἡ, the invention of  
falsehoods, ? *Schn. L.*

ψευδοποιός, ας, ὁ, a false pastor,  
in the metaph. s. ecclesiast. auth.

Th. ψεύδης, ποιός.

ψευδοπολίτης, ου, τὸ, a place hav-  
ing merely the appearance of a

town, not meriting the appellation  
of town, *Joseph.* Th. ψεύδης, πόλις.

ψευδοπρεσβυτής, ου, ὁ, a false am-  
bassador. Th. ψεύδης, (πρεσβυτής)

πρεσβυτής.

ψευδοπροδοσία, ας, ὁ, simulated  
treachery. Th. ψεύδης, (προδοσία)

πρὸς, διζυμῶν.

ψευδοπροδοσία, ας, ὁ, a false imi-  
tation, *Boord.* *Sch.* ad *Aristoph.*

*Thesm.* 870. Th. ψεύδης, προδοσία, ποίος.

ψευδοπροφητεία, ας, ὁ, to proph-  
esy falsely, ? *Schn. L.* Th. ψεύδης,

(προφητεία) πρὸς, φημί.

(ψευδοπροφητεία, ας, ὁ, a false prop-  
het.

ψευδοπύγμα, ας, τὸ, in wrestling,  
or other of the gymnastic combats,

a feint, in which one of the par-  
ties falls in order to gain an ad-

vantage over is antagonized. Th.  
ψεύδης, (πύγμα) πύγμα.

ψευδοπύγμα, ου, τὸ, in military opera-  
tions, fires lighted to deceive an

enemy. Th. ψεύδης, πύγμα.

ψευδοπύγμα, ου, fut. ἔσω, to swear  
falsely. Th. ψεύδης, ὅρκος.

(ψευδοπύγμα, ας, ἡ, the act of swear-  
ing falsely ; a false oath ; perjury.

(ψευδοπύγμα, ου, τὸ, a false oath.

(ψευδοπύγμα, and ψευδοπύγμα, ου, *adj.*

that swears falsely ; perjured.

ψεύδης, ας, τὸ, falsehood ; untruth ;

a lie—defamation ; slander ;

calumny—also is an *adj.* false, *Plat.*

*Apol.* 23. lying ; fallacious, *Iliad.*

2, 349, and 9, 115. also *Herodot.*

2, 174—a temple, which, accord-

ing to a popular notion, broke out

on the nose of a person adduced to  
lying, *Theocrit.* 12, 24. ψεύδης

is properly the s. s. and from the s.

orig. as ψεύδης, and ψεύδης, the

form also taken as an *adj.* Th. ψεύδης,

through ψεύδης, not in use, ψεύδης,

*Syn. L.* see ψεύδης.

ψευδοπύγμα, ου, τὸ, a dim moon, or

moonlight. Th. ψεύδης, σελήνη.

ψευδοπύγμα, ας, ἡ, false wisdom.

Th. ψεύδης, (σοφία) σοφία.

ψευδοπύγμα, ου, *adj.* that falsely

pretends to wisdom.

ψευδοπύγμα, ας, τὸ, a false mouth

of a river, *Strab.* 17. Th. ψεύδης,

στόμα.

(ψευδοπύγμα, ου, fut. ἔσω, to speak

falsely ; to tell untruths.

(ψευδοπύγμα, ου, *adj.* that speaks

falsely ; that is a liar, ? *Schn. L.*

ψευδοπύγμα, ας, ὁ, a species of wasp,

so called. Th. ψεύδης, σφήξ.

ψευδοπύγμα, ου, τὸ, s. s. as πνευμά-  
τιον, *Schol. Lycophr.* Th. ψεύδης,

(τάφος) δάφνη.

ψευδοπύγμα, ας, ἡ, false, or deceit-  
ful, art, *Servius* ad *Æn.* 1, 468.

Th. ψεύδης, τέχνη.

ψευδοπύγμα, ου, ὁ, one who deceives

by juggling tricks, *Plat. Sophist.*

29. Th. ψεύδης, ἔργον.

ψευδοπύγμα, and ψευδοπύγμα, ας, *adj.*

that shines by a false light, or a

light not its own, as a planet. Th.

ψεύδης, φαίνομαι, φάω.

ψευδοπύγμα, ου, *adj.* that forebodes,

or prognosticates, falsely, *Sophoc.*

*Oedip.* Col. 1517. Th. ψεύδης, φή-  
μα.

ψευδοπύγμα, ου, ὁ, a false Philip.

Th. ψεύδης, Φίλιππος.

ψευδοπύγμα, ου, ὁ, a false Christ.

Th. ψεύδης, Χριστός.

ψευδοπύγμα, ου, *adj.* that looks like

gold. Th. ψεύδης, χρυσός.

ψευδοπύγμα, ου, ὁ, that is false-  
ly represented as intruded improp-

erly, or supposititious. Th. ψεύδης,

(υποβολιμαίος) ὑπό, βάλλω.

ψευδοπύγμα, ου, fut. ἔσω, to deceive—

to belie ; to calumniate ; to slan-

der. = ψευδομαι, *Mid.* fut. ψεύ-

δομαι, 1 aor. ἐψεύσαμην, to speak

an untruth ; to tell a lie—to cal-

umniate ; to belie—to balk ; to

deceive expectation, or hopes ; to

violate a promise, or engagement

—to deceive ; to cheat. = Pass.

to be feigned ; to be done for the

purpose of deception ; to be de-

ceived. ψεύδης, or ψεύδης, come

from obsolete forms ψεύδης, ψεύ-

δομαι. *Obs.* and *Schn. L.*

ψευδοπύγμα, ου, ὁ, a perjurer, *Ly-*

*sophr.* 523. Th. ψεύδης, ὅρκος.

(ψευδοπύγμα, ου, *adj.* sworn falsely,

*Lycophr.* 932.

ψευδοπύγμα, ου, *adj.* bearing a false

name, or appellation. Th. ψεύδης,

ὄνομα, *Æol.* for ὄνομα.

ψεύδης, ας, τὸ, s. s. as ψευδοπύγμα,

*Schol. Theocrit.* 12, 24. Th. ψεύδης.

ψεύδης, ας, ἡ, the act of telling an

blame; censorious

(ψεκτικός, adj.)

verbally

(ψεκτικῶς, adv.)

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(ψεκτικῶς, adv.)

sording to Valchman, after a manner rare in Greek, viz. of two verbs. Th. ψάω, or ψάλλω, ἀράω.

(ψαλάφμα, ατος, τὸ, to touch; a feeling, or handling, see the verb. (ψαλάφωσις, εως, ἡ, the act of feeling, or handling, see ψαλάφω.

(ψαλαφτός, ἡ, ὁ, adj. felt; handled—susceptible of being felt, or handled; palpable; that can be known by the sense of touch.

(ψαλαφία, ας, ἡ, ἡ, s. as ψαλάφωσις, Hippoc.

(ψαλαφίζω, fut. λω, s. s. as ψαλαφάω. (ψαλαφίδω, ης, ἡ, (παῖδια undertood) a juvenile game, which seems to have been exactly like blind man's buff, Phrynichus Belkerri, p. 73.

ψαλαφίδω, εως, adj. that moves the hands continually, as if feeling or something, a dangerous symptom in certain maladies, Hippoc.

ψάξ, πικρός, ὁ, a cock without a comb, Suidas. ¶ Probably from ψάξ, ψάξω, Schn. L. Th. ψάξ, ὁ, ὁ.

ψάξ s. s. as ψάξ, to this some grammarians refer ψάξ. See ψάξ.

ψάξ, ὁ, ὁ, a diminutive insect at lives on the wild fig, Cynips by this insect the operation of 'crucifixion' was accomplished, see ψάξωσις. ¶ In the plur. ψάξ, ὁ, ὁ, the pollen of the flowers of the male palm-tree, which it was customary to suspend over the female flows, to produce fructification, Theophrast. c. pl. 2, 13. see ψάξωσις. in Herodot. 1, 193.

the word ψάξ, means, the fruit of the male palm, which, with the insects on it, according to him, as in cuprification, suspended over the fruits of the female tree, that the insects, puncturing, may hasten the maturity of the dates.

¶ ψάξ, in Isych. τὰ σπέρματα τῶν ἀρρένων φωνάζει, viz. the pollen of the male flowers, this agrees with Theophrast.

(ψάξω, fut. λω, s. s. as ψάξω, and ψάξωσις, see ψάξ. ¶ In Suidas, interpret. also ψάξω, and ψάξωσις.

ψάξ, ὁ, ὁ, s. s. as ψάξ, Simonides, for which in Isych. the Doric form ψάξ. ¶ ψάξ, comes from ψάξ, and thence, probably the intermediate forms ψάξω and ψάξω, the Ion. ψάξ. Th. ψάξ.

ψάξ, εως, ἡ, the act of rubbing, or wiping; the act of rubbing down, or currying; a horse; also, rubbing, or patting, a horse gently with the hand; hence, metaph. the act of soothing, or fattering. Th. ψάξω.

ψάξ, ὁ, ὁ, Ion. for ψάξ, a bird, startling.

ψάξ, ὁ, ὁ, adj. s. s. as ψάξ. Th. ψάξ.

ψάξ, ὁ, ὁ, Att. ψάξ, εως, ἡ, a kind of flat fish, probably turbot; some understand sole. ¶ ψάξ, also as

a word of contempt, Schol. ad Astop. Nub. 108. erroneously understood as meaning a kind of fish in Aristoph. Lysistr. 115. Schn.

ψάξ, ἡ, ὁ, adj. rubbed; wiped—scraped; rasped. Th. ψάξ. ψάξ, ης, ἡ, see ψάξωσις.

ψάξωσις, εως, adj. of the nature of, or resembling, a sole, or flat fish. Th. ψάξ, ὁ, ὁ.

ψάξ, ατος, ἡ, for ψάξ. ψάξωσις, εως, ψάξωσις, ας, ἡ, εως, ψάξωσις, εως, adj. see the usual forms ψάξωσις, &c.

ψάξωσις, εως, adj. s. s. as ψάξωσις, Herodot. 6, 109. Th. ψάξ, (φοβός) φόβος.

ψάξωσις, εως, adj. full of small pebbles; stony, as certain sea. Th. ψάξ.

ψάξω, fut. λω, properly, to calculate, using pebbles, or counters; hence, to calculate, reckon, compute. = ψάξωμαι, Mid. properly, to give a vote by means of a pebble, or counter; compute; to vote; to decree by vote; to elect; to acquit, or condemn, by voting. Th. ψάξ.

(ψάξω, ἡ, ὁ, adj. made of pebbles; Schn. L.

(ψάξω, ω, τὸ, a small pebble, &c. dimin. of ψάξ. See ψάξ. (ψάξ, ὁ, ὁ, a small pebble (s. s. as, and a dimin. of ψάξ); a small pebble, or counter, used in counting, &c. See ψάξ.

(ψάξωσις, ατος, τὸ, that which has been decreed by votes; (ψάξωσις) a decree of the Athenian senate, having force of law for a year. Dem.—(δίκην) a decree of the people, if passed unanimously, having the full force of a permanent law.

ψάξωσις, ατος, ω, ὁ, one who traffics in decrees. Th. ψάξωσις, ατος.

ψάξωσις, ατος, εως, adj. of the nature of, or resembling, a ψάξωσις. Th. (ψάξωσις) ψάξ.

(ψάξωσις, ατος, ὁ, a reckoner; a calculator.

(ψάξωσις, ατος, ὁ, adj. pertaining to, or fit for, computation—expert in computation, Justinian Diglog.

ψάξωσις, ατος, ω, τὸ, a goblet made of horn, in which the counters were received and shook before they were thrown into the urn used in voting, viz. the κωμὴ, Valerius ad Harpocrat. p. 79. Th. ψάξ, ὁ, ὁ.

ψάξωσις, εως, adj. of the nature of, or resembling, a pebble, Theophrast. de Lapid. Th. ψάξ, ὁ, ὁ.

ψάξωσις, ατος, ὁ, to make inlaid work, especially, tessellated pavements, or mosaic work, Gloss. Philox. Th. ψάξ, ὁ, ὁ.

(ψάξωσις, ατος, εως, τὸ, an inlaid work; a tessellated pavement.

(ψάξωσις, ατος, ὁ, one who makes inlaid works, especially tessellated

pavements.

Ποσειδώνιος, ου, δ, s. s. as ποσειδώνιος, Athen. Th. ἴψος, κλί-  
στος.

Ποσειδώνιος, ὤ, fut. ἴσω, to play leger-  
dmain tricks with pebbles. ? Schn. L. to make works in mo-  
saic, LXX. Th. ἴψος, λίγος.

Ποσειδώνιος, ατος, τὸ, a tessellated  
pavement, Philox. Gloss.

Ποσειδώνιος, ας, ἡ, the making of  
works in mosaic; the construc-  
tion of tessellated pavements.  
Gloss. Steph.

Ποσειδώνιος, κῆ, κὴν, adj. pertain-  
ing to, or suitable to, a ποσειδώνιος,  
Greg. Naz. Stetit. 2, p. 111.

Ποσειδώνιος, ου, ἡ, a player of leger-  
dmain tricks—a master of the  
art of working mosaic, or tesse-  
lated, work.

Ποσειδώνιος, ὤ, to follow the trade  
of a juggler. metaph. to play the  
juggler on any occasion, or with  
any thing, as with justice, Lysias  
Pollucis 7, 200. Th. ἴψος, παίζω.

Ποσειδώνιος, ου, ἡ, a juggler who  
plays sleight of hand tricks with  
pebbles.

Ποσειδώνιος, ας, ἡ, the art, or prac-  
tice, of legerdmain with peb-  
bles, or counters.

Ποσειδώνιος, οὔ, δ, one who prepares  
pebbles for mosaic works; a  
maker of ἴψος, see the word.

ΨΗΦΟΣ, ου, ἡ, a small stone; a  
pebble—a precious stone; a small  
stone for mosaic work, or for tes-  
sellated pavements—a pebble, or  
counter, used in arithmetical cal-  
culations—a chess-man, or a  
draught-man—a pebble, or count-  
er, used in voting; hence, a vote;  
also, the privilege of voting; the  
decision, or decree, or sentence,  
of an assembly of the Athenian  
people, Xen. Anab. 7, 7, 57, and  
Æschyl. Theb. 181. (from the lat-  
ter s.) a general opinion, or pub-  
lic rumour, Cratinus Athenæi 8,  
p. 344. an unusual sense—a mode  
of divination with pebbles, pro-  
perly called θύαλ. Ψ ἴψος, ἴα, ἴα,  
ἴα, have the same origin, viz. ἴω,  
ἴω, ἴω, 'to rub,' the primary  
s. of ἴψος, 'a smooth pebble,'  
such are found on the sea-shore,  
rendered smooth by being rolled on  
the beach. Ψ Th. ἴω, ἴω.

Ψοφισμός, ὤ, lit. to feed on votes,  
viz. to live by giving votes, or de-  
cisions, according to his interest.  
Th. ἴψος, φάγω.

Ψοφισμός, ὤ, fut. ἴσω, to give a  
vote, properly, with a pebble—  
(with an accus.) to choose, or  
elect, by voting, properly with  
pebbles. Th. ἴψος, (φάγω) φέρω.

Ψοφισμός, ας, ἡ, the act of voting,  
do. see the verb.

Ψοφιστής, ου, adj. that votes;  
that is a voter, or elector, see the  
verb.

Ψηφιστής, ους, ἡ, a tessellated pave-  
ment; s. s. as ἴψος, Gloss.  
Steph. Th. (through ἴψος, not  
in use) ἴψος.

Ψηφιστής, ἡ, ὡ, adj. made in tesse-  
lated, or mosaic, work—adorned  
with precious gems, Philox. Gloss.

Ψηφός, ῥα, ῖν, adj. s. s. as λεπτός,  
thin; attenuated; delicate. Th.  
ἴψος, ἴω.

ΨΗΧΩ, fut. ξω, to handle; especially,  
to rub; to wear by rubbing; to at-  
tenuate, diminish, or reduce, by  
rubbing—to rub down, scrape, or  
clean, as in cleaning a horse; fre-  
quently, to rub down, or stroke,  
a horse gently in order to caress,  
or pacify, him; hence, metaph.  
to soothe, caress, or flatter. Ψ ἴψος,  
from ἴω, as ῖψος, from ῖω. Th.  
ἴω.

Ψιά, also ἴα, ἄς, ἡ, a small peb-  
ble used by children in certain  
juvenile games—play; sport;  
joy, Suidas. Ψ ἴα, ἴα, and  
στία, στία, differ only as dialectic  
varieties, or being exchanged for ἴ  
—according to Buttmann. A. Gr.  
1, 83. ἴα comes from στία,  
through an intermediate form στία  
—ἴα, like ἴψος, from ἴω, comes  
from ἴω, s. s. as ἴω.

Ψιάδω, in the Laconian dialect for  
ἴαζω, 'to play.'

Ψιάδω, fut. ἴω, (from ἴα) to  
fall in drops—(from ἴα) to  
sport; to play, to frolic, or  
dance—s. s. as ἴαζω.

Ψιάδω, adv. in form of a mat.  
s. s. as φορεῖν, Schol. Thuc. Th.  
ἴαδω.

Ψιάδω, and ἴαδω, ου, τὸ, a  
small mat, dimin. of ἴαδος.

Ψιάδω, ου, ἡ, one who plait  
and makes mats. Th. ἴαδος,  
πλέω.

Ψιάδω, οὔ, ἡ, a maker of mats.  
Th. ἴαδος, ποίω.

ΨΙΑΘΟΣ, (Ion. ἴαδος) ου, ἡ, and  
also ἡ, a mat made of rushes, or  
the flexible stalk of any plant—  
the name also of a plant, of the  
stalks of which mats were common-  
ly made.

Ψιάδω, ους, adj. that is of the  
nature of, or that resembles, a  
ἴαδος.

Ψιάω, fut. αῖω, to blame, Suidas  
and Hesych.—also, s. s. as ἴαζω,  
to feed with crumbs, or small  
bits, Hesych. Th. ἴω.

Ψιάος, ῥα, ῖν, adj. s. s. as ἴωος,  
Hesych. ? Schn. L.

Ψιάς, ἄδος, Dor. ἴαξ, ατος, ἡ, s. s.  
as ἴαξ, from ἴω, a drop. Ψ  
the form ἴαξ, Hom. and Hesiod.  
Scut. 584.

Ψιάω, or ἴαζω, according to He-  
sych. s. s. as ἴαζω, to fall in  
drops.

Ψιάς, ου, α, (from ἴζω) drops;  
crumbs of bread—s. s. as ἴαξ,  
from ἴα, or ἴαξ, from ἴαξ,  
7 F

Hesych.

Ψιάς, ατος, ου, adj. gay; spor-  
tive; joyous, Hesych. and Suidas.  
? Schn. L.

Ψιάω, to let fall in drops. = Ψ-  
ζομαι, to weep, Hesych.

Ψιάος, ἴα, ἴω, adj. in Nicand.  
Alex. 181. said of a particular sort  
of wine, supposed to mean that called  
Pramnion, and Aminea.

Ψιάος, ους, τὸ, detraction; abuse;  
slander. Ψ from ἴω, a hundred  
form to ἴω, in the s. to scrape,  
to reduce, or comminate, hence  
the s. detraction, or from the same  
origin as ἴαδος. See ἴαδος.

Ψιάος, ας, ἡ, the name of a Libyan  
instrument of music of a square  
form, Pollux 4, 9.

Ψιάω, fut. ἴω, to whisper; to  
utter something in a low tone of  
voice; to whisper something in-  
jurious to another; hence, metaph.  
to calumniate, detract, or slander,  
properly, secretly—to murmur,  
viz. like the sound of wind agitating  
the leaves of trees—to twitter, or  
chatter, like swallows. Ψ from ἴω,  
through a form ἴω, Schn. L.  
Th. ἴαδος. See ἴαδος.

Ψιάω, Dor. for ἴαω, to whisper.

Ψιάω, ατος, ου, ἡ, a whisper; a  
low, or whispering, sound; a  
soft murmur, like that of wind in  
trees—detraction; a secret cal-  
lumnny.

Ψιάω, οὔ, ἡ, a whispering; a  
murmuring—a twittering, like  
that of swallows—secret detrac-  
tion, or slander.

Ψιάω, οὔ, ἡ, (from ἴαω) a  
whisperer—a secret detractor,  
or slanderer, who communicates  
secretly things injurious to the  
reputation of any one.

ΨΙΑΩ, ου, ἡ, a whisper; a low  
murmuring sound. Ψ ἴαω, ὡ, adj.  
that whispers; that murmurs—  
that whispers things injurious to  
any one; that slanders secretly;  
that detracts, or calumniates. Ψ  
Th. ἴω, through a form ἴω, Schn.  
L. but, according to Valckenaar,  
an original word formed to imitate  
the sound produced in whispering,  
δς, like γγγύω, and ττττττττ. Ψ  
the same explan. seems to apply to  
ἴαω.

Ψιάω, ας, ἡ, the command of  
light-armed troops. Th. ἴαξ,  
ἄγω.

Ψιάω, οὔ, ἡ, a leader of light  
troops.

Ψιάς, ατος, ου, s. s. and Th. as ἴαξ.

Ψιάς, ἴω, ἡ, one who stands at  
the head of a band of singers and  
dancers, or a chorus. Ψ from ἴ-  
αξ, as a ἴαξ is generally in  
advance of an army, or perhaps a  
Laconian word, Schn. L. Th. ἴ-  
αξ, ἴω.

Ψιάω, ου, ἡ, mostly in the plur.  
ἴαται, light-armed troops.





sure, from *ψύω*, perf. mid. at 2 pers. of *ψύω*.

*ψοδᾶλλον*, in Hesych. s. s. as *ψοδῶν*. Th. *ψοδός*.

*ΨΟΘΟΣ*, *ου, δ*, noise; tumult, Hesych. also, blackness, Hesych. filth; foulness, Phrynichus in Suid. *Ψ* *ψόθος*, in the first s. may differ from *ψόρος*, only as a dialectic variety, Schn. L.—in the next s. *ψόθος* may have been derived from *σποδός*, first *ψόδος*, σκ changed into *ψ*, equivalent to *σ*, next, *δ* into *θ*, *ψόδος*—*ψόλος*, and *ψόθος*, seem akin, and *ψόδαρος*, 'filthy,' may be compared with *ψάα*, *ψάω*—*Photius*, in making mention of *ψόθος*, subjoins, that *ψ* was a usual exclamation expressive of disgust, on perceiving any filthy object.

*Ψοδός*, *ου, δ*, synonym. with *ἀλαζών*, Hesych. probably from *ψόθος*, in its first sense.

*Ψοτός*, *ου, δ*, that pertains to the loins; lumbar. Th. *ψία*.

*Ψολέει*, *έσσα, έν*, adj. smoked; smoky; sooty; black—also, flaming. *Ψ* but as applied to thunder, it may have a relation to the sense of *ψόθος*, or of *ψόδος* (in the s. s. as *ψόθος*), thus, 'glowing, and accompanied with loud noise.' See at the end of explan. of *ψόδος*. Th. *ψόλος*.

*Ψολοκομῆτια*, *ας, η*, vain and pompous boasting, Aristoph. Equit 696. Th. *ψόλος*, *κώμος*.

*ΨΟΛΟΣ*, *ου, δ*, smoke; soot—fire. *Ψ* see at the end of explan. *ψόθος*.

*Ψοφίω*, *ω, fut. έσω*, to make a hollow noise; to emit a sound; to make a jarring noise, as that of a door turning on the hinges. *Ψ* *ψοφίω* *θύρῃ*, to knock at a door, before opening, in order to warn persons passing, as the doors opened outwards. Th. *ψόθος*.

(*Ψοφῆμα*, *ατος, τδ*, s. s. as *ψόθος*, Greg. Naz.

(*Ψοφῆσις*, *ας, η*, the act of making a hollow sound; the act of making a noise.

(*Ψοφητικός*, *κδ, κν*, adj. capable of, or qualified for, making a noise; noisy; that resounds; resounding; that rattles.

*Ψοφῆσια*, *ας, η*, timidity; properly, dread at hearing any sudden noise, like that manifested by shy animals; shyness; timidity, ? Schn. L. Th. *ψόθος*, *έδος*.

(*Ψοφῆσις*, *ας, η*, adj. that startles at a noise; shy, properly, applied to animals; timid; fearful.

(*Ψοφῆσις*, *αδν*, the s. of the adj. adverbially.

*Ψοφῆσις*, *έος*, adj. that is of the nature of, or resembling, a loud noise; noisy; tumultuous. Th. *ψόθος*, *έδος*.

(*Ψοφῆσις*, *αδν*, the s. of the adj. adverbially.

*Ψοφῆσις*, *έος*, adj. that raises noise, or tumult, an epith. of Bac-

chus, Antholog. Th. *ψόθος*, *μυδομας*, *μυδος*.

*Ψοφῆσις*, *ω, adj.* that produces noise, or tumult. Th. *ψόθος*, *ατος*.

*ΨΟΦΟΣ*, *ου, δ*, noise; a loud rattling noise; a tumultuous noise; also, a hollow sound; hence, an empty sound, viz. mere sound, such as a high sounding name, Alciphron. 2, Ep. 3. *Ψ* *ψόθος*, according to some etym. has been formed in imitation of the sense. See at the end of explan. *ψόθος*.

(*Ψοφῆσις*, *έος*, adj. that emits a loud sound; sonorous.

*Ψία*, *ας, η, s. s.* as *ψία*.

*Ψυγίον*, *ου, τδ*, a place, or a vessel, in which any thing is set to cool, s. s. as *ψυγίον*. Th. *ψύγω*, another form of *ψύχω*.

(*Ψυγίος*, *έος, δ*, s. s. as *ψύχων*.

(*Ψύγμα*, *ατος, τδ*, the act of cooling—a refrigerant application, Hippoc. a fan, Athen. the action of cold; cold, Joseph. Bell. Jud. 1, 24, 2.

(*Ψυγικός*, *ω, δ*, the act of cooling; refrigeration—the act of drying, properly, by exposure to air—the cold fit of an ague, Manetho 3, 276.

*Ψύγω*, s. s. as *ψύχω*, differing only in the use of *γ* for *χ*, and the original form of the verb.

*Ψυδός*, *δ, έν*, adj. s. s. as *ψυδός*, Brunck ad Theogn. 124.

*Ψυδῆσιον*, *ου, τδ*, dimin. of *ψυδῆς*—Impetigo, or running tetter, according to Willan on Cutan. Diseases.

*Ψυδῆς*, *ακος, δ*, a small blister, or pustule, synonym. with *φλυζάνιον*. Th. *ψιδω*, obs. *ψύω*.

(*Ψυδός*, *έα, έν*, adj. s. s. as *ψυδός*, lying; false, Lucophr. 235.

*Ψύη*, *ας, η, Ion.* for *ψία*, Hippoc.

*Ψυδίζω*, *fut. έσω*, to murmur; to whisper; to mutter; to speak unintelligibly, Hesych. *Ψ* see *ψιδός*. Th. (*ψιδός*) *ψύω*.

(*Ψυδῆσις*, *ω, δ*, s. s. as *ψυδῆσις*, a whisperer; a slanderer, Hesych.

*Ψυδός*, *ου, ψυδός*, *ας, τδ*, a lie; falsehood—also, as an adj. lying; calumnious. *Ψ* some grammarians consider *ψυδός* as a Dor. form for *ψυδός*, but thus explained by others, *ψυδός*, *ψυδῶν*, from *ψύω*, through *ψύω*, and *ψύω*, from a form *ψύω*, *Æol.* *Ψ* *ψύω*, next *ψύω*, and *ψύω*, from *ψύω*, also *ψυδός*, and *ψυδός*, Schn. L. See farther at *ψύω*, for observ. on Th. of *ψυδός*, and the derivatives of *ψύω*. *Ψ* *ψυδός*, *ψυδῶν*, and *ψυδός*, have a common s.—compare *ψυδῶν*, *ψυδῶν*, if the derivation of Valckenauer of *ψυδός*, be admitted, it would seem equally to apply to *ψυδός*, and *ψυδῶν*.

*Ψυδῶν*, *ωνος, δ*, (from *ψυδός*, or *ψυδῶν*, obs.) a slanderer.

*Ψυκτῆρ*, *ῆρος, δ*, a large vase, placed

on a tripod near a table, for cooling wine—also, a drinking-cup *Ψ* in the plur. *ψυκτῆρες*, cool shady, places. Th. *ψύχω*.

*Ψυκτῆρια*, *ας, η, or* (more correctly, Schn. L.) *ψυκτῆρας*, *ου, δ*, in Athen. s. s. as *ψυκτῆριον*.

(*Ψυκτῆριον*, *ου, τδ*, a small wine-cooler, viz. dimin. of *ψυκτῆρ*.

(*Ψυκτῆρος*, *ια, υν*, adj. poet. cooling; refrigerant; adapted for cooling; hence, *τὰ ψυκτῆρια*, cool shady places.

(*Ψυκτικός*, *κδ, κν*, adj. s. s. in prose as *ψυκτῆρος*.

(*Ψυκτός*, *δ, έν*, adj. cooled—susceptible of being cooled.

*ΨΥΛΛΑ*, *ας, η, or* *ψόλλος*, *ου, δ*, a flea—also, a species of spider, Ælian. h. a. 6, 26.

(*Ψυλλίζω*, *fut. έσω*, to catch fleas, Suidas, ? Schn. L.

(*Ψύλλιον*, *ου, ψύλλιον*, and also *ψυλλῖον*, *ου, τδ*, a plant, (Dioscor. 4, 70.) flea-wort: *Plantago psyllium*, or cynops, Linnæi.

*Ψυλλίσβετος*, *ου, adj.* eaten by fleas; also, by small insects resembling fleas, Theophrast. Th. *ψύλλα*, *βρώσκω*.

*Ψύλλος*, *ου, δ*, s. s. as *ψύλλα*.

*Ψυλλοτῆστις*, *ου, δ*, an archer that shoots at fleas, Lucian. Ver. Hist. Th. *ψύλλος*, (*τῶς*) *τῶς*.

*Ψυλλῶδες*, *έος*, adj. abounding in fleas. Th. *ψύλλος*.

*Ψύξις*, *έως, η*, the act of cooling; refrigeration; s. s. as *πρόσ*. Th. *ψύχω*.

*Ψύξις*, *ου, δ*, also *ψόξις*, the name of a fish, but the species is unknown.

*Ψύττα*, *ας, η*, see *ψύττα*.

*Ψυχαγωγίω*, *ω, fut. έσω*, to conduct souls, viz. departed souls, the office assigned to Mercury in mythology—to call up the shades of deceased persons by sacrifices, and solemn rites—to appease departed shades by sepulchral rites, sacrifices, &c.—to attract by personal attractions, or flattering discourse; to delight, or charm, Timocles Athenæi, p. 223. Alciphr. 3, 18. also, to cajole, or deceive, by flattery—to be in the last agony—by writers of a late epoch, especially Alexandrian, to trade in slaves, and kidnap, Anecd. Bekkeri 116. Th. *ψυχή*, *άγω*.

(*Ψυχαγωγία*, *ας, η*, the act of conducting departed souls to their abodes in the infernal regions, the office of Mercury in mythology—the act of affecting the mind of others by the charms and attractions of person, or by flattering, or persuasive, language; also, a wheedling, or cajoling; mental gratification; the pleasure of agreeable conversation, Athen.

(*Ψυχαγωγικός*, *κδ, κν*, adj. that pertains to that that is done by, or is

6811

is ψυ-  
-for, or usual-  
-attracting, or  
-mind; attractive;  
-seductive.

(Ψυχάσιον, *ov*, τὸ, a place where departed souls are called up by incantations, &c. s. s. as ψυχωμαντίων—a delightful, or attractive, place—an air-hole, especially in mines, Theophrast.

(Ψυχάγους, *ov*, adj. that conducts souls, an epith. of Mercury, from the office assigned to him in mythology—that calls up the shades of the departed by magic rites and incantations, Eurip. Alc. 1128. that propitiates departed souls by religious rites and ceremonies—that attracts, or charms, the mind by personal attractions, by manners, or pleasing discourse; persuasive; also, that wheedles, or cajoles; that deceives by flattery—by writers of a late epoch, as those of the Alexandrian school, to deal in slaves, and also, to kidnap, Phrynichus Bekkeri, p. 73.

Ψυχάζω, to cool one's self, and repose in the shade. Th. (ψυχός) ψύχω.

Ψυχαίτης, *ov*, δ, that deceives the soul, Meleager 2. also, Ep. 103. that beguiles, or delights, the soul. Th. ψυχή, ἀσάρκας.

Ψυχάσιον, *ov*, τὸ, a little soul, &c. dimin. of ψυχή.

Ψυχάσας, *ov*, δ, a kidnapper. Th. ψυχή, ἀπαίζω.

Ψυχάζω, *ov*, to cool, *Helian*. v. h. 3, 1. Th. (ψυχός) ψύχω.

(Ψυχρός, *δ*, *ov*, adj. cooling; refrigerant; cool; cold.

(Ψυχρίον, and ψυχρίον, *ov*, τὸ, a place for cooling, s. s. as ψυγίον, from ψύγω, the old form of ψύχω.

Ψυχωμαντίς, *ov*, δ, adj. pertaining, or concerning, the dealing in slaves. Ψ ψυχωμαντίς (τίχην understood) the dealing in slaves—a dealing in things pertaining to the mind, Plat. Sophist. 11. Th. ψυχή, ἐμψυχός.

Ψυχή, *ov*, ἡ, the breath; the breath of life, *Iliad*. 22, 325. the soul, as the seat of the understanding, *Dem.* and *Sophoc. Elect.* 775. the soul, as the seat of passions and feeling; the disposition, *Isocrat.* the soul, in its usual acceptation; the genius, *Dionys. Hal.* a soul, viz. a departed spirit, *Iliad*. 23, 65. the mind, in its ordinary acceptation, *Phrynichus Bekkeri* 73. a living being; a man, often as a term of endearment, as φίλος ψυχή, dear soul, &c.—a moth, or butterfly, on account of its transformation from the state of caterpillar, an image of the soul. Th. ψύχω.

(Ψυχῖος, *ov*, δ, (ψυχή) s. s. as ἐμψυχός, a living being.

(Ψυχῖον, *ov*, ἡ, a little soul, dimin. of ψυχή.

Ψυχίζομαι, (from ψύχω) to be cold; to become cold; to freeze, *Gloss.* *Steph.*

Ψυχικός, *ov*, δ, adj. of, or pertaining to, life, or to the soul; having life; animated—spiritual, as opposed to (σωματικός) corporeal.

(Ψυχικῶς, *adv.* the s. of the adj. adverbially.

(Ψυχμός, *ov*, δ, (from ψύχω) s. s. as ψυγμός, the cold fit of an ague, or other fever.

Ψυχοδυστός, *ov*, adj. that is prejudicial to the soul, or whose soul has been injured, *ecclesiast. auth.* *Theophylact.* Th. ψυχή, ἐλάττω.

Ψυχογονία, *ac*, ἡ, the creation, or origin, of the soul, *Plut.* Th. ψυχή, (γένος) γένος.

Ψυχοδαίτης, *ov*, δ, a destroyer of the soul, an epith. of Bacchus, *Analect.* 2, p. 517. Th. ψυχή, δαίζω, δαίω.

Ψυχοδιάβατος, *ov*, adj. that penetrates the soul, ? *Schn.* L. Th. ψυχή, διά, βάινω.

Ψυχοδοτήρ, *ov*, δ, the giver of a soul, or life, often an epith. of Apollo. Th. ψυχή, (δοτήρ, δώω) ἑδωκεν.

Ψυχοειδής, *ov*, adj. of the nature of, or resembling, a soul. Th. ψυχή, εἶδος.

Ψυχεῖον, *adv.* from the soul; from the heart; cordially. Th. (ψυχή) ψύχω.

Ψυχόληρος, *ov*, adj. that destroys the soul—that has the soul destroyed. Th. ψυχή, (δαίτης) ἐλάττω.

Ψυχολήτης, *ov*, adj. without a soul, or life; inanimate. Th. ψυχή, (λῆω, οὐκ) λίσσω.

Ψυχωμαντίων, *ov*, τὸ, a place where departed souls are called up and consulted as to future events. Th. ψυχή, (μαντίων) μάντις.

(Ψυχομανής, *ov*, δ, one who consults departed souls on future events.

Ψυχομαχίω, *ov*, fut. ἔσω, to fight with animosity and desperation, *Polyp.* Th. ψυχή, μάχη.

(Ψυχομαχία, *ac*, ἡ, a battle fought with animosity and desperate courage.

Ψυχομυής, *ov*, adj. mixed with cold. Th. ψυχή, μίγνυμι.

Ψυχοπλανός, *ov*, adj. that leads the soul into error. Th. ψυχή, (πλανῶ) πλάνω.

Ψυχοπομῶσιον, *ov*, τὸ, a cavern, or other issue, from which departed souls ascend when called up by incantations. Th. ψυχή, πῆμνω.

(Ψυχοπομῶς, *ov*, δ, one who conducts, or conveys, departed souls, an epith. of Mercury, or Charon.

Ψυχοπαγίω, or with ῖν, ψυχοπαγίσω, *ov*, fut. ἔσω, to be in the agony of

death, at the moment when the soul is separating from the body. Th. ψυχή, (ῖον, ῖον) ῖον. (Ψυχοπαγίς, or ψυχοπαγίς, *ov*, δ, that is in the last struggles of death.

(Ψυχοπαλία, or ψυχοπαλία, *ac*, ἡ, the last agony; the struggle of the soul at separating from the body.

Ψυχορῖφος, or ψυχορῖφος, *ov*, δ, that drinks up life, viz. blood. *Phrynichus Bekkeri.* Th. ψυχή, ῖον, ῖον.

Ψυχός, *ov*, τὸ, cold; frost. Ψ ψύχω. Th. ψύχω.

Ψυχοσώτης, *ov*, δ, that saves the soul or life. Th. ψυχή, σώω, σῶζω.

Ψυχοστασία, *ac*, ἡ, the act of weighing souls. Th. ψυχή, ἵσταμι.

Ψυχοστόλος, *ov*, adj. that seats souls, or assigns them places. Th. ψυχή, ὀστέλλω.

Ψυχοτάτης, *ov*, adj. that melts the soul; that affects the mind deeply—that has the heart deeply affected. Th. ψυχή, τήνω.

Ψυχότροφος, *ov*, adj. nourished by that takes pleasure in, or is benefited by, cold, or frost—but τρέφω, *ov*, adj. (accent on the penult.) that produces, or promotes cold; that refreshes, *Orpheus.* Th. ψυχή, τρέφω.

Ψυχοπνεύματος, *ov*, δ, to draw out breath with difficulty; to be in the last gasp, or in the last agony. *LXX.* Th. ψυχή, πνέω.

Ψυχοφθόρος, *ov*, adj. pernicious to the soul, or to life; deleterious. Th. ψυχή, φθῶσκω.

Ψυχω, *ov*, fut. ὄσω, to give a soul; to animate. Th. (ψυχή) ψύχω.

Ψυχοβαίνω, *ov*, fut. αἰώω, to cool, *Gloss.* *Steph.* Th. (ψυχή) ψύχω.

(Ψυχοσάσιον, *ac*, ἡ, the act of cooling; refrigeration.

(Ψυχωρεῖται, *ov*, τὸ, (from ψυχωρεῖται) a cold, or insipid, discourse. ? *Schn.* L. coldness, *Galen.*

(Ψυχωρεῖται, to express one's self in a discourse in a cold, insipid, or absurd manner, *Hermogenes*—to act, or demean one's self, in a cold, inanimate manner.

Ψυχοπαλῶν, *ov*, adj. dipped after being hammered, and while still hot, in cold water, in order to give it a high temper; also, hammered and beaten out without heating. *Plat. Dent.* *Orac.* Th. ψυχή, ἰσθῶς, ἰσθῶς.

Ψυχρία, *ac*, ἡ, cold; coldness; frigidity. Th. ψυχή, ψύχω.

(Ψυχρίω, *ov*, fut. ἰσθῶ, to cool; to set to cool.

(Ψυχροῦς, *ov*, δ, adj. (from ψυχρῶ) cooled.

Ψυχροβόρος, *ov*, adj. dipped in cold water, as a metal in giving it a temper. *Ψ* in *Theophrast.* applied to a colouring matter dissolved in a cold menstruum. Th. ψυχή, βόρω.

ρυς, *ου*, *adj.* that receives water. *Ψάμα ψυχρότατος*, *Luippias* 7. the chamber in a where persons bathed in water. *Th. ψυχρός, δίχρημα*. *υγρός, ήρος, δ*, *lit.* the cold y, *Paul. Aegin.* 6, 58. *vis.* plication producing an effluor to the actual cautery, hot iron. *Th. ψυχρός, (καυ- αλς*.  
*λυος, ου*, *adj.* that has a cold ch. *Th. ψυχρός, καίλα*.  
*γής, α*, *fut. ήσω*, to dis- of, or treat, insipid, or ab- subjects; to use a cold, or l, style; to speak untruths; silly things.  
*ογία, ας, ή*, a cold, insipid, surd, discourse—a cold, or exaggerated, style of ex- on; a vaunting; falsehood.  
*λόγος, ου*, *adj.* that treats of ous, or insignificant, sub- that speaks, or treats, a t in a cold, tasteless, insi- r falsely exaggerated, style; expatiates in a boastful, or , manner.  
*ουσία, ας, ή*, the act of bath- a cold water; a cold bath. *ψυχρός, λούω*.  
*λουτήν, α*, *fut. ήσω*, to bathe ld water.  
*λουτής, ου, δ*, one who bathes ld water.  
*ροιστικός, α*, *κόν, adj.* capable r calculated for, producing or a refreshing coolness. *Th. ροιστής, not in use* *ψυχρός*.  
*πνός, ου*, *adj.* that produces ; cooling; refrigerant; re- ing.  
*ποσία, ας, ή*, the drinking of uor cold; the use of a cool age. *Th. ψυχρός, (πνός)* *πνός*.  
*ποσιός, α*, *fut. ήσω*, to drink rs cold.  
*ποσιός, ου, δ*, one who drinks uor cold.  
*ς, ή, ή, adj.* cold; cool; re- ant; refreshing. *metaph.* ap- to style, cold, unimpassioned, or insipid, empty, dull—also, ed to persons, cold; ungra- ; apathetic—poor; misera- wretched; unfortunate. *Ψ* is *δυσλόντος*, *Anecd.* Bekkeri *Ψ* see *ψύχω*. *Th. (through ρός)* *ψύχω*.  
*σπαγός, ής, adj.* letting fall drops. *Th. ψυχρός, σπάζω*.  
*της, πτος, ή*, cold; coldness. *ph.* coldness; apathy, inde- or ungraciousness—in , frigidity; insipidity; want interest in the subject, or mode xpression. *Th. (ψυχρός)* *ψύχω*.  
*κρύβος, ου*, *adj.* that dreads the of cold water, *vis.* not appro- of its, use medicinally, *Galen.*

*Th. ψυχρός, ποσιός, ψόβος*.  
*Ψυχρότης, ου*, *adj.* that brings, or conveys, cold water, *Gloss. Steph.*  
*Th. ψυχρός, φέω*.  
*Ψυχρός, α*, *fut. ήσω*, to cool. *Th. ψυχρός, ψύχω*.  
*(Ψυχρός, adv. (from ψυχρός) cold- ly; apathetically—in an unim- passioned, or spiritless, style, or manner, vis. the s. of the adj. ψυ- χρός, adverbially.*  
*ΨΥΧΩ, fut. ήσω*, to breathe; to blow; hence, to render cold; to cool; also, to refresh, by air— next, to dry, by air—neut. to be- come cold, in *Nicand.* to fetch the last breath; to die, *Apollon.* 4, 1527. both are unusual s. *Ψ* the principal derivatives are *ψύχω*, 'the soul, from its primary sense, and *ψύχος*, and *ψυχρός*, from the second- ary s.  
*Ψύχων, ους, ή*, (from *ψύχω*) the giving of a soul, or the act of ani- mating; animation.  
*Ψυχρόφαια, ας, ή*, the advantage of the soul, *Suidas*. *Th. ψύχω*, (*ωφάια, ωφάτω*) *ωφέλλω*.  
*(Ψυχρόφαια, ής, adj.* profitable to the soul, or mind.  
*ΨΥΩ, a kindred form to ψάω—the simple verb does not occur in au- thors, but to it, as to a radical form, certain words are traced by etymologists—thus are assumed the forms ψύω, Eol. ψύδω, from which ψύω, for which ψύδω is used, from which latter come ψύ- δος, and ψύδης, both in use—next from ψύδω, comes ψύδω, not in use, from which ψύδος, ψύδης, ψύδω, all three in use—from ψύδω, or per- haps from ψύδος, δ for θ, may have come a form ψύδης, with the diph- thong, making the word in use ψύ- δος, which, if it be considered as a derivative, seems less forced than the derivation from ψάω (see ψύ- δος), both have necessarily a com- mon origin; the word ψύδω, occurs in *Hezech.* but without authority. in the compound verb *επιψύδω*, *Theocrit.* 3, 62. and 7, 127. may be traced the Eolic form ψύδω, above.  
*ΨΥΩ, ης, ή*, an offensive smell; stench, *Suidas*. *Ψύω*, and *ψύδω*, seem to have a common origin, see *ψύθος*—*ψύ*, was according to *Pho- tius* an exclamation expressive of disgust on perceiving any filthy ob- ject. *Ψ* some give as *Th. ψάω*, 'to scrape,' to rub.' See *ψάζω*.  
*Ψύζα, ης, ή*, a cutaneous disease, attended with violent itching and a fetid discharge, *Suidas*. accord- ing to *Toup*, the scurvy. *Ψ* the s. seems to admit of taking *ψύω*, no less than *ψάω*, for *Th.* if both do not alike derive from *ψάω*, or *ψάω*. *Th. ψάω*, or *ψάω*.  
*(Ψύδιον, ου, τὸ*, a small morsel of bread; a crumb. *Th. ψάω*, or *ψάω*.*

*(Ψάω, ας, ή, s. s. as ψάω, small, foul smell, Hezech.*  
*(Ψάζω, ου, δ*, filth; humid excre- ment.  
*Ψάλλω, ής, ή*, in *Aristoph.* the penis. See *ψάλλω*.  
*Ψάλλος, ου, δ*, a man under the strong impulse of venereal desire; properly, in a state of priapism; a lustful man—one who is circum- cised, a Jew. *Th. (through a form ψάλλος, contr. ψάλλος) ψάω*.  
*(Ψάλλω, ους, δ, s. s. as ψάλλος*.  
*Ψάμμιζω, fut. ήσω*, properly, to feed by putting morsels into the mouth; to pamper; to fatten. *Th. (ψάμμις) ψάω*.  
*(Ψάμμις, or ψάμμις, ου, τὸ*, a small morsel; a small piece, dimin. of *ψάμμις*.  
*(Ψάμμισμα, ους, τὸ*, (from *ψάμμιζω*) s. s. as *ψάμμις*, a morsel; a mouth- ful.  
*Ψαμοκολλητής, fut. ήσω*, to be a parasite, *lit.* to flatter for morsels of food. *Th. ψάμμις, κολλητής, κέ- λαξ*.  
*(Ψαμοκλήξ, ους, δ*, a parasite.  
*Ψαμοκλήτης, ου, δ*, (in comic poets) a mean parasite, who to be ad- mitted as a guest submits to blows. *Th. ψάμμις, κήλητης*.  
*Ψαμοκλήτης, ου, δ*, (in comic poets) *lit.* a destroyer of morsels of food. *Th. ψάμμις, (κλήτης) κήλητης*.  
*Ψαμοπωλείον, ου, τὸ*, a bread-mar- ket; a baker's shop. *Th. ψάμμις, πωλείον*.  
*Ψάμμις, ου, δ*, a small morsel; a mouthful. *Th. ψάω*.  
*Ψάρα, ας, ή*, the itch, but also, a term applied to any cutaneous disorder causing scabiness and roughness of the skin, whether of the whole body, or of a part, attended with violent itching; tetter; a leprous distem- per—the mange in animals—a diseased state of the bark of trees, so called from its resem- blance to a cutaneous disorder, *Theophrast.* h. pl. 4, 16.—by late authors, a moth, *Schol. Nicand.* *Ψάρα άγρία*, a peculiarly violent cutaneous disorder, or leprosy, so called. *Th. ψάω*, or *ψάω*.  
*Ψαραγγιάω*, to be affected with a violent degree of a leprosy disorder, *LXX.* *Th. ψάρα, (άγριος) άγριός*.  
*Ψαραλλός, ής, ου, adj.* affected with the itch, with a leprosy, with scabs, or any cutaneous disorder producing roughness, or scabiness, of the skin, and itching; having the rind of a tree attacked with *ψάρα*. *Th. ψάρα, from ψάω*.  
*(Ψάρα, s. s. as ψάρα*.  
*(Ψαράσις, ους, ή*, (from *ψάρα*) the state of being affected with *ψάρα*, see *ψάρα*.  
*(Ψαράς, α*, to be affected gene- rally, or partially, with a cuta- neous disorder producing rough-





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